

BUDDHIST
CHINESE-SANSKRIT
DICTIONARY

By
AKIRA HIRAKAWA

■
佛教
漢梵大辭典
■

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THE REIYUKAI

A
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CHINESE-SANSKRIT
DICTIONARY

By
AKIRA HIRAKAWA



THE REIYUKAI

Tokyo

1997

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佛 教

漢 梵 大 辭 典

平川彰 編

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靈 友 會

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Preface

The idea to publish “A Buddhist Chinese-Sanskrit Dictionary (佛教漢梵辭典)” gave me the chance to work with the late Prof. Dr. John Brough, professor at Cambridge University, thirteen years ago. For quite some time, Prof. Brough had been of the opinion that the Sanskrit-English Dictionary did not play a sufficient role in the European and American study of Buddhism, and that a dictionary for reading Buddhist sutras or treatise written in Chinese was needed. When he visited Japan in 1977, he met with Japanese Buddhist scholars in Tokyo and Kyoto and consulted with them on the possibility of publishing such a dictionary. Unfortunately, his idea could not be developed at that time.

In September, 1982, Prof. Brough revisited Japan in order to deal with this matter. During this visit he sought to meet me through the mediation of Prof. Minoru Hara of the University of Tokyo, and on September 14th I visited the Yamanoue Hotel where he was staying. He requested my cooperation in the publication of the dictionary, and I expressed my opinion that it would not be as difficult to indicate the Buddhist Chinese terms in Sanskrit as it would be to indicate them in English. Prof. Brough shared this view and we enjoyed a warm and lively conversation about producing a Buddhist Chinese-Sanskrit dictionary. In particular, we discussed the feasibility of Prof. Brough’s idea that “*Wogiwara’s Bon-wa Daijiten*. (梵和大辭典)” by Dr. Unrai Wogiwara, could be used as a basis for the new dictionary.

The publication of *Wogiwara’s Bon-wa Daijiten* was first undertaken by Dr. Unrai Wogiwara in 1928, but he was later succeeded by Prof. Naoshiro Tsuji who guided the project to its completion in 1974 as a sixteen volume set. In 1978, it was revised into one large volume to make it easier for general use. Prof. Brough noted that *Bon-wa Daijiten* was made up of carefully and painstakingly collected Buddhist terms taken from Buddhist Chinese sutras and, therefore, if the translated Chinese terms were shown as headings together with their corresponding Sanskrit words it would form a Buddhist Chinese-Sanskrit dictionary. This idea was in accord with my own thoughts, and I came to think that editing such a dictionary would indeed be possible if it was of Chinese and Sanskrit words. It was this that motivated me to join the project in cooperation with Prof. Brough.

The preparation and publication of this dictionary would require a huge amount of funding. Fortunately, this great problem was solved by the understanding and assistance extended by Dr. Tsugunari Kubo, then

President of Reiyukai, whose good will and decisive action is deeply appreciated.

On October 8th, 1982, a discussion on the plan of production for the dictionary was held between Reiyukai, Prof. Brough, and myself. Prof. Brough was accompanied by Prof. Hara, and Dr. Tsugunari Kubo, Dr. Akira Yuyama, Director of the International Institute for Buddhist Studies, and Mr. Yukio Kamiyama, Manager of Reiyukai General Affairs Department, participated on behalf of Reiyukai. This meeting was held at Reiyukai headquarters in Tokyo and the following matters were agreed upon:

- 1) Prof. Hirakawa would take a leading role in the editing of the dictionary, and this editing would be carried out in Japan.
- 2) It would be an editorial policy that terms should be collected according to the Chinese word order of the "*Dai Kan-wa Jiten* (大漢和辭典)" by Dr. Tetsuji Morohashi. If problems arose, Prof. Hirakawa would contact Prof. Brough for consultation.
- 3) In regard to the compilation of the dictionary, all arranged data would be recorded and stored on a card system rather than in a computer.
- 4) The data would mainly be collected from the afore-mentioned "*Kan-yaku Taisho Bon-wa Daijiten* (漢譯對照梵和大辭典)." A new collection of Sanskrit vocabulary not contained in that dictionary would also be made.
- 5) The Chinese characters transliterated from Sanskrit would be marked so as to distinguish them from other characters, and as this material was of special interest to Prof. Brough, the cards containing the transliterated Chinese characters would be photocopied and sent to him periodically. Prof. Brough would be free to make a presentation of his studies using these cards as research materials. Then, upon the dictionary's completion, Prof. Brough would contribute his paper on the historical development of Chinese characters transliterated from Sanskrit, and this paper would be included as part of the dictionary.

It was estimated that the project would require approximately three years in total: a year for the collection of the cards; a year for arranging and compiling the cards; and one final year for printing and publication. With regard to collecting material from the *Kan-yaku Taisho Bon-wa Daijiten*, I was assigned to negotiate with the Suzuki Research Foundation, who possessed the copyright, and Kodansha, who had publication rights. Prof. Yensho Kanakura extended his kind help to me in the negotiations with the Suzuki Research Foundation, and Mr. Michio Komatsu, Managing Editor of Kodansha, kindly gave me approval for

using part of the *Kan-yaku Taisho Bon-wa Daijiten*. I want to extend my sincere gratitude to both the Cultural Committee of the Suzuki Research Foundation and to Kodansha for granting their permission.

With the preparations complete, the editorial work began with the opening of the "Buddhist Chinese-Sanskrit Dictionary Editorial Room" in one of Reiyukai's Tokyo Headquarters facilities in December 1982. Firstly, we collected Chinese terms, with their original Sanskrit correlations, from the *Kan-yaku Taisho Bon-wa Daijiten*, and secondly, we collected Chinese terms corresponding to Sanskrit words in Buddhist Sanskrit texts published after the *Kan-yaku Taisho Bon-wa Daijiten*. The point I would like to make here is that we were unable to name the authorities of all the terms collected. In the *Kan-yaku Taisho Bon-wa Daijiten*, the Sanskrit title of the sutra or treatise from which the heading was collected is given after the explanation of each item, but there is no indication of source page numbers. Compiling these page numbers would require a re-examination of the original materials, something which would have required tremendous time and effort and which was far beyond the resources of the small research group I had organized. For this reason, we abandoned the idea of indicating the page numbers of the source materials. Furthermore, although the Sanskrit title of the sutra or treatise from which the heading was derived is indicated in each item in the *Kan-yaku Taisho Bon-wa Daijiten*, we thought it impossible to search for a word unless the page numbers were indicated. In this dictionary, we have therefore omitted to clarify the titles of the sutras and treatise from which the headings were taken. Thus in the cases of words separately collected and later added to the dictionary, source materials and page numbers are also omitted. In this regard, the dictionary is incomplete, and yet I sincerely hope for the generosity and tolerance of users.

On January 9th, 1984, one year after starting our project and before the collection of cards was completed, Prof. Brough died tragically in a traffic accident. He was 67 years old and a great future in the field of academic studies lay ahead of him; his death was extremely regrettable.

We had planned to continue our work in consultation with Prof. Brough, but his death made this impossible, and I was left to carry on alone. In addition to this, I had been unable to send Prof. Brough a single copy of the cards containing the transliterations because they were still being arranged and compiled. I greatly regretted this as it was something which Prof. Brough had special interest in.

The collection of the cards actually took a little more than a year, and, following a year spent arranging and compiling them, we reached

the point, in late 1984, where we could present the first sections of our draft to the printer. By early 1985, the first galley proof was printed, and by the end of 1986 the whole of the first proof was completed. In this way, our project seemed to be progressing according to plan. However, it was not until March, 1996, that the final proof was done; it had taken more than a decade for us to complete this part of the project.

One of the reasons for this was that we added words to supplement what we felt were insufficiencies in the collected vocabulary. Another reason for the delay was the complicated type-setting requirements; the type faces used in the dictionary were extremely varied and at that time our printer was in the process of changing from the traditional metal type system to a modem computer based method. It was difficult to obtain the types that were needed and thus the printing work itself was delayed. Nevertheless, despite these inconveniences the printer was ingenious in finding ways to complete the project and I am very grateful for this.

The publication of this dictionary was made possible by the assistance of many people. Mr. Kosei Ishii, Mr. Shinji Omaru, and Mr. Masahiro Fujita were extremely helpful in the project's preparatory stages. For over a decade, from the very beginning of the project to its final completion, they continued to assist me in the collection, arrangement, and compilation of the cards, and in editing and proof-reading. In particular, Mr. Kosei Ishii was in charge of collecting, arranging and compiling the cards and he recruited many assistants, organized the project, and set its administration on track. Secondly, Mr. Shinji Omaru, who succeeded Mr. Ishii, took charge of management affairs and, in particular, the frequent negotiations with the printer during the ten years of printing and proof-reading that led to the final completion of the project.

In many cases there are several Sanskrit words indicating the meaning of the Chinese heading. In such cases we tried to arrange the Sanskrit words deliberately and in an order that would allow the user to more easily understand the Chinese headings. In other words, popular or commonly used Sanskrit words were placed first. When a Sanskrit word has both verb and noun forms, we have tried, as much as possible, to indicate its root or to separately indicate the derivatives of both verb and noun. Arranging the Sanskrit words throughout the volume was painstaking work, but Mr. Kosei Ishii, Mr. Shinji Omaru, and Mr. Masahiro Fujita, among others, carried out this task. Furthermore, Mr. Takashi Iwata, Mr. Tetsunori Hamano, and Mr. Ichigen Asayama also assisted us for a long period of time in arranging and compiling the

cards, and also in editing and proof-reading. In particular, Mr. Takashi Iwata offered us very useful advice in regard to questions about Sanskrit words. With regard to making the indices, Mr. Akihiro Furuya helped us when we were uncertain of the pronunciation of Chinese words. I would like to extend my gratitude to all of these people.

We were also assisted in the arrangement and compilation of the cards and in proof-reading by the following people, and I would like to express my appreciation to them too:

Nobuaki Isono, Chikako Ito, Asao Iwamatsu, Kaneyuki Kanai, Ko Kitano, Seiji Kimura, Kaoko Kojima, Michiyoshi Kudo, Ryodo Maeda, Hisashi Matsumura, Hisayoshi Miyamoto, Tsuzuko Mori, Minoru Nishimura, Nobuyoshi Ogawa, Yukihiro Okada, Rebecca Otowa, Naoki Saito, Shizuka Sasaki, Miyako Shimada, Shigeki Shimada, Mitsuyuki Shimizu, Ichiro Shimomura, Masahiko Suzuki, Akira Takahashi, Hisao Takahashi, Ikuhisa Takigawa, Masashi Tanaka, Yasuo Tsukada, Naka Uryu.

It was the assistance of Reiyukai that made the publication of this dictionary possible and I am most grateful to Reiyukai and all those concerned, in this regard. Reiyukai assisted us with all the expenditure for the editing and publication of this dictionary for many years, and provided the "Buddhist Chinese-Sanskrit Dictionary Editorial Room" for our editorial work. Furthermore, although the publication project lasted much longer than we anticipated, Reiyukai was willing to continue its assistance and this in turn encouraged us to continue. During this period, directors of Reiyukai also helped us a great deal in negotiating with the printer and so forth, and I would like to extend my heartfelt thanks to them. Incidentally, we borrowed some reference works from the International Institute for Buddhist Studies and I am grateful to its ex-director, Dr. Akira Yuyama, for his understanding and consideration in this.

As mentioned previously, this dictionary was based upon Chinese translations of Buddhist terms contained in "*Kan-yaku Taisho Bon-wa Daijiten* (漢譯對照梵和大辭典)" edited by Dr. Unrai Wogiwara with the assistance of Prof. Naoshiro Tsuji. I would like to extend my sincere gratitude to those people who gave their approval for us to use this material. In addition to this, various terms were collected from other texts and these are listed after "How to use this Dictionary". I am grateful to the authors and editors of these texts.

Thus it can be seen that this dictionary's completion was dependent

upon the assistance and cooperation of many people as well as the results of much prior research, and therefore it is my great hope that, as anticipated, this dictionary will be of help to Buddhist scholars throughout the world. However, the sudden death of Prof. Brough left me to complete the dictionary alone, and for this reason I am afraid it may have a few defects or imperfections.

There are various problems involved in producing a Chinese-Sanskrit dictionary. First of all, there is the question of how to determine exactly which Chinese and Sanskrit words correspond to one another. To achieve this we compared the Sanskrit sutras with their Chinese translations. As Buddhism was transmitted from India to China, the Buddhist sutras were translated from Sanskrit into Chinese, and therefore it could be thought that there must be Chinese terms which correspond to the Buddhist Sanskrit terms. However, as Buddhism declined in India, only a few Sanskrit sutras survived. Furthermore, many of the existing Sanskrit manuscripts were written between the twelfth and fifteenth centuries, quite some time after the introduction of the Buddhist canons to China. Through the years, the contents of these sutras have gone through some transition. For this reason, the sentences and phrases in the Sanskrit sutras and in the Chinese versions produced earlier cannot always be considered as identical and this of course makes it difficult to expect an exact correlation between the Sanskrit terms and the Chinese.

Furthermore, linguistic structures are different between Chinese and Sanskrit. Unlike Sanskrit, the smallest unit of Chinese that can render a certain grammatical meaning is, in most cases, a single syllable and each syllable is accompanied by a certain vocal tone. In both the case of single syllable words and the case of those with more than two syllables (of which a few cases exist in classical Chinese), there is no inflection in nouns relating to the gender, number, or case, and also no conjugation in verbs according to the number, person, or tense. Besides the nouns do not have articles. Depending on its location in a sentence, a noun can be the predicate just as a verb can be the subject or object. The matters of singular or plural words, past, present, or future tenses, and active or passive forms are best understood by their context in the sentence or the sentences surrounding them.

Sanskrit shares none of these characteristics with Chinese. The difference between the two languages is great and it is possible that this dictionary, which employs Sanskrit explanations of Chinese terms, may be of use to Westerners who wish to understand Chinese and who are familiar with languages in the same family as Sanskrit.

Chinese and Sanskrit also employ different methods of sentence structure; in Sanskrit, the predicate usually comes before the subject whereas in Chinese the predicate follows the subject. Furthermore, sentences are often repeated in Sanskrit. The Chinese thought this complicated and in most cases the repetitions were omitted in the course of translation. While Sanskrit sentences are usually simple and logical, the Chinese are fond of elaborate expressions, and thus the Chinese translations tended to be somewhat embellished.

Furthermore, Sanskrit texts often retain the original style of the sutra in that they have short sentences, like *gāthā*, which are placed in the core of the text. It was common practice that these short sentences contained diverse meanings which were explained in an annotated edition. However, the Chinese seemed to dislike this; many treatise on Indian Buddhism consist of sutras and annotated commentary, and while many of these were translated into Chinese there were no cases in which the Chinese produced the same type of treatise by imitating the style of Indian Buddhism. The Chinese seem to prefer the style of "*Ta shêng ch'i hsin lun* (大乘起信論)" in which there is no division between the sutra and the annotations.

Clearly, there is a vast difference between the Sanskrit sutras and the Chinese translations. In the fourth century, soon after Buddhism was introduced to China, *Tao-an* (道安) (312-385) appeared and advocated "*wu sih pên san pu i*" (五失本, 三不易, literally, "Five cases of losing the original meaning and three difficulties in translation"), urging Buddhist translators to be careful to retain the original meaning of the Sanskrit.

There are indeed difficulties in translating Sanskrit into Chinese, and yet despite these hardships many sutras and treatise have been translated. Naturally, it is possible to find corresponding words in the Sanskrit and Chinese manuscripts, and yet proper correlation cannot be found in all of the Chinese translations. In other words, the meaning of some words seem to correspond completely, whereas many others correspond only partially. However, omitting words that were included in the latter case would have diminished the dictionary's content, and therefore we tried to include them as much as possible. As the dictionary contains a great many similar corresponding words, the users will be able to perceive a common meaning in them.

A Chinese word can have numerous meanings, and naturally there are cases in which we cannot list all the Sanskrit words that correspond to these meanings. There are cases where all the various meanings that a heading contains are not fully expressed by the Sanskrit words listed, but this seems to be an unavoidable difficulty inherent in

the method adopted in this dictionary and I hope for the users' understanding in this matter. Incidentally, because of the structural difference between Chinese and Sanskrit, there are cases where the meanings of the Sanskrit phrases or sentences correspond to those of the Chinese translations, whereas the individual words do not correlate. In such cases we have tried to include short sentences that illustrate each case.

Although this dictionary was a first attempt at producing such a work, and may be incomplete in certain aspects, I sincerely hope that it will nevertheless contribute to the study of Buddhist Chinese literature. (I would like to extend my thanks to Mr. Yoshihisa Koide of the Reiyukai Secretariat for his assistance in creating the English translation of the 'Preface' and 'How to use this Dictionary.')

Tokyo
March, 1996

Akira Hirakawa

ま え が き

私が「佛教漢梵辞典」(A Buddhist Chinese-Sanskrit Dictionary)の出版を考えるようになったのは、ケンブリッジ大学教授であった故ジョン・ブラフ博士(Prof Dr. John Brough)の熱心な勧誘によるものであった。ブラフ教授はつとに欧米人の佛教研究には、梵英辞典だけでは不十分であり、漢文の佛教經典や論書を読むための辞典の必要を痛感しておられた。教授が1977年に日本に来られた時にも、東京と京都とで、日本の佛教学者と会議を持たれ、この種の辞典出版の可能性について相談せられたのである。しかしその時は残念ながら計画の具体化までに至らなかった。

そのために教授は、1982年9月に、この問題の解決のために再び日本を訪れられた。その時、教授は東京大学の原実教授の紹介により、私に面会を求められたので、9月14日に教授の宿泊しておられた山の上ホテルでお目にかかった。そのとき教授から辞典出版について協力を要請せられたのである。私はそのとき、漢訳の佛教語を英語で示すことは容易でないが、しかし梵語で示すことはそれほど困難ではないという意見を述べた。たまたまこれは、ブラフ教授のご意見とも合致したので、佛教の漢梵辞典を作ることについて話がはずんだのである。ブラフ教授は、かねてそのころ完成していた荻原雲来博士の「梵和大辞典」(Wogiwara's *Bon-wa Daijiten*)から、漢梵辞典を作ることと考えておられたので、そのときわれわれの間で、この辞典を利用して漢梵辞典を作ることの可能性が検討せられたのである。

この「梵和大辞典」の出版は、すでに古く1928年荻原雲来博士によって着手された事業であるが、その後、この事業は辻直四郎博士に受けつがれ、1974年に16分冊の出版が完成したのである。そして1978年には、その改訂版が一巻本として刊行されて、一般の学徒にも利用し易いものとなっていた。この梵和大辞典には、漢訳佛典の佛教語が入念に採集されているために、その漢訳の佛教語を見出し語として出し、それに対応する梵語を示せば、佛教漢梵辞典としての役割を果しうる。辞典を利用する側のブラフ教授が、このような意見を述べられたので、漢語と梵語との辞典であるならば、われわれにも作れないことはないと考えて、意を強くしたのである。そして教授と協力して辞典の作成に従事してもよいと考えたのである。ただ問題は、佛教漢梵辞典の出版には、その準備のために莫大な費用を必要とするので、それをどのようにして調達するかということであった。幸いこの点に関しては、当時靈友会会長であった久保継成博士のご理解と援助を得ることができるようになったので、この難問は解決した。久保継成博士の英断とご好意とに深く感謝を表する次第である。

つづいて同年10月8日に、この佛教漢梵辞典の作成計画について、靈友会とブラフ教授、私との三者の会議が持たれた。ブラフ教授の側からは、ブラフ教授と原教授、靈友会よりは、久保継成博士、湯山明国際佛教学研究所有長、神山幸夫靈友会総務部長の三人が出席され、それに私が加わり、靈友会本部において、辞典の作製、出版等に関して相談した。その際、次の如き点について合意に達した。

辞典の編集の仕事は、平川が中心になって日本で行う。

編集の方針としては、諸橋轍次博士著の「大漢和辞典」の漢字配列の順序に準じて、編輯を行う。但し問題が生じた場合には、平川がブラフ教授と連絡をとり、相談して解決する。

辞典の編纂に関しては、資料をコンピューターに入力する方法は採用せず、

カードシステムによって資料を蒐集する。

資料は主として上記の荻原雲来博士の「漢訳対照梵和大辞典」から蒐集するが、なお上記の辞典に採用されなかった梵語文献については、別途に語彙を採集する。

梵語をそのまま漢字で音写した言葉（音写語）については、印を附して、他の語と区別して示す。そして音写語のカードは、ブラフ教授がとくに関心を持っておられたので、ゼロックスコピーにより、適時にブラフ教授に送附する。教授がそれを資料にして、研究し、その内容を発表することは自由とする。但し、ブラフ教授は本辞典を出版するとき、梵語の漢訳音写語の歴史的発展に関する研究論文を本辞典に寄稿する。

大体、以上の如き問題について三者の意見の一致を見た。出版計画については、カードの蒐集に一年間、カードの整理、編集に一年間、出版、印刷に一年間、併せて三年程度で出版する計画を立てた。そして荻原博士の「漢訳対照梵和大辞典」から資料を蒐集することについては、著作権を所有する鈴木学術財団、及び出版権を持つ講談社にたいして、それぞれ許可を得る必要があり、その交渉は平川が行うことになった。その後、鈴木学術財団との交渉に関しては、金倉圓照博士に格別のご高配をいただき、講談社からは編集総務の小松道雄氏より、1982年11月に、「漢訳対照梵和大辞典」の一部使用に関する許可をいただいた。使用を許された鈴木学術財団文化委員会、ならびに講談社にたいして、深く感謝の意を表する次第である。

準備が整ったので1982年12月より、霊友会本部の会館内に「佛教漢梵辞典編集室」を開設して、編集事務を開始した。まず「漢訳対照梵和大辞典」から梵語とその対応漢訳語彙を採集することと、この梵和大辞典が出版せられた後に刊行せられた梵文佛教文献から、漢訳語彙とその対応梵語を採集する仕事とを開始した。この際、問題になったことは、採集語彙の典拠を示し得ないことであった。上述の「漢訳対照梵和大辞典」では、各項目の説明のあとに、採集した経論の梵語名が示されているが、しかし出典の頁数が示されていない。そのために頁数を示そうとすれば、資料を調査し直す必要がある。しかしこれは大事業であり、現在のわれわれの組織している小人数の研究陣容では、望むべくもないことである。そのために出典の頁数を出すことは断念せざるを得なかった。なお「漢訳対照梵和大辞典」には、各項目ごとに採集した経論の梵語名が示されていたが、しかし経論名が示されても、頁数が示されなければ、語彙の検索はできないと考えて、本辞典では採用経論名を出すことも省略した。それにつれて、その後に別途に採集した語彙の場合も、出典名や頁数を出すことは省略した。この点、辞典としては不完全であるが、読者諸賢の寛恕をお願いしたい。

なお仕事を開始してから一年を過ぎたころ、まだカードの採集が完了していないうちに、ブラフ教授が急逝された。教授は1984年1月9日に自宅近くで自動車事故に遭われて逝去されたのである。教授はまだ67歳で、学問的にはこれから大きな仕事をされることが期待せられていただけに、まことに惜しみてもあまりあることであった。われわれの仕事も、ブラフ教授と相談しながら進めていく計画であったが、教授の逝去によりそれが不可能になった。

私一人で仕事を進めていかざるを得なくなったのである。そして教授が興味を持って期待しておられた音写語のカードも、そのときまだ整理ができておらず、教授のもとに送ってなかったのである。このこともまことに残念なことであった。

辞典の作製の仕事の方は、カードの採集に一年余かかり、その後、カードの整理や編集に

一年かかり、二年後の1984年末には、印刷原稿の最初の部分から、印刷所に渡すことができるようになった。そして1985年のはじめごろから校正刷が出るようになった。そして1986年の終りには、初校が全部組み上がったのである。このように最初は順調に仕事が進んだのであるが、しかし校正が全部校了になったのは、1996年3月であり、その間十年余の歳月を費すことになった。その理由は、一つには語彙の蒐集に不足な点があったので、それを増補したことと、もう一つはこの辞書の組版には活字の種類が多く、組版が複雑であったこととである。ちょうどそのころ印刷所が活字印刷から、コンピューター印刷に変わる過渡期であったので、必要な活字が思うように得られず、印刷が遅延したのである。しかし印刷所はその間にあって種々に工夫をこらし、印刷を完成された。その配慮には感謝している次第である。

本辞典の出版には多くの方の協力を得た。まず仕事の実務については、石井公成、小丸眞司、藤田正浩の3氏に大変お世話になった。この事業をはじめた最初から出版の終るまで、十余年にわたり、カードの蒐集、整理、編集、校正等について、最後まで協力して下さった。とくに石井公成氏は、カードの採集、整理、編集等の事務を担当されて、多くの協力者を募集し、事業を組織し、運営を軌道に載せられた。次に小丸眞司氏は石井公成氏のあとを受けて、長期にわたり事務を担当され、十年に近い印刷、校正の期間中、印刷所と交渉を重ね、困難な仕事を完成された。

なお本辞典では、見出し語の「漢語」にたいして、それを説明する「梵語」が多数にある場合が多く、かかる場合には、梵語を、種々に整理して配列し、見出し語の漢語が理解し易いように配慮した。すなわちよく用いられる梵語や、平易な梵語を最初に置き、梵語に名詞と動詞の両方の用例がある場合には、できるだけ梵語の語根を示し、或いは動詞や名詞の派生語を区別して示す等、梵語の配列を工夫した。これらの梵語の配列を全体にわたって編集することは面倒な仕事であったが、主として石井公成、小丸眞司、藤田正浩、その他の諸氏が協力された。なお岩田孝、浜野哲敬、朝山一玄等の諸氏も、カードの採集、編集、校正等に長期にわたって協力された。とくに岩田孝氏は、梵語に疑問のある場合しばしば有益な助言を与えられた。なお索引作成に際し、中国語の発音の不明な語については、古屋昭弘氏の協力を得た。記してこれらの諸氏に謝意を表したい。

なおこの外に、カードの採集や整理、校正等に協力された方は下記の如くである。ここに記して謝意を表したい。(アイウエオの順、敬称略)

磯野宣明、伊藤千賀子、岩松浅夫、瓜生中、岡田行弘、
小川信良、音羽レベッカ、金井謙幸、北野甲、木村誠司
工藤道由、小島佳秀子、斎藤直樹、佐々木閑、島田茂樹、
島田美弥子、清水光幸、下村一郎、須崎正彦、高橋明、
高橋尚夫、瀧川郁久、田中雅志、塚田康夫、西村実則、
前田亮道、松村恒、宮本久義、森都々子。(以上)

本書の出版は霊友会の援助によって、はじめて可能になったものである。この段、霊友会とその関係各位に深く感謝申し上げる。霊友会は長年月にわたって、本辞典の編集、出版等の一切の費用を援助せられ、編集のために「佛教漢梵辞典編集室」を貸与せられ、出版計画が予想に反して長期にわたったにも拘らず、気持よく援助を続けて下さった。それに力づけられて、われわれも長期間の出版事業を継続することができたのである。その間、霊友会の役員の方々にも、印刷所との交渉、その他のことで大変お世話になった。衷心より感謝する

次第である。なお国際佛教学研究からは、出版に必要な参考書を拝借した。便宜を計られた湯山明前所長に謝意を表する次第である。

本書は先にも述べた如く、荻原雲来編、辻直四郎協力「漢訳対照梵和大辞典」に収録された漢訳佛教語を基礎として作成したものであり、そのために用語の採集を許可された関係各位に深く感謝申し上げたい。なおその外にも、多くの文献から用語を採集した。それらの文献については、和文「本辞典の利用法」のあとに一括して、書名を掲載した。それらの文献の作者、編集者にも深く感謝を表するものである。

以上の如く本辞典は、多数の人々の援助と協力、さらにこれまでの研究成果に依拠して完成したものであるが、それだけに所期の如く、世界の研究者の佛教研究に役立つことを願うものである。しかし最初から協力して下さる筈であったジョン・ブラフ教授が、この事業を開始してから間もなく急逝されたために、私は協力者を欠いたままで事業を進めることになった。そのために本書には不備の点も多いことを慮れるものである。

漢梵辞典の作成には種々の問題がある。まず特定の漢語と梵語とが、対応していることをどうしてきめるかという問題がある。本辞典では、梵語の佛教經典と、それに対応する漢訳經典とを比較して、対応する言葉を割り出す方法をとった。佛教はインドから中国に伝えられたから、佛教の經典も梵語から漢語に翻訳せられたのである。したがって梵語の佛教語に対応する漢語が当然存在すると考えられる。しかし佛教はインドに滅びたために、梵語の經典の残るものは少ない。しかも現在残っている經典の写本の、筆写年代は新しいものが多い。これにたいして中国に佛教が伝来したのは、それより遥かに以前である。そのために、現在残っている梵語經典と、それと同系統の古い漢訳經典とを比較対照しても、文章や語句が完全に一致するとは言い難い。そのために漢語と梵語との対応は、厳密な一致を期待することは困難である。

しかも中国語と梵語とは、言葉の構造が同じでない。梵語と違って、中国語では文法的意味を有する最小単位がほとんど常に単音節である。各音節は必ず、ある声調を伴う。そして単音節語にせよ複音節語（古典語では少数）にせよ、性・数・格に応じた名詞の曲用や、数・人称・時制などに応じた動詞の活用がない。その上冠詞も持たない。文の中での位置によっては、名詞がそのまま述語になったり、動詞がそのまま主語や客語になったりする。単数・複数、過去・現在・未来、能動・受動などの問題も含め、すべては文あるいは文章全体から理解できるようになっている。

以上の如き中国語の特徴は、すべて梵語には欠けている特徴である。このように中国語と梵語とは異っているから、この異っている梵語で、中国語を説明するこの辞典は、梵語と同系統の言葉を用いる西欧人が、中国語を理解するのに役立つかも知れない。

さらに梵語と中国語とでは、文の構造が異なる。梵文では述語を先に出し、主語を後に置く場合が多い。しかし中国語はこれと逆であり、主語を先に出し、述語を後に置く。しかも梵文には繰り返しの文章が多いが、中国人は、梵語の文章の繰り返しを煩雑と見て、翻訳に際して省略することが多い。しかし中国人は飾った文章を好むが、梵語の文章は論理的であり、質朴である。そのために梵文が中国語に翻訳されるとき潤色され易い。

さらに梵文にはスートラ（sūtra、經）体の文章があり、短いスートラの中に多義の意味を盛り、これを註釈の文章で説明することが行われる。しかしかかるスタイルの文章を、中国人は好まないようである。インド佛教の論書には、「スートラと註釈」という構造を持つ書物が多い。これが中国にも多数翻訳されている。しかし中国人がこれを真似て、同種の論書を作った例を見ない。中国人は大乘起信論の如く、スートラと註釈との区別のない文章を好

むようである。

以上の如く、梵語の經典と中国語の文章とは、大きな違いがあるために、すでに佛教が中国に伝わって間もないころに、道安（312—385）が現れて、梵文の經論を中国語に翻訳するときに、注意しないと原意を失う危険があるとして、「五失本、三不易」（原意を失う5つの場合と、翻訳における3つの困難）を説いて、翻訳者の注意を喚起している。このように梵文を漢文に翻訳する場合には困難があるが、その困難に堪えて多数の經論が中国語に訳されているのである。そしてそれらの翻訳における漢文と梵文との間に、意味の対応する言葉を見出すことは勿論可能である。しかし翻訳のすべての場合に、適切な対応語が見つかるとは言えない。

すなわち完全に意味が一致する対応語を見つけることもあるが、しかし部分的にしか意味が一致しないと考える対応語の場合も多い。しかし部分的に意味が一致している対応語をすべて捨ててしまったら、辞典の内容が貧弱なものになってしまうと考えて、本辞典には、部分的にしか意味の一致していない対応語も、つとめて採用するようにした。しかし同種類の対応語を多数に採集し、提示したから、読者はそれらの対応語に含まれる「共通的な意味」を汲みとることができると思う。

なお漢語には、一つの言葉に多くの意味がある。しかしそれらの意味を現わす梵語がすべて見つかるとは限らない。そのために見出し語の持っている「すべての意味」を、梵語で示していない場合がある。これは、本書で採用した如き方法によっては、避け難い難点であると思うが、読者の理解をお願いしたい。なお漢文と梵文とは構文が異なるために、逐語訳では対応しない意味も、文章として見る場合には対応している場合がある。かかる場合にも、なるべく対応する短文を示すようにつとめた。しかし本辞典は、辞書としてののはじめての試みであるために不備な点も多いと思うが、何程か佛教漢文の研究に貢献することを念願するものである。

1996年3月

平川 彰

How to use this Dictionary

I. The Criteria for Collecting Chinese Terms

This dictionary was designed to use Sanskrit to explain the terminology found in Chinese translations of Buddhist sutras. To accomplish this we compared Chinese translations of Buddhist sutras with the original Sanskrit, collected the correlating Sanskrit and Chinese words, and then listed them in dictionary form.

Chinese terms comprise 4,374 entries. In order to explain these Chinese entries we collected, from the Sanskrit sutras and treatise, a great many Sanskrit words which corresponded in meaning to these entries and arranged them in order so as to provide a better understanding of the meanings of the Chinese terms they appear under.

Following this, we collected some 90,000 idioms made up of the Chinese entries and other words, and arranged them under the entries together with a Sanskrit word corresponding to each idiom so as to explain its meaning.

The 4,374 entries used in this dictionary seem considerably fewer than the 50,000 Chinese words contained in the *K'ang-hsi* dictionary (康熙字典). However, as Buddhist sutras are translated into Chinese using simple language so as to make them understandable to the people in general, the number of entries and idioms in this dictionary is thought to be large enough for users to understand most of the terminology used in the Chinese translations of sutras and treatise. However, there were some Chinese words for which we could find no Sanskrit correlations, and for this reason they were not included in the dictionary.

As this dictionary is designed to explain Chinese terminology in Sanskrit, works by Chinese Buddhists were omitted from the materials included herein. Therefore, much of the Buddhist terminology seen in Buddhist texts established in China, such as the Quotations from the Zen sect (禪語錄), cannot be found in this dictionary. We hope for the users' understanding in this regard.

II. Entries and Idioms

1. Entries

The entries of this dictionary have serial numbers as well as figures which are identical to those used for the Chinese characters by Prof. Tetsuji Morohashi (諸橋轍次) in the *Dai Kan-wa Jiten* (大漢和辭典) [herein after referred as *Morohashi Dai Kan-wa*] in order to facil-

itate cross-referencing. Furthermore, the entries are listed with their simplified or variant form.

Here is an example of a headword or Chinese character.

$\frac{1810}{6-15399}$ 樂 — the serial number of the character in this dictionary
 ← the simplified or variant form of 樂.
 — Morohashi Dai Kan-wa volume number (6), and the serial number of the character in Morohashi Dai Kan-wa (15399)

The above example shows the entry 樂 on the left. The figure 1810 is the serial number given to this entry and the figure 6-15399 shows the volume number and Chinese character serial number of *Morohashi Dai Kan-wa*. Thus, you can find the explanation of the character 樂, if you look up the serial number 15399 in Vol. 6 of *Morohashi Dai Kan-wa*.

The character 樂, indicated on the right is the simplified or variant form of the correct form 樂. "Correct form" means that the character is of a regular or formal form. 樂 is the character used in the *K'ang-hsi* dictionary but many popular books use 樂, rather than 樂. While 樂 and 樂 differ in style from each other, they are the same characters and have the same pronunciation and meaning.

For simplicity, the above example omits the Sanskrit words. In actuality, many Sanskrit words are listed to explain the meanings of 樂 (see page 666) as the Chinese character 樂 has three main meanings. The first one is "pleasure (*sukha*)", the second is "to wish (*abhi-lāṣa*, *iṣṭa*)", and the third is "music (*vādyā*, *gīta*)". In Sanskrit, these meanings are expressed in various ways depending on the surrounding speech, i.e., the accompanying nouns and verbs. Thus, those Sanskrit words are listed here.

Entries also include simplified characters as well as correct forms, though only those simplified characters which are in frequent use are chosen as entries. For example :

仏 $\frac{68}{1-364}$ See 佛 116

As 仏 (*buddha*) is a simplified form, its meanings are explained in its correct form 佛. For this reason, if you look up the simplified form 仏, you are directed to see the correct form 佛. Incidentally, although 青 (blue) is the simplified form of the correct form 青, they have a very similar style and the same number of strokes. Where Chinese characters with simplified forms differ only slightly from their

correct forms, they are not listed as entries but simply put beside the correct form entries.

Incidentally, some characters look alike and are difficult to distinguish, and to avoid confusion they are indicated in the following way :

辦 ³⁷²⁸/₁₀₋₃₈₆₅₅ (see under 辨 (discern)3730, 辯 (speech)3732)
sam-ud-ā- ✓ nī, kalpayati,.....

2. Idioms

By using the entry 樂 as an example, idioms can be explained as follows: the character 樂 is used in such idioms as 樂人 (vādaka), 樂根 (sukhêndriya), 樂求 (ākāṅkṣaṇa), 樂三種 (ruciḥ trividhā) and many others. These Chinese idioms and their Sanskrit correlations are listed together according to the following rule.

3. Arrangement and Indication of Idioms and Phrases

Idioms and phrases beginning with the same entry are listed beneath the entry according to the number of strokes in the character which comes after the entry. When the characters next to the entry have the same number of strokes, they are listed numerically according to their radicals. If the radicals are also the same, then the characters are listed according to the serial number of the character in this dictionary. The third and following characters are also subject to this rule. When the second characters and those after the second are omitted, they are indicated by "...". However, "..." is not regarded as having any number of strokes and is not taken into consideration in the word arrangement. When there is an increase in the number of strokes in the second characters, their number is indicated on the left shoulder of the idioms. The following is an example using 樂.

| | |
|--------|---|
| 樂人 | ← the second character is 人 (man) which has two strokes |
| 樂人相 | |
| 樂...三種 | ← the second character is 三 (three) which has three strokes |
| 樂小法 | |
| 樂小法者 | |
| 樂小乘者 | |
| 樂不放逸 | ← the second character is 不 [a negative prefix or suffix, e.g. 不能 in unable] which has four strokes |

The order of idioms and phrases starting with other characters is identical to the above example. With regard to the arrangement of the radicals, please refer to the explanation that appears later.

4. Transliterated Words

Some entries and idioms in this dictionary are transliterations. For example, *pāramitā* is written as 波羅蜜多, 波羅蜜, or *prajñā* as 般若, while 佛, or 佛陀, are the transliterated words for *buddha*. In this dictionary, the transliterated words in the entries and idioms are marked with ° on their right shoulders.

Example : 涅槃° *nirvāṇa*, 槃涅槃° *parinirvāṇa*, 佛陀° *buddha*, 牟尼° *muni*

5. Partial Transliteration

When a Chinese translation is made up of a transliteration of Sanskrit and a character indicating the meaning of a Sanskrit word, it is regarded as a partial transliteration and shown with °° on its right shoulder.

Example : 涅槃界°° *nirvāṇa-dhātu*, 涅槃城°° *nirvāṇa-pura*, 入涅槃°° *nir-√vā*

In the above example, 涅槃 of 涅槃界 is the transliteration for *nirvāṇa*, and 界 is the translation of the meaning of *dhātu*. In the same way, 城 of 涅槃城 is the translation of *pura*.

6. Assumptive Sanskrit words

Some of the original Sanskrit words that were transliterated by Chinese words are produced by drawing an assumption from the way they are pronounced in Chinese. These assumptive Sanskrit words are indicated with * on their right shoulders.

Example : 鳩摩羅什° *kumāra-jīva**

III. Arrangement of Entries

1. Arrangement by Radicals

In the main Chinese character dictionaries, like the *K'ang-hsi* dictionary and the *Morohashi Dai Kan-wa*, Chinese characters are arranged by the radicals, and this dictionary abides by this method. There are 214 radicals relating to Chinese characters, and they are called "The 214 Historical Radicals". Though there are more than 50,000 Chinese characters, each of them has a radical, and those 50,000 characters are grouped according to their radicals. Furthermore, the grouped characters are arranged in order according to the number of strokes in the character (exclusive of those of the radical), so a character with a small number of strokes comes before one with a larger number of strokes.

kes. Therefore, in order to use a Chinese character dictionary, one must be able to do the following three things :

- 1) recognize the 214 radicals,
- 2) recognize which group the radical of a Chinese character belongs to
- 3) be able to count the strokes of a Chinese character

For example, the radical of 樂 is 木 (tree), and that of 志 (intention) is 心 (soul, heart, or mind). Furthermore, the radical of 旭 (rising sun) is 日 (sun). You can find 樂 in the group of characters with 11 strokes classified under the radical 木 ; 志 is in the group of characters with 3 strokes classified under the radical 心 ; and 旭 is in the group of characters with 2 strokes classified under the radical 日. Thus, if you are familiar with the radicals and how to count the number of strokes, you can locate the character you want in a Chinese dictionary in which the characters are arranged according to the radicals.

However, as each Chinese character has its own pronunciation, there is also a method of classifying the characters according to this. This method makes it possible to produce indices and there are five kinds of indices in this dictionary with explanations following that of the radicals.

2. Radicals

Originally, radicals were characters or parts of characters. They are called radicals when being utilized as indices, and this term is a standard of classification.

Any Chinese character has a designated radical and classification by radicals has been practiced since olden times. Well before the compilation of the *K'ang-hsi* dictionary the definition and total number of radicals was established as 214. Because the number of Chinese characters increased when complicated characters were made by combining simpler characters, the Chinese decided that radical was the primary part of the character and tried to classify the tremendous number of Chinese characters based on this.

For this reason, one must memorize the 214 radicals in order to use a Chinese character dictionary. In this dictionary, a list of the 214 historical radicals is provided inside the front and back covers for the convenience of the user. They are arranged starting with one-stroke radicals like 一 (one) or 丿 (barb), then two-stroke radicals like 二 (two) or 乚 (above), followed by three and four-stroke radicals and culminating with the seventeen-stroke radical 龠 (flute or tube). In this dictionary, the 214 radicals are given serial numbers for conve-

nience. However, there are cases where one category of a radical includes more than two radicals, because one or more radicals can be transformed from the original, and they are all included there. For example, the radical 水 (water) consists of four strokes and its serial number is 85. However, it is often used in the form of 氵 as seen in characters like 海 (sea) or 汝 (you). As it is placed on the left-hand side of a character, it is called a left-hand radical, and although 氵 is comprised of three strokes, it appears in the category of four strokes since it is the transformed form of 水. In the list of 214 historical radicals in this dictionary, however, 氵 appears in the three-stroke category for the convenience of beginners. Nevertheless, the given serial number is 85, the same number given to 水, and in this way one can tell that 氵 and 水 are the same radicals. Other than this, 辶 is of three strokes and 廴 is four, but they are transformations of 辵 (run) which has seven strokes, and therefore 辶 appears in the three stroke category, 廴 in the four stroke, and 辵 in the seven. The serial number for all of these is 162. Thus one will find that the original form of these radicals is 辵, and the other two are the simplified forms.

Thus, if two or more radicals have the same serial number, they are meant to be the same radicals. The 214 historical radicals show that the radical with the serial number written in gothic, sanserif text, is the original form. However, the transformed radicals are easier to use and they occur more often than the originals.

3. Radicals in Frequent Use

- (a) 人 (man), 亻 : serial number 9. 人 is a radical directly derived from 人 (man). 亻 is a left-hand radical transformed from 人 and used in combination with other characters. Chinese characters with 人 as the radical are 他 (other), 代 (substitute), 仗 (arms or weapon), 令 (order) and so forth. According to the *Morohashi Dai Kan-wa*, there are 1,001 Chinese characters with 人 as the radical.
- (b) 口 (mouth): serial number 30. 口 is a radical directly derived from 口 (mouth) and is made with three strokes. There are 1,459 Chinese characters with 口 as the radical, including 右 (right), 古 (old), 可 (possible), 叩 (strike or beat), and 吉 (good luck). Incidentally, a similar radical to 口 is 囗 (nation) with the serial number 31. This is the radical for 195 Chinese characters, including 四 (four), 囚 (capture), 因 (cause), 困 (distress), and 圓 (circle). Nevertheless, each character inside 囗, such as 人, 大 (big), and 木,

can be a radical itself and in these cases the radical is 扌 and not 人, 大, or 木. When a Chinese character is comprised of more than two possible radicals, care must be shown in deciding which one is the radical for that particular character. In such a case, the best working method is to first look up one certain character under a possible radical, and if it cannot be found then look up another possibility.

- (c) 手 (hand), 扌 : serial number 64. 手 is made up of four strokes and is directly derived from 手 (hand). 扌 is the transformation of 手 and 扌 in particular is used as a left-hand radical. There are 1,306 Chinese characters with 手 as the radical, including 打 (hit), 扞 (protect or cover), 技 (art or skill), 折 (break or occasion). 承 (receive or inherit) is also included in this category.
- (d) 木 is made up of four strokes and its serial number is 75. 木 is directly derived from 木 (tree) and Chinese characters with 木 as the radical include 札 (tag), 未 (not yet), 本 (book), 机 (desk), and 朽 (decay). 朮 is a left-hand radical used to form a character like 松 (pine) and there are 1,585 characters with 木 as the radical.
- (e) 水, 氵, 氷 : serial number 85. 水 is made up of four strokes. Nevertheless, its transformation 氵 is more frequently used as the left-hand radical. There are 1,776 Chinese characters with 水 as the radical, including 汁 (juice or soup), 汀 (beach or waterside), 汗 (sweat), 汝 (you), 冰 (ice), 求 (request or demand).
- (f) 艸, 艹 : 艸 is the old form of 草 (grass) and has the same meaning. 艹 is the transformation of 艸. 艹, which is a combination of 十 and 一, is also used. The serial number of 艸 is 140. There are 2,059 Chinese characters with 艸 as the radical, including 芋 (potato), 芒 (sharp-edged grass), 花 (flower), and 芬 (perfume or fragrance). This radical forms more characters than any other.
- (g) 心, 小, 忄 : serial number of 心 is 61. 忄 is used as left-hand radical. There are 1,245 Chinese characters with 心 as the radical, including 志 (intention), 必 (certainly or must: an emphatic particle), 忤 (obstinate or disobedient), 忌 (superstitious fear), 忍 (endure or persevere), 忙 (busy), 怯 (be afraid), and 性 (sex or nature).

We have examined seven of the more frequently used radicals thus far. The total number of Chinese characters with these seven radicals is 10,431, one fifth of all Chinese characters.

4. Characteristics of Radicals

The radicals referred to here such as 人 (man), 口 (mouth), 手 (hand), 木 (tree), 水 (water), 艸 (grass), and 心 (soul, heart, or mind) are closely related to human daily life. 人, 口, 手, and 心 are related to the physical or mental conditions of human beings, as are 言 (say), 足 (foot), and so forth. 言 forms 988 characters, while 足 forms 666 characters. Moreover, there are 838 characters whose radical is 肉 [月] (flesh), including 肘 (elbow), 腹 (abdomen), 肝 (liver), 肺 (lung), and 胃 (stomach), all of which indicate parts of the human body.

木, 水, and 艸 are derived from the world of nature. Similar derivations are, among others, 日 (sun), which forms 546 characters and 火 (fire), which forms 808 characters. The radicals derived from animals include 犬 (dog) and 牛 (ox or cow) which form 583 and 312 characters respectively.

All of these characters are frequently used as radicals, and they show that the Chinese often used radicals to indicate the people, flora, and fauna that surrounded them. It can also be seen that they produced a great many new characters by combining previously existing characters. Of the 214 radicals, those in frequent use, other than the aforementioned examples, are 金 (gold or money), which forms 950 characters, 走, which forms 646, and 貝 (shellfish), which forms 350. Therefore, if one has memorized the frequently used radicals, it is not very difficult to look up a character under a radical.

Many Chinese characters consist of a left-hand radical, a right-hand radical, and a crown. For instance, 木 in 松 is the left-hand radical and 公 is the right-hand radical. In many cases, the left hand radical is equal or identical to that radical as a whole. Furthermore, 艹 in 草 is the crown and in many cases, where the character contains a crown, this crown forms the radical. However, the radical 隹 (short-tailed bird), whose serial number is 172, seldom functions as the left-hand radical and is usually used as the right-hand radical, as seen in 雄 (male), 雌 (female), 雅 (elegant), and so forth. Though there are some other radicals which are used as right-hand radicals, most appear as left-hand radicals.

IV. Consulting the Dictionary using the Radicals

This dictionary contains 4,374 entries, classified by the radicals, and arranged in order of the increasing number of strokes contained within the character. Some examples of how to refer to various words now follow.

Example 1 : 極樂、

極、 (pole or extreme) is the entry for 極樂、 (paradise), and, as radicals are more likely to appear on the left side of the character, it can easily be seen that the radical of 極、 is 木、. Therefore, to find 極、 refer to the radical 木、.

Since 木、 has four strokes, it can be found in the four-stroke category of the list of radicals. The serial number, indicated in gothic, sanserif letters at the head of the page, is 75, and by referring to this number you can find the radical 木、 on page 636.

Next, by removing the radical 木、 from the headword 極、, it can be seen that the remaining part of the character, 夨、 (fast or quick), has nine strokes. In the nine-stroke category of serial number 75, the reader will find 木 (9) 業 (*karma*) 楯 (shield) 極、 on page 661 : this is the radical 木、 and three characters which are made up of nine strokes. The serial number of 極、 is 1792, and this character can be referred to by this number. All serial numbers are indicated in the margin below the main text, so it is easy to find the figure 1792. Secondly, many idioms starting with 極、 are listed under 極、 so 極樂、 must be found among them and to do this the number of strokes in 樂、, which is the second character of the entry, must be correctly ascertained. As 樂、 is made up of 15 strokes, 極樂、 can be found on page 664 by checking the 15-stroke category for the second character of the idiom. The idioms entered under 極、, along with their Sanskrit correlations, are arranged as follows :

極樂 *sukhāvātī*; *sukha*
極樂大心 *sukhādhyāśaya*
極樂世界 *sukhāvātī*
極樂因緣 *sukha-kāraṇa*
極樂界 *sukhāvātī-kṣetra*

Example 2 : 比丘、

The entry in this case is 比、. 匕、, the left-hand radical, has two or three strokes and yet it cannot be found in the two-stroke radical group. At the same time, 匕、, the right-hand radical, is included in the two-stroke radical group and its serial number is 21, but 比、 is not contained in this group. In this case, 比、 itself is the radical and it is included in the four or five-stroke category, In this form its serial number is 81, and 比、 can be found at the top of page 696. The serial number of 比、 when it is not a radical is 1907 and the original meaning of it is 比、 to compare、 or 比、 to resemble、. However, the idi-

om 比丘 is the first entry of the words starting with 比.

比丘° bhikṣu, ugra-bhikṣu

The mark on the right shoulder of 比丘 means that the idiom is a transliteration of the Sanskrit. 比 originally means 'to compare' and 丘 means 'hill'. However, in the case of the transliteration these Chinese characters are applied to express the pronunciation of the original Sanskrit word and their original meanings are ignored. In other words, they attempt to indicate the Sanskrit word *bhikṣu* by using the Chinese pronunciation *bhi* for 比 and *ku* for 丘, and the real meaning of 比丘 cannot be understood unless the reader is aware that it is a transliterated word. For this reason, when dealing with Buddhist terms in Chinese, care should be shown in ascertaining whether or not the term is a transliteration. For instance, the Chinese word 布薩 is a transliteration of *upavasatha*, *uposatha*, *poṣadha*, and so forth (see page 417), but if the reader is unaware of this it is impossible to understand the true meaning of the characters.

Example 3 : 安穩

The entry for 安穩 (peace or tranquillity) is 安 (ease). 安 is made up of 女 and the crown 宀, both of which can be radicals that have three strokes. The serial number for 宀 is 40, and for 女 it is 38. In general, when a character consists of a crown and other elements, the crown is likely to be the radical, and 宀 is the radical in this case. As the serial number for 宀 is 40, you can easily find it on page 371. 安 can be found on page 372, immediately after 宇 (canopy of heaven, or space), 宅 (house), and 守 (protect) which all share the radical 宀. The serial number for 安 is 859. 安 appears with such Sanskrit words as *kṣema*, *prāśrabdhi* and others that explain the meanings of 安.

As the total number of strokes for 穩 (firm, stable, or secure) is 19, you will find the following idioms in the group of 19-stroke characters following 安 :

安穩 *kṣema*, *sukha*.....
安穩光 *ullokaniya-prabha*
安穩而住 *svāsanaka*
安穩住 *sparsa-vihāra*

As this shows, by listing the Chinese words and the Sanskrit cor-

relations, the reader can know the meaning of 安穩 in Sanskrit. The word 安隱 has almost the same meaning as that of 安穩. It is listed in the seventh line from the bottom of page 375.

By using the examples of 極樂, 比丘 and 安穩, we have learned the methods of finding the radicals of entries, of finding Chinese words under the radicals, and of knowing their meanings by their Sanskrit correlations. The search for words under their radicals is comparatively easy providing the radicals are known, but when it comes to complicated words, with many strokes, finding the radicals can be difficult. Therefore, the reader should also be aware of using indices to find words.

V. Using the Indices

This dictionary is accompanied by five indices: 1) Total Number of Strokes Index (總畫索引); 2) Four-Corner System Index (四角號碼索引); 3) Wade-Giles System Index; 4) Pinyin System Index (拼音索引); and 5) Chinese Phonetical and Japanese Rendering Reading Index (音訓索引).

The indices follow the main text of this dictionary and the following is a brief explanation of their uses.

1. Total Number of Strokes Index (總畫索引)

The Total Number of Strokes Index can be used when the number of strokes of the given character can be correctly counted. Three examples of this method are given here using the characters 安穩, 極樂, and 比丘, characters which were previously used as examples of how to find words under their radicals.

Example A: 安穩

The entry for 安穩 is 安, and it has six strokes. Characters which have six strokes are listed on page 1308 of the Total Number of Strokes Index. Next, 宀, the radical of 安, can be found towards the end the second line of page 1308, and the serial number of 安 can be ascertained as 859. Thus, searching the serial numbers listed in the bottom margin will show that 安 can be found on page 372. To find 安穩 from the entry 安, use the same method as that employed when referring to a word under its radical.

Example B: 極樂

The entry for 極樂 is 極, and it has thirteen strokes: the right-hand radical, 亟, has nine strokes (including the three strokes of 丂) and 木, which is the left-hand radical of 極, has four.

Characters with thirteen strokes are listed on page 1316 of the index. If you look for 極 in the group of characters whose radical is 木, you can easily find it. The serial number of 極 is given as 1792, and searching for this figure among the serial numbers listed in the bottom margin shows that 極 can be found on page 661.

Example C: 比丘

This same method is to be applied in regard to the word 比丘. The total number of strokes of the entry 比 is four, and it can easily be found amongst the characters with this number of strokes; its serial number is 1907 and it can be found on page 696. The process of finding the idiom 比丘 follows the method explained previously.

As we have seen, the Total Number of Strokes Index is used to search for an entry in the dictionary by means of the serial number. All the entries are arranged according to the total number of strokes, and, therefore, correctly knowing the total number of strokes of an entry means it can easily be found in the index. Nevertheless, some Chinese characters have many strokes and it may be difficult to count them correctly. In many cases, however, because the left hand radical is equal or identical to the radical as a whole, the character can be found by concentrating on the left-hand radical only. For instance, 曬 (dry) is comprised of many strokes, but because the left-hand radical of this character is 日, it can be taken for granted that this is the radical for the character as a whole. By looking for the characters whose radicals are 日 in the group of characters made up of more than 20 strokes, it is possible to find 曬 in the 23-stroke character group. Its serial number is 1656 and therefore the character can be found in the main text. In this way, even if the character has many strokes, by referring to the radical it is possible to find the character using the Total Number of Strokes Index.

2. Four-Corner System Index (四角號碼索引)

It is necessary to have certain expertise to use the Four-Corner System Index and it is difficult to make a brief explanation of the system here. Nevertheless, the index is included after the main text for those who are capable of using it.

3. Wade-Giles System Index

The Wade-Giles System Index for Chinese characters is included for those who prefer to use this system. In accordance with custom, it is arranged in English alphabetical order.

4. Pinyin System Index (拼音索引)

The Pinyin System Index for Chinese characters is also included in this dictionary for those who prefer this method. Like the Wade-Giles Index, the Pinyin System Index is arranged in English alphabetical order.

5. Chinese Phonetical and Japanese Rendering Reading Index (音訓索引)

This Index is provided so that the reader can refer to a word using the Chinese phonetical reading or the Japanese rendering reading of that word. However, the Chinese phonetical reading and the Japanese rendering reading used here are based upon Japanese pronunciation and therefore it should be noted that this index can only be used by those who understand the Japanese language. The word arrangement of the index is done in accordance with Japanese alphabetical order and the inscriptions are made in *katakana* for the Chinese phonetical reading and *hiragana* for the Japanese rendering reading.

Abbreviations

| | | |
|-------|---|--------------------|
| caus. | = | causative |
| den. | = | denominative |
| fut. | = | future |
| gen. | = | genitive |
| grd. | = | gerund |
| inf. | = | infinitive |
| inst. | = | instrumental |
| opt. | = | optative |
| pass. | = | passive |
| p.p. | = | past participle |
| pr.p. | = | present participle |

本辭典の利用法

I. 漢譯語の採取の範圍

本辭典は漢譯佛典に用いられている漢語を、梵語で説明する辭典である。そのために漢譯佛典と、その原典である梵語の佛典とを取り上げて、兩者を比較對照して、意味の對應している漢語と梵語とを採集し、漢語の意味を梵語によって示すこととした。

そして漢語を見出し語として示し、全部で4,374語を收録した。そして漢語の見出し語を説明するために、梵語の經論から、同じ意味を示す多數の梵語を採集して、見出し語の後に配列して示し、漢語の意味の理解に役立てた。

次に漢語の見出し語と、他の語とが結合してできた〈熟語〉を約9萬語採集し、それぞれの見出し語の後に配列して示した。そしてそれぞれの熟語に對應する梵語を並べて示し、それによって漢語の熟語の意味を、梵語で示すこととした。

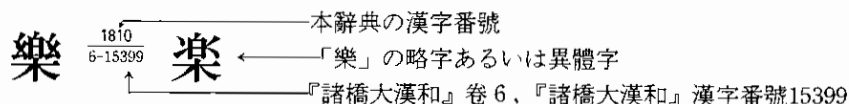
本書に收めた漢語の見出し語4,374語は、康熙字典に收録された約5萬語の漢語に比較すれば、極めて少いようであるが、しかし佛教の漢譯經典は、一般人が理解し易いように、平易な漢語を用いて翻譯せられているから、本辭典に收録した見出し語4,374語と、それに關連する熟語約9萬語とによって、漢譯經論に用いられている漢語の大部分は理解することができると考える。しかし重要な漢語でも、對應する梵語を発見することができなくて、本辭典に收録することができなかった語もある。

次に本辭典は、漢語を梵語で説明する辭典であるから、中國人の佛教者の著わした著作は、本辭典の採集資料にはならなかった。故に中國成立の佛教書（例えば、禪宗の語錄など）の佛教語は、本辭典には見出されない場合が多い。この點、利用者の理解を望みたい。

II. 見出し語と熟語の示し方

1. 見出し語の出し方

本辭典の見出し語には一連番號を附した。さらに諸橋徹次編『大漢和辭典』（諸橋大漢和と略稱す）の該當箇所を参照し易くするために、諸橋大漢和の漢字番號を示した。さらに見出し語の略字や異體字等をも示した。なお「見出し語」は「見出し字」としてもよいが、漢字は一字が一語を示しているために、字というも、語というも、内容は同じである。故にここには見出し字の意味をも含めて、見出し語とした。次に見出し語の出し方を、實例によって示す。



上記は、見出し語「樂」について示したものである。即ち最初に示した「樂」の字は見出し語である。次の1810の數字は、樂という見出し語の一連番號である。即ち本辭典において、樂は1810番目の見出し語であることを示す。次に1810の下に横線を引いて、その下に示している6-15399という數字は、諸橋大漢和の卷數と漢字番號とを示す。即ち、6-15399の6は諸橋大漢和の第6巻を示し、次の15399は、諸橋大漢和の漢字番號を示す。故に諸橋大漢和の第6巻の漢字番號15399を見れば、樂の字の説明を見ることができる。

上記の實例のうち、横線の次に示している「樂」の字は、見出し語の樂の字の略字である。この略字にたいして、見出し語の樂の字を正字という。正字とは正規の字、正式の字の意味であり、康熙字典には、この樂の字が用いられている。しかし通俗的な書物には、樂の

字の代りに、楽が用いられていることが多い。楽と樂とは書體は違うが、同じ字であり、發音も意味も同じである。なお略字については異體字という場合もある。

上記の實例には、梵語を示さなかったが、ここには梵語を省略したのであり、実際には、(本書666頁参照)、そこには樂の意味を示す梵語が多數に示されている。漢字の樂には、大別して、三種類の意味がある。第一に快樂 *pleasure* (*sukha*) の意味の樂、第二は欣樂(願う) (*abhilāṣa, iṣṭa*) の意味の樂である。第三は音樂 *music* (*vādyā, gīta*) の意味の樂である。これらの意味は、梵語で名詞、動詞等によって、種種の言葉で表現されているので、それらの梵語がここに示されている。

以上で見出し語の示し方を終るが、しかし見出し語には、正字のほかに、略字の見出し語もある。略字をすべて見出し語として出してはいないが、よく用いられる略字は、見出し語として出した。その例を示す。

仏 ⁶⁸/₁₋₃₆₄ See 佛 116

「仏」は略字であるので、正字である「佛」のところで、佛の意味を説明する。そのために略字の「仏」は、正字の「佛」を見よ、という形になっている。なお「青」は正字「青」の略字であるが、両者は畫数が同じであり、字體の違いも僅かである。このように略字が正字と相違が僅かの場合には見出し語として出さないで、見出し語の横に並べて示すことにした。

なお類似しており、區別し難い字の場合には、それらを示して、混用されないように、以下の如く示した。

辨 ³⁷²⁸/₁₀₋₃₈₆₅₅ (see under 辨 3730, 辯 3732)
sam-ud-ā-√nī, kalpayati,

2. 熟語

熟語は熟字ともいう。見出し語「樂」を例にして、熟語の示し方を示すと、次の如くである。樂の熟語には、樂人 (*vādaka*)、樂根 (*sukhēndriya*)、樂求 (*ākāṅkṣaṇa*)、樂三種 (*ruciḥ trividhā*)、その他、多數の熟語がある。故にそれらの漢語の熟語と、その意味を示す梵語とを並べて示した。その配列の方法は、次の如き原則にしたがった。

3. 熟語や句の配列とその表示

見出し字(語)で始まる熟語や句については、見出し字の下方に、見出し字の次の字の畫數順に配列した。畫数が同じ場合は部首順とし、部首も同じ場合は、本辭典の漢字番號順とした。3字目以降の字についても上記の原則にしたがう。2字目の漢字ないしそれ以降の字を省略した場合は、「…」で示したが、「…」は畫數とみなさず、語の配列の順序はこれを省略して行った。なお、2字目の畫數が變る場合は、その熟語の左肩に2字目の漢字の畫數を示した。見出し語「樂」の場合は、次のようになる。

²樂人 ← 2字目は「人」であって二畫

樂人相

³樂…三種 ← 2字目は「三」であって三畫

樂小法

樂小法者

樂小乘者

⁴樂不放逸 ← 2字目は「不」であって四畫

他の見出し語の場合も熟語や句の並べ方の順序は、上記の原則と同じである。なお「部

首」については、次の項目の説明を参照されたい。

4. 音寫語 (Transliterated Words)

本辭典の漢語の見出し語や熟語の中には、漢字の發音を利用して、梵語を漢字でそのまま示そうとした語がある。これを音寫語という。例えば、pāramitā を「波羅蜜多」と音寫し、或いは prajñā を「般若」と音寫する如くである。「佛」や「佛陀」も buddha の音寫語である。本辭典では、見出し語や熟語の中で、音寫語であるものを示すために、その漢語の右肩に °印をつけて示した。

(例) 涅槃° nirvāṇa, 槃槃° parinirvāṇa, 佛陀° buddha, 牟尼° muni

5. 一部音寫

漢譯語のうちに音寫のための字と、意味を示す字とをともに含んでいる場合には、一部音寫とし、漢譯語の右肩に °印をつけて表示した。

(例) 涅槃界°° nirvāṇa-duātu, 槃槃城°° nirvāṇa-pura, 入槃槃°° nir- / vā

上記のうち、涅槃界の「涅槃」は nirvāṇa の音寫語であり、次の「界」は dhātu の意譯語である。同じく槃槃城の「城」は pura の意譯語である。

6. 推定梵語

漢譯の音寫語の中には漢字から梵語を推定して作った字がある。このように漢譯から推定して作った梵語には、梵語の右肩に *印をつけて示した。

(例) 鳩摩羅什° kumāra-jīva*

Ⅲ. 見出し語の配列の順序

1. 部首による配列

本辭典では、見出し語を部首の順序で配列した。康熙字典や諸橋大漢和辭典等をはじめ、主なる漢字辭典は、漢字を部首の順序で配列している。故に本辭典も、これらの辭典の方法に従った。漢字の部首は全部で214種あり、漢字は5萬以上あるが、それらの漢字は、すべて部首を持っている。そして5萬の漢字が、それぞれの部首ごとに集められている。さらに部首ごとに集められた漢字は、その漢字の部首以外の畫數の少い字から、畫數の多い字の順序に配列されている。したがって漢字辭典を使用するためには、214種の部首の種類を知ること、それぞれの漢字が、どの部首に属しているかを見分ける仕方を知ること、漢字の畫數の數え方を知ること、以上の三點を學ぶ必要がある。

例えば樂の字の部首は木であり、志の部首は心である。さらに旭の字の部首は日である。樂は木の部首の11畫のところであり、志は心の部首の3畫のところにある。さらに旭は日の部首の2畫のところにある。故に文字の部首と、字の畫數の數え方を知っておれば、部首で配列された漢字辭典から、必要とする文字を探し出すことができる。

但し漢字には發音があるから、この發音の違いを利用して、漢字を分類し、この分類を利用して、辭典の中の漢字を見つける方法がある。この檢索の方法によって、索引を作ることができる。本辭典にも5種類の索引がつけられている。その説明は部首の説明のあとになされている。

2. 部首

部首は、本來は文字であったもの、或いは文字の一部分であったもので、それを漢字の索引に利用して、「部首」と呼んでいるのである。部首とは部分け(分類)の規準(首、はじめ)となるものという意味の如くである。

いずれの漢字にも部首となるべき部分がきめられており、部首によって漢字を分類するこ

とは、すでに早くから試みられていたのである。部首を214とすることと、すべての漢字の部首をどこにするかということも、康熙字典が編集される以前にすでにきまっていた。部首は本来は、一つの文字であった。漢字は簡単な文字を組合せて、複雑な文字を作ることによって、文字の数を増したのである。そのために多数の文字を整理するために、漢字の重要な部分を部首として決定し、この部首を基準にして、漢字を分類することになったのである。

そのために漢字辞典を使用するためには、214の部首を記憶する必要がある。本辞典には、おもて表紙の見返しと、裏表紙の見返しとの二箇所に、214の部首を示す〈部首一覧表〉を掲示して、利用者の便に供した。部首は画数の少ないものから、画数の多いものの順序に配列されている。即ち一、丨、等の一画の部首から、二、一、等の二画、さらに三画、四画と、画数の多い順序に配列され、最後に十七畫の龠で終わっている。本辞典では、これらの214の部首に一連番號を附して、読者の便に供した。但し一つの部首の中に、その部首が形を変えて、變形した部首が含まれているために、一つの部首の中に二つ以上の部首が含まれていることがある。例えば水という部首は四畫であり、その部首番號は85である。しかし水が形を変えて、氵(三水)として用いられている。例えば海、汝等の字の偏(但し偏は文字の左の部分を目指すので英譯では a left-hand radical と譯される)がそれである。この氵は三畫であるが、水の變形であるので、四畫の中に加えられている。但し本辞典の部首一覧表には、初心者の便を考えて、氵を三畫に出した。但し部首番號としては、水と同じ85を附した。それによって氵が水と同じ部首であることがわかる。この外にも、讠は三畫、讠は四畫であるが、しかしこれらは辵の形を変えたものであり、辵は七畫である。故に部首一覧表には、三畫に讠を出し、四畫に讠を出し、七畫に辵を出したが、これらの三者の部首番號はすべて162となした。それによって、これらの部首の正しい形は辵であり、他の二つは、これが簡略化された形であることがわかる。

以上の如く、二つ以上の部首が同じ番號を持っておれば、それらは同じ部首であることを意味する。そして〈部首一覧表〉において、部首番號をゴチック活字で示した部首が、その部首の本来の形であることを示す。しかし形を変えた部首の方が使い易いので、これがよく用いられている場合が多い。

3. 多く用いられている部首

- (a) 人、亻、部首番號は9。人は人がそのまま部首となったものである。次の亻は人が他の文字の偏になったものである。偏は文字の左の部分形成する。そして部首でもあるので英語には a left-hand radical などと譯される。人を部首とする字には、他、代、仗、令、その他がある。諸橋大漢和辞典によれば、人を部首とする漢字は1001字ある。
- (b) 口、部首番號30。口は口が部首となったものである。口は三畫である。口を部首とする漢字には、右、古、可、叩、吉、その他があり、全部で1459字ある。なお口に似た部首に凵(部首番號31)がある。これは、四、囚、因、困、圓等195字の漢字の部首であるが、しかし凵の中にある囚の人、因の大、困の木等はそれぞれが部首となりうる字である。しかしこの場合は、凵が部首であり、その中の人、大、木等は部首とはならない。故に一つの字に部首となりうる字が二つ以上ある場合には、どちらが部首であるか注意する必要がある。かかる場合には、一つの部首で探してみても、求める字がない場合には、別の部首を探してみる必要がある。それ以外によい方法はない。
- (c) 手、扌、部首番號64。手は四畫である。手という字がそのまま部首になったのである。次の扌と𢇛は、手が形を変えたものである。とくに第三の𢇛は偏として用いられる。手を部首として用いる漢字には、打、扞、技、折その他がある。承もこの部首に含まれ

る。手を部首とする漢字は1306字ある。

- (d) 木は四畫であり、部首番號は75である。木は木が部首になったものである。木を部首とする漢字には、札、未、本、机、朽等があり、朮は、松などの如く、木が偏として用いられる時の形である。木の部首を用いる漢字は1585字ある。
- (e) 水、氵、氷、部首番號は85である。水は四畫である。但し偏として用いられる氵の用例が多い。水を部首として用いる字には、汁、汀、汗、汝、氷、求、等があり、全部で1776字ある。
- (f) 艸、艹。艸は草の意味であり、草の古い字體である。艹はその形を変えたものであり、艹という+と+とをつないだ形も用いられる。艸の部首番號は140である。艸を部首とする漢字には芋、芒、花、芬、等がある。艸を部首として用いる漢字は2059字であり、これが最も多い。
- (g) 心、小、忄、心の部首番號は61である。忄は偏として用いられる。心を部首とする字には、志、必、忤、忌、忍、忙、怯、性、その他の字がある。心を部首として用いる漢字は、1245字ある。

以上、七種の部首を示したが、これらは最も多く用いられる部首である。以上の七種の部首を用いる漢字を合計すると10431字となり、漢字全部の約五分の一に當る。

4. 部首の特色

ここで部首となっている人、口、手、木、水、艸、心等は人間の日常生活に密着した言葉である。人、口、手、心等は身體や心に關係し、これにつづくものとして、言、988字、足、666字等がある。さらに肉（月）を部首とする字が838字あるが、この中に肘、腹、肝、肺、胃、その他の身體の部分を示す語が含まれている。さらに木、水、艸は、自然界を示す言葉が部首となったものであるが、これに似た部首に日、546字、火、808字、動物に犬、583字、牛、312字、等がある。これらはいずれも部首として用例の多い字である。即ち中國人は、自己をとり巻く、人間や自然、動物等を示す言葉を部首として多く用い、これと他の文字と組合せて、多くの文字を作ったのである。ともかく部首214種のうち、上記以外に使用例の多い部首は、金、950字、走、646字、貝、350字、等がある。したがってよく用いられる部首を記憶すれば、部首を利用して、文字を検索することはそれほど困難ではないのである。

漢字は偏と旁と冠との三つの部分より成ることが多い。例えば松という字において、木は偏であり、公は旁である。そして部首は偏にあることが多い。さらに草という字において、艹は冠である。冠のある字では、冠に部首があることが多い。但し部首の佳（ふるとり、部首番號172）は、偏に位置することは稀であり、もっぱら旁に置かれる。例えば雄、雌、雅等である。このほかにも旁に位置する部首はあるが、大部分の部首は偏（文字の左の部分）にある。さらに冠のある字は、冠に部首があることが多い。

IV. 部首による辭書の引き方

本辭典には、見出し語4,374語（字）を収めた。そしてこの4,374字は部首によって分類され、同じ部首の中では、語は畫數の少い字から、畫數の多い順序に配列されている。本辭典に収めた漢字を部首を利用して検索すると、次の如くである。

1. 極樂

「極樂」という語を、部首を利用して検索すると次の如くである。この場合は、「極樂」の「極」が見出し語になる。そして「極」の部首は「木」であると、容易に推知される。部首は偏（字の左の部分）にあることが多いが、この場合の偏は「木」である。故にまず「木」

の部首で「極」を探すことにする。「木」は四畫であるから、部首一覽表の四畫の所を探す
と、「木」が見つかる。「木」の部首番號は25である。部首番號は、本辭典の本文中の各ペー
ジの最上段にゴシック活字で示されている。そこで部首番號75を探すと、636頁に部首「木」
を見出すことができる。次に見出し語「極」の字の部首を除いた部分、即ち「亟」の畫數を
調べると9畫である。故に部首番號75の9畫の所を見ると、「木(9)業楯極」のごとく部
首「木」と9畫の字の「業楯極」の三字を661頁に見出すことができる。見出し語の「極」
の漢字番號は1792である。若し「極」の漢字番號を知っている場合には、この漢字番號でも
って、「極」を探すことができる。本辭典の各ページの本文の下に、そのページに收められ
ている見出し語の漢字番號が示されているから、その漢字番號の中から1792を見つけるこ
とは容易である。次に見出し語「極」の次には、極にはじまる熟語が多數に並んでいる。故に
その中から「極樂」を探す必要がある。そのためには熟語の二字目の樂の畫數を調べる。樂
の畫數は15畫である。故に熟語の二字目が15畫の所を探せば、664頁に「極樂」を見つ
けることができる。熟語は次の如く並んでいる。

極樂 *sukhāvati*; *sukha*
極樂大心 *sukhādhyāśaya*
極樂世界 *sukhāvati*
極樂因緣 *sukha-kāraṇa*
極樂界 *sukhāvati-kṣetra*

以上の漢語と梵語との對應によって、漢語の極樂の意味をそれに對應する梵語によって知
ることができる。

2. 比丘

次に「比丘」をひいて見る。この場合の見出し語は「比」である。比の偏である「匕」は
2畫或いは3畫である。しかし部首一覽表の2畫、3畫のところに「匕」は見出されない。
しかし比の旁である「匕」は部首の2畫の中に含まれている。その部首番號は21である。し
かし部首の匕の中に比という字は含まれていない。そして「比」そのものが、部首となっ
ている。部首一覽表の4畫、5畫に比が含まれており、その部首番號は、81である。故に本文
の上欄の「81 比」のところを探せば、696頁に比を見つめることができる。比の漢字番號
は1907である。漢字の比の意味は、くらべる、似る等である。しかし熟語としての「比丘」
を探すと比の熟語の最初に「比丘」が見出される。

比丘[○] *bhikṣu*, *ugra-bhikṣu*

比丘に[○]印がついているのは、比丘は音寫語であるという意味である。比丘の比の意味は
くらべる、であり、丘の意味は *hill* であるが、音寫語としての比丘は、この語の語義は無
視して、その發音だけを利用するのである。即ち比の *bhi*、丘の *ku* の音を利用して、比丘
という漢字で、梵語の *bhikṣu* を示さんとするのである。故に比丘が音寫語であることに氣
づかないで、その意味を考えると、漢字の比丘の意味はまったく不明になる。故に佛教漢語
の場合は、その語が音寫語であるか、音寫語でないかを、絶えず注意する必要がある。例え
ば漢語の布薩は *upavasatha*, *uposatha*, *poṣadha* 等の音寫語として用いられているのであ
る。(本書417頁参照。)この點に氣づかなければ、漢語の布薩の意味はまったく不明になる
であろう。

3. 安穩

次に「安穩」という語を引いてみる。この見出し語は「安」である。この語の部首を考え
るに、安は「宀」という冠と「女」とより成立しており、女も共に部首となりうる。共

に3画である。ㇿは部首番號40、女は部首番號38である。「安」の部首はㇿであるか女であるかというに、一般的には字に冠がある場合には、そこに部首がある場合が多い。故にこの場合も、ㇿに部首があると考える。ㇿの部首番號は40であるから、本辭典の本文中の部首番號40を探すと、ㇿは容易に見つかる(371頁)。そしてㇿを部首とする字の「宇宅守」の次に「安」があり(372頁)、安の漢字番號は859である。「安」には、梵語に *kṣema*, *praśrabdhi* その他の語がつけられており、それらによって、安の意味がわかる。次に安の熟語の中から「安穩」を探す。「穩」の畫數は19畫である。故に「安」の熟語の中から19畫の所(375頁)を見ると

安穩 *kṣema*, *sukha*
安穩光 *ullokaniya-prabha*
安穩而住 *svāsanaka*
安穩住 *sparsa-vihāra*

等の熟語が見られる。以上の如く「安穩」等の漢語と、それに對應する梵語とを對照して理解することによって、漢語の「安穩」の意味を梵語によって知ることができる。なお、安穩とはほぼ同じ意味の言葉に安隱があり、375頁左側、下より7行目に見出される。

以上、極樂、比丘、安穩、の三例によって、見出し語の部首を見つけて、この部首を手掛りにして、漢語の意味を、梵語によって知る方法を示した。部首による検索は、見出し語の部首を見つければ、比較的容易に目的を達することができる。しかし畫數の多い複雑な言葉になると、その語のどこに部首があるか、容易に見つからない場合がある。その場合には、別の検索方法もあるので、次にそれを紹介したい。

V. 索引を利用する文字の検索

本辭典には、索引を利用して文字を検索できるように、五種類の索引を添付した。

1. 總畫索引, 2. 四畫號碼索引, 3. ウェイド式索引, 4. 拼音索引, 5. 音訓索引の五種類である。以下これらの利用法を簡単に示す。これらの五種類の索引は、本辭典の本文の終ったあとに附してある。

1. 總畫索引

總畫索引は、漢字の畫數を正確に数えたとき利用できる索引である。さきに部首を利用して検索するとき、實例として示した安穩、極樂、比丘の三つの言葉を、ここに總畫索引を利用して検索する方法を示す。總畫索引は、本文が終ったすぐ後にある。

a. 安穩

安穩という語を、總畫索引を用いて求める方法は次の如くである。「安穩」の見出し語は「安」であるが、安の總畫は6畫である。總畫索引のページを見ると1308頁に6畫の文字が挙げられている。「安」の部首は「ㇿ」であるため、ㇿを探す。ㇿの部首は總畫索引の1308頁2行目の下の方にある。そこに「安」の漢字番號は859とある。故に本辭典の本文のページの下端につけてある漢字番號859を探せば、372頁に安を見つけることができる。安の見出し語から、熟語の「安穩」を求める仕方は、さきに部首による検索のとき用いたと同じ方法による。

b. 極樂

極樂の見出し語は「極」である。極の總畫は13畫である。極の偏の「木」は4畫、旁の「丂」は3畫、そのために「亟」は9畫となり、木を加えて13畫となる。13畫の文字は總畫索引の1316頁に示されている。そのページの部首の「木」のところを見れば、「極」は容易

に見つけられる。極の漢字番號は1792とあるから、本文の下端の漢字番號によって1792を探せば、661頁に極の字は簡単に見つけられる。

c. 比丘

比丘の場合も同様であり、見出し語の「比」の總畫は4畫である。故に總畫4畫の語のうち、部首の比を探せば、容易に見出される。その漢字番號は1907であるので、本文の漢字番號1907を探せば、696頁に比を見つけることができる。熟語の比丘については、さきに述べた如くである。

以上の如く、總畫索引では見出し語の總畫を数えて、その總畫によって、見出し語の漢字番號を探し、この漢字番號によって、本文の中から見出し語を探すという手順によるのである。したがって見出し語の總畫さえ正しく知れば、總畫索引によって、見出し語を探すのは容易であると言ってよい。但し畫数の多い字の場合には、總畫を正しく数えることは困難な場合があろう。しかし漢字では、偏が部首になることが多いから、偏に注目して、文字を見つける方法がある。例えば、「曬」という字なども畫数が多い。しかしこの字は偏が日であるから、これが部首であることが推知される。故に總畫が20以上の字で、部首が日の文字を探せば、總畫23の日の部首のところに曬の字を見出すことができる。その漢字番號は1656である。この番號によって、本文の中に曬の字を探すことができる。このように畫が多くても、部首の明らかな字は、總畫索引を利用して、文字を見つけることができるのである。

2. 四角號碼索引

四角號碼索引を利用するためには、この方式について専門的な知識を必要とする。いま簡単にそれを説明することは困難であるが、しかし四角號碼索引を利用しうる人のために、巻末に、本辭典の「四角號碼索引」を示しておいた。希望者はそれを利用されたい。

3. ウェイド式索引

漢字のウェイド式索引を利用して、本辭典の語を検索する希望者のために、巻末にウェイド式検索を提示した。ウェイド式表記は、通例にしたがい英語のアルファベット順に配列した。

4. 拼音索引

漢字の拼音索引を利用して、本辭典の語を検索せんとする希望者のために、巻末に拼音索引を用意した。拼音索引は、英語のアルファベット順に配列した。

5. 音訓索引

本辭典に提示した音訓索引は、漢字の音と訓とを利用して、本辭典の漢字を検索する方法であるが、ここに用いた漢字の音と訓とは、日本語の發音に據ったものである。故にこの音訓索引は日本語のわかる人にのみ利用される。語の配列は五十音順により、音はカタカナで訓はひらがなで表記した。

以上

カードを採取した梵語原典と漢譯經論

本辭典が主として採集したのは、次の文獻からである。

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〔新たに採取した文獻〕

| 梵本〔校訂者及び刊本名〕 | 漢譯〔譯者名〕 | 大正藏經番號 |
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| Prātimokṣa-sūtram [N. Tatia : (Tibetan Sanskrit Works Series, vol. XVI), Patna, 1975] | 『摩訶僧祇律大比丘戒本』 〔東晉佛陀跋陀羅〕 | 1426 |
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| | | |
|---|-----------------------------|------|
| Kaṭhinavastu [Kun Chang : A Comparative Study of the Kaṭhina-vastu, Seattle, 1957] | 『根本說一切有部毘奈耶羯恥那衣事』 [唐義淨] | 1449 |
| | 『彌沙塞部和醯五分律』 [劉宋佛陀什・竺道生等] | 1421 |
| | 『四分律』[姚秦佛陀耶舍・竺佛念] | 1428 |
| | 『十誦律』[後秦弗若多羅・羅什] | 1435 |
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A
BUDDHIST
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DICTIONARY

By
AKIRA HIRAKAWA



THE REIYUKAI

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RAD. — 1

— $\frac{1}{1-1}$ eka, aikya, sakṛt; ananya, anyatama, anyatara, ananyatā, abhinna, alpa, avicitra, ādya, ekatā, ekatya, ekatva, ekadhā, ekadhyam, ekāgratā, ekāṅka, ekī-bhāva, ekoti-bhāva, aikadhyam, kiṃcid, tattva, prathama, sama*

¹ — ekaika, pṛthak pṛthak, pratyekam; anyata-mānyatama, anyatārānyatara, anyatrānyatra, ekatama, ekatya, ekaśas, ekākin, ekaikam, ekaikaśas, prati

— 一分付 kula-pratisamvedaka

— 一方 ekaikasyāṃ diśi

— 一毛右旋 ekaika-roma-pradakṣiṇāvarta

— 一毛右旋相 ekaika-romatā

— 一毛生 ekaika-romatā

— 一毛…相 ekaika-romatā

— 一句 ekaika-pada

— 一犯 anyatārānyatarāpatti

— 一各 pratyeka, pratyekam

— 一各有 pratyeka

— 一如法 anyatārānyatareṇa dharmeṇa

— 一而轉 ekaika-vṛtti

— 一衣 ekatama-civara

— 一別和合 anyonyābhinna-saṃbandha

— 一成就 anyatrānyatreṇa saṃpannam

— (身)中 ekaikasmāt

— 一剎中[°] ekaikasyāṃ diśi

— 一剎那[°] pratikṣaṇam

— 一定處 ekatra dhyāne

— 一界中 ekaikasyāṃ diśi

— 一皆除 ekaikāpahrāsena

— 一相續 pāraṃparya

— 一問 pratyekam pṛcchati

— 一智增 ekaika-jñāna-vṛddhi

— 一罪 anyatārānyatarām āpattim

— 一種性 gotre gotre

— 一聚說一言 eka-rāśy-eka-vacana

— 一增 ekaika-vṛddhimat, ekaika-prakāra-vṛddhi

— 一節中 saṃdhau saṃdhau

— 一擇滅 kleśānāṃ prahāṇāni

— 一諦現觀後邊 ekaika-satyābhisamayānta

— 一諦對觀最後時 ekaika-satyābhisamayānta

— 一頭面禮僧足[°] vṛddhāntāto prabhṛti sarvā-sāṃ pādā śirasā vanditavyāḥ

— 一邊 pārśvatas

— 一邊各 ekaika-pārśva, ekaikam pārśvam

— 一類中 pratyekam jātīnām

² — …二… ca

— 一二三千諸世界 sāhasra-dviśāhasra-triśāhasrakān loka-dhātūn

— 一二三忍 prathama-dvitiya-tritīyāḥ kṣāntīḥ

— 一人 eka-pudgala, ekaḥ pudgalaḥ, ekāya, anyata-maḥ sattvaḥ

— 一人半影 dvya-ardha-pauruṣāyāṃ chāyāyām

— 一人行不在 deśāntara-gata

— 一十六萬由旬[°] ṣaṣṭi-yojana-śata-sahasra

— 一十六臂 bhuja-ṣoḍaśa, ṣoḍaśa-bhuja

— 一十萬 koṭi

³ — 一丈光明 vyāma-prabhā*

— 一三千 tri-sāhasra-mahā-sāhasro loka-dhātūḥ

— 一上一下時量 utkarṣāpakarṣa-kāla

— 一下手或再下手 prahāram ekam dadāti dvau vā

— 一下地淨 adhara-śuddhaka

— 一千二百五十 ardha-trayodaśa-śata

— 一千六百 ṣoḍaśa…śatāni

— 一千年 varṣa-sahasra

— 一千年內 varṣa-sahasrānta

— 一大千 tri-sāhasra-mahā-sāhasro loka-dhātūḥ

— 一子 eka-putra, eka-putraka

— 一子想 eka-putraka-saṃjñā, eka-putra-saṃjñā

— 一小千 sāhasraś cūḍiko loka-dhātūḥ

— 一小千界 sāhasraś cūḍikaḥ

⁴ — 一中千 dvi-sāhasro loka-dhātūḥ

— 一中千界 dvi-sāhasro madhyamo lokā-dhātūḥ

— 一分 ekāṃśa, eka-deśa, prādeśika; karṣa; kalā; anyatara, ardha, avayava, upārdha, eka-jātiya, ekatya, eka-pradeśa, aikadeśya, tad-ekatya, tolaka, pradeśa, bhāga

— 一分…一分 ekeṣām…ekeṣām

— 一分天 ekatyāḥ…devāḥ

— 一分支說 eka-deśāṅga-nirdeśa

— 一分合 pradeśa-samyoga

— 一分行 eka-deśa-kārin*

— 一分和合 pradeśa-samyoga

— 一分常論 ekatya-śāśvatika

— 一分得別解律儀 prādeśika-saṃvara-lābha

— 一分縛 bandhanaika-deśa

— 一分轉 eka-deśa-vṛtti

一分…邊 pārśvāntara
 一切 sarva, kṛtsna; aparīṣeṣa, aśeṣatas, nikhila,
 niravaśeṣa, bhāva, yat kiṃcit, yāttaka, yāttika,
 yāni tāni, sakala, samasta, samastāt, sarvatas,
 sarvatra, sarvathā, sarvadā, sarva-dharma, sarva-
 loka-stha, sarvaśas, sarva-sattva, sarvāvat, sākalya
 一切二 sarvôbhaya
 一切入 kṛtsnāyatana*
 一切三昧[°] sarva-samādhi
 一切三昧具足[°] sarva-samādhi
 一切三界主 sarva-trilokādhīpati, sarva-traidhātu-
 kādhipati
 一切三界主如來 sarva-traidhātukādhipatis tathā-
 gataḥ
 一切三界勝主如來 sarva-traidhātukādhipatis ta-
 thāgataḥ
 一切三摩地[°] sarva-samādhi
 一切上妙 su-sarvāgrya
 一切凡夫及聖人 sarveṣāṃ pudgalānām
 一切口業隨智慧行 sarva-vāk-karma jñāna-pūr-
 vaṃgamam jñānānuparivartī
 一切土地 sarvo deśaḥ
 一切大乘 samasta-mahāyāna
 一切大眾 parśad
 一切大菩薩輪[°] mahā-bodhisattva-cakra
 一切大會普盡三界 sarvāvantam sakala-traidhā-
 tuka-triloka-cakram
 一切小分惑 sarve 'nuśayāḥ
 一切不同相同想相 sarva-vairūpyōpalabdhī-lakṣaṇa
 一切不行經 sarva-dharmāpravṛtti-nirdeśa*
 一切中 sarvatra
 一切中勝 sarvāgrya
 一切中最勝 sarva-sādhū
 一切中最輕 sarva-laghū
 一切中最靈 sarvaudārika
 一切內輪如來 sarva-tathāgata-cakrāntargatas ta-
 thāgataḥ
 一切分 sarvāṅga, sarvāṇy aṅgāni
 一切分別無分別 sarvāvikalpanatā
 一切友 sarva-mitra
 一切天王 devendra
 一切天衆 sarva-deva
 一切心 sarva-citta, sarva-cetas, sarvatra citte, sar-
 vatra cetasi
 一切心及心法 sarveṣāṃ citta-caittānām
 一切心亂攝令住 āpti-vikṣepa-samyama
 一切心種類 sarva-citta-prakāra
 一切支 sarvāṅga

一切文字 sarvākṣara
 一切方便 sarvathā
 一切方海 sarva-dik-samudra
 一切比丘尼下[°] sarva-bhikṣuṇīnām navikā
 一切父 pitṛ-bhūto bhūtānām
 一切世 sarvatra, sarva
 一切世之最 sattva-sāra
 一切世俗法 sarva-saṃvyavahārān...laukikān
 一切世界 sarva-loka-dhātu, sarvaṃ lokam
 一切世間 sarva-loka, sarvam...jagat, sarva
 一切世間利益者 sarva-loka-hitaiṣin
 一切世間法性清淨 sarva-dharma-viśuddhitā
 一切世間貪性清淨 sarva-rāga-viśuddhitā
 一切世間智性 sarva-jñāna
 一切世間智性清淨 sarva-jñāna-viśuddhitā
 一切世間無所依戒 sarva-lokānīśrita-śīla
 一切世間難信之法 sarva-loka-vipratyanyaka-
 dharma-paryāya
 一切主 sarva-sva
 一切功德 sarva-guṇa, guṇa-sarvatā
 一切功德…依 sarva-guṇāśrayatva
 一切功德依止 sarva-guṇāśrayatva
 一切功德皆悉具足 parama-pārami-prāpta
 一切功德莊嚴王經 sarva-dharma-guṇa-vyūha-rā-
 ja-sūtra*
 一切外萬物 bāhyā bhāvāḥ
 一切外道聲聞緣覺 tīrthya-śrāvaka-pratyekabuddha
 一切平等 sarva-samatā, sarva-dharma-samatā
 一切平等成正覺 sarva-samatābhisambodhi
 一切平等性 sarva-samatā
 一切平等建立如來 sarva-dharma-samatā-prati-
 ṣṭhitas tathāgataḥ
 一切平等現等覺 sarva-samatābhisambodhi
 一切平等實相般若波羅蜜法門[°] sarva-dharma-
 samatā-vijaya-saṃgrahaṃ nāma prajñāpāramitā-
 nirhāram
 一切正覺尊 sarva-buddha
 一切母(天衆) sarva-mātṛ
 一切永無 sarvathābhāva
 一切生 sarva-janman
 一切示現 sarva-darśin
 一切印 sarva-mudrā
 一切印契 sarva-mudrā-bandha
 一切印祕密法 sarva-mudrā-rahasya
 一切印廣大儀軌 sarva-mudrā-vidhi
 一切印羯磨法[°] sarva-mudrā-karman
 一切因 sarva-kāraṇa
 一切地 sarva-bhū, sarva-bhūmi, sarva-bhūmika,

sarvāsu bhūmiṣu, sarvatas, sarvato bhūmeḥ
 一切地遍所隨順 sarva-bhūmy-anulomita
 一切如來 sarva-tathāgata
 一切如來入大輪如來 sarva-tathāgata-cakrāntar-
 gatas tathāgataḥ
 一切如來入廣大轉輪 sarva-tathāgata-cakrāntar-
 gatas tathāgataḥ
 一切如來三昧金剛鉤召[°] sarva-tathāgata-samaya-
 vajrāṅkuśa
 一切如來三昧鉤召[°] sarva-tathāgata-samayāṅku-
 śa
 一切如來三摩地智心明[°] sarva-tathāgata-samā-
 dhi-jñāna-hṛdaya
 一切如來大士頂輪(大明) tathāgatōṣṇiṣa
 一切如來大方便智金剛三摩地[°] sarva-tathāgata-
 mahōpāya-jñāna-vajraṃ nāma samādhiḥ
 一切如來大金剛等持門 sarva-tathāgata-mahā-
 samādhi
 一切如來大喜出生智印 sarva-tathāgata-mahā-
 hāsa-jñāna-mudrā
 一切如來大悲方便三摩地智[°] sarva-tathāgata-
 mahā-karuṇōpāya-samādhi-jñāna
 一切如來大悲方便忿怒三昧金剛三摩地[°] sarva-
 tathāgata-mahā-karuṇōpāya-krodha-samaya-vaj-
 raṃ nāma samādhiḥ
 一切如來大菩提最勝成就[°] sarva-tathāgata-ma-
 hā-bodhy-uttama-siddhi
 一切如來大覺最勝成就 sarva-tathāgata-mahā-bo-
 dhy-uttama-siddhi
 一切如來心 sarva-tathāgata-hṛdaya, sarva-tathā-
 gata-citta
 一切如來心出生 sarva-tathāgata-hṛdaya-sambhūta
 一切如來心本部 sarva-tathāgata-hṛdaya
 一切如來心印 citta-mudrā
 一切如來心所出生 sarva-tathāgata-cittōtpāda
 一切如來巧業智印 sarva-tathāgata-viśva-karma-
 jñāna-mudrā
 一切如來永離戲論 sarva-dharmāprapañcas tathā-
 gataḥ
 一切如來永離戲論相 sarva-dharmāprapañcas
 tathāgataḥ
 一切如來印大明 sarva-tathāgata-mudrā-hṛdaya
 一切如來(同)所說 sarva-buddha-bhāṣita
 一切如來自性清淨相 svabhāva-śuddhas tathāga-
 taḥ
 一切如來行處 sarva-tathāgata-gocara
 一切如來住平等相 sarva-dharma-samatā-prati-
 ṣṭhitas tathāgataḥ

一切如來住持金剛智印般若波羅蜜經[°] sarva-
 tathāgata-jñāna-mudrādhiṣṭhāna-vajraṃ nāma
 prajñāpāramitā-nayam
 一切如來住持智印 sarva-tathāgata-jñāna-mudrā-
 dhiṣṭhāna-vajra
 一切如來身 sarva-tathāgatatva
 一切如來身口意業 sarva-kāya-vāk-citta
 一切如來身口意業最勝悉地[°] sarva-kāya-vāk-cit-
 ta-vajra-sattva-sarvōttama-siddhi
 一切如來身印 sarva-tathāgata-kāya-mudrā
 一切如來供養三昧[°] sarva-tathāgata-pūjā-sam-
 aya
 一切如來供養羯磨大印智[°] sarva-tathāgata-pūjā-
 karma-samaya-mudrā-jñāna, sarva-tathāgata-pū-
 jā-karma-mahā-mudrā
 一切如來所有三昧[°] sarva-tathāgata-samaya
 一切如來…所說 sarva-buddha-bhāṣita
 一切如來法身 sarva-tathāgatatva
 一切如來法性秘密印智 sarva-tathāgata-dharmatā-
 rahasya-mudrā-jñāna
 一切如來法等持門 sarva-tathāgata-dharma-samā-
 dhi
 一切如來法語離戲論智印 sarva-tathāgata-dhar-
 ma-vān-niṣprapañca-jñāna-mudrā
 一切如來法輪 sarva-tathāgata-cakra
 一切如來金剛三昧大曼拏羅[°] sarva-tathāgata-
 vajra-samaya-mahā-maṇḍala
 一切如來金剛三昧出生[°] sarva-tathāgata-mahā-
 vajra-samaya-bhūta
 一切如來金剛三業最上秘密大教王經 guhya-
 samāja-tantra-rāja, tathāgata-guhyaka
 一切如來金剛心印 citta-mudrā
 一切如來金剛印 vajra-mudrā
 一切如來金剛身印 sarva-tathāgata-kāya-mudrā
 一切如來金剛部三摩地智印加持三摩地[°] sarva-
 tathāgata-vajra-kula-samādhi-jñāna-mudrādhi-
 ṣṭhānaṃ nāma samādhiḥ
 一切如來金剛智印 vajra-mudrā
 一切如來金剛智印甚深般若波羅蜜多理趣法門[°]
 sarva-tathāgata-jñāna-mudrādhiṣṭhāna-vajraṃ
 nāma prajñāpāramitā-nayam
 一切如來金剛語印 vān-mudrā
 一切如來烏瑟膩沙最勝總持經[°] sarva-durgati-
 pariśodhanōṣṇiṣa-vijayā dhāraṇī*
 一切如來真實攝大乘現證三昧大教王經[°] sarva-
 tathāgata-tattva-saṃgrahaṃ nāma mahāyāna-
 sūtram, mahā-samaya-kalpa-rāja*
 一切如來神力加持 sarva-tathāgatādhiṣṭhāna

一切如來能調伏一切有情相 sarva-vinaya-samarthas tathāgataḥ
 一切如來能調伏相 sarva-vinaya-samarthas tathāgataḥ
 一切如來寂法菩提[°] sarva-tathāgata-śānta-dharmatābhisambodhi-nirhāra
 一切如來寂靜法性甚深理趣現等覺門 sarva-tathāgata-śānta-dharmatābhisambodhi-nirhāra
 一切如來寂靜法性般若波羅蜜多甚深理趣現等覺門[°] prajñāpāramitā-nayaṃ sarva-tathāgata-śānta-dharmatābhisambodhi-nirhāram
 一切如來寂靜法性現等覺出生 sarva-tathāgata-śānta-dharmatābhisambodhi-nirhāra
 一切如來密意令圓滿汝智手印 sarva-tathāgatāśā-paripūraṇa-jñāna-mudrā
 一切如來常住智印 śāśvata-sarva-tathāgata-jñāna-mudrā, sarva-tathāgata-muṣṭi
 一切如來常住智印祕藏相 śāśvata-sarva-tathāgata-jñāna-mudrā-prāpta-sarva-tathāgata-muṣṭi-dhāras tathāgataḥ
 一切如來常住智印密藏相 śāśvata-sarva-tathāgata-jñāna-mudrā-prāpta-sarva-tathāgata-muṣṭi-dhāras tathāgataḥ
 一切如來教令所行 sarva-tathāgatājñā-kāritā
 一切如來教勅所作 sarva-tathāgatājñā-kāritva
 一切如來部三昧印契諸祕密[°] sarva-tathāgata-kula-samaya-mudrā-rahasya
 一切如來部三昧眞實曼受羅[°] sarva-tathāgata-kula-maṇḍala-samaya-bhūta
 一切如來部三摩地三昧印智[°] sarva-tathāgata-kula-samādhi-samaya-mudrā-jñāna
 一切如來部曼受羅[°] sarva-tathāgata-kula-maṇḍala
 一切如來智印 sarva-tathāgata-jñāna-mudrā, sarva-tathāgata-muṣṭi
 一切如來智印加持 sarva-tathāgata-jñāna-mudrā-dhiṣṭhāna
 一切如來智印安想金剛 sarva-tathāgata-jñāna-mudrādhiṣṭhāna-vajra
 一切如來智印安想金剛般若波羅蜜多教[°] sarva-tathāgata-jñāna-mudrādhiṣṭhāna-vajraṃ nāma prajñāpāramitā-nayaṃ
 一切如來智印持一切佛祕密法門如來相[°] sarva-tathāgata-jñāna-mudrā-prāpta-sarva-tathāgata-muṣṭi-dhāras tathāgataḥ
 一切如來智慧印 sarva-tathāgata-prajñā-jñāna-mudrā
 一切如來最上成就三昧金剛[°] sarva-tathāgatōt-

tama-siddhi-samaya-vajra
 一切如來最上悉地[°] sarva-tathāgatatvōttama-siddhi
 一切如來最上無上菩提成就[°] sarva-tathāgata-mahā-bodhy-uttama-siddhi
 一切如來無上成就 sarva-tathāgatōttama-siddhi
 一切如來無量 sarva-tathāgatānantatā
 一切如來無量無邊際究竟盡相 anantāparyantāniṣṭhas tathāgato 'nantāparyantāniṣṭha-dharmaḥ
 一切如來無邊 sarva-tathāgatāparyantatā
 一切如來爲三界主 sarva-traidhātukādhipatis tathāgataḥ
 一切如來菩薩智印[°] sarva-tathāgata-bodhicitta-mudrā
 一切如來集會加持智印 sarva-tathāgata-samājā-dhiṣṭhāna-jñāna-mudrā
 一切如來意願圓滿智印 sarva-tathāgatāśā-paripūraṇa-jñāna-mudrā
 一切如來境界 sarva-tathāgata-guhya-sthāna
 一切如來摧大力魔最勝成就[°] sarva-mahā-māra-pramardanōttama-siddhi
 一切如來種種供養藏廣大儀式如來 sarva-pūjā-vidhi-vistara-bhājanas tathāgataḥ
 一切如來語印 vān-mudrā
 一切如來增上主宰 sarva-tathāgatādhipatitva
 一切如來增上主宰具德金剛手菩薩摩訶薩[°] vajra-pāṇiḥ sarva-tathāgatādhipatiḥ
 一切如來廣大供養 sarva-tathāgata-pūjā-vidhi-vistara
 一切如來廣大供養種種供具 sarva-pūjā-vidhi-vistara-bhājanas tathāgataḥ
 一切如來羯磨等持門[°] sarva-tathāgata-karma-samādhi
 一切如來輪 sarva-tathāgata-cakra
 一切如來輪攝如來 sarva-tathāgata-cakrāntargatas tathāgataḥ
 一切如來縛智印 sarva-tathāgata-bandha-jñāna-mudrā
 一切如來隨念智 sarva-tathāgatānusmṛti-jñāna
 一切如來隨愛樂智印 sarva-tathāgatānurāga-jñāna-mudrā
 一切如來轉輪 sarva-tathāgata-cakra
 一切如來離戲論祕密法性毘盧遮那相[°] vairocanaḥ sarva-tathāgata-guhya-dharmatā-prāpta-sarva-dharmāprapañcaḥ
 一切如來離戲論祕密法性普光明相 vairocanaḥ sarva-tathāgata-guhya-dharmatā-prāpta-sarva-dharmāprapañcaḥ

一切如來寶等持門 sarva-tathāgata-ratna-samādhi
 一切如來灌頂出生智藏般若波羅蜜多教[°] sarva-tathāgatābhīṣeka-saṃbhava-jñāna-garbhaṃ nāma prajñāpāramitā-nayam
 一切如來灌頂出現智藏實相般若波羅蜜多理趣法門[°] sarva-tathāgatābhīṣeka-saṃbhava-jñāna-garbhaṃ nāma prajñāpāramitā-nayam
 一切如來灌頂生智藏般若波羅蜜經[°] sarva-tathāgatābhīṣeka-saṃbhava-jñāna-garbhaṃ nāma prajñāpāramitā-nayam
 一切如來灌頂智藏般若理趣[°] sarva-tathāgatābhīṣeka-saṃbhava-jñāna-garbhaṃ nāma prajñāpāramitā-nayam
 一切妄想顛倒 sarva-saṃjñā-kṛta-bandhana
 一切(字)法不受 sarva-dharmāparigṛhīta
 一切安隱處 sarva-yoga-kṣema-sthāna*
 一切有 sarvam asti, sarvaṃ vidyamānam, sarvaṃ bhavam, sarvaḥ...bhāvāḥ, sarvatra
 一切有法 sarve bhāvāḥ
 一切有流 sarva-sāsrava, sarvaṃ sāsravam
 一切有流以苦爲相 duḥkhatā sāsravāṇām
 一切有情 sarva-sattva, sarva-bhūta, sarva
 一切有情加持 sarva-sattvādhiṣṭhāna
 一切有情加持故般若波羅蜜多理趣法門[°] sarva-sattvādhiṣṭhānaṃ nāma prajñāpāramitā-nayam
 一切有情加持般若理趣[°] sarva-sattvādhiṣṭhānaṃ nāma prajñāpāramitā-nayam
 一切有情平等 sarva-sattva-samatā
 一切有情平等性 sarva-sattva-samatā
 一切有情如金剛性 sarva-sattva-vajratā
 一切有情自性堅固 sarva-sattva-vajratā
 一切有情住持遍滿 sarva-sattvādhiṣṭhāna
 一切有情利相應 sarva-sattvārtha-yukta
 一切有情妙法藏 dharma-garbhāḥ sarva-sattvāḥ
 一切有情事業藏 karma-garbhāḥ sarva-sattvāḥ
 一切有情依法 sarva-sattva-dharmatā
 一切有情法性 sarva-sattva-dharmatā
 一切有情法藏 dharma-garbhāḥ sarva-sattvāḥ
 一切有情金剛性 sarva-sattva-vajratā
 一切有情即事業藏性 karma-garbhāḥ sarva-sattvāḥ
 一切有情即是如來藏 sarva-sattvās tathāgata-garbhāḥ
 一切有情皆正法藏 dharma-garbhāḥ sarva-sattvāḥ
 一切有情皆如來藏 sarva-sattvās tathāgata-garbhāḥ
 一切有情皆妙業藏 karma-garbhāḥ sarva-sattvāḥ
 一切有情眞法性 sarva-sattva-dharmatā

一切有情清淨 sarva-sattva-viśuddhitā
 一切有情現護者 sarva-sattvābhirakṣaka
 一切有情猶如己身 sarva-bhūtātma-bhūta
 一切有情羯磨藏[°] karma-garbhāḥ sarva-sattvāḥ
 一切有情調伏 sarva-sattva-vinaya, sarva-sattva-vinayanatā
 一切有情調伏性 sarva-sattva-vinaya
 一切有情類 sarva-sattva
 一切有部 sarvāsti-vāda
 一切有爲 sarva-saṃskṛta, sarve saṃskṛtā dharmāḥ, sarve saṃskārāḥ, saṃskārāḥ, sarve bhāvāḥ
 一切有爲有流 sarve sāsravāḥ saṃskārāḥ
 一切有爲行相 sarva-saṃskāra
 一切有爲法 sarve saṃskṛtā dharmāḥ, sarva-saṃskṛta, saṃskārāṇām
 一切有爲法俱起 sarva-saṃskṛta-sahabhūtvā
 一切有爲皆非常性 anityatā saṃskṛtānām
 一切有爲俱 sarva-saṃskṛta-sahabhūtvā
 一切有爲無常 sarve saṃskārā anityāḥ, sarva-saṃskārā anityāḥ
 一切有業用性 sarva-karmatā
 一切有對治 sarva-bhava-pratipakṣatva
 一切有漏 sarva-sāsrava
 一切有漏法 sarvācāra-mala
 一切有漏皆是苦性 duḥkhatā sāsravāṇām
 一切肉 sarva-māmsa
 一切自在 vaśitā-prāpti, sarva-dharma-vaśitā
 一切自性身 sarvākāra-svabhāvātman
 一切(自性堅固亦)無量無邊 sarva-tathāgatāparyantatā
 一切自相 sarvākāra-svarūpa
 一切行 sarve saṃskārāḥ, sarva-saṃskāra, saṃskārāṇām, sarva; ākārāḥ sarve
 一切行平等 sarva-samatā
 一切行苦 duḥkhāḥ sarva-saṃskārāḥ
 一切行無常 anityāḥ sarva-saṃskārāḥ
 一切位中 sarvatra
 一切佛[°] sarva-buddha
 一切佛心[°] sarva-vid-dhṛdaya
 一切佛平等性[°] sarva-buddha-samatā
 一切佛弟子[°] sarva-buddha-śaikṣya
 一切佛供養印智[°] sarva-buddha-pūjā-mudrā-jñāna
 一切佛刹[°] sarva-buddha-kṣetra [na
 一切佛所護念[°] sarva-buddha-parigraha
 一切佛法[°] sarva-buddha-dharma*, sva-buddha-dharma
 一切佛國土[°] sarva-buddha-kṣetra
 一切佛慈護心明[°] sarva-buddha-maitrī-hṛdaya

一切佛聖尊⁰⁰ sarva-nāyaka
 一切佛僧⁰⁰ sarva-saṃgha
 一切佛語心⁰⁰ sarva-buddha-pravacana-hṛdaya
 一切作 sarva-kṛt
 一切利 sarvārthatā
 一切利成 siddhārtha
 一切劫悉爲一念際⁰⁰ kṣaṇa-koṭi-praviṣṭa
 一切妙色相 sarva-rūpa
 一切希願 sarvāśā
 一切希願滿足 sarvāśā-paripūri
 一切成就中最勝 sarva-siddhi-karam param
 一切我 sarvātmatā
 一切見 sarva-darśin
 一切見道利那心⁰⁰ sarvān darśana-mārga-kṣaṇān
 一切身 sarva-dehin
 一切身口意快樂 sarva-kāya-vāk-citta-sukha
 一切身口意獲安樂 sarva-kāya-vāk-citta-sukha-
 pratilambha, sarva-kāya-vāk-citta-sukha
 一切身心 sarva-kāya-vāk-citta, kāya-vāk-citta
 一切身心獲安樂 sarva-kāya-vāk-citta-sukha-pra-
 tilambha, sarva-kāya-vāk-citta-sukha
 一切身分 sarvāṅgataḥ
 一切身強違觸滅 kṛtsna-kāya-krauryāpagama
 一切身業隨智慧行 sarva-kāya-karma jñāna-pūr-
 vaṃgamam jñānānuparivarti
 一切事 sarva-kārya, sarva-kṛtya, sarvārtha, sarva-
 vastuka, niravaśeṣa-jñeya-vastu
 一切事成就 sarvārtha-sādhana
 一切事究竟 sarvārtha-parisamāpti
 一切事苦 sarva-vastukam duḥkham
 一切事業 sarva-karmānta, sarva-sattva-karaṇatā
 一切事業加行 sarva-sattva-karaṇatā-prayogatā
 一切事業亦究竟 sarva-dharma-pariniṣṭhatā*
 一切事業性 sarva-karmatā
 一切事業輪 sarva-cakra
 一切供養最勝出生般若理趣⁰⁰ sarva-pūjāgryam
 nāma prajñāpāramitā-nayam
 一切供養儀廣大生如來 sarva-pūjā-vidhi-vistara-
 bhājanas tathāgataḥ
 一切具足 sarva-sampatti
 一切受 sarva-vedita, sarvaṃ veditam, sarvaṃ vedita-
 tavyam
 一切受律儀 sarva-saṃvara-samādāna
 一切受皆苦 sarva-vedita-duḥkhatva
 一切受護 sarva-saṃvara-samādāna
 一切周圍 sarva-pārśva
 一切定分 sarvāṇi dhyānāṅgāni
 一切定障滅 sarva-samādhi-samāpatty-āvaraṇa-

prahāṇa
 一切定障斷 sarva-samādhi-samāpatty-āvaraṇa-
 prahāṇa
 一切性 sarvatā, sarva
 一切性輪 sarva-cakra
 一切所 sarvatra
 一切所向 sarva-ga
 一切所有 sarva, sakala
 一切所有儀軌廣大 sarva-siddhi-vidhi-vistara
 一切所作 sarva-kṛt
 一切所作事 sarva-kriyā*, sva-kriyā
 一切所知境 sarvatra jñeye
 一切所知境界 sarva-jñeya
 一切所貴部 sāmmitiya*
 一切所達 sarvābhijñeya
 一切所應知 sarvābhijñeya
 一切所願 sarvāśā
 一切所願滿足 sarvāśā-paripūri
 一切明中最尊上 sarva-vidyōttama
 一切果至得 sarva-phala-prāpti
 一切法 sarva-dharma, sarva-bhāva; atulya-prakā-
 ra, sad-dharma, sarva, sarva-dharmatā, sarvākāra-
 sarva-dharma, sarve dharmāḥ, sarve saṃskṛtā
 dharmāḥ, sarvōtpatti
 一切法一性 sarva-dharmaikatā*
 一切法(三摩耶)最勝⁰⁰ sarva-dharmāgrya
 一切法(三摩耶)最勝出生般若理趣⁰⁰ sarva-dhar-
 māgryam nāma prajñāpāramitā-nayam
 一切法不可說空 sarva-dharma-nirabhilāpya-śūn-
 yatā
 一切法不壞見 sarva-dharma-nirvikāra-darśin
 一切法中得自在力 sarva-dharmaśīṣvarya-bala
 一切法以無我空爲相 śūnyatānātmate sarva-dhar-
 mānām
 一切法平等 sarva-dharma-samatā, sarva-dharma-
 tā, sarva-sattva-dharmatā
 一切法平等三摩地⁰⁰ sarva-dharma-samatā nāma
 samādhiḥ
 一切法平等如來 sarva-dharma-samatā-pratiṣṭhitas
 tathāgataḥ
 一切法平等性 sarva-dharma-samatā, sarva-sama-
 tā
 一切法平等性現等覺 sarva-samatābhisambodhi
 一切法平等性智印 sarva-dharma-samatā-jñāna-
 mudrā
 一切法平等性觀自在妙智印 sarva-dharma-sama-
 tāvalokiteśvara-jñāna-mudrā
 一切法平等性觀自在妙智印甚深理趣清淨法門

sarva-dharma-samatāvalokiteśvara-jñāna-mudrāṃ
 nāma prajñāpāramitā-nayam
 一切法平等性觀自在智印 sarva-dharma-samatā-
 valokiteśvara-jñāna-mudrā
 一切法平等性觀自在智印般若波羅蜜多理趣法
 門°° sarva-dharma-samatāvalokiteśvara-jñāna-
 mudrāṃ nāma prajñāpāramitā-nayam
 一切法平等性觀自在智印實相般若波羅蜜門°°
 sarva-dharma-samatāvalokiteśvara-jñāna-mudrāṃ
 nāma prajñāpāramitā-nayam
 一切法平等最勝出生 sarva-dharma-samatā-vijaya-
 saṃgraha
 一切法平等最勝出生般若理趣°° sarva-dharma-
 samatā-vijaya-saṃgrahaṃ nāma prajñāpāramitā-
 nirhāram
 一切法平等最勝般若波羅蜜經°° sarva-dharma-
 samatā-vijaya-saṃgrahaṃ nāma prajñāpāramitā-
 nirhāram
 一切法平等最勝攝般若波羅蜜多法門°° sarva-
 dharma-samatā-vijaya-saṃgrahaṃ nāma prajñā-
 pāramitā-nirhāram
 一切法平等觀自在智印 sarva-dharma-samatāva-
 lokiteśvara-jñāna-mudrā
 一切法平等觀自在智印出生般若理趣°° sarva-
 dharma-samatāvalokiteśvara-jñāna-mudrāṃ nā-
 ma prajñāpāramitā-nayam
 一切法本性清淨 sarva-dharma-viśuddhitā
 一切法生 sarvōtpatti
 一切法亦一味 sarva-dharmaikatā*
 一切法亦究竟 sarva-dharma-pariniṣṭhatā*
 一切法印三摩地°° sarva-dharma-mudrā nāma
 samādhiḥ
 一切法如 sarva-dharma-tathatā
 一切法如一 sarva-dharmaikatā* 「śana
 一切法如實無見 sarva-dharma-yathāvad-anidar-
 一切法有物無物空 bhāva-svabhāva-śūnyatā
 一切法有業用 sarva-karmatā
 一切法有實義 sarvārthatā
 一切法自在 sarva-dharmēśvara, sarva-dharma-
 vaśa-vartin*
 一切法自在轉 sarva-dharmēśvara
 一切法自性空 sarva-dharma-svabhāva-śūnyatā
 一切法自性清淨 sarva-dharma-svabhāva-viśud-
 dha
 一切法自性清淨(般若波羅蜜多)理趣法門°°
 sarva-dharma-naya-viśuddhi-nirhāra
 一切法自性清淨(實相般若波羅蜜)法門°° sarva-
 dharma-naya-viśuddhi-nirhāra

一切法住平等究竟金剛般若波羅蜜經°° sarva-
 dharma-samatā-pariniṣṭhādhīṣṭhāna-vajraṃ nāma
 prajñāpāramitā-nayam
 一切法究竟 sarva-dharma-pariniṣṭhatā*
 一切法性 sarva-dharmatā
 一切法性平等 sarva-samatā
 一切法性甚深理趣最勝法門 sarva-dharmāgrya
 一切法性清淨 sarva-dharma-viśuddhitā
 一切法性無戲論 sarva-dharmāprapañcatā
 一切法性輪 dharma-cakra
 一切法法性 sarva-dharmatā
 一切法空 śūnyāḥ sarva-dharmāḥ, sarva-dharma-
 śūnyatā
 一切法空非我性 śūnyatānātmate sarva-dharmā-
 一切法門 sarva-dharma-tathatā [pām
 一切法即平等性 sarva-samatā
 一切法即法性 sarva-dharmatā
 一切法即第一義性 sarvārthatā
 一切法(甚深微妙般若)理趣清淨法門°° sarva-
 dharma-naya-viśuddhi-nirhāra
 一切法界 dharma-dhātu-parama
 一切法皆合集 sarva-dharma-samuccaya
 一切法皆是是非我 sarva-dharmā anātmānaḥ
 一切法皆是是非我性 sarva-dharmā anātmānaḥ
 一切法皆無我 sarva-dharmā anātmānaḥ
 一切法涌三摩地°° sarva-dharmōdgato nāma sam-
 ādhiḥ
 一切法得自在 sarva-dharmēśvara
 一切法清淨 sarva-dharma-viśuddhitā 「hāra
 一切法清淨句門 sarva-dharma-naya-viśuddhi-nir-
 一切法第一義性 sarvārthatā
 一切法普勝平等 sarva-dharma-samatā-vijaya
 一切法普勝平等般若波羅蜜多理趣法門°° sarva-
 dharma-samatā-vijaya-saṃgrahaṃ nāma prajñā-
 pāramitā-nirhāram
 一切法最上 sarva-dharmāgrya
 一切法最上般若波羅蜜多教°° sarva-dharmāgr-
 yaṃ nāma prajñāpāramitā-nayam
 一切法最勝 sarva-dharmāgrya
 一切法最勝平等性 sarva-dharmāgrya
 一切法最勝平等性實相般若波羅蜜多理趣法門°°
 sarva-dharmāgryaṃ nāma prajñāpāramitā-nayam
 一切法最勝平等性實相般若波羅蜜法門°° sarva-
 dharmāgryaṃ nāma prajñāpāramitā-nayam
 一切法無分別 sarvāvikalpanatā
 一切法無我 sarva-dharmā anātmānaḥ, sarva-
 dharma-nairātmya
 一切法無言空 sarva-dharma-nirabhilāpya-śūnyatā

一切法無性 śūnyāḥ sarva-dharmāḥ
 一切法無差別見 sarva-dharma-nirviśeṣa-darśin
 一切法無常有爲故意所造 sarva ime dharmā
 anityāḥ saṃskṛtās ca
 一切法無量無邊際究竟盡平等般若波羅蜜多理趣
 法門°° sarva-dharma-samatā-pariniṣṭhādhīṣṭhā-
 na-vajraṃ nāma prajñāpāramitā-nayam
 一切法無量無邊際究竟盡平等實相般若波羅蜜法
 門°° sarva-dharma-samatā-pariniṣṭhādhīṣṭhāna-
 vajraṃ nāma prajñāpāramitā-nayam
 一切法無戲論性 sarva-dharmāprapañcatā
 一切法爲所緣 sarva-dharmālabhāna
 一切法爲境 sarvālabhāna
 一切法業用性 sarva-karmatā
 一切法當得自在 sarva-dharmatā-prāpti, sarva-
 dharma-pratīlabhāna
 一切法實性 sarva-dharmatā
 一切法聚觀自在智印 sarva-dharma-samatāvalokiteśvara-jñāna-mudrā
 一切法聚觀自在智印般若波羅蜜經°° sarva-dhar-
 ma-samatāvalokiteśvara-jñāna-mudrāṃ nāma pra-
 jñāpāramitā-nayam
 一切法輪 dharma-cakra
 一切法轉輪 sarva-cakra
 一切法離言說空 sarva-dharma-nirabhilāpya-śūn-
 一切法體空 prakṛti-nirātma-dharma [yatā
 一切物 sarvam idam, sarva-saṃkhyāta
 一切物施 sarva-dānatā
 一切知 sarva-jñā
 一切知見 sarva-darśin
 一切知者 sarva-jñā, sarva-vettṛ
 一切知者智 sarvajñā-jñāna
 一切金剛平等 sarva-vajra-samatā
 一切金剛部大曼拏羅°° sarva-vajra-kula-mahā-
 maṇḍala
 一切金剛部鉤三昧°° sarva-vajra-kulākarṣaṇa-
 samaya
 一切金剛諸部 sarva-vajra-kula
 一切金剛總持三昧出生金剛加持三摩地°° vajra-
 dhāraṇī-samaya-saṃbhava-vajrādhiṣṭhānaṃ nāma
 samādhiḥ
 一切門 sarvato-mukha
 一切品 sarveṇa prakāreṇa
 一切垢性清淨 sarva-mala-viśuddhitā
 一切垢清淨 sarva-mala-viśuddhitā
 一切垢穢清淨 sarva-mala-viśuddhitā
 一切律儀 kṛtsna-saṃvara
 一切律儀應遍捨 kṛtsna-saṃvara-tyāga

一切後 sarvāntya
 一切施 sarva-dada, sarveṣām...dānānām
 一切染 sarva-pāpa
 一切流處諸法 sarvair āsava-sthāniyair dharmaiḥ
 一切流滅離 sarvāsava-prahāṇa
 一切流盡共起 sarvāsava-kṣaya-prāpti-sahajātva
 一切珍寶 sarva-ratnālaṃkāra
 一切界 sarva-loka-dhātu
 一切皆 sarva, yam yam...taṃ tam
 一切皆金 sarva-sauvarṇa
 一切皆得成就 sarva-karmika
 一切皆清淨 sarva-karma-viśuddhi
 一切皆隨正語轉 sarva-vāk-pravartanatā
 一切相同想相 sarva-sārūpyōpalabdhi-lakṣaṇa
 一切相因 sarvākāra-kāraṇa
 一切相而莊嚴 sarvākāra-vyūhatā
 一切相相應 sarva-lakṣaṇa-yoga
 一切相智 sarvākāra-jñatā
 一切苦 sarva-duḥkha
 一切苦行事 sarva-śrama-yantraṇa
 一切苦品類 sarva-duḥkha-prakāra
 一切苦寂靜 sarva-duḥkha-vyupaśama
 一切苦樂無喜禪定°° sarva-sukha-duḥkha-nirabhi-
 nandī nāma samādhiḥ
 一切乘 sārvaśānikī
 一切時 sarva-kāla, sarvadā, nitya-kālam; abhikṣ-
 ṇa, kevalam, nityam, sadā, sarvatra, sārvaśālikā
 一切時有 sarva-kālāstitva
 一切時施 sarva-kāla-dānatā
 一切時常 śāśvata
 一切時處 sarvatra, sarva
 一切時無容... na kadācit
 一切殊勝快樂最上成就 sarva-hita-sukhōttama-
 siddhi
 一切病苦悉得除滅 sarva-vyādhy-upaśānta
 一切真如 sarva-dharma-tathatā
 一切真言句 sarva-mantra-pada
 一切祕密最上名義大教王儀軌 sarva-rahasya-
 tantra*
 一切能善建立性平等法如來 sarva-dharma-
 samatā-pratiṣṭhitas tathāgataḥ
 一切能善調伏如來 sarva-vinaya-samarthas tathā-
 gataḥ
 一切專 ananya-manas
 一切得所願滿足 sarvāśa-paripūri
 一切悉 sarvāvat
 一切...悉 sarva
 一切捨 sarvāsti-dāna, asti-dāna

一切教法 sarva-kalpa
 一切曼拏羅成就祕密印智° sarva-maṇḍala-sā-
 dhikā-rahasya-mudrā-jñāna
 一切曼拏羅祕密三昧印智° sarva-maṇḍala-gu-
 ha-samaya-jñāna
 一切曼拏羅鉤召大明° sarva-maṇḍalākaraṣaṇa-
 hṛdaya
 一切欲 sarva-rāga, sarva-kāma, sarva-kāma-viśaya
 一切欲清淨 sarva-rāga-viśuddhitā
 一切清淨法門 sarva-dharma-naya-viśuddhi-nirhā-
 一切習氣 sarva-doṣa, savāsana-mala [ra
 一切莊嚴無不圓備 sarvākāra-paripūrṇa
 一切處 sarvatra; kṛtsnāyatana; kaścid, kaścit...
 kvacit, kvacid, sarvatas, sarva-śeṣatas, sarva-
 sthānāntara
 一切處行 sarvatra-gāmin
 一切貪性清淨 sarva-rāga-viśuddhitā
 一切貪欲本性清淨 sarva-rāga-viśuddhitā
 一切貪清淨 sarva-rāga-viśuddhitā
 一切通達 sarvatra-ga
 一切部 sarva-nikāya
 一切勝 sarvābhībhū, viśva-bhū*
 一切勝成就 sarva-siddhi-karaṇam param
 一切勝悉地° sarva-siddhi
 一切勝德 sarva-guṇa-saṃpatti, sarve guṇāḥ
 一切勞迫事 sarva-śrama-yantraṇa
 一切惑 sarva-kleśa
 一切惑言分別滅 sarva-kleśa-jalpōparati
 一切惑性類 sarva-kleśa-svabhāva
 一切惑相應 sarva-kleśa-saṃprayogitva
 一切惑盡 sarva-kleśa-prahāṇa
 一切惡行所依 sarva-pramādaśpada
 一切惡者皆能破 sarva-duṣṭa-vināśana
 一切惡莫作 sarva-pāpasyākaraṇam
 一切惡趣 sarva-bhaya
 一切惱亂 para-pravādin
 一切智 sarva-jña, sarva-jñatā; sarvajña-jñāna; sar-
 vajña-tattva, sarva-jñatva, sarvajña-dharmatā,
 sarvajña-bala, sarva-jñāna, sarvatra-jñāna, sarva-
 buddhi, sarva-vid
 一切智人 sarva-jña, sarvajña-jñāna
 一切智人法 sarva-jñatva
 一切智心 sarva-jñatā-citta
 一切智本性清淨 sarva-jñāna-viśuddhitā
 一切智印 sarva-tathāgata-muṣṭi
 一切智地 sarvajña-bhūmi
 一切智性 sarva-jñatva, sarva-jñāna
 一切智性清淨 sarva-jñāna-viśuddhitā

一切智果 sarva-jñatā
 一切智法 sarva-jñatā-dharma, sarva-jñatva
 一切智者 sarva-jña
 一切智根本 mūlaṃ sarvajña-tattvasya
 一切智清淨 sarva-jñāna-viśuddhitā
 一切智眼 sarvajña-caḥṣus
 一切智智 sarvajña-jñāna, sarva-jñatā-jñāna, sar-
 vajña-jñāna, sarva-jñāna
 一切智智海 sarvajña-jñāna-sāgara
 一切智智清淨 sarva-jñāna-viśuddhitā [dya
 一切智無所畏 sarva-dharmābhisambodhi-vaiśāra-
 一切智道 sarvajña-jñāna-mārga
 一切智境界 sarvajña-viśaya, sarvajña-jñāna-viśaya
 一切智慢 sarvajña-mānin
 一切智德 sarvajña-jñāna-guṇa, sarva-jñatva
 一切智願 sarvajña-jñāna-praṇidhāna
 一切最上 sattvōttama
 一切最勝 sarva-pratīviśiṣṭa
 一切最難求 sarva-kadathanā
 一切棄捨 sarvāsti-parityāga
 一切無明 sarvo mohaḥ
 一切無怨敵 vihatāri-cakra
 一切無畏施 sarvābhaya-pradāna
 一切無常有爲…由思所造 sarva ime dharmā ani-
 tyāḥ saṃskṛtāś ca
 一切無間道 sarvānantarya-mārga
 一切無戲論如來 sarva-dharmāprapañcas tathā-
 gataḥ
 一切無戲論性 sarva-dharmāprapañcatā
 一切無戲論法如來 sarva-dharmāprapañcas tathā-
 gataḥ
 一切無戲論法如來之相 sarva-dharmāprapañcas
 tathāgataḥ
 一切結永盡遍知 sarva-saṃyojana-paryādāna-pari-
 jñā
 一切結永斷智 sarva-saṃyojana-paryādāna-parijñā
 一切菩薩° sarve bodhi-sattvāḥ
 一切虛妄顛倒 sarva-saṃjñā-kṛta-bandhana
 一切衆 pariṣad
 一切衆生 sarva-sattva; bhūta, mahato jana-kāya-
 sya, loka-saṃniveśa, sattva-gaṇa, sarva-jagat,
 sarva-dehin, sarva-bhūta, sarva-loka, sarva-sattva-
 nimitta
 一切衆生之祖母 sarva-sattva-pitāmahi*
 一切衆生心所念觀 sarva-cittārambaṇa
 一切衆生平等 sarva-sattva-samatā, sarva-sattva-
 vajratā
 一切衆生平等性 sarva-sattva-samatā

一切衆生由善利故意 sarva-sattva-hitādhyāśaya
 一切衆生如來藏 sarva-sattvās tathāgata-garbhāḥ
 一切衆生安樂利益事因 sarva-sattva-hita-hetu
 一切衆生有如來藏 sarva-sattvās tathāgata-garbhāḥ
 一切衆生住般若波羅蜜經[°] sarva-sattvādhiṣṭhānaṃ nāma prajñāpāramitā-nayam
 一切衆生作所依怙 sarva-sattva-pratisaraṇa
 一切衆生利成就 sakalārtha-sampādakatva
 一切衆生依怙 sarva-sattvādhiṣṭhāna
 一切衆生依怙實相般若波羅蜜法門[°] sarva-sattvādhiṣṭhānaṃ nāma prajñāpāramitā-nayam
 一切衆生所觀之地 sarva-sattvālokaniyāṃ bhūmim, sarva-jñeya-bhūmi
 一切衆生金剛性 sarva-sattva-vajratā
 一切衆生是正法藏 dharma-garbhāḥ sarva-sattvāḥ
 一切衆生是如來藏 sarva-sattvās tathāgata-garbhāḥ
 一切衆生是妙業藏 karma-garbhāḥ sarva-sattvāḥ
 一切衆生是金剛藏 vajra-garbhāḥ sarva-sattvāḥ
 一切衆生界 kṛtsna-sattva-dhātu, sarva-sattva
 一切衆生皆是我子 sarva-sattvā api mama putrā abhūvan
 一切衆生眞法性 sarva-sattva-dharmatā
 一切衆生喜見 sarva-sattva-priya-darśana, sarvaloka-priya-darśana
 一切衆生增上業所起 sarve sattva-karmādhipatya-nirvṛttāḥ
 一切衆生調伏 sarva-sattva-vinayanatā
 一切衆生調伏性 sarva-sattva-vinayanatā, sarvasattva-vinaya
 一切衆生諸心行 sarva-sattva-citta-carita
 一切衆病皆悉除愈 sarva-vyādhya-upaśānta
 一切圓德現前 sarva-guṇa-sampat-saṃmukhībhāsa
 一切意樂 sarvābhīprāya [va
 一切意願 sarvāśā
 一切意願滿足 sarvāśā-paripūri
 一切業 sarva-karman, sarva-karmatā
 一切業平等成正覺 sarva-samatābhisambodhi
 一切業性等 sarva-karma-vaṃśa-samatā
 一切業道 sarva-karma-patha
 一切滅 sarva-prahāṇa
 一切煩惱 sarva-kleśa, sarvopakleśa
 一切煩惱使纏 sarva-kleśa-kośa
 一切煩惱垢 sarvopakleśa-mala, samala
 一切煩惱染 sarvopakleśa-saṃniśraya

一切煩惱習氣 sarva-sattva-kleśa-vāsanā
 一切煩惱相應 sarva-kleśa-saṃprayogin
 一切煩惱障 sarva-vyasana
 一切煩惱斷 sarva-kleśa-prahāṇa
 一切煩惱藏 sarva-kleśa-kośa
 一切罪 sarva-pāpa
 一切罪中…最勝 param avadyānām
 一切罪清淨 sarva-pāpa-viśuddhitā
 一切義 sarvārtha, sarvārthatā
 一切義平等 sarvārthatā
 一切義利性 sarvārthatā
 一切義成 sarvārtha-siddha, siddhārtha
 一切義成就 sarvārtha-sādhaka, sarvārtha-siddhi
 一切義成就菩薩[°] sarvārtha-siddhi
 一切聖人 sarvārya-pudgala, sarve...ārya-pudgalāḥ
 一切聖人唯有七人 sarva eva tv ārya-pudgalāḥ sapta
 一切解脫道 sarve vimukti-mārgāḥ
 一切解脫障滅 sarva-kleśa-prahāṇa
 一切資具 sarvopakaraṇa
 一切遍 sarvatra-ga, sarva-gata
 一切遍因 sarvatraga-hetu*
 一切遍義 sarvatragārtha
 一切僧[°] sarva-saṃgha
 一切僧伽[°] sarva-saṃghika
 一切塵 sarvārtha
 一切境 sarva-viśaya, sarvālamba, sarvasmin vastuni, sarva-dharma, sarva-sattva
 一切境界 sarvatra jñeye, jñeya-paryanta
 一切境界皆悉現前 sarva-dig-abhimukha-gocara
 一切漏障經 sarvāsrava-sūtra*
 一切種 sarvathā, sarvākāra; sarva-bijaka; atyantata, atyantam, kṛtsna, sarva, sarvatas, sarvathātva, sarva-prakāram, sarvākāra-jñatā, sarveṇa prakāreṇa, sarveṇa sarvam
 一切種一切空智及種種三昧門[°] sarvākāra-varōpeta-śūnyatā-samādhi-mukha
 一切種一切智 sarvākāra-jñeya
 一切種力 sarvathā
 一切種子 sarva-bijaka
 一切種子執受所依 sarva-bijakāśrayōpādātṛ
 一切種子異熟 sarva-bijako vipākaḥ
 一切種子識 sarva-bijakaṃ vijñānam
 一切種因相 sarvākāra-kāraṇa
 一切種利 sarvārtha
 一切種妙智 sarvākāra-vara-jñāna
 一切種成就(聲) sarvākāra-varōpeta

一切種性全無 sarvathā nāsti
 一切種所知攝一切法所顯真實 sarvākāra-jñeya-praveśa-dṛśya-tattva
 一切種智 sarvākāra-jñatā, sarvajña-jñāna; sarva-jña, sarva-jñatā, sarva-jñatva, sarvathā-jñāna, sarvākāra-varōpeta-sūnyatābhinirhāra, sarvākāra-varōpetā sūnyatā, sarvākāra-satya-darśana
 一切種智知 sarvajña-jñāna-viśaya
 一切種智智 sarvajña-jñāna
 一切種智慧 sarva-jñatva
 一切種諸煩惱染業染生染 sarvākāra-kleśa-karma-janma-saṃkleśa
 一切聚集 sarvam ekatra piṇḍī-kṛtvā
 一切蓋主 ekātapatra
 一切語言部 sarvāsti-vādin*
 一切語言道斷 nirukti-vyavahāra-vivarjita
 一切說 kṛtsna-deśana
 一切儀軌 sarva-kalpa
 一切增上 sarvābhibhū
 一切廣受供養眞淨器田如來 sarva-pūjā-vidhi-vistara-bhājanas tathāgataḥ
 一切憂苦 sarva-bhayōpadrava
 一切樂清淨者 śuci-kāma
 一切樂說 samanta-pratibhāna*
 一切瞋 sarva-pratigha
 一切瞋清淨 dveṣa-viśuddhitā
 一切緣生諸行 pratītyasamutpannāḥ saṃskārāḥ
 一切羯磨成就者° sarva-karma-prasādhaka
 一切調伏智藏 sarva-sattva-vinaya-jñāna-garbha
 一切調伏智藏般若理趣° sarva-sattva-vinaya-jñāna-garbhaṃ nāma prajñāpāramitā-nayam
 一切輪 sarva-cakra
 一切壇 sarva-maṇḍala
 一切學處戒壇羯磨° sarva-śikṣā-sīmā-karmānta
 一切學處結界羯磨° sarva-śikṣā-sīmā-karmānta
 一切導者 pariṇāyaka
 一切諸方諸維 sarvā diśo vidiśaś ca
 一切諸世間 prajā
 一切諸世間心所作事 sarvābhoga-kriyā
 一切諸如來 sarva-buddha
 一切諸肉 sarva-māṃsa
 一切諸佛° sarva-buddha, sarva-tathāgata
 一切諸佛手灌其頂° sarva-buddha-pāṇy-abhiṣe-kābhiṣikta
 一切諸佛自願住持° sarva-buddha-praṇidhānā-dhiṣṭhāna
 一切諸佛自願處° sarva-buddha-praṇidhānādhi-ṣṭhāna

一切諸佛所說法心° sarva-buddha-pravacana-hṛdaya
 一切諸佛所攝持金剛心印° citta-mudrā-parigraha
 一切諸佛金剛智印° sarva-tathāgata-jñāna-mudrā-dhiṣṭhāna-vajra
 一切諸佛金剛智印甚深處實相般若波羅蜜法門° sarva-tathāgata-jñāna-mudrādhiṣṭhāna-vajraṃ nāma prajñāpāramitā-nayam
 一切諸佛國土° sarva-buddha-kṣetra
 一切諸佛寂靜性成正覺實相般若波羅蜜法門° prajñāpāramitā-nayam sarva-tathāgata-śānta-dharmatābhisambodhi-nirhāram
 一切諸佛願持° sarva-buddha-praṇidhānādhi-ṣṭhāna
 一切諸佛灌頂出現智藏實相般若波羅蜜法門° sarva-tathāgatābhiṣeka-saṃbhava-jñāna-garbhaṃ nāma prajñāpāramitā-nayam
 一切諸法 sarva-dharma
 一切諸法…一性 sarva-dharmaikatā*
 一切諸法自性清淨 prakṛti-prabhāsvarāḥ sarva-dharmāḥ
 一切諸法但分別 sarva-dharmāṇāṃ parikalpitā
 一切諸法究竟 sarva-dharma-pariniṣṭhatā*
 一切諸法…究竟盡 sarva-dharma-pariniṣṭhatā*
 一切諸法空 śūnyāḥ sarva-dharmāḥ, dharma-sūnyatā
 一切諸法無我 sarva-dharmā anātmānaḥ
 一切諸法無我印 sarva-dharmā anātmānaḥ
 一切諸菩薩° sarva-bodhisattva
 一切諸論 sarva-śāstra
 一切隨力 sarve yathā-śaktyā
 一切隨相識 sarva-nimittānusāri-vijñāna*
 一切隨眠皆能破 sarvānuśaya-bheditva
 一切隨眠惑 sarve...anuśayāḥ
 一切靜慮解脫三摩地三摩鉢底出離雜染清淨智力° sarva-dhyāna-vimokṣa-samādhi-samāpatti-saṃkleśa-vyavadāna-vyutthāna-jñāna-bala
 一切餘色依止 sarvānya-rūpāśrayatva
 一切餘色所依性 sarvānya-rūpāśrayatva
 一切(餘)時 sarva-kāla
 一切餘部 sarveṣu nikāyāntareṣu
 一切覆護 sarva-paritrāṇa*
 一切(轉)輪 sarva-cakra
 一切識 sarvaṃ vijñānam, sarvatra vijñāne, saha-vijñāna
 一切難求 sarva-kadathanā
 一切類 sarvatra vastuni, sarvathā

一切類智種類 sarvānvaya-jñāna-pakṣya
 一切寶 sarva-ratna
 一切覺 sarva-buddha, sarva-buddhi, sarvārtha-
 bodha, sarvāvabodha
 一切覺中有勝能 sarvāvabodha-sāmarthya
 一切護 sarva-rakṣa, sarva-rakṣā
 一切魔[°] mahā-māra, mṛtyu-māra
 一切魔軍[°] mahā-māra
 一切變化心 sarva-nirmāṇa-citta
 一切變現色身三昧[°] sarva-rūpa-saṃdarśana-
 samādhi*
 一切顯形表色 sarva-varṇa-saṃsthāna-vijñapti
 一切體 sarvātman
 一化心 ekaṃ nirmītam, ekena cittena
 一升 prastha
 一孔一毛右旋 ekaika-roma-pradakṣiṇāvarta
 一少分 ekasya...bhāgaḥ, saṃkhyā-kalā
 一尺 vitasti, hasta-mātrā
 一心 eka-citta; cittaikāgratā; adhyāśaya, ananya-
 citta, eka-cittena*, ekaṃ cittam, ekatra citte,
 ekāgra, ekāgra-citta, ekāgrī-√bhū, cittaikāgra,
 cittaikāgrya, dhyāna, prayata, prahitātman, sat-
 kṛtya, sam-anv-ā-√hṛ, samādhi, samāhita, smṛti-
 mat*
 一心一學 ekāgra-dharmōddeśa, ekuddeśa
 一心三昧 ekāgra-samādhi*
 一心不亂 avikṣipta-citta, eka-samādhi-samāpanna,
 ekāgrī-√kṛ
 一心中 ekatra citte
 一心內 ekatra citte
 一心合掌 daśa-nakha-kṛta-kara-puṭāñjali
 一心同聲 sama-saṃgīti
 一心安住 citta-sthiti, nidhyapti
 一心行 citta-saṃtati
 一心住 nidhyapti
 一心刹那[°] citta-kṣaṇa
 一心受食 sat-kṛtya piṇḍa-pātam
 一心念 ekāgra-citta, sam-anv-ā-√hṛ
 一心相應 ekatra citte yogaḥ
 一心修習 sūpasthita
 一心…俱起 ekatra citte yogaḥ
 一心恭敬 nimna
 一心欲見 darśana-paritṛṣṭa
 一心善聽 sādhu ca suṣṭhu ca manasi-kuru
 一心勤求 abhilāṣa-parama
 一心精進 abhi-√yuj
 一心懃修 ātāpin
 一心禪思 cittaikāgratām āsādayate

一心觀 ni-√dhyai, vyavalokayati
 一心觀察 upanidhyāyat
 一手 eka-hasta
 一文一句皆悉通達 eka-pada-vyañjanāparāṇmu-
 kha
 一方 eka-deśa, ekāṃ diśam, eka-diṇ-mukha, prā-
 deśika
 一方面 ekasyāṃ diśi
 一日 ekāham, aho-rātra
 一日一夜 aho-rātra, aho-rātraka, aho-rātrika, ekaṃ
 rātriṃ-divam, divasasyātyayena
 一日中 divasasyātyayena
 一日戒 rātri-diva-śīla*
 一日夜 aho-rātra, ā rātri-parikṣayāt
 一日疫 ekāhika
 一日齟齬 velā-cakra
 一日熱病 ekāhika
 一曰定答 ekāṃśa-vyākaraṇa
 一曰置答 sthāpaniya-vyākaraṇa
 一月 māsa-paramam
 一月半 adhyardhe māsi
 一月光 udaka-candra
 一月都不食 māsōpavāsa
 一木 eka-daṇḍin
 一毛 eka-vāla, vāla
 一毛孔 eka-vāla-patha
 一水 adbhir ekā
 一水災 adbhir ekā, adbhiḥ saṃvartanī
 一水處 vāpy-ambu-deśa
 一火焚燒 eka-jvālōdbhava-prajvālita
 一父 eka-pitṛkatva
 一牛吼 krośa
 一王 narēndra-bhūta
 一世⁵ ekādhvan, ekādhvika, eka-kālikā
 一世中 ekasminn evādhvani
 一世法中 ekasminn evādhvani
 一世界 ekaṃ loka-dhātum
 一主 eka-nāyakatva
 一半 adhyardha, adhyardha-yojana
 一句 eka-pada
 一句法 dharma-pada
 一四句 eka-catuṣ-pada, catuṣ-pādaka
 一四句偈[°] catuṣ-pādikām...gāthām
 一四洲 cāturdvīpaka
 一四洲世界 cāturdvīpaka
 一布置爲禪定[°] eka-vyūho nāma samādhiḥ
 一永斷智 ekā parijñā
 一生 eka-janman, ekaṃ janma, eka-jāti, eka-jātiya

一生入於涅槃[°] taj-janma-parinirvāyin, tañ-jan-
 ma-parinirvāyin
 一生中 janmanā
 一生世 eka-jāti-pratibaddha
 一生可 yāvaj-jīvika
 一生因 ekaṃ kāraṇam*
 一生住滅 ekōtpāda-sthiti-nirodhatā
 一生所繫 eka-jāti-pratibaddha, eka-jāti-baddha
 一生所繫菩薩[°] eka-jāti-pratibaddhā bodhisat-
 一生相續 eka-jāti-pratibaddha [tvāḥ]
 一生得 eka-jāti-pratibaddha
 一生爲間隔 eka-janma-vyavahitvatā
 一生爲餘 eka-janmāvaśeṣatva
 一生補處 eka-jāti-pratibaddha, eka-jāti-baddha,
 carama-bhāvika
 一生補處菩薩[°] eka-jāti-pratibaddhā bodhisat-
 一生當成 eka-jāti-pratibaddha [tvāḥ]
 一生獲得 eka-jāti-pratibaddha
 一生類中 ekasyāṃ jātau
 一由旬半[°] adhyardha-yojana, adhyardha
 一白二羯磨[°] ekaṃ karma-vācanam kriyate
 一目 ekākṣa
 一目多迦[°] iti-vṛttaka*
 一全 ekaṃ jñānam
 一印受茶羅[°] eka-mudrā-maṇḍala
 一合 piṇḍa
 一合成 eka-ghana
 一合相 piṇḍa-grāha
 一合執 piṇḍa-grāha
 一合想 piṇḍa-saṃjñā
 一同麼 hanta
 一向 ekānta, ekāntena, atyantam, kevalam; aty-
 anta, ātyantika, ūrdhvam, ekatā, ekāṃśa, ekāṃ-
 śika, ekāntika, ekāntikena, ekānti-bhāva, ekānte,
 aikāntika, aikāntikatā, kevala, niyamāt, sarvathā,
 sutarām
 一向三昧[°] ekāgra-samādhi*
 一向不定 anātyantikata
 一向不空 ekāntenāśūnyam
 一向不善 ekāntākuśalatva
 一向不異 ekānti-bhāva
 一向心 cittaikāntikatā
 一向出生菩薩經[°] ananta-mukha-nirhāra-dhāraṇī
 一向共 sarva-prakāra-sāmānya
 一向有流 ekānta-sāsrava
 一向有漏 ekānta-sāsrava
 一向自性是善 kuśalaikānta
 一向但有言 kevalam vān-mātram

一向求 paryeṣṭi
 一向決定 ekāntika
 一向定 ekānta, aikāntika
 一向定有流 ekānta-sāsrava
 一向空 ekāntena śūnyam
 一向是苦 ekānta-duḥkha
 一向修學 yogyāṃ ✓kṛ
 一向倒 ekānta-viparyasta
 一向記 ekānta-vyākaraṇa, ekāṃśa-vyākaraṇa,
 ekāṃśato vyākaraṇam
 一向問 ekāntena...pṛcchataḥ
 一向專 ananya-manas
 一向專心 aikāntikōdhyama*
 一向貪心 adhyavasāna
 一向善 ekānta-kuśala, ekānta-kalyāṇa
 一向無 sarvathā nāsti
 一向無流 ekāntānāsraṇa
 一向無訶 ekāntānavadya
 一向無罪 ekāntānavadya
 一向爲問 ekāntena...pṛcchataḥ
 一向過度 atyanta-samatikramaṇa
 一向過離苦 duḥkhasya samatikramam
 一向違 atyanta-vipanna
 一向樂 ekānta-sukha
 一向趣寂 śamaikāyana-mārga
 一向應記 ekāṃśa-vyākaraṇa, ekāṃśena vyākara-
 tavyam
 一向雜穢 ekānta-saṃkṣipta
 一向顛倒 ekānta-viparyasta
 一因 ekaṃ kāraṇam, eka-hetu
 一因生 eka-hetu-saṃbhūta
 一因生法 eka-hetu-saṃbhūtaḥ...dharmaḥ
 一地 eka-bhūmi, eka-bhūmika
 一地相應 eka-bhūmi-saṃbaddha
 一字一字解 udghaṭṭa-jñā
 一字奇特佛頂經[°] uṣṇīṣa-cakra-varti-tantra*
 一年 eka-vārṣika
 一收入一中 itarētarāntarbhāva
 一有情 eka-sattva
 一百 śata
 一百八 aṣṭōttara-śata, śatāṣṭa
 一百八遍 śatāṣṭa-vāra
 一百八種句 aṣṭōttara-pada-śata
 一百大劫[°] mahā-kalpānām śatam
 一百五十讚佛頌[°] śata-pañca-śataka, śatapañcā-
 śataka-buddha-stotra*
 一百年 varṣa-śata
 一百劫[°] kalpa-śata

- 一百萬 lakṣa
 一耳者 eka-karṇa
 一自身 ātmānam ekam
 一至得至得 eka-prāpti-lābha
 一色 eka-varṇa, eka-rūpāpta
 一色相 eka-varṇa
 一行 eka-vyūha, ekāyana, ekāyāna
 一行三昧[°] eka-vyūha-samādhi
 一行戒 eka-deśa-kārin*
 一行相 ekākāra
 一行相三摩地[°] ekākāro nāma samādhiḥ
 7 一住處住 ekāvasthāvāsa
 一佛[°] eka-buddhatā, buddha ekaḥ
 一佛世界[°] eka-buddha-lokadhātu*
 一佛所[°] tathāgata-pāda-mūla
 一佛乘[°] ekam...yānam...buddha-yānam
 一別住 eka-sīmā
 一別劫[°] ekenāntara-kalpena
 一劫半[°] adhyardhaḥ kalpaḥ
 一劫住[°] kalpa-stha
 一劫餘[°] kalpāvaśeṣam
 一卵 ekāṇḍa
 一坐 ekāsana, ekaṭra...āsane, ekāyana, ekaṭra
 dhyānāntye
 一坐食 ekāsanika
 一床一人臥 mañice ekākinīya śayitavyam
 一床一敷 ekāstarāṇa-prāvarāṇa-śayyā, eka-mañ-
 cāstarāṇa
 一形 eka-vyañjana, ekaṃ vyañjanam
 一形者 eka-vyañjana
 一戒 eka-śikṣā
 一村間 grāmāntara
 一杖 eka-daṇḍin
 一肘量 hasta-mātrā
 一角仙人 eka-śṛṅga*
 一足 eka-pāda, eka-pādaka
 一足指 pādāṅguṣṭha
 一身 ekam ātmānam, eka-saṃtāna
 一身...定 eka-saṃtāna-niyata
 一邪行 ekena duṣcaritena
 8 一事 eka-kārya, eka-kāryatva, eka-kṛtya
 一事爲義 eka-kāryārtha
 一來 sakṛd-āgāmin
 一來人間 sakṛn-manuṣya-lokāgamana
 一來不還果向 sakṛd-āgāmy-anāgāmi-phala-prati-
 pannaka
 一來向 sakṛd-āgāmi-pratipannaka, sakṛd-āgāmin
 一來果 sakṛd-āgāmi-phala, sakṛd-āgāmin
 一來果向 sakṛd-āgāmi-phala-pratipannaka, dviti-
 ya-phala-pratipannaka
 一來果真如 sakṛd-āgāmi-phala-tathatā
 一來者 sakṛd-āgāmin
 一依 ekāśraya
 一兩 palam ekam, karṣa
 一兩三角根散即能牽滅 trivṛt-karṣa-niṣkarṣaṇa
 一刹那[°] eka-kṣaṇa, eka-kṣaṇika; kṣaṇa, kṣaṇatas,
 kṣaṇam ekam, kṣaṇika, sakṛt
 一刹那小燈能破壞...大闇[°] kṣaṇikālpa-pradīpa-
 mahātamōpaghāta
 一刹那生軟軟[°] kṣaṇika-mṛduka
 一刹那命根[°] ekasya jīvita-kṣaṇasya
 一刹那頃[°] eka-kṣaṇam, eka-kṣaṇikam, eka-kṣa-
 ṇa-lava-muhūrtena
 一刹那間[°] tasminn eva kṣaṇe
 一味 eka-rasa, eka-rasatā
 一味苦相 duḥkhaika-rasa-lakṣaṇa
 一味等味法界 eka-naya-dharmadhātu
 一命壽實體 ekam āyur-dravyam
 一夜 eka-rātra
 一底也[°] itya
 一底也是不住法謂無常[°] itau sādharma ityā an-
 avasthāyinaḥ
 一往 sakṛt
 一往來 sakṛd-āgāmin*
 一念 eka-kṣaṇa, eka-kṣaṇika; eka-citta; eka-kṣa-
 ṇam, eka-citta-kṣaṇa, eka-cittōtpāda, kṣaṇa,
 kṣaṇika*, kṣaṇena, vikṣaṇa
 一念之頃 tat-kṣaṇa
 一念心 eka-citta-kṣaṇa, eka-kṣaṇa
 一念信心 eka-citta-prasāda
 一念清淨 prasanna-citta
 一念頃 eka-kṣaṇa-lava-muhūrtena, eka-muhūrte-
 na, kṣaṇa-lava-muhūrta
 一念喜愛之心 eka-citta-prasāda
 一念智 ekena jñānena
 一念無漏 anāsravasya kṣaṇasya
 一念極 ekāntika
 一念際 kṣaṇa-koṭi
 一念雜 kṣaṇa-miśraṇa
 一恒刹那[°] ekas tat-kṣaṇaḥ
 一性 ekī-bhāva, ekatā; ekaṭva, eka-lakṣaṇa, ekōti-
 bhāva, aikya, tattva
 一性執 ekaṭva-grāha*
 一所化事 ekam...nirmitam
 一所出光焰 eka-jvālōdbhava-prajvālita
 一所緣 ekālambanatā

一 所緣境 samastāmbana
 一 果 eka-phala, ekam phalam
 一 果異熟及一等流 eka-phala-vipāka-niṣyandatā
 一 法 eko dharmah, ekatra dharme, eka-bhāva, ekatva, saha
 一 物 ekam...nirmitam, kiṃcid
 一 物名壽命 ekam āyur-dravyam
 一 股器械 bhiṇḍi-pāla
 一 肩 ekāmśa
 一 金錢 ekena dīnāreṇa
 一 金錢作功力 dīnārōttha
 一 雨所及 meghābhivṛṣṭa
 9 一 即成多種 eko bhūtvā bahudhā bhavati
 一 品 eka-prakāra, ekaḥ prakāraḥ, prakāra
 一 品類 ekaḥ prakārah
 一 拜禮敬 eka-praṇama
 一 指甲者 eka-nakha
 一 施食 eka-piṇḍa-pāta
 一 染污 ekena kliṣṭena
 一 洲王 eka-dvīpādhipati
 一 界 eka-dhātu, eka-dhātutā, ekaṃ loka-dhātum, eka-sīmā, ekatra, sadhātu
 一 相 eka-lakṣaṇa, ekākāra, ekatva, eka
 一 相一境 ekākārāmbana
 一 相分別 ekatva-vikalpa
 一 相莊嚴 eka-vyūha
 一 相莊嚴三摩地¹⁰ eka-vyūha-samādhi, eka-vyūho nāma samādhiḥ
 一 相智 eka-lakṣaṇa-jñāna*
 一 相無相 ekalakṣaṇālakṣaṇa*, ekalakṣaṇo yad-utālakṣaṇaḥ*
 一 相續 eka-saṃtāna, eka-saṃtānatā, eka-saṃtānika, eka-saṃtāna-niyata
 一 相續中 eka-saṃtāna-niyata
 一 相續心 eka-saṃtānika
 一 相續增長 aupacayika-rūpa-saṃtāna
 一 者…二者 api...api, ca...ca, ca...ca punaḥ
 一 苦三苦爲行相 eka-tri-duḥkhatākāratva
 一 重 eka-palāsika, eka-palāsika
 一 重革屣 eka-palāsike upānahe
 一 重僧祇支¹¹ eka-saṃpakṣikā
 一 面 eka-dīn-mukha, ekānta
 一 面杖鼓 jharjharī
 一 音 eka-svara
 一 音無量聲說法 eka-svara-naika-śabda-vijñapti-pratyupasthāpana
 一 食 eka-bhakta, eka-piṇḍa-pāta, eka āhāraḥ, eka-bhikṣā

一 食之頃 eka-puro-bhaktena
 10 一 乘 eka-yāna, ekayāna-deśanā, ekāyana, ekāyana-mārga
 一 乘世界 ekayāna-lokadhātu*
 一 乘法 ekam...yānam
 一 乘道 ekāyana-patha, ekāyana-mārga
 一 俱盧舍半¹² adhyardhaḥ krośaḥ
 一 個半 adhyardha
 一 倍 dvi-guṇa
 一 家 eka-kula
 一 家法 kula-dharma
 一 時 ekasmin samaye; yuga-pad, tulya-kāla; apūr-vācaramam, ekaṃ samayam, eka-kāla, eka-kālikā, ekatra, ekatra kāle, ekadā, ekasmin kāle, yugapat-kāla, vikṣaṇa, sakṛt, sama-kāla, samāna-kāla, sārḍha
 一 時生 ekōtpāda
 一 時共 saha
 一 時同處住 yugapad-gocara-sthāna
 一 時死 sakṛt-maraṇa
 一 時住滅 eka-sthiti-nirodha
 一 時俱 eka-kāla, tulya-kālam, sama, samāna-kāla, saha, sahasā
 一 時俱生 yaugapadya
 一 時俱沒 saḥāntar-√dhā
 一 時俱起 saha...utpadyeta, saha-bhūta, yuga-pad, samāna-kāla
 一 時滅 sakṛt-prahāṇa
 一 時斷 sakṛt-kṣaya*
 一 時覺了 eka-kṣaṇa-vibodha
 一 時觀 ekābhisamaya
 一 時觀四諦 ekābhisamaya
 一 時觀諦 ekābhisamaya
 一 時觀諸諦 ekābhisamaya
 一 根 eka-vyāñjana, ekaṃ vyāñjanam, eka-liṅga
 一 根人 eka-vyāñjana
 一 根除二淨 eka-liṅga-dvy-amala-varjita
 一 眞如 tathatā
 一 能爲多 eko 'pi bhūtvā bahudhā bhavati*
 一 起便住 sakṛd-utpannam tiṣṭhati
 11 一 偈¹³ eka-gāthā
 一 偈半¹⁴ adhyardhana ślokena
 一 偈總結前義¹⁵ nigamana-śloka
 一 動 vikṣobha
 一 執 ekatva-grāha
 一 宿 eka-rātra, rātra
 一 密藏 eka-garbha
 一 張手 vitasti

一得得 eka-prāpti-lābha
 一掬 muṣṭi
 一斛 khāri, droṇa
 一晝一夜 ekaṃ rātriṃ-divam, aho-rātra, ekāham
 一晝夜 aho-rātra, aho-rātraka, aho-rātrika
 一晝夜可 aho-rātra-kalpa
 一晝夜淨 aho-rātra-kalpa
 一眼根 ekena cakṣuṣā
 一絃琵琶[°] tuṇava
 一脚 eka-pāda
 一脚而立 eka-pādena tiṣṭhati
 一脚著地一脚未下 ekena pādena sthitvā
 一莊嚴 eka-vyūha
 一莊嚴三昧[°] eka-vyūho nāma samādhiḥ
 一處 ekatra, ekatra deśe, aikadeśya; eka, ekatas,
 ekatva, ekadā, ekasmin sthāne, ekāṅka, ekānta,
 aikadhya, pradeśa, pradeśika, sahaikatra
 一處俱有 sahaikatra-bhāva
 一處得護 pradeśika-saṃvara-lābha
 一處會食 bhaktōddeśaka
 一部 eka-prakāra, ekatas, eka-naikāyika
 一陰 eka-skandhaka, ekena skandhena
 一陰入界 ekena skandhenāyatanena dhātunā
 一陰滅 māraṇāntikāḥ skandhāḥ
 一麻一米 eka-tilaika-taṇḍula
¹²一尋 vyāma, vyāma-mātra, vyāma-mātraka, yuga-
 mātra
 一尋光 vyomābha, vyāmābha*
 一惡行 ekena duṣcaritena
 一握 muṣṭi
 一智 ekaṃ jñānam, eka-jñāna, kīrcij-jñā
 一智應 eka-jñānānvita
 一期 yāvaj-jīvam
 一期中 yāvaj-jīvam
 一期住 sthiti
 一期壽命 kṛtsnam āyur-ekatyam
 一棍 eka-daṇḍin
 一減 apakarṣa
 一減九十 ekān-na-navati
 一滴 eka-bindu, bindu
 一滴之水 udaka-bindu
 一無心 ekāgrācitta
 一畫 ekā vartikā
 一異 ekatvānyatva, anyānanyatva, tattvānyatva
 一異性 ekatvānyatva
 一異相 ekatva-nānātva*
 一異熟 eka-vipākatā
 一發心 eka-cittōtpāda

一發心頃 eka-cittōtpādena
 一發意頃 eka-kṣaṇa-vyatihāreṇa
 一等 eka-rasa
 一等流 eka-niṣyandatā
 一筑多迦[°] ity-uktaka
 一衆清淨 ekato viśuddhām
 一訶梨怛雞[°] eka-harītakī
 一訶梨勒[°] eka-harītakī
 一間 eka-vicika, eko vicih
 一間人 eka-vicika
 一間者 eka-vicika
 一須臾頃 eka-muhūrtena
¹³一微塵 eka-rajāgra
 一想 ekatva-saṃjñin, aikya-saṃjñā, piṇḍa-saṃjñā;
 ekāgra-citta
 一搏之食 eka-piṇḍa-pāta
 一搏食 eka-piṇḍa-pāta, ālopa
 一揅 vitasti
 一揅手或一尋 vitasti-vyāmāntara
 一業 eka-karman
 一業引 eka-karmākṣipta, eka-karmākṣepa, ekā-
 kṣepa
 一業所引 eka-karmākṣipta, eka-karmākṣepa
 一業道 ekena karma-pathena
 一極大經卷 mahā-pusta, mahā-pustaka*
 一極細小微塵 eka-paramāṇu-rajasa
 一極微 paramāṇu-mātra, paramāṇv-antara
 一歲 eka-varṣa, saṃvatsara
 一睫毛 ūrṇā-pakṣman
 一義 ekārtha, eko 'rthaḥ, ekārthatā, abhinnārtha
 一義利 ekārthatā
 一解脫 ekaiva vimuktiḥ
 一…解脫 prathamō vimokṣaḥ
 一遍 sakṛt, sakṛd vāram
 一遍知 eka-parijñā, ekā parijñā
 一道 ekasyāṃ gatau, ekāyana-patha
¹⁴一…團 prasṛta
 一塵 eka-rajāgra; ekatra viṣaye
 一塵端 eka-rajāgra
 一境 ekatra viṣaye, ekālabhāna, ekāgra, aikāgrya
 一境念 ekāgrā smṛtiḥ
 一境性 ekāgratā, aikāgrya, śamathaikāgratā
 一境界 eka-viṣaya
 一境起 eka-viṣaya-pravṛttatva
 一境轉 eka-viṣaya-pravṛttatva, ekālabhanatva
 一質 eka-dravya, eka-dravyavattva
 一實命壽體 ekaṃ āyur-dravyam
 一實性界 eka-dhātu

- 一實理 ghaṇaika-sāra
 一對治食事 eka-vipakṣāhāra-kṛtyatas
 一搏食 eka-piṇḍapāta
 一滴 eka-bindu
 一滴之水 eka-vindu
 一種 eka-jātiya, ekadhā, eka-prakāra, eka-vicika*, eka, avicitra; eka-bīja
 一種子因 eka-vāsana-hetuka
 一種身 ekatva-kāya*
 一種食 eka-prakārāśana-bhojin
 一種想 ekatva-saṃjñin*
 一稱 sakṛd vadan, sakṛd vadet, eka-vācā
 一稱咩字刹那間° kṣaṇād dhum-kāra-mātrena
 一聚 eka-rāśi, aikadhyam
 一聚同分攝 eka-nikāya-sabhāgatva
 一蓋 ekaṃ nivaraṇam
 一語無量義顯現 ekānekārtha-vijñapti-pratyupasthānatva
 一說部 eka-vyāvahārika*, eka-vyavahārika*
 一齊 yuga-pad
¹⁵一億 koṭi, lakṣā
 一增 utkarṣa
 一增一減時 utkarṣāpakarṣa-kāla
 一增攝 eki-√kṛ
 一彈指頃 acchaṭṭa-saṃghāta-mātrakam, ekācchaṭṭa-saṃghāta-mātram
 一樣和合 samī-karaṇa
 一磔一尋 vitasti-vyāmāntara
 一磔手 vitasti
 一緣 eka-pratyaya, ekāgra
 一緣所生 eka-pratyaya-janita
 一緣慧 ekāgra-mati
 一趣 ekōti-√kṛ, ekoti-bhāva*; ekasyām gatau
 一遭 yuga-pad
 一數團 saktu-prasṭa
 一齒 eka-danta
¹⁶一學 ekōddeśa
 一學處 eka-śikṣā
 一導師 eka-nāyakatva
 一樹下 eka-vṛkṣe
 一諫 eka-vācā, sakṛd uktaḥ
 一踰繕那半° adhyardha-yojana
 一遵 yuga-pad
 一錢 kākaṇi, kārṣāṇa
 一頭杵 kaṇapa, kaṇaya
¹⁷一縷合 eka-tantu-saṃyoga
 一縷和合 eka-tantu-saṃyoga
 一總授記 ekāmśa-vyākaraṇa

- 一還 sakṛd-āgāmin
¹⁸一繳 ekātapatra
 一覆 eka-cela, eka-prāvaraṇa
 一頸 eka-joḍa
 一顏 eka-joḍa
¹⁹一羅婆°° lavaṃ lavaṃ
 一臘縛°° lavaṃ lavaṃ
 一邊 eka-deśa, ekaṃ pārśvam, ekānta, pārśve
 一邊二百半 sārḍha-dvi-śata-pārśva
 一類 eka-jātiya, ekāgra; ekataḥ, ekatya, eka-prakāra, ekāgratā, ekiya, eke, aikāgrya, kecid, cit-taikāgra, tat-prakāra, tad-ekatya
 一類而食 eka-prakārāśana-bhojin
 一類識 eka-jātiya-vijñāna
²⁰一蘊 eka-skandhaka, ekena skandhena
 一蘊處界 ekena skandhenāyatanena dhātunā
 一闍底迦° icchantika
 一闍提° icchantika, tamo-bhūyīṣṭha, duṣkuha
²³—(變化)心 ekena cittena
 一顯色 eka-varṇa
 一體 eka-bhāva, ekatā, aikya, eka-ghana
 一體同如 ekībhāva-gamatva
 一體類中 ekasyām jātau
²⁵一觀 ekābhisamaya

丁 $\frac{2}{1-2}$

- ³丁土伽° tinduka
⁶丁字街 śṛṅgāṭaka
⁹丁香 lavaṅga

七 $\frac{3}{1-6}$ sapta, sapta-dhā, sapta-vidha, saptama, saptamī

- ²七七 sapta-sapta
 七七日 sapta saptāhāni
 七十七智 sapta-saptatir vijñānāni
 七十三 tri-saptati
 七十五千 pañca-saptati-sahasra
³七千五百由旬° sārḍhāni sapta yojana-sahasrāṇi
 七千半 sārḍhāni sapta yojana-sahasrāṇi
 七女 sapta kumāriyo, sapta dhitaro
 七女經 sapta-kumāriyo-sūtra*
 七山 sapta-parvata, sapta parvatāḥ
 七山城所圍 sapta-parvata-prākāra-parikṣipta
⁴七中有 saptāntarābhava
 七分 saptāṅga
 七分類 sapta vastu

1 — (1) 七

七反 sapta-kṛtvas
 七少分 saptānām...bhāgaḥ
 七尺 vyāma
 七心 sapta-citta, sapta cittāni, sapta citta-dhātavaḥ
 七心次第 sapta-cittānantaram
 七心次第生 saptānantaram
 七心界 sapta citta-dhātavaḥ, sapta dhātavaḥ
 七支 saptāṅga
 七日 saptāha; sapta divasān, sapta divasāni, sapta-rātra, sapta sūryāḥ, saptāhika, saptāhena
 七日七夜 sapta-rātriṃ-divasam, sapta divasān
 七日及七月七年 divasān sapta māsāṃs ca varṣāṇi ca
 七日月年 divasān sapta māsāṃs ca varṣāṇi ca
 七日死 saptāha-cyuta
 七日法 saptāham
 七日相離 sapta-rātra-vipravāsa
 七日輪 sapta sūryāḥ
 七日藥 saptāhika
 七月 āśva-yuja; sapta māsāḥ
 七月七日 sapta māsāṃs ca divasāṃs ca
 七水 adbhiḥ saptake 「ke
 七水災 ap-saṃvartanīnām saptake, adbhiḥ sapta-
 七火 tejasā saptakaḥ, saptāgninā
 七火災 tejaḥ-saṃvartanīnām saptakaḥ, sapta saṃ-
 vartanyas tejasā, saptānām tejaḥ-saṃvartanīnām,
 tejasā saptakaḥ
⁵七平等 saptaka-sāmānya
 七生 sapta-kṛtvas, sapta-kṛt, sapta-janman
 七生有 saptōpapatti-bhava
 七生竟 sapta-kṛt-para
 七生爲勝 sapta-kṛtvaḥ paramaḥ
 七生應受業 bhava-vedanīyasya karmaṇaḥ
⁶七地 sapta-bhūmi, sapta-bhūmika, sapta bhūma-
 yaḥ, saptamī
 七地中諸垢 sapta-bhūmi-gatā malāḥ
 七地勝 sapta-bhūmi-jaya
 七地獄 sapta narakāḥ
 七年七月七日 sapta varṣāṇi ca māsāṃs ca diva-
 sāmś ca
 七有 sapta bhavāḥ
 七有色根 rūpīṇi saptēndriyāṇi, cakṣur-ādīni sapta
 七有緣緣 sapta sālambanāḥ
 七百結集 sapta-śatāni naya-saṃgītiḥ
 七色命苦 jīvitāṣṭamāni cakṣur-ādīni
⁷七住 sapta-bhūmi, saptama-bhūmi*
 七住地 sapta-vidha-jñāna-bhūmi
 七佛[°] sapta tathāgatāḥ

七佛父母姓字經[°] mahāvadāna-sūtra*
 七佛經[°] mahāvadāna-sūtra*
 七佛讚頌伽他[°] sapta-buddha-stotra*, sapta-jina-
 stava*
 七步毒蛇毒 sapta-padāśīviṣa-daṣṭa
 七步蛇 sapta-padāśīviṣa-daṣṭa
 七災...由火 sapta saṃvartanyas tejasā
 七見 sapta drṣṭayaḥ
 七見集所滅 sapta samudaya-darśana-praheyāḥ
 七見滅所滅 sapta nirodha-darśana-heyāḥ
 七事 sapta vastu, vastu saptāṅgāni
⁸七夜 sapta-rātra, saptāhika
 七夜相離 sapta-rātra-vipravāsa
 七往來身 sapta-kṛtvo-bhava-parama
 七往返生 sapta-janmāni karoti
 七法 sapta dravyāṇi
 七近分 sapta sāmantakāni
 七近分定 sapta sāmantakāni
 七返 sapta-kṛtvas, sapta-kṛt
 七返受生 sapta-janma-bhava-parama
 七金 sapta haimāḥ
 七金所成 sapta haimāḥ
 七阿彌[°] saptāṇu
⁹七度 sapta-kṛt
 七星 sapta-rṣi-tārā
 七珍 hiraṇya
 七界 sapta dhātavaḥ
 七重行樹 saptabhis tāla-paṅktibhiḥ
¹⁰七修 sapta-bhāvanā
 七俱胝佛母所說准提陀羅尼經[°] cundī-devī dhā-
 raṇī*, cundā-dhāraṇī*
 七俱胝佛母准提大明陀羅尼經[°] cundī-devī dhā-
 raṇī*, cundā-dhāraṇī*
 七倍 sapta-guṇa
 七家 sapta-kuṭiraka
 七根 saptēndriyāṇi
 七海 sapta śītāḥ
 七財 sapta dhanāni
¹¹七處 sapta-sthāna
 七處充滿 saptōtsada
 七處平滿相 saptōtsada
 七處皆平滿 saptōtsadāṅga
 七處皆滿 saptōtsada
 七處勝智及七葉樹 sapta-sthāna-kauśala-sapta-
 parṇa
 七處善及七葉樹 sapta-sthāna-kauśala-sapta-parṇa
 七處隆滿相 saptōtsada*
 七處滿相 saptōtsada*

- 七處齊滿 saptôtsada
 七部 sapta vargāḥ, sapta-naikāyika
¹²七勝等 sapta-kṛtvāḥ paramādayaḥ
 七善士趣 sapta satpuruṣa-gatayaḥ, sapta sad-ga-
 tayah
 七善業道 kuśalā sapta rūpiṇaḥ karma-pathāḥ
 七惡業道中六 akuśalāḥ ṣaṭ karma-pathāḥ
 七智 sapta jñānāni
 七智分 saptānām...bhāgaḥ
 七捺落迦[°] sapta narakāḥ
 七無上 sapta-paramatā
 七無流 anāsravāḥ...sapta
 七無教戒 saptāvijñaptayaḥ
 七等 sapta-sāmānya
 七等覺支 bodhy-aṅga-sapta, sapta bodhy-aṅgāni
 七結爲餘 sapta-saṃyojanāvaśeṣa
 七菩提分^{°°} sapta bodhy-aṅgāni, sapta-bodhy-aṅga
 七菩提分皆悉具足^{°°} sapta-bodhy-aṅga-ratna-
 samanvāgata
 七衆 sapta-naikāyika
¹³七業道 sapta karma
 七極微 sapta paramāṇavaḥ
 七滅 śamatha, samatha
 七滅靜 saptādhikaraṇa-śamathāḥ
 七滅靜法 saptādhikaraṇa-śamathā dharmāḥ
 七義 saptārtha
 七聖者 ārya-pudgalāḥ sapta
 七聖財 ārya-dhana
 七萬五千 pañca-saptati-sahasra
 七葉樹 sapta-parṇa
¹⁴七慢 sapta mānāḥ
 七種 sapta-prakāra, sapta-vidha, saptadhā, sapta
 七種大義 saptavidha-mahattva
 七種合集經 sapta-maithuna-saṃyukta-sūtra
 七種因緣 saptabhiḥ...kāraṇaiḥ
 七種有 sapta bhavāḥ
 七種法 sapta dravyāṇi
 七種芽 sapta-ratnāṅkura
 七種金剛句義 sapta-vajra-pada
 七種金剛字句 sapta-vajra-pada
 七種善業道 sapta kuśalāḥ karma-pathāḥ
 七種最上供養 sapta-vidhā anuttara-pūjāḥ
 七種義 sapta-prakāro 'dhigamārthaḥ
 七種慢 sapta mānāḥ
 七種賢聖行 sapta satpuruṣa-gatayaḥ
 七種證義 sapta-prakāro 'dhigamārthaḥ
 七種識住 sapta vijñāna-sthitayaḥ
¹⁵七億家 sapta-kuṭiraka

- 七緣 saptabhiḥ...kāraṇaiḥ
 七賢聖行 sapta satpuruṣa-gatayaḥ, sapta sad-ga-
 tayah
¹⁷七聲聞 sapta śrāvakāḥ
¹⁸七曜 sapta grahāḥ
 七雜染 saptadhā saṃkleśaḥ
¹⁹七識 sapta citta-dhātavaḥ
 七識住 sapta vijñāna-sthitayaḥ
 七識界 sapta citta-dhātavaḥ, sapta dhātavaḥ
 七難 saptadhā saṃkleśaḥ
²⁰七寶 sapta-ratna, saptānām ratnānām, sapta-ratna-
 maya, cakrādi-sapta-ratna
 七寶山 saptaratna-giri*
 七寶地 saptaratna-bhūmi*
 七寶行樹 ratna-tāla-paṅkti
 七寶成就 saptaratna-samanvāgata
 七寶具足 saptaratna-samanvāgata
 七寶芽 saptaratnāṅkura
 七寶相似 saptaratnōpamatva
 七寶宮 saptaratnamaya-rāja-kula*
 七寶塔^{°°} stūpa-saṃdarśana-parivarta
 七寶幢 saptaratnamayo dhvajaḥ*
 七寶樹 ratna-vṛkṣa
 七寶諸樹 ratna-vṛkṣa
 七覺 sapta-bodhy-aṅga, bodhy-aṅga
 七覺八道支 bodhy-aṅga-mārgāṅga
 七覺分 sapta bodhy-aṅgāni, sapta-bodhy-aṅga,
 sapta-saṃbodhy-aṅga, bodhy-aṅga
 七覺支 sapta bodhy-aṅgāni, sapta-bodhy-aṅga,
 bodhy-aṅga

2

万 $\frac{4}{1-10}$ See 萬 3180

丈 $\frac{5}{1-11}$ 丈 vyāma

- ⁴丈夫 puruṣa, pudgala; nara-vara, pumāṃs, puruṣa-
 bhūta, pauraṣa, manuṣya, mahā-puruṣa, śvaśura,
 sat-puruṣa, sat-pauraṣya
 丈夫牛王 puruṣa-vṛṣabha
 丈夫身 puruṣa
 丈夫所作 puruṣa-kāra
 丈夫果 puruṣa-kāra-phala
 丈夫是女人食 striyā puruṣo bhojanam
 丈夫相 puruṣa-bhāva
 丈夫能 puruṣa-kāra
 丈夫調御士 puruṣa-damya-sārathi

1 — (2) 丈三

丈夫體 manuṣya-bhāva

6 丈光 vyāma-prabhā*

一 tri, traya; tisṛ, tṛtiya, tṛtiyakam, tra-
二 1-12 yah prakārāḥ, trika, trikā, trikkhatta,
tridhā, tri-prakāra, tri-vidha, triṣ-kṛtvās, tris, trai-
tiyaka, trairūpya

2 三七 tri-sapta

三七日 trisaptāha

三人更分三 triṃs trividhān kṛtvā

三十 triṃśat, triṃśika, tri-daśa

三十一隨眠惑 ekatrimśad anuśayāḥ

三十七 sapta-triṃśat

三十七品 saptatrimśad bodhi-pākṣika-dharmāḥ*

三十七品助道法 saptatrimśad bodhi-pākṣikā dhar-
māḥ

三十七無漏道法 saptatrimśad anāsravā bodhi-
pākṣika-dharmāḥ*

三十七菩提分法° saptatrimśad bodhi-pakṣā
dharmāḥ

三十七道品 saptatrimśad bodhy-pakṣya-dhar-
māḥ*

三十七種 saptatrimśad-ākāra, sapta-triṃśat

三十七種修 saptatrimśad-ākāra-bhāvana

三十七覺分 saptatrimśad-bodhi-pakṣa

三十七...覺助 bodhi-pakṣyāḥ saptatrimśat

三十二 dvā-triṃśat, dvā-triṃśati, dvātriṃśal-
lakṣaṇa

三十二大人之相 dvātriṃśan-mahā-puruṣa-lakṣaṇa

三十二大人相 dvātriṃśan-mahā-puruṣa-lakṣaṇa,
dvātriṃśatā mahā-puruṣa-lakṣaṇaiḥ

三十二大丈夫相 dvātriṃśan-mahā-puruṣa-lakṣaṇa

三十二大士相 dvātriṃśan-mahā-puruṣa-lakṣaṇa

三十二子 dvātriṃśat putrāḥ

三十二功德 guṇā dvātriṃśat

三十二字偈° āśvāsaka

三十二相 dvātriṃśal-lakṣaṇa, dvātriṃśal-lakṣaṇin,
dvātriṃśa-lakṣaṇa, dvātriṃśatā mahā-puruṣa-la-
kṣaṇaiḥ, dvātriṃśan-mahā-puruṣa-lakṣaṇa, dvā-
triṃśad-vara-lakṣaṇa

三十二相以爲嚴好 dvātriṃśan-mahā-puruṣa-la-
kṣaṇa-samalaṃkṛta-śarīra

三十二相莊嚴其身 dvātriṃśan-mahā-puruṣa-la-
kṣaṇa-samalaṃkṛta-śarīra

三十二號伽沙數極微塵量等° dvātriṃśad-gaṇ-
gā-nadī-vālukopama-loka-dhātu-paramāṇu-rajah-
sama

三十二種大丈夫相 dvātriṃśatā mahā-puruṣa-

lakṣaṇaiḥ

三十二種諸佛如來作業°° dvātriṃśad-ākāraṃ
tathāgata-karma

三十二種諸菩薩業°° dvātriṃśad-ākāraṃ bodhi-
sattva-karma

三十二幅 dvātriṃśad-dala

三十八物 aṣṭatrimśad dravyāṇi

三十三 trayas-triṃśa, trāyas-triṃśa, traya-triṃśa,
trāya-triṃśa

三十三天 trayas-triṃśeṣu deveṣu, trāyas-triṃśā-
nāṃ devānāṃ; trayas-triṃśa, trāya-triṃśat, trā-
yas-triṃśa, trāyas-triṃśā, trāyas-triṃśānāṃ sthā-
nam, tridaśēndra

三十三天品經 trayastriṃśa-deva-parivarta*

三十三天衆 trayastriṃśa-parṣad

三十六 ṣaṭ-triṃśat

三十五佛名禮懺文°° upāli-paripṛcchā, vinaya-vi-
nīscaya

三十日夜 tridaśāho-rātrāḥ, triṃśad-rātraka

三十四 catus-triṃśat

三十四心剎那°° catustriṃśatā...citta-kṣaṇaiḥ

三十四念 catustriṃśatā...citta-kṣaṇaiḥ, catustriṃ-
śat-kṣaṇāpti

三十四念得 catustriṃśat-kṣaṇāpti

三十尼薩耆波夜提°° triṃśan-nissargika-pācatti-
kā, triṃśan niḥsargika-pācattikā dharmāḥ, naiḥ-
sargikāḥ pāyattikāḥ*

三十有七道品之法 sapta-triṃśad bodhi-pakṣikā
dharmāḥ

三十牟休多°° triṃśan muhūrtāḥ

三十牟呼栗多°° triṃśan muhūrtāḥ

三十里 yojana

三十波夜提°° naiḥsargikāḥ pāyattikāḥ

三十泥薩祇波逸底迦°° triṃśan naisargika-pā-
yantikā

三十晝夜 tridaśāho-rātrāḥ

三十增 triṃśad-guṇōttara

三十羅婆°° triṃśal lavāḥ

三十臘縛°° triṃśal lavāḥ

3 三三昧°° samādhi-traya

三三昧(四印)爲依止°° samādhy-upaniṣattva

三三昧相應°° samantaka-maula-samādhi-sahaga-

三三昧經°° tri-samaya-rāja [ta

三乞 triḥ yācayitavyam

三千 tri-sahasra, tri-sāhasra

三千大千 tri-sahasra-mahā-sahasra, tri-sāhasra-
mahā-sāhasra

三千大千世界 tri-sāhasra-mahā-sāhasra-lokadhā-

tu, tri-sahasra-mahā-sahasro lokadhātuḥ, tri-sahasro mahā-sahasro lokadhātuḥ, tri-sahasra-mahā-sahasrako lokāḥ tri-sahasra-mahā-sahasra
 三千大千國土 tri-sahasra-mahā-sahasra-lokadhātu
 三千大千諸世界 tri-sahasra-mahā-sahasrako lo-
 三千世 mahā-sahasra [kaḥ
 三千世界 tri-sahasra
 三千界 tri-sahasra, tri-sahasra
 三千國 tri-sahasra
 三叉 tri-śūla
 三叉中一叉 tri-śūle madhya-śūlam
 三叉印 tri-śūla-mudrā
 三叉相 tri-śūlāṅka
 三大 triṇi bhūtāni, traidhātu
 三大蛇 traidhātu-bhujamgama
 三寸 try-aṅgula
 三小分惑 traya upakleśāḥ
 4三不共念住 triṇy āveṇikāni smṛty-upasthānāni
 三不善根 akuśala-mūla-traya, triṇy akuśala-mū-
 三不護 triṇy āraṅkṣyāni [lāni
 三不護者 triṇi tathāgatasyāraṅkṣyāni*
 三分 tri-bhāga, triṇy aṅgāni
 三分之一 tṛtiya-bhāga, tṛtiyāṃśa
 三分時 tretā-yuga
 三反 tri
 三五有生而般涅槃°° tri-pañca-bhava-parinirvā-
 三帀 triṣ-kṛtvas [yin
 三心 triṇi cittāni
 三日者 traitīyaka
 三日熱病 traitīyaka
 三月 tre-māsa, traimāsikam, traimāsyā, jyaiṣṭha
 三月半 tripakṣā...tribhiḥ pakṣaiḥ
 三月竟 vārṣikāṃ trayo māsāṃ
 三木 tri-daṇḍin
 三火 trayo ḡnayaḥ
 三(火星)喻 dṛṣṭānta-traya
 三火息 agni-nirvāpaṇa
 5三世 try-adhvan, adhva-traya, traiyadhvika; tri-
 loka; atītam anāgataṃ pratyutpannam, atītānā-
 gata-pratyutpanna, atītānāgata-vartamāna, trayo
 'dhvānaḥ, tri-kāla, tri-maṇḍala, tri-y-adhvan, tri-
 y-adhva-yukta, tri-y-adhvika, triṣ-kāla, traikālyā,
 trailokya, try-adhva, try-adhvaka, try-adhva-ga,
 try-adhva-samaya, maṇḍala, loka-traya, sarva-
 kāla, sarvādhvaka
 三世一切諸佛悉皆平等°° tryadhva-buddha-sa-
 matā

三世平等 tryadhva-samatā
 三世平等性 tryadhva-samatā
 三世有 sarva-kālāstitā, sarva-kālāstitva
 三世佛°° tri-y-adhva-jina
 三世法 traiyadhvika, maṇḍala
 三世智 tryadhva-jñāna
 三世無能礙 trailokyānupalīpta
 三世等 tryadhva-samatā
 三世間(塵) kṛtsna
 三世義 adhva-traya
 三世義相雜 adhva-saṃkara
 三世齊平 tryadhva-samatā
 三世輪大受摩羅°° triloka-mahā-maṇḍala
 三世諸如來 triyadhva-jina
 三世諸行 traiyadhvikāḥ saṃskārāḥ
 三世諸佛°° tryadhva-buddha, tryadhva-vyavasthi-
 tāḥ sarva-buddhāḥ, tryadhvaika-buddha
 三世諸佛悉皆平等°° tryadhva-buddha-samatā
 三世諸法悉皆平等 tryadhva-samatā
 三以下 ā trayāt
 三功德 tri-guṇa
 三加行 prāyogikebhyah tribhyaḥ
 三半 sārḍha-tri-
 三半惹你°° saṃbhañjani
 三四月 grīṣma
 三四靜慮地 tṛtiya-caturtha-dhyāna-bhūmika
 三未和合 trikāsaṃnipāta*
 三本無色 triṣu...ārūpyeṣu
 三母捺囉°° samudra
 三永斷智 tisraḥ pariññāḥ
 三生 tri-jāti, trayo bhavāḥ, janma-traya
 三生五生 tri-pañca-bhava, tri-pañca-bhava-pari-
 nirvāyin
 三生五生入於涅槃°° tri-pañca-bhava-parinirvāyin
 三生爲位 janma-trayāvasthā
 三目 tri-nayana
 三示現 tri-prātihārya*
 三示導 triṇi prātihāryāṇi
 6三光嚴 traikuntaka
 三各分三 triṃs trividhān kṛtvā
 三合 tri-saṃgati, trayāṇāṃ saṃnipātaḥ
 三合爲緣 tri-saṃgati-pratyaya
 三名修分 triṇi vratāṅgāni
 三因 kāraṇa-traya, tri-kāraṇa
 三因緣 tri-kāraṇa
 三地 tri-bhūmi, tri-bhūmika, tri-bhū, tisro bhūma-
 yaḥ, tṛtiya
 三地勝 tri-bhūmi-jaya, tri-bhū-jaya

1 — (2) 三

三尖 mauli
 三年 traivārṣika
 三曲 trayo vaṅkāḥ
 三有 tri-bhava, trayo bhavāḥ; kāma-bhave rūpa-bhave ārūpya-bhave, tṛ-bhava, tri-bhuva, tri-bhuvana, traidhātuka, bhava-traya, bhavālaya, bhavōpapatti, bhuvana-traya
 三有一性 tribhavasyaikatā
 三有大城 tribhuvana-pura
 三有大海 bhava-sāgara
 三有海 bhava-sāgara
 三有唯心 tribhava-citta-mātra
 三有爲相 tri-saṃskṛta-lakṣaṇa
 三有愛著心 tribhava-tṛṣṇā*
 三牟尼^{°°} triṇi mauneyāni, mauna-traya
 三牟尼^{°°} triṇi mauneyāni, mauna-traya
 三百 tri-śatika
 三百五十由旬^{°°} sārđhāni triṇi yojana-śatāni
 三自性 svabhāva-traya, trividhaḥ svabhāvaḥ
 三至得 tisraḥ prāptayaḥ
 三色花 pāruṣaka
 三衣 tri-civara, traya-civara, tri-vastra
 三衣具足訖 niṣṭha-civara, niṣṭhita-civaram
 7三位 avasthā-traya
 三佛法身^{°°} trividha-buddha-kāya
 三佛菩提[°] buddha-bodhi
 三作意 trayo manaskārāḥ
 三別定 trayo 'para-samādhayaḥ
 三劫阿僧企耶^{°°} tribhir asaṃkhyeyaiḥ kalpānām
 三劫阿僧祇^{°°} asaṃkhyeyānām kalpānām trayeṇa
 三劫無數^{°°} asaṃkhyeyānām kalpānām trayeṇa, tribhiḥ kalpāsaṃkhyeyaiḥ, triṇy asaṃkhyeyāni
 三坐床得二人臥 trihi pīṭhehi dvihi janāhi
 三妙行 sucārīta-traya
 三岐杖 daṇḍa-kāṣṭha
 三岔 śṛṅgāṭaka
 三岔路 śṛṅgāṭaka
 三更 tṛtīyaḥ praharaḥ
 三杖 tri-daṇḍa, tri-daṇḍin
 三杖互有相持力 tri-daṇḍānyonya-balāvasthāna
 三杖互相依住 tri-daṇḍānyonya-balāvasthāna
 三沒揭帝[°] samudgate*
 三災 saṃvartanyaḥ...tisraḥ, tretā
 三災起 śastrāghāta-roga-durbhikṣa
 三肘 tri-hasta
 三肘半四肘 catuḥ-sārdha-tri-hastaka
 三見 tisro dṛṣṭayaḥ, dṛṣṭi-traya
 三角 tri-koṇa

三角水瀝 khallaka
 三角根散 tṛ-vṛt
 三角曼拏羅^{°°} tri-koṇa-maṇḍala
 三角壇 tri-koṇa
 三身 tri-kāya
 三身梵讚^{°°} kāya-traya-stotra*, tri-kāya-stava*
 三辛香 tri-kaṣu-gandha
 8三事 trayāṇām sthānānām
 三事和合 trika-saṃnipāta*
 三依法 trayo niśrayāḥ
 三具 tri-vidhaṃ karaṇam
 三刹那心^{°°} trīn kṣaṇān
 三受 tri-vedanā, vedanā-traya, trividhā vedanā, vitti-traya, sukha-duḥkhādi
 三受因差別 vedanā-traya-kāraṇa-pariccheda
 三受因異 vedanā-traya-kāraṇa-pariccheda
 三周 tridhā
 三周循歷四聖諦 caturṇām satyānām tridhā-karaṇāt
 三周轉故 satyānām triḥ parivartanāt
 三和 trayāṇām saṃnipātaḥ, trika-saṃnipāta, trika-saṃgama, trika-samavāya
 三和合 trayāṇām saṃnipātaḥ, trika-saṃnipāta, trika-saṃgama
 三和合未起 trikāsaṃnipāta
 三和合生 trika-saṃnipāta-ja
 三和所生 trika-saṃnipāta-ja, trayāṇām saṃnipātājātāḥ, trika-samavāya-ja
 三和諸所生 trika-saṃnipāta-ja
 三妻主 try-ambaka
 三定 triṇi dhyānāni, dhyāna-traya; tṛtīya-dhyāna; trayaḥ samādhayaḥ, tri-dhyāna, dhyāyi-tritva, samādhi-traya
 三定九地 nava-tri-dhyāna-bhūmi
 三定所行境 samādhi-traya-gocara
 三定等眼 tṛtīya-dhyānādi-cakṣus
 三定業 trividhaṃ karma niyatam
 三弦琵琶^{°°} vallarī
 三念住 triṇi smṛty-upasthānāni
 三念處 triṇi smṛty-upasthānāni
 三性 trividhaḥ svabhāvaḥ, svabhāva-traya; tri-gotra; tridhā, tri-vidha, tredhā
 三拒 daṇḍa-kāṣṭha
 三拔致[°] saṃprasthita
 三明 tisro vidyāḥ, tri-vidya, traividya
 三杵 tri-śaṅku
 三果 tri-phala, phala-traya, trividha-phala, triṇi phalāni, trayāṇām śrāmaṇya-phalānām; trapu-

三果向…不離 tri-phala-sthāvyatireka
 三毒 tri-doṣa, tri-viṣa*
 三毒實相 tri-viṣa-dharmatā*
 三沫羅° sambhara*
 三法 trayāṇāṃ dharmāṇāṃ; tṛtiyo dharmāḥ
 三法因緣 tri-saṃgati-pratyaya
 三法和合生 trayāṇāṃ saṃnipātāj jātāḥ
 三法得 tisraḥ prāptayaḥ
 三法藏 tri-dharma-piṭaka*
 三波你然耽° sampadyantām*
 三波地° sampadin
 三災 saṃvartanyaḥ...tisraḥ
 三股叉 tri-śūla, paṭṭisa
 三近分 sāmantakais tribhiḥ
 三近邊定 triṣu sāmantakeṣu
 三阿僧祇° trīṇy asaṃkhyeyāni
 三阿僧祇劫° tri-kalpāsaṃkhyeya
 三門 tri-mukha, traya-mukha
 三門毘鉢舍那° tri-mukhī vipaśyanā
 三冒馱° sambodha
 三冒馱野° sambodhaya
 三品 tri-prakāra, tri-gotra, tri-vidha
 三品故意 trividhena cittena
 三垢 tri-mala
 三垢障 tri-mala
 三度 tri-kkhuto
 三律儀 trīn...saṃvarān
 三律儀會 tri-saṃvara-nirdeśa*
 三思惟 trividha-manaskāra, trividhaṃ manaskāram
 三思惟次第 trividha-manaskārānantaram
 三怨家 trayaḥ śatrayaḥ
 三怨敵 trayaḥ śatrayaḥ
 三指 try-aṅgula
 三指量 trayāṅguṣṭha
 三昧° samādhi, samaya; śānta-samādhi, samādhāna, samādhi-mukha, samāpatti, samāhita
 三昧力° samādhi-bala, samādhi-vaśitā
 三昧中住° samaye √sthā
 三昧…之樂° samādhi-sukha
 三昧心° samādhaya (den.)
 三昧王三昧° samādhi-rāja-samādhi*
 三昧正受…神力° samādhi-samāpatti-adhiṣṭhāna
 三昧印° samaya-mudrā
 三昧印明° samaya-mudrā
 三昧地° samādhi
 三昧自在° samādhi-vaśa-vartin
 三昧自在力° samādhi-bala

三昧行° samādhi-cari
 三昧佛° samādhi-buddha
 三昧戒° samaya-saṃvara
 三昧定° samādhi
 三昧忿怒指° samaya-krodhāṅguli
 三昧金剛縛° samayo vajra-bandhena
 三昧門° samādhi-mukha, samādhi-sukha
 三昧門陀羅尼門° samādhi-mukhānāṃ dhāraṇi-mukhānāṃ ca, samādhi-dvāra
 三昧門陀羅尼門極清淨° samādhi-mukhānāṃ dhāraṇi-mukhānāṃ ca viśuddhatā
 三昧門得樂° samādhi-sukha
 三昧門樂° samādhi-sukha
 三昧陀羅尼海門° samādhi-dhāraṇi-mukha
 三昧耶° samaya
 三昧耶吽° samaya hūṃ
 三昧耶戒° samaya
 三昧耶勝印° samayāgrī
 三昧耶薩° samayas
 三昧耶薩怛鏝° samayas tvam
 三昧耶薩埵° samaya-sattva
 三昧祕密印° samaya-mudrā
 三昧智° samaya-jñāna
 三昧等三昧° samādhi-samatā nāma samādhiḥ
 三昧禁戒° samaya-saṃvara
 三昧經° samādhi-rāja
 三昧鉤勝印° samayāṅkuśa-mudrā
 三昧樂° samādhi-sukha, samāpatti-sukha, samādhī-mukha
 三昧…樂° samādhāna-sukha
 三昧樂三摩跋提意生身° samādhi-sukha-samāpatti-manomaya
 三昧樂正受意生身° samādhi-sukha-samāpatti-manomaya
 三昧樂行° samādhi-sukha-vihāra
 三昧樂住° samādhi-sukha-vihāra
 三昧樂門° samādhi-sukha
 三昧樂境界° samādhi-sukha-gocara
 三昧樂境醉° samādhi-mada-matta
 三昧醉…沒° samādhi-mada-magna
 三昧縛° samaya-bandha, bandha-samaya
 三昧鹽° samayaṃ*
 三段 tri-kāṇḍaka
 三洲 tri-dvīpa, triṣu dvīpeṣu, nṛ-ja
 三洲及六欲天生 tri-dvīpa-ṣaḍ-deva-nikāya-ja
 三洲欲天 tri-dvīpa-ṣaḍ-deva-nikāya-ja
 三流 traya āsravaḥ
 三界 traidhātuka, trayo dhātavaḥ, dhātu-traya,

trailokya; kāma-rūpārūpya-dhātu, kāma-rūpārūpyāvacarin, jagat, tisra-loka, tri-dhātu, tri-dhātuka, tri-dhātu-saṃkleśa, tri-bhava, tribhuva, tribhuvana, tri-loka, triṣu dhātuṣu
 三界上下法 brahmādi-sthāna-paryanta
 三界中主 tridhātv-īśvaratām prāptaḥ
 三界中後三淨識境 tridhātv-antya-trayānāsravagocara
 三界之內一切王身 sarva-traidhātuka-rājya
 三界五部法 traidhātukāḥ pañca-prakārā dhar-
 三界及不繫 traidhātukāpratisaṃyukta [māḥ
 三界王位 sarva-traidhātuka-rājya
 三界主 sarva-traidhātukādhipati
 三界主大自在天 mahā-devo devādhipatiḥ
 三界主宰大自在天等 trailokyādhipatayo mahēśvarādayaḥ
 三界主最勝成就 sakala-mahā-traidhātukaiśvaryōttama-siddhi
 三界加行 traidhātukāni prāyogikāni, prāyogikebhyaḥ tribhyaḥ
 三界加行心 traidhātukāni prāyogikāni, prāyogikebhyaḥ tribhyaḥ
 三界加行善心 traidhātukāni prāyogikāni
 三界平等 traidhātuka-samatā
 三界有 traidhātuka
 三界有情爲所緣 traidhātuka-sattvāmbana
 三界自在 tridhātv-īśvaratām prāptaḥ, sakalamahā-traidhātukaiśvaryōttama-siddhi
 三界自在最勝成就 sakala-mahā-traidhātukaiśvaryōttama-siddhi
 三界但是自心 tribhava-citta-mātra
 三界身 trayo dhātavaḥ
 三界依 tridhātv-āśraya
 三界所有唯是一心 citta-mātram idaṃ yad idaṃ traidhātukam
 三界所繫 traidhātuka-pratisaṃyukta, kāma-rūpārūpyāvacara
 三界法王位 sarva-traidhātuka-rājya
 三界法王位果 sarva-traidhātuka-rājya
 三界後三無流心境 tridhātv-antya-trayānāsravagocara
 三界皆自在 sakala-mahā-traidhātukaiśvaryōttama-siddhi
 三界苦惱之患 traidhātuka-duḥkha-piḍita
 三界城 traidhātuka-nagara, traidhātuka-pura
 三界唯心 tribhava-citta-mātra, citta-mātram idaṃ yad idaṃ traidhātukam*
 三界得自在 tridhātv-īśvaratām prāptaḥ

三界欲 traidhātuko rāgaḥ
 三界貪 traidhātuko rāgaḥ, kāma-rūpārūpya-rāga
 三界尊 puruṣa-vara
 三界最勝 triloka-vijaya
 三界最勝大受拏羅[°] triloka-vijayaṃ nāma mahā-maṇḍalam
 三界最勝壇 triloka-vijaya
 三界無流 traidhātukāmala, tridhātv-āptāmala
 三界無流法 traidhātukāmala dharmāḥ
 三界無漏 traidhātukāmala dharmāḥ
 三界衆并諸眷屬 tridhātu-saṃnipatitās tribhuvana-patayaḥ saparivārāḥ
 三界雄 sattva-sāra
 三界業 traidhātukena karmaṇā
 三界壽 traidhātukam āyuh
 三界對治 tridhātu-pratipakṣa
 三界導 tribhavēśvara
 三界諸衆會 tribhuvana-saṃniveśa
 三界繫 traidhātukāvacara, kāma-rūpārūpya-pratisaṃyukta
 三相 lakṣaṇa-traya, tri-lakṣaṇi, tri-rūpa
 三相續 tri-saṃtati
 三耶三佛[°] samyak-saṃbuddha
 三耶三佛地[°] samyak-saṃbuddha-bhūmi
 三若三佛陀[°] samyak-saṃbuddha
 三苦 tri-duḥkhatā, duḥkha-traya
 三苦合 tri-duḥkhatā-yoga
 三苦行相 tri-duḥkhatākāra
 三苦性 traya-duḥkhatā
 三苦相應 tri-duḥkhatā-yoga
 三苦爲行相 tri-duḥkhatākāra, tri-duḥkhatākāraṇa
 三苦應 tri-duḥkhatā-yoga
 三重重複衣 tri-puta-saṃghāṭi
 三面 tri-mukha
 三面相 tri-mukhākāra
 三食 traya āhārāḥ
¹⁰三乘 tri-yāna, yāna-traya, tri-yānika, triṇi yānāni, trividhaṃ yānam, tri-gotra
 三乘之人 triyānikasya gaṇasya
 三乘法 yānatraya-dharma, triṇi yānāni, yānatraya-vādin
 三乘教 triṇi yānāni
 三乘說 yānatraya-vādin
 三倍 tri-guṇa
 三時 tri-kāla, triṣ-kāla, avasthā-traya, tris-kṛtvās, tretā, tretā-yuga
 三時中 triṣu kāleṣu
 三時之節 tri-saṃdhi

三時殿 yathartukā-prāsāda
 三根 tri-mūla; triṇīndriyāṇi
 三根本 maulārūpya-traya, maulānām...trayāṇām
 ārūpyāṇām
 三根生 tri-mūla-ja
 三根起 tri-mūla-ja
 三破囉 saṃbhara*
¹¹三參 saṃ saṃ*
 三唱 yāvat-tṛtiyaka
 三(唯)道 trayaḥ...panthānaḥ
 三婆呌 saṃbhava*
 三婆囉 saṃbhava*
 三婆羅 saṃbhara*
 三宿 tri-rātra
 三宿軍中 trirātram senāyām vasitavyaḥ
 三密部 kula-traya
 三曼多 samanta*
 三曼多母駄南 samanta-buddhānām*
 三曼多伐折囉根 samanta-vajrāṇām*
 三曼多沒駄南 samanta-buddhānām*
 三曼多勃駄南 samanta-buddhānām*
 三曼多勃駄難 samanta-buddhānām*
 三曼多跛怛羅 samanta-bhadra*
 三曼多縛日羅南 samanta-vajrāṇām*
 三曼多囉日羅絛 samanta-vajrāṇām*
 三淨肉 tri-koṭi-śuddha-māṃsa
 三現觀 trividho 'bhisamayaḥ
 三眼 tri-nayana, try-ambaka
 三脫門 vimokṣa-mukha-traya
 三處 triṇi sthānāni, trayāṇām sthānānām
 三處人 pratipuruṣa
 三部 tri-kula, tri-prakāra, traya
 三部法 tri-prakārā dharmāḥ
 三部諸法 tri-prakārā dharmāḥ
 三麻耶 samaya*
 三麻耶薩 samayas*
¹²三善行 sucārta-traya
 三善根 triṇi kuśala-mūlāni, a-lobha-dveṣa-moha
 三圍 tri-maṇḍala
 三圍清淨 trimaṇḍala-pariśuddha
 三尊 tri-ratna
 三惑 kleśāḥ triṇi, trayo 'nuśayāḥ
 三惡行 triṇi duṣcaritāni, duṣcaritaṃ trayam, ma-
 no-duṣcaritaṃ tridhā
 三惡根及無慚無羞 akuśala-mūla-trayāhrikyān-
 apatrāpya
 三惡處 preta-tiryag-naraka
 三惡道 try-apāya, naraka-tiryak-preta

三惡趣 trividhā durgatiḥ, tṛṣv apāyeṣu, try-apāya,
 ti-r-apāya, apāya-pathāni triṇi, apāya-bhūmi
 三惡趣中 apāya-bhūmi-patita
 三戟叉 tri-śūla
 三棍 tri-daṇḍin
 三無 ātreya
 三無色 ārūpya-traya, arūpiṇas trayāḥ, triṇi...
 ārūpyāṇi
 三無色次第生已 ārūpya-kramōtpattitas
 三無色定 triṇy ārūpyāṇi
 三無色界 traya ārūpyāḥ
 三無性 tri-vidhā niḥsvabhāvatā
 三無流 anāsravāṇi triṇi
 三無流根 anāsravāṇi triṇi
 三無爲 trividham asaṃskṛtaṃ, asaṃskṛta-traya*
 三無量 triṇy apramāṇāni
 三無量觀 triṇy apramāṇāni
 三無漏 anāsravāṇi triṇi
 三無漏根 triṇīndriyāṇi, ājñāsyāmīndriyādi
 三無數 asaṃkhyā-traya, asaṃkhyā-trayōdbhava,
 asaṃkhyeya-traya
 三無數劫 tri-kalpāsaṃkhyeya, asaṃkhyeya-
 traya
 三無數劫滿...逢 asaṃkhyeya-trayāntya-ja
 三...爲性 tri-svabhāva
 三爲惡行 trividham mano-duṣcaritaṃ
 三...爲縛 trayam bandhanaṃ
 三番 tridhā
 三番思想四聖諦 caturṇām satyānām tridhā-ka-
 raṇāt
 三番轉四諦故 satyānām triḥ parivartanāt
 三痛 tri-saṃyojana
 三結 kleśa-traya, tri-saṃyojana, triṇi...saṃyoja-
 三結滅盡 tri-saṃyojana-prahāṇa | nāni
 三結斷 trayāṇām saṃyojanānām prahāṇāt*
 三菩提 saṃbodhi, abhisambodhi
 三菩提 tisro bodhayaḥ
 三菩提樂 saṃbodhi-sukha
 三跋囉 saṃbhara*
 三量 pramāṇa-traya, triṇi pramāṇāni, trividham
 pramāṇam
¹³三塗 apāya, apāya-patha, preta-tiryag-naraka, vi-
 nipāta*
 三塗業 apāya-patha
 三業 triṇi karmāṇi; karma-traya, kāya-vāk-citta,
 kāya-vān-manas, tri-karman, tridhā karma, trivi-
 dham karma
 三業淨 karma-traya-viśuddhi

1 - (2) 三

三業惡行 kāya-vān-mano-duścārita
 三業道 tri-karma-patha
 三煩惱 kleśas trīṇi
 三煩惱品 trīṇi saṃkleśa-pakṣyāṇi
 三罪業中 trayāṇāṃ daṇḍānām
 三義 tri-prakāra, tri-vidha
 三聖種 traya ārya-vaṃśāḥ
 三萬二千人 dvātriṃśatā...sahasraiḥ
 三萬六千 ṣaṭtriṃśatibhiḥ...sahasraiḥ
 三解脫 vimokṣa-traya
 三解脫門 trīṇi vimokṣa-mukhāni, vimokṣa-mukha-traya
 三遍知 tisraḥ pariññāḥ
 三道 triṣu mārgaṣu, mārga-traya
 三...道 trayaḥ...panthānaḥ
 三道中一分 tiṣṭhāṃ...pradeśaḥ
 三達 tri-vidyā*
 三達之智 traividya
 14 三僧祇後出°° asaṃkhyeya-trayāntya-ja
 三滿多° samanta
 三滿多母駄南° samanta-buddhānām*
 三滿多跋捺囉° samanta-bhadra
 三滿多跋捺囉野° samanta-bhadrāya*
 三滿跢° samanta*
 三滿跢沒駄喃° samanta-buddhānām*
 三滿跢縛婆薩° samantāvabhāsa*
 三漏 traya āsavaḥ
 三福業事 trīṇi puṇya-kriyā-vastūni
 三福業類 trīṇi puṇya-kriyā-vastūni
 三種 tri-vidha, tridhā, tri-prakāra; traya, tri, tri-koṭi, tri-rūpa, tredhā, traidha, traividhya, bhava-traya
 三種九種不還 trayāṇāṃ navānāṃ cānāgāminām
 三種九種阿那含人°° trayāṇāṃ navānāṃ cānāgāminām
 三種人 trayaḥ pudgalāḥ
 三種三昧°° samādhi-traya
 三種心 tri-citta
 三種正說 trividhāṃ deśanām
 三種名字 tri-nāma-nirdeśa, nāmaḥ tribhiḥ
 三種名淨肉 tri-koṭi-śuddha-māṃsa
 三種肉 tri-koṭi
 三種因 trividhena hetunā, tribhiḥ kāraṇaiḥ
 三種因緣 tribhiḥ kāraṇaiḥ
 三種...有爲相 trīṇi saṃskṛta-lakṣaṇāni
 三種自性 trividhaḥ svabhāvaḥ, tri-svabhāva
 三種色定無色定 trividhānāṃ dhyānānāṃ rūpyā-rūpyānām

三種行 tridhā bhinnā pravṛttiḥ
 三種佛身°° trividha-buddha-kāya, kāya-traya
 三種佛法身°° tribhiḥ...buddha-kāyaiḥ
 三種作意 trividha-manaskāra, trividhaṃ manas-kāram
 三種作意無間 trividha-manaskārānantaram
 三種身 kāya-traya, trividha-buddha-kāya, budha-kāya-traya
 三種定業 trividhaṃ karma niyatam
 三種念住 trividhāni smṛty-upasthānāni
 三種果 trividha-phala
 三種治罰中 trayāṇāṃ daṇḍānām
 三種...法 trividhena sādharmaṃ
 三種法印 trividha-dharma-mudrā*
 三種阿那含°° trayāṇāṃ anāgāminām
 三種律儀謂別解脫靜慮無漏 trayaḥ prātimokṣādi-saṃvaraḥ
 三種思惟 trayo manaskārāḥ
 三種相 tri-rūpa-līṅga*
 三種欲求樂心差別 trividhā sukha-kāmatā
 三種淨肉 tri-koṭi-śuddha-māṃsa, tri-koṭi-pariśudha
 三種善根 trīṇi kuśala-mūlāni
 三種善業 kuśalasya karmaṇas trividhasya
 三種惡行 trīṇi duścāritāni
 三種惡道 trividhā durgatiḥ
 三種無性 trividhā niḥsvabhāvatā
 三種無明 trividhasya saṃmohasya
 三種無流學 anāsravās tisraḥ śaikṣāḥ
 三種無爲 trividham asaṃskṛtam
 三種菩提°° tisro bodhayaḥ, trividha-bodhi, saṃbodhaḥ...tridhā
 三種菩提種子°° trividha-bodhi-bija
 三種圓滿勝德 trividhāṃ saṃpadam
 三種圓德 trividhāṃ saṃpadam
 三種意生身 trayāṇāṃ manomayānāṃ kāyānām, trividha-manomayātmabhāva, manomayaṃ kāya-trayaṃ, manomayās trayaḥ kāyāḥ
 三種業 trividhaṃ karma
 三種業道 trayaḥ karma-pathāḥ
 三種業謂身語意 trividhasya kāya-vān-manas-karmanāḥ
 三種業類差別 trividhaṃ kuśalam
 三種義 trividhārtha
 三種實體 trividhaṃ svabhāvam
 三種說 trividhāṃ deśanām
 三種障 trayo 'ntarāyāḥ
 三種領納 trividho 'nubhavaḥ
 三種領隨觸 trividho 'nubhavaḥ

三種樂 traya-sukha-vihāra
 三種樂行 traya-sukha-vihāra
 三種樂住 traya-sukha-vihāra
 三種緣 tribhiḥ kāraṇaiḥ
 三種隨領 trividho 'nubhavaḥ
 三種壞色 trayāṇāṃ durvarṇi-karaṇānām
 三種難 tredhā saṃkleśaḥ
 三種護 trīṇ saṃvarān
 三種體 svabhāva-traya
 三稱名號 triṣ-kr̥tvo nāmadheyam uccārayitavyam
 三箇半 ardha-caturtha
 三罰業 triṇi karmāṇi
 三聚 rāśayas trayaḥ
 三聚戒 śīla-traya
 三聚經 tri-skandhaka-pravartana
 三蜜離提° samṛddhi*
 三語過 vāg-doṣa
 三說 traivācika, triṇi vārāṃ jalpiya, trikkhatto
 三際 tri-kāṇḍa, tri-kāṇḍaka, triṇi kāṇḍāni, trai-
 yadhva, pūrvāparānta-madhyā, pūrvāntādi
 三際傳生 janma-paramparā
 三際愚 pūrvāparānta-madhyā-saṃmoha
 三障 āvaraṇa-traya, traya 'ntarāyāḥ
 三領納 trividho 'nubhavaḥ
 三麼多奴拘帶° samantānugate*
 三麼曳° samaye*
 三麼波多° samāpta*
 三麼焰° samayaṃ*
 三麼濕嚩沙地瑟恥帝° samāśvāsādhīṣṭhite*
 三麼濕嚩沙瑱° samāśvāsayaṃ*
 15 三屑袈裟° tri-puta-saṃghāṭi
 三德 tri-guṇa, traiguṇya, guṇa
 三德法 guṇa
 三德能作 guṇa-kartṛtva
 三德轉異 guṇa-pariṇāma-viśeṣa
 三慧 trividhā prajñā
 三摩三摩° samāsama*
 三摩地° samādhi, samādhāna
 三摩地印智° samādhi-pūjā-mudrā-jñāna
 三摩地自在° samādhi-vaśitā
 三摩地自性° samādhi-svabhāva
 三摩地坐相° samādhito niṣaṇṇaḥ
 三摩地所行色° samādhi-gocara-rūpa
 三摩地所行處° samādhi-gocara-sthāna
 三摩地俱° samādhi-sahita
 三摩地智° samādhi-jñāna
 三摩地智心° samādhi-jñāna-samaya
 三摩地智妙° samādhi-jñāna

三摩地智妙金剛身° samādhi-jñāna-vajra-kāya
 三摩曳° samaye
 三摩沙磨° samāsama*
 三摩咽多° samāhita
 三摩咽多地° samāhitā bhūmiḥ, samāhita-bhū-
 mika
 三摩耶° samaya
 三摩耶麼努波囉耶° samayam anupālaya
 三摩耶薩怛無哈° samaya-sattvo 'haṃ*
 三摩耶薩怛縛嚩° samayas tvam*
 三摩耶薩怛嚩瑟姪薩嚩° samaya-sattvādhīṣṭha-
 三摩耶薩怛鑊° samayas tvam [sva
 三摩野° samaya
 三摩野地瑟恥帝° samayādhīṣṭhite*
 三摩野摩揭三摩囉° samayam anusmara
 三摩野薩° samayas*
 三摩喻哈° samayo 'haṃ*
 三摩庚哈° samayo 'ham
 三摩提° samādhi, samādhi-bhāvanā, samyak-
 samādhi
 三摩提生° samādhi-viśeṣa-ja
 三摩提有三種° trayaḥ samādhayaḥ
 三摩提別名° samādhi-paryāya
 三摩提性° samādhi-svabhāva
 三摩提修° samādhi-bhāvanā
 三摩提部° saṃmitiya*, sāṃmitiya*
 三摩提資糧° samādhi-saṃbhāra
 三摩提羯泥° samādhi-game*
 三摩提觀° dhyāna
 三摩場° samayān
 三摩跋提° samāpatti
 三摩跋提心° samāpatti-citta
 三摩跋提利那° samāpatti-kṣaṇa
 三摩跋提法° samāpatti-dravya
 三摩跋提差別° samāpatti-viśeṣa
 三摩跋提欲° samāpatti-rāga
 三摩跋提爲次第° samāpatti-nirantara
 三摩跋提滅盡定樂° nirodha-sukha-samāpatti
 三摩惹° samāja*
 三摩鉢底° samāpatti
 三摩竭° sumāgadhā*, kṣulla-subhadhā*
 三摩竭經° sumāgadhāvadāna*
 三樂 sukha-traya
 三樣視相 tri-rūpa-liṅga
 三歎 trir udānam udānayati
 三澁 trayaḥ kaṣāyāḥ
 三節 tri-kāṇḍa, triṇi kāṇḍāni, tri-kāṇḍaka, triṇi
 parvāṇi

1 — (2) 三上

三篋 tri-skandhaka
 三緣 triṇi kāraṇāni, kāraṇa-traya
 三緣合生 tri-saṃgati-pratyaya
 三羯磨[°] traivācikenā karmaṇā
 三請 jñāpti-caturtha
 三趣少分 tiṣṇām...pradeśaḥ
 三輪 tri-maṇḍala
 三輪清淨 trimaṇḍala-parisuddha, trimaṇḍala-parisuddhi, trimaṇḍala-parisodhita
¹⁶三學 śikṣā-traya
 三導 triṇi prātihāryāṇi
 三磨三磨[°] samāsama*
 三磨鉢耽[°] samāptāni
 三縛 triṇi bandhanāni, bandhana-traya
 三諦 satya-traya, duḥkha-samudaya-nirodha-satya
 三諫 tṛtiyakam samanugrāhyamānam, triṣ-karoti
 三靜慮 triṇi dhyānāni, dhyāna-traya, prathama-dvitiya-tṛtiya-dhyāna, tṛtiya-dhyāna
¹⁷三彌移娑竭隸[°] saṃsaya-sāgare*
 三彌提[°] samṛddhi*
 三彌離提[°] samṛddhi*
 三應 try-anvita
¹⁸三歸 tri-śaraṇa, triśaraṇa-gamana, śaraṇa-traya
 三歸依 triśaraṇa-gamana, pratisaraṇa*
 三藏 tri-piṭaka, tri-piṭa, piṭaka-traya, sūtram...vinayaḥ...abhidharmaḥ
 三藏學者 vinaye cāgame sthitān
 三藐[°] samyak
 三藐三佛[°] samyak-saṃbuddha*
 三藐三佛陀[°] samyak-saṃbuddha, samyak-saṃbuddhatva
 三藐三沒駄也[°] samyak-saṃbuddhāya*
 三藐三沒駄野[°] samyak-saṃbuddhāya*
 三藐三勃陀[°] samyak-saṃbuddha*
 三藐三菩陀俱胝喃[°] samyak-saṃbuddha-koṭinām
 三藐三菩提[°] samyak-saṃbodhi
 三藐三菩提乘[°] samyak-saṃbodhi-yāna
 三藐伽哆喃[°] samyag-gatānām
 三藐鉢囉底半那喃[°] samyak-pratipannānām
 三轉 tri-parivarta, trayaḥ parivartāḥ, triḥ-parivarta
 三轉十二行相法輪 triparivarta-dvādaśākāra-dharma-cakra
 三轉十二行相無上法輪 triparivarta-dvādaśākāra-dharma-cakra
 三轉十二相法輪 triparivarta-dvādaśākāra-dharma-cakra
 三轉法輪經 dharma-cakra-pravartana-sūtra*
 三雜染 tredhā saṃkleśaḥ

¹⁹三識 tri-vijñāna, trayo vijñāna-kāyāḥ, kāyākṣi-śrotra-vijñāna, ghrāṇādi-vijñāna
 三識身 trayo vijñāna-kāyāḥ, cakṣuḥ-śrotra-kāya-vijñāna
 三邊 tri-pārśva, triṇi pārśvāni, pārśva-traya
 三類 anvaya-traya
 三類智 anvaya-traya, triṣu...anvaya-jñāneṣu
²⁰三寶 ratna-traya, tri-ratna; triṇi ratnāni, buddha-dharma-saṃgha, ratna, ratnāni, śaraṇa-traya, śubha-ratna-traya
 三寶物 triratna-dravya
 三寶財物 triratna-dravya
 三寶尊 triratna-dāsa*
 三寶答刺經[°] ratnōlkā
 三寶種 triratna-vamśa
 三寶種姓 gotraṃ ratna-trayasya
 三寶藏 tri-piṭaka
 三蘊道 triskandha-patha
 三覺 trividham avabodham
²¹三護謂波羅提木叉等[°] trayaḥ prātimokṣādi-saṃvarāḥ
 三(鐵星)譬 dṛṣṭānta-traya
²⁵三觀 trividho 'bhisamayāḥ
 三觀人 dhyāyi-tritva
³³三蠱 trayo doṣāḥ

上 ⁷/₁₋₁₃ ūrdhva, adhimātra, uttara, upariṣṭāt; abhi-√ruh; āgra, ataḥ param, aty-udāra, adhika, adhimātratama, adhimātratā, adhi-√ruh, arvāk, ādhipateyatā, ārūḍha, ucca, utkarṣa, utkrṣṭa, utkrṣṭatara, utkrama, uttama, uttari, udāra, udgata, upari, uparima, uparimāt, upariṣṭatas, upariṣṭima, upottama, ūrdham, ūrdhva-gāmin, ūrdhva-deha, ūrdhvaṃ, ūrdhvi-√bhū, koṭi, jyeṣṭha, jyeṣṭhaka, tatratya, tala, nādhah, para, parama, pūrvārdha, praṇita, prabhṛti, pra-√yā, bhūyas, mahārha, vara, viśiṣṭa, śreṣṭha, sam-ā-√ruh, sādika

²上二界 kāma-dhātor ūrdhvaṃ, rūpārūpya-dhātu, rūpārūpyāvacara, rūpārūpya, dvidhātu-ja

上人 śreṣṭha

上人正志 puruṣa-rṣabha

上人法 uttara-manuṣya-dharma, uttari-manuṣya-dharma, anuttara-manuṣya-dharma

³上三 ūrdhvaṃ tisraḥ, dvitīyādi

上三定 dvitīyādi-dhyāna

上三靜慮 dvitīyādiṣu dhyāneṣu

上上 uttarōttara, adhimātrādhimātra, -tama

上上引出 uttarōttara-nirhāra
 上上地 uttarōttara-bhūmi
 上上次第 uttarōttara-krama
 上上果 uttarōttara-phala
 上上品 adhimātrādhimātra, adhimātra, uttama, uttarōttara
 上上品惑 adhimātrādhimātrasya kleśasya, adhimātra-kleśa
 上上品惑已無 adhimātra-kleśasambhava
 上上品等失已無 adhimātra-kleśasambhava
 上上品等諸能治德初未有 adhimātra-mārgāsambhava
 上上品道品不得生 adhimātra-mārgāsambhava
 上上品障 adhimātrādhimātrasya kleśasya
 上上深 gambhīratama
 上上勝 udāratama
 上下 ūrdhvādhas, parāpara, mṛdv-adhimātra; adhimātra-mṛdu, antarōttara, uttarādhara, udārahina, ūrdhvam adhaś ca, ūrdhvādho-bhūmika, auttarādhara, mṛdv-adhimātratā, mṛdv-adhimātratva, sama-hinōttama
 上下二方 ūrdhvam apy adho 'pi
 上下二衣 sântarōttareṇa cīvareṇa
 上下方 ūrdhvam adhaś ca
 上下地境 uttarādhara-gocara
 上下衣 antarōttara-cīvara, sântarōttaraṃ cīvaram, sântarōttareṇa
 上下衣過 sântarōttara
 上下品 mṛdv-adhimātratā
 上下累脚 pādasyōpari pādam ā-√dhā
 上下莊嚴價錢 sântarōttara
 上下爲地 ūrdhvādho-bhūmika
 上下齒平齊 viśuddha-sama-dantatva
 上下轉 utpatana-nipatana
 上士 śreṣṭha, sat-puruṣa, bodhi-sattva
 上大使官 lekha-hārika, lehari
 上大精進 ugra-vīryatā
 上弓 dhanur-āropaṇa
 4 上不齊 kāṇḍarika
 上中 adhimātra-madhyā, utkrṣṭa-madhyama, tulya-viśiṣṭa
 上中下 adhimātra-madhyā-mṛdu, hīna-tulya-viśiṣṭa, hinōtkrṣṭa-madhyama
 上中下人 hīna-tulya-viśiṣṭa
 上中下根差別 adhimātra-madhyā-mṛdv-indriyatva
 上中品 adhimātra-madhyā
 上中軟根差別 adhimātra-madhyā-mṛdv-indriyatva
 上(五欲)天 ūrdhvānām devānām

上分 uttamāṅga, ūrdhva-bhāga, ūrdhva-bhāgiya
 上分結 ūrdhva-bhāgiya
 上升 ūrdhva-gamana
 上心 kleśa, paryavasthāna
 上心所作 kleśa-kṛta
 上心惑 kleśa-paryavasthāna, paryavasthāna
 上心惑所染 paryavasthita
 上方 upariṣṭāt
 上毛綫 koṭambaka
 上水 ūrdhva-gāminī
 上水行 nāvāya ūrdhvaṃ-gāminiyam
 5 上半 pūrvārdha, pūrvārdha-kāya, prathame yāme
 上半月 śukla-pakṣa
 上半如獅子 simha-pūrvārdha-kāyatva
 上半夜 pūrva-rātra
 上去 ūrdhvam
 上巧 śailpasthānika
 上生 ūrdhva-janmatas, utkarṣa, √kṣip, pra-√viś
 上生人 ūrdhva-ja
 6 上任 lekha-hārika, lehari
 上向 ūrdhvam
 上地 ūrdhva-bhūmika, ūrdhvam; uttara, uttara-bhūmi, uttarāṃ bhūmim, upari-bhūmi, upari-bhūmika, upariṣṭāt, ūrdhva, ūrdhva-bhūmi, ūrdhvā bhūmiḥ
 上地下地 ūrdhvādho-bhūmika
 上地心 ūrdhva-bhūmikam cittam, uttara-dhyāna-bhūmika
 上地(他)心 ūrdhva-bhūmikam cittam
 上地可趣 viśeṣa-bhāgiya
 上地定心 uttara-dhyāna-bhūmika
 上地定果 uttara-dhyāna-phala
 上…地近分 uttara-bhūmi-sāmantaka
 上地近分定 uttara-bhūmi-sāmantaka
 上地宮殿 ūrdhvāni vimānāni
 上地惑 ūrdhva-bhūmi-kleśa, ūrdhva-bhūmika
 上地道 ūrdhva-bhūmika
 上地境 ūrdhvāmbana
 上地諸天 ūrdhvānām devānām
 上地諸惑 ūrdhva-bhūmikā anuśayāḥ
 上好 praṇīta, agra
 上好味 rasāgra
 上如 agrā tathatā*
 上妃 agra-mahiṣī
 上至 yāvat
 上色行 suṣeṣṭa-rūpa
 上行 adhirohaṇa, ūrdhvaṃ-gama, viśiṣṭa-cāritra
 上行意 viśiṣṭa-cāritra

上行義 ūrdhvaṃ gatiḥ
 上衣 uttarāsaṅga, cīvara
 上衣以供養佛[°] cīvarair bhagavantam abhicchā-
 dayāmāsuḥ
 上衣要齊正 supratichanna
⁷上位 uttarāvasthā
 上位菩薩[°] bodhisattva-niyāma*
 上(劫)[°] utkarṣa
 上坐 vṛddhā āsannā
 上妙 praṇīta, udāra, pravarāgra; agra, abhilaṣaṇi-
 ya, udāratā, udārōdāra, divya, rucira, vara, vara-
 jāta, viśeṣa, sumanojña
 上妙正行供養 pratipatti-pūjā
 上妙甘 svādana
 上妙生酥 nava-nīta
 上妙法 pravarāgra-dharma
 上妙清淨 viśada
 上成就 uttama-dyuti
 上身 pūrvārdha-kāya
 上身如獅子肩圓相 śiṃha-pūrvārdha-kāya-su-
 samvṛtta-skandha*
 上身如獅子相 śiṃha-pūrvārdha-kāyatā
 上身如獅子 śiṃha-pūrvārdha-kāya
 上身如獅子相 śiṃha-pūrvārdha-kāya
 上身綿衣 lampaka
⁸上事修習 uttara-samārambha-bhāvanā
 上受生 ūrdhvōpapanna
 上味 rasāgra, rasa, maṇḍa
 上味相 rasa-rasāgratā
 上姓 kulina
 上所至 uttaram sthānam
 上所說 parikīrtita
 上昇 adhy-ud-√gam, ūrdhva-gata, ūrdhva-gamana,
 √gam, gamana, uttari
 上昇於天宮 deva-janman
 上服 vastra
 上空 antar-ikṣa
⁹上品 adhimātra; adhimātrataratva, adhimātratā,
 adhimātratva, adhimātrādhimātra, ādhimātrya,
 uttara, upottama, gurutārtha, viśiṣṭa
 上品心 adhimātreṇa cittena
 上品忍 adhimātrā kṣāntiḥ
 上品性 adhimātratā
 上品…猛利 adhimātra-vega
 上品圓滿 adhimātra-paripūrṇa
 上品道 uttaro mārgaḥ
 上品諸人 satām
 上怨肩能害怨命 śatru-skandhārūḍha-tad-ghātana

上怨家肩殺怨家 śatru-skandhārūḍha-tad-ghātana
 上施羅[°] uttara-śaila
 上流 ūrdhvaṃ-srotas, ūrdhvaṃ-srotṛ, ūrdhva-
 srotas, ūrdhva-śrotas
 上流人 ūrdhvaṃ-srotas
 上流法 ūrdhvaṃ-sravaṇa-dharmāḥ
 上流爲法 ūrdhvaṃ-sravaṇa-dharmāḥ
 上流補特迦羅[°] ūrdhva-srotas*
 上界 ūrdhva-dhātu, ūrdhva-dhātuka; ūrdhva-bhā-
 giya*, ūrdhva-bhūmika, ūrdhvaṃ, pareṇa, rūpā-
 rūpya-dhātu, rūpārūpyāvacara
 上界三 ūrdhvaṃ tisraḥ
 上界分 ūrdhva-bhūmika
 上界心 ūrdhva-dhātuka
 上界苦等諦爲境 ūrdhva-duḥkhādi-gocara
 上界(善) ūrdhva-ja
 上者 adhimātratva, uttama
 上苦等爲境 ūrdhva-duḥkhādi-gocara
 上茅城 kuśi-nagara
 上面 mūrdhāsyā
 上首 pramukha, pūrvam-gama, agrya; agra, adhi-
 kṛtya, anuttaratā, uttama, uttamāṅga-śiras, udāra-
 tama, grāma-ñi, pradhāna, prāmukhya, śreṣṭha,
 sthavira
 上首王 amogha-rājan
 上首明妃 agra-bhāryā, agra-mahiṣī
 上首金剛 vajrōttama
¹⁰上乘 agra-yāna, uttame yāne
 上倍倍增 dvi-guṇōttara
 上座 vṛddhānta, sthavira; agrāsana, vṛddha, vṛd-
 dhataraka, vṛddhāsana, saṃgha-sthavira
 上座比丘[°] saṃgha-sthavira
 上座弟子部 sthavira*
 上座所 vṛddhānta
 上座所坐之處 vṛddhāsana
 上座前 vṛddhānte
 上座部 sthāvira, ārya-sthāvira, sthāviri, sthavira*
 上座頭 vṛddhānte
 上時迦葉[°] uruvilvā-kāśyapa
 上根 tikṣṇendriya, śreṣṭha
 上根等安置 śreṣṭha-saṃniyojana
 上起 unnati, samutthitā
 上馬 aśvōtkrama
¹¹上捨 adhy-upēkṣ (√ikṣ)
 上族 ucca-kula
 上族姓子 agra-kulika-putra
 上深 gambhīratara
 上細障遠等 dūra-sūkṣma-vṛta

- 上脫脚牀 āhārya-pāḍakārohin
 上軟品 adhimātra-mṛdu
¹²上勝 adhimātratara, uttaratara, kuru
 上勝心 pragr̥hīta
 上勝進 viśeṣōttara
 上勝進上 viśeṣōttara
 上善人 sat-puruṣa
 上尊 agra, jyeṣṭha
 上尊衆 agra-pariśad, agra-pariśā, āryāḥ, jyeṣṭha-paryāya, jyeṣṭha-parśā
 上復下 adharōttarau
 上惑離繫 ūrdhva-bhūmi-kleśa-visaṃyoga
 上智 susūkṣmaṃ jñānam, vidvas
 上等樂覺 adhimātrādi-sukha-buddhi
 上結 ūrdhva-bhāgiya
 上絡衣 cīvara
 上視 ullokita
¹³上意 uttara-mati
 上意求 adhyāśayatas
 上極 adhimātratama, uttaratama, agrya
 上煩 paryavasthāna*
 上義 uttamārtha
 上聖 paramāścarya
 上腮 jambhi
 上著衣 uttarāsaṅga
¹⁴上種 svar-ga
 上種族 ucca-kula, kulīna
 上說 parikīrtita
 上閣 uparima
¹⁵上增進 uttarōttara
 上緣 ūrdhvāmbana
¹⁶上樹 vṛkṣārohaṇa-pratisaṃyukta
 上靜慮果 uttara-dhyāna-phala
¹⁸上轉 utpatana
 上顎 tālu
¹⁹上靡 ūrdhvaṃ-ga
 上願 vara-praṇidhāna
²⁰上獻 ūrdha-dāyika
 上議 uttara-mantrin
²¹上饌 praṇīta

下 ⁸₁₋₁₄ adhas, adhara, nimna; nīca, avara, mṛdu; ni-√kṣip, ni-√pat; avaropana; atinīca, adhaḥ...√gam, adhama, adhara-bhūmika, adharo dhātuḥ, adhasat, adhaḥ-samādhi, adho-bhūmika, apakarṣa, apakṛṣṭa, apāya, ava-, avatāra, avatīrya, ava-√tṛ, avanata, avanāma, avānmukhī-√bhū, ādhasta, ādhastana, iha, o-√ruh, kanyasa,

kanyasaka, kāma-dhātu, khudrāka, gocarika, √cyu, tanu, nikūla, nikṛṣṭa, nikṣipta, nikṣepa, nicca, nimnatva, nīcatara, nīcataraka, nyūna, paṃsayati, paritta, paścāt, prakṣipta, manda, mūla, laya, lina, linatva, vāpayati, viropaṇa, sam-upa-ni-√kṣip, hāni, hīna, heṣṭa, heṣṭā, heṣṭima, heṣṭhe
¹下(一地)淨 adhara-suddhaka
²下人 adho-nṛ, hīna
 下人天不生 adho-nṛ-suragāja
³下三 adhara-dhātukānām trayāṇām
 下上 mṛdv-adhimātra, mṛdv-adhimātratā, mṛdv-adhimātratva, hīnōtkarṣa-sṭhāna
 下上二品 mṛdv-adhimātratā, mṛdu-madhye kṣānti
 下上中 mṛdv-adhimātra-madhyā
 下上中品 mṛdv-adhimātra-madhyā
 下上位 mṛdv-adhimātra
 下上品 mṛdv-adhimātratva, mṛdv-adhimātra-bheda
 下下 mṛdu-mṛdu, mṛdu-mṛduḥ prakāraḥ
 下下品 mṛdu-mṛdu
 下下品道 mṛdu-mṛdunā mārgaṇa, mṛdu-mṛdu
 下下等九品根異 mṛdu-mṛdv-ādi-nava-prakārē-ndriya-bheda
 下口食 adho-mukho bhuñjasi*
 下土 hīna
⁴下中 mṛdu-madhyā, hīna-madhyā, hīna-tulya, sama-hīna
 下中上 mṛdu-madhyādhimātra, mṛdvī madhyādhimātrā ca, sama-hīnōttama, hīna-madhyā-viśiṣṭa, mṛdv-āditva
 下中上上勝上極品差別 mṛdu-madhyādhimātraratama-bheda
 下中上心 mṛdu-madhyādhimātrāṇi cittāni
 下中上…生因 pakva-tara-tamōtpatti
 下中上品 mṛdu-madhyādhimātratva
 下中上品煩惱現行 mṛdu-madhyādhimātra-kleśa-samudācāratva
 下中上品煩惱現起差別 mṛdu-madhyādhimātra-kleśōtpatti-bheda
 下中上品漸次增長 mṛdu-madhyādhimātra-kramābhivṛddha
 下中上故意 mṛdu-madhyādhimātrāṇi cittāni
 下中上根有差別 mṛdu-madhyādhimātrēndriya-bheda
 下中上惑生差別 mṛdu-madhyādhimātra-kleśōtpatti-bheda
 下中勝 hīna-madhyā-viśiṣṭa, hīna-tulya-viśiṣṭa
 下分 avara-bhāgiya, avaraḥ...bhāgaḥ, adho-bhāga
 下分界 dhātv-avaratā

1 — (2) 下

下分惑及色界惑永斷智 avara-bhāgiya-prahāṇa-rūpa-rāga-kṣaya-parijñā

下分惑滅離永斷智 avara-bhāgiya-prahāṇa-parijñā

下分結 avara-bhāgiya

下分衆生 sattvāvaratā

下心 adhareṇa manasā, mṛdu-cetanā, mṛdunā cit-tena, līnāni cittāni, hīnāśaya, nata

下心合掌 kapotakam añjaliṃ √kṛ

下心歸伏 prahvi-√bhū, √nam

下手 prahāraṃ √dā

下方 adho-diś, heṣṭā-paribhāga, heṣṭhi

下方分 adho-dig-bhāga

下方方處 adho-dig-bhāga

下水 adho-gāmini

下水行 nāvāya adho-gāminiya

⁵下他人 parān paṃsayati

下加行 mṛdu-prayogātva

下半 paścime yāme

下半月 kṛṣṇa-pakṣa

下半夜 apara-rātra

下生 hīna-jātika, adho-vṛtti, cyavana, √cyu

下生入 upa-√pad

⁶下劣 hīna, līna, nīca, avara, dīna; avara-mātraka, durbala, nīhīna, nīhinataraka, nīhinatva, nyūna, pratyapara, pratyavara, prākṛta, mṛdu, mṛdv-indriya, laya, lūha, hīnatva, hiyamāna

下劣人 itvara, hīna

下劣不淨 avarāsubhatā

下劣之家 nīca-kula

下劣心 hīna-citta, līnaṃ cittam, līna-cittatā, laya

下劣有情 hīna-sattva

下劣邪見 abhājani-bhūta

下劣性 hīna

下劣法 hīna

下劣信解 hīnādhimuktika

下劣品 hīnatva

下劣品心 līna-cittatā

下劣品思惟 hīna-citta

下劣乘 hīna-yāna

下劣根道 mṛdv-indriya-mārga

下劣掉起 layauddhatya

下劣勝解 hīnādhimuktika

下劣惡人 durbala

下劣想 nīca-citta

下劣種姓 nīca-kula

下劣精進 hīna-vīrya

下地 adho-bhūmika, adhara-bhūmika, adhara-dhātuka; adhara, adhara-dhyāna, adhara-bhūmi,

adharā bhūmiḥ, adhas, adhastāt, adho-bhūmi, adho-bhūmiko mārgaḥ, ādhastaniṃ bhūmim, iha, hīna-bhūmi, hīna-bhūmika

下地依止爲境界 adharāśrayālabhanatva

下地受等出離 adhobhūmika-vedanā-niḥsaraṇa

下地定 adhara-dhyāna, adhara-dhyāna-phala, adhareṇa samāpatti-dravyeṇa

下地…定 adharāṃ samāpattim

下地定心 adhara-dhyāna-bhūmika

下地定果 adhara-dhyāna-phala

下地法 adhara-bhūmi, adho-bhūmi

下地法滅 adho-bhūmi-nirodha

下地法猶疑慮 adhara-bhūmi-sāśaṅka

下地染污心 adhara-bhūmikāni klišāni, adharāṇi triṇi klišāni

下地淨 adhara-śuddhaka

下地善心 adhara-kuśala-bhūmi

下地智 adhara-dhyāna-bhūmika

下地滅 adho-bhūmi-nirodha

下地道 adho-bhūmiko mārgaḥ

下地對治 adho-bhūmi-pratipakṣatva

下地對治道爲境 adho-bhūmi-pratipakṣālabhana

下地疑怖未息 adhara-bhūmi-sāśaṅka

下地離欲 adhara-bhūmi-vairāgya

下有情 sattvāvaratā

下次第 adhara-krama

下自地 adhara-svabhūmi

下至 antatas, antaśas, antamasatas, antamasas, antaśaḥ…api

下至過門限 antamasato indrakīlam atikrameya

下行 adho-gama; śrāvaka-manaskāra

下衣 antar-vāsa, nivāsana

⁷下劫^{oo} apakarṣa

下坐 nīcaḥ sthītena

下足時 nikṣipte pāde

下足…攀足 pāda-kṣepōtkṣepa

下身分 adhaḥ-kāya

下身相觸 kāya-samsarga

⁸下來 ava-√tī

下具 nyūna

下垂 pralamba, lamba

下姓 hīna-kulīna

下定 adhara-dhyāna; adharāṃ samāpattim

下…定 adhaḥ-samādhi

下底 adhastāt

下性 nīcatva, hīna

下性及美妙 hīna-praṇīta

下果 avara-phala

下果現前 avara-phala-saṃmukhibhāva
 下臥具 prānta-śayanāsana
 下門處 upastha-pradeśa
 9下品 mṛdu, adhama; nyūna, paritta, mṛduka,
 mṛduta, mṛdutra, mṛdunā cittena, hina
 下品不護 mṛdunā...asaṃvareṇa
 下品心 mṛdunā cittena
 下品受 mṛduni vedite
 下品慚羞 tiva-hri-vyapatrāpya
 下施 adho-dāna
 下流 √syand
 下界 adhara dhātuḥ, dhātv-avaratā; adhara-dhā-
 tuka, adhas, adhastāt, avara-bhāgiya*, iha
 下界心三 adhara-dhātukānām trayāṇām
 下者 hina, heṣṭha
 下苦 mṛdu duḥkham, mṛdu-bhūta
 下面 adhastād bahiḥ
 下風 vāta-krama
 下首 adho-mukha
 10下乘 hina-yāna
 下座 nicatarakāsana, nicaiḥ sthiteṇa
 下座比丘° nava-bhikṣu*
 下書 nikṣepa-lipi
 下根 mṛdv-indriya
 下馬 aśvavatāra
 11下掉起 layōddhata
 下族 nica-kula
 下屑 adhoṣṭha
 下處生 adhara-sthānōtpanna
 12下善 adhara-kuśala-bhūmi
 下善根種子 kuśala-mūla-ropaṇa
 下減 apakarṣa
 下散上集 saṃ-√vṛt
 下等 nyūnatva; hina-sama
 下等勝 hina-sama-viśiṣṭa
 下結餘二 dve avara-bhāgiye
 13下意散亂 manasikāra-vikṣepa
 下道 apāna; mārgāto avakramitvā*
 14下境 adhara-gocara
 下慢 ūna-māna
 下慢慢過慢 ūnamāna-mānātimāna
 下種 bija-viropaṇa; kutsita
 下種子 bijam avaropayati, bijam vāpayati, ropaṇa
 下種姓 nica-kula, hina-kulīna
 下種姓族 nica-kula
 下種苗成結實三位不同 bija-viropaṇa-sasyābhi-
 vṛddhi-phalōtpatti-krama
 下種族 nica-kula

下閣 heṣṭhima
 下際 adhastāt, heṣṭa
 15下惑 anavalīnatā
 下潤 adhaḥ-snigdhatā*
 下穀 avara-dhānya
 下賤 nica, dīna, hina, itvara, nikṣṣṭa
 下賤人 durbala, manuṣya-hina
 下賤下律儀 hina-karma-sevin
 下賤不淨 hinādhimuktika
 下賤之家 nica-kula, hina-kula
 下賤(半陀迦)人° manuṣya-hina
 下賤家 nica
 下賤種 nica-kula, caṇḍāla, mātaṅga
 16下靜慮果 adhara-dhyāna-phala
 18下擲 nikṣepa
 下轉 adho-vṛtti, nipatana
 下顏 mukha
 19下藥 virecana, haritakī
 下藥草 vidhausadhi*
 下...邊 adhastāt
 下類 nyūna, hiyamāna
 下類因 nyūna
 33下塵 hina

3

不 9
1-19 na, nō, mā, a-(an-); antareṇa, api nu,
 abhavya, abhāva, ayukta, kim, dus-
 na jātu, na yuyjate, na...sidhyati, nivṛtta, nis-
 prativirata, prativirati, ma, vi-, vigama, vinivṛtta,
 viramaṇa, vyāvartayati
 1不一 anekatva, anekārtha, nānātva
 不一不多 anekatvāpṛthaktva
 不一想 nānātva-saṃjñin
 不一樣 naikaśas
 2不了 asaṃprakhyāna, apratipatti, aparijñāna,
 saṃmūḍha; anabhijñā, anavadhārita, anirdhārya,
 apratijñāna, abudha, abodha, avyakta, avyut-
 panna, √muh, mūḍha, saṃmoha
 不了行 asaṃprakhyāna
 不了別 asaṃkhyāna, asaṃprajanya
 不了事 avyakta
 不了知 asaṃprakhyāna, asaṃkhyāna, aparijñāta,
 anabhijñā, anavabodhatva
 不了相 asaṃprakhyāna-lakṣaṇatā
 不了恩惠 a-kṛta-vedin
 不了爲相 asaṃprakhyāna-lakṣaṇatā
 不了義 neyārtha, avyaktārtha
 不了義經 neyārtha-sūtra, neyārtha-sūtrānta

1 — (3) 不

| | |
|--|---|
| 不了義說 ābhiprāyika, abhisamḍhyōkta | vacana, asaṃjñika, niṣkalpanā, paridhārayet |
| 不了義說有別意 ābhiprāyika | 不分別名 abhinna-saṃjñā |
| 不了義聲 avyaktārtha-nirghoṣa | 不分別施者受者財物 dātṛ-deya-pratigrāhakāvi- |
| 不了對法相 abhidharmānabhijñatva | kalpana |
| 不了說義 ābhiprāyika | 不分別說 aviśeṣa-vacana |
| 不二 advaya, advayā, advayatā | 不分明 avispaṣṭa, avyakta |
| 不二入 advaya-patita*, advaya-praveśa* | 不分明信受 aparispḥuṭam...pratipadyate |
| 不二入法門 advaya-praveśa-dharma-paryāya* | 不分圍繞 abhedyā-parivāra |
| 不二行 advaya-samudācāra | 不分散 aviśiṣṇa |
| 不二法 advaya-dharma, advaya, advayatā | 不勻不等 viśama |
| 不二法門 advaya-dharma-paryāya* | 不化 asādhya |
| 不二法相 advaya-lakṣaṇa | 不化所 asādhya |
| 不二門 advaya-mukha* | 不及 aprāpya, nōpaiti, na kṣamate |
| 不二現行 advaya-samudācāra | 不及義 abhibhavārtha |
| 不二智 advaya-jñāna | 不太狹足 nābhisamṣkṣipya pāḍau |
| 不二語 advaya-vādin | 不太廣足 nābhivikṣipya pāḍau |
| 不入 apraviṣṭa, apraviśya, apraveśa, anāyūha, | 不少 anūna, adabhra, nātistokam |
| asamāpanna | 不幻 amāyin |
| 不入不出 a-praviṣṭa-nirgata, an-āyūha-niryūha | 不止 na viramati |
| 不入涅槃 ^{°°} anirvṛta, aparinirvṛta, śakyāḥ kartum | 不止息者 anupaśānta |
| anirvṛtāḥ | ⁵ 不他自性 ananya-tathatā |
| 不入寂滅 anirvṛta, śakyāḥ kartum anirvṛtāḥ | 不他取戒 aparāṃṣṭa-śīla |
| 不入…攝 agraḥaṇa | 不令一切煩惱自在 kleśa-vaśānanuyāyitā |
| ³ 不上求 uttari na vyāyacchate | 不令乏短 ahrasvī-karaṇa |
| 不下 anavanata, anavanatā, anyūna, stambha | 不令出從衆 asabhya |
| 不下劣 adina, anavalinatā, anolīna | 不令生於(如是之)心 pratihata-cetas |
| 不下…種子 aropaṇa | 不令流散 prasaram ananuprayacchan, prasaram |
| 不下隨 anyūna | na dadāti |
| 不久 na ciram, acira; a-dīrgha-kālīka, aśāśvata, | 不令得知 ajñāpaka |
| āśu, kṣipram, na cira-kālam, na cirāt, na cireṇa, | 不令暫起 avakāśo na dātavyaḥ |
| muhūrta-mātram, laghu | 不令醉 na madayet |
| 不久住 acira-sthitika | 不令還而受用 apratyuddhārya-paribhoga |
| 不久修行 acira-yāna-saṃprasthita | 不令…斷 aprajahat |
| 不久停 capala | 不以有教爲先 avijñaptika |
| 不久遠 a-dīrgha-kālīka | 不以受爲性 a-vedanā-svabhāva |
| 不乞 ayācita | 不以彼爲相 a-tal-lakṣaṇatva |
| 不乞食 na-yācanaka | 不以知爲先 a-buddhi-pūrva |
| 不也 nō, nō nō, nō hīdam | 不以爲足 asaṃtuṣṭa, na tāvan-mātreṇa |
| 不小 ahrāsa, adabhra | 不充足 alpaka |
| ⁴ 不生不滅 naivānutpanna-nāniruddha* | 不充實 asaṃpanna |
| 不中 durātman | 不出 anirgama, aniryāṇa, anīścāraṇatā, anairyā- |
| 不中理 na yujyate | ṇika |
| 不仁 niṣṭhura | 不出一切非愛語 amanāpa-vacanānīścāraṇatā |
| 不仆 apatana | 不出三果成立 tri-phala-sthāvyatireka |
| 不分 abheda, abhedyā, asaṃbhinna, asaṃbheda | 不出不入 a-praviṣṭa-nirgata |
| 不分別 nirvikalpa, akalpa, avikalpa, abheda; akal- | 不出世 anutpāda |
| pana, aparicchidya, abhedena, avikalpana, avikal- | 不出現中出現 abhūtvā-bhāva |
| panā, avikalpayat, avikalpita, aviśeṣa, aviśeṣa- | 不出衆 asabhya |

不出罪 anāhūta
 不出離 anairyaṇika
 不…功能 anutsodhūm
 不加報 apratihata
 不加傷害 ahimsā
 不去 agati, agatika, anirgama, nāgamiṣyāmaḥ
 不去者 agantṛ
 不可 aśakya, na śakya, a-(an-); aśakyatva, dus-, na...upapadyate, na yuktam, na yujyate, na labhyam, na vidyate, na sukaram, nis-
 不可了知 avijñaptika
 不可分布 apratibhinna
 不可分別 a-dvaidhī-kāratva, abhedā; avijñapti
 不可分別思量 na sampradhāryam
 不可分別差別 a-nirdhāryamāṇa-pariccheda
 不可分斷 acchinna
 不可引為證 anupasaṃhāra
 不可引奪 asaṃhārya, asaṃhāryatā
 不可引轉 asaṃhārya
 不可比 apratisama, amāpya
 不可令二 a-dvaidhī-karaṇa
 不可以名字說 an-udāharaṇākṣara
 不可以為證 ajñāpaka
 不可生 anabhinirvṛttitā
 不可示 asaṃketa, anirdeśya*
 不可立 na...kalpate, na yujyate
 不可共語 avacaniya
 不可收 agrāhya
 不可住 asthiti
 不可作 akaraṇa, apariniṣpanna
 不可改異 avikāra
 不可更說 na punaḥ...ucyate
 不可見 adṛśya, adṛṣṭa, anikṣaṇa; adarśana, an-avalokya, anadarśana, arūpin, na dṛśyate, na samanupaśyati, nirābhāsa
 不可見有對 anidarśana-sapratigha*
 不可見色 adṛśya-rūpa
 不可見法 anidarśana
 不可見處 adṛśya-deśa
 不可見無對 anidarśanāpratigha*
 不可見…然…壞 adṛṣṭa-naṣṭa
 不可見毀壞 adṛṣṭa-naṣṭa
 不可見聞 adṛṣṭāśruta*
 不可言 anabhilāpya, nirabhilāpya, avaktavya, na vaktavyam, na yujyate
 不可言說 anabhilāpya, avyavahāra
 不可例 anupasaṃhāra
 不可依怙 anājāneya

不可取 agrahaṇa, agrāhya, agrāhyatā, ajñāpaka, anupādāna*
 不可受 anupādāya*
 不可呵 anavadya
 不可定說 avaktavya
 不可屈 anavamṛdyatā
 不可屈伏 anavamardaniya
 不可沮壞 abhedya, aparājita, avipraṇāśa, asaṃhārya, nirvedha
 不可治 acikitsa, apratikarman, asādhya
 不可知 asaṃviditaka, agrahaṇa; aparicchinna, aprajānat, aprajñāyamāna, avijñāpaniya, avijñeya, durāsada, na sukaram...adhigantum
 不可保信 anāśvāsikatā
 不可信 aparipācita
 不可信處 anāyatana
 不可宣說 anabhilāpya, nirabhilāpya
 不可度 avainea*
 不可度量 aprameya, apramāṇa
 不可迴遮 avivārya
 不可迴轉 avivartya, avivartyatva
 不可迴轉智 avivartya-jñāna, avivartyaṃ jñānam
 不可思 acintya
 不可思惟 acintya, atarkya
 不可思量 acintya
 不可思轉 acintya-parivarta
 不可思議 acintya; acinta, acintika, acintiya, acintiyatva, acintya-naya, acintyārtha
 不可思議事 acintya-kṛtya
 不可思議性 acintyatā
 不可思議法 acintya-dharma*
 不可思議界 acintya-dhātu
 不可思議神通 acintyābhijñā*
 不可思議退 acintya-namana-cyuti, acintya-pariṇāma
 不可思議處無礙 acintya-sthāna-nirvicikitsatā
 不可思議智慧 acintya-jñāna
 不可思議經 acintya-sūtra*
 不可思議解脫 acintya-vimokṣa*
 不可思議解脫經 acintya-vimokṣa-sūtra*, gaṇḍavyūha-sūtra*
 不可思議境界 acintya-viśaya
 不可思議變易生死 acintya-pāriṇāmikyāś cyuteḥ
 不可思議變易死 acintya-pāriṇāmiki...cyutiḥ, acintyā pāriṇāmiki cyutiḥ, acintya-cyuti
 不可持 agrāhya
 不可持去 aniryūha
 不可持來 anāyūha

1 - (3) 不

| | | | |
|----------------------|--|------------------------|--|
| 不可映奪 | asamhārya | 不可棄部 | āvantaka |
| 不可計 | asamkhyeya, acintya, anabhilāpya, an- antāparyanta | 不可測量 | durvigāhya* |
| 不可計僧祇人 ^{〇〇} | asamkhyeya-sattva | 不可爲難 | acodya |
| 不可降伏 | duryodhana | 不可越度 | duratikrama |
| 不可限量 | aprameya | 不可量 | aprameya, apramāṇa, aparimāṇa, amāpya, ameya |
| 不可食 | asphātika | 不可量事 | aprameya-kṛtya |
| 不可修治 | aviśodhya | 不可量智 | aprameya-jñāna |
| 不可修治種子 | aviśodhyaṃ bijam | 不可量轉 | ameya-parivarta, amāpya-parivarta |
| 不可害 | an-upakrama-dharman | 不可集 | sāmagryābhāva |
| 不可捉 | agrāhya | 不可傾動如須彌山 ^{〇〇} | mahācalēndra-rāja |
| 不可破 | abhedya, abhedyatva, abhedatva, anava- mṛdya, acyuta* | 不可嗅 | anāghrāta |
| 不可破壞 | abhedya, anavamṛdya, anavamṛdyatā, aparājita, avikāra*, asamhāryatā | 不可意 | amanāpa, amanojña, amanas, amānāpika, amanaāpa*, aśubha |
| 不可記 | avyākaraṇa, avyākṛta, na vyākriyate | 不可意人 | anārya |
| 不可記事 | avyākṛta-vastu | 不可愛 | aniṣṭa, amanojña, pratikūla |
| 不可記爲善不善 | kuśalākuśalābhyām itarat | 不可愛不淨物 | apriyāviśuddha-vastu* |
| 不可動 | acalita, avikampya; akampiya, akopyatva, acalitatva, acalya, aparājita, āsphānaka | 不可愛因 | aniṣṭa-hetu |
| 不可動不可移 | asamhārya | 不可愛報 | aniṣṭa-phala |
| 不可動轉 | avikampya, aniñjya | 不可愛樂 | apriyatva |
| 不可售 | na vikrāyati | 不可愛聲 | amanojñāḥ śabdaḥ |
| 不可執 | na yuktaḥ, na yujyate | 不可毀缺 | duryodhana |
| 不可執受 | anupātta | 不可滅 | avyāvṛtta |
| 不可姪處 | nālaṃkarmaṇīya | 不可照了 | anavalokya |
| 不可得 | anupalabdhi, nōpalabhyate, nōpapadyate, na prajñāyate; agrhita, anadhigata, anabhyupa- gamatva, anilambha, anupalabdha, anupalabdhitā, anupalambha, apratīlabdha, alabhamāna, aśak- ya, asaṃvidyamāna, asaṃbhavatva, durlabha, duṣṭhita, na grhyate, na √labh, na labhyate, na vidyate, nāsti, nirupalabdha*, nirvikalpa, nirvyapekṣa | 不可解 | na jñāyate, na saṃvidyate |
| 不可得空 | anupalabdha-śūnya*, anupalambha- śūnyatā* | 不可違犯 | anatikramaṇīya |
| 不可得思議 | acintya, acintyatā, durāsada | 不可嘗 | anāsvādita |
| 不可得說 | anabhilāpya | 不可奪 | asamhārya, ahāryatā |
| 不可得證 | anāgamyā | 不可盡 | aparyādatta, akṣayākara, avyayī-bhāva |
| 不可救濟 | apratyuddhārya, naraka | 不可盡品 | akṣaya-parivarta* |
| 不可殺害爲法 | an-upakrama-dharman | 不可稱 | atulya |
| 不可牽引 | a-hārya-dharman | 不可稱事 | atulya-kṛtya |
| 不可移動 | akṣobhya | 不可稱計 | na sukaram...adhigantum, na sukaram pramāṇam udgrahitum |
| 不可許 | aprasaṅga | 不可稱智 | atulya-jñāna |
| 不可勝 | ajeya, ajeyatva* | 不可稱量 | atulya, atulīya, na sukaram pramāṇam udgrahitum |
| 不可喜 | apriya, amanāpa, amanaāpa* | 不可稱量事 | atulya-kṛtya |
| 不可復計 | asamkhyeyatara | 不可稱轉 | atulya-parivarta |
| 不可棄 | āvantaka | 不可聞 | aśruta |
| | | 不可與語 | akathya |
| | | 不可說 | anabhilāpya, avyavahāra, avaktavya; an- abhilāpya, apravyāhāra, avaktavyatva, avacanī- ya*, avācya, avyāhāra, durvaca, na...ucyate, na vaktavyam, na śakyate vaktum, nirabhilāpya, sarvābhlāpāviśaya |
| | | 不可說不可說 | anabhilāpyānabhilāpya |
| | | 不可說不可說轉 | anabhilāpyānabhilāpya-parivarta |

不可說中不可說 anabhilāpyānabhilāpya
 不可說中不可說轉 anabhilāpyānabhilāpya-pari-
 不可說事 avaktavya [varta
 不可說法 avācya-dharma*
 不可說空 nirabhilāpya-sūnyatā
 不可說轉 anabhilāpya-parivarta
 不可輕逼 duṣprasahatva
 不可數 agaṇaniya, agaṇeya, agaṇyatva, asaṃ-
 khyeya, anabhilāpya
 不可數事 asaṃkhyeya-kṛtya
 不可數思議 acintya
 不可數轉 agaṇaniya-parivarta, agaṇeya-parivarta
 不可樂 nirabhirāma, naraka
 不可窮 aparyāta
 不可窮盡 aparyādatta
 不可遮 anivārya
 不可戰國 ayodhya
 不可親 duṣparśaniya, duḥparśaniya*
 不可隨行 anupagata
 不可戲論 anabhilāpya, niṣprapañca*
 不可獲持 agrāhya
 不可療治 asādhya-rūpa
 不可虧壞 abhedya
 不可還合 apratisaṃdhi
 不可隱 anālaya
 不可斷 aheya*, na prahātavya*
 不可轉 anivartya, avyāvṛtta, anabhinirvṛtti, apra-
 tyudāvartya, avyāvartita, anādeyātisaya
 不可轉法 apratyudāvartya-dharma
 不可壞 abhedya, asaṃbhinna, asaṃhārya, avi-
 naṣṭa; akopya, akṣaya*, abhedatā, abhedyatva,
 avikopita, avyaya*, avyavacchinna, asaṃbheda,
 asaṃbhedana, duryodhana, nirvedha
 不可壞心 duryodhana-citta
 不可壞戒 avinaṣṭa-śīla
 不可壞法 asaṃhāryatā
 不可識 aprajñāyamāna
 不可難 acodya
 不可覺 avijñapti, avijñaptika
 不可覺相 avijñapti
 不可觸 asprṣṭa
 不可議 acintya
 不可變易 aparīṇāmatva*
 不可變壞 arūpaṇa
 不可觀察 nirālambya
 不失 avinaṣṭa, avikopita; asaṃpramoṣa; acyuta,
 anuparata, anupahata, aparāṇmukha, aparihāṇa,
 apramoṣa, amuṣita, avinaṣītvā, avipraṇāśa, avi-

hina, asaṃhārya, asaṃpramuṣita
 不失一句一味 eka-pada-vyañjanāparāṇmukha
 不失大乘者 mahāyānācyuta
 不失方便次第 a-vidhi-bhraṣṭa
 不失志 anupahata-mati
 不失於行境 asaṃhārya-gocara
 不失於境 asaṃhārya-gocara
 不失法 avipraṇāśa
 不失長中 akṣuṇṇa-vedha
 不失時 kālānatikramaṇatā
 不巧便 ayoga
 不平 viśama, akṣema; asama, asamāna, rūkṣa,
 viśāta, vaiśamya
 不平安 akṣema
 不平和 vaiśamya
 不平性 asamatā
 不平得平禪定^o a-sama-samā nāma samādhiḥ
 不平欲 viśama-sprṣṭā
 不平貪 abhidhyā
 不平等 viśama, asama, prakopa, viparyaya,
 viśama-sthāna, vaiśamya
 不平等因 viśama-hetu
 不平等事 viśama-karman
 不平等食 viśama-bhojana
 不平等貪 viśama-rāga, viśama-lobha
 不平等貪所逼 viśama-lobhābhibhūta
 不平等愛 viśama-lobha
 不平等愛映蔽 viśama-lobhābhibhūta
 不平等業 viśama-karman
 不必 nāvaśyam
 不必可定 naikāntaḥ
 不必受 a-niyata-vedaniya*
 不必受報 a-niyata-vedaniya*
 不必定入定入印經 niyatāniyata-gati-mudrāvatāra-
 sūtra*
 不必然 nāvaśyam
 不必應受 a-niyata-vedaniya
 不正 ayoniśas, asat, viśama; apa-, jihma, dus-,
 parūṣa, viśāta, viśāta
 不正安住 asthita
 不正色 kāṣāya
 不正見 dṛṣṭi
 不正言 asad-vāc
 不正言論 asat-saṃkathā
 不正念 ayoniśo-manasikāra, ayoniśo-manaskāra
 不正法 asad-dharma
 不正知 asaṃprajanya, asaṃprajāna, asaṃprajānat,
 asaṃvidita

1 — (3) 不

不正思生 ayoniśo-manaskāra-saṃbhūta
 不正思惟 ayoniśo-manasikāra, ayoniśo-manaskāra, ayoniśo-vitarka, ayoniśas
 不正思惟爲因 ayoniśo-manasikāra-hetuka, ayoniśo-manaskāra-hetuka
 不正思覺 tarka
 不正執 asad-grāha
 不正執邊 asad-grāhānta
 不正智 duṣṣrañña
 不正爲後 visātānta
 不正聲 apaśabda
 不永出 anairyāṇika
 不犯 anāpatti, anatikrama, anadhyācāra
 不犯戒 dauḥṣilyākaraṇa
 不犯顏 uparodha-śīla
 不生 anutpatti, anutpāda, anutpanna, ajāta, asaṃbhava; a-(an-), aja, ajanmatā, ajanman, ajātaka, ajātatva, ajāti, ajātika, ajānaka, ananuśravaṇa, anutpattika, anutpatti-dharmaka, anutpatti-dharman, anutpannatva, anupapatti, apratisaṃvedin, apravṛtta, apravṛtti, apravṛtitva, a-prādurbhāva, abhāva, asamutthāna, saṃbhūta, ādyanutpanna, utpāda-vigama, na vidyate, nirvyāpāra, nivṛtti, nis-, nōtpadyate, nōtpāda, nōdeti, vibhava, viṣṭabdhā, saṃbhavābhāva
 不生不起 vivarto na bhavati
 不生不滅 anutpādānirodha, anutpannā anirudhāḥ, anirodham anutpādam, nōdeti na vyeti, ajāty-anutpatti
 不生不滅不垢不淨不增不減 anutpannā anirudhā amalāvimalā nōnā na paripūrṇāḥ
 不生不滅觀 anutpādānirodhānupaśyanā*
 不生六道 asaṃsārin
 不生及俱時 ajanma-sama-kālatva
 不生正思量 a-manasi-karaṇa
 不生亦不滅 anirodham anutpādam
 不生妄想 avikalpa
 不生依著 anīśrita
 不生怯弱 asaṃkoca
 不生欣悅 anadhivāsanatā
 不生法 anutpatti-dharma, anutpatti-dharmaka, anutpatti-dharmatā, anutpatti-dharmin
 不生空 ajāta-sūnyatā
 不生長 anupacaya
 不生長退墮業 gāmi-karmānupacaya
 不生門 anutpāda-mukha*
 不生信心 anicchantikatā
 不生染 asaṃkleśa

不生悲心 cittaṃ nāghātayitavyam
 不生恭敬心 agaurava
 不生悔心 asaṃlīna*
 不生起 apravṛtti, asaṃbhava
 不生退屈 apratyudāvartaniya
 不生執著 anabhiniveśa
 不生崇重 agaurava
 不生常 anutpāda-nitya
 不生淨信 apratyabhiśraddhāniya
 不生貪著 anadhyavasita, alolupa
 不生喜 atuṣṭi
 不生喜足 asaṃtuṣṭa, praviveka-vāsābhirati
 不生喜樂 suniḥspṛha
 不生欺誑 avisamvādāna
 不生欽重心 abahumānatva
 不生爲法 anutpatti-dharma, anutpatti-dharmaka, anutpatti-dharmatā, anutpatti-dharman
 不生愛著 anāsaṅga
 不生敬重 agaurava
 不生滅 anutpādānirodha, anutpannāniruddha*
 不生實心 aśāsvatatā
 不生疑悔 nirvicikitsaka, niṣkaukṛtya
 不生憂心 na durmanāḥ
 不生嬌慢 anunnamana
 不生嬌慢貢高之心 nirabhimāna
 不生樂欲 anicchantikatā
 不生瞋嫌 amaṅku-bhāvatā
 不生誹謗 aprativahana-yoga
 不生懈倦 asaṃlīna
 不生諸過惡 a-dauṣṭhulya-doṣāvahatva
 不生轉 nivṛtti
 不生礙心 apratihata-buddhitā
 不生願欲 anadhimukti
 不生顛倒 aviparyāsa
 不用 nōpapadyate, apārthika*; na, mā*
 不用刀杖 aśastreṇa
 不用物 ovilaya
 不用長年在家活 dhig grāmyaṃ nōpajīvitam
 不由 niṣparyāyeṇa
 不由他 a-para-praṇeya
 不由他悟 ā-para-praṇeya, an-anyā-neya
 不由他教 a-para-praṇeya
 不由他緣 a-para-pratyaya
 不由功力生起 ayatna-bhāvin
 不由功力所生起 ayatna-bhāvin
 不由功力修得 ayatna-bhāvin
 不由功用 ayatna, ayatnatas, anabhisamkāra, nirabhisamkāra

不由功用生及起相續 nirabhisamṣkāra-vāhitva
 不由功用成 ayatna-vāhin
 不由功用所成 ayatna-sādhyaiva
 不由功用起 anabhisamṣkāra-vāhin
 不由功用轉 anabhisamṣkāra-vāhin
 不由加行 aprayogeṇa, anabhisamṣkāreṇa
 不由因 ākasmika
 不由別意 niṣparyāyeṇa, niḥparyāyeṇa
 不由於業 a-karma-hetuka
 不由於業有 karma-varjita
 不由思擇 apratisamkhyāya
 不由耕種 a-kṛṣṭōpta
 不由說…自成 anukta-siddha
 不由說成 anukta-siddha
 不白 anāmantrayitvā; aśukla; asita*
 不白言 aśukla-śabda
 不示 na darśeti, na darśaneti
 不立 apratijñāna
 不立爲命資糧 na...ājīva-yogaḥ
 不立爲散 vikṣiptatvāpratijñāna
 6不任 asahamāna
 不休息 anikṣipta-dhura, apratiprasrabdha; anir-
 ākaraṇatā, anupacchinna, apratiprasrabdhi,
 aprasrabdha, aprasrabdhi, aśraṃsana, asraṃsana
 不先有及不並有 asamavadhāna
 不先看 anirikṣya, apratyavekṣitvā
 不先語 pūrve apratisamviditā
 不光淨 abhāsvara
 不光髮覆 ajita-keśa-kambala*
 不全 vaikalya, vihinā, aśleṣa
 不全息 anuparatatva
 不共 asādhāraṇa, āveṇika, nōbhaya; an-anya-
 sādharmaṇa, antara, a-yuga-pad, asādhāraṇatā,
 asādhāraṇatva, asāmānya, āveṇika-guṇa-vibhāga,
 kevala, kaivalya, √vrj
 不共心(品) āveṇikaṃ nāma cittam
 不共世間諍 na lokena sārddham vivadati*
 不共他 niṣkaivalya
 不共功德 āveṇikā dharmāḥ, mātḥatmya
 不共因 asādhāraṇa-kāraṇatva, asādhāraṇatva
 不共地 asādhāraṇa
 不共住 asaṃvāsika, asaṃvāsya, nānā-vāsa
 不共佛法°° āveṇika-buddha-dharma, āveṇikā
 buddha-dharmāḥ, buddha-dharma
 不共事 asādhāraṇa-kāraṇatva
 不共果 asādhāraṇa-phala
 不共法 āveṇika-dharma, āveṇika-buddha-dharma
 不共法聲 āveṇika-buddha-dharma-śabda

不共得故 asādhāraṇatvāt
 不共無明 avidyāveṇikī, avidyā...kevalā
 不共意止 āveṇika-smṛtyupasthāna*
 不共語 nigharṣanīya
 不共德 āveṇikā dharmāḥ
 不劣心 anolīna, anavalīna*
 不各別 abhinna
 不各離根生 indriyāvinirbhūtatva
 不合 ayukta, vyagra; ayoga, asaha, nārhati, niṣ-
 karṣaṇa, niṣṭhura
 不合世俗禮儀 ayukta-vidhāna
 不合目 animiṣa
 不合在家 nārhaty agāram adhyāvasitum
 不合理 pratiloma
 不合儀物 apratirūpa
 不吉 amaṅgalya, aśiva, pāpa
 不吉事 aśiva
 不吉祥 amaṅgala, anartha
 不同 atulya, asādhāraṇa, visabhāga; aneka, anya,
 anyathā, anyathātva, citra, nānātva, bhinna,
 bheda, bhedaṃ gatāḥ, vimātratā, viśama*
 不同分 visabhāga
 不同分心 visabhāge citte
 不同分界 visabhāga-dhātu
 不同丟 hitvā
 不同同悲 atulya-tulya-karuṇāyana
 不同地 visabhāga-bhūmika, anya-bhūmika
 不同刹那°° aneka-kṣaṇikatva
 不同受用 asaṃbhoga
 不同果 aneka-phalatva
 不同物 aneka
 不同相 vilakṣaṇa
 不同時 bhinna-kāla, krameṇa
 不同境界 bhinnālabhāna
 不同種 vijātiya
 不同諸見 dṛṣṭi-gata
 不同類 asarūpa, visabhāga
 不同類心 visabhāga-citta
 不名沙門°° aśramaṇa
 不名受 anupasaṃpadā
 不名受具足 anupasaṃpanna
 不名苾芻°° abhikṣu
 不名淨戒 a-pariśuddha-śīlatā
 不名爲 na √bhū
 不名爲修 na bhāvyaṭe
 不向人說 na pareṣāṃ ārocayati, na pareṣāṃ
 āroceti
 不向背 avimukha

1 - (3) 不

不因 anapekṣya, anupādāya, apratītya
 不因功力 ayatnatas
 不因可燃生 a-pradīpana-hetuka
 不因生 ahetu-samutpanna
 不因角生 a-viṣāṇa-hetuka
 不在 nāsti, asat*, anadhyavasāna, pratiṣiddha, lupta
 不在內不在外不在中間 na tad adhyātmaṃ na bahirdhā nōbhayam antareṇōpalabhyate*
 不在及盡 prahāṇa
 不在見道 darśana-mārga-pratiṣiddha
 不在時 apratyakṣam
 不在現前 a-saṃmukhī-bhūta
 不在…無間道中 ānantarya-mārga-pratiṣiddha
 不多 aprabhūta, nātiprabhūtam, anadhika
 不多念 an-avakalpana-bahula
 不好 avarṇa, durākhyāta
 不好雨 durvṛṣṭi
 不好欲 durdinno chando
 不如 atadbhāva, anyathā, a-yathārtha, na...tādṛśam, vitatha
 不如分別爲境 vitathālabhana
 不如本 apādāna
 不如有 atadbhāva
 不如此 naiṣaḥ
 不如於理 ayukti
 不如法 adhārmika, akṛtya, ayukta
 不如法住 vipratipatti
 不如法物 apathya
 不如法悔 akṛtānudharma
 不如思 kutārkika
 不如思惟 ayoniśo-manasikāra, ayoniśo-manaskā-
 不如是 anyathā [ra
 不如是說 eṣa prasaṅgo na bhavati
 不如相 vilakṣaṇa
 不如理 ayoniśas, ayukta, ayoga, aprayogeṇa, ayoga-vihita
 不如理加行 ayoniśaḥ-prayoga
 不如理言 ayukta-mantra
 不如理所引 ayoga-vihita
 不如理想 ayoga-vihitā saṃjñā
 不如意作 a-kāma-kāritva
 不如道理 na...sādhur bhavati
 不如境 a-yathārtha
 不如實 a-yathā-bhūta, vitatha
 不如實緣 vitathālabhana
 不如聞言而覺義 a-yathārtha-śrūtārthāvaobodha
 不如聞言通達義 a-yathārtha-śrūtārthāvaobodha

不如語者 vitatha-vādin
 不如顯示自體 vitathātma-saṃdarśana
 不妄 amuṣita, asaṃpramoṣa
 不妄言 mṛṣā-vādād vinivārayati, anṛta-vacana-viramaṇa
 不妄執著 anabhiniveśa, anudgraha
 不妄菩提心°° bodhi-cittāsaṃpramoṣa
 不妄想 avikalpa
 不妄語 mṛṣā-vāda-virati, mṛṣā-vāda-vairamaṇa*, mṛṣā-vādāt prativiratiḥ, anṛta-vacana-viramaṇa
 不存 viśaṃprayukta
 不守自心 a-nigṛhīta-citta
 不安 akṣema, arati; asparśa, asvāsthya-kārin, udvigna, parideva, vaiṣamya, saṃ-√kṣubh
 不安吉處 viśama
 不安住 asparśa-vihāra
 不安定 autsukya
 不安時 āpad
 不安時作布薩°° āpat-poṣadha
 不安時褒灑陀°° āpat-poṣadha*
 不安喜 vyāroṣa
 不安樂 asparśa
 不安樂住 asparśa-vihāra
 不安隱 akṣema, akṣematva
 不安隱業 akṣema
 不安穩 asparśa
 不安穩住 asparśa-vihāra
 不曲 aśaṭha
 不曲心 akuṣīlatā
 不有 abhāva, na bhavati, nāsti; anityatā, asat, asattva, asaṃbhava, na vidyate, nābhaviṣyat, nāsīt
 不有合成 asaṃbhūtātā
 不有慮 alpōtsuka
 不次第 bhinna-krama
 不次第生 samanantarānūtpatti
 不死 amṛta, amara, anuparuddha, na...mriyate
 不死足 amṛtaṃ padam
 不死尋 amara-vitarka
 不死矯亂論 amarā-vikṣepa-vāda
 不死覺 amara-vitarka, amaraṇa-vitarka*
 不污 accha, na lipyate, akalmāṣa, aduṣaṇatā, aśa-
 不污戒 akalmāṣa-śīla, aśabala-śīla [bala
 不老 taruṇiya
 不老死 nir-jarā-maraṇa, amṛta
 不肉食 nirāmiṣa
 不自由 vivaśa
 不自在 asvatantra, avaśa, anaiśvarya; a-kāma-

kāritva, aparādhina, asvatantratva, asvatantri-
kr̥ta, asvātantrya, vaśika, vivaśa
不自在者 asvatantra*
不自在想 aparādhina-saṃjñā
不自作 akāraka*
不…自身 asvena kāyena
不自防 ananurakṣat
不自恣請 apravārita
不自高 nātmānam utkarṣati*
不自高舉 an-ātmōtkarṣa
不自惜身命 anapekṣaḥ kāya-jīvite
不自欲住 anicchāvasana
不自舉 anunnamana, na uddhareya
不至 aprāpta, a-prāpta-viśaya
不至色 a-prāpta-viśaya
不至得 asamanvāgata
不至解脫 a-mokṣa-kāraṇa
不至塵 a-prāpta-viśaya
不行 apracarita, aprayoga, asamudācāra; agocara,
acaritāvin, anadhyācaraṇa, avicāraṇā, avṛtti, nir-
不行孝 akṛtajña | āsa
不行…事 aprayoktṛtva
不行空 apracarita-śūnyatā
不…行般涅槃^{°°} asaṃskāra
不行起 asamudācāra
不行殺 prāṇaṃ na haniṣyāmi
不行處 anabhisamskāra-sthāna*
不行欺誑 anabhidrohin
不行虛誑 avisamvādana
不行…種種 nānātvāsamudācāra
不行精進 ayukta-caryā
不行誑 nirmāya, nirmāyā*
不行諂 aśāṭhya
不行黜罰 adaṇḍena
不行離間 piśuna-vacanād vinivartayamānān
不伺得⁷其便 durdharṣa
不似 asadṛśa, viśadṛśa, na tādṛśam, virūpa
不但 na...kevalam
不但唯 na kevalam
不低 anavanata
不低下 anavanata
不住 apratiṣṭhita, anavasthita; anavasthāyin, an-
avasthiti, anīṣṭita, apratiṣṭha, apratiṣṭhatā, aprati-
ṣṭhāna, apravṛtti, abhāva, asakta, asthita, asthiti-
ka*, asthira, asthiraṭā, itya, tyāga, vyutthita
不住分別心 a-pravṛtti-vikalpa, a-vikalpa-pracāra-
sthita
不住方所 a-deśa-stha, a-pradeśa-stha

不住(世間)涅槃^{°°} apratiṣṭhita-nirvāṇa
不住正念 an-upasthita-smṛti
不住色相 rūpam iti na tiṣṭhati
不住事 a-vastu-patita
不住定 asamāhita
不住於事 a-vastu-patita
不住於涅槃^{°°} apratiṣṭhita-nirvāṇa
不住於處 a-deśa-stha
不住法 asthita-bhāva, asthāna-yogena*
不住涅槃^{°°} apratiṣṭhita-nirvāṇa, apratiṣṭhito nir-
不住喜足 asaṃtuṣṭā viharantaḥ | vāṇe
不住隅 a-deśa-stha
不住著 apratiṣṭhatā
不住種姓 a-gotra-stha
不作 akaraṇa, akr̥ta, anabhisamskāra; a-(an-), a-
kārya, akurvat, akurvāṇa, akṛtaka, akṛtvā, akriyā,
anupacaya, na...akārṣam, na bhavati, vinivṛtta
不作二語 a-dvaya-bhaṇita
不作不如法事 akṛtyākaraṇa
不作分段 aparicchinna
不作功用 anābhogatā, anabhisamskāra, anabhi-
samskāra-vāhitva
不作加行 anabhisamskāra, aprayogena
不作此事 naivaṃ-kārakaḥ
不作而有罪 akṛtābhyaṅama-bhaya
不作行 asaṃskāra
不作佛^{°°} mā...anuttarāṃ samyaksambodhim abhi-
sambudhyeyam
不作邪業 akṛtyākaraṇa
不作依止 nāśrayate*
不作律儀 akaraṇa-saṃvara
不作思惟 acintya*
不作者 akaraṇiya
不作涅槃因^{°°} a-nirvāṇa-hetu
不作留住 acira-sthitika*
不作留滯 avilambita
不作惡 akriyā
不作智 jñānānabhisamskāra
不作殘食 anātikṛtaṃ kṛtam
不作殘食法 anātikṛta-kṛta
不作異意 amanasikāraṃ ✓/kṛ, amanasikāraḥ ka-
raṇiyah
不作虛誑無益談說 mṛṣā-vādād vinivartayamānān
不作意 amanasikāra, anabhisamskāra, asaṃskāra
不作意思念觀視 amanasikṛtya
不作意思惟 amanasikṛtya
不作業 karmākṛtaka
不作障礙 anāvaraṇa

1 — (3) 不

不作增益 nādhikam √kṛ
 不作餘食法更食 akṛtātirikta-khādana
 不作餘食勸他 akṛtātirikta-pravāraṇa
 不作願 apraṇihita*
 不作護 akaraṇa-saṃvara
 不作饒益 vi-√ceṣṭi
 不別 aparikṣaka, avikalpa, abudha; aviśeṣa
 不別分析 abhedena
 不別立 miśraya(den.), miśrita
 不別說 anyat...nōktam, a-viśeṣa-vacana
 不別遮 apratiśedha
 不別藏隱 apratigupta-bhojin*
 不利 ananugraha, alābha; ativra, atikṣṇa*
 不利自根脫 svākṣa-muktānanugraha
 不利益 anartha
 不劫奪 adattādāna-vīramaṇa
 不坐高大牀 uccāśayana-mahāśayana-virati
 不妙 apraṇita
 不孝 agaurava
 不孝父 a-pitr-jña
 不孝父母 a-mātr-pitr-jña, a-mātr-jñānām a-pitr-jñānām
 不孝母 a-mātr-jña
 不希 anapekṣa, vi-√smṛ
 不希求 anabhilāṣin
 不希其報 nirāmiṣa
 不希取 anabhilāṣin
 不希奇 anāścarya
 不希果報 a-vipāka-pratikāṅkṣin
 不希望 anapekṣā
 不希望欲有所得 nirāmiṣa
 不希異熟 vipākānapekṣa
 不忍 akṣānti, anadhivāsanā, amarṣa, amarṣaṇa, āghāta
 不忍之心 ghṛṇa
 不忍父 a-pitr-jña
 不忍母 a-mātr-jña
 不忍事 āghāta-vastu
 不忍者 na kṣamati
 不忍修善者 aśrāmaṇya
 不忍羞 a-marṣa-lajja
 不忘 asaṃpramoṣa, asaṃmoṣa, asaṃmoṣatā, asaṃmūḍha, avismaraṇa, abhilapana
 不忘一切法 sarva-dharmāsaṃpramoṣa*
 不忘失 asaṃpramoṣa, asaṃpramuṣita, asaṃmoṣā, asaṃpramūḍha, avismaraṇa, manasi-kāra
 不忘所緣境 ālambanāsaṃpramoṣa
 不忘法 asaṃmoṣa-dharmatā

不忘陀羅尼°° asaṃpramoṣa-dhāraṇī*
 不忘菩提心°° bodhicittāsaṃpramoṣa*
 不忘菩薩心°° bodhicittāsaṃpramoṣa
 不忘解脫 asaṃpramoṣa-vimokṣa*
 不忘境 ālambanāsaṃmoṣa
 不忘境界 ālambanāsaṃmoṣa
 不忻 anarthikatā
 不成 asiddha, aprasiddhi, ayukta; antar-dhāsyati, ayoga, asamanvāgata, asamanvāgatatva, asiddhatva, asiddhi, kuprayukta, na prasajyate, na bhavitavyam, na yuktaḥ, na yujyate, na vidyate, na...sidhyati, nōpapadyate, vipatti, sādhyā
 不成一年 avāṣṭika
 不成正術 aniṣṭi
 不成因 asiddha-hetuka, a-kāraṇa-prāpti, ahetu
 不成因性 asiddha
 不成於一 anyatarāsiddha
 不成於二 ubhayāsiddha
 不成於犯爭 prativādy-asiddha
 不成於自 svato 'siddhaḥ
 不成於彼 parato 'siddhaḥ
 不成者 asādhita
 不成張衣 anāstṛta
 不成喻 adṛṣṭānta, anidarśana
 不成就 asamanvāgata, asiddha, aniṣpanna; akṛta, apariniṣpatti, abhāva, asamanvāgama, asiddhatva, na samanvāgataḥ, na...sidhyati, vipatti, vipanna, sādhyā
 不成就因 asiddha-hetuka
 不成就時 vipatti-kāla
 不成答 aparihṛta
 不成聖 anārya
 不成實 apariniṣpatti, asiddhatva
 不成熟 aparikarmitatva
 不成證 ajñāpaka
 不成難 acodya
 不成難問 anupālabdha
 不...我 anātman
 不投 prativāṇi, prativāni
 不投合 prativāṇi, prativāni
 不投胎 apratisaṃdhi
 不改變 avikāritva, akṛtrima
 不更 na punaḥ, apunar
 不更出家 apratyosārāyetvā
 不更生 anutpāda, nivṛtta-prasava
 不...更行 aprayujyamāna
 不更作 akurvāt, aprayujyamāna
 不更求出 a-vyuccalitū-kāmatā

不更來 anāgamana
 不更受生 na punar jāyante
 不更知(厭) na punaḥ parijñeyam
 不更廻轉 a-punar-āvṛttitva
 不更修習 na punar bhāvayitavyaḥ
 不更退 a-punaḥ-parihāṇi, aparihīṇa
 不更退失 na vyāvartate
 不更得新護 apūrva-saṃvara-lābho nāsti
 不更造 a-punar-ārambha, anārambha
 不更惡趣 a-vinipāta-dharman, avinipāta
 不更爲…種子 a-bijī-bhūta
 不求 anabhilāṣin, aparyeṣṭa, ayācita; anartha, an-
 arthika, apakarṣaṇa, apratikāṅkṣatā, apratikāṅ-
 kṣin, avyāpārīta, asakta, jugupsana, nirapekṣa,
 niṣpratikāra, niṣprīhata
 不求上進 uttari na vyāyacchate
 不求出離 aniryāṇa, anairyāṇika, anuccalita
 不求平等 niṣpratikāra-samatā
 不求利養 nirāmiṣa
 不求依 āśaraṇa
 不求其報 niṣpratikāra
 不求彼二 tad-ubhayānabhilāṣin, ubhayānabhilāṣin
 不求彼恩報 anapekṣin
 不求果報 vipāka-niṣprīhata, vipākāpratikāṅkṣin,
 vipākāpratikāṅkṣaṇa-citta
 不求欲 akāmaka
 不求報 nirāmiṣa
 不求聽 asaṃmatā
 不決 kāṅkṣā
 不決定 aniyata, aniścita, an-ekānta, nāvaśyam;
 anabhyupagama, aniyama, anirdhāraṇa, anaikān-
 tika, a-sad-bhūta, naikāntaḥ, vyabhicāra, vyabhi-
 cāritva
 不決定因 anekānta-hetuka
 不決定修行 aniyata-kārin
 不沈沒 asaṃsīdanatā
 不沒 asaṃsīdanatā, anavalīnatā*, anālīnatā*, ali-
 na*, asaṃplayana*
 不沒香 tagara
 不牢 jarjara
 不牢固 asāra*
 不狂者不染污心 svastha-cittasyākliṣṭam
 不男 na-puṃsaka, paṇḍaka
 不男之人 paṇḍaka
 不究竟 anātyantika, a-niṣṭhā-gata
 不究竟菩薩°° anīṣṭhāgata-bodhisattva
 不肖 hīna-prākṛta
 不見 adṛṣṭa, adarśana; akhyānatā, agaveṣaṇa,

adarśitā, adarśitva, adṛśya, adṛṣṭvā, anābhāsa-
 gata, anidarśana, anupalabdha, anupalabdhi, an-
 upalambha, apaśyamāna, abodha, avyakta, darśa-
 nam avahīyate, na...īkṣate, na...dṛṣyate, na paś-
 不見三昧°° adṛṣṭa-samaya [yati
 不見少分瘡痕 aroga, nirupadrava
 不見…有功能 sāmāthyādarśana
 不見有因 ahetukatva
 不見別用 vyāpārādarśana
 不見言不見聖言 adṛṣṭe 'dṛṣṭa-vāditārya-vyavahā-
 raḥ*
 不見言見非聖言 adṛṣṭe dṛṣṭa-vāditānārya-vyava-
 hāraḥ*
 不見身相 ātmānupalambha*
 不見其過 an-ādinava-darśin, an-ādinava-dṛṣṭa
 不見彼怖 bhayasyādarśanam
 不見怖 a-bhaya-darśitā, bhayādarśitva, bhayasyā-
 darśanam
 不見怖畏 a-bhaya-darśitā
 不見於過罪 an-ādinava-darśin, an-ādinava-dṛṣṭa
 不見法 prakṛti-vimukta
 不見者 yo na paśyati
 不見師過 dharma-bhāṇakānām skhalitāgaveṣaṇa-
 不見真理 adṛṣṭa-tattva [tā
 不見寂滅 a-vivikta-darśana
 不見寂靜 a-vivikta-darśana
 不見智 aparijñāna
 不見滅 adṛṣṭa-naṣṭa
 不見罪 adarśanāya
 不見罪被舉人 adarśanāyōtkṣiptakasya
 不見罪舉罪羯磨°° āpattiya adarśanena utkṣepa-
 niyaṃ karma
 不見實義 adṛṣṭa-tattva
 不見說不見 adṛṣṭe 'dṛṣṭa-vāditā
 不見說見 adṛṣṭe dṛṣṭa-vāditā
 不言 mauna
 不言中語 madhya-pada-lopa
 不足 atṛpta, atṛpti, atṛptitā, aśleṣa, asaṃtuṣṭa,
 vaikalya, na paripūreya
 不足大欲 asaṃtuṣṭa-mahēccha
 不足行 viḍaṅgikā
 不邪 akuṣīlatā
 不邪見 mithyā-darśana-viramaṇa, mithyā-dṛṣṭeḥ
 prativiratiḥ
 不邪染 kāma-mithyācāra-viramaṇa
 不邪婬 kāma-mithyācāra-viramaṇa, kāma-mithyā-
 cāra-virati*
 °不乖反 avirodha

1 - (3) 不

不使人舉 na uddharāpeya
 不來 anāgama, anāgati; anāgata, anāgatika, anā-
 gāmin, na punaḥ pratyāgatiḥ, nāgacchati, vyapa-
 不來不去 an-āya-vyaya [gama
 不來比丘[°] anāgata-bhikṣu
 不來侵擾 anavamardita
 不供養 a-guru-kurvat, na guru-karoti
 不供養母 a-mātṛ-jñā
 不供養沙門[°] aśrāmaṇya
 不供養婆羅門[°] abrahmaṇya
 不依 anīśrita, anālaya; anāśrita, anāśritya, aniḥ-
 śrita, aniḥśṛtatā, apratiṣṭhita, nirapekṣa
 不依一切境界 āśrayānīśrita
 不依止 anāśritya
 不依他 a-para-pratyaya
 不依他而知 aparapratyayōdita
 不依他知 aparapratyayābhisambodhi, aparapra-
 tyayōdaya
 不依他故證大菩提[°] aparapratyayābhisambodha
 不依作者 akartṛka
 不依於他 sva-tantra
 不依時 akāla, asamaya
 不依時解脫 asamaya-vimukta
 不依著一切境界 āśrayānīśrita
 不兩舌 piśuna-vacana-viramaṇa, piśuna-vacanāḍ
 vivecayati
 不具 vikala, vaikalya, asāmagrya; anupātta, apa-
 ripūrṇa, ayoga, upahata, nyūna, viśamyoga, vi-
 samprayukta, viśāmagrī
 不具不護 vikalenāsaṃvareṇa
 不具分 vikala
 不具支 vikala
 不具支節 vyaṅga, vyaṅgatā
 不具有 a-kṛtsna-vṛtti
 不具足 vikala, vaikalya, aprapūrṇatā; an-aṅgōpeta,
 aparipūrṇa-kāya*, asaṃpannatā, vikala-gātra, vi-
 naṣṭa, vipanna, vihinā, hīna
 不具足身 viśamsthita
 不具足者 vipatti-sthita
 不具身分爲增上 vikalātmabhāvādhipati
 不具根 vikala, vyakṣa
 不具煩惱 vikala-bandhana
 不具說 aparipūrṇo nirdeśaḥ
 不具縛 vikala-bandhana
 不制止 adhivāsayati
 不刹那[°] akṣaṇika
 不卒暴 anabhyasūyaka
 不取 agrahaṇa, anabhiniveśa, anupādāna, anupa-

lambha; agaha, agraha, anabhyupagama, anud-
 graha, anupādāya, aparāmarśa, aparāmrṣṭa, alā-
 bha, asamāropaṇa, nirupādāna, varjayati
 不取正覺 mā...anuttarāṃ samyak-saṃbodhim
 abhisambudhyeyam
 不取...成就 anabhiniveśa
 不取戒 aparāmrṣṭa-śīla
 不取是戒 śīla-nimittāni nōdgrhṇāti*
 不取無上正覺 mā...anuttarāṃ samyak-saṃbo-
 dhim abhisambudhyeyam
 不取菩提[°] mā...anuttarāṃ samyak-saṃbodhim
 abhisambudhyeyam
 不取著 anabhiniveśa
 不取證 a-sākṣāt-karaṇa, sākṣāt-kāraṇa nōpagr-
 hṇāti*
 不受 anupādāya, apratigrhṇat, apratiśamvedana;
 agata, adatta, adinna, anadhyavasāna*, ananubhū-
 ta, anabhyāgama, anudgraha, anupatta, anupātta,
 aparigrhīta, aparigraha*, apratigrhīta, na veda-
 yati*, vinā, viheṭhana
 不受生 janmābhāva
 不受用 aparibhogatā
 不受如法諫 daurvacasya
 不受戒 asamādāna-śīla*
 不受求請 anāmantraṇaka
 不受食 adattaṃ bhojanam, apratigrhīta-bhukti,
 khalu-bhakta
 不受淨戒 na śīlaṃ samādāya vartante
 不受(善行爲)對治 niṣpratipakṣa
 不受殘食法 akṛta-nirikta
 不受異熟 avipāka
 不受衆 anupādāna-skandha*
 不受諫 ājñā-viheṭhana
 不受諫語 avacaniya, avacaniyaṃ karoti
 不受諸因緣 apratityānutpādāya
 不味 anāsvādāna, anāsvādanatā*, nāsvadate*
 不味著 anāsvādita
 不呵氣 na phutphu-kāraṇam
 不呵氣食 na phutphu-kāraṇam
 不呼入 anāhūta
 不和 jihva
 不和合 asāmagrī, viśāmagrī; anyathātva, aśleṣa,
 asaṅga, asāmagrya, bheda, viśamyoga-phala, vi-
 samyojana, vyagra
 不和合僧[°] saṃgha-bheda
 不和合羯磨[°] vyagra-karman
 不和穆 bheda
 不固 tuccha

不委 aviśva
 不孤獨 sanātha
 不定 aniyata, aniyama, nāvaśyam, anaikāntika, vyabhicārin; asamāhita; anavasthāna, anātyanti-katva, anitya, anityatā, aniyata-bheda, aniyata-vipāka, aniyata-vedanīya, a-niyati-patita, aniścita, avyavasthāna, a-sad-bhūta, cañcala, na deśayati, na...niyatam, na vyavasthitaḥ, naikāntam, bheda, bhedaṃ gataḥ, vibhāṣā, vyabhicāra
 不定心 asamāhita, asamāhita-citta*
 不定...心 asamāhitaṃ cittam
 不定地 aniyata-bhūmika; asamāhita-bhūmika, asamāhita-svabhāva
 不定行 aniyata-kārin
 不定受 aniyata-vedanīya, aniyata
 不定受業 aniyata-vedanīya
 不定性 aniyata-gotraka, aniyata
 不定性聚 aniyato rāśiḥ
 不定法 aniyatā dharmāḥ
 不定乘性 aniyata-gotraka
 不定報 aniyata-vipāka
 不定散心 asamāhitaṃ cittam
 不定義 vyabhicāra
 不定種性 aniyata-gotraka, aniyataikatara-gotra
 不定聚 aniyata-rāśi, aniyato rāśiḥ
 不定聚定 aniyata-rāśi-niyata
 不定聚衆生 aniyataḥ sattva-rāśiḥ
 不宜 pāpa, pratikruṣṭa
 不屈 anavanata, durdharṣa
 不屈孺童 durdharṣaḥ kumāra-bhūtaḥ
 不念 asmṛti, amanasikāra, na manasi-karoti*, asaṃprakhyāna, mūrccā
 不念世事 anarthika
 不念作意 asmṛty-amanasikāra
 不念現前禪定^o anabhilakṣito nāma samādhiḥ
 不怖 atrāsa, anuttrasta, abhaya*, abhita, adina
 不怖畏 anuttrasta-gati, nirbhī
 不怖資生 āmiṣa-kiṃcid-vivarjanatā
 不怯 anolīna, anavalīna*, sāhasika
 不怯弱 a-līna-citta, akātara, anolīna, anavalīna*, asaṃkoca, a-maṅku-rūpa
 不怯訥 anavalīna-vacanatā
 不怯懼 nirbhaya
 不所制 asaṃhārya
 不...所制 adhṛṣya
 不所染 na lipyate
 不所破壞 asaṃbhedana
 不所能動轉 asaṃhārya

不所...動 akampanīyatva
 不所壞 adhṛṣya
 不拔 anudghaṭita
 不放逸 apramāda, apramādyā, apramatta, sāpra-mādika
 不放逸分 apramādāṅga
 不放逸支 apramādāṅga
 不放逸住 apramāda-vihārin
 不放逸道 apramāda-patha
 不於自母行殺害方便 a-mātr-prayoga
 不明 avidyā, agrahaṇa, aniścita, aviśuddha, asaṃprakhyāna, saṃmūḍha
 不明了 apaṭu, apaṭutva, aparispṛuṭa, apratyakṣa, avyakta, akauśala
 不明了文 aparispṛuṭārtha
 不明了智及聲 apaṭu-buddhi-śabda
 不明了聲 avyakta
 不明了覺聲 apaṭu-buddhi-śabda
 不明出要 a-niḥsaraṇa-darśin
 不明利 apaṭutva
 不易可治 duḥśodha
 不欣 anapekṣā viharanti, anarthikatā
 不欣世語 laukikiṣu kathāsv anapekṣā viharanti
 不欣慰 arati
 不治 duḥcikitsya
 不...治有頂 bhavāgrāpratīpakṣa
 不法住 asthiti-bhāva
 不注心 ayatna
 不爭有 aniruddha
 不爭有無 aniruddha*
 不言聲 anandhābadhira
 不知 ajñāna, aparijñāna, anavabodha; agamaka, ajāna, ajānaka, ajānanti, ajānāna, ajñatva, an-abhijñatā, anavatāra, anavadhārita, anavadhārin, anavabodhanā, aparijñāta, aprajāna, aprajānat, aprajñānatas, apratisaṃvedin, apratisaṃkhyāya, avijñāta, āgamaka, āgāmaka, na jñāti, na labhati, nirodha
 不...知 ajñāna
 不知(已)捨 apratisaṃkhyāyōpekṣā
 不知止足 atṛpta
 不知本 avidyā
 不知言不知 avijñāte 'vijñāta-vāditā*
 不知言不知聖言 avijñāte 'vijñāta-vāditārya-vy-avahārah*
 不知言知 avijñāte vijñāta-vāditā*
 不知言知非聖言 avijñāte vijñāta-vāditānārya-vyavahārah*

1 — (3) 不

不知足 asaṃtuṣṭi, asaṃtuṣṭa
 不知足大欲 asaṃtuṣṭa-mahēccha
 不知足及大欲 asaṃtuṣṭi-mahēcchatā
 不知足者 a-mātra-jña
 不知故 ajñānatas, ajñānena
 不知者 ajñāna, ajñātṛ*
 不知…差別 a-viśeṣa-jña
 不知…差別之相 a-viśeṣa-jña
 不知恩 a-kṛta-jña*
 不知恩惠 a-kṛta-jña
 不知恩義 a-prakṛti-jña
 不知恭敬 agaurava
 不知捨(心欲無減) apratisaṃkhyāyōpekṣā
 不知報恩 a-kṛta-jña
 不知厭足 atṛpta
 不知說不知 avijñāte 'vijñāta-vāditā
 不知說知 avijñāte vijñāta-vāditā
 不空 aśūnya, aśūnyatā, amogha, amoghatā, avandhya
 不空王性 svamoghatva
 不空成就 amogha-siddhi, amogha
 不空成就如來 amogha-siddhi, amogha
 不空成就佛° amogha
 不空成就金剛如來 amogha-vajra
 不空見 amogha-darśana, amogha-darśin
 不空金剛 vajrāmogha, amogha-vajra*
 不空索 amogha-pāśa
 不空索印 amogha-pāśa-mudrā
 不空過 amogha, amoghatā, abandhya
 不空誓清淨行 amogha-pratijñā-viśuddha
 不空羂索 amogha-pāśa
 不空羂索呪經 amoghapāśa-hṛdaya-dhāraṇī*
 不空羂索陀羅尼自在王呪經° amoghapāśa-kalpa-rāja-sūtra*
 不空羂索神呪心經 amoghapāśa-hṛdaya*
 不空羂索毘盧遮那佛大灌頂光眞言° amoghapāśa-hṛdaya*
 不肯止 atidhṛṣṭa
 不肯出 anihkrama
 不肯與 na deśayati
 不近 atyāsanna
 不近白 anāmantrayitvā
 不近行 nōpagacchati
 不返 apunāgamana, apunar-āgamana*
 不返報 apakārāya pratipadyate
 不長不短不白不黑身分具足 suvibhakta-samāṅga-pratyāṅga-śārīra
 不長不短不麤不細 suvibhakta-samāṅga-pratyāṅ-

ga-śārīra
 不非時食 vikāla-bhojana-virati
 不侵 na droghā bhavati
 不便宜 apathyā
 不信 āśraddha, āśraddhā, āśraddhya, anādhimukti, apratyaya; anādhimukta, aprajānat, āśrad-dadhānatā, āśraddheya, āśraddhya, āśraddha, āśraddhya, na pattīyīṣanti na śraddhāsyanti nādhimokṣyanti, vipratyaya
 不信心 aprasāda, āśraddhya*
 不信他法 a-para-praṇeyatā
 不信白法 adhimukti-śukla-viraha
 不信受 anādeya, apratyaniya, na pattīyīṣanti na śraddhāsyanti nādhimokṣyanti, nēṣyate
 不信受者 āśraddha
 不信相 āśraddhya-lakṣaṇa*
 不信者 āśraddha, anabhiprasanna, aprasanna
 不信家 durbala-kula
 不信眞如法空 śūnyatānādhimukta
 不信解 anādhimokṣa
 不即得至不退轉 nāvaivartikā bhavyeṣu
 不即現前 a-saṃmukhī-bhāva
 不垢 amala, asaṃkliṣṭa*
 不垢不淨 amalāvimala
 不威肅 anādeya, anādeya-vākya
 不封我 nirmama
 不封我人 nirmamo niḥparigrahaḥ
 不度 atīraṇa, atīrṇa*, anatikrama, aparyuṣita
 不度界 dhātva-anatikrama
 不廻 anivartin, avinivartaniya
 不廻心嚴 avinivartaniya-citta-bhūṣaṇa
 不廻向 anābhoga
 不廻遮 avivārya
 不廻遮嚴 avinivartaniya-citta-bhūṣaṇa
 不廻還行 avavartika
 不廻轉 apratyudāvartya, anāvartika
 不廻轉爲法 anāvartika-dharmin
 不待 anapekṣa, anapekṣatva, nirapekṣa, nirapekṣatva, nirapekṣā, a-para-pratyaya
 不待因 ahetuka, ākasmika
 不待…成 nirapekṣā
 不待扶持 aparigṛhita
 不待修 kriya-varjita, kriyā-varjita*
 不待時 a-samayāpekṣā, akālīka*
 不待時及解脫 asaṃmayāpekṣā-vimukta
 不待神 pudgalam nāpekṣate*
 不待餘因 anyānapekṣatva
 不待餘差別 an-antara-bheda

不徇 anīśrita
 不律 asaṃvara
 不律儀 asaṃvara, asaṃvara-stha, āsaṃvarika, asaṃvarika
 不律儀人 āsaṃvarika
 不律儀者 āsaṃvarika
 不律儀…捨 asaṃvara-ccheda
 不律儀…棄捨 asaṃvara-ccheda
 不怒 aruṣṭa
 不思 acintaka, akalpa, abuddhi-pūrva
 不思惟 niścitta, niścinta, amanasikāra*
 不思惟三摩地°° niścitto nāma samādhiḥ
 不思量 atarkyatva, amanasikaraṇa
 不思想 niś-√cit
 不思議 acintya; acitta, acintiya, atarkika, anupa-
 ma-citta, avicintya*, avicintiya
 不思議光 acintya-prabha
 不思議光菩薩所說經°° acintya-prabhāsa-nirdeśa*
 不思議死 acintya-cyuti, acintya-pariṇāmin
 不思議事處 acintya-viśaya
 不思議法 acintya-dharma
 不思議智 acintya-jñāna
 不思議聖境 acintyārya-gocara
 不思議境 acintya-viśaya
 不思議境界 acintya-viśaya
 不思議變 acintya-pariṇāma, acintya-pariṇāmin
 不思議變易 acintya-pariṇāma
 不思議變易死 acintya-pariṇāmini cyutiḥ, acintya-
 cyuti
 不怠 atandrita
 不急 atvara
 不恒 asthāvara, kādācitka
 不恒守 ananurakṣat
 不恒相續 asthāvara-saṃtati, asthāvara
 不捨 abaddha
 不持 adhāraṇatā
 不持戒人 duḥśīla*
 不持婆羅門°° abrahmaṇya
 不持禁戒 na śīlaṃ samādāya vartate
 不故思業 asaṃcetaniya-karman
 不施 nirākaṇa
 不昧 asaṃmūḍha
 不是 paryudāsa
 不是而滅者 paryudāsa-pratiśedha
 不染 akliṣṭa, asaṃkliṣṭa, anupalīpta; akleśa, anabhirati, anupalīptatā, anupalepa, anūpalīpta, anopalīpta, aparakta, asaṃkleśa, na līpyate, nirupalīpta, niḥsaṃkleśa, vairāgyatā

不染分 akleśāṅga, asaṃkleśāṅga
 不染心 akliṣṭa-cetas
 不染汚 akliṣṭa, asaṃkliṣṭa, anupalīpta, śukla
 不染汚分 śukla-pakṣya
 不染汚心 asaṃkliṣṭa-cetas, akliṣṭaṃ cittam
 不染汚性 akliṣṭa
 不染汚法 akliṣṭasya...dharmaśya, akliṣṭa
 不染汚無記 akliṣṭāvyākṛta
 不染汚無記性 akliṣṭāvyākṛta
 不染利群生 na līpyante jagad-dhitāḥ
 不染於三界 trailokyānupalīpta
 不染法 akliṣṭaḥ...dharmaḥ, akliṣṭa
 不染無明 avidyā...akliṣṭā
 不染無知 akliṣṭam ajñānam
 不活 ajīvika, ajīvikā
 不活怖畏 ajīvikā-bhaya
 不活畏 ajīvikā-bhaya
 不流轉 asaṃsārin
 不畏 a-kuto-bhaya, anuttrasta, abhīru
 不相 visadṛśa, viśama
 不相友 amitra
 不相合 apratisaṃdhi, amitra
 不相似 visadṛśa, asadṛśa, asāmya; ayukta, vi-
 lakṣaṇatva, viśama, visadṛś, visabhāga, vaidhar-
 mya, vailakṣaṇya, vaisādṛśa
 不相似因 visadṛśa-hetuka
 不相投 pratikūla
 不相投想 pratikūla-saṃjñā
 不相捨離 avinirbhāga, avinirbhāga-gata, aviyoga,
 samanvāgama, sam-ava-√sṛ, saṃbaddha
 不相捨離相 avinirbhāga-lakṣaṇa
 不相通 asaṃbhinna
 不相間雜如來解脫智究竟 asaṃbhinna-tathāgata-
 vimokṣa-jñāna-niṣṭhāgata
 不相順 viguṇatā, viguṇatva
 不相違 aviruddha, avirodha, avirodhin, adoṣa
 不相違因 avirodha-hetu, aviruddha-hetuka
 不相違戒 na viśaṃvādāna-śīlaḥ
 不相違背 an-anyonya-viruddha*
 不相稱 vaidhurya
 不相障礙 anyonyānāvaraṇa
 不相謀略 anabhidroha
 不相應 viprayukta, asaṃprayukta, asamanvāgata;
 agamyā, apratisaṃyukta, abaddha, ayukta, ayoga, ayogya, asaṃyukta, asaṃgata, asaṃga-
 tāṛtha, asamanvāgatatva, asamanvāgama, asaṃ-
 artha, asaṃāyukta, asaṃprayoga, asaṃprayo-
 gitva, asaṃpreya, asaṃbaddha, asaṃbandha, na

1 — (3) 不

yuktam, na yujyate, na samanvāgataḥ, vaṅka,
viyukta, viyuktatva, viyoga, viṣamyukta, viṣam-
yoga, viṣamḍhi, vaidhurya
不…相應 asaṃbandhana
不相應心 apratiṣamyuktena cittena
不相應田 agamya-kṣetra
不相應行 citta-viprayuktaḥ saṃskāraḥ, citta-vipra-
yukta, viprayukta-saṃskāra, viprayuktānām...
saṃskārānām, viprayukta
不相應行為性 viprayukta-saṃskāra-svabhāva
不相應行蘊所攝 citta-viprayuktaḥ saṃskāraḥ, vi-
prayukta-saṃskāra-svabhāva
不相應行蘊差別 citta-viprayuktaḥ saṃskāra-viśe-
ṣaḥ
不相應法 asaṃprayukta, viprayukta, viprayuktā-
nām...saṃskārānām, saṃprayuktaka-varjya
不相應法界 asaṃprayukto dharma-dhātuḥ
不相應語 abaddha-pralāpa, saṃbhinna-pralāpa
不相濫 anākula
不相雜 amiśratva, avyāmiśra, asaṃśṛṣṭa, asaṃ-
bhinna
不…相雜 asaṃprayukta
不相礙 apratiḥatīn
不相離 avinirbhāga, aṣaṃyoga, aṣiyoga, avy-
abhicāra; anuvartana, anuśaṅga, avijahana, a-vi-
nā-bhāvin, avinirbhāga-vartin, avinirbhāgin, avi-
nirbhāvin, aṣiyukta, aṣivekin, aṣaṃyukta*, avy-
atibheda, avyabhicāratva, avyabhicāritva
不相離集 aṣaṃyoga
不相離攝 avinirbhāga-saṃgraha
不相觸 asaṃśleṣa
不相屬 asaṃbandha
不相續 anabhisamḍhi, apratiṣamḍhi, asaṃḍhi,
uccheditva
不相續生 samanantarānutpatti
不相觀 nirapekṣa
不眴視 an-utkṣipta-cakṣus
不看 adhy-upēkṣ (√ikṣ)
不穿 acchidra, akhaṇḍa, aśabala*
不穿戒 akhaṇḍa-śīla
不美 aniṣṭa, a-mana-āpa
不美稱 avarṇa
不耐 a-marṣa-kṛta
不…耶 na-nu
不苦 aduḥkha, aduḥkhita
不苦不樂 aduḥkhāsukha, aduḥkhāsukhita*, naiva-
kṣema-nāḥkṣema*
不苦不樂好 aduḥkhāsukha-vedanīya

不苦不樂受 aduḥkhāsukha-vedanā, aduḥkhāsukhā
vedanā, a-duḥkha-sukha-vedanā, aduḥkhāsukha
不苦不樂受所領觸 aduḥkhāsukha-vedanīya
不苦不樂受業 aduḥkhāsukha-vedanīya
不苦不樂業 aduḥkhāsukha-vedanīyaṃ karma
不要作聲 alpa-śabda
不計 amanasikāra
不計著 anabhiniveśa
不貞良 agupta
不負 anṛṇa
不赴 nir-ā-√kṛ
不軌 asaṃbha
不重 agurutā, adākṣiṇya; apunar
不重說 a-punar-uktatva
不重德 agurutā
不重攝受 punar-apratiṣamḍhi
不食 anaśana, anaśana-sthāna, abhākṣya, na
bhokṣye
不食肉 abhākṣya
不食言 amāyāvin, yathā-vādi tathā-kārī
不食餘剩 akṛtātirikta-khādana
¹⁰不修 abhāvanā, abhāvita, na bhāvanām gacchati,
na bhāvayate
不修心 abhāvita-citta, abhāvita
不修加行 ardha-prayoga
不修行 aprayoga
不修行業 apravṛtti-lakṣaṇa
不修戒 abhāvita-śīla
不修身 abhāvita-kāya
不修治 aparikarmītatva
不修勝慧 akṛta-buddhi
不修惠施 na dānāni dadāti
不修德業 kriyā-hīna
不修學 aśikṣamāṇa
不俱 anubhaya, anubhayatva, nōbhaya, asaṃava-
dhāna, krameṇa
不俱有 asaṃavadhāna
不俱時 ayaugapadya
不俱起 asaṃabhūtatva, asaṃavadhāna, asaṃpra-
yoga, asaṃbhava
不俱想 nōbhaya-saṃjñin
不倒 aviparīta, aviparyāsa, sādhu
不倒者 aviparīta
不倚 aniśrita, anāśraya*
不值…世 anutpāda
不值…出世 anutpāda
不值佛世[°] buddhānām anutpādaḥ
不值佛出世[°] buddhānām anutpādaḥ

不值遇 vi-rāgaya (den.)
 不倦 atṛpta, avyucchinna
 不倨傲 anunnata
 不唐捐 abandhya, avandhya, amogha
 不害 ahiṃsā, avihimsā, anupahata, avighāta
 不害心 avihimsā-citta
 不害生命 prāṇātipāta-prativirata, prāṇātipāta-vi-
 ramaṇa
 不害物命 virataḥ para-hiṃsāyāḥ
 不害衆生命 virataḥ para-hiṃsāyāḥ
 不害慧 anupahata-mati
 不容 asaṃbhava, pratibandha
 不容成 pratipādanāsaṃbhava
 不容…難 acodya
 不差 avinivṛtti, asaṃmata
 不差別 asaṃbhinna, abhinna-lakṣaṇa, advaya,
 a-prthag-bhāva
 不差教授 asaṃmatāvavāda
 不差違 anabhidrohin
 不恐不懼 anuttrāsa
 不恚 apratihata, akupya*
 不恚 apravārita
 不恥 alajjana, alajjā
 不恥愧 durmaṅku
 不恭 stambha
 不恭敬 agaurava, anādara; agauravatā, anarcanā*,
 anādara-vṛtta, a-bahu-mānatva, asatkurvat, na
 sat-kareya
 不恭敬心聽及修行 aśuśrūṣamāṇa
 不恭敬行 anādara-vṛtta
 不恭敬受行 aśuśrūṣamāṇa
 不恭禮 anādara-vṛtta
 不息 anuparama, apratiprasrabdha, aśama
 不息不壞 aṣiṣṇa
 不息加行 apratiprasrabdha-prayoga
 不息於善 pratichanna-kalyāṇa
 不悅 arati, aśāta, asātā, asparśa-saṃjñā, anabhi-
 lāṣa, nara
 不悅樂 arati*
 不慳 anavekṣa, anapekṣa
 不悔 akaukṛtya, avipratīkāra, na…vivartayīṣye
 不悔過 durmaṅku
 不憚 niviṇṇa, nirviṇṇa*
 不憚求 niḥspṛha
 不憚樂 anarthika
 不時 asamaya, vikāla*, kṣipra
 不時入定 kṣipra-samāpattika
 不時解脫 asamaya-mukta, asamaya-vimukta,

asamaya-vimukti, asāmayiki vimuktiḥ*
 不殊 abheda
 不消食 aparīṇata-bhojana
 不消病 viṣūcikā
 不消復 aparīṇata
 不涅槃°° anabhinivṛtti
 不留 anadhiṣṭhāna, asthira
 不留神 asaṃprajāna
 不留滯 asakta
 不畜著衣 acelaka
 不疲倦 aparikheda, aśīthila
 不疲極 akilāsin
 不疲厭 akhinna, aparikhinna, akhinna-mānasatā,
 aparikhinna-mānasatā, akilāsin, apramāda*
 不疲厭想 akhinna-citta
 不疾疾說 atvaramāṇa-vihitatva
 不病 agilāna, aglāna*, sva-stha
 不益 apakārin
 不眞 abhūta
 不眞分別 abhūta-parikalpa, abhūta-kalpa
 不眞實 abhūta, asaṃbhūta, asattva, vitatha
 不破 akhaṇḍa, na bhidyate; akhaṇḍana, akhaṇḍa-
 natā, acchidra, aparyāṭta, apraheya*, abādhitvā,
 abhittvā, abhedana*, abhedya*
 不破戒 acchidra-śīla
 不破禁戒 śīlākhaṇḍanatā, dauḥśīlyākaraṇa
 不破壞 anupaghāta, abādhitvā, avināśa
 不破壞他事 na pareṣaṃ vilomāni
 不破寶髻 abhedya-ratna-cūḍa*
 不並起 asamavadhāna
 不缺 acchidra, akhaṇḍa, akhaṇḍanā, avaikalya*,
 ahina
 不缺戒 akhaṇḍa-śīla, acchidra-śīla
 不缺減 avikala
 不缺意菩薩°° anupama-cintin*
 不缺漏 acchidra
 不缺漏戒 acchidra-śīla
 不能 aśakta, asamartha, na…yuktaḥ, nālam;
 a-(an-), anelā, aprayogeṇa, abhavya, ayukta,
 aśakya, asāmarthya, duṣkaraka, dus-, na, na
 kramate, na bhavyaḥ, na śaktaḥ, na śaknoti, na
 śakyate, na sahati, vinā, vi-ṣṭhā (√sthā)
 不能了 anabhijñā
 不能了別 anabhijñā, asaṃprakhyāna
 不能了知 akovida, anabhijñā
 不能入 antarāya-kara
 不能分了 anīcīta
 不能化 anirmāṇa

1 — (3) 不

不能及 asaṃhārya
 不能及之 durāsada*
 不能及知 aparigṛhita
 不能引奪 asaṃhārya
 不能令彼憶念 smārayitum aśakyah
 不能令憶念 asmarāṇa
 不能出 anihśaraṇa
 不能去 nāgacchati
 不能…永出離 an-atyanta-niḥśaraṇa
 不能正解 avyutpanna
 不能正觀 durdṛṣṭa
 不能生 anutpatti
 不能生長 anupacaya
 不能生長未曾有 apūrvānupacaya
 不能伏 anabhibhūta
 不能存活其命 jivita-vipralopa
 不能守 agupta
 不能守護 agupta
 不能安 asahiṣṇutā, viklavī-bhāva
 不能安住 vi-ṣṭhā (√sthā)
 不能污 anupalepa
 不能自出 anuccalita
 不能自安 an-ātta-manaska
 不能行 kartum nōtsaheran, na pratibalā gantum,
 na śaknoti pada āgacchantu
 不能作 akaraṇa
 不能免 niṣkampa
 不能忍受 asahamāna
 不能成 asādhaka
 不能成彼 asādhaka
 不能更修 anupacaya
 不能決度 asaṃtīrakatva
 不能男 paṇḍaka
 不能見 adarśana
 不能取 agrahaṇa
 不能受持 durgṛhita
 不能和合 visāmagri
 不能屈 anabhibhūta
 不能往 apraviśya
 不能招白異熟 vipāka-śuklatābhāva
 不能明了 aniścita
 不能沮壞 duravamardaniya*
 不能治 apratipakṣatva
 不能知 na jānāti, ajñāta, aprajāna; agati, anabhi-
 jñatā, anavadhārin, aprajñānatas, duravagāha,
 niścintya, parijñānābhāva
 不能近 anāspada
 不能侵凌 anavamardita

不能侵害 abādhyatā
 不能信 aśraddheya, duḥśraddadha
 不能信受 aśraddheya
 不能迴遮者 apratyudāvartaniya
 不能思議 acintya, acintyatva
 不能映奪 asaṃhārya
 不能染 anupalipta, anupalepa, alipta, na lipyate,
 nirupakliṣṭa
 不能染污 anupalipta, nirupalepa
 不能容受 na māyet
 不能悟解 avijānat
 不能留難 durdharṣa
 不能益 ananugraha
 不能益自根解脫 svākṣa-muktānanugraha
 不能破壞 anavamardaniya, asaṃhārya, durdharṣa,
 durbhedatva
 不能記 avyākaraṇa, na vyākriyate
 不能起加行 aprayoga
 不能起長 anutthāpana
 不能退 vira
 不能退轉 avinivartya, asaṃhārya
 不能動 aprakampya, akampanatā, akampiya,
 akampya*, avikopyatā, avicalana
 不能動發 anuccalita
 不能動亂 asaṃhārya
 不能動壞 asaṃhārya
 不能寂離 aviviktatva
 不能寂離惑 kleśāviviktatva
 不能得 apratīlammbha
 不能得了 na samanupaśyati
 不能得出 anuccalita
 不能得出離上界 ūrdhva-dhātva-anatikrama
 不能得其源底 duravagāha
 不能得其邊際源底 duravagāha
 不能捨 aparitāyja
 不能捨離 avirahita
 不能救 nirāśa
 不能清淨 na vyavadāyate
 不能通 aparihāra
 不能通釋 netum na śakyate
 不能勝 kilamyati
 不能堪受 a-bhājani-bhūta
 不能惱觸 aviheṭha
 不能棄 nōjjhati
 不能測 durājñāna, anālīḍha
 不能測量 duravagāha*
 不能無異究竟趣涅槃°° an-atyanta-śamana
 不能發 anutthāpana, asamutthāpaka

不能發起 asamutthāpaka
 不能發露懺悔°° avyutthānatā
 不能超越 anuccalita
 不能逮 asaṃhārya
 不能傾動 asaṃhārya, anavamṛdya avikampana,
 avikampanatā, avikampya
 不能感生 abhavyatva
 不能禁制 asaṃvaraṇa
 不能著 anupalīpta
 不能解 avijānamāna, na jñāsyate, atarkya
 不能解脫 aparimukta
 不能違 avipratipatti
 不能厭捨 avinodana
 不能…實得 atadvat
 不能對治 apratipakṣatva
 不能摧 adhṛṣya
 不能滿足 aparipūrṇatva
 不能盡 na śakyah paryanto 'dhigantum, na
 śaknoti...adhigantum
 不能聞 na...śravā bheṣyanti
 不能說過 doṣāvacana
 不能障道 nālam antarāyāya
 不能障礙 durdharṣa
 不能廣知 avijānamāna
 不能緣 anālambana, agrahaṇa
 不能緣下界境 adho-dhātva-anālambana
 不能調伏 durdamya*
 不能踐 anavamardaniya
 不能遮 avighna, avighna-bhāva, na kiṃcid āha
 不能遮爲因 an-āvaraṇa-hetu
 不能學滿分 aparipūrṇa-kārin*
 不能曉了 durbodhya
 不能燒然 anujvalana
 不能辨家 durbala-kula
 不能醒覺 mūrchita
 不能睡眠 ananuśayāna
 不能避脫枉橫緣 viṣamāparihāra
 不能斷 apratipakṣa, na samucchinatti
 不能斷絕 anācchedya
 不能斷壞 anācchedya
 不能轉 apravṛtti
 不能鎮伏 anabhibhūta
 不能壞 asaṃhārya, ahārya, durdharṣa, adhṛṣya,
 anācchedya, anācchedyatā
 不能壞亂 adhṛṣya
 不能礙 anavamṛdya, avighna-bhāva, an-āvaraṇa-
 bhāva
 不能證 anadhigama, a-sākṣāt-kriyā, aprāpti

不能證於涅槃°° aparinirvāṇa-dharmatva
 不能證知 na sākṣāt...jñāyante
 不能離 saṃdhyā
 不能籌量 duravagāha*
 不能覺知 anavabodha
 不能覺微細正法 sūkṣma-dharmānabhisambodha
 不能覺微細法 sūkṣma-dharmānabhisambodha
 不能續 abhavyaḥ...pratisaṃdhātum
 不能辯…異相 a-bhinna-lakṣaṇa-vacana
 不能變異 avikāratva
 不臭 niṣpratika, niṣpūtika*
 不般涅槃°° aparinirvāṇa, aparinirvṛta; apratiṣṭhi-
 ta-nirvāṇa
 不般涅槃法°° aparinirvāṇa-dharmatva
 不般涅槃法相°° aparinirvāṇa-dharmaka
 不衰 anupahata
 不衰退 aparihāṇa
 不被欺陵 aparibhūta
 不被傷損 nirupahata
 不被斷 asamucchinna
 不託 anupalambha
 不託根境 an-indriyārthaka
 不託餘緣 prati-√sṛ
 不記 avyākaraṇa, avyākṛta, na vyākṛtaḥ, na
 vyākaroti, anucyamaṇa, nāvadat
 不記識 parijñānābhāva
 不起 anutpatti, anutpāda, avyutthānatā, janmā-
 bhāva; ajanmatva, ajanman, anutthita, anut-
 pattika, anutpatti-dharmatā, anutpanna, anupatti,
 apravṛtti, asamutthāna, apravṛttitva, na...bhavati,
 na samudācaranti, nōtpadyate, nōtpannam, saṃ-
 ni-√rudh
 不起下心 an-avalina-cittatā
 不起大悲心 akāruṇya
 不起不滅 anutpannāniruddhatā
 不起分別 apravṛtti-vikalpa
 不起及時等 ajanma-sama-kālatva
 不起他信不隨他語 a-para-praṇeyatā
 不起正思惟 amanasikaraṇa
 不起妄想 avikalpanā, nirvikalpa
 不起我慢 nirabhimāna
 不起法忍 anutpattika-dharma-kṣānti
 不起哀憐 nairghṛṇya
 不起…染 na kliṣṭam
 不起害心 avihimsā
 不起尊重 agaurava, agauravatā
 不起惡心 ajugupsamāna
 不起嫌心 anukampā

不起過 a-dauṣṭhulya-doṣāvatva
 不起瞋恚 akrodhana
 不迷 abhrānta, abhrāntika, avimoha
 不迷沒 asaṃmoṣa
 不迷惑 avibhrānta
 不迷亂 abhrānta
 不追悔 vigata-kauṣṭhya
 不追變 avipratīṣāra
 不退 avinivartaniya, avaivartika, avivartya, aparī-
 hāṇi; akhinna, akhedā, acyuta, acyuta-gāmin,
 anavalīnatā, anivartin, anivartya, anivṛt, aparī-
 hāṇa, aparīhāṇika, aparīhāṇa, apratinirvartin,
 apratyudāvantana, apratyudāvartya, avikopita,
 avivartaka, avivartana*, avivartika, avivartiya,
 avavartya, avyāvṛtti, ahāṇi, ahārya, niyata
 不退大乘 mahāyānācyuta
 不退不屈 akhedā
 不退地 avavartika-bhūmi, avinivartaniya-bhūmi
 不退安住不動 aparīhāṇa-dharma-sthitākampyā-
 kopya-dharman
 不退伴 abhedya-parivāra
 不退位 avinivartaniya, avavartika-bhūmi, avai-
 vartika
 不退住 avivartika, avivartya
 不退忍 anutpattika-dharma-kṣānti
 不退決定 akhedā-niyati-pāta
 不退沒 asaṃkucita
 不退姓 aparīhāṇa-dharman
 不退屈 akhedā
 不退法 aparīhāṇa-dharman
 不退法住不動法不壞法 aparīhāṇa-dharma-sthitā-
 kampyākopya-dharman
 不退法性 avinivartaniya-dharmatā
 不退法輪 avivartya-dharma-cakra
 不退後 apratīvāṇi
 不退相 avavartya-lakṣaṇa
 不退弱 alina
 不退神通 acyutābhijñā
 不退動 apratīhata
 不退捨 avivartyatā
 不退善道爲法 avinipātaka-dharman
 不退聖人 avinivartaniyā bodhisattvāḥ
 不退落 acyuta
 不退落戒 acyuta-śīla
 不退墮 a-punaḥ-parīhāṇi, avinivartana, avavartika
 不退輪 avivarti-cakra
 不退還 a-punaḥ-pratyāgamana, apratinirvartin
 不退轉 avinivartaniya, avavartika, aparīhāṇi, a-

punar-āvṛtti; akhedā, acyuta-gāmin, anivartya,
 a-punar-āvṛttitva, apratyudāvantana, apratyudā-
 vartaniya, apratyudāvartya, avinivartaniyatva,
 avinivartin, avivartika, avivartiya, avivartya,
 avavartikatā, avavartikatva, avavartya, dṛḍha
 不退轉大士 avinivartaniyo bodhisattvaḥ
 不退轉地 avavartika-bhūmi, avavartya-bhūmi
 不退轉位 avinivartaniya
 不退轉性 avinivartaniya-dhātu, avavartikatva
 不退轉法 avinivartaniya-dharmatā
 不退轉法輪 avavartya-dharma-cakra
 不退轉法輪經 avavartika-cakra, avavartaniya-
 cakra-sūtra*
 不退轉威德 avavartika-tejas
 不退轉菩薩¹⁰ avavartika-bodhisattva
 不退轉輪 avavarta-cakra, avavartika-cakra*
 不高 anunnata, nirunnata
 不高不下 a-nimnōnnata
 不高視 anutkṣipta-cakṣus
 不高舉 anunnata
¹¹不假功用 anābhogatas
 不假耕植 a-kṣṣṭōpta
 不假動兵戈 vijita-saṃgrāma
 不假觀 avilokanatva
 不偏割食 na stūpa-kāraka-piṇḍapātaḥ
 不偷劫 adattādāna-viramaṇa
 不偷盜 adattādāna-virati, adattādāna-viramaṇa
 不偷奪 adattādāna-viramaṇa
 不動 āniñjya, acala, akṣobhya, akampya, akopya,
 niriha; akampanatā, akampiya, akampeyyā,
 akupya, akopya-dharmatām gataḥ, akopya-dhar-
 man, akṣobha, akṣobhanatā*, akṣobhita, acapala,
 acalatā, acalana, acalita, acalitatva, acāliya,
 aniñja, aniñjana, aniñjamāna, aniñjita, aniñjya,
 aniñjya-bhūta, aprakampita, aprakampya, a-vikṛti-
 gamana, avikṣepa, avicālyā, avisāra, asaṃskṛta,
 asaṃhārya, ākampya, āniñja, ānejya, āneñja,
 āneñjya, dṛḍha, dhīratā, dhṛti, dhairyā, dhruva,
 nīrīhaka, nīrīhika, nīścala, nīśceṣṭa, viśabhāgāśa-
 ya, sanātana, sthira, sthīratā
 不動力 dhṛti-balādhānatā
 不動不壞相 acalākṣara-lakṣaṇa*
 不動分二 akopya-dharmā...dvividhaḥ
 不動心 aprakampya-citta, akṣobhya-citta, acala-
 citta*, anuddhata
 不動心解脫 akopya-ceto-vimukti, akopyā ceto-
 vimuktiḥ, akopyā vimuktiḥ
 不動地 acalā bhūmiḥ, acalā

不動地業行 āniñjya-saṃskāra
 不動如山王 acāliyo śāila-samaḥ
 不動如來會 akṣobhya-tathāgata-vyūha*
 不動行 āneñjyōpaga, āneñjya, ānaiñjya
 不動位 niśceṣṭāvasthā
 不動使者 acala-nātha*
 不動法 akopya-dharman
 不動法人 akopya-dharma
 不動法性 akopya-dharma
 不動法者 akopya-dharma
 不動近行 āneñjyōpaga
 不動尊 acalāgra, acala-nātha*, acala*
 不動尊明王心眞言 acala-hṛdaya
 不動散 avisaraṇa
 不動智慧 āniñjya-prajñā*
 不動須彌°° sumeru-parvata-rājavat akampya-cit-
 不動想 dhruva-saṃjñā, dhruva Ltaḥ
 不動搖 aniñjamāna, akampiya, anuccalita
 不動業 āneñja, ānaiñjya
 不動經 āniñja-sūtra
 不動解脫 akopya-citta-vimukti*
 不動種性 akopya-dharman
 不動壇 akṣobhya-maṇḍala
 不動諸根 akṣobhēndriya
 不動禪定°° acalo nāma samādhiḥ, aniñjyo nāma
 samādhiḥ
 不動轉 akampiya, akampya*
 不問主輒著用 apratyuddhārya paribhuñjita
 不堪 asahiṣṇu
 不堪受 asahiṣṇu
 不堪耐 asahiṣṇu
 不執 agrahaṇa, nihata
 不執我人 jītātman
 不執取 aparāmrṣṭa
 不執受 anupātta
 不執著 anabhiniveśa, aniketa
 不堅 adṛḍha, asāra, asthira, niḥsāra
 不堅如水上沫 niḥsāra-phena-kalpa
 不堅如泡 niḥsāra-phena-kalpa
 不堅牢 adṛḍhatva, a-sad-bhāvatā
 不堅固 a-dṛḍhi-karaṇa, asāra*, asāraka
 不堅實 a-sad-bhāvatā, asāraka
 不姪 na kṣamati...abrahmacaryam, kāma-mithyā-
 cāra-viramaṇa
 不寂靜 anupaśānta, avyupaśama, avyupaśānta,
 aśāntatva
 不密音聲 nirgūḍha-ghoṣa*
 不密護 asaṃpyata

不常 aśāśvata
 不常恒 aśāśvata
 不張 anāstṛta
 不得 anupalabdhi, aprāpti, alābha; atadvat,
 anabhyāgama, anāgamyā, anupalambha, aprati,
 apratilabdha, abhavya, alabdha, alābhin, avindat,
 asaṃvidyamāna, āvaṭa, na kṣamate, na deśyate,
 na yujyate, na labhate, prahāṇa, virahita
 不得一心定意 ayoniśaś-citta
 不得入 na praviśati
 不得已身 ātmānupalambha*
 不得不可得 anupalabdhasyānupalambhaḥ*
 不得世間 lokam nōpalabhate*
 不得出 na bahirdhā nirdhāvati
 不得出罪 anāhūta
 不得出離 aniḥsaraṇa, aparimukta
 不得出離(此)地 bhūmy-aniḥsaraṇa
 不得生 anutpatti, anutpāda, nōtpadyate
 不得同床臥 na kṣamati...saha-śayyām kalpayitum
 不得因 anupalabdhi-hetu*
 不得如是 na labhyā evaṃ kartum
 不得自... na svayam
 不得自由 asvātantrya
 不得自在 an-aiśvarya-gata, asvātantrya, a-kāma-
 kāra, pāratantrya
 不得至 akaraṇa
 不得但聞而生歡喜 śruta-mātra-saṃtuṣṭi-prahāṇa
 不得作 akaraṇa
 不得作轉輪王等 cakravartitvādy-akaraṇa
 不得成 nōtsahante
 不得成啞 nākallolo bhavati
 不得戒 anupasampanna
 不得言 na yujyate
 不得依住 na...pratiṣṭhām labhate
 不得受 na kṣamate pratigṛhṇitum
 不得受生 anupapatti
 不得食 abhakṣya
 不得修 na bhāvya
 不得俱有 asaṃbhava
 不得笑 nōccagghikā
 不得起 na pravartate
 不得清淨 aprasanna, na vyavadāyate
 不得造 abhavyaḥ kartum
 不得愛樂 anapekṣa
 不得滅 aprahīṇa
 不得解脫 mokṣābhāva-doṣa
 不得遇 virāgita
 不得過 anatikrama-yoga

1 - (3) 不

不得過自界 dhātva-anatikrama-yoga
 不得飲食 nirāhāra
 不得種種 avicitratā
 不得(稱遂) alābhamāna
 不得遮 avighaṭṭita
 不得隨意 anājāneya
 不得斷苦邊 mā duḥkhasyāntaṃ karomi
 不從人有所求索 nirāmiṣa-citta
 不從他 a-parādhina
 不從他緣 a-para-pratyaya
 不從因 ahetu
 不從因生 a-pratitya-samutpanna
 不從因起 a-hetu-śarīra
 不從因緣生 a-pratitya-samutpanna
 不從受 anupādāya
 不從阿梨耶識生[°] an-ālayavijñāna-hetuka
 不從師 anācāryaka
 不從緣生 a-pratitya-samutpanna, a-pradīpana-he-
 不從學 na śikṣiṣyam [tuka
 不惛昧 aparāmrṣṭa
 不惜 anapekṣa, parityāga; anarthika, anavekṣā,
 utsarga, utsrṣṭa, nirapekṣa, parityāgin
 不惜身命 kāya-jīvitānapekṣa, kāya-jīvitōtsarga,
 ātma-parityāga, jīvita-nirapekṣa, anapekṣya
 不惜身壽命 anapekṣaḥ kāya-jīvite
 不惜軀命 ātma-śarīra-parityāgin
 不惧 mā bhaiḥ
 不捨 aparityāga, anikṣipta, anutsrṣṭa; anīhsariya;
 pradāśa; atyāga, anavakāra, anārata, anirākara-
 ṇatā, anirākṛtatva, aniryūha, anīhsarivā, anut-
 sarga, anutsrjanatā, anupekṣakatva, aparityakta,
 aparityāgin, apratiniṣṭa, apratinissaranta, apra-
 tinissarga, apratiprasabdha, apratīta, apratyā-
 khyāya, apratyuddhāra, aprasabdhi, avinirmukta,
 avipravāsa, avirahita, ā-√pad, na pratinihsarati,
 nāvakirati, nōtsrjati, no pratinihsareya, pra-
 √kram, prati-√labh, pradāsa, sāpekṣā
 不捨一切 na kiṃcit tyajati*
 不捨方便 anikṣipta-dhura
 不捨生死而不染 saṃsārāsaṃkleśa
 不捨而受用 apratyuddhareya paribhujeya
 不捨其軀 anikṣipta-dhura
 不捨受用 apratyuddhāra-paribhoga
 不捨於生死 saṃsārātyāga
 不捨於勇猛精進 anikṣipta-dhura
 不捨空 anavakāra-sūnyatā
 不捨軀 anikṣipta-dhura, avidhura
 不捨軀加行 avidhura-prayogatā

不捨善軀 anikṣipta-dhura, anikṣipta-dhuratā
 不捨惡見 dṛṣṭigatānatsarga
 不捨惡見被舉人 apratiniṣṭe pāpake dṛṣṭigate
 utkṣiptakasya
 不捨衆生 saṃsārāparityāga
 不捨精進 anikṣipta-dhura*
 不捨濟群生 saṃsārāparityāga
 不捨離 aparityāga, anutsarga, avinirbhāga, avi-
 rakta; anadhyupekṣā, anivṛtta, anutsrjana, avi-
 jahana, avirata, avirahita, avirāgita, avivartyatā
 不捨離清淨體 avinirbhāga-suddha-dharma
 不捶打 apraharaṇatā
 不掉 anuddhata
 不推度 asaṃtīraṇa
 不教求 acodita, ayācita
 不救 aparihāra
 不救拔 aparitrāṇa
 不敗 ajeya, anavamardaniya, ahārya
 不敗三摩地[°] ajeyo nāma samādhiḥ
 不望 anapekṣa, apratikāṅkṣatā
 不望報 a-pratyupakārākāṅkṣa, nirāmiṣa
 不梨先泥[°] prasena-jit*
 不欲 akāmika, anabhiḥśin; anarthika, anicchat,
 anicchā, aniṣṭa, aruci, nirutsuka, pratyudāvṛttam
 cittam
 不欲去 a-gantu-kāmatā
 不欲自讚 ātmānam anutkarṣayat
 不欲住 anicchāvasana
 不欲作意 akaraṇāśayatas
 不欲利他 para-kārya-nirutsuka
 不欲更動 a-vyuccalitu-kāmatā
 不欲修作意 aruci-manaskāra
 不欲殺 a-hantu-kāma
 不欲無罪 anāpattiḥ akāmikāye
 不欲發 a-gantu-kāmatā
 不欲發趣 a-gantu-kāmatā
 不欲違損 aviheṭhāna
 不欲暫廢 nairantaryeṇa
 不欲學 a-śikṣā-kāma
 不殺 ahimsā, prāṇātipāta-virati, prāṇātipāta-vira-
 maṇa, prāṇātipātād viratiḥ
 不殺生 prāṇātipāta-virati, prāṇātipāta-viramaṇa,
 prāṇātipātāt prativirataḥ
 不殺戒 prāṇātipāta-virati
 不淨 aśubha, āsuddhi, āsuci, kṣiṣṭa; akalpika;
 śukra; akalpiya, acaukṣa, aparīśuddha, amedhya,
 amedhyatā, avikāla, avīśuddha, avīśuddhi, avy-
 avadāna*, āsuddha, aśubhatā, aśubhā, aśubhā-

kāra-bhāvana, uccāra, oḍigalla, kaluṣa, kṣata,
pāṃśu, mala, mīḍha, vighasa, śukra-śoṇita, śuk-
la, śoṇita, saṃkleśa, samala, sarvam aśubham,
saṃkleśika
(不)淨大毘瑠璃摩尼寶珠譬喻^{○○} viśuddha-vai-
dūrya-maṇi-dṛṣṭānta
不淨中淨顛倒 aśucau śucir iti viparyāsaḥ*
不淨之垢 vipakṣa
不淨及血 śukra-śoṇitādika
不淨及淨 aśuddha-śuddha
不淨心 aśuddhāśaya, aśubha-citta*, upakliṣṭa-
citta*
不淨充滿 aśuci-paripūrṇa*
不淨地 aśuddha-bhūmi, aśuddha
不淨地所攝 aśuddha-bhūmi-gata
不淨行 a-brahma-carya, maithuna-dharma
不淨行相 aśubhākāra
不淨位 aśuddhāvasthā
不淨(赤)白 śukla
不淨所生長 śukra-śoṇita-sambhava
不淨法 aśuci-dharma*
不淨法中淨顛倒 aśucau śucir iti viparyāsaḥ*
不淨法性 aśubha-dharmatā
不淨法者 aśiuddha-dharman
不淨物 akalpika
不淨品 saṃkleśa-pakṣa
不淨施 aśiuddha-dāna*
不淨染污 saṃkliṣṭa
不淨活命 aśuddhājīva*
不淨相 aśubhā-svabhāva; aśubha-saṃjñā
不淨苦無常無我法想 aśuci-duḥkḥānityānātma-
saṃjñā
不淨食 aśiuddhāhāra*
不淨悌望 kaluṣāśaya
不淨時 aśuddhāvasthā
不淨乾花 nirmālya
不淨教論相 aśiuddhāgamōpadeśa-lakṣaṇa*
不淨淨 aśuddha-śuddha, saṃkleśa-vyavadāna,
saṃkleśika-vaiyavadānika
不淨淨位 aśuddha-śuddhāvasthā
不淨淨品 saṃkleśika-vaiyavadānika-dharma
不淨淨時 aśuddha-śuddhāvasthā, aśiuddhāva-
sthā, bodhisattvāvasthā
不淨淨想 aśubhe śubha-saṃjñinām
不淨處 avaskara
不淨想 aśuci-saṃjñin, aśubha-saṃjñā
不淨解脫 aśubhā-vimokṣa
不淨盡智 aśuddha-kṣaya-jñāna

不淨與捨 aśubhōpekṣā
不淨樂 aśuci-sukha*
不淨器 aśuci-bhājana, mīḍha-ghaṭa
不淨蟲 aśuci-kṛmi*
不淨獼猴 aśuci-kapi
不淨觀 aśubha-bhāvanā, aśubha-pratyavekṣā, aśu-
bha-samāpatti, aśubhā, aśubhākāra
不淨觀及捨 aśubhōpekṣā
不淨觀正修加行 aśubhā-prayoga
不淨觀相應 aśubhā-sahagata
不淨觀俱行 aśubhā-sahagata
不淨觀智 aśubhādi-bhāvanā-jñāna
不淨觀爲體性 aśubhā-svabhāva
不淫欲 abrahmacarya-virati
不清淨 aśuddha, aparīśuddha, aśuci; anupasaṃ-
pādyā, aprasanna, aśiuddha, aśiuddhi, aśuddhi,
kaluṣa
不清淨大毘瑠璃摩尼寶珠^{○○} aśiuddha-vaidūrya-
maṇi-dṛṣṭānta
不清淨現行身業 aparīśuddha-kāya-samudācārātā
不清淨現行意業 aparīśuddha-mañāḥ-samudācā-
rātā
不清淨現行語業 aparīśuddha-vāk-samudācārātā
不清雪 aśuddhatā
不猗 anīśraya*
不猗著 nirāsaṅga*
不現 adṛśya, antar-√dhā; anābhāsa, anābhāsa-ga-
mana, antar-dhāna, antardhānaṃ-gata, abhībhūta,
uparata, gūḍha, jihmī-kṛta, jihmī-√bhū, tiro-bhā-
va, nigūḍha, vikala, viparokṣa
不現在前 apratyupasthāna, vimukha
不現行 niḥsamudācāra, a-saṃmukhī-bhūta, anut-
不現行界 niḥsamudācāra-dhātu [pāda
不現見 paro'kṣa
不現前 a-saṃmukhī-bhāva, a-saṃmukhī-bhūta,
anāmukha, asamakṣam, viparokṣa, vimukha
不現前往 viparokṣāvasthita
不現前供養 vimukha-pūjā
不現前者 a-saṃmukhī-bhūta
不現相而起自高 nōcchritam ātmānaṃ vikhyāpa-
不現證 vi-pra-ṇas(√naś) [yati
不產婦人 vandhyā, bandhyā
不產婦人子 vandhyā-suta, bandhyā-putra
不畢竟 anātyantika
不胸 animiṣa
不胸三摩地^{○○} animiṣo nāma samādhiḥ
不祥 aprāśasta, amaṅgalya, aśobhana
不移動 niṣprakampya

1 — (3) 不

| | | | | | | | | | | | | | | | |
|-------------------|---|------------|---------------------------------------|-------------------|---|------------|---|-------------------|---|------------|---|-------------------|---|--|---------------------------------------|
| 不粗言 | pāruṣyāt prativiratiḥ | 不粗俗 | akarkaśa | 不累足 | na pāde pādām ādhāya | 不終 | apunar | 不羞 | alajjā | 不羞恥 | alajjā | 不習 | anabhyasta, anadhyavasita, aparijaya, ayuk- | niśas, avirati, asādhū, ku-, kuprayukta, kliṣṭa, | |
| | tatā, asamudāgata | | | | | | | | | | | | | duṣkṛta, duṣprasādhita, dus-, pāpa | |
| 不習近境界 | asamsarga | 不善人 | asat-puruṣa, anārya-jana | 不習飲 | anabhyasta-madya-pānatā | 不善…八 | aṣṭābhir aśubhaiḥ | 不善丈夫 | asat-puruṣa | 不善士 | asat-puruṣa | 不善不共 | āveṇike...akuśale | 不善不共心品 | akuśalaṃ cittam āveṇikam |
| 不習學 | asikṣita | 不善不共…品 | āveṇike cetasya akuśale | 不習學者 | aśikṣita | 不善及善 | kuśalākuśala | 不善友 | pāpa-mitra | 不善心 | akuśala-citta, akuśale cetasi, akuśala, | 不善不共 | āveṇike cetasya akuśale | 不善及善 | kuśalākuśala |
| 不脫 | aparimukta, amukta-jñā, amukta-jñāna, avi- | 不善友 | pāpa-mitra | 不脫 | aparimukta, amukta-jñā, amukta-jñāna, avi- | 不善心 | akuśala-citta, akuśale cetasi, akuśala, | 不善巧者 | akuśala | 不善心等 | akuśalādi | 不善巧者 | akuśala | 不善心等 | akuśalādi |
| | nirmukta | | | | | | | | | | | | | | |
| 不…脫 | amukta | 不善巧者 | akuśala | 不莊嚴 | aśubha* | 不善名 | akuśalasya nāmadheyam | 不處慣聞 | asamsarga | 不善名言 | a-vyavahāra-kuśala | 不處慣聞 | asamsarga | 不善名言 | a-vyavahāra-kuśala |
| 不莊嚴 | aśubha* | 不善名 | akuśalasya nāmadheyam | 不許 | nēcchati; anabhyupagama*, aniṣṭa, aniṣya- | 不善地 | akuśalā bhūmiḥ | 不許…是散心 | vikṣiptatvāpratijñāna | 不善地 | akuśalā bhūmiḥ | 不許…是散心 | vikṣiptatvāpratijñāna | 不善地 | akuśalā bhūmiḥ |
| 不處慣聞 | asamsarga | 不善地 | akuśalā bhūmiḥ | 不許 | māṇa, apratijñāna, ayukta, nēṣyate, pratikṣipta, | 不善有二 | akuśalaṃ dvividham | 不許爲作者 | a-kāraṇābhyupagama | 不善有二 | akuśalaṃ dvividham | 不許爲作者 | a-kāraṇābhyupagama | 不善有二 | akuśalaṃ dvividham |
| 不許 | nēcchati; anabhyupagama*, aniṣṭa, aniṣya- | 不善有覆 | akuśala-nivṛtāvyaṅkṛta | 不許飲 | apāna | 不善有覆 | akuśala-nivṛtāvyaṅkṛta | 不許飲 | apāna | 不善有覆 | akuśala-nivṛtāvyaṅkṛta | 不許飲 | apāna | 不善有覆 | akuśala-nivṛtāvyaṅkṛta |
| 不許諾 | nōpagacchati | 不善色 | akuśalam...rūpam | 不許諾 | nōpagacchati | 不善色 | akuśalam...rūpam | 不許諾 | nōpagacchati | 不善色 | akuśalam...rūpam | 不許諾 | nōpagacchati | 不善色 | akuśalam...rūpam |
| 不貪 | anapekṣa, anadhyavasita; anabhihāṣin, an- | 不善決定 | asuniścita | 不貪 | anapekṣa, anadhyavasita; anabhihāṣin, an- | 不善決定 | asuniścita | 不貪 | anapekṣa, anadhyavasita; anabhihāṣin, an- | 不善決定 | asuniścita | 不貪 | anapekṣa, anadhyavasita; anabhihāṣin, an- | 不善決定 | asuniścita |
| | arthika, anavekṣatā, anāmiṣa, aśleṣa, asakta, pa- | 不善見相應(心品) | drṣṭi-yukte...akuśale | | arthika, anavekṣatā, anāmiṣa, aśleṣa, asakta, pa- | 不善見相應(心品) | drṣṭi-yukte...akuśale | | arthika, anavekṣatā, anāmiṣa, aśleṣa, asakta, pa- | 不善見相應(心品) | drṣṭi-yukte...akuśale | | arthika, anavekṣatā, anāmiṣa, aśleṣa, asakta, pa- | 不善見相應(心品) | drṣṭi-yukte...akuśale |
| 不貪三界 | traidhātukāśakta | 不善受持 | durgr̥hita | 不貪三界 | traidhātukāśakta | 不善受持 | durgr̥hita | 不貪三界 | traidhātukāśakta | 不善受持 | durgr̥hita | 不貪三界 | traidhātukāśakta | 不善受持 | durgr̥hita |
| 不貪利 | nirāmiṣa-citta | 不善(於我)隱覆之說 | a-saṃdhyā-bhāṣya-kuśala | 不貪利 | nirāmiṣa-citta | 不善(於我)隱覆之說 | a-saṃdhyā-bhāṣya-kuśala | 不貪利 | nirāmiṣa-citta | 不善(於我)隱覆之說 | a-saṃdhyā-bhāṣya-kuśala | 不貪利 | nirāmiṣa-citta | 不善(於我)隱覆之說 | a-saṃdhyā-bhāṣya-kuśala |
| 不貪吝 | anapekṣā | 不善法 | akuśala-dharma, akuśalā dharmāḥ, aku- | 不貪吝 | anapekṣā | 不善法 | akuśala-dharma, akuśalā dharmāḥ, aku- | 不貪吝 | anapekṣā | 不善法 | akuśala-dharma, akuśalā dharmāḥ, aku- | 不貪吝 | anapekṣā | 不善法 | akuśala-dharma, akuśalā dharmāḥ, aku- |
| 不貪身亦不惜壽命 | anarthikā sma kāyena jīvitena | 不善法相續轉 | akuśala-saṃtati-pravṛtti | 不貪身亦不惜壽命 | anarthikā sma kāyena jīvitena | 不善法相續轉 | akuśala-saṃtati-pravṛtti | 不貪身亦不惜壽命 | anarthikā sma kāyena jīvitena | 不善法相續轉 | akuśala-saṃtati-pravṛtti | 不貪身亦不惜壽命 | anarthikā sma kāyena jīvitena | 不善法相續轉 | akuśala-saṃtati-pravṛtti |
| 不貪惜 | anapekṣa | 不善法若已生爲斷故 | utpannānām akuśalānām | 不貪惜 | anapekṣa | 不善法若已生爲斷故 | utpannānām akuśalānām | 不貪惜 | anapekṣa | 不善法若已生爲斷故 | utpannānām akuśalānām | 不貪惜 | anapekṣa | 不善法若已生爲斷故 | utpannānām akuśalānām |
| 不貪嫉 | abhidhyāna-viramaṇa, abhidhyā-viramaṇa | 不善法若已生爲斷故 | utpannānām akuśalānām | 不貪嫉 | abhidhyāna-viramaṇa, abhidhyā-viramaṇa | 不善法若已生爲斷故 | utpannānām akuśalānām | 不貪嫉 | abhidhyāna-viramaṇa, abhidhyā-viramaṇa | 不善法若已生爲斷故 | utpannānām akuśalānām | 不貪嫉 | abhidhyāna-viramaṇa, abhidhyā-viramaṇa | 不善法若已生爲斷故 | utpannānām akuśalānām |
| 不貪愛 | abhidhyāna-viramaṇa, abhidhyā-viramaṇa | 不善法若已生爲斷故 | utpannānām akuśalānām | 不貪愛 | abhidhyāna-viramaṇa, abhidhyā-viramaṇa | 不善法若已生爲斷故 | utpannānām akuśalānām | 不貪愛 | abhidhyāna-viramaṇa, abhidhyā-viramaṇa | 不善法若已生爲斷故 | utpannānām akuśalānām | 不貪愛 | abhidhyāna-viramaṇa, abhidhyā-viramaṇa | 不善法若已生爲斷故 | utpannānām akuśalānām |
| 不貪著 | anapekṣa | 不善法若已生爲斷故 | utpannānām akuśalānām | 不貪著 | anapekṣa | 不善法若已生爲斷故 | utpannānām akuśalānām | 不貪著 | anapekṣa | 不善法若已生爲斷故 | utpannānām akuśalānām | 不貪著 | anapekṣa | 不善法若已生爲斷故 | utpannānām akuśalānām |
| 不貪著味 | anāsvādita | 不善法若已生爲斷故 | utpannānām akuśalānām | 不貪著味 | anāsvādita | 不善法若已生爲斷故 | utpannānām akuśalānām | 不貪著味 | anāsvādita | 不善法若已生爲斷故 | utpannānām akuśalānām | 不貪著味 | anāsvādita | 不善法若已生爲斷故 | utpannānām akuśalānām |
| 不貪餘 | abhidhyāna-viramaṇa | 不善法若已生爲斷故 | utpannānām akuśalānām | 不貪餘 | abhidhyāna-viramaṇa | 不善法若已生爲斷故 | utpannānām akuśalānām | 不貪餘 | abhidhyāna-viramaṇa | 不善法若已生爲斷故 | utpannānām akuśalānām | 不貪餘 | abhidhyāna-viramaṇa | 不善法若已生爲斷故 | utpannānām akuśalānām |
| 不通 | anavatāra, rodha | 不善法若已生爲斷故 | utpannānām akuśalānām | 不通 | anavatāra, rodha | 不善法若已生爲斷故 | utpannānām akuśalānām | 不通 | anavatāra, rodha | 不善法若已生爲斷故 | utpannānām akuśalānām | 不通 | anavatāra, rodha | 不善法若已生爲斷故 | utpannānām akuśalānām |
| 不速 | adruta | 不善法若已生爲斷故 | utpannānām akuśalānām | 不速 | adruta | 不善法若已生爲斷故 | utpannānām akuśalānām | 不速 | adruta | 不善法若已生爲斷故 | utpannānām akuśalānām | 不速 | adruta | 不善法若已生爲斷故 | utpannānām akuśalānām |
| 不造 | abhavyaḥ kartum | 不善法若已生爲斷故 | utpannānām akuśalānām | 不造 | abhavyaḥ kartum | 不善法若已生爲斷故 | utpannānām akuśalānām | 不造 | abhavyaḥ kartum | 不善法若已生爲斷故 | utpannānām akuśalānām | 不造 | abhavyaḥ kartum | 不善法若已生爲斷故 | utpannānām akuśalānām |
| 不造雜業 | a-vyāmiśra-kārin | 不善法若已生爲斷故 | utpannānām akuśalānām | 不造雜業 | a-vyāmiśra-kārin | 不善法若已生爲斷故 | utpannānām akuśalānām | 不造雜業 | a-vyāmiśra-kārin | 不善法若已生爲斷故 | utpannānām akuśalānām | 不造雜業 | a-vyāmiśra-kārin | 不善法若已生爲斷故 | utpannānām akuśalānām |
| ¹² 不割截 | acchinna | 不善法若已生爲斷故 | utpannānām akuśalānām | ¹² 不割截 | acchinna | 不善法若已生爲斷故 | utpannānām akuśalānām | ¹² 不割截 | acchinna | 不善法若已生爲斷故 | utpannānām akuśalānām | ¹² 不割截 | acchinna | 不善法若已生爲斷故 | utpannānām akuśalānām |
| 不勝 | anabhihūta, vijaya; asahana | 不善法若已生爲斷故 | utpannānām akuśalānām | 不勝 | anabhihūta, vijaya; asahana | 不善法若已生爲斷故 | utpannānām akuśalānām | 不勝 | anabhihūta, vijaya; asahana | 不善法若已生爲斷故 | utpannānām akuśalānām | 不勝 | anabhihūta, vijaya; asahana | 不善法若已生爲斷故 | utpannānām akuśalānām |
| 不勝疲極 | paryavasthānāsahanatā | 不善法若已生爲斷故 | utpannānām akuśalānām | 不勝疲極 | paryavasthānāsahanatā | 不善法若已生爲斷故 | utpannānām akuśalānām | 不勝疲極 | paryavasthānāsahanatā | 不善法若已生爲斷故 | utpannānām akuśalānām | 不勝疲極 | paryavasthānāsahanatā | 不善法若已生爲斷故 | utpannānām akuśalānām |
| 不勝進 | anuccalita | 不善法若已生爲斷故 | utpannānām akuśalānām | 不勝進 | anuccalita | 不善法若已生爲斷故 | utpannānām akuśalānām | 不勝進 | anuccalita | 不善法若已生爲斷故 | utpannānām akuśalānām | 不勝進 | anuccalita | 不善法若已生爲斷故 | utpannānām akuśalānām |
| 不勝髮 | ajita-keśa-kambala* | 不善法若已生爲斷故 | utpannānām akuśalānām | 不勝髮 | ajita-keśa-kambala* | 不善法若已生爲斷故 | utpannānām akuśalānām | 不勝髮 | ajita-keśa-kambala* | 不善法若已生爲斷故 | utpannānām akuśalānām | 不勝髮 | ajita-keśa-kambala* | 不善法若已生爲斷故 | utpannānām akuśalānām |
| 不勞疲 | aparikhedatā | 不善法若已生爲斷故 | utpannānām akuśalānām | 不勞疲 | aparikhedatā | 不善法若已生爲斷故 | utpannānām akuśalānām | 不勞疲 | aparikhedatā | 不善法若已生爲斷故 | utpannānām akuśalānām | 不勞疲 | aparikhedatā | 不善法若已生爲斷故 | utpannānām akuśalānām |
| 不善 | akuśala, asat, aśubha; akalyāṇa, akuśalam... | 不善法若已生爲斷故 | utpannānām akuśalānām | 不善 | akuśala, asat, aśubha; akalyāṇa, akuśalam... | 不善法若已生爲斷故 | utpannānām akuśalānām | 不善 | akuśala, asat, aśubha; akalyāṇa, akuśalam... | 不善法若已生爲斷故 | utpannānām akuśalānām | 不善 | akuśala, asat, aśubha; akalyāṇa, akuśalam... | 不善法若已生爲斷故 | utpannānām akuśalānām |
| | karma, akuśalaṃ kaukṛtyam, agha, anārya, ayo- | 不善法若已生爲斷故 | utpannānām akuśalānām | | karma, akuśalaṃ kaukṛtyam, agha, anārya, ayo- | 不善法若已生爲斷故 | utpannānām akuśalānām | | karma, akuśalaṃ kaukṛtyam, agha, anārya, ayo- | 不善法若已生爲斷故 | utpannānām akuśalānām | | karma, akuśalaṃ kaukṛtyam, agha, anārya, ayo- | 不善法若已生爲斷故 | utpannānām akuśalānām |

不善等(四句) akuśalādi
 不善業 akuśala-karman, akuśalaṃ karma, akuśala,
 aśubhaṃ karma, pāpa
 不善業十道 daśakuśalāḥ karma-pathāḥ*
 不善業報 akuśala-karma-vipāka*
 不善業道 akuśalāḥ karma-pathāḥ, daśakuśalāḥ
 karma-pathāḥ, akuśala
 不善煩惱…已斷 akuśala-prahāṇa
 不善解 duṣprajña
 不善聚 akuśala-rāśi
 不善禱雨者 durvṛṣṭi
 不善識 akuśala-vijñāna
 不善讀誦 duḥsvādhyāta
 不善觀察 durupalakṣita
 不喜 an-āpta-māna, anabhirati; an-ātta-manā,
 aprasāda, a-mana-āpa, kupita, doṣa, nirabhinan-
 din, parikheda
 不喜一切苦樂三摩地°° sarva-sukha-duḥkha-nir-
 abhinandī nāma samādhiḥ
 不喜多語 alpa-bhāṣya
 不喜作語 aprasāda-kara-vacana
 不喜足 asaṃtuṣṭi, asaṃtuṣṭitā, asaṃtuṣṭatā
 不喜想 anabhirati-saṃjñā
 不堪 asahiṣṇu
 不堪比丘°° abhikṣu
 不堪任 abhavya
 不堪行 agamya
 不堪行姪處 nālaṃ kāmāyitum
 不堪佛子°° a-śākya-putriya
 不堪忍 akṣamā, amarṣa, amarṣaṇa, anutsahantiya
 不堪忍耐 a-marṣa-kṛta
 不堪沙門°° aśramaṇa
 不堪受 abhavya, asahiṣṇu
 不堪爲譬 anidarśana
 不報 apratihata
 不…報 avipāka
 不報恩 a-kṛta-jña
 不尊重 agauravatā, amānayat, nāsthī-kṛtvā
 不尊重於他 agauravatā
 不尋彼過 an-upālam-bha-prekṣin
 不就一相續 an-eka-saṃtāna-vaśa
 不就異門 niḥparyāyeṇa, niṣparyāyeṇa
 不復生 anutpatti, a-punar-bhava*
 不復生法相 anutpatti-dharmaka
 不復作 a-punaḥ-kartavyatā
 不復更生 na punar jāyate, apaunarbhavika*
 不復來生 na punar-bhavati*
 不復起 anutpatti

不復退 apratyudāvartaniya
 不復退還 a-punar-āvṛttitā
 不復退轉 a-punar-āvṛttitā, avavartika
 不復現 apunāgamana
 不復現前 parāṇ-mukha
 不復當作 akartavya
 不復還來 na punaḥ pratyāgatiḥ
 不惡口 parūṣa-vacana-viramaṇa, parūṣa-vacanād
 viramayati
 不惡不善法 naivakuśala-nākuśala-dharma*
 不惡處國 magadha
 不惡罵 pārūṣyāt prativiratiḥ
 不惱 anutpīḍana, anupaghāta, aviheṭha, aheṭha,
 ahimsā*
 不惱他 a-parōpaghātina
 不惱彼 aviheṭha
 不惱於他 a-parōpatāpina
 不惱害 avihetṭhana, prāṇātipāta-virati*
 不惱衆生 sattvāheṭha, sattvān anupahatya*
 不敢說 nēcchanti
 不敢覆藏 apraticchādana, āviṣ-√kṛ
 不散 avikṣepa, avipraṇāśa; anapacaya, anupari-
 graha, avikṣipta*, avidhura, avipratisārin, avisāra,
 saṃghaṭita
 不散動 avikṣipta, avisaraṇa, avisāra
 不散動增上 avisārādhipatya
 不散動顛倒 avikṣiptāviparyāsa-praṇatā
 不散亂 avikṣepa, avisāra, akṣubhita, atandrita
 不散亂心 anikṣipta-dhuratā
 不散亂增上 avisārādhipatya
 不普 avyāpin
 不會休息 lola
 不會見 na dṛṣṭaḥ
 不期 nirapekṣa
 不期果報想 vipāka-nirapekṣa-saṃjñā
 不棄 anutsarga, aparityakta, aprativirata, amukta
 不棄捨 anirākṛtatva, anutsṛṣṭa, aparityakta
 不棄捨(善)輒 avaidhurya
 不棄策勤 anikṣipta-dhuratā
 不棄精進 anikṣipta-dhura
 不植 aropaṇa
 不欺 aninditā
 不欺誑 avisamvādaka
 不減 anūna, ahina; anyūna, aprakṣepa, avikala,
 ahinatā, nōnāḥ
 不測 agaṇita
 不無益語 saṃbhinna-pralāpa-viramaṇa, saṃbhin-
 na-prarāpa-viramaṇa

1 — (3) 不

不無義語 sambhinna-pralāpa-viramaṇa, sambhinna-prarāpa-viramaṇa
 不然 ayukta, na yuktaḥ, na yujyate, na; na...upa-padyate, na...jātūpadyate, na prabhavati, na bhavati, na vidyate, naivaṃ bhaviṣyati, pratiṣeddhavya
 不爲 a- (an-), nis-, na; anarthika, na...arthāya
 不爲一切穢物所染 rāga-doṣair na lipyate
 不爲二 nōbhayāsthāya
 不爲二利 ubhayeṣāṃ nāsthāya
 不爲二故 nōbhayāsthāya
 不爲...之所染 anopalīpta, anupalīpta*
 不爲...之所陵難 avyavakīrṇa
 不爲...之所損 akṣata
 不爲世間貪著諸味 alolupa
 不爲他侵 duḥpradharṣa, na...ācchādyante
 不爲自身 nātmano 'rthāya
 不爲色染 anupalīpto rūpaiḥ
 不爲何得其便 durdharṣa
 不爲所動亂 asaṃhārya
 不爲所動壞 asaṃhārya
 不爲...所壞 anupahata
 不爲垢所染 rāga-doṣair na lipyate
 不爲染 anupalīpta
 不爲...染 anupalepa
 不爲食 nirāmiṣa
 不爲益二 ubhayeṣāṃ nāsthāya
 不爲勞 alpāyāsa
 不爲損害 anupadroṭṭ
 不爲...損壞功能 an-upahata-prabhāva
 不爲逼損 anupadroṭṭ
 不爲過失 nirdoṣa
 不爲飲食 nirāmiṣa
 不爲境界 aviśayatva
 不爲...種子 a-bijī-bhūta
 不爲說法 na deśayati
 不爲障 anāvaraṇa, a-vighna-kāraṇa
 不爲障礙 avighna
 不爲慮 alpōtsuka
 不爲醉亂 na madayet
 不爲難 alpa-kṛcchreṇa
 不爲難得 na durlabham
 不猶預覺者 asaṃdigdha-buddhi
 不異 ananya, abhinna, aviśiṣṭa; advaya, ananyatā, ananyatva, ananyathā, ananyathāt, ananyathātva, ananyam, an-arthāntaratva, a-nānārtha, abhedha, aviśeṣa, na prthak, nānyatra, nīrnanātva, nirviśeṣa, sadṛśa

不異心 ananya-citta
 不異如性 ananya-tathatā
 不...異性 abhinna-svabhāva
 不異法 ananyatva-dharma
 不異相續 abhinna-saṃtāna
 不異義 ananyatva, niyama
 不異語者 ananyathā-vādin
 不發於識 avijñānaka
 不發得 alābha
 不發授記 sthāpanīya-vyākaraṇa
 不盜 adattādāna-viramaṇa, nādinnaṃ ādayitum
 不等 atulya, asamāna, asāmya, viśama
 不等生 viśamōtpatti
 不等量 atulya
 不等類 visabhāga
 不答 nāvadat
 不答所問 avyākṛta
 不結生 apratisaṃdhi
 不結恨 na ca khilam dhārayati 「dha
 不絕 avicchinna, accheda, anuparatatva, prabandha
 不虛 amogha, avaiyarthya; ananyathātva, abandha, amithyatva, avandhya, avisaṃvādana
 不虛妄 a-mṛṣā-moṣa, amoṣa-dharmin, avitatha, avitathatā, avisaṃvādītva
 不虛妄性 avitathatā
 不虛妄涅槃°° amoṣa-dharmin-nirvāṇa
 不虛見 amogha-darśin
 不虛故 amithyatvāt
 不虛現 amogha-darśin
 不虛棄 avandhya
 不虛僞 avisaṃvādana
 不虛誑 avisaṃvādana
 不虛說 avandhya
 不詐諂 aśaṭha
 不貴 anādara
 不費力而 alpa-kṛcchreṇa
 不超 anatikrama
 不超上界 ūrdhva-dhātva-anatikrama
 不超欲 kāmānatikrama
 不越 avyutthāna, anatikrama, duratikrama
 不越期心 avyutthānāśaya
 不越無漏聖道 anāsrava-mārgavyutthāna
 不越樹界 vṛkṣānatikrama
 不逸...支 apramādāṅga
 不量貴賤 niradhimānatā
 不開通 niḥparihāra
 不開義 anītārthatva, anītatva
 不間斷 avicchinna, anucchinna, abhinna

不集 asamudaya, apacaya, visāmagrī
 不順 pratiloma, pratikūla; ananurūpa, ananurūpa-
 tva, anabhirāddha, apradakṣiṇa, na yujyeta, pra-
 tikūlatā, pratiloman, viloma, viṣama, vyagra
 不順事分 karma-bheda-vastu
 不順法 vaidharṇyavat
 不順…教 sāparādhika
 不須因 ākasmika
 不須別說 anukta
 不須更說 anukta
 不須待 anapekṣa, anapekṣatva
 不須諫我 viramantu mama vacanāt
 不黑不白業 karmākṣṇam aśuklam
¹³ 不亂 avikṣipta, abhrānti; acalana, anākula, anāvi-
 latā, avikṣepa, avikṣepanatā*, avyasta, asaṃlulita
 不亂心 avikṣepa
 不亂有心 avikṣipta-sacitta
 不亂殺 abhrānti-māraṇa
 不亂著 akaluṣa
 不傷 akṣata, anupahata
 不傷損 akrto 'nupahataḥ
 不傾動 akampya, āniñja; akampiya, acala*, avi-
 kampana, avikopyatā, avicālyatva, āsphānaka
 不傾動性 avikampanatā
 不傾動最極明利三摩地[°] āniñja-paṭu-samādhi-
 不偻曲 anavanata [tva
 不勤 anārabdha
 不勤正行 anabhiyukta
 不勤行 kuśida
 不嗅香 gandhāgrahaṇa
 不圓 vikalaṃ maṇḍalam
 不圓及半 vimānasyārdham
 不圓滿 aparipūrṇa
 不塗 asprṣṭa
 不嫉 anīṣuka, amatsaritva
 不嫉他榮 anīṣu, anīṣyu
 不嫉妬 amatsaritva, amātsarya, abhidhyāna-vira-
 不廉儉 asaṃlekha [maṇa
 不微劣運轉 amanda-vāhin
 不微昧 amanda
 不想 akalpita, asaṃkalpita
 不愁 akheda
 不愚 ajaḍa, asaṃmūḍha
 不愛 anarthika, anāmiṣa; aniṣṭa, apriya, amanāpa,
 aśubha
 不愛子 apriya-dāyāda*
 不愛言 amanāpa-vacana
 不愛身命 anarthikā sma kāyena jīvitena ca

不愛念 anabhipreta
 不愛惜 anapekṣyat
 不愛語 amanāpa-vacana
 不愛樂 anapekṣa, anapekṣā, anavekṣā, arati, asak-
 ta, vitṛṣṇa
 不愛樂想 arati-saṃjñā
 不愛樂聽受 aśuśrūṣanātā
 不感 abhavyatva
 不慌忙 atvara
 不損 anapavāda, anupaghāta, akrta
 不損害 anupaghāta, avighāta, durdharṣa
 不損授記 akṣūṇa-vyākaraṇa*
 不損惱 aviheṭhana, aviheṭhanatā, anupahatya,
 āghātākaraṇa
 不損滅 anapavāda
 不損壞 abhaṅgin
 不搖 akampya, ākampya
 不搖動 aprakampin
 不敬 agaurava, agauravatā, a-sat-kṛtya
 不敬沙門[°] aśrāmaṇya
 不敬形 anādara-vṛtta
 不敬婆羅門[°] abrahmaṇya
 不敬禮 anādara-vṛtta
 不會遇性 asaṃnihitatā
 不極成 aprasiddha, asiddha
 不毀 anindita; avipatti; akuthita, anupavāda,
 apaṃsanatā, apaṃsayat, apratikṣepa, saṃhatana
 不毀譽 anindita
 不毀謗 apratikṣepa
 不毀謗大乘法 mahāyānāpratīkṣepa
 不滅 aniruddha, avināśa, aprahīṇa; acyuta, an-
 apakarṣaṇa, anāśa, anirudhyamāna, anirodha,
 anirjāta, anirvāṇa, anirvāpita, aparīhāṇa, aparyā-
 datta, avikara, avināśitva, avyaya, na nirudhya-
 te*, na praśamaṃ √gam, na vyeti, nitya, niro-
 dha-vigama
 不滅不失 avināśin
 不滅亦不生 a-nāśa-gati-niṣṭha
 不滅法 avināśa-dharmin
 不滅度 aparyādatta
 不滅際 anirodha-koṭi*
 不滅壞 avināśitva
 不…滅離 avisamyoga
 不煩 avṛhā*
 不當之責 kudaṇḍa
 不當妄信 viśvāsa
 不當於中住 na sthātavyam
 不碎 avyatibhinna

I - (3) 不

不禁 asaṃvaraṇa
 不經 aparyuṣita
 不著 agrahaṇa, anabhiniveśa, anīśrita, asakta;
 anaṅgaṇa, anadhyavasita, anapekṣaṇatā, anape-
 kṣatā, anabhiniviṣṭa, anādāya, anāśrita, anāstha,
 anāsvādanatā, aniketa, aniḥśrita, anupaga, an-
 upalīpta, anupalepa, aparāmrṣṭa*, amanyanā,
 alīpta, alīna, aśleṣa, asaṃsakti, asaṃsarga, asaṃ-
 srṣṭa, asakti-mārga, asaṃkiliṣṭa, asaṃkliṣṭa*,
 asaṅga, asaṃjana, asaṃjanatā, nābhiniṣṭe*,
 nirāsaṅga*, niḥsaṅga*, virati
 不著三界 trailokyānabhiniviṣṭa
 不著女色者 anaṅgaṇa, anaṅgana
 不著出世間 lokōttaraṃ nābhiniṣṭe*
 不著名字 an-akṣara-patita
 不著言說 anyathā-paryāya
 不著於三界 trailokyānupalīpta
 不著泥水 anopalīpta, anupalīpta*
 不著花鬘瓔珞及香油塗身 gandha-mālya-vilepana-
 varṇaka-dhāraṇa-virati
 不著寂滅涅槃°° śama-sukhānāsvādanatā
 不著衆味 rasa-nimittāgrahīṭṭ
 不解 ajānat, amukta; ajñatva, anabhiñña, anava-
 bodha, anavasambodha, aparijñāna, aprajānat,
 avimukta, na √jñā
 不解于我祕密之說 a-saṃdhyā-bhāṣya-kuśala
 不解因義 hetv-āparijñāna
 不解伽蘭他義°° na...artha-jñāḥ
 不解脫 avimukta, avimuktatva
 不解脫心 avimukta
 不解義者 avyutpanna
 不遍惱他生起 a-para-pīḍā-pravṛttatva
 不遂 vipatti
 不遂本欲 akāmaka
 不遊行 anāgacchat
 不遍 avyāpin, asādhāraṇatva
 不遍滿 anabhiṣyāpana
 不遍增益 anabhiṣyāpana
 不過 anatikrama, avyatikramaṇa, nōrdhva
 不過丈夫能 puruṣa-bhāvavyatireka
 不過自性 svajāty-anatikrama
 不過度量 parimitatva
 不過欲 kāmānatikrama
 不過樹界 vṛkṣānatikrama
 不違 aviruddha, avirodha, avirodhitva, na...prati-
 kūlaḥ
 不違他命 para-vaśya
 不違背 avidhura

不違逆 apratihata
 不違理 yukty-avirodha, yujyamāna
 不違越 duratikrama
 不違經 sūtrāvirodha
 不違道理 prayujyate
 不隔 avyavahitvatva
 不頑鈍 adhandha
 不飲 apāna, pāna-virati
 不飲酒 madya-pāna-virati, madya-virati*, asura,
 asurā*
 不馳散 abhisamkṣepa, avipratisārin
 不鼓 aghaṭṭita
 14不厭 akheda, akhedatā, aparikheda, anudvega
 不厭生死力 saṃsārāparikheda-bala*
 不厭足 asecanaka
 不厭極 akhedita
 不嘗 anāsvādya
 不奪 asaṃhārya
 不奪行境 asaṃhārya-gocara
 不實 abhūta, asad-bhūta, vitatha, rikta; a-tat-sva-
 bhāva, a-tad-bhāva, anṛta, anyathā, abhāva,
 abhūtārtha, a-yathā-bhūta, asat, asāra, asāraka,
 na tathyam, niḥsāra, mṛṣā, riktaka
 不實心 abhūta-citta
 不實功德 abhūta-guṇa
 不實妄想 abhūta-parikalpa
 不實有 abhūta, avidyamānatā
 不實見 a-tattva-darśin
 不實事 abhūtārtha, abhūta, avastu
 不實法 asad-bhūta
 不實想 abhūta-saṃjñā
 不實體 a-tat-svabhāva
 不對 apratirūpa, asaṃnikarṣa
 不慳 amatsara, amatsaritva, amātsarya
 不...慳貪 anabhidhyālu
 不滿 ūna, aparipūrṇa, aparipūra, anupeta
 不滿二十 ūna-viṃśa-varṣa
 不滿二十歲 aparipūrṇa-viṃśad-varṣa, ūna-viṃśa-
 ti-varṣa, ūna-viṃśati-varṣa-pudgala
 不滿十歲 ūna-daśa-varṣa
 不滿五綴 ūna-pañca-bandhana
 不滿足 aparipūrṇatva, anunnatā
 不滿學 aparipūra-śikṣā
 不滿學戒 aparipūra-śikṣā
 不爾 na, nō, anyatra, itarathā
 不爾云何 nēty āha
 不疑惑 nirāśanka, niṣkāṅkṣa
 不疑亂 mithyā-darśana-viramaṇa

不瘡痂 aneḍaka
 不皺自鳴 sampravāditāny abhūvan
 不盡 akṣaya, akṣayatva*, viṣama, asamucchinna*,
 na...śakyaḥ paryanto 'dhigantum
 不盡見 viṣama-dīṣṭi
 不盡法 akṣaya-dharmatā
 不盡疫 viṣama-jvara
 不盡美 sātisāra
 不盡器禪定^{oo} akṣaya-karaṇḍo nāma samādhiḥ
 不盡類 sātisāra
 不福 apuṇya
 不種 aropaṇa, anavaropita
 不種...自然出現 a-kṛṣṭōpta
 不種善根 anavaropita-kuśala-mūla
 不稱 ayaśas
 不稱理 ayukta
 不稱數 vivarṇita
 不稱讚 ayaśas
 不端正 asura*
 不端嚴 vairūpya
 不精進 ayukta-yoga, alasa
 不綺語 asaṃbhinna-pralāpa*, saṃbhinna-prarāpa-
 viramaṇa, saṃbhinna-pralāpa-viramaṇa*
 不聞 āśravaṇa, āsruta
 不聞言不聞聖言 āsrute 'sruta-vāditārya-vyavahā-
 raḥ*
 不聞言聞非聖言 āsrute śruta-vāditānārya-vyava-
 hāraḥ*
 不聞香 gandhāgrahaṇa
 不聞說 āśrūyamāṇa
 不聞聲 śabdāśravaṇa
 不腐 akuthita
 不與 adatta, adinna, na demi; adeśita, anuddiṣṭa
 不與他共 asama
 不與...共 asādhāraṇa
 不與共住 asaṃvāsa
 不與如實正法相應 ayukti
 不與而取 ✓hṛ
 不與取 adattādāna, adattādāyin, adinnam ādiya-
 mānaḥ, adinnādāna*
 不與取及欲邪行 adattādāna-kāma-mithyācāra
 不與取者相 adattādāyika-lakṣaṇa
 不與取罪 adattādāna
 不與受俱行 a-vedanā-sahagata
 不與...所共 asādhāraṇa
 不與...相應 asaṃprayukta
 不與高下 na paṇeti na paṇāpeti
 不與欲 adinno chando

不與欲相雜 rāga-viprayuktatva
 不與煩惱 niranuśaya
 不與學戒 adeśita-śikṣā
 不蒙所化 adānta
 不誑 avisaṃvādana, niṣkukhaka
 不誑之法 avañcana-dharma*
 不誑法 aśāṭhya-dharma*
 不語 apratisaṃvidita, apratisaṃvedita, tūṣṇim
 不語起去 tūṣṇim-viprakramaṇa
 不誠實 abhūta
 不誤 abhrānti, avibhrama
 不誤殺 abhrānti-māraṇa
 不誦 apāṭha
 不說 avacana, anupadeśa, anupadiṣṭa, na deśayati;
 agrahaṇa, anabhidhāna, anabhyupagama, anir-
 deśya, anucyamāna, anupadarśana, aparisaṃ-
 khyāna, apāṭha, na brūmaḥ, na varṇayati, nōkte,
 nōcyate...iti
 不...說 apravyāhāra, aṅgāntarānabhidhāna
 不說出離 a-niḥsaraṇa-vacana
 不說...因 anupadiṣṭa-hetukatva
 不說決定義 niyamāvacaṇa
 不說言語 anabhilāpya
 不說...果 anupadiṣṭa-phalatva
 不說...差別義 a-bhinna-lakṣaṇa-vacana
 不說無明因 avidyāyā anupadiṣṭa-hetukatvāt
 不說爲樂 sukhāvacaṇa
 不說過 anopavādin, anupavādin*
 不說...過失 doṣāvacaṇa
 不說盡 na deśayati
 不說...樂 sukhāvacaṇa
 不說餘 aṅgāntarānabhidhāna
 不輕 aparibhava, aparibhūta
 不輕毀 apaṃsamānatā
 不輕蔑他 a-para-paṃsin
 不輕躁 acapala, acapalatā
 不遠 adūra, avidūra, nātidūra, anantaram
 不遠離 avirati, avirahita, yena gacchati tena
 gacchati
 不遣 avyāvṛtta, asraṃsana
 不障 anāvaraṇa, anāvaraṇatva, avighna, avighna-
 bhāva
 不障因性 anāvaraṇa-hetu
 不障處所 deśānāvaraṇatva
 不齊 asaṃāna, viśāta, viṣama
¹⁵不噉 anāsvādita
 不增 anadhika, anāropa, anutkṣepa, aviśiṣṭatā,
 nādhikā bhavati

1 - (3) 不

不增上慢 nirabhimāna*
 不增不減 nādhika-nyūna, anutkṣepāprakṣepa, ahī-
 nānadhika, nōnā na paripūrṇāḥ, etāvat, na tata
 ūrdhvaṃ nārvāk
 不增不減經 anūnatvāpūrṇatva-nirdeśa-parivarta*
 不增長 anupacaya
 不增益不損減 asamāropānapavāda
 不增損 anāropānapavāda
 不增義 anadhikārtha
 不墮 apātana, apatita; apatitatva, aparyāpanna,
 apātanatva, avinipāta, vivarjita
 不墮一向執 an-ekāṃśa-vāda-parigraha
 不墮二邊 anta-dvaya-vivarjita
 不墮三世 anarthāpatita
 不墮三界 aparyāpanna
 不墮文字 an-akṣara-patita
 不墮事 a-vastu-patita
 不墮於文字 an-akṣara-patita
 不墮於事 a-vastu-patita
 不墮於界 dhātva-apatitatva
 不墮朋黨 a-pakṣa-patita
 不墮法 avinipāta-dharman
 不墮界 dhātva-apatitatva
 不墮偏黨 na pakṣa-patitaḥ
 不墮惡道 an-apāya-ga
 不墮惡趣 an-apāya-ga, avinipāta-dharman, avini-
 pāta-dharmin, vinipātāṃ na gamiṣyati
 不嬌 asaṃkṣobha
 不嬌心業 cintāsaṃkṣobha-karmaka
 不審慮 anupanidhyāyat
 不審諦 apratyavekṣiya, apratyavekṣya*, durava-
 dhārta
 不審諦聞 duḥśruta
 不廢 nairantarya
 不廢力而得 akṣecchra-lābhin, akisara-lābhin
 不廢捨 avyavacchinna
 不影 acchāyā
 不惑 anavalīnatā
 不憂 na durmanāḥ
 不憂惑 anavaliyanatā
 不憚劬勞 aparikhedatā
 不憤發 akopya
 不撥 apratiśedha
 不敵 duryodhana
 不數 aparisaṃkhyāna
 不數聞 aśuśrūṣaṇatā
 不暫捨 avasakta
 不暫捨離 avirahita

不樂 asukha, arati, aphāsa; anicchā, anarthika;
 akāmatas, akāmam, anabhirati, an-ātta-manas,
 aphāsaṃ sparśam, aphāsu, aruci, aviśvāsa, asu-
 khita, na phāsu bhavati, na me phāsu bhavati,
 niranurakta*, niranurakta, nēcchanti, vipakṣika,
 vipratīṣāra, saṃbādha
 不樂一切住處精進 anilambha-niketa-nirata
 不樂一切住處精進三摩地^{○○} anilambha-niketa-
 nirato nāma samādhiḥ
 不樂不苦 aduḥkhāsukha
 不樂不苦受 aduḥkhāsukha-vedaniya
 不樂不苦受業 aduḥkhāsukha-vedaniya
 不樂不苦想 aduḥkhāsukha-saṃjñitva
 不樂正行 acāritra
 不樂在衆 a-saṃsargābhirata
 不樂在衆多有所說 a-saṅgaṇikārāma
 不樂行 anarthika
 不樂住 anicchāvasana
 不樂男子 puruṣeṇānarthikā
 不樂持戒 na śīlaṃ samādāya vartante
 不樂想 arati-saṃjñā
 不樂損 a-hantu-kāma
 不樂會 asaṃsṛṣṭa
 不樂著 anabhirati
 不樂著河 nairāñjana
 不樂慣鬧 asaṃsarga
 不澁 aparūṣa
 不澄淨 aprasāda
 不熱 atapas, anuṣṇa
 不熱天 atapas
 不瞋 akrodhana, avyāpāda, vyāpāda-viramaṇa
 不瞋恚 vyāpāda-viramaṇa
 不瞋惱 vyāpāda-viramaṇa
 不節食 bhakte 'samatā, atyāśa
 不緣 anālambana, anālambyamāna
 不緣下 adho-dhātva-anālambana
 不緣外門起 a-bahir-mukhatva
 不緣多種境 a-vicitrālambanatva
 不緩 aśīthila, aślatha
 不緩加行 aśīthila-prayogatā
 不羯磨^{○○} asaṃmata
 不誹謗 apratikṣipta
 不調 saṃkṣobha, bhrānta, vaiṣamya, adānta
 不調伏 adānta, avineya, avinīta*
 不調伏者 adānta
 不調柔 adānta
 不調暢 stimita, staimitya
 不調適 vaiṣamya

不諂曲 akuha
 不請 anadhīṣṭa, animantrita, apṛṣṭa, apravārita,
 na nimantrayati
 不請之友 anadhīṣṭa-kalyāṇa-mitra
 不請友 anadhīṣṭa-kalyāṇa-mitra
 不諍 avivadamāna, araṇā*
 不諍怒 avyāvādha
 不諍處 araṇa-sthāna*
 不論如此義 eṣa prasaṅgo na bhavati
 不趣涅槃^o anirvṛta, śakyāḥ kartum anirvṛtāḥ
 不遮 anivāraṇa, anāvaraṇa; anāvaraṇatva, anāva-
 raṇa-bhāva, anivṛta, apratiśedha, upekṣā
 不遮不授記 anivṛtavyākṛta
 不遮止 aprativāṇita*
 不遮處所 deśānāvaraṇatva
 不靠諸人 ābaddhaḥ parikaraḥ
 不靠諸人而行 ābaddhaḥ parikaraḥ
¹⁶不學 na śikṣati, adeśita-śikṣā
 不學慧 akṛta-buddhi
 不學慧人 akṛta-buddhi
 不憚 nirarthikatā
 不憶 apratismṛta
 不憶念 amanasikāra
 不懈 aśraṃsana, ā-√rabh
 不懈怠 aklāsin, aklāsika, aklāsikatva, alīna,
 asaṃkucita
 不懈倦 aparikhinna
 不懈怠 asraṃsana*
 不懈退 aparikheda
 不懈倦 asraṃsanatā*
 不撓挐 asamanubhāṣiya, asamanubhāṣya*
 不擇 apratisaṃkhyāya
 不擇捨 apratisaṃkhyāya...upekṣate
 不濁 akalmāṣa, aśabala, anāvilatā, aluḍita, aka-
 luṣi-karaṇa, prasanna
 不濁心 prasanna-citta, cittākaluṣi-karaṇa
 不濁戒 akalmāṣa-śīla, aluḍita-śīla, aśabala-śīla
 不濁亂 aśabala
 不燒 adahat, adāha, anidhyamāna
 不積聚 a-kūṭa-rāśitva, asaṃbhrta
 不縛 abaddha, asaṃbandha
 不興忿怒 akopya
 不親近 asaṃsṛṣṭa, varjayati, virahita
 不輸稅直 aśulka
 不遲 avilambita
 不遲鈍運轉 adhandha-vāhin
 不錯 akṣūṇa
 不隨 anupagama, asaṃsṛṣṭa

不隨他 a-para-praṇeyatā, a-para-pratyaya
 不隨他人 a-para-praṇeya
 不隨他教 a-para-praṇeya, a-para-praṇeyatā, an-
 upadiṣṭa
 不隨他教地 a-para-praṇeyatā
 不隨他語 a-para-praṇeya, a-para-praṇeyatā
 不隨他語不信他法 a-para-praṇeyatā
 不隨他緣 a-para-praṇeya
 不隨自在而行 avaśaga
 不隨...行性 ananuyāyitā
 不隨身 na pariharati
 不隨建立 ananuṣṭhāna
 不隨病 asaṃpreya
 不隨欲 a-kāma-kāra
 不隨順 anānulomika, pratiloma, viloma, virāgatā
 不隨意 anājāneya
 不隨愛憎 a-pakṣa-pāta
 不隨滅 anirodha
 不隨煩惱自在而行 kleśāvaśa-ga
 不隨煩惱自在行性 kleśa-vaśānanuyāyitā
 不隨義 nārtha
 不隨增 ananuśayāna
 不隨縛 niranubaddha, niranubandha
 不隨應 vipatti
 不隨轉 apravṛttatva
 不靜 avyupaśama, avyupaśānta
¹⁷不應 ayukta, na yuktaḥ, na yujyate; aprasaṅga;
 na; anutsoḍhum, abhavya, ayoga, asamañjasa*,
 asamanvaya, na...akariṣyat, na...upapadyate, na
 kāryam, na kṣamati, na bhaviṣyati, pratikūla
 不應正理 na...kalpate, nōpapadyate, saṃprasajyeta
 不應立有 abhāva-prasaṅga
 不應立爲 śakyam akartum
 不應...立爲別 pṛthag nōcyate
 不應交足 na sakthi sakthinā
 不應共住 asaṃvāśya, na sārḍha-saṃvāsam
 不應有 na...upapadyate, na yujyate, na vidyate,
 anupapatti
 不應行 agamyā, agati
 不應行而行 agati-gamana
 不應作 akaraṇiya, akārya, akṛtya, ayoga-vihita,
 asātmya, asaṃpreya, na śakyam
 不應作牛毛剪髮 na go-lomakaṃ keśaṃ chedayet
 不應別說 pṛthag nōcyate
 不應成 anupapatti, na...yuktaḥ, na yujyate, na
 sidhyeyuḥ
 不應更作 a-punaḥ-kartavyatā
 不應更知 na punaḥ parijñeyam

I — (3) 不

不應更修 na punar bhāvayitavyaḥ
 不應更說 punar na vaktavyāḥ
 不應見 adarśana
 不應事 asevitavya
 不應依 anāśrita
 不應受 na kṣamati praticchitum
 不應怖而怖 asthāna-trāsādinava
 不應怖畏因 atrāsa-kāraṇatva
 不應於會 asabhya*
 不應法者 ayukta-yoga
 不應思量 nirvimarśa
 不應思議 acintya
 不應食者 abhakṣya
 不應記 avyākṛta
 不應理 ayukta, na yuktaḥ, na yujyate
 不應許 aniṣṭi
 不應然 na yuktaḥ
 不應爲 asātmya
 不應爲說 asaṃkathya
 不應爲證 ajñāpaka
 不應爲難 acodya
 不應越 na...atikramitavyam
 不應...義 arthāyoga
 不應道理 ayukta-yoga, ayukta
 不應違越 na...atikramitavyam
 不應飲 na pātavyam
 不應爾 naivaṃ bhaviṣyati
 不應說 anirdeśa, asaṃkathya, ajalpitavya, na
 vaktavyaṃ syāt
 不應輕慢 na...avamantavyaḥ
 不應慧 akuśala
 不應慧法 akuśalā dharmāḥ
 不應羯磨°° asthānārhaṃ karma
 不應隨行 prṣṭhataḥ mā samanubadhāṇaḥ
 不應翹足 na pāde pādām ādhāya
 不應壞動 akopyatva
 不應難 acodya
 不戲論智 niṣprapañca-jñāna*
 不獲 alābha
 不獲其利 akṛtārthatā
 不瞬 animiṣa, unmīlita
 不...總名 viśeṣaṇa
 不聰明 naṣṭa-buddhi
 不聰敏 durmedhas
 不謗毀 apratikṣepa
 不謗毀大乘 mahāyānāpratikṣepa
 不違 acapala
 不還 anāgāmin; apunar; anāgamana, anāgāmitā,

anāgāmitva, anāgāmi-phala, anivartin
 不還入 apraviśya
 不還中諸利根者 tikṣṇēndriyā anāgāmināḥ
 不還...立爲三 trayāṇām anāgāminām
 不還向 anāgāmi-pratipannaka
 不還戒 śikṣām apratyākhyāya, nāsti...śikṣāpratyā-
 khyānam
 不還來生欲界 kāma-dhātva-anāgamana
 不還性 anāgāmitva
 不還果 anāgāmi-phala, anāgāmin
 不還果向 anāgāmi-phala-pratipannaka, tṛtiya-
 phala-pratipannaka
 不還果真如 anāgāmi-phala-tathatā
 不還阿羅漢°° anāgāmy-arhat
 不還者 anāgāmin
 不還者及阿羅漢°° anāgāmy-arhat
 不還義 anāgāmitva
 不還墮 anāvartika-dharmin
 不還憊°° punar-apratisaṃhārya
 不還攝受 a-punaḥ-pratigrahaṇa
 不隱沒 anivṛta*, viśpaṣṭa*
 不隱沒無記 anivṛtāvākṛta*
 不隱覆 viśpaṣṭa
 18 不擲 akṣipta
 不斷 anuccheda, avicchinna; avici; nirantaram;
 acchidra, acchinna, accheda, anācchedya, anirū-
 dha, anucchinna, anupacchinna*, anupaccheda,
 aparicchinna, apraṇiṇa, abhedya, alupta, avi-
 ccheda, aviratam, avyavacchinna, asamucchinna,
 aheya*, na...vi-√vṛt, na sam-uc-√chid, nitya, niś-
 chidra, saṃdhāraṇa
 不斷三寶 triratna-vaṃśānupaccheda
 不斷不絕°° anupaccheda, anubandhā.
 不斷光 nitya-sṛṣṭa-prabha
 不斷因 anuccheda-hetutva
 不斷如來種姓 tathāgata-vaṃśasyānupacchedaḥ
 不斷行 acchidra-kārin
 不斷佛種°° buddha-vaṃśa-saṃdhāraṇa, tathāga-
 ta-vaṃśasyānupacchedaḥ
 不斷施 yāyajūka
 不斷善根 asamucchinna-kuśala-mūla
 不斷絕 anācchedya, avyucchinna; accheda, anuc-
 chinna, anupacchettṛ, apratipraśabdha, abhinna,
 asaṃbheda, pravṛtti
 不斷疑 saṃdehasyācchedaḥ
 不斷轉運 aśasra
 不斷續 aviṣṭhāna
 不穢 akalmāṣa

不簡福田 dakṣiṇīyāparimārgaṇa
 不簡擇 apratisaṃkhyāya...upekṣate
 不翹勤 adakṣa
 不藉耕耘 akṛṣṭa
 不覲 aśleṣā
 不謬 abhrānta, asaṃmūḍha, avivartya, abhilapana
 不謬相 abhrānta-lakṣaṇa
 不轉 apravṛtti, anivartya; aparāvṛtta, aparivarta, apratyudāvartya, abhāva, avikāritā, avṛtti, niyama, nirvikāra, nivṛtti
 不闕 avikāla, avaikalya
 不雜 avyavakīrṇa, asaṃsṛṣṭa, asaṃbheda; akalmāśa, aprakīrṇa, avyatibheda, asaṃkīrṇa, asaṃbhinna, kevala
 不雜心 avyavakīrṇa-citta*
 不雜污戒 akalmāśa-śīla
 不雜戒 akalmāśa-śīla, aśabala-śīla
 不雜染戒 akalmāśa-śīla
 不雜欲染 asaṃkiliṣṭa, asaṃkliṣṭa*
 不雜亂 avyavakīrṇa, asaṃkīrṇa, asaṃbheda
 不雜種食 asaṃkīrṇa-bhojin
 不雜語言 aprakīrṇa-vacana
 不雜緣 asaṃbhinnāḷambana
 不雜諸垢 vimala*
 不雜穢食 asaṃkīrṇa-bhojin
¹⁹不壞 abhinna, abheda, avināśa, aviprañāśa, akopya; akuthita, akṣaya*, akhaṇḍa, acchidra, anācchedya, anāśa, anuparuddha, aparibhinna, apūtika, apraṇāṣṭa, apraṇāśa, abhaṅga, abheda, avikāra, avikopita, avidhura, avinaṣṭa, avināśika, avināśitva, avināśin, avipariṇāmatva*, aviprañāśatā, avyaya*, asaṃvarta, asaṃhārya, asaṃbhinna, asaṃbheda, asaṃbhedana, ahārya, ābheda, nirvikāra, śāśvata
 不壞不滅 avaikalya
 不壞心解脫 akopya-ceto-vimukti, akopyā ceto-vimuktiḥ
 不壞失 aviprañāśa
 不壞亦不去 a-nāśa-gati-niṣṭha
 不壞如 akṣobhya-tathatā*
 不壞色香 varṇa-gandhāv aloṭhayan
 不壞色與香 varṇa-gandham ahetṭhayan
 不壞戒 akhaṇḍa-śīla, acchidra-śīla, anācchedya
 不壞見 nirvikāra-darśin [śīla
 不壞性 akopyatā, akopya, anācchedyatā
 不壞性中有差別 akopya-bheda
 不壞法 akopya-dharman, akopya, aparihāṇa-dharma*, avisamvādana, ahārya-dharman

不壞法人有二 akopya-dharmā...dvidvidhaḥ
 不壞法心解脫 akopyā ceto-vimuktiḥ
 不壞法性 akopya-gotra [dhi*
 不壞法性三昧°° akṣobhya-dharma-dhātu-samā-
 不壞法爲性 akopya-dharman
 不壞阿羅漢°° akopya-dharman
 不壞阿羅漢所得解脫°° akopyā vimuktiḥ, akopya-dharman
 不壞信 avetya-prasāda, abheda-prasāda
 不壞信心 śraddhā-bala
 不壞相 abhinna-lakṣaṇa
 不壞(修) akopya
 不壞淨 avetya-prasāda*
 不壞智 asaṃbheda-jñāna
 不壞想 śāśvata-samjñā
 不壞滅 avināśin
 不壞解脫 akopyā vimuktiḥ*, abheda-vimukti*, antya-mukti
 不懷諂曲 aśaṭha
 不癡 amūḍha
 不癡比尼°° amūḍha-vinaya
 不癡毘尼°° amūḍha-vinaya
 不癡毘那耶°° amūḍha-vinaya
 不癡毘奈耶°° amūḍha-vinaya
 不礙 apratihata, avighna-kāraṇa
 不繫 apratisaṃyukta, aparyāpanna, nirgrantha, anavacara*
 不繫心 apratisaṃyuktena cittena
 不繫屬 apratisaṃyukta
 不證 anabhisambodha, anāgamyā, aprāpti
 不識 aparijñāna, aprajānat, anabhiññā, avyakta, asaṃstuta, saṃmūḍha
 不識父 a-pitṛ-jñā
 不識世法 a-loka-jñā
 不識母 a-mātṛ-jñā
 不識因果 hetu-phala-saṃmūḍha
 不識沙門°° aśrāmaṇya
 不識恩義 a-prakṛti-jñā
 不識婆羅門°° abrahmaṇya
 不識善儀則 anācāra
 不識...量 parimāṇānabhiññā
 不辭 anivārita
 不辭比丘尼所指示與食°° paṅkti-vaiṣamyā-vādā-nivārita-bhukti
 不辭勞倦 anuparodhena, dakṣa
 不離 avinirbhāga, avirahita, avyatireka; a-tiras-kṛtya, advaya, ananya, anīṣāraṇa, anīṣṭa, anucalita, antar-gama, aparityakta, aparihāra, apra-

1 — (3) 不

hīṇa, abhinivṛtta, abhinna, amukta, amukta-jña,
avaruddha, a-vīṇā-bhāva, avinirbhāga-gata, avi-
nirbhāga-vartin, avinirbhāga-vṛtti, avinirbhāgin,
avinirbhūta, avinirmukta, avipravāsita, aviyo-
ga, avisamyaoga, avita, avyatibheda, asaṃbheda,
prayoga, samāhita

不…離 aviyukta

不離一法 advaya-dharma

不離不平等事 viṣamāparihāra

不離不脫 amukta-jña

不離五根 indriyāvinirbhāgin

不離心 aviyogāśayatva

不離本處 anuccalana

不離行 aviyogākāra

不離彼實體 avinirbhāga-vṛtti

不…離染 avirakta

不離相屬 avinābhāva-saṃbandha*

不離根 indriyāvinirbhāgin, indriyāvinirbhūtātva

不離欲 avirakta, sarāga*

不離欲欲界 kāmāvitarāga

不離衆毒 anirviṣa*

不離煩惱癡 anihṣṛta-vapus

不離繫 avisamyaoga

不離離想 niḥśaraṇa

不難 na durlabham

不難得 akṣcchra

不願 apraṇidhāna

不願留 anadhiṣṭhāna

不顛倒 aviparīta, aviparyaya, aviparyasta, avi-
paryāsa

不顛倒性 dharma-niyāmatā

不類 kevala

不饒益 apakāra

不饒益相 apakāra-lakṣaṇa

²⁰不覺 abudha, abodha, na...√jñā; anavabodhaka,
anirdhārya, apratisaṃvedaka, amata, asaṃbodha,
vismṛta

不覺言不覺聖言 amate 'mata-vāditārya-vyavahā-
raḥ*

不覺言覺非聖言 amate mata-vāditānārya-vyava-
hāraḥ*

不覺知 anavabodhanā, aparijñāna, anavatāra,
abudhyamāna, mohita

不覺悟 asaṃprajānat

不覺雌雄 na strīṃ na puruṣaṃ jānāti

不覺識 anavabodhanā, anavatāra

不觸 asprṣṭa, asparśana, asprṣita, asprṣṭvā

不觸法 asparśana-dharmin

不躁急 acapala

不躁動 acapala

不蹙 apatana

不踏步 na saṃkrantitaḥ

不露 nigūḍha

不飄動 anīrita

²¹不屬二 an-ubhaya-bhāktva

不屬他 a-parādhīna, a-para-tantra*

不屬…攝 an-antar-bhāva

不懼 acchambhin

不攝 asaṃgrhīta, agrahaṇa, aparigraha, parigra-
hābhāva, aparyāpanna, abhāvitatva

不攝五情 aguptēndriya

不攝分 aṅgāparigraha

不攝支 aṅgāparigraha

不攝耳 avahita-śrota, avahita-śrotra*

不攝受 apratisaṃhārya

不攝財及婦 dravya-strī-parigrahābhāva

不續 apratisaṃdhi, asaṃbandha, √bhañj

不蘭陀羅° puraṃ-dara

不蘭迦葉° purāṇa-kāśyapa

不護 arakṣa, arakṣya, ārakṣya, asaṃvara, āsaṃ-
varika

不護人 āsaṃvarika

不護所攝 asaṃvara-saṃgrhīta

不護根門 indriyeṣv agupta-dvāratā*, agupta-dvā-

不護業 ārakṣya-karman* [ratā*

不護禁戒 duḥśīla

不護…斷義 asaṃvara-ccheda

不譽 ayaśas

不顧 anapekṣa, nirapekṣa, nirapekṣatā, nirapekṣa-
tva, utsarga

不顧身命 kāya-jīvitōtsarga

不顧於身命 anapekṣaḥ kāya-jīvite

不顧珍財 anarthika

不顧惜 anapekṣa

不饒益 anartha, apakāra, apakāra-karaṇa, apa-
kārin, nārtha

不饒益事 anartha, apakāra

不饒益者 apakārin

不饒益處 anartha

不饒益想 apakāri-saṃjñā

²²不歡喜 arati, asaṃtuṣṭatā, alobhya

不聽 na kṣamati, āchidyati, anavalokayitvā

不聽使入 nivārīta

不聽其前 nivārīta

不讀誦 apāṭha

²³不變 avikāra, nirvikāra; ananyathā-bhāva, avika-

ra, avikāritva, dhruva, nitya, niyāma, nōpahan-
yeta, śāśvata, śāśvatatva, sadāvikāritva-guṇa

不變不異 avikāra

不變易…法體 avikāra-dharmatā

不變動 acala

不變動三摩地^{oo} acalo nāma samādhiḥ

不變異 ananyathā, avipariṇata; ananyathātma,
avikopita, avināśa-dharmin, avipariṇāma-dhar-
ma*, asaṃbhedana, śāśvata

不變異性 ananya-tathatā, asaṃbhedanatā

不變異體 ananyathā-bhāva

不顯 paro'kṣa, asiddha

不顯現 avyakta, anābhāsa-gata

不驚 anuttrasta, abhīta

不驚不畏 anuttrāsa

不驚恐 na saṃtrāsam āpadyate

不驚懼 na saṃtrāsam āpadyate

²⁴不囑 anavaṇṇchya, anāmantrayitvā

不囑授 anavaṇṇchaya, anavaṇṇchya*, anāman-
trayitvā, apratisaṃvedita

²⁵不觀 anapekṣa, nirapekṣa; anapekṣatva, anapekṣ-
ya, anudāhāra, apaśyat, apratyavekṣitvā

不觀文字 vyañjana-nirapekṣa

不觀色 rūpa-nirapekṣa

不觀別因 an-antara-bheda

不觀時恒解脫 a-samayāpekṣā-vimukta

不觀察 asamanvāhāra

不觀餘(因) anyānapekṣatva

²⁶不讚 anutkarṣaṇa, vivarṇaka

不讚歎 apūjayat*

³³不羸言 apara-kaṭuka

不羸澁 akarkaśa

与 ¹⁰₁₋₂₀ 与 See 與 3089

且 ¹¹₁₋₂₉ tāvat

⁴且止 alam, āgamaya, niṣṭhita

且止此等衆多諍論 alam vistareṇa

且止傍論 alam prasaṅgena

且止廣諍 alam vistareṇa

⁶且如 tad-yathā

⁹且待須臾 āgamaya muhūrtam

¹³且置 alam, muktvā

且置此諍 alam vivādena

世 ¹²₁₋₃₁ loka, laukika, jagat; adhvan; advika,
iha, kāla, kālika, grāmya, jaga, jagatī,
janman, jāti, prajā, yuga, loka-yātrā, lokāyatana,
lokika, lokya, vasu, saṃvṛti, saṃsāra

²世人 jana, prajā, manuṣya, loka, mahā-jana-kāya

世人依福德 prajā-bhāgya

世人假說 loka-saṃjñā

⁴世中 lokāntarika

世中尊 loka-nātha

世之父 loka-pitṛ

世內 lokāntarika

世友 vasu-mitra

世心 laukika-citta, laukika-mānasa

世父 loka-pitṛ, pitṛ

世王位 kṣiti-pati

⁵世世已曾 pūrva-bhaveṣu

世世所生 sarvāsu jātiṣu

世主 prajā-pati, prajā-nātha, lokēndra, mahā-pra-
jā-pati*

世主天 prajā-pati

世主如來 tathāgato vairocanaḥ

世出世 laukika-lokottara

世出世間 laukika-lokottara

世出世道 laukika-lokottara

世正見 laukikī samyag-dṛṣṭiḥ

世立名想 loka-saṃjñā

⁶世光 loka-pradyota

世光曜 loka-pradyota

世光耀 lokāloka

世共施設制怛羅(牛)^{oo} caitrābhidhāna

世多異 loka-vaicitrya

世有邊 antavān lokaḥ

世自在 loka-nātha, lokēśvara

世自在王 lokeśvara-rāja, lokēśvara

⁷世別 loka-vaicitrya

世別異 adhva-nānātva

世利 āmiṣa, laukikārtha*

世希有 durlabhōtpāda

世見 loka-dṛṣṭa, lokāyatika

世見(八)法 loka-dharma

⁸世事 laukika-vyavahāra, loka-saṃvyavahāra, loka-
vicitratā, vastu

世事業 karmānta

世供 loka-pūjita

世依處 loka-nātha

世典 śāstra

世性 prakṛti

世性別 adhva-nānātva

1 — (4) 世

世所依怙 loka-nātha
 世所知 mānuṣya-gati
 世所尊 loka-guru, loka-nātha
 世所攝 adhva-saṃgrhitatva
 世法 loka-dharma, grāmya-dharman
 世法略有九種 nava loka-dharmāḥ
 世物 āmiṣa-saṃgraha
 9 世便壞 adhvāyoga
 世俗 laukika, loka, saṃvṛti; āgārika, gr̥hin, loka-saṃvṛti, lokāyata, lokāyatika, lokika, vyavahāra, saṃvṛti-jñāna, saṃvṛti-sat, saṃvṛtti, saṃketa, sāmṣṛta, sāmṣketika
 世俗上座 saṃvṛti-sthavira*
 世俗心 laukika-citta, laukika-mānasa, laukika
 世俗文筆 kāvya
 世俗他心盡無生智 saṃvṛti-paracitta-kṣayānutpāda-jñāna
 世俗名譽 śloka
 世俗成就 loka-prasiddha
 世俗言 vyavahāra
 世俗言語法 vyavahāra
 世俗言說 saṃketa-vyavahāra
 世俗言說等事 saṃlāpa-vyavahāra
 世俗言說道理 saṃketa-vyavahāra-naya
 世俗言論 bhāṣyārāma
 世俗所趣 loka-gati
 世俗法 lokāyatana; loka-saṃvṛti-dharma*, saṃvṛti*
 世俗施設 loka-vyavahāra
 世俗流布 vyapadeśa
 世俗畏 ājivikā-bhaya
 世俗相 saṃvṛty-ākāra-rūpa
 世俗家 loka-varṣa
 世俗師 lokāyatika
 世俗般若¹⁰ saṃvṛti-prajñā*
 世俗財類 vyāvahāri dhana-jātam
 世俗假言 vyavahāra-pada
 世俗理趣 saṃvṛti-naya, saṃvṛti
 世俗造作 laukika-kṛtya
 世俗智 saṃvṛti-jñāna, saṃvṛti-dhī, sāmṣketika-jñāna
 世俗智他心智盡智無生智 saṃvṛti-paracitta-kṣayānutpāda-jñāna
 世俗智爲性 saṃvṛti-jñāna-svabhāva, saṃvṛti-jñānātmika
 世俗發心 sāmṣketika-cittotpāda
 世俗經書 loka-saṃvṛti-grantha*
 世俗道 laukika-mārga, saṃvṛti-mārga*

世俗語 lokāyata-mantra
 世俗語言 vyavahāra
 世俗說 saṃvṛti
 世俗論 lokāyata-naya
 世俗諦 loka-saṃvṛti-satya, saṃvṛti-satya, saṃvṛti-satyatva, saṃvṛti-sat
 世俗諸相好 gr̥hi-vyañjana
 世俗戲論 saṃgaṇikā
 世俗戲論言詞 saṃgaṇikā
 世俗禮儀 vidhāna
 世品 loka-nirdeśa-kośa-sthāna
 世施設 prajñāpti, prajñāptika
 世施設中作如是釋 prajñāptiko nirdeśaḥ
 世流布所立 saṃjñā
 世流布所顯此人 vyavahāra-puruṣa
 世流布語 saṃketa
 世界 loka-dhātu, loka; kṣetra, kṣetra-prasara, jagat, deśa, dhātu, prajā
 世界中間 lokāntarikā
 世界主 prajā-pati, prajāśvara, loka-dhātu-svāmin*
 世界巧 laukika-naipuṇya*
 世界法 loka-kāraṇa
 世界相圓如輪 cāturdvīpakaś cakrī-kṛtaḥ
 世界悉檀¹¹ laukika-siddhānta*
 世界境 loka-dhātu
 世界語言 lokābhilāpa*
 世界器 bhājana
 世相雜亂 adhva-saṃkara
 10 世修慧 laukyādi-bhāvanā
 世差別 adhva-bheda
 世師 lokācārya
 世財 lokāmiṣa
 世財利 lokāmiṣa
 世財食 lokāmiṣa
 11 世假名想 loka-saṃjñā
 世務 laukika-vyavahāra
 世常 śāśvato lokāḥ
 世救 loka-trāṭṭ*
 世欲 kāma-rati
 世清淨 loka-śuddhitva
 世現見 dr̥ṣṭa
 世理經 lokāyata
 世眼 loka-caṅśus
 世第一 laukikāgra, laukikāgra-dharma, agra-dharma
 世第一同地 agra-dharmaika-bhūmika
 世第一同依於一地 agra-dharmaika-bhūmika
 世第一位 agra-dharma

- 世第一法 laukikāgra-dharma, agra-dharma
 世第一法次後 agra-dharmānantaram
 世第一法無間 agra-dharmānantaram
 世第一相隣接 agra-dharma-saṃśleṣa
 世第一勝 laukikāgra-dharma
 世第一善根 laukikāgra-dharma
 世處法 loka-dharmādhīṣṭhāna
 12世善妙 loka-sundara
 世善定 laukikaṃ kuśalaṃ samāpatti-dravyam
 世尊 bhagavat; citta-sārathi, jinendra, tathāgata, tribhavēśvara, narendra, nāyaka, buddha, bhadanta, maha-rṣi, mahā-muni, mahā-vīra, muni, loka-jyeṣṭha, loka-nātha, vidu, śāstr, saṃ-buddha, svayaṃ-bhū
 世尊不去 bhagavān aupadhike sthitaḥ
 世尊之法善言 svākhyāto bhagavato dharmāḥ
 世尊位 loka-nāthatva
 世尊住處 bhagavān viharati
 世尊身色 jina-kāya
 世尊所遣 tathāgata-saṃpreṣita
 世尊所聽 bhagavatānujñātam
 世尊威神力 buddhānubhāva
 世尊教意 abhiprāya
 世尊想 śāstr-saṃjñā, bhagavat-saṃjñā*
 世尊境界 buddha-viśaya
 世尊稱歎 nirdiśanto nirdiśanti tathāgatāḥ
 世尊說 abhidhāna
 世智 loka-jñatā, loka-vid, laukika...jñānam, laukika-jñāna*, saṃvṛti-jñāna, sāmṃvṛta
 世智辯聰 mithyā-darśana
 世無常 aśāśvato lokaḥ
 世無邊 anantavān lokaḥ
 世貴 lokēśvara
 世間 loka, laukika, jagat; a-lokōttaratva, iha, iha-loka*, kusamskṛta, kṣetra, jaga, jana, jīva-loka, nara-loka, prajā, bhūta, bhūtala-maṇḍala, manu-jāḥ, mahā-jana-kāya, medini, loka-dhātu, loka-yātrā, lokika, lokya, laukikī, laukikya, vithi, saṃsāra, sarga, sarva-loka
 世間一切法自在 lokaiśvaryaṃ sudharminī
 世間人 prajā, manuṣya, laukika
 世間下如 laukiky avara-tathatā*
 世間凡夫 laukika-prthagjana*
 世間已成 loka vivṛtataḥ
 世間已壞 lokaḥ saṃvṛtataḥ
 世間不可樂想 sarva-loke 'nabhirati-saṃjñā*
 世間之主 loka-svāmin*
 世間之樂 saukhya-laukya, laukika-sukha*
 世間之論 lokāyata-mantra
 世間之願 laukika-manoratha*
 世間及出世間 laukika-lokottara
 世間天人阿修羅[°] sa-deva-mānuṣāsura-loka
 世間心 jagac-citta
 世間文字 lokākṣara
 世間日 loka-sūrya
 世間王尊 loka-pūjita
 世間主 prajā-pati, lokēndra
 世間出 loka-saṃbhava
 世間出世間 laukika-lokottara
 世間出世間出世間上上 laukika-lokottara-lokot-taratama
 世間出世間...智 laukika-lokottara-jñāna
 世間出世間最上 laukika-lokottara-lokottaratama
 世間功德 laukika-guṇa*
 世間正見 laukikī samyag-dṛṣṭiḥ
 世間生死苦惱 saṃsāra-srotas
 世間生死濤波 saṃsāra-srotas
 世間名言 vyavahāra-pada
 世間因 loka-samudaya*
 世間多種異 loka-vaicitrya
 世間如 loka-tathatā
 世間有佛興出[°] buddhōtpāda
 世間有情 sarva-sattva
 世間有情清淨 sarva-sattva-viśuddhitā
 世間有說 vy-apa-√diś
 世間自在王 lokēśvara-rāja
 世間行 loka-carita
 世間利樂 jagad-dhita
 世間成 loka-prasiddhi
 世間求勝法頂 laukikāgra-dharma
 世間沈著處 jagad-āsaṅga-sthānatva
 世間言語 laukika-mantra
 世間言說 loka-vyavahāra
 世間身 laukika-kāya*
 世間事 loka-vicīratā, laukika
 世間事務言說 laukikārthānuvyavahāra
 世間事業 karmānta, loka
 世間依止 loka-nātha
 世間所有阿羅漢[°] loke arhantānām
 世間所有乘性 saṃsāra-yāna-gotra
 世間所有惡者 sarva-duṣṭa
 世間果報 laukika-vipāka-phala*
 世間欣樂 lokābhilāṣita
 世間法 loka-dharma, laukika-dharma*, laukika, saṃvṛti-dharma* 〔tam
 世間法名爲涅槃[°] saṃsāra eva nirvāṇam ity uk=

1 — (4) 世

世間近事 laukikārtha*
 世間非巧便 prākṛta
 世間相違 loka-viruddha
 世間苦 saṃsāra-duḥkha
 世間涅槃平等[°] saṃsāra-nirvāṇa-samatā
 世間涅槃道平等[°] saṃsāra-nirvāṇa-samatāpti-mārga
 世間真如 loka-tathatā
 世間般若[°] laukikī prajñā
 世間財 loka-dhana*
 世間財利 lokāmiṣa, āmiṣa
 世間假名 loka-prajñapti*
 世間執着 loka-saṃniveśa
 世間常住等 śāśvata-lokādi
 世間常非常 śāśvato loka 'śāśvataḥ
 世間常等 śāśvata-lokādi
 世間救護 loka-nātha
 世間淨 laukikaṃ śubham
 世間理 loka-yātrā
 世間眼 loka-cakṣus, loka-pradyota
 世間第一 jagad-agra-bhūtātā, laukikāgra
 世間第一加行 laukikāgra-dharma
 世間第一法 laukikāgra-dharma*, agra-dharma
 世間處論 lokāyata-śāstra
 世間貪愛 abhidhyā-daurmanasya
 世間貪樂 loka-sukha*
 世間勝 jagad-agra
 世間勝妙 su-lokāgrya
 世間善 laukikaṃ śubham
 世間尊 loka-nātha
 世間尊者 loka-guru
 世間智 laukika-jñāna, laukikaṃ jñānam
 世間最上樂 laukikāgra-sukha*
 世間最勝法頂 laukikāgra-dharma
 世間無上福田 anuttaraṃ puṇyakṣetraṃ lokasya*
 世間(無利)事業 laukika-kārya
 世間畫師弟子 citrakarāś citrakarāntevāsi vā
 世間衆生 loka-saṃniveśa
 世間傳論 vithi-kathā
 世間意 jagan-manas
 世間愛 loka-tṛṣṇā*
 世間敬 lokābhilāṣin
 世間極成 loka-prasiddha
 世間…極成 loka-prasiddhi
 世間極成真實 loka-prasiddha-tattva
 世間經書 kāvyā
 世間義說 saṃvyavahāra
 世間解 loka-vid

世間解之士 loka-vid
 世間道 loka-gati, laukikena mārgaṇa, laukika
 世間盡 loka-nirodha*
 世間盡道 loka-nirodha-gāmini pratipat*
 世間種種事 loka-vicitratā
 世間種種雜事 saṃgaṇikārāma
 世間種種議論 lokāyata-mantra
 世間端嚴 loka-sundara
 世間語言 vyavahāra, laukika-mantra
 世間語言法 vyavahāra
 世間說 vyavahāra, vaktāro bhavanti
 世間樂 laukika-sukha*
 世間樂受 laukikā sukha-vedanā*
 世間論 lokāyatika
 世間趣 laukikayā...gatya
 世間導師 loka-nātha
 世間燈 loka-pradīpa, loka-pradyota
 世間親 loka-nātha
 世間諸苦 saṃsāre duḥkha-saṃjñā
 世間(諸惡) jagat
 世間險道 saṃsāra-vartman
 世間檀[°] laukika-dāna*
 世間壞 loka-vibhava, lokāstaṃgama
 世間曠野 loka-kāntāra*
 世間離染道 laukika-mārga-vairāgya
 世間離欲對治道 laukika-mārga-vairāgya
 世間難得 durlabhōtpāda
 世間譬喻 laukikōpamāna*
 世間灌頂施 abhiṣeka-dāna
 世間(魔惡者)[°] jagat
 世間鑽火方便 agni-mathana-prayoga
 世雄 mahā-vīra, śāstr
¹³世傳 vyavahāra
 世傳有言 kila
 世想 loka-saṃjñā
 世想名施設 saṃvṛti-saṃjñā kṛtā
 世愚 adhva-saṃmoha
 世義則不成 adhvāyoga
 世義相雜 adhva-saṃkara
 世路 adhvan
 世道 laukika-mārga, laukika
 世道所得 laukika-mārga-prāpta, laukikāpta
 世道得 laukikāpta
 世道離欲 laukika-mārga-vitarāga, laukika-mārga-vairāgya
¹⁴世境界 adhvālabhāna
 世福 puṇya-kṛta
 世種子 saṃsāra-bija

世說 saṃvṛti

世說…言 vy-apa-√diś

世豪 lokēndra

¹⁵世儀 loka-yātrā

世儀軌 loka-yātrā

世增上 lokādhipatya*

世樂 loka-saukhya, loka-sukha*

世論 lokāyata, lokāyata-naya

世論法 lokāyata-naya

世論通 lokāyata-naya

世黎也° śaileya

¹⁶世器 bhājana-loka

世導師 daiśika

世燈 loka-pradīpa

世親 vasu-bandhu, loka-nātha

世諦 saṃvṛti-satya, loka-vyavahāra, vyavahāra, saṃvṛti, saṃvṛti-pada-sthāna, sāmketika

世諦之實 saṃvṛti-satyatā

世諦相 saṃvṛti-lakṣaṇa

世諦第一義諦 saṃvṛti-satya-dharmatā

世諦第一義諦相應 saṃvṛti-satya-yoga

世諦體 saṃvṛti-kāyatā, sāmketikaṃ vapuḥ

¹⁸世雜 loka-citra

¹⁹世羅° śaila, śailā

世羅郎波世羅° śailōpaśailau sthavirau

世羅優波世羅° śailōpaśailau sthavirau

²¹世饒王 lokaśvara-rāja

丘 ¹³₁₋₃₃ prapāta

⁷丘坑 śvabhra-prapāta

¹¹丘陵山嶮 parvata

¹⁸丘繞 bārāṇasi*

5

丟 ¹⁴₁₋₄₁ 丟

³丟下 hitvā

丟下此外 hitvā

兩 ¹⁵₁₋₄₆ See 兩 ²²¹

7

並 ¹⁶₁₋₅₄ See 竝 ²⁷⁰⁵

RAD.

2

3

中 ¹⁷₁₋₇₃ madhya, madhyama, antara; √vyadh; adhyātmaka-puṭa, antar, antara-stha, antarā, antarā-bhava, antarāla, antarita, antargata, abhyantara, avacarin, ā-√viś, udāsina, -gata, tala, tulya, -tra, dhyānāntara, paryāpanna, madhyamaka, madhyamaḥ kṣaṇaḥ, mādhyā, maula, lakṣya*, vartamāna, viddha, vimadhyā, vedha, samarpita, hata

²中人 mādhyamika, madhya, udāsina, madhyastha-中人觀行 udāsina-pakṣa [puruṣa*]

³中上 madhyādhimātra

中上品 madhyādhimātra

中上熟生 pakvataratamōtpatti

中下 madhya-mṛdu

中(下諸)根 madhyēndriya

中千界 dvi-sāhasro loka-dhātuḥ

中土 madhya

⁴中中 madhya-madhyā

中中品 madhya-madhyā

中分 madhya-ga, madhyame yāme

中分位安布已 madhya-sthito bhūtvā

中及餘邊 madhya-para-bhāga

中天 antarā nāma devāḥ

中天竺國° madhya-deśa

中天 antarā-mṛtyu, antarā-maraṇa, atyantareṇa kāla-kriyayā, antarāla, antareṇa kāla-kriyayā, kāla-kriyā

中心 abhyantaratas, mādhyasthya

中方 madhya

中方之處 madhya-deśa

中日分時 madhyāhna-kāla-samaya

⁵中令 madhyama

…中出 -udbhavita

中可比 madhyānumāna

中央 madhya

中布施 madhya-dāna*

2 | (3) 中

中平 madhya-svabhāva
 中正處 marma-vedha
 中生 antarōtpanna, antarōpapadya-parinirvāyin,
 madhya-saṃbhūta
 中生有行無行般涅槃⁶ antarōtpanna-saṃskārā-
 saṃskāra-parinirvṛti
 中用 kalpika
⁶中如 madhyā tathatā*
 中年 madhya, madhyama-bhikṣu, madhya-strī*
 中年位 madhyāvasthā
 中旨 madhyamāgama
 中有 antarā-bhava; antarābhava-saṃjñika, anta-
 rābhava-skandha, antarā-bhavika, antarā √bhū,
 āntarābhavika, gandharva
 中有中般涅槃⁶ antarāye parinirvāyī
 中有五陰 antarābhava-skandha
 中有色界 antarābhava-rūpāvacara
 中有位 antarā-bhava
 中有初續 antarābhava-pratisaṃdhi
 中有身 antarā-bhava
 中有所造…業 antarābhavikaṃ karma
 中有相續 antarābhava-saṃtati
 中有…衆同分 nikāya-sabhāgāntarābhava
 中有種子 antarābhava-bīja
 中有(蟲)生 madhya-saṃbhūta
 中行 madhyama-pratipad, madhyama-caryā*
 中行修 madhya-bhāvanā
 中行道 madhyamā pratipat
⁷中位 abhyantara, madhya
 中位修 madhya-bhāvanā
 中住 antara-stha, madhya-stha
 中住人 madhya-stha
 中劫⁸ antara-kalpa, antaḥ-kalpa
 中忍 madhyā kṣāntiḥ
 中忍位 madhyā kṣāntiḥ
 中更 madhyame yāme
 中沒邊涌 madhyād avanamati antād unnamati
 中男 madhyama-puruṣa
 中男子 madhyama-puruṣa
 中言 madhya-pada
 中身 madhya-kāya
⁸中兩邊 madhyasyāntayoś ca
 中刹那⁸ madhyamaḥ kṣaṇaḥ
 中受捨念住 asukhāduḥkḥōpekṣā-smṛti-samādhi
 中夜 madhyame yāme, madhyama-yāma, ardha-
 rātra, madhya-rātri
 中夜分 rātryāṃ madhyame yāme
 中夜時 dvitīye yāme

中定 dhyānāntara, dhyānāntarika
 中招異熟 dhyānāntara-vipāka
 中毒箭 śalya-viddha, śoka-śalyo vā 'syāviśet
 中直 mādhyasthya, udāsina
 中阿含經⁹ madhyamāgama
 中阿笈摩⁹ madhyamāgama
⁹中品 madhya, madhyatā, madhyatva, madhyama,
 udāsina-pakṣa
 中品上品 madhyādhimātra
 中响了 śabda-vedha
 中後 madhya-para-bhāga
 中後夜 para-rātra
 中後…食 paścād-bhaktika
 中後…飲漿 khalu-paścād-bhaktika
 中持戒 madhya-śīla*
 中指 madhyāṅguli, madhyama, madhya, tarjani
 中指大指如金剛 madhyamāṅguṣṭha-vajra
 中指金剛相 madhya-vajrā
 中指豎 madhyamōṭtha
 中指頭指 madhyāgra-dvaya
 中指頭指期剋相 madhyāgra-dvaya-tarjitā
 中洲 antara-dvīpa
 中流 madhyāhāriṇī-lipi
 中秋月(色) śarat-kāṇḍa-gaura
 中者 madhyatva, vimadhyama
 中苦 madhyaṃ duḥkham
¹⁰中修 madhya-bhāvanā
 中宮 antaḥ-pura
 中宮位 abhyantara
 中宮姝女 antaḥ-pura
 中害 ābādhayati
 中師 bhaṭa
 中時 madhyāhna-kāla-samaya, madhyāhna
 中根 madhyēndriya
 中根之人 madhya-prajña
 中般¹⁰ antarā-parinirvāyin
 中般分三¹⁰ antarā-parinirvāyīṇas trayāḥ
 中般…成三種¹⁰ antarā-parinirvāyīṇas trayāḥ
 中般涅槃¹⁰ antarā-parinirvāyin, antarā-parinirvṛti
 中般涅槃者¹⁰ antarā-parinirvāyin
 中般涅槃補特伽羅¹⁰ antarā-parinirvāyin
¹¹中國 madhya-deśa, madhya-janapada, madhyeṣu
 janapadeṣu, madhya-deśa-jambūdvīpa, pratirū-
 pa-deśa
 中婦 madhyama
 中宿衣 antar-vāsa, antar-vāsaka
 中庸 madhya-stha, udāsina
 中庸身 udāsina-kāya

- 中庸性 udāsīnatā
 中庸品 udāsīna-pakṣa
 中御書 madhyāhāriṇī-lipi
 中清淨持戒 madhya-parisuddha-śīla*
 中現 madhya-stha
 中軟品 madhya-mṛdu
 中陰 antarā-bhava, antarā-bhavika, antarāla, ān-
 tarābhavika
 中陰及色界 antarābhava-rūpāvacara
 中陰及諸天 antarābhava-deva
 中陰有 antarā-bhava
 中陰所引業 antarā-bhaviṇī karma
 中陰法 antarā-bhavika
 中陰相應 antarābhava-saṃbandha
 中陰相續 antarābhava-saṃtati
 中陰般涅槃¹⁰ antarā-bhave parinirvāti
 中陰爲性 antarābhava-svabhāva
 中陰滅 antarā-parinirvāyin*
 中陰經 antarābhava-sūtra*
¹²中善 madhye kalyāṇam
 中圍 maṇḍala
 中智 madhya-prajñā, madhya
 中間 antara, madhya, dhyānāntara; antar, antarā,
 antarā-bhavika, antarā √bhū, antarāla, antarāla-
 tva, antarikā, antare, abhyantara, ānantara, tad-
 antare, madhyama, madhya-stha, yāvat...tāvat,
 vivarāntara
 中間士夫 antaḥ-puruṣa
 中間不隔心 cittāntarāvyaṣhitatva
 中間心散亂 antara-vikṣepa
 中間布薩¹¹ saṃdhi-poṣadha
 中間字書 madhyākṣara-lipi
 中間有 antarā-bhava
 中間死 antarā-maraṇa, antarā-mṛtyu
 中間住 antarā-vāsa, abhyantara-sthita
 中間劫¹² antara-kalpa, abhyantara-kalpa
 中間定 dhyānāntara, dhyānāntarikā, dhyānam
 antaram, ānantara
 中間定報 dhyānāntara-vipāka
 中間定業 dhyānāntara-karman
 中間洲 antara-dvīpa
 中間時 kālāntaram
 中間留難 antarādhiṣṭhāna
 中間般涅槃¹³ antarā-parinirvāyin
 中間起 antarālatva
 中間起還坐 puno puno ucchati ca niṣidati ca
 中間…亂 antara-vikṣepa
 中間滅 antarā-parinirvāyin
 中間遠隔 dūrāntara-vicchinna
 中間敷臥具 madhye śayyāṃ prajñāpeya
 中間靜慮 dhyānāntara, dhyānāntarikā
 中間攝頌 antarōddāna
¹³中傷 viddha
 中嚙柁南¹⁴ antarōddānam
 中意 mano'nukūlam
 中滅 antarā-parinirvāyin, antarā-parinirvṛti, an-
 tarāye parinirvāyī
 中滅人 antarā-parinirvāyin
 中滅人有三 antarā-parinirvāyīṇas trayaḥ
 中滅生滅 antarōpāpadya-parinirvāyin
 中道 madhyama-pratipad, madhyamā pratipat,
 madhya, antarā, vyadhvan
 中道行 madhyamā pratipat
 中道法 madhya
 (中道)相分明所得令成就 nimittam sugrhitam
 karoti
 中道者 mādhyamika
 中道義 madhyamā pratipat
¹⁴中厭離 madhya-saṃvega
 中境 udāsīna-pakṣa
 中語 madhya-pada
 中際 madhya, āgata, pratyutpanna; madhyānta
 中際…空 pratyutpanna-śūnya
 中際無明 madhya-saṃmoha
 中際愚惑 madhya-saṃmoha
¹⁵中慧 madhya-prajñā
 中熟生時少熟 pakvataratamōtpatti
 中節 avasara
 中論 madhyamaka-kārikā, mūla-madhyamaka-kā-
 rikā*, madhyamaka-śāstra*
 中輩 madhya
¹⁶中靜慮 dhyānam antaram
¹⁷中鵲闍人 puttaliṇa
¹⁸中斷 antar-āya
¹⁹中闍闍人 dhātva-irita
 中邊分別論 madhyānta-vibhāga
²⁵中觀論者 mādhyamika*

2 | (6) 串 / 3 、 (2-4) 丸丹主 / 4 J (1) 乃

串習此隨信行 śraddhayānusartuṃ śīlam
串習事 saṃstuta-vastu

串習清淨增上力故 abhyāsa-pāriśuddhi-balam
adhipatiṃ kṛtvā

RAD. 3

2

丸 ¹⁹₁₋₉₄ guḍa, guḍikā, gulikā, geṇḍūka, piṇḍa, vatikā

⁶丸如麻子 tila-mātrā gulikā

丸如麻子大 tila-mātrā gulikā

⁹丸香 gandha-gulikā

¹⁹丸藥 agada

3

丹 ²⁰₁₋₉₉ tāmbra, lohita; bhaiṣajya

⁶丹色 lohita

丹色枕 lohita-kṛtôpadhāna*

⁸丹枕 lohita-kṛtôpadhāna, lohitôpadhāna

丹枕錦 lohitakôpadhāna*

4

主 ²¹₁₋₁₀₀ 主 svāmin, pati, ādhipatya; adhi-pati, ātmaka, indra, īśvara, aiśvarya, kāra, dātṛ, nātha, nāyakatva, nṛpa, prabhu, prabhutva, vaśitā, sārtha-vāha, svāmika, svāmitva, svāmi-bhāva

²主人 gṛhin

⁴主天 indra-datta

主方之神 dig-devatā

⁵主母 adhipati

⁶主地神 pṛthivi-devatā

⁷主兵臣寶 pariṇāyaka-ratna

主兵神寶 pariṇāyaka-ratna

主兵寶 pariṇāyaka-ratna

⁸主夜神 rātri-devatā

主性 īśitva*

主果 adhipati-phala

主法 dharma-vaśitā

主雨大神 varṣādhipati

¹⁰主宰 svāmin, svāmika, īśvara; adhipati, ātmaka, īśvari, kāraka, nātha, prabhu, svādhīna, svāpateya

主城神 nagara-devatā

主神通 ṛddhi-vaśitā

主財田異 dātṛ-vastu-kṣetra-viśeṣa

¹¹主將 balāgra, senā-nī*

主部 indra-sena

¹²主尊 vibhu

主智 jñāna-vaśitā

主爲義 svāmy-artha

¹³主敬 adhimukti-vaśitā

主煞人 caṇḍāla

主萬物 pariṣkāra-vaśitā

¹⁴主僕相連續之緣 sva-svāmi-lakṣaṇa-saṃbandha

¹⁷主營務 svāmi-karman

¹⁸主嚕° culu*

主藏臣寶 gṛhapati-ratna, pariṇāyaka-ratna

主藏神寶 gṛhapati-ratna

RAD. 4

1

乃 ²²₁₋₁₁₃

乃° nai*

⁵乃去往古 bhūta-pūrvam

⁶乃至 yāvat, yāvat...tāvat, antatas; atināmayati, -anta, antamaśato, antamasato, antaśas, antaśaḥ ...api, api, -avasāna, ā, evaṃ vistareṇa, evam-

ādi, tāvat...yāvat, -paramam, -paryanta, -paryava-sāna, pe, peyālam, yāvat...paryavasānam

乃至一村間 antato grāmāntaram

乃至七日 saptāham atināmayāmi

乃至八時 kālīkā aṣṭa-parivartāḥ

乃至十日 daśāha-paramam

乃至三諫 yāvat-tṛtiyaka, yāvan-tṛtiyaka

乃至中間 madhyāt

乃至六夜 ṣaḍ-āha-paramam

- 乃至失命終 jīvita-hetor api
 乃至…亦復 api
 乃至…亦爾 evaṃ yāvat
 乃至存命 yāvaj-jīvam
 乃至有頂 ā bhavāgrāt
 乃至有頂天 ā bhavāt
 乃至成佛[°] yāvad bodhi-paryantam
 乃至成佛於其中間[°] yāvad bodhi-paryantam
 乃至成就阿耨多羅三藐三菩提[°] yāvad bodhi-paryantam
 乃至受 vedanānta
 乃至命終 yāvaj-jīvam, yāvaj-jīvika
 乃至所欲 yāvat-kāmam
 乃至涅槃[°] yāvad bodhi-paryantam
 乃至捨 ā tyāgāt
 乃至梵世[°] yāvad brahma-lokād api
 乃至最下 antatas
 乃至棄捨 ā tyāgāt
 乃至菩提[°] yāvad bodhi-paryantam, bodhi-maṇḍa-paryanta
 乃至須臾頃 antamasato tat-kṣaṇikāni
 乃至微塵分別 ā paramāṇu-pravicayāt
 乃至極下 antatas
 乃至盡生死 yāvad bhavādhiṣṭhāne 'tra
 乃至盡其形壽 yāvaj-jīvam
 乃至盡壽 ā maraṇāt, yāvaj-jīvam
 乃至盡壽已來 yāvaj-jīvam
 乃至(算數)譬喻 yāvad-aupamya
 乃至廣說 peyālam, vistara, iti vistaraḥ
 乃至諸有 ā bhavāt pāpa-kṛt sadā
 乃至譬喻 yāvad-aupamya
 乃至觀察微細微塵 ā paramāṇu-pravicayāt
⁷乃吠[°] devair*
⁸乃往 bhūta-pūrvam
 乃往古世 pareṇa paratareṇa
 乃往古昔 bhūta-pūrvam
 乃往過去 bhūta-pūrvam
¹⁰乃哩底[°] nairṛti
¹⁴乃爾 idāni, idānim*

2

久 ²³₁₋₁₁₈ cira, ciram; aticiram, āyata, cira-kālīka, cirāt, cireṇa, dīrgha, dīrgha-kālīka, dīrgham adhvānam, dīrgha-rātram, dīrghena kālena, manda*, śāśvata

²久乃 cireṇa, cirasyādya

³久久 dūra

久久時 bahu-kāla, cira

- 久久時斷盡 cira-niruddha
 久已安住大乘法中 cira-yāna-samprasthita
 久已滅及久方生 cira-bhūta-bhāvitva
 久已離 cira-vyāvṛttatva
⁶久如 kiyat
 久行者 caritāvin
⁷久住 cira-sthitika, cira-sthitaka; avipraṇāśa, cira-sthitikatā, dīrgham adhvānam, dīrgham adhvānam tiṣṭhanti, śāśvata, sthiti
 久住不滅 cira-sthitika, cira-sthitikatā
 久住者 naivāsika
 久劫[°] kalpa-sahasra-koṭi
⁸久事 atisevana
 久事出家 cira-pravrajita
 久居 sthira
 久固安居 cira-sthitika
 久居 sthira
 久所作 cira-kṛta
 久所說 cira-bhāṣita
 久長時住 dīrgham adhvānam tiṣṭhanti
⁹久保 cira-sthāyin
 久故 jirṇa
¹⁰久修 cira-carita, paribhāvana, yatantaḥ
 久修大行 caritāvin
 久修梵行[°] cira-carita-brahmacarya
 久時 cira-kālam, dīrgham adhvānam, bahu-kāla, cira, dīrgha
 久時增長 bahu-kāla-samvardhita
 久時熟眠覺起 dīrgha-svapna-vyutthita
 久時斷 cira-niruddha
¹¹久捨 cira-vyāvṛttatva
 久習 atisevana, abhyasta, suparicita
 久習無衰慙 abhyasta-nairghṛṇya
 久習慈悲 abhyasta-kāruṇya
 久速 cirāśutara
 久速落 cirāśutara-pāta
¹²久曾當方 cira-bhūta-bhāvitva
 久殖德本 cira-carita-kuśala-mūla
¹³久睡 dīrgha-svapna, supta
 久睡覺 dīrgha-svapna-vyutthita
¹⁴久壽多羅[°] kubjōttara*
 久遠 cira, aticiram, dīrgha-kāla; anācchedya, ārāt, cira-kāla, cira-kālam, dīrgha, dīrgha-kālīka, dīrghādhva, dūra, dūrānugata, sucira
 久遠行 ārāc-cārin
 久遠時所曾更 cirānubhūta
 久遠滅 cira-niruddha
 久遠滅引發緣 cira-niruddho 'py ākṣepa-pratyayaḥ,

4 J (2-9) 久之乏乖乘乘

- cira-niruddho 'py āvedha-pratyayaḥ
久遠滅緣 cira-niruddhaḥ pratyayaḥ
久遠隨行 dūrānugata
15 久履寄兒^{oo} kulika-putra
21 久護 cira-parirakṣita

3

之 ²⁴₁₋₁₂₅ etad, etc; -sya(gen.); √gam*

- 6...之外 anyatra
...之生 -syōtpādaḥ
6...之色 -sya rūpam
7...之別 anyatra
11...之頃 -māna(pr.p.)
21...之屬 -ādi

4

乏 ²⁵₁₋₁₃₃ dāridrya, vihinā; alpa, klama, klamatha, chinna, vighāta, vighātīn, vi-
rahita, vaiguṇya, śrama, hīna

- 4 乏少 paritta, vighāta, vaikalya
乏少財業 paritta-bhoga
乏少資財 paritta-bhoga
8 乏事力 upasthāyaka-vaiguṇya
10 乏財 alpa-bhoga
乏財位 bhoga-vihinā
12 乏短 hrasva
14 乏匱 vyasanin

5

丟 ²⁶₁₋₁₄₄ See 丟 14

7

乖 ²⁷₁₋₁₄₉ vi-pra-√labh, vy-ati-√kram, hīna

- 1 乖一切量 sarva-pramāṇa-hīna
4 乖反 virodha, virodhatā
8 乖戾 kuṭila
9 乖背 vimukha, vaimukhya
11 乖遶 vipratipannatva
12 乖乘 vyudāsa
乖異 vaimukhya
13 乖違 vipratipanna, viruddha, vaiṣamya
乖隔 atyaya
15 乖諍 viśamvādayati, spardhā
乖適 vaiṣamya
16 乖穆 bheda

18 乖謬 skhalita

- 19 乖離 bhinna, viśamya; piśuna, piśunya; bheda, bhedaṃ kuryāt, vibhinna, vibheda, vibhedyā, viyukta, viyojayati, viśleṣa, vyudāsa
乖離他愛 mitra-bheda
乖離違諍 bhinna-vigṛhita, vigṛhita
乖離(諍訟) bhinna
乖離親友 mitra-bhedaṃ kuryāt

8

乘 ²⁸₁₋₁₅₃ See 乘 29

9

乘 ²⁹₁₋₁₅₄ yāna, abhi-√ruh, ārūḍha; adhika, adhikāra, adhi-√ruh, adhirūḍha, abhirūḍha, abhirohaṇa, ā-√ruh, āvāhana, ūḍhi, -gata, nirvartayati, niyate, nairyānika, pada, bharita, yātrā, yānākara, yānika, yānin, -ruha, lardaya(den.), samārūḍha

- 1 乘一船 eka-nāvam abhirohet
2 乘力 yāna-bala
3 乘大青蓮華 mahā-nīlōtpala-ruha
乘大智舟 mahā-jñāna-yāna-yātrā
4 乘引 vāhana
6 乘如是乘 yena yena yānena
7 乘言便 bhāṣyākṣepa
乘車 yānārūḍha, ratha-gata
乘車者 yānārūḍha
8 乘法 yāna-pratiśamya
乘空而去 vaihāyasam abhyudgatāḥ
乘空來去 ākāśa-gāmin
乘非乘 yānāyāna
9 乘前(校量) pūrvādhikārāt
乘前起後 samdhi-karaṇa
乘威力 yāna-bala
乘建立 yāna-bheda
乘者 abhirūḍha
10 乘乘 yānārūḍha
乘差別 yāna-bheda
乘馬 aśvārūḍha, aśva-prṣṭha
乘馬人 aśvārūḍha
11 乘將使等事 vāha-dohādi
乘御 abhirūḍha, ārūḍha, samārūḍha, √vah
乘理趣 yāna-naya
乘船時 nāvābhirohaṇa-samaya
12 乘斯 tena

乘策 √vah
 乘虛 vihāyaṣaṃ-gama
 乘象 hasti-grīvā
 乘象者 hasty-ārūḍha
 乘象處 hasty-ārūḍha

¹⁴乘種種乘 nānā-yānābhīrūḍha
¹⁵乘駕 abhīrūḍha
¹⁶乘樹 yāna-vṛkṣa
¹⁷乘輿 śivikārūḍha
¹⁸乘騎人 yānārūḍha

RAD. 乙 5

乙 ³⁰
1-161

⁹乙致° iṭi

九 ³¹
1-167 nava, navadhā, navan, nava-prakāra,
nava-vidha

²九人 nava pudgalāḥ
 九入爲性 navāyatanika
 九十 navati; nava-daśa
 九十九 nava-navati
 九十二 dvi-navati
 九十八 aṣṭā-navati
 九十八隨眠中 aṣṭānavater anuśayānām
 九十六 ṣaṇ-ṇavati
 九十六衆 ṣaṇ-ṇavatiyo pāṣaṇḍāḥ
 九十六種外道邪見 ṣaṇ-ṇavatiyo pāṣaṇḍāḥ
 九十波逸底迦法°° navatiḥ pāyantikā dharmāḥ
³九刃劍 kara-vāla
 九(大)至得 nava prāptayaḥ
 九山 kiṭṭādri-navaka
⁴九不淨觀 navāśubha-bhāvanāḥ
 九分 navadhā, nava-prakāra
 九分惑 nava-prakārāṇām kleśānām
 九孔 nava-dvāra*
 九孔門 nava-dvāra
 九心 nava cittān
 九月 mārga-śīra, mārga-śīrṣa*
⁵九永斷智 nava parijñāḥ
⁶九先行法 navānupūrva-vihāra
 九地 nava-bhūmika, navamī, nava bhūmayāḥ
 九有情居 sattvāvāsā nava
 九次第住 navānupūrva-vihāra
 九次第住等持 navānupūrva-vihāra-samāpatti
 九次第定 navānupūrva-samāpattayaḥ, anupūrva-
 vihāra-samāpatti
 九次第道 navasv ānantarya-mārgeṣu
 九色行 nava rūpōpagaḥ

⁷九初犯罪 nava prathamāpattayaḥ
 九初便犯 nava prathamāpattayaḥ
 九劫°° nava kalpāḥ
⁸九事 nava-dravya, nava dravyāṇi
 九法 nava dharmāḥ, navamo dharmāḥ
 九法俱起 navamo dharma utpadyate
 九法得 nava prāptayaḥ
 九物 nava-dravya, nava dravyāṇi, nava-dravyaka,
 nava
 九阿羅漢°° nava pudgalāḥ
⁹九品 nava-prakāra, nava-prakāra-bheda
 九品見所斷 nava-prakārāṇām darśana-heyānām
 九品邪見 nava-prakārayā mithyā-dṛṣṭyā
 九品差別 nava-prakāra-bheda
 九品善根 nava-prakārāṇi kuśala-mūlāni
 九品惑 nava-prakārāṇām kleśānām
 九品煩惱 nava-prakārāṇām kleśānām
 九相 navākāra
 九相心住 navākārā citta-sthitiḥ
¹⁰九根 navēndriyāṇi, navadhēndriyāḥ
¹¹九得 navāpti
 九條 navati-khaṇḍa, nava-khaṇḍa*
 九處 nava bhūmayāḥ
 九部 nava-vidha, navāṅga
 九部法 navāṅga-pravacanāni, navāṅgam...śāsanam
 九部修多羅°° nava-vidhaḥ sūtrāntaḥ
 九部經 nava-vidho sūtrānto
 九部種種教法 navāṅga-śāsana
¹²九惑 navānuśayāḥ
 九智 nava-jñāna, nava jñānāni
 九智所攝 nava-jñāna-svabhāva
 九智爲性 nava-jñāna-svabhāva
 九無間道 navānantarya-mārga, navasv ānantarya-
 mārgēṣu
 九無間道九解脫道 navānantarya-mārgā vimukti-
 mārgāś ca
 九結 nava-saṃyojana
 九黑山 kiṭṭādri-navaka

5 乙 (1-7) 九乞也乱乳

- ¹³九想 nava-samjñā*
 九義 navasv artheṣu
 九鉗杵 nava-śūla, nava-śūkam...vajram
¹⁴九種 navadhā, nava-prakāra, navākāra, nava
 九種心住 navākāra citta-sthitiḥ
 九種因緣 nava-dravya, nava
 九種次第定 navānupūrva-samāpattayaḥ
 九種見等 navadhā darśanādikam
 九種物 nava-dravya
 九種貪等煩惱 nava-rāgādayaḥ kleśāḥ
 九種喻 nava-dṛṣṭānta
 九種喻謂萎華等 navadhā padma-kośādi-dṛṣṭānta-
 ta-deśanā
 九種業惑根 nava-prakāra-kleśendriyatva
 九種煩惱 nava-kleśa, nava-rāgādayaḥ kleśāḥ
 九種煩惱垢 nava-rāgādayo malāḥ
 九種義 navasv artheṣu
 九種遍知 nava parijñāḥ
 九種實物 nava-dravya
 九種轉變見 nava-pariṇāma-dṛṣṭi
 九種轉變論 nava-pariṇāma-dṛṣṭi
 九種譬喻 navadhā...nidarśanam, navodāharaṇāni,
 nava-dṛṣṭānta*
¹⁵九瘡門 vṛṇa-bhūta
¹⁸九曜 nava grahāḥ
¹⁹九識 navānām...cittānām
 九類主 prajā-pati

2

乞 $\frac{32}{1-170}$ √bhikṣ, √yāc, vijñāpana; adhyeṣṭa,
 arthin, ā-√kāṅkṣ, ārocayati, pariṣṭi,
 paryeṣeya, piṇḍa-pāta, bhikṣā, bhikṣāka, bhikṣu-
 ka, yācaka, yācanaka, yācika, yācitā, yācñā, vijñā-
 piya, vijñāpetvā, vijñāpayet, vijñāpita, vijñāpetvā

- ²乞人 yācanaka, vaniyaka
³乞叉字° kṣa-kāra
 乞叉南° kṣaṇaṃ
 乞叉喃° kṣaṇaṃ
 乞士 bhikṣu, bhaikṣāka
 乞女 bhikṣuṇī
⁴乞丐 vanipaka
 乞丐者 yācanaka
 乞化 bhaikṣuka
⁵乞勾 vanipaka, vaniyaka, arthin, kroḍa-mallaka,
 √bhikṣ
 乞勾人 kroḍa-malla
 乞勾苾芻° bhikṣata iti bhikṣuḥ
⁶乞行處 bhikṣāka-vṛttādhiṣṭhāna

- 乞衣 cīvaraṃ yāceya, yācñā
⁷乞求 eṣaṇā, anveṣaṇa, prārthaya (den.), √bhikṣ,
 bhikṣāka
 乞求名苾芻° bhikṣata iti bhikṣuḥ
 乞求衣鉢等物° cīvarādy-anveṣaṇa
 乞求者 yācanaka
⁸乞兒 kroḍa-mallaka, nagarāvalambikā
⁹乞美食 praṇīta-vijñāpana
 乞者 yācaka, yācanaka, arthi-jana, arthin, dāna-
 samvibhāga
 乞者比丘° bhikṣata iti bhikṣuḥ
 乞食 piṇḍaṃ √car, piṇḍāya, bhikṣā, piṇḍa-pāta;
 ucchiṣṭa-piṇḍa-bhojana, piṇḍaka, piṇḍa-cāra,
 piṇḍa-cārika, piṇḍa-pātika, piṇḍapātika, piṇḍa-
 ḍilika, bhaikṣa, bhaikṣāka, bhaikṣya
 乞食知足 piṇḍapāta-samtuṣṭa
 乞食鉢° bhaikṣya-pātra
 乞食難得 durbhikṣa
¹¹乞得取二 sântarōttara
¹³乞喫怛囉° kṛtvā*
 乞鉢° pātra-pariṣṭi
¹⁶乞器 khaṇḍa-mallaka
¹⁷乞濟活 bhikṣā
¹⁹乞願 vareṇa pravāritāḥ
²²乞灑訶囉惹° kṣa-haraṇa*

也 $\frac{33}{1-171}$ bhūyo 'pi

- 也° ya
⁵也他° yathā
 也他努誡° yathānugā
⁶也字° ya-kāra
¹⁰也婆字° ysa-kāra
¹⁴也麼 bhūyo 'pi

6

乱 $\frac{34}{1-187}$ See 亂 40

7

乳 $\frac{35}{1-190}$ 乳 kṣīra, kṣīrikā, dugdha, payas;
 stana, payo-dhara; dhātṛi

- ³乳口 harmya
 乳口上 harmya-śikhara
⁴乳木樹 kṣīra-vṛkṣa, snigdha-vṛkṣa
 乳水 kṣīrōdaka, kṣīrōda
 乳牛 kariṇī, kareṇu
⁵乳出 pīna-stana

- 乳市 *dugdhika*
 乳母 *kṣīra-dhātī, dhātī*
⁶乳光佛經^{〇〇} *vatsa-sūtra**
⁸乳兒 *pāyanti**
 乳房 *payo-dhara, stanōdara*
 乳房下 *stanōdara*
 乳林 *kṣīrikā-vana*
 乳果樹 *kṣīra-vṛkṣa*
⁹乳面手嚴具 *parihāraka*
 乳食母 *kṣīra-dhātī*
¹⁰乳哺 *āpāyaka, kṣīra-dhātī*
 乳哺母 *kṣīra-dhātī*
 乳哺者 *āpāyaka*
¹²乳等形狀音聲威儀各異 *stanādi-saṃsthāna-svarā-cārānyathātva*
 乳間置 *stana-bhara-sthita*
¹³乳酪 *dadhi*
¹⁵乳賣 *kṣīra-vikrayin*
¹⁶乳樹 *kṣīra-vṛkṣa*
¹⁷乳糜 *kṣīra, tarpaṇa, pāyasa, madhu-pāyasa*

8

乳 ³⁶_{I-194} See 乾 38

乳 ³⁷_{M-X} See 乾 38

10

乾 ³⁸_{I-204} 乳 乳 *√śuṣ, tṛṣita; deva; śukla; ucchuṣka, pa-*

- ri-√śuṣ, pipāsita, vi-√śuṣ, śuṣka, śoṣa, saṃtṛṣita*
³乾土 *pāṃśu*
⁴乾牛屎 *śuṣka-gomaya**
⁶乾地 *sthala*
 乾竹 *vaṃśa-latā*
⁸乾沓和^〇 *gandharva*
 乾沓婆^〇 *gandharva**
 乾陀利^〇 *gandhāri*
 乾陀訶畫^〇 *gandha-hastin*
 乾陀羅^〇 *gandhāra**; *yugam-dhara; gandharva*
 乾陀羅內邊^{〇〇} *yugamdhara-tīra*
 乾陀羅鬼神^{〇〇} *gandharva*
 乾陀婆那^〇 *gandhavatī*
 乾陀越^〇 *gandhavatī*
⁹乾枯 *pariśuṣka, saṃśuṣka, √śuṣ, upaśoṣayati*
 乾枯病 *śoṣa*
 乾香 *cūrṇa**

- ¹⁰乾城^{〇〇} *gandharva-pura*
 乾城色^{〇〇} *gandharva-rūpa*
 乾消 *śoṣa*
 乾草 *śuṣka-tṛṇa, tṛṇa*
 乾陟^〇 *kaṇṭhaka*
¹¹乾涸 *viśoṣayati*
¹²乾焦 *saṃśuṣka*
 乾瘠 *śoṣa*
¹³乾達婆^〇 *gandharva*
 乾達婆書^{〇〇} *gandharva-lipi*
¹⁴乾竭 *ucchoṣayati, ucchoṣita, pariśoṣayati, viśuṣka, viśoṣayati, śoṣayati, paryādāna*
¹⁵乾慧 *tarka; śukla-vidarśanā*
 乾慧地 *śukla-vidarśanā-bhūmi, śukla-vipaśyanā-*
 乾慧者 *tārkika* *[bhūmi*]*
 乾澁藥 *rūkṣa*
 乾銷 *√śuṣ*
¹⁷乾燥 *pariśuṣka, śuṣka*
 乾燥土 *śuṣka-pāṃsu*
 乾薑 *śuṇṭhī, śṛṅga-vera*
²¹乾闥婆^〇 *gandharva, gandharvaṇa, gandharva-rūpa, gāndharvika*
 乾闥婆女^{〇〇} *gandharvī*
 乾闥婆王^{〇〇} *gandharvendra*
 乾闥婆城^{〇〇} *gandharva-nagara, gandharva-pura*
²²乾癬 *piṭaka*

龜 ³⁹_{I-210} See 龜 4374

12

- 亂 ⁴⁰_{I-214} 亂 乱 *vikṣipta, vikṣepa, āku-*
la, bhrānti, √kṣubh;
asamañjasa, kupita, kṣipta, kṣubdha, khedita,
granthi-mocaka, calana, pra-√kup, prakopa, bhrā-
nta, mūḍha, mūrccana, mūrccā, lubdha, vañca-
yati, vikopa, vikṣipta-citta, vikṣepaka, vikṣepa-
citta, vibhrama, vibhrānta, virolita, visaraṇa,
visāra, vihetṭhanā, vyatyasta, vyākula, vyākuli-
kṛta, saṃlulita, saṃkṣobha, sāṃkarya, sāṃkārya
⁴亂不住 *udbhrānta*
 亂心 *vikṣipta-citta, vikṣipta-cittaka, vikṣipta,*
vikṣepa, citta-kṣobha-kara, prapañca, manyanā
 亂心者 *vikṣipta-cittaka*
 亂心無心 *vikṣiptācittaka*
 亂心對治 *vikṣepa-pratipakṣa*
⁶亂…因 *yato bhrāntiḥ*
⁷亂住 *vyatyasta, vyatyastatā, vyatyasta-saṃsthāna,*

5 乙 (12) 亂 / 6 丿 (1) 了

- vikīrṇa
亂住相 vyatyastatā
亂戒 dauḥṣīlya
8 亂事 vyākṣepa
亂性 bhrāntatva
亂非狂 vikṣiptaṃ na kṣiptam
9 亂相 vikṣepa-nimitta
亂者 virodhayitavya
10 亂倒 viparyāsa
11 亂動 saṃkṣobha
亂差 visāra-lajja
12 亂惑 vibhrama
亂智 dauṣprañña
亂無亂二果 bhrānty-abhrānti-phala
13 亂(想) vikṣipta

- 亂意 vikṣipta-citta, kṣipta-citta, vikṣepa
亂意者 vibhrānta
亂過 vyākula
亂道 mārga-vibhrama
14 亂境自性因 yatra yā ca yato bhrāntiḥ
15 亂墜 o-√pat
亂慧 vikṣipta-mati
亂髮 keśābhicchādita
16 亂濁 āvila
17 亂戲 khilī-kṛta
18 亂識 abhūta-kalpa, abhūta-kalpana, bhrānti, vi-
jñāna
亂識虛妄性 abhūta-parikalpatva
亂顛倒 ākula
23 亂驚 ud-√bhram

RAD. 6

了 ⁴¹₁₋₂₂₆ upalabdhi, vi-√jñā, -jñā, kovida;
añjana, adhigama, anuvicārayati,
anusāritva, -abhijñā, abhi-√jñā, abhimukha,
avadhāraṇa, avabuddha, ava-√budh, avabodha,
ālocana, uttāna, upagata, upa-√labh, upalabh-
yate, upalambha, o-√tṛ, kauśalya, gata, gatim-
gata, √grah, cintaka, √jñā, jñāta, jñāna, dṛṣṭi,
ni-√dhṛ, nir-√dhṛ, nīta, parikalpa, parijayaṃ
√kr, √paś, prakāśana, prakāśayati, prajñāna,
prati-√pad, prativijñapti, prati-vi-√jñā, prativid-
dha, pratisaṃvedin, √budh, vijñapti, vijñaptika,
vijñāna, √vid, samartha, smṛta

- 1 了一切音總持 sarva-ruta-kauśalya-dhāraṇī
2 了了 anāvaraṇa
了了義 ābhiprāyika
了了義說 ābhiprāyika
3 了已 prativijñapti
4 了分位善說法師 pratisīmā-daiśika
了分別 vikalpayati
了心共法 citta-vibhaktā-sabhāgatā
5 了出 abhi-vy-√añj
了本生死經 śāli-stamba-sūtra, śāli-stambaka
了本際 ājñāta-kaunḍinya, kaunḍinya
了生 yauva-rājya*
了用 kriyā
6 了因 vyañjana-hetu, jñāpaka-hetu*

- 了自境增上 svārthōpalabdhy-ādhipatyā
了…行軍 paṅkti-senā-parikalpa
7 了別 vijñapti, prativijñapti, vi-√jñā; abhi-√cit,
abhivṛyakti, abhi-vy-√añj, upalabdhi, kalpita,
kalpyate, khyāti, √grah, -jñā, dṛṣṭi, paṭutva,
parikalpayāmāsa, pari-cchid (√chid), parijñāna,
pratipadyate, rūpaṇā, vijñāna, vijñānā, vijñā-
pana, vyañjaka, vyañjikā, vyavaccheda, vyavasā-
ya, vyutpanna, saṃprakhyāna
了別一切境 sarvārthōpalabdhi
了別已 prativijñapti
了別因果人 haituka
了別…有分 avayavi-vyavasāya
了別色 rūpa-prativijñapti
了別事相 vastu-rūpaṇā-nimitta
了別法非法人 dharmādharmā-jñā
了別相 vijñāna-lakṣaṇa
了別無 saṃprakhyānābhāva
了別塵類 vastu-prativijñapti
了別境 viśaya-vijñapti, viśayasya vijñaptiḥ
了別…境 ālambana-parijñāna
了別境界 ālambana-parijñāna
了別對治 saṃprakhyāna-vipakṣa-bhūta
了別識 khyāti-vijñāna
了言說施設 prajñapti-vyavahāra
8 了其義 artha-kovida
了受 upabhoga
了戾 viparīta

了所識 vi-√jñā
 了法 dharma-jñāna
 了法非法 dharmādharmā-jñā
 了知 -jñā, pariñāna, √jñā, √vid; anugata, anuga-
 ma, anubodha, -abhijñā, abhy-anu-√jñā, avadhā-
 ra, ava-√budh, avabodhatva, avasiyate, ā-√jñā,
 ājñāna, kovida, √gāh, √grah, jāneya, jñāna,
 jñāna-śakti, dhārayati, nirūpyate, pari-cchid
 (√chid), pari-√jñā, pariñā, parikṣā, prajāna, pra-
 √jñā, prati-√pad, prativeddha, prativibhāvayati,
 prabuddha, prāp(√āp), √budh, budhyanatā,
 vijñapta, vi-√jñā, vijñeya, -vid, vidita, vibhāvayati,
 vyutpādana, samp-√jñā, samprakhyāna, suvidita
 了知三世 tri-kāla-jñā
 了知…已 viditvā
 了知世典 śāstra-jñā
 了知如如 tathā jñāti yathā tathatā
 了知所治 samprakhyāna-vipakṣa-bhūta
 了知…非有 samprakhyānābhāva
 了知道 mārga-jñā
 了持 upalakṣaṇa, upalakṣaṇā
 了相 lakṣaṇa-pratisamvedin
 了相作意 lakṣaṇa-pratisamvedino manaskārasya
 了者了用不同 kartṭ-kriyā-bheda
 了…差別相 pariccheda-sāmarthya
 了悟 pariñātavya, vijñapti
 了時別 bhinna-kālōpalambha
 了宿命 smara
 了教橋陳如⁹ ājñāta-kauṇḍinya*
 了食法實義 rāga-tattvārtha-cintaka
 了善增長 kelayitum
 了智 √jñā
 了然 sphuṭa
 了衆色 sarva-rūpōpalabdhi
 了補特伽羅¹⁰ pudgalōpalabdhi
 了視義 arthālocana-jñāna
 了義 nītārtha, niyatārtha, nīta, vyaktārtha
 了義智 arthālocana-jñāna*
 了義經 nītārtha-sūtra, nītārtham...sūtram, nītār-
 tha-sūtrānta
 了義盡 paryavasitārtha
 了義說 nītārtha, nīta
 了義諸義趣 suviniścītārtha
 了義聲 vyaktārtha-nirghoṣa
 了聖境界 pratyātmādhigata
 了解 samjñāpayati
 了解分別 samyak prajānāti
 了達 √jñā, pariñā, prativeddha, gatim-gata;

adhigama, adhimukti, ava-√gāh, avatāra, upani-
 pātita, jñāna, nāli, netum, paṇḍita, pārami-gata,
 prativibhāvayamāna, prati-√vyadh, prati (√i),
 prabhāvita, boddhṛ, va-√gāh, vi-√gāh

了達自證 pratyātmādhigama
 了達空法 śūnya-dharma-gatim-gata
 了達諸法本性 sarva-dharma-svabhāva-pariñā
 了達諸法自性 sarva-dharma-svabhāva-pariñā
 了境 viśaya-vijñapti, viśayasya vijñaptiḥ, vi-√jñā
 了實義 tattvādhigama
 了盡 paryavasita
 了盡意 paryavasitārtha
 了諸方所 sarva-jñātābhimukha
 了諸有根禪定¹⁶ nairvedhika-sarva-bhava-talōpa-
 gato nāma samādhiḥ
 了諸無濁 anāvila-saṃkalpa
 了諸無礙 anāvaraṇa-gatim-gata
 了諸道 mārga-jñā

3

予 ⁴²/₁₋₂₃₁ See 豫 3562

5

爭 ⁴³/₁₋₂₃₆ See 爭 2207

7

事 ⁴⁴/₁₋₂₄₁ vastu, dravya; kārya, kṛtya; upa-
 sthāna, √sev; adhikaraṇa, abhyāsa,
 artha, arthatā, arthākāra, avakāśa, ākāra, ākṛti,
 ātma-bhāva, ānuśaṃsa, ārambaṇa, ārambha,
 ārāgaṇa, ārādha, ālambana, upadhi, upa-√yā,
 upasthita, karaṇa, karaṇīya, karmatas, karman,
 karmānta, kāra*, kāraṇā, kāra, kiṃcana, kṛta,
 kriyā, kriyāvat, caryā, ceṣṭa, ceṣṭita, jñeya-vastu,
 dravyaka, dharman, namasya (den.), nikāya,
 nimitta, niṣevaṇa, paricaryā, pary-upās (√ās),
 paryupāsayaṭi, prakaraṇa, prakāra, prakṛti,
 praśna, bhāva, bhāvita, yātrā, yukti, vastuka,
 vastu-śabda, vidhāna, vidhi, viśaya, vṛtta, vṛtti,
 vyāpṛti, saṃgati, sattva, saṃbhava, sevāt, sevā,
 sthāna

²事…人 anujivin

事力 upasthāyaka

事力闕少 upasthāyaka-vaiguṇya

³事已辦人相續初生 kṛta-kṛtya-saṃtānōtpatti

⁴事不實 abhūta-vastukā

- 事少 alpa-kṛtya
 事火法 agni-hotra
 事王人 rājānujīvin
 事王業 rāja-pauruṣya
⁵事平等 dravya-samatā*
 事用 kṛtya, bhāva, vyāpāra, saṃbhoga
 事用相 kāritra-lakṣaṇa*
 事用者 bhaviṭṭ
⁶事因 hetu-kṛta
 事多 bahu-kṛtya
 事自相 dravya-svalakṣaṇa
⁷事究竟 artha-siddhi, kriyā-phala-parisaṃāpti, kar-
 mānta*
 事…究竟 kriyā-parisaṃāpti
 事成 artha-siddhi
 事見 vastu-dṛṣṭi
⁸事奉 paryupāsana
 事性 vastu
 事果究竟 kriyā-phala-parisaṃāpti
 事物 vastu, bhāva, artha
 事物斷壞 artha-viccheda
 事表了 vastu-prativijñāpti
 事非事 kāryākārya
⁹事急 āśutara-vṛtti
 事施設 vastu-prativijñāpti
 事甚爲難 mahā-duṣkara
 事界 dravya-dhātuka
 事相 vastu, vastu-nimittārambaṇa, ārambaṇa,
 lakṣaṇa
 事相續 kārya-srotas
¹⁰事師法五十頌 guru-pañcāśikā*
 事時 kriyā-kāla
 事能取 vastu-grāhaka
¹¹事務 kṛtya, vyavasāya, vyāpāra, kṛtya-karaṇīya*
 事欲 vastu-kāma
 事現觀 kāryābhisamaya, kāryābhisamaya-vacana
 事速疾 āśu-vṛtti
¹²事善人 sat
 事尋思 vastu-paryeṣaṇā
 事智 karma-jñāna
 事無能 apakramatā
¹³事愚 vastu-saṃmoha
 事業 karman, kārya, vṛtta; artha, karaṇa, karaṇi-
 ya, karmatā, karma-sthāna, karmānta, kalpa,
 kṛtya, kṛtya-karaṇīya, kriyā, jīvikā, bhāra,
 vaiyāpṛtya-kriyā, vaiyāvṛtya, vyavasāya, vyava-
 hāra, samārambha, saṃbhoga
 事業久固 sthira-karman
 事業休廢 vyavahāra-samucchedika
 事業(在前) prakriyā
 事業成滿 artha-siddhi
 事業性 karmatā, karmatva
 事業門 vyavasāya-mukha
 事業堅牢 dṛḍha-karman
 事業藏 karma-garbha
 事極微 dravya-paramāṇu
 事義 artha
 事農業 kṛṣi-karmānta
¹⁴事實 dravya-bhūta, satya
 事與作者相連之緣 kārya-kāraṇa-lakṣaṇa-saṃ-
 bandha
¹⁵事諍 kṛtyādhikaraṇa
¹⁶事諸佛及聞正法^o buddhōtpādārāgaṇa
 事辦身中最初生 kṛta-kṛtya-saṃtānōtpatti
 事辦故 kṛta-kṛtyatas
 事…隨眠 anuśaya-kārya
¹⁹事邊際性 vastu-paryantatā
 事邊際覺 vastu-paryeṣantatāvaobodha, vastu-pary-
 antatāvaobodha*
²⁰事嚴 durārādha
²³事顯 caritārthatva
²⁵事觀 kāryābhisamaya

RAD. 7

- 一 ⁴⁵₁₋₂₄₇ dvi, dva, dvaya, ubhaya; ubha,
 ubhayatas, ubhayathā, ubhāvat,
 duvi, duve, dvā-para, dvitaya, dvitīya, dvitva,
 dvidhā, dvi-prakāra, dvi-vidha, dvedhā, dvaidha,
 sac cāsac ca, sad asat
 二二 dve dve
 二二種 dvidhā dvidhā

- 二十 vimśati
 二十一 eka-vimśati
 二十二 dvā-vimśati 〔yāni
 二十二根 dvāvimśatir indriyāṇi, dvāvimśatīndri-
 二十人中若少一人 ekenāpi ced ūno vimśati
 二十八 aṣṭa-vimśati, aṣṭa-vimśati-bhāva
 二十八物 aṣṭāvimśati-dravya

二十三 trayo-viṃśati
 二十千劫^o viṃśati-kalpa-sahasra, viṃśatiḥ kalpa-sahasraṇi
 二十小劫^o viṃśāntara-kalpa
 二十中劫^o viṃśaty-antara-kalpa, viṃśatim antara-kalpān
 二十五 pañca-viṃśati
 二十五眞實 pañcaviṃśati-tattva
 二十五諦 pañcaviṃśati-tattva
 二十六 ṣaḍ-viṃśati
 二十四 catur-viṃśati, catu-viṃśa
 二十四心不相應行法 catur-viṃśatiś citta-viprayuktāḥ saṃskārā dharmāḥ
 二十四目 caturviṃśati-netra
 二十(如)不共 āveṇikōktāḥ...viṃśatiḥ
 二十佉梨^o viṃśati-khārika
 二十別劫^o viṃśaty-antara-kalpa, viṃśatim antara-kalpān
 二十倍 viṃśati-guṇa, viṃśati
 二十倍倍後 viṃśati-guṇa-prativṛddhi
 二十歲 viṃśati-varṣa
 二十歲童女 viṃśati-varṣā kumārī
 二十僧^o viṃśati-gaṇa
 二十億 koṭi-viṃśa, śroṇa-koṭi-viṃśa*, śrotra-viṃśati-koṭi*
 二十億耳 śroṇa-koṭi-viṃśa*, śrotra-viṃśati-koṭi*
³ 二三四五分增 dvi-tri-catuṣ-pañca-guṇa
 二三四五倍 dvi-tri-catuṣ-pañca-guṇa
 二三生 dvi-tri-jaṇman
 二三鉢受^o dvau trīn pātra-pūrān pratigṛhya
 二下分 dve avara-bhāgiye
 二千 dvi-sāhasra
 二千中世界 dvi-sāhasro madhyamo lokadhātuḥ, dvi-sāhasro lokadhātuḥ
 二千五百由旬^o ardha-tṛtiye yojana-sahasre, sār-dha-tṛtiya-yojana-sahasra
 二千世界 dvi-sāhasra-lokadhātu, dvi-sāhasro madhyamo lokadhātuḥ
 二…千諸世界(境) dvi-sāhasraṃ lokadhātum
 二大不善地法 dvāv akuśala-dharma-mahā-bhūmikau dharmau
 二大指相合 saṃdhāyāṅguṣṭha-yugalam
 二寸 dvy-aṅgula
⁴ 二不定 dvāv aniyatau dharmau
 二中指面相合 madhyamā-dvaya-saṃdhitā, madhyamā-mukha-saṃdhitā
 二五 dvau pañcakau
 二分 dvi-bhāga, dvaya-pakṣa; aṅga-dvaya, ubha-

yato-bhāga, ubhaya-bhāga, dvaya, dvidhā, dvi-bhaga, dvi-vidha, dvaidhi-kāra, dvau bhāgau
 二分別 nityānitya-grāha
 二分相合 dvi-bhaga
 二分時 dvā-para-yuga
 二分業 dvayaṃ karma
 二分解脫 ubhayato-bhāga-vimukta, ubhayato-vimukta
 二分解脫人 ubhayato-bhāga-vimukta, ubhaya-bhāga-vimukta
 二分緣起 dvividhaḥ pratityasamutpādaḥ
 二尺 dvi-hasta-mātra
 二心 dvi-citta; vimati
 二手大指 aṅguṣṭha-dvaya
 二手忿怒指 vajra-krodhāṅguli-dvaya
 二手…金剛印 vajra-mudrā-dvika
 二手金剛指 dvi-vajrāṅguli
 二手相背 hasta-prṣṭhe
 二手背相 prṣṭhayoḥ
 二手過膝 pralamba-bāhu
 二手齊 tale
 二日者 dvaitiyaka
 二日俱時出 pratisūrya
 二日並現 pratisūrya
 二日熱病 dvaitiyaka*
 二月 dvi-candra; vaiśākha
 二月半 aḍḍhātiya-māsa, ardha-tṛtiya-māsa*
 二木 dvi-daṇḍin
 二牙白齠雪 śukla-pravara-daṃṣṭra
⁵ 二世 dvai-y-adhvika, dvy-adhva-ga, ihāmutra, dṛṣṭa-saṃparāya, pretya cēha ca, loka-dvaya
 二世所起煩惱 kleśa-dvaya
 二世惑 kleśa-dvaya
 二世隨攝 dṛṣṭa-saṃparāyānugraha
 二去法 gamana-dvaya
 二去者 dvau gantārau*
 二句 paryāya-dvaya
 二四大生 bhūta-catuṣka-dvaya
 二四大造 bhūta-catuṣka-dvaya
 二生 dvi-ja, dvi-jatva, dvi-jāti, dvayōdaya
 二目 akṣipī
⁶ 二共 ubhayaiḥ
 二向 dvitiya-pratipannaka
 二地 dvi-bhūmika, dvitiya, dvitīyā, prathamakāma
 二地中隨一處 dvayor bhūmyor anyatarā bhūmiḥ
 二如來 dvau tathāgatau
 二年學戒 dve varṣāṇi śikṣamāṇā, dve varṣāṇi

śikṣā-deśanā, dve varṣāṇi śikṣā-deśanā-saṃmutiḥ
 二年學戒羯磨^{°°} dve varṣāṇi śikṣā-deśanā-saṃ-
 mutim
 二年學者 dve-varṣāṇi śikṣita-śikṣāye
 二百五十 ardha-tṛtīyāni śatāni
 二百五十由旬^{°°} ardha-tṛtīye yojana-śate
 二百五十年 ardha-tṛtīye varṣa-śate
 二百五十歲 ardha-tṛtīye varṣa-śate
 二百億 śroṇa-koṭi-viṃśa*, śrotra-viṃśati-koṭi*
 二羽 dvaya, dvika, dvidhī
 二羽作 dvidhī-kṛta
 二羽所成 dvidhī-kṛtya
 二羽金剛 vajra-dvaya, vajra-dvika
 二羽金剛所出生 vajra-dvika-samudbhūta
 二羽堅作 dṛḍhi-kṛtya
 二羽應結 dvidhī-kṛtya
 二自性 svabhāva-dvaya
 二自性法 svabhāva-dvaya
 二自體 svabhāva-dvaya
 7 二佛^{°°} dvau buddhau
 二別定 dvāv apara-samādhī
 二形 ubhaya-vyañjana, dvidhākṛti, dvi-liṅga, dvi-
 vyañjana, dvīndriya
 二形人 ubhaya-vyañjana
 二形生 dvi-vyañjanōdaya
 二形…生 ubhaya-vyañjana-prādurbhāva
 二形交婚 dvīndriya-samāpatti
 二形者 ubhaya-vyañjana
 二形俱生 ubhaya-vyañjanōtpatti, dvi-vyañjanōt-
 二形俱起 dvi-vyañjanōtpāda* [pāda
 二形從事 dvīndriya-samāpatti
 二更 dvitīya-prahara
 二杖 dvi-daṇḍin
 二見 dṛṣṭi-dvaya, dve dṛṣṭi, dvaya-grāha, anta-
 dvaya, nidarśana
 二見所行 dṛṣṭi-dvaya-gocara
 二見境界 dṛṣṭi-dvaya-gocara
 二角相合 śleṣōkti
 二足中最勝 dvi-pada-pradhāna
 二身交 dvamdva
 二身交爲姪 dvamdva-samāpatti
 8 二事 dvayoh kriyayoh, ubhaya, ubhayathā
 二事共 ubhaya
 二具 anyonya
 二制入 dve abhibhv-āyatane
 二刹那…無流^{°°} dvau kṣaṇāv anāsravau
 二取 grāha-dvaya, dve dṛṣṭi, dve parāmarśa-dṛṣṭi,
 dvidhā-vṛtti

二取見 dve parāmarśa-dṛṣṭi
 二取相 dvaya-grāha
 二取習氣 grāha-dvaya-vāsanā
 二定 dvitīya-dhyāna, dvitīya-dhyāna-bhūmi, dvitī-
 ya-dhyāna-bhūmika; samāpatti-dvaya, acitta-sam-
 āpatti
 二定以上 ūrdhvaṃ brahma-lokāt, dvitīyādiṣu
 dhyāneṣu
 二定眼 dvitīya-dhyāna-cakṣus
 二定等 dvitīyādi, prathama-dhyāna-bhūmer ūr-
 dhvam
 二念無漏 dvau kṣaṇāv anāsravau
 二所知 dvi-vijñeya
 二所執 dvaya-grāha
 二所識 dvi-vijñeya
 二所離 ubhaya-varjita, dvaya-varjita
 二所觀 dve apekṣe
 二法 dharma-dvaya, dvau dharmau, dvayārtha,
 praśna-dvaya, dvaya, anyenānyasya
 二空 dvayābhāva
 二肩 skandhayoh
 二金剛相相合 vajraṃ vajra-pariṣvaktam
 二門 dvi-mukha, dvi-mukhin, ubhayathā
 二雨時 dve udaka-varṣāṇi
 9 二品 dvi-prakāra, pakṣa-dvaya, dvidhā
 二指 dvy-aṅgula, tarjaṇi
 二指香 prasrāva-gandha
 二染污心無間 akuśala-nivṛtāvvyākṛtānantaram
 二界 dvi-dhātu, dhātu-dvaya, dvaya-dhātu, rūpā-
 rūpya-dhātu, rūpārūpya
 二界生 dvi-dhātu-ja
 二界圓滿 dvaya-dhātu-puṣṭatā
 二界繫 dhātu-dvayāvaca*
 二相 dvi-lakṣaṇa
 二相者 ubhaya-vyañjanaka
 二重 dvi-paṅkti, dvi-puta
 二重重複衣 dvi-puta-saṃghāṭi
 二首者 dvi-śirṣa
 10 二乘 yāna-dvaya, dve yāne, śrāvaka-pratyekabud-
 dha; dvitīya-yāna, yānu dvitīyu
 二乘及諸外道 tīrthya-śrāvaka-pratyekabuddha
 二乘外道 śrāvaka-pratyekabuddha-tīrtha
 二乘地 pratyeka-śrāvakiya
 二乘行 pratyeka-śrāvakiya
 二俱 ubhaya, yuga-naddha
 二俱有過 ubhaya-doṣa-prasaṅga
 二俱作 ubhaya-kṛta
 二俱者 ubhayam ✓kṛ

二倍 dvi-guṇa
 二拳齊密 sama-kuṭmala
 二旁相合 śleṣōkti
 二時 dvi-kāla, dvayoh...kālayoh; dvā-para-yuga, dvā-para
 二根 ubhaya-vyañjana, dvīndriya; mūla-dvaya; ubhaya-vyañjanaka*, dvābhyām akuśala-mūla-bhyām, dvidhākṛti, dvi-līṅga, dvi-vyañjana, strī-puruṣēndriya
 二根人 ubhaya-vyañjana
 二根生 dvi-vyañjanōdaya
 二根所取 dvīndriya-grāhya, dvābhyām grahaṇam
 二根者 ubhaya-vyañjanaka
 二根俱起 ubhaya-vyañjana-prādurbhāva, dvi-vyañjanōtpāda
 二根轉生 ubhaya-vyañjanōtpatti
 二脇 pārśvābhyām, kuṣi
 二迷無體 dvaya-bhrānti-abhāva
 二逆 dve ānantarye
 二高 dvaidhōrdhva-vṛtti
¹¹二偈勤受持°° gāthā-dvaya-dhāraṇa
 二國之間 lokāntarikā*
 二執 grāha-dvaya, dvaya-grāha
 二處 dvy-āyatana; dvayēndriya; dvidhā-vṛttin
 二處皆定 ubhaya-niyata
 二處相應 dvayēndriya-prayoga
 二處背後放了紅靠脊 ubhayato lohita-kṛtōpadhā-
 二途 pakṣa-dvaya [nam
 二通慧 dve abhijñe
 二部 ubhaya-prakāra, ubhaya, dvi-prakāra, dva-yoh pakṣayoh
 二部毘尼°° ubhato vinayo
 二部修多羅°° ubhe sūtre
 二部惑 ubhaya-prakāra-kleśa
 二部衆 ubhayataḥ saṃghena
 二部煩惱 ubhaya-prakāra-kleśa
 二部僧°° ubhaya-saṃgha, ubhayato-saṃgha, ubhayato saṃgho
 二部僧食°° ubhayato sāmghikaṃ bhaktam
¹²二棍 dvi-daṇḍin
 二無 advaya, dvayābhāva
 二無心定 samāpatti acitte, acitta-samāpatti
 二無色遍處 ārūpya-kṛtsna
 二無我 nairātmya-dvaya, dharma-pudgala-nairātmya
 二無明 dve avidye
 二無流 dve anāsrave
 二無流根 dve anāsrave

二無根 dve abhūte
 二無記 avyākṛta-dvaya
 二無爲 dve asaṃskṛte
 二無間業 dve ānantarye
 二無漏 dve anāsrave, ājñāñātēndriyānvita, ājñā-jñātāvīndriya*
 二結 saṃyojana-dvaya, ubhaya-saṃyoga
 二結相離 ubhaya-saṃyoga-viyoga
 二腋間 sva-kakṣau
 二衆親族 ubha-jñāti-saṃgha
 二黃門 ṣaṇḍha-paṇḍaka, ṣaṇḍha-paṇḍa
¹³二業 dvayaṃ karma, dve karmaṇi
 二歲 dvi-varṣa, dve varṣāṇi
 二歲學戒 dve varṣāṇi śikṣā-deśanā, dve varṣāṇi śikṣā-deśanā-saṃmutiḥ
 二歲學戒滿 dve varṣāṇi deśita-śikṣā paripūra-śikṣā
 二滅 dvau nirodhau, dvayoh kṣaye
 二煩惱 kleśa-jñeyāvaraṇa-dvaya
 二罪 ubhayāvadya
 二義 dvayārtha, ubhayathā, dvidhā, dharma-dvaya, pakṣa-dvaya, ubhayasmin...pakṣe
 二萬 viṃśati-sahasra
 二萬劫°° viṃśati-kalpa-sahasra
 二道 dvi-mārga, dvividha-mārga; gati-dvaya, dvi-gati; mūtra-puṣiṣa-mārga
 二道所得 dvi-mārga-prāpaṇa
 二道所證 dvi-mārga-prāpaṇa
 二道通 dvi-puruṣikā
¹⁴二種 dvi-vidha, dvidhā, dvi-prakāra; ubha, ubhaya, ubhayathā, ubhaya-prakāra, dva, dvaya, dvi, dvitaya, dvidha, dvi-vidhā, dvedhā
 二種之義 praśna-dvaya
 二種心 dvi-citta
 二種去 gamana-dvaya
 二種生 dvidhā-vṛtti
 二種死 cyuti-dvaya, dvividha-maraṇa*
 二種老 dvividha-jarā*
 二種(佛)身°° kāya-dvaya
 二種(佛)性°° gotra-dvaya
 二種見 dvidhā-darśana
 二種兩 dvaya
 二種和合 ubhe mitrī-bhūte
 二種和合平等俱轉 ubhe mitrī-bhūte sama-yugaṃ vartete
 二種性 ubhaya-prakāra
 二種果 phala-dvaya
 二種法 dharmo dvidhā, dvaya, dvābhyām ākāra-

7 二 (0-2) 二于云

- bhyām, dvābhyām kārāṇābhyām
 二種法身 dvidvidhaḥ...dharmakāyaḥ
 二種相翻 pratidvamdva
 二種最勝德 dvau...guṇau
 二種無分別智 dvidvidha-jñāna
 二種無我 advaya
 二種無爲法 dve asaṃskṛte
 二種業 dve karmaṇi, karmaṇaḥ karmaṇaḥ, dvividha-kārya, sambhāra-dvaya
 二種遠離 dvidvidho viśamyogaḥ
 二種障 āvaraṇa-dvaya, kleśa-jñeyāvaraṇa-dvaya
 二種學人 dvidvidhaḥ śaikṣaḥ
 二種難 dvedhā saṃkleśaḥ
 二聚 śubha-dvaya, sambhāra-vibhāga
 二聚功德 sambhāra-vibhāga
 二聚圓滿 sambhārān pūrayanti
 二障 āvaraṇa-dvaya, dvidhā-dauṣṭhulya
¹⁵ 二緣生 dvaidha-vṛtti
 二緣高生 dvaidhōrdhva-vṛtti
 二趣 gati-dvaya, dvi-gati, dvaidha
 二趣中 gaty-antarālatva
 二趣中間 gaty-antarālatva
 二趣相轉 dvaidha-vṛtti
¹⁶ 二獨存 ubhaya-kaivalya
 二親 mātā-pitṛ
 二諦 satya-dvaya, dve satye; sambhṛti-dvaya
 二諦不相違故 satya-dvayāvirodhāt*
 二諦合爲淨法 vyavadāna-satya-dvaya-lakṣaṇa
 二諦相 satya-dvaya-lakṣaṇa, satya-dvi-lakṣaṇa
 二諫 dvitīyam...uktaḥ
 二諫三諫 dvitīyaṃ tṛtīyaṃ apy uktaḥ
 二諫在 dve vāce avaśiṣṭe
 二謂無漏道 dvāv anāsravaḥ
 二靜慮 dvitīya-dhyāna, dvitīyaṃ dhyānam
 二靜慮眼 dvitīya-dhyāna-cakṣus
 二頭指 agryāṅguli-dvaya, agryā-dvika, tarjanikā-dvaya
 二頭指如金剛 tarjanī-dvaya-vajrā
 二頭指如期剋相 tarjanī-dvaya-tarjanī
 二頭指面相向 agryāṅguli-mukhābhyām
¹⁷ 二...應有過失 ubhaya-doṣa-prasaṅga
 二臂 dvi-bhuja, bāhubhyām
 二臂...如金剛 bāhu-vajra
 二臂明王 dvi-bhuja
 二臂空智金剛 dvi-bhuja-hevajra
¹⁸ 二雜染 dvedhā saṃkleśaḥ
¹⁹ 二證 dvidhāgama
 二邊 anta-dvaya, dvayānta, dvaya, dvidhā-vṛttin

- 二邊取相 ubhaya-saṃcara
 二邊應有過失 ubhaya-doṣa-prasaṅga
 二類 dvidhā
 二類有情有轉易 itarētara-saṃcāra
²⁰ 二寶 dve śaraṇe
 二覺者 dvau buddhau
 二釋 ubhayaśmin...pakṣe
²¹ 二鐵輪圍 dvau cakra-vāḍau
²³ 二體 ātma-dvaya
²⁵ 二觀 dve apekṣe
³³ 二麤重 dvidhā-dauṣṭhulya

1

于 ⁴⁶/₁₋₂₅₂

- ⁴ 于今 adya
¹⁰ 于時 tadā

2

云 ⁴⁷/₁₋₂₅₄

- ukta, udāhṛta, paṭhyate, vacana,
 iṭi vistaraḥ, upanirbaddha, kiyat
⁷ 云何 katham, kim, kim artham; adyāpi, katama,
 katamad, katamāni, katara, katham kṛtvā, kas-
 māt, kaḥ, kiṃ kārāṇam, kiṃ tarhi, kiṃ tāvat,
 kiṃ punaḥ, kiyat, kiḍṛśa, kutas, kutra, kena,
 tatra katamat, nanu, prāg eva
 云何不許 kim evaṃ nēṣyate
 云何可立 nōpapadyate
 云何立 kiṃ-kṛta
 云何名 katham kṛtvā
 云何如此 katham kṛtvā
 云何如理 na yuyjate
 云何有 katham kṛtvā
 云何有此義 katham evōpapatsyate
 云何而 katham ca punaḥ
 云何作 katham kṛtvā, kiṃ kārāṇam
 云何決判 kutas
 云何於助覺立爲分 katham sā bodhy-aṅgeṣu yo-
 kṣyate
 云何知 katham...gamyate
 云何將 katham niyate
 云何得有 katham...bhaviṣyataḥ
 云何得知 katham gamyate
 云何爲四 katame catvāraḥ
 云何當差 katham sahyam bhaveya
 云何調伏 kiṃ karomi

互 ⁴⁸₁₋₂₅₅ anyonyam, anyonya, parasparam;
anyenānyasya, paramparā, paras-
para, pāramparyeṇa, mithas, sārddham

⁵互出惡言 vi-√grah

⁶互向自面所有 svābhīmukha-deśa-stha

互有相持力 anyonya-bala

⁹互相 anyonyam, paraspara; anyamāya, anyonya,
itarētara, parasparam, samanantaram, sambandha

互相生失 anyonya-janaka-prasaṅga

互相因 anyonya-hetuka, paraspara-hetu, paraspa-
ra-hetu-lakṣaṇatva

互相似 sādṛśya

互相依 anyonya-nīṣṭa, anyonyāśritatva, anyon-
yam, anyonya-bala

互相妬 paraspara-spardhā

互相持起 parasparāpekṣya-vṛttitva

互相食噉 parasparāmiṣibhūta

互相容受 avakāśa

互相涉入 anyonya-samavasaraṇa, samavasaraṇa-
tā, spharaṇa

互相問 paripraśnyete

互相殘害 prāṇātipātā

互相違 anyonya-virodha, vaiṣamya

互相違反 prakopam āpadyante

互相違諍 paraspara-viruddha

互相對 anyonyam

互相障 anyonyāvaraṇa

互相憎 paraspara-dveṣa

互相罵 paraspara-paritāpana

互相衝擊 samghaṭṭayati, samghaṭṭita

互相隨 anyonyānuvidhāna

互相應 sahitatva

互相轉 itaretara-saṃcāra

互相觸 √sprś

互相攝 itaretarāntarbhāva

互…相攝 paramparā-samyoga

互相攝持 anyonyōpastambhana

互相續 sambandha-saṃvartaniya

¹²互爲 anyonya, paraspara, mithas

互爲因 anyonya-hetu, anyonya-hetuka, nimitta-
bhāva

互爲因果 anyonya-hetu-phalatā, anyonya-phala-
tva, anyonya-niṣyandatā

互爲果 anyonya-phala, anyonya-phalatva, paras-
para-phala, mithaḥ-phala, anyonya-niṣyandatā

互爲果義 anyonya-phalārtha

互爲種子 anyonya-bijaka

互爲緣起 anyonya-pratyayatā

¹³互違 vaiṣamya, vaiṣamika

¹⁴互對 anyonyam

²⁰互觸 saṃśleṣa

互警覺 saṃcodita

²³互顯 anyonya-viniścaya

五 ⁴⁹₁₋₂₅₇

pañca, pañcadhā; daśārdha, pañcaka,
pañcatā, pañcan, pañcama, pañ-
ca-vidha

²五力 pañca balāni

五力位 balāvasthā

五十 pañcāśat

五十一 eka-pañcāśat, pañcāśat-saika, saikāni pañ-
cāśat

五十八 aṣṭa-pañcāśat

五十分 pañcāśad-bheda

五十四 catuṣ-pañcāśat

五十年 pañcāśad varṣāṇi, pañcāśati

五十歲 pañcāśad varṣāṇi

³五上分結 pañca...ūrdhva-bhāgiyāni

五下分結 pañcānām avara-bhāgiyānām saṃyo-
janānām, pañcāvara-bhāgiya-saṃyojana*

五下分結惑 pañcānām avara-bhāgiyānām saṃyo-
janānām

五下結 pañcānām avara-bhāgiyānām saṃyojanā-

五大 pañca-bhūta, bhūta, pañcadhā [nām

五大種 pañca-bhūta

五小分惑 pañcōpakleṣa

五小衰相 pañcōpanimitta

⁴五不還 pañcānāgāmināḥ

五五於五五 pañca-pañcaka-pañca

五內 pañcādhyātma

五內界 adhyātmam...pañca dhātavaḥ

五六 ṣaṭ-pañca, ṣaṭ-pañcamī

五六日 ṣaṭ-pañca-rātra

五六由旬[°] ṣaṭ-pañca yojanāḥ

五分 pañcāṅga, pañcāṅgāni, pañcadhā

五…分 pañcānām...bhāgaḥ

五分之一 pañcama-bhāga, pañcamāpśa

五分律 mahīśāsaka-vinaya*

五分持訶那[°] pañcāṅgaṃ dhyānam

五分相離 pañcāṅga-viprahīṇa

五分散 pañcāṅgaṃ tūryam

五分筵 pañcamika

五升 mānikā

五(少)分 pañcānām...bhāgaḥ

五支 pañcāṅga, pañcāṅgāni, pañcāṅgika, pañcā-
nām āṅgatvam, praśākhā

7 二(2) 五

五支散 pañcāṅgaṃ tūryam
 五支諸樂 pañcāṅgikaṃ tūryam
 五比丘[°] pañca bhikṣavaḥ
 五以見爲自性 pañca dṛṣṭi-svabhāvaḥ
 五功德 pañcākāra-guṇa
 五失 pañca-doṣa
 五甘露 pañcāmṛta, daśārdhāmṛta
 五因 pañca hetavaḥ, pañca-prakāro hetuḥ, pañca-kāraṇa, pañca kāraṇāni, pañca-kāraṇa-saṃbhava
 五因具有 pañca-kāraṇa-saṃbhava
 五地 pañca-bhūmi, pañca-bhūmika, pañca-bhū, pañcamī, pañcasu bhūmiṣu
 五如來 pañca-tathāgata
 五年一大會 pañca-vārṣika
 五年大會 mahā-pañca-vārṣika, mahā-pañca-vār-
 五年筵 pañca-vārṣika-maha ṛṣikā
 五旬[°] pañcābhijñā
 五百 pañca-śata, śata-pañcaka
 五百弓 dhanuḥ-pañca-śatā, krośa
 五百外仙 pañca-śatāni tāpasānām
 五百年 pañca-varṣa-śata, pañca varṣa-śatāni
 五百托[°] dhanuḥ-pañca-śata
 五百戒 pañca-śata
 五百結集 pañca-śatāni naya-saṃgītiḥ
 五色 pañca; sarva-raṅga
 五色大明 pañca-hṛdaya
 五色界道 pañca-rekhā
 五色相 pañca-varṇa
 五色根 pañcēndriya, pañcēndriyāṇi, pañcēndriya-dhātavaḥ
 五色繪綵 pañca-raṅgika
 五行 pañca-vyavacāra
 五衣 pañca-civara
 五衣受持 pañca-civaram adhiṣṭhihitavyam
 五位皆在胎內 pañca garbhāvasthāḥ
 五佛[°] pañca-buddha
 五佛葛波羅[°] pañca-buddha-kapāla
 五別境惑 viniyata-kleśāḥ
 五妙欲 pañca kāma-guṇāḥ
 五妙欲境 pañcasu kāma-guṇeṣu
 五戒 pañca-śikṣā, pañca śikṣā-padāni, pañca-śīla*
 五戒八戒十戒 upāsakōpavāsa-śrāmaṇera-saṃvara
 五更 pañcama-prahara
 五見 pañca dṛṣṭayaḥ
 五角 pañca-cūḍaka
 五身 pañca-kāya
 五事 pañca vastūni, pañcākāra
 五事利益故 pañcārtha-vaśāt

五事毘婆沙論[°] pañca-vastuka-vibhāṣā-śāstra*
 五取陰 pañcōpādāna-skandha
 五取蘊 pañcōpādāna-skandha
 五取蘊法 pañcōpādāna-skandha
 五受根 pañcabhir vedanādibhiḥ
 五受…根 vedanēndriyāṇām
 五受陰 pañcōpādāna-skandha
 五受陰因 pañcōpādāna-skandha
 五性 pañca-skandha
 五性仰 pañca-skandha-prādurbhāva
 五明妃 pañca-yogini
 五明處 pañca-vidyā-sthāna, vidyā
 五果 pañca phalāni
 五治道 pañca pratipakṣāḥ*
 五波羅蜜[°] pañca-pāramitā
 五法 pañca-dharma, pañca dharmāḥ, dharma-pañcaka, pañca, pañca-jñeya
 五知根 pañca buddhēndriyāṇi
 五品 pañca-prakāra, pañca-vidha
 五度 pāramitāḥ pañca
 五思惟得次第 pañca-vidha-manaskārānantaram
 五怨 pañca-vaira*
 五是見性 pañca dṛṣṭi-svabhāvaḥ
 五界 pañca dhātavaḥ
 五音之樂 pañca-tūrya
 五香 pañca gandhāḥ
 五乘 pañca-yāna
 五根 pañcēndriya, pañcēndriyāṇi, pañcēndriya-dhātavaḥ
 五根生 pañcēndriya-ja
 五根位 indriyāvasthā
 五根依止 pañcēndriyāśraya
 五根性 pañcēndriyatva
 五根所取 pañcēndriya-grāhya
 五根所緣 pañcēndriya-grāhya
 五根界 pañcēndriya-dhātu ṛca*
 五神通 pañcābhijñā, abhijñā-pañca, abhijñā-pañ-
 五逆 pañcānantaryāṇi, ānantarya-kārin, pañcānantarya*
 五逆重罪 pañcānantarya*
 五逆罪 pañcānantarya*
 五條 antar-vāsaka
 五唯 tanmātra-pañcaka, pañcaka
 五彩色 pañca-varṇaka
 五曼拏羅爲嚴飾[°] pañca-maṇḍala-maṇḍita
 五欲 pañca-kāma, pañca-kāma-guṇa*, pañcabhiḥ
 kāma-guṇaiḥ, kāmāḥ, kāma-guṇa, manāḥ-sprhā, viṣaya

五欲自在王 kāma-deva
 五欲妙樂悉能成 pañcabhiḥ kāma-sad-guṇaiḥ ra-
 mayan
 五欲塵 pañca kāma-guṇāḥ
 五欲境 kāmāḥ
 五欲樂 pañca kāma-guṇāḥ, kāmāḥ
 五淨居 pañca śuddhāvāsāḥ, pañca...śuddhāvāsō-
 papattayaḥ
 五淨居天 pañca śuddhāvāsāḥ
 五眼 pañca-cakṣus
 五莖花 pañcōtpalāni
 五莖優鉢羅華[°] pañcōtpalāni
 五處善巧 pañca-sthāna-kausalya
 五貪妬 pañca mātṣaryāṇi
 五通 pañcābhijñā, pañcābhijñā, pañcānām abhi-
 jñānām, abhijñā
 五通之人神仙 pañcābhijñai ṛṣibhiḥ
 五通仙人 pañcābhijñā-rṣi*
 五通神仙 pañcābhijñai ṛṣibhiḥ
 五通慧 pañcābhijñā
 五部 pañca-prakāra, pañca-kula, pañca-vidha,
 pañca nikāyāḥ
 五部無明 pañca-prakārām avidyām
 五陰 pañca-skandha, pañca-skandhaka, skandha-
 pañcaka, pañcasūpādāna-skandheṣu, pañcōpādā-
 na-skandha, skandha-vyavasthāna
 五陰十二處十八界 skandhāyatana-dhātu
 五陰及死 skandha-maraṇa-māra
 五陰法 pañcōpādāna-skandha
 五陰舍宅 skandhālaya
 五陰相續 skandha-saṃtāna
 五陰破壞 skandha-bheda
 五陰集聚 pañca-skandha-kadambaka
 五陰識 skandha-vijñāna-pañcama
 五陰譬喻經 pañca-skandhōpama*
 五陰體相 skandha-svabhāva-lakṣaṇa
¹²五智 pañca-jñāna, jñāna-pañcaka
 五智三昧[°] pañca-jñānika-samyaksamādhi*
 五惡之世 pañca-kaṣāya*
 五無間 pañcānantaryāṇi, pañcānantarya
 五無間同類 pañcānantarya-sahagata
 五無間處 pañcānantarya 〔tarya
 五無間業 pañcānantaryāṇi karmāṇi, pañcānan-
 五無間極重罪業 pañcānantaryāṇi karmāṇi
 五無間罪 pañcānantarya-karaṇa
 五無間種性 pañcābhisamaya-gotra
 五爲蓋 pañca nivarāṇāni
 五衆 pañca-skandha

五衆罪 pañcāpattikāyāḥ
 五都 pañcāla*
 五順下分 pañcadhāvara-bhāgiyam
¹³五意根 pañca buddhīndriyāṇi
 五歲筵 pañca-vārṣika-maha
 五筵 pañcamika
 五解脫處 pañca vimukty-āyatanāni
 五道 pañca gatayaḥ, gati-pañcaka, pañca-gati,
 pañca-gatika, pañcadhā mārgaḥ, pañcagatika
 五道一分 pañcamyāḥ...pradeśaḥ
 五道中 pañcavidhe vartmani
 五道生 saṃsāra
 五道生死 gati-saṃkṣaṭa
 五鈇 pañca-śūla
¹⁴五塵 pañca-viśaya, pañca viśayāḥ, pañcārthāḥ
 五塵男女三有爲相 pañca-viśaya-strī-puruṣa-tri-
 saṃskṛta-lakṣaṇa
 五境 pañca viśayāḥ, pañcārthāḥ
 五種 pañcadhā, pañca-prakāra, pañca-varṇa,
 pañca-vidha, pañcākāra, pañca
 五種下分 pañcadhāvara-bhāgiyam, pañcavidham
 avara-bhāgiyam
 五種大衰相 pañca...nimittāni
 五種大變異相 pañca...nimittāni
 五種小衰相 pañcōpanimittāni
 五種小變異相 pañcōpanimittāni
 五種失 pañcādinavāḥ
 五種因 pañca-prakāro hetuḥ, pañcabhiḥ kāraṇaiḥ
 五種作意無間 pañcavidha-manaskārānantaram
 五種判 pañca-vyavacāra
 五種求 pañcadhā mṛgyamānaḥ
 五種姓 pañca gotrāḥ
 五種定分別 pañca niyamān
 五種定限 pañca niyamān
 五種果 pañca phalāni
 五種法 pañca dharmāḥ, dharma-pañcaka
 五種阿那含[°] pañcānāgāmināḥ
 五種相 pañca-lakṣaṇa
 五種...相 pañca...nimittāni
 五種音聲伎樂 pañca-tūrya
 五種乘性 pañcābhisamaya-gotra
 五種神通 pañcābhijñā
 五種神通事 pañcābhijñā
 五種喻 pañcabhiḥ nidarśanaḥ
 五種惡 pañcavidhasya pāpasya
 五種無明 pañca-prakārām avidyām
 五種過 pañca-doṣa
 五種過失 pañca doṣāḥ, pañcādinavāḥ

7 二 (2—6) 五井些亞

- 五種種子 pañca bija-jātāni
 五種種子類 pañca bija-jātāni
 五種種性 pañcābhisamaya-gotra, pañcābhisam-
 aya-gotrāṇi
 五種稱揚 pañcānuśaṃsa
 五種蓋 pañca nivarāṇāni
 五種樂 pañcāṅgikaṃ tūryam*
 五種譬喻 pañcabhiḥ...dṛṣṭāntaiḥ, pañcabhiḥ kā-
 五聚罪 pañcāpatti-nikāyāḥ [raṇaiḥ
 五與五及五 pañca-pañcaka-pañca
 五蓋 pañca nivarāṇāni, pañca-nivaraṇa*, pañcā-
 varaṇa*
 五蓋經 nivarāṇādihkāre...sūtre
¹⁵五層 pañcika
 五德 pañcānuśaṃsa, pañcabhir dharmaiḥ, pañ-
 五德圓備 pañcāṅgōpeta [cāṅga
 五樂 pañcāṅgikaṃ tūryam
 五熱 pañca-tapas, pañca-tapa, pañcātapa
 五熱炙身 pañcāvasthita, pañca-tapas, pañca-tapa
 五穀成熟 śasya-sampatti, sasya-sampatti*
 五箭 śarāṇ...pañca, pañcāyudha*
 五篇戒 pañca-sūtra
 五趣 gati-pañcaka, pañca-gati, pañca-gatika, pañ-
 cagatika, pañca gatayaḥ, pañca-gaṇḍaka
 五趣受業 pañca-gati-vedaniya-karman
 五趣輪 gati-cakra
 五趣雜居地 nānātva-kāyā nānātva-saṃjñīnaḥ tad
 yathā manuṣyā ekatyās ca devāḥ
 五輪 pañca-maṇḍala, pañca-maṇḍalaka
 五輪作禮 pañca-maṇḍala-praṇāma
 五輪歸命 pañca-maṇḍala-praṇāma
 五輪禮敬 pañca-maṇḍalakena vanditvā
¹⁶五濁 pañca-kaṣāya, pañca kaṣāyāḥ
 五濁世 pañca-kaṣāya-loka, pañca-kaṣāya-kāla
 五濁世時 pañca-kaṣāya-loke kāle
 五濁出現時 abhyutsade pañca-kaṣāya-kāle
 五濁剎中^o pañcasu kaṣāyeṣu vartamāneṣu
 五濁時 pañca-kaṣāya-kāla
 五濁惡世 pañca-kaṣāya-loka, pañca-kaṣāya-kāla,
 pañcasu kaṣāyeṣu vartamāneṣu
 五濁惡時 pañca-kaṣāya-loke kāle
 五磨沙等^o pañca-māṣakādi
 五縛 pañca-bandhana
 五蔽 pañca-nivaraṇa
 五踰闍那量^o pañca-yojana-mātra
 五頭 pañcāla
 五髻者 pañca-cūḍaka
¹⁹五識 pañca-vijñāna, vijñāna-pañcaka, pañca-vi-

- jñāna-kāya, pañca vijñāna-kāyāḥ, pañca-vijñā-
 na-dhātu, pañcānām cittānām
 五識共生 pañca-vijñāna-saha-ja
 五識身 pañca-vijñāna-kāya, pañca vijñāna-kāyāḥ
 五識身所引 pañca-vijñāna-kāyābhinirhṛtatva
 五識身相應地 pañca-vijñāna-kāya-saṃprayuktā
 bhūmiḥ
 五識界 pañca-vijñāna-dhātu
 五識相應 pañca-vijñāna-kāyika, pañca vijñāna-
 kāyikāḥ, pañca-vijñāna-saṃprayukta*
 五識相應智 pañca-vijñāna-saṃprayukta-jñāna*
 五識相應樂根 pañca-vijñāna-saṃprayuktaka-su-
 khēndriya*
 五識俱生 pañca-vijñāna-saha-ja [kāḥ
 五識起 pañca-vijñāna-kāyika, pañca vijñāna-kāyi-
²⁰五蘊 pañca-skandha, pañca skandhāḥ, pañca-
 skandhaka, skandha-pañcaka
 五蘊宅 skandhālaya
 五蘊注解 pañca-skandha-prakaraṇa
 五蘊聚集 pañca-skandha-kadambaka
 五蘊論 pañca-skandha-prakaraṇa*
²³五體投地 pañca-maṇḍala-praṇāma, pañca-maṇ-
 ḍala-manaskāreṇa vandiṣyanti, pañcāṅga-praṇā-
 ma*, sarva-śarīreṇa praṇipatya, pra-ṇi-√pat
 五體投地禮拜歸命 pañca-maṇḍala-manaskāreṇa
 vandiṣyanti
²⁴五靈脂 śilā-jatu

井 $\frac{50}{1-258}$ uda-pāna, kūpa; punar-vasu, punar-
 vasuka*

⁴井水 audupānika

井水淨 udapāna-kalpa*

⁸井底星 kūpa-tāraka

⁹井泉 uda-pāna, kūpa-prapā

¹¹井宿 punar-vasu

5

些 $\frac{51}{1-268}$ tan-mātra

⁶些有月花 naimittika

亞 $\frac{52}{1-272}$ See 亞 53

6

亞 $\frac{53}{1-274}$ 亞

¹¹亞麻衣 kṣaumaka

RAD. 一 8

亡 ⁵⁴/₁₋₂₈₇ 亡 paryādāna

- ²亡人衣 mṛta-pariṣkāra
⁵亡失 √naś, nāśa-dharmaka
⁷亡沒殆盡 kālaṃ √kṛ
⁹亡故財物 mṛta-pariṣkāra
 亡者資具 mṛta-pariṣkāra

亢 ⁵⁵/₁₋₂₈₈ svāti, svāti

- ⁷亢旱 anāvṛṣṭi; mahā-raurava
 亢旱時 anāvṛṣṭi-samaye
¹¹亢宿 svāti*

交 ⁵⁶/₁₋₂₉₁ 交 vi-prati-√pad, saṃyoga, saṃ-
 vyavahāra, lobhayati, ava-
 naddha

- ⁵交付 samarpita, arpaṇā
 交代 paryāyeṇa
⁷交床 khaṭvāṅga, pīṭha
⁸交抱 dvapdvāliṅgana
⁹交流 pra-√vah
¹⁰交涉 bhajana
¹¹交婚 samāpatti
 交脚坐 pallatthikā
 交通 miśri-bhūta, √gam, prati-√pad, saṃgaṇikā
¹²交椅 āsandi
 交絡 avanaddha, prakarṣita, samāyukta
¹³交愛 rakta, rakti
 交愛和合 raktau bhavataḥ saṃnipatitau
 交搭於肩上 paryavastikā
 交會 maithuna, vipratipatti, saṃsarga, samāgama,
 samāpatti
 交馳 bhidyate
¹⁴交際 saṃgaṇikā
¹⁵交談 ālaptaka
¹⁶交橫馳走 anucarita
²⁰交蘆 naḍa-kalāpa-yoga
 交露帳 jālikā

亦 ⁵⁷/₁₋₂₉₃ api, ca; atha ca, utāho, ubha, eva,
 tathā, pi, bhūyas

- ⁶亦如是 evam, tathā, tathaiva ca, em-eva, tāttaka
 亦有非有…真實 sad-asat-tattva
 亦有無邊 antavat...anantam
 亦有邊亦無邊 antavāṃś cānantavāṃś ca, anta-
 vāṃś cānantaś ca, antavān anantaḥ
 亦有邊無邊 antavāṃś cānantaś ca
⁷亦住亦滅 sthita-vinaṣṭatā
 亦言 api-śabda, ca-śabda
⁸亦定亦不定 sad-asat-bhūta
¹¹亦常亦無常 śāśvataś cāśāśvataś ca, śāśvato 'śāś-
 vataḥ, aśāśvataḥ śāśvataḥ
¹²亦復 punar, anantaram, tataḥ paścāt
 亦復如是 evam eva
 亦復然 tathā, tathaiva; eva ca, evam...dṛśyatām,
 tathaiva ca, tadvad eva, tāttaka, tāttika
 亦復爾 tāttika
 亦然 evam, tathā; em-eva, tathaiva...api, tāttaka,
 tādrśa, tenaiva, yathā-kramam
 亦然聲 tathā-śabda
¹⁴亦實亦不實 tathyam cātathyam ca
 亦實亦非實 tathyam cātathyam ca, tathyam cā-
 tathyam eva ca
 亦爾 evam, tathā, api; evam eva, tathāpi ca,
 tathaiva, tathaiva...api, tadvat, tāttaka, tāttika,
 tādrśa, yujyate
¹⁹亦邊亦無邊 anantam antavat

享 ⁵⁸/₁₋₂₉₈

- ⁵享用 pratisaṃvedin

京 ⁵⁹/₁₋₂₉₉ koṭi, koṭi

亭 ⁶⁰/₁₋₃₀₃ kuṭi, kuṭi*

亮 ⁶¹/₁₋₃₀₄ amśu, prasāda

人 ⁶²_{I-344} manuṣya, pudgala, puruṣa, nara, nṛ, sattva; -in, kāmin, jaga, jagat*, jana, jantu, jīva, -tṛ, dehin, nāra, para, puggala, puṇ-gala, pudgala-dravya, pumāṃs, pūruṣa, paura, prajā, prākṛta, prāṇin, manu-ja, manuṣyaka, manuṣyatva, manuṣya-bhūta, martya, māṇava, mānava, mānuṣa, mānuṣa-bhāva, mānuṣika, mānuṣī, mānuṣya, mānuṣyaka, loka, samānuṣa, sva, sva-pudgala

¹人一 ekah pudgalaḥ

²人力 sattva-bala

人力分別說 kṛtaka

³人工 śilpa, prayatna

⁴人不狎習 manuṣya-rahās-sevita

人不滿二十 ūna-viṃśati-varṣa-pudgala

人中 mānuṣyaka

人中上 udāra-sattva

人中大牛王 puruṣa-rṣabha

人中之尊 narēndra

人中分陀利^o parama-puruṣa-puṇḍarika

人中月 nara-candra

人中牛王 nara-vṛṣabha, puruṣa-rṣabha

人中仙 nara-rṣabha, nara-rṣabha*

人中有 manuṣyāntarābhava

人中命終 ito manuṣya-lokāc cyavivā

人中明呪 mānuṣa-mantra-pada

人中勇健 puruṣa-dhūrya, puruṣa-dhurya*

人中英傑 puruṣa-puṃgava

人中獅子 puruṣa-siṃha

人中勝 narōttama

人中善士 sat-puruṣa

人中尊 narōttama, agra-sattva-vara, nara-vṛṣabha, narēndra, puruṣa-pravara, prajāna uttamah

人中最上 narōttama

人中雄 nara-rṣabha

人中聖尊 narōttama

人中豪貴 puruṣōdāra, mahā-puruṣa

人中蓮華 puruṣa-padma

人中調御 puruṣa-damya-sārathi

人中龍 puruṣa-nāga

人中龍象 puruṣa-nāga

人之婦女 para-kalatra*

人天 deva-manuṣya, divya-mānuṣyaka, deva-manuja, deva-mānuṣa, mānuṣa-divya, sattva

人天中勝 agra-sattva, agra-sattva-vara

人天之中常受快樂 divya-mānuṣyakāni sukhāny anubhaveyuh

人天四輪 catvāri deva-manuṣyāṇām cakrāṇi

人天涅槃門^o svarga-nirvāṇa-dvāra

人天勝樂 divya-mānuṣyakāni sukhāny anubha-

人天路 svarga-patha [veyuh]

人天道 deva-manuṣya*

人天樂 deva-manuṣya-sukha*, manuṣya-deva-su-

人少分 manuṣyāṇām prabhedaḥ* [kha*]

人少有財寶 manuṣya-hina

人手 puruṣa-hasta

人王 narēndra, narādhīpa; jagēśvara, nara-pati, narēndra-rāja, nṛpa, pṛthivīśvara, manuṣyēndra-bhūta

⁵人世 nṛ-loka, mānuṣya-loka

人世界 manuṣya-loka

人主 nara-pati, nṛpa

人功 puruṣa-kāra, ārambha, parākrama, prayatna, śilpa

人功空 ārambha-vaiyarthya

人功時 parākrama-kāla

人可 pudgala-kalpa

人未解脫 amuktasya śaikṣasya

人本欲生經 mahā-nidāna-sūtra*

人民 manuṣya, jana-pada; jana, jana-kāya, jana-manuṣya, jāna-pada, naigama-janapada, naigama-jānapada, paura, paura-jānapada, manu-ja, sattva

人民事 janapada-kṛtya

人民衆多 ākīrṇa-bahu-jana-manuṣya

人民熾盛 ākīrṇa-bahu-jana-manuṣya

人生 nṛ-ja

人生本 nārāyaṇa

⁶人同分 manuṣya-sabhāgatā, manuṣyāṇām sabhā-

人名 pudgala-prajñapti [gatām]

人有 manuṣya-bhava

人有心 sacittaka

人有問者 vīgrāhe kṛte

人有難問 vyākhyāne kṛte

人次第修 ānupūrvika

人肉 mānuṣa-māṃsa, mānuṣa-māṃsa-pratiṣam-

人自作 svapudgala-kṛta [yukta]

⁷人住定果 samādhi-phala-sthita

人作 kāraka*

人作…受 grhṇat

人我 puruṣa, sattvātman*

- 人見 pudgala-dṛṣṭi, pudgala-dṛṣṭika
 人見於幻 māyā-puruṣa
 人身 manuṣya-bhūta, manuṣya; pudgala, puruṣa, manuṣa-bhūta, manuṣyatva, manuṣyātmabhāva*, mānuṣa-bhāva, mānuṣya, mānuṣyakam ātma-bhāvam, mānuṣya-yoni, mānuṣya-vigraha
 人身燥澁 śuṣka-rūkṣa-kāya
 人身整鈔 varmita
⁸人取 pudgala-grāha
 人受 vedaka*
 人命 manuṣya-vigraha
 人性 manuṣyatva
 人性具足 manuṣyatva-sampad, manuṣya-bhūta
 人所求索 yācanaka
 人所喜見 sudarśana
 人所尊 udāra-sattva
 人所輕賤 pratikruṣṭa
 人所樂見 darśaniya
 人所樂觀 darśaniya
 人法 dharma-pudgala, puruṣa-dharma*
 人法無我 dharma-pudgala-nairātmya
 人物 jana-manuṣya
 人物亂 ākīrṇa
 人物熾盛 ākīrṇa-bahu-jana-manuṣya
 人非人 kiṃnara; manuṣyāmanuṣya
 人非人王樹 druma-kiṃnara-rājan
 人非人樹光 druma-kiṃnara-prabha
⁹人契經 mānuṣyaka-sūtra
 人帝 puruṣendra, manuṣyendra, martyendra
 人怒不還怒 roṣitena na pratiroṣitavyam
 人施設 pudgala-prajñapti*
 人皇 rājan
 人者 puruṣa
 人胎 manuṣya-vigraha
 人面 manuṣyāṇām mukhāni
¹⁰人值龍王 paṇḍaro nāga-rājā
 人家家 manuṣya-kulamkula
 人差別 pudgala-bheda, pudgala-viśeṣa
 人師子 puruṣa-simha*
 人根 upastha
 人畜 nara-tiryāṇ
 人畜生鬼神 manuṣya-tiryak-preta
 人畜生鬼神道 manuṣya-tiryak-preta
 人祠 puruṣa-medha
 人起 manuṣyāśraya
 人鬼畜生地獄中陰 manuṣya-preta-tiryag-nārakān-tarābhavika
 人鬼傍生 manuṣya-tiryak-preta
 人鬼傍生地獄中有 manuṣya-preta-tiryag-nārakān-tarābhavika
¹¹人得果已 phala-stha
 人情 mānuṣyaka
 人現前 pudgala-saṃmukha
 人船理 nau-nāvika-nyāya
 人頂骨 nara-śiraḥ-kapāla
¹²人傍生 nara-tiryāṇ
 人尊 narēndra, narendra-rājan
 人惡趣 manuṣya-tiryak-preta
 人智 pudgalōpalabdhi
 人無我 pudgala-nairātmya
 人華 manuṣya-puṣpa
 人衆 manuṣya, sarva-mānuṣa
 人間 manuṣya-loka, manuṣya; jana-pada, jana-pada-pradeśa, nagara, nṛ, manuṣya-bhūta, martya, mānuṣya, mānuṣyaka
 人間所無 manuṣyātīkrānta
 人間遊行 janapada-cārikāṃ ✓car
 人間種種事務 nagara-kārya
¹³人獅子 nara-simha
 人經 mānuṣyaka-sūtra
 人道 manuṣya-gati, mānuṣya-gati, manuṣya; nṛ, manuṣyatva, manuṣya-bhūta, mānuṣa, mānuṣaka, mānuṣya
 人道生 nṛ-ja
 人道中陰 manuṣyāntarābhava
 人道修得 manuṣya-ja
 人道壞 manuṣya-gati-saṃvartanī
¹⁴人壽 puruṣāyus, manuṣyāṇām...āyuh
 人壽...無量 aparimitāyusāṃ manuṣyāṇām
 人壽量短 alpāyus
 人種神 nārāyaṇa
 人種神力 nārāyaṇa-bala
 人精光 sattvaujas
 人聚同分 manuṣyāṇām sabhāgatām
 人與子 nārada
 人說 vaktṛ
 人說有教 avijñapti-vādin, vijñapti-vādin*
¹⁵人樂 manuṣya-sukha*
 人樂觀 darśaniya, saumya-darśana
 人趣 manuṣya-gati, manuṣya, manuṣya-loka, sugateḥ...pradeśaḥ
 人趣已壞 manuṣya-gati-saṃvartanī
 人趣所攝 manuṣya-gati-parigṛhīta
 人趣起 manuṣya-ja
¹⁶人龍王 paṇḍaro nāga-rājā
¹⁷人禡頭 veṣṭita-śiras

9 人 (0-3) 人什仁仆仇今仏仕他

¹⁸人…雜居者 manuṣya-sahacariṣṇu

¹⁹人類 manuṣya

²⁰人寶 manuṣya-ratna*

2

什 $\frac{63}{1-348}$

什° kumāra-jīva*

⁸什物 upakaraṇa, upadhāna, upaskara, paribhoga, bhāṇḍa, bhāṇḍōpaskara

¹⁶什縛栗多麼尼° jvalita-maṇi*

¹⁹什囑隸° jvale*

仁 $\frac{64}{1-349}$ tvad-; jana; naḥ, nara, priya-vaya-sya, bhadrā*, muni, lokēndra

³仁子栢 badara-phala

⁴仁中尊 munindra

仁王 narēndra, narēndra-rāja

⁸仁和 mano-jña, supariśodhita, sauratyā, saurabhya, snigdha

⁹仁者 tvad-, bhadrā; bhadrā-mukha, māriṣa, mārṣa, sat, sat-puruṣa

仁者阿難° ānanda bhadrā

¹⁰仁恕 dayā

¹¹仁授 nara-datta

¹²仁童子 mānava

¹⁵仁賢 bhadrā, bhadrā-jit, bhadratā, bhadra*, bhadrika*

仁賢床 bhadrasana

¹⁶仁篤 guṇa

仆 $\frac{65}{1-354}$ patana

仇 $\frac{66}{1-355}$

⁹仇怨 pratyarthika

仇怨意 pratyarthika-saṃjñin

¹⁰仇桓° kumbhāṇḍa

今 $\frac{67}{1-358}$ adya, idānīm, iha, pratyutpanna; ataḥ param, atra, adhunā, ihā,

etarhi, etarhi ādye, kila, tatra, tad, nu, nū, nūna, nūnam, punar, vartamāna, saṃprati, saṃpratam, hanta, hi

³今已去 adya-d-agreṇa

⁴今日 adya

⁵今世 iha-loka, iha, pratyutpanna; iha-janman,

ihatra, etarhi, dṛṣṭa-dharma, saṃprati, sāmḍṛṣṭi-
今世後世 ihāmutra [ka*

今世後世樂 iha-paratra-sukha*

今世滅 dṛṣṭa-dharma-parinirvāyin*

今正是時 ayaṃ kālāḥ

今生 iha, iha janmani, prathama eva janmani, dṛṣṭe dharme

今生受用 upapadya-vedaniya

⁶今有 samudbhūta

今次 ataḥ param, idānīm

今次第 athātaḥ

⁷今見 draṣṭavya

⁸今夜 sāyam

今始見 draṣṭavya

今所說 vaktum ārabdhaḥ

⁹今後世 ihāmutra, paratrēha

今故 etarhi

今者 adya

¹⁰今時 adya, adhunā, idānīm, iha, etarhi, saṃprata

¹¹今現 etarhi

今現在 etarhi tiṣṭhati, pratyutpanna, vartamāna

今現在安住 vartamāno 'vasthitaḥ

今現證 pratyakṣam

¹³今當說 pravakṣyāmaḥ

仏 $\frac{68}{1-364}$ See 佛 109

3

仕 $\frac{69}{1-368}$

⁴仕王 rāja-pauruṣya

他 $\frac{70}{1-370}$ para, anya, para-puruṣa; tasya; apara, itara, jagat, nṛ, parakiya, paratas, paratra, para-sattva, parārtha, visabhāga, sattva

他° tha, ta; śamatha

²他人 para-puruṣa, para; anya*, apara, para-pudgala, para-sattva, pāra-manuṣya

他人守護 para-parigṛhita

他人作 para-pudgala-ja

他人知覺 parāvagama

他力 para-bala, tantra, para-tantra*

他力法 pāratantrya

³他土 para-rāṣṭra

⁴他不作 parākāra

他不咸 parato 'siddhaḥ

他不能導 an-anya-neya
 他不能導引 a-para-praṇeya
 他不爲(殺) asaṃkalpita
 他分 para-pakṣa
 他分離散 para-pakṣa-nigraha
 他化 para-nirmita
 他化自在 paranirmita-vaśavartin, vaśa-vartin
 他化自在天 devāḥ paranirmita-vaśavartinah,
 paranirmita-vaśavartin
 他化自在天王 vaśa-vartī ... deva-rājaḥ, vaśa-
 vartitva
 他化自在天宮 paranirmita-vaśavartin
 他化自在天壤 paranirmita-vaśavartī-saṃvartanī
 他化自在處 paranirmita-vaśavartin
 他化作欲塵 paranirmita-kāma, paranirmiteṣu
 kāmeṣu
 他化妙欲境 paranirmiteṣu kāmeṣu
 他化諸妙欲境 paranirmita-kāma
 他心 para-citta, para-manas, anya-manas, para-
 citta-jñāna, cetaḥ-paryāya
 他心自在 ceto-vaśī-prāpta
 他心知 paracitta-vid, paracitta-jñāna*
 他心差別 cetaḥ-paryāya
 他心差別通慧 cetaḥ-paryāyābhijñā, cetaḥ-pary-
 āyābhijñāna
 他心宿住 cetaḥ-paryāya-pūrva-nivāsābhijñā, para-
 citta-jñāna-pūrva-nivāsānusmṛti
 他心通 cetaḥ-paryāyābhijñā, paracitta-jñāna
 他心通人 paracitta-vid
 他心通慧 cetaḥ-paryāyābhijñā
 他心通慧宿住念通慧 cetaḥ-paryāya-pūrva-nivāsā-
 bhijñā
 他心智 paracitta-jñāna; anya-mano-jñāna, cetaḥ-
 paryāyābhijñā, ceto-jñāna, paracitta-dhī, para-
 citta-vid, para-mano-jñāna
 他心智及宿住念智 paracitta-jñāna-pūrva-nivāsā-
 nusmṛti
 他心智者 paracitta-vid
 他心智通 cetaḥ-paryāyābhijñāna
 他方 deśāntara, deśāntarin*, loka-dhātva-antara,
 lokāntara, anyatra, anya
 他方怨賊 para-cakra, para-cakra-bhaya
 他方怨敵 para-cakra
 他方惡賊 para-cakra-bhaya
 他方獄 loka-dhātva-antara-naraka
⁵他世 para-loka, āyati; apara, amutra, āmutrika,
 paratra, sāmparāyika
 他世受用 apara-paryāya-vedanīya

他世熟 āyati-vineya
 他功能 para-varṇa
 他外身 para-sāṃtatikaṃ bahiḥ-kāyam
 他市得 parōpagata
 他打不應返打 tāḍitena na pratitāḍitavyam
 他生 pārajanmika; para-kṛta
⁶他地 para-bhūmika, adhastāt
 他地耶他° tad-yathā*
 他因緣死 pareṇa maraṇam*
 他字°° tha-kāra, ta-kāra
 他安樂 pareṣāṃ sukhāṃ
 他有 para-kāya*
 他有情 para-sattva
⁷他作 para-kārita, para-kṛta
 他作供養 para-kārita-pūjā
 他作意°° śamatha-manaskāra
 他兵 para-cakra
 他利 parārtha
 他利益 parārtha, parārtha-sāmpad
 他利益安樂事 para-hita
 他見 para-dṛṣṭi
 他身 para-kāya*, anya, suhṛd
 他身法 parakiya
 他身眼識 anya-cakṣur-vijñāna
⁸他事 para-kārya, parārambaṇa
 他事業 para-kārya
 他來強敵 para-cakra
 他來諫謝 vyatikrama-saṃjñāpti
 他妻 para-dāra
 他妻妾 para-dāra
 他妻室 para-dāratā
 他宗 para-pakṣa
 他性 para-bhāva
 他所 paratas
 他所引 anya-neya
 他所引奪 neya
 他所有 parakiya, para-parigrhita, para-sva
 他所言論 para-bhaṇita
 他所受苦 para-bādhā
 他所施諸飲食 piṇḍaka
 他所害 para-saṃcetanā
 他所逼迫 parōpakramika
 他所應作事 para-kṛtya
 他所難詰 parōpārambha
 他所攝 para-parigrhita
 他所變壞 para-kṛto vipariṇāmaḥ
 他法 parakiya, para-dharma*
 他波南° thavanam

9 人(3) 他仗付仙

他物 para-dravya, para-sva, para-sattva-bhoga, apara-sva

他…物 para-dhana

他物…取屬己 para-sva-svikriyā

他物想 apara-sva-saṃjñā

他迎 pratyudyāna

⁹他品 para-pakṣa

他怨賊 para-cakra

他怨敵 para-cakra

他界 visabhāga-dhātu

他相 parātman

他相續 para-saṃtati, para-saṃtāna, pārasaṃtānika, para-saṃtāna-patita, para-sattva

他相續中 pārasaṃtānika

他相續之所攝 para-saṃtāna-patita

他苦 para-duḥkha, pareṣāṃ duḥkhena

他苦自苦 duḥkha-duḥkhin

他軍 para-sainya, śatru

¹⁰他俾羅° sthaviṛa*

他們的 teṣāṃ, tasya

他害 para-vyābādha, para-saṃcetanā

他師 anya-guru

他根 para-tantra

他根相 para-tantra-lakṣaṇa

他益 para-hita-kriyā

他衰損 para-vipatti

他財 para-bhoga, para-sattva-bhoga, para-sva

他財不平欲 para-sva-viṣama-sprhā

他財物 para-sva

¹¹他假偽 para-vañcana

他國 para-cakra

他國土 para-rāṣṭra

他執 para-vāda

他婦 para-strī, para-dāra

他婦…加行 para-dāra-prayoga

他冤敵 parōpakrama

他教 para-vijñāpana, para-vijñāpana*, para-vijñapti, paro vijñāpayati

他教壞 prayoga-vipanna

他族王種 licchavi

他跟識 anya-cakṣur-vijñāna

他處 para-bhāva

他部 anya-naikāyika, para-sainya

他麻南° dhamanam

¹²他勝 parājita, pārājayika, pārājika

他勝法 pārājikā dharmāḥ

他勝處 pārājayika-sthāniya

他勝罪 pārājika

他惡 para-vyābādha

他衆生 para-sattva, parakiya-prāṇin, para

他量 parataḥ pramāṇam*

¹³他圓滿 para-saṃpad

他圓德 para-saṃpatti

他想 parakiya-saṃjñā

他義利 parārtha

他解故思性 para-jñapti-saṃcetanīyatā

他遍惱 parōpakrama, para-vyābādha

¹⁴他境 para-rāṣṭra

他語 para-bhaṇita, para-vacana*

他說 para-deśanā, para-vāda, kila

他說法 para-vāda

¹⁵他德 para-guṇa

他緣 para-pratyaya

他緣匪奪 a-para-pratyaya

他蔑 para-paribhava

他論 para-pravāda, para-pravādin, para-vāda, para-vādin

他論議 parōpadeśa*

¹⁶他興盛 para-saṃpatti

他諸異論 para-vāda

他諸興盛事 para-saṃpatti

²⁰他覺 bodhaka

他黨 para-pakṣa

²¹他屬 pārādārikā

²³他遷離° sthala-stha, sthala-stha-varta

他體 para-bhāva, parātman

仗 $\frac{71}{1-371}$ daṇḍa, śāstra

¹⁶仗器 āyudha

付 $\frac{72}{1-373}$ √dā, pra-√dā; anu-pra-√dā, arpa-ṇā, upanyasta, paritta, pra-√yam, samāyukta

⁸付近 aupanāyika

¹⁴付與 anu-pra-√dā, pratiśāmayati

²⁴付囑 parīdanā, paritta; anu-parīnd (den.), ā-man-traya(den.), upasamharaṇa, parīndāmy anuparin-dāmi nikṣipāmy upanikṣipāmi, parīta, parīndāmi, parīndita, samāyukta

仙 $\frac{73}{1-374}$ ṛṣi, muni, ṛiṣi

²仙人 ṛṣi, tapo-dhana, maha-ṛṣi, muni

仙人住處 āśrama-pada, ṛṣi-patana*

仙人形 ṛṣi-veśa

- 仙人居住 āśrama-pada
 仙人長苦行 ṛṣi-dīrgha-tapas
 仙人掌 indra-hasta
 仙人窟 āśrama
 仙人道 ārṣeṇa mārgeṇa
 仙人說 ṛṣi-bhāṣita*
 仙人墮處 ṛṣi-patana, ṛṣi-vadana
 4仙天 ṛṣi-deva
 仙王高宗冑 rāja-ṛṣi-kula
 仙王族大仙 rāja-ṛṣi-vamśa-prabhavo maha-ṛṣiḥ
 5仙尼° śreṇika*
 7仙言 ṛṣi-vadana
 8仙所 āśrama-pada
 9仙面 ṛṣi-vadana
 11仙授 ṛṣi-datta
 仙族王種 licchavi
 12仙尊位 ārṣa
 13仙道 rudrāyana
 15仙墮 ṛṣi-patana
 仙論 ṛṣi-vadana
 21仙護 ṛṣi-gupta

乞 $\frac{74}{1-382}$

- 10乞哩娜野° hṛdaya*
 乞哩娜野地瑟姪囊地瑟恥哆° hṛdayādhiṣṭhānā-dhiṣṭhite*

代 $\frac{75}{1-386}$ yuga

- 8代受 udvahana
 代受苦 duḥkhōdvahana
 代受苦心 duḥkhōdvahana-citta
 代受苦想 duḥkhōdvahana-citta

令 $\frac{76}{1-387}$ 令 -ayati (caus.); adhiṣ (√iṣ),
 adhiṣṭa, āvartayati, ā-√vah,
 āharaṇatā, karaṇa, kāraṇa, nayana, bhavatu,
 √labh, vijñāpana

- 1令一切得諸法實性 sarva-dharmatā-prāpti
 2令了 pratiyate
 令了知 vijñāpayati, pratiyate, vyutpādana
 令二 dvaidhī-karaṇa
 令人住 sthāpya
 令人信 para-sampratyāyana
 令人愛樂 rañjaniya
 令入 avatārayati, avatāraṇa, nāyayati; abhi-vi-√ni,
 avataraṇārtham, avatāra, avatāraka, ānetum, upa-

- naya, gāmin, niyojayati, parisamsthāpana, praveśa,
 samcārayati, samādāpeti
 令入三昧° samādhi-samāpatty-adhiṣṭhāna
 令入正路 mārāvātāraṇa
 令入供施 yājana
 令入涅槃° abhi-nir-√vā
 令入涅槃城° nirvāṇa-pura-gāmin
 令入秘密 avatāraṇābhisaṃdhi
 令入…滅度 parinirvāpayitavya
 4令不吝 avighāta
 令不犯戒 dauḥśīlyākaraṇa
 令不生 nivāraṇa, parihāra, setu-samudghāta
 令…不向 vimukhī-√kṛ
 令不見聞 na deśayati
 令不知 agamaka
 令不染 avaśagatva
 令…不相續 apratisamdhika
 令不能越 anatikrama-yoga
 令不能越自界地 dhātva-anatikrama-yoga
 令不造作 niṣiddha
 令…不喜 vyāroṣa
 令不愛樂 vi-rāgaya (den.)
 令…分別行 upavicārayati
 令及得 prāpaṇa
 令引 samāvartayati
 令心一境 cittasyaikāgratā
 令心安住 svastha-citta
 令心住 citta-sthiti
 令心…欣悅 pramodayitum
 令心欣樂 cittam abhipramodayati
 令心昧略 cittābhisamkṣepa
 令心恪著 cittāgraha
 令心專一 cittasyaikāgratā
 令心專注 cittasyaikāgratā
 令心喜 cittam ārādhayati
 令心憤發 āghāta
 令止息 vyāvartayati
 5令乏短 hrasvī-karaṇa
 令他 para-vijñāpana, para-vijñāpana*, para-vijñap-
 令他至分 para-samprāpaṇāṅga [ti
 令他行 samādāpitavat
 令他利成 parārtham sādhayanti
 令他見 upadarśayati
 令他受苦 duḥkhana
 令他知 vijñāyeta, bodhana, abudha-bodhana
 令他信 para-vijñāpti, para-sambhāvanā
 令他信分 para-sambhāvanāṅga
 令他信支 para-sambhāvanāṅga

9 人(3) 令

令他信受 para-saṃpratyaya
 令他…信受 para-vijñapti
 令他得解脫 vimocana
 令他教業 ājñāpana-vijñapti
 令他深信受 para-vijñapti
 令他解 saṃvibhāga
 令他解脫 vimocana
 令他飲 pāyayati
 令他憶念 smārayati
 令他隨憶 anusmārayati
 令充足 saṃtarpayati
 令充滿 pūrta
 令出 vyutthāpayati, niṣkāsayati, abhyuddharaṇa, vinivartanātā
 令…出 parimocayeyam
 令出外去 niṣkāsa
 令出身 niṣ-√kram
 令出者 sraṣṭi
 令出家 pravrajyate
 令出從眾 sabhya
 令出離 vinivartayati
 令…失 bhraṃsayati, cyāvaka
 令…失命 jīvitād vyaparopayati
 令正 samyak-pratipanna
 令永斷 vicchandayati
 令生 utpādayati, upa-saṃ-√hr; āvāhakatva, utpādana, upasaṃhāra, pariṇāmanā-kṛtya, vi-√ruh, saṃjanana
 令生怡悅 abhirādhana
 令生悔疑 kaukṛtyōpasamhāra
 令生喜 cittam ārādhayati
 令生異處 deśāntarōtpādana
 令…生厭畏 udvejanārtham
 令…生增上心 utsāhārtham
 令生歡喜 saṃtoṣaṇa, abhirādhita, cittam ārādhayati, abhinandanīya, saṃprañjaniya
 令立 niyojayati
 令伏 jita
 令休息 āśvāsayati, āśvasta, praśamayati, pra-√srambh
 令…合 veṣṭayati
 令吐 paṇitakaṃ badhnanti
 令…向 pariṇāmayati
 令向母身門 kāyāvaksara-dvārābhimukha
 令安 āśvāsayati, adhy-ā-√vas
 令安立 pratiṣṭhāpana
 令安住 pratiṣṭhāpayati, pratiṣṭhāpita, niveśayati, nigamayitu-kāma, niyojya pratiṣṭhāpayeyam

令安息 āśvāsayati
 令安置 niveśayati
 令安隱 paritrāṇatā
 令安穩 āśvāsayati
 令安穩住究竟快樂 atyanta-sukha-pratiṣṭhāpana
 令有 abhy-upa-√gam, √kr
 令…有 pravartayati
 令有情得調伏 sattva-vinaya
 令死 māraṇa
 令至 prāpaṇa, saṃprāpaṇa, saṃprāpti
 令行 āpādana, samādāpitavat
 令低 avanāmita
 令住 sthāpayati, pratiṣṭhāpayati; adhi-ṣṭhā (√sthā), āvāsyate, āsayati, pratiṣṭhāpana, sthāna, sthāpanārtha, sthāpya, sthiti
 令…住 pravartayati
 令作 karaṇa, kartavya, preṣaṇa, udyojita
 令…作 kārayati
 令作如金剛 vajrī-karaṇa
 令作堅固 dṛḍhi-kartavya
 令免 vimocanātā
 令利 virecayati
 令成 karaṇa, sādhana, paripācanā, avavāda, āpādanātā
 令…成 utpādayati
 令成二 dvaidhī-karaṇa
 令成修慧 prayujyate
 令成現世 vartamānī-karaṇa
 令成就 paripācayati, saṃjanana
 令成熟 paripācayati, paripācana, vipulī-kṛta
 令成器 bhājanatva, bhājanī-bhāva
 令成餘物 anyathā-vikārāpādanātā
 令成…類 tan-mayī-karaṇa
 令我了知 jñāsyāmaḥ, jñāsyāmi*
 令更離 dūri-√kr
 令沒 nirodhayati
 令…狂 kṣepayati
 令究竟安樂 atyanta-sukha-pratiṣṭhāpana
 令見 viśeṣayati
 令…見 darśana
 令…言說 bhāṣayati
 令走 dhāvana
 令身充悅 priṇita-gātra
 令身飽滿 saṃtarpita-gātra
 令依止軟滑 āśraya-mṛdū-karaṇa
 令(其)出離 abhi-nir-√hr
 令(其)安住 pratiṣṭhāpayati
 令(其)成熟 paripāka

- 令(其)受持 uddeśa-dāna
 令(其)屈伏 vi-√ji
 令(其)修學 śikṣā-pada
 令(其)疾到廣大法城 dharma-nagarānupraveśāyā-vartayati
 令(其)得度 saṃtāraṇatā
 令(其)清淨 viśodhayati
 令(其)開覺增長勢力 samuttejayati
 令(其)歡喜 saṃharṣaṇatā, saṃpraharṣayati
 令具足 tarpayati, paripūrta
 令受 samādāpana, grāhyate, parigraha
 令受一切如來妙法 saddharma-parigraha
 令…受苦 duḥkhana
 令味相應等持遠 āsvādanā-saṃprayukta-samādhi-dūrikaraṇa
 令命終 hantavya
 令和順 kṣamita
 令(彼)解(此)義 artha-jñāpana
 令(彼)憶念 smāryate
 令往 saṃpreṣaṇa
 令…念 uccārayitavya
 令念誦 adhyāpana, adhyāyana
 令怖 uttrāsayati, trāsayati, tarjaniya
 令怖部 bhīma-sena
 令所作 ājñāpayati
 令所免 vimokṣayati
 令招 saṃ-√vṛt
 令明 vyañjana
 令明淨 paryavadāpayati, paryavadāpakatva
 令(果)成現在 vartamāni-karaṇa
 令…欣樂 abhipramodayati
 令知 vijñāpayati, jñāpaka, jñāpana, vijñāyeta, upadiśet, gamyate
 令…知 vijñāpayati, gamyeta
 令知正語 jñāpaka-hetu
 令知因 jñāpaka-hetu*
 令知行 jñātra
 令知見明了 ājāneya
 令知其行 jñātra
 令知所見皆是自心 sva-vikalpa-citta-mātra
 令非知 agamaka
⁹令信 ādeya
 令…信 vijñapti
 令信因 saṃpratyāyana-kāraṇa
 令…信受 vijñapti
 令信知 saṃbhāvanā
 令信說 ādeya-vākya
 令度 uttāraṇa, saṃtāraṇatā, pravrajati
 令建立 pratiṣṭhāpayati
 令…廻向 pariṇāmayati
 令枯涸 śoṣita
 令枯竭 ucchoṣaṇatā
 令染 rāgayet
 令洗 dhāvayate, nirmādayati
 令流 ā-√sru
 令相去 apanāyayati
 令省覺 smarayati
 令背 vibhedayati, ā-cchid (√chid)
 令苦不生 duḥkhasya...aprādur-bhāvaḥ
¹⁰令修 samādāpayati
 令…修習 pratiṣṭhāpayiṣyanti
 令修諸行 arpayati
 令…差別 abhivijñāpayati
 令恐怖 bhīṣayati
 令悅 ārādhana
 令…悅樂 audvilya-karaṇi
 令悅豫 prahlādayati, hlādayati
 令…悅豫 harṣayati
 令悟 pratibodhana
 令書寫 lekḥayati, lekḥayitavya
 令涅槃^{°°} nirvāpayati
 令消 śoṣayati
 令消歇 kṣapayati
 令破 nāśayati
 令般涅槃^{°°} parinirvāpayitṛ
 令被信服故 pratyāyanārtham
 令起 vyutpādayati, utthāpana, utpādana
 令…起 āpādana, utpadyeta
 令起歸向 āvarjya
 令迷 saṃmohayati
 令退 parājita
 令除 parimocayati
 令除差 praśamayati
 令除捨 tyājayati
¹¹令乾 śoṣayitavya
 令乾消 pariśoṣayati, śoṣayati
 令乾竭 ucchoṣaṇatā
 令動 cālayati
 令堅 kaṭhini-√kr
 令堅住 sthīri-karaṇa
 令堅固 dṛḍhi-√kr
 令堅實 dṛḍhi-kṛtatva
 令寂滅 parinirvāpayati
 令專守供養 paricārako vyavasthitah
 令得 saṃprāpaṇa, samanuprāpaṇa, pratiṣṭhāpana, samādāpana, saṃ-√vṛt

9 人(3) 令

令…得 saṃprāpaṇa, vijñāpayati
 令得入 upanāmayati, abhiprasādayitavya
 令…得入 avataraṇārtham
 令得出 pramocayati
 令得安住 pratiṣṭhāpita
 令得住 niveśayati, avatāraṇa
 令得免 niṣkāṣita
 令得受用正法 saddharma-saṃbhogo bhavati
 令得度脫 pramocaka
 令得差 praśamayati
 令得悅豫 prahlādayati
 令…得消除 mocayantu
 令得清淨 viśodhayati, saṃśodhanārthāya
 令得清淨故 teṣāṃ viśodhanārtham
 令…得現前 ābhimukhi-karaṇa [vyaḥ
 令得愈 tasmād ābādhād vyutthāpayitum utsoḍha-
 令得解了 prativadayati
 令得解脫 pramokṣa-cittotpāda, saṃbhṛtān moca-
 yanty āśu
 令得增長 vivardhayati, vi-√ruh
 令得覺知 anubodha
 令得歡喜 saṃtoṣaṇa, cittam ārādhayati
 令得睡 prasvāpana
 令捨 apanāyayati, pratiniḥsarga, samuccheda
 令捨離 tyājayati
 令…捨離 vinivartana
 令教習讀 vācayati
 令殺人 ghātayitr
 令淨 viśodhayati
 令深歡 audbilya-karin
 令深歡悅 saṃpraharṣaṇa
 令淳熟 paripācya
 令清涼 prahlādayati
 令清淨 viśodhana, teṣāṃ viśodhanārtham, saṃ-
 śodhana-nimittam
 令現在前 saṃmukhī-√kṛ
 令現前 saṃmukhī-kriyate, saṃmukhī-bhāva, abhi-
 mukhatā
 令…現前 saṃmukhī-kṛtya
 令現悅 abhirādhana
 令現喜 ārādhana
 令羞愧 viḍambita
 令習 abhyāsayati
 令脫 mocayati, vimokṣya, vimocayitr, saṃmokṣita,
 tāraṇa
 令…脫者 mukta
¹²令備 udyojita
 令勝解 adhimocayati

令喜 toṣayati, saṃpraharṣaṇa; anurāgaṇa, ā-rāga-
 ya(den.), pralobhayati, vaśi-√kṛ, saṃharṣaṇīyatva
 令喜子行者 rāma-vratin
 令喜悅 prahlādana
 令喜諸如來智手印 sarva-tathāgatānurāgaṇa-jñā-
 na-mudrā
 令喜歡 audbilya-karin
 令惑不起 kleśānutpāda
 令惱 upatāpin
 令普集 saṃnipātayati
 令棄捨 vicchandayati
 令無邊際 vyanti-kṛta
 令發 prasthāpayati
 令發菩提心¹⁰ bodhi-cittam utpāditavantaḥ
 令稍習 abhyāsayati
 令等住正行令順於正行 samyak-prayogātā
 令等滿足 saṃtoṣayati
 令衆生解脫 jagad-vimokṣārtha
 令衆生歡喜 pramuditā
 令衆意歡喜 pramuditā
 令衆歡喜 saṃharṣaka
 令開 samādāpana
 令開佛知見¹⁰ tathāgata-jñāna-darśana-samādāpa-
 令集 saṃnipātayati [na
 令順愛 ānayate vaśam
¹³令圓滿 pūrayati
 令…圓滿 pratipūraṇa
 令微細 sūkṣmī-kurvat
 令愚癡衆生過險難惡道 bāla-sārthātivāhana
 令愛樂 ā-rāgaya (den.), rocamayati
 令感 upa-√ni
 令感(淨居) upapatti
 令損 vinipātayati
 令敬 ā-√dṛ
 令…敬愛 rāgaya (den.)
 令暗 dhyāmī-karaṇa, dhyāmī-kṛta
 令毀厭 vivecayati
 令滅 nirvāpayati, ud-√vij, vivarta
 令…滅 nirudhyatām
 令滅沒 antar-dhāna
 令煩惱不染 kleśāvaśagatva
 令禁止 viramayati, vinivārayati, vivecayati, vyā-
 vartayati
 令禁止妄言 mṛṣā-vādād vinivārayati
 令禁止兩舌 piśuna-vacanād vivecayati
 令禁止…惡口 paruṣa-vacanād viramayati
 令解 abhivijñāpayati, jñāpana; avabodhayati,
 gamika, pratipadyate, prāpaṇa, vijñāpaniya,

viśodhana

令解了 prativēdayati

令解不明 aparispṛuṭam...prativēdayate

令解脫 vimocayati, vimocana, parimocayati; tāra-
ka, parimocayitavya, parimocita, pramokṣaka,
pramocaka, vimokṣayati

令解義 artha-jñāpana

令解聲 vijñāpaniya

令載 abhirohayati

令遊履 pratiṣṭhāpayeyam

令達 pratipādayati, avadhāraṇa

令頓斷 unmūlatva

令飲 pāyayati

¹⁴令厭 udvejyati

令厭離 parimocayati

令摧 dharṣayati

令滿 pūrayati, pratipūraṇa

令…滿 paripūrayet

令滿足 paripūrayati, paripūrayeyam, paripūri

令…滿足 ā-rāgaya (den.)

令滿菩提願⁰⁰ buddha-bodhy-ākara

令滿…聚 sambhārān pūrayati

令盡 kṣapaṇa

令種 avaropayati, ropayati

令種善根 kuśala-mūla-saṃniyoga

令稱 jñātra

令端嚴 śobhayati

令緊 āgādhī-√kṛ

令聚集 rāśi-kriyate

令聞 saṃśrāvāṇa

令…聞 saṃśrāvayati

令誦 adhyāpayati

令踊躍 toṣayati

令遠 dūri-karaṇa

令遠離 vivecana, vivecayati

令…遠離 vimocayati, apanayana

令遠離故 vivecanārtham

令飽 saṃtarpita

令飽滿 saṃtarpayati

¹⁵令儀軌範 nīti

令墜相 vyatipāta

令增上 vṛddhi-gamana

令…增上廣大 vaipulyatām gacchati

令增長 vardhana, saṃvardhana, upabṛṃhayati,
upabṛṃhaṇa

令墮 prapātana, pāyattika

令…墮 prapātayati

令廣大 upabṛṃhayati

令…數遊行 upavicārayati

令樂 śaṃkara

令潔淨 vi-varṇaya(den.)

令熟 paripācana

令調 vinīti

令調伏 vināyayati

令趣 avasthāpayati, pratiṣṭhāpana, abhimukha

令趣入 avatārayati, avatāraṇa

令趣產門 kāyāvakṣara-dvārābhimukha

令醉 madya

令醉位 madya-bhāva

令醉時 madya-bhāva

令醉亂量無定限 madaniya-mātrāniyamana

令震動 pracālita

¹⁶令學 saṃyojayati

令憩定 viśramita

令縛 bandhayati

¹⁷令濟 parimocayati

令獲得 pariprāpti

令薄修習 nirlekha-bhāvanā

令還 visarjayati, pratyuddhāra

令還欲 chanda-pratyuddhāra

令隱蔽不現 jihmi-√kṛ

¹⁸令斷 prahāṇa, nairāśya-kṛta

令…斷 pra-√hā, vyaparopayati

令斷不更續生 abhipātayati

令斷不續 nirodhayati

令斷食 bhakta-ccheda-kāraṇa

令歸向 āvarjayati, samāvarjayati, āvarjana, ava-
tāraṇa

令瞻敬 darśita-prīta-kara

令瞻察 saṃdarśayati

¹⁹令證入 avatārayati

令識 vyutpādana, vyutpādanārtham

令離 apanāyayati, prativinodayati; apanaya,
parihartum, pramocayati, vinivartana, vinodana,
vyutkramayati, vyutthāpayati

令…離 vinivārayati, vinivartana, vyaparopita

令離愁憂 śoka-vinodana

²⁰令勸修學 samādāpana令懺除⁰⁰ śamayati

令覺 āvedayati

令…覺 saṃcodayati

令覺知 pratisaṃvedita, saṃcodana

令…覺悟 karṇa-puṣeṣūpasamharīṣyāmi

²²令歡喜 paritoṣayati, saṃtoṣaṇa, cittam ārādha-
yati; abhipramodana, abhīrādhayati, ānandayati,
ārāgita, toṣaṇa, toṣayati, nandi-janana, pramo-

9 人(3) 令以

daya...harṣaṃ janaya, praharṣayati

令...歡喜 āradhayati

²³令顯 prakāśya

令...顯現 adhimokṣa

令驚怖 uttrāsayati

令體有差別 svabhāva-viśeṣaṇa

²⁵令觀視 darśayet

以 ⁷⁷₁₋₃₈₈ -ena(inst.), adhikṛtya; ārabhya, iti hi,
-tas, parigṛhya, prayogeṇa, yogena,
saha

¹以一切法爲境 sarvāḥ lambana

以一切法無自性而爲教授 sarva-dharma-niḥsva-
bhāvatvōpadeśa

以一時俱起 saha-bhūtatva

以一湊之力 eka-piṇḍapātena

²以二小指相結 kaniṣṭhāṅguli-bandha

以二中指 madhyāṅguli-dvayena

以二手掌 kara-puṇa

以二身交爲姪 dvamdvā-samāpatti

以二根所持 dvīndriya-grāhya

以二(善根)爲性 ubhaya-svabhāva

以二頭指 agrāṅgulibhyām

以刀兵勝 astra-jita

以力 tarasā

以...力 -ena(inst.)

以力行 ātapa-kārin

³以三界身爲依止 traidhātukāśraya

以三苦爲行相 tri-duḥkhatākaraṇa, tri-duḥkhatā-
kāra

以上 ūrdhvaṃ, upari, prabhṛti, sātireka

以下 adhas, arvāk, ā

以下地(爲依止) adho-bhūmika

以口著地禮 mukhena praṇamet

以大神通力遊戲 mahābhijñā-vikriḍita

以大悲爲體 karuṇātmaka

⁴以不分別三 tredhā...avikalpanāt

以不佳法 asthāna-yogena*

以分別故 kalpa-vaśena

以心 manastā

以心心所滅爲自性 citta-caitta-nirodha-svabhāva

以手支頰 kare kapolaṃ dattvā

以手掩前後 ekaṃ hastam agrato kṛtvā aparaṃ
pṛṣṭhataḥ

以手掌頰 kare kapolaṃ dattvā

以手轉之以地爲依處 pāṇy-āvedha-bhūmi-pradeśa

以手觸物 hastāmoṣa

以文說 sūtraya(den.)

以方便 kṛcchreṇa

以...方便 -yogena

以方便智力 upāya-kauśaleṇa

以方便爲伴 upāya-sahita-karma-vibhāga

以水壞 ap-saṃvartanī

以火因故 agni-hetu-bhūtatvāt

以火相應爲因 agny-ādi-saṃyoga-hetuka

以火焚之 dhyāpita

以火壞 tejaḥ-saṃvartanī

以(牛頭)栴檀起⁵ candana-kārita

⁵以世間財食等施 āmiṣa-dāna

以他相續爲依止 para-saṃtaty-adhiṣṭhāna

以功力 kṛcchreṇa

以四定爲地 catur-dhyāna-bhūmika

以四念處爲性 catuḥ-smṛty-upasthāna-svabhāva

以四相 caturbhir ākāraḥ

以外四大爲因 bāhya-mahābhūta-hetuka

以巧方便 upāya-kuśala-vidhi-pūrvaka

以正言曉喻 samyak-saṃjñāpta

以正法 dharmena

以正直心 ṛjukena

以生得 upapatti-prātilambhika

以生爲義 prādurbhāvārtha

以生爲緣 jāti-pratyaya

以用布施 niryātayati

⁶以先觸爲因 pūrva-sparśa-hetuka

以因爲義 hetv-ārtha

以好蘇油摩洗 abhyaṅgōdvartana-snātra

以如是義故 etenaiva krameṇa, evam

以有頂爲勝 bhavāgra-niṣṭha

以次受食 sāvaḍānaṃ piṇḍa-pātam

以此 tena, anena, anayā

以此事 ārambaṇaṃ √kṛ

以此爲緣 etad eva pratyayaṃ kṛtvā

以此義 tad upādāya

以此義利故 imam artha-vaśaṃ sampaśya

以灰塵土自塗全身 rajo-lipta-gātra

以...而爲 -maya

以自在心 saṃcintya

以至到爲塵 prāpta-viśaya

以舌舐其兩足 mukha-tuṇḍakena pādāv anupari-
mārjya

以色故 rūpatas

以衣覆右肩 vikṣiptikā-kṛta

⁷以何 katham

以何因緣 katamena paryāyeṇa

以何故 kasyārthāya

以何爲自性 kiṃ-svabhāva

以何緣知 katham gamyate
 以佛加持力故[°] buddhādhiṣṭhānena
 以佛威力[°] buddhānubhāvena
 以佛威神故[°] buddhānubhāvena
 以佛神力[°] buddhānubhāvena
 以佛爲現前上首[°] buddha-pramukha
 以利錢爲業 pauraṣeya
 以形交成姪 dvaṃdva-samāpatti
 以忍辱得平等 kṣānti-samatā-pratilabdha
 以成就指示 siddhōpanīta
 以我手力所成 svabāhu-balōpārjita
 以我執爲生本 ātma-grāha-prabhava
 以戒香熏 śīla-sugandhikatā
 以(肘)觸 vi-√ghaṭṭ
 以見 saha-darśana
 以見自心爲見所見 svacitta-dṛśya
 以見所棄 dṛg-gheya
 以見棄事 darśana-prahātavya
 以言說爲性 vāk-svabhāva
 以那箇 kena, yena
 以邪法而自活命 mithyājīvena jīvikāṃ kalpayati
⁸以事爲性 vastu-svabhāva
 以來 arvāk, itaḥ...upādāya, yāvat...tāvat
 以具大哀 mahā-karuṇā-puraskṛta
 以到 nipāta
 以刹那[°] kṣaṇikatas
 以命根爲第八 jīvitēndriyāṣṭama
 以彼 anena, tayā
 以彼爲依止 tad-adhiṣṭhāt, tad-adhiṣṭhānāt*
 以彼爲境 tad-ākāra
 以性 prakṛtyā
 以性受生 prakṛtyaivōpapadyamānaḥ
 以性得 dharmatā-pratilambha
 以法 dharmam
 以…法 prayogeṇa
 以法性故 dharmatātas
 以法性得 dharmatā-pratilabdha
 以法性獲 dharmatā-pratilābhika
 以法所獲 dharma-lābha
 以法爲主 dharma-svāmin
 以法爲食 dharmāhāra
 以法爲藥 dharma-bhīṣaj
 以法緣 dharmatas
 以物呪 dravya-mantra-prayogeṇa
 以物施 dānaṃ dadāti
 以物爲力 kośa-balin
 (以狀)白 nivedita
 以知一切法 sarvābhjñatayā

以知爲先 buddhi-pūrvaka
 以空爲趣 śūnyatā-gatika
 以金剛杵安於自心 tad vajraṃ sva-hṛdi prati-
 ṣṭhāpya
 以金剛慢 vajra-garva-prayogeṇa
 以金剛藏所灌灑故 vajra-garbhābhiṣiktatayā
 以阿毘達磨爲依[°] śāstra-pramāṇaka
 以非法行 adharmā-sṭhita
 以非衆生爲依止 asattvādhiṣṭhāna
⁹以信爲體 śraddhā-svabhāva
 以契經爲量 sūtra-pramāṇaka
 以後 uttara-kāla, ūrdhva, bhūyas
 以後不須如此 mā bhūya evaṃ kariṣyatha
 以後後起勝 uttarōttara-viśiṣṭatva
 以指相指 aṅguli-pratodanaka
 以指擊擣 aṅguli-pratodana
 以…故 -ena(inst.), nidānam, yasmāt...tasmāt;
 ādhīnatayā, upādāya, -tas, nimittam, yasmāt,
 vaśāt, vaśena
 以是 anena
 以是因緣 anena paryāyena, etat prakaraṇam,
 etaṃ prakaraṇam, tena tāvan-mātrakeṇa, evam
 以是因緣生 tato nidānam
 以是因緣所生 tato nidānam
 以是因緣得 tato nidānam
 以是因緣處 tad-dhetoḥ tat-pratyayaṃ tan-nidā-
 nam
 以是事故 tena tāvan-mātrakeṇa [nam
 以是智故 tena jñānena
 以是義故 tato nidānam
 以是緣故 tad-dhetoḥ tat-pratyayaṃ tan-nidānam,
 tato nidānam
 以染纏心 avala-vipariṇatena cittena
 以相續方便 pravardhana-yogena
 以背乏者 bhāra-cchinna
 以苦相 duḥkhatas
 以要言之 saṃkṣepeṇa, samāsatas, pe
 以音聲教化 svara-maṇḍala-vainayika
 以風壞 vāyu-saṃvartanī
 以食住 āhāra-sṭhitika
 以食爲住 āhāra-sṭhitika
 以香薰 dhūpa-nirdhūpita
¹⁰以庫藏珍寶以爲力用 kośa-balin
 以扇 vyajana-vyagra-hasta*
 以時 kālena
 以栴檀作[°] candana-kārīta
 以海爲邊 samudra-paryanta
 以病故 yathātura-vaśāt
 以真心得解脫 samyag-ājñā-suvimukta-citta

9 人(3) 以

以神力遊戲 mahābhijñā-vikrīḍita
以草自遮蔽 saṃchādyā kāyaṃ tṛṇa-parṇa-cīva-
raiḥ

以草蔽身 saṃchādyā kāyaṃ tṛṇa-parṇa-cīvaraiḥ

以財利故 paribhoga-nimittam

以財施 āmiṣa-dāna

以財惠彼 āmiṣānugraha

以財攝 āmiṣa-saṃgraha

以追求故 paryeṣṭi-nidānam

以退墮法爲性 parihāṇa-dharman

以高生爲相 unnati-lakṣaṇa

¹¹以偈音韻發辭^{°°} gāthābhir gītābhir lāpanaḥ

以偈頌曰^{°°} udānam udāyati

以婦人乏者 strī-cchinna

以孰 kenacid

以…密意 saṃdhāya

以欲爲生 chanda-prabhava

以欲爲根 chanda-mūlaka

以欲爲集 chanda-samudaya

以欲爲類 chanda-jātiya

以淨心 śuddhyā

以…理比度 yukty-anumānatas

以略說 saṃkṣiptena deśanā*

以莊嚴 kavacita

以頂著地禮 mūrdhnā praṇamet

以飢渴惱 kṣut-pipāsārdita

¹²以傍折辨 dvaṃ-dva

以勝上心 adīna-mānasa

以善哉 sādhu-kāraiḥ

以喻開示 dīṣṭānta-nidarśana

以悲爲性 karuṇātmaka

以惡心故 cittam pradūṣya

以惡爲伴類 akuṣala-parivāra

以智揀擇 viveka

以…智爲性 jñāna-svabhāva

以智爲體 jñānātmaka

以智慧思惟觀察 pravacaya-buddhi

以智慧爲性 prajñā-svabhāva

以智觀察 buddhi-pravacaya

以無分別智攝 nirvikalpa-parigraha

以無色定地(爲依止) ārūpya-bhūmika

以無明殼所遮 avidyāṇḍakoṣa-paṭala

以無明爲蓋 avidyā-nivaraṇa

以無畏心 nirviśaṅkena

以無畏施 abhayaṃ-dada

以無相爲趣 ānimitta-gatika

以無貪(善根)爲性 alobhātmika

以無貪(善根)爲體性 alobha-svabhāva

以無貪爲性 alobha-svabhāva

以無量門 aneka-paryāyeṇa

以無障無礙爲性 anāvaraṇa-svabhāva

以無瞋(善根)爲性 adveṣa-svabhāva

以無礙爲性 anāvaraṇa-svabhāva

以無願爲趣 apraṇihita-gatika

以…爲力 balin

以爲先 -pūrvika

以爲…先 -pūrva, -pūrvaka

以爲自身 ātmaṃ-bhari

以…爲依具 āśrita

以…爲前 -pūrvaka

以…爲境界故相應 ālambana-saṃprayogin

以爲嚴飾 pratimaṇḍita

以虛空爲所趣 ākāśa-gatika

以裡 arvāk

¹³以意識爲地 mano-bhūmika

以意觀察 manasānvīkṣitā

以慈修身 maitrī-paribhāvita-kāya

以慈爲門 maitrī-mukha

以業爲先 karma-pūrva

以極微 paramāṇuśas

以煙熏鼻 dhūma-pāna

以經爲依 sūtra-pramāṇaka

以義推之 anumāna*

以義爲境 arthālambana

以義解 arthāpatti

以路乏者 mārga-cchinna

以道得 dharma-lābha

以道得知足 dharma-lābha-saṃtuṣṭa

以道理(爲證) yuktitas

以道養者 mārga-jīvin

以飲食供養 bhojayati

以飯覆菜上 dinnāni vyañjanāni odanena pracchā-
dayiṣyati

¹⁴以…塵土…塗全身 rajo-lipta-gātra

以漸 anupūrva, anupūrvam

以語爲自性 vāk-svabhāva

以…說而說 abhi-√dhā

以齊掌拍 sama-tālayā

¹⁵以…儀則 prayogeṇa

以嘴銜 tuṇḍenādāya

以慧爲性 prajñā-svabhāva

以憐愍 anukampām upādāya

以樂相 sukhatas

以…澄淨方便 prasāda-yogena

以瞋對 prati-√krudh

以膝著地 ubhābhyāṃ jānubhyāṃ dharāṇi-tale

praṇipatya

以諍勝 kalaha-jita

以質直心 rjukena

以齒印之 mudrayā mudritam

以齒印印 mudrayā mudritam

¹⁶以學 abhyasta

以學爲法 śikṣaṇa-śīla

以憶念教化 anusmṛti-vainayika

以戰令伏 astra-jita

以膩手受飲器 sasiṭhena pāṇinā pāṇiya-sthāla-
kaṃ gṛhṇāti

以諸行因緣識 vijñānam...saṃskāra-pratyayam

以諸供養具而爲供養 pūjādhikārikam ✓/kṛ

以諸指甲相合 nakha-saṃdhāna-veṣṭita

以諸欲因緣 kāma-hetoḥ

以餘緣故障礙 para-parigṛhita

¹⁷以聲 śabdāta, svareṇa

以聲令解 svareṇābhivijñāpayati

¹⁸以灌給 udaka-datta¹⁹以繫念正法 dharmārtha-nidhyānatas

以識爲依 vijñāna-pratyaya

以願爲先 praṇidhi-pūrvaka

以類爲性 vastu-svabhāva

²⁰以嚴身而求觸樂 kāya-maṇḍana-yogānuyukta

以寶成 ratnamaya

以寶所作 ratnamaya

以寶爲莖 ratna-daṇḍa

以觸成色 sparśa-rūpaṇā

以觸爲因 sprṣṭa-hetuka

²¹以辯才宣示 prati-✓/bhā²²以歡喜心 pramudita²⁵以觀想棄 bhāvanā-heya

以觀想棄事 bhāvanā-prahātavya

4

佞

⁷⁸
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See

假

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仰

⁷⁹
1-400utpatana, uttānatas, utthāna, ūrdh-
vam; -parāyaṇa³仰口食 ūrdhva-mukho bhuñjasi*⁵仰他活命 para-pratibaddhāya jivitāya⁷仰住相 adho-mūrdhatā

仰杖力 daṇḍa-parāyaṇa

⁸仰周布 uttāna-śaya

仰臥 uttānakān sthāpayitvā

⁹仰信 viśvāsyatā¹⁰仰託 uddiśya

仰託仁者 tvām uddiśya

仰起 uttāna

仰起面相合 uttāna-mukha-saṃdhitā

¹¹仰啓 vijñāpayati²³仰戀心 sneha²⁵仰觀 prēkṣ (✓/ikṣ)

仲

⁸⁰
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madhya

⁵仲冬 pauṣa⁹仲春 caitra

仲春之月 caitra*

仲秋 āśvina

¹⁰仲夏 āṣāḍha

任

⁸¹
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ut-✓/sah; viṣakta, avaṣṭabdhā; yathā

⁵任他怎麼 yathāpi nāma

任他怎麼樣 yathāpi nāma

⁷任杖 daṇḍāvaṣṭambhanatā, yaṣṭi-viṣakta⁸任事 karma-dāna

任取 adhivāsana

任性 prakṛtyā

任性行言 yādṛcchika

⁹任持 dhāraṇa, ādhāna, upastambha; adhiṣṭhāna,
ādhāra, upastambha, dhara, ✓/dhā, dhārayati,
dhṛti, parisamsthāpana, pratiṣṭhā, pratiṣṭhāna,
pra-✓/dhā, saṃdhāraṇa, saṃdhārita, saṃ-✓/dhṛ,
sthity-upastambha

任持力 balādhāna

[dhi*]

任持佛金剛結[°] buddha-vajra-saṃdhāraṇa-saṃ-任持見道所斷斷 darśana-heya-kleśa-prahāṇa-saṃ-
dhāraṇa

任持所緣 dhāraṇālambana

任持法者 dharma-dhara

任持者 dhara

任持...者 adhiṣṭhātṛ

任持能作 dhṛti-kāraṇa

任降伏 nimna

¹¹任情 yathēccham, yathā-sukham

任情遊戲 ayantrita

¹³任意 yathēpsitam

任意喜樂 paricārayati

任運 anābhoga, sva-rasena; anabhisamkāra,
ayatna, naisargika, sva-rasa, svarasa-vāhin, sva-
sva

任運而轉 sva-rasena...vartate

任運自然 sva-rasena

9 人(4) 任伍仵伊伎伏

任運作用 anābhoga-kriyā

任運成 svarasa-vāhitā

任運故 anabhisamskārena

任運轉 anabhisamskāra-vāhitā, ayatna-vāhitva

任運轉道 svarasa-vāhana

伍 $\frac{82}{1-419}$ (see under 低 103)

¹⁰ 伍迷° timi

仵 $\frac{83}{1-427}$

¹⁰ 仵眞陀羅° druma-kiṃnara

仵眞陀羅所問如來三昧經° druma-kiṃnara-rāja-paripṛcchā*

伊 $\frac{84}{1-432}$

伊° i, i, e

³ 伊叉尼柯° ikṣaṇikā

⁵ 伊尼延° eṇeya, aiṇeya

伊尼鹿王° eṇeya

⁶ 伊吒° iṭṭā

伊字° i-kāra, i-kāra

伊利底° iriti*

⁷ 伊沙° iṣā, iṣā, iṣāna

伊沙那° iṣāna

伊沙陀羅° iṣā-dhara, iṣā-dhāra, iṣā-dhāra

伊沙陀羅山° iṣā-dhāra

伊沙陀羅° iṣā-dhara

伊沙崛山° gṛdhra-kūṭa

伊沙達° iṣā-dhāra

伊沙駄羅° iṣā-dhara, iṣā-dhāra, iṣā-dhāra

伊沙駄羅山° iṣā-dhāra

伊那槃那° airāvaṇa, airāvata

⁸ 伊刹尼° ikṣaṇikā

伊咽° ehi*

伊泥延° aiṇeya

伊泥延膊相° aiṇeya-jaṅgha*

伊舍那° iśana*

伊舍那方° aiśāni

伊舍那耶° iśanāya*

伊舍陀° iṣā-dhāra

⁹ 伊室利° iśri*

伊帝曰多伽° iti-vṛttaka

伊致° iti, iti

伊致訶娑° iti-hāsa

伊致訶娑論° iti-hāsa

¹⁰ 伊師迦° iṣikā, iṣikā

¹⁴ 伊蒙° imam*

¹⁵ 伊綴柅° iṭṭini*

¹⁹ 伊羅末° airāvaṇa

伊羅拔° ajiravatī

伊羅婆拏° airāvaṇa

伊羅跋° airāvata

伊羅跋陀° airāvata

伊羅鉢° elā-patra, elā-patra

伊羅鉢多羅° elā-pattra, elā-patra*

伊羅葉° era-pattra

伊羅槃那° airāvaṇa

伊羅槃那象王° airāvaṇaḥ...nāga-rājaḥ

伊醯° ehi*

伊難° idaṃ

²¹ 伊蘭° eraṇḍa

伊鑊摩野° evaṃ mayā

伎 $\frac{85}{1-436}$ 伎 naṭa, nartakī, nṛtya

² 伎人 nartaka, nartaka*

³ 伎工巧 śilpa-sthāna

⁸ 伎兒 naṭa

伎兒戲 naṭa-raṅga

¹⁰ 伎家 naṭa

伎能 kalā

¹¹ 伎術 kalā

¹⁵ 伎樂 nṛtya, vādyā; tūrya, naṭa-nartaka, prekṣaṇa, vādita, vādita, viśoka, saṃgīti

伎樂法 naṭa-nartaka-pratisaṃyukta

伎樂音聲 turiya

伎樂諸歌詠 saṃgīti

¹⁹ 伎藝 kalā, nṛtya, śilpa, śilpa-sthāna, karma-sthāna

伎藝者 naṭa

伏 $\frac{86}{1-438}$ abhibhava, nigraha, jita, vi-√ni; nigūḍha; apāya, abhibhavana, abhi-

bhu, abhibhū, avamardaniya, avamṛdyā, avāk, astra, āyudha, āvartana, ni-√grah, nir-√ji, nirjita, nirbhartsayati, nibhata, pratyāhārin, pradharṣayati, vinayat, vinigraha, vinirjaya, vi-ni-√han, vineya, vineya-kārya, vibhūta, vi-√kambh(√skambh), samārūḍha, hata

⁶ 伏色想 vibhūta-rūpa-saṃjñatva

伏行 apāyābhisamskāra

⁷ 伏住心 damayati

⁸ 伏(彼) vinetu-kāma

伏毒 hata-viṣa

⁹伏信治攝 nigrhaṇānugrahaṇa

伏威光 ojaḥ-pratyāhārin

伏面 avān-mukha

¹⁰伏除 apagama, āvartana, nirghāta, nirjita, ni-
√han¹³伏滅 abhibhava, vinivartayati, vibhūta, viṣkam-
bhaṇa

伏滅愚闇 avidyābhibhava

伏遍 abhibhava

¹⁵伏調魔^{oo} māra-jit¹⁸伏斷 pra-√hā

伏藏 nidhāna, nidhi, nidhi-niścaya

伏藏處 nidhi

²¹伏魔^{oo} mārābhibhu伐 $\frac{87}{1-439}$ samucchitti, samchedana⁷伐伽^o varga伐折路囉婆吠^o vajrōdbhave*伐折囉赦^o vajrāṇām*伐折囉赦^o vajrāṇām*¹⁰伐浪伽^o varāṅga²⁰伐蘇多羅^o vasu-mitra*伐蘇蜜多羅^o vasu-mitra*伐蘇蜜旦羅^o vasu-mitra*休 $\frac{88}{1-440}$ vi-√śram, vi-√ṣthā (√sthā)³休已 viśrānta⁶休休地獄^{oo} huhuva*¹⁰休息 pratiprasrabdha, pratiprasrabdha, vi-√śram;
āśvasta, āśvāsayaṭi, nirākaraṇatā, pratiprasrabh-
ya, pratiprasrambhaṇa, praśamanatā, praśānta,
pra-√śrambh, prasrabdha, pra-√srambh, vinivṛtti,
viśrānta, viśrāmaṇa, vyuparama

休息隱沒 anabbhisamskṛti

¹¹休假 apāṭha¹³休愈 śamaniya¹⁵休廢 viśrānta, sumucchedika¹⁶休懈 klamatha, viśrānta会 $\frac{89}{1-460}$ See 會 1669佗 $\frac{90}{1-462'}$ See 傳 171全 $\frac{91}{13-p.1080}$ See 全 220伯 $\frac{92}{1-466}$ jyeṣṭha-pitrya你 $\frac{93}{1-471}$ 你你^o dīh*⁷你尾^o devi*¹⁰你俱^o jik*你哩瑟耻^o dṛṣṭi*你訖闍多^o nirīkṣita*¹⁹你羅惹陟^o nirjāta*²¹你囊^o jina*²²你攞建制^o nīla-kaṇṭha*伴 $\frac{94}{1-475}$ 伴 anuga, sahāya, parivāra;
anucara, pakṣa, bandha,
mārg (den.), sahāyaka, sahāyatva, sahāyika,
sahita⁷伴助 sahāya-bhūta⁹伴侶 sahāya, sahāyaka, sahāyika, dvitīya¹³伴惹^o bhañja¹⁹伴類 anuga, anucara, parivāra, saparivāra,
sahāya, sānucara²⁰伴黨 parivāra, sahāyaka²²伴儻 parivāra*伸 $\frac{95}{1-481}$ prasārayati; utkṣipta, upanāmayati,
pralamba, prasāraṇa, prasārta,
vikāśana, vikāsa¹¹伸脚 pralamba-pāda¹³伸敬養 bhakti-kṛta

伸業 prasāraṇa

伺 $\frac{96}{1-483}$ vicāra, vicārayati, vicārta, cāra,
anveṣin, prekṣin²伺人不在時 tāsām apratyakṣam⁷伺求 gaveṣin, prekṣin, arthika伺求其便 avatāra-gaveṣin, avatāra-prekṣin, avatā-
rārthika

伺求其短 avatāra-prekṣin

⁸伺其短 avatāra-prekṣin⁹伺便 ocarita

伺相應 vicāra-saṃprayoga

¹¹伺得 gaveṣin, prekṣin

9 人(5) 伺似伽

伺得其便 avatāra-gaveṣin, avatāra-prekṣin

¹²伺盜者 cāraka

¹³伺過惡 avatāra-prekṣin, chidrānveṣin

¹⁴伺察 praty-avēkṣ (√ikṣ) pratyavekṣaka, praty-avekṣaṇa

似 ⁹⁷₁₋₄₈₅ sadṛśa, -sthāniya, -vat; ābhāsa, pratibhāsa; iva, -kalpa, tathā, tādṛśa, nibha, pratirūpa, pratirūpaka, prativarṇika, pratispardhin, -bhūta, -rūpa, yādṛśa, yādṛśaḥ... tādṛśaḥ, viya, saṃmata, sarūpa, sādṛśya, sādhar-mya, sābhāsa

²似了 vijñapti-pratibhāsa

似人 manuṣya-vigraha

⁴似比量 anumānābhāsa

似片 leśa-mātra

似片法 leśa-mātra-dharma

⁵似(世輪)輻 ara-sthāniya

似外境 arthābhāsa

似奴婢 bhṛtyavat

似本 tādṛśa

似生 pratibhāsa, avabhāsa, arthābhāsa

似白月 indu-dhavalā

似立宗 pakṣābhāsa

似立宗過 pratijñā-doṣa

⁶似同法喻 sādharmyeṇa dṛṣṭāntābhāsaḥ

似因 hetv-ābhāsa

似如有 ābhāsa

似有法 ābhāsa

似此 tādṛśa

似自因 hetu-sadṛśa

似自因法 hetoḥ...sadṛśo dharmah

似色 rajata

似色顯現 varṇa-nibha

⁷似我 ātma-pratibhāsa, svāmiyat

似見道 darśana-mārga-sādṛśya

⁸似受 grāhya-bhūta

似和尚[°] upādhyāya-kalpa

似宗 pakṣābhāsa

似彼言音 yādṛśi svara-guptis teṣāṃ tādṛśi tasya bhavati

似物而影起 ābhāsa

似非似 sadṛśāsadṛśa

⁹似相 pratirūpaka, prativarṇika

似相續 pravāha

似食餽 bhājana-vyāñjana-bhūta

¹⁰似根 sattva-pratibhāsa

似...根本無量 maulāpramāṇa-sadṛśa

似涅槃法^{°°} nirvāṇa-sadṛśasya dharmasya

似能破 dūṣaṇābhāsa

¹¹似婆羅門^{°°} brāhmaṇa-rūpa

似現 pratibhāsa, avabhāsa

似...現 prati-√bhās

似現量 pratyakṣābhāsa

似莊嚴 alaṃkāravat

¹²似喻 dṛṣṭāntābhāsa

似尊 guru-sthāniya

似尊重 guru-sthāniya

似無間解脫道 ānantarya-vimukti-mārga-sādhar-

似無間道 ānantarya-mārga-sadṛśa |mya

似菩薩相^{°°} bodhisattva-prativarṇika

似象 pratirūpaka

¹³似義 artha-pratibhāsa, arthākāra

似解脫道 vimukti-mārga-sadṛśa

¹⁴似...僕使 caṇḍāla-kumāraka-sadṛśa

似塵 artha-pratibhāsa

似境 arthābhāsa

似鄙蠢 duḥkḥilatā

¹⁵似輞 nemi-sthāniya

¹⁶似輻 ara-sthāniya

¹⁷似糠 tuṣa-sthāniya

似穀 nābhi-sthāniya

¹⁹似識 vijñapti-pratibhāsa

²⁰似寶 ratna-saṃmata

²³似顯現 ābhāsa, pratibhāsa, pratibhāsatā, prati-bhāsatva

伽 ⁹⁸₁₋₄₈₆

伽[°] ga, gha, agha*

²伽力伽只伽[°] karkaṭikā

³伽叉[°] kakṣivat

伽叉王^{°°} kakṣivat

⁴伽丹波伽花^{°°} kadamba-puṣpa

伽丹波...花^{°°} kadamba-puṣpa

⁵伽他[°] gāthā

伽他言^{°°} gāthā-vacana

伽他明懺悔法^{°°} deśanā-gāthā

伽他說^{°°} gāthābhidhāna

⁶伽字^{°°} ga-kāra, gha-kāra

⁷伽伽那三迷[°] gagana-same*

伽伽那必利綺那書^{°°} gagaṇa-prekṣiṇī-lipi

伽伽那卑麗叉尼[°] gagaṇa-prekṣiṇī-lipi

伽那[°] ghana

伽那那伽致[°] gaṇanā-gati

伽那那伽諦[°] gaṇanā-gati

伽那那跋多書⁹⁹ gaṇanāvarta-lipi

伽那慰闍 kanya-kubja*

⁸伽但喇⁹⁹ gatarī*

伽知⁹⁹ gati

伽陀⁹⁹ gāthā, udāna

伽陀妙聲⁹⁹ gāthā-gita

伽陀⁹⁹ gāthā

⁹伽耶⁹⁹ gayā; kāya*

伽耶山頂⁹⁹ gayā-śirṣa

伽耶山頂經⁹⁹ gayā-śirṣa*

伽耶山頂經論⁹⁹ gayā-śirṣa-sūtra-ṭīkā*

伽耶河⁹⁹ gayāyām...nadyām

伽耶祀舍⁹⁹ gayā-śirṣa*

伽耶迦葉⁹⁹ gayā-kāśyapa

伽耶迦葉波⁹⁹ gayā-kāśyapa

伽耶國⁹⁹ gayā*

¹⁰伽留羅⁹⁹ garuḍa*

伽翅⁹⁹ kāsī*

¹¹伽婁羅⁹⁹ suparṇin

伽婁羅鳥⁹⁹ suparṇin

伽婆跋帝⁹⁹ gavāṃ-pati*

伽梵波提⁹⁹ gavāṃ-pati*

伽梵婆提⁹⁹ gavāṃ-pati*

伽陵頻伽⁹⁹ kalaviṇka

伽麻藍⁹⁹ kamalaṃ

¹²伽傍陂帝⁹⁹ gavāṃ-pati*

伽啼⁹⁹ gati

伽瑟波提⁹⁹ gavāṃ-pati*

伽訶那⁹⁹ ghana

¹³伽葉波⁹⁹ kaśyapa

¹⁴伽滿多羅⁹⁹ gamantra

伽麼怛羅⁹⁹ gamātra, gamantra

¹⁵伽摩⁹⁹ kāma-bhū*

¹⁷伽彌⁹⁹ gaṇe*; āgāmin*

伽濕彌羅⁹⁹ kāśmīra

伽闍⁹⁹ gaya, gayā-kāśyapa*; gaja*

¹⁸伽藍⁹⁹ vihāra, saṃghārāma*

¹⁹伽彌⁹⁹ gaṇe

²¹伽蘭他⁹⁹ grantha, prakaraṇa

伽蘭他相違⁹⁹ vi-√rudh

伽蘭陀子⁹⁹ kalandaka-putra

但⁹⁹ kevala, mātra; api; atha ca punaḥ,
1-495 api tu, api nu, ekānta, eva, tu, -mā-

¹但一⁹⁹ eka [traka

³但三衣⁹⁹ traicivarika

⁴但不爲損⁹⁹ anupaghāta-mātra

但心⁹⁹ citta-mātra

⁵但令他暫時迴心⁹⁹ āvarjana-mātra

但用所生耳⁹⁹ śrotrendriyaṃ prākṛtakam hi tāvat

但由立誓⁹⁹ dṛṣṭānta-mātra

但由強作⁹⁹ sāhasa-mātra

但由敬事心⁹⁹ bhakti-mātra

⁶但名字⁹⁹ nāma-mātraka

但在⁹⁹ sāmānīdhyā-mātra

但有⁹⁹ tāvan-mātra, mātra

但有名⁹⁹ nāma-mātra, nāma-mātratā

但有名字⁹⁹ nāmadheya-mātra, vāg-mātra

但有言⁹⁹ vān-mātra

但有言說⁹⁹ vān-mātratva

但有言說無實義⁹⁹ prajñapti-mātraka

但有於名字⁹⁹ saṃketa-mātra

但有假名⁹⁹ nāma-mātra, nāmadheya-mātra

但有虛言⁹⁹ kevalam vān-mātram

但有語言⁹⁹ vān-mātra

但有諸俗數⁹⁹ saṃketa-mātra

⁷但作所緣境⁹⁹ ālambana-mātra

但坐不臥⁹⁹ naiśadika

⁸但依心⁹⁹ citta-mātrāśritatva

但依心力⁹⁹ citta-mātrādhinatva

但依屬心⁹⁹ citta-mātrādhinatva

但取其味⁹⁹ pariti rasam ādāya

⁹但持三衣⁹⁹ traicivarika

但持義衣⁹⁹ nāmatika

但是⁹⁹ mātra

但是一心⁹⁹ svacitta-mātra

但是心見⁹⁹ svacitta-dṛṣya-mātra

但是自心虛妄分別⁹⁹ svacitta-dṛṣya-vikalpa-mātra

但是所緣境⁹⁹ ālambana-mātra

但是假名⁹⁹ vijñapti-mātra

但背捨⁹⁹ vaimukhya-mātra

但苦⁹⁹ ekānta-duḥkha

但…音聲⁹⁹ śabdaka-mātra

¹⁰但能作所緣境⁹⁹ ālambana-mātra

但能迴轉事成⁹⁹ āvarjana-mātra

但能爲所緣境⁹⁹ ālambana-mātra

但能讀誦⁹⁹ paṭhita-mātra

但起心⁹⁹ abhiprāya-mātra, bhakti-mātra

¹¹但假名⁹⁹ nāmadheya-mātra*

但假名字⁹⁹ nāma-mātra

¹²但喻⁹⁹ dṛṣṭānta-mātra

但喻立義⁹⁹ dṛṣṭānta-mātra

但爲利益一切衆生⁹⁹ sarva-jagad-dhita-pratipanna

但爲成熟諸衆生故⁹⁹ sattvānāṃ paripākāya

¹³但…意⁹⁹ abhiprāya-mātra

¹⁴但聞⁹⁹ śruta-mātra, śrotārvabhāsam apy āgamiṣyati

9 人(5) 但佇佉位低住

但聞已便生足想 śruta-mātra-saṃtuṣṭa

但聞覺作知足想 śruta-mātra-saṃtuṣṭa

¹⁶但隨世俗 vyavahāra-mātraka

²³但(顯)重 ādi-mātra

佇 ¹⁰⁰/₁₋₄₉₆ 竚

⁵佇立 sthita, utthitakā

佉 ¹⁰¹/₁₋₄₉₉

佉° kha

⁵佉他羅° khadara*

⁶佉多喇° kadali

佉多喇葉° kadali

佉字° kha-kāra

⁷佉伽° khaḍga

佉伽毘沙拏° khaḍga-viśāṇa

佉佉° kha-kha*

佉利° khārī

佉沙書° khāṣya-lipi

佉那野° khādaya*

⁸佉受羅樹° kharjūra

佉呬° khāhi*

佉陀尼° khādaniya

佉陀尼食° khādaniya

佉陀羅木° khadira*

佉陀羅° khadira

⁹佉持羅柯° khadiraka

佉持羅柯山° khadiraka

佉耶° khāya*

¹⁰佉留書° kharoṣṭī

¹¹佉啍床° mañca

佉啍羅床° kaḍvara-śāyā, mañca

佉婆° kha-bha*

佉梨° khārī, khārika

¹²佉黎° khārī

¹³佉路瑟吒° kharoṣṭī

¹⁵佉樓° kharoṣṭī

¹⁶佉囉囉° khadira, khadara*

佉盧虱底書° kharoṣṭī

¹⁷佉禪尼° khādaniya

佉闍尼食° khādaniya*

¹⁹佉囉囉木° khadira

佉囉囉迦° khadiraka

佉囉囉囉囉囉囉囉° khadira-vanikena

佉羅騫陀° khara-skandha

佉羅騫馱° khara-skandha

位 ¹⁰²/₁₋₅₀₃ avasthā, avasthāna, kāla; adhyuṣita, abhiṣeka, avakāśa, avasthita, āsana, kāla-samaya, -tā, -tva, daśā, pada, bhāva, bhūta, bhūmi, -māna(pr.p.), mārga, yad-avastha, laya, vyavasthā, -stha, sthiti

⁴位不同 avasthānyathika

位中 -tra

⁶位有別 avasthāntara

位有差別 avasthānyathika

位次 anusam̐dhi

⁷位別異 avasthānyathika

⁸位所 adhyuṣita

位所成 avasthā-vyavasthita

位於處 deśa-stha

位果 avasthā-phala

位長 prākaraṣikatva

⁹位建立 avasthā-vyavasthita

位相應 sahita

位者何 kim-avasthā

¹⁰位差別 avasthā-viśeṣa, avasthāntara

¹²位異 avasthāntara, avasthānyathika

低 ¹⁰³/₁₋₅₀₄ ava-/nam, avanāma, nikūla; aty-
avakṛṣṭa, adhomukhi-bhavad, avanā-
mayati, avanāmita, unnāmita, onāmita, saṃnata

³低下 avanata, avanamitavya

⁵低民祇羅° timiṃ-gila

⁶低向 praṇata, abhinata

⁸低垂 pra-ṇam (√nam), namra

低昂 unnāmāvanāma, nāmōnnāma

¹²低視 yuga-mātra-prekṣikā

¹⁶低頭 śīrāṃsy avanāmya, adho-mukha, avanāmi-
taṃ śīrṣam*, unnāmitaṃ śīrṣam, onāmita

住 ¹⁰⁴/₁₋₅₀₅ 住 √sthā, sthāna, sthiti, -stha, pratiṣṭhita, √vas, vi-/hṛ,

layana; atināmayati, adhiṣṭhāna, adhy-ā-/vas,

adhyuṣita, anugata, anuṣṭhāna, abhi-ni-/vas,

abhirūḍha, avatāraṇa, avasāyitva, ava-/sthā,

avasthā, avasthāna, avasthita, avasthiti, asyām,

ākramaṇa, āpanna, āpti, ālaya, ā-/vas, āvāsa,

āśrayatva, √ās, ā-/sthā, āsthāna, āsthita, utthita,

upa-ni-/śri, upastambha, upa-/sthā, upasthāna,

upasthita, upādinna, upē(√i), kṣiti, kṣipta, -gata,

√car, -cara, √jiv, tiṣṭhat, tiṣṭhanti dhriyante yāpa-

yanti, dhāraṇa, dhriyate, niketa, nilaya, ni-/vas,

nivāsa, nivāsin, niśraya, niśrita, ni-śad (√sad),

ny-/as, -para, paviṣṭa, pratipanna, prati-/vas,

pratiṣṭha, prati-ṣṭhā (√sthā), pratiṣṭhā, prati-
ṣṭhāna, pratiṣṭhāpana, pratiṣṭhāpayati, pratiṣṭhā-
payitavya, pratiṣṭhitatva, praty-upa-√sthā, praty-
upasthāna, pratyupasthita, pravartaka, praviṣṭa,
pra-√vṛt, pra-√sthā, prasthita, babhūva, bhūta,
bhūmi, yāpayati, vartamāna, vasana, vāsa, vāsin,
vāsyā, vi-ny-√as, vi-√bhram, vi-ṣṭhā (√sthā),
viśamsthita, viharat, vihartavya, vihāra, vihāritva,
vihārin, vṛttin, veṣṭita, vyavasthā, vyavasthāpita,
vyavasthita, √ślāgh, samvasana, samvāsa, samvā-
sayati, samvāsika, samvāsin, samveṣṭita, samstha,
sam-√sthā, samsthāna, samsthita, sakta, sam-
√car, sad-bhāva, samniviṣṭa, samniveśa, samni-
śrita, sam-adhi-√gam, samādhi, samāpanna, sam-
ārūḍha, samāropita, samāśrita, saha tiṣṭhati, stha-
tā, sthātavya, sthāpayati, sthāpita, sthāyin, sthā-
vara, sthita, sthitatva, sthitika, sthitikatā, sthititā,
sthitī-samjñaka, sthira, sthīrī-karaṇa

¹住一切法無畏 sarva-dharmābhaya-vāsin*

住一劫[°] kalpa-stha

住一面 ekānte sthitāḥ

住一境 sam-ā-√dhā

²住人 naivāsika*

³住三昧昏熟[°] samādhi-mada-magna

住三昧樂[°] samādhi-sukha-vihāra

住下地 iha-stha

住于安隱 sukha-sthita

住凡夫衆類 pṛthagjana-pakṣāvasthita

住大乘者 mahā-yānika

住大乘道 mahā-yāne vinitāni

住大修行 mahā-yoga-yogin, mahā-yogin

住大修行爲修行 mahā-yoga-yogin

住大淨福田 mahā-dakṣiṇā-pariśodhaka

住大蓮華微妙宮殿 mahā-padma-vimānāsana-stha

住大寶蓮華王宮殿 mahā-padma-vimānāsana-stha

住女人色相 strī-rūpa-dhara

住尸陀林[°] śmaśānika

住山林 vana-vasa, vana-vāsa*

住山林者 vani-carin, vana-carin*

住已 asthāt

⁴住不律儀 asaṃvara-stha

住不退轉 avaivartikāḥ samtiṣṭhante, avinivarta-

住不動 sthitākampya [niya

住不動法 sthitākampya

住不爲障礙 avighna-bhāvāvasthāna

住不護 asaṃvara-stha

住中 antar-gata, madhya-stha

住中有位便般涅槃[°] antarā-bhave parinirvāti

住中陰 antarā-bhava-stha

住之異 sthity-anyathātva

住分及勝分 sthiti-viśeṣa-bhāgiya

住及無常 sthity-anityatā

住心 citta-sthita, citta-sthiti, sthita-citta

住心三摩地[°] citta-sthito nāma samādhiḥ

住心相應 yuta-yogitā

住方處 deśa-stha

住止 pratiṣṭhita, samnivāsa, samniṣaṇṇa, -gata

住止人間 janapada-pradeśa-gata

住止處 upāśraya

⁵住世俗心 laukika-citta-stha

住世尊前 bhagavato 'bhīmukham

住世間 saṃsāra-pravartaka

住令德 dhūta-guṇa

住平等 samāhita

住未來位 anāgatāvastha

住本性 prakṛti-stha

住正念 sūpasthita-smṛti, smṛtimat

住正念已 upasthita-smṛti

住正法 dhārmika

⁶住休息 viśramita

住光明想 āloka-samjñī √smṛ

住印 mudrā-stha

住同分染汚於清淨增上 nikāya-sthiti-samkleśa-
vyavadānādhipatya

住因 pratiṣṭhā-hetu, sthiti-kāraṇa, sthiti-hetu,
sthiti-hetutva

住在 -stha, adhiṣṭhāna, √as, -gata, naivāsika, √vas

住在…中 uhyamāna

住在中有 antarābhava-stha

住在輪迴 bhavādhiṣṭhāna

住地 vāsa-bhūmi, adhimukti-caryā-bhūmi, bhūmi,
bhūmy-ākramaṇa, vihāra-bhūmi*

住地上 bhū-cara

住如實見處 yathāvasthāna-darśana

住…如實空法 vivikta-dharma-vihāra

住安居 varṣam upagantum

住安樂 sukha-sthita, sukhātman

住寺 vihāra-stha

住此處 nīlaya

住死有 maraṇa-bhava-stha

住死屍間 śmaśānika

住老滅 sthita-jīrṇa-vinaṣatā

住自見取者 svayaṃ dṛṣṭi-parāmarśa-sthāyinām

住自事 ātma-kārya-pariprāpta

住自性中 gotra-stha

住自宮殿中 svabhavana-stha

9 人(5) 住

住自然 prakṛti-stha
 住自兢攝 yantrita-vihāratā
 住至後剎那[°] uttara-kṣaṇāvasthāna
 住至後念 uttara-kṣaṇāvasthāna
 住行者 ācāra-stha*
 住行餘處事 bhūmy-antara-stha-caraṇa-vastu*
⁷住…位 avastha
 住住 sthiti-sthiti
 住初別劫[°] tiṣṭhatām prathamam 'ntara-kalpaḥ
 住(初)剎那人[°] kṣaṇa-stha
 住別解 prātimokṣa-sthita
 住別解脫 prātimokṣa-saṃvara-stha
 住妙等引 susamāhita
 住戒 vṛtta-stha, vrata-stha*, vinīta
 住見諦位 darśana-mārga-stha, darśana-stha
 住邪見 mithyā-dṛṣṭika
⁸住受教心 ājñā-cittaṃ sthāpayati*
 住定 dhyāna-vihāra; niyati-patita, niyati-stha
 住定及聖道 samāhitārya-mārga-stha
 住定地菩薩[°] niyati-patitaṃ bodhisattvam
 住定果 samādhi-phala-sthita
 住定菩薩[°] niyati-patitaṃ bodhisattvam, niyati-sthasya bodhisattvasya
 住定道 samāhitārya-mārga-stha
 住定聚 niyatāḥ samyaktve
 住彼岸 pārāyaṇika
 住性 avasāyitva
 住…性 gotra-stha
 住性無實心禪定[°] tathatā-sthita-niścita(t)o nāma samādhiḥ
 住或行 upē (√i)
 住房 nilaya, layana
 住所攝 sthiti-parigraha
 住於一劫[°] kalpa-sthita
 住於八忍及七智 aṣṭa-kṣānti-sapta-jñāna-stha
 住於不護 asaṃvara-stha
 住於心 citta-sthiti, citta-sthita, hṛt-stha
 住於心禪定[°] citta-sthito nāma samādhiḥ
 住於水際 udaka-niśrita
 住於正行 vṛtta-stha, vrata-stha*
 住於正定之聚 niyatāḥ samyaktve
 住於地 bhūmi-saṃstha
 住於此 iha...janmani
 住於此處 tatra-sthāna
 住於自事 ātma-kārya-pariprāpta
 住於自性處 sva-stha
 住於邪道 mithyā-mārga-pratipanna
 住於其間 antar-gata

住於法儀 ācāra-stha
 住於空閑寂靜之處 raho-gata
 住於空靜 raho-gata
 住於家 agāra-madhyā-vāsa
 住於涅槃道[°] nirvāṇa-mārgāvasthita
 住於真際 sthito bhūta-koṭyām
 住於寂靜處 vyapakṛṣṭa
 住於梵行[°] brahma-vihāra-gata
 住於喜樂 yatra-kāmāvasāyitva
 住於無相 animitta-vihārin
 住於無煩者 araṇa-vihārin
 住於等引 samāhita
 住於義 artha-para
 住於實際 bhūta-koṭyām vyavasthitaḥ*
 住於靜室 pratisaṃplina
 住於靜室自思性 pratisaṃplina
 住於護 saṃvara-stha
 住林 vana-vāsin
 住果 phala-stha
 住…果 phala-stha, phala-sthita
 住果人 phala-stha
 住果位 phala-stha
 住果者 phala-stha
 住法 sthiti-bhāva, sthita-bhāva, sthitākampya*
 住法性中 dharmatātas
 住法者 dharma-sthita
 住波木叉[°] prātimokṣa-sthita
 住波羅提木叉護[°] prātimokṣa-saṃvara-stha
 住知足心 parituṣṭa
 住空閑 araṇya-vāsa
 住空閑處 araṇya-stha
 住舍 gṛha, layana
 住阿練若處[°] āraṇyaka
 住阿蘭若[°] araṇya-vāsa
 住阿蘭若處[°] araṇya-vāsa
⁹住…前 abhimukham
 住律儀 saṃvara-stha, saṃvara-sthāyin, saṃvare sthitaḥ
 住後法樂 saṃparāya-sukha-vihāra
 住持 pratiṣṭhā, adhiṣṭhāna, saṃdhāraṇa; adhi-ṣṭhāna-samanvāgama, avasthāna, ārādhana, upa-stambha, dhara, parigraha, pratiṣṭhāna, vyava-sthā, samanvāharaṇa, √sthā, sthiti
 住持力 adhiṣṭhāna
 住持心 saṃdhāraṇa-citta
 住持正法 saddharma-parigraha
 住持妙法 saddharma-parigraha
 住持金剛智印 jñāna-mudrādhiṣṭhāna

- 住持智印 jñāna-mudrādhiṣṭhāna
 住持資具 sthity-upakaraṇa
 住持遍滿 adhiṣṭhāna
 住持應化 nirmatādhiṣṭhāna, nirmatādhiṣṭhānābhi-
 samaya
 住持應化聲聞 nirmatādhiṣṭhāna-śrāvaka
 住施 dakṣiṇīya
 住甚久 cira-sthāyin
 住界 gocara-viṣaya
 住相 sthiti, vihāra-bhūmi-vibhāga
 住者 saṃvāsika
 住胎 garbhāvāsa, kukṣi-gata
 住胎藏 garbha-saṃvāsa
 住軍中 senā-vāsa
¹⁰住修 bhāvanā-stha
 住修行 yogin
 住修道位 bhāvanā-mārga-stha
 住城中 pura-vāsin
 住宮眷屬中 rāja-kula-madhyā-gata
 住宮殿 vimāna-vāsin
 住家 gṛhāvāsa
 住差別 sthiti-viśeṣa
 住時 sthiti-kāla, sthiti, tiṣṭhat
 住時苦 sthiti-duḥkha
 住時勢分 sthiti-kālāvedha
 住時樂 sthiti-sukha
 住海岸 samudra-tīriyaka
 住海岸津邊 samudra-tīriyaka
 住涅槃^{°°} nir-√vā
 住能作 sthiti-kāraṇa
¹¹住兜帥多天^{°°} tuṣita-stha
 住兜率天^{°°} tuṣita-bhavana-vāsa
 住堅固奮迅 sthira-vikrama-stha
 住寂 animitta-vihāra
 住寂行 animitta-vihāra
 住寂靜處 āraṇyaka
 住捨 upekṣā-vihārin
 住捨心 upekṣako viharati
 住梵行^{°°} brahma-cārya-āśrama*
 住欲 chanda-vāsini*
 住淨行 brahma-cārya-āśrama*, vṛtta-stha, vrāta-
 住淨梵行^{°°} brahma-cārya-vāsa [stha]*
 住深山 araṇya-vāsa
 住現在前 āmukhī-√bhū
 住現法樂 dṛṣṭa-dharma-sukha-vihāra, dṛṣṭa-dhar-
 ma-sukha-vihārin
 住處 sthāna, pratiṣṭhā, āvāsa, vihāra; adhiṣṭhāna,
 adhyāvāsa, adhyuṣita, avasthāna, āvasatha,
 āśrama, āśrama-pada, āsana, upāśraya, niketa,
 nivāsin, niveśana, niśraya, pada, pariveṇa,
 pratiṣṭhāna, bhavana, bhūta-pratiṣṭhāna, śaya-
 nāsana, śayyāsana, saṃstṭhiti
 住…處 ālaya-nilaya
 住處內 adhyārāma
 住處外 bahir ārāmasya
 住處慳 āvāsa-mātsarya*
 住處謂水陸空 sthala-jalākāśa-gocara
 住貪妬 āvāsa-mātsarya
¹²住勝土 pratirūpa-deśa-vāsa
 住勝妙宮家 mahā-vihāra-vāsin
 住善 damatha
 住善行 vṛtta-stha, vrata-stha*
 住喜 muditā-vihārin
 住喜樂 yatra-kāmāvasāyitva
 住惡慧者 duḥprajā
 住最後有 carama-bhavika
 住最後身 carama-bhavika, antima-deha-dhārin
 住最勝 vihāra-paramatā
 住最遠處 sudūra-stha
 住無分別 avikalpa-pracāra-sthita
 住無方 deśāpratiṣṭhitatva
 住無住靜慮 apratiṣṭhā-dhyāna-vartana
 住無畏 abhaya-vāsin*
 住無畏山家 abhaya-giri-vāsin*
 住無限齊世間 ā saṃsārāt
 住無倚處精進禪定^{°°} anilambha-niketa-nirato
 nāma samādhiḥ
 住無量 aprameya-vāsin*
 住無實心處三昧^{°°} sthita-niścitto nāma samādhiḥ
 住無諍定 araṇya-vihārin
 住無礙 asaṅga-vihāra
 住無礙行 asaṅga-vihāra-gocara
 住無礙處 asaṅgālaya-nilaya
 住異 sthity-anyathātva
 住異句 sthity-anyathātva-pada
 住…異生品 prthagjana-pakṣāvasthita
 住異見 sthity-anyathātva-pada
 住異相 sthity-anyathātva
 住等引心 samāhita
 住等攝心 susamāhita
 住菩提心^{°°} bodhi-prasthāna-citta
 住菩薩地^{°°} bodhisattva-bhūmy-avasthāna
 住菩薩乘^{°°} bodhisattva-yānika
 住虛空平等 ākāśa-samatālaya
 住衆生 nivāsibhiḥ sattvaiḥ, vāsinām...sattvānām
 住衆同分 nikāya-sabhāga-shiti

9 人(5) 住佐体何

¹³住塚壙間 śmāsānika

住想 saṃjñin

住楞伽衆[°] laṅkā-nivāsin

住極光淨 ābhāsvara-stha

住極邊地 prāntaṃ śāyāsanam

住滅 sthita-vinaṣṭatā

住著 adhyavasita, parigraha, ā-√gam

住遍光天處 ābhāsvara-stha

¹⁴住僧[°] naivāsika

住實諦 satya-sthiti

住種姓 gotra-stha

住種性 gotra-stha

住聚同分 nikāya-sabhāga-sthiti

住遠方 sudūra-stha

¹⁵住輪回 saṃ-√sṛ

住靠者 niśraya

¹⁶住學 śaikṣatva

住學位 śaikṣi-bhūta

住獨一靜處 raho-gata

住觀史多天[°] tuṣṭa-stha

住諸見 dṛṣṭi-gati-niśrita

住諸苦惱 duḥkha-vihārin

住險 durga-mārga-samārūḍha

住頭陀行[°] dhūta-guṇa, dhūta-vṛtta

¹⁷住優婆塞護[°] upavāsa-stha

住優婆塞護[°] upāsaka-saṃvara-stha

住禪[°] dhyāna-dhyāyin, dhyāna-stha*

住禪心[°] dhyāna-sthiti-citta*

住艱辛 vyasana-stha

¹⁸住藏 nidhi-stha

住雜亂 saṃkīrṇa-vihārin

¹⁹住離貪際 virāga-koṭy-anugata

²¹住攝持 sthiti-parigraha

住護 saṃvara-stha, saṃvare sthitaḥ

住護人 saṃvara-sthāyin

²³住體 sthiti-bhāva

²⁵住觀 vi-√hr

佐 ¹⁰⁵
1-506 sahāya

⁷佐助 sāhāyama √gam, sāmagrī dātum

⁹佐俗作 grhi-vaiyāvṛtta

体 ¹⁰⁶
1-509 See 體 4235

何 ¹⁰⁷
1-511 kim, katham; katama, katara, kata=
rad, kati, kim artham, kīdṛś, kīdṛśa,

kutas, kutastya

²何人 kaḥ

⁴何心何啼 hā-citta-paridevaka

何王時 katarasmin rājye

⁵何以故 tat kasya hetoḥ, kiṃ kāraṇam; katham
kṛtvā, katham nāma, kasmād dhetoḥ, kim
artham, kena kāraṇena, tat kasmād dhetoḥ,
tathā hi

何用 kim artham, kiṃ punaḥ, kiṃ prayojanam,
na yujyate, vyartha

何用此惡活 kiṃ tava pāpakenāśucinā durjvitena

⁶何因 kiṃ kāraṇam; kiṃ-hetu, kim artham, kim...
tat kāraṇam, kena kāraṇena, ko hetuḥ

何因生 kiṃ-hetu-saṃbhava

何因何緣 ko hetuḥ kaḥ pratyayaḥ, kuto nu vata

何因起 kiṃ-hetu-saṃbhava

何因緣 kim artham

何地 kati-bhūmika, kutastya

何如 kīdṛśa

何有 na...yujyate

⁷何位 kim-avasthā

何住 kutra

何言 katham

何...邪 kaḥ

⁸何事 katham

何性 kiṃ-svabhāva

何所 kutra, kva

何所似 kīdṛśa

何所作 kiṃ-kārin

何所從 kiyatā

何所爲多 katamo 'tra bahutarah

何況 kiṃ punaḥ, prāg eva; kaḥ punar vādaḥ,
kiṃ vā punaḥ, kiṃ tu, kim āṅga, kim āṅga
punaḥ, kuta eva, kutaḥ punaḥ, kutas

何況多 kaḥ punar vādo bhūyaḥ

何況答 kuto visarjanam

何況驗者 kaḥ punar vādaḥ siddhāni

何法爲自性 kiṃ-svabhāva

何法爲性 kiṃ-svabhāva

何法爲餘 kim avaśiṣyate

何法爲體 kiṃ-svabhāva

何物 yad, yad idam

⁹何指示 ko 'padeśaḥ

何故 kiṃ kāraṇam, kim artham; katham, kasmāt,
kasyārthāya, kiṃ nu kāraṇam, kutas, kena, kena
kāraṇena

何故耶 kim artham

何(界繫) kutastya

- 何相 kīdṛśa, kīdṛś
 何…相違 avirodha
 何相應 kīdṛśa
 何者 katama, kim; kiṃ tarhi
 何者爲多 katamo 'tra bahutarah
 何苦 ko 'tra doṣaḥ
¹⁰何時 kadā; kadācid, kim-avasthā, kiṃ punaḥ, kiyatā, yadā
¹¹何得言 katham...yujyate
 何理爲證知 katham idaṃ gamyate
 何處 kutra, kva, kahim, kutas, kvacana, kaṃcid eva pradeśam*
 何處所 kva
 何處說 kvôktāḥ
¹²何爲 kim etena
 何等 kīdṛśa, kiṃ-bhūta, katama, katham, kim
 何等名爲… katama
 何等住處 kutra
 何等爲… katama, tad yathā
 何等爲二 katame dve
 何都兮^o hetu-hila 「yate
 何須更執別有我耶 vyarthâtma-kalpanêti na yuj-
¹³何義 ko 'rthaḥ, kim-artha, katham, kim, vākyaṛtha
 何義故 kim-artha-hetu
 何道 kutra, kasmin pravacane
 何道理相違 yukty-avirodha
¹⁴何種類 katham √bhū
¹⁵何履佛^o hariṇa
 何緣 kiṃ kāraṇam, kena paryāyeṇa; kasmāt, kiṃ-kṛta, kim artham, kim-ālabana, kutas, ku-
 to nu vata, kena kāraṇena
 何緣如是 kim...tat kāraṇam
¹⁶何諦尹諦力^o hetv-indriya
 何謂 iti kim, katama, kim iti
 何謂爲十 katame daśa
 何謂爲四 katame catvāraḥ
¹⁹何羅怙羅^o rāhula
²³何體性 kiṃ √bhū

余 ¹⁰⁸/₁₋₅₁₅ See 餘 4174

佛 ¹⁰⁹/₁₋₅₁₇ 仏

佛^o buddha; abhisambuddha, ṛṣi, guru, citta-sārathi, jina, jina-puṃgava, jinendra, tathāgata, tathāgato 'rhan samyak-sambuddhaḥ, tathāgata, devatā, daiśika, narendra, narottama, nātha,

nāyaka, buddhatā, buddhatva, buddha-dharma, buddha-bimba, buddha-yāna-gotra, buddha-vara, buddhi, bauddha, bhagavat, bhagavatā...buddhe-na, maha-rṣi, muni, muni-śreṣṭha, maunindra, lo-ka-nātha, vara-sattva, vibhu, vira, vuddha, śāstr, sambuddha, sambuddhatā, samyak-sambuddha, sugata, svayaṃ-bhu, svayaṃ-bhū*

¹佛一切智^o sarvajña-jñāna
²佛二夜經^o dharma-rātri-dvaya-sūtra*
 佛人主^o munindra-simha
 佛力^o buddha-bala*, buddhi-bala
 佛十力^o daśa-tathāgata-bala
 佛十力經^o daśa-bala-sūtra
³佛三十二相^o buddhānām lakṣaṇāni
 佛三身讚^o kāya-traya-stotra*, tri-kāya-stava*
 佛上首^o buddha-pramukha
 佛口所生子^o aurasā putrā jinasya
 佛口說者^o buddha-kaṇṭhōkta*
 佛土^o buddha-kṣetra, buddha-viśaya, kṣetra
 佛土清淨^o buddha-kṣetra-parisuddhi
 佛大士相^o buddhānām lakṣaṇāni
 佛大先^o buddha-sena*
 佛大光照^o buddha-prabha
 佛大威儀^o buddhēryāpatha
 佛大師^o śāstr
 佛大尊^o mahā-buddha
 佛子^o buddha-putra, jina-putra; jina-rāja-putra, jinātmaja, jinātmaja-gaṇa, jinendra-putra, jinau-ras, jinaurasa, buddha-suta, buddhātmaja, sugatā-tmaja, suta
 佛子地^o buddha-suta-bhūmi
 佛山王^o buddha-girindra
⁴佛不共法^o buddha-dharma
 佛不共得法^o āveṇikā buddha-dharmāḥ
 佛中勝^o buddhāgrya
 佛之所稱歎^o tathāgata-parisaṃstuta
 佛之法^o buddha-dharma
 佛之知覺^o buddhatā
 佛之舍利^o jina-dhātu
 佛之勝慧^o buddha-jñāna
 佛之智慧^o buddha-jñāna
 佛之境界^o buddha-gocara, buddha-viśaya
 佛之慧^o buddha-jñāna
 佛五百弟子自說本起經^o sthavira-gāthā*
 佛化^o nairmāṇika-buddha
 佛化現^o buddha-nirmita
 佛及…弟子衆^o buddha-tat-saṃgha
 佛心^o buddhāśaya

9 人 (5) 佛

佛手^{°°} buddha-kara, jina-kara, buddha-hasta*
 佛支提[°] stūpa
 佛日^{°°} sambuddha-sūrya, ārya-sūrya, jina-sūrya, tathāgatāditya
 佛日言光所照^{°°} tathāgatāditya-vāco'mśu-bhāsvat
 佛王^{°°} muni-simha
 佛世界^{°°} buddha-kṣetra, buddha-lokadhātu*
 佛世尊^{°°} buddha, bhagavat, buddhaḥ...bhaga-vān; aprati-pudgala, tattva-vādin, tathāgata, nātha, bhagavatā...buddhena, samyak-sambud-
 佛世尊不出世^{°°} buddhānutpāda [dha
 佛世尊正法^{°°} buddha-vacana
 佛世尊言^{°°} buddha-vacana
 佛世尊說^{°°} ity uktam bhagavatā
 佛世尊獨覺轉輪王^{°°} buddha-pratyekabuddha-cakravartin
 佛仙^{°°} puruṣa-vara
 佛出世^{°°} buddhōtpāda, buddha-prādurbhāva*
 佛出於世^{°°} buddhōtpāda
 佛出現於世^{°°} buddhōtpāda
 佛功德^{°°} buddha-guṇa, buddha-sampad, sarvair buddha-guṇaiḥ, buddha-śrī*
 佛功德山^{°°} guṇa-samṛddhiṃ buddham
 佛功德藏^{°°} buddha-guṇa-nidhāna*
 佛本^{°°} jinādhāra
 佛本行集經^{°°} buddha-carita, abhiniṣkramaṇa-sūtra*
 佛正法^{°°} buddha-dharma, buddha-vacana, bud-dha-sampad
 佛正教^{°°} buddha-vacana
 佛正教法^{°°} āgama
 佛正證法^{°°} adhigama
 佛正覺^{°°} buddhatā
 佛母大孔雀明王經^{°°} mahā-māyūrī-vidyā-rājñī*
 佛母小字般若波羅蜜多經^{°°} svalpākṣarā*
 佛母出生三法藏般若波羅蜜多經^{°°} aṣṭasāhasrikā prajñāpāramitā
 佛母般若波羅蜜多圓集要義論^{°°} ārya-prajñāpāramitā-saṃgraha-kārikā*, prajñāpāramitā-piṇḍārtha*
 佛母般若波羅蜜多圓集要義釋論^{°°} ārya-prajñāpāramitā-saṃgraha-kārikā-vivaraṇa*
 佛母寶德藏般若波羅蜜經^{°°} ratna-guṇa-saṃcaya*, prajñāpāramitā-saṃcaya-gāthā*
 佛光相^{°°} buddha-dīpa
 佛印^{°°} buddha-mudrā
 佛名^{°°} buddha-nāman, buddha-śabda, buddhā-
 佛名曰然燈^{°°} dipamkare bhagavati [khyā

佛名字^{°°} buddha-ghoṣa
 佛名為勝觀^{°°} vipaśyini tathāgate
 佛名為寶髻^{°°} ratnaśikhini samyak-sambuddhe
 佛地^{°°} buddha-bhūmi, buddhatva, sambuddha-prthivī, tathāgata-bhūmi, tathāgati
 佛地修證^{°°} buddha-bhūmi-samudāgama
 佛地習起^{°°} buddha-bhūmi-samudāgama
 佛地經^{°°} buddha-bhūmi, buddha-bhūmi-sūtra*
 佛地經論^{°°} buddha-bhūmi-śāstra*
 佛地論^{°°} buddha-bhūmi-śāstra*
 佛如來^{°°} buddha, buddhatva, sambuddha, sam-yak-sambuddha, ṛṣi, bhagavat
 佛如來法^{°°} buddha-dharma
 佛自口語^{°°} buddha-bhāṣita*
 佛行^{°°} buddha-kārya, buddha-gocara
 佛行處^{°°} buddha-gocara
 佛行無功用不息^{°°} anābhoga-buddha-kāryāprati-prasrabdha
 佛行默成相續^{°°} anābhoga-buddha-kāryāpratipra-srabdha
 佛衣量^{°°} sugata-cīvara-pramāṇa
 佛位^{°°} bodhi
 佛佛相續^{°°} buddha-prabandha*
 佛妙光明^{°°} buddha-karāditya
 佛妙色相^{°°} buddha-rūpa
 佛妙法身^{°°} buddhatva
 佛妙法味^{°°} mahārya-saddharma-rasāgra
 佛妙法雲^{°°} buddha-megha, munīndra-megha
 佛弟子^{°°} buddha-śrāvaka, bauddha, sugatasya śrāvakāḥ
 佛形^{°°} tathāgata-rūpa
 佛形像^{°°} buddha-bimba, jina-bimba, buddha, bhagavad-rūpin
 佛成就^{°°} buddha-siddhi
 佛戒^{°°} buddha-śīla, uttama-buddha-śīla
 佛言^{°°} buddha-vacana, bhagavān āha
 佛身^{°°} buddha-kāya, tathāgata-kāya, buddha-śa-rira; jina-kāya, jina-vigraha, tathāgata-śarīra, buddha, buddhatva, buddha-rūpa, buddha-vigraha, buddhādhiṣṭhāna, buddhāśraya, bhagavat-kāya, vigraha
 佛身分^{°°} tathāgata-vigraha
 佛身色現成圓滿^{°°} buddha-kāya-varṇa-pariṇiṣ-patty-abhinirhāra
 佛事^{°°} buddha-kārya, buddha-kṛtya, jina-kriyā, śāstṛ-kṛtya, sambuddha-kārya, sambuddha-kṛtya
 佛事業^{°°} buddha-kārya
 佛使^{°°} jina-dūta

佛刹° buddha-kṣetra
 佛刹土° buddha-kṣetra
 佛命善來苾芻° ehi-bhikṣuka
 佛念° buddhānusmṛti
 佛性° buddha-dhātu, tathāgata-dhātu; buddha-tva; gotra, dhātu, buddha-garbha, buddha-gotra, buddha-vaṃśa
 佛性金° sambuddha-ratna
 佛性論° buddha-dhātu-śāstra*, buddhatva-śāstra*
 佛性體° gotra-svabhāva
 佛所° tathāgata-pāda-mūla, tathāgatasyāntike, vṛddhānta
 佛所行° buddha-gocara
 佛所行讀° buddha-carita
 佛所住° buddha-vihāra
 佛所住三昧° buddha-vihāra-samādhi
 佛所作事° buddha-kārya, buddha-kṛtya
 佛所作業° buddha-kārya, jina-kriyā
 佛所使° jina-dūta
 佛所記° jinādiṣṭa
 佛所記別° jinādiṣṭa
 佛所教° śāstuh śāsanam
 佛所許° buddhānujñāta
 佛所演說° buddha-vacana*
 佛所誡° buddhānuśiṣṭa
 佛所說° buddha-vacana, buddha-vacas, jina-bhāṣita, buddhānuvarṇita
 佛所應作事° buddha-kṛtya
 佛所護念° buddha-parigraha
 佛所變化° nirmita-nairmāṇika
 佛果° buddhatva, bodhi, buddha
 佛果圓滿° buddha-niṣpatti
 佛法° buddha-dharma, buddha-śāsana, buddhānuśāsana; tathāgata-dharma, tathāgata-śāsana, dharma, pravacana, buddhatva, buddhānuśāsti, śāsana, śāstus śāsane dharmeṣu, sad-dharma
 佛法三摩地° buddha-dharma-samādhi
 佛法中° dhārmika
 佛法光明° dharma-pratibhā-prabhākara
 佛法身° tathāgata-dharma-kāya, dharma-kāya, buddha-kāya; tathāgatatva, tathāgata-dharma-śarira, buddhatva, buddha-bhāva, buddha-sāp-tānika, sambuddha-kāya
 佛法味° śāsana
 佛法城中爲自在° svayambhū-dharma-nagarānu-prāpti
 佛法真實體° buddha-dharmākṛti-sthiti
 佛法衆僧° buddha-dharma-saṃgha

佛法僧° buddha-dharma-saṃgha, buddha-dharma-gaṇa, buddha-tat-saṃgha, triṇi ratnāni
 佛法僧正解淨信° buddha-dharma-saṃghāvetya-prasāda
 (佛)法(僧)相應° dharma-sahagata
 佛(法)種° buddha-vaṃśa
 佛法藏° buddha-dharma-piṭaka*
 佛(法寶)藏° buddha-kośa
 佛知見° tathāgata-jñāna-darśana
 佛舍利° buddha-dhātu, jina-dhātu, tathāgata-dhātu, dhātu
 佛舍利…置小塔中° dhātum ratna-karaṇḍake nikṣipya
 佛舍利…置寶函中° dhātum ratna-karaṇḍake nikṣipya
 佛金剛身° vajrātmaḥ jinaḥ
 佛金剛勝° buddha-vajrāgrya
 佛陀° buddha, jina
 佛陀什° buddha-jīva*
 佛陀多羅° buddha-trāta*
 佛陀佛陀° buddha-buddhatā
 佛陀波利° buddha-pāli*, buddha-pālita*
 佛陀耶舍° buddha-yaśas*
 佛陀提婆° buddha-deva
 佛陀斯那° buddha-sena*
 佛陀華嚴° buddhāvataṃsaka*
 佛陀跋陀羅° buddha-bhadra*
 佛陀蜜多° buddha-mitra*
 佛則化° buddha-nirmita
 佛前° buddhasya purataḥ
 佛前佛後° tathāgatānām anutpādaḥ
 佛即化° buddha-nirmita
 佛威力° buddhānubhāva, buddha-prasāda
 佛威神° buddhānubhāva
 佛威神力° buddhānubhāva, tathāgatādhiṣṭhāna
 佛威儀° buddhēyāpatha
 佛威德° buddhātmaka
 佛思° buddha-cetana
 佛持° jinādhāra
 佛故意° buddha-cetana
 佛星° puṣya
 佛相° buddha
 佛相續° buddha
 佛苗° jināṅkura
 佛迦蓮羅書° puṣkara-sāri
 佛音° buddha-śabda, jina-svara-ghoṣa
 佛音聲° buddha-śabda
 佛乘° buddha-yāna, buddha-jñāna, vara-yāna

9 人(5) 佛

佛乘種性[°] buddha-yāna-gotra
 佛家[°] buddha-kula, buddha-vaṃśa, jina-kula,
 tathāgata-kula, śāstṛ-kula
 佛…差別 buddha-bheda
 佛師[°] buddhacārya*
 佛真子[°] bhagavataḥ putrā aurasāḥ
 佛真實體[°] sambuddhatva
 佛神力[°] buddhānubhāva
 佛神寺[°] caitya
 佛神通力[°] buddhānubhāva
 佛般泥洹經[°] mahā-parinirvāṇa-sūtra
 佛記[°] jinādiṣṭa
¹¹佛偈[°] buddha-gāthā*
 佛咒[°] buddha
 佛國[°] buddha-kṣetra
 佛國土[°] buddha-kṣetra, kṣetra
 佛國土念[°] kṣetra-smṛti
 佛堂[°] gandha-kuṭī
 佛婆伽婆[°] buddha, bhagavat
 佛婆羅[°] aparasaila*
 佛張手[°] sugata-vitasti
 佛得名[°] buddha-prabhāṣita
 佛教[°] buddha-śāsana, buddhānuśāsana, buddha-
 vacana; jina-śāsana, tathāgata-śāsana, dharma,
 buddhānuśāsti, śāsana, śāstuh śāsanam
 佛教力施設[°] śāstṛ-prajñapti-vaśa
 佛教法[°] buddha-śāsana
 佛教勅[°] buddhājñā, jinājñā, tathāgatājñā
 佛教勅[°] buddha-prajñapta-śikṣā
 佛教誠[°] buddhānuśāsana
 佛曼拏羅[°] buddha-maṇḍalaka
 佛毫相[°] buddhōrṇa
 佛眼[°] buddha-cakṣus, buddha-netri, buddha-
 locanā, locanā
 佛眼母[°] buddha-locanā
 佛眼母菩薩[°] locanā-devī
 佛眼佛母尊[°] buddha-locanī*
 佛莊嚴[°] buddhālamkāra-vyūha
 佛設利羅[°] tathāgata-dhātu
 佛頂[°] uṣṇīṣa, uṣṇīṣa, uṣṇī
 佛頂大白傘蓋陀羅尼經[°] sitātapatra-mahā-praty-
 āṅgirā dhāraṇī*
 佛頂尊[°] uṣṇīṣa
 佛頂尊勝陀羅尼經[°] uṣṇīṣa-vijayā dhāraṇī*, sar-
 va-durgati-pariśodhanōṣṇīṣa-vijayā dhāraṇī*
 佛頂最勝陀羅尼經[°] uṣṇīṣa-vijayā dhāraṇī*, sar-
 va-durgati-pariśodhanōṣṇīṣa-vijayā dhāraṇī*
 佛頂髻者[°] uṣṇīṣa-śīras

¹²佛勝主[°] buddhādhipa
 佛勝妙樂[°] buddha-sukha
 佛尊妙道[°] uttama-bodhi-cārikā
 佛智[°] buddha-jñāna, buddhājñā, sarvajña-jñāna
 佛智慧[°] buddha-jñāna, buddha-prajñā*
 佛最上三昧通力[°] buddhābhijñāgra-samaya
 佛無量大德[°] apramāṇa-gata-buddha-māhātmya
 佛無量功德[°] vimāla-buddha-guṇa
 佛爲阿難說處胎會[°] āyusman-nanda-garbhāva-
 krānti-nirdeśa*
 佛爲首伽長者說業報差別經[°] śuka-sūtra*
 佛爲娑伽羅龍王所說大乘經[°] sāgara-nāga-rāja-
 paripṛcchā
 佛爲海龍王說法印經[°] sāgara-nāga-rāja-paripṛ-
 cchā
 佛爲勝光天子說王法經[°] rājāvavādaka*
 佛等三種證淨[°] buddha-dharma-saṃghāvetya-pra-
 sāda
 佛菩提[°] buddha-bodhi, buddhatā, buddha-bhāva,
 bodhir anuttarā
 佛菩薩(獨覺)聲聞[°] buddha-bodhisattvārya-śrā-
 vaka
 佛菩薩聲聞(及獨覺)[°] buddha-bodhisattvārya-
 śrāvaka
 佛菩薩檀[°] buddha-bodhisattva-dāna*
 佛華嚴[°] buddhāvataṃsaka
 佛華嚴入如來不思議境界經[°] tathāgata-guṇa-
 jñānācintya-viśayāvatāra-nirdeśa*
 佛衆[°] buddha-gaṇa
 佛衆會[°] jina-maṇḍala
 佛量[°] buddha-pramāṇatā
¹³佛塔[°] jina-stūpa; cetiya, jina-cetika, jina-dhātu-
 stūpa, tathāgata-caitya, stūpa, stupaika
 佛塔廟[°] cetiya
 佛揲手[°] sugata-vitasti
 佛想[°] buddha-saṃjñā*, śāstṛ-saṃjñā
 佛意[°] buddhāśaya
 佛愛子[°] jinaurasa
 佛會[°] jina-maṇḍala
 佛業[°] buddha-kārya, buddha-kṛtya
 佛滅[°] uparate munau
 佛經[°] buddha-vacana, dharma, bhagavatā
 佛經所達[°] utsūtra
 佛義[°] buddhārtha
 佛聖弟子[°] buddha-putra
 佛聖恩[°] buddhānubhāva
 佛聖財[°] buddhatva-lābha
 佛聖教[°] buddha-śāsana, buddha-vacana, śāstuh

śāsanam

佛道^{○○} agra-bodhi, bodhi, buddha-bodhi, bud-dhatva; bodhi-mārga, bodhi-caryā; uttamam agra-bodhim, ekam...yānam, tathāgatatva, bud-dha-jñāna, buddha-netrī, buddha-bhāva, bud-dha-bhūmi, buddha-mārga*, buddha-yāna, bud-dha-vihāra, bodhi-patha, bodhi-maṇḍa, bodhi-sattva-caryā, bodhisattva-mārga, maunīndraṃ pa-dam, samyak-sambuddhatva

佛道因緣^{○○} buddha-mārga-paryāya*

¹⁴佛像^{○○} buddha-bimba, buddha-pratibimba; jina-vigraha, tathāgata-pratimā, pratimā, buddha-pra-timā*, buddhādhiṣṭhāna, sugata-bimba

佛圖[○] stūpa

佛境^{○○} buddha-viṣaya, buddha-kṣetra

佛境土^{○○} buddha-kṣetra

佛境界^{○○} buddha-gocara, buddha-viṣaya, tathā-gata-viṣaya

佛福田^{○○} buddha-puṇya-kṣetra

佛種^{○○} buddha-vaṃśa, tathāgata-vaṃśa, tathā-gata-kula-vaṃśa, buddha-gotra*

佛種(則應)斷^{○○} tathāgata-kula-vaṃśôccheda

佛稱^{○○} rodanti buddhāḥ

佛稱讚^{○○} buddha-praśasta

佛語^{○○} buddha-vacana, tathāgata-pravacana, pravacana, buddha-vāc*, saṃdhyā-bhāṣā

佛說^{○○} buddha-vacana, tathāgata-bhāṣita, iṣyate, vacana

佛說七日喻經^{○○} sapta-sūryôpamā-sūtra*

佛說入胎藏會^{○○} nanda-garbhāvakraṇṭi-nirdeśa*

佛說大乘善見變化文殊師利問法經^{○○} mañjuśrī-paripṛcchā*

佛說四識住^{○○} catur-vijñāna-sthitvat

佛說貝達因緣經^{○○} sarva-vaidalya-saṃgraha

佛說毒蛇喻經^{○○} āśi-viṣôpama-sūtra*

佛說法^{○○} sad-dharma

佛說偈^{○○} gāthā-vacana

佛說象腋經^{○○} hasti-kaṣya-sūtra

佛駄什[○] buddha-jīva*

佛駄先[○] buddha-sena*

佛駄扇多[○] buddha-sānta*

佛駄跋陀羅[○] buddha-bhadra*

¹⁵佛廟^{○○} stūpa

佛影像^{○○} buddha-bimba

佛影像相^{○○} buddha-bimba

佛德^{○○} buddha-guṇa

佛慧^{○○} buddha-jñāna, buddhavatī, tathāgata-jñāna

佛磔手^{○○} sugata-vitasti

佛賢^{○○} buddha-bhadra*

佛輪中^{○○} sambuddha-maṇḍala-tale

¹⁶佛樹^{○○} bodhi-vṛkṣa

佛樹下^{○○} bodhi-vṛkṣa-mūla, bodhi-maṇḍa

佛獨覺^{○○} śāstr-khaḍga

佛興^{○○} buddhōtpāda

佛興出^{○○} buddhōtpāda

佛隨念^{○○} buddhānusmṛti*

¹⁷佛聲^{○○} buddha-śabda

佛聲聞緣覺^{○○} buddha-śrāvaka-pratyekabuddha

佛聲聞緣覺是壞者^{○○} buddha-śrāvaka-pratyeka-buddha-vaināśika

佛臨涅槃記法住經^{○○} mahā-parinirvāṇa-sūtra*

¹⁸佛藏^{○○} buddha-kośa, buddha-garbha, buddha-ni-dāna, tathāgata-garbha, havya

佛藏經^{○○} buddha-piṭaka-duḥśīla-nirgraha-sūtra*

¹⁹佛證^{○○} jinābhisamaya

佛證法^{○○} jinābhisamaya

佛證淨^{○○} buddhe 'vetya-prasādaḥ

佛離虛空相^{○○} tathāgata-vyoma-nimitta-varjita

²⁰佛嚴成圓滿^{○○} buddha-kāya-varṇa-pariṇiṣṭy-abhinirhāra

佛嚴攝受^{○○} buddhālamkāradhiṣṭhita

佛寶^{○○} buddha-ratna, buddhatva

佛寶不可思議事^{○○} buddha-ratna-guṇa

²¹佛灌頂^{○○} buddhābhiṣikta

佛護^{○○} buddha-pālita

²³佛體^{○○} buddhatā, buddhatva

佛體性^{○○} buddhatā

佛體者…因者^{○○} buddha-hetūpadeśa

作

¹¹⁰
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√kṛ, kara, karaṇa, kṛta, √bhū; adhy-
ā-√car, anu-ṣṭhā(√sthā), abhinirhāra,

abhiniṣpanna, abhisamkaraṇatā, abhisamkāra, abhi-saṃ-s-√kṛ, abhyupagama, ā-√kṣip, ā-√pad, ārabdha, ā-√rabh, āharaṇatā, √ih, utpādayati, ut-√srj, udyukta, upapadyate, uparacita, upaskṛta, upasthāpayati, upasthita, upādāya, karaṇiya, kartṛ, kartṛtva, karttīma, karman, kalpa, kalpa-yati, kāra, kāraka, kāraṇa, kārayati, kārapaya-māna, kārāpeya, kārita, kāritra, kārin, kāriṣi, kārya, kāryatva, -kṛt, kṛtaka, kṛtakatva, kṛta-karman, kṛtavat, kṛti, kṛtya, kṛtrima, kriyā, √granth, cāra, ceṣṭa, ceṣṭita, ceṣṭiṭṛ, √jan, jānāpita, niś-√car, ni-ṣev (√sev), pari-prāp (√āp), pra-√kṛ, praṇetr, pratiṣṭhāpita, prati-saṃ-√dhā, prati-√sev, pratyupasthāpana, pra-√yuj, prayoga,

作如此想 evaṃ-saṃjñī bhavati
 作如是白 vijñāpayati
 作如是言 evaṃ āha, anuvyavahāra, udānam
 udānayati, vaktavya, sūtre vacanāt
 作如是念 tasyaivaṃ syāt, evaṃ prayujyate, saṃ-
 √lakṣ
 作如是語 evaṃ vadet, evaṃ vadeya, udānam
 udānayati
 作如是說 √ah, nir-√diś; anuvyavahāra, √iṣ, kila,
 varṇaya (den.), vāda, vy-ā-√cakṣ
 作如是釋 nir-√diś, varṇaya (den.), vy-ā-√cakṣ,
 kila
 作如智慧到彼岸 prajñāpāramitā-prativarṇika
 作守護 √rakṣ
 作有力 bali-√kṛ
 作有緣性 sat-pratyaya-kartṛtva
 作有邊際 bhavānta-kṛt
 作此言說 sūkta
 作此計 parikalpayet
 作此通(經) gamyeta
 作此想 evaṃ bhavati
 作羊等 paśū-bhavitum, paśu-bhavitum
 作老 √jṛ
 作自事 svakarma-kṛt
 作自思 kriyā-cetanā
 作自業 svakarma-kṛt
 作色 upādāya-rūpa; bhṛ-kuṭīm √kṛ
 作行 abhisamkāra, kārākāra, kārya-kara, kṛta-
 paricarya, vihita, veśa
 作行三摩地^{°°} kārya-karo nāma samādhiḥ
 作行相 ākaraṇa
 作…行相 ā-√kṛ
 作行師 karma-kāra
 作行禪定^{°°} kārya-karo nāma samādhiḥ
 作衣 cīvara-karaṇa, cīvara-kāra, cīvaraṃ siveya,
 āyatam √kṛ
 作衣已竟 niṣṭha-cīvara
 作衣時 cīvara-kāra-samaya
 作衣竟 kṛta-cīvara, niṣṭhita-cīvara
⁷作住持力 adhi-sthā (√sthā)
 作佛^{°°} anuttarāṃ samyak-saṃbodhim abhisam-
 budhya, anuttarāṃ samyak-saṃbodhim abhisam-
 buddhasya, bodhi-prāpta, jīno bhaviṣyati, tathā-
 gato 'rhan samyak-saṃbuddhaḥ
 作佛已來^{°°} anuttarāṃ samyak-saṃbodhim abhi-
 saṃbuddhasya
 作佛形像經^{°°} tathāgata-pratibimba-pratiṣṭhānu-
 śaṃsā*

作佛事^{°°} buddha-kṛtya-karaṇatā
 作別故意 abhisamkāra
 作別道人 anyāśramika
 作利益 artha-kara, kiṃ-karaṇīyōtsukatā, sarva-
 thārtha-kṛt, artha-kriyā*, artha-caryā*
 作利益事 artha-karaṇa, sarva-siddhiḥ prāpnuyuḥ
 作利樂事 artha-karaṇa
 作咩字法^{°°} vajra-huṃ-kṛta
 作妙縛相 bandhayati
 作忘者 apasmāra
 作成 abhisamkāra
 作成就 sādhayet
 作成蜜 madhu-kara
 作戒 vijñapti-śīla
 作…決判 niyama
 作沙門^{°°} śramaṇa-kāraka
 作見 darśayitṛ
 作見者 dṛṣṭi-kṛta
 作言 √vac, √bhāṣ, anuvyavahāra, ā-√ru
 作…言 √ah, √vad
 作言詞 kriyā-pada
 作…身 veśa-dhārin
 作身口業 vijñapta
 作邪淫 vi-prati-√pad
 作邪學 apaśikṣaṇa
⁸作事 kṛtya-kriyā, kṛtya, kriyā; āyāsa, kartavya,
 kārya-karaṇa, kṛtyānuṣṭhāna, kṛtyānuṣṭhānatā,
 kriyāvat, pravṛtti, vṛtti
 作事已辦 kṛta-kṛtya
 作事不共 ayugapat-pravṛtti
 作事少 alpa-kṛtya
 作事位 kṛtyānuṣṭhānāvasthā
 作事思 kriyā-cetanā
 作事修住 ārambhāvasthā
 作事智 kṛtyānuṣṭhānatā-jñāna
 作事業已 karmāṇi kṛtvā
 作事諍 kṛtyādhikaraṇa
 作事辦 kṛta-kṛtyatva
 作使 pauraṣeya, karma-kāra-pauraṣeya
 作使者 karma-kara, pauraṣeya, pauraṣeya*
 作供 mahiman
 作供養 prapūjita, mahita
 作依止 āśraya-bhūta, nātha-kārin
 作依怙 nātha-kārin, sanātha-kriyā
 作依怙等事 sānāthya-kriyā
 作依處 pada-sthita
 作依護 nātha-kārin
 作具 karaṇa, karaṇatva

9 人(5)作

作受樂心 aṅga-marṣaṇam svī-kuryāt
 作奉敬心 ājñābhīprāya
 作念 √man, manasi-√kṛ; anu-vi-√cint, upapari-
 kṣitavya, dharma-manasi-√kṛ, prati-saṃ-√khyā,
 √vid, vi-√mṛś
 作怖 bhīma
 作怖車 bhīma-ratha
 作所作 kṛtya-kara
 作所作者 kṛtya-kara
 作所依止 āśraya-bhūta
 作所依怙 nātha-karaka, pratisaraṇa, pratyupasthi-
 作…所緣 ālambana [ta
 作於因 kāraṇatva
 作明 uttāni-√kṛ, dyota, vedaka, vyañjaka
 作明因 vyañjaka-hetu
 作明供施 yajur-veda
 作明美言 sāma-veda
 作明照 avabhāsa
 作明實說 ṛg-veda
 作明燈 āloka-kara
 作明護有 atharva-veda
 作昏 mohana
 作果 kriyā-phalatva
 作法 karaṇa, karman, kṛtaka, kriyā, dharmākara
 作法了別 kriyābhivṛtya
 作法者 vajracārya
 作法時 sādhyamāna
 作牀脚 pādaka-sampādana
 作物 vastu-kṛta
 作…知 jñāpayati
 作近思惟 āsannādhimokṣa
 作金色 kanakāya (den.)
 作金剛步 vajra-vegana
 作金剛高舉相 vajra-garvā-prayogeṇa
 作金剛彈指相 vajracchaṭika
 作非有緣性 asat-pratyaya-kartṛtva
 作非理 ayoga-vihita
 作俗人 gr̥hiṇī-bhāvaṃ gatā
 作勇進勢 utkarṣaṇa-yogena
 作即 kriyānantaram
 作客者 upanimantraṇa
 作客過時 pravāritārthātisevā
 作思惟 anu-vi-√cint
 作…思惟 manasi-√kṛ, adhimokṣa
 作怨家想 śatru-saṃjñā-karaṇa
 作持 kartṛtva-grāha
 作施 dātṛ
 作是白言 vijñāpta

作是言 idam √vac, evaṃ vadeya; ukta, udānam
 udānayati, √jalp, darśayati sma, √brū, bhavanti
 vaktāraḥ, varṇaya (den.)
 作是言已 idam uktvā, iti kṛtvā
 作是事來 etam arthaṃ karohi
 作是念 etad bhavati, evaṃ bhavati, cetasā cittam
 abhisamkaroti; abhisamkarāṇa, imāṃ cintām
 āpede, upa-ni-√dhyai, tasyaitad bhavati, ni-
 √dhyai, prati-saṃ-√khyā, saṃ-lakṣaya(den.)
 作是念願 adhi-√muc
 作是思惟 cetasā cittam abhisamkaroti, tasyaitad
 bhavati, evaṃ-rūpaś cetasaḥ parivartaka utpan-
 作是問 √prach, praśnaṃ pr̥ṣṭaḥ, ucyate [naḥ
 作是執 kalpyeta
 作是意 anuvicinta
 作是語 evaṃ vadeya, vacana
 作是語已 evam ukte
 作是說 uktvā, paṭhyate, bhāṣita, lakṣyate, pada-
 grahaṇa, vaktṛ
 作是說已 idam uktvā
 作是學 prati-saṃ-√śikṣ
 作是釋 √ah
 作段 kavaḍi-kṛtya
 作津者 tīrtha-kara*
 作畏 pratibhaya
 作相 nimitti-√kṛ, lakṣaṇāni sthāpyante, iṅgita,
 nir-√mā
 作相業 lakṣaṇa-karma-kṛt
 作突吉羅悔⁹ duṣkṛtena kārapayitavyaḥ
 作者 kartṛ, kāraka; kartṛka, kartṛtva, karmin,
 kṛtaka, bhavitr, bhūta, śilpin, sakartṛtva
 作者人 puruṣa
 作者及事差別 kartṛ-kriyā-bheda
 作者用 kāraka-kriyā
 作者作用 kartṛ-kriyā
 作者作業 karma-kāraka
 作者受者自在 kāraka-vedaka-vaśavartitva
 作者性 kartṛtva
 作者性執 kartṛtva-grāha*
 作者即無 akartṛka
 作者業 karma-kāraka
 作苦心 vyasana-citta
 作苾芻相¹⁰ bhikṣūn nirmāya
 作苾芻像¹⁰ bhikṣūn nirmāya
 作食 bhaktaṃ √kṛ
 作害¹⁰ ghātaka, apakāra; kṛtyā, śarva
 作恐怖相 √bhi
 作恩 upakārin

- 作拳相 muṣṭi-saṃstha
 作時 karma-samaya
 作校量 pramāṇi-√kṛ
 作涉門[°] śramaṇa-kāraka
 作留難 antarāya-karman
 作真實父母 mātā-pitṛ-bhūta
 作破壞 sphoṭayet
 作祕密供養事…歡喜 guhya-pūjābhīḥ saṃtoṣya
 作祠祀 √yaj
 作案 kiraṇa
 作能依止 āśrita-bhūta
 作訖哩拏[°] cakreṇa
 作訖囉[°] cakra
 作訖囉叉囉波哩囉多[°] cakrākṣara-parivarta
 作起 abhisamskāra
 作針筒 sūci-gṛhaka-saṃpādana
¹¹作務 karma-samādāna
 作務人 karma-kara
 作務者 karma-kara
 作問 pratī (√i)
 作…問 pariṣṛcchya, pratī (√i)
 作堅固利益 arthaṃ kurvantu taṃ dṛḍham
 作得 āsādana
 作御 pratisartavya
 作教 anu-√śās
 作救度 paritrāṇa, tārayitr
 作旋舞相 nṛtyat
 作旋轉已 parivartya
 作晝 dina-kara, divasa-kara
 作淨 vikalpita
 作清淨 saṃśodhana
 作現 avabhāsita, āloka-kara, kārya-kara
 作現三昧[°] āloka-karo nāma samādhiḥ
 作現前 pratimukha
 作現禪定[°] kārya-karo nāma samādhiḥ
 作眼目 cakṣur-bhūta
 作莊嚴具 ābharaṇi-kṛta
¹²作勝 jaya-kara
 作勝住家 jeta-vaniya*
 作勝法 citri-kāra
 作善丈夫業 satpuruṣa-karma-karaṇatā
 作善哉 sādhu-kāra
 作善業 sukrta-karma-kārin
 作善業者 sukrta-karman, sukrta-kārin
 作喜 rati-kara
 作喜母 anurāgaṇi
 作喜笑相 √has
 作喜禪定[°] rati-karo nāma samādhiḥ
 作媒嫁 saṃcaritra, saṃcaritraṃ samāpadyeta
 作惡方術 kṛtyaṃ samupasthāpayan
 作惡業 pāpa-karman
 作惡業者 akuśala-karma-kārin, duṣkṛta-karman
 作惱亂 upaghātin
 作揮斫 pra-√hr
 作散 vi-√kṣip
 作期剋 tarjayet
 作無力 durbalī-√kṛ
 作無反復 a-kṛta-jñatā
 作無間 ānantarya-kārin
 作無間業 ānantarya-kārin
 作無間業人 ānantarya-kārin
 作焰摩[°] suyāma
 作硬 āgādhī-√kṛ
 作答 vy-ā-√kṛ
 作衆妓樂 tūrya-tāḍāvacara
 作衆惡 avaskhalita
 作衆罪 pāpakam karma kṛtam
 作詔令 prati-√śās
 作開 √sphuṭ
 作開發 udghāṭayati
 作集 saṃ-√kṣip
 作黃門 paṇḍaka
¹³作亂 vi-√kṣip, ohana
 作微笑 vihasita
 作想 manasi-√kṛ, saṃjñin, saṃjñā-karaṇa, √man, citri-kṛta
 作…想 saṃjñā
 作意 manasi-kāra, manas-kāra, cetanā; abhiprāya, abhisamskāra, abhisamdhī, cetana, premaṇīya, manaḥ-saṃcetanā, manasi-karaṇa, manasi-kāra-tva, manasi-√kṛ, saṃcintya, saṃcetanā, samanv-āhāra, samudācāra, sābhisamskāra
 作意已熟未熟 jītājita-manaskāra
 作意令心發悟(爲性) manaskāraś cetasa ābhogaḥ
 作意…未熟已熟 ajita-jita-manaskāra
 作意正行 manasikāra-pratipatti
 作意正念思惟 manasi-kāra
 作意生處 saṃcintya-janman, saṃcintyōpapatti
 作意如理受持 yoniśaḥ pradadhatsva
 作意思惟 manasi-karaṇa, manasi-√kṛ, manasi-kṛ-ta
 作意者發動心(爲體) manaskāraś cetasa ābhogaḥ
 作意善巧 manasikāra-kauśalya
 作意散亂 manasikāra-vikṣepa
 作愚夫行 bāla-buddhi-pracāra
 作愛 citri-kāra

9 人(5) 作

作損作益 kārāpakārāḥ kriyante
 作損減 ūni-√kṛ
 作敬 ādara, satkṛtya-kārin
 作敬奉 paryupāsana-karaṇa
 作敬愛 vaśi-karaṇa, vaśi-kṛta, vaśam √ni
 作業 karma-kriyā; abhisamkāra, karman, kar-mānta, kriyā, ceṣṭa, ceṣṭā, vinaya-kriyā
 作…業 karma-karaṇa
 作業生 karma-ja
 作業使人 karma-kara, pauruṣeya, pauruṣeya*
 作業具 karmānta-vastu
 作業者 kartṛ
 作業無間 kriyānantaram
 作業斷壞 kriyā-viccheda
 作毀 kutsaniya
 作熙怡 utphulla-cāru
 作熙怡眼 utphulla-cāru-nayana
 作照明 avabhāsayati
 作經 sūtra-kartṛ
 作…經典 sūtrāṇi granthitvā
 作罪 pāpa-kārin, pāpa-kṛt, duṣkṛta
 作罪及作福 puṇya-pāpa-kṛt
 作義利 artha-karaṇatā
 作義理者 artha-kara
 作聖言 ārya-bhāṣā-bhāṣin
 作解散 √muc
 作詭言答 kṣepam akārṣit
 作逼惱 √bādh
 作道行 yāni-kṛta
 作鉤召事 karṣayet
¹⁴作像 nir-√mā
 作…像 veśa-dhārin
 作嘗 anu-√bhū
 作…境界 arthānubhava
 作對治病意 pratikāra-buddhyā
 作對治爲遮 prativārayati
 作滿 bhārata
 作福 puṇya-kriyā, kṛta-puṇyatā
 作福事 puṇya-kriyā-vastu, puṇya-kriyā
 作福業人 puṇya-kārin
 作舞 naṭa, nṛtyatas
 作舞會 naṭa-raṅga
 作蜜 madhu-kara
 作…語 √brū
 作說 upa-√diś, nir-√diś, √vac, √vad
 作…說 kila
 作障者 vighna
 作障礙 vibandhana

¹⁵作增上自在 aiśvaryaṃ vaśe vartayanti
 作增長 upabṛmhaṇa
 作增益 adhikam √kṛ, artha-kriyā*, artha-caryā*
 作墮 pāyattika
 作穢 durvarṇi-karaṇa
 作彈指相 acchaṭika; sādhu-kāra
 作摩囉^{°°} mārayat
 作撚箭勢 valitōdvalitaṃ √kṛ
 作樂 kṣemaṃ-kara, paricārayate, paricārita, śam-kara, śamkāra
 作樂用物 sukhōpadhāna
 作樂者 śamkara
 作樂養 sukhōpadhāna
 作熟 śreṇika
 作熟者 bahuli-kṛta
 作瘦 skanda
 作羯磨^{°°} karma kartum
 作羯磨人^{°°} karma-kāraka
 作鬧嚷 kalaha-kāra
¹⁶作憶念 smṛti-karaṇa, smarayitavya
 作燒施 hotṛ
 作稽留 vipralambhayati
 作縛 bandha
 作諦 kriyā-satya
 作諸佛事^{°°} buddha-kṛtya-karaṇatā
 作諸成就事 sādhayati
 作諸怖 bhayaṃ-karin
 作諸留難 antarāyikatā
 作諸惡 avaskhalita
 作諸惡業 samdoṣam upaiti
 作諸詞曲 pra-√lap
 作諸障難 vighna-kartṛ
 作諸濁亂 kaluṣa-kāraka
 作…隨眠 anuśāyitva
 作隨意 pravārika
 作餘他婦想 para-stri-saṃjñā
 作餘用 anyam cetāpayati
 作餘物 anyathā kriyamāṇasya
¹⁷作總聚緣 saṃpiṇḍita-dharmāmbana
 作聲 √nad,uccu-kāraka
 作聲論 śabda-netṛ
 作謗 avapamsayati
¹⁸作斷對治 prahāṇa-pratipakṣa
 作禮 namaḥ-√kṛ; añjali-karman, namasyati, pra-nāma, √vand, vandanam √kṛ, śirasā pādaṃ van-
 作雜業 vyāmiśra-kārin [dati
¹⁹作礙 antarāyam √kṛ
 作繫 baddha

作繭 kośa-kāra
 作證 sākṣāt-karaṇa, sākṣāt-√kr, sākṣāt-kṛtya,
 sākṣāt-kriyā, sākṣi-kriyā, sākṣi-bhūta
 作邊際 anta-kara, kṛta-paryanta
 作難 codayati, duṣkara-kāraka, pratibandha
 作願 praṇidhāna, pratijñā, pratijñā*
 作…願思 adhimucyamāna
 作願…除捨 praṇidhāna-vivarjita
 作顛者 unmada
²⁰作…譬 upamām kurvātā
 作…釋 nir-√diś
²¹作護 kṛtāvin; avanti
 作護地 kṛtāvī-bhūmi
 作護摩^{oo} agniṃ prajvālayati
 作饒益 hita
 作魔^{oo} pratibandha
²²作歡喜已 toṣita
 作纏繞 √veṣṭ
 作纏繞相 pariveṣṭayati
²³作顯現因 saṃprakhyāna-kāraṇa
²⁵作觀 upa-parikṣ (√ikṣ)
 作觀想 bhāvayat

佞 $\frac{111}{1-521}$ lapanā

¹²佞悲歌舞曲 lapanā-gīta-nāṭyavat

¹⁴佞歌 lapanā-gīta-nāṭyavat

佩 $\frac{112}{1-543}$

¹¹佩殺紫野羅惹野^o bhaiṣajya-rājāya*

佳 $\frac{113}{1-557}$

⁷佳良 śodha

很 $\frac{114}{1-563}$ pradāsa, pradāśa

⁸很戾 khila, daurvacasya

使 $\frac{115}{1-573}$ 使 -ayati(caus.); dūta; anuśaya,

paryutthāna; anuśiṣṭa, cho-
 rita, puruṣa, pauraśaka, preṣaṇa, bhaṭa, viniyok-

²使人 dūta, ceṭikā, ceṭi

使人乞 vijñāpāyetvā

使人出罪 vyutthāpāyayitum

使人作 pareṇa kārāpayati

使人受 anyām adhyeṣayati

使人看 upasthāpayitum

使人捉 udgrhṇāpeya

使人送 vyapakarṣāpayati

使人掘 khanāpeya

使人牽 nikaḍḍhāpeya

使人惱觸 pareṇa udvāhāpeti

使人然 ādahāpeya

使人貯 avanāhayet

使人滅 parehi vyupaśamayet

使人煮 pacāyitum

使人奪 ācchindāpayeya

使人澆 siñcāpeya

使人熬 bhṛjjāpayitum

使人燒 samavadhāpayet

使人擾亂 udvāhāpeti

使人擿 niḥsivāpetvā

使人藏 apanihāpeya, upanidhāpayet

³使女 dāsi, preṣya-dārikā

⁵使他如教令 ājñāpaniya

使他善了知 vijñāpaniya

使仗 ācirṇa-daṇḍatā

使立 pratiṣṭhāpa-kāma

⁶使臣 lekha-hārika, lehari

使行 saṃcaritra, saṃcaritra-karman

⁷使作 vaiṣṭi

使作者 kāraka, kārāpaka

⁸使其疾到無上法城 dharma-nagarānupraveśāya-
 vartayati

使其發起 pratiṣṭhāpayati

使卒 dūta, kathyāyitta, kāṣṭhika-vitta

使受具足 dūtōpasampadā, dūtenōpasampadā*

使受者 vedayitṛ

使念 smārita

使…明識 saṃprakāśayati

使空竭 praśoṣita

⁹使垢 kleśa-mala*

使者 dūta, dūtaka, avacaraka, parijana, puruṣa,
 pauraṣeya, bhṛtya

¹⁰使振聲 śabdāpayati

使捉 ālambayitavya

使破 pātāpayati

使起者 utthāpaka

¹¹使得脫 mocayati

使得解脫 vimocayati

使捨 chorita

¹²使爲 ni-√yuj

9 人(6)使來例侍

- ¹³使煩惱 anuśaya, paryavasthāna
 使遍開 samāspṛṣṭa
 使飲水不願微 saprāṇikôpabhoga
¹⁴使僧集^{oo} saṃnipātetha ārya-miśrikāyo
 使聞妙法 dhārmaśravaṇika
 使遠離 dūrī-√kṛ
¹⁵使增織 vāyamāna-vardhana*
 使趣入 avatārayati
¹⁶使轉 suvinibaddha
¹⁷使獲滅度 nirvṛtiṃ tārayatu
¹⁸使織 vāyana
²²使歡喜 saṃtoṣaṇa
 使經 anuśaya

來 ¹¹⁶/₁₋₅₈₁ 来 ā-√gam, āgata, āyūha, ê(√i);
 anāgata; ajāta, anāgatam,

abhi-√kram, abhikrānta, abhyāgata, abhyāga-
 mana, ā-, ā-√kram, āgaccha, āgati, āgantuka,
 āgama, āgamana, āgamika, āgamyā, ājava,
 āya, ā-√yā, āyāta, āyūhat, āyūhyamāna, √i,
 upa-√gam, upagama, upayāna, upa-saṃ-√kram,
 upasaṃkramaṇa, upa-√sṛp, upāgata, upeyivat,
 gata, pāratrika, pratikrama, praty-ā-√gam, praty-
 āgamana, śabdāpita, saṃ-√kram, saṃnipatita,
 sam-abhy-upê(√i), sam-abhy-ê(√i), samāgata,
 sam-ud-√i, sam-ud-√gam

- ²來人間 manuṣya-lokāgamana
 來入 ā-√gam, āvarjana, pra-√viś, praviṣṭa
³來下 upa-saṃ-√kram
 來下稽首足 pāda-vando āgataḥ
 來乞 yācanaka, yācita
 來乞丐 yācanaka
 來乞求者 yācanaka
 來乞者 yācanaka
 來已 śabdāpita
⁴來不來想 āgama-vyapagama-saṃjñitva
⁵來世 anāgate 'dhvani, āyati, saṃparāya, sām-
 parāyika, para-loka
 來去 apagamāgama, āgati-gati, āya-vyaya, saṃ-
 krānti
 來生 upapanna, ê(√i); paratra; ajāta, ā-√gam,
 ut-√pad, punar-bhava, praty-ā-√jan, √vraj, sam-
 āgata

來生此 ihôpapanna

來生此間 ihôpapanna

- ⁶來向 purato-gata
 來至 upa-saṃ-√kram, ā-√gam; anuprāpta, abhy-
 āgata, āgata*, upasaṃkramya, ehi, gata, pra-

√viś

- ⁷來投 śaraṇāgata
 來求乞 yācanā
 來求者 yācanaka, arthika
 來求索者 yācaka
 來求請 āyācita
⁸來到 āgatyā, ā-rāgaya(den.)
 來往 āgamana-gamana, gamanāgamana
 來迎 praty-ud-√gam, pratyudyāna
 來迎候 praty-ud-√gam
 來門 āya-dvāra
 來門義 āya-dvārārtha
⁹來侵 arditā
 來相逼迫 upa-saṃ-√kram
 來者 āgamika
¹¹來處 āgama-sthāna*
¹²來普集會 saṃnipatita
 來朝 pratyudgamana
 來無所從去無所至 āyūha-niryūha-vigata
 來集 saṃnipatita, samāgata, ê(√i)
 來集會 āgata, āgatāgata, āgamana, saṃnipatita,
 samāgata
 來集會得 āgata
¹³來會 saṃnipatita, saṃnipātana, samāgata
 來會者 pariṣat-saṃnipāta
 來義 āgamana-yoga
 來詣 abhy-ā-√gam, āgata, ā-√gam, upa-√gam,
 upa-saṃ-√kram, upa-√sṛp, ê(√i)
 來逼 upa-saṃ-√kram
 來遊幸 saṃgrāmāvacara
¹⁴來聚會 saṃnipatita, samāgata
¹⁵來請 nimantrita
 來趣 abhigamyā
¹⁶來臻 upasaṃkramaṇa
¹⁷來還 nivṛtti*
¹⁸來歸趣 upasaṃkramaṇa
²²來歡喜 āgatam abhinandati
²⁵來觀 aihipaśyika

例 ¹¹⁷/₁₋₅₈₇ anukramya, gṛhyate

⁸例…知 anu-√mā

¹⁴例說 atideśa

侍 ¹¹⁸/₁₋₅₈₉ anubaddha, glānôpasthāpaka, pari-
 caryā, sam-anu-√bandh

²侍人 parivāra

³侍女 upasthāyikā, ceṭi, stri

⁸侍使易生 sulabha-rūpa

⁹侍者 ante-vāsin, upasthāyaka, kāñcukīya, kim-kara, dvitīya, paricāraka

¹¹侍從 anubaddha, upasthāna; anu-√gam, anu-√yā, upasthāyaka, kāñcukīya-puruṣa, ceṭikā, ceṭi, puras-kṛta, bāndhava

¹⁶侍縛迦[°] jīvaka

侍衛 anubaddha, apacita, paricaryā

侍衛其後 prṣṭhato 'nubaddhā

侘 ¹¹⁹
1-602

⁶侘字^{°°} ṭa-kāra

供 ¹²⁰
1-605

pūjā, upasthāna, paricaryā; āhuti, dakṣiṇā, piṇḍa-pāta, pratipādita, prābhṛta, bhakta, √mah, vara, sat-√kṛ, sam-upās (√ās)

⁷供佛行^{°°} buddha-pūjā

供身什物 pariṣkāra

⁸供事 upasthāna; upasthāna-paricaryā, pary-upās (√ās), pūjōpasthāna, vaiyāvṛtya-kriyā, vaiyāvṛtya-kara*, vyāpṛti

供事行 paricaryā

供具 pūjā-vyūha, pūjā-vidhāna, pūjā

供奉 upacāra, pratipattavya

供奉食 upacāra-rāga

供所食 pari-√bhuj

供承 upasthāna

⁹供施 kratu, medha, yajana

供施中出 yāgamaya

¹⁰供益 pūjānugraha

¹²供散 abhy-ava-√kṛ, abhy-o-√kṛ

供無上 paricaryānuttarya

供給 upasthāna, paricaryā, pravārayati; anupradatta, upakaraṇa, upanāmitavya, upasthāna-paricaryā, upasthita, kāya-paricaryāṃ karoti, piṇḍakam anu-pra-√yam, pravārita, vaiyāvṛtya, vaiyāvṛtyaṃ kṛtam, saṃvibhāga, saṃpravārayati

供給所須 saṃbhūjeya

¹³供會 naityaka

¹⁵供養 pūjā, pūjayati, upa-√sthā, pari-√car, sat-√kṛ; adhikāra, abhipūjayati, abhy-√arc, √arc, arcana, arcayati, āmiṣa, āragāṇa, āragita, iṣya, iṣyā, iṣṭa, upanāmayati, upasthāna, upasthānaṃ √kṛ, upasthāna-paricaryā, upasthāpayati, upasthāyaka, upasthiheya, upahāra, kāra, kāra-kriyā, kārā, kārā kurvanti, kṛtādhikāra, kṛtārthin, guru-

karoti*, citri-kāra, -jña, dakṣiṇīya, dāna, deya, niryātana, niryātita, nivedayati, paricareya, paricaryā, paripālita, paryupasthāna, pary-upās(√ās), paryupāsana, paryupāsana, paryupāsayaṭi, pary-upāsita, piṇḍakena pratipādayati, piṇḍa-pāta, pūjana, pūjanā, pūjayamāna, pūjā-karman, pūjita, pūjōpasthāna, pūjya, pūjyatva, pūjyamāna, praṇamya, pratipādayati, pratiṣṭhāpayati, praty-upasthita, prapūjayati, pravārita, preṣayati, √mah, mahiyate, yajña, lābha-satkāra, √vand, vandana, śuśrūṣaka, śuśrūṣaṇa, śrī-samudaya, saṃvartu-kāma, sat-kāra, sat-kriyā, samupanāmayati, saṃpūjayati, saṃpūjita, saṃpūjya, saṃ-√man, saṃmānanā, sāmici-√kṛ

供養十六大士 ṣoḍaśa-pūjā

供養三寶 ratna-traya-pūjā

供養大法儀 pūjā-vidhi

供養大儀軌 pūjā-vidhi

供養己身 kāya-paricaryā

供養之具 pūjā-vidhāna, abhisāra

供養五部僧^{°°} pañca-vārṣika

供養五聚 pañca-vārṣika

供養父 pitṛ-jña

供養母 mātṛ-jña

供養佛^{°°} buddha-pūjā, jina-pūjā*, jina-pūja

供養佛行^{°°} buddha-pūjā

供養作佛事^{°°} jina-dhātu-pūjanā

供養利 āmiṣa

供養事 pūjana, pūjanā*

供養事業 pūjā-karman

供養奉上 gaurava-citrikaraṇa

供養法者 dharma-pūjaka

供養舍利(起廟塔)^{°°} jina-dhātu-pūjanā

供養柱 yūpa*

供養者 pūjaka

供養恭敬 pūjōpasthāna

供養祕密門 pūjā-guhyā

供養悉應受 pūjaniya

供養第一 agraṃ paricaryāṇam

供養第一妙法 dharme parama-kāra-kriyā

供養第一最 agraṃ paricaryāṇam

供養勝 pūjaiśvarya

供養尊長 guru-pūjā

供養智通 pūjābbijñā

供養雲 pūjā-megha

供養儀 pūjā

供養賢聖 pūjā-devi

供養賢聖大明 pūjā-hṛdaya

9 人(6) 供依

供養親近 paryupāsita

供養禮拜讚歎 paryupāsitaṃ

供養禮敬 namas-kṛta

供養饒益 pūjānugraha

¹⁸ 供瞻 pratipādita

²⁰ 供獻 dakṣiṇya

依 ¹²¹₁₋₆₀₇ āśraya, āśrita, āśritya, niśritya, upādāya, pratītya; upadhi; adhikāra, adhikṛtya, adhiṣṭhāna, adhiṣṭhāya, adhīna, anugantavya, anusārin, anvādhāna, anvita, apāśraya, apāśrayaṇa, apā-√śri, apekṣaṇa, abhiniśrita, abhi-saṃ-√dhā, abhisamdhāya, abhisamdhī, artha, ā-√gam, āgamyā, ādhāna, ādhāra, ādhyāśayika, ārabhya, ārabhyate, ālaya, āśaya, āśraya-bhāva, āśraya-bhūta, āśrayin, āśrayi-√bhū, ā-√śri, āśritatva, āspada, āhāra, itas, uddiśya, upanāyika, upaniśrāya, upa-ni-√śri, upaniṣad, upaśritya, upaśleṣa, upasaṃhita, upā-√dā, upādāna, upādhi, upāśrita, grahaṇa, tad-āśraya, tad-āśrita, -tas, nātha, niśraya, niśrāya, ni-√śri, niśrita, niḥśraya, niḥśrayeṇa, niḥśrita, niṣyanda, naiyamyā, para-tantra, .parigṛhya, pari-√grah, pūrvika, prati, pratiśaraṇa, pratiṣṭhita, pratisaraṇa, prati-√sṛ, prati(√i), pratyaya, pramāṇaka, pra-√yuj, prāpta, bala, mūlika, yathā, vaśa, vaśena, vastu, viśraya, śaraṇa, √śri, saṃyuta, saṃyoga, saṃśrayaṇa, saṃśrayatva, saṃ-√śri, saṃ-√dhā, saṃniveśa, saṃniśraya, saṃniśrayatva, saṃniśrita, saṃniśritatva, sam-ā-√śri, samāśrita, samudaya, sam-upā-√śri, sambaddha

¹ 依一切地 sarva-bhūmika

依一切地起 sarva-bhūmika

依一切地爲依止 sarva-bhūmika

依一相續 eka-saṃtāna-vaśa

² 依了義經 nītārtha-sūtra-pratisaraṇa

依二根 indriya-dvayāśraya

依二處 ubhayādhiṣṭhāna

依八地 aṣṭa-bhūmika

依八根 aṣṭādhikāra

依(十)力 balānvita

³ 依三 tribhiḥ

依三昧三摩跋提住持力^o samādhi-samāpatty-adhiṣṭhāna

依三界 tridhātva-āśraya, traidhātukāśraya, kāmārūrūpya-naiyamyā

依上地身 ūrdhvōpapanna

依下地善心 adhara-kuśala-bhūmi-saṃśrayaṇa

依下善 adhara-kuśala-bhūmi-saṃśrayaṇa

依凡夫 bālādhikāra

⁴ 依不了義經 neyārtha-sūtra-pratisaraṇa

依不壞法相續生於人道修得 akopya-dharma-manuṣyāśrayatva

依五地 pañca-bhūmy-āśraya, pañca-bhūmika

依五地身 pañca-bhūmy-āśraya

依五根 pañcēndriyāśraya

依五識所引 pañca-vijñāna-kāyābhinirhṛtatva

依五識起 pañca-vijñāna-kāyika

依內 ātma-bhāva, ādhyātmika

依內身 ātmabhāva-mukha

依內身起 antaḥkāya-saṃbhūta

依內門起 antarmukha-pravṛtta, antarmukha-pravṛttatva

依六識 ṣaḍ-vijñānāśraya

依分 āśrayāṅga

依分別說業 karma-nirdeśādhikāra

依天 ādhidaivika

依心 citta-niśrita, ādhicaitasika

依…心 citta-paratantra

依心地 mano-bhūmika

依心學 adhicitṭam śikṣā, ādhicaitasika

依文 vyañjana-pratisaraṇa

依方便誑惑(衆生) upāya-vipravādana

依止 āśraya, āśrita, adhiṣṭhāna, adhīna, upādāya; adhikāra, adhiṣṭhāna-vaśa, apā-√śri, abhiniśrita, ā-√gam, āmnāya, ārabhya, ārambha, āśrayaṇīya, āśrayatva, āśraya-bhāva, āśraya-bhūta, āśrayārtha, āśritya, āspada, upaniśraya, upa-ni-√śri, upaniśritya, upaniḥśritya, upaśritya, upādāyārtha, kāya, niścītya, niśraya, ni-√śri, niśrita, niśritya, niḥśṛta, pratiṣṭha, pratiṣṭhā, pratisaraṇa, prati-√sṛ, pratyupasthita, vastu, saṃ-√śri, saṃśrita, saṃniveśa, saṃniśraya, saṃniśrayatva, saṃniśrita, samavaśaraṇa, samāśraya, samāśrita, saṃbandha

依止一 āśrayaikatva

依止人道 manuṣyāśraya

依止三摩提^o samādhi-saṃniśrita

依止不住 āśraya-tyāga

依止不定 asthirāśaya

依止六(根)境界 ṣaḍ-viṣayāśrita

依止分 āśrayāṅga, niśrayāṅga

依止四大 āśraya-bhūta; mahā-bhūtāny upādāya

依止四大異 āśraya-bhūta-bheda

依止…共生 āśraya-sahabhūta

依止名 nāmāśritatva

依止名色 nāma-rūpādhīṣṭhāna

依止名聚 nāma-kāyādhiṣṭhāna
 依止因 niśraya-hetu
 依止如 saṃniveśa-tathatā
 依止有色根 rūpindriyāśritatva
 依止自四大 svabhūtaśrita, svāni bhūtāny upādā-
 依止自在 sambandha-vaśa [ya
 依止行 āśraya-parivṛtti
 依止行…因 āśraya-parivṛtti-hetu
 依止位 kāyāvasthā
 依止住 abhiniśrita
 依止弟子 ante-vāsika, ante-vāsin, ante-vāsini
 依止弟子法 antevāsi-pratisaṃyukta
 依止身 kāyāśritatva
 依止取相境界對治遠 āśrayākārāmbana-pratipa-
 kṣa-dūrātā
 依止受用物 bhogādhiṣṭhāna
 依止定 āśraya-niyama; samādhi-saṃniśraya
 依止定及三摩跋提^{oo} dhyāna-samāpatti-saṃniśra-
 ya
 依止定心而思惟 samādhi-niśritya-bhāvana
 依止彼現見所得相 tad-āśritya-pratyakṣōpalabdhi-
 lakṣaṇa*
 依止性 āśraya-bhāva, prakṛty-āśraya, prakṛti-śa-
 rīratā
 依止所顯 āśraya-prabhāva
 依止果 pratiṣṭhā-phala
 依止非至等三地 anāgamyādi-tribhūmi-saṃniśra-
 依止…故 adhikṛtya [ya
 依止相應 āśraya-sahita
 依止相離 āśraya-viśliṣṭa
 依止差別 āśraya-viśeṣa, niśraya-viśeṣa
 依止破滅 āśraya-tyāga
 依止衰損 āśraya-vipatti
 依止起定…心 āśrayāvadhāraṇa
 依止寂滅 śamāśrita
 依止處 saṃniśrayādhiṣṭhāna
 依止造色 upādāya rūpam
 依止…智 jñāna-saṃniśraya
 依止智慧 jñānādhikāra
 依止虛空 ākāśa-pratiṣṭhā
 依止衆生 sattvādhiṣṭhāna
 依止傷害 āśrayōpaghāta
 依止意決定 āśrayāvadhāraṇa
 依止滅 nirodha-niśrita
 依止義 āśrayārtha
 依止境界取相時物平等 āśrayāmbanākāra-kāla-
 dravya-samatā
 依止器 bhājana-vimātrātā

依止變異 āśraya-vikopana
 依止變壞 āśraya-rūpaṇa, āśraya-bhūta-rūpaṇa
 依水而居 udaka-saṃnihita
 依世法律 dharma-pāṭhaka-prāmāṇya
 依世俗理 saṃvṛti-vaśāt
 依世修 laukika
 依主 tat-puruṣa
 依他 para-tantra, parāśraya, para-pratibaddha,
 para-bhāva, tantra-ja
 依他力 pāratantṛya
 依他心而起 para-vijñapti-saṃbhava
 依他而得起 para-vijñapti-saṃbhava
 依他成 para-tantra
 依他性 paratantra-svabhāva, para-tantra
 依他性相 paratantra-lakṣaṇa
 依他相 paratantra-lakṣaṇa
 依他相續 para-saṃtaty-adhiṣṭhāna
 依他相續生 pārasaṃtānika
 依他起 para-tantra, tantra
 依他起自性 paratantra-svabhāva
 依他起相 paratantra-lakṣaṇa
 依出世間無分別智 tat-prṣṭha-labdham jñānam
 依出家 naiṣkramyāśrita
 依出離 naiṣkramyāśrita
 依加行異 prayogatas
 依可化衆生 yathā-vainayika-para-sattva
 依…四大 mahā-bhūtāny upādāya
 依四大生 cāturmahābhautika
 依四大生四大 cāturmahābhautika
 依…四大種 bhūta-catuṣkāśritatva
 依四定爲地 catur-dhyāna-bhūmika
 依四識地起 caturvijñānakāyika
 依外 ādhibhautika, bāhya
 依未至定等三地 anāgamyādi-tribhūmi-saṃniśra-
 依末那起^{oo} manōdbhava, mano-bhava [ya
 依本法儀 yathāvat
 依本價 yathā-kṛitakam
 依正教心善解脫 samyag-ājñā-suvimukta-citta
 依正理 yuktitas, yujyate
 依生 āśrayōdaya, pratyaya-pravṛtti, saṃniśrita
 依共有 sahaja āśrayaḥ
 依合上分 ūrdhva-bhāgiya
 依合前分 ūrdhva-bhāgiya
 依名 nāma-saṃniśrita
 依因 niśraya-hetu; hetv-adhinatva, naimittika
 依…因 viniṣṭa
 依因依緣生 pratītya-samutpadyamāna, pratītya-
 samutpāda

9 人(6) 依

依因性 saṃniśrayatva
 依地 bhūmitas
 依地分生 bhūmi-bhāga-saṃniśrita-janman
 依地有差別 niśraya-viśeṣa
 依地住 bhūmi-nivāsin, mahiṣṭha, mahi-ṣṭha*
 依地住相應 bhūmi-saṃbaddha-vāsin
 依地居天 bhūmi-saṃbaddha-vāsin
 依如是義 evam...kṛtvā
 依字釋名 akṣara-nirvacana
 依有 astitva-niśrita
 依有事 savastuka
 依有漏大種故 sāsrava-bhūta-sadbhāvāt
 依次 anupūrveṇa, ānupūrva
 依次第 anupūrvaśas, anupūrveṇa, yathā-kramam
 依次第起 pravṛtti-krama
 依此二法 dvābhyām kāraṇābhyām
 依此次第 yathānupūrvyā
 依此果 phalādhikāra
 依此法生此 asmin satidaṃ bhavati
 依此法有彼法 ādhāra
 依此相 idaṃ saṃdhāya
 依此起 samōdbhava
 依此境生 ālambana-prabhavatva
 依自 ātmōpanāyika
 依自下 svādho-bhūmy-āśraya
 依自因緣 svakāraṇa-paratantra
 依自在行 kāma-cārin, yathā-kāma-cārin*
 依自地 sva-bhūmika, svabhūtāśrita, svabhūmy-āśrita*
 依自地道 sva-bhūmika
 依…自作 sva-kṛtaiḥ
 依自利利他 sva-parārthāśraya
 依自相門 svabhāvatas
 依自相續生 svāsāptānika
 依自業而有 svakarmōdbhava
 依色 rūpa-gata
 依色根 rūpindriyāśritatva
 依行 pra-√yuj
 依行住 saṃskāra-sthāyin*
 依住 pratiṣṭhāna, pratiṣṭhita, sthītika, √vas
 依…住 āśrita
 依何 kutas
 依何義 kiṃ saṃdhāya
 依佛^o niṣyanda-buddha
 依佛語信^o tathāgata-śraddhā
 依形相大小上下容貌而生諸法 bhāva-liṅga-lakṣa-
 ṇa-grahaṇa-saṃsthāna-kriyā-yogavat
 依成 saṃniśrita

依我 ātmatas, ātmādhiṣṭhāna, mamōddiśya
 依我生起 ātmādhiṣṭhāna-pravṛtta
 依我教 mamōddiśya
 依我處轉 ātmādhiṣṭhāna-pravṛtta
 依戒學 adhiśīla
 依男女身 ubhayāśraya
 依見 dṛṣṭi-saṃniśrita
 依見言說 dṛṣṭo vyavahāraḥ
 依言 yathā-vādin, adhivacana, adhivacanāhvaya
 依…言 upādāyārtha
 依言所行 yathāvādi-tathākāritā
 依言所作 yathāvādi-tathākāritā, yathā-vādi tathā-
 kāri
 依言觸 adhivacana-saṃsparśa, adhivacana-sparśa
 依身 kāyāśraya, kāyāśritatva, kāyādhiṣṭhāna,
 āśraya, āśrayatas, deha
 依身心 kāya-citta-saṃniśrita
 依身生 kāyāśrayōtpatti
 依…身有法 dharma-śarīratva
 依身依心 kāya-citta-saṃniśrita
 依事⁸ vastu, upadhi, sāmānya, √sev
 依其次第 anupūrveṇa
 依具 āśrita
 依具四大 bhūta-catuṣkāśritatva
 依受 paribhogitva
 依命令心 ājñā-cittena*
 依定 samādhi-saṃniśrita
 依定地生 samāhita-bhūmika
 依定慧住 śamatha-vipaśyanā-vihārin
 依彼 tad-dhetuka, tad-balana
 依彼念因 tad-dhetv-ālamba
 依彼所得 tat-prīṣṭha-labdha
 依彼信者所得功德 adhimukty-anuśaṃsa
 依彼故 tato nidānam
 依彼證智 tat-prīṣṭha-labdham jñānam
 依怙 adhiṣṭhāna, nātha, parāyaṇa, sāmānya
 依所聞 yathā-śrutam, śruta
 依於內身有我而行 ātmābhiniśeṣa
 依於文 vyañjana-pratisaraṇa
 依於出家 naiṣkramyāśrita*
 依於名 nāma-saṃniśrita
 依於因 kāraṇādhina
 依於…而出 viniṣṭa
 依於義 artha-pratisaraṇa, pratiśaraṇa
 依果 niṣyanda-phala
 依…果 phalādhikāra
 依治滅 vipakṣa-śamāśrita
 依法 yathāgamam; āśraya, dharṃatā, dharma-

pratisaraṇa*, yathāvat, vidhi-yuktam, vidhivat
 依…法 -prayogeṇa
 依法用 -prayogeṇa
 依…法用 -yogeṇa
 依法如應 yathāvat
 依法相 lākṣaṇika
 依法許…獻物 dhārmikīkṣitam anupradāsyāmaḥ
 依法儀 yathā-nyāyam, samyak
 依法獻納 dhārmikīkṣitam anupradāsyāmaḥ
 依直相 lākṣaṇika
 依知言說 vijñāto vyavahāraḥ
 依空 vyomaka
 依表 vijñāpty-adhīnatva
 依表業 vijñāpty-adhīna
 依金地輪上住 kāñcana-maṇḍala-pratiṣṭha
 依附 adhy-ā-√lamb, saṃniviṣṭa, saṃśraya, sevana
 依附所依 āśraya-saṃniviṣṭa
 依附惡友 pāpa-mitra-saṃśraya
 依前次第 vistara
 依勅 ājñā-kara
 依持 adhiṣṭhāna, ādhāra, -dhāra, samāttatva
 依故 adhikṛtya
 依…故 adhikṛtya, saṃdhāya, ārabhya, apekṣā,
 依…故說 saṃdhāyōktam [prati
 依相續 saṃtānatas
 依風生 vāyu-janita
 依食住 āhāra-sthiti
 依倚 āśrita, nīśraya, saṃnīśrita, parāyaṇa
 依時 upapadyamāna-kāla, yathā-rtukam, sāmāyika
 依時所愛心解脫 sāmāyikī kāntā ceto-vimuktiḥ
 依時看 yathā-rtukam
 依時解脫 samaya-vimukta, samaya-vimukti,
 sāmāyikī vimuktiḥ
 依根 indriyatas, indriyāśrita
 依根起 indriyāśrita
 依病 yathātura-vaśāt
 依耽嗜 gardhāśrita
 依般若波羅蜜多⁹⁹ prajñāpāramitām āśritya
 依託 adhīna, āśraya, pratiṣṭhita, adhipa
 依託衆緣 pratyayādhīna, pratyayādhīpa
 依起 āśraya-bhāva
 依…起 udbhava
 依執 upa-√grah, saṃśrayaṇa
 依宿業 karmādhīnatva
 依寂靜地生 samāhita-bhūmika
 依…密作是答 abhisamdhāyōktam
 依…密作是說 saṃdhāyōktam
 依…密意說 saṃdhāya

依教所說 kalpōktaiḥ
 依救護 paritrāṭṭ
 依欲 kāmāśraya
 依欲身 kāmāśraya, kāmādhātva-āśraya
 依欲界 kāmādhātva-āśraya
 依欲界身 kāmādhātva-āśraya, kāmāśraya
 依欲界說 kāmādhātva-abhisamdhī-vacana
 依欲爲生 chanda-jātiya
 依欲爲有 chanda-prabhava
 依欲爲根 chanda-mūlaka
 依欲爲集 chanda-samudaya
 依清淨誑惑(衆生) śuddhi-vipravādana
 依猗 pratisaraṇa
 依理 yoniśas
 依…理教作如是言 √tark
 依理斷治 dharmādhikaraṇa
 依眼 cakṣur-āśraya
 依眼根 cakṣur-āśrita
 依處 adhiṣṭhāna, āśraya, adhikāra; adhikaraṇa,
 āyatana-dravya, āśraya-pratiṣṭhāna, pada-sthāna,
 pratiṣṭhā-vastu, layana-bhūta, vastu, saṃśrita,
 saṃniveśa, saṃnīśrayādhiṣṭhāna
 依處不明瞭 vastv-akauśala
 依處所 āya-dvāra
 依處眼 adhiṣṭhāna-cakṣus
 依處最勝 adhikāra-paramatā
 依貪 gardhāśrita, gredhāśrita
 依通無間道 ānantarya-mārga-vaśena
 依善知識 kalyāṇa-mitra-pratisaraṇa
 依善知識故 kalyāṇa-mitra-saṃnīśrayeṇa
 依喜樂 prīty-āhāra
 依幾地 kati-bhūmikāḥ
 依智故得一切智智 tat-prṣṭha-labdham sarvajña-
 jñānam
 依智斷 jñāna-badhya
 依…無 nāstīva-nīśrita
 依無色 ārūpya-bhūmika
 依無事 avastuka
 依無明力 avidyā-vaśāt
 依無常觀 aśāśvata-vipaśyanāśrita*
 依異大 āśraya-bhūta-bheda
 依異門 paryāyatas
 依虛空宮殿生 ākāśa-vimāna-saṃnīśrita-janman
 依量 pramāṇa
 依須彌山王住¹⁰⁰ sumeru-pārśva-nivāsin, sumeru-
 mūrdhni-nivāsin
 依意地 mano-bhūmika
 依意地起 mano-bhūmikatva

9 人 (6-7) 依倚侵侶

依意所起 mānasa
 依意根 mānasa
 依意識 mano-bhūmika
 依意識地 mano-bhūmika
 依意識地生 mano-vijñāna-bhūmika
 依愛 chandaṃ niśrāya
 依愛著 gardhāsrita
 依業 karmādhinatva
 依煩惱 kleśa-samudaya
 依瑜伽行¹⁰ yoga-prayukta
 依經 sūtrānta-pratiśaraṇa
 依經文說 yathā-sūtram
 依經量 sūtrānta-pratiśaraṇa
 依義 āśrayārtha, āśraya-bhāva, upādāyārtha;
 artha-pratiśaraṇa, pratiśaraṇa
 依義不依文 artha-pratiśaraṇena bhavitavyaṃ na
 vyañjana-pratiśaraṇena
 依義立 anvartha-nāma
 依聖教 āgamatas
 依聖道 mārgādhinatva
 依著 apā-√śri, prati-ṣṭhā (√sthā), saṃniśritatva,
 saṃkleśa
 依著有 bhava-saṃniśritatva
 依著處 niketa
 依解脫 vimuktitas
¹⁴依境 āśrayāmbana
 依境界 viśaya-mukha
 依實相 lakṣaṇika
 依對治寂滅 vipakṣa-samāśrita
 依聞言說 śruto vyavahārah
 依語 yathā-ruta
 依語而取其義 yathā-rutārtha-grahaṇa
 依語取義 yathā-rutārtha-grāhin
 依…說 adhikṛtyāha, adhikṛtyōktam, abhisamdhā-
 yaitad uktam, samdhāyōktam, abhisamdhī-vaca-
 na, ārabdha
 依…說名 abhisamdhī-vacana
¹⁵依慧學 adhiprajña
 依熱陽焰…而作水想 mṛga-tṛṣṇōdaka
 依瞋生 dveṣa-ja
 依緣 āśrayāmbana; pratyaya
 依…緣 pratītya
 依緣下 adharāśrayāmbanatva
 依諂生 śāṭhya-ja
 依賢士 satpuruṣāpāśraya
¹⁶依憑 niśraya
 依諸因緣 kāraṇa-pratyaya-hetuka
 依諸非情處 asattvādhiṣṭhāna

依諸境界念觀 tad-dhetv-āmbana
 依…靜慮等至 dhyāna-samāpatti-saṃniśraya
 依餘地 anyatra
¹⁸依歸 śaraṇatā
 依歸依誑惑(衆生) śaraṇa-vipravādana
 依轉 āśraya-parivṛtti
¹⁹依識 vijñāna-pratyaya
 依邊際定 prānta-koṭika-dhyāna-bala
 依鏡等有像現 ādarśa-saṃtāna-sambaddhatva
²⁰依覺 bodhāśraya
 依覺言說 mato vyavahārah
 依觸 sparśa-pratyaya
²¹依屬 adhīna, adhīnatva
 依屬主義 svāmy-artha
 依屬有教 vijñāpty-adhīnatva
 依護 nātha, parāyaṇa

依 122 See 價 187
 1-628

7
 侵 123 侵 apamardana, ākrama; ā-
 1-646 √gam, ā-cchid (√chid), drog-
 dhī, pradharṣa, vināśayati, viheṭhaka, sevin
⁵侵他妻 para-dāra-sevin 「vādin
 侵犯 parā-√kram, vyatikrama, viṣṭa, para-pa-
 侵犯宮人 rājño 'ntaḥ-pure parākramantaḥ
⁶侵地界 svāhā
¹⁰侵凌 avamardita
 侵害 prati-√han, pratikāra, bādhyatā, viheṭhaya-
¹¹侵掠 ā-√kram, gṛhya viheṭhitāḥ | ti
¹²侵惱 upatāpa
¹³侵損 ghātika, √hṛ
 侵毀 upaghāta, drugdha
 侵毀他妻 dārōpaghāta
¹⁴侵奪 āhārya, haraṇa, hārin, √hṛ, ā-cchid (√chid)
 侵奪印 hāriṇī
¹⁵侵矯 upaghāta, graha
 侵戮 √bhid
 侵撓 √bādh
¹⁸侵擾 vilopa
 侵擾於境界 viśaya-vilopa
¹⁹侵壞 upaghāta
 侵壞他婦 dārōpaghāta
²⁰侵觸 viheṭhita, saṃvṛtta

侶 124 dvitīya, mitra, sahāya
 1-647

便 ¹²⁵₁₋₆₅₉ **便** atha, yad idam, bhṛśam;
uccāra, prasrāva; addhā,
anupūrveṇa, avatāra, idāni, ekata eva, carīṣṇutā,
tasya tatra, tāvat, dāni, parākrama-kāla, prarū-
paṇa, samprati, sāmpratam

⁵便可 samartha

⁷便利 uccāra-karma, uccāra-prasrāva-niṣyanda, gū-
tha, puriṣa, prasrāva-karma, śarīra-gati

便利不淨 gūthoḍigalla

便利之穢 gūthoḍigalla

便利事 uccāra-prasrāva

便成 avāp (√āp)

便見日沒 acirāstamite sūrye

便言 atha vadeya

⁸便和甘露 amṛta-kuṇḍali

便往勸言 upasamkramitvā vikalpam āpadyeya

⁹便即 tathaiva

¹²便善那° vyañjana

¹⁸便穢 uccāra, prasrāva, mūtra-puriṣa

便穢 vāyana

係 ¹²⁶₁₋₆₆₃

係° he, hi, hīḥ, hrīḥ

⁵係奴° hetor*

⁶係字° he-śabda

⁸係念 upa-ni-√bandh, cittam prerayeyuḥ

⁹係係° he he

¹⁰係哩° hili*

¹²係跋折囉° he vajra

¹³係宰普吒彭° he sphaṭa vaṃ

¹⁷係彌° heme

¹⁸係薩普吒鏗° he sphaṭa vaṃ

促 ¹²⁷₁₋₆₆₄ alpa, utsarga

¹⁰促時 alpaṃ kālam

²¹促護堅捉 kuṭukuñcaka

俊 ¹²⁸₁₋₆₇₄ prāsādika, √bhrāj

俚 ¹²⁹₁₋₆₇₉ **俚**

²⁰俚蘇那爾曳° nisūdaniye*

俗 ¹³⁰₁₋₆₉₅ laukika, samvṛti, grhin; grha, grha-
stha, prākṛta, loka, vyavahāra, saṃ-

vṛti-jñāna, samvṛtti, saṃgaṇikā

²俗人 grhin, grha-stha; āgārika, kuṭumbikā, gr-
basta-janatā, grhiṇi-bhāva, puruṣa

俗人作 grhi-vaiyāpṛtya

俗人服 rakṣōparaktehi vastrehi

俗人家 grhi-kula

俗人婦女 grha-sthā, grhiṇī

⁴俗中 grhāvāsa

⁵俗他心 samvṛti-paracitta-jñāna

⁶俗地 grhāvāsa

俗有 samvṛti-sat

⁷俗成 loka-prasiddha

⁸俗事 loka-dharma

俗服 grhi-līṅga

俗法 samvṛti-dharma*

俗法類苦集滅道 dharmānvaya-duḥkha-samudaya-
nirodha-mārga-samvṛti

俗法類滅盡無生 dharmānvaya-nirodha-kṣayānut-
pāda-samvṛti-jñāna

⁹俗威儀 grhastha-veśa

俗流 grhin

俗相 grhi-vyañjana

¹¹俗務 grhi-līṅga

¹²俗智 samvṛti-jñāna, samvṛti-dhī, sāmṛta, lauki-
kam jñānam

俗間 laukika

¹³俗話 saṃgaṇika

俗道果 laukikasya mārgasya...phalam

¹⁵俗數 samketa, sāmketika, gaṇanā

俗數言說 loka-samvyavahāra

俗數智 sāmketika-jñāna

俗緣 grhāvāsa

¹⁶俗諦 samvṛti-satya, samvṛtti-satyatva, samvṛti-sat,
vyavahāra

俗諦力 samvṛti-satya

保 ¹³¹₁₋₇₀₂ sthāyin, vi-√śvas

⁶保任攝受 viniyogōpagraha

⁹保信 viśvāsa

保信人 vaiśvāsika

¹³保愛 pari-pālaya (den.)

¹⁵保養 āśvāsa*

²¹保護 śaraṇa, tāyin

信 ¹³²₁₋₇₀₇ śraddhā, adhimukti, prasāda, adhyā-
śaya, sampratyaaya; dūta; adhimukta,
adhimuktika, adhimukti-bhāvanā, adhi-√muc,

9 人(7) 信

adhimucyanā, adhimoktavya, adhimokṣa, abhi-
prasanna, abhiprasāda, abhi-śrad-√dhā, abhy-
upagama, ava-√kṛp, avē (√i), ākāṅkṣin, ā-√dṛ,
ādeya, upagata, √kṣam, gaurava, dharmādhi-
mukti, pattiya (den.), pattiyanatā, pra-√jñā, prati-
vibhāvayamāna, pratī (√i), pratyaya, pratyaya-
natā, pra-√sad, bhakti, rucira, viśvāsa, vaiśvā-
sika, śubha, śraddadhāna, śrad-√dhā, śraddhā-
gamana, śraddhā-gamaniya, śraddha, saṃbhāva-
nā, saśraddha

²信力 śraddhā-bala, adhimukti

信力入印法門經 śraddhā-balādhānāvatāra*

信力入印經 śraddhā-balādhānāvatāra-mudrā-sūtra

信力財入印經 śraddhā-balādhānāvatāra-mudrā-
sūtra

³信三供養 kāra-trayādhimukta

信大乘 mahāyāna-dharmādhimukti-bhāvanā

信大乘修行 mahāyāna-dharmādhimukti-bhāvanā

⁴信不動 dṛḍhādhimukti

信分別 avakalpanā

信及般若三昧大悲四種修行[°] catasṛṇām adhi-
mukti-prajñā-samādhi-karuṇā-bhāvanānām

信及羞 śraddhā-hri

信心 adhimukti, adhyāśaya, prasāda; adhimuk-
tika, ādara, citta-prasāda, prasāda-citta*, bhakti,
śraddhā, śraddhā-prasanna, śraddhā-mātraka,
śraddhēndriya, śraddha, saṃpratyaya, saśraddha

信心分別 avakalpanā

信心決心 adhyāśaya

(信心)所施之物 niryātita

信心相應 saṃpratyaya-sahagata, saṃpratyayākā-
ra-bhāvana

信心家 śraddha-kula

信心清淨 prasanna

信心善女 śraddhāya kula-dhītāya

信心歡喜 prasāda

⁵信他 para-saṃpratyaya, parasya śraddhāya gac-
chati

信以苦爲資糧 duḥkhôpaniṣac-chraddhā

信用 ādara

⁶信向 adhimukti

信如來 tathāgata-śraddhā

信安 adhimukti-niveśaka, adhimukti-niveśin

信有我 ātmādhimokṣa

信…而行 śraddhā-gāmin

信行 śraddhānusārin, adhimukti-caryā, adhimokṣa,
ādhimokṣika

信行人 ādhimokṣika

信行地 adhimukti-caryā-bhūmi, śraddhānusāri-
bhūmi

信行法行 śraddhā-dharmānusārin

信行法行道 śraddhā-dharmānusāri-mārga

信行道 śraddhānusārin*

⁷(信)佛及(信)弟子衆[°] buddha-tat-saṃgha

信佛語[°] tathāgata-pravacana-śraddhā

信求 abhy-upē (√i)

信言 ādeya-vacana, ādeya-vacanatā, ādeya-vākya,
ādeya-vākyatā

⁸信(供養) adhimukta

信依處 prasāda-pada-sthāna, śraddhādhīṣṭhāna

信具足中 śraddhā-saṃpadi

信剎那滅[°] kṣaṇikatvābhyupagama

信受 adhimukti, prasāda, śraddhā; abhiprasanna,
abhiśraddhāna, abhyupagata, abhy-upa-√gam,
abhyupagama, abhyupagamya, ādeya, ālambita,
iṣyate, upagama, upagamana, pattiya(den.), pari-
√grah, prati-√pad, pratī (√i), pratyaya, vi-
√śrambh, śraddadhāna, śraddheya, saṃprati-
grahitṛ, saṃpratyaya

信受八尊法 guru-dharmābhyupagama

信受已自稱言 abhy-upa-√gam

信受正法 saddharmôpagamana

信受自稱名 abhyupagama

信受自稱名是優婆塞[°] upāsakatvābhyupagama

信受作禮 abhi-√nand

信受其語 ādeya-vacana

信受奉行 abhi-√nand

信受稱言 abhyupagama

信奉 bhakti, śraddheya

信所對治 śraddhā-vipakṣa

信於因果 karma-vipāka-pattiyanatā

信於佛法[°] śraddhā prasannā

信於業報 karma-vipāka-pattiyanatā

信明 pramāṇa

信服 pratyāyanā

信法 dharmādhimukti

信法行 śraddhā-dharmānusārin

信法器 dharmākāṅkṣin

信法隨行 śraddhā-dharmānusārin

信知 avetya-prasāda

⁹信度[°] sindhu

信度河[°] sindhu

信度嚙囉[°] sindhu-vāritā

信施 śraddhā-deya, piṇḍa

信相 rucira-ketu

信者 adhimukta, śraddhādhimukta

信者無不喜悅 abhiratiḥ śraddhādhimuktānām

信重 ā-√dr, ādeya, sambhāvanā

信重心 śraddhā-mātraka

信重言 ādeya-vacana

信重恭敬 sagaurava

信首(根) śraddhādīni*

¹⁰信修行 adhimukti-bhāvanā

信修行大乘 mahāyānādhimukti-bhāvanā

信根 śraddhā-mūla, śraddhēndriya, śraddhā

信財 śraddhā-dhana

¹¹信執 adhi-√muc

信清淨 śraddhā-viśuddhi*

信現觀 śraddhābhisamaya

信眼明徹 śraddhā-naya-pariśuddha

信許 abhyupeta

信頂寶 abhedya-ratna-cūḍa

¹²信勝解 śraddhādhimukta, śraddhādhimukti

信勝解淨 śraddhādhimukti-viśuddhi

信勝解道 śraddhādhimukta-mārga

信無始 anāditvābhyupagama

信…爲 prati (√i)

信爲自性 śraddhā-svabhāva

信等善法光 śraddhādi-kuśaladharmābhāsa

信順 abhisampratyaya, ādeya, nirvicikitsā, bhakti

信順行相 abhisampratyayākāra

信順語 bhakti-vāda

信順語言 ādeya-vacana

¹³信愛 gṛhita, vaśi-√kr, vaśya

信愛法 vaśya

信敬 abhiprasanna, pratyaya, prasanna, śraddhā

信敬心 prasanna-manas, prasāda

信義者 cāritratav

信解 adhimukti, adhimokṣa; adhimukta, adhimuktika, adhi-√muc, adhimucyate, adhimucyanā, adhimucyamāna, adhimokṣyati, adhimoca, abhiprasādayitavya, abhisampratyaya, abhisambhava, avakalpanā, pratyaya, pra-√sad, śraddadhānatā, śraddhā, śraddhādhimukta, śraddhādhimukti, śraddhā-vimukti*, śraddha, sampratyaya

信解生 śraddhādhimukti-ja

信解…位 śraddhādhimuktāvasthā

信解見至 śraddhādhimukta-dṛṣṭi-prāpta, śraddhādhimukta-dṛṣṭy-āpta

信解見得 śraddhādhimukta-dṛṣṭi-prāpta*

信解邪牟那及邪清淨^{°°} mithyā-mauna-śaucādhimuktika

信解於廣大 udārādhimuktika

信解空性 śūnyatādhimukti

信解修證 adhimukti-samudāgama

信解能作 sampratyaya-kāraṇa

信解堅固 adhimukti-sāra, pra-√sad

信解得 śraddhādhimukta

信解第一 udārādhimuktika

信解脫 śraddhādhimukta

信解脫見得 śraddhādhimuktika-dṛṣṭi-prāpta*

信解智力 nānādhimukti-jñāna-bala

信解補特伽羅神力依處^{°°} pudgalānubhāvādhimukty-adhiṣṭhāna

信解道 śraddhādhimukta-mārga*

信解障 sampratyayāvaraṇa

¹⁴信對治 śraddhā-vipakṣa

¹⁵信慧互增 śraddhā-prajñādhikatva

信樂 adhimukti, adhyāśaya, prasāda; adhimukta, adhimuktika, adhimokṣa, abhiprasanna, tat-kāma, pra-√sad*, prasanna, prasanna-citta, priti-prāmodya, śraddhādhimukta, śraddhādhimukti

信樂及見所顯 adhimokṣa-dṛṣṭi-prabhāvitatva

信樂心 adhyāśaya-citta, prasāda*

信樂典語衆生 saṃskṛta-lapitādhimukta

信樂性 śraddhādhimukti-ja

信樂得 śraddhādhimukta, śraddhādhimukti

信樂得位 śraddhādhimuktāvasthā

信樂得見至 śraddhādhimukta-dṛṣṭi-prāpta, śraddhādhimukta-dṛṣṭy-āpta

¹⁶信隨行 śraddhānusārin, śraddhānusāra

信隨行人 śraddhānusārin

¹⁷信優婆夷^{°°} śraddhā-vacasā upāsikā

¹⁸信禮 vandanīya

修 8

修 ¹³³/₁₋₇₂₁ bhāvanā, bhāvayati, prayoga, pratipanna, abhyāsa, ni-śev (√sev); atidīrgha; adhi-√kr, anu-prāp (√āp), anuyoga, abhinirhāra, abhiyukta, abhiśyandana, abhy-√as, abhyasyat, avaropayitavya, ā-√car, ācarita, ādhāna, ā-√rabh, ārabhate kartum, ārambha, āsevita, utpādana, utpādayati, udyoga, upasam-padya, upārjana, kara, kārin, √kr, -kṛt, kṛta, kriyā, kṣamā, √car, cari, carita, caritavat, caritāvin, cari, cārin, cīrṇa, √tap, tapyate, niṣevana, niṣevita, niṣpādana, nisevana, parikarma-kṛta, paricaya, paribhāvita, paryanviṣṭa, pūrayati, prabhāvana, prabhāvanatā, prabhāvayate, prayukta, prayujyate, prayojayati, pravartana, pravartamāna, pravartayati, bhāvana, bhāvanatā, bhāvanām √gam, bhāvanāmaya, bhāvanā-mārga,

9 人(8) 修

bhāvanā-stha, bhāvayitavya, bhāvita, bhāvya, yukta, yoga, vi-√paś, vibhāvanā, vibhāvita, √vṛt, vṛtti, vrata, śikṣita, sam-√ci, sam-ni-√yuj, samādāna, sam-ā-√pad, sam-ud-ā-√gam, samudāgama, sam-ud-ā-√car, samudānaya, sam-ud-ā-√nī, sambhārayati, suparikarma-kṛta, √sev, seva-na, seva

²修九品次第道九品解脫道 navānantarya-vimuktimārgōtpādāna

修九智 navānāṃ jñānānāṃ bhāvanā

修入 sam-ā-√pad

修八 aṣṭa-bhāvanā

修八正道 aṣṭāṅga-mārga-deśika

修八智十六行 aṣṭa-jñāna-ṣoḍaśākāra-bhāvanā

修八聖道 ārya-mārga-balādhāna

修力 bhāvanā-bala, bhāvanā

修十 daśa-bhāvanā, daśānāṃ bhāvanā

修十智 daśānāṃ jñānānāṃ bhāvanā

³修三十七覺分 saptatrimśad-bodhipakṣa-bhāvanā

修三解脫 vimokṣa-traya-cārin

修上定 uttara-dhyāyin

修上定者 uttara-dhyāyin

修上觀行 uttara-dhyāyin

修大乘行 mahāyāna-carita

修已 parigṛhya

⁴修不淨 aśubhā-bhāvanā, aśubha-bhāvanā*

修不淨與貪欲 aśubhā-bhāvanā-kāma-rāga

修不淨觀 aśubhā-bhāvanā

修中福 bhāvanāmayam puṇya-kriyā-vastu

修內行 antaś-cārin

修…六 ṣaṇṇāṃ bhāvanā

修六智 ṣaṇṇāṃ bhāvanā

修分 vratāṅga

修引 ā-√kṣip

修心 bhāvita

修…方便 abhisamkāra

修止行 śamatha-carita

⁵修功德 puṇyōpārjana

修加行 kṛta-prayoga, prayoga, prayukta, prayuj-

修加行人 prayukta [yate

修加行不及 prayogāsambhava

修四念處 smṛty-upasthāna-bhāvanā

修尼喜多° sunihata

修本行 caryā-samudāgama

修正法者 dhārmika

修正勤 ārabdha-vīrya

修生 bhāvanāmayā, utthita, upa-√jan

修生慧 bhāvanāmayi prajñā

⁶修同類智及行相 sabhāga-jñānākāra-bhāvanā

修因及果報 sanidāna

修多闍婆提那° sautra-vādin*

修多羅° sūtra, sūtrānta, grantha

修多羅凡所有經° sūtrānta

修多羅中° sūtrānta

修多羅句° sūtra-pada

修多羅序分° sūtra-nidāna-parivarta

修多羅毘那耶阿毘達磨° sūtra-vinayābhidharma

修多羅菩薩如來法差別分° bodhisattva-tathāgata-dharma-nirdeśa-bheda

修多羅論° sautrāntika*

修好服飾 anāhata-dūṣya-prāvṛta

修自苦行精勤無懈 ātma-klamatha-yogam anuyuktānām

修行 pratipatti, prati-√pad, prayoga, bhāvanā, adhyācāra; adhigama, adhyācaraṇa, anuyukta, anuvartita, abhinirhṛta, abhiyukta, abhiyoga, abhisamaya, abhyāsa, ārabhate kartum, √ghaṭ, √car, carita, caritāvin, cariyā, caryā, cārin, duṣkara-caryā, dharma-pratipatti, parikarma-kṛta, parikarman, paribhāvyaṃāna, pūrayati, prakāśa, pra-√car, pracārin, pratipanna, prati-sam-√śikṣ, prapatti, pra-√pad, prabhāvita, prayukta, pra-√yuj, pra-√vṛt, pravṛtta, bodhisattva-caryā, bhāvayati, bhāvayitavya, bhāvikatā, yoga, yogam ā-√pad, yogācāra, vi-√car, vihāra, √vṛt, vyavacārita, vy-ā-√yam, vrata, √śikṣ, sam-ā-√car, sam-udāgata, sam-ud-ā-√gam, sam-ud-ā-√car, sam-pad, sampādāna, sampādayati, samprasthita, su-

修行人 yogin, yoga-vāhin [pratiṣṭhita

修行三解脫 vimokṣa-traya-cārin

修行大乘 mahāyāna-samprasthita

修行大悲 mādā-karuṇā-bhāvanā

修行不如理 ayoniśaḥ-prayoga

修行不相稱 pratipatti-vaidhurya

修行(之處) anuyāta

修行內法 antaś-cārin

修行方得 prāyogika

修行四禪° dhyānair vihṛtya

修行布施 dānaṃ dadāti

修行正行 pratipanno bhavati

修行(亦最勝) yoga-vāhaka

修行地 caryā-bhūmi

修行利智劍 asi-dhāra-vrata

修行忍 √kṣam

修行求 anukūla

修行供養 pratipatti-pūjā

修行定觀 samādhi-prayukta
 修行所觀境界 yoga-mārga
 修行於見道 darśya-heyā
 修行於道 mārgaṃ bhāvitvā
 修行相 bhāvanākāra, yogācāra
 修行者 yogin, yogācāra; caritāvin, pratipanna,
 mahā-yoga, yoga-parāyaṇa, yoga-yogin, yoga-
 vāhaka
 修行者利劍 asi-dhāra-vrata
 修行師 yogin
 修行寂靜諸法 vivikta-dharma-vihāra
 修行得 prāyogika
 修行習起 pratipatti-samudāgama
 修行勝福智 viśada-puṇya-karma-jñāna
 修行惡法 anārya-karman
 修行無上 pratipatti-ānuttarya
 修行無上道 samudānitam uttaram
 修行無差別 samācara
 修行道地經 yogācāra-bhūmi*
 修行障 prayogāvaraṇa
 修行簡擇法 dharma-pravicaya-prayukta
 7修伽多° sugata
 修伽陀° sugata; sāgata*, svāgata*
 修伽陀衣量° sugata-cīvara-pramāṇa
 修伽陀揲手° sugata-vitasti
 修伽陀磔手° sugata-vitasti
 修伽度° sugata
 修位 bhāvanā-mārga, bhāvanā
 修作 prati-√pad, √ghaṭ, √kṛ, kārīn
 修作意 manaskāra-bhāvanā
 修作意處 manaskāra-bhāvanā
 修忍 √kṣam, kṣānti
 修忍不隨他教 anupadiṣṭa-kṣānti
 修成 bhāvita, niryāta, pariniṣpanna, pūrva-yoga-
 sampanna; bhāvanāmaya
 修戒 śīlin, śīla-bhāvanā*, niyama
 修私摩° susīma
 8修制止 saṃvara-saṃvṛta
 修妬路° sūtra*
 修妬路句部° sautrāntika*, sautra-vādin*
 修妬路藏° sūtra-piṭaka*
 修定 sam-ā-√pad, samāpatti, dhyāna, dhyāyin,
 bhāvanā, samādhi-bhāvanā*
 修定人 dhyāyin
 修定加行 prayoga
 修定者 dhyāyin
 修定福 bhāvanāmaya-puṇya-kriyā*
 修定讀誦一切正事 dhyānādhyayana-svādhyāya-

cintā-karman
 修性 bhāvanāmaya
 修所成 bhāvanāmaya [bhika
 修所成…生所得 bhāvanāmayaōpapatti-pratīlam-
 修所成地 bhāvanāmayaī bhūmiḥ
 修所成慧 bhāvanāmayaī prajñā, bhāvanāmayaṃ
 jñānam
 修所依器 yathā-bhūtasya bhāvanā sampadyate
 修所得 bhāvanā-phala
 修所滅意識 bhāvanā-heyam mano-vijñānam
 修所斷 bhāvanā-prahātavya, bhāvanā-heyā
 修所斷(三性)意識 bhāvanā-heyam mano-vijñā-
 修所斷業 bhāvanā-heyasya karmaṇaḥ [nam
 修所斷煩惱滅 bhāvanā-heyā-kleśa-prahāṇa
 修所斷轉心爲間隔 bhāvanā-heyāntaritatva
 修於德行 guṇavat
 修果 bhāvanā-phala
 修治 parikarman, pariśodhana; abhisamkṛta,
 avasthāpita, parikarmita, parikarmin, pariśodha-
 ka, pratisamkṛtavya, pratisamkṛkā, racana,
 viśodhana, samśuddha, samskaraṇa
 修治勝定 samādhi-viśodhana
 修治諸住 vihāra-pariśodhana
 修法 dharmam √kṛ; bhāvanā-dharma*
 修法行 upoṣita
 修法者 sādḥaka
 修長 āyata
 修陀° sudhā
 9修度 pāramitā-yoga, sam-/car
 修度餘根 indriyāṇi samcarati
 修建 māpita
 修持 adhi-√kṛ
 修持梵行° sa-brahma-cārīn
 修毘婆舍那° vipaśyanā-bhāvanā
 修毘鉢舍那° vipaśyanā-bhāvanā
 修者 bhāvitavat, yoga-yogin
 修苦行 cīṇa-vrata, tapasvin
 修苾芻行° bhikṣu-bhāva
 10修修者 yoga-yogin
 修師摩° susīma*
 修息 bhāvanā
 修浮帝° subhūti*
 修般若波羅蜜多° prajñāpāramitā-bhāvanā
 11修婆候° subāhu*
 修婆暎° subāhu*
 修得 bhāvanā-ja, bhāvanā-phala, bhāvanāmaya;
 adhigama, abhijñāmaya, ut-/pad, utpādayati,
 utpādyate, parijaya, prāyogika, bhāvanā-prati-

9 人(8)修

lambhika*, bhāvayati, lābha, samāpatti, sādhyatva
 修得生得 bhāvanāmayōpapatti-pratīlambhika, upapatti-samāpatti
 修得(色定)無色定差別 ārūpya-dhyāna-viśeṣōtpā-
 修得定 samāpatti-dhyāna [dana
 修得果 bhāvanā-phala
 修得神通 bhāvanā-pratīlambhikābhijñā*
 修得第四靜慮定 caturtha-dhyāna-lābha
 修得無色定 samāpatti-ārūpya
 修得慈等 adhi-√muc
 修梵行[°] brahma-cārin, brahma-carya-vāsa, cīrṇa-brahma-carya
 修(梵行)已竟[°] sucīrṇa
 修淨 vi-√dhā
 修淨行 upoṣadha, brahma-carya-vāsa
 修淨行者 brāhmaṇyaka
 修現觀時 abhisamaya-kāla
 修理 pratisamkāraṇa
 修祭祀 √hu
 修習 abhyasta, pra-√yuj, bhāvanā, bhāvayati, ni-
 ṣev (√sev); abhinirhṛta, abhiprayuktavat, abhi-
 yukta, abhy-√as, abhyāsa, abhyāsa-yoga, ā-√gam,
 ā-√car, āsevana, āsevanā, āsevitā, āsevitā bhāvitā,
 uttapta, utpādayati, upacaya, karaṇīya, kuryāt,
 √car, carita, cīrṇa, niṣevana, niṣevita, niṣevitavya*,
 nisevitavya, paricaya, parijaya, paribhāvanā,
 paribhāvitā, paribhāvyaṃāna, pratiniṣevana, pra-
 tipatti, prati-√pad, prati-sev (√sev), prayoga,
 pravartamāna, √bhaj, bhāvana, bhāvanānvaya,
 bhāvayitavya, bhāvayate, √yat, yogaṃ √kr,
 yogam āpattavyam, yogam āpadyate, vartanātā,
 vicārin, vibhāga, vibhāvana, vy-ā-√yam, sam-
 vi-√bhṛ, sam-ā-√pad, sam-ud-ā-√nī, sampādita,
 sādhana, supratipanna, sūpasthita, sevanātā
 修習力 bhāvanā-bala, bhāvanā, prayoga-bala,
 prayoga
 修習力得 prayoga-labhya
 修習三昧[°] samādhi-traya-vibhāga
 修習士 yogin, sādhaba
 修習已 vibhāvitā
 修習…已 ācaritva
 修習已終 prayukta
 修習止觀 vipaśyanā-vibhāga, śamatha-vibhāga
 修習正行 sampratipatti
 修習正勤 vīrya-bhāvanā
 修習正業 samyak-karma-pratipatti
 修習因 bhāvanābhiniṣyanda

修習多聞多思 bāhu-śrutya-kṛta-pravicaya
 修習行 yogācāra
 修習位 bhāvanāvasthā*
 修習戒性 śīla-bhāvanā
 修習定 √dhyai
 修習果 bhāvanā-phala
 修習寂靜 prāvivekya
 修習得 prāyogika, bhāvayate
 修習得成 paribhāvana
 修習梵行[°] brahmācarya-vāsa
 修習欲塵樂行及自苦行 kāma-sukhallikātma-kla-
 mathānuyogādhikāra
 修習祥善 maṅgala-poṣadha
 修習(莊嚴) sampatti
 修習勝侶 uttara-sādhaka
 修習善本 avaropayati
 修習善法對治 bhāvanā-vipakṣa
 修習善根 kuśala-mūla-carita
 修習善語 svārakṣita-vākyaḥ...abhūt
 修習奢摩他毘鉢舍那[°] śamatha-vipaśyanābhīyāsa
 修習無礙行 asaṅga-cārin
 修習超 vyutkrāntaka-samāpatti
 修習圓滿 bhāvanā-paripūri
 修習瑜伽[°] yogaṃ kurvan
 修習道所斷 bhāvanā-heyā
 修習對治 pratipakṣa-bhāvanā
 修習慚愧 hri-vyapatrāpya
 修習數行 bhāvitā
 修習數起 atyāsevita
 修習靜慮 dhyāyin
 修習應習 bhāvayitavya
 修造 kārayati
¹²修勝慧 kṛta-buddhi
 修善 kuśala-kārin, kuśala-mūla, kuśalin, śubha-
 kara, śramaṇa, abhīramatā
 修善爲首 kuśala-mūla-pūrvamgamana
 修奢摩他[°] śamatha-bhāvanā
 修奢摩他毘鉢舍那[°] śamatha-vipaśyanā-sevana
 修悲 karuṇā
 修惑 bhāvanā-heyā
 修智慧者 prajñā-yukta
 修無生智 anutpāda-jñāna-lābha
 修短合度 nātīdirghā nātīhrasvā
 修短得所 nātīdirghā nātīhrasvā
 修等持 samādhi-prayukta, samādhi-bhāvanā
 修菩薩行[°] bodhāya carati, bodhisattva-caryāṃ
 caritu-kāmaḥ
 修菩薩道[°] anukūla-mārga-pratipanna

修菩薩道心無懈倦^{〇〇} animiṣa-netra-gambhīra-caryā

修虛空 ākāśa-bhāvanā

修補 pratisaṃskārita

修超等至 vyutkrāntaka-samāpatti

修超諸定觀 vyutkrāntaka-samāpatti

修集 upacita, sam-ud-ā-√gam, sam-ud-ā-√nī;
udbhāvayati, bhāvanā, saṃ-vi-√bhṛ, samārjita,
samudāgata, samudāgama, samudānaya, sam-
udānīta

修集劣緣 hīnaḥ samudāgama-pratyayaḥ

¹³修勤修 pra-√yuj

修勤修正行 pratipanna

修圓滿 bhāvanā-paripūri

修意妙行 manaḥ-sucaritam

修慈 maitrī-bhāvanā

修慈悲靜慮 maitrī-dhyāyin

修慈靜慮 maitrī-dhyāyin

修業 pra-√yuj

修極重事 guru-karmārambha

修滅 bhāvanā-heya, heyam bhāvanayā; prahāṇa-
bhāvanā

修滅樂戲 prahāṇa-bhāvanāramatā

修瑜伽師^{〇〇} yogin

修義理 artha-kara

修聖道 ārya-mārga-bhāvanā

修道 bhāvanā-mārga, bhāvanā-patha, bhāvanā,
mārga-bhāvanā, arhat-phala

修道出 arhat-phala-vyutthita

修道功用 ārambha

修道位 bhāvanā-mārga, bhāvanā-patha, bhāvanā-
prahātavya

修道見道 bhāvanā-darśana-mārga

修道見道位 bhāvanā-darśana-mārga

修道所破 bhāvanā-prahātavya

修道所滅 bhāvanā-prahātavya, bhāvanā-heya

修道所滅心爲隔 bhāvanā-heyāntaritatva

修道所滅法 bhāvanā-heya-dharma

修道所滅意識 bhāvanā-heyam...mano-vijñānam,
mānasam bhāvanā-heyam

修道所滅業 bhāvanā-heya-karman

修道所斷 bhāvanā-prahātavya, bhāvanā-heya, bhā-
vanā-darśana-prahātavya

修道所攝 bhāvanā-mārga-saṃgrhita

修道所顯示 bhāvanā-mārga-prabhāvitatva

修道所顯現 bhāvanā-mārga-prabhāvitatva

修道果 bhāvanā-mārga-phalatva

修道者 pāṣaṇḍika

修道得成 mārga-bhāvana

修道通二種 dvividho bhāvanā-mārgaḥ

修道智 bhāvanā-jñāna

修道滅 bhāvanā-prahātavya, bhāvanā-heya, bhā-
vanayā heyāḥ

修道滅惑 bhāvanā-heya-kleśa

修道應除惑滅 bhāvanā-heya-kleśa-prahāṇa

修道斷 bhāvanā-heya, bhāvanā-jñāna-heya

¹⁴修厭 nirvid

修實 bhāvayitavya-satya

修實行 cīrṇa-vrata

修對治 pratipakṣa-bhāvanā

修慚愧 hrī-vyapatrāpya

修福 puṇya-kriyā, guṇavat

修福者 bhavya

修福處 bhāvanā-puṇya-kriyā-vastu*

修福業 kṛta-puṇya, puṇya-kṛt

修福德 guṇavat

修遠離行 pravivikta

修飾 kelāyita

¹⁵修廣大福 udāra-puṇya-kriyā

修…德 guṇa-bhāvanā

修慧 bhāvanāmayam jñānam, bhāvanāmayi
prajñā, bhāvanāmaya, bhāvanā; prajñā-bhāvanā*

修慧思聞 śruta-cintā-bhāvanā-maya

修摩伽陀^〇 sumāgadhā

修瑩 pari-√kṛṣ

修練 uttāpanā, saṃ-√car, saṃcāra

修練根 indriya-saṃcāra, indriyōttāpana

修練根行 indriya-saṃcāra, indriyāṇi saṃcarati,
saṃ-√car, saṃcāra, indriyāṇam uttāpanayā

修練根道 indriya-saṃcāra

¹⁶修學 √śikṣ, pra-√yuj; adhigamana, abhiyoga,
ājñātṛ, pary-avāp (√āp), yoga, yoga-kriyā, yogya,
śikṣamāṇa, śikṣā, śikṣā-karaṇīya, śikṣā-pada,
śikṣita, śikṣitavya, samudāgata

修學…定 sam-ā-√pad

修學精進 śikṣā-vīrya

修擇法 dharma-pravicaya-prayukta

修諸功德 avaropayati

修諸行 caryā-samudāgama

修諸佛法^{〇〇} bhājani-bhūto buddha-dharmāṇām

修諸定者 dhyāna-cari

修諸苦行 ugraṃ tapas tapyati

修諸善所對治法 bhāvanā-vipakṣa

修諸善業 sukṛta-karma-kārin

修靜慮 dhyāyin, √dhyai

修…靜慮 samādhi-bhāvanā

9 人(8) 修俯俱

修靜慮者 dhyānin

修餘功德 apūrva-mārga-lābha

修餘對治則爲無用 śeṣa-pratipakṣa-bhāvanā-vai-yarthya

修餘對治道則空無果 śeṣa-pratipakṣa-bhāvanā-vaiyarthya

¹⁷修營 parikarma-kṛta

修禪比丘[°] dhyāyin

修鮮淨行 cauṣa-samudācāro bhaviṣyati śuci-samudācāro bhaviṣyati

¹⁸修斷 bhāvanā-prahāṇa, bhāvanā-prahātavya, bhāvanā-heya, bhāvanāyā heyāḥ

修斷意識 bhāvanā-heyam...mano-vijñānam

修雜定 dhyāne vyavakīrṇe

¹⁹修羅[°] asura; sura*

修羅陀[°] surādha*

修證 sam-ud-ā-√gam, samudāgama, pariniṣṭatti, samudānayana

修類 bhāvanāmayā

修類福業事 bhāvanāmayam puṇya-kriyā-vastu

²⁰修覺悟 jāgarikā-yukta

修騰娑那[°] sudarśana

修騰娑那山[°] sudarśana-giri

²¹修攝 bhāvanāntarbhūta

²⁵修觀 bhāvanā, śamatha, samāpatti, samāpatti-prayoga, sam-ā-√pad, abhisamaya

修觀人 yogin, samāpattiḥ

修觀已成就 niṣpanna-śamatha

修觀行 dhyāyin, prayujyate

修觀行人 dhyāyin

修觀行者 yogācāra

修觀位 abhisamayāvasthā

修觀定 dhyāna-samāpatti

修觀者 bhāvaka, vartin

修觀時 samāpatti-kāla

俯 ¹³⁴₁₋₇₂₂ nipatana, kuvja, kubja*

¹²俯視 √ikṣ

¹³俯僂 citāṅga

俯愧 √hri

俱 ¹³⁵₁₋₇₂₄ **俱** ubhaya, saha, sārddham; ubha, ubhayatas, ubhayato-

bhāga, ubhayato-vimukta, ubhayatra, ubhayena, dvaya, yukta, yuga-pad, yoga, saṃyuta, saṃyoga, saṃnipatita, sama, samantena, samanvāgata, samam, samavadhāna, samasta, samāna-kālam,

saha-kāla, saha-gata, saha-ja, saha-bhū, sahasā, sahārtha, sahita, sādharmaṇa

³俱尸那城[°] kuśi-nagari

⁴俱不極成 aprasiddhōbhaya

俱不遣 ubhayavyāvṛtta

俱分 ubhayato-bhāga, ubhaya-pakṣa

俱分勝解(補特伽羅)[°] ubhayato-bhāga-vimukta

俱分解脫 ubhayato-bhāga-vimukta

俱分解脫者 ubhayato-bhāga-vimukti

⁵俱出世 sahoṭpadyete

俱母那花[°] kumuda

俱生 saha-ja, sahoṭpāda; pratibaddha, samavadhāna, sahoṭpatti, saha-gata, saha-jatva, saha-jāta, saha-bhū, sahoṭpanna

俱生事 saha-carīṣṇutā

俱生或依止 āśraya-sahabhūta

俱生果 sahoṭpanne phale

俱生威力 saha-ja-prabhāva

俱生相應 saha-bhū

俱生俱住俱滅 ekōtpāda-sthiti-nirodhatā

俱生得 saha-ja-prāpti

俱生得爲生因 saha-ja-prāpti-hetuka

俱生喜 saha-jānanda

⁶俱同 yuga-pad, saha, samam

俱同發聲 samam saṃgītyā

俱在一聚中生 saha-ja

俱夷[°] kauśika, gopā, gopī*, gopikā*

俱夷那竭城[°] kuśi-nagara*, kuśi-nagarī*

俱夷那竭國[°] kuśi-nagara*, kuśi-nagarī*

俱有 saha-bhū, saha-bhūtvā, saha-bhūtatva, saha-bhāva

俱有因 sahabhū-hetu

俱有因同類因果報因 sahabhū-sabhāga-vipāka-hetu

俱有因相應因果報因 sahabhū-saṃprayuktaka-vipāka-hetu

俱有依 sahabhv-āśraya

俱有法 sahabhuvah...dharmāḥ, sahabhū

俱有過 ubhaya-doṣa-prasaṅga

俱有覆障緣 saha-bhāvena...āvaraṇa-pratyayaḥ

俱牟頭[°] kumuda

俱牟頭花波頭摩花[°] kumuda-padma

俱行 saha-gata, saha-carīṣṇu, saha-carīṣṇutā, sāha-carya, anugata, yaugapadya

⁷俱伽離[°] kokālika*

俱利伽羅[°] kṛkāla*

俱尾梨母天[°] kauveri, kauberi*

俱尾囉天[°] kuvera

俱成 saha...udbhūtiḥ
 俱言 saha-śabda
 俱那° koṇāla
 俱那舍牟尼° kanaka-muni
 俱那花° kunda
 俱那華° kunda
 俱那羅° kunāla, konālaka
 俱來 saṃnipatita
 俱來集會 saṃnipatita
 俱物頭華° kumuda
 俱物頭會° kaumudī
 俱𦵏° koṭi
 俱舍° kośa, abhidharma-kośa; kuśa
 俱舍耶衣° kṣauma
 俱舍論° abhidharma-kośa, abhidharma-kośa-bhāṣya, abhidharma-kośa-śāstra*
 俱舍釋論° abhidharma-kośa-bhāṣya, abhidharma-kośa-śāstra*
 俱陀婆穀° kodrava
 俱非 advaya, ubhaya-vivarjita, nōbhayam, aduḥ-khāsukha
 俱品 ubhaya-pakṣa, ubhaya-pakṣya
 俱品一分轉 ubhaya-pakṣaika-deśa-vṛtti
 俱品變壞 ubhaya-pakṣyo vipariṇāmaḥ
 俱拏° kuṇāla
 俱拏羅° kunāla, konālaka
 俱拏羅鳥° kunāla
 俱𦵏羅° kokila
 俱𦵏羅鳥° kokila
 俱毘陀羅° kovidāra
 俱相違 tad-ubhaya-viparīta, tad-ubhaya-parīta
 俱相違相 tad-ubhaya-parīta-lakṣaṇa
 俱相應 saha-ja
 俱相續 saṃ-√bandh
 俱祉羅° kauṣṭhila
 俱耶尼° go-dāniya
 俱𦵏° koṭi, koṭi, kauṭi
 俱𦵏那由他° koṭi-niyuta
 俱𦵏那庾多百千° koṭi-niyuta-śata-sahasratama
 俱𦵏阿羅漢° arhat-koṭi
 俱𦵏喃° koṭinām*
 俱𦵏數° koṭiśas
 俱致° koṭi
 俱計羅° kokila
 俱計羅鳥° kokila
 俱迦利° kokālika*
 俱迦利訶° kokālika*
 俱迦梨° kokālika*

俱娑° kośala*, kosala*
 俱害 ubhaya-vyābādha
 俱時 yuga-pad, yugapat-kāla, saha; apūrvācara-ma, ekasmin kṣaṇe, kṣaṇam ekam, tulya-kālam, yaugapadya, sama, sama-kālatva, samam, samā-na-kālam, saha-vartin
 俱時出現 sahoṭpadyete
 俱時生 saha-vartin, pratibaddha
 俱時各見 saha-darśana
 俱時有 saha-bhāva
 俱時而生 saha...utpadyeta, sahoṭpanna
 俱時而起 saha-ja
 俱時行 sāhacarya
 俱時命終 saha-mṛta
 俱時起 saha-ja, sāhabhāvyā, yaugapadya
 俱時欬然 sahasā
 俱時隨行 sahanucara
 俱留孫° krakucchanda, krakutsanda
 俱翅羅° kokila
 俱耆羅° kokila
 俱耻羅° mahā-kauṣṭhila*
 俱起 saha-ja, sahoṭpāda, sārddham utpadyate; yugapat...vartate, yuga-pad, yaugapadya, sam-avadhāna, samutthita, saha-gata, saha-carīṣṇu, saha-jāta, saha-bhū, saha-bhūta, saha vartate, sahoṭpanna, sāhabhāvyā
 俱起力 sahoṭpanna-bala
 俱起相依力 sahoṭpanna-bala
 俱起諸法 sahoṭpannānām dharmānām
 俱得生 samavadhāna
 俱現 saṃ-√dṛś
 俱脫 ubhayato-vimukta
 俱異(顯色) tad-ubhayāntara-sthāyin
 俱發聲 eka-svara-nirghoṣa
 俱想 ubhaya-saṃjñin
 俱會 saṃnipatita, samavadhāna
 俱會一處 samavadhāna
 俱業 ubhaya-karman, kṛṣṇa-śukla
 俱業生 ubhaya-karma-ja
 俱極相隣 āsannatva
 俱瑟耻羅° mahā-kauṣṭhila*
 俱𦵏彌° kauṣāmbi*
 俱𦵏羅° kauṣṭhila, mahā-kauṣṭhila
 俱義 samavadhāna, sārthaka
 俱解脫 ubhayato-vimukta, ubhayato-bhāga-vimukta
 俱解脫人 ubhayato-bhāga-vimukta
 俱解脫道 ubhayato-bhāga-vimukta-mārga*

9 人 (8) 俱俳俾倉倍們倒

俱路駄也° krodhāya*

俱遍 sarva

¹⁴俱盡 ubhaya-kṣaya

俱與同止 samavadhāna

¹⁵俱摩羅布哩城° kaumārāpurika

俱摩羅時婆° kumāra-jīvaka

俱摩羅鉢吒國°° karmāra-pātaka

俱摩囉° kumāra

俱摩囉迦° kumāraka*

俱摩囉部多° kumāra-bhūta

俱輪° kauṇḍinya

俱隣° kauṇḍinya

¹⁶俱曇彌° gautamī*

俱盧° kuru, uttara-kuru

俱盧多波尼° karoṭa-pāṇi

俱盧舍° krośa

俱盧舍少四分一°° pādōna-krośa

俱盧舍半°° sārḍha-krośa

俱盧洲°° uttara-kuru

¹⁷俱聲 saha-śabda

俱鞞羅° kuvera

¹⁸俱嚕° kuru*

俱嚕乞囉° kuru-kṣetra

俱轉 saha vartate, saha-vartin, yugapat...vartate

¹⁹俱噓舍° krośa

俱繫羅鳥°° kokila

²¹俱蘭吒° kuraṇṭa

俱蘭達里° kulam-dhari*

²²俱囉° kula

俳 $\frac{136}{1-726}$

⁵俳叫聲 āḍambara-śabda

¹⁷俳優 cāraṇa, naṭa, nartaka

俳優者 naṭa

俳優者易形色 naṭa-raṅga

俳戲叫聲 āḍambara-śabda

俳諧 hāsyā

俾 $\frac{137}{1-740}$

³俾尸° peśi

¹⁸俾禮多° preta

倉 $\frac{138}{1-756}$

kośa, kośa, koṣṭha, koṣṭhāgāra, koṣṭhika, mūtoḍi

⁸倉卒 sahasā

倉舍 koṣṭhaka

¹⁰倉庫 kośa-koṣṭhāgāra, kośa, kośa-koṣṭhāgāra

倍 $\frac{139}{1-760}$ 倍

bhūyo-bhāva

³倍上數 tad-dviguṇena

⁶倍多 bāhulya

(倍)有益 avandhya

¹⁰倍修習 bhūyo-bhāva

倍倍 dvi-guṇa

倍倍增 dviguṇa-dviguṇa, dviguṇōttara, dviguṇōttara-vṛddhi

倍倍增如次 dviguṇōttara-vṛddhi

¹¹倍清淨 abhiprasādayati

¹²倍勝 viśiṣyamāna

倍復 bhūyasyā mātrayā, bhūyo bhūyaḥ

(倍)無益 vandhya

¹⁵倍增 dvi-guṇa, bhūyasyā mātrayā; abhyadhikam, uttara-vṛddhi, tīvra, dviguṇa-vṛddhi, dviguṇōttara, bhūyastva, bhūyo-bhāva*

倍增長 bhūyo-bhāva

倍數 guṇita

¹⁹倍離欲 bhūyo-vitarāga

倍離欲全離欲 bhūyaḥ-kāma-vitarāga

倍離欲貪 bhūyo-vitarāga

們 $\frac{140}{1-766}$

³們叉° muñja

們叉草°° muñja

倒 $\frac{141}{1-767}$

ni-√pat, viparyāsa, viparyaya; avamūrdha, avamūrdhaka, patita, pāta, prapātayati, mithyā, viparīta, viparyasta, vipratipatti

⁴倒心 viparyasta-mati

⁶倒合 viparītānvaya

倒地 patita

⁷倒住 avamūrdha, avamūrdha

倒住相 adho-mūrdhatā

倒見 mithyā-dṛṣṭi

⁹倒相 adho-mūrdhatā

倒者 viparīta

¹⁰倒根本 viparyāsa-mūla

倒起 paryavasthāna

倒起惑 paryavasthāna-saṃgrhitā upakleśāḥ, paryavasthāna

倒起煩惱 paryavasthāna-kleśa

- ¹²倒等流 viparyāsa-niṣyanda
¹³倒亂 anuvikṣipta, viparyaya
 倒想 saṃjñā-viparyāsa, viparita-saṃjñā, lobhya
 倒想力 viparita-saṃjñā-vaśa
 倒想解 viparītau saṃjñādhimokṣau
¹⁵倒樂 viparyāsa-sukha
¹⁹倒離 viparita-vyatireka
²⁰倒懸 ullambana
²²倒經 viparyāsa-sūtra

候 $\frac{142}{1-775}$ velā, samaya

倚 $\frac{143}{1-776}$ niśritya; āsannī-bhūta, āsādyā, upa-
 √grah, upastambha, tiṣṭhat, niśrā-
 ya, pārśva, saṃsevana

- ⁶倚行 viḍaṅgikā
⁸倚臥 pārśva-śayana
⁹倚信 viśvāsa
¹³倚著 abhiniveśana
¹⁵倚樂 pārśva-sukha
 倚靠 vayasya
²⁰倚覺支 praśrabdhi-bodhyaṅga*

借 $\frac{144}{1-781}$ yācita

- ¹¹借問 pari-√prach, paripṛcchā*
¹³借質 kṛtaka

倡 $\frac{145}{1-783}$

- ⁶倡伎 naṭa, nartaka, nṛtta, nṛtya*, lāsaka
 倡伎人 naṭa
¹⁶倡蕩 darpa, drava

值 $\frac{146}{1-786}$ ā-rāgaya (den.), saṃgati, samava-
 dhāna; mūlya; ārāgaṇa, ārāgaṇatā,
 ārāgita, ārāgitavat, āsādayati, labheya samāga-
 mam, samavadhāna-gata

- ¹值一切佛^{○○} sarva-buddhārāgaṇatā
⁷值吹漂 paribhrāmyate
 值見 ārāgita
⁸值雨 ovṛṣṭa
¹⁰值時 ṛtumatī
¹³值遇 ā-rāgaya (den.), saṃgati, samavadhāna; āra-
 gaṇa, ārāgaṇatā, ārāgita, dṛṣṭa, √labh, samava-
 dhāna-gata, saṃparka
 值遇一切佛^{○○} sarva-buddhārāgaṇatā

人 (8—9) 倒候倚借倡值倦倨倫僂儂儗假 9

倦 $\frac{147}{1-788}$ √klam, kheda, vi-√tṛp; klama,
 klamatha, klānta, khinna, khedita,
 tandrī, parikheda, vi-rāgaya (den.)

¹²倦勞 klānta

倨 $\frac{148}{1-790}$ utkarṣayati, utkarṣin*

¹³倨傲 garva, stabdhatā, ātmānam utkarṣayati,
 unnata, paryādāna

倪 $\frac{149}{1-792}$

³倪也那[○] jñāna

倫 $\frac{150}{1-793}$

⁵倫必尼[○] lumbinī

僂 $\frac{151}{1-797}$

⁷僂形 nagna
²⁰僂露 nagna, nirvasana

儂 $\frac{152}{1-823}$ See 儂 191

偃 $\frac{153}{1-830}$ setu

⁸偃臥 śayana
¹⁴偃寢 uttāna-śāyin
¹⁷偃蹇僇傲 pragalbha

假 $\frac{154}{1-835}$ 仮 prajñapti, saṃketa; sacet;
 aupacārika, kapaṭa, kṛtrima,
 prajñaptitas, prajñapti-dharma, prajñapti-vastu,
 prajñapti-sat, prajñaptika, mṛṣā, yadi, vyava-
 hāra, saṃvṛti, saprajñapti

³假士夫 vyavahāra-puruṣa

⁴假日 apāṭha

⁵假世俗 prajñapti-saṃvṛti

假令 sacet

假立 upacāra, prajñapti, vyavahāra, saṃketa;
 upa-√car, upasaṃkhyeya, niveśa, prajñāpayati,
 prajñāpyate, pratijñā, vijñāpayati, viniveśa, saṃ-
 vyavahāra, saṃjñā

假立人…等 manuṣyādi-prajñapti

假立…名 upacāra, ākhyā

9 人(9) 假偈

假立名字 nāma-saṃketa
 假立因名 kāraṇōpacāra, hetūpacāra
 假立此名 evaṃ-nāman
 假立自性 svalakṣaṇa-prajñapti
 假立作名 kṛtākhyā
 假立我言 ātmōpacāra
 假立言說 upacāra
 假立果名 phalōpacāra
 假立長等 dirghādi-prajñapti
 假立想號 saṃjñā-prāpti
 假立隣虛名 paramāṇu-saṃjñā-niveśa
 假立觸名 sprṣṭa-saṃjñā
⁶假名 prajñapti, vyavahāra, saṃketa; ākhyā, nāma-dheya, nāman, nāma-saṃketa, prajñāpayati, prajñapti-mātra, prajñapti-sat, prajñāpya, prajñaptika, bruva, vijñapti, sāmketika
 假名人 prajñapti-sat
 假名分別論 prajñapti-bhāṣya
 假名字 prajñapti
 假名有 prajñapti-sat, prajñapti-bhāva*, prajñapti-
 假名言 prajñapti | tas
 假名法 prajñapti-dharma
 假名故有 prajñaptitas
 假名相 prajñaptitas
 假名骨鎖相 abhūta-śaṃkalikāyāḥ...nimittam
 假名陰 skandha-prajñapti
 假名爲先 nāma-saṃketa-pūrvaka
 假名爲良朋 suhṛd-bruva
 假名說 upa-√car, upacāra, prajñapti, ākhyā, vyapadeśa
 假名說我 ātmōpacāra, pudgala-prajñapti
 假名說乳 kṣīra-prajñapti
 假名論 prajñapti, prajñapti-bhāṣya, prajñapti-śāstra
 假安立 prajñapti, kṛtaka
 假有 prajñapti-sat, prajñaptitas
 假有相 prajñaptitas
 假有情 prajñapti-sat
⁷假作 kṛtrimaka
 假作戲樂具 kṛtrimaka
 假更立 upasaṃkhyeya
 假言說 upacāra, prajñapti
⁸假使 sacet, tad yathā
 假制 pratikṣepaṇa
 假制罪 pratikṣepaṇa-sāvadya, prajñapti-sāvadya
 假所造作 kṛtrima, kṛtrimaka
 假金瓔珞 hāra-kūṭa
⁹假建立 prajñāpayati, prajñapti-vyavasthāna

假施設 prajñapti, vijñapti
¹⁰假借 yācita
 假借物 yācitaka
 假託餘事 anyenānyaṃ pratisaṃharantaḥ
 假起 √vṛt
¹¹假現威儀 iryā-patham āracayati
 假設 prajñāpayati, prajñapti
 假許 pratāraṇā
¹²假寐昏寢 styāna-middha, styāna-middham ava-krāmet
¹³假想 adhimukti, saṃjñā
 假想一處思量爲體 adhimukti-prādeśika-manas-kāratva
 假想見 adhi-√muc
 假想建立 saṃketa
 假想思惟 adhimukti-manaskāratva, adhimokṣa
 假想思惟皮肉爛墮漸 māṃsa-kleda-pītādhimokṣa-krama
 假想施設 saṃjñā-saṃketa
 假號 prajñapti*
 假號天 saṃmati-deva*
¹⁴假僞 vañcana
 假說 upacāra, prajñapti, saṃketa; ākhyā, upa-√car, aupacārika, prakṛpti, prajñāpayati, prajñapti-vāda, prajñāpyate
 假說一 ekōpacāra
 假說人天等 manuṣyādi-prajñapti
 假說名 prajñāpyate
 假說…名 upacāra
 假說有情 sattvākhyā
 假說自性 prajñapti-vāda-svabhāva
 假說我 ātmōpacāra
 假說果名 kāryōpacāra
 假說長等 dirghādi-prajñapti
 假說爲 upa-√car
 假說爲我 ātmōpacāra
¹⁶假謂 upacāra
¹⁹假願思惟爲體 adhimukti-manaskāratva
²⁰假蘊 skandha-prajñapti
²⁸假鸚鵡棠 śuka-nāsā, śuka-nāśā

偈 ¹⁵⁵
1-836

偈° gāthā, śloka

⁵偈本°° uddāna

⁷偈言°° gāthā-vacana, gāthābhīdhāna, ity āryāḥ

¹¹偈章句°° padya

¹³偈意°° abhiprāya

偈頌¹⁰ gāthā, dhāraṇī

¹⁵偈節¹⁰ āśvāsaka

¹⁹偈羅¹⁰ gela, gelu

偏 ¹⁵⁶/₁₋₈₄₈ **偏** avanata, pārśva; parivaṇca-
yit

⁶偏多 prācūrya

偏曲 bhugna

⁷偏抄 utkṛṣṭikā

偏抄衣 utkṛṣṭikā-kṛta, vinyastikā-kṛta

⁸偏剝 kavaḍa-cchedaka

偏剝食 kavaḍa-cchedaka-piṇḍa-pāta

¹⁰偏倒 visārin, visāriṇī

偏袒 ekāṃsam uttarāsaṅgaṃ kṛtvā*

偏袒一肩 ekāṃśam uttarāsaṅgaṃ kṛtvā

偏袒右肩 ekāṃś(ś)am uttarāsaṅgaṃ kṛtvā, ekāṃ-

śa-kṛta, ekāṃsam cīvaram prāvṛtya, ekāṃsena

cīvarāṇi prāvṛtya

偏記 √nam

¹¹偏執 durgṛhita

偏執著 pakṣa-pāta-sakti

¹³偏解 durjñāta

¹⁴偏說 bruvat

¹⁵偏撥 prakṣipyate

¹⁸偏覆左肩 ekāṃsa-cīvaram prāvṛtya, ekāṃsāny
uttarāsaṅgāni kṛtvā

²⁰偏露右肩 ekāṃśam uttarāsaṅgaṃ kṛtvā

偏黨 pakṣa, pakṣa-patita, pakṣa-pāta, patita

²⁶偏讚 abhyākhyāna

做 ¹⁵⁷/₁₋₈₆₁ (see under 作 110)

⁷做估 uttha-kāraka, utthāna-kāraka

¹⁴做綿袂衣 avanaha

停 ¹⁵⁸/₁₋₈₆₄ avasthita, nilaya, vāsa, √śam,
śānta, saṃnidhi-kāra

⁷停住 avasthita, -stha

停住於此 iha-stha

⁹停食 saṃnidhi-kāra-bhojana

停食食 saṃnidhi-kāra-bhojana

¹⁰停息 viśrāma, samucchinna, sthāyin

停息處 viśrāma-sthāna

¹¹停宿 parivāsikini

偈 ¹⁵⁹/₁₋₈₆₅

¹¹偈殺爾耶虞嚕¹⁰ bhaiṣajya-guru

偈殺爾耶虞嚕女嚕耶鉢囉婆囉惹耶¹⁰ bhaiṣajya-
guru-vaiḍūrya-prabha-rājāya

健 ¹⁶⁰/₁₋₈₇₅ balavat, śūra

²健人 śūra, balavat*

健人雖跌不覺 śūra-praskhalanāpatana

³健士 śūra

⁵健奴 dāsa

⁶健吒¹⁰ ghaṇṭa, ghaṇṭā

健吒婀娜¹⁰ ghaṇṭa aḥ aḥ

健吒嚕嚕¹⁰ ghaṇṭa aḥ aḥ

健行 śūram-gama

健行三昧地¹⁰ śūram-gamo nāma samādhiḥ

健行三摩地¹⁰ śūram-gamo nāma samādhiḥ

⁸健兒 śūra

健陀哩¹⁰ caṇḍālī*

健陀羅¹⁰ gandhāra*

⁹健施 pradāna-sūra, pradāna-śūra*

健相 śūram-gama

¹³健達縛¹⁰ gandharva

¹⁴健駄梨¹⁰ gāndhārī

健駄邏¹⁰ gandhāra*

側 ¹⁶¹/₁₋₈₉₇ antika, upavicāra, koṭi*, koṭi, tira,
mūla

⁵側布 saṃ-√stṛ

¹⁵側僻 kauṭilya

儉 ¹⁶²/₁₋₉₀₁ **儉** √muṣ, muṣita, steya, √hṛ,
coḍaka, ā-√dā

⁵儉他物 parakīyaṃ kṛtvā

儉生鬼者 pāpa-lakṣaṇa

⁷儉劫奪 adattādāna

⁸儉取 adattādāyika

儉居 steya-saṃvāsika

¹⁰儉破 avaskanda

¹¹儉婆¹⁰ stūpa, thūpa

儉婆法¹⁰ stūpa-pratisaṃyukta

¹²儉盜 adattādāna, adattādāyin, caurya, steya

儉盜行 caura

儉盜邪姪 adattādāna-kāma-mithyācāra

儉盜事業 caurya-karman

儉盜罪 adattādāna

¹⁴儉奪他物 adattādāna

¹⁹儉羅厥吒國¹⁰ koṣṭhaka

²¹儉蘭遮¹⁰ sthūlāyaya, thullaccaya, thūlaccaya

儉蘭難陀¹⁰ sthūla-nandā

偽 ¹⁶³/₁₋₉₂₇ See 僑 183

傳 ¹⁶⁴/₁₋₉₃₉

¹⁷傳傍 māla

傍 ¹⁶⁵/₁₋₉₄₈ tiryāñc, tiryak

⁵傍出 nirgata

傍布 tiryāñc, spharitvā

傍生 tiryag-yoni, tiryag-yonika, tiryagyoni-gata, tiryagyony-upapatti, tiryāñc, tairyagyonika, paśu

傍生世界 tiryag-loka

傍生有 tiryag-bhava

傍生命 tiryagyoni-gataṃ prāṇinam

傍生界 tiryag-loka-dhātu

傍生胎 tiryag-yoni

傍生異類 tiryagyoni-gata

傍生禽獸 tiryag-jāti-gata

傍生趣 tiryag-yoni, tiryagyoni-gati*

傍生…壞 tiryak-saṃvartanī

傍生類 tiryagyoni-gata

⁶傍臣 āmātya

傍行 tiryag-gamana*, pīṭha-sarpiṇ

⁷傍住 tiryak

⁸傍岸 vapra

⁹傍廻轉 tiryag gacchantāḥ

¹⁰傍耆舍° vaṅṅīsa*

¹¹傍側布 pārśva-śaya

¹²傍普 tiryāñc

¹³傍照 ava-√bhās

¹⁵傍論 atiprasaṅga, atiprasaṅginyā kathayā, ānuśaṅ-gika, ānuśaṅgika-prasaṅga, prasaṅga, saprasaṅga

傍論已了 avasitaḥ prasaṅgaḥ

傍論已了(應辯本義) gatam ānuśaṅgikam

傍論已終 alam atiprasaṅginyā kathayā

傍論且止 alam atiprasaṅgena

傍趣 tiryagyoni-gata

傘 ¹⁶⁶/₁₋₉₆₆ chattra, chatra

⁸傘法 chatra-pratisamyukta

⁹傘柄 chattra-daṇḍa

¹³傘箒 chatra-nāḍikā

¹⁴傘蓋 chattra, chatra, ātapatra

備 ¹⁶⁷/₁₋₉₆₇ upeta; adhigama, udyojita, upagata, paripūrṇa, maṇḍana, -vat, samanvā-

⁷備足 saṃniviṣṭa | gata

⁸備具 samudita

備臥具者 bhrañgarika

¹²備衆相 lakṣaṇa-citritāṅga

¹³備飲食者 āhāraka

¹⁶備諸器仗 saṃbhāra-samanvāgata

備辦 sajji-√kr, sam-ud-ā-√ni

僑 ¹⁶⁸/₁₋₉₇₁

⁷僑役 bhaṭa

傭 ¹⁶⁹/₁₋₁₀₀₇

²傭力 bhṛtikā

傭力者 bhṛtaka

⁷傭作 bhṛtya

傭作人 bhṛtya

傭作者 pauruṣeya

¹³傭賃 bhṛtikā

傲 ¹⁷⁰/₁₋₁₀₁₅ garvita, mada, stambha

¹²傲逸 pary-ā-√dā, paryādāna, mada-matta

¹⁴傲慢 mānavat, stabdha, khila

傲慢心 stabdha

傲慢相 garva

傳 ¹⁷¹/₁₋₁₀₁₉ 伝 kila, āgama; param-parā;

avavāda, āgamita, ucyate, pāraṃparya, śāsana, śāstra, saṃcāra, saṃdeśa, samarpayati

⁵傳生 param-parā

⁶傳因 pāraṃparyeṇa pratyaya-bhāvam

⁸傳事人 saṃcāraka

傳來 āgata

傳受 āgata

⁹傳持 saṃdhāraṇa

傳流 niṣyanda

¹¹傳得 āgamita

傳教 upa-√diś

¹³傳傳 param-parā, pāraṃparya, pāraṃparyam, pāraṃparyeṇa

¹⁴傳聞 āgamita, √śru | yate

傳說 kila, āgamita, ārocayati, varṇaya(den.), śrū-

9 人 (12) 僞僧

¹⁰僞秤 tulā-kūṭa

¹⁴僞稱 tulā-kūṭa

僧 ¹⁸⁴₁₋₁₁₁₇ 僧

僧° samgha; ārya-samgha, gaṇa, gaṇārya, dhīmat, bhikṣu, bhikṣu-samgha, śrāvaka-samgha, sām-ghika

³僧上座° samgha-sthavira

僧上座尼° samgha-sthavirī

⁴僧中° samgha-madhyā

僧中捨° samghe niḥ-√sṛj

⁵僧以若° samjñā

僧可° samgha-kalpa

僧尼和雜處° bhikṣu-bhikṣuṇī-saṃsṛṣṭa

⁶僧企耶° sāmkyā

僧行不正° samgha-bheda

⁷僧伽° samgha

僧伽伐尸沙° samghāvaśeṣa

僧伽吒經° samghāṭa-sūtra

僧伽而爲上首° samgha-prāg-bhāra

僧伽低衣° samghāṭī

僧伽物° sāmghika

僧伽陀法義經° samghāṭa-sūtra

僧伽施° samkāśya

僧伽低° samghāṭī, sāmghāṭī

僧伽低衣° samghāṭī

僧伽致° samghāṭī

僧伽婆尸沙° samghāvaśeṣa, samghātiśeṣa

僧伽婆尸沙法° samghāvaśeṣā dharmāḥ

僧伽婆羅° samgha-bhara*

僧伽梨° samghāṭī

僧伽提° samkrāntika*

僧伽提婆° samgha-deva*

僧伽斯那° samgha-sena*

僧伽梨° samghāṭī

僧伽跋陀羅° samgha-bhadra

僧伽跋摩° samgha-varman*

僧伽跋澄° samgha-bhadra*

僧伽摩° samkhyā

僧伽諦° samgha-kalpa

僧伽藍° samghārāma, adhyārāma, vihāra

僧伽藍民° ārāmika

僧伽羅刹° samgha-rakṣa*

僧伽羅磨° samghārāma

僧伽羅彌樓迦帶° sāgara-meru-candra

僧伽寶° samgha-ratna

僧伽蘭多部° samkrāntika*

僧伽蘭提迦° samkrāntika*

僧佉° sāmkyā, samkhyā, sāmkyiā, sāmkyā-vāda, caraka

僧佉外道° sāmkyā

僧佉書° sāmkyā-lipi

僧佉義° sāmkyā-pakṣa

僧佉踰伽智等° sāmkyā-yoga-jñānādi

僧住處° sāmghika-vihāra, sāmghike bhikṣu-vihā-

僧利物° sāmghikaṃ lābham

僧坊° vihāra

僧床褥° sāmghikaṃ vihāram

僧成° samghī-√bhū

僧足° ārya-miśrānām pādam

僧那° samnāha

僧那僧涅° samnāha-samnaddha, mahā-samnāha-samnaddha*

僧那僧涅陀° samnāha-samnaddha

⁸僧事° samgha-karaṇīya

僧和合° samagra-samgha*, samgha

僧和合破° samgha-bheda

僧和合破俱起° samgha-bheda-sahaja

僧念° samghānusmṛti

僧房° sāmghika-vihāra, vihāra; adhyārāma, kuṭikā, vihāra-vastu, sāmghika, sāmghike bhikṣu-vihāre

僧房中° anto-śayyām

僧房內° sāmghike vihāre

僧房床褥° sāmghikaṃ śayanāsanam

僧物° sāmghikaṃ dravyam, sāmghikaṃ lābham

⁹僧拜作教誡比丘尼人° bhikṣuṇī-ovādaka saṃmutiya saṃmaniyatavyo

僧柯奢° sāmkyā

僧祇° sāmghika; samkhyā; asamkhyeya

僧祇支° samkakṣikā

僧祇支法° samkakṣikā-pratisaṃyukta

僧祇書° sāmkyā-lipi

僧迦尸° sāmkyā*

僧迦支° samghāṭī

僧迦舍° sāmkyā*

僧迦摩° sarva-kāma*

僧迦鵠° samghāṭī

僧食° samgha-bhakta, sāmghikaṃ bhaktam

¹⁰僧俱蘇弭多° samkusumita*

僧倪底° samgīti

僧時到° samghasya prāpta-kālam

僧涅° samnaddha

僧破° samgha-bheda

- 僧破俱生^{°°} saṃgha-bheda-sahaja
 僧院^{°°} saṃghābhigṛha
 11 僧婢^{°°} saṃgha-dāsi
 僧悉怛灑[°] saṃsthire*
 僧教誡^{°°} bhikṣu-saṃghe ovādōpasamkramaṇam
 僧淨人^{°°} ārāmika
 僧現前^{°°} saṃgha-saṃmukha
 僧脚差[°] saṃkakṣikā
 僧脚崎[°] saṃkakṣikā
 僧莎訶[°] svāhā
 12 僧揭洛訶[°] saṃgraha*
 僧殘^{°°} saṃghāvaśeṣa, saṃghātiseṣa
 僧衆^{°°} saṃgha
 僧衆中作女人語^{°°} saṃgha-strī-vāda-samudācāra
 僧訶囉[°] saṃhara
 僧賀多曩[°] saṃhātana*
 僧集^{°°} samagro hi bhikṣuṇī-saṃghaḥ
 13 僧愼爾耶[°] saṃjñeya
 僧會^{°°} saṃgha-saṃgraha
 僧義^{°°} saṃghārtha
 僧鉗[°] sarva-kāma*
 14 僧種^{°°} saṃgha-vamśa*
 僧竭支[°] saṃkakṣikā
 僧維那[°] saṃgha-sthavira
 15 僧羯磨[°] saṃgha-karman*, bhikṣu-saṃmuti, saṃgha-saṃmati, saṃgha-saṃmuti, kṛtāye saṃmutiye
 僧羯羅摩[°] saṃkrama
 僧賢^{°°} saṃgha-bhadra*
 16 僧隨念^{°°} saṃghānusmṛti
 17 僧應分物^{°°} saṃghike lābhe [vyo
 僧應作舉羯磨^{°°} samagreṇa saṃghena utkṣipita-
 僧聲^{°°} saṃgha-śabda
 18 僧斷事^{°°} saṃgha-karman, saṃghe viniścaya-ka-
 thāyām, saṃmuti-pratisaṃyukta
 僧鎧^{°°} saṃgha-varman*
 20 僧寶^{°°} saṃgha-ratna, saṃgha, gaṇa-ratna
 僧寶功德差別^{°°} saṃgha-ratna-guṇa-vibhāga
 21 僧藥囉賀[°] saṃgraha
 僧護^{°°} saṃgha-rakṣita
 僧護緣起^{°°} saṃgha-rakṣitāvadāna

儻 ¹⁸⁵₁₋₁₁₃₂ 儻

- 3 儻子 kumāra
 14 儻僕 dāsa, bhṛtya; karma-kara, ceṭa, dāraka,
 dāsa-preṣya, parivāra, loka-dāsa

僵 ¹⁸⁶₁₋₁₁₅₈

- 4 僵仆 √śi, stambhana

價 ¹⁸⁷₁₋₁₁₆₃

- 價 187 ₁₋₁₁₆₃ 価 argha, mūlya; arha, cetana-
 ka, caitanaka, bhṛti, vetana-
 2 價二十貝謂迦迦尼^{°°} kākaṇi [ka
 價八十貝謂磨沙迦^{°°} māśaka
 4 價少 alpa-mūlya
 6 價多 bahu-mūlya
 8 價直 argha, arghāya, mūlya, mūlyaṃ √kṣam,
 mūlyena √kṣam
 價直三千大千世界 tri-sāhasrāṃ mahā-sāhasrāṃ
 loka-dhātum mūlyaṃ kṣamate
 價直千萬 sahasra-koṭi-śata-mūlya
 價直千億 koṭi-sahasra-mūlya
 價直百千 śata-sahasra-mūlya
 價直無量 anarghāya, apratimūlya, mahārghatva
 10 價值 argha, paṇya, mūlya

僻 ¹⁸⁸₁₋₁₁₆₆

- 6 僻行邪行 unmārga-pratipanna
 僻行邪道 unmārga-pratipanna
 7 僻見 dṛṣṭi
 僻見處 dṛṣṭi-sthāna
 11 僻執 durgṛhita
 僻執深險惡見 gahanatā-dṛṣṭi
 12 僻狠處 abhyavakāśa-gata, śūnyāgāra
 13 僻路 utpatha, vipatha

儀 ¹⁸⁹₁₋₁₁₇₂

- 儀 189 ₁₋₁₁₇₂ 儀 iryā-patha, vidhi, kalpika, yātrā
 6 儀式 vidhi, vidhāna, nīti
 9 儀則 vidhi, vidhāna
 儀軌 vidhi; ācāra, upacāra, kalpa, tantra, tantra-
 vidhi, nyāya, purā-kalpa, yātrā, vidhāna
 10 儀容 iryā-patha
 14 儀貌端正 abhirūpa

億 ¹⁹⁰₁₋₁₁₇₈

- 億 190 ₁₋₁₁₇₈ 億 koṭi, koṭi, ayuta, lakṣa, śata-
 sahasra
 3 億千百劫^{°°} kalpa-sahasra-koṭi
 6 億耳 koṭi-karṇa*, śrotra-viṃśati-koṭi*, śroṇa-koṭi-
 viṃśa*
 億耳阿波陀那^{°°} koṭi-karṇāvadāna*

優波離會° upāli-paripṛcchā, vinaya-viniścaya
 優陀° kālodayin*
 優陀夷° udayin, udāyin, kālodayin*
 優陀夷經 udāyi-sūtra
 優陀延° udayana
 優陀延王會° udayana-vatsa-rāja-paripṛcchā
 優陀延那° udayana*
 優陀那° udāna; uddāna
 優陀那伽他° udāna
 優陀那伽他部類° udāna-vargīya
 優陀那跋陀羅° udayi-bhadra
 優陀耶° udaya*, kālodayin*
 優陀羅摩子° udraka-rāma-putra*
 優陀羅摩子° udraka-rāma-putra*
 優陀那° udāna
 9 優埵迦° udraka
 優迦° ugra*
 10 優差婆跋多書° utkṣepāvarta-lipi
 優留王° aurva
 優留毘迦葉° uruvilvā-kāśyapa*
 優留曼茶山° uru-muṇḍa
 優盜羅° utpala
 優盜羅華° utpala
 11 優婆夷° upāsikā
 優婆夷戒° upāsikā-saṃvara
 優婆夷身° upāsikā-rūpa
 優婆私呵° upāsikā
 優婆娑柯° upāsaka
 優婆索° upāsaka
 優婆塞° upāsaka
 優婆塞女° upāsaka-dhītā
 優婆塞五戒律儀° upāsaka-pañca-śīla-saṃvara*
 優婆塞戒° upāsaka-śīla, upāsaka-saṃvara
 優婆塞戒經° upāsaka-śīla*
 優婆塞身° upāsaka-rūpa
 優婆塞家° upāsaka-kula
 優婆塞護° upāsaka-saṃvara
 優婆塞護分° upāsaka-saṃvarāṅga
 優婆塞護立爲學處° upāsaka-saṃvara-śikṣāpada
 優婆羅華° utpala-varṇā*
 優婆離° upāli
 優梨沙° kāśyapiya*
 12 優善那° ujjayinī*
 優爲迦葉° uruvilvā-kāśyapa
 13 優填° udayana*
 優填王經° udayana-vatsa-rāja-paripṛcchā
 優鉗摩尼江° ukkamaṇika*, ulkamaṇika*
 優鉢° utpala, utpala-varṇā

優鉢利° utpala
 優鉢花色° utpala-varṇā*
 優鉢華° utpala
 優鉢華色° utpala-varṇā*
 優鉢羅° utpala, utpalaka, utpala-varṇā
 優鉢羅色° utpala-varṇā*
 優鉢羅花° utpala
 優鉢羅華° utpala
 優鉢羅華比丘尼本生經° utpalavarṇā-bhikṣuṇī-jātaka-sūtra*
 優鉢羅華髮° utpala-dāman
 優鉢羅槃那° utpala-varṇā*
 15 優摩伽華° umakā-puṣpa*
 優樓漫陀° uru-muṇḍa
 優樓頻蜚迦葉° uruvilvā-kāśyapa, urubilvā-kāśyapa*
 優樓頻螺池° uru-vilvā
 優樓頻螺迦葉° urubilvā-kāśyapa, uruvilvā-kāśyapa
 優樓頻螺迦葉波° urubilvā-kāśyapa
 優樓頻蠡迦葉° uruvilvā-kāśyapa
 16 優曇° udumbara, audumbara
 優曇波羅° udumbara
 優曇花° udumbara-puṣpa, audumbara, audumbara-puṣpa
 優曇蓋華° audumbara-puṣpa
 優曇華° udumbara-puṣpa, audumbara-puṣpa
 優曇鉢° udumbara, audumbara, audumbara-puṣpa
 優曇鉢花° udumbara-puṣpa [pa
 優曇鉢華° udumbara-puṣpa
 優曇樹° audumbara-puṣpa
 優頭槃° udumbara*
 17 優禪尼° ujjenī*, ujjayinī*
 18 優藍弗° udraka-rāma-putra*
 19 優頭° udayana*

16

儲

¹⁹⁸
 1-1284 saṃcaya

- 10 儲畜 saṃnidhi
 11 儲宿 saṃnidhi-kāra
 14 儲蓄 saṃgraha
 16 儲器物 bhāṇḍa
 儲積 saṃcaya, saṃnidhi

20

儼

¹⁹⁹
 1-1324

¹²儼然無損 avikopita

¹⁷儼避囉拏囉囉譏係° gambhīra-duravagāhe*

RAD. 儿 10

兀 ²⁰⁰
1-1337

¹¹兀探° gūtham

元 ²⁰¹
1-1340 ādi, pūrvam

⁸元宗 pūrva

⁹元首 pūrvam-gama, pramukha, mūrdhan

兄 ²⁰²
1-1343 jyeṣṭha-bhrātṛ

⁷兄弟 bhrātṛ, bhrātṛka, jñāti

兄弟兒 bhrātṛ-putra

兄弟姊妹 bhrātṛ-bhaginī

兄弟護 bhrātṛ-rakṣitā*

²¹兄護 bhrātṛ-rakṣitā

兄護妹 bhrātṛ-rakṣitā

充 ²⁰³
1-1344 充 bharita, saṃtarpayati, sphā-
rayati

⁶充衣 √vas

⁷充足 √tṛp, tarpayati; ut-thā (√sthā), tarpaṇiya,
tṛpta, saṃtarpaṇa, saṃpūrṇa

充足飽滿 saṃtarpita

⁸充所食 prabhukta, bhakṣa

⁹充洽 tarpayati

充食 √bhuj

¹⁰充悅 saṃtarpita, puṣṭi

¹¹充健 bala-saṃpanna

充飢 bhakṣa, bhakṣayati

¹²充徧 pūrṇa

¹³充溢 prabhūta

充遍 sphuṭa

¹⁴充實 cita, saṃpanna

充滿 paripūrṇa, pūrṇa, spharaṇa; abhikirṇa, ākīr-
ṇa, utsada, tarpita, √tṛp, parisphuṭa, paryāpanna,
puṣkalatā, pūrta, prasṭa, bharita, saṃkīrṇa,
saṃkula, saṃchanna, saṃchādita, samākīrṇa,

saṃpddha, saṃpanna, sādha, √spha, spha-
raṇatā, sphuṭa, sphuṭita

充滿悅 saṃtoṣita

¹⁵充潤 saṃtarpayati

¹⁶充辦 puṣṭi

充 ²⁰⁴
1-1345 See 充 ²⁰³

兆 ²⁰⁵
1-1347 koṭi, atilakṣa, niyuta; cihna, nimitta,
śakuna

兇 ²⁰⁶
1-1348 amaṅgalya, ugra, khara

⁷兇狂 madôtkāṭa

⁹兇勃 abhisāhasa

¹²兇惡 krūra, raudra

¹⁵兇弊 dāruṇa

兇暴 raudra

兇暴業者 raudra-karman

¹⁶兇險 sāhasa

兇險戲者 muṣṭika

¹⁷兇戲 mauṣṭika

兇戲者 mauṣṭika

先 ²⁰⁷
1-1349 pūrva, pūrvam, prāk, purā; agra,
ādi, ādita, tatas, tat-prathamatas,
tatrādita eva, tad yathā, puratas, puras, purima,
purimaka, pūrvaka, pūrva-karman, pūrva-kāla,
pūrva-ga, pūrvam-gama, pūrvatara, pūrvavat,
pūrvika, pūrvin, paurvaka, pratikṛti, pratīpan-
naka, prathamatas, prathamam, prāg eva, prāñc,
bhūrvā

³先上座 sthavira*

先亡 pitā-maha

先已 prāñc

先已生 utpādita-pūrva, pūrvôtpanna

先…已生 pūrvam utpannānām

先已作求受意 pūrva-kṛta-samādāna

先已發願 kṛta-praṇidhāna

先已滅品 prakārah prāk prahīṇaḥ

先已離欲(欲界) vitarāga-pūrvin
 先已辯 pūrvam...uktaḥ
 先不白 apratisaṃvidita, akṛtvā pūrva-kṛtyam
 先不有 prāg-abhāva
 先不受請 pūrvam apravāritaḥ
 先不語 pūrvam apratisaṃveditam, apratisaṃvidi-
 ta, aśabda-karṇika
 先不請 pūrvam apravāritaḥ
 先仁° śreṇika*
 先心 prakriyā
 先止後食 khalu-paścād-bhaktika
 先世 paurvajānmika, pūrvānta; purāṇa, pūrva,
 pūrva-janman*, pūrva-yoga, pūrvāntatas, paurva-
 janmaka
 先世因緣 pūrva-janma-nidāna*, pūrva-janma-he-
 tupratyaya*, pūrva-nivāsa*
 先世串習勢力 pūrvābhyāsa-vaśa
 先世所造一切能感那落迦惡不善業°° tan naraka-
 vedaniyaṃ pāpakam akuśalaṃ karma sarveṇa
 sarvam
 先世相應 pūrva-yoga-pratisaṃyukta
 先世業 pūrva-janma-karman*
 先世業因 pūrva-janma-karman*
 先世業因緣 pūrva-janma-karman*
 先世業果 pūrva-karma-phala
 先世數習 pūrvābhyāsa
 先代諸軌範師 pūrvācārya
 先以愛語 pūrvābhilāpitā
 先加行 pūrva-prayoga
 先外道度 anya-tīrthika-pūrva
 先尼° śreṇika*
 先未有 abhūtā, apūrva
 先未有今有 abhūtā bhavati
 先未有今有衆生生 apūrva-sattva-prādurbhāva
 先未有有 abhūtā bhavati
 先未有後起 apūrva-prādurbhāva
 先未成...後方成 abhūtā bhavati, pūrvam...abhū-
 tvā paścād bhavati*
 先未得 apratīlabdha-pūrva, apūrvam labhyate
 先未得律儀 apūrva-saṃvara
 先未曾有 apūrva, apratīlabdha-pūrva
 先未曾知 apūrvam ajñeyam
 先未曾得今方得 alabdha-lābha
 先未曾得今始得 alabdha-lābha
 先未曾聞 aśruta-pūrva
 先生宿舊 pūrva-janma-purāṇa*
 先由法隨行 dharmānusāri-pūrva
 先由信隨行 śraddhānusāri-pūrva

先立願 praṇidhāya
 先兆 cihna
 先全不思 abuddhi-pūrva
 先名隨法行 dharmānusāri-pūrva
 先名隨信行 śraddhānusāri-pūrva
 先因後果 kārya-kāraṇayoḥ pūrvāpara-bhāvaḥ
 先安居 pūrvōpagata
 先有 bhūtā, abhūt, pūrvōtpanna; pūrva-kāla-
 bhava
 先有...次有 pūrvānta
 先有意 pūrvam samārambhaḥ
 先有體不從因起 ahetu-śarīra
 先行 puraḥ-sara, puraś-carāṇa
 先衣 purāṇa-civara
 先串習善根 pūrva-kuśalamūlābhyāsa
 先住 adhyuṣita, ādhi
 先...住 pūrvōpagata
 先佛°° pūrva-buddha, pūrva-jina
 先佛所說°° buddhānuvarṇita
 先作福 pūrve ca kṛta-puṇyatā
 先助力 upasarga-vaśa
 先成 siddha
 先見 dṛṣṭavat
 先言 pūrvābhibhāṣin
 先言問訊 pūrvābhibhāṣin, pūrvābhihāṣin
 先言善來 svāgata-vacanatā
 先言慰喻 pūrvābhilāpitā
 先來 pūrva, prakṛti, prathamatas, sarva-prathama-
 先來不可得 anadhigata | tara
 先來所不見 aparijñāna
 先來所未得 apratīlabdha-pūrva
 先依 pūrvaka
 先受 anubhūta, pūrvam vipakvam
 先受水 agrōdakaṃ pari-√bhuḥ
 先受床褥 śayanāsanāgra
 先受房舍 viharāgra
 先受食 bhaktāgra
 先受飲食 agra-piṇḍapātāṃ pari-√bhuḥ
 先受請 pūrva-nimantrita, sabhaktō samāno
 先妻 purāṇa-dvitiyā
 先所未說 abhāṣita-pūrva
 先所未證 anadhigata
 先所作 pūrva-kṛta, kṛta-pūrva, kṛtaṃ pūrvam
 先所作業 pūrva-kṛta-karman
 先所受 pūrvānubhūta, upātta
 先所得 pūrva-pratīlabdha
 先所得性 prathama-gotra
 先所經 pūrvānubhūta

10 儿 (4) 先光

先所誦 pūrva-paṭhita
 先所說宗 pūrva-pakṣa
 先拔 puraḥ-sara
 先於前 pūrvam
 先於風 prāg-vāyu
 先泥° śreṇika*
 先知 jñāna-pūrvamgama*
 先陀婆° sindhu-vāritā
 先非有 prāg-abhāva
 9 先後 pūrvāpara, prāk-paścāt
 先施恩惠 kṛta
 先是凡夫 pṛthagjana-pūrvin
 先是異生 pṛthagjana-pūrvin
 先是聲聞 śrāvaka-pūrvin
 先相 pūrva-nimitta
 先相初起 pūrva-nimitta-bhūta
 先軌範師 pūrvācārya
 10 先修 pūrva-kṛta
 先修止行 pūrva-śamatha-carita
 先修定行勢力盡 pūrva-samāpatti-saṃskāra-pari-
 先修習 kṛta-paricarya [kṣaya
 先時 pūrva-kāla, pūrva, pūrvam
 先時已有 bhūta-pūrvatva
 先時已得 pūrva-kṛta
 先時化 pūrva-nirmita
 先時有 pūrva-kāla-bhava
 先時事 pūrva-carita
 先疾利 pūrvāvedha
 先破 sādhyā
 先祖父 pitā-maha
 先起 pūrvam utpannānām
 先陣勇士 nāsira
 11 先宿緣 pūrva-hetu
 先得 labdha [vanti
 先現五衰之相 pañca pūrva-nimittāni prādurbha-
 先習 pūrvābhyāsa, abhyāsa-pūrvaka
 先習利 pūrvāvedha
 先習起 pūrvābhyāsa-samutthita
 先習起種子 pūrvābhyāsa-samutthitam bijam
 12 先喜 prāmodya-pūrvaka
 先喜九種法 nava prāmodya-pūrvakā dharmāḥ
 先復過先 pareṇa paratareṇa
 先惑習氣 pūrvābhyāsa-vaśa
 先曾有 bhūta-pūrva
 先曾得 labdha-pūrva
 先無 abhūtvā, prāg-abhāva, asat
 先無後無 prāg-abhāvaḥ...paścāt ca
 先無觀察 pūrvam apratisaṃvidyate

先發 pūrva, pūrvaka
 先發善言 pūrvābhiḥ
 先發誠願 praṇidhi-pūrvaka
 先發願 praṇidhaya
 13 先意問訊 pūrvābhiḥ, pūrvālapin, pūrvābhi-
 bhāṣaṇa, pūrvābhiḥbhāṣin
 先意欲 pūrvābhiprāya
 先意慰問 pūrvābhiḥ
 先業 pūrva-karman, karma-pūrva
 先業果報 pūrva-karma-vipāka-phala*
 先業煩惱之所引發 pūrva-karma-kleśa-viddha
 先業增上力 pūrva-karmādhīpati
 先滅染污 pūrva-niruddhaḥ kleśaḥ
 先滅煩惱 pūrva-niruddhaḥ kleśaḥ
 14 先種 bija-pūrva
 先聚集力 pūrva-sāmagrī-vaśa
 先與 datta-pūrva
 先語 pūrvābhiḥ
 先語省問 abhivādana
 先語問訊 pūrvābhiḥ, abhivādana
 先說 pūrvōkta, pūrvam uktāni, pūrva-nirdeśa,
 pūrva-kāla-vidhāna, adhikṛta
 先說善巧方便 upāya-kuśala-vidhi-pūrvaka
 先際 pūrva-koṭi, pūrvānta
 15 先慰問 pūrvābhiḥ, pūrvālapin
 先數 pūrva-prajñapta, pūrvōpagata
 先熟 pūrvam vipakvam
 16 先(學位中所住)種性 prathama-gotra
 先導 puras-kṛta, pūrvam-gamatva
 17 先應遍知斷 pūrva-parijñeya-praheyatva
 18 先斷...品惑 pūrva-prahīṇa-prakāra
 先簡擇 pratisaṃkhyā-pūrvaka
 先舊知識 vayasya
 先舊師 pūrvācārya, paurāṇa
 19 先離別 saṃsargato vivecayitvā
 先離欲 vitarāga-pūrvin
 先離欲人 vitarāga-pūrvin
 先願 pūrvābhiprāya
 先願力 pūrvāvedha
 20 先覺 buddhi-pūrvaka
 先觸爲因 pūrva-sparśa-hetuka
 24 先靈 pūrva-preta
 26 先讚德 guṇākhyāna-pūrvaka

光 ²⁰⁸₁₋₁₃₅₀ arcis, āloka, jyotis, prabhā, raśmi;
 amśu, avabhāsa, ātapa, -ābha, ābha-
 tā, ābhā, ābhāsa, obhāsa, kāśi, kāśisa, kiraṇa,
 √khyā, khyāna, candra, jvalana, jvāla, tejas,

dipta, dyuti, nirbhāsa, prakāśa, pratibhāsa, pratibhāsatva, pradīpa, pradyota, -prabha, prabhā-kara, prabhā...devatānām, prabhāsa, bhāsa, bhāsa-
vara, mayūkha, marīci, mahā-prabha, vikhyāna,
sūrya, sphuliṅga

⁴光及明 ātapāloka

光月 raśmi

⁵光世音 avalokiteśvara

光世音普門品 samanta-mukha-parivarto nāmāva-
lokiteśvara-vikurvaṇa-nirdeśaḥ

光以徧滿 ābhayā parisphuṭo 'bhūt

⁶光吉祥 prabhāsa-śrī

光色 ojas, varṇa

⁷光位 ālokāvasthā

光成 prabhākara-siddhi

光芒 dyuti

⁸光所照 aṃśu-bhāsvata

光明 āloka, prakāśa, prabhā, prabhāsvata; aṃśu,
aṃśu-jāla, anubhāva, arcimat, arcis, avabhāsa,
avabhāsa-prabha, ātapāloka, ābhā, ābhāvabhāsa,
ābhāsvata, ālokābhāsa, ujjala, uttapta, ulkā,
obhāṣita, obhāsa, kara, kiraṇa, caṇḍa-pradyota*,
jyotiṣka*, jyotiṣ-prabha, jyotis, jyotsnā, jvala,
jvalana, jvālā, tejas, dipta, dīpti, dyuti, nirbhā-
sana, prati-bhā, pratibhāsa, -prabha, prabhā-
kara, prabhā-raśmi, prabhāva, prabhāsa, pra-
bhāsvatā, bhā, bhānu, bhāsvata, mayūkha,
raśami, raśmi, raśmi-prabhāsa, raśmy-avabhāsa,
roca, sāmākāśya

光明天 ābhāsvata

光明王 jvalanādhipati

光明以爲體 mayūkha-vigraha

光明事 āloka-kṛtya

光明供養 āloka-pūjā

光明威相 tejas

光明相 āloka-nimitta

光明俱心 āloka-sahagataṃ cittam

光明晃耀 ujjala

光明晃耀紫金身 kanakōjjvalāṅga

光明清淨 āloka-viśuddhi, vimala-prabhā

光明清淨句 āloka-viśuddhi-pada

光明普照 avabhāsa-nirbhāsa, avabhāsa-prabha,
samantābhāsa-spharaṇa

光明無際 anantāloka

光明焰 arcis

光明量子因緣經 jyotiṣkāvadāna*

光明華 mukta-kusuma-pratimaṇḍita-prabha

光明視 dipta-dṛṣṭi

光明進 dipta-vīrya

光明圓滿 prabhā-maṇḍala

光明想 āloka-saṃjñā

光明照一切 samantābhāsa

光明照曜 avabhāsayati, āloka

光明遍照 obhāṣita, vairocana

光明網 raśmi-jāla

光明徹照 ālokatā

光明輪不同 prabhā-maṇḍala-viśeṣaṇa

光明熾盛琉璃金光⁹ vaiḍūrya-nirbhāsa

光明羅網 raśmi-jāla

光明鬘 jvālā-mālā, raśmi-mālin, raśmi-maṇḍa

光明鬘聚 jvālā-mālā-kula

⁹光相 avabhāsa, karōjjvala, prakāśaka, vibhūti

光相幢 dharma-dhvaja

光音 ābhāsvata

光音天 ābhāsvata

光音天宮殿 ābhāsvata-vimāna

光音宮 ābhāsvata-vimāna

¹⁰光悅 mṛṣṭa

光悅圍智手印 mahā-tuṣṭi-jñāna-mudrā

光起 prakhyāti

¹¹光彩 prabhāsvata

光淨 prabhāsvata

光淨極 prabhāsvata

光現 √jval

¹²光徧滿 ābhayā parisphuṭo 'bhūt

光焰 arcī-jvalana, arcis, avabhāsa, -prabha, raśmi

光焰熾然 jvālōjjvalita

光隆 uddyotayati

¹³光照 avabhāsayati, ābhayā sphuṭa bhavanti, ābhā,
āloka, prabhā, prabhāsvata

光照王 apratīhata-raśmi-rāja-prabha

光照耀 avabhāsa-kara

¹⁴光網 raśmi-jāla

光聚 tejo-rāśi, jyotis

光遠 pratāpavat

光遠炤 jyotiṣ-prabha

光飾 vicitrita, śobhā

光飾自身 ātmabhāva-śobhā

¹⁵光影 chāyātapa; pratibhāsa, ābhā

光德 prabhāsa-śrī, puṇya-raśmi*

光慧 jyotiṣ-mati

光潔 prabhāsvata

光輝 tejas, dyuti

¹⁶光澤 ojas, paryavadāpita, mṛṣṭa, śrī

光澤第一 bimbi-sāra*

光澤鮮少 alpaujas

10 几 (4-9) 光免兔兒免免党兜

光熾盛 jvalana

光熾盛焰吉祥藏 jyotir-jvalanārci-śrī-garbha

光積 tejah-skandha*

17 光聲相續 jvālā-śabda-saṃtāna

光闇 āloka-tamas, chāyātapa

18 光曜 ābhāsvara, tejavat, -prabha

光曜天 devā ābhāsvārāḥ

光顏 mukha-varṇa

19 光麗 prabhāsvara, prabhāsvaratara, prabha-kara

20 光嚴 prabhā-vyūha

光耀 avabhāsa-prabha, avabhāsana, tejas, dīpa, prabhāsvara, raśmi

光耀尸棄[°] avabhāsana-śikhin

光耀尊 dīpa-nātha

21 光巍巍 prabhāsa

光護 tiṣya-rakṣitā

23 光顯 paridīpayati

26 光讚般若經[°] pañcaviṃśatisāhasrikā prajñāpāramitā

光讚經 pañcaviṃśatisāhasrikā prajñāpāramitā

5

免²⁰⁹₁₋₁₃₅₈ 免²¹³ mocayati, mukta, vinivartana; ati-√vṛt, na...sāmpadyate, paritrāṇa, parimukta, parimocayati, pari-√hṛ, mukti, vipramokṣa, vimocanāṭā

6 免出 parimocayati, niḥsaraṇa*

10 免畜生 tiryagyoni-gati-paritrāṇa

免畜生趣 tiryagyoni-gati-paritrāṇa

11 免脫 vipramokṣa

17 免濟 niṣ-√kāś

19 免離 vinivartayati

兔²¹⁰₁₋₁₃₅₉ See 免²¹³

兒²¹¹₁₋₁₃₆₄ See 兒²¹²

6

兒²¹²₁₋₁₃₆₅ 兒²¹² putra, bālaka, sadyo-jātaka

3 兒子 dāraka, suta

10 兒息 putra

兒馬 kiśora

11 兒婦 snuṣā

13 兒想 putra-saṃjñā

免²¹³₁₋₁₃₆₈ 免²⁰⁹ śaśa, śaśaka

3 免上塵 śaśaka-rajas

4 免毛 śaśaka-rajas

免毛塵 śaśa-rajas

6 免肉 śaśa-māṃsa*

7 免角 śaśa-viśāṇa, śaśa-śṛṅga, śaśa-roma

11 免(毫) śaśa

14 免塵 śaśa-rajas

21 免鵲 śyena

免²¹⁴_{13-p.1083} See 免²⁰⁹

8

党²¹⁵₁₋₁₃₈₁ See 黨⁴³⁵³

9

兜²¹⁶₁₋₁₃₈₆

7 兜佉勒[°] tukhāra*

兜佉羅[°] tukhāra

兜沙經[°] daśa-bhūmika

8 兜佉羅[°] tukhāra*

10 兜師多[°] tuṣita

兜師哆[°] tuṣita*

11 兜婆[°] stūpa, thūpa

兜率[°] tuṣita, saṃtuṣita, saṃtuṣita-deva-pati

兜率天[°] tuṣita

兜率天子[°] saṃtuṣita-deva-putra

兜率天王[°] saṃtuṣitatva

兜率天宮[°] tuṣita-bhavana

兜率多[°] tuṣita

兜率多天[°] tuṣita, tuṣitānām sthānam

兜率陀[°] tuṣita, saṃtuṣita

兜率陀天[°] tuṣita

兜率陀天...王[°] saṃtuṣitatva

兜率微妙天宮[°] tuṣita-vara-bhavana

兜術[°] tuṣita, saṃtuṣita

兜術天[°] tuṣita

兜術陀[°] tuṣita

兜術陀[°] saṃtuṣita

兜袋 kaccha-puta

15 兜駛多[°] tuṣita

19 兜羅香[°] turuṣka

兜羅貴之[°] tula-kuci

兜羅綿[°] tūla-picu, tūla-saṃstṛita, tūla

兜羅綿布[°] tūla-paṭikā
 兜羅綿衫[°] tūla-saṃstṛta-māṇa
 兜羅綿貯[°] tūla-saṃstṛta, tūla-saṃstṛta-māṇa
 兜羅綿繩床[°] tūla-saṃstṛta-māṇa
 兜羅縣[°] tūla-picu, tūla

兢 ²¹⁷
 1-1395

²¹兢攝 yantrita

RAD. 入 11

入 ²¹⁸
 1-1415 pra-√viś, praveśa, avatāra, avatāra-
 yati, avakrānti; āyatana; atikramya,
 adhigama, adhigamya, adhi-√muc, anuga, anu-
 gata, anu-√gam, anugama, anuparyavanaddha,
 anu-pra-√viś, anupraviṣṭa, anupraveśa, anusārin,
 antar-gata, antar-gatatva, antar-√dhā, antar-
 √bhū, antar-bhūta, abhi-√kram, abhinivṛtta,
 abhimukhi-√kr, abhirūḍha, abhyupagata, ava-
 √kram, avakramaṇa, avakrānta, ava-√gāh, ava-
 gāhana, avataraṇatā, avatāraṇa, avatīrṇa, ava-
 √tī, ava-√ruh, ava-√sṛ, ava-√sthā, avasthāna,
 astam-√gam, astam-gami, astam-ita, ā-√kram,
 ākramaṇa, ākramatā, ākrānti, āgata, ā-√pad,
 āyatanatva, ā-√yā, āyūha, āyūhat, āvatīrṇa, ā-
 √vṛj, āśvāsa, √i, un-√majj, upagata, upa-√gam,
 upanaya, upasaṃkramaṇa, upa-√sṛp, upa-√sthā,
 o-√tī, ottāra, √kram, √kṣam, gata, gati, gatim-
 gata, √gam, gamana, gāmin, ni-√pat, nipatita,
 nipātayati, nipātyate, niyāma*, nyāmavakrānti,
 parāyaṇa, paryāpanna, pṛthag-āyatana, pracāra,
 pratārayati, pratikṣipyate, prati-ni-√viś, prati-
 √pat, pratipanna, pratipannaka, prativedha,
 pratiṣṭhāpayitavya, pra-√pat, prapatita, prapanna,
 prayāṇa, prayukta, praviśat, praviśana, praviśeya,
 praviṣṭa, pravṛtti, praveśaka, praveśana, prave-
 śanika, praveśayati, praveśavatāra, praveṣṭavya,
 prasārita, pra-√skand, praskanda, praskandha,
 prasthāna, prāpaṇa, prāpta, prā-√viś, prāveśika,
 magna, √yā, yātrā, va-√gāh, vāsa, vi-√gāh, vid-
 dha, vipraveśa, √viś, viṣṭa, √vṛt, vyavasthita,
 vyasana, vy-ā-√hṛ, saṃvṛtta, sakhilā, saṃ-
 √kram, saṃkrama, saṃchanna, saṃ-ni-√viś, samar-
 pita, samavasaraṇa, sam-ava-√sṛ, samava-
 sṛta, samādhi, samāpattī, sam-ā-√pad, samā-
 padyate, samāpanna, samāpta, samārūḍha, sam-
 o-√tī, saṃ-√pad, saṃpraviṣṭa, supraviṣṭa

¹入一切平等 sarva-samatā-praveśa

入一切平等性 sarva-samatā-praveśa

入一切如來法輪 sarva-tathāgata-cakra-praveśa
 入一切佛大功德海[°] buddha-guṇa-samudrāvata-
 raṇatā

入一切事業輪 sarva-cakra-praveśa

入一切法平等 dharma-samatā-praveśa

入一切法性輪 sarva-dharma-cakra-praveśa

入一切法第一義智 sarva-dharma-paramārthāva-
 tāra-jñāna

入一切法輪 sarva-dharma-cakra-praveśa

入一切智道 sarva-jñatā-mārgāvatāra

入一切(業)平等 sarva-samatā-praveśa

入一切種所知所顯真實 sarvākāra-jñeya-praveśa-
 dṛśya-tattva

入一切聲 sarva-śabdānupraviṣṭa

入一還 sakṛd-āgāmi-pratipannaka

²入八解脫定 aṣṭa-vimokṣa-dhyāyin*

³入三昧[°] sam-ā-√pad

入三昧樂意成(身)[°] samādhi-sukha-samāpatti-
 manomaya

入大三昧印[°] praveśa-samaya-mudrā

入大地 bhūmi-praviṣṭa, mahā-bhūmi-praviṣṭa

入大地獄 naraka-vāsa

入大乘論 mahāyānāvatāra*

入大眾 mahā-sabha-praveśa

入大輪 mahā-cakra-praveśa, cakrāntargata

入大輪中般若波羅蜜多教[°] mahā-cakra-prave-
 śaṃ nāma prajñāpāramitā-nayam

入大輪般若波羅蜜經[°] mahā-cakra-praveśaṃ nā-
 ma prajñāpāramitā-nayam

入大輪般若理趣[°] mahā-cakra-praveśaṃ nāma
 prajñāpāramitā-nayam

入大輪智手印 mahā-cakra-praveśa-jñāna-mudrā

入大輪智印 mahā-cakra-praveśa-jñāna-mudrā

入已 avatīrṇa, praviṣṭa, praveśya

⁴入中 anupraviṣṭa, sam-ava-√sṛ

入中宮 antaḥpura-madhyagata

入內 pra-√viś

入…內 abhyantarata

11 入(0)入

入心 samāpatti-citta; vipratīṣāra

入水 magna

入水火等 agni-jala-praveśādi

入火水等 agni-jala-praveśādi

入火定 tejo-dhātum samāpannaḥ*

入火界定 tejo-dhātum...samāpadyate

⁵入出 saṃkrama-vikrama, praviśantām niṣkrā-mantām

入出二息 āśvāsa-praśvāsa

入出三昧^{°°} saṃkrama-vikrama-samādhi

入出息 ānāpāna, āśvāsa-praśvāsa, śvāsa

入出息地 āśvāsa-praśvāsa-bhūmika

入出息念 ānāpāna-smṛti

入出息轉繫屬 āśvāsa-praśvāsa-pravṛddhi-prati-sambaddha

入(四)定 dhyāna-samāpanna

入四聖諦 catuḥ-satyāvatāra

入(四諦)觀次第 abhisamaya-krama

入正位 samyaktva-niyāmam avakrānti*, niyā-māvakrānti

入正位習起 niyāmāvakrānti-samudāgama

入正具足 samāpatty-avatāra

入正定 samyaktva-niyāmāvakramaṇa

入正定位 niyāmāvakrānti

入正定聚 niyata-rāśi-vyavasthita, niyamāvakrānti, niyāmāvakramaṇa, niyāmāvakrānti

入正定聚及證阿羅漢果^{°°} niyamāvakrānty-arhat-tva

入正性決定 samyaktva-niyāmāvakramaṇa, niyā-māvakrānti

入正性離生 samyaktva-niyāmāvakrānti, niyāmā-vakrānti

入正理論 nyāya-praveśa

入母胎 kuṣi-gata, garbhāvakrānti, mātuḥ kuṣau garbhasyāvakrāntir bhavati

入生死內 saṃsārābhyantaratva

⁶入名語三摩地^{°°} nāma-niyata-praveśo nāma sam-ādhiḥ

入在 anupraviṣṭa

入地 bhūmi-praviṣṭa, bhūmi-praveśa, bhūmy-ākramaṇa, bhūmy-ākramatā, prasthāna-bhūmi

入地爲治淨 bhūmi-praveśa-pariśodhana

入如來地 tathāgata-bhūmy-ākāra-praveśa, tathā-gata-kule vivartante

入如來自證地 tathāgata-svapratyātma-bhūmi

入如來室 jinasya lenaṃ praviśitvā

入如意得定 nikāma-dhyāna-samāhita

入耳甘美 valgu

入自心微妙智 sūkṣma-jñāna-praveśa-yoga

入自心境 anuyāta

入行 praviśat

入行利益 hita-caraṇa-saṃkrama

入行法 carī-praveśa

⁷入位 avatārāvasthā, praveśāvasthā; niyāmāva-krānti*

入住 avatāra

入住成熟解脫 avatāra-paripāka-vimukti

入佛地^{°°} tathāgata-bhūmy-ākāra-praveśa

入佛最勝地^{°°} tathāgata-kule vivartante

入初地已漸次證得 prathamottara-bhūmi-lakṣaṇa

入別相 āyatana-svalakṣaṇa

入妙法輪 sarva-dharma-cakra-praveśa

入妙法轉輪 sarva-dharma-cakra-praveśa

入...成熟解脫 avatāra-paripāka-vimukti

入決定名三摩地^{°°} nāma-niyata-praveśo nāma samādhiḥ

入見道 niyāmāvakramaṇa

入見諦 niyāmāvakrānti

入言有餘 vākya-śeṣa

入言詞決定 nirukti-niyata-praveśa

入言詞決定三摩地^{°°} nirukti-niyata-praveśo nāma samādhiḥ

⁸入供施 yājana

入其耳中 karṇe ni-√pat

入制入法門 abhiḥbhv-āyatana-praveśika

入取攝 upādānāntarbhūtatva

入定 samādhi-praviṣṭa, samāhita; prayoga, samā-dhi-praveśa*, samāpatti, sam-ā-√pad, samā-padyanatā

入定不定印經 niyatāniyatāvatāra-mudrā-sūtra, niyatāniyata-gati-mudrāvatāra-sūtra*

入定心 samāpatti-citta, samādhi-praveśa

入定相心 samādhi-praveśa

入定時 samāpatti-kāla

入定善巧 samāpatti-kauśalya

入定觀人 samāhita

入定觀及聖道觀 samāhitārya-mārga-samāpanna

入於三昧^{°°} samāpatty-avatāra, sam-ā-√pad

入於三惡道 trir-apāya-gāmin

入於大海 vahanābhirūḍha

入於大悲 mahākaruṇāvatāra

入於法性 dharma-dhātu-praveśa

入於法義 śāsanāvatāraṇa

入於涅槃^{°°} parinirvṛta

入於靜室 pratisaṃlayana-praveśa

入昇 samvṛtta

- 入法 sarva-dharma-praveśa, vi-ni-√vṛt
 入法手印三昧^{°°} sarva-dharma-praveśa-mudrā nā-
 ma samādhiḥ
 入法平等 dharma-samatā-praveśa
 入法平等性 dharma-samatā-praveśa
 入法正位 dharma-samyaktva-niyāmāvakrānti*
 入法印三摩地^{°°} sarva-dharma-praveśa-mudrā nā-
 ma samādhiḥ
 入法性 dharma-dhātu-praveśa
 入法界品 gaṇḍa-vyūha
 入法界體性經 dharma-dhātu-prakṛty-avatāra-
 sūtra*
 入法數 gaṇanā kṛtā
 入泥犁^{°°} nairayiki
 入空智門 śūnyatā-jñāna-dvāra-praveśa*
 入門 āya-dvāra, praveśa, samavasaraṇa
 入阿毘達磨論^{°°} prakaraṇābhīdharmāvatāra*
⁹入便得 avatāra-lābha*
 入施設語言三摩地^{°°} saṃketa-ruta-praveśo nāma
 samādhiḥ
 入毘伽羅論一切種相^{°°} sarva-vyākaraṇa-sarvākā-
 ra-lakṣaṇānupaviṣṭa
 入毘舍釐乞食^{°°} vaiśālīm piṇḍāya prāvīkṣat
 入甚深禪定^{°°} pratisaṃlayitum*
 入界 āyatana-dhātu
 入者 vyāpṛta
 入胎 garbhāvakramaṇa, garbhāvakrānti, avakra-
 maṇa, avakrānta, praveśa, yoni-ja
 入胎經 garbhāvakrānti
 入音聲陀羅尼^{°°} ghoṣa-praveśa-dhāraṇi*
¹⁰入(修二)法門 avatāra-mukha
 入(修二)門 avatāra-mukha
 入修多羅^{°°} sūtrāgata, sūtre 'vatarati
 入…修攝 bhāvanāntarbhūta
 入修觀 samāhita
 入息 āna, āśvāsa; ā-√śvas, āsarita, nāsikā, pūraka,
 praśvāsa, śvāsa
 入息出息 āśvāsa-praśvāsa, śvāsa-praśvāsa
 入海 mahā-samudra-gata
 入…浴 avatirṇa
 入涅槃^{°°} nirvāpayati, nirvṛti, pari-nir-√vā, pari-
 nirvṛta
 入(涅槃)還復出^{°°} gata-pratyāgata
 入真如 tathatānuga
 入真義一分 tattvārthaikadeśānupraveśa
 入真實道 bhūta-mārgōpanaya
 入真實障 tattva-praveśāvaraṇa 〔dhiḥ〕
 入真辭禪定^{°°} adhivacana-praveśo nāma samā-
 入般涅槃^{°°} pari-nir-√vā, parinirvṛti, nirvṛti
 入陣得勝 vijita-saṃgrāma
¹¹入寂智 śānty-avatāra-jñāna
 入寂滅 śāntiṃ-gata
 入楞 anyatrāṭṭhāniye
 入欲滅相 nirodha-samāpatti
 入深禪定^{°°} pratisaṃlīna
 入處 āyatana; praveśa-sthāna*
¹²入勝智 āyatana-kauśalya
 入善道 sugati-gamana
 入惡道 durgati-gamana
 入掌中成拳印 abhyantara-vajriṇi
 入智界 jñāna-prasthāna
 入無分別法門經 avikalpa-praveśa-dhāraṇi*
 入無心定 nirodha-samāpattim...samāpannānām,
 samāpatti-citta
 入無心定及在第四定 acitta-caturtha-dhyāna-sam-
 āpanna
 入無心定及第四定 acitta-caturtha-dhyāna-samā-
 panna
 入無色定 ārūpya-samāpatti
 入無貪門 asaṅga-mukha-praveśa
 入無想 āsaṃjñika
 入無想及滅盡定 asaṃjñi-nirodha-samāpatti-samā-
 panna
 入無想定 asaṃjñi-samāpattim...samāpannānām
 入無想定及滅心定 asaṃjñi-nirodha-samāpatti-
 samāpanna
 入無著門 asaṅga-mukha-praveśa
 入無過 nyāmāvakrānti
 入無諍 akliṣṭa-gatiṃgata*
 入無餘涅槃^{°°} nirupadhiśeṣa-praveśa
 入無礙辯智 pratisaṃvid-avatāra-jñāna
 入等儀則 praveśādi-vidhi-vistara
 入等儀軌 praveśa-vidhi, praveśa-vidhi-vistara
 入…菩提分法^{°°} bodhipākṣika-dharma-vibhāga
 入虛空相 ākāśa-samavasaraṇa
 入順境 sāmici-pratipanna
 入楞伽典^{°°} laṅkāvatāra-sūtra
 入楞伽經^{°°} laṅkāvatāra-sūtra, laṅkāvatāra
 入滅 parinirvṛta; vinipāta-gata
 入…滅 nir-√vā
 入滅心定 nirodhaṃ samāpadyante
 入滅定 nirodha-samāpatti, nirodha-samāpanna
 入滅度 parinirvṛta
 入滅盡 nirodha-samāpanna
 入滅盡定 nirodhaṃ samāpadyante, nirodha-samā-
 pattim...samāpannānām

11 入 (0-2) 入內

- 入罪善巧 āpatti-kauśalya
 入義平等 artha-samatā-praveśa
 入義平等性 artha-samatā-praveśa
 入聖地 bhūmi-praviṣṭa
 入解 ava-√gāh, va-√gāh, praveśa
 入解脫法門 vimokṣa-prāveśika
 入解脫禪者¹⁰ vimokṣa-dhyāyin
 入道 nyāmāvakrānti, nyāyāvakrānti
 入道品法 bodhipākṣika-dharma-vibhāga
 入預流向 srota-āpatti-pratipannaka
¹⁴入僧中法¹⁰ katham saṃgha-madhye...pratipat-tavyam
 入實名禪定¹⁰ nāma-niyata-praveśo nāma samā-dhiḥ
 入種 nyāya-pratipanna
 入聚落 grāmaṃ pra-√viś, gocaraṃ praviṣṭam, grāmaṃ piṇḍāya praviśiṣyāmaḥ, grāme caret
 入聚落法 katham grāme pratipattavyam
¹⁵入廣大輪 mahā-cakra-praveśa
 入廣大轉輪 mahā-cakra-praveśa, cakrāntargata
 入廣大轉輪般若波羅蜜多甚深理趣平等性法門¹⁰ mahā-cakra-praveśaṃ nāma prajñāpāramitā-nayam
 入廣大轉輪實相般若波羅蜜多教¹⁰ mahā-cakra-praveśaṃ nāma prajñāpāramitā-nayam
 入廣大轉輪實相般若波羅蜜法門¹⁰ mahā-cakra-praveśaṃ nāma prajñāpāramitā-nayam
 入數 saṃkhyāṃ √gam
¹⁶入(壇法) praveśa
 入縛羅¹⁰ jvalā*
 入諦 satyāvatāra, avatāra
 入諸邪見 dṛṣṭi-gahana-kāntāra-praskandha
 入諸邪網惡見稠林 dṛṣṭi-gahana-kāntāra-praskan-
 入隨 avadhāraṇa [dha
 入靜慮 sam-ā-√pad
 入...靜慮 dhyāna-samāpatti
¹⁷入禪¹⁰ dhyāna-praviṣṭa*
 入禪正受¹⁰ sam-ā-√pad
 入禪定¹⁰ samādhi-samāpanna, samāhita, dhyāna-vat, pradhīyamāna
¹⁸入斷食處 bhakta-ccheda-kāraṇa
 入織所 vāyana
 入藏 saṃnihiṭa
¹⁹入囀理禪¹⁰ jvalita*
 入囀隸多¹⁰ jvalita
 入囀羅¹⁰ jvalā
 入囀羅屹爾¹⁰ jvalāgni
 入囀羅野¹⁰ jvalāya

- 入囀囉¹⁰ jvala, jvara
 入囀囉囊也¹⁰ jvalanāya*
 入囀囉¹⁰ jvala*
 入壞冤 arhattva-pratipanna
 入凝 √muh
 入離生 nyāmāvakrānti
 入離生位 niyāmāvakrānti, niyamāvakrānti
 入離生修證 niyāmāvakrānti-samudāgama
²⁰入(寶池) avatīrṇa
²¹入...攝 antar-bhāva, antar-bhūta, saṃgrhita, samanupaveśa
²⁵入觀 samāpatti, sam-ā-√pad, samāpanna, samāhi-ta, abhisamaya
 入觀人 samāpanna
 入觀次第 abhisamaya-krama
 入觀修道 mārga-samāpanna
 入觀時及受生時 samāpatti-upapatti-kāla

2

- 內 ²¹⁹₁₋₁₄₁₈ 內 antar-gata, adhyātma, ādhy-
 ātmika, pratyātma; adhy-
 ātmaka, adhyātmam, adhyātmika, antaḥ-pura,
 antar, antara, abhyantara, arvāk, arvāñc, ātmika,
 ādhyātmikatva, ābhyantara, ābhyantaraka, ābhy-
 antara-karaṇa, guhya, pratyātmam, pratyātmika,
 pra-√viś, vivara
²內(七)覺 ādhyātmika-bodhyaṅga*
 內人 antaḥ-purikā; adīśya-puruṣa, antaḥ-pura,
 antar-vyāpāra-puruṣa, iṣṭika, kāñcukīya, guhya-
 puruṣa, vadhū-jana
 內人所離 antar-vyāpāra-puruṣa-rahita
 內入 ādhyātmikam āyatanam; anta-praveśita
³內大臣 mantri-parśad-adhyakṣa
 內五 pañcādhyātma, adhyātmam...pañca dhātavaḥ
 內(五)蓋 ādhyātmika-nivaraṇa*
 內(六)入分 ādhyātmikāyatana*
 內六情 adhyātmendriya*, ādhyātmikendriya*, ṣaḍ-
 ādhyātmika-ruci*
 內分 adhyātmāṅga, ādhyātmika
 內分力 adhyātmāṅga-bala
 內心 adhyātma, adhyātma-citta*, pratyātma,
 samputāntara
 內心自相合 samputāntara
 內心行 pratyātma-gati
 內心所知 pratyātma-vedya
 內心所知法 pratyātma-vedya-gati
 內心知 pratyātma-vedya
 內心思惟 cintana-bhāvana

內心寂靜 adhyātmaṃ cetah-śamathaḥ
 內心清淨 adhyātma-samprasāda*
 內心善思惟 pratyātma-gati-cintaka
 內心奢摩他^o adhyātmaṃ cetah-śamathaḥ
 內心實智 adhyātma-samāpanna
 內心領受 pratyātma-vedāniya
⁵內主 antaḥ-svāmin*
 內司 antar-vaṃśika, antar-vāsika
 內外 adhyātma-bahirdhā, adhyātma-bāhya, antar-
 bahis, ādhyātmika-bāhya, bāhyādhātmika
 內外入 ādhyātmika-bāhyāyatana*
 內外出入息 āśvāsa-praśvāsa
 內外身觀 adhyātma-bahirdhā-kāyānupaśyanā*
 內外空 adhyātma-bahirdhā-sūnyatā, adhyātma-
 bāhya-sūnyatā
 內外財物 ādhyātmika-bāhya-dhana*
 內外悉施 adhyātmika-bāhya-sarva-vastu-parityā-
 內外既不成 adhyātma-bāhyābhāva [gitā
 內外處 adhyātma-bahirdhāyatana*
 內外經書 ādhyātmika-bāhya-sūtra*
 內用士夫 antar-vyāpāra-puruṣa
⁶內因緣 ādhyātmika-hetu-pratyaya*
 內有 antara-gata, ādhyātmika*
 內有色想 adhyātmam...rūpa-saṃjñi
 內自 adhyātma
 內自覺悟 adhyātma-samāpanna
 內行 pratyātma-gati
 內行境界 pratyātma-gati-gocara
 內衣 antariya, nivāsana, śāṭa
 內衣有七條 nivāsanena sapta
⁷內住 adhyātma-saṃstha, sthāpanā, sthāpayati
 內作具 antaḥ-karaṇa
 內作者人 antar-vyāpāra-puruṣa
 內別 pratyātmam
 內劫^o antara-kalpa
 內成略 adhyātmaṃ saṃkṣiptam
 內我 antar-ātman
 內我見 adhyātma-dṛṣṭi-nilaya
 內災 ādhyātmiko 'pakṣālaḥ, apakṣāla
 內災病 doṣa
 內...災患 doṣa
 內災...等 apakṣāla-sādharmya
 內身 adhyātma, pratyātma, antaḥ-kāya; adhy-
 ātma-kāya*, adhyātmaṃ kāye, antara-śarira,
 ātma-bhāva, ādhyātmika, sva-pratyātma
 內身入如來地 tathāgata-svapratyātma-bhūmi
 內身內證智地 pratyātma-bhūmi
 內身如實之相 pratyātma-naya-lakṣaṇa

內身自覺知 pratyātma-jñāna-darśana
 內身形 āśraya, śarira
 內身見諸法 pratyātma-dṛṣṭa-dharma
 內身邪見 adhyātma-dṛṣṭi-nilaya
 內身所證法 pratyātma-vedya-gati-dharma, praty-
 ātma-gati
 內身是智見 pratyātma-dṛṣṭi-gatika
 內身修實行 pratyātma-gati-gamya
 內身真如(淨) pratyātma-tathatā
 內身起 antaḥ-kāya-sambhūta
 內身智境界 pratyātma-gati-gocara
 內身聖行 pratyātmārya-dharma
 內身聖智 pratyātmārya-jñāna [ṇa
 內身聖智自覺知相 pratyātmārya-jñāna-gati-lakṣa-
 內身聖智修行境界 ārya-jñāna-pratyātma-gocara,
 pratyātma-gati-gocara
 內身聖智證境界 pratyātmādhigamārya-jñāna-go-
 內身實智 pratyātma-gatika [cara
 內身緣 ātmabhāva-pratyaya
 內身證 pratyātma-vedāniya, pratyātma-vedya,
 pratyātma
 內身證於法 pratyātma-dharma
 內身證法 pratyātma-dharma
 內身證法性 pratyātma-dharma-sthititā
 內身證修行法 pratyātma-gati-vijñāna
 內身證得聖相 pratyātmāryādhigama
 內身證境界 pratyātma-tathatā-jñeya
⁸內事 adhyātma; sāvadya
 內使 stha-pati
 內依門 ātmabhāva-mukha
 內具 antaḥ-karaṇa, ābhyantara-karaṇa, karaṇa
 內具熱惱 antar-dāha
 內受 ādhyātmika-vedanā*
 內所有 adhyātma
 內所有諸淨色相 adhyātmaṃ śubhā varṇa-nibhā
 內明 adhyātma-vidyā, ādhyātmika-vidyā, buddha-
 vacana
 內法 pratyātma-dharmatā, ādhyātmika, upātta
 內空 adhyātma-sūnyatā, rikta
 內門 antar-mukha, ādhyātmika-dvāra*
 內門起 antarmukha-pravṛtta, antarmukhatva
 內門轉 antarmukha-pravṛtta, antarmukhatva,
 abahir-mukhatva
⁹內室 antar-gṛha
 內思 vicāra
 內持 pradhāra, pradhāraṇā
 內持所緣 pradhāraṇālambana
 內是作者 antar-vyāpāra-puruṣa

11 入 (2—6) 內全兩

- 內界 antaḥ-sīmā*, anto sīmam; ādhyātmika
 內相 ādhyātmika-nimitta*
 內相應 adhyātmaṃ saṃnirodha-sahagatam
 內相續心 adhyātma-citta-saṃtati
 內重 gurutaram √bhū
¹⁰內宮 bandhanāgāra
 內海 ābhyantaraḥ samudraḥ
¹¹內動氣 vyāroṣa
 內堅實 sārārtha
 內宿 anto-vusta
 內寂靜想 adhyātmam upaśama-saṃjñā
 內曼拏羅[°] abhyantara-maṇḍala
 內淨 adhyātma-saṃprasāda, prasāda
 內清淨 adhyātma-saṃprasāda*
 內清淨故 adhyātmaṃ saṃprasādāt*
 內眷屬 abhyantara-parivāra*
 內眼處 cakṣur ādhyātmikam āyatanam
 內處 ādhyātmikam āyatanam, ādhyātmika
 內尊官 antar-vaṃśika, antar-vāsika
 內散動 adhyātma-vikṣepa
 內散亂 adhyātma-vikṣepa
 內無色 adhyātmārūpa-saṃjñin*
 內無色想 adhyātmam arūpa-saṃjñi
 內等淨 adhyātma-saṃprasāda
¹³內傷 śoṣa
 內煮 anto-pakva
 內腮 śaṅkha
 內著 ādhyātmika-saṅga*
¹⁴內實 antaḥ-sāra, sāra
 內實安定 pratisaṃlayana
 內聚 adhyātmaṃ saṃkṣiptam
 內閤 gṛha-kakṣyā
¹⁵內審觀察 pratyavekṣaṇa
 內寬 antar-viśāla
 內層 abhyantara-paṭṭikā
 內廣 antar-viśāla*; tiryāñic
 內樂 ādhyātmika-sukha*
 內澄淨 adhyātma-saṃprasāda, prasāda
 內熱 antar-dāha
 內緣 adhyātma-pratyaya
 內輪 cakrāntargata, cakra
¹⁶內燒 antar-dāha
¹⁷內閤 antar-viśāla
¹⁸內藏百寶經 lokānuvartana-sūtra*
¹⁹內懷 antari-√kṛ, antar-bhāva, antar; antargata-mānasa
 內懷熱惱 antar-dāha 「bodha
 內證 pratyātmādhigamana, adhyātma-rata, ava-

- 內證法 pratyātma-vedaniya, pratyātma-śāsana
 內證淨真如 pratyātma-tathatā
 內證智所行 pratyātma-gati-gamya
 內證聖行 pratyātmārya-gati
 內證聖行境界 pratyātmārya-gati-gocara
 內識生門 adhyātma-vijñānōtpatti-mukha, vijñā-nōtpatti-mukha
 內邊 tira
 內離士夫 antar-vyāpāra-puruṣa-rahita
²¹內攝其心 adhyātma-cittābhisamkṣepa, adhyātmam abhisamkṣepaḥ
 內攝持心 adhyātmaṃ pradadhāti
 內攝持相應 adhyātmaṃ saṃnirodha-sahagatam
 內魔賊[°] mārādhyātmika-senā*
²⁵內觀 adhyātmam anupaśyan*

4

- 全 ²²⁰₁₋₁₄₂₄ 全 kṛtsna, sarva, sakala; abhi-cchādita, paryādāna, sam-
 asta, samāpta, sarvathā, sarveṇa sarvam
³全三惡趣 trividhā durgatiḥ
⁴全不成 atadvat
 全分 sakala-vastu, sakalāṅga
⁷全吞食 gulugulu-kāraṃ piṇḍapātam
 全身 ātmabhāva-vigraha, eka-ghana, saṃghāta
 全身不散 saṃghaṭita-kāya
 全身舍利[°] śarīra-saṃghāta, asthi-saṃghāta
⁸全知 parijñā
¹⁰全倚 sabhāga
¹¹全常 śāśvata
 全惧怕 sa-pratibhaya-bhairava-saṃmata
¹²全備 samanvaṅgī-bhūta
 全無 sarvathā nāsti, sarvathābhāva, sarveṇa sarvaṃ na santi, abhāva-mātra, naiva
 全無用 niḥsāmarthya
 全無想 naiva saṃjñā
 全超 pluta
 全超半超遍沒異 plutādi-bheda
¹³全搶 nirlopaḥpāhāraḥ
¹⁴全盡 paryādāna
¹⁸全舉左肩上 vikṣiptikā-kṛta
 全斷 niravaśeṣāṅga-ccheda
¹⁹全離欲 kāma-vitarāga
 全離欲貪 vīta-rāga

6

- 兩 ²²¹₁₋₁₄₃₆ 兩 dvi, ubhaya; karṣa; ubha, karṣaṇa, kārṣika, dvaya,

pala, yuga

³兩三重 dvi-kaḍvara-tri-kaḍvara兩三鉢⁰⁰ yāvat-tri-pātra-pūra-paramam兩三鉢受⁰⁰ dvau trayo vā pātra-pūrāḥ pratigrahitavyāḥ⁴兩分 dvidhi-√kr̥

兩手 pāṇi-yuga

兩手承棒 pāṇibhyāṃ pari-√grah

兩日 dvi-daivasaka

兩木生火喻 kāṣṭha-dvayāgni-dr̥ṣṭānta

兩木截火喻 kāṣṭha-dvayāgni-dr̥ṣṭānta

兩木截火譬 kāṣṭha-dvayāgni-dr̥ṣṭānta

⁵兩目明淨 vitimira-viśuddhāloka

兩目脩廣 āyata-bhrū

⁶兩交搭於肩上 paryastikā

兩交會法 maithunaṃ dharmam

兩舌 paśunya; dvi-jihvaka, piśuna, piśuna-vacana, piśuna-vāc, piśunām vācam, paśunya-vāda*, sambhinna-pralāpin

兩舌語 paśunya

兩舌鬪亂 paśunya

⁷兩足 dvi-pada, dvi-pāda, dvi-pādaka

兩足中尊 dvipadōttama

兩足中最勝第一 agryatvād dvi-padānām

兩足中最尊 dvipada-pradhāna

兩足之尊 dvipadōttama

兩足世尊 dvipadōttama

兩足勝福田 dvipādakaṃ puṇya-kṣetram

兩足尊 dvipadōttama, dvipada-pradhāna, dvipadāgra, dvipadēndra

兩足最勝尊 dvipada-pradhāna

⁸兩乳 stana-dvaya

兩兩交會 dvaya-dvaya-samāpatti

兩兩交會鄙事 dvaya-dvaya-samāpadana

兩兩相合 dvaya-dvaya-samāpatti

兩岸 dig-bheda

兩肩圓滿 susaṃvṛtta-skandha

兩金 avadraṅga

⁹兩者 ubhaya

兩重 dvi-guṇa, dvi-puta, saṃputā

兩重刺 dvi-guṇa-sivita

¹⁰兩俱 ubhaya

兩俱不成 ubhayāsiddha, ubhaya-dharmāsiddha

¹¹兩處中間 mārgāntare¹²兩番說 dvi-graṇaṇa

兩腋 antarāṃsa, kuṣi

兩腋下隆滿相 citāntarāṃsa*

兩腋下滿 citāntarāṃsa*

兩腋圓滿 citāntarāṃsa

兩腋滿相 citāntarāṃsa

¹³兩肱勝鹿王 eṇa-jaṅgha¹⁴兩種 ubhaya, ubhayātmaka

兩箇半 ardha-tṛtīya

兩膊腕下皆悉充實相 citāntarāṃsatā

¹⁵兩羯利沙繫半⁰⁰ aḍḍātiya-karṣa

兩踝不現好 gūḍha-gulphatā

兩輪 dvi-cakra*

¹⁷兩臂手中 pāṇi-talābhyām

兩臂肱圓平立過膝相 pralamba-bāhutā

¹⁹兩邊 vāma-dakṣiṇa²³兩驛半 ardha-tṛtīyāni yojanāni

7

俞

²²²
1-1437⁶俞旬⁰ yojana

RAD. 八 12

八

²²³
2-1450

八

aṣṭa; aṣṭaka, aṣṭadhā, aṣṭan,

aṣṭa-prakāra, aṣṭama, aṣṭa-

maka, aṣṭa-vidha, aṣṭāṅga, aṣṭā-vidha

¹八一有能 aṣṭa-dharmaika-vṛtti

八一法事 aṣṭa-dharmaika-vṛtti

²八九十地 aṣṭamy-ādi

八人地 aṣṭamaka-bhūmi

八十 aṣṭi

八十九千 navāṣṭi-sahasra*

八十八隨眠 aṣṭāṣṭi-anuśaya

八十千 aṣṭi-sahasra, aṣṭi-sahasraka

八十俱胝菩薩衆⁰⁰ aṣṭābhir bodhisattva-koṭibhiḥ

八十歲 aṣṭi-varṣa

八十種好 aṣṭi-anuvyañjana, aṣṭi-anuvyañjanāni

aṣṭi-vyañjanin, anuvyañjana, vyañjana

八十億大菩薩衆⁰⁰ aṣṭābhir bodhisattva-koṭibhiḥ

八十隨好 aṣṭibhiḥ...anuvyañjanaiḥ, anuvyañjana

八十隨形 aṣṭi-anuvyañjana*

八十隨形好 aṣṭi-anuvyañjanāni

³八千 aṣṭa-sahasra

12 八(0)八

八千頌般若波羅蜜多經[°] aṣṭasāhasrikā prajñā-
 pāramitā, prajñāpāramitāṣṭa-sāhasrikā
 八大山 aṣṭau mahā-parvatāḥ
 八大地獄 aṣṭau mahā-narakāḥ
 八大那洛迦處[°] aṣṭau naraka-sthānāni
 八大明妃 aṣṭa-mātṛ
 八大菩薩曼荼羅經[°] aṣṭa-maṇḍalaka-sūtra*
 八大寶瓶 aṣṭa-kalāśa
 八大靈塔梵讚[°] aṣṭa-mahā-śrī-caitya-stotra*
 八山 aṣṭau mahā-parvatāḥ
 八分 aṣṭāṅga, aṣṭadhā, aṣṭa-vikalpa, aṣṭābhīr aṅ-
 gaiḥ
 八分別行 aṣṭānām manōpavicāraṇām
 八分相應優婆塞[°] aṣṭāṅga-samanvāgatam upa-
 vāsam
 八分聖道 āryāṣṭāṅgo mārgaḥ, āryam...aṣṭāṅgikam
 mārgam
 八分優婆塞[°] aṣṭāṅga upavāsaḥ
 八心 aṣṭa-citta, aṣṭānām cittānām
 八心次第 aṣṭa-cittānantaram
 八支 aṣṭāṅga, aṣṭāṅgika, aṣṭābhīr aṅgaiḥ
 八支近住齋戒 aṣṭāṅga-samanvāgatam upavāsam
 八支聖道 āryāṣṭāṅga-mārga, āryāṣṭāṅgo mārgaḥ,
 āryam aṣṭāṅgikam mārgam
 八支道 aṣṭāṅgika
 八支德 aṣṭāṅga
 八支德水 aṣṭāṅgōpeta-pāniya
 八支齋戒 aṣṭāṅga-samanvāgatam upavāsam
 八方 aṣṭāsra
 八月 kṛtīka, kṛttika, kṛttikā, kṛttiki
 八比丘[°] aṣṭau bhikṣavaḥ
 八世法 aṣṭau loka-dharmāḥ
 八功德 aṣṭāṅga
 八功德水 aṣṭāṅgōpeta-pāniya, aṣṭāṅgōpetasyām-
 bhasaḥ, aṣṭāṅgōpeta-vāri
 八功德水充滿 aṣṭāṅgōpeta-vāri-paripūrṇa
 八功德水具足盈滿 aṣṭāṅgōpeta-vāri-paripūrṇa
 八功德水湛然盈滿 aṣṭāṅgōpeta-vāri-paripūrṇa
 八句義 aṣṭau padārthāḥ
 八正 āryāṣṭāṅgika-mārga
 八正道 aṣṭāṅga-mārga
 八正道經 aṣṭāṅga-mārga-satya-sūtra*
 八交路道 aṣṭā-pada
 八交道 aṣṭā-pada
 八交露道 aṣṭā-pada
 八吉祥神呪經 aṣṭa-buddhaka*
 八因 aṣṭadhā
 八地 aṣṭamī...bhūmiḥ, aṣṭamaka-bhūmi, aṣṭamī,

aṣṭa-bhūmika, bhūmīr aṣṭau
 八地已上三地修道智 aṣṭamy-ādi-bhūmi-traya-
 bhāvanā-jñāna
 八地已上三住地中修道智 aṣṭamy-ādi-bhūmi-tra-
 ya-bhāvanā-jñāna
 八地獄 narakā aṣṭau
 八次第道 aṣṭāsv ānantarya-mārgaḥ, ānantarya-
 pathāṣṭaka
 八百 aṣṭau śatāni
 八百萬大菩薩衆[°] aṣṭābhīr bodhisattva-koṭibhiḥ
 八佛名號經[°] aṣṭa-buddhaka*
 八忍七智 aṣṭa-kṣānti-sapta-jñāna-stha
 八戒 poṣadha, aṣṭāṅga-śīla*, upavāsa-saṃvara
 八戒齋 aṣṭāṅga-samanvāgatam upavāsam, poṣadha
 八步 aṣṭā-pada
 八災患 aṣṭāpakṣāla
 八足獅 śara-bha
 八事 aṣṭau dravyāṇi, aṣṭa-dravyaka, aṣṭa-vastuka
 八事俱生隨一不滅 aṣṭa-dravyaka utpadyate nā-
 nyatamena hīnaḥ
 八事爲體 aṣṭa-dravyaka
 八定 aṣṭau...dhyānārūpyāḥ
 八明妃 aṣṭa-devī, aṣṭa-yoginī
 八波羅夷[°] aṣṭau pārājikāḥ
 八波羅提提舍尼[°] aṣṭau prāṭideśikā dharmāḥ
 八物 aṣṭau dravyāṇi, aṣṭa-dravyaka
 八物所成 aṣṭa-dravyaka
 八物俱生隨一不滅 aṣṭa-dravyaka utpadyate nā-
 nyatamena hīnaḥ
 八直道 āryāṣṭāṅga-mārga*
 八門 aṣṭa-dvāra
 八非聖言說 anāryā aṣṭau vyavahārāḥ
 八品離欲 aṣṭa-prakāra-vītarāga
 八指 aṣṭāṅgula-pramāṇa
 八指量 aṣṭāṅgula-pramāṇa
 八是聖言說 āryā aṣṭau vyavahārāḥ
 八柱 aṣṭa-stambha
 八洛叉[°] aṣṭa-lakṣōcchraya
 八相 aṣṭa-lakṣaṇa
 八背捨 aṣṭau vimokṣāḥ*
 八苦性 aṣṭau duḥkhatāḥ
 八苾芻[°] aṣṭau bhikṣavaḥ
 八重交露 aṣṭā-pada-nibaddha
 八面 aṣṭāśya
 八俱胝大菩薩[°] aṣṭābhīr bodhisattva-koṭibhiḥ
 八哥鳥 śārika
 八座 saciva
 八根 aṣṭābhīr indriyaiḥ

- ¹¹八部 aṣṭau nikāyāḥ
 八部佛名經^{°°} maṅgalāṣṭaka*
 八部衆 aṣṭau paṇṣadāḥ
- ¹²八勝處 aṣṭāv abhibhv-āyatanāni
 八寒地獄 śīta-narakā aṣṭau, śītāḥ...aṣṭau
 八寒棕落迦^{°°} śīta-narakā aṣṭau
 八惡業道 aṣṭābhīr aśubhaiḥ
 八智 aṣṭa-jñāna, aṣṭau jñānāni
 八智十六行修 aṣṭa-jñāna-ṣoḍaśākāra-bhāvanā
 八棕落迦^{°°} narakā aṣṭau
 八無記 avyākṛtā aṣṭau
 八無間 ānantarya-pathāṣṭaka
 八無間聖道 aṣṭāsv ānantarya-mārgeṣu
 八無間道 aṣṭāv ānantarya-mārgāḥ
 八無暇 aṣṭāv akṣaṇāḥ
 八無礙 apratighā aṣṭau
 八等地 aṣṭamaka-bhūmi
 八衆 aṣṭau nikāyāḥ, aṣṭau paṇṣadāḥ
 八補特伽羅^{°°} aṣṭau pudgalāḥ
 八跋渠^{°°} aṣṭamo vargaḥ
 八陽神呪經 aṣṭa-buddhaka* 「mah
- ¹³八敬法 aṣṭau guru-dharmāḥ, aṣṭamo guru-dhar-
 八健度阿毘曇^{°°} aṣṭa-granthābhīdharmā*
 八健度論^{°°} jñāna-prasthāna, abhidharmāṣṭa-skan-
 dha-śāstra*
 八筵 aṣṭamika
 八聖人 aṣṭau puruṣa-pudgalāḥ
 八聖補特伽羅^{°°} aṣṭāv ārya-pudgalāḥ
 八聖道 āryāṣṭāṅgika-mārga, āryāṣṭāṅgo mārgaḥ,
 aṣṭāṅga-mārga, aṣṭāṅgika, āryāṣṭāṅga
 八聖道分 āryāṣṭāṅgo mārgaḥ, āryāṣṭāṅga-mārga*
 八聖道支 āryāṣṭāṅga-mārga, āryāṣṭāṅgo mārgaḥ,
 aṣṭau mārgāṅgāni
 八萬 aśīti-sahasra, aśīti-sahasraka, sahasra-śīti
 八萬大劫^{°°} aśīti-kalpa-sahasra
 八萬四千 catur-aśīti-sahasra
 八萬四千法門 caturaśītyā dharma-skandha-saha-
 sraiḥ
 八萬四千法聚 caturaśīti-sahasra-dharma-skandha*
 八萬四千法藏 caturaśīti-dharma-piṭaka-sahasra*
 八萬四千(煩惱)差別 caturaśītisahasra-prakāra-
 bheda
 八萬由旬^{°°} aśīti-yojana-sahasra, aśītir yojana-
 sahasrāṇi, aśīti-sahasraka
 八萬行別 aśītiś carita-sahasrāṇi
 八萬…行類 aśītiś carita-sahasrāṇi
 八萬法陰 aśīti-dharma-skandha-sahasra
 八萬法蘊 aśīti-dharma-skandha-sahasra

- 八萬歲 aśīti-varṣa-sahasrāyus, aśīti-sahasraka
 八萬踰繕那^{°°} aśīti-yojana-sahasra
 八葉 aṣṭa-dala
 八解脫 aṣṭā-vimokṣa, mukti-mārgāṣṭaka, vimukti-
 mārgeṣv aṣṭāsu
 八解脫道 aṣṭau vimukti-mārgāḥ, mukti-mārgāṣṭaka
 八遍入 aṣṭau kṛtsnāyatanāḥ*
 八遍處 aṣṭau kṛtsnāyatanāḥ*
 八過失 aṣṭāpakṣāla
 八道 aṣṭāṅga-mārga, aṣṭā-pada
 八道支 aṣṭāṅgaḥ...mārgaḥ, āryāṣṭāṅgo mārgaḥ
 八道果人 aṣṭau pudgalāḥ
- ¹⁴八境 aṣṭāmbana
 八種 aṣṭadhā, aṣṭa-vidha, aṣṭa
 八種…支 aṣṭāṅga
 八種功德 aṣṭau guṇāḥ
 八種句義 aṣṭau padārthāḥ
 八種名非聖言 anāryā aṣṭau vyavahārāḥ
 八種名爲聖言 āryā aṣṭau vyavahārāḥ
 八種物 aṣṭa-dravyaka
 八種律儀 aṣṭavidha-saṃvara
 八種施 aṣṭau dānāni
 八種無礙界 apratighā aṣṭau
 八種菩薩光明^{°°} aṣṭākāro bodhisattvābhāṣaḥ
 八種補特伽羅^{°°} aṣṭau pudgalāḥ
 八種幟幟 aṣṭa-cihna
 八種說名熱地獄 uṣṇā aṣṭau mahā-narakāḥ
 八種護 aṣṭavidha-saṃvara
- ¹⁵八德水 aṣṭāṅga-jala
 八熱地獄 aṣṭāv uṣṇa-narakāḥ
 八緣起門 aṣṭa-mukhaḥ pratityasamutpādaḥ
 八賢聖 aṣṭau puruṣa-pudgalāḥ
 八輩 aṣṭau puruṣa-pudgalāḥ*
- ¹⁶八幅 aṣṭa-dala
 (八幅)輪 cakra
- ¹⁷八臂 aṣṭa-bhuja*
- ¹⁸八識 aṣṭānām cittānām
 八關清淨戒 aṣṭāṅga-poṣadha
 八關齋 aṣṭāṅga-samanvāgatōpavāsa*
 八關齋經 aṣṭāṅga-poṣadha-sūtra*
 八難 aṣṭākṣaṇa, aṣṭa akṣaṇāḥ
 八難之報 akṣaṇōpapatti
 八難處 aṣṭākṣaṇa
- ²⁴八衢 aṣṭa-vartmā mārgaḥ

12 八(2) 公六

¹¹公理 saṃbhavat-pramāṇa

¹²公然強逼 prasahyānicchantīm anu-√skand

公量有理 saṃbhavat-pramāṇa

六 ²²⁵₂₋₁₄₅₃ ṣaṣ; ṣaṭka*, ṣaṭkikā, ṣaṭṭikā, ṣaṭ-prakāra, ṣaḍ-vidha, ṣaṣṭha, ṣaṣṭhi, ṣoḍhā

²六九 ṣaṇ-ṇavaka

六入 ṣaḍ-āyatana, ṣaḍ-grāma

六入生 ṣaḍ-āyatanōtpāda

六入相對和合 ṣaḍ-āyatanābhinipāta

六入緣 ṣaḍ-āyatana-pratyaya

六力 ṣaḍ balāni

六十 ṣaṣṭi

六十二 dvā-ṣaṣṭi

六十二十八 ṣaḍ-dvādaśāṣṭādaśaka

六十二見 dvāṣaṣṭi-dṛṣṭi

六十六 ṣaṭ-ṣaṣṭi

六十日飯 ṣaṣṭik'odana

六十日飯食 ṣaṣṭik'odana

六十四 catuḥ-ṣaṣṭi

六十四功德 guṇās catuḥ-ṣaṣṭiḥ

六十四能 catuḥṣaṣṭi-kalā-vidhi

六十四術 catuḥṣaṣṭi-kalā-vidhi

六十四葉 catuḥṣaṣṭi-dala

六十四種(功德) catuḥ-ṣaṣṭi

六十四種法諸功德差別 catuḥṣaṣṭi-guṇa-prabheda

六十頌如理論 yukti-ṣaṣṭikā-kārikā*

六十種 ṣaṣṭy-ākāra, ṣaṣṭy-aṅga

六十種音 ṣaṣṭy-aṅga-svara

六十種音聲 ṣaṣṭy-aṅgin

六十種淨業功德 ṣaṣṭy-ākāra-viśuddhi-parikarma-

³六千 ṣaṭ-sahasra [guṇa]

六大煩惱地 ṣaṭ kleśa-mahā-bhūmikāḥ

六大煩惱地法 ṣaṭ kleśa-mahā-bhūmikā dharmāḥ, ṣaṭ kleśa-mahā-bhūmikāḥ

⁴六不善業道 akuśalāḥ ṣaṭ karma-pathāḥ

六不還 ṣaḍ-anāgāmin

六內入 ṣaḍ-āyatana

六內處 ṣaḍ ādhyātmikāny āyatanāni

六六法門 ṣaṭṣaṭko dharma-paryāyāḥ

六六契經 ṣaṭṣaṭka

六六經 ṣaṭṣaṭka

六分 ṣaḍ-aṅga, ṣaḍ-guṇa

六分之一 ṣaṣṭha-bhāga

六分阿毘曇^{oo} ṣaṭ-pādābhidharma*

六反 ṣaḍ-vikāram

六反震動 ṣaḍ-vikāram prākampat

六天 ṣaḍ divaukasah, ṣaṭ...deva-nikāyāḥ

六天中最在下 cātur-mahā-rāja-kāyika

六天最下 cātur-mahā-rāja-kāyika

六天聚 ṣaṭ...deva-nikāyāḥ

六少分 ṣaṇṇām...bhāgaḥ

六心 ṣaṭ-citta, ṣaṇṇām cittānām

六支 ṣaḍ-aṅga

六方 ṣaḍ-dig-bhāga

六日 ṣaḍ aham

六月 bhādra-pada; ṣaḍbhir māsaiḥ

六月分 ṣaṇ-māsa

六牙 ṣaḍ-viṣāṇa

六牙白象 ṣaḍ-danta-pāṇḍara-gaja-pota*

⁵六功德 ṣaḍ-guṇa, ṣaḍ guṇāḥ

六句義 ṣaṭ padārthāḥ

六外處 ṣaḍ bāhyāny āyatanāni

六永斷智 ṣaṭ parijñāḥ

六生喻契經 ṣaṭ-prāṇakōpama

⁶六合釋 ṣaṭ samāsāḥ*

六因 ṣaṭ-kāraṇa, ṣaṭ kāraṇāni

六因相應 ṣaṭ-kāraṇa-yukta

六地 ṣaṭsu bhūmiṣu, ṣaḍ-bhūmika, ṣaṣṭhi, anā-gamyāntara-dhyāna-bhūmika

六地獄 ṣaṭsu narakeṣu

六字呪王經 ṣaḍ-akṣara-vidyā-mantra*

六字神呪王經 ṣaḍ-akṣara-vidyā-mantra*

六年 ṣaḍ-varṣa, ṣaḍ-vārṣika, ṣaṇṇām varṣāṇām

六年內 arvāk...ṣaṇṇām varṣāṇām

六年持 ṣaḍ-varṣāṇi dhārayitavyam

六年筵 ṣaḍ-vārṣika-maha

⁷六忍果 ṣaṭ kṣānti-phalam

六成部 ṣaṇṇagarika*, ṣaṇṇagārika*

⁸六事差別所緣 ṣaḍ-vastu-prabhedālabhana

六到彼岸 ṣaṭ-pāramitā

六受 ṣaḍ-vedanā

六受身 ṣaḍ-vedanā-kāya, ṣaḍ vedanā-kāyāḥ

六受聚 ṣaḍ vedanā-kāyāḥ

六夜 ṣaḍ-rātra

六定地 ṣaḍ dhyāna-bhūmayāḥ

六念 ṣaḍ anusmṛtayaḥ

六性 ṣaḍ-gotra, ṣaḍ gotrāṇi

六波羅蜜^{oo} ṣaṭ-pāramitā, ṣaḍbhiḥ pāramitābhiḥ, ṣaṭ-pāramitā-saṃgīti

六波羅蜜多^{oo} ṣaṭ-pāramitā, ṣaḍbhiḥ pāramitā-

六波羅蜜經^{oo} ṣaṭ-pāramitā-sūtra* [bhiḥ]

六物 ṣaḍ dravyāṇi

六返 ṣaḍ-vikāram

六門陀羅尼經^{oo} ṣaṇ-mukhī dhāraṇi*

六門漏 ṣaḍbhir āyatana-vraṇaiḥ
 六阿羅漢[°] ṣaḍ arhantaḥ
⁹六度 ṣaṭ-pāramitā
 六度集經 ṣaṭ-pāramitā-saṃgraha*
 六度圓滿 ṣaṭ-pāramitā-paripūrṇa
 六思身 ṣaṭ cetanā-kāyāḥ
 六恒住 ṣaṭ sātatyā vihārāḥ, saṃsārātyanta-vihārin
 六指者 ṣaḍ-aṅguli
 六故意聚 ṣaṭ cetanā-kāyāḥ
 六界 ṣaḍ-dhātu
 六面子 ṣaṇ-mukha
 六香味分別 ṣaḍ gandha-rasōpavicārāḥ
¹⁰六城部 saṇṇagarika*, saṇṇagārika*
 六師 ṣaṭ śāstārāḥ, ṣac-chāstṛ
 六時 ṣaṭsu kāleṣu, ṣaḍ-ṛtu, ṣaṭ-kṛtvas
 六根 ṣaḍ-indriya, ṣaṭ...indriyāṇi, cakṣur-ādindriya,
 ṣaḍ-āyatana, ṣaḍ-aṅga, ṣaḍ āśrayāḥ
 六根具足 ṣaḍ-aṅga-samanvāgata
 六根門 āya-dvāra
 六神通 ṣaḍ abhijñāḥ, ṣaḍ-abhijña
¹¹六宿 ṣaḍ-aha-paramam
 六情 cakṣur-ādindriya, ṣaḍ-indriya*, ṣaḍ-ādhy-
 ātmikāyatana*
 六情皆失念 smṛtindriya-vihina
 六捨分別行 ṣaḍ upekṣōpavicārāḥ
 六欲天 ṣaṭ kāmāvacarā devāḥ, ṣaṭ kāmāvacarā
 deva-nikāyāḥ, ṣaḍ divaukasah, ṣaṭ...deva-nikāyāḥ
 六欲天處 ṣaṭsu deva-nikāyeṣu
 六欲界天 ṣaṭ kāmāvacarā deva-nikāyāḥ
 六欲諸天 ṣaṭsu deva-nikāyeṣu
 六處 ṣaḍ-āyatana
 六處殊勝 ṣaḍ-āyatana-viśeṣa
 六處滅 ṣaḍ-āyatana-nirodha
 六處對餘和合 ṣaḍ-āyatanābhinipāta
 六處種子 ṣaḍ-āyatana-bija
 六處緣 ṣaḍ-āyatana-pratyaya
 六通 ṣaḍ-abhijñā, ṣaḍ-abhijña, abhijñā ṣaḍvidhā
 六部 ṣaḍ-vārgika
¹²六惑大地 ṣaṭ kleśa-mahā-bhūmikāḥ
 六惑垢 ṣaṭ-kleśa-mala
 六惡 aśubhāḥ ṣaṭ
 六智 ṣaḍ jñānāni, ṣaḍ-abhijñā, ṣaḍ-abhijña
 六棕落迦[°] ṣaṭsu narakeṣu
 六滅夜 ṣaḍ-ūna-rātra
 六無上 ṣaḍ anuttarāṇi
 六爲隨眠惑 ṣaḍ anuśayāḥ
 六異熟根 ṣaḍ-indriyāṇi vipākāḥ
 六衆 ṣaḍ-vargiya

六衆生我瞽 ṣaṭ-prāṇakōpama
¹³六想身 ṣaṭ saṃjñā-kāyāḥ
 六愛身 ṣaṭ tṛṣṇā-kāyāḥ
 六業道 ṣaṭ karma-pathāḥ
 六歲筵 ṣaḍ-vārṣika-maha
 六煩惱 ṣaṭ kleśāḥ
 六群 ṣaḍ-vargika, ṣaḍ-vargiṇiya, ṣaḍ-vārgika
 六群比丘[°] ṣaḍ-vargikā bhikṣavaḥ
 六群比丘尼[°] ṣaḍ-vargiṇiyo bhikṣuṇiḥ, ṣaḍ-var-
 giṇiya
 六群阿闍梨[°] ārya-miśrakehi ṣaḍ-vargikehi
 六道 ṣaḍ-gati*
 六道身 gati
¹⁴六塵 ṣaḍ-viśaya, saṇṇāṃ viśayāṇāṃ, ṣaḍ-bāhyā-
 yatana*
 六塵界 ṣaḍ viśaya-dhātavaḥ
 六境 saṇṇāṃ viśayāṇāṃ, ṣaḍvidhe viśaye, ṣaḍ
 viśaya-dhātavaḥ
 六境界 ṣaḍvidhe viśaye
 六實物 ṣaḍ dravyāṇi
 六種 ṣaḍ-vidha, ṣoḍhā, ṣaḍ-guṇa, ṣaḍ-vikāra, ṣaḍ
 dhātavaḥ, ṣaṭ
 六種人 ṣaṭ-pudgala
 六種句 ṣaḍ-artha, ṣaṭ-tathāgata-guṇa
 六種正行 samyak-prayoga-vibhāga
 六種因 ṣaṭ kārāṇāni
 六種波羅蜜[°] ṣaṭ-pāramitā
 六種根 ṣaḍ indriyāṇi
 六種動 ṣaḍ-vikāram akampata*
 六種捨分別行 ṣaḍ upekṣōpavicārāḥ
 六種惑垢 ṣaṭ-kleśa-mala
 六種散亂 ṣaḍvidha-vikṣepa
 六種業道 ṣaṭ karma-pathāḥ
 六種煩惱垢 saṇṇāṃ kleśa-malānāṃ
 六種遍知 ṣaṭ parijñāḥ
 六種震動 ṣaḍ-vikārāḥ prakampāḥ
 六種隨眠惑 ṣaḍ anuśayāḥ
 六種識 ṣaḍ-vijñāna
 六種識聚 ṣaḍ-vijñāna-kāya
 六種觸入 ṣaṭ...sparśāyatanāni
¹⁵六德 ṣaḍ-guṇa, ṣaṭ-pāramitā
 六憂分別行 ṣaḍ daurmanasyōpavicārāḥ
 六瘡門 ṣaḍbhir āyatana-vraṇaiḥ
 六節 ṣaḍ-ṛtu
 六趣 ṣaḍ-gati, gati
 六趣輪迴經 ṣaḍ-gati-kārikā*
¹⁶六蔽 ṣaḍ-prakāro vipakṣah, ṣaḍ-vipakṣa*
 六蔽損滅 vipakṣa-hāni

六親 bandhu

六親眷屬 bandhu

六親眷屬...常爲眷屬 svajana-bandhu-bhāva

六謂捨 ṣaḍ upekṣōpavicārah

六隨眠 ṣaḍ-anuśaya, ṣaḍ anuśayāḥ

六隨眠惑 ṣaḍ-anuśaya, ṣaḍ anuśayāḥ

六靜慮地 ṣaḍ dhyāna-bhūmayāḥ

¹⁷六應出離界 ṣaḍ niḥsaraṇīya-dhātavaḥ

六臂 ṣaḍ-bhujā

六臂明王 ṣaḍ-bhujā

¹⁹六識 ṣaḍ vijñānāni, ṣaḍ-vijñāna, cakṣuḥ-śrotra-ghrāṇa-jihvā-kāya-mano-vijñāna-dhātu

六識身 ṣaḍ-vijñāna-kāya, ṣaḍ vijñāna-kāyāḥ

六識所知 ṣaḍ-vijñāna-vijñeya

六識所識 ṣaḍ-vijñāna-vijñeya

六識界 ṣaḍ-vijñāna-dhātu, ṣaḍ vijñāna-dhātavaḥ

六識聚 ṣaḍ vijñāna-kāyāḥ

²⁰六寶 ṣaṇṇāṃ ratnānām

六觸 ṣaṭ sparśāḥ, ṣaḍvidhaḥ sparśāḥ

六觸身 ṣaṭ sparśa-kāyāḥ

六觸處 ṣaṭ...sparśāyatanāni

共 ²²⁶₂₋₁₄₅₈ saha, sārḍha, ubhaya, sādharmaṇa;
 eki-bhavitvā, sa-, samyukta, samni-
 pāta, sabhāgatā, sam-, sama, samatā, samavadhā-
 na, sambaddha, saha-gata, saha-ja, saha-bhū*,
 sahita, sākam, sādharmaṇatva, sāmānya, sārḍham

¹共一刹那° kṣaṇika

共一刹那起° kṣaṇika

共一房宿 saḥāgāra-śayya

共一時死 saha-mṛta

共一時俱 samam

共一處 sahaikatva

共一道行 eka-mārga-samārūḍha

共一境界 ekālambanatva

²共了 dṛṣṭa, nirūḍha, pratīta

共人行 manuṣya-saha-carīṣṇu

³共女人 mātṛ-grāmena sārḍham, strībhīḥ saha⁴共之 sādharmaṇa

共分 sādharmaṇa

共分食 samvibhaktavya

共止宿 samvaseya saḥāgāra-śayyām

共止頓 samavadhāna

⁵共他 para-sambaddha

共弘師教 śāstuh śāsanam dipayamānaḥ

共生 saha-ja, saha-bhū; samyukta, saha-jāta,
 saha-bhāva, saha-bhūta*, saha-vartin

共生因 sahabhū-hetu

共生色 rūpa-bahutvatā

共生諸法 sahabhuvah...dharmāḥ

共用 pari-√bhuj, prati-sam-√vid

共立名 pratīta

共立要契 vibandha-sthāyin, vipratibandhenāva-
 tiṣṭhate⁶共光 saprabha

共合 samsarga, sam-√i

共同 sādharmaṇa, sārḍham, anyonya, sama, samāna

共同一壞成 sama-samvarta-sambhava

共同止 samvāsa, samavadhāna

共同住 samavadhāna

共同事 sāmānya-karāṇa-vṛtti

共同所作 samprayogārtha

共同屋住 samvaseya saḥāgāra-śayyām

共同食飲資用事 samānāna-pānādi-paribhoga-
 kriyā-prayoga

共同集會 samvāsa

共同遊止 sam-√bhū

共因 sahabhū-hetu, sahetuka, sopādāna

共有 sādharmaṇa, saha-bhū, saha-ja, saha-bhāva,
 samsrṣṭa, sādharmaṇatva

共有至得爲生因 saha-ja-prāpti-hetuka

共有者 saha

共有得 saha-ja-prāpti

共衣 pariveṣṭita

共行 saha-gata, sādharmaṇa; anuvrata, sagamana,
 samavadhāna, saha-carīṣṇu, saḥāgamana, sārḍha-
 vihārin共行弟子 sārḍha-vihārika, sārḍhe-vihārismim, sa-
 mānōpādhyāyini⁷共伴類 saparivāra, sāmuga共住 sārḍha-vihārin, sam-√vas, samvāsa; nivāsa,
 samvasana, samvāsam bhogam, samvāsyā, saḥā-
 yika, saḥōṣita, sārḍham-vihārin, sārḍha-samvāsa.
 sārḍham nyasati

共住止 samavadhāna

共住多時 samvāsānvaya

共住弟子 sārḍha-vihārin, sārḍha-vihārīṇi, sārḍhe-
 vihārin

共住弟子法 sārḍhe-vihārī-pratisamyukta

共住屏處 raho'vastha

共作 saha-kāritva

共作一 ubhau sahita ekena

共作一切能 kāritra-bhajana

共作一(衣) ubhau sahita ekena

共作邑會 ābhakṣaṇa-sambhakṣaṇa

共利他 parārtha-sambaddha
 共坐 saha-niṣadyā, sahitakā āsate
 共坐法 saha-niṣadyā-pratisamṣyukta
 共弟子 śiṣya-sādhāraṇa
 共(戒) sādharmaṇa
 共男子住 puruṣa-sahāyikā, puruṣa-sahāyini
 共事 eka-kārya
 共利那緣起⁸ kṣaṇa-samutthāna, anuvartaka
 共取 praveśayati sma
 共受 pratisamvedayate, samanvaṅgi-bhūta
 共命鳥 jīvaṃ-jīvaka, kokila
 共…和合 sārddham
 共彼 vipratibandhenāvatīṣṭhate
 共彼因 tad-dhetu-ja
 共彼伴類 sānucāra
 共所作 saṃbhūya
 共所成立 prasiddha
 共所執持攝 upagṛhīta
 共所得 sādharmaṇatva
 共所護念 samanvāhṛta
 共果 saphala, sādharmaṇa-phala
 共法 saha-dharma, saha dharmeṇa, sādṛśya
 共法中 uddeśa-paryāpanna
 共知 pratīta
 共知眞寶 ratna-saṃmata
 共臥 paricārayate
 共前分後分 sa-prayoga-prṣṭha
 共思量 saṃpradhārayati
 共洗器 pratigraha
 共相 sāmānya-lakṣaṇa, sāmānya; anyonya, paras-
 param, sam-
 共相作意 sāmānya-lakṣaṇa-manaskāra, sāmānya-
 manaskāra
 共相待法 anyonyāpekṣa-kāraṇa
 共相娛樂 samāgama
 共相善巧 sāmānya-lakṣaṇa-kausalya
 共相惑 sāmānya-kleśa
 共相境 sāmānya-viśaya
 共相稱 anurūpa
 共相慰問 prati-saṃ-√mud
 共相諫誨 anyonya-vacana
 共相應 saṃprayukta, saṃprayoga, sasamprayoga,
 prayukta, samanvāgata, pratirūpa
 共相應義 saṃprayogārtha
 共相擊論 abhiyoga-pratyabhiyoga
 共食 saṃ-√bhuj, saṃbhujeya, saṃbhujita, saṃ-
 bhujeya, saṃbhoga
 共修四大 mahābhūta-samatāpādana

共俱 yuga-pad, samam
 共…俱起 saha-bhū
 共倒起 saparyavasthāna
 共起 saha-jatva, saha-bhūtvā
 共…起 anuvartaka
 共停宿 saṃvāsa
 共宿 saṃvāsayaṭi, eka-sthāna-nivāsin, saṃvaseya,
 saḥāgāra-śayya, saṃmumjita
 共得 sādharmaṇatva
 共船行 eka-nāvām abhiruheya
 共船載 eka-nāvām abhiruhitum
 共許 saṃmata
 共通 sāmīti
 共造 prā-√rabh
 共喜園 ārāma
 共圍繞 parivṛta
 共期 saṃvidhāya
 共滅夜 sōna-rātra
 共爲言說 ālāpayet
 共爲譙會 yātrām kalpayati
 共結婚媾 āvāha-vivāha
 共集 pūga
 共集會 saṃ-ni-√pat
 共集聚 sam-√i
 共意 manaḥ-sahita
 共意識 samanaska
 共會 samavadhāna, samudāna, naityaka
 共會坐 saṃniṣaṇṇa
 共業生 sādharmaṇa-karma-saṃbhūtatva
 共罪中出 anyonyāpatti-vyutthāpana, anyonyāpat-
 ti-vyutthāpanīya
 共解脫 ubhayato-bhāga-vimukti*
 共道行 saḥādhvāna-mārgam
 共預諸佛⁹ buddhaiḥ saha
 共聚 sam-√i
 共聚集 saṃ-ni-√pat, anyonyam saṃgamyā, saṃ-
 gamyā samāgamyā, samasta
 共與談論 saṃ-√lap
 共語 saṃ-√lap, ālāpayet, pratisaṃmodanā
 共誦 svādhyāya(den.), padaśo dharmaṇ vāceya
 共說共諫 anyonya-vacana
 共審思 saṃpradhārayati
 共緣起 sasamutthāpaka, sasamutthāpana
 共誼計 saṃ-√gai
 共諍 adhikaraṇam samādhāya, vighraha-vivāda
 共戰 saṃgrāmaya(den.)
 共戰鬪 saṃgrāma
 共積集 saṃcita

12 八(4—6) 共兵其

- 共積聚 samūha
 共諦相 svasatyākāra
 共諦議 sam-√gai
 共諸佛等¹⁹ sarva-buddhaiḥ samam
 共隨行相應法 saparivāra
 共隨續事 sānubandha
¹⁹共凝 sāvidya
²⁰共聞瞋言 saha vāco vācikaṃ karoti
²²共讀誦 saṃgīti

5

- 兵** ²²⁷₂₋₁₄₆₂ yodha, bala; śāstra; anika, khaḍga,
 cakra, catur-aṅga-bala*, camū,
 daṇḍa, daṇḍa-sthāna, patti*, bala-kāya, ratha,
 skandhāvāra
⁴兵戈 śāstra, saṃgrāma
 兵戈相伐 vināśa
⁵兵仗 śāstra, praharaṇa, āyudha*
⁶兵仗術學 iṣv-astra
⁷兵杖 āyudha*
 兵杖刀刃 śāstra
⁸兵拔 pariṇāyaka
¹¹兵婦 rāja-bhaṭī
¹²兵衆 bala-kāya, camū, bala, balaugha, skandhā-
¹⁶兵器 āyudha, śāstra [vāra
 兵戰 yodha
²⁰兵寶 khaḍga-ratna

6

- 其** ²²⁸₂₋₁₄₇₂ tad, ayam, tatra, amuka
³其已久如 kiyac-ciram
⁴其中 asmin
 其心下劣 sal-lināśaya
 其心不壞如金剛 vajrōpamādhyāśaya
 其心安靜 citta-sthira
 其心安穩 āśvāsa-prāpta
 其心卑屈 nica-citta
 其心怯弱 vyavāḍiraṇatā
 其心勇猛 alina-citta
 其心悅豫 suprasanna
 其心泰然 nirupādāna
 其心純淨 peśala-citta
 其心寂靜 śānta-mānasa
 其心專注 cittaikāntikatā
 其心清淨 śuddhāśaya
 其心散亂 vikṣipta-citta
 其心無疲倦 utsoḍhavya

- 其心無繫 niṣpratibaddha-cittatā
 其心痛切 parama-durmanas
 其心溫潤 ārdra-citta
⁵其主 svāmin
 其目紺青 abhinila-netra
⁶其地平坦如掌 sama-pāṇi-tala-jāta
 其地多瓦石 ākīrṇa-śarkara-kaṭhalla
 其自身 sva-deha
 其舌廣薄 prabhūta-tanu-jihva, prabhūta-tanu-jih-
 其色紅赤如日初出 tāmraṇa [vata
⁷其形如伏 mūrdha-pratiṣṭhāna
 其形長大 ānāha-pariṇāha
 其形腐敗 jarjari-bhāva
 其志猶金剛 vajrōpamādhyāśaya
 其言敦肅 ādeya-vacana
 其身 sva-rūpa, svātma-bhāva, ātman
 其身普現一切道場盡於法界 sarva-dharmadhātu-
 suvibhakta-śarīra
 其身普詣一切道場盡於法界 sarva-dharmadhātu-
 suvibhakta-śarīra
 其身圓滿如尼拘陀樹¹⁰ nyagrodha-rāja-parimaṇ-
⁸其味甘美其香鬱馥 madhu-svādu-rasa [ḍala
 其味甘美勝細蜂蜜 madhu-svādu-rasa
 其性寶 ratnamaya
 其所安立不可思議 acintya-vyavasthāna
 其所餘 pariśiṣṭa
 其所應 yathā-yogyam
 其明不可比 abhi-√bhū
⁹其指網縷 jālāvanaddhāṅguli
 其故 tasmāt
 其相云何 kiṃ-svabhāva
 其相似 tad-upama
 其相猶如金剛界 vajra-dhātu-pratikāśa
 其香普薰 nidhūpita
¹⁰其氣臭穢 daurgandhya
¹¹其眷屬 saparivāra
 其頂上現烏瑟膩沙¹⁰ uṣṇīṣa-śiraskatā
¹²其量云何 kiyatyah
 其量狹小 parimita
 其間 atra, antar-āla
¹³其意不退縮 na vipṛṣṭhi-bhavaty asya mānasam
 其會 tena samayena
 其義深遠 svartha, sad-artha
 其義深遠其語巧妙 sad-arthaṃ su-padākṣaram
 其義微妙 svartha
 其腹大 udviddha-piṇḍa
¹⁵其髮右旋如紺青色 abhinila-pradakṣiṇāvarta-keśa
 其髮紺青右旋 abhinila-pradakṣiṇāvarta-keśa

其齒無隙 avirala-danta, avirala-dantatā

其齒鮮白猶如珂雪 śaṅkha-tūṣāra-supāṇḍala-danta

¹⁶其餘 pariśiṣṭa

¹⁷其臂纖長 pralamba-bāhu

¹⁹其類一角久行 varga-cārin

²³其體云何 kim-svabhāva

具

²²⁹
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具

paripūrṇa, sampad, sa-, -vat;
vistareṇa; pariṣkāra, sambhā-

ra; ankita, anvita, avikala, avyakṣa, ākara, uttara,
upakaraṇa, upadhāna, upavicāra, upasamhita,
upaskṛta, upasthāna, upeta, ubhaya, karaṇa,
kalāpa, kāraṇa, kṛtsna, dhara, dhārin, niṣpādana,
pariniṣpatti, paripūrayati, paripūri, paribaddha,
parīta, pratipanna, pratisamyukta, pratitya, prāpta,
bharita, √bhū, bhūta, bhoga, -mat, yukta, yuta,
rucira, lābhin, vastu, vistara, śīla, sam-√vid, sam-
vīta, sakala, samagra, samanvāgata, samarpita,
samalampkṛta, samavahita, samudānayana, sam-ud-
ā-/ni, samudita, sampatti, sam-√pad, sampanna,
sampādana, sampūrṇa, sam-√bhū, sarva, saha,
saha-gata, sākalya, sāmnidhya, sāmagrī, -stha,
sthāna, sthāniya

¹具一切功德 ananta-guṇa-sampanna

具一切妙相三摩地[°] sarvākāra-varōpeto nāma
samādhiḥ

具一切身 sarva-kāya, sarvātmaka

具一切相因 sarvākāra-kāraṇa

具一切智性神通 sarva-jñātābhijñāvat

²具七寶 sapta-ratna-samanvāgata

具二 ubhaya-sāmnidhya, ubhayam, ubhayathātva,
ubhaya-vidhatva

具二加行 ubhayathā-prayogin

具二形者 ubhaya-vyañjana

具二修 ubhayathā-prayogin

具二種行 ubhaya-samcara

具二緣 dvayaṃ pratitya

具八功德水 aṣṭāṅgōpetasya pāṇiyasya

具八解脫 aṣṭa-vimokṣa-dhyāyin

具力 balika, āṅgira, bāhu-vyāyāma

具力者 bala-samaṅgin

具力藏 sattvavati

³具丈夫分 puruṣa-bhāva

具三十二大人之相 dvātriṃśan-mahāpuruṣa-la-
kṣaṇa-samalampkṛta-śarīra

具三十二相 dvātriṃśati-lakṣaṇa-rūpa-dhārin

具三乘 yāna-trayōpeta

具三通 tri-prātihārya-sampanna

具三摩地[°] samādhi-sampanna

具上下 sântarōttara

具下身者 citrāṅga

具大 mahattama

具大力 bala-sampad

具大丈夫足善安住等案地相 supratīṣṭhita-pādo
mahāpuruṣaḥ samam ākramati mahīm

具大小相 sa-lakṣaṇānuvyañjana

具大中圍 mahā-maṇḍalika

具大方便 mahōpāyavat

具大忍辱 adhimātra-kṣānti-samanvāgata

具大勇猛 mahā-dhīra

具大威 mahaujaska

具大威勢 mahaujaska

具大神通 abhijñānābhijñā

具大堪能 śaknuyāt

具大悲 kāruṇika

具大悲心 mahā-kāruṇika

具大惡欲 āmiṣa-guruka

具大智慧 mahā-jñāna

具大焰光 jvālākula-prabha

具大菩提支母[°] mahā-bodhy-aṅgavati*

具大菩提枝葉[°] mahā-bodhy-aṅgavati

具大慈大悲 mahā-maitrī-mahā-karuṇā-samanvā-
[gata

具大義用 mahārthika

具大輪 mahā-maṇḍalika*

具大寶慧 prajñā-ratna-samanvāgata

具小州 śāṭhā

具尸羅[°] śīlavat

⁴具不生法 aprarohaṇa-dharmaka

具不具 sakala-vikala, karaṇa-vaikalya

具不易法 avipariṇāma-dharman

具不思議大威神力 acintya-prabhāvatā

具不退法 apratyudāvartya-dharma

具五分 pañcāṅga-yukta

具六 ṣaḍ-ja

具六千枝音 ṣaḍ-aṅga-sahasrōpeta-svara*

具六支 ṣaḍ-aṅga-samanvāgata

具六牙 ṣaḍ-viṣāṇa-rucira

具六因 ṣaṭ-kāraṇa-yukta

具分 kṛtsnāṅga, sarvāṅga; paripūrṇa, pradeśin,

pradeśivat, vyāpin, samagrāṅga

具分支說 sakalāṅga-nirdeśa

具分有學 paripūrṇaḥ śaikṣaḥ

具孔雀勇力 māyūra-vratin

具支 samagrāṅga

具支節不具支節 vyaṅgāvyaṅgatā

具方便 aupayika

12 八(6)具

具月花婦 *ṛtumatī stri*
 具爪 *nakha*
 具主作喜 *nandikēśvara*
 具功德 *guṇānvita*
 具可疑 *sāśaṅka*
 具四十齒皆悉齊平 *catvāriṃśat-sama-danta, catvāriṃśat-sama-dantatā, catvāriṃśad-dantatā*
 具四依 *catur-apāśrayaṇa*
 具四修 *catasro bhāvanāḥ*
 具四德 *catur-guṇa*
 具外道 *tīrthika*
 具(正)見人 *dṛṣṭi-saṃpanna*
 具正梵行[°] *samyag-brahma-cārin*
 具生 *paripūrin*
 具白衣 *pāṇḍara-vāsinī*
 具光 *dyotīśmat*
 具光明 *dyutika*
 具光焰 *raśmi-karōjjvala*
 具全 *peśala*
 具吉祥 *svastika*
 具吉祥福 *punya*
 具因生 *paripūrṇa-kāraṇasyōtpattiḥ*
 具因緣 *sampūrṇa-kāraṇa*
 具多 *bhūyīṣṭha*
 具妄想 *savikalpa*
 具安 *kṣamōttamā*
 具有 *sa-, √bhū, yujyate, saṃ-√vid*
 具有五陰 *pañca-skandhika*
 具有光明 *sajvāla*
 具有能 *śakta*
 具有熾焰大光明 *jvālākula-prabha, jvālā-mālākula-prabha*
 具…自他利德 *ātma-para-hita-pratipatti-sampad*
 具自在 *vaśi-bhūta, bhujiṣya*
 具自然 *jātiya*
 具自辯才 *svayaṃ-prātibhānikī*
 具色 *rūpa-pratisaṃyukta*
 具行 *cāritra-saṃpanna, samanvita, cāritravatī, pratipatti-saṃpanna, sam-ud-ā-√ni*
 具…行 *saṃcara*
 具行十善 *daśa-kuśala-karma-patha-samāta*
 具行三摩地[°] *cāritravatī nāma samādhiḥ*
 具行者 *ācāra-śīla**
 具伺喜樂 *vicāra-prīti-sukhavat, vicāra-prīti-sukha-saṃprayukta*
 具住 *yuta*
 具作 *samanvāgata*
 具妙 *cārumanta, bhadrika*

具妙香 *gandhavatī*
 具希有 *pāṣaṇḍika*
 具形相 *ākāra*
 具忍辱力 *kṣānti-bala*
 具成 *prādur-bhāva*
 具成有 *samudayo bhavati*
 具戒 *śīlavat, śīla-saṃpatti, upasaṃpadā*
 具戒法 *upasaṃpad*
 具決擇 *nairvedhika*
 具決擇慧 *nairvedhika-prajña*
 具沙門垢[°] *śramaṇa-mala*
 具見 *dṛṣṭi-saṃpanna, dṛṣṭi-saṃpatti, avekṣāvat*
 具見地 *darśana-bhūmi*
 具見妙喜 *sudarśana-prīti-kara*
 具足 *saṃpanna, paripūrṇa, yukta, upeta, sakala, sa-, akhila, anupraviṣṭa, anuprāpta, anvita, avikala, avaikalya, avyāṅga, ākara, ādhikya-yoga, āpanna, upapeta, upa-saṃ-√pad, upasaṃpadā, upasaṃpadya, upastabdha, kṛtsna-janmānugata, kovida, gata, dhārin, niṣpādayati, nistiraṇa, nistīrita, pariniṣpatti, paripūrayati, paripūrṇa-√gam, paripūrṇa-kārin, paripūrṭi, paripūrya, parisamāpata, pāramim-gata, pāripūrī, puṣkala, pūrṇa, √pr, prati-√pad, pratipanna, pratipūrī, pratipūrṇa, pratilabdha, pratisaṃyukta, praty-anu-√bhū, prabhūtā, prasṭa, prasṭā, prāpta, √bhū, -mat, yoga, labdha, -vat, saṃyuta, saṃ-ni-√yuj, samagra, samagrya, samanvāṅgī-bhūta, samanvāgata, samanvita, samarpita, samalampkṛta, samava-dhāna-gatā bhavyeṣuḥ, samākula, sam-ut-√sṛj, samudāgama, samudāna, sam-ud-ā-√ni, samudita, saṃpatti, saṃpad, saṃpada, saṃpadā, saṃpadin, saṃpādayati, saṃpūrṇa, saṃpraticchana, saṃ-√bhū, samyak, sākalya, saṃnidhya, suparipūrṇa, supratīṣṭhita, susamāpta, sthāpanā*
 具足三示導者 *tri-prātihārya-saṃpanna*
 具足三變通 *tri-prātihārya-saṃpanna*
 具足大悲心 *mahā-kāruṇika, kāruṇika*
 具足尸羅[°] *śīlavat*
 具足之利 *saṃpatti*
 具足五支 *pañcāṅga-yukta*
 具足五德 *pañcāṅgōpeta*
 具足五蘊 *pañca-skandhika*
 具足六神通 *ṣaḍ-abhiñña*
 具足充滿 *paripūrayati*
 具足功德 *guṇa-yukta*
 具足四修 *catasro bhāvanāḥ*
 具足(正)因 *hetu-saṃpanna*

具足(正)見 dṛṣṭi-saṃpanna
 具足有…果 saphala
 具足有暇 kṣaṇa-saṃpad
 具足有輜 sanemika
 具足有穀 sanābhika
 具足行道極柔善 praśāntēryāpatha-saṃpanna
 具足妙色 abhirūpa
 具足妙慧 prajñāvat
 具足快樂 sukhita
 具足成就 pariniṣṭhita, saṃ-√pad, pratipanna,
 samanvāgata, abhinirhāra, saṃcaya
 具足成滿 sunibaddha
 具足戒 susamāpta-śīla, śikṣā-sāmicī-samāpanna,
 paripūrṇa-śīla*
 具足究竟 sam-ud-ā-√nī
 具足良善弟子無邊會海 ananta-śiṣya-gaṇa-suvini-
 具足身量 saṃpūrṇa-kāya [ta
 具足定無極 dhyāna-pāramitāṃ gataḥ
 具足明相 aruṇavat
 具足威儀 airyācāryā saṃpannā
 具足相 paripūrṇa-vyañjana
 具足修行 niṣpādita, samātta
 具足修行十善業道 daśa-kuśala-karma-patha-saṃ-
 具足修滿 samanvāgata, saṃpad [atta
 具足修滿…大願 praṇidhāna-saṃpad
 具足根 sakalēndriya
 具足根身及身分 sakalēndriyāṅga-pratyāṅga
 具足神通 rddhimat, ṣaḍ-abhijñā
 具足堅固 sāravat
 具足堅固鉚鎧加行 dṛḍha-saṃnāha-prayoga
 具足得知 saṃ-√vid
 具足梵音聲[°] brahma-ruta-svara
 具足淨身 sarva-buddhakṣetra-suvibhakta-śarīra
 具足淨信 śrāddha
 具足淨梵音[°] brahma-ruta-svara
 具足悲愍 kārūṇika
 具足智 vidvas
 具足智慧 vidu-panḍita
 具足圓滿 paripūrayati
 具足煩惱 sakala-bandhana
 具足慚愧 lajjāvat, hṛy-apatrāpya-saṃpanna
 具足精進 viryānvita
 具足聞持 śrutādhāra
 具足說 paripūrṇaḥ…nirdeśaḥ, saṃpūrṇaḥ…nirde-
 具足輜 sanemika [śaḥ
 具足憶念 smṛtimat
 具足諸行 samudāgama
 具足諸根 avikalēndriyatā

具足諸最勝 sarvākāra-varōpeta
 具足諸義 artha-pāripūri
 具足諸願者 vara-labdha
 具足聰慧 medhāvin
 具足穀 sanābhika
 具足辭辯 pratibhānam utpannam
 具足攝受 sūdgṛhita
 具身 upeta-kāya, dehin
⁸具事 vṛtti
 具其盛德 dāntājāneya-prāpta
 具具[°] huhu*
 具受 prati-saṃ-√vid
 具受持 udgrahaṇa-dhāraṇa
 具周圍 samōpeta
 具念 smṛtimat, smṛta, smṛti*
 具念力 smṛtimat
 具忿怒勝母 ārya-bhṛ-kuṭi
 具果 saphala
 具毒 sāgara
 具法 dharmika
 具法有道之王 dharmiko dharma-rāja
 具法事 cāritra-saṃpanna
 具法無障智 sarva-dharmānāvaraṇa-jñānin
 具法無還 apratyudāvartya-dharma
 具波浪 sormika
 具物 artha, samasta
 具物斷 artha-viccheda
 具知 ājñātāvin, parigata
 具知根 ājñātāvīndriya
 具知禪定解脫三昧三摩跋提[°] dhyāna-vimokṣa-
 samādhi-samāpatti-jñāna-bala
 具花頂中圍 kusuma-ketu-maṇḍalin
 具表 prajñāpta
 具金 rukmiṇi
 具陀羅尼三摩地[°] dhāraṇīmatir nāma samādhiḥ
⁹具便樂 sarva-sukha-samarpita
 具信 śraddhā-saṃpad
 具勇行 vṛatin
 具勇悍 dhṛtimat
 具勇進 vikrānta
 具勇樂 rāma-vṛatin
 具威 manasvin
 具威光 tejovati
 具威光三摩地[°] tejovati nāma samādhiḥ
 具威嚴 durāsada-teja
 具律儀 saṃvara-stha, saṃvṛta, upāsaka-saṃvara-
 具持 kārin [stha
 具持經 saḥgrāha

12 八(6)具

具柄權 mahā-bhāga

具毘耶[°] gopī*, gopikā*

具炭灰三畫相 tri-puṇḍraka-cihnita

具畏敬 sapratīśa

具相 ankita

具苦行 tapasvin

具香母 gandhavatī

¹⁰具修 upeta

具修行法 abhisamaya

具害 anarthōpasamhita, raudra

具害心 raudra-citta

具恭敬 sapratīśa

具時 kālika

具根 paripūrṇendriya, ahīnendriya, sakalēndriya, avyakṣa, sakalākṣa

具…根 samagrēndriya

具根圓 ahīnendriya

具神 saha-deva

具神通 ṛddhimat

具神通者 ṛddhivat

具笑母 hāsavati

具般羅若[°] prajñā-saṃpanna

具財 dhanavat, vasu-mati

¹¹具堅固 sāravatī

具堅固三摩地[°] sāravatī nāma samādhiḥ

具捨 tyāgavat

具捨前道 kṛtsna-pūrva-mārga-tyāga

具教 āgamōpeta

具欲 kāma-pratisaṃyukta

具欲歡 prākāmya

具淨尸羅[°] śīlavat, śīla-saṃpanna

具淨信 prasanna

具淨梵[°] sabrahmaka

具清淨戒 śīlavat, śīla-saṃpanna

具清淨定 samādhi-saṃpanna

具清淨慧 prajñā-saṃpanna

具現見 abhisamitāvin

具現通 abhisamitāvin

具理趣者 ācāra-śīla

具眼母 cakṣuṣmatī

具處 sāketa

具貪欲 prākāmya

具陳 nivedayati

具頂 indrāyudha-śikhin

¹²具備 √tṛp

具勝 tapaḥ-prābalya-saṃyukta

具勝三昧慧[°] samāhita-yogin

具勝色支 varāṅga-rūpin

具善戒 susamāpta-śīla

具善言 sauvacasya*

具喜天 tuṣita

具尊勝 vijayin

具悲 dayānvita

具悲本性 karuṇātmaka

具悲信者 pratyānukampā

具惡言 daurvacasya*

具惡相 pāpa-lakṣaṇa

具惱 kaṭuka

具智 jñānavat, buddhimat

具智慧 prajñāvat

具智慧慈悲人 kārūṇika

具無勝髮褐 ajita-keśa-kambala

具焰鬘大光明 jvālā-mālākula-prabha

具畫相 cihnita, puṇḍraka-cihnita

具菩提分法[°] bodhi-pākṣika-dharma-vibhāga

具華幢輪 kusuma-ketu-maṇḍalin*

具衆人 bahu-janya

具衆相 lakṣaṇa-saṃpad

具衆藥草 auśadhy-ākārākīrṇa

具象聲雷音 gaja-garjita-jīmūta-ghoṣa

¹³具傷瘡者 citrāṅga

具嗔惱心 pratihata-citta

具意 buddhika

具慈 mitravat

具慈本性 maitreyātmaka

具慈性 maitreyātmaka

具愧 vyapatrāpin

具敬 sagaurava, gaurava

具煩惱 kliṣṭa

具煩惱意 kliṣṭa-manas

具禁 vratin

具禁呵責 pratikṣepaṇa-sāvadya

具罪法 pāpa-dharma

具義 arthavat

具葉褥 meraka

具解脫眷屬 mukto mukta-parivāraḥ

具過失 doṣavat

具電閃 sāvarta

具鼠嚴 nakulaka

¹⁴具壽 āyusmat, āyusamat

具實旨 saṃyuktāgama

具慚 hrīmat

具慚羞 hrīmatva

具慚愧 lajjāvat

具滿 pūrayati

具漏 sāsrava

- 具漏識 sāsava-jñāna
 具福慧者 sabhya-jana
 具種 kulika
 具種種 anekadhā, sarvāvat
 具種種威德 bahu-vidha-prabhāva-bhinna
 具稱 anupūrva; yaśo-dharā*
 具緊惡 ugra
 具誘法 moṣa-dharmin
 具說 vistareṇārocayati, abhilapanatā, ārocayati, upasamkhyānam kartavyam
¹⁵具儀式 nitimat
 具增上貪 adhyavasita
 具德 guṇavat, guṇōpeta, bhagavat
 具德人 guṇavat
 具德有失 guṇa-doṣa-yukta
 具德金剛手菩薩摩訶薩^{○○} vajra-pāṇi
 具德執金剛者 bhagavān vajra-dharaḥ, bhagavān mahā-vajra-dharaḥ
 具慧 dhīmat, prajñāvat, prājña
 具慧力 matimat
 具潤 sārda
 具瞋心 duṣṭa-citta
 具數者 sāmkyā
 具輪 maṇḍalin
 具遮罪 pratikṣeṣaṇa-sāvadya
¹⁶具學 paripūrṇaḥ śaikṣaḥ, paripūri
 具縛 sakala-bandhana
 具縛位 sakala-bandhana
 具諸佛法^{○○} buddha-dharma
 具諸相好 sa-lakṣaṇānuvyañjana
 具諸根 sakalēndriya, avikalēndriyatā
 具諸真實 samavasaraṇa
 具諸勝禪定^{○○} sarvākāra-varōpeto nāma samā-
 具諸惡見 durdṛṣṭi [dhiḥ]
 具諸最勝 sarvākāra-varōpeta
 具諸種莊嚴 vicitra-bhūṣaṇa
 具諸種種 sarvāvat
 具諸願 sarvāśā
 具諸魔^{○○} samāraka
 具隨好 anuvyañjana-sampad
 具頭器 kāpālin
¹⁷具禪定^{○○} dhyāyin

- ¹⁸具豐足 pratipatti-sampad, samarpita
 具轉三轉十二行相無上法輪 paripūrṇa-tri-pari-varta-dvādaśākāra-dharma-cakra-pravartana
¹⁹具壞 vinaśvara
 具廬王^{○○} kaurava-rājan
 具礙 sapratigha
 具羅波切[○] kuravaka
 具藝 vikrānta
 具證 adhigama-yukta, adhigamōpeta
 具識 sāravati
 具識禪定^{○○} sāravati nāma samādhiḥ
 具譚[○] gotama
²⁰具嚴釧 kaṭaka
 具寶色藏王 bimbi-sāra
 具覺 buddhimat
 具覺支 bodhy-aṅgavati
 具覺支三摩地^{○○} bodhy-aṅgavati nāma samādhiḥ
²¹具攝 pari-√grah, saṃgrhita
 具攝命等(五事) āyur-ādi-saṃgrhita
 具灌頂 abhiṣecani
 具辯 pratibhāna-saṃpanna
 具辯才 pratibhānavat, prātibhānika
 具辯解 mukta-pratibhāna
 具辯說 mukta-pratibhāna
²⁴具鬻 kapaḥlin

典 ²³⁰ 2-1474 grantha, sūtra

- ⁶典刑罰 daṇḍa-netṛ
¹⁴典獄 bandhana-pālaka
 典語 saṃskṛta-lapita
²⁰典籍 śāstra

8

兼 ²³¹ 2-1483 saha, api, sa-

- ⁷兼助伴 saparivāra
 兼言 api-śabda
⁸兼取器世界 sa-bhājana-grahaṇa
 兼治上修斷 tri-dhātu-pratipakṣa
⁹兼後 śeṣa-saṃpratyaya
¹⁰兼能對治上界修斷 tri-dhātu-pratipakṣa

RAD. 𠂔 13

2

𠂔 ²³²₂₋₁₅₁₃ See 圓 640

3

回 ²³³₂₋₁₅₂₁ See 回 624

4

再 ²³⁴₂₋₁₅₂₄ 再 punar, dvis, dvi, dva³再三重覆 dve vā trayo vā chādana-paryāyāḥ

再三覆 dve vā trayo vā chādana-paryāyāḥ

⁴再不棄 aprativirata⁵再生 dvi-ja⁹再度 dvis¹⁴再說 dvir-abhidhāna, dvi-grahaṇa

6

冒 ²³⁵₂₋₁₅₃₄ See 冒 236

7

冒 ²³⁶₂₋₁₅₃₈ 冒 gṛddha⁶冒地° bodhi

冒地左里也° bodhi-caryā*

冒地滿拏楞迦囉楞訖哩諦° bodhi-maṇḍālamkāra-lamkr̥te*

冒地質多散惹囊你° bodhi-citta-samjanani*

冒地薩怛嚩南° bodhi-sattvānām*

冒地薩怛嚩野° bodhi-sattvāya*

¹⁰冒狸° mauri¹²冒盛 vṛddhi¹³冒惹那° bhojana*¹⁴冒馱野° bodhaya*¹⁹冒羅° bolā*

RAD. 𠂔 14

3

写 ²³⁷₂₋₁₅₇₀ See 寫 899

7

冠 ²³⁸₂₋₁₅₈₀ kiriṭa, makuṭa, keśa-makuṭa, mauli, kholā, jaṭā⁸冠花者 mālā-śiras

冠花鬘 mālāvat

8

冢 ²³⁹₂₋₁₅₈₅ See 塚 693冤 ²⁴⁰₂₋₁₅₈₇ 冤 amitra, ripu, śatru; ari-pu-māms, dharṣaṇa, dhairya,

badhaka, vairin

¹⁰冤害 apakāra

冤害讎對 pratighāta

冤家 amitra, ari, pratyamitra, śatru

¹³冤想 badhaka-samjñā

冤解 mokṣa

冤賊 caura

¹⁴冤對 vaira, śatru

冤對者 vaira

¹⁵冤憎會 apriya-saṃvāsa

冤敵 parōpakrama, ripu, ripu-sainya, dhairya

¹⁶冤器 āyudha冥 ²⁴¹₂₋₁₅₈₈ andha-kāra, tamas, tamo'ndhakāra, jihma⁷冥初 tamas*

冥沒 antar-āya

⁹冥食 sāyam āśārtham¹³冥暗 andha-kāra, tamas

冥滅 hatāndhakāra

¹⁴冥塵 kileśa¹⁶冥縛 āviṣṭa¹⁷冥驗 mohana

富 ²⁴²/₂₋₁₅₉₂ See 富 884

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冬 ²⁴³/₂₋₁₆₁₀ 冬 śīśira, hemanta

- ²冬九十月 hemanta
⁴冬分 hemanta-pakṣa
⁵冬用 haimantika
⁶冬衣 hemantika
⁹冬苳 kumbhāṇḍa
¹⁰冬時 śīśira, hemanta, hemante, haimantika
冬時生 hemante jātaḥ
¹²冬間地 haimantika-vāsa
¹⁴冬盡 śīśira

冰 ²⁴⁴/₂₋₁₆₁₂ See 氷 1929

况 ²⁴⁵/₂₋₁₆₂₀ See 況 1962

冷 ²⁴⁶/₂₋₁₆₂₂ 冷 śīta, śītala, śaitya, śānta

- ⁴冷水稍稍澆癢所生輕樂 pariṣeka-sukhāṇuka
⁵冷用增 śaityātīśaya
⁸冷河 śītā
冷雨寒風 śīta-vāta-varṣābhiṣeka
⁹冷風 śītālā vāyavaḥ
¹⁰冷病 śīta-vyādhi*
¹²冷勝別德 śaityātīśaya
¹⁵冷熱 śītōṣṇa
¹⁷(冷)濕 dravatva*
²⁰冷觸隨起 śīti-√bhū

准 ²⁴⁷/₂₋₁₆₆₁ (see under 準 2060)
anusāra

⁴准…文 √paṭh

- ⁵准他° cunda
⁶准此 kṛta-śeṣita
准(此)經意 sūtra-vādānusāra
⁸准泥° cundi*
准陀° cunda
¹³准義 arthataḥ
¹⁴准爾停° śuddhini*

凉 ²⁴⁸/₂₋₁₆₆₅ See 涼 2013

凌 ²⁴⁹/₂₋₁₆₆₉

- ¹⁰凌辱 paribhāṣita
¹²凌虚 ākāśa-gamana, upari viḥāyasi prakrāntaḥ*
¹³凌毀 avamananā
¹⁵凌蔑 ava-√man, vijugupsate

凍 ²⁵⁰/₂₋₁₆₇₀

- ⁵凍石 khaṭikā
凍石末 pralepaka

準 ²⁵¹/₂₋₁₆₉₅ See 準 2060

凝 ²⁵²/₂₋₁₇₂₀ ati-√śyā, śyānatva, peśi

- ⁶凝光如滿月 pūrṇa-candra-prabha
凝血肉 māmsa-peśi
⁸凝乳 kilāṭa
⁹凝厚 ghana
¹²凝結 peśi, śīta-bhāvam utpadyamānam
¹³凝滑 kalala
²⁰凝釋 śyānatva-vilīnatva

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 1

 凡 ²⁵³/₂₋₁₇₃₉ 凡 𠂔 prākṛta, laukika, prthag-jana, bāla

² 凡人 prthag-jana, bāla-cārin

³ 凡小人 bāla*

⁴ 凡夫 bāla, prthag-jana; anārya, anāryatva, avidus, avidvat, pārthag-jana, prthag-janatva, prthagjana-bhūta, bāla-jana, bāla-prthagjana, bālīśa, manuṣya, laukika

凡夫人 prthag-jana, bāla

凡夫人布施 prthagjana-dāna*

凡夫人法 prthagjana-dharma*

凡夫下劣 hina-sattva

凡夫下劣人 hina-sattva

凡夫及有學人 prthagjana-śaikṣya

凡夫及得果人 prthagjana-phala-sthāna

凡夫同分 prthagjana-sabhāgatā

 凡夫在剎浮密林中行^o jambū-śaṇḍa-gataḥ... prthag-janaḥ

凡夫地 prthagjana-bhūmi, bāla-prthagjana-bhūmi

凡夫位 prthagjanāvasthā

凡夫身中 prthagjana-śaikṣa-sāmtānika

凡夫性 prthag-janatva, bāla-prthagjana-gotra

凡夫所行 bālōpacārika

凡夫段食 manuṣyāhāra

凡夫家 loka-varṣa

凡夫無聞 bālo 'śrutavān*

凡夫等行 bālōpacārika

凡夫衆生 bāla, prthag-janatva

凡夫愚行 bāla-buddhi-pracāra

凡夫愚淺 andho bāla-janaḥ

凡夫聖人相續 prthagjanārya-sāmtāna, prthagjanārya-sāmtānika

凡夫種姓 bāla-prthagjana-gotra

凡夫聚同分 prthagjana-sabhāgatā

⁶ 凡劣 prākṛta

凡地 bāla-bhūmi

凡有幾種...能學學處 tan-mātra-śikṣā-kṣama

凡有經營曾無欺誑 nyāyōpārjita

⁷ 凡...言 hi nāma

⁸ 凡彼所有定當屬我 yat pareṣāṃ tan mama syāt

凡所發言衆咸信奉 ādeya-vacano √bhū

凡所說法人所信受 ādeya-vacano √bhū

⁹ 凡俗 laukika

凡俗所爲 loka-vyavahāra

¹⁰ 凡被人所知者 manuṣya-gati-parigṛhita

 凡耆^o vaṅgisa*

¹¹ 凡庶 prthag-jana*

¹² 凡象 prākṛta-hastin

凡象力 prākṛta-hasti-bala

¹³ 凡愚 bāla, mūḍha; avipaścita, pārthagjanika, prthag-jana, bāla-prthagjana, bāla-buddhi, bālīśa

凡愚地 bāla-prthagjana-bhūmi

凡愚宅 bālālaya

凡愚無智 avidus, avidvat

¹⁴ 凡鄙 vigarhaṇīya

¹⁶ 凡學人 śaikṣānārya

 3
 𠂔 ²⁵⁴/₂₋₁₇₄₅ See 處 3263

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 2

 凶 ²⁵⁵/₂₋₁₈₀₃ aśubha, asvasti*, pāpa, sahas

² 凶力 sahas

¹⁰ 凶害之類 śva-pāka-jāṭīya

凶悖 dhvāṅkṣa

¹² 凶惡 dāruṇa, raudra, aticāpala

凶詐 sahas

¹³ 凶詭 raudra

¹⁵ 凶暴 raudra, sattva-kaṣāya

凶暴業 raudra-karma

 3

 凸 ²⁵⁶/₂₋₁₈₀₉ unnata

凹 ²⁵⁷
2-1810 nata, nimna

⁵凹凹 natōnnata, bhugna

出 ²⁵⁸
2-1811 ati-√kram, niṣ-√kram, niṣkramaṇa,
nir-√yā, niryāṇa, vy-ut-thā (√sthā),

vyutthita, ut-√pad, prādur-√bhū; atikrama,
atita, atyudgata, adhy-ā-√lamb, anta-kṛt, anya,
apa-√kram, abhi-nir-√vṛt, abhinirvṛtti, abhinirha-
raṇatā, abhinirhāra, abhi-niṣ-√kram, abhiniskra-
ma, abhiniskrānta, abhinisṛta, abhi-pra-√vṛt,
abhy-ut-√kṣip, abhyudgata, abhy-ud-√gam, ava-
√tṛ, astam-gama*, āya, ucchalita, ucchṛta, uttara,
uttaritvā, uttāraṇa, uttīrṇa, ut-√tṛ, utthāya,
utthita, ut-√pat, utpanna, utpādayati, utpāda,
utpādana, udaya, udayana, udayika, udāgata,
ud-ā-√gam, ud-√i, udita, udgata, uddharitvā, ud-
√dhṛ, uddhṛta, unmajja, unmajjana, unmiñjita,
upapanna, ūrdhvaṃ √gam, o-√tṛ, √gam, √jan,
jāta, nigamana, nirgata, nir-√gam, nirgama,
nirjāta, nirdhāvita, nirmāmayati, nirmukta, nirmo-
kṣa, niryāta, niryātayitvā, niryūha, niryūhat,
niryūhika, nir-√vah, nirhāra, niś-√car, niścāraka,
niścāraṇatā, niścārayati, niṣkarṣaṇa, niṣkasita,
niṣkāsayitṛ, niṣkrama, niṣkrānta, nistīrṇa, nihsara-
ṇa, niḥ-√sṛ, niḥsṛti, ni-√hṛ, nairyāṇika, parimukta,
parivartin, pāra-gata, pra-√kram, pra-√ghṛ,
prati-√kram, pratyupasthita, prabhava, prabhāvi-
ta, pramukta, pra-√muc, pramuñcana, pravartita,
pra-√vā, pra-√vṛt, pravāharī, praśvāsa, prasūta,
prādur-bhāva, prādur-bhūta, prādur-bhūya, prōd-
√i, bahir niṣkāsitah, bāhya, bhāvin, √bhū, √muc,
mokṣa, mocayati, √vā, vikrama, vijñaptam abhūt,
vinirgata, vi-nir-√gam, vi-niḥ-√sṛ, viniḥsṛta,
viniḥsṛta, vimokṣaṇa, vireka, visarga, visṛti,
vyatikrama, vyatireka, vyantī-kṛta, vyutthāna,
vyutthāpana, vyutthāpayati, √vraja, samvṛta,
saṃdarśana, samatikramaṇa, samatikrānta, sam-
utthāna, samudgata, saṃbhava, saṃ-√bhū, sphā-
rayati, √syand, √sru, √hṛ

²出入二息 āśvāsa-praśvāsa

出入息 āśvāsa-praśvāsa, ānāpāna*, śvāsa

出入息利 prayogāyoga

³出三有 tribhava-pāragata, bhavāntakṛt

出上 abhynnata

出大叫聲 vi-√ru

出小便處 upastha

出已波夜提⁵⁰ uddālana-pācattika

⁴出不淨 śukra-śoṇita-vimokṣaṇa

出內財產 prayojayati

出心 niṣkramaṇa-citta, vyutthāna-citta

出心心所 vyutthāna-citta

出日 udita

出火焰 jvāla-pramuñcana

⁵出世 utpāda, prādur-bhāva; lokōttara; abhinirhā-

ra, ut-√pad, utpannavat, laukika, samutpatti

出世三摩跋提法⁵⁰ lokōttaram samāpatti-dravyam

出世定 lokōttaram samāpatti-dravyam, lokōttara

出世法 lokōttara-dharma

出世後智 prṣṭha-labdhenā...laukikena

出世智 lokōttareṇa jñānena

出世間 lokōttara; loka-saṃbhava; aloka, loka-

pradyota, lokōttaratva, saṃ-pra-√kāś

出世間上上(智) lokōttaratama

出世間(五)根 lokōttarēndriya*

出世間法 lokōttara-dharma

出世間法身 lokōttara-dharma-kāya

出世間法身藏 lokōttara-garbha

出世間法修道智 lokōttara-dharma-bhāvanā-jñāna

出世間品 lokōttara-parivarta

出世間般若⁵⁰ lokōttara-prajñā*

出世間清淨證智 lokōttara-jñāna-darśana

出世間智 lokōttara-jñāna

(出世間無上)法施 dharma-dāna

(出世間無上)義施 artha-dāna

出世間無分別智 lokōttaram avikalpaṃ jñānam

出世間無分別慧 lokōttara-nirvikalpā...prajñā

出世間語言部 lokōttara-vādin

出世間說 lokōttara-vādin*

出世間說部 lokōttara-vādin*

出世間慧 lokōttara-prajñā

出世間趣 gatyā...lokōttarayā

出世間檀⁵⁰ lokōttara-dāna*

出世經典 lokōttarābhīḥ kathābhīḥ

出世聖人 lokōttarikārya*

出世道 lokōttareṇa mārgēṇa, lokōttara, anāsrava

出去 pra-√kram, ut-√plu, udyojana, gaccha, ut-

thāyāsanād prakrameya

出四諦觀 darśana-mārga-vyutthita

出外 niṣ-√kram, bahir gatvā, bahirdhā

出外經行 carataḥ

出生 ut-√pad, utpatti, √jan, prādur-√bhū, saṃ-

bhava; abhiniryāta, abhinirharaṇa, abhinirhāra,

abhi-nir-√hṛ, abhinirhṛta, ākara, utpanna, utpāda,

udaya, udāgama, udgata, udbhava, janani, jana-

yitṛi, janman, jāta, jāti, nir-√yā, niryāṇa, niryāta,

17 ㄣ (3) 出

nirhāra, nir-√/hṛ, niṣyanda, niḥ-√/sṛ, prati-√/ruḥ,
 pratikāśa, prabhāvatā, prabhāvana, pra-√/bhū,
 pra-√/sṛ, prādur-bhāva, prodbhūti, bhūta, roruka,
 vi-√/bhū, virūḍha, vyavasthāna, saṃvartaka, saṃ-
 caya, saṃjanana, saṃjāta, samudgata, sam-ud-
 √/bhū, saṃ-√/bhū, saṃbhūta, sargaka
 出生一切諸法如幻 māyā-gata-dharma-niryāta
 出生正句 saṃbhava-pada
 出生次第 utpatti-krama, kramam utpattikam
 出生死夜 saṃsāra-rātra-prabhāvita
 出生死者 nairyaṇika
 出生位 jātāvasthā
 出生佛菩提[°] buddha-bodhy-ākara
 出生門 bhaga, strī-bhaga, liṅga, sva-meḍhra
 出生門等合 strī-saṅga
 出生般若理趣[°] prajñāpāramitā-nirhāra
 出生無上覺 buddha-bodhy-ākara
 出生無量門持經 ananta-mukha-sādhaka-dhāraṇī*
 出生無邊門陀羅尼經[°] ananta-mukha-nirhāra-
 dhāraṇī
 出生諸佛正法境界[°] buddha-śāsana-gocara-nir-
⁶出伎樂之音 pravādyate ㄣyāta
 出光明 pra-√/jval, virājita
 出地 ākara
 出好明 rucira-prabhāsa-saṃbhava
 出有 bhagavat
 出有相方便 sanimitta-prayoga-niryāṇa
 出有壞 bhagavat
 出(此)道 gati-nirmukta
 出(死)瀑流 oghōttara
 出舌 jihvā-niścāraka
 出血 rudhirōtpāda, śoṇita-vireka
 出行 niṣ-√/kram, nirdhāvita, saṃsārayati
⁷出却 ābarhaṇa
 出妙音聲 abhinikūjita, nikūjita
 出妙梵音[°] brahma-svara-rutā-ravitā
 出妙歌頌 mañju-ghoṣa-svara
 出求 gaveṣin
 出沒 unmajjana-nimajjana, unmajjana-nimajjana,
 unmiñjita-nimiñjita
 出初無數劫來[°] prathama-kalpāsaṃkhyeya-niryā-
 出言 adhyāpana ㄣta
 出言慈愛 priya-vādin
 出身 aṅga-jāta
⁸出來 abhy-ud-√/gam, nir-√/dhāv
 出…來 niryāta
 出和雅音 upakūjita
 出奉迎 pratyutthāna

出定 vyutthāna, vyutthita
 出…定 vy-ut-thā (√/sthā)
 出定心 vyutthāna-citta
 出定時 vyutthāna-kāla
 出定善巧 samāpatti-vyutthāna-kausalya*
 出(彼)定 vyutthita
 出於大海 sāgara-madhyā-gata
 出於世 saṃ-√/budh
 出於四句 cātuṣkoṭika-bāhya
 出於未現 abhūtvā-bhāva
 出於彼性中相連由 tad-utpatti-lakṣaṇa-saṃbandha
 出(於河) apakṛṣṭa
 出迎 pratyudgata, praty-ud-√/gam
 出阿羅漢果觀[°] arhat-phala-vyutthita
⁹出前奉現 pratyupasthita
 出柔軟語 upalāḍayati
 出津 śukra-visṛṣṭi
 出界 bahiḥ sīmāṃ gantum, sīmātikrānta
 出界疑 sīmātikrānta
 出者 sraṣṭi
 出苦者 ārya
 出要 niryāṇa, niḥsaraṇa
 出要之道 niḥsaraṇa
 出要道 niryāṇa
 出要覺 naiṣkramya-vitarka*
 出音 apakūjita, ā-√/bhāṣ, nardana, nikūjita, √/ran
 出音樂之聲 pravādyate
 出…音聲 ghoṣo niścārati
¹⁰出家 pra-√/vraj, pravrajita, pravrajyā, abhinīṣkrānta;
 agārasyānagārikāṃ pravrajitāḥ, anāgārikāṃ
 pravrajitāḥ, abhiniryāṇa, abhi-niṣ-√/kram, abhi-
 niṣkrama, abhinīṣkramaṇa, abhinīṣkrānta-grhā
 vāsa, abhyupagata, cailaka, cailaka-bhūta, tapas,
 niṣ-√/kram, niṣkramaṇa, niṣkrānta, naiṣkramya,
 pravrajana, pravrajitvā, pravrajya, pravrajaka,
 pravrajita, bhikṣu, bhikṣuṇī, yati
 出家人 pravrajita, pravrajita, parivrājaka, ārya-
 miśrikā
 出家已 pravrajita
 出家之法 pravrajyā
 出家分 pravrajita-pakṣa
 出家外道 parivrājaka, pravrajita
 出家未久 acira-pravrajita
 出家作沙彌[°] cailaka-bhūta
 出家形 bhikṣu-veśa
 出家戒 bhikṣu-saṃvara
 出家沙門[°] pravrajita-śramaṇa*
 出家事 pravrajyā-vastu

出家始八日 adya aṣṭāha-pravrajitaḥ
 出家法 pravrajita, pravrajya
 出家者 pravrajita, yati
 出家根由 pravrajyā-vastu
 出家部 pravrajita
 出家爲沙彌^{oo} cailaka-bhūta
 出家衆 pravrajitaḥ
 出家學道 pravrajyā
 出息 apāna, praśvāsa; ucchvāsa, niḥsarita, prayoga, pra-√śvas, recaka
 出息入息 śvāsa-praśvāsa
 出息利 prayoga
 出氣 apāna, pra-√śvas
 出納 vyavahāra
 出納求利 rūpika-vyavahāra
 出草蓐已 gṛhān nirgataḥ
 出送 abhi-nir-√hṛ
 出高一切陀羅尼王^{oo} sarva-dhāraṇī-rājātikrānta*
¹¹出淨錫器 kuruvinda
 出現 ut-√pad, ud-√i, prādur-√bhū, niryāṇa; abhinir-√mā, abhi-nir-√hṛ, abhinīṣpatti, abhyudgata, āgata, utpatti, utpanna, utpāda, udaya, udayin, ud-ā-√gam, udāgama, udāyin, udita, unmajjana, upapadana, upasthita, nirvṛtta, nirhāra, niḥsaraṇa, nairyāṇika, pratyupasthita, prabhāvayati, pra-√muc, prasūta, prādur-bhāva, prādur-bhūta, prādur-bhūya, vi-nir-√diś, vi-niś-√car, vi-niḥ-√sṛ, sam-√jan, samdṛśyate, samutthita, samudghāṭayati, sambhava, √sphar
 出現于世 utpāda
 出現已 viniḥsṛtya
 出現半身 ardha-kāyika
 出現光明會 raśmi-samanta-mukta-nirdeśa*
 出現想 parikalpa-samutthita
 出現義 unmajjana-yoga
 出處 ākara
¹²出勝 utkrṣṭa, prakṛṣṭa
 出喜大力智手印 mahā-prīti-vega-sambhava-jñāna-
 出惡言 ā-√kruś [mudrā
 出惡聲 vi-√kruś
 出智 niḥsaraṇa-prajñā
 出焰 pra-√jval
 出無心定觀 nirodha-samāpatti-vyutthita
 出無量慈觀 maitrī-vyutthita
 出無諍三摩提^{oo} araṇy-vyutthita
 出衆 sabhya
 出衆寶 ratna-sambhava
 出雲 megha-sambhava

¹³出愛 udayana*
 出愛王 udayana-vatsa-rājan
 出滅定心 vyutthāna-citta
 出煙 dhūmāya(den.)
 出罪 āpatti-vyutthāna, āpattim āpannāṃ vyutthāpayitum, āvarhaṇa, āhūta, āhvayana, niḥsaraṇa
 出罪善巧 āpatti-vyutthāna-kausālya
 出詣 ava-√tī
 出遊 niryāṇa, niṣ-√kram, bahiḥ-prayāṇa, aṭantaka
 出過 ati-√kram, samatikrānta; atireka, ativṛtta, abhyudgata, mukta, vyatirikta, samatikramaṇa
 出過一切衆生界 sarva-sattvābhyudgata
 出過世間 lokābhyudgata
 出過於恒沙^{oo} gaṅgā-sikatātivṛtta
 出過數分 gaṇanā-samatikrāntatva
 出過諸天 divyātireka
 出過餘人 atirekataratama
 出道 niḥsaraṇa
 出…道 gati-nirmukta
¹⁴出塵 rajo-hārin*
 出塵勞 nirjvara
 出榜曉諭 ghaṇṭāvaghoṣaṇa
 出盡 niryāṇa
 出盡時 niryāṇa-kāla
 出精 aśuciṃ mocayati, śukra-visarga
 出聚落 grāmāntara
 出遠 ut-√pat
¹⁵出慧 niḥsaraṇa-prajñā
¹⁶出興 ut-√pad, utpāda, prādur-bhāva
 出諸法(最勝)禪定^{oo} sarva-dharmōdgato nāma samādhiḥ
 出諸愛欲 parimuktas tṛṣṇayā
 出諸魔業^{oo} māra-karma-samatikrānta
¹⁷出聲 √garj
 出聲論 śabda-netī
¹⁸出曜經 udāna-varga*, dharma-pada*
 出瀑流 oghōttara
¹⁹出離 niḥsaraṇa, naiṣkramya, nir-√yā, niryāṇa; ati-√kram, apa-√kram, apagata, apagama, abhinirhāra, abhyudgata, udaya, niryāta, nirvṛti, niḥsaraṇa, niṣ-√kram, niṣkramaṇa, niṣkrāmata, niḥsara, niḥsaraṇatas, niḥsāra, niḥ-√sṛ, niḥsṛta, niḥsṛti, nairyāṇika, nairyāṇikatā, nairyāṇikatva, nairyāṇiki, nairyāṇya, parimocayati, palāyate, pramukta, praviveka, prahīṇa, mokṣa, yāta, viniḥsṛta, vivarjita, vyutthāna, vyutthāpayati, vyudāsa, sam-ati-√kram, samatikrama
 出離三界 tridhātu-samatikrama

17 𠂔 (3-7) 出函函 / 18 刀 (0-2) 刀刃双分

出離下地 adhobhūmi-niḥsaraṇatva
 出離大 mahōdaya
 出離已 niḥsṛta
 出離分別 naiṣkramya-vikalpa
 出離心 naiṣkramya-citta, naiṣkramyôpasamhita
 出離止息想 niḥsaraṇa-vihāra-samjñā
 出離世間 abhyudgatā bhavanti lokāt
 出離地 naiṣkramya-bhūmi
 出離戒性 nairyāṇika-śīlata
 出離言語道 anabhilāpya
 出離依 naiṣkramyāśrita
 出離於家入於非家 agārād anagārikam niṣkra-
 出離垢 prahīṇa-mala 𠂔manti
 出離客塵 āgantuka-malāpagama
 出離界 dhātu-samatikrama; naiṣkramya-dhātu,
 niḥsaraṇiya-dhātu*
 出離寂靜地 samāhita-bhūmi-niḥsaraṇa
 出離善根 niḥsaraṇa-kuśala
 出離尋 naiṣkramya-vitarka

出離想 niḥsaraṇa-samjñā, niḥsaraṇa-samjñin, nir-
 yāṇa
 出離想…爲先 niḥsaraṇa-samjñā-pūrvaka
 出離義 niḥsaraṇa, naiṣkramya
 出離義相應 naiṣkramyôpasamhita
 出離諦 niḥsaraṇa-satya
 25 出觀 vy-ut-thā (√sthā), vyutthāna, vyutthita
 出觀心 niṣkramaṇa-citta, vyutthāna-citta, vyutthā-
 nam cittam
 出觀時 vyutthāna-kāla

6

函 259 函 karaṇḍa, peḍā, samudgaka
 2-1826

7

函 260 See 函 259
 2-1830

RAD. 刀 18

刀 261 asi, kṣura, śastra; aśi-śūla, asi-śūla*,
 2-1845 āyudha, karti, kṣura-dhāra, kṣura-
 dhārā, kṣura-pra, khaḍga, churī, śakti, śastraka
 3 刀刃 kṣura-dhārā, kṣura-dhāra, kṣura
 刀刃路 kṣura-mārga
 刀子 śastra
 5 刀仗 āyudha, śastra
 刀仗疾疫飢餓劫°° śastra-roga-durbhikṣāntara-kal-
 7 刀兵 śastra, śastraka 𠂔pa
 刀兵中劫°° śastrāntara-kalpa
 刀兵中間劫°° śastrāntara-kalpa
 刀兵內劫°° śastrāntara-kalpa
 刀兵劫°° śastrāntara-kalpa
 刀兵災…疾疫災…飢饉災 śastra-roga-durbhikṣā-
 ntara-kalpa
 刀兵起 śastra-samkṣobha
 刀杖 daṇḍa, praharaṇa, śastra
 刀杖加害 viṣannāstra, viṣaṇṇāstra*
 8 刀治 śastra-karman
 刀治愛處 vasti-karman
 10 刀疾 śastra-roga
 13 刀葉森林 asi-pattra-vana
 刀道 kṣura-dhāra-mārga*, kṣura-mārga*
 14 刀網 śastra-jāla

15 刀劍 asi, śastra
 刀劍刃路 kṣura-dhārācitasya pathaḥ
 刀劍亂 śastra-samkṣobha
 18 刀鎗 prāsa

1

刀 262 双 刃 asi, kṣura, khaḍga,
 2-1848 śastra, śastraka

13 刀葉林 asi-pattra-vana
 刃路等 kṣura-mārgādika

双 263 See 刃 262
 2-1849

2

分 264 分 aṅga, amśa, avayava, pakṣa,
 2-1853 bhāga, √bhid; karṣa, kalā;
 amśa-gata, amśatā, amśika, aṅgatva, antara,
 avayavatva, avasara, avasthā, uccāṭana, uddeśa,
 kṛtaśas, kvacana, khaṇḍa, deśa, pakṣika, pakṣya,
 pakṣyatva, parivarta, pakṣika, pratyamśa, praty-
 aṅga, pradeśa, pra-vi-√bhaj, prasthāna, √bhaj,
 bhāgiya, bhājaka, bhājīyamāna, bhāva, bhittvā,
 bhidyate, bhinna, bheda, muhūrta, yāma, vastu,

vikalpa, vibhaṅga, vi-√bhaj, vivecana, viśeṣa, veda, velā, vyagra, vyavacchinna, vyavaccheda, vyavasthāpyate, saṃ-vi-√bhaj, saṃvibhāga, saṃkrānti, saṃbheda, sthali

¹分一爲多 eko bhūtvā bahudhā bhavati

²分了 pra-vi-√ci

分二部 pakṣa-dvayāvasthāna

分…人 bhājaka

³分三 tridhā bhittvā

⁴分之一 aṃśa

分分 aṅgam aṅgam, bhāgaśas; avayava, avaya-vaśas, khaṇḍaśas, gaṇḍaka, gaṇḍa-gaṇḍam, pra-ccheda

分分身界碎爲舍利[°] dhātu-vibhāgaṃ kṛtvā

分分析 apacyamāna

分分林 gaṇḍaka āramikaḥ

分分開之 bhidyamāna

分分說 vibhāṣā

(分手)纏頭 veṣṭayat

分父餘財 dāyāda

⁵分付 paribhāṣita, pratisaṃvedaka

分布 ny-√as, vi-√bhaj, vistari-√kṛ

分布施 saṃvibhāga

分布施與 saṃvibhāga

⁶分因 aṅga-kāraṇa

分安者 pratyavasthāna

分有分相相續 avayavāvayavi-lakṣaṇa-saṃbandha*

分衣人 civara-bhājaka

⁷分位 avasthā, āvasthika, sthā, bhūmi, vibhāga

分位長 prākṛṣikatva

分位(前前)差別 avasthāntara

分位差別 vyavasthāna

分位殊 avasthā-viśeṣa

分位攝 āvasthika

分判已 nirdiṣṭa

分別 kalpanā, vikalpa, parikalpa, kalpayati, vi-√bhaj, vibhāga, prabheda; √aṅj, aṅjanā, abhi-mānin, abhivyajyate, abhisamaya, abhūta-kalpa, abhūta-kalpana, avacāraṇa, avadhāra, ava-√sā, avekṣaṇa, upakāra, upalabdhi, upalambha, upa-vi-√car, upavicāra, upavicārika, kalpa, kalpana, kalpanatā, kalpayitavya, kalpā, kalpita, kalpita-tva, kalpyate, kalpyamāna, √kṛp, gamyate, grāha, citta-vicāraṇa, tarka, nir-√diś, nirdiśyate, nirdiṣṭa, nirdeśa, nirdhāryate, nir-√dhṛ, nirbheda, ni-√vṛt, parikalpanā, parikalpayati, parikalpita, parikalpyate, pari-cchid (√chid), paricchidyate, pariccheda, parikṣā, paryāya, pṛthak, prakaraṇa,

prakalpayati, prakalpita, prajñāyate, prati-√bhā, pratibhāga, prativikalpa, prativikalpanā, prati-vi-√kṛp, prativibhāga, prativedha, prabhāvyate, prabhinna, prabheda, prabhedaśas, pravicya, pravibhakta, pravibhāga, bhajyamāna, bhāgaśas, √bhid, bhidyamāna, bheda, mata, √man, man-yanā, manyamāna, lakṣaṇa-vikalpa, vāsaṃ pra-√kṛp, vikalpaka, vikalpana, vikalpayat, vikalpa-yati, vikalpikā, vikalpita, vikārayati, vi-√kṛp, vicaya, vicāra, vicāraṇa, vi-√jñā, vijñāpana, √vid, vidita, vibhakta, vibhakti, vibhaṅga, vibhajana, vibhajanatā, vibhajya, vibhajyate, vi-√bhañj, vibhāgaṃ lakṣayet, vibhāva, vibhāvanā, vibhā-vayati, vivṛta, vivecyamāna, viśeṣa, viśeṣaka, viśeṣaṇa, vi-√srj, vyagra, vyavacāraṇa, vyava-ccheda, vy-ava-√sā, vyavasthāna, vyavasthāpita, vy-upa-parikṣ (√īkṣ), saṃ-vi-√bhaj, saṃkalpa, saṃkalpita, saṃ-√jñā, saṃprakalpyate, saṃbhina, saṃbheda, svakalpa-kalpita

分別一切衆生 sarva-jagaj-jñāna-suvibhakta

分別一類 prakāra-vyavaccheda

分別…人 kalpaka

分別力 saṃkalpa-bala

分別(十八)意行 manōpavicāra-vyavasthāna

分別三摩跋提品[°] samādhi-nirdeśe kośa-sthāne

分別…已 samāpta

分別中 madhya-vibhāga, vibhaṅge mahānidāna-paryāye

分別中道及二邊 madhyānta-vibhāga

分別心 citta-vikalpa

分別支 paricchedāṅga

分別世中說 prajñaptiko nirdeśaḥ

分別世間品 loka-nirdeśa-kośa-sthāna

分別世經 prajñapti

分別世經說 prajñaptiko nirdeśaḥ

分別世…說 prajñaptiko nirdeśaḥ

分別令異 viśiṣyamāṇa

分別功德 puṇya-paryāya

分別四緣義 pratyaya-prasaṅga

分別生 parikalpa-samutthita

分別立 kalpana

分別立不平等因 viśama-hetu-kalpana

分別立世論 prajñapti-bhāṣya

分別立無因義 nirhetukatva-kalpana

分…別立爲陰 pṛthak-skandhi-karaṇa

分別…名字 nāma-vikalpa

分別…地及依止 bhūmi-āśraya-nirdeśa

分別如此 evaṃ kṛtvā

18 刀 (2) 分

分別妄心 kalpa
 分別有別物 dravyāntara-kalpanā, dravyāntara-bhāva-parikalpanā
 分別有漏無漏法 sāsra-vānāsrava-dharma-nirdeśa
 分別而解釋 prabhedaśo nirdiśanti
 分別而演說 vikhyāta
 分別自分別 svavikalpābhisamaya
 分別行 upavicāra, upa-vi-√car, anu-vi-√car, vica-
 raṇa, vicāraṇa, manōpavicāra
 分別…作意事 vyāpāra-kalpana
 分別決判立 pratiniyama
 分別決判立優婆塞等[°] upāsakatvādi-pratiniyama
 分別見 vikalpa-darśana
 分別邪見 mithyā-dṛṣṭi-vibhaṅga*
 分別事 vastu-prativikalpa, saṃkalpa
 分別事識 vastu-prativikalpa-vijñāna
 分別…受 apratisaṃvedin, pratisaṃvedin*
 分別尙難 duḥpariccheda, durlakṣya
 分別彼法 prakalpita
 分別性 parikalpita-svabhāva, kalpita
 分別性相 parikalpita-lakṣaṇa
 分別所作 parikalpita
 分別所執 vikalpita
 分別明 bhāva-viveka*
 分別法 dharma-pravicaya, dharma-prabheda
 分別法句三摩地[°] sarva-dharma-pada-prabheda-
 no nāma samādhiḥ
 分別法性 dharmāṇām nirdeśaḥ
 分別法門 dharma-prabheda-mukha
 分別法相 vedha
 分別知陀羅尼[°] vibhajya-jñāna-dhāraṇi*
 分別前際人 pūrvānta-kalpaka
 分別威儀 īryāpatha-vikalpana
 分別思量 saṃpradhārya
 分別指示 upadeśa
 分別故 nirdeśatas
 分別故意 saṃkalpa-cetanā
 分別是諸相 parikalpita-nimitta
 分別相 parikalpita-lakṣaṇa, paricchedākāra, pra-
 bheda-gati-lakṣaṇa, viśiṣṭa-lakṣaṇa*
 分別計 manyamāna
 分別差別 parikalpa-viśeṣa, viśeṣaṇa
 分別差別…多 bahu-vidhāvasthā
 分別時 kalpyamāna
 分別(時節) kalpa
 分別根 indriya-prakaraṇa
 分別記 vibhajya-vyākaraṇa, vibhajya vaktavyam
 分別財物 vastu-parikṣā

分別起 parikalpa-samutthita
 分別起剎那見[°] kṣaṇika-dṛṣṭi-vikalpa
 分別假立 prajñāpyate
 分別假名論 prajñāpti
 分別執 parikalpyamāna
 分別執著 svabhāvābhiniṣeṣa-vikalpa
 分別常與無常 nityānitya-grāha
 分別授記 vibhajya-vyākaraṇa
 分別救難 vikalpyate
 分別食 saṃkalpa-rāga
 分別善惡報應經 śuka-sūtra*
 分別惑品 anuśaya-nirdeśa-kośa-sthāna, anuśaya-
 nirdeśa
 分別散亂 vikalpa-vikṣepa
 分別智 kalpanā-jñāna, vikalpa-buddhi
 分別異 vikalpa, sattva-vikalpa
 分別虛妄 parikalpita
 分別想 vaikalpa
 分別愛 saṃkalpa-rāga
 分別業相應義 karma-nirdeśa-prasaṅga
 分別業經 karma-vibhaṅga-sūtra*
 分別…業道 karma-patha-prasaṅga
 分別當知 pratyetaḥ
 分別義 parikalpārtha, arthābhāsa
 分別義色 vikalpitaṃ rūpam
 分別義答 vibhajya-vyākaraṇa*
 分別義經 pakṣādhyāya
 分別解 vikalpa-buddhi
 分別解說 vyākaraṇa, √bhāṣ
 分別解釋 vyākaraṇa
 分別道理論 prakaraṇa-grantha, prakaraṇa-śāstra,
 prakaraṇa
 分別塵境 artha-pariccheda
 分別演說 nirdeśa
 分別說 vy-apa-√diś, vibhāṣā; adhikāra, apadiś-
 yate, pari-kīrtaya (den.), varṇaya (den.), vibhajya-
 nirdeśa*, saṃ-pra-√kāś, saṃbhinna-deśanā*
 分別說…已 kṛtaḥ...nirdeśaḥ, samāpta
 分別說部 vibhaja-vādin, prajñāpti-vādin*
 分別說無教已 avijñāpty-adhikāra
 分別慧 prajñā-prabheda, dhī-bheda, vibhaṅga-jñā-
 na*, vyākaraṇa*
 分別緣起支 pratītyasamutpāda-vibhaṅga
 分別論 prajñāpti
 分別論者 vibhajya-vādin, kalpaka
 分別諸法 pariccheda-kāra, dharma-vibhaṅga*
 分別諸法三昧[°] pariccheda-kāro nāma samādhiḥ
 分別諸法地陀羅尼[°] sarva-dharma-bhūmi-pra-

bheda-dhāraṇī*
 分別諸法言禪定[°] sarva-dharma-pada-prabheda-
 no nāma samādhiḥ
 分別戲論 vikalpa-prapañca
 分別斷 pariñā-prasaṅga
 分別覺知 prativijñapti*
 分別顯示 udbhāvayati
 分別觀 pratibhāvayati, prativibhāvayati, pratyē-
 yati, vibhāvana, vibhāvayati
 分別觀察 prativibhāvayamāna
 分形遍往十方利海[°] sarva-lokadhātu-suvibhakta-
 kāya
 分形遍往十方國土 sarva-lokadhātu-suvibhakta-
 kāya
 分成 vyutpatti, pariccheda
 分成多部 bhinna-saṃhita
 分決 pariccheda
 分決分 paricchedāṅga
 分見 dṛṣṭi-vivecana
 分身遍往一切利海[°] sarva-buddha-kṣetra-suvi-
 bhakta-śarīra
 分那婆陀那[°] puṇḍa-vardhana
⁸分定分別 aṅga-niyama
 分所共財 dāyāda
 分明 vispaṣṭa, vyakta, sphuṭa, paṭu; abhivṛyakti,
 audārike 'vabhāsa-nimitta, tīvra, parivyakta,
 pariśuddhatara, vibhajya, viśadam, vispaṣṭam,
 vispaṣṭā, vyakta-darśana, vyaktam, suvyakta,
 spaṣṭam, sphuṭatara, sphuṭam
 分明見 vyakta-darśana
 分明授記 vibhajya-vyākaraṇa
 分明現見 pratyakṣa-gocara
 分明現前 pratyupasthita
 分明理教 paṭhyate
 分明說 vihita
 分明賞罰 nigrahaṇānugrahaṇa
 分明顯現 abhivṛyakti, nicita
 分析 vi-√bhaj, bhidyate, pravacaya; apacyamāna,
 pariccheda, pātyate, prabhinna, bhajyamāna,
 bhidyamāna, bhedaṃ √gam, vidāraṇa, vibhajana,
 vibhāga, viyoga, vyatibhinna, vyutpatti
 分析…乃至微塵 ā-paramāṇu-pravacaya
 分析求 pravacaya
 分析推求 pravacaya, vibhāga
 分析觀 vivekatā
 分舍利[°] dhātu-vibhaṅga
 分陀利[°] puṇḍarika
 分陀利柯[°] mahā-padma

分陀利華[°] puṇḍarika
 分陀梨迦[°] puṇḍarika*
 分陀跋陀[°] puṇḍa-vardhana
 分陀跋陀國[°] puṇḍa-vardhana
 分陀利[°] puṇḍarika
⁹分品類 sarga
 分斫身 aṅga-ccheda
 分施 saṃvibhāga
 分段 pariccheda; kavaḍī-kāra
 分相應 aṅga-samāyukta
¹⁰分破 prabheda, bheda-lakṣaṇa
 分破真實 prabheda-tattva
 分能 bhāgiya
¹¹分婆味[°] punar-vasu
 分張 saṃ-vi-√bhaj
¹²分散 vikīryate, vikṣiptaka; vikīryatva, vigama,
 viprakīrṇa, vibhakta, vibhāga, viśīrṇa, viśīryate
 分爲二 dvayaṃ kṛtvā, dvayī-kṛtya, dvidhā kṛtvā
 分爲…二 dvidhā bhedaṃ kṛtvā, viccheda-prasaṅ-
 分爲十 daśa kriyante [ga
 分爲三 tridhā bhidyate
 分爲三品 tridhā bhittvā
 分爲多部各各異名 bhinna-saṃhita
 分粥人 yavāgū-cāraka
 分裂 sphoṭam āpadyante
 分越[°] painḍapātika
 分量 pramāṇa, mātṛā, aṅga
 分量決定 aṅga-pratiniyama
 分開 avadhāraṇa
¹³分搏 kavaḍa-cchedaka
 分搏飯食 kavaḍa-cchedaka
 分碎 vibhāgaśas
 分解 ni-√kṛt, vyutpatti
 分隔 vibhakta
 分隔令各續起 vibhaktōtpādana
¹⁴分漫陀尼[°] pūrṇo maitrāyaṇī-putraḥ
 分漫陀尼弗[°] pūrṇo maitrāyaṇī-putraḥ
 分與 saṃ-vi-√bhaj, saṃvibhāga
 分與分主相連續緣 avayavāvayavi-lakṣaṇa-saṃ-
 bandha
 分說者 vaibhāṣika
 分齊 pariccheda, pravibhāga, mātra, pramāṇa
¹⁶分器物人 bhāṇḍa-bhājaka
 分耨[°] pūrṇa
 分耨文陀尼子[°] pūrṇa-maitrāyaṇī-putra*
 分衛[°] piṇḍa-pāta, piṇḍa-caryā, painḍapātika
¹⁷分檀布施[°] dāna
¹⁸分擺 vi-√strj

18 刀 (2-5) 分切刈刊刑刖刳初

分斷 chinna, vyavacchinna

¹⁹分證所緣 pragamāmbana

分離 viśeṣa, vibhāga; ardha-prakāra-vimukta,
cheda, viyoga, viveka, sambhinna

分離能作 viśeṣa-kāraṇa

分離莊飾 nirbhūṣa

分離障 viśeṣāvaraṇa

切 ²⁶⁵₂₋₁₈₅₈ √kuṭṭ; pragāḍha

⁴切切誠勗 nigṛhya nigṛhya bravīti

⁵切去 √chid

刈 ²⁶⁶₂₋₁₈₅₉ √lū, lūna

³刈已 avalupta

刊 ²⁶⁷₂₋₁₈₆₅ niyata

⁸刊定 nirdhārayati

刑 ²⁶⁸₂₋₁₈₈₆ vadha, āghatana, āghātana*

¹⁰刑害 yātana

刑馬(亦)以脂祭 aśva-medha

¹²刑場 āghāta*, āghātana*

¹⁴刑罰 daṇḍa*

¹⁵刑戮 vadhya

刑戮人 vadhya-ghātaka

刖 ²⁶⁹₂₋₁₉₀₀ cheda

⁴刖手足 hasta-pāda-ccheda

刳 ²⁷⁰₂₋₁₉₀₁ āvali, āvali*, paṅkti, ā-√vah

初 ²⁷¹₂₋₁₉₁₁ ādi, prathama, pūrva; agrya,

acira, apaścima, apūrvaka,
āditas, ādya, āpāta, ārabdha, ārambha, eka, tat-
prathamatas, tatrādita eva, nava, purā, purima,
pūrva-kāla, prathamatas, prathamāt, prāk, śīśu

¹初一住中劫[°] tiṣṭhātām prathamō 'ntara-kalpaḥ

初一發心 eka-cittōtpāda

²初二 ādye dve, prathama-dvitiya

初二定 prathama-dvitiya-dhyāna-bhūmika

初二部 ādyasya prakāra-dvayasya

初二靜慮 prathama-dvitiya-dhyāna, prathama-
dvitiyayor dhyānayoḥ

初入門者 ādi-karmika

初入胎時 samanantarāvākṛāntasya mātuḥ kukṣau

初力 utthāna

初十 ādya-daśama

³初三 prathamam trayam

初三近分 tri-bhūmi-jaya

初三摩跋提利那[°] prathamam samāpatti-kṣaṇaḥ

⁴初中後 ādi-madhyama-paryavasāna, ādi-madhyānta,
prathama-madhyama-pāścāt, ādi-nidhana-madhyama

初中後夜 prathama-madhyama-pāścād-rātra

初中後善 ādau kalyāṇam madhye kalyāṇam pary-
avasāne kalyāṇam

初化作 ādi-sarga

初心 prathama-citta

初心起 prathama-cittōtpāda

初日分 pūrvāhṇa

初日分時 pūrvāhṇa-kāla-samaya

初月 nava-candra, kṣiṇa-śāśin

初月菩薩[°] bodhisattva-nava-candra

⁵初出 acirōdita

初出芽等 aṅkurādi-prabhava

初句 pūrva-pādaka, prathamā koṭiḥ, eka-pada

初本 ādi

初犯 prathamāpattika

初犯罪 prathamāpatti

初生 prathamābhinirvṛtta, prathamōtpanna; acira-
prasuta, upapanna, ekasmin janmani, √jan, jan-
man, jāti, tat-kṣaṇa-jāta, prajāta-mātra, pratha-
mōtpādana, prathamōdita, prāg āsan, śīśu, śukla-
pakṣa

初生二男次生一女 tri-y-antarā dārikā jātā

初生及退沒 cyutōpapanna

初生有異 prathamōtpādanatas

初生得定 prathama-dhyānōtpatti

初立方便 ādi-prakrama

⁶初先 ādi

初因 ādi-kāraṇatva

初地 ādi-bhūmi, prathamā, prathamī

初地七地 prathama-saptamī-bhūmi

初地上上增進相 prathamōttara-bhūmi-lakṣaṇa

(初地至)七地 sapta-bhūmi

初安足 ākaraṇa

初安居 purimikāyām varṣōpanāyikāyām

初行之者 ādi-karmika

初行者 ādi-karmika, ādi-karmin
 初行菩薩[°] ādi-kārmika-bodhisattva*
⁷初位修 ādi-bhāvanā
 初住下劫時量[°] prathamasyāpakarṣa-kālaḥ
 初住大乘 acira-yāna-saṃprasthita, nava-yāna-saṃprasthita
 初住大乘菩薩[°] acira-yāna-saṃprasthito bodhisattvaḥ
 初劫[°] ekenāntara-kalpena
 初忍乃至無生法忍 prathama-dvitiya-tṛtīyāḥ kṣāṇ-
 初成佛時[°] abhisambuddha-mātra [tīḥ
 初更 prathame yāme
⁸初刹那[°] ādi-kṣaṇa, ādye kṣaṇe, prathama-kṣaṇa,
 prathame kṣaṇe, kṣaṇa, kṣaṇa-stha
 初刹那人[°] ādi-kṣaṇa
 初刹那生[°] prathama-kṣaṇōtpanna
 初受胎時 samanantarāvakraṇtasya mātuh kukṣau
 初夜 pūrva-rātra, prathame yāme, purima-yāma
 初夜分 prathame yāme*
 初夜後夜 pūrva-rātrāpara-rātra, prathama-ma-
 dhyama-paścād-rātra
 初夜後夜覺寤瑜伽[°] pūrva-rātrāpara-rātraṃ jā-
 garikānuyogaḥ
 初始發起菩提之心[°] prathama-cittōtpādika
 初定 prathama-dhyāna, ādye dhyāne; ādikatva,
 ādya, prathama-dhyāna-bhūmi, prathama-dhyā-
 na-bhūmika, prathame dhyāne, brahma-loka
 初定中間 dhyānāntara, dhyānāntarikā
 初定中間生 dhyānāntarōtpatti
 初定分 prāthamadhyānika
 初定天 prathama-dhyāna-bhūmika, prathama-
 dhyānika
 初定地 prathama-dhyāna-bhūmika, prathama-
 dhyāna-bhūmi, prathame...dhyāne
 初定地以上 prathama-dhyāna-bhūmer ūrdhvam
 初定有十分別行 prathama-dhyāna-bhūmikair da-
 śabhiḥ
 初定色 prathama-dhyāna-bhūmi
 初定得 ādyāpta
 初定眼 prathama-dhyāna-cakṣus
 初定繫 prathama-dhyāna-bhūmika
 初定離欲一品惑 prathama-dhyānaika-prakāra-
 vairāgya
 初念 ādye kṣaṇe
 初所起二定刹那[°] prathamah samāpatti-kṣaṇaḥ
 初所得果 ādya-phala-lābha
 初果 ādi-phala, ādya-phala, phalādya, prathamam
 phalam, srota-āpatti-phala

初果七生 sapta-kṛd-bhava-parama
 初果七廻 sapta-kṛd-bhava-parama
 初果向 srota-āpatti-phala-pratipannaka
 初治地 parikarma-bhūmi
 初近分 ādyaṃ sāmantakam
 初阿僧祇[°] prathama-kalpāsaṃkhyeya, prathame
 kalpāsaṃkhyeye
⁹初即 arvāk
 初度 pravrajyā
 初度之時分 pravrajyā-vastu
 初後 ādy-antika, pūrvāpara
 初持訶那[°] prathamam dhyānam*
 初春 suvasantaka
¹⁰初修加行 ādi-prayoga
 初修業 ādi-karmika
 初修業者 ādi-karmika
 初...時 -mātra
 初(海)八十千 ādyāśīti-sahasrika [dhi
 初託生 yonau tat-prathamābhiniṣṛtīḥ, pratisam-
 初託生刹那[°] pratisamdhi-kṣaṇa
 初起 ādi-sarga, ādyōtpāda, prathamōtpādana,
 prathamōpanipāta, utpāda
 初起去 ā-√rabh
 初起有異 prathamōtpādanatas
 初起後 utpādita-pūrva
¹¹初唯 tatra prathamah...eva
 初得吉祥一切事成 siddhi-pūrvamgama-maṅgala-
 初得果 ādya-phala-lābha [tva
 初得道 ādya-mārga-lābha
 初得覺時 abhisambuddha-mātra
 初習業 ādi-karmika
 初處 prathame sthāne
¹²初善 ādau kalyāṇam
 初滅 prathamasyāpakarṣa-kālaḥ
 初無 ādyābhāva
 初無流 prathamānāsrava, prathamārya
 初無漏 prathamānāsrava
 初無數劫中[°] prathame kalpāsaṃkhyeye
 初發 prathama-prasthāna, prathama ārambhaḥ,
 āveśa, sahōtpāda
 初發入 āveśa
 初發心 prathama-cittōtpāda, prathama-cittōtpādi-
 ka, ādi-karmika, nava-yāna-saṃprasthita, pratha-
 ma-yāna-saṃprasthita
 初發行 ādi-prasthāna, ādi-karmika
 初發行位 ādi-karmikāvasthā
 初發行決擇分 ādi-karmika-nirvedha-bhāgiya
 初發修 ādi-bhāvanā, prathama-bhāvanā, ārambha

18 刀 (5) 初刪判別

初發授記 ekāṃśa-vyākaraṇa

初發菩提心⁹⁰ nava-yāna-samprasthita

初發菩提願⁹⁰ ādyam praṇidhānam kṛtam

初發意 prathama-cittōtpādika, prathama-cittōtpāda*

初發意菩薩⁹⁰ prathama-cittōtpādika-bodhisattva*

初發意道 prathama-cittōtpāda-mārga*

初發道心 prathama-cittōtpādika

初發觀行 ādi-karmika

初結中有 antarābhava-pratisaṃdhi

¹³初會 prathama-saṃnipāta

初會之中諸聲聞衆 prathama-śrāvaka-saṃnipāta

初會聲聞衆 prathama-śrāvaka-saṃnipāta

初業 ādi-karmika, tat-prathama-karmika

初業位 ādi-karmikāvasthā

初業者 ādi-karmika, nava-karmika

初業順決擇 ādi-karmika-nirvedha-bhāgiya

初當聽 kara-karṇin

初罪 prathamāpattiḥ

初聖 prathamārya

初解說 ādya-vimokṣa, prathamā vimokṣaḥ

初道 ādya-mārga

¹⁴初誕 jāta-samāna

初誕身有妙光明 jāta-samāna-prabhāsita-gātra

¹⁵初層 prathamā pariṣaṇḍā

初層級 prathamāyām pariṣaṇḍāyām

初緣 samanantara-pratyaya

初羯磨⁹⁰ prathamā karma-vācānā

¹⁶初學 ādi-karmika, prāthamakalpika, ādhikarmika, pūrva-śikṣā*

初學人 ādi-karmika, prāthamakalpika

初學者 ādi-karmika

初靜慮 prathama-dhyāna, prathame dhyāne, prathama-dhyānika, prathama-dhyāna-bhūmika, ādya

初靜慮地 prathama-dhyāna-bhūmika, prathamam dhyānam

初靜慮眼 prathama-dhyāna-cakṣus

初靜慮攝 ādyāpta

¹⁷初禪⁹⁰ prathama-dhyāna, pūrva-dhyāna

¹⁸初轉法輪 prathama-dharma-cakra-pravartana*

¹⁹初識 prāg-vijñāna

²⁰初釋 prathamena kalpena

²²初歡喜 muditā

初歡喜地 muditā

⁸刪陀迦旃延經⁹⁰ samthakātyāyana-sūtra*

⁹刪若耶毘羅胝子⁹⁰ samjayi vairāṭṭi-putraḥ*

¹²刪提⁹⁰ samdita*

¹⁷刪闍耶⁹⁰ samjaya*

刪闍耶毘羅瑟智⁹⁰ samjayi vairāṭṭi-putraḥ*

判 ²⁷³/₂₋₁₉₂₃ 判 nirṇaya, viniścaya; pramāṇa, mata, vyavacāra, vyavasthāna, śāsti sma

⁷判決 pariccheda-kara

判決諸法 pariccheda-kara

⁸判法正理 saddharma-nīti

¹¹判...理 nīti

別 ²⁷⁴/₂₋₁₉₂₄ 別 bheda, bhinna, anya, antara, prthak, pratyeka; viśeṣa; antariya, anyatra, anyatva, anyathā, anyathātva, anye, anyonya, apara, apavāda, arthāntara, avayava, itara, upāṅga, ekaśas, dvaidhī-kāra, nānā, nānā-kāraṇa, nānātva, ni-√vṛt, para, paricchinnā, parikṣaka, parikṣā, paryāya, pāṭiyaka, prthaktva, prati, pratiniyama, prativīṣeṣa, pratyeka, līṅgaya (den.), vi-, vikalpa, vicāra, viccheda, viśiṣṭa, visabhāga, viṣpandita, vaicitrya, vyatireka, vyabhicāra, vyavacchinna, vyasta, sambhinna

²別人淨 pudgala-kalpa*

³別...大種 bhūtāntara

⁴別分 aṅgāntara, aṅgāntaratva, anyathā-bhāgiya

別分別 apavādam karoti

別分析 bhidyamāna, bheda

別天衆同分 anya-deva-naikāyika

別心 anyena cetasā, anyena manasā

別...心所法 dharmāntaram...caitasikam

別心法 dharmāntaram...caitasikam

別方 dig-bheda

別方定 dig-bheda-vyavasthita

別方便 anyathā, abhyupāya

別方便能除滅諸惑 kleśōpaśamābhyupāya

⁵別世 pārajanmika

別主 pratyeka

別加行所成 anya-prayoga-sādhyā

別...四大 bhūtāntara

別生 upapatty-antara, janmāntara

別生果 janmāntara-phala

別用 paribhoga

別立 prthak sthāpitāḥ, prthak kṛtāḥ; atideśa, niṣkṛṣṭa, prthak, prthag-bhāva, prthag-vacana, prthag vyavasthāpyate, vikalpārtha

刪 ²⁷²/₂₋₁₉₁₇ 刪

別立(第六)不動法 akopya-dharma-vyavasthāna

別立爲 pṛthag uktam

別立爲陰 skandhī-kṛta

別立…爲蘊 pṛthak-skandhī-karaṇa

⁶別名 paryāya, adhivacana, nāmāntara

別因 kāraṇāntara

別因緣 paryāya

別地 anya-bhūmika, bhūmy-antara

別地獄 pratyeka-naraka

別州 antara-dvīpa

別有 bhāvāntara, samāropa

別有事物 bhāvāntara

別有依 anyonyam niśrayaḥ

別有物 dravyāntara

別有實 arthāntara

別有實物 dravyāntara, bhāvāntara, dravya-bhāva

別有實體 asti dravyāntaram, dharmāntara

別此 anyac ca

別色類事 bhinna-rūpa-jāti-kriyā

別行相 svalakṣaṇākāra

別衣 vastra-parīkṣā

⁷別位所生 avasthāntara-ja

別住 parivāsa, parivāsa-dāna, nānā viharati, nānā-saṃvāsika, simā

別作 anya-vartana

別別 anyānya, anyo 'nyaḥ, aparāparatva, itarē-tara, prati prati, svaka-svaka

別別事 prativastu*

別別陰 itaretara-skandha

別別棄捨 pratimokṣaṇa, prātimokṣaṇa

別別解脫 prātimokṣa

別劫[°] antara-kalpa, antaḥ-kalpa

別劫道理[°] antara-kalpa-nyāya

別形相 saṃsthānānyathātva

別見 dṛṣṭy-antara

別言 apavāda, andha-vacana

⁸別依 anyāśraya, niśraya

別依止 anyonyam niśrayaḥ

別依生 anyāśrayōdaya

別受用 paribhoga

別和合不成就 anya-saṃyogāsiddhi

別定 apara-samādhi

別彼我 vighṛta

別性 gotrāntara, saṃbhinna-svabhāva, sva-prakṛti*

別拂 apara-cāmara

別拂州 apara-cāmara, avara-cāmara

別果 phalāntara

別果報 vipākāntara, vikārāntara

別枝[°] vaiśākha

別法 dharmāntara, arthāntara, bhāvāntara, anya

別法體 bhāvāntara

別物 dravyāntara, dravyāntaratva, dharmāntara, bhāvāntara

別知 ākhyāta

別知(善惡語)男子 vijña-puruṣa-pudgala

別門以別義 anyathā

⁹別後有欲 bhedena punar-bhava-cchandaḥ

別施行 vyabhičārīn

別界 anyo dhātuḥ

別相 anyākāra, bhinna-lakṣaṇa*, svz-lakṣaṇa, upāṅga

別…相 ākārāntara

別相分別 viśeṣa-vikalpa

別相成就 siddha-svalakṣaṇa

別相惑 svalakṣaṇa-kleṣa, svalakṣaṇa-kleśatva

別相爲境 svalakṣaṇa-viṣaya

別相續 bhinna-saṃtāna, saṃtānāntara

別相續生 bhinna-saṃtāna-ja, bhinna-kāla-saṃtāna-ja

¹⁰別修加行 anya-prayoga-sādhya

別修果…生 anya-bhāvanā-phalōtpatti

別修習果生 anya-bhāvanā-phalōtpatti

別師道忍 śāstrī-mārgāntara-kṣānti

別時 kālāntara, bhinna-kāla

別時所得 bhinna-kālōpalambha

別時意 kālāntarābhīprāya

別時意趣 kālāntarābhīprāya

別時說 kālāntara-deśanā

別根障 vyañjanāntarita

別真我性 dravyāntara

¹¹別問 praśnāntara

別執 udgrahaṇa, dṛṣṭy-antara

別宿 parivāsa

別常法 nityam bhāvāntaram

別欲別隨眠 kāma-rāgasyānuśayaḥ

別理 anyathā

別莊飾 racanā-viśeṣa

別處 anyatra, anyatra...deśe, deśāntara, sthānāntara, pṛthag-āyatana

別處地獄 pratyeka-naraka, pratyekam narakāḥ

別處差別 sthānāntara-bheda

別規 parataḥ pramāṇam

別通相 sva-sāmānya-lakṣaṇa

別部 anya-naikāyika, nikāyāntara, nikāyāntariya

別部經言 nikāyāntara-pāṭha

別陰 pṛthak-skandha

18 刀 (5) 别刳创利

- ¹²別勝 vaiśeṣikya
 別惑相雜 anyā-kleśa-samprayukta
 別智 buddhy-antara
 別異 anyatva, prthaktva, bheda, paryāya; anyā-tarānyatara, anyatra, anyathā, nānātva, prakāraśas, vinibhāga-gata, viparyaya, viśeṣa*, sambheda
 別…異 liṅgaya (den.)
 別異…不行 nānātvāsamudācāra
 別異之名 paryāya-vacana
 別異性 aneka-dhātuka*
 別異相 vailakṣaṇya, viśeṣa
 別異想 anyathā-samjñin
 別衆食 gaṇa-bhojana
¹³別想 anyathā-samjñin
 別意 abhiprāya, ābhiprāyika, abhisamdhī, samdhāya, pāryāyika
 別意說 abhisamdhī-vacana, samdhāya-bhāṣita-vacana, ābhiprāyika, pāryāyika
 別意說故不了義 ābhiprāyika
 別意趣 ābhiprāyika
 別業 karmāntara
 別經 sūtrāntara
 別義 arthāntara, artha-viśeṣa, nānārtha, paryāya, anyathā
 別義意 arthāntarābhiprāya
 別義意趣 arthāntarābhiprāya
 別解 prātimokṣa
 別解律儀 prātimokṣa-saṃvara, saṃvara
 別解脫 prātimokṣa
 別解脫戒 prātimokṣa-saṃvara, saṃvara
 別解脫表 prātimokṣa-vijñapti
 別解脫律儀 prātimokṣa-saṃvara, prātimokṣākhyā
 別解脫靜慮無漏三種律儀 trayāḥ prātimokṣa-dhyānānāsrava-saṃvarāḥ
 別解業道 prātimokṣa-kriyā-patha
 別道 anyā-gatika, anyāḥ…gatiḥ, anyā-mārga, anyo mārgaḥ
 別道理 paryāya, prakārāntara
¹⁴別境 prativīṣaya, viniyata
 別實物 dravyāntara
 別獄 pratyeka-naraka
 別種 anyā-jātiya
 別種類 bhinna-jātiya
 別語中出 parato ghoṣānvayaḥ
 別誦 saṃgīti-paryāya
 別說 prthag-ukta, prthag-nirdiṣṭa, prthag-nirdeśa, prthag-vacana, vibhāga, viśālita
 別…障 antar-ita

- ¹⁵別層 parigaṇa
 別層起 parigaṇa
 別德 guṇa-viśeṣa
 別慧 dhī-bheda
 別緣 anyā-pratyaya, sambhinnāmbana, vyavacchinnāmbana, kāraṇāntara
 別緣力 anyā-pratyaya-vaśa
 別請 pratyeka-pravāraṇā, pratyaya-pravāraṇā
 別請衆食 gaṇa-bhojana
 別論 bheda
¹⁷別聲 śabdāntara
¹⁸別轉生 parivṛtta-janmāntara
¹⁹別邊 pārśvāntara
 別離 viprayoga, viśeṣa; niṣkarṣaṇa, vinā-bhāvika, vipatti, viyoga, viraha, viśaṃyoga, vy-apa-/kṛṣ
 別離苦 viraha-duḥkha
 別類 jāty-antara, anyā-jātiya, prthag-bhāva, bheda, viśeṣa
 別類四大 bhūta-catuṣkāntara
 別類身同分 nikāya-sabhāga-bhinna
 別類非故意 cetanārthāntara-bhūta
 別類境界觸所生 anyā-jātyāmbana-sparśa-sam-
²⁰別寶 ratna-parīkṣā [bhūta
 別寶人 ratna-parīkṣaka
 別寶者 ratna-parīkṣaka
 別…蘊 prthag-skandha
 別釋 vibhakta, nirdeśa
 別釋…福業事 puṇya-kriyā-vastu-bheda
²³別體 dravyāntara, prthaktva, prthag-bhāva
 別體類 jāti-bheda
²⁵別觀 bhinnānupaśyanā*
 別觀自他 ātmānam paraṃ cāpekṣate

刳 ²⁷⁵ See 刳 322
 2-1927

创 ²⁷⁶ vi-√likh
 2-1929

利 ²⁷⁷ hita, anugraha, artha, lābha; tikṣṇa, tivra, paṭu; adhimātra, anuśaṃsa, artha-kara, artha-kāraka, artha-kriyā, arthātā, anuśaṃsa, āmiṣa, āvārayati, utkṛṣṭa, upasaṃbhita, guṇa, tikṣṇatara, taikṣṇya, nipuṇa, niśita, para, pāṭava, bhūyas, bhoga, mūlya, lobha, vara, virecana, śrī, samuttejaka, samuttejayati, samuttejita, sampatti

²利刀 asi-dhārā

利刀刀 *niśita-śastra*

利刀兼箭 *śara-śakti*

利刀劍 *kṣura-dhārā*

³利刀 *niśita-śastra, aśi-śūla, aśi-śūla**, *kṣura-dhārā*

利己及人 *sva-parōbhaya-hita-sukha-saṃvartaka*

⁴利中鈍 *tikṣṇa-madhyam-ṛdu*

利天人者 *nara-deva-hita*

利爪 *tikṣṇa-nakha**

利牙 *tikṣṇa-damṣṭra, damṣṭra, damṣṭrā-karāla, vikaṭa-damṣṭrā, vajra-damṣṭrā*

利牙忿怒 *krodha-yakṣā*

⁵利世間 *jagārtha-kara, lokārtha*

利他 *para-hita, parārtha; para-hita-pratipatti, parānugraha, artha-caryā, jagataḥ...artha-caryayā, sattvārtha-kriyā, sattvārtha-prayukta*

利他人 *parārthin*

利他方便 *para-hita-pratipatty-upāya*

利他行圓滿 *para-hita-pratipatti-sāmpad*

利他行滿 *para-hita-pratipatti-sāmpad*

利他成就 *parārtha-sāmpatti, parārtha-sāmpādana*

利他事 *para-kārya*

利他處 *sattvārtha-kriyādhiṣṭhāna*

利他爲勝 *parārtha-parama*

利他德 *para-hita-pratipatti*

利他德能方便 *para-hita-pratipatty-upāya*

利他德圓 *para-hita-pratipatti-sāmpad*

⁶利名譽恭敬 *lābha-satkāra-yaśas*

利多 *mahā-lābha*

利妄想 *artha-vikalpa*

利安 *kṣema*

利有情 *sattva-hita, sattvārtha*

利有情異熟 *sattvārtha-vaipākya*

利有情業 *sattvārtha-karman*

利自 *ātma-hita*

利自他 *sva-parōbhayārtha*

利自我 *svātma-hita*

利行 *artha-kriyā, artha-caryā, hita*

⁸利事 *artha*

利具足 *dāyāda*

利刺 *kaṇṭhaka, taikṣṇya*

利刺長十六寸 *tikṣṇa-ṣoḍaśāṅgula-kaṇṭhaka*

利刺貫心 *hṛdaya-gata-śalya*

利彼 *hitāvaha*

利斧 *kuṭhāra*

利昌° *licchavi**

利物 *sattva-hitāśaya, sattvāparityāga, upa-√guh; sāmpanna*

利物大 *sattvāparityāga-māhātmya*

利物爲懷爲化有情 *para-hita-kriyā-pāratantrya*

利(金剛)平等 *artha-samatā-praveśa*

¹⁰利剛 *karāla*

利恭敬名譽 *lābha-satkāra-yaśas*

利根 *tikṣṇendriya, vyakta*

利根人 *tikṣṇendriya*

利根之人 *pṛthu-prajña*

利根性 *tikṣṇendriya-gotraka*

利根阿那含人°° *tikṣṇendriyā anāgāminah*

利根者 *tikṣṇendriya*

利根衆生 *tikṣṇendriyāḥ sattvāḥ*

利根道 *tikṣṇendriya-mārga*

利益 *hita, anugraha, anuśamsa, artha, artha-kara, lābha; anu-√grah, anugrahaṇa, anugrahaka, anu-pari-√grah, anuśamsā, artha-karaṇa, artha-karman, artha-kārya, artha-kriyā, artha-dāna, arthāya hitāya sukhāya, ānuśamsa, upakara, upakāra, upa-√kr*, upajīvyā, upa-√yuj, guṇa, √dā, parindanā, lābha-satkāra, vi-√nī, śreyas, samutejayati, sahitā, sārthakya, hita-kara, hitam-kara, hitaiṣin, hiru, hiruka*

利益一切有情 *sarva-sattva-hitaiṣin*

利益一切衆生 *sarva-jagad-dhita, sarva-jagad-dhita-sukha, sattvārtha, sattvārtha-kriyā-sākalya, para-hita-kriyā*

利益大 *mahārtha*

利益不望報 *a-pratyupakārākāṅkṣa*

利益不虛 *abandhya*

利益分 *anuśamsāṅga*

利益天人者 *nara-deva-hita*

利益心 *hita-citta, hita-cittatā, hitāśaya, artha-dāna, saukhya-hitāśaya*

利益(支) *anuśamsa*

利益他 *parārtha, para-hita, sattvānugrahaṇa*

利益他人 *para-hita**

利益他事 *para-hita, parānugraha, artha-caryā*

利益令得安樂 *hitaiṣin*

利益安樂 *hita-sukha, artha-kriyā*

利益安樂他 *para-hita*

利益有情 *loka-hita*

利益自身 *ātma-hita, ātmana evārthāya*

利益作 *hita-kāma*

利益事 *artha-kriyā, anugraha, artha, kāra, kārya*

利益者 *hita-kara, hitaiṣin*

利益勝劣 *anugraha-viśeṣa*

利益無量衆生 *bahu-jana-hita*

利益衆生 *sattva-hita, sattvārtha; sattva-kriyānuṣṭhāna, sattva-hitam-kara, sattvārtha-kriyā, sat-*

tvārtha-kriyānuṣṭhāna, sarva-sattva-hita, sarva-sattvopajiviyatva

利益衆生思惟 sattvārtha-cintā

利益意 hitāśaya

利益意樂 hitāśaya, hitādhyāśaya

利益業 artha-kṛt

利益種類 hitānvaya

利益諸衆生 sarva-sattvārtha, sattva-kṛtya

¹¹利婆陀° raivata

¹²利智 tikṣṇa-jñāna*

利智心 tikṣṇa-jñāna-citta*

利智善論義人 tikṣṇa-prajñāpadeśin*

利無上 lābhānuttarya

利等擾亂過失 lābha-satkāra-vyākṣepa-doṣa

利衆生 sattvārtha, sattvārtha-kriyā

利衆生事 sattva-kārya

利衆生處 sattvārtha-kriyādhiṣṭhāna

利衆經 artha-vargiyāṇi sūtrāṇi*

利鈍 parāpara, parāparatā

¹³利意 hitāśaya

利極大心 hitādhyāśaya

利群生 jagad-dhita, sattva-kāraka, sattvārtha-kāraka, sarva-sattvārtha

¹⁵利劍 asi-dhāra, khaḍga

利慧 tikṣṇa-prajña

利樂 hita-sukha, artha; arthaṃ √kṛ, pragraha, vatsala, sukha, sukhāvaha, hita, hitaiṣitā

利樂一切有情 parārtha

利樂之心 sukha-citta

利樂有情 sattva-hitārtham

利樂事 artha

利樂衆生 sattva-pragraha, sattva-parigraha*

利樂諸衆生 sarva-sattvārtha

利養 lābha, lābha-satkāra; āmiṣa, jñātra, pūjana, pūjā, bhoga, lābha-lobha*, satkāra-lābha

利養名聞 lābha-satkāra

利養事 jñātra

利養恭敬 lābha-satkāra

利養恭敬名聞 lābha-satkāra-yaśas

利養貪妬 lābha-mātsarya

利養愛重 lābha-satkāra

利養愛重好名 lābha-satkāra-yaśas

利養慳 lābha-mātsarya*

利養讚歎 lābha-satkāra

¹⁷利濟 hita

²¹利譽 lābha-satkāra

利鐵刺長十六指 tikṣṇa-ṣoḍaśāṅgula-kaṇṭaka

刮 ²⁷⁸ nirlikhita
2-1943

³刮…子 nirlekhanikā

⁶刮舌子 jihvā-nirlekhanikā

¹⁶刮磨 kṛta-parikarma

到 ²⁷⁹ prāpta, gata, upa-saṃ-√kram; adhi-
2-1950 √gam, anu-prāp (√āp), anuprāpta,

āgatya, ārūḍha, udgata, upagati, upa-√gam, upa-nayanatā, upa-√ni*, upaviṣṭa, upasaṃkrānta, upē (√i), -ga, gati, gatiṃ-gata, √gam, gamana, gāmin, √dṛś, nipāta, nirgata, niryāta, nīyate, pari-prāp(√āp), paryanta, pārami-gata, pāramiṃ-gata, prati-√vyadh, prasthita, prāp (√āp), √vraj, saṃvṛtta, saṃ-√car, sam-adhi-√gam, samava-sṛta, saṃprāpta

¹到一聚落 grāmāntaram

³到三世齊平彼邊 try-adhva-samatā-niryāta

到于彼岸 pāramiṃ-gata

到已 upasaṃkrānta

⁴到手 āgata-phala

⁵到世尊前 yena bhagavāṃs tenōpasamkrāman

⁶到安隱 kṣema-prāpta

⁷到何處 prāpti 「gata

到忍深法彼岸 gambhīra-dharma-kṣānti-pārami-

到究竟 niṣṭhā-gata, niṣṭha-gamana, niṣṭhā-gamana,

paryanta-gata, paryantōpagamanatā, niṣṭhita

到究竟地 niṣṭha-gamana-bhūmi, niṣṭhā-gamana-bhūmi

⁸到來 saṃprāpta

到其家 tasya gṛhaṃ gataḥ

到…岸 pāramitā

到彼岸 pāramitā, pāra-gata; uttīrṇa-pāra-ga, daśa-pāramitā, nir-√yā, niṣṭhā-gata, nistāra, pāra-ga, pāraṃ-gata, pārami-gata, pāramiṃ-gata, pārami-tā-prāpta

到彼…岸 pāra-prāpta

到彼者 pāra-ga

到彼城 puriṃ-gata

到於…岸 pārami-gata

到於彼岸 paraṃ-gata, pāramitā-prāpta

到於…彼岸 para-gata

到於涅槃°° nirvāṇa-prāpta

到法王城 dharma-nagarānupraveśāyāvartayati

到法頂三昧°° dharmōdgato nāma samādhiḥ

到舍 praviṣṭa

⁹到故 gāmitvāt*

到軍中 senāyām gamanāya, senāyām vasamānaḥ

¹⁰到涅槃^{〇〇} nirvāṇa-paryanta, pāramiṇ-gata, nirvā-
nādhigama*

¹¹到乾地 sthala-gata

到(欲安居) upa-√gam

到第一彼岸 viśuddhi-pārami-prāpta

到陸地 sthala-gata

¹²到無畏 abhaya-prāpta

到無障處 anāvaraṇa-gatiṃ-gata

¹³到達 anuprāpta 「gata

¹⁶到諸禪定主彼岸^{〇〇} sarva-samādhi-vaśitā-pāramiṇ-

割 ²⁸⁰
2-1956

⁸割刮 bhedana

制 ²⁸¹
2-1961 ni-√grah, abhibhū, prajñapti; apa-
vāda, abhijñāya deśitaḥ, abhi-ni-
√grah, abhibhavana, avagraha, upaniruddha,
ṛta, kriyā-kāra, ghātayati, niyama, nivartayati,
√nī, prajñāpayati, prajñapta, √bandh, vaśī-kṛta,
vāryate, vidhīyate, śama, saṃyama

²制入 abhibhv-āyatana

⁴制不放逸 niyamāpramatta

制心 citta-saṃyama

制止 nivārayati, pratipakṣa, pratyāpatti, vaśī-
√kr, vyupaśama, saṃvara, √sthā

制止力 pratyāpatti-bala

⁵制他神通 para-rddhy-abhibhavana

制令不起 śamayati

制立 upacāra, prajñāpayati, vyavasthāpita, sam-
āyoga

⁶制伏 abhi-ni-√grah, abhi-√bhū; abhibhava, abhi-
bhūyate, utpāṭayati, √ji, nigrahaṇa, nigrāhārtham,
nirjita, pari-√hr, vibhūta, vi-śkambh (√skambh),
viśkambhaṇa

制伏色想 vibhūta-rūpa-saṃjñā

制伏瞋等 vyāpādādi-viśkambhaṇa

制多^〇 caitya

制多山部^{〇〇} caitika*, caitya-śaila*

⁷制戒 prajñāpayati prātimokṣam, śikṣāpadaṃ pra-
jñaptam, śikṣā-prajñapti, daṇḍa-karma prajñap-
tam, prajñapta

制戒樂方便 śikṣā-prajñapti-sukhōpāyatva

⁸制底^〇 caitya

制恒羅^〇 caitra

制恒羅月^{〇〇} caitra

制於身 aṅga-mukta

⁹制約 avagraha

制限 kriyā-kāra

¹⁰制修 abhibhavana, abhi-√bhū

制修境界 ālambanābhibhavana

¹¹制造 nibandha

¹³制罪 prajñapti-sāvadya

制罪處 pratikṣepaṇa-sāvadya

¹⁵制數 saṃkhyā

刷 ²⁸²
2-1964

¹¹刷梳法 kucca-pratisaṃyukta

¹²刷絨 paṭa

券 ²⁸³
2-1966 **券** patra

¹¹券疎 lekha

刹 ²⁸⁴
2-1967 **刹**

刹^〇 kṣetra, buddha-kṣetra, loka-dhātu; yaṣṭi

³刹土^{〇〇} kṣetra, buddha-kṣetra, loka-dhātu

刹土淨^{〇〇} kṣetra-viśuddhi

刹土清淨^{〇〇} kṣetra-pariśodhana, buddha-kṣetra-
pariśodhana

⁵刹尼柯^〇 kṣaṇika, kṣaṇikatva

刹尼迦^〇 kṣaṇika

⁶刹多羅^〇 kṣetra

⁷刹利^〇 kṣatriya

刹利之種^{〇〇} kṣatriya

刹利水澆頭王種^{〇〇} rājāḥ kṣatriyasya mūrdhā-
bhiṣiktasya

刹利宗姓^{〇〇} kṣatriya

刹利家^{〇〇} kṣatriya-kula

刹那^〇 kṣaṇa; eka-kṣaṇa, kṣaṇatas, kṣaṇa-stha,
kṣaṇāt, kṣaṇika, tat-kṣaṇāt

刹那不住^{〇〇} acira-sthāyin, itvara-pratyupasthāyin,
kṣaṇikānāvāsika*, kṣaṇikākṣaṇikatā

刹那心^{〇〇} citta-kṣaṇa

刹那生^〇 kṣaṇika

刹那生滅^{〇〇} kṣaṇika, kṣaṇa-bhaṅga

刹那生滅法^{〇〇} kṣaṇika

刹那而住^{〇〇} kṣaṇikāvāsika

刹那住^{〇〇} kṣaṇika

刹那判^{〇〇} kṣaṇaśas

刹那見^{〇〇} kṣaṇika-dṛṣṭi

刹那見妄想^{〇〇} kṣaṇika-dṛṣṭi-vikalpa

18 刀 (6—7) 剎剎剎剎剎剎剎

- 剎那具足[°] kṣaṇa-saṃpad
 剎那剎那[°] kṣaṇe kṣaṇe, pratikṣaṇam
 剎那剎那生滅[°] kṣaṇika, kṣaṇikatva
 剎那剎那異生滅[°] kṣaṇikatva
 剎那剎那滅[°] kṣaṇika
 剎那剎那滅五陰中[°] kṣaṇikeṣu skandheṣu
 剎那剎那滅義[°] kṣaṇa-bhaṅga
 剎那非剎那[°] kṣaṇikākṣaṇikatā
 剎那後[°] pūrvāt kṣaṇād ūrdhvam
 剎那相[°] kṣaṇa-bheda
 剎那展轉壞[°] kṣaṇa-paramparā-bheda-bhinna
 剎那差別[°] kṣaṇaśas
 剎那能入俱胝劫[°] kṣaṇa-koṭi-praviṣṭa
 剎那起[°] kṣaṇōtthāna
 剎那眼根[°] cakṣur-indriya-kṣaṇa
 剎那速滅[°] kṣaṇa-bhaṅgura
 剎那頃[°] kṣaṇa, ekasmin...kṣaṇe, kṣaṇam ekam, kṣaṇika, tat kṣaṇam
 剎那頃劣[°] kṣaṇika-mṛduka
 剎那頃現現已即滅[°] kṣaṇa-bhaṅga-dṛṣṭa-naṣṭa-darśana
 剎那無常展轉差別[°] kṣaṇa-paramparā-bheda-bhinna
 剎那等起[°] kṣaṇa-samutthāna
 剎那間[°] kṣaṇāt
 剎那滅[°] kṣaṇa-bhaṅga, kṣaṇika, kṣaṇikatas, kṣaṇikatva
 剎那滅義[°] kṣaṇa-bhaṅga, kṣaṇikatva
 剎那滅蘊[°] kṣaṇikeṣu skandheṣu
 剎那義[°] kṣaṇikārtha
 剎那暫遇[°] kṣaṇa-prāpta
 剎那論者[°] kṣaṇika-vāda
 剎那壞[°] kṣaṇa-bhaṅga
⁹剎帝利[°] kṣatriya, kṣatri, rājan
 剎帝利王[°] rājan
 剎帝利衆[°] kṣatriya-parṣad
¹³剎鉢野[°] kṣapaya

剎 ²⁸⁵₂₋₁₉₆₉ kaṇṭaka, √vyadh; avabhinna, ut-kṣepya, kaṇṭhaka, karkaśa, √bhid, viddha, viddhika, vedhāpayati, śalya, saṃ-√bhid, √siv, hata

- ⁴剎木 kaṭuka
⁷剎那伽羅[°] ratnākara
⁸剎林 śālmali-vana
¹⁰剎射 √vyadh
¹²剎棘 khara-darbhāṅkuravat
¹³剎碎 bhedana

- ¹⁵剎鋒 kaṇṭaka
¹⁶剎頭 śirā-viddha, śirā-viddhika
¹⁷剎鍼 kaṇṭaka
²³剎蘿 balbaja

剎 ²⁸⁶₂₋₁₉₇₀ nālikā, dala

⁴剎分可 yāmika

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剝 ²⁸⁷₂₋₁₉₈₉ √chid

- ⁴剝毛師 nāpita
¹⁰剝除 muṇḍa, avatārayati
 剝除鬚髮 keśa-śmaśrūṇy avatārya, muṇḍa, muṇḍa-śiras, śiras-tuṇḍa-muṇḍana
 剝除鬚髮 śiras-tuṇḍa-muṇḍa
¹⁵剝髮 muṇḍa, muṇḍa-karman, muṇḍanā, avaro-pita-keśa-śmaśru, lalāṭa-sirā
 剝髮老嫗 muṇḍa-stri
 剝髮衣 keśa-pratigrahaṇa
 剝髮作具 nāpita-kuficāra-pratisaṃyukta
 剝髮婦女 muṇḍa-stri
¹⁶剝頭 muṇḍa*
 剝頭家 nāpita
 剝頭家器 nāpita-bhāṇḍa
 剝頭筵 jaṭā-maha
²²剝鬚 tuṇḍa-muṇḍana
 剝鬚髮 śiras-tuṇḍa-muṇḍana
 剝鬚髮等 śiras-tuṇḍa-muṇḍana

則 ²⁸⁸₂₋₁₉₉₄ tatas, atha; syāt; prāmāṇikatva; anantaram, tataḥ punaḥ, tatra, tathaiva, tāvat, tu, bhavet

- ⁶則有 prasakta, prasajyate, prasajyeta
 則有咎 prasajyate
⁹則是 bhavet
 則是爲 prasajyeta
¹²則爲 bhaviṣyati, bhavet, prasajyate, syāt
¹⁴則說爲 bhavet
¹⁷則應... prasajyate

削 ²⁸⁹₂₋₂₀₀₀ apakarṣa

- ⁹削者 takṣaka
¹⁴削奪 apakarṣāpahāra

剋

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2-2009¹¹剋責 paribhāṣaṇā

刺

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2-2010⁷刺那尸棄° ratna-śikhin

刺那伽羅° ratnākara

前

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2-2011

前

pūrva, pūrvaka, agra, purā,
prāk; agra-ja, agratas, agram,acarama, atita, antikāt, antike, arvāk, ādi, ādau*,
ādyā, upari, tad, puratas, purimaka, purimika,
pūrva-kāla, pūrvaṃ-gama, pūrvam, pūrvavat,
pūrvānta, pūrvika, paurva, paurvaka, paurvika,
pratas, pratipannaka, prathama, prāktana, mu-
kham, vihāra, samīpa, saṃmukha, sāmantaka²前二 pūrvakau dvau, prathamau dvau

前二決擇分能 dve prathame nirvedha-bhāgiye

前二定 prathama-dvitiya-dhyāna, prathama-dviti-
yayor dhyānayoh

(前)二導 ṛddhy-ādeśanā

³前已 bhūta-pūrva

前已生 pūrvōtpanna

前已生善根 pūrvōtpannāni kuśala-mūlāni

前已滅度 atyaya

前已說 ukta, kṛto nirdeśaḥ

前已廣釋 kṛto nirdeśaḥ

前已徵遣 uktōttara

⁴前中後 ādy-antavan-madhyā

前分 prayoga, sāmantaka

前分及後分生 prayoga-prṣṭha

前分加行 prayoga

前分名 prayoga-śabda

前分行 prayoga

前分依止 puṇya-prayogārambha

前分後分 prayoga-prṣṭha-bhūta, sāmantaka-prṣṭha

前分根本後分 prayoga-maula-prṣṭha, maula-pra-
yoga-prṣṭha

前及俱 pūrvam saha

前引心力 pūrvāvedha

前心 prathama-cittōtpāda; vyutthāna-citta

前文字 pūrve...varṇaḥ

前方便 sāmantaka

⁵前世 paurvajjanmaka, pūrva, pūrvam, para-loka

前世時 purāṇa

前世積德 pūrva-śubha-karma-niryāta

前代 purāṇa

前加行 pūrva-prayoga

前句 pūrva-pada

前四大 atītāni mahā-bhūtāni [vati

前未作…後方成 pūrvam...abhūtvā paścād bha-

前生 pūrvōtpanna, pūrva-jāti; agra-ja, janmāntara,

pūrvakātmabhāva, pūrva-jāta, prāg-utpanna

前生因緣合力 pūrva-sāmagri-vaśa

前生身 pūrvōtpanna

前生善根 pūrvōtpannāni kuśala-mūlāni

前生曾所受業 pūrva-jāti-kṛtasya karmaṇaḥ, jan-
māntara-karman⁶前兆 pūrva-nimitta

前向道 pūrvako mārgaḥ

前因 pūrva-hetu

前字 pūrve...varṇaḥ

前安居 purimika, purimikāyāṃ varṣōpanāyikāyāṃ

前有果 sat-kārya

前行 pūrvam-gama, purato gacchantaḥ, pūrvaka,
pūrvam-gamanatā, abhi-√kram, samprasthita⁷前佛(及所度生)已涅槃者° pūrva-buddha-pari-
nirvṛta

前佛(所一切)已般涅槃° pūrva-buddha-parinirvṛ-

前身 pūrva-deha, pūrva-nivāsa* [ta

⁸前來往復與隨所欲說相 ānuśaṅgika-prasaṅga

前宗 pūrva-pakṣa

前念後 pūrvāt kṣaṇād ūrdhvam

前所更事 pūrva-vṛttānta

前所(定)得 pūrva-pratīlabdha

前所修定 śeṣasya tu bhāvanā-mārgasya

前所得 pūrva-pratīlabdha

前所說 pūrvōkta, anantarōkta, nirdiṣṭa

前所舉 yathā-deśita

前所釋 vyākhyāta

前果生 śāli-phala-ja

前法實事 abhidheya-vastu

前非…後方成 pūrvam...abhūtvā paścād bhavati

⁹前前 pūrva-pūrva, pūrvasya pūrvasya, pūrvaka

前前力至後後 uttarōttara-prāpaṇa

前前分所離 pūrva-pūrvāṅga-varjita

前前於後勝 uttarōttara-viśiṣṭatva

前品 pūrva-pakṣa, prāk...prakāre

前品已斷 prakāraḥ prāk prahīṇaḥ

前後 pūrvam paścāt, pūrvōttara, paurvāparya;
kramaśas, pūrva-pāścima, pūrva-pāścimatā, pūr-
vāpara, pūrvāparānta, pūrvāparya, pūrvēnāpa-
ram, sa-prayogānta

前後二分 prayoga-prṣṭha

前後二際 pūrvāntāparānta

18 刀 (7—8) 前刹剎

- 前後中際 pūrvāparānta-madhyā
 前後不同 pūrvāpara-viśeṣa, anyathātva
 前後有故 pūrvam paścāc ca bhāvāt
 前後次第說 pūrvōttara-nirdeśa
 前後自相違 pūrvōttara-virodha
 前後別 pūrvāpara-viśeṣa, pūrvāpara-viśiṣṭatā
 前後剎那⁹ pūrva-paścimau kṣaṇau
 前後性 pūrvam paścāc ca bhāvāt
 前後(所得)展轉 paurvāparya
 前後所說自相違 pūrvōttara-vacana-vyāghāta
 前後歿生 pūrvāntāparānta-cyuty-upapatti
 前後皆是無常 pūrvāparyeṇānityāḥ
 前後相違 pūrvāpara-viruddha
 前後差別 pūrvāpara-viśeṣa, pūrvāpara-viśiṣṭatā, pūrvāpara-bhāva
 前後圍遶 parivṛta, sampuraskṛta
 前後異生 anyathātva
 前後滅 pṛthag-nirodha
 前後際 pūrvāntāparānta, pūrvāparānta
 前後際…果 antya-phalayoḥ
 前後際俱 pūrvāntāparānta-sahagata
 前後際斷 pūrvāntāparānta-paricchinna
 前後轉進 pūrvōttarōttara
 前指 pūrva-pakṣa
 前相 pūrva-nimitta, pūrva-rūpa
 前軌範師 pūrvācārya
 前食 pūrva-bhakta, pure bhaktam
¹⁰前時有 pūrva-kāla-bhava
 前益 puro-hita
 前笑 smita-pūrvamgama
 前能引後 uttarōttarāvāhana
 前起 agra-ja
 前起相 pūrva-rūpa
¹¹前悉 ucita
 前教義 pūrvakaḥ...parihāraḥ
 前魚 pūrvāṣāḍhā
¹²前復有 pareṇa parataram
 前無果 asat-kārya
 前爲後同類因 paraspara-sabhāga-hetu
 前衆生 para
 前視一尋 yuga-mātra-prekṣikā
 前視一尋地 yuga-mātrānusārin
 前進 abhi-√kram, niryāṇa
¹³前極 pūrva-koṭi, pūrvānta
 前遍 pūrva-sarvaga
 前遍行 pūrva-sarvaga
 前道 pūrvako mārgaḥ
 前道種類 taj-jātiya

- ¹⁴前境 avabbāsa
 前說 uktaṃ prāk, pūrvam uktaṃ; anantarōkta, iti, kṛta-nirdeśa, pūrvōkta, yathōktaṃ
 前說爲善 pūrvam eva tu varṇayanti
 前際 pūrvānta, pūrvāntika, pūrva-koṭi, atite 'dhvani, pūrva-yoga
 前際分別論者 pūrvānta-kalpaka
 前際亦空 pūrvānta-śūnyatā
 前際空 pūrvānta-śūnya
 前際後際 pūrvāntāparānta, pūrvāparānta, paurvāparya
 前際後際中際 pūrvāparānta-madhyā 〔ha
 前際後際中際無明 pūrvāparānta-madhyā-saṃmo-
 前際後際沒生 pūrvāntāparānta-cyuty-upapatti
 前際後際斷 pūrvāntāparānta-paricchinna
 前際俱行見 pūrvānta-sahagata-dṛṣṭi-gata
 前際善巧 pūrva-yoga-kausālya
 前際智 pūrvānta-jñāna
 前際無明 pūrvānta-saṃmoha
 前際無知 pūrvānte 'jñānam
 前際無智 pūrvānte 'jñānam
 前際愚惑 pūrvānta-saṃmoha
 前際斷故後際亦斷 pūrvāntāparānta-paricchinna
 前際攝 paurvāntika
¹⁵前德 pūrva-phālguṇī
 前賢迹 pūrva-bhadra-padā
¹⁶前導 pūrvam-gama, pūrvam-gamatva
¹⁹前邊 pūrvānta
 前離體 pūrva-videha
 前類 prāk...prakāre
²⁰前觸爲因 pūrva-sparśa-hetuka
 前釋 pūrvakaḥ...parihāraḥ
²⁵前觀 ālokita

刹 ²⁹³/₂₋₂₀₁₂ See 刹 284

剎 ²⁹⁴/_{M-X} (see under 刹 284)

⁹刹帝利⁹ kṣatriya

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剔 ²⁹⁵/₂₋₂₀₃₁

- ¹⁰剔除 muṇḍa
 剔除鬚髮 muṇḍa-śīras

18 刀 (13—15) 劍劒劑劒劒劒 / 19 力 (0) 力

- 劍° kam*
- ³劍刃 asi, asi-dhārā, asi-dhāra
- ⁶劍印 khaḍga-mudrā
- ⁷劍利 khaḍga-paṭṭisa, paṭṭisa
- ⁸劍林 asi-pattra-vana*, asi-pattra
- 劍法 tsāru
- ⁹劍客 khaḍgika
- ¹⁰劍浮沙° kamboja*
- ¹¹劍婆石°° kambala-śilā*
- 劍洪沙° kamboja*
- ¹³劍葉林 asi-pattra-vana
- 劍鉤 khaḍgāṅkuṣī
- ¹⁴劍蒲闍° kamboja*
- ¹⁵劍摩舍帝° kāma-śreṣṭha
- 劍摩瑟曇° kalmāṣa-damya*
- 劍暮° karman
- ¹⁶劍樹地獄 asi-pattra-niraya*

劒 ³¹¹₂₋₂₂₂₉ See 劒 310

劑 ³¹²₂₋₂₂₄₁ 劑 sama

劒 ³¹³₂₋₂₂₄₅ See 劒 310

劒 ³¹⁴₂₋₂₂₄₉ ✓chid, cheda

¹⁴劒鼻 nāsā-ccheda

劒 ³¹⁵₂₋₂₂₅₈

¹⁰劒劒 mokṣaṇa

RAD. 力 19

- 力 ³¹⁶₂₋₂₂₈₈ bala, vaśa, śakti, prabhāva, vega, samartha; adhiṣṭhāna, anubhāva, alam, ādhipatyā, āvedha, utsāha, -ena (inst.), parākrama, prabalaṭva, prabhava, prabhāvita, prasabham, balatva, bala-pāramitā, balādhāna, balika, balin, mātāmya*, yatna, lakṣmī, vikramin, vīrya, sattva, sāmāthyā, sthāman
- ³力士 malla, mallā, nagna, mahā-nagna
- 力士生處 mallānām upavartanam
- 力士相 sālambha
- 力大 baliyastva
- 力子 mānava
- ⁴力天 bala-deva
- 力少 apratibala, alpa-bala, durbala
- 力少多 balālpā-bahu
- ⁵力用 kriyā, bala
- 力用少 alpa-bala
- 力用少多 balālpā-bahu
- 力用多 bahu-bala
- ⁶力劣 durbala, durbalatva, daurbalya, abala-dur-
- 力名 balākhyā [bala]
- 力多 bahu-bala
- 力自在 bala-vaśitā*
- 力行 karkoṣaka
- ⁷力位 balāvasthā
- 力住世 avasthāna-śakti

- 力住持 adhiṣṭhāna
- 力成就 bala-sampatti, bala-sampad*
- ⁸力到彼岸 bala-pāramitā
- 力所任持 balādhāna, balādhānatā
- 力所持 balādhānatā
- 力波羅蜜°° bala-pāramitā
- 力波羅蜜多°° bala-pāramitā
- ⁹力持 balādhāna, balādhānatā
- 力持性 balādhānatā
- 力者 bali
- 力軍 bala-sena
- ¹⁰力倍劣 durbalatara
- 力弱 durbala, durbalatva, daurbalya
- 力能 pratibala, bhavyatva, śakti
- ¹¹力莊嚴 bala-vyūha
- 力通自在 bala-vaśitābhijñāna
- ¹²力勝 bala-viśeṣa, balika, suvega
- 力勝德 bala-sampad
- 力尊相 balēndra-ketu
- 力尊幢 balēndra-ketu
- 力强 balavat, balavattva, baliyas, baliyastva
- 力最弱 durbalatara
- 力最强 balavattva, baliyastva
- 力最强者 balavattara
- 力無畏 bala-vaiśāradya
- 力盛時 bala-kāla

- ¹³ 力勢 anubhāva, prabhāva*, sthāmatā, sthāman*,
bala
力…微 durbala
力微劣 apratibala
力經^{°°} ṛg-veda
¹⁴ 力盡 utsāha-parihāṇa, kṣiṇa-vega
力精 virya
¹⁵ 力增 balādhāna
力增時 bala-kāla
力種 bala-ketu
力廣根慧 bala-vipula-hetu-mati
¹⁷ 力勵 bala
力勵運轉 bala-vāhana
力勵運轉作意 bala-vāhana manaskāraḥ
力應強 baliyas
力聲 bala-śabda
力聞 bala-cauryatas
¹⁹ 力贏頓 avanata
²⁰ 力嚴 visphūrjita
²² 力竊 bala-cauryatas

3

功 ³¹⁷₂₋₂₂₉₅ yatna, vyāyāma, śrama, śramaṇa

- ² 功力 yatna, prayatna, puruṣa-kāra, sāmārthya;
anuśamsa, abhisamskāra, kāra, kṛcchra, puruṣa,
puruṣa-kāra-ja, pauraṣa, pauraṣeya, prabhāva,
prayāsa, vyāyāma, śakti, sābhoga
功力生 sarga-prayāsa
功力生起 yatna-bhāvin
功力而修得 yatna-bhāvin
功力所生起 yatna-bhāvin
功力所造 abhisamskārika
功力果 puruṣakāra-phala, phala
功力果及增上果 puruṣakārādhīpati-phala
功力果與增上果 puruṣādhipati-phala
功力果增上果 puruṣakārādhīpati-phala
功力修得 yatna-bhāvin
功力最勝 prabhāvatas
⁴ 功不唐捐 amogha
⁵ 功用 abhisamskāra, ābhoga, prayatna, vyāpāra;
anuśamsa, ārambha, kṛcchra, kṛtya, nirbandha,
puruṣa-kāra, prayāsa, yatna, saṃskāra, sam-
arthana
功用化生 sarga-prayāsa
功用所引 yatna-vāhya
功用所成 abhisamskārikatva
功用果 puruṣakāra-phala

- 功用得 prāyogika
功用最强 baliṣṭha
功用轉 yatna-vāhya, sābhisamskāra-vāhitva
¹⁰ 功能 samārtha, sāmārthya, śakti, vyāpāra; anu-
śamsa, ānuśamsa, utthāna, kāritra, prabhāva, ba-
la, varṇa, vṛtti, śakta, śakya, sakāritra, sva-guṇa
功能已謝 uparata-kāritra, nivṛtta-kāritra
功能不可見 vyāpārādarśana
功能令其現起 praroḥa-samārtha
功能有關 śakti-vyāghāta
功能有礙 śakti-vyāghāta
功能定 śakti-niyama
功能所顯 kāritra-prabhāvita
功能差別 śakti-bheda, kāritra-kāla-bheda, śakya-
rūpa
功能能與…果報 phala-dāna-sāmārthya
功能勝 prabhāva-viśiṣṭa
¹² 功勞 śramaṇa
功智辯者 prajñāvattama
¹³ 功業金剛法 karma-vajra
¹⁵ 功德 guṇa, anuśamsa, puṇya; āṅga, anuśamsana,
anuśamsā, ānuśamsa, ānuśamsā, āveṇika-guṇa,
ugra*, kuśala-mūla, guṇa-dharmatva, guṇa-
pāramitā, guṇa-bhājana, guṇa-yukta, guṇa-ratna,
guṇa-varṇa, guṇa-vibhāga, guṇa-vyūha, guṇa-
samanvāgata, guṇābhinnā-lakṣaṇa, guṇōpeta,
guṇya, dharma, puṇya-jñāna-saṃbhāra, puṇya-
pāramitā, puṇyābhisamskāra, bhāgya, maṇi-guṇa,
māhātmya, lakṣmī, varṇa, vibhūti, vṛddhi, śīrī,
śrī, samudāgama, saṃbhāra, susīma, sva-guṇa
功德力 puṇya-bala, śīrī-bala
功德大智慧 puṇya-jñāna
功德山 guṇa-saṃvṛddhi
功德不相捨離 guṇa-yoga
功德不相離 guṇāvinirbhāga
功德不離 guṇāvinirbhāga
功德之力 māhātmya
功德之聚 puṇya-skandha
功德分 anuśamsāṅga
功德水 āṅgōpeta-pāniya, āṅgōpeta-vāri, argha
功德田 guṇa-kṣetra
功德光明王 guṇa-rāja-prabhāsa
功德如來 tathāgata-guṇa
功德…有差別 guṇa-viśeṣa
功德衣 kaṭhina
功德位 anuśamsāvasthā
功德利 anuśamsa, anuśamsā, ānuśamsa, ānuśamsā
功德利益 guṇa-paryanta

19 力 (3) 功加

功德成就 guṇa-niṣpatti, guṇānṛita
 功德成就無差別 guṇa-niṣpatty-asamḥinna-lakṣa-
 功德身 guṇa-dharma Lṇa
 功德事 puṇya-kriyā
 功德具 guṇa-yutatva
 功德具足 guṇa-yukta, samiddha-puṇya
 功德味 guṇa-maṇḍa
 功德所起 guṇin
 功德法 guṇa-dharma, kuśala-mūla
 功德法藏 nidhāna-kośa
 功德波羅蜜^o guṇa-pāramitā
 功德花 kusuma-śrī
 功德威神 puṇya-prabhāsa
 功德威貌 śrī-puṇya-teja-lakṣmī
 功德持慧 mahā-guṇa-dhara-buddhi-prāptābhijñā
 功德施 guṇa-da*
 功德相應 guṇa-yoga
 功德差別 guṇa-prabheda, guṇa-bheda
 功德海 guṇa-sāgara, guṇārṇava, puṇya-samudra,
 puṇya-sāgara, puṇya-toya, guṇa-jñāna-sāgara
 功德悉成滿 sampūrṇa-guṇānṛita
 功德清淨畢竟 guṇa-viśuddhi-niṣṭhā
 功德莊嚴 guṇa-vyūha, guṇālakṣāra-vyūha, puṇ-
 yālakṣāra, puṇya-samḥāra
 功德莊嚴佛^o tathāgato dipta-sahasra-lakṣaṇaḥ
 功德備 puṇyavat
 功德勝劣 guṇa-viśeṣa
 功德勝利 anuśamsa, anuśamsā, guṇa, guṇa-pari-
 kṛtita, guṇānuśamsā
 功德報不可思議 acintya-guṇa-vipāka*
 功德智慧海 guṇa-jñāna-sāgara
 功德…無差別 guṇa-niṣpatty-asamḥinna-lakṣaṇa
 功德無等 atulya-guṇa
 功德華 kusuma-śrī, puṇya-tara*
 功德量無邊 ananta-guṇa
 功德勢 puṇya-vega
 功德意 śrīmat, śrīmati
 功德義 guṇārtha
 功德過失 guṇa-doṣa
 功德福利 anuśamsa
 功德福聚 puṇya-skandha
 功德聚 guṇa-gaṇa, puṇya-skandha, śrī-ghana
 功德幢 guṇa-ketu
 功德慧 guṇa-mati
 功德賢 guṇa-bhadra*
 功德謂智慧種類 jñānamayānām guṇānām
 功德隨順上地 ūrdhva-bhūmy-anuguṇa
 功德隨順自地 svabhūmy-anuguṇa

功德隨順無流 anāsravānuguṇa
 功德隨順煩惱生 kleśōtpatty-anuguṇa
 功德藏 guṇa-nidhi, puṇya-garbha; guṇa-nidhāna,
 nidhāna, nidhāna-kośa, puṇya-nidhi, puṇya-skan-
 dha, śrī-garbha
 功德藏力 puṇya-bala
 功德藏師子寶座 śrī-garbha-simphāsana
 功德鎧 guṇa-varman*
 功德寶 guṇa-ratnatva
 功德寶花敷菩薩會^o guṇa-ratna-saṃkusumita-pa-
 riṣṭcchā*
 功德寶藏 nidhāna
 功德蘊 puṇya-skandha
 功課熟 vacasā parijetā
¹⁶功勳 guṇa
²³功驗 maṅgala

加 ³¹⁸₂₋₂₂₉₇ vardhayati; udgūraṇa, prakṣipyā,
 pra-√hr̥; adhi-ṣṭhā (√sthā), adhi-
 ṣṭhāna

²加刀杖 tāḍanā, daṇḍōdgūraṇa, vastuni pra-√hr̥
³加尸^o kāśi
⁵加功壓 utpīḍita
 加功營構 vi-ni-√yuj
⁶加吒福單那女^o kaṭa-pūtānī
 加行 prayoga, prāyogika, abhisamṣkāra; anuyoga*,
 abhiyoga, ābhisamṣkārika, prayukta, prayujyate,
 prayogaḥ kṛtaḥ, prayoga-ja, prayogatas, prayoga-
 mārga, prayogitva, prayogin, prahāra, prāyo-
 gikatva, vardhayitum, vyavacāraṇa, sāmāntaka
 加行力 prayoga-bala, abhisamṣkāraṇa
 加行力所引發 pūrvāvedha
 加行力能引威儀工巧 iryāpatha-śīlpābhisamṣkāra-
 ṇa-pravṛtta
 加行不息 apratiprasrabdha-prayoga
 加行及生得 prāyogikōpapatty-āpta
 加行及增進道 prayoga-viśeṣa-mārga
 加行心 prayoga-citta, prāyogika-citta, prāyogika
 加行心及通果心 prāyogikābhijñā-phala
 加行心次第 prāyogika-cittānantaram
 加行心…次第 prāyogikānantaram
 加行心後 prāyogika-cittānantaram
 加行方便 prayoga, abhisamṣkāra
 加行方證得 prayoga-labhya
 加行生 prayoga-ja, prāyogika, ābhisamṣkārikatva
 加行生得 prāyogikōpapatty-āpta
 加行有異 prayogatas
 加行位 prayogāvasthā, prayoga, vyavacāraṇāva=

sthā
 加行作事辦因圓 prayoga-kṛta-kṛtyatva-hetūpacaya-
 yatas
 加行…成 prayukta
 加行究竟 prayoga-niṣṭhā
 加行究竟果 prayoga-niṣṭhā-phala
 加行究竟果作意 prayoga-niṣṭhā-phala-manaskāra
 加行依 prayoga
 加行定 sāmāntaka
 加行所得 prāyogika, yānika
 加行所得法 prāyogikā guṇāḥ
 加行果 prayoga-phala
 加行果向現前 prayoga-saṃmukhībhāva
 加行果成就時 prayoga-phala-paripūri-kāla
 加行果圓滿時 prayoga-phala-paripūri-kāla
 加行後起 prayoga-prṣṭha-bhūta, prayoga-prṣṭha,
 sāmāntaka-prṣṭha
 加行故 prayogatas
 加行差別 prayoga-prabheda, prayoga-viśeṣa
 加行差別所成辦 prayoga-viśeṣa-niṣpatti
 加行根本後起位 prayoga-maula-prṣṭha
 加行根滅定解脫二 prayogākṣa-samāpatti-vimuk-
 ty-ubhayatas
 加行得 prāyogika, prayoga-ja
 加行清淨 prayoga-viśuddhi
 加行軟 mṛdu-prayogatva
 加行勝類成就 prayoga-viśeṣa-niṣpatti
 加行善 prāyogikā guṇāḥ, prāyogika
 加行善心無間 prāyogikānantaram
 加行善與通果心 prāyogikābhijñā-phala
 加行無間 prāyogika-cittānantaram
 加行無間解脫增進道 prayogānantarya-vimukti-vi-
 śeṣa-mārga
 加行圓滿 prayoga-sāmpatti, prayoga-saṃpanna
 加行意樂俱清淨 prayogāśaya-śuddhi
 加行解脫勝進道攝 prayoga-vimukti-viśeṣa-mārga-
 saṃgrhita
 加行解脫增進道所攝 prayoga-vimukti-viśeṣa-mārga-
 saṃgrhita
 加行道 prayoga-mārga
 加行道無間道解脫道增進道 prayogānantarya-vi-
 mukti-viśeṣa-mārga
 加行障 prayogāvaraṇa
 加行辦因圓 prayoga-kṛta-kṛtyatva-hetūpacayatas
 加行聲 prayoga-śabda
 加行薩埵[°] prayoga-sattva
 加行…壞 prayoga-vipanna
 加私藥[°] kāsisa

⁸加忿 āghāṭayitavya
⁹加威 adhiṣṭhāna
 加威力 adhiṣṭhāna
 加威神 adhi-ṣṭhā (√sthā)
 加持 adhiṣṭhāna, adhi-ṣṭhā (√sthā), adhiṣṭhita,
 sam-adhi-ṣṭhā (√sthā), upa-√sthā, abhimantrita
 加持力 adhiṣṭhāna-bala, adhiṣṭhāna
 加持物像 māyā-karman
 加持護念 adhi-ṣṭhā (√sthā)
 加毘[°] kalaviṅka
¹⁰加凌辱 avasādayati
 加害 abhīhata, vihiṃsā, √kram, viṣanna
 加被 adhiṣṭhāna, adhi-ṣṭhā (√sthā), adhiṣṭhita,
 parigraha
¹¹加梨加[°] kālaka
 加趺坐相 paryāṅka-sṭha
 加趺相 paryāṅka, paryāṅka-sṭha
¹²加惡 apakāra
¹³加損 apakāra
¹⁵加增 abhyupeta
 加樓羅[°] garuḍa, suparṇin
¹⁸加譴罰 √taḍ
¹⁹加羅毘迦[°] kalaviṅka
 加羅迦龍[°] kālaka
 加羅頻迦[°] kalaviṅka*
²⁰加齡 vayo'nuprāpta
²¹加蘭伽[°] kalaviṅka
 加蘭陀迦園[°] kalandaka-nivāpa*
 加護 adhiṣṭhāna, adhiṣṭhita, rakṣa, rakṣā
 加護印 rakṣā-mudrā

4

劣

³¹⁹₂₋₂₃₀₂ hīna, dīna, līnatva; apara, abalīyas-
 tva, durbala, dus-, nihīnatva, nyūna,
 patita, parīta, bāla, manda, mṛdu, laya, vihīna,
 svalpa, hīnatā, hīnatva

⁷劣身 hīna-kāya
⁹劣信解 hīnādhimukta, hīnādhimuktika
 劣品 atimandatva
 劣思 mṛdu-cetanā
 劣者 hīna
¹⁰劣乘 hīna-yāna
 劣弱 durbala
 劣被輕 nihīnatva
 劣起 hīna-kuśalamūlatva
¹²劣等勝 hīna-tulya-viśiṣṭa, hīna-sama-viśiṣṭa
 劣等勝品 hīna-tulya-viśiṣṭa
¹³劣意之有情 hīnādhimukta-sattva

19 力 (4—5) 劣助努劫

劣解 hīnādhimuktika, adhimukti-vihina

劣解脫 hīnādhimuktika

¹⁴劣精進 hīna-vīrya

¹⁵劣慧 duṣprajña, bāla-prajñā, manda-prajña, hīna-prajña

¹⁷劣薄 alpiṣṭha

5

助 ³²⁰₂₋₂₃₁₃ saha-kārin, sahāya, pakṣa; avakṣya, pākṣika, pratyupasthita, vyāpārayati, samavadhāna, sähāyya, sthāniya

⁵助功能 aṅgī-bhāva

助生緣 utpatti-nimitta

⁷助伴 parivāra, sahāya, sānucara; anucara, mitra, saparivāra, sahāyin, sahāyī-bhāva, sahita, sähāyya

助成 upastambhana

⁸助味 vyañjana

助彼所作令不退 sähāyya-kriyākṣhedha

助法 dharma-sambhāra

助…法 upakāra*

¹⁰助修 sambhāra

¹¹助得安 sukha-samvāsa

¹²助善 kuśala-pakṣa

助喜 priti-sthāniya

助喜法 priti-sthāniyāḥ...dharmāḥ

助發 samsthāpana

助盜法 steṇopakāra*

助菩提⁰⁰ bodhi-pakṣa, bodhi-pākṣika

助菩提法⁰⁰ bodhi-pakṣa-dharma, bodhi-pākṣika-dharma, bodhy-aṅga

助黑 kṛṣṇa-pākṣika

¹³助道 bodhi-pakṣa, bodhi-pākṣika, bodhi-pakṣya, bodhi-pākṣika, bodhy-aṅga, sambhāra

助道位 sambhāra-bhūmi

助道法 bodhi-pakṣa-dharma, bodhi-pākṣika-dharma, pratipakṣa

助道品 pratipakṣa

助道品法 bodhi-pakṣya

助道善法 mārga-pākṣika-kuśala-dharma*

¹⁵助緣 saha-kāri-pratyaya

¹⁷助營事業 kṛtya-sahāya

²⁰助覺…分 bodhy-aṅga

助覺法 bodhi-pakṣa, bodhi-pakṣya

努 ³²¹₂₋₂₃₁₄

⁶努多⁰⁰ dūta

⁷努伽薩達凡⁰⁰ anugacchadhvaṃ*

努伽掣娜⁰⁰ duḥkha-ccheda

⁹努弭⁰⁰ ḍombi

努弭明妃⁰⁰ ḍombi

¹⁰努拳 muṣṭi-bandha

¹⁷努彌⁰⁰ ḍombi

努彌尼明妃⁰⁰ ḍombini

²²努囉努囉⁰⁰ dundura

劫 ³²²₂₋₂₃₁₆ caura, √muṣ, muṣita

劫⁰⁰ kalpa, samaya

³劫三阿僧祇⁰⁰ tribhir asaṃkhyeyaiḥ kalpānām

劫上⁰⁰ utkarṣa

劫上時⁰⁰ utkarṣa-kāla

劫下⁰⁰ apakarṣa

⁴劫中⁰⁰ sabhāgatā

劫中有刀兵⁰⁰ śastrāntara-kalpa

劫中有疾疫⁰⁰ rogāntara-kalpa

劫丹婆⁰⁰ kadamba

劫比拏⁰⁰ kapphiṇa

劫比羅⁰⁰ kapila, kapila-vastu

劫比羅伐窣堵⁰⁰ kapila-vastu

劫比羅城⁰⁰ kapila-vastu

劫火⁰⁰ kalpōddāha, kalpōddāhāgni, yugāntāgni

劫火起⁰⁰ kalpōddāha

⁵劫去⁰⁰ √hṛ

劫只⁰⁰ kakkhaṭi

劫末時⁰⁰ samvartanyām

劫生時⁰⁰ vivarta-kāla

⁶劫名⁰⁰ kalpa-nāman

⁷劫初⁰⁰ prāthamakalpika, prāg āsan

劫初人⁰⁰ prāthamakalpika

劫初生⁰⁰ prathamābhinirvṛtta, prāthamakalpika

劫初生人⁰⁰ prāthamakalpikā manuṣyāḥ, prāthamakalpika

劫初受生⁰⁰ prathamābhinirvṛtta

劫初者⁰⁰ prathama-kalpaka

劫初時⁰⁰ prāthamakalpika

劫初時人⁰⁰ prāthamakalpikā manuṣyāḥ

劫初起⁰⁰ prathamābhinirvṛtta

劫初起位⁰⁰ prathamābhinirvṛtta*

劫貝⁰⁰ karpāsa, karpāsika

⁸劫取⁰⁰ √hṛ

劫彼陀⁰⁰ kapi-ttha

劫波⁰⁰ kalpa

劫波衣⁰⁰ kalpa-dūṣya

劫波衣樹^{〇〇} kalpa-puṣpa-druma劫波育^〇 karpāsika劫波樹^{〇〇} kalpa-druma¹⁰劫害 doṣa¹¹劫欲盡時^{〇〇} kalpa-kṣaya劫畢他^〇 kapi-ttha劫畢他果^{〇〇} kapi-ttha劫畢羅伐率都^〇 kapila-vastu*¹²劫滅^{〇〇} apakarṣa

劫盜 caura, caurya, steya, adattādāna, āhṛta

劫量^{〇〇} kalpa, kāla劫量...平等^{〇〇} kālaḥ...samānaḥ¹³劫亂^{〇〇} kalpa-saṃkṣobha

劫賊 cora

¹⁴劫壽^{〇〇} kalpa-sthiti, kalpa*

劫奪 √muṣ, haraṇa; ācchedya, muṣyate, moṣa, vi-√lup, √hr̥

劫奪法 moṣa-dharma

劫盡^{〇〇} kalpānta, kalpa-saṃvartana*, yugānta劫盡大火^{〇〇} kalpāgni劫盡火^{〇〇} kalpōddāha劫盡火焰^{〇〇} yugāntāgni劫盡時^{〇〇} yugānta-kāla劫盡時大火^{〇〇} yugāntāgni劫盡燒時^{〇〇} kalpōddāha劫賓那^〇 kapphiṇa, kaphiṇa, mahā-kapphiṇa劫賓寃^〇 kapphiṇa¹⁵劫增^{〇〇} utkarṣa劫摩沙^〇 kalmāṣa-damya*¹⁶劫樹^{〇〇} kalpa-taru劫濁^{〇〇} kalpa-kaṣāya劫濁亂^{〇〇} kalpa-saṃkṣobha-kaṣāya劫燒^{〇〇} kalpa-dāha, kalpāgni, yugānta劫燒盡^{〇〇} kalpōddāha劫磨沙波陀^〇 kalmāṣa-pāda*¹⁸劫雜臨持衣^{〇〇} kācalindika¹⁹劫壞時^{〇〇} saṃvartanyām

劫竊 kalpa

劬 ³²³/₂₋₂₃₁₇ klamatha⁸劬陀尼^〇 go-dāniya*⁹劬毘耶^〇 go-piyā*¹²劬勞 parikhinna, parīrama, prayatna, yatna, abhisamkāra

劬勞爲遮彼起 prativārayat

劬提迦^〇 go-dhika*¹⁷劬嬪陀^〇 go-vinda*勵 ³²⁴/₂₋₂₃₂₆ See 勵 347勞 ³²⁵/₂₋₂₃₂₉ See 勞 338効 ³²⁶/₂₋₂₃₃₄ See 效 1535勃 ³²⁷/₂₋₂₃₅₁⁶勃地薩哆吠弊^〇 bodhisattvebhyaḥ⁷勃里沙王^{〇〇} varṣādhipati⁸勃陀蜜灑鹽^〇 buddha-viṣayaṃ¹⁰勃哩吒^〇 bhṛtaḥ勃哩俱胝^〇 bhṛ-kuṭi勃哩酤胝^〇 bhṛ-kuṭi勃哩酤致^〇 bhṛ-kuṭi¹⁴勃駄冒地^〇 buddha-bodhi勃駄微灑閭^〇 buddha-viṣayaṃ¹⁸勃嚕嚩^〇 bhrūṃ*²³勃邏麼那^〇 pramāda勅 ³²⁸/₂₋₂₃₅₄ (see under 敕 1542)
ājñā, ājñāpayati, āgama; anu-√śās,
ā-mantraya (den.), ud-√diś, ghaṇṭāvaghoṣaṇa,
śāsana⁵勅令 ājñāpayati⁶勅旨 āgama, ājñā⁷勅告 ājñā⁸勅依 pratīśaraṇa勇 ³²⁹/₂₋₂₃₆₀ 勇 vīra, śūra, dhīra; abhyutsāha,
ugra, udyama, kelāyitavya,

dhṛti, dhairya, parākrama, sattva

²勇力 dhīra, malla, śūra-bala

勇力持 vega-dhārin

³勇士 śūra*⁴勇手 vīra-bāhu⁵勇立 śūra-kūṭa⁶勇光 jvalanādhipati

勇行 śūraṃ-gama

勇行禪定^{〇〇} śūraṃgamo nāma samādhiḥ⁷勇決 abhi-√bhū, tiva, parākrama, vyavasāya⁸勇固部器械王 dṛḍha-śūra-sena-praharaṇa-rāja

勇金剛 vajrōgra

19 力 (7-9) 勇勉勍勍勒動

- ⁹勇施 pradāna-śūra, śūra-datta
¹⁰勇悅 saṃharṣita
 勇悍 abhyutsāha, utsahita, krūra, dhṛti, sāmārthya
 勇悍心 krūra-citta
 勇悍堪能 abhyutsāha
 勇悍無退屈 ut-√sah
 勇起 parā-√kram, sam-ut-√kṣip
¹¹勇健 vīra, dhīra, śūra; ṛddha, java, dhīratā, dhṛti, dhṛti-balādhānatā, dhairya, parākrama, balavat, balin, yakṣa, vikrānta, vīrya, vairyā, śaurya, sattva, sāttvika, sāhasa, suvikrānta, sūra
 勇健力 dhṛti-bala
 勇健吉祥 suvikrānta-śrī
 勇健者 śūra
 勇健軍 vīra-sena, raṇa-sonḍa*, sainya
 勇健無損 upakramānupaghāta
 勇健進 vikrānta-gāmin
 勇健靜慮 dhyāna-balavat, dhyāna-balin
 勇堅部器械王 dṛḍha-śūra-sena-praharaṇa-rāja
 勇猛 vīra, dhīra, vyāyāma, utsāha, śūra; abhi-yukta-rūpa, abhyutsāha, abhyupagama, alīna, āṭo-pa, ārabdha, ā-√rabh, uttapta, uttaptavat, udagra, uṣya, autsukya, dṛḍha, dhṛti, dhṛti-balādhānatā, dhairya, parākrama, protsāha, mahā-vratin, yatna, yatna-kārin, yodhana, raudra, vikrama, vikrānta, vikrāmin, vīrya, vīryavat, vīryārambha, vairyā, vyavasāya, śūratā, sattva, sāhasika, sudhīra, sthāmatva
 勇猛大 mahōtsāha
 勇猛心 utsāha, vyavasāya
 勇猛王 sattva-rāja
 勇猛加行 abhiyoga
 勇猛劬勞 vyāyacchamāna
 勇猛求得 prayukta
 勇猛軍 vīra-sena
 勇猛峯 śūra-kūṭa
 勇猛勝大士 sattva-sattva
 勇猛勝心 alīna-citta
 勇猛善降伏經 suvikrānta-vikrāmin
 勇猛堪任 kṛta-vyavasāya
 勇猛無畏 acchambhita
 勇猛無退 anikṣipta-dhura
 勇猛勤精進 vy-ā-√yam
 勇猛精進 anikṣipta-dhura, ārabdha-vīrya, ātapta, udyogam ā-√pad, nityābhīyukta, vyāyacchamā-
 勇猛聚 sattva-rāśi
 勇猛熾然 uttapta
 勇猛積 śūra-kūṭa

- ¹²勇進 abhyutsāha, tapas, vega
¹⁵勇銳 parikara, sthāman
¹⁹勇懷 dhṛti
 勇識 sattva
²¹勇躍 audbilya

勉 ³³⁰ 2-2362 勉

- ¹⁷勉勵 haṭha
²⁵勉觀察 saṃpradhārya

8

勍 ³³¹ 2-2380 (see under 勍 328) sam-ā-√dis

勉 ³³² 2-2384' See 勉 330

9

勒 ³³³ 2-2386 pārśva*

- ³勒叉° lakṣa, lakṣā
⁶勒守 nivārayitavya
⁷勒那° ratna
 勒那翅奢° ratna-keśa
 勒那摩提° ratna-mati*
¹⁰勒娑婆° ṛṣabha
¹¹勒荷° lākṣā
 勒荷汁所點° lākṣā-rasa-rāñjita

動 ³³⁴ 2-2390 √cal, cala, √kamp, √spand, iñjita, īraṇa, ceṣṭita; √iñj, iñjana, iñjanā, iñjitatva, īraṇā, īrita, uccalita, eñjya, kampana, kampaniya, kampayati, kampita, kampya, kupya, kopayitum, kopya, kaukṛtya, kṣobhya, gati, capala, capalatā, √car*, cara*, calatva, calana, calita, cālā, cālita, ceṣṭā, nimeṣa, parā-√kram, pariṇāma, pari-spanda, pra-√kamp, prakampita, pra-√cal, praca-lana, prasyandamāna, prerita, preriyate, vi-√kamp, vikāra, vikṣepa, vikṣobha, vi-√car, vispandita, ścota*, saṃ-√kamp, saṃcāra, saṃcārayati, saṃ-īrita, samudīraṇa, samudīraṇatva*, samudīrṇā, spandita, √syand

- ²動了 iñjita
⁴動不動 calācala*
 動心 uddhata
 動手 hasta-vikāra
 動手足 hasta-kaukṛtyam pāda-kaukṛtyam

動止威儀 iryā-patha

⁵動出 uccalita

動目睛 netra-saṃcāra

⁷動作 kriyā, √ceṣṭ, ceṣṭa*, praty-ud-ā-√vṛt, vy-avasāya

動求出心 uccalita-mānasa

動足 pāda-vikāra

⁸動性 iraṇa, samudīraṇatva

動法行 gacchan...dharmāḥ

¹⁰動弱 cala

動恚 √kṣubh

動息 āśvāsa-praśvāsa

¹¹動眼相 netra-saṃcāra

動處 cala-sthāna*, ceṣṭā

¹²動善根中此法最勝 cala-kuśala-mūla-mūrdhatva

動散 √bhram, vikṣipya*, viśaraṇa

動爲自性 iraṇā-svabhāva

動爲定性 iraṇā-svabhāva

動異 iñjanā

動發 √syand

動等性 samudīraṇatva

¹³動亂 vikṣepa, saṃkṣobha; ākula, iñjita, iñjitatva, upahati, kṣati, kṣubhita, cañcala, vikopita, vibhrama, vibhraṣṭa, viṣpandita, saṃprambha

動亂於心識 mano-vispandita

動搖 √kamp, √cal, cala; abhi-nir-√hṛ, iñjanā, kampayati, kṣobha*, kṣobhya*, capala, calatva, calā-cala, √dhāv, bhramat, lola, vikampitatva, vi-kṣepa, vi-√car, vi-√cal, vicālana, saṃprambha*, samīrita, spandana, spandita, syandanā

動搖運轉 spandana

動睛 netra-saṃcāra

¹⁴動舞聲 raṇita¹⁸動擾 kṣobha, cala

動擾其心 cala-citta

動轉 √kamp, √cal, √spand; √kṣubh, kṣobhya, pa-rispanda, praty-ud-ā-√vṛt, bhrāmayati, samīraṇa, spandita, syandanā

動轉性 gamana

動轉時 bhrāmayat

¹⁹動壞 kṣobha

動壞一處 eka-deśa-kṣobha

²⁰動覺 √ceṣṭ

動觸跳墮觸 ullāghana-patana-saṃsparśa

勤

³³⁵ 2-2393 yukta¹⁰勤能 utsāhin

務

³³⁶ 2-2394

autsukya, karaṇīya, kārya, kṛtyatā, prayukta, anuvyavahāra

¹³務農 kṛṣi, kṛṣi-prayukta

10

勝

³³⁷ 2-2409

viśiṣṭa, viśeṣa, pradhāna, pa-rama, śreṣṭha, agra; abhi-

√bhū, vijaya; agratas, agratā, agratva, agra-dṛṣṭi, agra-sattva, agrya, ati-√kram, atireka, adina, adhi-, adhika, adhimātra, anuttara, abhi-, abhinirjita, abhibhuva, abhibhū, abhibhūta, abhyadhika, ar-ghatara, ādhikya, ugra, ucca, ucchrita, utkṛṣṭa, utkṛṣṭataratva, utkrānta, uttama, uttara, uttara-kuru, uttari, udāra, udārika, kṣama, gariṣṭha, guṇavat, caukṣa, jaya, -jit, jita, jina, jiṣṇu, jyeṣṭha, tiṣya, nirjita, para, paratas, paratva, paramatva, parākrama, parājaya, pariśiṣṭa, pāramim-gata, puṃ-gava, puṇya, pṛthu, pra-, prakarṣa, prakarṣa-yukta, prakṛṣṭa, prakṛṣṭatara, praṇita, praṇītātā, prativīṣiṣṭa, pratyagra, pradhārṣa, pradhānatara, pradhānatā, pradhānatva, pradhānya, prabhāvi-tatva, pravara, pra-√vṛt, praṣṭha, prasiddhi, pra-sthāna, prādhānika*, prādhānya, balavat, bala-vattva, bahutara, bhadra, mahattva, mātātmya, meru, ramiti, vara, varam, vi-√ji, vijetṛ, viśadatva, vi-√śiṣ, viśiṣṭatara, viśiṣṭātā, viśiṣṭatva, viśeṣa-gāmitā, vṛddhi, vega, vaiśeṣika, vaiśeṣya, śri, śreyas, sat, samagra, samyak, saviśeṣa, sādhiyas, sādhu, su-, supremaṇīya, spardhā

¹勝一切人 sarva-narōttama*²勝人 narōttama, puruṣa-viśeṣa, sat-puruṣa 「ṇa 勝人法差別未至得 pudgala-viśeṣa-dharmāprāpa= 勝力 balāgra, sāmārthya, balābhijñā, aṅgī-bhāva 勝力兵衆 bhaṭa-balāgra³勝丈夫 agra-puruṣa, puruṣa-vṛṣabha, sat-puruṣa 勝三昧[°] agra-samaya, samayāgrya, śānta-samā= 勝三昧印[°] samayāgrī, samayāgrya [dhi 勝三昧邪印契[°] samayāgra

勝上 adhika, uttara, jināgra, prativīṣiṣṭatara, mahat, sottara

勝上大悲心 mahā-karuṇā

勝上生 jināgra-ja

勝土(輪) pratirūpa-deśa-vāsa

勝大 mahat, mātātmya

勝大士 agra-sattva

勝大方便 mahōpāya

勝大光明 mahāloka

勝大明上 vidyāgryāgrya

19 力 (10) 勝

勝大羯磨印[°] mahā-karmāgrya-mudrā
 勝子 jina-suta
 勝已殊勝功德猶未得 pudgala-viśeṣa-dharmāprā-
⁴勝中意 parama-manojña [paṇa
 勝分 pradhānāṅga, viśeṣa-bhāgiya
 勝分別慧 prajñā-prabheda
 勝及我 viśiṣṭātman
 勝友 viśeṣa-mitra*
 勝天王般若波羅蜜經[°] deva-rāja-pravara-prajñā-
 pāramitā*
 勝方便 abhyupāya
 勝方便所作 yoga-pravartita
 勝方便能滅諸惑 kleśōpaśamābhyupāya
 勝氏 jeta-vana
 勝王 jayendra*
⁵勝主 adhipati, ādhipatya, nāthāgra
 勝主宰 ādhipatya
 勝仙 parama-rṣi
 勝出 abhībhūya-gantri, prativiśiṣṭa
 勝出大 abhībhava-māhātmya
 勝功德 guṇa-viśeṣa, anuśamsa, anuśamsā, guṇa-
 gra-dhārin
 勝功德者 guṇa-prativiśiṣṭataraka
 勝加行 abhiyoga
 勝四際衆 catur-anto vijetā
 勝生 abhyudaya; abhijāti, upapatti, upapatti-viśe-
 śāsrita, kuru, virūdhaka, śukla-janman, śobhana
 勝生差別 abhyudaya-viśeṣa
 勝生道 abhyudaya-mārga
 勝田 kṣetra-viśeṣa, kṣetra-bhāva
⁶勝伏 abhībhava, ava-√mṛd, avamardaniya
 勝光 ugra-tejas, pradyota, prasena-jit
 勝光王 jaya-prabha, prasena-jit
 勝光王之所捨施 jaya-prabhānudatta
 勝光明 abhirucira, śrī-tejas
 勝全 peśala
 勝劣 hinōtkṛṣṭa, parāpara, parāparatā, patitōc-
 chrita; viśeṣa
 勝劣薩埵之覺[°] sattva-patitōccchrita-buddhi
 勝名 varṇa-kīrti-śabda
 勝因 pradhāna-hetu, pradhāna-kāraṇa, pradhāna-
 prakṛti, adhikāra, viśeṣa
 勝地 dākṣiṇeya-bhūmi, saubhūmi
 勝地根位 bhūmy-akṣa-pudgalōtkrānta
 勝好 praṇīta
 勝如次 prādhānyāt
 勝安樂 saukhya-viśiṣṭa
 勝自在 paramēśvara, adhikam...prabhutvam

勝色 rūpa-ratnākṛti
 勝行 viśeṣādhigama, gati-pravara, pratipatti, vi-
 śeṣa-gāmin, saṃbhāra
 勝行處 vṛṣabhita
⁷勝位 viśeṣa, bhava
 勝位果 viśeṣa-phala
 勝初定 dhyāna-viśeṣatva
 勝別 viśeṣa
 勝別德 atisaya
 勝利 anuśamsa, anuśamsā; parijaya; anuśamsatā,
 anuśamsatva, anuśamsana, ānuśamsa, upakāra,
 guṇa, parikīrtita, viśeṣa
 勝利心 upakārāśaya
 勝利位 anuśamsāvasthā
 勝利益 anuśamsa, anuśamsā
 勝妙 praṇīta, pradhāna, viśiṣṭa; amśu, agrya,
 uttama-dyuti, udārōdāra, divya, vara, viśeṣa, sat,
 subhadraka
 勝妙丈夫 sat-puruṣa
 勝妙功德 ādhipateya
 勝妙光 sutejāgrya
 勝妙光明 sudiptāṅga
 勝妙色 śrī
 勝妙身 vaidehī*
 勝妙定 śānta-samādhi
 勝妙法 sad-dharma, sudharmāgrya
 勝妙法王 dharma-rāja
 勝妙寂滅定 śānta-samādhi
 勝妙梵宮[°] brahma-pura
 勝妙莊嚴之具 ābharaṇa
 勝妙圓滿 saṃpad
 勝妙樂 divya-sukha, rati-sukha, sukha, sukhita
 勝妙灌頂 abhiṣeka
 勝床 paryāṅka
 勝成母 siddhōttamā
 勝成就 agra-sādhaka, siddhi, siddhōttara
 勝成熟 prapācanā
 勝杖 daṇḍāgra
 勝求者 śreyo'rthin
 勝男子 puruṣa-puṃgava
 勝究竟 niṣṭhōttama
 勝見清淨見 agra-śuddhi-dṛṣṭi
 勝言 parama-śabda
 勝言說 pratibhā
 勝身 deha-viśeṣa, vaidehaka, pūrva-videha
 勝身洲邊 pūrva-videha-parivāra
⁸勝事 rāmaṇiyaka, samucchraya, saṃddhi, sukhita,
 sthāna

勝依 pratisaraṇa, pradhāna-bhūta
 勝味 rasa
 勝姓兒 kulika-putra
 勝宗十句義論 vaiśeṣika-darśana, vaiśeṣika-daśa-padārtha-śāstra*
 勝定 samādhi-viśeṣa, samāpatti-viśeṣa, viraja-samādhi, śānta-samādhi
 勝定(功德) samāpatti
 勝定生 samāpatti-viśeṣa-ja, samādhi-ja
 勝定所起 samādhi-viśeṣa-ja
 勝定爲依 samādhi-saṃniśraya
 勝彼岸 parama-pārami
 勝性 pradhāna
 勝所緣 adhyāmbana, adhyāmbanātā
 勝於彼 parājita
 勝於餘 jyeṣṭha-bhūta
 勝於餘鳥 sarva-pakṣi-gaṇam abhibhavati*
 勝明 uttama-dyuti
 勝林 jeta-vana
 勝林部 jeta-vaniya
 勝果 phala-viśiṣṭa, viśeṣa-phala, pradhāna
 勝果勝定 phala-samāpatti-viśeṣa
 勝果道 phala-viśiṣṭo mārgaḥ, phala-viśiṣṭa, phala
 勝法 abhidharma, ārya-dharma, kuśala-mūla, pṛthu, pradhāna-bhūta
 勝法門 dharmāgri
 勝法類相應 prakarṣa-yukta
 勝知見 darśana
 勝肢 varāṅga
 勝金剛主 vajra-rājāgrya
 勝阿世耶⁹ adhyāśaya
 勝信解 adhimukta
 勝勇 ugra-vīryatā
 勝勇尊 dhīrāgrya
 勝品功德 vaiśeṣika-guṇa
 勝品得修 utkrṣṭa-bhāvanā
 勝威 bimbi-sāra*
 勝思 cetanā-viśeṣa
 勝思惟梵天所問經¹⁰ brahma-viśeṣa-cinti-pari-prcchā, ārya-brahma-viśeṣa-cintā-pariprcchā, viśeṣa-cinti-brahma-pariprcchā*
 勝思惟梵天所問經論¹¹ viśeṣa-cinti-brahma-pari-prcchā-śāstra*
 勝思擇 pravacaya
 勝持和攝成熟引長於四業 dhṛti-saṃgraha-pakti-vyūhana-karman
 勝指 agrāṅguli
 勝故意 adhyāśaya

勝施 vara-da
 勝施中出 yāgamaya
 勝洲 uttara-kuru
 勝流 niṣyandāgra
 勝流無比 niṣyanda-paramatā
 勝相 viśeṣa-lakṣaṇa
 勝者 jina, udāra, pauraṣa
 勝負差別 prakarṣa-bhinna, prakarṣa-bheda
 勝負捨離障 viśeṣa-gaty-āvaraṇa
 勝軌法 vinayāgra
 勝軍 prasena-jit, śreṇika, suṣeṇa
 勝軍王所問經 rājāvavādaka-sūtra*
 勝音 roruka
 勝香 saugandhika
 勝修 upośadha
 勝家 ucca-kula
 勝根 avikalēndriya, jiṣṇu
 勝涅槃¹² parinirvāṇa
 勝益 upakāra, upakara
 勝真實義所行處智 śreṣṭha-tattvārtha-gocara-jñāna
 勝能 abhyutsāha, śakti, sāmārthya, praguṇa, viśadatva
 勝能有差別 śakti-bhinna
 勝執 agra-grāha
 勝寂 suprasānta, prasānta
 勝寂靜 śāntim paramām
 勝得境界 pragamāmbana
 勝悉地¹³ siddhy-agra
 勝捨 tyāgāgrya
 勝授 jaya-datta
 勝欲 uttara-cchanda
 勝淨三昧¹⁴ viraja-samādhi
 勝淨法 parisuddhataratā
 勝處 abhibhv-āyatana, pṛthv-āyatana, abhibhū, āyatana
 勝處入 abhibhv-āyatana-prāveśika
 勝通 abhijñā
 勝通慧 abhijñatara
 勝頂輪 mūrdhāgrya
 勝善 vara-kalyāṇa, kalyāṇa, kuśala
 勝善心 kuśala-cetas
 勝善光明 saumyāgri
 勝善行 kuśala-saṃbhāra
 勝善法 kalyāṇa-dharma
 勝喜 paramānanda, prāmodya, mudita
 勝喜心 muditāśaya
 勝喜樂 rati-pradhāna
 勝報 abhyudaya

19 力 (10) 勝

勝報成就 abhyudaya
 勝報圓 vipāka
 勝者摩他^{○○} śānta-citta
 勝尊者 nāthavat
 勝智 viśeṣa-jñāna, vara-jñāna, kauśala, kauśalya, jina, jñāna
 勝智地 vara-jñāna-bhūmi
 勝智者 medhāvin, vara-sūri
 勝智真實 kauśalya-tattva
 勝智境 uttāpta-jñāna
 勝智慧 prthu-prajña, buddhi
 勝智慧如實知法者 supaññatama
 勝最上 agryāgrya
 勝渠[○] ṛṣya-śrṅga
 勝無上 uttama
 勝無記 paramāvyākṛta
 勝異 viśeṣa, vaiśeṣika
 勝衆生 vara-sattva
 勝補特伽羅^{○○} pudgala-viśeṣa
 勝進 viśeṣa, viśeṣa-gamana; vy-ā-√yam; utkarṣa, √gam, viśeṣa-gāmin, viśeṣa-mārga, viśeṣōttara, vīrya, vaiśeṣika, vaiśeṣikatā
 勝進分 viśeṣa-bhāgiya
 勝進…加行道 prayoga-viśeṣa-mārga
 勝進法 prativēdhanā-dharman*
 勝進者 viśeṣārthin
 勝進道 viśeṣa-mārga, mārga-viśeṣa
 勝進算數 gaṇanā-viśeṣa
 勝順 ānulomikī
 勝須彌^{○○} meru-śrī
¹³勝園林 udyāna
 勝意 jaya-mati; agra-mati*
 勝意樂 adhyāśaya
 勝業 karma-viśeṣa, puṇya-karman
 勝極 udāratama
 勝殿 vaijayanta
 勝煩惱 kleśa-vega
 勝群 āṣabha, ṛṣabha
 勝義 paramārtha, pāramārthika, paramārtha-naya, paramārtha-sat, arthato yathā-pradhānam, vivṛti
 勝…義 agrārtha
 勝義不善 paramārthenākuśalaḥ
 勝義世俗 vivṛti-saṃvṛti
 勝義牟尼^{○○} paramārtha-muni
 勝義利 artha
 勝義性 paramārthatā, paramārtha
 勝義法 paramārtha-dharma
 勝義空 paramārtha-śūnyatā

勝義空契經 paramārtha-śūnyatā
 勝義阿毘達磨^{○○} pāramārthiko 'bbidharmaḥ
 勝義苾芻^{○○} paramārtha-bhikṣu
 勝義善 paramārtha-śubha
 勝義無性 paramārtha-niḥsvabhāvatā
 勝義無記 paramārthenāvyākṛtam
 勝義諦 paramārtha-satya, paramārtha-satyatā, paramārtha-sat, paramārtha
 勝義攝 pāramārthika
 勝解 adhimukti, adhimokṣa; adhimukta, adhimuktatva, adhimuktika, adhimuktikatā, adhimuktitā, adhi-√muc, adhimucyāmāna, adhivimokṣa, ādhimokṣika, parijayaṃ √kṛ, vimucyate*
 勝解大性 adhimukti-mahattva
 勝解自在 adhimukti-vaśitā
 勝解行 adhimukti-caryā
 勝解行地 adhimukti-caryā-bhūmi
 勝解行位 adhimukty-avasthā
 勝解行住 adhimukti-caryā-vihāra
 勝解行境 adhimukti-gocara
 勝解作意 adhimukti-manaskāra
 勝解作意相應 adhimukti-manaskāratva
 勝解作意相應起 adhimukti-manaskāratva
 勝解所作 adhimukta
 勝解處 adhimukty-adhiṣṭhāna
 勝解智 adhimukti
 勝解諦 adhimukti-satya
 勝遊戲處 kṛidā-sthāna
 勝過 abhi-√bhū, abhibhūta, vi-√śiṣ
 勝道 mārga, apūrva-mārga, anyā-mārga, viśeṣa, mārga-jina
 勝道沙門^{○○} mārga-jina
 勝道法 viśva-rūpa-gati
 勝鉤 aṅkuśa
 勝鉤忿怒 krodhāṅkuśi
 勝鼓音 vara-duṇḍubhi-svara
¹⁴勝境諦 paramārtha-satya
 勝壽命 sujivita
 勝實 adhimukti-satya
 勝福 adīna-puṇya, utsava, puṇya
 勝福田 puṇya-kṣetra
 勝福德者 subhaga
 勝種 abhijāta
 勝種性 akopya-gotra, gotra-viśeṣa
 勝誓 agra-samaya
¹⁵勝增上 adhikātara
 勝幡 dhvajāgra, dhvaja-vaijayantī, vaijayanta
 勝幡瓔珞 dhvajāgra-keyūra

勝幢 dhvajāgra

勝廣大 udāra, mähātmya

勝德 vaiśeṣika-guṇa, guṇa; ajeya, ājanya, pravara-guṇa, mähātmya, viśeṣa, viśeṣādhigama, śrī, saṃpatti, sampad

勝德位 viśeṣāvasthā

勝德赤衣 kambalāmbara*

勝德道 viśeṣa-mārga

勝德禪定^{oo} ajeyo nāma samādhiḥ

勝慧 jaya-mati; prajñā, buddhi

勝慧人 uttama-buddhin

勝慧方便 prajñōpāya

勝慧者 vara-sūri

勝樂 susukha, sukha; praṇidhi; atyanta-sukha, rāmāvarānta, śambara, śrī-saubhāgya, saukhya

勝樂心 praṇidhi

勝熱處 jayōsmāyatana*

勝蓮華 padma-vara

勝調者 nigrahāgrya

勝論 vaiśeṣika

勝論者 vaiśeṣika

勝論師 vaiśeṣika

¹⁶勝壇 maṇḍala

勝壇場 agra-maṇḍala, maṇḍalōttama

勝燈 dipāgrya, prabhaṃ-kara

勝積 śrī-kūṭa

勝諦 agrya-satya

勝餘轉變 anya-pariṇāma-viśiṣṭa

¹⁸勝歸依 agra-śaraṇa

勝顏 vara-rūpa

¹⁹勝邊 kuru

勝離愛味喜 nirāmiṣatarā nirāmiṣatamā pritiḥ

勝願 praṇidhāna-viśeṣa, praṇidhāna

勝願王 pariṇāmana-rāja

勝類 prakarṣa-yukta, viśeṣa

勝類依止 āśraya-viśeṣa

²⁰勝寶 ratnākara, ratnāgrya

勝寶母 ratnōttamā

勝覺 agra-buddhi, agra-buddhitva, bodha

勝覺無分別 akalpa-bodha

勝覺慧 buddhi

²¹勝辯才 pratisaṃvid; sarasvatī

勝饒益 abhyudaya

勝鬘 śrī-mālā, mallikā*

勝鬘夫人會 śrīmālā-sūtra, śrīmālā-devī-siṃha-nāda*

勝鬘師子吼一乘大方便廣經 śrīmālā-sūtra, śrīmālā-devī-siṃha-nāda-sūtra*

勝鬘經 śrīmālā-sūtra, śrīmālā-devī-siṃha-nāda-sū-

²²勝歡喜 paramānanda _tra*²⁵勝觀 vipaśyana, vipaśyin勞 ³³⁸/₂₋₂₄₁₀

勞

śrama, śrānta, śrānti*, klama, vyāyāma, utsuka

⁴勞之處 vyāyāma-śālā

勞少少功力 alpenālpēna yatnena

⁹勞苦 kheda, parikhinna, vy-ā-√yam, kṛcchra

勞迫事 śrama-yantraṇa

¹⁰勞倦 parikheda, klama; uparodha, upāyāsa, klānta, √kliś, khinna, kheda, śrama-klama

勞疲 parikheda

¹¹勞問 prati-saṃ-√mud勞捺囉^o raudrān¹²勞策男 śramaṇera¹³勞睡 nidrā-klama

勞睡苦 nidrā-klama-duḥkha

¹⁷勞臂 bāhu-vyāyāma*¹⁸勞擾 upakleśa, sampiḍana勤 ³³⁹/_{2-2415'}

See 勤 343

募 ³⁴⁰/_{13-p.1092}

See 募 341

11

募 ³⁴¹/₂₋₂₄₁₆

募

samutthāna

¹¹募覓 mārg (den.)勢 ³⁴²/₂₋₂₄₂₂

勢

vega, anubhāva, vīrya; java, prabhāva*, vikrānta, vikrāmin, vīrya-vat*, vṛṣya, sthāman

²勢力 vega, prabhāva, bala, vaśa; āvedha, java, tejas, thāma, parākrama, pratibala, balāgra, vaśena, vibhutva, vibhūti, sāmārthya, sthāman*

勢力劣 durbala, durbalatva, nihinatva

勢力依止 vibhutva-saṃniśritā

勢力所持 balādhāna

勢力所將 bala-vāhanīyatva

勢力弱 durbala, daurbalya

勢力強 balavat, balavattva, baliyastva

勢力最強盛 baliyastva

勢力微 durbala

勢力微劣 durbala, daurbalya

勢力增強 atyudīrṇa-paripūrṇa

19 力 (11) 勢勤

- ⁴勢分 āvedha
⁵勢用 prabhāva, vega
 勢用增 prabhāvatas
⁶勢至菩薩^{○○} mahā-sthāma-prāpta*
⁸勢味 ojas
 勢味或無或弱 alpaujas
¹⁰勢峯 vasti-guhya
 勢峯藏密 kośa-gata-vasti-guhya, kośa-gata-vasti-guhyatā
¹¹勢處 abhivh-āyatana*
 勢速 java, jāva
¹²勢勝 suvikrānta-vikrāmin*
 勢強 prabhūta
¹⁵勢增上 adhimātra-vegatva
¹⁹勢羅[○] śaila

勤 ³⁴³₂₋₂₄₂₄ **勤** prayatna, vīrya, vyāyāma, abhiyoga; anuyukta, abhi-

- yukta, abhyudyata, ārabdha, udyama, udyukta, upasamhāra, autsukya, √ghaṭ, ghaṭanā, tat-para, tapas-titikṣā, dhairya, nirata, parākrama, pra-√yuj, yatna, yatnavat, √yuj, vīra, vyavasāya, vyāpṛta, vy-ā-√yam, samyukta, sādara, suyukta
²勤力 vīrya-bala, vyāyāma, udyata
 勤力人 utthita
³勤三摩地^{○○} vīrya-samādhi
 勤大 vīryārambha-mahattva
⁴勤心 vīrya-citta*
 勤心擁護 paritrāṇa
 勤方便 yatna, udyoga; udyogam ā-√pad, parā-kramet, pra-√yat, prayogitva, vyāyantavya
 勤方便為自性 prayoga-vīrya
 勤王 rāja-pauruṣya-prayukta
 勤王等事 rāja-pauruṣya
⁵勤功力 abhisamkārika
 勤加功用 yatnam ārabhate
 勤加守護 gopaya (den.), paritrāṇa
 勤加行 abhiyoga
 勤加修習 anuyukta
 勤加精進 yogam ā-√pad
 勤加請問 paripṛcchā
⁶勤守護 ārakṣā
 勤行 prayoga, abhiyoga, √ghaṭ; abhiyukta, ā-√rabh, udyukta, caritāvin, parākrama, pratyupa-sthāna, yogam ā-√pad
 勤行已 ārabdha-vīrya
 勤行不息 apratiprasrabdha
 勤行利益 abhiyukta

- 勤行修習 paryeṣaṇābhiyukta
 勤行堂 upasthāna-śālā
 勤行精進 uttapta-vīrya, udyogam ā-√pad, vikrama, yukta
⁷勤作方便 udyogam ā-√pad, mahā-vīrya-bala-sthā-
 勤利有情 sarva-sattva-hitābhyudyata [man
 勤利諸有情 sarva-sattva-hitābhyudyata
 勤勛 abhiyoga-klama, vyāyāma, vyavasāya
 勤勛處 abhiyoga-klamādhiṣṭhāna
 勤勛發起 abhyudyata
 勤勛當奉行 abhi-√yuj
 勤求 paryeṣaṇā, udyogam ā-√pad; anveṣṭavya, abhilāṣin, arthika, arthikatā, ud-√grah, eṣaka, autsukya, chandikatā, parigaveṣaṇa, pariṣ (√iṣ), paryeṣaṇa, paryeṣṭi, prārthaya (den.), sampratya-
 勤求功德 guṇābhiṣin [eṣaṇa
 勤求者 chandika
 勤求修習 paryeṣaṇābhiyukta
⁸勤事 parisevaka
 勤所對治 vīrya-vīpakṣa
⁹勤勇 vīrya, prayatna; abhyutsāha, ātāpin, uttapta, uttaptavat, udyama, dhira, dhairya, vīra, śaura
 勤勇軍 vira-sena
 勤勇喜 vira-nandin
 勤勇無間所發 prayatnānantariyaka
 勤勇無間所發性 prayatnānantariyakatva
 勤苦 abhiyukta, ut-√sah, √ghaṭ, duḥkha, parikleśa
 勤苦他 para-paritāpana-yogam anuyuktaḥ*
 勤苦憂惱 kṛcchra
¹⁰勤修 pra-√yuj, abhiyukta, bhāvanā, √ghaṭ; abhi-yoga, abhisamkāra, abhyasta, ābhoga, ā-√rabh, uttapta, karaṇiya, √car, paribhāvita, prayukta, prayujyate, prayoga, bhāvana, bhāvanatā, bhāva-nāyām prayujyate, bhāvayati, yogam ā-√pad, √rabh, vy-ā-√yam, vyāyāma, śikṣita, samāyoga
 勤修加行 abhiyukta, pra-√yuj
 勤修正行 samyak-pratipanna, prati-√pad
 勤修行 abhiyukta, prayukta, parā-√kram, bhāva-nāyām prayujyate, vy-ā-√yam
 勤修行忍 √kṣam
 勤修…戒 śīlaṃ rakṣati
 勤修習 pra-√yuj, prayoga, karmaṇya
 勤修慈愍觀者 maitrī-prayukta
 勤修瑜伽行者^{○○} yogin
 勤修道 mārga-bhāvana
 勤修精進 abhi-√yuj, uttapta-vīryatā
 勤修學 yogam ā-√pad, śikṣamāṇa
 勤修觀行 prayukta

勤根 vīryēndriya

¹¹勤授長者會 vīradatta-gr̥hapati-paripṛcchā*

勤猛 dhṛti

勤習 abhyāsa

勤習修 prayukta

勤脩施 dānaṃ dadāti

¹²勤勞 śrama, śramaṇa, abhiyukta, ārambha

勤善 śubha-bhāvanā, yogin

勤尋 vyavasāya

勤最熾盛 uttapta-vīryatā

勤策 śramaṇa, śramaṇera, śramaṇeraka*

勤策女 śramaṇerī, śramaṇerikā

勤策女戒 śramaṇerikā-śīla

勤策女律儀 śramaṇerī-saṃvara

勤策戒 śramaṇera-śīla, śramaṇera-saṃvara

勤策男 śramaṇera

勤策律儀 śramaṇera-saṃvara

¹³勤途增長 vīrya-saṃvardhana

勤…道 mārga-bhāvana

¹⁴勤…種修 vyavasāyākāra-bhāvana勤精進 abhiyukta, √ghaṭ, vīrya; ārabdha-vīrya, ā-
√rabh, tapas, nirata, yogaḥ karaṇīyaḥ, vyāyaccha-
māna, vyāyāma

勤精進力 vīrya-bala-vega

勤精進修行 √ghaṭ

¹⁵勤德 guṇa-tatpara

勤數數簡擇 vicintya vicintya

¹⁶勤學 śikṣita

勤學所學 śikṣā-prayukta

²¹勤護 yatna-kārin勸 ³⁴⁴₂₋₂₄₃₃ See 勸 348

13

勲 ³⁴⁵₂₋₂₄₆₃ See 勲 346

14

勲 ³⁴⁶₂₋₂₄₆₅ (see under 薰 3235)
vāsana*¹¹勲堅煩惱 vāsana*

15

勵 ³⁴⁷₂₋₂₄₇₂ 勵²勵力轉 bala-vāhaniyatva¹⁵勵請 adhyeṣyamāṇa勸 ³⁴⁸₂₋₂₄₈₆ 勸 勸 samādāpana, samādā-
payati, saṃcodana,protsāhayati; atyutsāhatā, adhiṣ (√iṣ), adhyeṣṭa,
adhyeṣya, ājñāpayati, ut-√sah, utsāham √dā,
upanimantreya, √cud, deśanā, nimantrita, prati-
saṃ-√śikṣ, saṃniyojayati, samādāpaka, samādā-
panatā, samādāpyate, samutsāhanatā⁴勸化 samādāpana; chandaka, paripācana, prati-
grāhaka, samādāpayati, samādāpeti, samādāpya,
samādāyeti

勸化令修 pratiṣṭhāpayati

⁵勸令 protsāhanā, samādāpayati

勸令修學 samādāpayati

勸令厭離 vicchandana

勸立 samutthāpana

⁶勸行 samādāpayati⁷勸住 anuvicārika

勸助 √cud, samuttejayati, anumodanā

勸言 √cud, vikalpam āpadyeya, saṃjñāpayitvā

⁸勸受 samādāpayati

勸彼令取施 vadeti tvam pratigṛhe

勸非親織師織衣 uyamāna-varhdhana*, ajñātina
tantu-vāyena cīvaraṃ vāyeyam*⁹勸勉 samādāpayati, samuttejayati

勸廻 pariṇāmayati

勸施 dāpayati

¹⁰勸修 samādāpana, samādāpanatā, samādāpayati,
deśana

勸修苦行 kaṣṭa-tapo-deśana

勸修學處 śikṣāpada-samādāpanatā

¹¹勸捨 vicchanda, vyāvartayati

勸捨離 vi-cchandaya(den.)

勸授 samādāpanatā

勸許 iṣṭa

¹²勸善 hite saṃniyojayitavyaḥ

勸喻 abhi-ni-mantraya(den.)

勸喻勸修 protsāhayati

勸發 samādāpana, saṃcodanā; utsāhana, protsā-
hanā, saṃcodayati, saṃcodita, samādāpita勸發諸王要偈^{°°} suhṛl-lekha*勸進 samādāpayati, ārocayati, protsāhanā, saṃ-
codayati¹⁴勸語 ārocayati

勸誨之時 uddeśya-paryāpanna

¹⁵勸樂 samādāpaka

勸請 adhyeṣaṇa, √yāc; upanimantrita; adhiṣ (√iṣ),

19 力 (18) 勸 / 20 勹 (2-9) 勾勿包匈匄 / 21 匕 (2) 化

adhīṣṭa, adhyeṣaka, adhyeṣaṇa-yācana, adhyeṣaṇā,
adhyeṣayati, adhyeṣyamāṇa, abhi-√yāc, āyācita-
vya, √cud, nimantraṇa, para-samādāpanā, pary-
upās (√ās), pratijñā, yācana, saṃcodanā, saṃco-
dayati

勸請問 paripraśnī-√kṛ

勸請語 adhyeṣaṇa-vacana, pratijñā-vacana

¹⁶勸學 samādāpana

勸導 samādāpana; utsāhaṃ √dā, √cud, vijñāpana,
saṃ-√dṛś, samādāpanatā, samādāpanā, samādā-

勸導行 kārayati

[payati]

勸諫 codana

勸諭 samādāpayati

¹⁷勸勵 utsāhaṃ √dā

²⁶勸讚 anu-saṃ-varṇaya(den.), utsahanā, praty-ā-
√śaps

RAD. 勹 20

2

勾 ³⁴⁹
2-2500 aṅkuśa

勿 ³⁵⁰
2-2501 mā, mā bhūt, ma, na, na...-tavyaḥ,
alam

勿° viḥ*

⁵勿以見棄 na parityajāmaḥ

勿令有乏 avaikalyaṃ kartavyam

勿令澁澁 anabhiṣekya

勿…生 na...udapādi

勿生輕慢 na...avamantavyaḥ

⁶勿如此爲顯 maivam vijñāyi

勿妄宣傳 na deśayasva

勿有 mā bhūt

⁷勿伽羅° mudgala, mahā-maudgalyāyana*

勿作別物意知 mānyathā vijñāyi

⁸勿呼呼聲° na phutphu-kārakam

勿怖 mā bhaiṣṭa

勿放逸 na pramādyam

勿於(如來)大龍象王興言論 mā mahā-nāgaṃ
ghaṭṭaya

勿…表 maivam vijñāyi

勿陀邏婆頽隸° mudrāvatare*

⁹勿畏 mā bhaiṣṭa

¹⁰勿起下劣心 layaṃ nāto 'dhivāsayet

¹¹勿…得成 mā bhūt

勿得說 na...vaktavyam

勿得覆鉢° na pātra-saṃdhunakam

¹²勿復廣論 alaṃ prasaṅgena

¹³勿過多言 alaṃ atiprasaṅgena

¹⁵勿廣論此 prasaṅga

¹⁷勿應忘念 a-muṣita-smṛti

²⁰勿露冷相 na phutphu-kārakam

3

包 ³⁵¹
2-2506 包

¹¹包袋 puṭaka

²²包囊 pariṣkāra-civara

4

匈 ³⁵²
2-2512

⁵匈奴書° hūna-lipi

¹⁵匈暴 pragalbha-dhārṣṭya

9

匄 ³⁵³
2-2545 √sṛp

RAD. 匕 21

2

化 ³⁵⁴
2-2572 化

nirmāṇa, nir-√mā; vi-√nī,
vinīta; anuśāsaka, abhi-nir-

√mā, abhinirmāya, abhinirmita, upapāduka,

√dam*, damayati, nirmāṇika, nirmāṭr, nir-√mi,

nirmita, nairmāṇika, paripāka, paripācana, pari-
pācayati, pāka, pra-vi-√nī, vikurvāṇa, vinaya,
vinirmita, vinīta-kriyā, vineya, vibhūta, √śās,
saṃjñāpayati, sunirmita

²化人 nirmita, nirmitaka, nirmita-puruṣa*; vineya,
vineya-saṃtāna*

- ⁴化化 nirmita-nirmāṇa, nirmita-nairmāṇika
 化心 nirmāṇa-citta, nirmāyaka-citta
 化心俱品 nirmāṇa-citta-sahaja
⁵化主 nirmātṛ
 化生 upapāduka, aupapāduka; upapādukatva,
 upapādukā yoniḥ, aupapādika, aupapādukā yo-
 niḥ*, nirmāṇa, nir-√mi, nirmita, nirmīyate, sarga
 化生人 upapāduka
 化生心 nirmāṇa-citta
 化生生 upapāduka-sattva
 化生有情 upapāduka-sattva, sattva upapādukaḥ
 化生伽婆羅[°] upapādukaḥ suparṇī
 化生身…死 upapādukānām kāya-nidhanam
 化生事成 nir-√mi
 化生欲界物 kāmāvacara-nirmāṇa
 化生揭路茶[°] upapādukaḥ suparṇī
 化生衆生 upapādukānām…sattvānām
 化生衆生屍骸 upapādukānām kāya-nidhanam
 化生龍 upapādukaṃ nāgam
⁶化地部 mahi-śāsaka, mahi-śāsaka
 化自在 sunirmita
 化自在天 nirmāṇa-rati*
 化自樂天 nirmāṇa-rati*
 化行 vikurvita
⁷化佛[°] nirmita-buddha; nirmāṇa, nirmāṇa-kāya,
 nirmāṇa-buddha*, nirmita-nirmāṇa-buddha, nair-
 māṇika, buddha-nirmāṇa
 化佛身[°] nirmāṇa-kāya
 化作 nirmita, nirmāṇa; abhi-nir-√mā, abhinirmita,
 nir-√mā, nirmiṇanti, prakalpita, prajñāpta, -maya,
 māpayati, samudānita, sarga, sṛṣṭitva
 化作化事 nirmāṇa, nirmita
 化作世間 sṛṣṭitva
 化作他利益爲自勝事 para-hita-kriyā-pāraṇtrya
 化作者 nirmātṛ
 化作欲塵 nirmita-kāma
 化作(無邊)佛[°] buddha-nirmita
 化沒 antardhiyate
 化身 nirmāṇa-kāya; kāya-nirmāṇa, kāya-vibhakti,
 nirmāṇa, nirmāṇa-vigraha, nirmita, nirmita-kāya,
 nairmāṇika, nairmāṇika-kāya, nairmāṇikaḥ kā-
 yaḥ*, vibhūtā, veśa-rūpa-dhārin, veśa-rūpa-dhā-
 rin*, samucchraya
 化身示化身 nirmāṇa-nirmita
 化身佛[°] nairmāṇika-kāya
 化身復現化 pañca-nirmita
 化身輪 nirmāṇa-cakra
⁸化事 nirmāṇa; kṛtya, janapada-cārikā

- 化事未究竟 kṛtyāparisamāpti
 化所 nirmita
 化炎 marici
⁹化度 paripācana, paripācanatā, paripācita, tīrṇa,
 paripāka-vinaya, prati-pra-√srambh
 化相 nirmāṇa
 化者 nirmātṛ
 化者自在勢力 nirmāṇa-vaśa
 化者能造諸法 nirmātā dharmāṇām
 化迦旃延經[°] kātyāyanāvavāda
¹⁰化城 nagaraṃ vinirmitam, nagara-nirmāṇa
 化神力 nirmitādhiṣṭhānābhisamaya
 化起 nairmāṇika
¹¹化婆羅門[°] nirmita-brāhmaṇa*
 化御 parikaṣaka
 化現 abhi-nir-√mā, nirmiṇanti, nirmita
 化現在 nirmiṇanti
 化眼 citrākṣī
¹²化尊 vinayana
 化復作諸化 pañca-nirmita
 化爲 vihita
 化爲比丘形[°] bhikṣu-veśa
 化…發 ārocana
 化衆生 sattva-pāka
 化衆生方便 vinayōpāya-dhātu
¹⁴化語 vāg-nirmāṇa
¹⁵化樂 nirmāṇa-rati
 化樂天 devā nirmāṇa-ratayaḥ, nirmāṇa-rati, nir-
 mita-pura, sunirmita
 化樂天子 sunirmāṇa-rati-deva-putra
 化樂天王 sunirmita
 化樂天王主 sunirmita
¹⁶化導 sam-anu-√śās, anuśāsaka, avavādaka, ājñā-
 payati
 化諸有情發菩提心[°] bodhi-cittārocanatā
¹⁷化應化 nirmita-nairmāṇika
 化總成八 aṣṭa-vidhaṃ samāsato nirmāṇam*
 化謙下 ava-√nam

3

北 ³⁵⁵/₂₋₂₅₇₄ utara, uttarā, kuru

³北山 uttara-śaila*

北山住部 uttara-śaila*

北山部 uttara-śaila*

⁴北天竺[°] uttarā-patha

北方 utara, utara-patha, uttarasyām diśi, uttarā-
 patha, uttare dig-bhāge

21 匕 (3-9) 北匙 / 22 匚 (4-13) 匠匣匿匱匱 / 23 匚 (2-5) 区医

北方沒南方涌 uttarā dig avanamati dakṣiṇā dig
unnamati
6 北印度⁹⁰ uttarā-patha
北向 uttara-mukha
北地 uttara
8 北拘盧⁹⁰ uttara-kuru
北拘盧洲⁹⁰ uttara-kuru
北門 uttara-dvāra
9 北洲 uttara-kuru, uttara-kaurava, auttara-kaurava, kuru
北洲人 auttara-kaurava, kaurava
北洲無想天 kauravāsamjñi-sattva 〔rava〕
10 北俱盧⁹⁰ uttara-kuru, uttara-kaurava, kuru, kau=
北俱盧人⁹⁰ uttara-kaurava, uttara-kauravāḥ...
manuṣyāḥ, auttara-kaurava
北俱盧洲⁹⁰ uttara-kuru, uttara-kuru-dvīpa, uttara-
kaurava
北海 uttara-samudra*

11 北魚 uttarāśḍhā
12 北勝生 uttara-kuru
北隅 uttara-koṇa
13 北道 uttarā-patha
北鳩婁⁹⁰ uttara-kuru, uttara-kaurava, kuru
北鳩婁人⁹⁰ uttara-kaurava, uttara-kauravāḥ...
manuṣyāḥ, auttara-kaurava
北鳩婁洲⁹⁰ uttara-kuru
14 北滿陀⁹⁰ uttara-mantrin
15 北德 uttara-phalgunī
北賢迹 uttara-bhadra-padā
19 北邊 uttuṅga
29 北鬱單越⁹⁰ uttara-kuru

9

匙 ³⁵⁶₂₋₂₅₉₀ kalācika, kalāci

3 匙子 śālāka

RAD. 匚 22

4

匠 ³⁵⁷₂₋₂₆₀₅ karmāra, pala-gaṇḍa

8 匠所成 śilpa

5

匣 ³⁵⁸₂₋₂₆₁₀ See 榧 1765

8

匪 ³⁵⁹₂₋₂₆₂₉ a-(an-)

4 匪仁 asatya

匪仁言論 asatya-vacana

8 匪宜 apathya, pratikruṣṭa

16 匪懈 analasa

匿 ³⁶⁰_{M-X} See 匿 366

12

匱 ³⁶¹₂₋₂₆₅₁ parihīṇa, vighāta, vyasana

5 匱乏 vikala, vighāta; √klam, daridra, vighātavat,
vighātin, vi-√han, vihanyate, vaikalya

匱乏之苦 vighāta-duḥkha

7 匱戒 śīla-vyasana*

匱見 dṛṣṭi-vyasana*

8 匱法 dharma-vyasana

10 匱財 parihīṇa-dhana

14 匱聞 śruta-vyasana

13

匱 ³⁶²₂₋₂₆₅₅

3 匱子 cañca

RAD. 匚 23

2

区 ³⁶³₂₋₂₆₇₄ 区 See 區 367

5

医 ³⁶⁴₂₋₂₆₈₀ 医 See 醫 3853

9
匚 365 匚 cipīa
2-2689

⁵匚石 śilā-tala

¹²匚匚 cipīa

¹⁴匚鼻 cipīa-nāsa

匚 366 匚
2-2690

³匚己情事現相 vitathātma-saṃdarsana

¹⁰匚差婆書°° nikṣepāvarta-lipi

¹⁶匚憇波書°° nikṣepa-lipi

¹⁸匚瞿陀° nyagrodha

匚瞿提° nyagrodha*

區 367 區 區 區
2-2691

⁵區田 kedāra

⁹區怒° kunu*

RAD. 十 24

十 368 daśa, daśaka; daśadhā, daśabhir
2-2695 aṅgaiḥ, daśama, daśa-vidha, daśikā

¹十一 ekā-daśa, ekā-daśaka, ekādaśāṅgāni, daśaika

十一十二月 śiśira

十一小惑 ekādaśōpakleśāḥ

十一切處 daśa kṛtsnāyatanāni*

十一月 māgha

十一地 ekādaśa-bhūmi

十一住 ekādaśa-vihāra

十一面神呪心經 ekādaśa-mukha-hṛdaya*, avalokiteśvaraikādaśa-mukha-dhāraṇī*

十一面觀世音神呪經 avalokiteśvaraikādaśa-mukha-dhāraṇī*, ekādaśa-mukha-hṛdaya*

十一根損壞 ekādaśēndriya-vadha

十一惑 ekādaśānuśayāḥ

十一智 ekādaśa jñānāni*

十一種作意 ekādaśa-manaskāra

²十七地 saptadaśa bhūmayah

十七處 saptadaśa-sthāna, saptadaśa sthānāni

十九 ekōna-vimśati, ekān-na-vimśati, ekūna-vimśati

十九已下 ekān-na-vimśati

十九別劫°° ekānavimśatir antara-kalpāḥ

十九僧伽婆尸沙°° ekūna-vimśati saṃghātīṣeṣā dharmāḥ

十二 dvā-daśa

十二入 dvādaśāyatanāni

十二分 dvādaśāṅga

十二分教 dvādaśāṅga-dharma-pravacana, dvādaśāṅgād vaco-gatāt

十二心 dvādaśa cittāni, dvādaśa-vidhasya vijñānasya

十二支 dvādaśāṅga

十二支位所有五蘊 dvādaśa pañca-skandhikā ava-

sthāḥ

十二支緣起 dvādaśāṅga-pratītyasamutpāda

十二月 dvādaśa-māsaka, dvādaśa māsāḥ; phālguna

十二因緣 dvādaśāṅgaḥ pratītyasamutpādaḥ, dvādaśa-nidāna*

十二因緣論 pratītyasamutpāda-śāstra*

十二有支 dvādaśa-bhavāṅga, dvādaśa...bhavāṅ-

十二百 dvādaśa-śata [gāni]

十二行 dvādaśākāra

十二行相 dvādaśākāra

十二佛名神呪校量功德除障滅罪經°° dvādaśa-buddhaka-sūtra*

十二妙行 dvādaśākāra

十二我依 dvādaśādhyātmikāḥ

十二事 dvādaśākāra

十二法成就 aṅgopeta

十二門論 dvādaśa-nikāya-śāstra*

十二兩 dvādaśa-varṣa

十二指 dvādaśāṅgula

十二相 dvādaśākāra

十二牽連 dvādaśāṅga-pratītyasamutpāda

十二處 dvādaśāyātana, dvādaśāyatanāni, āyatana

十二處境 dvādaśāyatanāḥ lambana

十二部 dvādaśāṅga

十二部要 dvādaśāṅga-dharma-pravacana

十二部經 dvādaśāṅga-dharma-pravacana*, dvādaśāṅga-buddha-vacana*, dvādaśāṅga-sūtra*

十二境 dvādaśa-gocara

十二境界 dvādaśa-vidham ālambanam

十二種行 dvādaśākāra

十二種所緣 dvādaśa-vidham ālambanam

十二廣大儀軌 kalpa-dvādaśa

十二緣生 dvādaśāṅgaḥ pratītyasamutpādaḥ, dvā-

24 + (0) 十

daśāṅga-pratītyasamutpāda, pratītya-samutpāda
 十二緣起 dvādaśāṅgaḥ pratītyasamutpādaḥ*
 十二頭陀行[°] dvādaśa dhūta-guṇāḥ
 十入 daśāyatanaṇi
 十入及十界 daśāyatana-dhātavaḥ
 十八 aṣṭā-daśa, aṣṭā-daśaka, aṣṭā-daśadhā, aṣṭā-daśa-vidha
 十八不共 aṣṭādaśāveṇika, aṣṭādaśāveṇikāḥ
 十八不共佛法[°] aṣṭādaśāveṇika-buddha-dharma
 十八不共法 aṣṭādaśāveṇika-buddha-dharma, aṣṭā-daśāveṇikā buddha-dharmāḥ
 十八不共得佛法[°] aṣṭādaśāveṇikāḥ... buddha-dharmāḥ
 十八心分別行 aṣṭādaśa manopavicārāḥ
 十八功德 aṣṭādaśa...āveṇikā guṇāḥ
 十八佛不共法[°] aṣṭādaśāveṇika-buddha-dharma, buddha-dharma
 十八別劫[°] aṣṭādaśāntara-kalpāḥ
 十八事 aṣṭādaśeḥi varttehi, aṣṭādaśa-varta*
 十八法 aṣṭādaśa-dharma
 十八物 aṣṭādaśa dravyāṇi
 十八空 aṣṭādaśa-śūnyatā*
 十八空論 aṣṭādaśa-śūnyatā-śāstra*
 十八界 aṣṭādaśa-dhātu, aṣṭādaśa dhātavaḥ
 十八貪愛行 aṣṭādaśa tṛṣṇā-vicaritāṇi
 十八部 aṣṭādaśa nikāyāḥ*
 十八最勝不共法 aṣṭādaśāveṇikā buddha-dharmāḥ
 十八愛行 aṣṭādaśa tṛṣṇā-vicaritāṇi
 十八歲童女 aṣṭādaśa-varṣā kumārī-bhūtā, aṣṭā-daśa-varṣā kumārīkā*
 十八種差別 aṣṭādaśa gotrāṇi
 十八類諸法種族 aṣṭādaśa gotrāṇi
 十力 daśa-bala, daśa balāṇi, bala-prāpta
 十力世尊 daśa-bala
 十力前 daśabalaāgratas
 十力修多羅[°] daśabala-sūtra
 十力經 daśabala-sūtra
 十力...聲 bala-śabda
 十十倍增 daśōttara-vṛddhi
³十三 trayo-daśa
 十三僧伽婆尸沙[°] trayodaśa saṃghāvaśeṣāḥ
 十三僧殘[°] trayodaśa saṃghāvaśeṣā dharmāḥ*, trayodaśa saṃghātiśeṣā dharmāḥ
 十千魚 daśa-matsya-sahasra
 十大地 daśa mahā-bhūmikāḥ
 十大地法 daśa mahā-bhūmikā dharmāḥ, daśa mahā-bhūmikāḥ
 十大願 prañidhāna-mahā-daśa

十小劫[°] daśa-kalpa
⁴十不善 daśākuśalāṇi
 十不善業道經 daśākuśala-karmapatha-nirdeśa*
 十五心 pañcadaśa kṣaṇāḥ
 十五日 pañca-daśika, pañca-daśī, pūrṇa-māsī
 十五日受齋戒時 poṣaḍhe pañcadaśyām
 十五日食 pañca-daśika
 十五名色等分別行 pañcadaśa rūpādy-upavicārāḥ
 十五色等近行 pañcadaśa rūpādy-upavicārāḥ
 十五剎那[°] pañcadaśa kṣaṇāḥ
 十五剎那心[°] pañcadaśa kṣaṇāḥ
 十五夜 pūrṇa-māsī, pūrṇamāsyām rātrau
 十六 ṣo-ḍaśa, ṣo-ḍaśaka, dvir-aṣṭa
 十六千大劫[°] ṣoḍaśa kalpa-sahasrāṇi
 十六千由旬[°] ṣoḍaśa-yojana-sahasra, ṣoḍaśa sahasrāṇi yojanānām
 十六千年 ṣoḍaśa varṣa-sahasrāṇi
 十六大士 ṣoḍaśa...prakīrtitāḥ
 十六大國 ṣoḍaśa-jāna-pada
 十六分 ṣo-ḍaśa
 十六分之一 kalām...ṣoḍaśīm
 十六心 ṣoḍaśa-citta, ṣoḍaśa cittāṇi, ṣoḍaśa-cittaka
 十六心剎那[°] ṣoḍaśa citta-kṣaṇāḥ
 十六心觀 ṣoḍaśa cittāṇi
 十六日 ṣoḍaśāha
 十六句義 ṣoḍaśa padārthāḥ
 十六地獄 ṣoḍaśa narakāḥ
 十六行 ṣoḍaśākāra
 十六行相 ṣoḍaśākāra
 十六行相應 ṣoḍaśākāra-saṃprayukta
 十六取相相應 ṣoḍaśākāra-saṃprayukta
 十六枚鉢[°] ṣoḍaśa pātrāṇi
 十六洛沙由旬[°] yojana-lakṣāṇām ṣoḍaśakam
 十六童女形 dvir-aṣṭa-varṣākṛti
 十六歲 dvir-aṣṭa-varṣa
 十六聖行 ṣoḍaśāryākāra*
 十六種 ṣo-ḍaśa, ṣoḍaśākāra
 十六種行 ṣoḍaśākāra
 十六種法 ṣoḍaśa dharmāḥ
 十六種無上菩提大慈悲心[°] ṣoḍaśākāra-mahā-bodhi-karuṇā
 十六種菩薩(摩訶薩)大悲[°] ṣoḍaśākārā bodhi-sattva-mahā-karuṇā
 十六億踰繕那[°] yojana-lakṣāṇām ṣoḍaśakam
 十六幅 ṣoḍaśa-dala
 十六識 ṣoḍaśa cittāṇi
 十分 daśabhir aṅgaiḥ
 十分之一 eka-daśa, daśama*

十支 daśama*
 十方 daśa-diś; daśa-diśatas, daśa-diśa-stha, daśad-diś, daśasu dikṣu*, dikṣu vidikṣu, dig-vidiś, diśi vidiśi, nānā-deśa, sarva-diś
 十方(人) dig-vidiś
 十方中 daśasu dikṣu
 十方世界 daśa-dig-lokadhātu
 十方如恒河沙等世界[°] daśa-dikṣu gaṅgā-nadivālukōpamāḥ sarva-lokadhātavaḥ*
 十方…而來集會 nānā-deśa-saṃnipatita
 十方佛[°] daśa-dig-buddha*
 十方佛三昧[°] daśa-dig-buddha-samādhi*
 十方空 daśa-dik-śūnyatā*
 十方界 sāmāntaka
 十方現在佛悉在前立定經[°] pratyutpanna-buddha-saṃmukhāvasthita-samādhi-sūtra*, bhadrāpāla-sūtra*
 十方…集 nānā-deśa-saṃnipatita
 十方境界皆悉現前 sarva-dig-abhimukha-gocara
 十方諸佛[°] daśa-dig-buddha*
 十日 daśāha, daśa-rātra
 十日未至 daśāhānāgata
 十月 daśa-māsa; pauṣa
⁵十句義 daśārtha-vaśa
 十四 catur-daśa, caturdaśika
 十四心不相應行法 caturdaśa citta-viprayuktāḥ saṃskārā dharmāḥ
 十四心次第 caturdaśa-cittānantaram
 十四心起 caturdaśa-cittānantaram
 十四日 catur-daśiyām, caturdaśika
 十四日食 caturdaśika
 十四無記根 caturdaśāvyākṛta-mūlāni
 十四筵 caturdaśika
 十四種床 caturdaśa pīṭhāḥ
 十四種無記類 caturdaśāvyākṛta-vastu
 十四難不答法 caturdaśāvyākṛta-vastu*
⁶十兆 bimbara
 十因 daśabhiḥ kāraṇaiḥ
 十地 daśa-bhūmi, daśa-bhū, daśa-bhūmika, daśa-mi, daśami-bhūmi
 十地經 daśa-bhūmika, daśa-bhūmika-sūtra, daśa-bhūmiśvara
 十地經論 daśa-bhūmika-sūtra-śāstra*, daśa-bhūmi-vyākhyāna*
 十字路 catvara
 十年 daśa-varṣa, daśa varṣāṇi, daśa-varṣāyus
 十有色 daśa rūpiṇaḥ
 十自在 daśa-vaśitā

十色界 daśa rūpiṇo dhātavaḥ, daśa rūpasvabhāvādhātavaḥ, rūpiṇaḥ...daśa
⁷十位 daśāvasthāḥ
 十住 daśa-bhūmi, daśāvasthā*, daśa-vihāra*, daśa-bhūmi-sthita, daśama-bhūmi*
 十住地菩薩[°] daśa-bhūmi-bodhisattva*
 十住具足菩薩[°] daśa-vihāra-samanvāgata-bodhisattva*
 十住法身菩薩[°] daśa-bhūmi-dharmakāya-bodhisattva*
 十住毘婆沙論[°] daśa-bhūmika-vibhāṣā*
 十住菩薩[°] daśa-bhūmi-sthitā bodhisattvāḥ, daśa-bhūmi-bodhisattva*
 十住經 daśa-bhūmika, daśa-bhūmika-sūtra, daśa-bhūmiśvara
 十住論 daśa-bhūmika-vibhāṣā*
 十利 daśānuśamsā, daśārtha-vaśa
 十戒 daśa-kuśala-karma-patha, śrāmaṇera-saṃva-
 十車 daśa-ratha [ra
 十里 krośa
⁸十事利益 daśārtha-vaśa
 十到彼岸 daśa-pāramitā
 十念 daśabhiḥ cittōtpāda-parivartaiḥ
 十法 daśa-dharma, daśa dharmāḥ, daśa-dharma-ka, daśāṅga
 十法行 daśa-dharma-caryā, daśa-vidhāni dharmacaritāni
 十法成就 daśāṅgōpeta
 十法具足 daśabhir aṅgehi ... aṅgōpetā
 十法爲惑大地 daśa kleśa-mahā-bhūmikāḥ
 十法經 daśa-dharmaka-sūtra, daśa-dharma-sūtra
 十波羅蜜[°] daśa-pāramitā
 十波羅蜜多[°] daśa-pāramitā
 十物 daśa-dravya, daśa dravyāṇi, daśa-dravyaka
 十金剛句 daśa vajra-padāni
 十金剛足 daśa vajra-padāni
⁹十度 daśa-pāramitā
 十指爪 daśa-nakha
 十界 daśa dhātavaḥ
 十重 daśa-pura
 十首 daśa-grīva
¹⁰十乘 daśa-ratha
 十倒起惑 daśa paryavasthānāni
¹¹十斛 khārī
 十處 daśāyatanāni
 十處界 daśāyatana-dhātavaḥ
¹²十善 daśa-kuśala, daśa-kuśala-karma-patha*
 十善大地 daśa kuśala-mahā-bhūmikāḥ

24 + (0-1) 十千

- 十善大地法 daśa kuśala-mahā-bhūmikāḥ
 十善因緣 daśa-kuśala-nidāna*
 十善法 daśasu kuśaleṣu karma-pathēṣu
 十善業 daśa-kuśala-karma-patha
 十善業道 daśa-kuśala-karma-patha, daśa-kuśalāḥ karma-pathāḥ
 十善道 daśa-kuśala-karma-patha, daśa-kuśalāḥ karma-pathāḥ
 十惑 daśānuśayāḥ
 十惡 daśāśubhāḥ, daśākuśala-karma-patha*
 十惡業道 daśākuśalāḥ karma-pathāḥ, daśāśubhāḥ
 十惡增 karma-pathādhikya
 十智 daśa jñānāni
 十無倒 daśāviparyāsa
 十無盡 daśa-niṣṭhā-pada, daśāniṣṭhā-pada*
 十無盡句 daśa-niṣṭhā-pada, daśāniṣṭhā-pada*
 十無盡願 daśa-niṣṭhā-pada, daśāniṣṭhā-pada*
 十無學法 daśānām aśaikṣāṇāṃ dharmāṇāṃ
 十衆 daśa-baddhena gaṇena, daśa-varga
 十衆以上 sātireka-daśa-baddhena gaṇena
¹³十想 daśa-saṃjñā*
 十業道 daśa karma-pathāḥ
 十歲 daśa-varṣāyus, daśa varṣāni, daśa-vārṣa, daśāyus, daśābda
 十萬 lakṣa, śata-sahasra, nayuta, koṭi
 十萬億 koṭi-śata-sahasra
 十載 samudra
 十遍入 daśa kṛtsnāyatanāni, daśa kṛtsnāni
 十遍處 daśānām kṛtsnāyatanānām
 十道地 daśa bodhisattva-bhūmayāḥ
¹⁴十僧[°] daśa-varga
 十僧現前[°] daśa-vargeṇa saṃmukham
 十種 daśa-vidha, daśadhā, daśa-prakṛti, daśa
 十種力 daśa-vidhaṃ balam, daśa-bala
 十種大煩惱地法 daśa kleśa-mahā-bhūmikāḥ
 十種…小惑 daśa…upakleśāḥ
 十種因 daśabhiḥ kāraṇaiḥ
 十種自在 daśa-vaśitā
 十種(色)處 daśāyatanāni
 十種事 daśa kṛtyāni
 十種法行 daśa-vidhāni dharma-caritāni
 十種波羅蜜[°] daśa-pāramitā
 十種波羅蜜多[°] daśa-pāramitā
 十種修證 daśa-vidhaḥ samudāgamāḥ
 十種倒起惑 daśa paryavasthānāni
 十種習起 daśa-vidhaḥ samudāgamāḥ
 十種惑 daśānuśayāḥ
 十種惡業道 daśākuśalāḥ karma-pathāḥ

- 十種智 daśa-vidhaṃ jñānam, daśa jñānāni
 十種無倒 daśāviparyāsa
 十種無學法 daśānām aśaikṣāṇāṃ dharmāṇāṃ
 十種義示現 daśadhōditam
 十種經 daśānām paryavasthānānām
 十誦比丘尼波羅提木叉戒本[°] sarvāstivāda-bhikṣuṇī-prātimokṣa-sūtra*
 十誦比丘波羅提木叉戒本[°] sarvāstivāda-prātimokṣa-sūtra*
 十誦律 daśādhyāya-vinaya*, sarvāsti-vāda-vinaya*
¹⁵十億佛刹[°] daśa-buddha-kṣetra-koṭi
 十增 daśādhika
 十增經 daśōttara
 十層 daśa-pura
 十層級 daśa-pura
¹⁶十隨眠 daśānuśayāḥ
 十頭 daśa-grīva
²⁰十寶山 daśa-ratna-giri*
²²十經 daśa paryavasthānāni

1

- 千 ³⁶⁹/₂₋₂₆₉₇ sahasra, sāhasrika, sahasrāṅka, mahā-sāhasra, daśa-śata
²千二百 dvādaśa-śata
 千二百五十 ardha-trayo-daśa-śata
⁴(千六百貝價爲)迦利沙鉢那[°] kārṣāpaṇa
 千分 sahasra-bhāga*, sahasrimā
 千手 kara-sahasra
⁵千生 jāti-sahasra
 千生千萬億生 jāti-sahasra-koṭi
 千目 daśa-śata-nayana
⁶千兆 akṣobhya
 千光 daśa-śatāmśu, pratata-daśa-śatāmśu
 千光明 sahasrāloka*
 千印(位) sahasrāṅka
 千年 varṣa-sahasra
⁸千返 sahasraśas
⁹千度 sahasraśas
 千耶若[°] sahasra-yajña
 千軍 sahasrāṅka
 千軍王 rājā sahasrāṅkaḥ
¹⁰千倍 sahasra-guṇa, sahasram
¹¹千斛 khārī-sahasra
 千斛之量 khārī-sahasra
 千眼 sahasrēkṣaṇa
¹³千歲 varṣa-sahasra
 千聖所遊 ārya-sahasra-vāhitā
 千萬 koṭi

- 千萬億 kaṅkara
 千萬億分 koṭi-niyuta-śata-sahasratama
 千載 varṣa-sahasra, anta
 千遍 sahasraśas
¹⁵千億 nayuta
¹⁶千輻 sahasrāra
 千輻輪 sahasrāra-cakra
 千輻輪相 cakra-caraṇatā
¹⁷千總世界 sahasra-cūḍiko loka-dhātuḥ
¹⁸千繞母 sahasrāvartā
 千蟲 krimi-kula-sahasra
 千蟲類 krimi-kula-sahasra
¹⁹千瓣 sahasra-pattra

2

升 $\frac{370}{2-2702}$ abhy-ud-√gam, rūḍha; prastha

- ⁹升降無如此 viśeṣābhāva
¹¹升麻 kṛṣṇā
¹²升進 vāhin
²⁰升騰 abhy-ud-√gam

午 $\frac{371}{2-2703}$

- ¹⁰午時 madhyāhna

3

卉 $\frac{372}{2-2706}$ See 卉 374

半 $\frac{373}{2-2707}$ 半 ardha; anyatara, anvardha, anvārdha, upārdha, eka-de-

- śa, pakṣa, pratyaṃśa
 半° paṃ*
³半下尼曼陀羅山° nimindharārdha
 半寸 ardhāṅguṣṭha*
⁴半之迦° pāñcika 「śaḥ
 半天半人 divyaḥ...eka-deśaḥ...eka-deśaḥ...mānu-
 半日 divasārdha
 半月 ardha-māsa; ardha-candra; anvardha-māsa,
 anvārdha-māsa, eka-pakṣa, dhanu, pakṣa
 半月八日 aṣṭamyām pakṣasya
 半月內 ardha-māsakam
 半月半月 anvardha-māsam
 半月曲 kubja
 半月次 anvardha-māsa
 半月形 kubja
 半月洗浴 ardha-māsaṃ snānam

- 半月相 dhanv-ākāra
 半月食 pakṣika, pakṣikā-nimantraṇā, pākṣika*
 半月黃門 pakṣa-panḍaka
 半月寶 ardha-candra
⁵半功能 ardha-kāritra
 半半 ardhārdha
 半半下 ardhārdha-hāni
 半半減 ardhārdham varjayitvā, ardhārdha-varjita
 半半(漸減) ardhārdha
 半半增 ardhārdha-vṛddhi
 半由旬° ardha-yojana, ardha-yojana-mātra, yojā-nārdha
⁶半有邊...半無邊 antavān eka-deśaḥ...eka-deśaḥ...anantavān
⁷半作用 ardha-kāritra
 半劫° ardha-kalpa, mahā-kalpasyārdham
 半身 ardha-kāya, ardha-kāyaka, ardha-kāyika
 半身不遂者 pakṣa-hata
⁸半兩 ardha-pala
 半夜 paścime yāme, sāyāhna
 半陀迦° paṇḍaka, manuṣya-paṇḍaka
 半拘盧舍° ardha-krośa
 半祁鬼神° pāñcika
⁹半拏囉嚩悉你° pāñḍara-vāsini*
 半食 pātra-śeṣa
¹⁰半娜娑° panasa
 半座 ardhāsana
 半託迦° panthaka, cūḍa-panthaka*
¹¹半乾 mlāna, śirṣa
 半偈° ślokārdha
 半茶縛° pāñḍava
 半閉 ardha-nimilita
 半閉一眼 ardha-nimilita
¹²半超 ardha-pluta
 半超出 ardha-pluta
 半跏趺 ardha-paryāṅka
 半開 kuḍmalaka-jāta, mukula-jāta
 半須臾 ardha-muhūrtam
¹³半惹羅° pañjara*
 半解脫 ardha-prakāra-vimukta
 半路修行 mahallaka
¹⁴半滿月 ardha-candra
¹⁵半億 ardha-koṭi
 半遮° pañca
 半遮羅° pañcāla
¹⁶半擇° pañḍaka
 半擇迦° pañḍaka, ṣaṇḍha-pañḍaka, ṣaṇḍhaka
 半擇迦身° ṣaṇḍhaka-kāya

24 + (3-10) 半卉卍卑卒南單卑博

半擇婆° pāṇḍava

半踰繕那°° ardha-yojana, ardha-yojana-mātra

半頭骨 kapālasāyārdham

²³半纓 ardha-hāra

半體不遂者 pakṣa-hata

卉 ³⁷⁴
2-2720 卉 tṛṇa

⁴卉木 tṛṇa-gulma

卍 ³⁷⁵
2-2724

⁶卍字 śri-vatsa, svastika*

卑 ³⁷⁶
2-2738 卑 hīna, avanāma, ūna, atirikta, nimnatā

³卑下 nica, nica-nica, hīna, paṃsaka, anunaya

卑下他 para-paṃsaka

卑下劣弱 hīna-durbala

卑下其意 nica-nicena manasā

卑下處 nicāsana

卑小 nica, nicatara, hrasva, aṇuka

卑尸° peśi

⁶卑先匿° prasena-jit*

卑劣 hīna, ūna

卑劣者 hīna

卑劣慢 ūna-māna

⁷卑豆 kulattha

⁸卑姓 hīna-kulīna

卑屈 nica, avanata

⁹卑帝梨° preta

卑帝梨耶° preta

卑陋 uhoḍima

卑陋人 uhoḍima

¹⁰卑座 atiriktāsana

¹¹卑儼王°° pṛthu

卑族 bṛṣala

¹⁴卑慢 ūna-māna

卑慢慢過慢 ūnamāna-mānātimāna

¹⁵卑賤 nica, hīna; janma-hīna, duṣkulinatva, nihīna, nica-kula, nicatara, mleccha

卑賤巧業 hīna-karma-sevin

卑賤者 nihīna-puruṣa

卒 ³⁷⁷
2-2740 akasmāt, sahasā*; jāti-vyativṛtta

¹⁰卒疾 sahasā, sahas*

¹⁴卒爾 sahasā, chatti

¹⁵卒暴 sahasā, sāhasa, uddhatatā, capala

卒暴音 ravita

南 ³⁷⁸
2-2750 dakṣiṇa, dakṣiṇā, dakṣiṇasyāṃ diśi*, yāmyā

³南大國 dakṣiṇā-patha

⁴南天竺°° dakṣiṇā-patha

南天竺國°° dakṣiṇā-patha

南方 dakṣiṇa, dakṣiṇā-patha [unnamati

南方沒北方涌 dakṣiṇā dig avanamaty uttarā dig

南方商人 vāṇijako dakṣiṇa-pathataḥ

⁸南門 dakṣiṇa-dvāra

⁹南洲 jambū-dvīpa

¹⁰南海 dakṣiṇa-samudra*

南海濱楞伽山頂°° samudra-malaya-śikhara

南海濱摩羅耶山頂°° samudra-malaya-śikhara*

¹²南無° namas, namo

南無悉° namas*

南隅 dakṣiṇa-kona

¹³南道 dakṣiṇa-patha

¹⁴南隴° namo*

南麼° namo*, namas*, nama*

南麼阿羅耶° nama ārya*

¹⁸南謨° namas, namo

南謨婆伽梵如來°° namo bhagavate tathāgātāya

南謨率都帝° namo 'stu te*

¹⁹南邊 dakṣiṇaṃ pārsvam, caturthaṃ pārsvam

²⁰南瞻王°° jambu-dhvaja

南瞻名°° jambū-sāhvaya

南瞻部°° jambū-dvīpa

南瞻部人°° jambū-dvīpa

南瞻部洲°° jambu-dvīpa, jambū-dvīpa

單 ³⁷⁹
2-2752 See 單 547

卑 ³⁸⁰
13-p.1085 See 卑 376

博 ³⁸¹
2-2761 博 vipula; dyūta

³博叉° pakṣa*

¹⁰博差° pakṣa*

¹⁴博聞 bāhuśrutya, viśruta, śruta; ānanda

¹⁷博戲 akṣa-kriḍā, dyūta-vyāsana

¹⁹博識 medhāvin

RAD. 卜 25

卜 ³⁸²
2-2774

²卜力哩帝° bhṛṅgi-riṭi

⁵卜占 nyāsana

⁹卜者 stha-pati

¹¹卜問良辰爲吉祥事 kṛta-maṅgala-kautūhala-svas-
ty-ayana

¹³卜葛西° pukkasi

卜葛西明妃° pukkasi

¹⁵卜羯死° pukkasi*

卜羯娑° pukkasa

3

占 ³⁸³
2-2780

²占卜 kautuka-maṅgala

占卜吉凶 kautuka-maṅgala

⁸占波° campā; campaka

占波城° campā

⁹占匍° campā*; jambu*

占相 kautuka-maṅgala, dhīta, naimittika, lakṣaṇā

占相吉凶 kautuka-maṅgala

占相者 naimittika

¹¹占婆° campaka

占婆花° campaka

占雀音 śakuna-ruta

占鳥音 śakuna-ruta

¹²占博迦° campaka

¹⁴占夢 svapnādhyāya

¹⁵占葡伽° campaka

6

卧 ³⁸⁴
2-2808

See 臥 3078

RAD. 卩 26

3

卩 ³⁸⁵
2-2846 See 卩 1003

4

印 ³⁸⁶
2-2848 印

mudrā, ā-mudraya (den.),
mudraṇa, mudraya (den.)

³印大明 mudrā-vidyā

⁴印文 pratimudrā, citra

印水 udaka

⁵印可 abhy-anu-√jñā, avadhāraṇa

印可隨順性 anugāvadhāraṇa-śakti

印母 mudrā

印地唎哪° indriya*

⁷印位 aṅka

印成就 mudrā-sādhana

⁸印定 saṃketa

印明 mudrā-hṛdaya

印法用 mudrā-prayoga

印陀羅訶塞多° indra-hasta*

⁹印契 mudrā, mudrā-bandha

印封 mudraya (den.)

印度° sindhu, hendhu

印度琵琶° valliki

印持 avadhāraṇa, avadhāra

印持所緣 avadhāraṇāḥambana

印相 mudrā

¹¹印捺羅耶° indrāya*

印捺囉耶° indrāya

印釧 keyūra-valaya

¹³印解 pratyavagama

印達羅° indra

¹⁴印像 pratimudrā

印種 sumudrita

¹⁶印縛法 mudrā-bandha

¹⁹印璽 mudrā

危 ³⁸⁷
2-2849

危 viśama, antar-āya, akṣematā;
dhaniṣṭhā, śata-bhiṣā

³危亡 rikta

⁴危厄 upadrava

⁸危命 jivitāntarāya

⁹危苦 duḥkha, duḥkhita

- ¹⁰危害 upahata
 危脆身 viśamsthita
¹¹危宿 dhaniṣṭhā
¹³危逼苦切其心 vyasana-samkṣaṭa
¹⁵危樓 harmya
¹⁶危險岸 taṭe prapāte prāgbhāre
²¹危懼 pariśaṅkita

5

即 ³⁸⁸₂₋₂₈₅₅ See 卽 393

却 ³⁸⁹₂₋₂₈₅₆ 卽 niṣkāśana, bahiṣ-karaṇa,
 bahiṣ-kṛta, vimukta, stam-
 bhābhicāruka

- ⁶却地羅° khadira*
 却行 osakkati
 却行而去 pratyosakkita
⁷却住一面 ekānte asthāsi, ekānte sthitāḥ
 却坐一面 ekānte nyaṣidat
⁸却來 pratyāgata
⁹却後 atyayāt, anāgate 'dhvani
¹⁰却追 nivārayati
¹⁵却敵 dvāra, niryūha
¹⁹却關鑰 argala-vimukta

卵 ³⁹⁰₂₋₂₈₅₇ aṇḍa, aṇḍa-ja, pela

- ⁵卵生 aṇḍa-ja, aṇḍa-jā yoniḥ
 卵生龍 aṇḍa-jo nāgaḥ
 卵生濕生及女人身第八有 aṇḍaja-saṃsvedaja-stri-
 tvāṣṭamabhava
 卵生濕生生女人身第八有中定 aṇḍaja-saṃsve-
 daja-striṭvāṣṭamabhava-niyata
¹²卵殼 aṇḍa-koṣa, aṇḍa
 卵等 aṇḍajādi
¹⁷卵濕生 aṇḍaja-saṃsvedaja-yoni

6

卷 ³⁹¹₂₋₂₈₆₀ 卷 veṣṭita, nivṛtti, abhi-saṃ-
 √kṣip, saṃkṣepa

- ⁵卷用 nivṛtti
¹²卷舒用 pravṛttiś ca nivṛttiś ca
¹⁵卷皺 saṃkocam ā-√pad
¹⁷卷縮 saṃkocam ā-√pad, prati-√li*
²²卷疊 sāhariya

7

卻 ³⁹²₂₋₂₈₆₇ See 却 389

卽 ³⁹³₂₋₂₈₇₂ 卽 卽 yat...tat, eva, anan-
 taram; ananya, arvāk,
 idānīm, evaikyam, ca, tatas, tathā hi, tathaiva,
 tāvat, tvarita-tvaritam, punar, -mātra, yat...tad
 eva, yad idam, yad uta, yāvatika, sa evāsau, saṃ-
 √vrt, sadyas, samanantara, samasta, samāna, hi

- ⁴卽五蘊 skandha-mātra
 卽今時 tat-kāla
⁵卽以是事 etaṃ prakaraṇam
 卽四大種 bhūta-mātra
 卽由前說 ata eva
⁶卽同寶塔°° caitya-bhūta
 卽如前 caiva
 卽有滅 samanantara-pradhvasta
 卽此 tatraiva
 卽至 dṛṣtvā
⁷卽見卽滅 kṣaṇa-bhaṅga-dṛṣṭa-naṣṭa-darśana
⁸卽剎那間°° tat-kṣaṇam
 卽於生時身放大光 jāta-samāna-prabhāsita-gātra
 卽於空中飛騰而去 khaga-pathenōpakrāntāni
 卽於爾時 tadā
 卽於蘊 skandha-mātre
 卽(果) sadyas
 卽法藏 dharma-garbhāḥ sarva-sattvāḥ
 卽金剛藏 vajra-garbhāḥ sattvāḥ
⁹卽便 idānīm, tasyaṃ velāyām
 卽便微笑 smita
 卽便隨入 prati-ni-√viś
 卽前 tathātvena, tathaiva sthitāḥ
 卽是 yad idam, yad uta, eva, tad yathā, yat...
 tad eva, tathā 〔thā
 卽是此物而不如此 tad eva cēdaṃ na cēdaṃ ta-
 卽是種子芽 ya evāṅkurah tad eva bijam
¹⁰卽時 tat-kāla, tasyaṃ velāyām, tāvat, tvarita-tva-
 ritam, saha
¹¹卽從此...於此 yasmād eva...tasmin eva
 卽現其前 abhimukha-sthitvā
¹²卽爲 sati, syāt
¹³卽滅 naṣṭa
¹⁴卽說 tad yathā
 卽辣° 〔Tib. rtsib-ra〕 aravāḍa
 卽辣龍王°° aravāḍo nāga-rājā
¹⁶卽諸蘊 skandha-mātra

¹⁹卽證一切如來三摩地^{〇〇} sarva-samādhi-pratīlam-
bha

10

卿 ³⁹⁴/₂₋₂₈₈₀ 卿 tvam

³卿下人 jāna-pada

¹²卿等 yuṣmat

RAD. 𠂔 27

2

厄 ³⁹⁵/₂₋₂₈₉₃ vyasana, saṃkaṭa, upadrava*

⁹厄者 upadruta

¹⁹厄難 kṛcchra, vyasana, saṃkaṭa, saṃbādha

厄難處 vinipatita

7

厚 ³⁹⁶/₂₋₂₉₄₉ udvedha, ghana, sthūla; ucchraya,
ghanī-bhavati, pīna, bahula, bimba,
vistara, vedhana

²厚八洛沙^{〇〇} aṣṭa-lakṣōcchraya

厚十六洛沙^{〇〇} lakṣa-ṣoḍaśakōdvedha

⁴厚友 mitra, sālohitā

⁸厚枕 bimbōpadhāna

⁹厚重 ghana

¹¹厚密雲 ghanābhra

¹²厚量 ucchrāya

¹⁵厚廣 pīna

厚德 śrī-guṇa*

厚膜 paṭala

厚褥子 tūlikā

¹⁶厚壁 sthūla-bhittika

厚噎 paṭala

8

原 ³⁹⁷/₂₋₂₉₇₃

⁸原阜 sthala

9

厠 ³⁹⁸/₂₋₂₉₈₁ 厠 varca-kuṭi, miḍha-sthāna,
vaca-kuri, kūpa

²厠人 haḍḍika

⁸厠法 varca-kuṭi-pratisaṃyukta

⁹厠屋 varcas

¹³厠墳 pratyarpita, pratyupta

厠細 pratyarpita

10

厥 ³⁹⁹/₂₋₂₉₉₂

²⁰厥蘇洛迦衣^{〇〇} kusūlaka

厨 ⁴⁰⁰/₂₋₃₀₀₅ 厨 bhakta-śālā, mahānasa

²厨人 pakṛ, kartṛ

⁸厨房 daṇḍa-cchadana

厨舍煙火之處 dhūpāgāra

¹⁰厨宰 koṣṭhāgārika

11

既 ⁴⁰¹/₂₋₃₀₀₆ See 廢 1067

12

厭 ⁴⁰²/₂₋₃₀₂₅ ud-√vij, udvega, nirveda, khinna;
√tṛp; arati, alam, asakta, udvigna,
udvejana, kheda, jugupsaniya, tṛpta, tṛpti, dūṣaṇa,
dveṣitva, nirviṇṇa, nirvit-saṃjñin, nirvid, nirvid-
yate, parikhinna, parikheda, praty-ā-√khyā, √ruṣ,
vijugupsate, vijugupsanatā, vidveṣa, vimukha,
vi-rāgaya(den.), viveka, vairāgya, saṃvega, saṃ-
tuṣṭi, samudvega

⁴厭心 citta-saṃvega, paritasyamāna

⁵厭生死心極猛利 tiva-saṃvegatva

⁷厭沒 dīna

厭足 √tṛp, tṛpta, tṛpti, paritṛpta, vitṛpta, saṃlekha

⁸厭怖 udvega, udvejana, saṃvega

厭怖因 udvega-hetu

厭法樂 dharma-rati-parikhinna

⁹厭即離貪欲 nirviṇṇo virajyate

厭怠 kilāsin

厭畏 udvejana

厭者 dveṣṭṛ

厭背 vimukha, vaimukhya, udvega, pratikūla,
vi-cchandaya(den.), vi-rāgaya(den.)

厭背其苦 duḥkha-pratikūla

厭背受想 saṃjñā-vedita-vaimukhya

厭苦 duḥkha-nirvid

¹⁰厭俱行 nirvit-sahagata厭倦 khinna, kheda, pari-√khid, parikhinna, nir-
viṇṇa-mānasa

厭倦煩惱現行 kleśa-samudācāra-parikhinna

厭悔 vyathā

厭(財) dveṣṭr

厭退 kheda

厭逆 nirvit-pratikūlatā, prātikūlya

厭逆食想 āhāre pratikūla-saṃjñā*

¹¹厭患 nirveda, saṃvega; udvigna, jugupsaniya,
parāñ-mukha, parikhinna-mānasa, vijugupsate,
vidūṣaṇā, vi-dūṣaya(den.), vi-√rañj

厭患心 saṃvega*

厭患對治 vidūṣaṇā-pratipakṣa

厭倦 khinna; tṛpti

厭捨 tyajana, parityāga, dūṣaṇiya, nirvid, vi-
√ram, vairāgya, anāsaṅga

厭捨者 saṃlikhita

厭…捨根 upekṣēndriya-parikhinna

厭欲樂 kāma-rati-parikhinna

厭術(淨) vetāla

¹²厭…喜根 saumanasyēndriya-parikhinna厭惡 vijugupsate, saṃvega, √khid; anabhipreta-
tva, apa-√raj, √gup, ghṛṇa, dūṣaṇa, nirviṇṇa,
vidūṣaṇā, vi-dūṣaya(den.), saṃvigna

厭惡心 saṃ-√vij, saṃvega

厭惡心極重 tīvra-saṃvegatva

厭惡對治 vidūṣaṇā-pratipakṣa

厭棄 apriya

¹³厭想 nirveda

厭意 udvega

厭極 parikhinna, parikheda

厭極法樂 dharma-rati-parikhinna

厭極捨根 upekṣēndriya-parikhinna

厭極欲樂 kāma-rati-parikhinna

厭極喜根 saumanasyēndriya-parikhinna

厭極惑逼行 kleśa-samudācāra-parikhinna

厭聖道 ārya-mārga-dveṣitva

厭著 kheda, kheda-parājita

¹⁵厭賤 jugupsana, jugupsita¹⁶厭諸苦 duḥkha-nirvid¹⁹厭壞 vidūṣita厭離 nirveda, saṃvega, jugupsā; anabhirati, ava-
mantavya, asaṃsarga, asaṃsṛṣṭa, udvigna, ud-
√vij, udvega, udvejana, udvejya, jugupsana, ju-
gupsaniya, nirviṇṇa, nirvit-sahagata, nir-√vid,
nirvid, parāñ-mukha, pratikūla, prahāṇa, vi-
jugupsaka, vijugupsate, vipanna, virāga, viveka,
vaimukhya, saṃvigna, saṃvejana, samudvega

厭離之心 nirviṇṇa

厭離心 saṃvega

厭離世間生死苦 duḥkha-nirviṇṇa

厭離相 saṃvejanīya

厭離相應 virāga-sahagata

厭離般若⁰⁰ prajñā-nirveda

厭離想 nirveda, pratikūla-saṃjñā

厭離資生 āmiṣa-jugupsanatā

厭離(諸根息除)貪染 virāga

13

厲

⁴⁰³
2-3041¹²厲越⁰ revata¹⁷厲聲 abhigarjita

15

嚴

⁴⁰⁴
2-3048'

See

嚴

613

3

去

⁴⁰⁵
2-3070gati, gamana, √gam, √i, √yā;
atīta; √muc; ati-√kram, atītam,
antar-hita, apakrānta, apagama, apa-√nī, abhi-
√kram, abhyudgata, asthita, o-√tṛ, gaccha, gata,
gatika, gantavya, gāmin, cārikāṃ prakrāmati,
nirgama, nirgamika, niryūha, niryūhat, niṣ-√kram,prakramaṇa, prakrānta, prati-√kram, praty-ud-
ā-√vṛt, pra-√yā, prasthita, √vah, vahana, vipra-
kṛṣṭa, vi-pra-√kram, vi-saṃ-√kram, vyaya, vy-
asana, √vraj, saṃkrama, saṃkrānta, saṃprasthi-
ta, hata³去上 ūrdhvam

去下 adhas

去已 gata

去…已 muktṵā

⁴去不遠 āsanna

去之甚遠 dūri-√bhū

⁵去…未遠 avidūra

⁶去此 itas

去此不遠 avidūra

去行 saṃkrānti, saṃcara

⁷去作 kriyā, gati

去迅疾 śighra-gāmin

⁸去來 gamanāgamana; atitānāgata; atikrama-pra-
krama, atitājāta, āgati-gati, āgamana-gamanatā,
āhāra-nirhāra, gatāgata, gati, gaty-āgata, gaty-
āgati, gatvāgamyā, vi-√bhram, saṃ-√car

去來二世 atitānāgata

去來二世自性 atitānāgatātman

去來今 atitānāgata-pratyutpanna, atitānāgataṃ
pratyutpannam

去來今世 atitānāgata-pratyutpanna-kāla, atitānā-
gata-pratyutpanneṣv adhvasu

去來世 atitānāgata, atitājāta, naṣṭājāta

去來性 atitānāgata-bhāva

去來現在 atitānāgata-pratyutpanna

去來進止 prakrāmat

去來實有論 atitānāgata-dravya-sad-vāda

去刺痛 ābḥḍha-śālyā

去拔 hanṭṛ

去拔惡業 agha-hanṭṛ

去毒 hata-viṣa

去法 gati, gamana

⁹去者 gantṛ, gatimat, gamika

去面帛已 mukha-bandhaṃ muktṵā

¹⁰去時 gamyamāna, tato prakramat

去除 mārḍita, parāṇ-mukha

去除棘刺 mārḍita-kaṇṭhaka

去除鬪諍 araṇa

¹¹去寂靜 atisānta, gati-śānta*

去莖黃門 āpat-panḍaka

去處 yātavya, saṃkramaṇa, mārga

去速疾 śighra-gāmin

¹²去無所至 niryūha-vigata

去爲深遠 dūri-bhūta

¹³去會未遠 avidūra

去義 gati

¹⁴去遠 dūri-√bhū

去…遠 dūratarī-√bhū

6

參

⁴⁰⁶
2-3090

See

參

407

9

參

⁴⁰⁷
2-3098

參

vyavacārayitavya; ārdra

參° saṃ

⁷參伽羅麻° saṃkrama

⁸參波藍° saṃbalam

⁹參冒馱你° saṃbodhani*

參冒馱野° saṃbodhaya*

¹⁰參差 vikīrṇa

¹¹參婆羅° saṃbhara*

參宿 ārdra*

¹³參解 vyavacārayitavya

參詳 vyavacārayitavya, paribhukta

¹⁴參漫多奴跋履筏刺咀那° samanta-parivartana*

¹⁵參摩耶地瑟恥底° samayādhiṣṭhite*

¹⁸參觀承事 upasthāpana

RAD. 又 29

又

⁴⁰⁸
2-3115

又

api, ca, punar; aparaḥ pa-
ryāyaḥ, aparam, api khalu,

api tu, kiṃ ca, khalu, tatas, tatra, punar aparam,
punā, bhūyas, bhūyo 'pi, vā

⁵又生 paunarbhavika

⁶又如 yathāpi tat

⁹又卽此 punas tad eva

¹²又復 punar aparam, anantaram

又復次 tad-anantaram punar api, tad-anantaram

¹⁴又麼 bhūyo 'pi

1

又

⁴⁰⁹
2-3116

prāsa, muṣala, śūla; saṃlagnikā

²又十指 daśa-nakhāñjali, añjaliṃ saṃpragṛhya,
daśa-nakha-kṛta-kara-puta

⁴又手 kṛtāñjali-puta, daśa-nakha-kṛtvā, daśa-na-
kham añjaliṃ pra-√grah, añjaliṃ praṇamya,
sāñjali

¹¹又莎婆梨蘇呵° śāsa-bali-sukha*

¹³又腰 skambhā-kṛta, kambhā-kṛta, khambha,

29 又 (1-6) 又及友双反収叔取

khambha-kṛta, vyastika

又腰坐 khambha-kṛta

¹⁶又磨° kṣamā

¹⁹又羅° kṣāra, śala*

又羅波威° kṣāra-pāniya

2

及 ⁴¹⁰₂₋₃₁₁₈ 及 ca, api, vā; upa-√yā, upē(√i);
atha vā, antatas, √kṣam, cō,
tathā, parivartita, punā, pramukha, pra-√vṛt,
vāpi, sa-, saha, sārddham

⁵及以 ca, sārddham

⁶及…亦如是 tathānyā

及因 sahetuka

及多 caitra

⁷及利及王° kṛkin

⁸及依止 sāśraya

及命終 maraṇam ni-√gam

及所依止 sāśraya

⁹及施於飲食 bahu dattaṃ ca bhojanam

及相應 sasamprayoga

¹⁰及時應用 civareṇa kāle kalpikenācchādayiṣyati

¹⁴及與 ca, sa-

及與隨眠 sānuśaya

¹⁶及餘 apy anye

及餘眷屬 sabala-parivāra

友 ⁴¹¹₂₋₃₁₁₉ mitra, suhṛd, mārṣa, mitratva

²友力 mitra-bala

¹¹友得 suhṛt-prāpti

双 ⁴¹²₂₋₃₁₂₅ See 雙 4056

反 ⁴¹³₂₋₃₁₂₇ viruddha, vikāra, viparyaya, sam-
parivartayati; kṛtvas

⁷反抄 utsaktika, utsaktikā

反抄衣 atyastikā-kṛta, utkṣiptakā, utkṣiptikā

⁹反叛 viruddha

¹⁰反逆 viruddha, ḍamara

¹¹反問 paripṛcchana, paripṛcchā, paripṛcchya

反問記 paripṛcchā-vyākaraṇa

反問豈非記 paripṛcchā-vyākaraṇa*

反問授記 paripṛcchā-vyākaraṇa

反問答 paripṛcchā-vyākaraṇa*

¹²反報 pratikāra, pratyupakāra

反欺 vitanḍana

¹³反詰 paripṛcchā, paripṛcchya

反詰記 paripṛcchā-vyākaraṇa

反詰問 paripṛcchana

¹⁵反質 āha, pratyanuyukta*

反質難 prasaṅga

¹⁸反覆 pṛthivyām prapateyuh

反覆炙 ādīptaḥ pradīptaḥ

²¹反顧視 tenāvalokitā

収 ⁴¹⁴₂₋₃₁₂₈ See 收 1530

6

叔 ⁴¹⁵₂₋₃₁₅₄ pīṭvya, devara

⁹叔柯羅比丘尼° śuklāyāḥ...bhikṣuṇyāḥ

叔迦° śuka

叔迦羅° śuklā*

¹⁹叔離° śuklā*

取 ⁴¹⁶₂₋₃₁₅₈ upādāna, ā-√dā, √grah, grahaṇa,
√labh, parāmarśa; adhy-ā-√lamb,
anuparigṛhita, apakṛṣṭa, apa-√hr̥, abhigrahaṇa,
abhi-ni-√viś, abhiniveśa, abhipreta, abhirata,
abhyupagama, abhy-upē(√i), ava-√gāh, avalam-
bin, ākṣepa, ā-√gam, āgr̥hita, -āda, ādātṛ, ādāna,
ādāya, ānāyayati, āyūha, āyūhyamāna, ā-√lamb,
āveśika, āsvādayati, āharaṇa, ut-√kṣip, utkṣepaṇa,
udgamyā, udgr̥hita, udgr̥hitavat, ud-√grah, ud-
graha, udgrahaṇa, ud-dhṛ(√dhṛ/√hr̥), upagata,
upa-√grah, upanetavya, upapadana, upātta, upā-
√dā, upādātṛ, upādāniya, upādāya, upādiyati,
upē(√i), kārin, kṛtvā, kṛṣyate, gaha, gr̥hita,
gr̥hyate, graha, grāha, grāhikā, grāhitā, grāhin,
grāhya, para, parāmarśana, parā-√mr̥ś, parāmṛṣṭa,
parāmṛṣṭi, parikalpyate, parigṛhita, pari-√grah,
parigraha, pari-√vah, pra-√kṣip, pragṛhita,
pratigṛhita, pratigṛhṇitvā, pratigṛhṇeya, prati-
√grah, pratigraha, pratigrahaṇa, pratigrāha, pra-
tigrāhaka, pratilabhamāna, prati-sam-√dhā, pra-
veśayati sma, prāp(√āp), prāpya, √mr̥ś, lūna,
va-√gāh, vāpeti, vigrāhin, vijñapti, samśrayaṇa,
sam-√hr̥, samgraha, samgrāha, sam-anv-ā-√hr̥,
samudānetavya, samupādāniya, sāksāt-√kr̥, har-
tavya, √hr̥

²取了 udgr̥hita

取了來 ā-√ni

取人 pudgala-grāha

取力 upādāna-bala
³取弓 cāpāla-caitya
⁴取五 pañcāla
 取內心 citta-parigraha
 取幻 ākṛti-grāha
 取支攝 upādānāntarbhūtatva
 取水相 jala-grāha
 取片 leśa-mātraka
⁵取令屬己身 svi-√kṛ
 取出 ud-dhṛ (√dhṛ/√hr)
 取去 ud-dhṛ (√dhṛ/√hr)
 取(四)顛倒 viparyāsābhirata
 取用 pari-√bhuj
⁶取名 nāma-grahaṇa
 取因 upādāna-hetu
 取多人語(毘奈耶)°° yad-bhūyasikiya*
 取如量境 tulya-viśaya-grahaṇa
 取安置 pita
 取自言持(毘奈耶)°° pratijñā-kāraka*
 取自性 svabhāva-grahaṇa
 取至境 prāpta-viśaya, prāpta-viśayatva
 取色相 rūpa-grāha
 取行 pratipatti
 取(衣) pratigraha
⁷取別位 avasthāntarōpādāna
 取別陰 skandhāntarōpādāna
 取別蘊 skandhāntarōpādāna
 取我 puruṣa-grāha
 取見 parāmarśa-dṛṣṭi, upalambhika
 取足 paṃsayati
⁸取來 ānetha, āhara
 取受用 pari-√bhuj
 取味 rasāyana
 取命終 kālaṃ √kṛ
 取妻妾 bhāryi-bhūta
 取彼相狀 nimitti-kurvat
 取所緣相義 ālambana-nimitta-grahaṇārtha
 取所緣境 viśaya-grahaṇa
 取明之人 mantra-vidyā-dhara
 取明處 vidyōpādāna
 取明論 vidyōpādāna
 取果 phalaṃ pratigṛhitam, phalākṣepa, prati-
 取果不能與果 pratigṛhṇāti na dadāti [√grah
 取果而非與果 pratigṛhṇāti na dadāti
 取果與果 phala-dāna-grahaṇa, phala-dāna-prati-
 grahaṇa
 取法 sambhāva
 取長等相 dirghādi-grahaṇa

取長養 poṣa-grāha
⁹取則 prāmāṇikatvena stheyah
 取後 paryanta-grahaṇa
 取染污 kliṣṭa
 取相 nimitti-√kṛ, ākāra, āyūha, nimittāny udgṛh-
 ṇāti*, manyanā, liṅgōpādāna
 取…相 nimitta-grāha
 取相凡夫 nimitta-cārin
 取相分別而為方便 nimitta-yoga
 取相執著 nimitti-√kṛ
 取胡豆 mahā-maudgalyāyana*
 取要言之 saṃkṣiptena, saṃkṣepeṇa, piṇḍārtha
 取重擔 bhārādāna
 取食 pari-√bhuj, paribhoga
¹⁰取差別所取 ākāryate
 取涅槃°° abhinirvṛtta
 取涅槃樂°° abhinirvṛtta
 取記位 vyākaraṇāvasthā
 取…迷 grāha-bhrānti
 取除 vi-√dhū
¹¹取婦 vevāhika
 取捨 ādāna-tyāga, ādāna-prahāṇa, āda-parityaja,
 hārāhāra, heyōpādeya
 取欲 chandāhāraka
 取現法 vartamāna
 取現境 vartamāna-viśayatva
 取陰 upādāna-skandha, upātteṣu skandheṣu
¹²取善 vaṅgīsa*
 取…為有 bhāvi-√kṛ
 取為取 √grah
 取為果已 phalaṃ pratigṛhitam
 取…為無 abhāvi-√kṛ
 取為緣 upādāna-pratyaya
 取異路 anya-mārga-saṃśrayaṇa
 取異道士 dvaipāyana
 取等 parāmarśana-sāmānya
 取等量境 tulya-viśaya-grahaṇa
 取結 parāmarśa-saṃyojana
 取菽豆子 mahā-maudgalyāyana
¹³取業 utkṣepaṇa
 取滅 upādāna-nirodha
 取滅度 parinirvṛta
 取瓶等世俗境 ghaṭa-paṭa-stri-puruṣādi-saṃvṛti-
 graha
 取著 abhiniveśa, upādāna, grāha; adhyavasāna,
 abhiniviṣṭa, abhilāṣa, upalambhika, aupalambhika,
 graha, grāhin, parāmarśa*, parā-√mrś, parikal-
 pyate, parigraha, prati-vi-√kṛp, vilamba

29 又 (6) 取受

取著自見 svayaṃ-dṛṣṭi-parāmarśin*

取著色 rūpa-grāha

取…過 doṣa-grāhin

¹⁴取像爲體 nimittōdgrahaṇātmika

取(塵) grahaṇa

取境 ālambana-grahaṇa, grahaṇa, upalabdhi

取…境 ākārayati

取種類身得 nikāya-gati-gotra

取緣豆 mudgala, mahā-maudgalyāyana*

取與捨 heyōpādeya

取障細遠等 dūra-sūkṣmādi-gocara

¹⁵取儀式 liṅgōpādāna

取德 guṇa-grāhin

取緣 upādāna-pratyaya

¹⁶取親 āvāha

取餘道 anya-mārga-saṃśrayaṇa

¹⁷取應 parigrahitavya

¹⁹取證 sāksāt-√kr, upa-√nī, prāp (√āp), samanvā-

取證涅槃^{°°} parinirvāpayitavya [gata

取顛倒 viparyasta

²⁰取蘊 upādāna-skandha, upātteṣu skandheṣu, skandha

²¹取屬己 svī-kriyā

取…屬己 svī-√kr

³³取(蠶)相 nimitta-grāhin

受

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受

vedanā, anubhava, upā-√dā,

upādāna, samādāna, bhoga,

udgrahaṇa, √grah; adhivāsanā, adhivāsaya, adhi-

vāsayaṭi, anu-√grah, anu-pra-√yā, anubhavana,

anubhavanatā, anu-√bhū, anubhūta, anubhūyate,

anuyoga, abhinirvartayati, abhipatti, abhi-√bhū,

abhiṣvaṅga, abhyāgama, abhyupagata, abhyupa-

gama, abhyupapanna, avinodaka, avinodana, ā-

√gam, āgraha, -āda, ā-√dā, ādāna, ā-√pad, ā-

√sprś, ā-√hr, utpādayati, utpādita, utsoḍhavya,

udgahaṇatā, udgrhīta, udgrhītavāt, ud-√grah,

udgraha, ud-√bhū, ud-√vah, udvahana, upagata,

upa-√pad, upabhoga, upasaṃhāra, upasthita,

upātta, upādāya, kriyamāṇa, grddha, grhīta,

grhāt, graha, grahaṇa, grāhin, grāhya, dhara,

dhārayati, √dhṛ, parigrhīta, pari-√grah, parigra-

ha, parigrāhaka, paribhukta, pari-√bhuj, pari-

bhoktavya, paribhoga, pary-avāp (√āp), poṣin, pra-

grhya, pra-√jñā, pratigrhīta, pratigrhīt, pratigr-

hya, prati-√grah, pratigrāhīt, pratigrāhaka, pra-

tipanna, prati-√labh, pratilambha, prativedayate,

pratiśrūtya, pratisaṃvedana*, pratisaṃvedayati,

pratisaṃvedin, prati-saṃ-√dhā, praticchana, pratiṣ-

(√iṣ), pratyānubhavana*, praty-anu-√bhū, pra-

tyānubhūtavāt, pratyēṣaka, pratyēṣemahi, praviḍ,

prāpta, prāpti, prekṣin, √bhuj, bhuj, bhoktṛ,

bhoga, bhogin, marṣaṇa, √labh, lābhin, vitti,

√vid, vid, veda, vedaniya, vedaniyatā, vedayati,

vedayita, vedita, vedin, vedya, saṃvṛtta, saṃve-

dayati, saṃgraha, samarpita, samātta, samādatta,

sam-ā-√dā, samādānatā, samāpatti, samāpadya,

samāpadyati, samāsanna, saṃ-√pad, saṃprati-

cchana, saṃpraticchanatā, saṃpratyēṣaṇa, saṃ-

bhoga, √sah, sahiṣṇutā, sevitaṇya, sprṣṭa, svī-√kr

¹受一分 vedanaika-deśa

受一遠離分 ekāṅga-virati-samādāna

²受力 vedanā-vaśa

³受三昧耶戒^{°°} samayin

受三歸 śaraṇa-gamana

受上下二衣 sātārōttara

受大戒 upasampad

受大戒人 upasaṃpanna

受尸羅^{°°} samātta-śīla

受…已 āgama

⁴受不律儀 asaṃvṛta

受不斷 vedayitānupaccheda

受(五陰)者 upādātṛ

受化 paripācita, vineya

受化人 vineya

受化人意 vineya-manas

受化生 upapādukānām…sattvānām

受化弟子 vineya

受化弟子利益事 vineya-kārya

受化易 suvineya

受化者 dānta

受化衆生 vineya

受及想 vedanā-saṃjñā

受及愛 vedanā-tṛṣṇā

受天命 daiva

受心法緣 vedanā-citta-dharmāmbana

受心斷 ādāna-tyāga

受心斷壞故捨 ādāna-tyāga

受比丘護^{°°} bhikṣu-saṃvara-samādāna

⁵受世俗發心 samādāna-saṃketika-cittōtpāda

受他請食 sabhakto samāno

受布施者 pratigrāhaka

受…必具 upādīyate

受…必須 upādīyate

受未來苦 duḥkha-vipāka

受生 upa-√pad, upapatti, upapanna, √jan; ava-

krānti, utpatti, ut-√pad, utpadyamāna, utpanna, utpādana, upa-√jan, upapadyamāna, upapanna-mātra, upādāya, janman, jātaka, pratisamdhī, pratisamdhim √grah, prādur-bhāva, prādur-bhūta, bhava-gaty-upapatti, sam-√car, samādāna, sam-bhava

受…生 prati-sam-√dhā

受生下地 adho-bhūmy-upapatti

受生尸羅[°] samādāna-śīla

受生已 upapadya, pratyājāta

受生中定 dhyānōpatti

受生共 upapatti-sabhāgatā

受生肉 āma-māṃsa-pratigraha

受生念遷謝 kṣaṇa-janma-paramparā

受生相續 upapatti-pratisamdhī

受生時 upapatti-kāla, pratisamdhī-kāla

受生處 utpatti-sthāna

受…生處 upapatti-parigraha

受生報 upapadya-vedanīya

受生緣(根塵等)諸法 vedanā-sthānīyā dharmāḥ

受用 upabhoga, sambhoga, √bhuj; anubhava, anu-√bhū, anubhūta, anuyoga, ābhoga, ud-√vah, upajīvyā, upa-√bhuj, upabhogatā, upabhogya, upabhogyatā, upayukta, upayoga, upalabdhi, aupabhogika, kāryam √kr, ni-√sev (√sev), paribhukta, paribhukta, pari-√bhuj, paribhoktavya, paribhoga, pratinisevya, pratilabhamāna, pratisamvedayati, prati-√sev, pratisevaniya, praty-anu-√bhū, pratyupabhoga, bhukta, bhoktṛ, bhoga, bhogatā, bhogya, lokōpajīvyatva, vedanīya, vyavahāra, sambhogya, sambhogika, sambhogya, sevya

受用不染衣 arakta-vastrōpabhoga

受用之物 pariṣkāra

受用正法 saddharma-sambhoga

受用因 upabhoga-hetu

受用有蟲水 saprāṇi-jalōpabhoga

受用此類 vastu-paribhoga

受用成熟(他) bhoga-pācana

受用事 arthānubhava

受用所施物 deya-dharma-paribhoga

受用果 phalōpabhoga

受用果有盡 phalōpabhoga-parikṣayatas

受用法樂 dharma-sambhogam pratyānubhavati

受用物 bhoga

受用門 upabhogāyadvāra

受用建立身 deha-bhoga-pratiṣṭhā

受用施物 deya-dharma-paribhoga

受用皆充足 ādhyā

受用苾芻尼所教化食[°] bhikṣuṇī-paripācita-piṇḍa-pātōpabhoga

受用降伏 pariṣkāra-vaśitā

受用退 upabhoga-parihāṇi

受用現前 bhoga-saṃdarśana

受用勝 sambhoga-viśeṣa

受用善惡業果 kuśalākuśala-karma-phalōpabhoga

受用爲類 paribhogānvaya

受用滅盡 paryupayoga

受用資具 upabhoga-paribhoga

受用境界果 viśayōpabhoga-phala

受用境界緣 viśayōpabhoga-pratyaya

受用類 paribhogānvaya

受用…類 paribhogānvaya, vastu-paribhoga

⁶受名 prāp (√āp)

受好 vedanīya

受如來教 tathāgata-śāsana-parigrāhaka

受如意樂 anu-√bhū

受(安居) upagata

受此戒 samātta-śikṣa

受汝所謂 adhivāsyā

受自化諸妙境 nirmita-kāma

受自恣竟 kṛtya-pravāraṇā

受色 rūpa-pratisamvedin

受色欲 rūpa-rāga-pratisamvedin

受色貪 rūpa-rāga-pratisamvedin

受行 ādāya √vṛt, samādāya vartanatayā; abhy-
upa-√gam, paricaryā, √prakṣ, samādāna, sampra-
yukta

⁷受位 vedanāvasthā, vedanā-kāla; abhiṣikta, abhi-
受作業分 karma-dāyāda ḷṣeka

受妙欲境 paribhoga

受…快樂 √mud, sukhita

受(我)供 piṇḍa-pātaḥ paribhoktavyaḥ

受戒 upasampad, śīla-samādāna; upasampadā,
upasampanna, upasampādita, śīla-saṃvara-samā-
dāna, saṃvara-samādāna, samātta-śikṣa

受戒法 śīlam sam-ā-√dā*

受戒律儀 samādāna-śīla-saṃvara*

受戒者 samātta-śikṣa

受戒羯磨畢竟[°] śīla-saṃvara-samādāna-karma-
parisamāpti

受決 vyākaraṇa, vyākṛta

受…言 anya-vitti-grahaṇa

受身 janman, pratisamdhī; vedanā-kāya

受…身 yony-antarbhūta

受身世間勝 śreṣṭhātmaabhāvatā

29 又(6)受

受身命意 vin-manah-kāya-jivita

⁸受來生 paunarbhavika

受供 pūjya

受供養 prapūjita

受具 upasampad, upasampadā*

受具戒 upasampadā, upasampādita

受具戒人 upasampanna

受具戒時 upasampādyamāna

受具足 upasampad, upasampadā; upasampanna, upasampādayati, upasampādita, upasthāpanā-sammuti, upasthāpayitum, upasthāpita

受具足戒 upasampanna, upasampat-prekṣin, bhikṣu-bhāvāya upasampādeya, samāta-śīla

受具足羯磨[°] upasthāpanā-sammuti

受取 prati-√grah, pratigrhātu, pratigraha, udgrh-

受取蘊 vedanōpādāna-skandha* [ya

受命短促 alpāyus

受定 samādhi-lābhitā

受性 vedanā

受性自爾 prakṛti

受念住 vedanā-smṛtyupasthāna, vedanāyām vedanānupaśyanā-smṛtyupasthānam*, vedanā-gatānu-

受所得 samādāna [smṛti

受所得戒 samādāna-śīla

受所領 vedyā

受所請 adhivāsayati

受…所攝 vedanā-gata, vedanā-sthāniya

受所顯 vedanā-prabhāvita

受於色 rūpa-pratisamvedin

受於快樂 sūukhita

受於果報已 vipakva-vipāka

受於輕軟觸 sparśa-gata

受果 √phal

受果名 phalōpacāra

受果者 bhokṛ

受果報 ut-√pad

受法 saddharma-mahā-parigraha

受法樂佛[°] sām̐bhogika

受法機 sattva

受法藏人 dharma-kośa-dhara

受狗牛等禁戒 kukkura-go-vratika

受近住戒 upavāsa-samādāna

受金剛印 citta-mudrā-parigraha

受阿練若法[°] āraṇyaka

受阿囉拏法[°] āraṇyaka

⁹受律行 suvineya

受…律儀 samvara-grahaṇa

受律儀戒 śīla-samvara-samādāna

受後 uttara-samvara-samādāna

受後護 uttara-samvara-samādāna

受持 ud-√grah, √dhṛ, dhāraṇa, samādāna; adhi-ṣṭhitatva, abhyupagama, avadhārita, ā-√dā, udgrhita, udgrhitavat, udgraha, udgrahaṇa, upa-√dā, grhita, √grah, grahaṇa, grāhaka, grāhita, dhara, dhāraka, dhāraṇatā, dhāraṇā, dhārayati, √paṭh, parigrhita, parigraha, pari-√hṛ, paryavāp (√āp), pārihārika, pragrahaṇa, prati-√grah, pratigrāhaka, prati-√pad, vigrāhayati, samgraha*, samdhāraka, samdhāraṇa, samdhārayati, sam-√dhṛ, samādatta, sam-ā-√dā, samādāya, sampratīcchanatā, sampratīṣ(√iṣ)

受持一切如來正法眼 sarva-tathāgata-dharma-netri-samdhāraṇa

受持不護 asamvṛta

受持此比尼[°] alam vinayaṃ dhārayitum

受持衣 pārihārika-civara

受持佛性[°] buddha-vaṃśa-samdhāraṇa

受持佛智[°] buddha-jñāna-pratigrāhaka

受持妙典 saddharma-parigraha

受持戒 śīla-samādāna

受持戒性 samādatta-śīlatā

受持戒最樂 sukha-śīla-samādāna

受持戒禁 śīla-vrata

受持戒樂 sukha-śīla-samādāna

受持法藏 dharma-kośa-dhara

受持是經典 sūtrānta-dhāraka

受持無有忘失 √dhṛ

受持微妙法 dharma-dhara

受持禁戒 śamānuśikṣa, śīla

受持遠離 virati-samādāna

受持諸佛教(海)[°] sarva-buddha-śāsana-samdhāraṇatā

受持讀誦聲 svādhyāya-śabda

受施 dāna-grahaṇa, pañḍilya

受施者 pratigrāhaka

受甚深法 gambhīra-dharma-grahaṇa

受相應 samprayoga-vedanīyatā, vedanīya

受相顯了 vedanā-prabhāvita

受美食 audārikam āhāram āhṛtya

受者 bhokṛ, upādātṛ; ātman, upabhokṛ, upabhogin, aupabhogika, grhṇat, pratigrāhaka, pratīsamvedanā, bhokṛtva, veda, vedaka

受者性 bhokṛtva

受胎 avakrānta, garbhāvakrānti*

受苦 duḥkhita, vedayita-duḥkha; upatapta, duḥkha, duḥkhana, duḥkha-vipākam bhavati, duḥ-

khin, bādha
 受苦受樂(不苦不樂人) sukhita-duḥkhita
 受苦無間 duḥkha-nirantaratva
 受苦痛 vedanā-bahula
 受苦觸者 vedanā-bhinna
 受迦絺那衣¹⁰ āstāro kaṭhina-cīvaro, āstāro ka-
 ṭhino
 受迦絺那衣人¹⁰ kaṭhināstarako bhikṣuḥ
 受食 prati-√grah, bhuktāvin
¹⁰受俱轉 vedanā-sahavartin
 受害困苦 duḥkhita
 受悔謝 saṃjñapti-pratigrahaṇa
 受時 vedanā-kāla
 受時所起 vedanā-sahavartin
 受根異 indriya-bheda
 受畜 ādāna, pratigraha
 受畜生等生 tiryag-ādi-hina-sthānōpapatti
 受畜金銀 jātarūpa-rajata-pratigraha
 受記 vyākaraṇa, vy-ā-√kr, vyākṛti
 受記位 vyākaraṇāvasthā
 受記者 vyākṛta
 受記真言 vyākaraṇa-mantra
 受記經 vyākaraṇa*
¹¹受啓請 adhyeṣita
 受得 √labh, sam-ā-√dā; abhyupagama, ādhāna-
 labdha, ut-√pad, grahaṇa, prati-√labh
 受得分 samādāna-labdha
 受得及法得 saṃketa-dharmatā-labdha
 受教 vyākaraṇa, pṛccha, anujñāta
 受教心 ājñā-citta*
 受教令 dhūtādhimukta
 受教易 suvijñāpaka, suvineya
 受教開示 vyutpādyā
 受欲 kāma-paribhoga, kāma-bhuj, kāma-bhogi-
 tva, kāmāḥ paribhoktavayāḥ, kāmōpabhoga
 受欲人 kāma-bhagin
 受欲者 kāmōpabhogin, kāma-bhoga
 受欲者臥 kāma-bhoga-śāyā
 受欲樂 kāma-sukha-saṃmukhībhāva
 受深法 gambhīra-dharma-grahaṇa
 受現樂故 aihika-sukhārtham
 受祭 bali-pratigrāhaka
 受祭神 bali-pratigrāhikā devatā
 受…竟 kṛtya
 受習 upagata
 受陰 vedanā-skandha, vedanā, jīṛṇa-skandha
¹²受勝妙樂 saukhya-samarpita
 受勝齋戒 upoṣadhōpoṣita

受喜樂 √mud
 受報 anubhūyate, vedaniya, saṃ-√pad
 受…報 vedaniya, √bhū
 受報已 vipakva
 受報有異 vedaniyatas
 受報者 pratisaṃvedanā
 受…報業 vedaniya
 受尊教 dhūtādhimukta
 受惡戒 asaṃvṛta
 受智諸真實菩薩¹⁰ sarva-bodhisattva-saṃpratic-
 chita-jñāna
 受最爲勝 vedanā-pradhāna
 受無非苦 sarva-vedita-duḥkhatva
 受無無明 niravidyā vedanā
 受爲勝 vedanā-pradhāna
 受等出離 vedanādi-nihsaraṇa
 受等自體類 vedanādi-dravya
 受等法 vedanādi-dravya
 受等類 vedanādi-jāti
 受菩提心戒儀¹⁰ bodhicitta-śīlādāna-kalpa*
 受衆苦 viyāsa-gata
¹³受圓具 upasampādita, upasampadā*, upasampan-
 受想 vedanā-saṃjñā, saṃjñā-vedanā [na*
 受想二法 vedanā-saṃjñā
 受想二蘊 vedanā-saṃjñā
 受想行三陰 vedanā-saṃjñā-saṃskāra-skandha
 受想行蘊 vedanā-saṃjñā-saṃskāra-skandha
 (受)想悉寂滅 saṃjñā-nirodha
 受意 abhyupagama; vin-manas
 受意身命 vin-manah-kāya-jivita
 受愛 vedanā-tṛṣṇā
 受愛欲 vedanābhilāṣa
 受新歲經 pravāraṇa-sūtra*
 受滅 vedanā-nirodha
 受煩 pratāpana
 受經 ud-√diś
 受資糧 sasambhāra, vedanā-nimitta
 受過滿二三鉢¹⁰ dvi-tri-pātra-pūrātirikta-grahaṇa
¹⁴受塵欲 kāma-bhogitva
 受種種法味 vicitra-dharma-saṃbhoga
 受種種樂 anu-√bhū
 受盡 vedanā-kṣaya
 受…盡 paryādānam √gam
 受聚 vedanā-kāya
 受語印 vān-mudrā-parigraha
 受輕苦 paribhūtā
 受輕賤 paribhūta
 受領 pratyeṣemahi

¹⁵受樂 vedanā-sukha, sukhita; paricārayati, √ram,
vedita-sukha, saṃbhoga, sukhin, sūkhita

受樂人 sūkhita

受樂而住 sukhallikānuyogam anuyuktaḥ

受樂佛^{〇〇} saṃbhoga

受樂受 priṇayati

受潤 √pā

受瑩飾 suparyavadāpana

受穀 āma-dhānya-pratigraha

受緣 vedanā-pratyaya

受請 adhivāsayaṭi, adhyeṣita, upa-ni-mantraya
(den.), nimantritaka, pṛccha

受請已 upanimantrita

¹⁶受學 samādāna

受學戒 deśita-śikṣā

受學法 śikṣā-pada

受諸苦惱 āyāsa-bahula, vihanate

受諸苦痛 utpiḍita

受諸劇苦 vihanate

受(餘)生 janman

¹⁷受優婆塞婆娑^{〇〇} upavāsa-samādāna, upavāsaka

受隱 vedanā

受齋 upavāsam upavāsataḥ, upavāsa

受齋戒 sanīyama

¹⁸受斷樂 veditōpaccheda-sukha

受職 abhiṣikta, abhiṣiktaka, abhiṣiktatā, abhiṣeka,
abhiṣekatā

¹⁹受識住 vedanōpagā vijñāna-sthitiḥ*

受離 virati-graha, virati-samādāna

受離繫義 vedayita-visaṃyogārtha

受類 paribhogānvaya, vedanā-gata

²⁰受蘊 vedanā-skandha, vedanā

受覺 anubhava, anubhavana

²¹受灌頂 abhiṣikta

受灌頂位 mūrdhābhiṣikta, abhiṣikta

受護 saṃvara-grahaṇa, saṃvara, sanīyama, pālya-

受護故意 abhyupagama

受護者 saṃvara-samādāna

7

叛

⁴¹⁸
2-3166

¹⁰叛逆 viruddha

叛逆不順 viruddha

14

叢

⁴¹⁹
2-3214

vidu

16

叢

⁴²⁰
2-3220

gulma, ṣaṇḍa

⁸叢林 vana, vana-khaṇḍa; uddāna, gulma, nikuṇja,
vanas-pati, vṛkṣa-gahana

叢林竹簞蘆笊等 naḍa-vana-gahanādi

叢林諸樹林 vṛkṣa-vanas-pati

¹⁶叢樹 vana-ṣaṇḍa

RAD. 口 30

口

⁴²¹
2-3227

āśya, mukha, vāc; āśya-puṭa, mukha-
dvāra, mukha-maṇḍala, vaktra,
vacas, vācā, vācika

²口力 vāg-bali

⁴口中 mukha-dvārika, mukha-dvāreṇa

口心境界 vāk-citta-gocara

⁵口四十齒 catvāriṃśat-sama-danta

口四十齒相 catvāriṃśat-sama-dantatā

⁶口曲 vāg-vāṅka

口牟那^{〇〇} vāṅ-mauneya

⁷口作 vāciki

口作惡業 durukta

口作聲 cuccu-kāraka

口利如針 sūci-mukha

口戒 vāk-saṃvara, vāca-saṃvara

口角 mukha

口言 vāc

口言戒 vāk-śīla*

⁸口門 mukha-dvāra, mukha

口門散 mukhōdvānta

⁹口律儀 vāk-saṃvara*

口面 mukha, vadana

口風 mukha-vāta*

¹⁰口氣臭 pūti-mukha, parama-durgandhi

¹¹口唱言 udānam udānayaṭi

口患 mukha-roga

口授 mukhōddeśa, mukhōddeśatas

口清淨 vāk-śauceya

口習近住 vācikenā saṃsargeṇa saṃsṛṣṭaḥ

口陳於惡言 durukta

- ¹²口善行 vāk-sucarita
 口善律儀 vāk-saṃvara*
 口強 mukhara
 口惡 mukhara
 口散 mukhōdvānta
 口無失 nāsti ravitam
 口無惡言 amukhara
¹³口意二業 vān-manas-karman
 口意曲業 vān-mano-vānka
 口意清淨 vān-manah-sauca
 口意善行 vān-manah-sucarita
 口意澁業 vān-manah-kaṣāya
 口意麤業 vān-mano-doṣa
 口業 vāk-karman, vacana
 口業道 vācika
 口罪 vācikāpatti*
 口過 vacana-doṣa
¹⁴口實 vāk-satya
 口綺語 saṃbhinna-pralāpa*
¹⁵口澁 vāk-kaṣāya
 口諍 vācā-kalaha
¹⁹口邊 pālī
²¹口護 vācā...saṃvaraḥ
³³口麤 vāg-doṣa

2

古 ⁴²²₂₋₃₂₃₃ purāṇa, paurāṇa, purā, pūrva

- ⁵古仙林 ṛṣi-vadana
⁶古先 paurāṇa
 古先賢 paurāṇa
 古吒鼻那° kuṭṭāvitā
⁷古貝° karpāsa, karpāsika
⁸古事 iti-hāsaka
 古昔 paurāṇa, pūrva, bhūta-pūrvam, atikrānta
 古昔諸軌範師 pūrvacārya
 古昔諸師 pūrvaka, pūrvacārya*
 古法事 purā-kalpa
¹⁰古城平坦正道 paurāṇa-nagara-patha
 古城平坦舊道 paurāṇa-nagara-patha
 古師 pūrvacārya
 古時 pūrva-kāla
¹³古傳說 iti-hāsaka
¹⁴古語 ākhyāna
¹⁶古盧覺那° kuṭṭāvitā

句 ⁴²³₂₋₃₂₃₄ pada; artha-pada, ākāra, koṭika, gāthā, pada-kāya, padatva, padār-

- tha, pada, paryāya, pādaka
⁴句文羅° kumuda
⁵句召 ā-√kṛṣ, ākarṣa, ākarṣaṇa, pracodayati
⁶句光 padābhāsa
⁷句身 pada-kāya
 句那摩° guṇam*
⁸句法 padaśas
⁹句相續 padānusamdhī
¹⁰句留° kuru*
¹¹句逗 pada-vyañjana
¹³句義 padārtha; artha-pada, dharma-pada, pada, pada-vyañjana, padānām arthaḥ, pāṭha
¹⁴句聚 pada-kāya
¹⁵句嚙° kuru
¹⁶句盧舍° krośa
¹⁸句嚙嚙劍花° kuravaka
¹⁹句噓° kuru*
²²句讀 pada-vyañjana

只 ⁴²⁴₂₋₃₂₃₉

- ⁵只只羅° ṭiṭila
⁸只底柯° caitika
 只底柯部° jeta-vaniya
²¹只蘭伽° jiraka

叫 ⁴²⁵₂₋₃₂₄₀ 叫 √kruś, āhvaya, kolāhala

- ⁸叫呼 √krand
 叫呼獄 raurava
¹²叫喚 raurava
 叫喚獄 raurava
¹⁷叫聲 praṇāda

召 ⁴²⁶₂₋₃₂₄₁ ā-√kṛṣ, sam-ā-√hvā; ākarṣaṇa, ā-hūta, saṃnipātayati, samākarṣaṇa, sam-ā-√kṛṣ

- ⁶召伏 vaśī-karaṇa
⁸召來 ākṛṣṭa
¹⁰召害作害相連之緣 ghātya-ghātaka-saṃbandha
¹¹召部 ākarṣaṇa-kula
¹²召集 samāja
¹⁵召請 ākarṣaṇa, ākarṣaṇī, āhvāna, samanvāhṛta, samājayet

可 ⁴²⁷₂₋₃₂₄₅ śakyate, bhavet, -tavya; sādhu; -kalpa; adhivāsayaṭi, √arh, arha, √kram, bhaviṣyati, yukta, labhya, labhyate,

30 口(2) 可

śakta, śakya, śobhana, su
 可° kalpa
²可了 vijñeya, sudarśaka, suprajñaka
 可了知 upalambha, prajñāyate, pratiyate, vedita=
 可入 praviśatu | vya
 可入涅槃°° parinirvāpayitavya
⁴可分 nānā-karaṇa
 可分別 vikalpayitavya, vikalpya, nirdhāryate,
 parikalpyate
 可…分別思量 sampradhārya
 可分段 praccheda
 可化 vineya, vainaika, vinaya, bhājana-bhūta
 可化方便 vinayōpāya
 可化方便種種門 vividhā-saṃpanna-vinayōpāya-
 mukha
 可化衆生 vainaika-sattva, vineya-dhātu
 可友 sukha-saṃvāsa
 可引 ākṣipyate
 可引奪 saṃhārya
 可比 anumāniya, anumāna
 可比知 anumāniya
⁵可令 śakyate, śakyata
 可令安住 sthāpayitum
 可令現前 saṃmukhī-kriyate
 可令…斷 prahātavya
 可以舌嘗 khādaniya
 可出 uttara
 可去 pra-√kram
 可生 utpādayet, jāyate, saṃmukhī-kuryat
 可生怖 trasana
 可生憍慢 māna-sthāniya
 可示 nirūpaṇa, saṃdarśika
 可立 abhinivarteta, bhavet, upa-√pad, yuyate,
 vyavasthā, vyavasthāpyate
 可立名 saṃkhyāṃ gacchet
 可立果名 phalōpacāra
 可立爲 √arh, saṃprasajyate
⁶可…名 saṃkhyāṃ gacchet
 可有 syāt
 可有害(心) hanyuḥ
 可有損害(心) hanyuḥ
 可有…隨增理 anugamayitum utsahante
 可自害 ātma-saṃcetanaiḥ kramate
 可行 gamya
⁷可住子弟子部 vātsī-putriya*
 可作 kartavya, vikriyete, sādḥaka
 可作姪 alaṃ-karmaṇiya
 可吮味 cūṣya-rasa

可忍 kṣamaṇiya
 可成 prakalpyate, yuyate, siddhi, sidhyet
 可成立 sidhyet
 可見 dṛśya, draṣṭavya; avalokya, upalabdhī,
 grhyate, darśana, dṛśyatā, dṛśyate, paśyaka,
 pratidarśana, bodhavaya, lakṣya, lakṣyate, sanī-
 darśana, saṃ-√bhū
 可見處 dṛśya-deśa
 可言 iṣyate, yuyate, vyavadiśyate, vy-ā-√kr, sā-
 bhilāṣa
⁸可使 viniyoktavya, bhavya
 可來 ehi
 可供 dakṣiṇiya, deya
 可供財物 deya-vastu
 可供養 pūjārha
 可供養處 caitya
 可制 damana
 可制約 ājñā deya
 可取 grāhya, grhyate, grahaṇa, āyūhyate, upādāna,
 sopādāna
 可受 eṣṭavya, parigraha
 可受施者 pratigrāhaka
 可味 svāda
 可呵 garhya
 可呵法 garhyaṃ dharmam, gārhyaṃ dharmam,
 garhyaṃ sthānam, asaṃpreya
 可呵責 nigrāhītavya
 可委 pratyayita
 可屈伏不可屈伏 avamardaniyānavamardaniya
 可怖 bhaya, bhayaṃ-kara, bhīṣaṇa, bhīṣma,
 mahā-bhaya, mahā-bhayānaka, virūpa
 可怖形 virūpeṇa rūpeṇa
 可怖畏事 bhaya
 可怪 āścarya
 可於市肆之中專且檢校 āvāryaṃ vyāpāraṃ kuru
 可易 sukara
 可欣 abhipramodaniya, priya
 可欣法 abhipramodaniyeṣu dharmeṣu
 可欣慶 diṣṭyā vardhase
 可沮壞 bhedyā
 可治 nigrahītavya, sapratikarman
 可知 jñeya, vijñātavya, prajñāyate; abhidheya,
 ājñā, ājñeya, ādarśita, upalabhyate, upalambha,
 gamyate, jñāyate, dṛśyate, prajñāpyate, prajñāna,
 pratikāṅkṣitavya, pratyetavya
 可知之心 ājñā-citta
 可知分別 abhidheya-vikalpa
 可知得 upalabhyate

可知境 jñeyārtha, nikhila-jñeyārtha
⁹可信 śraddheya, śraddhāniya, sampratyaṇita
 可信人 viśvāsa
 可信受 ādeya
 可信的 prāmāṇika
 可信優婆夷^{°°} śraddheya-vacasā upāsikā
 可度 vaineya, uttara
 可度者 vainayika
 可迴轉 capala
 可思 dhyeya
 可思量 abhyūhitavya
 可思議 cintya
 可持 śikṣā-pada
 可施 dakṣiṇiya, dātavya, deya
 可施功勞 śravaṇiya
 可施物 deya-dharma
 可施財法 deya-dharma
 可施財物 deya-dharma
 可染 samrañjaniya, sam-√kliś, rajata
 可畏 bhaya, trāsyā; atibhaya, ugra, karāla, caṇḍa,
 dāruṇa, pracaṇḍa, bibhatsa, bhīṣaṇa, bhīṣaṇiya,
 mahā-bhaya, ruṣṭa, raudrākṣa, virūpa, samveja-
 可畏大海 mahā-bhaya-samudra [niya
 可畏山 caṇḍa-girika
 可畏形相 virūpeṇa rūpeṇa
 可相 lakṣita, lakṣya, lakṣyate
 可相法 lakṣya
 可者 kalpika
 可重 ādara
 可食 bhojaniya
¹⁰可修 bhāvitam bhavati, seva
 可修令現前 samṃukhi-kriyate
 可修習 bhāvya
 可倒 viparyaya
 可恭敬 pūjārha
 可悅 mano-rama
 可破 bhedyā, pātanārha
 可索書^{°°} khāṣya-lipi
 可能 śakyate
 可能遍知 jāniyāt
 可記 vyākriyatām, vyākaraṇa
 可除 prahānārha
¹¹可動 kampya, cala
 可執 kalpyeta
 可姪處 alam kāmāyitam, alam-karmaṇiya
 可姪處坐 alam-karmaṇiye...niṣadyām kalpeya
 可寄託 viśvāsa
 可得 upalabdhī, upalabhyate; abhilabhyate, upa-

labdha, upalabhamāna, upalambha, nirdhārayati,
 prajñāyate, pratilabhya, pratilambha, prā-/rabh,
 bhāvayitavya, yujyate, lakṣyate, labhyate, lābha,
 śakyate, sam-ā-/rabh, sam-/bhū, sulabha
 可得比量 niściyate
 可得令言說 bhāṣyate
 可得成 samudānāyitavya, √sidh
 可得度 vainayika
 可得稱 tulyate
 可得讀誦 japtavya
 可捨 tyājyatva, niryūhyate, praheya
 可救療 sādhyā
 可欲悅心 kānta
 可(殺)棄 parityājya
 可現見 pratyakṣi-bhāvana
 可現根證 pratyakṣatva
 可移動 samphārya
 可許 iṣyate
 可責 paribhāṣaka
¹²可勝伏不可勝伏 avamardaniyānavamardaniya
 可喜 manāpa, rati; darśaniya, prāsādika, priya-
 rūpa*, mana-āpa*, samrañjaniya
 可喜法 samrañjaniyāḥ dharmāḥ
 可喻 samkāśa
 可尊 abhigamaniya
 可尋思 vitarka-sthāniya
 可悲 karuṇa, dina, varāka
 可惡 aśiva, vaikṛtya, bibhatsita
 可惡見者 pratikūla-darśin
 可惡賤 anārya
 可棄邪見 labhyā mithyā-dṛṣṭiḥ prahātum
 可滅 vikalāṅga
 可然 yujyate, yukta; dāhya; abhyupagamyate,
 iṣṭa, varam, śakyeta, √sidh, syāt
 可然物 apradipta
 可爲 upa-ny-/as
 可爲難 codya
 可盜物數 steya-samkhyāta
 可答言 vy-ā-/kr
 可訶 garhita
¹³可慙 tapasvin, vata
 可意 mana-āpa, mano-jña; abhipramodamāna,
 manāpa, mano-rama, mānāpika, śubha, śobha-
 可意及不可意 manojñāmanojña [nam
 可意非可意 manāpāmanāpa
 可意相 manāpa-vicitra-darśana
 可意等名 manāpādi-samjñā
 可愚 mohaniya

可愛 priya, mana-āpa, mano-jña, iṣṭa, ramaṇiya;
anukūla, anurāga, apratikūla, abhiprīta, abhipreta,
abhipretatva, abhirati, abhirāma, abhirūpa, ase-
canaka, ārāma, eṣṭavya, kamaṇiya, kānta, kānti,
cāru-darśana, tṛṣṇa-ratī, praṇīta, priya-karaṇa,
priyatā, premaṇiya, manāpa, mano-rama, raṇja-
niya, ramya, śāta, śubha, saṃprañjaniya, suma-
nojña, surūpa

可愛不可愛 manāpāmanāpa-lakṣaṇa, priyāpriya*

可愛可憎相 priyāpriya-rūpa

可愛色 priya-rūpa

可愛別離 priya-viprayoga

可愛事 abhipreta-vastu, abhirāmatā

可愛果 iṣṭa-phala, iṣṭa-vipāka

可愛果報 iṣṭam...phalam

可愛非可愛 manāpāmanāpa, manojñāmanojña

可愛相 abhirāmatā, priyatā, śobhā

可愛報 iṣṭa-vipāka, iṣṭa-phala

可愛異熟 iṣṭa-vipāka

可愛等名 manāpādi-saṃjñā

可愛境 iṣṭa-viśaya

可愛憎二種相 priyāpriya-rūpa

可愛樂 mano-jña, ramaṇiya; abhipreta, eṣṭavya,
parama-prīti-kara, premaṇiya, ramya, ruci

可愛樂事 abhipreta-vastu

可愛趣異熟 iṣṭa-gati-vaipākya

可愛靜慮 dhyānārāma

可愼 saṃbādha

可敬 sat-kārārha

可毀壞 lujyate

可滅 prahātavya, astam-gama, vyaya-śīla

可滅苦 duḥkha-nirodhatva

可煮 paktavya

可照了 avalokya

可禁護 surakṣya

可著 grhyate

可解 pratiyate, vijñāyate

可飲味 peya-rasa

¹⁴可厭 jugupsaniya, saṃvega, saṃvejanīya, kutsa-
niya, parikheda

可厭法 saṃvejanīyo dharmah

可厭患 udvega, saṃvejanīya, kutsaniya

可厭患處 saṃvejanīyāni sthānāni

可厭惡 kutsaniya

可厭想 parikheda-saṃjñā

可嘗味 svādyā-rasa

可奪 hārya

可慢 māna-sthāniya

可爾 bādham, yukta

可盡 kṣapayati

可稱 tulyate

可稱歎 praśasyatama

可稱讚 anuśamsa

可說 vācya, bhāṣasva; ā-√cakṣ, upa-ny-√as, upa-
√pad, yuyate, vacaniya, saṃpradhāryate, sudar-
śaka, suprajñapaka

可說自在 yat-svabhāva

¹⁵可噉 khādaniya, bhojana

可噉味 bhojana-rasa

可增減 upasaṃkhyeya

可憎 dveṣaṇīya, amanojña

可憐愍 varāka

可數習 abhyasaniya

可樂 rati, mano-rama, eṣṭavya; abhirati, ipsita,
kānta, parama-prīti-kara, rata, ramya, rāmāvarā-
nta, saumya, sauratya*

可樂見 darśaniya

可樂利^o abhirati

可樂靜慮 dhyāna-rata

可調伏 vineya

可調柔 vineya

¹⁶可憙樂相 apekṣā-sthāniya

可燃 pradīpana, indhana

可燒 dāhya, indhana

可積集 saṃcita

可縛 bandhana, bandhya

可謂 vyavasthāpyate

¹⁷可還等活 saṃjivantu

¹⁸可斷滅 samucchidyate

可轉 parivarteta, ādheyātiśaya

可雜 vyavakīryate

¹⁹可壞 avamardaniya, bhedyā

可癡 mohaniya

可證 upalabhyate, pratyakṣatva

可…證 grāhya

可證見 dṛṣṭa

²⁰可觸 āmrśa

²¹可噉味 khādya-rasa

可攝 pragṛhitavya

可攝持 parigrahitavya

可護 pālaniya

可辯 saṃpradhāryate

²²可聽 anujñeya

²³可變色物 śakya-rūpa

可變壞 rūpaṇa, rūpaṇīya, rūpaya(den.)

可變礙 rūpaya(den.)

可顯 nidarśayitum

可顯現 rūpya

²⁵可觀 nidarśika, bhāvyā, ramaṇīya

可觀光 ullokaniya-prabha, samdarśaniya-prabha

台 ⁴²⁸/₂₋₃₂₄₆ See 臺 3086叱 ⁴²⁹/₂₋₃₂₄₇⁸叱波° kṣepa史 ⁴³⁰/₂₋₃₂₄₉ 史 prakriyā右 ⁴³¹/₂₋₃₂₅₀ dakṣiṇa, dakṣiṇam, abhidakṣiṇa, pradakṣiṇa, apasavya⁴右手 dakṣiṇa-pāṇi, dakṣiṇa-hasta, dakṣiṇa

右手拳 dakṣiṇa-muṣṭi

右手頭指而微屈 dakṣiṇāgryāṅkuśa

⁷右肘住左拳 vāma-stha-bāhu-daṇḍa

右足 dakṣiṇam...pādam

⁸右肩 ekāmśa¹⁰右脇 dakṣiṇa-kukṣi, dakṣiṇa-pārśva, kukṣi

右脇而臥 dakṣiṇena pārśvena śayyāṃ kalpayanti, śimha-śaya

右脇邊 dakṣiṇa-pārśva

¹¹右旋 pradakṣiṇāvarta, pradakṣiṇam √kr; dakṣiṇa-vartita, dakṣiṇāvarta, dakṣiṇōthita, pradakṣiṇam pra-√kr, pradakṣiṇa-varta

右旋海螺 dakṣiṇāvarta-śaṅkha

右第一臂 prathama-dakṣiṇa-bhuja

¹⁵右膝 dakṣiṇa-jānu-maṇḍala, dakṣiṇam jānu-maṇḍalam

右膝著地 dakṣiṇam jānu-maṇḍalam pṛthivyām pratiṣṭhāpya, jānu-pratiṣṭhita

右膝輪著地 dakṣiṇam jānu-maṇḍalam pṛthivyām pratiṣṭhāpya

右膝踟躕 dakṣiṇam jānu-maṇḍalam avanamya

¹⁶右邊 pradakṣiṇi-√kr, pradakṣiṇam √kr, pradakṣiṇam pra-√kr, pradakṣiṇīya

右邊三匝 triḥ-pradakṣiṇi-√kr, tri-pradakṣiṇi-√kr

¹⁸右繞 pradakṣiṇi-√kr, pradakṣiṇāvarta, pradakṣiṇi-kartavya

右繞三匝 triḥ-pradakṣiṇi-√kr, tri-pradakṣiṇi-√kr

右繞三匝 triḥ-pradakṣiṇi-√kr, tri-pradakṣiṇi-√kr

右繞佛塔功德經° caitya-pradakṣiṇa-gāthā*

叵 ⁴³²/₂₋₃₂₅₄ a-(an-), na⁴叵分別 atarkiya, atarkya*¹¹叵得 na vidyate¹²叵量 amita²⁶叵讚 astutya*号 ⁴³³/₂₋₃₂₅₆ See 號 3268司 ⁴³⁴/₂₋₃₂₅₇ pati, adhikaraṇa⁹司契者 niṣeddhṛ¹⁰司庫 gaṇja-pati

司記錄 ākṣapaṭalika*

司馬 aśva-pati

¹²司象 pīlu-pati¹⁴司算 gaṇanā-pati

司聚集 ākṣapaṭalika

¹⁵司賞 khambhira-pati¹⁶司曆 gaṇaka-mahā-mātra吃 ⁴³⁵/₂₋₃₂₈₀¹⁰吃哩紇拏° grhṇa

吃哩都囉° krto vaḥ

各 ⁴³⁶/₂₋₃₂₈₁ pṛthak, pratyekam; anyonya, ekaśas, ekaika, ekaikam, pārśvam pārśvam, pṛthak pṛthak, pṛthaktva, prati, pratyeka, pratyeka-pratyeka, svaka-svaka, svaiḥ svaiḥ¹各一一 prati²各七 saptika

各了別 prativijñapti

各了諸根禪定° indra-ketur nāma samādhiḥ

各二 dve dve, dvau dvau

各十 daśikā

³各三光 trividha-trividhābhāsa

各三差別 tridhā bhedāt

⁴各分 pratyamśa

各分三種故 tridhā bhedāt

各分爲三 tridhā bhedāt

⁶各共相依止 anyonyāśrita*

各共顯一物 ekaika-dravya

各各 pratyekam, pṛthak pṛthak, anyonya; anyānya, anyonyam, itarētara, ekaika, ekaikam,

30 口(3) 各合

paras-para, paras-param, paras-pareṇa, pṛthak,
prati, prati-prati, pratyeka-pratyeka, vyasta, sva,
svaka-svaka, svabhūta, svāni svāni
各各一物 ekaika
各各不同 anyo 'nyaḥ
各各互 anyonyam
各各分散 pratisamstara
各各本部標幟 sva-cihna
各各地住 vicchinna-sthānāntara
各各有因 anyonya-hetuka
各各有差別 viśeṣa
各各有緣 anyonya-pratyaya
各各自 sva-sva, svāni svāni
各各自種類 pratyekaṃ jātīnām
各各別 prativijñapti
各各受用 praty-anu-√bhū
各各忿諍 paraspara-viruddha
各各相對 pratiniyata
各各茂盛 pratimaṇḍita
各各展轉 paraṃ-parā*
各各差別 pratyeka, viśeṣa
各各為人悉檀[°] prātipauruṣika-siddhānta*
各各異 pratiniyama
各各異相 paraspara-vilakṣaṇa
各各開 bheda
各各解散 prātimokṣa
各各德 pratiprati-guṇa
各各論說 ākirṇa-vyāpāda
各各辦衣價 pratyeka-pratyekāni cīvara-cetanakā-
ni pratyupasthāpitāni
各各觀察定 pratisamkhyā-nirodha
各有二 dvidhā dvidhā, dvitva
各有三 pratyekaṃ trividhā
各有三差別故 tridhā bheda
各有別相 pṛthag-lakṣaṇa
各有別體 pṛthak
各有相應不相應 samprayukta-viprayukta-bheda
各有境界 bhinnāmbana
各自 svayam, svaka-svaka, sva-bhūta, svayaṃ
svayam, ekātmaka
各自別住 nānā viharat
各自別覆 svaka-svakāny antari-karaṇāni
各自知以 yathā-pratyarham
各色 citra-sena
⁷各佛[°] pratyeka-buddha, pacceka-buddha
各別 pṛthak, pratyekaṃ, bhinna; tat-prakāra,
nānā, pṛthaktva, pṛthak pṛthak, prati, pratini-
yata, pratyātma, pratyeka, bheda, viccheda,

vibhinna, svaka-svaka, svaiḥ svaiḥ
各別了別 prakāra-vyavaccheda
各別內證 pratyātma-vedya
各別同 avāntara-sāmānya*
各別安立 pṛthaktva-vyavasthāna
各別…自 svayaṃ svayam
各別行處 nānā-gocara
各別告言 pratideśitavya
各別捨棄 pratiniḥsarga
各別業 svaiḥ svaiḥ karmabhiḥ
各別境 svasya svasyārthasya
各別境界 nānā-viśaya
各我義 puruṣa-bahutva
各言其道之道 siddhānta
⁸各…事 sva-kṛtya
⁹各相對 pratiniyata
¹⁰各差別 pṛthag-vidha, viśeṣa
各真諦 pratyak-satya, pratyeka-satya
¹¹各停 pratiśāmayati
各唯受用 praty-anu-√bhū
各處而住 pṛthag-bhūta
各處別時故 deśa-viccheda-kālatas
¹²各棄捨 pratikṣepa
各異 anya, anyatva, anyathātva, nānātva
各異方 dviśo dviśaḥ
各異定 pratiniyama
¹⁴各漸倍增 tad-dviguṇa-tad-dviguṇa, dvi-guṇa
¹⁵各增前一倍 tad-dviguṇa
¹⁶各辦如是衣價 pratyekaṃ cīvaraṃ cetāpayitvā
¹⁹各類 pṛthaktva

合 ⁴³⁷/₂₋₃₂₈₇ samyoga, saṃgati, sāmagrī, saha-
bhāva, piṇḍa; √arh; adhi-√muc, anu-
yukta, anvaya, abhaṅga, abhi-sam-√as, avisam-
yoga, ānulomika, utpiṇḍa, utsada, upa-√ci, upa-
naya, upādāya, ubhaya, kalāpa, √kṛp, grahaṇa,
tad ubhayam abhisamasya, paripiṇḍita, piṇḍaya
(den.), piṇḍayitvā, piṇḍi-√kṛ, pratisamdhī, pra-
yukta, miśra, miśraya (den.), miśrita, miśri-√kṛ,
yamaka, yukta, yukti, yoga, yojana, yojayati,
yojya, vyāmiśra, √śliṣ, samyukta, samyogin,
samyojana, saṃsarga, saṃsargaṃ vrajanti, saṃ-
sr̥ṣṭa, saṃsr̥ṣṭatva, saṃkarṣaṇa, saṃkoca, saṃ-
dhāna, saṃnikarṣa, saṃnipāta, saṃniyoga, sam-
agra, samavadhāna, sam-√as, samasta, samāyukta,
samāyuta, samāśena, sam-√i, samudaya, sam-
udānaya, samudānayaṇa, samūhatva, sampuṭā,
saṃbaddha, saṃbandha, saṃbhava, saha, sahita,

sāmagrya

¹合一 eki-kṛta, saṃkalana

²合二 ubhayeṣu

合二一 dvy-ekatā

合十爪掌 prāñjali

合十指 kṛtāñjali, kṛtāñjali-puta, sāñjali

合十指爪 daśa-nakha-kṛta-kara-putāñjali

合十指爪掌 daśa-nakham añjaliṃ pra-√grah

合十指掌 daśa-nakha-kṛta-kara-putāñjali, añjaliṃ

³合子 cañca [√kṛ]

⁵合生 saṃyoga-ja, saṃgati, saṃbhava

合用衣 pariṣkāra-cīvara

⁶合在家 arhaty agāram adhyāvasitum

合安布 saṃniviṣṭa

合…有別 saṃyoga-viśeṣa

合而復解 saṃdhi-mokṣita, saṃdhi-nirmokṣita*

⁷合作一衣 ubhau sahitav ekena

合成 piṇḍita, -maya, saṃ-√sthā

合男子 saḥôḍha

⁸合其掌 kṛtāñjali-puta

合和 eki-√kṛ, eki-kṛtya, samāvarjana

合和同 eki-kṛtya

合法 saṃsṛṣṭa

⁹合持 saṃdhāraṇa

合疊樹 śiriṣa

合相 saha-bhāva

合者 saṃsraṣṭ

合胎相連 pratisaṃdhi-bandha

合軌則 a-vidhi-bhraṣṭa

合香 gandha-yukti

¹⁰合修行 yukta

合時 saṃsṛjyamāna, saṃsarga, samāpatti

合時於非時分 kālākāla-saṃpad-vastu

合時非時事 kālākāla-saṃpad-vastu*

合時清淨 samayena vikalpikam

¹¹合理 anuloma, upapatti

合處 saṃdhi

合部金光明經 suvarṇa-prabhāsôttama, suvarṇa-prabhāsôttamaḥ sūtrêndra-rājaḥ, suvarṇa-bhāsôttamaḥ sūtrêndra-rājaḥ

¹²合掌 añjali, añjaliṃ pra-ṇam (√nam), kṛtāñjali-puta; añjalayo baddhvā, añjali-karman, añjaliṃ √kṛ, añjaliṃ pra-√grah, kapotaka, kara-puta, kara-saṃputa, kṛta-kara-puta, kṛta-kara-saṃputa, kṛtāñjali, kṛtāñjalī, kṛtāñjali-√bhū, tala-saktikā, daśa-nakha-kṛta-kara-puta, daśa-nakha-kṛtvā, daśa-nakhāñjali, pragṛhītāñjali, prasādayati, prāñjali, prāñjali-kṛta, prāñjali-bhūta, sakṛta-kara-

puta, saṃputā

合掌一心 añjaliṃ pra-ṇam (√nam)

合掌向佛^{°°} añjaliṃ pra-ṇam (√nam), añjaliṃ pra-√grah

合掌住立 prāñjali-sthita

合掌恭敬 añjaliṃ pra-ṇam (√nam), prāñjaliṃ √nam, prāñjali-bhūta

合掌虔心 kṛtāñjali-√bhū

合掌頂禮 √nam

合爲 adhimukta

合爲一 eki-kriyate

合爲一聚 ekadhyī-bhūtā

合爲一體 eka-ghana

合…爲境界 paripiṇḍitāmbana

合集 saṃgati, samavāya, samāgama; abhi-saṃ-√kṣip, abhisamghātayati, piṇḍaya (den.), piṇḍa-yitvā, saṃyukta, saṃsarga, saṃkṣepa, saṅga, samuccaya, samudāgama

合集衆義 piṇḍārtha

¹³合想 piṇḍa-saṃjñā

合會 saṃyoga, saṃniveśa; upacita, saṃkarṣaṇa, saṃghāta*, saṃnipātayati, saṃpatti, sparśana

合義 piṇḍārtha

¹⁴合說 upanibandhana, sam-√as

¹⁵合儀 ācāra, kalpika

合儀不以非儀 ācāreṇa nānācāreṇa

合數 abhi-sam-√as, piṇḍita, saṃkalana

合數至得滅 prahāṇa-saṃkalana

合緣 āya-dvāra, mukhāya-dvārika

¹⁶合戰 saṃgrāma-śirṣa

¹⁷合縷 jālāvanaddha

¹⁸合離說 dvi-grahaṇa

²¹合屬 gamya

合屬彼 tat tasya gamyaṃ bhavati

吉

⁴³⁸ maṅgala, śiva; bhadra, maṅgalya, ²⁻³²⁸⁹ śubha, śrī, śreyas*, śreyu, svasti

⁴吉不吉事 śivāśiva

⁵吉由羅[°] keyūra

⁶吉安林 aśva-ttha

⁷吉利 maṅgalya

吉利[°] kṛkin, kili*

吉利王^{°°} rājā kṛkī

吉利那[°] kilina*

吉利枳[°] kṛkin*

⁸吉事 maṅgalya-vastu

⁹吉相 maṅgala

吉胝[°] kiṭi

30 口(3) 吉同

吉迦夜° kiṃ-kārya*

¹⁰吉哩吉哩° kiri kiri

吉栗埵° kṛtvā*

吉根 samūla

¹¹吉祥 maṅgala, lakṣmī, śiva, śrī; ājanya, kautuka, dhanya, pavitra, praśasta, maṅgalatva, maṅgalā, maṅgalya, māṅgalya, śīri, śīrī, śivam-kara, śubha, śobhana, su-, sukalyāṇa, sauṣṭīra, svasti, svastika

吉祥士夫 puruṣa-sauṣṭīra

吉祥之事 śiva

吉祥天女 lakṣmī*

吉祥日 śubhe 'hani, sudivasa

吉祥王 śrī

吉祥布薩° maṅgala-poṣadha

吉祥生童子 vatsa-śrī-saṃbhava

吉祥事 maṅgala

吉祥呬嚕迦° heruka

吉祥呬嚕歌° śrī-heruka

吉祥果 bilva

吉祥果木 bilva-vṛkṣa

吉祥金剛空智 he-vajra

吉祥相 maṅgalya, lakṣmī, śrī-vatsa

吉祥峯 śrī-kūṭa

吉祥座 śrīmat

吉祥草 kuśa, tṛṇa, darbha, dūrvā

吉祥問探菉豆子經 lakṣmaṇena prṣṭo maudgalyā-

吉祥勝相心 śrī-vatsa-hṛdaya [yanaḥ]

吉祥富樂 sasya-saṃpad

吉祥童子 vatsa-śrī-saṃbhava

吉祥會 maṅgala

吉祥瓶 maṅgala-pūrṇa-kumbha

吉祥德相 śrī-vatsa

吉祥慧 śrī-matī

吉祥樂報 śrī

吉祥褒灑陀° maṅgala-poṣadha

吉祥樹 aśva-ttha

吉祥樹根 praśasta-mūlatva

吉祥藏師子之座 śrī-garbhā-simhāsana

吉祥寶 śrī-vatsa

吉祥憊中勝° māṅgalya-deśanōttama

吉祥護 śrī-gupta

¹³吉會 ābhakṣaṇa-saṃbhakṣaṇa, utsava

吉瑞相 nimitta-mātra

吉義意 siddhārtha-matī

¹⁴吉福 maṅgala

¹⁵吉慶 svasti

吉蔗° kṛtya

吉賢 śrī-bhadra

吉遮° kṛtya

¹⁹吉離舍瞿曇° kṛṣṇā-gautamī*

同

⁴³⁹
2-3294

sama, samāna, sāmānya, sādharmaṇa, saha; anukṛti, abhinna, aviśiṣṭa,

upama, eka, eka-ghana, eka-yoga, eka-stha, aika-dhyatā, kalpa, tathaiva, tādrśa, tulya, tulyatā, nirviśeṣa, prakhya, pratikāśa, yādṛśaḥ...tādrśaḥ, yuga-pad, -vat, sa-, sajāti, sabhāga, sabhāgatā, saṃbandha, sahasā, sahita, sākam, √sādh, sāmānya-gata, sāmya, sārūpya, sārddham, sva

¹同一 eka, sama; eka-ghana, ekoti-bhāva, aika-dhyatā, tulya, sakṛt, samāna, sādharmaṇa, sāmānya

同一本性 eka-svabhāva

同一如 ekibhāvōpagamana

同一字 eka-nāmadheya

同一色 eka-varṇa

同一行 eka-carī

同...一劫壽° kalpāyuskatva

同一成壞 sama-saṃvarta-saṃbhava

同一事業 sama-yāna-saṃprasthita

同一味 eka-rasa

同一味意樂 sahaikāśaya

同一姓 eka-kula-gotra

同一所作 sādharmaṇa-karmakatva

同一所緣 ekālambana

同一所趣 samānābhiprāya

同一果 eka-kāryārtha

同一相 eka-lakṣaṇa, eka-mūrti, tādrśa

同一食 eka āhāraḥ

同一師學 ekuddeśa

同一時 eka-kāla, ekatra kāla-samaye, yuga-pad, sakṛt

同一時中 yugapad eka-kālam

同一集會 samavadhāna

同一滅 sakṛt kṣayaḥ

同一號 sama-nāmaka

同一道行 adhvāna-mārgaṃ pratipadyeya

同一對治食事 eka-vipakṣāhāra-kṛtya

同一學 ekuddeśa

同一藏 eka-garbhā

同一體性 ekī-bhāva, ekoti-bhāva

同一體性境界 ekibhāva-viśaya

²同入處 praveśa-sabhāgatā

³同口 sama-jivikā

⁴同不異 abhinna

同分 sabhāga, sabhāgatā, sabhāgatāvat, nikāya, nikāya-sabhāga

同分及彼同分 sabhāga-tat-sabhāga
 同分所緣 sabhāgālamkāṇa
 同分界 sabhāga-dhātu
 同分眼 sabhāgaṃ cakṣuḥ
 同分無缺 sabhāgāvikala
 同心 samāna-citta, saha-citta; suhṛd
 同心生轉法輪(菩薩)⁵ saha-cittōtpāda-dharma-
 cakra-pravartin
 同心所起 samāna-cittōtthāpita
 同心許 samanujña, samstuti
 同心慮 citta-vibhakta-sabhāgatā
 同心慶悅 samvarṇita
 同止 samvāsa, samavadhāna
⁵同世間法 tad-dharmatva
 同以一觸爲事 sparśa-samāna-kārya
 同出離 eka-niryāṇa
 同功力果果報果等流果 eka-phala-vipāka-niṣyan-
 同句讀誦 padaśo dharmam vācayet [datā
 同外道見 tīrthika-dṛṣṭi-prasaṅga
 同外論師說 tīrthika-dṛṣṭi-prasaṅga
 同本因 sādṛśya
 同生 samōtpatti; sajāti, saha-kārin
 同生淨天眼可見 sajāti-śuddha-divyākṣi-dṛśya
 同生道 samāna-jātiya
 同生緣 saha-kāri-pratyaya
 同生隨生 saha-ja
 同用 samyukta
 同立靜處 rahasi sthānam
⁶同共 sādharmaṇa
 同共一體 sama-varṇa
 同名 sama-nāmaka, samśabdita
 同在 sambhūta
 同在一地 samāna-bhūmika
 同地 samāna-bhūmika, eka-bhūmika, sva-bhūmi,
 sva-bhūmika, svabhūmi-dharma
 同地心 svabhūmikenā...cittena, svabhūmika
 同地心及上地心 svabhūmy-uparibhūmikenā...cit-
 tena
 同地法 svabhūmikā dharmāḥ, svabhūmi-dharma
 同行 sabhāga-carita, sama-pravṛtti, samārūḍha,
 sāhacarya
 同行一道 eka-mārga-samārūḍha
 同行者 sabhāgatā
⁷同伴 samavadhāna, saha-cara, sahāya
 同伴相連由 saha-cara-sambandha
 同位 ekatya
 同住 samvāsa, samavadhāna, sārḍha-vihārin,
 nikāya-sthiti

同住三摩地中⁸ samāpadyāvasthitāḥ
 同住雜染清淨增上 nikāya-sthiti-samkleśa-vyava-
 dānādhipatyā
 同作一事 samāna-kāryatva
 同作長淨 niṣaṇṇa-pūrvam poṣadhe
 同作緣 saha-kāri-pratyaya
 同利 samārthatā
 同妙行 sabhāga-carī
 同希求 eṣaṇa-sabhāgatā
 同床 saha-śayyā
 同床法 saha-śayyā-pratisamyukta
 同成 saha-bhūtvā
 同戒 śīla-sāmānya-gata, sabhāga-śīla
 同戒同見爲伴侶 sabhāga-śīla-dṛṣṭi-sahāyakatva
 同見 samanujña
 同言語聲義 yathā-rutārtha
 同言說 prajñapti
⁸同事 samānārthatā, eka-kārya; adhikārtha, anyo-
 nyaika-kāryatva, eka-kāryatva, sam-ê (√i), saha-
 kārin, sahāya, sahāyī-bhāva
 同事因 saha-kāri-hetu
 同依 samāśraya
 同依止 samānādhikaraṇa, samānādhikaraṇya
 同依於一地 eka-bhūmika
 同其色類 yādṛśī teṣāṃ varṇa-puṣkalatā bhavati
 tādṛśī tasya
 同其所見 dṛṣṭi-sāmānya-gata
 同受 paribhoga
 同受生 upapatti-sabhāgatā
 同受同作食等事業 samānāna-pānādi-paribhoga-
 kriyā-prayoga
 同和上⁹ samānōpādhyāyini
 同和心 sākḥilya
 同和尚¹⁰ samānōpādhyāya
 同姓 sagotra
 同宗 sārthika
 同宗互相於有力故得行路 saha-sārthikānyonya-
 bala-mārga-prayāṇa
 同居 niṣadyā, sahita
 同居靜處 rahasi niṣadyā
 同彼 tadvat
 同念 smṛti-sabhāgatā
 同性 tulya, tulyatā, tad-gotra, tādātmya*, sva-
 bhāvatva, samanvaya
 同性相相續 tādātmya-lakṣaṇa-sambandha*
 同所受用 sādharmaṇa-paribhogin
 同於上說 vyākhyāta
 同於色 rūpavat

30 口(3) 同

同於虛空 ākāśa-sama
 同法 sādharma, saha-dharma, saha-dharmika,
 saha-dhārmika
 同法行 saha-dharma-cārin
 同法侶 saha-dhārmika
 同法者 saha-dharmika, saha-dhārmika
 同阿闍梨^{○○} samānācārya
⁹同侶 mitra, sahāyārthika
 同前 tathāpi, tādṛśair eva, pūrvavat
 同品 sapakṣa
 同品一分轉異品遍轉 sapakṣaika-deśa-vṛttir vipa-
 kṣa-vyāpī
 同品定有性 sapakṣe sattvam
 同品遍轉 sapakṣa-vyāpin
 同品道 mārgānvaya-jñāna
 同室宿 sahāgāra-śāyā, sahāgāra-śāyām kalpeya
 同屋宿 sahāgārā-śāyā, sahāgāra-śāyām kalpeya
 同思想(大梵)爲一因^{○○} abhinna-kāraṇa-saṃjñāna
 同是染心 klišṭa-sāmānya
 同是染污心 klišṭa-sāmānya
 同界 sva-dhātuka
 同相 sāmānya-lakṣaṇa, tulyākāra, ekākāra*
 同相別相 sva-sāmānya-lakṣaṇa
 同苦 saha-śokin
 同面 sārddham
 同食 sabhakta
 同食處 sabhakto samāno
¹⁰同乘一軀 eka-yāna-samārūḍha
 同修 samagra
 同師 sa-brahma-cārin
 同時 tulya-kālam, yuga-pad, saha; eka-kāla, ekadā,
 tulya-kāla, sama-kāla, sama-kālam, samantena,
 saha-bhāva
 同時因果 saha-bhāva
 同時死 saha-mṛta
 同時起 saha-bhāva, saha-jatva
 同時發聲 sampravādana
 同起一想 ekaika-saṃjñin
¹¹同宿 samāgama, sahāgāra-śāyā, sahāgāra-śāyām
 kalpayet
 同得 sāmici-pratipanna
 同得用 sādharma
 同得學處 śikṣā-sājiva-samāpanna
 同得諸根 sabhāgēndriya-pratīlabdha
 同梵行^{○○} sa-brahma-cārin*
 同梵行人^{○○} sa-brahma-cārin
 同梵行伴侶^{○○} sa-brahma-cārin
 同梵行者^{○○} sa-brahma-cārin

同淨天眼見 sajāti-śuddha-divyākṣi-dṛśya
 同淨正念 sabhāga-smṛti-viśuddha
 同淨信 prasāda-sabhāgatā
 同淨諸根 sabhāgēndriya-pratīlabdha
 同清淨戒 śīla-sāmānya-gata
 同清淨念 sabhāga-smṛti-viśuddha
 同清淨趣 sabhāga-gati-viśuddha
 同船 eka-nāvā
 同處 ekatra, eka-deśa, ekatra deśe, ekatrāstitva,
 sahāvasthāna, sahaikatra-bhāva
 同處不相離 eka-deśāvinirbhāga
 同處而生 samānādhikaraṇa
 同處住 gocara-sthāna
 同處相違 sahāvasthāna-virodha
 同處起 sāmānādhikaraṇa
 同許 rūḍha
¹²同善根行 sabhāga-kuśalamūla-sambhava
 同喻 dṛṣṭānta, dṛṣṭāntaḥ...sādharmaṇa
 同智 samāna-pratyaya
 同無差別 asaṃbhinna
 同無量覺 sabhāga-buddhy-apramāṇa
 同爲眼識依 eka-cakṣur-vijñānāśraya
 同異性 sāmānya-viśeṣa
 同發聲 saṃgīti
 同等 sama
 同菩提無量^{○○} sabhāga-buddhy-apramāṇa
 同虛空 ākāśa-sama
 同集 eka-√bhū, saṃnipāta
 同集會 samāgama
 同順 praguṇa
¹³同想一因 abhinna-kāraṇa-saṃjñāna
 同意 eka-mānasa, eka-mānasaṃ √kṛ, viśvāsyā,
 samanujñā, saṃmata
 同意相助 sahāyaka
 同會 saṃvāsa
 同罪 bhāj
 同號 sama-nāmaka
 同解脫 vimukti-sāmānya
 同載一乘 eka-yāna-samārūḍha
 同遊止 saṃ-√bhū
 同道 samāna-mārga
 同道行 saṃvidhāyādhva-mārgaṃ pratipadyeta
 同鄉 jana-pada
¹⁴同境 gocara-sāmānya, tādṛśa
 同種 sva-jātiya, sabhāga
 同種子法道理 bija-dharma-yoga
 同種善根...同時誕生 sabhāga-kuśalamūla-saṃ-
 同種類 tulya-jātiya [bhava]

同聚 sāhacarya

同說罪 sāmānya-pāpa-deśanā

¹⁵同慧 mati-sabhāgatā

同敷床 ekāstaraṇā

同敷床褥 ekāstaraṇa-prāvaraṇā

同樂 saha-nandin

同緣 ekālabhāna*

同羯磨^o samanujñā

同趣入 praveśa-sabhāgatā

¹⁶同器食 saha-bhojana

同學 śikṣā-sāmānya-gata, samānôpādhyāya, sahā-yaka, sārḍha-vihārin, vayasyaka

同學戒法 śikṣā-sāmicī-samāpanna

同學者 sahāyaka

同學衆 sa-brahma-cārin

同學經戒 śikṣāyām saha dharmeṇa saha vinayena

同親友和合 mitratvena

同諸見生時 drṣṭy-utpāda-sama-kāla

同隨 samanvaya, samanvāgata, samanvāgama

同隨至得 anuprāpti

¹⁷同獲 sādharmaṇa

同聲 eka-kaṇṭha, eka-nāda, sama-raveṇa*

¹⁸同覆 eka-piṭaka

¹⁹同礫色 rūpavat

同識 vijñāna-sāmānya

同類 sabhāga, samāna-jātiya, anurūpa; anyonya, jāti-sāmānya, taj-jātiya, tad-anvaya, sadṛśa, sabhāgatā, sabhāga-hetu, samāna, sarūpa, saha-gata, sārūpya, svasya jāteḥ

同類因 sabhāga-hetu, sabhāga-hetutva

同類因及遍行因 sabhāga-sarvatraga-hetu

同類因所引 sabhāga-hetv-āhita

同類因所立 sabhāga-hetv-āhita

同類因俱有因 sabhāga-sahabhū-hetu

同類因遍行因果報因 sabhāga-sarvatraga-vipāka-hetu

同類行 sabhāga-carita

同類往趣 sabhāgatôpasamkrānti

同類法 anudharma, sadṛśa dharmāḥ

同類…法 samāna-jātiyo dharmāḥ

同類部界 sabhāga-dhātu

同類遍行二因 sabhāga-sarvatraga-hetu

同類遍行因 sabhāga-sarvatraga-hetu

同類遍行異熟 sabhāga-sarvatraga-vipāka-hetu

²⁰同闡提位^o niyati-patita

同齡 vayasya

²³同體相連由 saha-cara-sambandha

𠮟 ⁴⁴⁰/₂₋₃₂₉₆

⁹𠮟刺拏伐底^o hiraṇyavati*

名 ⁴⁴¹/₂₋₃₂₉₇ nāman, ākhyā, samjñā, kīrti, ākhyā-yate; adhivacana, apadeśa, abhi-√dhā, abhidhāna, abhidhiyate, abhipreta, abhy-upagamyate, -ākhyā, ākhyāta, ity ucyate, iṣṭa, iṣ-yate, ukta, ucyate, ud-ā-√hṛ, udāhṛta, uddiṣṭa, kīla, kīrtana, kīrtita, kīrtti, kṛtvā, √khyā, khyāta, khyāti, grantha, grahaṇa, jagāda, jñāta, nāmaka, nāma-kāya, nāmatas, nāma-dheya, nāma-pary-āya, ni-√gad, nirdiśyate, nirvacana, paridīpita, prajñāpayati, prajñāpti, prajñāpyate, prabhāṣita, prokta, √bhū, mata, mantraya(den.), yaśas, yujyate, √labh, vacana, √vad, varṇaya(den.), vidyate, viśruta, veditavya, vyapadeśa, vy-ava-√sā, vy-ā-√caks, śabda, śloka, sam-śabdaya(den.), samśabdita, samkhyā, samjñaka, samjñita, sat-kāra, sammata, siddha, √sidh, sūcanā, sthā-nīya, smṛta, syāt

²名二義境界 nāmôbhayārtha-viśaya

⁴名之差別 paryāya

名之與色 nāma-rūpa

名…分別 nāma-vikalpa

名及根境 nāmendriyārtha

名天 sammati-deva*

名手 pāṇini

名曰 nāma...

名比丘^o samjñā-bhikṣu

⁵名令醉 madya-grahaṇa

名句文 nāma-pada-vyañjana, pada-vyañjana

名句文身 nāma-pada-vyañjana-kāya

名句字 nāma-pada-vyañjana, pada-vyañjana

名句字聚 nāma-pada-vyañjana-kāya

名句字數 nāma-pada-vyañjana-samkhyā

名句味 vyañjana

名句味等 nāma-kāyādi

名末陀酒^o madya-grahaṇa

名正勤 samyak-prahāṇākhyā

名目 paryāya

名…立 samjñā

⁶名光 yaśas-prabhāsa

名共因 sahabhū-hetu

名因 nāma-hetu*

名如來 buddha-prabhāṣita

名字 nāman, akṣara, nirukti; abhidhā, nāma-kāya, nāma-dheya, nāma-pada, nāma-samketa*,

30 口(3) 名

nāmādhiṣṭhāna, nāmāpadeśa, nirvacana, prati-
rūpaka, saṃketa, saṃjñā, saṃmata
名字及功德 nāma-guṇa
名字和合 nāma-saṃketa-sāmagrī*
名字相異 saṃjñāntara-viśeṣa
名字假說 nāma-saṃketa
名字章句 nāma-pada-vyañjana, deśanā-pāṭha
名字章句身 nāma-pada-vyañjana-kāya
名字說法 deśanā-pāṭha
名字德稱 nāma-saṃpanna
名字羅漢[°] arhanta-saṃmata
名…有殊 nāmato bhedaḥ
名有異 nāmato bhedaḥ
名色 nāma-rūpa, kāya 「nā
名色六入觸受 nāmarūpa-ṣaḍāyatana-sparśa-veda-
名色六處觸受 nāmarūpa-ṣaḍāyatana-sparśa-veda-
名色成熟 nāma-rūpa-paripāka 「nā
名色和合 nāma-rūpa-sāmagrī*
名色處 nāma-rūpādhiṣṭhāna
名色滅 nāma-rūpa-nirodha
名色緣 nāma-rūpa-pratyaya
⁷名住 sthiti-saṃjñaka
名別 saṃjñāntara-viśeṣa
名利 lābha-satkāra, jñātra, śloka*
名利衣服 lābha-satkāra-civara
名劫[°] kalpi-kṛtya
名成就 samanvāgama-śabda
名求 nāma-paryeṣaṇā
名言 abhilāpa, vyavahāra
名言者 hi nāma
名身 nāma-kāya
名身等處 nāma-kāyādhiṣṭhāna
名身業 kāya-karma-saṃśabdita
⁸名事 vastu-śabda
名具足 nāma-saṃpad*
名受 vedanākhyā
名斧名薪 paraśu-dārvādi-saṃjñaka
名法 dharmākhyā
名法入界 dharmāyatana-dhātv-ākhyā
名法處法界 dharmāyatana-dhātv-ākhyā
名空界 ākāśa-dhātv-ākhyā
名門 nāma-paryāya, paryāya
⁹名俗智 saṃvṛti-jñāpaka
名相 nāman, nāma-nimitta, nāma-dheya, nāma-
saṃsthāna
名相及分別 nāma-nimitta-saṃkalpa
名相形體 nāma-saṃsthāna
名香 manoḥjā-gandha, surabhi

¹⁰名俱義境 nāmōbhayārtha-viśaya
名差別 saṃjñāntara-viśeṣa
名振 vighuṣṭa-śabda
¹¹名得同隨 samanvāgama-śabda
名悉遍到 vikhyātṛ
¹²名尋思 nāma-paryeṣaṇā
名爲 ākhyāyate, -ākhyā, nāma...; ākhyā, ākhyāṃ
labhate, ucyate, udāhṛta, upadiśyate, kathaya
(den.), kirtita, prabhāvita, prokta, √brū, √bhū,
mata, vidyate, saṃjñā, smṛta, syāt
名爲牛主 gavākhyā-svāmin
名爲法(處) dharmākhyā
名爲長等 dīrghādi-saṃjñā
名爲菩提分法[°] bodhi-pakṣākhyā
名爲顛倒 saṃjñā-viparyāsa
名爲體 nāma-svabhāva
名異 paryāya, nāma-saṃcāra
名等 nāmādi, nāma-kāyādi
名等身 nāmādi-kāya, nāma-kāyādi
¹³名想 nāman, saṃjñā, saṃśabdita
名想苾芻[°] saṃjñā-bhikṣu
名想婆羅門[°] saṃjñā-brāhmaṇa
名滅護 prahāṇa-saṃvarākhyā
名義 nāmārtha, abhidhāna, yathā-ruta
名義言 nāmārtha-vāc
名義雖殊而體是一 eko 'rthaḥ
名號 nāma-dheya, nāman, adhivacana, nirdeśa,
varga, saṃjñā
¹⁴名對觀後(智) abhisamayāntyākhyā
名稱 kīrti, yaśas, khyāta; kṛttikā; anuśamsa, kīrti-
yaśas, kīrti-śabda-śloka, nāmatva, nāman, yaśas-
vin, yaśākhyā, yaśomatī, yaśovat, vikhyāta, vi-
śruta, śloka
名稱子 khāra-nādi
名稱之香 yaśo-gandha*
名稱光 yaśas-prabha
名稱流布 parikīrtana
名稱高遠 abhijñāta
名稱普徧 sarva-parśad-anuravitā
名稱普聞 dig-vidikṣu yaśaḥ, vighuṣṭa-śabda
名稱誦時 nāma-jāpa
名稱遠 prathita-yaśas
名聚 nāma-kāya
名聞 kīrti, yaśas; kīrti, jñātra, nāma-dheya, nā-
man, yaśaś-citta*, yaśo-deva, yaśo-dharā, varṇa,
varṇa-kīrti-śabda, vikhyāta, śloka, sat-kāra
名聞十方 daśa-dik-samāpūrṇa-yaśas
名聞不遍 na vraji nāmadheya

名聞及利養 jñātra
 名聞光 yaśas-prabha
 名聞貪妬 varṇa-mātsarya
 名聞經 yajur-veda
 名聞遍 vighuṣṭa, vighuṣṭa-śabda
 名聞…遍充滿 vikhyātṛ
 名聞…靡所聞 na vraji nāmadheyu

名與色 nāma-rūpa
 名輕安 prasrabdhi-samjñaka

¹⁵名德相稱 nāma-sampanna
 名緣 nāmāmbana

名賢部 bhadra-yāniya*

¹⁶名器世 bhājanākhyā

名隨眠 anuśaya-śabda

¹⁷名聲 samkirtana, nāma-dheya, nāman, mānin
 名(雖)有殊 nāmato bhedah

¹⁸名斷 prahāṇākhyā
 名斷律儀 prahāṇa-samvarākhyā

¹⁹名顛倒 samjñā-viparyāsa

²⁰名寶 ratna-saṃmata
 名覺助 bodhi-pakṣākhyā

²¹名攝 nāma-saṃgrhita*
 名譽 yaśas, kīrti-śabda-śloka, kīrtti, kīrti*

名譽沙門[°] kīrti-śabda-śloka-śramaṇa

²³名顯有爲法義 saṃskāra-paridīpanādhivacana

后 ⁴⁴²₂₋₃₂₉₈ devī, nṛpati-bhāryā, mahiṣi, rāja-bhāryā

⁵后母使用人 stha-pati

⁶后妃 agra-mahiṣi

后妃嬪御 istri

¹⁰后宮 antaḥ-purikā

¹¹后眷屬 antaḥ-pura

吏 ⁴⁴³₂₋₃₂₉₉ divira

⁵吏民 rāja-puruṣa, parivāra

吐 ⁴⁴⁴₂₋₃₃₀₀ √vam, vānta; ut-√srj, ud-dhṛ(√dhṛ/√hṛ), chardi, daradarāya vāntam, niś-cāraka, mukhād āgacchet, vamaṇa, vānti-kṛta*, vyanti-bhāva, √srj

³吐下 virecana

吐下藥 vamaṇa, virecana

⁴吐火羅[°] tukhāra*

⁵吐出 vamaṇa, chardana, samudghaṭana

⁶吐舌 jihvā-niścāraka, jihvā

¹⁰吐逆 √vam

¹⁴吐實誠 viśvāsin

吐盡 vānta

¹⁶吐蕃[°] bhoṭa, bhauṭa*

¹⁷吐聲 √tan

吐謔詳 saṃ-√lap

¹⁹吐藥 praśama

向 ⁴⁴⁵₂₋₃₃₀₁ abhimukha, gama, pratipannaka, -māna(pr.p.); pūrvam; agratas, adhi-kāratā, antike, abhimukhatā, abhimukhī-bhūta, āvarta-gāmin, āhūya, utpanna, upa-saṃ-√kram, ūrdhvam, o-√nam, √gam, gamana, gamya, gāmin, nāmayati, nimna, parāyaṇa, pariṇata, pariṇāmana, pārśvam, pratipatti, pratipanna, pravaṇa, prāg-bhāra, mukha, vāhana, santike, saṃpuraskṛtya, saṃprasthita

³向三 tṛtīya-pratipannaka

向上 ūrdhva-mukhī-√bhū, ūrdhva-mukha, ūrdhvi-√bhū, ūrdhvam, ūrdhva, uttara, ataḥ param

向上倍倍廣 dvi-guṇōttara

向上處 uttaram sthānam

向下 adhomukhī-bhavat, avāṇmukhī-√bhū

向口轉 parivartita

向大乘 mahāyāna-saṃprasthita

⁴向心住相 hṛdi-stha

⁵向去 saṃkramaṇa

向右 pradakṣiṇāvarta-gāmin

向右邊而臥 dakṣiṇena pārśvena śayyāṃ kalpa-

向正行 samyak-pratipanna

[yanti

向母腹住 udarābhimukha

向生 utpadyamāna, utpādābhimukha

向生生 utpadyamāna utpadyate

⁶向自覺聖趣 pratyātmārya-gati-gamya

[ya

⁷向佛合掌[°] yena bhagavāṃs tenāñjaliṃ praṇam-
 向佛合掌恭敬[°] yena bhagavāṃs tenāñjaliṃ pra-
 ṇamya

向初果 prathama-phala-pratipannaka, phalādya-pratipannaka

向身 ātmānam upanidhyāya, āśvāsa

⁸向彼悔 pratideśaniya

向所說 pūrvōkta, saṃśabdita

向於善趣 sugati-gamaṇa

向果無漏 pratipannaka-phala-mārga

向果道 pratipannaka-phala-mārga

向果道人 pratipannaka

向法 abhidharma, dharma-pradhāna

向阿那含[°] anāgāmi-phala-pratipannaka*

⁹向前 purastāt

30 口 (3-4) 向吒叫吸君吝吞吟吠

向南 dakṣiṇam pāśvam

向流水 agrato-mukham srotaḥ

向者 pratipannaka

向背 prṣṭhābhimukha, vimukha

¹⁰向冥 sāyam

向涅槃[°] nirvāṇa-gāmin, ādi-karmika

¹¹向第二果 dvitīya-phala-pratipannaka, dvitīya-pratipannaka

向第三果 tṛtīya-phala-pratipannaka, tṛtīya-pratipannaka

向第三果人 tṛtīya-phala-pratipannaka, tṛtīya-pratipannaka

¹²向善趣 sugati-gamana

向斯陀含[°] sakṛdāgāmi-phala-pratipannaka*

向普慧方 sarva-jñātābhimukha

向須陀洹果[°] srotaāpatti-phala-pratipannaka

¹³向滅 nirodhābhimukha

向腹而住 udarābhimukha

向遊塵 vātāyana-rajās

向道 phala-pratipannaka-mārga*

¹⁴向僧[°] saṃghe pariṇatam

向說 uddiṣṭa, parikīrtita

¹⁶向諸白品 sarva-śukla-pakṣābhimukha

向餘國 tiro-rājya

吒 ⁴⁴⁶₂₋₃₃₀₂ 咤

吒[°] ṭa, ṭha

⁶吒字[°] ṭa-kāra, ṭha-kāra

⁹吒枳[°] ṭakki

吒枳明王[°] ṭakki-rāja

吒枳囉[°] ṭakki jjaḥ

吒計[°] ṭakki

¹⁶吒髻[°] ṭakki

叫 ⁴⁴⁷_{13-p.1080} See 叫 425

吸 ⁴⁴⁸_{13-p.1080} See 吸 458

君 ⁴⁴⁹₂₋₃₃₂₃ adhipati, pati, svāmin, ārya-putra

³君子 kṣatriya

⁵君主 vīra

⁹君持[°] kuṇḍī, kuṇḍikā

¹¹君荼[°] kuṇḍa*

君荼羅繫頭[°] kuṇḍala-keśa*

¹²君答[°] kunda

吝 ⁴⁵⁰₂₋₃₃₂₇

¹¹吝執 āgrhita

吝惜 apekṣatā

吞 ⁴⁵¹₂₋₃₃₂₉ 吞 √gras, grasta, grāsa, grāsātā, abhyavaharaṇa

⁶吞伏 √khād

⁹吞食 √ad, abhy-ava-√hr̥, grasta, nigirṇa

吞食子 ātreya*

¹¹吞魚 timir-gila

¹⁵吞噉 √gras

吞噉於一切 bhakṣaṇī

吟 ⁴⁵²₂₋₃₃₃₀ gīti

¹²吟詠 gīta

吟詠讚誦 svādhyāya-kriyā

吠 ⁴⁵³₂₋₃₃₃₁

吠[°] bhai*

⁵吠世師[°] vaiśeṣika

⁶吠地迦[°] vaidika

吠地迦呪[°] vaidika-mantra

⁷吠沙[°] veśa*

⁸吠舍[°] vaiśya, vaisya

吠舍佉[°] vaiśākha*

吠舍耆也羅惹耶[°] bhaiṣajya-rājāya*

吠舍釐[°] vaiśālī*

吠舍離[°] vaiśālī

吠陀[°] veda

⁹吠室洛末拏[°] vaiśravaṇa*

吠室羅囉拏野[°] vaiśravaṇāya*

¹⁰吠娜[°] vedya*

吠娜尾泥[°] vedya-vedī*

吠琉璃[°] vaiḍūrya

吠琉璃色[°] vaiḍūryamaya

¹¹吠捨[°] paśya

¹²吠奢[°] vaiśya

吠嵐婆[°] vairambha, vairambhāḥ...vāyavaḥ

吠提哂[°] vaidehi*

¹³吠路者那野[°] vairocanāya*

¹⁴吠瑠璃[°] vaiḍūrya

吠監[°] vairambha

呋說° vega

呋說訖囉摩° vegākrama

15 呋摩質坦利° vema-citra

17 呋濕囉多° vaivasvata

18 呋藍婆° vairambha

19 呋噓遮那° vairocana

否 ⁴⁵⁴₂₋₃₃₄₀

22 否囉茶拏耶° vilāṇāya*

含 ⁴⁵⁵₂₋₃₃₅₀ sa-, saha

含° aham*; gaṃ*

6 含血之類 prāṇin

8 含花 suṅgi-bhūta

9 含食 sakavaḍa, sālopa

含食語 sakavaḍena mukhena vācam, sakavaḍena

10 含容 antar-gata

含消藥 bhaiṣajya

含笑 smita, smita-mukha, smiti-mukha, vihasita

含笑先意問訊 smita-mukha-pūrvābhībhāṣaṇatā

含笑爲先 smita-pūrvamgama

含純義 avadhāraṇa

13 含微笑 smitābhilāṣin

15 含潤 vārisya sampūrṇo

16 含蕊 kuṭmali-bhūta

19 含識 bhautika, sattva

含識生 bhautikaḥ sargaḥ

24 含靈 prāṇin

呋 ⁴⁵⁶₂₋₃₃₅₄

7 呋呋° he he

8 呋坦囉° hitvā*

17 呋聲° he-śabda

19 呋囉日囉酷駄° he-vajra-krodha

呈 ⁴⁵⁷₂₋₃₃₆₃ 呈 darśayati吸 ⁴⁵⁸₂₋₃₃₇₂ 吸 ā-√śvas, apahṛtya, karṣayati, √kṛṣ, √cūṣ, hāra

2 吸人精光以爲活命 sattvaujo 'pahṛtya jīvikāṃ kalpayāmaḥ

吸人精氣鬼 ojo-hāra

9 吸食 śukāraka

吸食作聲 suru-suru

吸食食 surusuru-kāraṃ piṇḍapātaṃ paribhūṇ-
jiṣyāmi

10 吸氣 āna

吸氣出氣 anāpāna

14 吸精氣 ojo-hāra, ojo-hara

21 吸鐵石 ayas-kānta

吹 ⁴⁵⁹₂₋₃₃₇₃ √vā, īrita, prapūrayati; abhiprapūra-
ṇa, āpūrayati, āpūrita, āhata, √ir,īraṇa, īraṇā, erita, kṣobhayati, √dhmā*, prapū-
raṇa, pra-√vā, pra-√śvas, mathyamāna, vikīrya-
te, vikṣipta, saṃkṣobhayati, samīrayati3 吹大法螺 āpūrayati, mahā-dharma-śaṅkhābhīpra-
pūraṇa

5 吹去 apa-√hṛ, avakīryate, ava-√kṛṣ, pravāpita

8 吹放 ava-√kṛṣ

吹法螺 dharma-śaṅkha-prapūraṇa, prapūrayiṣya-
ty ayaṃ dharma-śaṅkham

10 吹氣 thutthu-kāraka

吹氣食 śutśut-kāraka

11 吹動 īrita, samīrayati; √ir, kṣobhayati, prerita,
saṃkṣobhayati, samīrita

12 吹散 vikīraṇa

吹…散 vi-√dhmā

16 吹燈光 pradīpēraṇa

17 吹擊 uddhūta

吼 ⁴⁶⁰₂₋₃₃₇₇ √garj, nāda; abhigarjita, garjita,
ghoṣa, √nad, √nard*, nardita, ni-
garjita, ninādin, nirnāda, nirnādana, raṇita,
√ran, stanita

14 吼種種大聲 nānā-ghoṣa-nirghoṣa-nigarjita

17 吼聲 nirnāda

呷 ⁴⁶¹₂₋₃₃₇₈ (see under 呷 2228, 呷 2232)

呷° hūṃ, huṃ

6 呷字° hūṃ-kāra, huṃ-kāra

呷字明° huṃ-kāra

呷字法° huṃ-kāra-yoga, huṃ-kāra

呷字相應法° huṃ-kāra

呷字相應攝° huṃ-kāraiḥ sahitāḥ

呷字攝° huṃ-kṛta

9 呷迦囉° huṃ-kāra

14 呷歌囉° hūṃ-kāra

吾 ⁴⁶²₂₋₃₃₇₉ aham, ahaṃ-kāra, ahu, madiya

30 口 (4-5) 吾告師呀呢呆呢周

⁷吾我 ātman, ahaṃ-kāra*

吾我想 ātma-saṃjñā, ātmaniya

吾我憍慢 asmi-māna*

¹²吾等 asmeḥi

¹³吾當爲汝分別解說 bhāṣiṣye 'haṃ te

告 ⁴⁶³₂₋₃₃₈₁ **告** ā-mantraya (den.), ārocayati, vijñāpayati; anuśrāvayati, anusaṃjñāpti, √ah, āmantraye, ārocita, ukta, udirayati, ghoṣaṇa, ghoṣam udirayanti, √jalp, pratedayati, pratisaṃvedaka, praty-ava-√bhāṣ, pra-√vad, prāviṣ-kṛta, √bhaṇ, √bhāṣ, √vac, saṃcodayati

⁴告之言 √vac

⁵告令 ājñā

告召 āvāhayati

告白 ākhyāta

告白授記 ā-mantraya (den.)

告示 prāviṣ-kriyamāṇa

⁶告各家 kula-pratisaṃvedaka*

⁷告…作如是言 ārocayati

告言 ā-mantraya (den.), √vac; abhi-vy-ā-√hr, ā-√lap, upadarśayati, pra-√vac, √lap, √vad

告…言 ā-mantraya (den.), √ah, saṃcodayati

⁹告勅 ājñāpti

師 ⁴⁶⁴₂₋₃₃₈₂

⁹師食 √bhid

呀 ⁴⁶⁵₂₋₃₃₈₃

¹²呀喘 √śvas

呢 ⁴⁶⁶₂₋₃₃₈₇ **呢** udgāra

呆 ⁴⁶⁷₂₋₃₃₉₆

³呆子 mūḍha

¹⁵呆癡 utphikā

5

呢 ⁴⁶⁸₂₋₃₄₂₅ See **呢** 466

周 ⁴⁶⁹₂₋₃₄₄₁ **周** samanta, samantāt parikṣe-
peṇa, pari-

²周入 sam-ud-ê (√i)

⁴周帀 anuparikṣipta, parisāmantaka, parisphuṭa*, samantatas

周帀圍繞 parisamvṛta

⁵周匝 anuparikṣipta, samantatas, √sphaṛ; āṅgana, parivārita, paryanta, bharita, mālin, vṛta, √veṣṭ, veṣṭayati, samantāt, sarvatas, sarva-pārśva, sām-
anta

周匝方偶 parisāmanta

周匝如輪 cakrī-kṛta

周匝如輪圍一世界 cāturdvīpakaś cakrī-kṛtaḥ

周匝有鐵牆 ayaḥ-prākāra-paryanta

周匝莊嚴 samalaṃkṛta

周匝莊嚴功德 samantābhāsa-vyūha-śrī

周匝圍繞 sarvataḥ parivārya

周匝散亂 parikṣipta

周匝普 √sphaṛ

周匝遍照 √sphaṛ

周匝遍滿 parisphuṭa

周匝熾焰 samanta-jvālā-garbha

周匝繞 paricāya

周匝繞妙高山 sumeru-paricāyāvasthita

⁶周至 nipuṇa

周行 ākramaṇa, cārin

周行村邑中 grāma-cārin

⁷周利° cūḍika*

周利般免° cūḍa-panthaka*

周利槃陀伽° cūḍa-panthaka*

周利槃陀伽° śuddhi-panthaka, cūḍa-panthaka*

周利槃陀迦° cūḍa-panthaka

周利槃特° cūḍa-panthaka*

周利槃特迦° cūḍa-panthaka*

⁸周林般特° cūḍa-panthaka*

周法界 dharma-dhātu-vipula

周知 ājñeyā

周陀° cunda

⁹周迴 samantatas

周迴水斷 udaka-paricchinna

¹¹周國化緣食 rāṣṭra-piṇḍa

周旋 √bhram, āvartana-parivarta, sarvatas

周旋來去 āvartana-parivarta

周旋迴復 ūrdhvam api gacchantāḥ...adhas tiryag
api gacchantāḥ

周梨槃陀迦° śuddhi-panthaka, cūḍa-panthaka*

¹²周備 nipuṇa

周圍 samantatas; pariṇāha, parisāmantaka, sam-
anta-parikṣipta, samantāt parikṣeṇa, sarva-
pārśva, sākalyena, sāmantaka

- 周圍一肘 śama-sāmantaka
 周圍半由旬[°] ardha-yojana-parisāmantaka
 周圍(崖岸) sāmanta
 周圍量 dairghya
 周圍覆 spharivā
 周圍邊 ānanda-paṭṭika
 周徧 samanta; anuprakṣipta, pra-√sṛ, vibhū, sam-antatas, samantāt, supariṣphuṭa, √sphar
 周徧方處 diśi diśi
 周徧供 yāyajūka
 周徧嚴飾 alam-kṛta
 周徧觀察 vyavalokita, pravicya
 周普無餘 √sphar
 周給 samtarpana
 周量 gaṇyamāna
¹³周圓 pariṇāha
 周廊 maṇḍala-māḍa
 周道 parikṣipta
 周遍 samanta, sarvatas, √sphar; anuparikṣipta, abhiprakīṇa, parikṣipta, parivṛta, parisphuṭa, pra-sṛta, sam-√sṛ, samantatas, samantāt, samavasaraṇa, samāpta, sarva-gata, sarvatrānugata, sarvāvat, spharaṇa, sphuṭa, sphuṭam
 周遍有金光 samanta-kanaka-prabha
 周遍伺察 parimimāṃsām āpadyate
 周遍圍繞 anuparikṣipta
 周遍尋思 pari-vitarkaya (den.)
 周遍畫 sam-ā-√likh
 周遍虛空 āsphānaka
 周遍敷設 sam-√sṛ
 周遍觀察 pravicya
 周遍觀察無有間隙 nirantara-kṛtsna-spharaṇa
¹⁴周憚悶走 √bhrām
 周滿 √sphar
¹⁵周樓[°] culu*
¹⁶周整 parimaṇḍalam
¹⁸周繞 samantatas
¹⁹周羅[°] cūḍā, cūla
 周羅槃陀[°] cūḍa-panthaka*
 周羅摩尼[°] cūla-maṇi

呪⁴⁷⁰₂₋₃₄₄₃ 咒 mantra, vidyā; upa-√śap, mano-java, mantra-pada, mantrita, √śap, śapatha, sāvitri

- ⁴呪文句 mantra-pada
⁵呪他 upaśapati...param saṃdhāya
 呪句 mantra-pada, mantra
 呪目經 cakṣur-viśodhana-vidyā*

- ⁶呪名 mantra*
 呪行 mantra-caryā
⁷呪利般陀伽[°] cūḍa-panthaka*
 呪成 mantra-ja
⁸呪明 mantra-vidyā, mantra
 呪法 jāpa
 呪陀羅尼[°] mantra-dhāraṇī
¹⁰呪師 vaidyaka
¹¹呪蛇 ahi-tuṇḍika
 呪術 mantra, vidyā, mantra-vidyā, mantra-vidhi, jāpya, kalā
 呪術力 mantra-vidyā-bala, mantra-bala*
 呪術句 mantra-pada
 呪術名伊利尼[°] ikṣaṇikā...nāma vidyā
 呪術名健馱梨[°] gāndhārī nāma vidyā
 呪術言辭 mantra
 呪術章句 mantra-pada
 呪術爲先 mantra-vidhi-pūrvaka
¹²呪詛 sādhyati
 呪詛(闇) vetāla
¹³呪禁 mantra, vidyā
¹⁴呪誓 upa-√śap, upasampati
 呪語 mantra
¹⁵呪論 mantra
¹⁶呪龍 nāga-maṇḍalika
¹⁹呪藥 mantrauśadha, mantrauśadhi
 呪願 kautūhala, japa-homa, dakṣiṇā, mantra*, yācayati

咒⁴⁷¹₂₋₃₄₄₄ See 呪 470

咽⁴⁷²₂₋₃₄₄₇

- 咽[°] hi, hīh, he
⁵咽末(河)[°] himādri
⁸咽咽[°] hi-hi*
¹³咽疹耶[°] hitāya*
¹⁵咽摩[°] hemā
¹⁶咽覩[°] hetu
¹⁸咽嚕葛嚕日囉三摩野[°] heruka-vajra-samaya
¹⁹咽嚕惹囉[°] he-vajra
²²咽囉尼野[°] hiraṇya

咎⁴⁷³₂₋₃₄₅₂

- ¹⁰咎辱傷害 ghātin

30 口(5) 味 呵 呼

味 ⁴⁷⁴/₂₋₃₄₅₆ rasa, āsvāda; āsvādana, āsvādanā, āsvādayati, bhāṣajya, madhura, la-
vaṇa, vyañjana, svāda, svādana

²味入 rasāyatana

味力熟 rasa-vīrya-vipāka

⁴味中上味 rasa-rasāgratā

味中得上味 rasa-rasāgra-prāpta

味中最上味 rasa-rasāgra*

⁶味自性 rasa-svabhāva

⁷味沈掉 āsvāda-layōddhata

味身 vyañjana-kāya

⁸味具足 rasa-sampanna, rasōpeta

味受 vedanā-svāda, āsvāda

味受力 vedanā-svāda-vaśa

味定 āsvādanā-samprayukta

⁹味咽 śukāraka

味室囉摩拏野° vaiśravaṇāya*

味思惟 āsvādanā-manaskāra

味界 rasa-dhātu, rasāyatana

味相 āsvāda*

味相應 āsvādanā-samprayukta, āsvādana-sampra-

味美 madhura-svādu [yukta*]

味食 āmiṣa-sambhoga

¹⁰味差別 rasa-viśeṣa

¹¹味唯 rasa-tanmātra

味得上味 rasa-rasāgravat

味淨無漏 āsvādanavac-chuddhānāsrava

味淨無漏三等至 trividhānām dhyānānām rūpa-
rūpyānām

味清淨句 rasa-viśuddhi-pada

味處 rasāyatana, rasa

¹²味等(三種) āsvādanā-samprayukta

¹³味勢 rasa-vīrya-vipāka

味著 āsvāda, āsvādayati, adhyavasāna; āmiṣa-
kimpitka, āsvādana, āsvādanābhīniveśa*, matta,
√ram

¹⁴味境 rasa

¹⁶味靜慮 dhyānāsvāda

呵 ⁴⁷⁵/₂₋₃₄₅₉ √garh, paribhāṣā; vijrmbhā; abhiṣak-
ta, avasādana, avasādanā*, ā-√kruś,
kṣepa-dharman, jugupsin, na chandaṃ demi,
√nind, paribhāṣa, paribhāṣaṇa, samvejana

呵° ha

⁵呵斥 parivāsa

⁶呵多° hatthaka*

呵多阿羅婆° hastaka ālavakaḥ*

呵字° ha-kāra

⁷呵言 ojjhāyati

⁸呵呵大笑 mahā-hāsa, √has, hāsa

呵呵咩° ha ha hūm he

呵呵呵呵斛° ha ha ha ha hoḥ

⁹呵相看 avadhyāna-prekṣin

¹⁰呵氣 phutphu-kāraka

呵氣食 phuph-phuph-kāraka

¹¹呵梨° hārīti

呵梨勒° haritaki

呵梨勒果° haritaki*

呵責 vi-√garh, pari-√bhāṣ, avasādana; avadya*,
avadhyāpeya, avasādaka, avasādanā, kṣiyā-dhar-
ma, garhaṇa*, tarjana, dharṣiya, ni-√grah, nir-
bhacchita, paribhāṣaka, paribhāṣā, √bādḥ, bhaṇ-
ḍita, bhṛkuṭi, vigarhita, vicchanda

呵責有爲門 saṃskāra-paribhāṣā-dvāra

呵責毀咎 vigarhita

呵責調伏 avasādanā-sādhya

¹³呵毀 garhita, avasphaṇḍana, ākruṣṭa

¹⁴呵厭 nindā, anabhirāddha, pratikṛṣṭa

¹⁵呵罵 ā-√kruś, ākruṣṭa*, ākrośa, dharṣiya, paṃsi-
tavat

呵罵毀咎 vi-√garh

呵罵毀辱 paribhāṣa

呵黎勒° haridrā

¹⁶呵諫 vivecanatā, samanugarhitavya

呵頭沙° hadusa*

¹⁷呵擯 avasādanā, avasādayati

¹⁹呵羅羅° hahava*

呵顛倒 viparyāsa-paribhāṣā

呼 ⁴⁷⁶/₂₋₃₄₇₁ āhūta, śabdāya (den.), śabdāpayatha

呼° ho, hoḥ, heḥ

⁴呼天而哭 āta-svaraṃ √muc

⁵呼召 āhūta, āhvāna, āhvāpana, vikrośat

⁸呼來 śabdāpayatha, śabdāpita

呼呼婆° huhuva

呼呼聲 phutphu-kāraka

¹⁰呼栗多° muhūrta*

呼咍° hūm*

¹¹呼婁茶龍王° hulluṇḍo nāga-rāja

¹²呼善來比丘° ehi-bhikṣuka

¹⁵呼摩° homa*

呼樓° hulu*

¹⁶呼盧° hulu*

¹⁷呼聲響 pratiśrutkā

¹⁹呼噓° huru*

²²呼響 pratiśrutkā

命

⁴⁷⁷
2-3473 jīva, jīvita, ājīva; upa-ni-mantraya
(den.); āyus, jantu, √jīv, jīvikā, jīvitē-

ndriya, jīvin, prāṇa, prāṇin, vādita, samsthāpita

⁴命不清淨 alasa

命方斷 mriyate

命木 yaṣṭi

⁵命未捨 jivat

⁶命共鳥 jivam-jivaka

命在 √jīv

命自在 āyur-vaśitā

命色力 āyur-varṇa-bala

命行 jivita-saṃskāra, āyuh-saṃskāra, jivita

⁷命…言 ā-mantraya(den.)

⁸命命 jīva

命命鳥 jivam-jivaka, jivaka-jivaka, jivam-jiva

命命鳥聲 jivam-jivaka-svara-ruta-ravita

命者 jīva, jīvin, āyusmat; jivākhyā

命者見 jiva-dṛṣṭi

命者即身 sa jīvas tac charīram

命者執 jiva-grāha

命者異身 anyo jīvo 'nyac charīram

命降伏 āyur-vaśitā

¹⁰命根 jīvitēndriya, jivita, āyus

命根欲盡 jīvitāntarāya

命根體 jīvitēndriya, jivita

命…財…妻妾 jivita-bhoga-dāra

¹¹命將欲終 mriyamāṇa

命將欲盡(勿然)蘇息 gata-pratyāgata-prāṇa

命欲將盡 parikṣiṇāyuska

命欲終時 jivita-paryavasāna*

命終 maraṇa, cyuti, kālaṃ √kṛ; āyuh-paryanta,
upa-√ram, kāyasya nikṣepam, kāla-kṛyā, kāla-
kriyā, kāla-gata, kāla-dharmena saṃyuktaḥ, kā-
lāntarōparodha, cyavana-dharman, √cyu, cyuta,
jāti-vyativṛttāḥ samānāḥ, jīvitād vyaparopayati,
param-maraṇa, pra-√cyu, maraṇa-kāla, maraṇā-
vasthā, mṛta, mṛtyu, mriyate, vyāpanna

命終之後 kāla-gata, cyutvā, ito manuṣya-lokāc
cyavivā

命終心 cyuti-citta, maraṇa-bhava

命終心恒持生 cyuti-citta-sādhāraṇa-bhūta

命終位 mriyamāṇa

命終後 mṛta

命終時 cyuti-kāla, maraṇa-kāla-samaya, maraṇa-
kāla-samaye pratyupasthite, mriyamāṇa

命捨 vihina

¹²命善來 ehi

命猶存 jivat

¹³命意捨 upekṣā-jivita-manas

命意捨身根 upekṣā-jivita-manas-kāyēndriya

命意捨根 upekṣā-jivita-manas

命意捨樂根喜根 upekṣā-jivita-manah-sukha-sau-
manasya

命…損 upa-√kram

命資具 jivita-parīṣkāra

命資具貪欲所生 jivita-parīṣkāra-lobhōttha

命資糧 jivita-parīṣkāra

命資糧貪欲所生 jivita-parīṣkāra-lobhōttha

命道 mārga-jīvin, mārga jīvati

¹⁴命壽實體 āyur-dravya

命盡 āyuh-kṣaya, kālaṃ √kṛ, √cyu, cyuta, mara-
ṇāvasthā

命與意樂喜捨信等五根 sukha-saumanasyōpekṣā-
jivita-manah-śraddhādi

¹⁵命緣 jivita-parīṣkāra

命緣無病住處時等觀此時 upakaraṇārogya-deśa-
viśeṣāpekṣa

¹⁶命濁 āyuh-kaśāya, āyuh-kaśāya

¹⁸命斷 mriyate, abhāva

¹⁹命難 jīvitāntarāya

命難因緣 jivita-hetu

咀

⁴⁷⁸
2-3474

³咀叉始羅° takṣa-śīla*

⁸咀咀羅° tittiri

⁹咀姪他° tad yathā*

咀

⁴⁷⁹
2-3476 khādita

⁵咀布° kṣepu

⁸咀沫 mukhataḥ phena-niḥsraṇam

²¹咀嚼 khādita, vibhakṣayat, cūrṇita

咄

⁴⁸⁰
2-3480 dhik, haṃ bho, hi

⁷咄男子 tvam bho puruṣa, haṃ bho puruṣa

⁸咄咄 aye, ayi*

⁹咄哉 dhik, bhoḥ, namo 'stu

咄者° tvaca

¹⁶咄諸欲 dhik kāmāḥ*

味

⁴⁸¹
2-3489

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和 ⁴⁸²₂₋₃₄₉₀ **味** saṃnipāta, sāmāgrī, saṃgama;
mārdava; pratisaṃdhiyate, ma-
dhura, mṛdu, saṃghāta, samāhita, sam-√i, su-
sthita

³和上° upādhyāya, upajjhāya

和上尼° upādhyāyini, upādhyāyi

和上法° upādhyāya-pratisaṃyukta

⁴(和水)塗 lepa

⁵和生 saṃnipāta-ja

⁶和伎者 vidūṣa

和合 saṃnipāta, sāmāgrī, saṃyoga, saṃgati, pra-
tisaṃdhāna; abhinipāta, abhisamghātayati, abhi-
saṃbadhyate, āmiśrita, upamiśra, upa-√śliṣ, ai-
kya, kalala, ghaṭṭayati, caya, cayaṃ √gam, nipāta,
parigraha, pariśvaṅga, pari-śvaj (√svaj), piṇḍa,
piṇḍaya(den.), pratisaṃdhāniya, pratisaṃdhiyate,
prayukta, prayuktatva, prayuñjita, prayoga, pra-
saṅga, miśri-bhāva, yojana, yojayati, vyāmiśra,
śleṣayati, saṃyukta, saṃyuta, saṃyojana, saṃva-
sat, saṃśliṣṭa, saṃsarga, saṃskṛta, saṃhita,
saṃkalana, saṃkula, saṃketa, saṃkleśa, saṃga-
ma, saṃgamya, saṃghāta, saṃcaya, saṃdhi-
sāmāgrī, saṃnikarṣa, saṃ-ni-√pat, saṃnipatita,
saṃniveśa, samagra, samavadhāna, samavahita,
samavāya, samasta, samāpanna, samāyuktavat,
samudaya, samudita, samūha, sametu, saṃbad-
dha, saṃ-√bandh, saṃbandha, saṃbhāra, saṃ-
bhṛta, saṃmukhi-√bhū, saha-kārin, saha-ja, saṃ-
nipātika, sāmāgrya, sārāyaṇīya*, sārddham,
sugrīva

和合已然後教誡 samagrāt-ovaditavya

和合中出 prāyogika

和合之法 yukti

和合分 aṅga-saṃbhāra

和合分別 saṃbandha-vikalpa

和合未起 asaṃnipāta

和合生 saṃnipāta-ja, samudaya, sāmāgrya

和合共成 saṃ-√mūrch

和合因緣 samavāyi-kāraṇa, mukhāya-dvārika,
saṃghāta-hetupratyaya*, hetupratyaya-sāmāgrī*

和合有差別 saṃyoga-viśeṣa

和合而生 vyatimiśra

和合住 saṃghāta-stha

和合合作 kṛta-saṃghena

和合依託 saṃ-√mūrch

和合所生 saṃbhūta

和合昇起 samudbhava

和合果 sāmāgrī-phala

和合法 saṃketa

和合法相應 samāyukta

和合物 cayavat, saṃyogin

和合甚深理趣智藏 abhiṣeka-saṃbhava-jñāna-gar-
bha

和合相愛念 anyonyam anukūlena

和合相續 saṃgati

和合時 prayoga

和合處 saṃsarga

和合爲一 mā pakṣe patito bhavet

和合想 piṇḍa-saṃjñā

和合業 karma-saṃbandha

和合義 saṃnipātārtha, sāmāgrī

和合資潤 sahita-saṃgata

和合僧° samagra-saṃgha, saṃgha-sāmāgrī

和合語 saṃghāta-vāda*

和合緣 āya-dvāra

和合羯磨° samagra-karman

和合積聚 saṃghāta

和合麵 kṛsara

和合顯現行 prādurbhāva-yoga

和夷羅° vajra

和好 pratisaṃdhāna, saṃdhi, saṃdhi-kriyā, saṃ-
dhi-sāmāgrī

和好乖離諍訟 bhinna-pratisaṃdhāna

和安 saṃdhi-sāmāgrī, dhātu-sāmya

和色 smita

⁷和伽羅那° vyākaraṇa

和利° upāli*

和忍 kṣānti

和成 miśri-bhūta

和伎者 vidūṣa

和沙° vatsa

⁸和尚° upādhyāya, upajjhāya, upaddhyāya

和尚尼° upādhyāyini, upādhyāyini

和尚阿闍梨° ācāryōpādhyāya

和波波° havava

⁹和南° vandāmi, vandana*

和美 madhura

和音 madhura-svara, mṛdu-svara

和風 mṛdu-māruta

和風微動 ākulāḥ samākulā vāyavo vānti

¹⁰和修密° vasu-mitra*

和悅 priṇita, smita; prasena-jit*

和悅豫 prāmodya

¹¹和脩吉° vāsuki

¹²和無諍 sāmāgrī

和雅 taruṇa, mañju, mano-jña, valgu, susvara

和雅音 mañju-ghoṣa

和集 saṃhata

和順 anukūla, sāmīci, sākhilya*

和須蜜° vasu-mitra*

¹³和敬 sāmīci, saṃprañjaniya

和敬法 saṃprañjaniyaṃ dharmam

和敬業 sāmīci-karman

和會 anu-lomaya(den.), samavadhāna, nipāta

¹⁴和暢 mañju, āsvādaniya

和鳴 ni-√kūj, √ran

¹⁵和輪° varuṇa

和隣° varuṇa

¹⁷和闍° upādhyāya, upajjhāya¹⁸和雜 miśraka, miśri-bhāva, miśri-bhūta

和雜不相離 miśri-bhāvāvinirbhāga

和顏 anabhyasūyat

¹⁹和廬弗° heluvu

和醯° mahi*

和難° upananda

²⁰和麵 tarpaṇa²¹和攝 saṃgraha咎 $\frac{483}{2-3493}$ aparādha, doṣa, apanīta, skhalita²咎卜水金寶° jāmbū-nada-ratna, jāmbū-nada-ratna, jāmbū-nada-suvarṇa

咎卜河金° jāmbū-nada-suvarṇa

咄 $\frac{484}{2-3504}$ ⁷咄尾多怛迦囉野° jīvitāntakarāya

6

咄 $\frac{485}{2-3533}$ (see under 咄 446)

咄° ṭha*

咨 $\frac{486}{2-3538}$ ¹³咨嗟 varṇa-bhāṣin, stuta

咨嗟稱 pari-kīrtaya(den.)

咨嗟稱歎 pari-kīrtaya(den.)

咄 $\frac{487}{2-3540}$

咄° me

⁹咄拏° vyāḍa¹⁹咄咄咄咄咄° vyavahārebhyo咱 $\frac{488}{2-3552}$ ⁶咱而結° cicchaka咳 $\frac{489}{2-3555}$ 咳 utkāṣana¹⁴咳嗽 kāsa咸 $\frac{490}{2-3563}$ bharita, sarvāsati⁶咸共勸請 adhyeṣitavantah

咸共護念 samanvāhṛta

咸吉祥 siri-bharita

⁹咸持供養 niryātayati¹²咸衆會 samāgama¹³咸詣 gata¹⁸咸歸死 maraṇānta²³咸驚怖 bhaya𠵿 $\frac{491}{2-3573}$ See 𠵿 535咽 $\frac{492}{2-3577}$ kaṇṭha, gala, kaṇṭha-nālikā, grīvā, mukha, abhyavahāra⁴咽中津液得上味相 rasa-rasāgratā¹²咽喉 kaṇṭha, kaṇṭha-nāḍi, kaṇṭha-nāḍyā, kaṇṭha-nāli, gala哀 $\frac{493}{2-3580}$ karuṇā, hita, rodana⁷哀吟 āṛta-svaraṃ krādati⁸哀受 pratigṛhita

哀念 anukampin, hita

哀念衆人民 loka-hitānukampin

哀泣 sāśru

哀泣流淚 √rud

⁹哀哉 hā kaṣṭham

哀音相和 nikūjita

¹¹哀情 sneha¹³哀愍 anukampā, karuṇā, kṛpā; anu-√kamp, anu-kampa, anukampaka, anukampana, anukampin, anugraha, karuṇāyamāna, √kṛp, kṛpaṇiya, kṛpālu, dayā, pratyānukampa, hitaiṣin

哀愍一切世間 lokānukampā

哀愍大悲成就 kṛpālu-karuṇōpeta

哀愍心 anukampā-citta, dayā-citta

30 口 (6—7) 哀品哄哆哈哉哩哥哦咻哨哩

哀愍世間 lokānukampā, sarva-lokānukampaka

哀愍利樂 arthāya hitāya sukhāya

哀愍受 adbhivāsati

哀愍拔濟 anugraha

哀愍故 artha-kāma

哀愍捨我過 mama kṣamasvāśayena

哀愍…貧乏 hīna-dīnānukampaka

哀愍爲受 anukampām upādāya

哀愍意樂 anukampāśaya

哀感 śocana

哀號大哭 āta-svaram √muc

¹⁵哀感 śocana

哀憐 kṛpā, dayā

³⁰哀鸞 kalaviṅka

品 $\frac{494}{2-3581}$ pakṣa, prakāra, parivarta, varga;
amśa, aṅga, adhikāra, kalāpa, gotra,
pakṣika, pakṣya, paṭala, pariccheda, pākṣika*,
vargīya, sarga, skandhaka*

⁵品目 parivarta

⁶品行 pragama

⁷品別 prakāra-bheda

品言 pakṣa-grahaṇa

⁸品底 hīnādhimuktika

¹²品惡 nica-vṛtti

¹⁹品類 prakaraṇa, prakāra; kārīkā, gotra, grantha,
prakāra-bheda, prabheda, bheda, rūpa, vastutas,
vidhāna, vṛtti

品類不同 prakāraśas

品類別 prakāra-bheda

品類足 prakaraṇa, prakaraṇa-grantha, prakaraṇa-
śāstra, prakaraṇa-pāda*

品類足論 prakaraṇa-grantha, prakaraṇa, praka-
raṇa-pāda

品類差別 prakāra-prabheda, prakāra-bheda, pra-
kāra, prakāraśas, prabheda

品類觀察 parikṣā-prakāra

哄 $\frac{495}{2-3588}$

¹⁴哄誘 vañcanā

哆 $\frac{496}{2-3590}$

⁶哆字^{〇〇} ta-kāra

¹⁰哆娑字^{〇〇} tsa-kāra

¹⁹哆羅 tāla*

²²哆囉 tāre*

哆囉^〇 tāra

哈 $\frac{497}{2-3594}$

²哈力班^〇 hari-bhaṇ

⁷哈利^〇 hari

⁸哈波藍^〇 havalaṇ

哈波蘭^〇 hevaraṇ

⁹哈哈 aho

¹⁶哈獨南^〇 hadunaṇ

哉 $\frac{498}{2-3596}$ kaṣṭam

哩 $\frac{499}{2-3631}$

¹⁰哩哩耶多夜彌^〇 niryātayāmi*

哥 $\frac{500}{2-3641}$ gita

³哥尸迦衣^{〇〇} kauśika

⁶哥曳^〇 kāye

⁷哥里^〇 kālī

¹¹哥梨^〇 kālī

¹⁵哥摩^〇 kāma

¹⁹哥羅^〇 kāla

哦 $\frac{501}{2-3642}$

⁶哦字^{〇〇} ōa-kāra

¹⁰哦哦囊^〇 gagana*

咻 $\frac{502}{2-3645}$

¹⁰咻咻凡^〇 apapa

哨 $\frac{503}{2-3646}$

⁹哨者 anta-pāla, antaḥ-pāla*

哩 $\frac{504}{2-3649}$

哩^〇 ṛ, re

¹⁶哩觀^〇 reto

¹⁹哩囉多^〇 revata*

哩囉帶^〇 revata

哭 ⁵⁰⁵₂₋₃₆₅₈ āṛta-svaraṃ √muc, prarodana, ro-
dana, rava, vi-√kruś

嗟 ⁵⁰⁶₂₋₃₆₅₉

⁷嗟吼 abhigarjita

嗟吼子 rāvaṇa

哲 ⁵⁰⁷₂₋₃₆₆₇ prājña

喃 ⁵⁰⁸₂₋₃₆₇₆

⁹喃刺拏° pūraṇa

唎 ⁵⁰⁹₂₋₃₆₈₈ nirleḥaka

⁹唎指 aṅguli-nirleḥaka

唎 ⁵¹⁰₂₋₃₆₉₄

¹¹唎匿° bhāṇaka

哈 ⁵¹¹₂₋₃₆₉₅

哈° haṃ*, hām*

¹³哈…飲 āyayati

唇 ⁵¹²₂₋₃₆₉₇ (see under 唇 3027)
oṣṭha

⁶唇如相思果 bimboṣṭha

唇色赤好如頻婆果°° bimboṣṭha

唇色赤如頻婆果°° bimboṣṭha

⁷唇吻 oṣṭha

⁹唇紅如相思果 bimboṣṭha

¹⁵唇齒 dantoṣṭha

唐 ⁵¹³₂₋₃₇₀₉ 唐 cīna; vyartha

⁵唐失 naṣṭatva

⁸唐受勤苦 viḥanyate

¹⁰唐唐° caṃ caṃ

唐徒 vyartha

唐捐 nirarthaka, vyartha; adhy-upēkṣ (√ikṣ),
apārthaka, bandhya, mogha, vṛthā

唯 ⁵¹⁴₂₋₃₇₆₁ mātra, eva, kevala; bhoḥ; anyatra,
eka, eka-tāna, ekadhā, ekānta, ekānte,
ekāntena, etāvat, kevalam, khalu, jātu, tan-mātra,
tu, tv eva, nityam, bho, mātraka, mātratā, re,
hi, he

¹唯一 ekam eva, eka, kevala; ekatva, ekadhā, eka-
prakāra, eka-prakārasyaiva, eka-vidha, ekākin

唯一日一夜 aho-rātrikatva

唯一世尊 eka eva...bhagavān

唯一向 ekāntena

唯一如來 ekas tathāgataḥ

唯一刹那了別°° eka-kṣaṇa-vijñapti

唯一相 eka-lakṣaṇa

唯一惑障 eka-kleśa-prakāra-vyavahitatva

唯一意業 manas-karmaikam

唯一業 manas-karmaikam

唯一滅智 ekasya nirodha-jñānasya

唯一境性 ekāgratā

唯一福田 eka-dakṣiṇīya

²唯了別自相 svalakṣaṇa-vijñapti

唯了別自境所緣 svaviśayā lambana-vijñapti

唯了別現在 vartamāna-kāla-vijñapti

³唯下劣信 avara-mātraka-prasāda

唯大種性 bhūta-mātra

唯已生 upapanna-mātra

⁴唯…不生起 apravṛtti-mātra

唯不作 akaraṇa-mātratva

唯…不作 akriyā-mātra

唯不作爲量 akriyā-mātra

唯不能遮 anāvaraṇa-bhāva-mātra

唯不起 apravṛtti-mātra

唯不善 ekāntākuśala

唯不障 anāvaraṇa-bhāva-mātra

唯不遮 anāvaraṇa-bhāva-mātra

唯不轉位 apravṛtti-mātra

唯分別 kalpanā-mātra, kalpa-mātra

唯心 citta-mātra, svacitta-mātra

唯心所見 citta-mātratā

唯心起 cittotpāda-mātra

唯方 diṇ-mātra

唯片 stoka

⁵唯以少分爲其喻耳 upamā-mātra

唯以非有 abhāva-mātra

唯四大 bhūta-mātra

唯生 utpanna-mātra

唯由此量 iyatā, etāvat

30 口(8)唯

⁶唯名 nāma-mātra, nāma-mātraka, nāma-mātratva, vān-mātratva

唯名有漏 ekānta-sāsrava

唯名為量 samjñā-mātraka

唯名想 samjñā-mātraka

唯多 bahutara

唯多經合 daśā-mātra-samyoga

唯如此量 etāvat

唯有… -mātra, -mātrika, -mātrāvaśeṣa, nānyatra

唯有大 bhūta-mātrika

唯有外相 naimittika

唯有名 nāma-mātra, nāma-mātratā, nāma-mātratva

唯有名相 nāmadheya-mātra

唯有色相 rūpa-mātram etat

唯有言說 vān-mātra, vāg-mātra

唯有法 dharma-mātra

唯有知 vijñāta-mātra

唯有假名 nāma-mātra

唯有散亂 bhrānti-mātratva

唯有虛空 ākāśa-mātrāvaśeṣa

唯有想 samjñā-mātra

唯有爾所 etāvad eva

唯有憶念 smṛti-mātra

唯有諸行 saṃskāra-mātrakam etat

唯有諸陰 skandha-mātra

唯有諸蘊 skandha-mātra

唯有餘…相 ākṛti-mātrāvaśeṣa

唯有餘骸骨 asthāvaśeṣa

唯有骸骨 asthāvaśeṣa

唯有蘊 skandha-mātra

唯此量 etāvad eva

唯自 ātmānam ekam

唯自心見 citta-mātratā

唯自心境界 citta-gocara

唯至 yāvat

唯行 saṃskāra-mātra

唯行愛育 ekānta-tṛṣṇā-carita

唯西止⁹ viṣṭi

⁷唯伺 vicāra-mātra

唯住法樂 dharmārāma-ratiṃ prasthāpayamānāḥ

唯佛世尊¹⁰ buddhā eva

唯佛非¹⁰ buddhānya

唯成異相 anyathā-bhāva-mātra

唯我獨尊 eka-śūra

唯求自利 svakārya-saṃtuṣṭa

唯見 darśana-mātra

唯言 vyavahāra-mātraka; hi-śabda

⁸唯…事 vastu-mātra

唯依止心 citta-mātrāśritatva

唯取麤相 kevalaṃ nimitta-grāhī bhavati

唯受快樂 ramaṇiya

唯垂聽察 śṛṇotu

唯定不作爲量 akaraṇa-mātratva

唯念 smṛti-mātra

唯念是法 dharma-cittaka

唯…所知 vijñāta-mātra

唯抱 pariśvaja-mātra

唯於字 vyañjana-mātra

唯於此時 tadaiva

唯於蘊 skandha-mātra

唯法 dharma-mātra

唯法食 dharmāhāra-sthiti

唯空爲餘 ākāśa-mātrāvaśeṣa

唯非有 abhāva-mātra

⁹唯…迴心 ābhoga-mātra

唯施 dāna-mātraka, pradāna-mātra

唯施阿藍摩等¹⁰ āramādi-pradāna-mātra

唯是內心 vijñapti-mātra

唯是心 citta-mātra

唯是有爲 saṃskāra-mātra

唯是自心 svacitta-mātra, vijñapti-mātra

唯是自心分別境界 citta-gocara

唯是陰聚 skandha-mātra

唯是善 kuśalaikānta

唯是虛妄 kalpanā-mātra

唯是虛妄心 kalpanā-mātra

唯是鏤 saṃkalā-mātra

唯相執手 anyonyaṃ parigrahaṇa-mātrakeṇa

唯相貌爲餘 ākṛti-mātrāvaśeṣatva

唯相應義 abhisambandha-mātra

唯音聲 ghoṣa-mātra, śabdaka-mātra

¹⁰唯畜三衣 traicivarika

唯能棄背 vaimukhya-mātra

唯除 anyatra, sthāpayati

唯除五逆誹謗正法 sthāpayitvānantarya-kāriṇaḥ
saddharma-pratikṣepāvaraṇa-kṛtāmś ca sattvān ..

¹¹唯假名 prajñapti-mātraka

唯假名立 prajñapti-mātra

唯假建立 prajñapti-mātra

唯假設 prajñapti-mātra

唯唯 are, bho, re, he

唯執同類相續者 saṃtāna-sabhāgika...

唯深信 śraddhādhimukti

唯現前 saṃnidhya-mātra

¹²唯無 abhāva-mātra

唯無有觸 spraṣṭavyābhāva-mātra

唯無所有 abhāva-mātra
 唯無所觸 spraṣṭavyābhāva-mātra
 唯…無明 avidyā-mātra
 唯無損 anupaghāta-mātra
 唯無障 anāvaraṇa-bhāva-mātra
 唯然 evam
 唯爲自益 ātmana evārthāya
 唯…異相所依 anyathā-bhāva-mātra
 唯發起心 cittotpāda-mātra
 唯筋纏骨 snāyu-mātrōpanibaddha
 唯越義 eva-kārārtha
 唯量 tan-mātra
¹³唯亂性 bhrānti-mātratva
 唯義 artha-mātra
 唯鉤鎖體 saṃkalā-mātra
¹⁴唯語是業 vāk-karmaikam
 唯說 avadhāraṇa, upalabdhī
¹⁵唯影像 pratibhāsa-mātraka
 唯數 ekāṃśena
 唯…樂 ekānta-sukha
 唯遮 pratiśedha-mātra
 唯遮撥 pratiśedha-mātra
¹⁶唯獨 kaivalya
 唯…獨 eka
 唯諸行 saṃskāra-mātra
 唯諸陰 skandha-mātra
 唯諸蘊 skandha-mātra
 唯隨相行 nimitta-mātrānucarita, nimitta-mātrānu-
 sārin
 唯隨相行毘鉢舍那[°] nimitta-mātrānusāriṇi vipaś-
 yanā
 唯餘一 eka
¹⁷唯應信解 adhimokṭavya
 唯縱兇狂 sāhasa-mātra
 唯纏和合 daśa-mātra-samyoga
¹⁹唯識 vijñapti-mātratā, vijñapti-mātra, vijñapti-
 mātraka, vijñapti
 唯識二十論 viṃśatikā-vijñapti-mātratā-siddhi,
 viṃśatikā kārīkā*
 唯識三十頌 trimśikā vijñapti-kārīkā
 唯識如 vijñapti-tathatā
 唯識性 vijñapti-mātratva, vijñāna-mātratva
 唯識真實 vijñapti-tattva
 唯識理 vijñapti-mātratā
 唯識理趣 vijñapti-mātratā
 唯識智 vijñapti-mātra-jñāna
 唯識義 vijñapti-mātratā
 唯識實性 vijñapti-mātratā

唯識論 viṃśatikā-vijñapti-mātratā-siddhi, vijñapti-
 mātratā, viṃśatikā kārīkā*
 唯願 sādhu, sādhu vata
 唯願大聖受我悔過 atyayam atyayato deśayāmy
 ārya
 唯願…受 adhivāsaya
 唯願垂悲拔濟我 paripālayāhi me
 唯願哀愍 samanvāhṛta
 唯願聖者容我悔過 atyayam atyayato deśayāmy
 ārya
 唯願…聽許 adhivāsaya
²²唯聽聞文字音聲 vyañjana-svara-mātra
 唯聽聞所作 śruta-mātra-kṛta

唱 $\frac{515}{2-3765}$ pari-kīrtaya(den.), udīrayati; ud-√diś,
 niś-√car, prakṣveḍita, √bhāṣ, sam-
 anuśrāviyamāṇa
³⁰唱也字時出通達一切法聲[°] ya-kāre yathāvad-
 dharma-prativedha-śabdaḥ
⁵⁰唱令家 ghoṣa
⁷⁰唱言 udānam udānayati, ukta, ut-√kruś
⁸⁰唱阿字時出一切法皆滅沒聲[°] aḥ-kāre 'staṃga-
 mana-śabdo niścarati sma
⁹⁰唱持 vācyamāna
¹¹⁰唱唵字時出一切物皆無我我所聲[°] am-kāre
 'moghōtpatti-śabdaḥ
 唱婆字時出解脫一切繫縛聲[°] ba-kāre bandha-
 na-mokṣa-śabdaḥ
 唱婆字時出斷一切有聲[°] bha-kāre bhava-vibha-
 va-śabdaḥ
¹²⁰唱善哉 sādhu-kāra
 唱喚 √tan
¹⁴⁰唱誦音聲 bhoṣ-kāra
 唱誦堂 kutūhala-śālā
 唱頗字時出得果入現證聲[°] pha-kāre phala-prāp-
 ti-sākṣāt-kriyā-śabdaḥ
¹⁵⁰唱摩字時出銷滅一切憍慢聲[°] ma-kāre mada-
 mānōpaśamana-śabdaḥ
 唱樂天 yāma
¹⁶⁰唱導 ākārayati, udghoṣaka
²⁶⁰唱讚 abhi-ṣṭu (√stu)

唵 $\frac{516}{2-3770}$

唵[°] om, oṃ, am
⁶⁰唵字[°] oṃ-kāra, am-kāra
 唵字印[°] oṃ-kāra-mudrā

啞 ⁵¹⁷
2-3780¹¹啞脣吻 paricumbana, √cumb*唾 ⁵¹⁸
2-3785 kheṭa, śleṣman, kapha, vānta, siṅ-
ghāṇaka⁶唾汚 śleṣman

唾灰 kheṭa-piṇḍa

⁹唾香 kheṭa-gandha¹⁰唾涎 kheṭa¹²唾壺 kheṭa-kaṭāhaka¹⁶唾器 kheṭa-kaṭāhaka啍 ⁵¹⁹ See 啍 ⁵⁶⁶
2-3789啍 ⁵²⁰
2-3801 ut-√paṭ¹⁵啍噉想 vikhāditaka-saṃjñā商 ⁵²¹ 商 ⁵²¹
2-3803 vaṇij, vaṇija, vaṇijyā

商° śaṃ

²商人 vaṇij, sārtha; āpaṇika, vāṇija, vāṇijaka,
vāṇijya, sārtha-vāha, sārthika

商人主 sārtha-vāha

商人伴 sārthika

商人導 sārtha-vāha

⁵商主 sārtha-vāha, śreṣṭhin, baṇij, vaṇij*⁶商企尼° śaṅkhini*⁷商估 vaṇijyā, vāṇijya, vaiśya

商估賈人 vāṇija

商伽隸° śaṃkhale*

商佉° śaṅkha, śaṅkha-pāla

商佉龍王° śaṅkha-pālo nāga-rājā

商那和修° śāṇaka-vāsin, śāṇaka-vāsika*

南那迦縛綯° śāṇaka-vāsa*

⁹商侶 sārtha, sārthika商侶相依共遊險道 saha-sārthikānyonya-bala-
mārga-prayāṇa

商客 vaṇij, baṇij

商珂° śaṅkha

商迦禮° śaṃkhale*

商迦嚙 śaṃkhale*

¹⁰商旅 sārtha, sārthika¹²商斯度° āśaṃsitāḥ*

商衆 sārtha

¹³商葛囉° śaṅkala

商賈 vaṇijya, vaṇijyā, sārtha, sārthika, āpaṇa

¹⁵商羯隸° śaṃkhale*

商羯羅主° śaṃkara-svāmin*

問 ⁵²²
2-3814 √prach, praśna, paripṛcchā; anu-
√yuj, anuyujyamāna, anuśrāvaṇa,√ah, codya, paripṛcchaka, paripṛcchana, paripṛ-
cchita, pari-√prach, paripraśna, paripraśni-kari-
ṣya, paripraṣṭavya, paryanuyoga, pṛccha, pṛṣṭa,
pṛṣṭavat, pracodita, prati-√prach, praśnam karoti,
praśna-nirṇaya, praśnam pṛṣṭaḥ, praśnaya (den.),
praṣṭr, √vac, sam-anu-√yuj, samanuyujyamāna,
samyag-vadat²問人 praṣṭr⁵問布薩° poṣadham praticchati⁶問亦不應 praśna eva na yujyate⁷問但應捨置 sthāpaniyaḥ praśnaḥ

問何故 tat kasya hetoḥ

問言 √prach, pṛcchet, pṛṣṭavat, praśna

問…言 √brū

⁸問來 praśna āgate

問非是 apraśna

⁹問流 praśnaugha

問者 praṣṭr, praśnika

¹⁰問病 glāna-paripṛcchaka問訊 √prach, pari-√prach, abhivādana; abhibhā-
ṣaṇa, abhibhāṣin, abhilāpin, ā-√lap, ālāpin, prati-
saṃ-√mud, saṃstava, saṃ-√bhāṣ

問訊言 √prach

問訊訖 kathāṃ vyatīṣārya*

問訊(現前)禮拜 abhivādana-vandana

問記 praśna-vyākaraṇa

¹¹問從 ā-√bhāṣ

問授記 paripṛcchā-vyākaraṇa

¹²問答 praśna-vyākaraṇa*¹³問詰 paripraśni-√kṛ¹⁴問疑 √prach¹⁵問論 paripṛcchā¹⁷問應一向記 ekāṃśa-vyākaraṇiyaḥ praśnaḥ

問應分別記 vibhajya-vyākaraṇiyaḥ praśnaḥ

問應反問記 paripṛcchya vyākaraṇiyaḥ praśnaḥ

問應反詰記 paripṛcchya vyākaraṇiyaḥ praśnaḥ

問…應捨置 sthāpaniyaḥ praśnaḥ

問應置記 sthāpaniyaḥ praśnaḥ

問應遮斷 sthāpaniyaḥ praśnaḥ

¹⁹問難 praśna, pari-praśnaya(den.), paripraśni-kṛta,
vimarda

問難海 praśnōdadhi

嚏 $\frac{523}{2-3818}$ ✓kṣip

啓 $\frac{524}{2-3820}$ 啓 abhihita, pratedayati,
✓vac; udghāṭayati

⁵啓白 ākhyāta, ārocana, ✓prach, vijñāpayati

啓白…言 vijñāpayati

¹⁰啓悟 saṃcodayati

¹⁵啓請 adhyeṣaṇā

¹⁶啓導 pra-ñī (✓nī)

²⁰啓勸 adhiṣ (✓iṣ)

啖 $\frac{525}{2-3824}$ ✓bhakṣ; śleṣman

啜 $\frac{526}{2-3832}$

²²啜囉° jvala*

啞 $\frac{527}{2-3835}$ (see under 痘 2427)
mūka, jaḍa, akallola, ajihvaka, kalla

²啞卜咧子°° āmra-tīrtha

⁶啞如羊 eḍa-mūka

啞羊 eḍaka-mūka, eḍa-mūka, jaḍaiḍa, eḍa

啞羊僧°° eḍa-mūka-saṃgha*

⁷啞戒 mūka-śīla*

⁹啞者 mūka

¹¹啞婆陀° avanda

¹⁵啞摩摩° amama

啞 $\frac{528}{M-X}$

⁷啞利尸° kṛkin*

啞 $\frac{529}{2-3885}$

⁵啞尼° aiṇeya

啞尼延° aiṇeya

⁷啞那婆那° airāvaṇa

啼 $\frac{530}{2-3887}$ 啼 ✓div, paridevaka, prarudita,
✓rud, rudita, vi-✓ru

⁸啼泣 ✓div, ✓rud; upāyāsa, ✓krand, prā-✓rud,
vāṣpa-mokṣa, vi-pra-✓lap, savāṣpa

啼泣哭 ✓div

¹⁰啼哭 ✓krand, ✓rud; pari-✓div, pralāpa, rudita,

rodita, vāṣpa-mokṣa, vi-✓lap
啼哭懊惱 ✓rud

啞 $\frac{531}{2-3897}$

¹⁰啞咧° hrīḥ*

喃 $\frac{532}{2-3903}$

喃° namaḥ*

善 $\frac{533}{2-3904}$ kuśala, su-, kalyāṇa, sat, sādhu, śu-
bha; atyartha, atyartham, anāpatti,

abhiḥjāta, ājaneya, kalyāṇatā, kula, kuśalatva,

kuśalam, kuśalā dharmāḥ, kovida, kauśala,

kauśalya, guṇa, guṇavat, dharma, puṇya, pra-

sanna, prāsādika, priya, premaṇiya, bhadra,

bhadra-śrī, bhṛṣam, lavaṇa, vasu, virati, vyakta,

śukla, śubhatā, śobhana, śreyas, sama, saṃpad,

samyak, sādhiyas, supariniṣṭhita, suvihita, suṣṭhu,

svanta, hita

¹善一其心 cittasyaikāgratā

善一境 śubhaikāgrya

善一類 kuśalaikāgratā, cittaikāgratā, śubhaikā-
grya, samādhi

²善了 kovida, nitiraṇatva, susaṃplakṣita, sujuṣṭa

善了知 kuśala, -jñā, vijñeya, sujuṣṭa*

善了知…成壞 saṃvartani-kuśalā vivartani-kuśa-

善了達 sunidhyapta [lāḥ

善人 sat-puruṣa; vidvas, saj-jana*, sat, satya-jana,
susattva

善人益 susattvārtha

善入 avatāraṇa-kuśala, -kuśala, samanupaviṣṭa,
samavasaraṇa, su-prati-✓vyadh*

善入佛慧° tathāgata-jñānāvatāraṇa-kuśala

善入相 samavasaraṇatā

善入諸佛境° sarva-tathāgata-viṣayāvatāra-jñāna-
kuśala

善入諸諦解脫 satya-vimokṣa-kuśala

善力 kuśala-mūla

³善丈夫 sat-puruṣa, vīra-bhūta

善丈夫業 satpuruṣa-karman

善士 sat-puruṣa, sātpauruṣya, manuṣyājāneya,
sat

善士戒 satpuruṣa-śīla

善士性 satpuruṣatva

善士慧 satpuruṣa-prajñā

善士趣 satpuruṣa-gati, satpuruṣatva

30 口(9) 善

善大地 kuśala-mahābhūmika
 善女 kula-dhītā
 善女人 kula-duhitṛ
 善女天 kula-devatā
 善子 kuśala-pota
 善小淨品 vyavadāna-paritta
 善山王 giri-rāja-ghoṣa
 善才 vasu-mati
 4 善不放逸 kuśalāpramatta
 善不善 kuśalākuśala
 善不善及無記法 kuśalākuśalāvyākṛta
 善不善心力等起 kuśalākuśala-citta-samuttha
 善不善因 kuśalākuśala-hetuka
 善不善色 kuśalākuśala-rūpa
 善不善性 kuśalākuśalatva
 善不善所起諸業 kuśalam akuśalam karma
 善不善無記 kuśalākuśalāvyākṛta
 善不善無記心中 kuśalākuśalāvyākṛteṣu citteṣu
 善不善異二 kuśalākuśalē tara
 善不善業 karmaṇaḥ...kuśalasyākuśalasya vā
 善五陰 kuśalāḥ pañca skandhāḥ
 善五識 kuśaleṣu pañcasu vijñāneṣu, kuśaleṣu
 pañcasu vijñāna-kāyeṣu
 善五蘊 kuśalāḥ pañca skandhāḥ
 善仁 sundara
 善元 svāti
 善分 kuśala-pakṣa
 善分別 suvibhāga, suvibhakta; abhilaṣṇa, abhi-
 viddha, nidhyapti, prakalpita, prativibhāvayati,
 vibhāga-jña, vibhāvana, vibhāvanā, suprativibhāga-
 viddha, suvicārita, suvidita
 善分別知 suprativibhāga-viddha
 善分別知心智慧 suvibhakta-citta-prajña
 善分別(勝三摩地)°° suvibhaktavati
 善分別諸衆生智 sarva-jagaj-jñāna-suvibhakta
 善化 suvineya
 善化天 sunirmita
 善化天王 sunirmita-deva-rāja
 善化(自在) sunirmita
 善及無記 kuśalāvyākṛta
 善友 kalyāṇa-mitra; kalyāṇa-mitratā, bandhu, bha-
 dra-mitra, mitra, mitrā, sakhila, sat-puruṣa, san-
 mitra, saṃmodika, sumitra, sumitratā
 善友具足 mitra-sāmpad
 善友性 kalyāṇa-mitratā
 善友所攝受 kalyāṇa-mitra-parigṛhita
 善心 kuśala-citta; kalyāṇa-dharman, kuśalam cit-
 tam, kuśale cetasi, prasāda, bhāvanā*, śubha,

śubhena manasā
 善心一處住不動 kuśala-cittaikāgratā*
 善心不善心 kuśalākuśala-citta
 善心心所 kuśalāś citta-caittāḥ, kuśale cetasi
 善心心法 kuśalāś citta-caittāḥ
 善心次第 kuśala-cittānantaram
 善心所等起 kuśala-citta-samutthitva
 善心淨三昧°° prasādavati-samādhi
 善心強疾或由煩惱必強疾 prasāda-kleśa-vega
 善心無間 kuśala-cittānantaram
 善手 subāhu
 善斗° jantu
 善方便 upāya-kausāla, kauśala, suvidhi-caraṇa
 善方便經 upāya-kausālyā
 善比丘°° bhadrakāṇaṃ bhikṣūṇaṃ, santaṃ
 bhikṣum
 善比丘尼°° bhikṣuṇī yogācārā, yogācārāyo bhi-
 kṣuṇīyo
 5 善出 suniryāna
 善出家 supravrajita
 善加行 kuśala-karma-patha-prayoga
 善去 sugati*
 善巧 kauśalya, kuśala, kauśala, kalyāṇa, śubha,
 su-
 善巧工匠所作 śubha-karmāra-kṛta
 善巧分別諸衆生智 sarva-jagaj-jñāna-suvibhakta
 善巧方便 upāya-kausālyā, upāya-kuśala, upāya-
 kauśalya-pāramitā, upāya-jñāna-kauśala, kauśa-
 善巧方便心 upāya-kuśala [lya
 善巧作用 kauśala-kriyā
 善巧妙業所運爲 sarva-sattva-karaṇatā-prayogatā
 善巧言詞 kalyāṇa-pratibhāṇa
 善巧所緣 kauśalyālamhana
 善巧所緣境界 kauśalyālamhana
 善巧廻轉 vyāvartana-kauśalya
 善巧真實 kauśalya-tattva
 善巧酬答所問 praśnārādhanā
 善本 kuśala-mūla, puṇya
 善正直 ujjvaka, ṛju*, ṛjuka*
 善生 sujāta; śubha-janman, sad-gati, sahasōdgata,
 sujātā, saṃbhava, svāgata
 善生起 sunirvartita
 善用 cāruṇā
 善田 sukṣetra
 善目 sunetra
 善示 supavedita
 善立 supratīṣṭhita, sunita, suvihita
 善立定王三摩地°° samādhi-rāja-supratīṣṭhito nā-

ma samādhiḥ
 6 善伏 vijitāvin
 善先 samyag-ālapānā
 善光 suprabha
 善光明 suraśmi, suvimala
 善共同戒 samvibhāga-śīlatā
 善印所印 sumudrita
 善合 suniyukta
 善吉 subhūti*
 善同類因 kuśalāḥ sabhāga-hetuḥ
 善名稱功德 suparikīrtita-nāmadheya-śrī
 善因明者 haituka
 善地 kuśalā bhūmiḥ, subhūmi
 善多修習 bahulī-kṛta
 善好 susaṃvṛta
 善守 susaṃvṛta, anu-√rakṣ, bhadra-pāla
 善守護 saṃvṛta, susaṃvṛta*
 善安 susaṃniviṣṭa
 善安立 suniṣṭhita
 善安住 supraṭiṣṭhitatva, praṭiṣṭhāna
 善安住樓閣 praṭiṣṭhāna-kūṭāgāra
 善安其所 susthita
 善收 susamāpta
 善有 sugati [thāḥ
 善有色七業道 kuśalāḥ sapta rūpiṇaḥ karma-pa-
 善有流 kuśala-sāsrava
 善有爲 kuśala-saṃskṛta, śubha-saṃskṛta, saṃskṛ-
 ta-śubha
 善有爲法 śubha-saṃskṛta-bhāvanā
 善有爲修 śubha-saṃskṛta-bhāvanā
 善有漏 kuśala-sāsrava
 善自活命 sujivita
 善行 kuśala-caryā, sucarita; kuśala, kuśala-cari,
 kuśalābhiyukta, dhārmika-caryā, pratipatti, pra-
 tipatti-yoga, prati-√pad, pra-√pad, vṛtti-caryā,
 vrata, śīla, saha-caryā, sādhu-cara, sukṛta-kar-
 man, sugata
 善行子 sugatātma
 善行及惡行 duścarita-sucarita
 善行果依色 sucarita-niṣyanda-saṃbhūta-varṇa
 善行城 caritra
 善行諸佛土^{°°} sarva-buddha-viṣaya-kuśala
 7 善伴 susahāyaka
 善住 susthita, supraṭiṣṭhita; praṭiṣṭhāna, śubha-
 karma-kārin, supraṭiṣṭhita, suvyavasthita, sūpa-
 sthita, sausthiya, sva-stha
 善住三摩地^{°°} supraṭiṣṭhita nāma samādhiḥ
 善住意 susthita-mati*

善住意天子會 susthitamati-deva-putra-paripṛcchā*
 善住樓閣 praṭiṣṭhāna-kūṭāgāra
 善作 sukṛta, sukṛta-karma-kārin, kuśala, -kara
 善作一切勝事業 sarva-karma-karin
 善作用 prayoga
 善作成就 susiddha
 善作於歌舞 kuśalaṃ nṛtya-gīteṣu
 善作法 su-dharma-kṛt
 善作金剛衆事業 vajra-karma-karin
 善作業 sukarman, sukṛta-karma-kārin
 善作諸佛妙愛事^{°°} sarva-buddha-vaśaṃ-kara
 善作護 √rakṣ
 善利 artha, sulabdha; anuśaṃsa*, kuśala, lakṣ-
 mivat, lābha, śobhana, su-tattvārtha, su-sattvā-
 rtha, saukhya, hita
 善利益事…惡損惱事 kārāpakāra
 善妙 sundara, sundara-nanda
 善妙光 saumyatva
 善成 suvyavastha
 善成就 su-√sidh, susiddhi-da, supariniṣpanna,
 susamāpta, saṃiddhi
 善成熟 supācanā
 善戒 sauśīlya, śīla, saṃvara
 善戒惡戒 śīla-dauḥśīlya
 善戒對治 śīla-vipakṣa
 善求 paryeṣaṇa-kuśala, paryeṣaṇa
 善求無量智慧 aparimita-jñāna-saṃbhāra-paryeṣa-
 ṇa-kuśala
 善決定 suviniścita
 善男子 kula-putra, puruṣa-pudgala, māṇavaka,
 mārṣa, vatsa
 善男子所 kula-putrāntika
 善究竟 akaniṣṭha, susamāpta*
 善究竟滿足 sunibaddha
 善肘 subāhu*
 善良 ājāneya
 善見 sudarśana, sudṛśa, sudṛṣṭa, sudṛṣṭi, saṃdṛṣṭa
 善見大城 sudarśana
 善見山 sudarśana
 善見天 sudarśana, sudṛśa
 善見律毘婆沙^{°°} samanta-pāsādikā
 善見義利 anvartha-darśin
 善言 subhāṣita, suvacas; abhilāpin, priya-vacana,
 priyālāpa, śubha-grahaṇa, sulapita, sauvacana,
 sauvacasya
 善言詞 subhāṣita-bhāṣin
 善言說 ruta-kausalya
 善言讚歌 sādhu-kāra

30 口(9) 善

善身口意業 kuśalaṃ kāya-vāñ-manas-karma
 善防 sudānta
 善防三業 tri-saṃvara-saṃvṛta
 善防護 suvrata
 善事 kalyāṇa, śobhana, sukṛta
 善來 ehi, svāgata, ehi svāgataḥ, svāgataṃ te astu
 善來比丘^{○○} ehi-bhikṣukā, eta bhikṣavaḥ*
 善來苾芻^{○○} ehi-bhikṣukā
 善來賢首 ehi tvaṃ bhadra-mukha
 善供養 supūjya
 善取 sugṛhita, sūdṛhita, abhirādhayitavya
 善取了 sūdṛhita
 善取人心相 cittam abhirādhayitavyam
 善取…相 nimittaṃ sugṛhitaṃ karoti
 善受 sūdṛhita, samātta, samādāna
 善受具戒 samātta-śīla
 善受具足 sūpasampanna
 善受取 susamādatta*
 善受教誨 pradakṣiṇa-grāhin
 善命意捨 upekṣāyur-maṇaḥ-śubha
 善和諍訟 kula-prasādana, prasādana
 善奇特 kalyāṇatā
 善定 susamāhita, samāhitātman
 善性 kuśalatva, kuśala 「gratā
 善性攝心一境性 kuśala-cittaikāgratā, kuśalaikā-
 善或惡 kuśalākuśala, duṣcarita-sucarita
 善所行 sādhu-kāra
 善所作 su-karma-kṛt
 善秤量 parikṣipta
 善於文字 akṣara-kuśala
 善於義 artha-kuśalya
 善明 sulocana
 善明相師 naimittika
 善治 parikarman, praśamana, svavadāpita
 善治病 vyādhi-cikitsaka
 善治國土 rājatvaṃ kārtaṃ babhūva
 善治攝 nigrahaṇānugrahaṇa
 善法 kuśala-dharma, kalyāṇa-dharma, kuśala-mūla;
 kalyāṇa-dharman, kuśala, kuśalaṃ karma, kuśa-
 la-mūla-dharma, dharma, dhārmika, mauna-pa-
 da, śukla-dharma, śubha, śubha-dharma, sādhu,
 sudharma, sudharman
 善法友 dhārmika-mitra
 善法王 kuśala-mūla-dharma
 善法長養 vṛddhir bhavati kuśaleṣu dharmeṣu
 善法修行 kuśala-dharma-bhāvanā*
 善法差別 dharma-pravibhāga
 善法起得來朝 kuśala-dharma-pratyudgamana

善法堂 sudharmā nāma deva-sabhā, sudharmā
 善法欲 kuśala-dharma-cchanda
 善法頂 cala-kuśala-mūla-mūrdhatva
 善法源 śubha-dharmākara
 善知 -abhijñā, -jñā, kovida, kuśala; abhijñā, abhi-
 lakṣaṇa, avabodhana, upalakṣaṇa, kuśala-jñāna*,
 kṛtāvin, kauśala, jñatā, jñāna, -parijñā, pra-√jñā*,
 vidita, vibhāga-jñā, vibhāvana, vibhāvanā, sudṛṣ-
 ta, suprativibhāga, suprativibhāga-viddha, suvi-
 dhi-jñā
 善知一切諸衆生心 sarva-sattvāśaya-suvidhi-jñā
 善知文字智 akṣara-pada-prabheda-jñāna
 善知方便 upāya-kuśala
 善知世間 loka-jñā, loka-jñatā
 善知去來法 atikramaṇa-saṃprajānatā
 善知足天 tuṣita
 善知呪術 mantra-vidyā-dhara
 善知法 anubodha
 善知相術 lakṣaṇa-jñā
 善知書人 lipika
 善知衆藝 śilpābhijñā
 善知論 śāstra-jñā, śāstra-jñatā
 善知諸佛土^{○○} sarva-buddha-viśaya-kuśala
 善知諸論 śāstra-jñatā
 善知醫方 vaidya-cikitsaka
 善知識 kalyāṇa-mitra; kalyāṇa, dakṣa, dharma-
 bhṛt, dhārmika-mitra, bhadra-mitra, mahā-kalyā-
 ṇa-mitra, mitra, mitra-bhadraka, maitrāyaṇī,
 śāstrī, sat-puruṣa
 善知識天 kalyāṇa-mitra-devatā*
 善知識心 kalyāṇa-citta
 善知識地 bhūmy-uttarōttara
 善知識者則是趣向一切智橋 setuṃ sarva-jñatā-
 yāḥ sampaśyan
 善知識者難得親近 kalyāṇa-mitra-durārāgaṇatā
 善知識爲橋 setuṃ sarva-jñatāyāḥ sampaśyan
 善知願境 praṇidhi-jñāna
 善花圓滿禪定^{○○} śubha-puṣpita-suddhir nāma
 samādhīḥ
 善非善 sādhu-asādhutva
 善信心強疾 prasāda-vega
 善品 kuśala-pakṣa
 善品衰損 kuśala-pakṣa-vipatti
 善哉 sādhu, sādhu-kāra, sādhu sādhu
 善哉忿怒 sādhu-krodha
 善哉者 sādhu, susādhaka
 善哉善哉 sādhu sādhu, kilikilā
 善哉意 sādhu-matī

善度 pāraṃ-gama
 善律儀 saṃvara
 善思 kuśalayā cetanayā, kuśala-cetanā*, sucinti-
 tārtha, suvicitta, svabhyūhita
 善思念之 sādhu ca suṣṭhu ca manasikuru
 善思花 atimuktaka
 善思惟 sucintita-cintin, sumanasikṛta*
 善思量 suvicārita
 善思察 suvicārita 〔śaya
 善故意 kuśala-citta, kuśalayā cetanayā, kalyāṇa-
 善故意所生 kuśala-citta-samutthitatva
 善施 sudāna, sudatta*
 善施設 prajñāpti
 善染污無記 kuśala-kliṣṭāvyākṛta
 善染無記 kuśala-kliṣṭāvyākṛta
 善柔 suvinīta, suvinītā
 善流 kuśalābhiṣyanda
 善相士夫 puruṣa-śobhana
 善相合 saṃskṛta
 善相者 surūpavit, surūpavat*
 善相師 naimittika
 善面龍王 sumukho nāga-rājā
 善音 sughoṣa
 善食 subhojana
¹⁰善修 suparibhāvita, sukṛta; āsevita, kauśala, pra-
 yuktavya, sudṛṣṭa, subhāvanā, subhāvitatva
 善修心淨 parikarman
 善修方便 abhisamkāra
 善修正行 supratipanna
 善修行 bhāvita
 善修作 sukṛta, sukṛta-karma-kārita
 善修習 sukṛta, suparibhāvita, subhāvita
 善修學 suśikṣita
 善哥 sugīta
 善家 kuḷa
 善容 vakkula
 善射 pari-√kṣip, parikṣepa
 善師 kalyāṇa-mitra
 善根 kuśala-mūla; kuśala, kuśala-dharma, puṇya,
 puṇya-saṃbhāra, śuklāṃśa
 善根力 kuśalamūla-bala, kuśalamūlena
 善根已斷 samucchinna-kuśalamūla, samucchinna-
 ni kuśalamūlāni
 善根不具足 hīna-kuśalamūla
 善根及慚羞 kuśalamūla-hry-apatrāpya
 善根未成熟者 aparipakva-kuśalamūla
 善根未熟 anavaropita-kuśalamūla*
 善根劣者 paritta-kuśalamūla

善根成就 paripakva-kuśalamūla
 善根相應煩惱 kuśalamūla-saṃprayukta-kleśa
 善根…起迎 kuśala-dharma-pratyudgamana
 善根高出 kuśalamūlābhyudgatatā
 善根最高大 kuśalamūlābhyudgatatā
 善根等相應法 kuśalamūlādi-saṃprayuktair dhar-
 善根慈悲心力 kuśalamūla-karuṇā-bala 〔maiḥ
 善根斷 kuśalamūla-samuccheda
 善根斷者 samucchinna-kuśalamūla
 善根斷絕 kuśalamūlasāntarāyaṃ √kṛ
 善格 viśākha
 善真實常住 kuśala-nitya
 善真諦解脫 satya-vimokṣa-kuśala
 善破 prahāra 〔śala
 善祝無量諸佛° aparimita-buddhādhyeṣaṇa-ku-
 善能 kuśala, su-; kṛtāvin, kovida, kauśalya, bha-
 drika, samartha
 善能引義利 kuśalam arthōpasamhitam
 善能以禪力成百千遊戲° samādhi-vikrīḍita-śata-
 sahasra-nirhāra-kuśala
 善能匡御 pari-√kṛṣ
 善能守護安住 supariṅghita
 善能弄馬 aśva-prṣṭhe...kṛtāvi saṃvṛttaḥ
 善能成就 paramo gatiṃ-gataḥ
 善能知 suvicitta
 善能宣說 subhāṣita
 善能施弓 dhanuṣi kṛtāvi saṃvṛttaḥ
 善能降伏普盡三世 sakala-triloka-vijaya-samartha
 善能乘輅 rathe kṛtāvi saṃvṛttaḥ
 善能修行如實行法 mahā-yogin
 善能問答 pratibhānam utpannam
 善能教化 avavāda-kuśala
 善能教化調伏 suvinīta, suvinītatva
 善能通達 suvicitta
 善能滅諸見隨眠經煩惱 nānā-dṛṣṭy-anuśaya-pary-
 avasthāna-kleśa-praśamana-kuśala
 善能解了 -jña
 善能摧伏 abhi-√bhū
 善能演說諸妙法 dharma-pravicaya-vibhakti-nir-
 deśa-kuśala
 善能說法 dharma-nirukti-samanvāgata
 善能調伏 suvinītatva, parama-sudānta
 善能積集 susamārijita
 善能諮問一切深義 sarva-praśna-paripṛcchanatā
 善能隨順 anuvartaka
 善能禪定成遊於百千° samādhi-vikrīḍita-śata-sa-
 hasra-nirhāra-kuśala
 善能勸請無量諸佛° aparimita-buddhādhyeṣaṇa-

30 口(9) 善

kuśāla
 善能護持 supariṅghita
 善能饒益 upajīvyatā
 善財 sudhana
 善除 sūdāna
 善除順現 kuśālasya karmaṇas trividhasya
¹¹善宿 upāsaka
 善宿男 upāsaka
 善寂 śānta, suyoga
 善寂大城 śānta-pura
 善寂靜 vineya
 善得 sulabdha, sulabha, √labh, anuprāpta, surā-
 善得己利 anuprāpta-svakārtha [dhas*
 善得圓滿 suparipūrṇa
 善捨 tyāga
 善授 sudatta*
 善推求 saṃtīrita
 善教 ājñāpayati, nyāyōpadeśa
 善梵^o subrahma
 善淨 suviśuddha, supariśuddha; kalyāṇa, kuśāla,
 pariśodhita, prasanna, viśuddha, vyavadāta,
 surucira, suśuddha
 善淨心 prasanna-citta, kalyāṇāśaya, manasaḥ ku-
 śālasya
 善淨者 suśodhaka
 善淨時 viśuddhāvasthā, suviśuddhāvasthā
 善淨意樂 viśuddhāśayatā
 善淨請 samyak-pravāraṇā*
 善清淨 supariśuddha, pariśuddha, suviśuddha,
 suśuddha
 善清淨心 supariśuddha-citta*
 善現 sudarśana, sudṛśa; subhūti
 善現天 sudarśana, sudṛśa
 善現色 sudarśana*
 善眼 sunetra, sulocana
 善祥 praśasta
 善習 bhāvita
 善脫 suvimokṣa
 善處 sugati, aupanāyika*, damatha, sukha-vihāra*
 善輓 dhura
 善軟直心 susnigdha-rju-citta*
 善通 abhijñā
 善通利 supericita, paricita, pary-avāp (√āp)
 善通達 supratividdha, suprativedhatva, prative-
 dha
 善通達修瑜伽師^o yoga-jñā
 善逝 sugata, kṣema-gāmin, bhagavat, svayaṃ-bhū
 善逝尊 saugati

善逝體所生 sugatātma
 善造作 samārabdha
 善部 kuśāla-varga*
 善陰 kuśālāḥ skandhāḥ
¹²善備 suparipūrṇa
 善勝 kalyāṇa, jayōttama; uttara*, bhadra*,
 bhadrika*, magadhā, mahā-jaya*, sujaya*
 善勝國 magadha
 善勝教 ānuśāsani
 善勝意樂 kalyāṇādhyāśaya
 善博 subāhu*
 善喜 samyag-ānandanā, ānandanā
 善尋 kuśāla-vitarka
 善徧光 samanta-prabha
 善惡 kuśālākuśāla, śubhāśubha, sad-asat, sādhy-
 asādhutva, hitāhita, pāpa-puṇya
 善惡二業 śubhāśubhasya karmaṇaḥ
 善惡心發起 kuśālākuśāla-citta-samuttha
 善惡行不行 sad-asad-vṛtti-avṛtti
 善惡行業 sucārta-duścārtaṇāṃ karmaṇāṃ
 善惡性 kuśālākuśalatva, kuśālākuśāla
 善惡性色 kuśālākuśāla-rūpa
 善惡差別 kuśālākuśāla-bhāva
 善惡無記 kuśālākuśālavyākṛta, kuśālākuśālavyā-
 kṛtatā, kuśalam akuśalam avyākṛtam, kuśālāku-
 śālētara
 善惡無記位 kuśālākuśālavyākṛteṣu citteṣu
 善惡無記性 kuśālākuśālavyākṛtatva, kuśālākuśā-
 lavyākṛta
 善惡等窮生死邊果 kuśālādy-āsaṃsāra-phalatva
 善惡業 kuśālākuśālasya karmaṇaḥ
 善惡業生長 pāpa-puṇyōpacaya
 善惡說 sūta-durukta
 善惡諸界 śubhāśubhair dhātubhiḥ
 善無表 kuśālāvijñaptiḥ
 善無毒 kṣulla-subhadra*
 善無流 kuśālānām anāsravāṇām, śubhāmala
 善無畏 samyag-āśvāsanā; śubhakara-siṃha*
 善無倒開示 suprakāśita
 善無記 kuśālavyākṛta
 善無記別 kuśālavyākṛta-bheda
 善無記差別 kuśālavyākṛta-bheda
 善無教 kuśālāvijñaptiḥ
 善無尋業 kuśālasya vitarkasya karmaṇaḥ
 善無爲 kuśalam...asaṃskṛtam
 善無漏 kuśālānām anāsravāṇām, śubhāmala
 善無漏法 kuśālānām anāsravāṇām
 善無邊目獅子 ananta-śubha-nayana-kesarin

善等 kuśalādi, kuśalādi-bhāva, kuśalākuśalāvyā-
kṛta, śubhādi, śubhādika

善等三 kuśalākuśalāvyākṛta

善等性 kuśalādi-bhāva, śubhādi

善等侶 kalyāṇa-mitra

善等差別 kuśalādi-bheda

善結 susīma*

善衆論 śāstra-vidhi-jña

善補 abhiṣyandana

善詞 kalyāṇa-vākya

善進 susaṃprasthita*

善…開示 suprakāśita

善閑 supariniṣṭhita, suśikṣita

善集 kuśalācaya, saṃbhṛta, susaṃbhava

善順 suvineya; upapanna, dānta, vidheya, vinīta,
sunīta, sūrata*

善順之相 ājaneya

善順於他 para-vidheya

善順菩薩會^{○○} sūrata-paripṛcchā*

¹³善圓滿 suparipūrṇa, paripūrṇa

善想 kuśalayā saṃjñāyā

善意 adhyāśaya, subuddhi, sumati, sumanas*,
aniruddha*

善意樂 kalyāṇāśaya

善意識 kuśale mano-vijñāne

善愛 premaṇiya, premaṇiyā, strī

善愛見 amogha-darśana

善愛者 priyā, bhāryā, yoṣit

善會 samaṅgī

善業 kuśalaṃ karma, śubhaṃ karma; kuśala,
kuśala-karma-patha, śubha, śreyas, sukṛta-kar-
man, subhūti

善業子 kuśala-pota

善業所雜 kuśala-vyavakīrṇatva

善業果雜 kuśala-vyavakīrṇatva

善業者 śubha-karman

善業報 kuśala-karma-vipāka*

善業道 kuśalāḥ karma-pathāḥ, kuśala-karma-
patha

善業道前分 kuśala-karma-patha-prayoga

善歲部 kāśyapiya*

善滅諸戲論 prapañcōpaśama

善滋潤 kuśalābhiṣyanda

善禁 saṃvṛta

善義者 artha-kauśalya

善解 kuśala, -jña; avakalpanā, upalakṣaṇa, kṛta-
vidya, kauśala, gatim-gata, jñatā, jñāna, niścita,
paramo gatim-gataḥ, pary-avāp (√āp), yukti,

vicakṣaṇa, -vid, vidhi-jña, śikṣita, saṃ-√hṛ,
supratividdha, suvicitta

善解分別 vibhāvita

善解…方便 upāya-jñāna

善解世法 loka-jñatā

善解世間 loka-jña, loka-jñatā

善解技術 indra-jāla-vidhi-jña

善解知 suvibhāga

善解脫 vimukta, pramocaka

善解瑜伽者^{○○} yoga-vid

善解義 artha-jña

「gata

善解諸論 nānā-śāstra-kuśala, sarva-śāstra-gatim-

善解醫明 vaidya-cikitsaka

善遊步 suvikrānta, vikrānta-gāmin

善遊步功德 suvikrānta-śrī

善遊無量佛土^{○○} ananta-buddha-kṣetrākramaṇa-
kuśala

善遍行 susarvaga

善道 sugati; abhyudaya, kuśala-karma-patha*,
kuśala-patha*, kuśala-mārga*, saṃgati, sugati-
gamana, svarga

善道一分 sugateḥ...pradeśaḥ

善道…(心)住 sugati-sthiti-dāyaka

善達 supratividdha; abhijñā, gatim-gata, -jña,
prājñā, viniścaya, sudṛṣṭa

善達方便 upāya-kauśalya-gatim-gata

善達瑜伽^{○○} yoga-jña

¹⁴善實 subhūti, subāhu*

善對治法 kuśala-pratipakṣa-dharma*

善滿身 saṃpūrṇa-śarīra

善福 puṇya*

善種 kuśala-nikāya*

善稱 suparikṛtita, yaśo-deva

善稱名號吉祥 suparikṛtita-nāmadheya-śrī

善算數人 saṃkhyā-gaṇaka

善聚 susaṃbhāra, susaṃbhṛta, susaṃstabdhā,
saṃstabdhā, śukla-gaṇa

善聞 suśruta, viśruta, śruta

善與 sudāna

善語 suvacana, suvacas, subhāṣita*, priyālāpa

善說 sudeśana, subhāṣita, svākhyāta; abhinirhāra,
varṇaya (den.), sādhu, sukathita, sugita, sudeśi-
katva, suṣṭhūpadeśita

善說性 svākhyātātā

善說法 subhāṣita, sukathika, sulapita

善說法師 pratisimā-daiśika

善說諸義 anvartha-darśin

善障 suviggha

15 善增長 sūpacita

善德天子會 acintya-buddha-viṣaya-nirdeśa*

善慧 kuśalā prajñā, sādhu-mati, sādhu-mati, su-mati, samprajñāna

善慧正念 samprajñāna-smṛti, smṛti-samprajñāna

善慧正念為性 smṛti-samprajñāna-svabhāva

善慧地 sādhu-mati bhūmiḥ, sādhu-mati

善瑩 supariniṣṭhita

善瑩明徹 paryavadāpita

善稼田 kuśala-puṣpā-kṣetra

善緣法 kuśalaṃ dharmāmbanam

善調 suvinita, sudānta, ājāneya, ājāneyatā, da-mana, dānta

善調伏 sudānta, parama-sudānta, nāśayet, vaśam-

善調柔 sūrata, susamlikhita [kara

善調者 dāmaka

善賢 subhadra, bhadra, lavaṇa-bhadrika

善賢相應 bhadra-yuga

善趣 sugati, sugata, sugati-gati, sūgati-gata-patha, svar-ga

善趣門 svarga-gati

善輪 puṇya

善養 bhṛtyaka

善養嬰兒 kumāra-bhṛtyaka

16 善學 suśikṣita, suvijñāpaka, -kuśala

善學方便 upāya-kuśala

善導 daiśika, netṛ, vināyaka

善導師 pariṇāyaka

善擇 suvicintita, suvibhakta

善擇諸心智慧 suvibhakta-citta-prajñā

善縛 sunibaddha, √bandh

善縛所縛 sunibaddha-buddhi

善親友 kalyāṇa-mitra*, mitra

善親厚 mitra

善諫經 apara-rājāvavāda-sūtra

善隨 ānulomika

善隨順 bahulī-kāra

17 善營事業 samprayukta-karmānta

善獲 sulabdha

善療病苦 vyādhi-cikitsaka

善聲 sughoṣa

善臂 subāhu

善臂菩薩會^{〇〇} subāhu-paripṛcchā*

18 善斷 suprahīna, suprahīṇa*

善斷疑 saṃśaya-cchedikatva

善簡擇 vi-√mṛś

善藏 saṃgūhayati

善覆 saṃpraticchādana

善轉 supravartita, pravartaka

善轉一切法輪者 dharma-cakra-pravartaka

善轉法輪 supravartita-dharma-cakra

善醫方 vaidya-cikitsaka

善鎮 parākrama

19 善禱雨者 suvṛṣṭi

善羸 śubha-daurbalya

善識 kuśala-vijñāna, -jñā

善識其恩 kṛta-jñā

善識宿命 jāti-smaratā

善識諸木 dāru-parikṣāyām kṛtāvi

善願 supraṇihita

20 善藻飾 abhisamskṛta

善蘊 kuśalāḥ skandhāḥ

善覺 suprabuddha, subuddhi, suśikṣita, ṛṣya-śṛṅga

善覺大仙 ṛṣya-śṛṅga

善釋 sunirukta, sunīta, sūpanīta, sādhiyas

21 善攝 sugṛhīta, gupta, vinita, sampragraha

善攝諸根 guptēndriyatā

善攝諸情根 vinita-ceṣṭa

善續 saṃdhāna

善護 svārakṣita, saṃvṛta; anurakṣi, tāyin, bha-dra-pāla*, rakṣaṇa, rakṣā, rādha-gupta, saṃ-√rakṣ, saṃvara, subhāvita, saṃvṛti, susamā-rabdhā

善護口業 svārakṣita-vākyaḥ...abhūt

善護戒 susamārabdhā-śīla

善護所守護 saṃvara-saṃvṛta

善護法 pālayat

善護門 pālayet

善護威儀 īryāpatha-rakṣaṇa

善護律儀戒 saṃvṛta-śīlin

善護持 saṃvṛta

善護儀 pālayat

善譽 kīrti*

22 善權 upāya-kausalya, kauśala

善權方便 upāya-kausalya

善聽 suśruta, śṛṇotu

善變化 sunirmita

善變化天 sunirmita

善顯示 suprakāśita

25 善觀 suvicārita, adhimukta, manasi-kṛta

善觀察 suvicārita, upa-parikṣ (√īkṣ), pratyavekṣya

26 善讚揚 stunuyāt

喉 ⁵³⁴₂₋₃₉₁₃ kaṇṭha, gala, tālu

*喉心膈下體脛 kaṇṭha-hṛdaya-nābhi-kaṭy-uru-

jaṅghā
喉心臍臄臄脛 kaṅṭha-hṛdaya-nābhi-kaṭy-uru-
jaṅghā

啍 ⁵³⁵₂₋₃₉₂₅ 𠵹

¹¹啍斜 vaṅka

喘 ⁵³⁶₂₋₃₉₄₆ kāsa

¹⁰喘息 kāsa-śvāsa, khara-kharāvasakta-kaṅṭha

喘息長嘯 ni-√śvas

喘息奔急 khuru-khuru-praśvāsa-kāyatā

喘氣 śvāsa

喙 ⁵³⁷₂₋₃₉₅₁

⁸喙長 tuṇḍa

喚 ⁵³⁸₂₋₃₉₅₃ ā-mantraya(den.), ā-√hū; āmantraṇa,
āhūta, āhvaya, upanīta, mukhara,
vyāharita, śabdāpaya(den.)

⁶喚令使來 śabdāpaya(den.)

⁸喚…來 śabdāpayatha

喚取 śabdāpaya(den.)

⁹喚恨 dviṣṭa

喜 ⁵³⁹₂₋₃₉₅₇ prīti, saumanasya, tuṣṭi, √mud, pra-
mudita, √ram; accha, adhimuktika,
anunaya, abhirati, abhirāma, abhirucita, ānanda,
āpta-māna, āmoda, ārāma, √uc, utplava, utsava,
utsūḍhi, udagra, autsukya, tuṣṭa, tuṣṭatā, toṣa,
toṣaṇa, nanda, nandana, nandā*, nandika, nan-
din, nandī, paritoṣa, pramodanā, pramodaniya,
pramodya, pra-√śams, prasāda, prahṛṣṭa, prahlā-
dana, prāmodya, priya, priṇita, prīta-manas, pre-
maṇi, mano-jña, muda, mudita, muditā, moda,
modaka, modin, rata, rati, ramita, rasika, rocana,
rocayati, saṃprañjani, saṃhṛṣṭa, sattva, saṃtuṣṭi-
karin, saṃtoṣaṇa, saṃpraharṣaka, saṃprahar-
ṣaṇa, saṃpraharṣayati, sābhirāma, sukhita, su-
manas, sumanaskatā, saumanasyin, saumanasyē-
ndriya, sprhaṇa, harṣa, √hṛṣ

³喜三昧^{〇〇} muditā-samādhi*

喜上 nandōttamā

喜大力出智手印 mahā-prīti-vega-saṃbhava-jñāna-
mudrā

⁴喜分別行 saumanasyōpavicāra

喜及助喜法 prītiḥ prīti-sthāniyās ca dharmāḥ

喜及捨 saumanasyōpekṣā

喜及順喜法 prītiḥ prīti-sthāniyās ca dharmāḥ

喜心 prasanna-citta, prīti, muditā; mudita, mudi-
tā-citta*, saṃharṣaṇiyatva, sukha, sumanas, su-
manaskatā, saumanasya-citta*

喜王 prāmodya-rāja

⁵喜以 diṣṭyā

喜充徧 prīti-sphuṭa

喜出離不樂 arati-niḥsaraṇam muditā

喜正覺 prīti-saṃkalpa

⁶喜光 pramodaniya-prabha

喜自歎曰 udānam udānayaṭi

喜行普音 rati-caraṇa-samanta-svara

⁷喜別離 viprīti

喜見 sudarśaniya; prīti-darśin*

喜見城 sudarśana*

喜見無厭 priya-darśa*

喜見轉輪聖王 sudarśana-cakravartin*

喜足 tuṣṭa, tuṣṭi; abhirati, saṃ-√tuṣ, saṃtuṣṭa,
saṃtuṣṭi, sutuṣṭa

喜足天 tuṣita

喜足少欲體 alpēcchatā-saṃtuṣṭi

喜足論 saṃtuṣṭi-kathā*

⁸喜事 priya

喜受 saumanasya, saumanasya-svabhāva, sauma-
nasyēndriya

喜受樂受捨受 saumanasya-sukhōpekṣā

喜受攝 saumanasyatva

喜定 muditā-samādhi*

喜明 prasanna

喜林 upavana

喜林苑 nandana-vana

喜林園 nandana-vana

喜近行 saumanasyōpavicāra

⁹喜施 vyavasarga-rata

喜染 sābhirāma

喜甚 svaccha

喜相合聚 go-ṣṭhi

喜相應 prīti-saṃprayukta

¹⁰喜修 bhāvanārāmatā

喜悅 abhirati, prāmodya; abhipramoda, udagra,
tuṣṭa, pramodya, prīti-pramudita, mano-jña,
saṃpraharṣa, harṣa

喜悅根 nitya-prīti-pramuditēndriya

喜悅處所 saṃpraharṣādhiṣṭhāna

喜根 saumanasyēndriya, saumanasya, prasannēn-
driya*, prīti

30 口(9) 喜喝啣噏

- 喜根相應 priti-samprayukta
 喜笑 hāsa, hasita, vipuṣṭita, smita
 喜笑金剛 hāsa-vajra
¹¹喜宿 jyoti-rasa
 喜捨 prīty-upekṣaṇa, upekṣā-sumanaskatā; vy-
 avasarga-rata
 (喜)捨聲 mahōpekṣā-śabda
 喜欲母 rati-rāgā
 喜貪 nandī-rāga, prīti
¹²喜勝 surata
 喜尋 prīti-saṃkalpa
 喜無量 muditāpramāṇa*
 喜無量觀 muditā
 喜等覺支 prīti-saṃbodhy-aṅga*
 喜菩提分^o prīti-saṃbodhy-aṅga
 喜集作意 cayānusmarāṇa-prīti-manaskāra
¹³喜園 nandana-vana
 喜想 moda
 喜意樂 muditāśaya
 喜愛 prīti-prāmodya, mano-jña, ramayat
 喜愛之心 nandī-saumanasya, prasāda
 喜愛心 prītim...parām
 喜著 rati-lola
¹⁴喜團 laḍḍuka
 喜滿 rati-prapūrṇa
 喜滿足 saṃtuṣṭi
 喜與捨 saumanasyōpekṣā
 喜語 priya-vāditā
 喜輕安捨覺分 prīti-prasrabdhy-upekṣā-saṃbodhy-
¹⁵喜德 nanda-śrī* [aṅga
 喜憂 saumanasya-daurmanasya
 喜憂捨 saumanasya-daurmanasyōpekṣā
 喜憂等事 saumanasyādy-avakāśa
 喜暴惡 tuṇḍa
 喜樂 prīti-sukha, sukha-saumanasya, abhirata;
 adhimukti*, abhinandana, abhinandin, abhirāma,
 ānanda*, nanda, paricārīta, prāmodya, prīṇita,
 prīti, prīti-saukhya, muditā*, rati, rati-rata, √ruc,
 ruci, sattva, sukha, sukha-prīti, sukha-saṃveda-
 nā, sukha-saumanasya-bahula, sūrata*, saumana-
 sya, saumanasya-sukha
 喜樂不俱起 sukha-prīty-asamavadhāna
 喜樂少求 alpōtsukatādhimuktatva
 喜樂生 prīti-sukha
 喜樂多 sattva-viśāla
 喜樂住 prīti-saukhya-samādhi
 喜樂定 prīti-saukhya-samādhi, prīty-ādi
 喜樂於斷修 prahāṇa-rati-rata

- 喜樂明淨 sābhirāma-prabhāsvara
 喜樂捨 sukha-saumanasyōpekṣā, sukha-saumana-
 syōpekṣēndriya
 喜樂捨受 saumanasya-sukhōpekṣā
 喜樂捨根 sukha-saumanasyōpekṣēndriya
 喜樂爲食 prīti-bhākṣa
 喜樂境界類 prāmodya-vastv-ālambana
¹⁶喜靜慮 bhāvanārāmatā
¹⁷喜聲 ānanda-śabda
²⁰喜覺 prīti-saṃkalpa; prīti-saṃbodhy-aṅga*
 喜覺分 prīti-saṃbodhy-aṅga
 喜覺支 prīti-saṃbodhy-aṅga
 喜覺支…捨覺支…輕安覺支 prīti-prasrabdhy-upe-
 kṣā-saṃbodhy-aṅga
²¹喜躍 ātta-manaska, ātta-manas*

喝 ⁵⁴⁰/₂₋₃₉₆₀ 噉

- ⁶喝吒迦^o hāṭaka
⁷喝那^o khana, hana
 喝那三摩野^o hana-samaya
¹⁹喝羅羅^o hālāhala
²²喝囉^o hara

啣 ⁵⁴¹/₂₋₃₉₆₁ 啣

- ⁶啣多^o citta
 啣多室哩場^o citta-śreyah
 啣多迦^o citraka
⁸啣怛囉^o citra
²²啣囉野悉^o cirāyasi

噏 ⁵⁴²/₂₋₃₉₇₆ kolāhara, kala-kala, ucca

- ¹⁵噏嘩 saṃsarga
 噏諍 raṇa
 噏鬧 kolāhala
¹⁷噏聲 ucca-śabda
¹⁸噏雜 saṃkara-kalakālā, saṃkirṇa
 噏雜聲 saṃkara-kalakālā-śabda

喻 ⁵⁴³/₂₋₃₉₇₉ 喻 drṣṭānta, upamā; adhiva- cana, avadāna, udāharaṇa, udāhṛta, upama, upamāna, aupamya, -kalpa, nidarśana, saṃkāśa

- ⁴喻不成 adṛṣṭānta
⁶喻地瑟致囉^o yudhi-ṣṭhira
 喻地瑟恥囉^o yudhi-ṣṭhira

喻如 iva, -kalpa, -sama

喻如麟角 khaḍga-viśāṇa-kalpa

⁸喻法 dṛṣṭānta-dharma

⁹喻則 upamā

¹²喻虛空 ākāśōpamatā

¹³喻過 dṛṣṭānta-doṣa

¹⁴喻漢陀° yugaṃ-dhara*

喻說 adhivacana

¹⁹喻藝室搖囉夜° yogēśvarāya*

喪 ⁵⁴⁴₂₋₃₉₈₅ kāla-gata, pranaṣṭa, alābha, ghātin

³喪亡 kāla-gata, maraṇa

⁵喪失 kṣaya, vipraṇāśa, virahita, vyasana

喪失目 jāty-andha-bhūta

喪失財寶 bhojana-vyasana

喪目 andhatām √yā

⁷喪沒 kāla-gata

⁸喪門° śramaṇa

¹²喪善 virūḍhaka

喪衆德 guṇa-ghātin

喫 ⁵⁴⁵₂₋₃₉₈₇ **喫** bhojana, khādita

⁸喫物 anna

⁹喫食 anna, āmiṣa, √bhuj

喬 ⁵⁴⁶₂₋₃₉₉₀

⁴喬比迦° gopikā*, gopī*

⁸喬底迦° gautika

¹⁰喬答彌° gotami

¹²喬答摩° gotama, gautama

喬答摩氏° gautama 「da

喬答摩迦葉波等° kāśyapa-gautamādi-gotra-bhe-

喬答彌° gautamī, kṛṣṇa-gautamī*

單 ⁵⁴⁷₂₋₃₉₉₃ **單** ekākin, kevala, kevalam, eka-

puṭa, gadya

³單己 ekākin, svādhina

⁵單句 gadya*

單白 kriyā-jñapti, muktikā jñaptiḥ

⁶單衣 antar-vāsa

¹⁶單墮法 śuddha-pācattikā dharmāḥ, pātayantika*

¹⁷單薄善根(衆生) alpa-kuśala-mūla

嘍 ⁵⁴⁸_{M X}

¹⁴嘍駄蒲地° buddha-bodhi

10

嗅 ⁵⁴⁹₂₋₄₀₄₈ √ghrā, ghrāṇa, ghrāta, ud-√ghrā, jighraṇa

⁶嗅多° huta

⁷嗅佛戒香° tathāgatānām śuci-śīla-jighraṇe

⁹嗅香 gandha-ghrāṇa, gandha-grahaṇa

嗅香嘗味覺觸 gandha-ghrāṇa-rasāsivādana-spraṣ-
ṭavya-sparśana

¹³嗅嘗覺香味觸 gandha-ghrāṇa-rasāsivādana-spraṣ-
ṭavya-sparśana

嗟 ⁵⁵⁰₂₋₄₀₅₇ sāsnā

噴 ⁵⁵¹₂₋₄₀₇₄ (see under 瞋 2526)
krodha, dveṣa; khara, deṣa, doṣa*,
roṣa*, saṃrambha

⁴噴心 krodha-citta

⁹噴恨 dviṣṭa

噴重 tivra-dveṣa

¹⁰噴恚 roṣaka

鳴 ⁵⁵²₂₋₄₀₈₄

⁵鳴乎 bata, batā hā, vata, hā

鳴…乎 aho

鳴乎哀哉 batā hā

鳴乎諸友 vata mārṣāḥ

⁶鳴多羅° ostāraka

鳴多羅女° ostāraki

⁸鳴周何羅° ojo-hāra

鳴周何羅女° ojo-hārī

嗚呼 aho, aho kaṣṭam, bata, vata, sambhāsa-
ṇatā, hā

嗚呼嗚呼阿爺阿爺 hā tāta hā tāta

嗚呼諸友 vata mārṣāḥ

¹⁰嗚差婆書° utkṣepāvarta-lipi

¹³嗚經乎 aho dharmāḥ

¹⁷嗚闍何羅° ojo-hāra

嗚闍何羅女° ojo-hārī

嘔 ⁵⁵³₂₋₄₀₈₅ **嘔**

¹⁵嘔噉 śukāraka, śuśaśut-kāraka

嘔噉作聲食 cuccu-kāraṃ piṇḍapātaṃ paribhuñji-
ṣyāmi

嗜 $\frac{554}{2-4089}$ pari-√bhuj

⁷嗜那° jina

⁸嗜於味 rasa

¹⁰嗜酒 surā-maireya-madya-pāna

嚙 $\frac{555}{2-4101}$

⁵嚙史喃° ṛṣiṇām

嗟 $\frac{556}{2-4102}$

¹⁴嗟嘆 bata, vata

¹⁵嗟歎 abhi-ṣtu (√stu)

嗟歎光 vara-prabha

嗟歎稱譽 abhi-ṣtu (√stu)

¹⁶嗟謬 samanvāhṛta

²⁴嗟轆囊法° cyavana-dharmin

嗟轆囊法天子受三歸依獲免惡道經° sūkarikā-vadāna*

唎 $\frac{557}{2-4107}$

唎° u

³唎尸羅° uśīra, uśīra-giri

唎尸羅山° uśīra-giri, uśīra-giri

⁷唎伽陀野底° udghāṭayati*

唎那羯° udaka*

⁸唎坦羅° uttara*

唎底迦° uktika

唎怛播捺野° utpādaya

唎怛羅° uttara

唎怛羅僧° uttarāsaṅga

唎怛羅僧伽° uttarāsaṅga

唎怛羅漫怛里拏° uttara-mantriṇaḥ

唎怛羅漫怛里拏洲° uttara-mantriṇaḥ

唎陀南° udāna; uddāna, piṇḍōddāna

唎陀南伽他° udāna-gāthā

唎陀南頌° udāna

唎陀南° udāna

唎陀演那° udayana*

⁹唎陀南° uddāna, antarōddāna

¹²唎爲先行° ut-pūrvaḥ padīḥ

¹³唎瑟尼沙° uṣṇīṣa

唎達洛迦° udraka-rāma-putra*

唎達羅摩子° udraka-rāma-putra*

唎鉢羅° utpala

唎鉢羅伐拏° utpala-varṇa

唎鉢羅色° utpala-varṇa*

¹⁴唎誓尼° ujjayanī

唎誓尼城° ujjayanī nagarī

¹⁵唎遮° ucca

¹⁶唎頻螺迦攝° uruvilvā-kāśyapa*

唎頻羅迦葉° uruvilvā-kāśyapa*

¹⁹唎跢伽° utsaṅga

嗣 $\frac{558}{2-4109}$ anubandha

¹⁰嗣起 anubandha

啞 $\frac{559}{2-4110}$ ava-√has, upa-√has

¹⁰啞笑 ava-√has, √has, hāsyā, ava-√dhyai

嘆 $\frac{560}{2-4138}$ See 嘆 564

啞 $\frac{561}{M-X}$

啞° jaḥ

啞 $\frac{562}{2-4148}$ mukhara

嗽 $\frac{563}{2-4154}$

¹¹嗽唾人 khetāśika*

嘆 $\frac{564}{2-4171}$ 嘆 (see under 歎 1858)

¹⁰嘆息 hā kaṣṭam

¹³嘆嗟 hā

嘉 $\frac{565}{2-4176}$ kuśala

⁹嘉苗 sasya

¹⁵嘉慶 lakṣmī

嚙 $\frac{566}{2-4178}$ 嚙

¹⁹嚙齧 vi-√khād

嚙 $\frac{567}{2-4191}$

⁸嚙波呵° svāhā

嚕地囉° rudhira

8 嚕咽尼母天° rohiṇi

嚕波輪陞° rūpa-śobhe

11 嚕捺羅° rudra

嚕閉° rūpe*

12 嚕提囉° rudhira

嚕提囉舍嚒° rudhirāsava

嚕跋戌韓° rūpa-śobhe

15 嚕褒爾庚多° rūpōddyota

18 嚕嚒° ruru*

嚕 $\frac{602}{2-4516}$ √chid

5 嚕半食 kavaḍa-cchedaka

嚒 $\frac{603}{2-4529}$

嚒° sādhu

嚒 $\frac{604}{M-X}$ See 嚒 608嚒 $\frac{605}{2-4545}$

15 嚒嚒 abhy-ava-√hṛ

嚒 $\frac{606}{2-4548}$

5 嚒布鳴爾瑜多° rūpōddyota

8 嚒波° rūpa*

嚒陀囉耶° rudrāya

9 嚒柘那° rocana

18 嚒雞° loke

19 嚒嚒° ruru*

嚒 $\frac{607}{2-4554}$

6 嚒吒嚒羅° rāṣṭra-pāla*

嚒 $\frac{608}{2-4555}$ 嚒

3 嚒尸° vaśi

嚒尸婆嚒° vaśi-bhava

嚒尸酷嚒° vaśi-kuru

4 嚒日里° vajri*

嚒日哩尼° vajriṇi

嚒日哩拏° vajreṇa

嚒日嚒娜迦° vajrōdaka

嚒日盧納婆嚒也° vajrōdbhavāya*

嚒日嚒訥伽吒野° vajrōdghāṭaya

嚒日嚒三摩野訖哩咄° vajra-samaya-kṛt

嚒日嚒薩都瑟尼沙° vajra-sattvōṣṇīṣa

嚒日羅° vajra

嚒日羅三昧耶° vajra-samaya*

嚒日羅目叉° vajra-mokṣa*

嚒日羅地鉢地° vajrādhipati*

嚒日羅尾那野哥° vajra-vināyaka

嚒日羅尾說骨嚒駄° vajra-viśva-krodha

嚒日羅車迦羅° vajra-cakra*

嚒日羅底乞灑拏° vajra-tikṣṇa

嚒日羅怛麼句° vajrātmako*

嚒日羅怛摩句° vajrātmako*

嚒日羅係都° vajra-hetu

嚒日羅勃哩骷胝骨嚒駄° vajra-bhṛkuṭi-krodha

嚒日羅南° vajrāṇam*

嚒日羅哆羅都使也° vajra-tāla-toṣya*

嚒日羅度匏° vajra-dhūpe*

嚒日羅斫訖羅° vajra-cakra*

嚒日羅計羅° vajra-kīla

嚒日羅涅哩諦° vajra-nṛtye*

嚒日羅矩除° vajrāṅkuśa

嚒日羅能瑟吒囉° vajra-daṃṣṭra

嚒日羅婆沙° vajra-bhāṣa

嚒日羅悉地耶° vajra-siddhiya*

嚒日羅捺哩瑟致° vajra-dṛṣṭi*

嚒日羅欲° vajrāyuh

嚒日羅嚒灑° vajrāyuṣe*

嚒日羅補澁篋° vajra-puṣpe*

嚒日羅惹南° vajra-jñānam

嚒日羅葛哩摩° vajra-karma

嚒日羅達麼地瑟佉娑婆° vajra-dharmādhiṣṭhasva*

嚒日羅達擢° vajra-dhara

嚒日羅鉢娜摩毘洗遮° vajra-padmābhiṣiṇca*

嚒日羅銀你鉢羅捻跛咄也° vajrāgni-pradiptāya

嚒日羅駄怛味摩擢鼻洗左° vajra-dhātu-mālābhi-

嚒日羅駄都° vajra-dhātu* [ṣiṇca*

嚒日羅麼恰° vajram aham

嚒日羅播尼° vajra-pāṇi*

嚒日羅播舍° vajra-pāśa*

嚒日羅羯里灑° vajrākaraṣāya* [ca*

嚒日羅羯麼摩羅毘洗遮° vajra-karma-mālābhiṣiṇ-

嚒日羅羯磨毘洗遮° vajra-karmābhiṣiṇca*

嚒日羅儼諦° vajra-gīte*

嚒日羅薩怛縛° vajra-sattva*

嚒日羅薩怛嚒° vajra-sattva

囉日羅薩恒囉恒尾怒波底瑟姪° vajra-sattvatvenô-patiṣṭha

囉日羅薩恒囉毘洗遮° vajra-sattvâbhiṣiṇca*

囉日羅薩恒囉麼羅毘洗遮° vajra-sattva-mâlâbhi-ṣiṇca*

囉日羅薩埵° vajra-sattva*

囉日羅薩普吒° vajra-sphoṭa

囉日羅囉娜南° vajra-vandanām*

囉日羅羅細° vajra-rāśye*

囉日羅藥叉° vajra-yakṣa*

囉日羅獻弟° vajra-gandhe*

囉日羅囊莫° vajra-nāma*

囉日羅囊麼避囉訖帝° vajra-nāmâbhiṣiktā*

囉日羅囉恒曩地瑟佉娑囉° vajra-ratnâdhiṣṭhasva*

囉日羅囉恒曩毘洗遮° vajra-ratnâbhiṣiṇca*

囉日羅囉恒曩麼羅毘洗遮° vajra-ratna-mâlâbhi-ṣiṇca*

囉日羅嚧題° vajra-gandhe

囉日羅嚧誑三摩野° vajra-raṅga-samaya

囉日囉俱沙° vajrânkuśa*

囉日覽酷舍° vajrânkuśa

囉日囉° vajra

囉日囉入囉羅° vajra-jvāla

囉日囉三摩野° vajra-samaya

囉日囉三摩野那野° vajra-samayânaya

囉日囉三摩惹° vajra-samāja

囉日囉勿捨野° vajrânkuśāya*

囉日囉水誑羅° vajra-piṅgala

囉日囉玉咽野毘試葛° vajra-guhyâbhiṣeka

囉日囉日契婆囉° vajrāmukhībhaṇḍa

囉日囉吒° vajrātṭa

囉日囉地波底° vajrâdhipati

囉日囉屹囉° vajrâgni

囉日囉屹囉° vajrâgra

囉日囉屹囉訶° vajra-graha

囉日囉戌羅° vajra-śūla

囉日囉作訖囉° vajra-cakra

囉日囉吠舍° vajrâveśa

囉日囉吠捨° vajrâveśa

囉日囉吠奢° vajrâveśa

囉日囉吠誑° vajra-vega

囉日囉尾舍° vajrâviśa

囉日囉尾梳駄捺哩瑟微° vajra-viśuddha-dṛṣṭi

囉日囉尾訖哩多° vajra-vikṛta

囉日囉尾捨° vajra-viśa

囉日囉尾惹野° vajra-vijaya

囉日囉尾竭那° vajra-vighna

囉日囉尾說° vajra-viśva

囉日囉尾爾耶達囉° vajra-vidyā-dhara

囉日囉尾爾踰恒摩° vajra-vidyôttama

囉日囉杜閉° vajra-dhūpe

囉日囉灼乞囉囉弩多囉° vajra-cakṣur anuttaram

囉日囉那摩毘誑哆° vajra-nāmâbhiṣekataḥ

囉日囉恒摩葛° vajrâtmaka

囉日囉泥恒囉° vajra-netra

囉日囉舍爾° vajrâśane

囉日囉阿室° vajrâsi

囉日囉阿避庚經° vajrâbhyutthāna-sūtra*

囉日囉係彌° vajra-heme

囉日囉帝惹° vajra-teja

囉日囉枳若那母恒跋那以使也弭° vajra-jñānam utpādayiṣyāmi

囉日囉枳孃那摩弩恒囉° vajra-jñānam anuttaram

囉日囉毘尸枳° vajrâbhiṣeke

囉日囉毘尸哥毘誑左° vajrâbhiṣekâbhiṣiṇca

囉日囉毘洗遮° vajrâbhiṣiṇca

囉日囉毘誑囉哆° vajrâbhiṣekataḥ

囉日囉計都° vajra-ketu

囉日囉迦舍° vajrākāśa*

囉日囉迦奢° vajrākāśa

囉日囉哥羅° vajra-kāla

囉日囉哩他° vajrârtha

囉日囉娑尾帝哩° vajra-sāvitre

囉日囉娑度° vajra-sādhu

囉日囉涅哩底° vajra-nṛtye

囉日囉訖囉摩° vajrākrama

囉日囉骨嚧駄囉日囉屹囉° vajra-krodha-vajrâgni

囉日囉健吒° vajra-ghaṭṭa

囉日囉悉地° vajra-siddhi

囉日囉捺哩瑟致骨嚧駄° vajra-dṛṣṭi-krodha

囉日囉咭囉° vajra-jala

囉日囉喻° vajrâyuh

囉日囉喻駄° vajrâyudha

囉日囉喻囉° vajrâyuṣe*

囉日囉散地° vajra-saṃdhi

囉日囉舜拏° vajra-śauṇḍa

囉日囉補誑閉° vajra-puṣpe

囉日囉訶那° vajra-hana

囉日囉訶囉° vajra-hara

囉日囉賀娑° vajra-hāsa

囉日囉賀囉拏° vajra-haraṇa

囉日囉惹南° vajra-jñānam

囉日囉瑟泥沙° vajrôṣṇiṣa*

囉日囉葛哩摩° vajra-karma

囉日囉葛哩摩葛囉° vajra-karma-karo

囉日囉葛哩謨恒摩° vajra-karmôttama

囉日囉葛野° vajra-kāya
 囉日囉詣帝° vajra-gīte
 囉日囉路乞沙° vajra-rakṣa
 囉日囉路計° vajrāloke
 囉日囉路哥° vajrāloka
 囉日囉達摩° vajra-dharma
 囉日囉達摩談耶奈° vajra-dharma-gāyana
 囉日囉達囉° vajra-dhara
 囉日囉達囉薩帝曳那° vajra-dhara-satyena
 囉日囉達囉薩玷° vajra-dhara-satyam
 囉日囉鉢吒° vajra-paṭa
 囉日囉鉢囉婆° vajra-prabha
 囉日囉滿駄° vajra-bandha
 囉日囉滿駄怛羅吒° vajra-bandha traṭ
 囉日囉蜜哩帝° vajrāmṛte
 囉日囉戔哩婆° vajra-garbha
 囉日囉遜婆° vajra-śumbha
 囉日囉颯怖吒° vajra-sphoṭa
 囉日囉駄堆說哩° vajra-dhātva-īśvari
 囉日囉駄囉° vajra-dhara
 囉日囉駄囉怛吠° vajra-dharatve
 囉日囉摩尼° vajra-maṇi
 囉日囉摩那° vajra-mada
 囉日囉摩梨° vajra-māle
 囉日囉摩犁° vajra-māle
 囉日囉摩野° vajra-māya
 囉日囉摩羅° vajra-māla
 囉日囉摩囉° vajra-māla
 囉日囉摩囉訖囉° vajra-mālāgra
 囉日囉摩囉拏° vajra-māraṇa
 囉日囉播尼° vajra-pāṇi
 囉日囉播多羅° vajra-pātāla
 囉日囉播舍° vajra-pāśa
 囉日囉播除° vajra-pāśa
 囉日囉羯磨° vajra-karma
 囉日囉羯磨迦嚕° vajra-karma-karo
 囉日囉爾地° vajra-nidhi
 囉日囉爾哩帝曳° vajra-nṛtye
 囉日囉穆° vajra muḥ
 囉日囉穆娑囉° vajra-musala
 囉日囉縛拏° vajra-vaśa
 囉日囉覓帝° vajra-gīte
 囉日囉燥貌° vajra-saumya
 囉日囉嚕婆° vajra-rūpa
 囉日囉薩怛囉° vajra-sattva
 囉日囉薩怛囉地瑟娑囉° vajra-sattvādhiṣṭhasva
 囉日囉薩怛囉僧藥囉賀° vajra-sattva-saṃgraha
 囉日囉薩埵° vajra-sattva

囉日囉謨那° vajra-mauna
 囉日囉囉日囉° vajra-vajra
 囉日囉藥乞灑° vajra-yakṣa
 囉日囉難拏° vajra-daṇḍa
 囉日囉囉怛奴° vajra-ratna
 囉日囉囉怛努怛摩° vajra-ratnōttama
 囉日囉囉怛那° vajra-ratna
 囉日囉囉怛那麼努怛嚩° vajra-ratnam anuttaram
 囉日囉邏西° vajra-lāsyē
 囉日囉邏哦° vajra-rāga
 囉日囉邏細° vajra-lāsyē
 囉日囉邏惹° vajra-rāja
 囉日囉惹哩° vajrāñjali*
 囉日囉訖尸° vajrāṅkuṣi
 囉日囉° vajra
 囉日囉° vajra
 5 囉句藍° bakula
 囉句藍花° bakula
 囉左曩° vacana
 6 囉吉° vāc*
 7 囉折朗祇偈° vajrāgni*
 囉里都捺囉里多° valitōdvalita
 8 囉弩囉麼° vanu-rama*
 囉拘隸曩° vakulena, vakkulena, bakkulena*
 囉舍° vaśa
 囉舍那母天° vasanā
 9 囉枳曳° vākye*
 囉枳曳那° vākye-da*
 囉訖° vāk*
 囉者嚩° vacāli*
 囉者鉢° vācāṭai*
 囉耶吠° vāyave*
 囉計° vākye*
 10 囉哩咽哥° bāhiya-dāru-ciriya*
 囉哩明妃° vāri-yoginī
 囉娑° vasā
 囉娑怛囉° vastra
 囉娑泥° vasane
 囉訖° vāk
 囉訖帝哩° vaktre
 11 囉婆娑曩° avabhāsana*
 囉悉尼° vāsini*
 囉捺° vada
 囉梨° vāri*
 12 囉喝那° vāhanā*
 囉喻尾儼那° vāyu-vegana
 13 囉惹囉° vajra
 囉惹囉葛哩多哩° vajra-kartari

噤鉢^o vāṣpa*¹⁴噤際^o vāce¹⁵噤羯哆尾闕^o vaktavyam¹⁶噤礙舍^o vaṅṅisa*¹⁷噤蹉^o vatsa*¹⁸噤嚕拏野^o varuṇāya*¹⁹噤噤^o va va噤簿婆^o babbhūva*噤簿婆多迦寫^o babbhūva bhavāntakasya*噤羅^o bala²²噤囉^o bala噤囉曳^o vārāhyai噤囉拏^o varṇa噤囉迦噤制那^o vara-kavacena噤囉娜跋納銘^o varada-padme*噤囉娜囉日羅^o varada-vajra*噤囉賀^o varāha, varāhaka噤囉葛噤際那^o vara-kavacena*噤囉囉^o vara-de噤 ⁶⁰⁹
2-4558¹¹噤婆羅^o jāmbala噤 ⁶¹⁰
2-4562⁸噤呻 vijṛmbhita¹⁸噤蹉 bhṛ-kuṭi, bhṛkuṭi-kṛta噤 ⁶¹¹
2-4574 kāsa噤 ⁶¹²
2-4575¹⁹噤囉婆^o hahava

17

嚴 ⁶¹³
2-4589

嚴

alam-kṛta, vibhūṣaṇa, vyūha;
ugra, tīvra; alam, avatamsa-ka*, ābharaṇa, khacita, citrita, tikṣṇa, bhūṣita,
maṇḍana, maṇḍita, racita, vatamsaka, vibhūṣita,
viyūha, viyūhana, śubha, śobhā, saṃnaddha,
saṃnāhayati⁵嚴加楚撻 sutāḍita-kṣata

嚴正 śubha

⁶嚴好 maṇḍana; anindita, upaśobhita, pragṛhita,
vicitratā, vicitrita, vistirṇa

嚴如月點 candraka

嚴如弦月 candraka

嚴污 vidūṣaṇa

嚴污身心 kāya-vidūṣaṇā-citta

嚴灰 tikṣṇena khārōdakena

⁷嚴身 kāya-maṇḍana

嚴身之具 kāya-pariṣkāra

嚴身具 alam-kāra, alamkāra-vibhūṣita, pilandhana

⁸嚴具 alam-kāra, ābharaṇa, parikarman, bhūṣaṇa-
vyūha, vibhūṣaṇa

嚴具求乞者 alamkāraṭhika

嚴刹^o kṣetra-viyūha嚴刹土^o kṣetra-viyūha⁹嚴威 ugra-tejas

嚴持 adhi-√kṛ

¹⁰嚴峻 śobhana¹¹嚴淨 pariśodhana, upaśobhita, vyūha; guṇālam-
kāra-vyūha, pariśuddha, pariśuddhi, prabhāṣvara,
prasāda-karī, vibhakta, viśodhayati, śuddhi,
śodha, samanta-śubha, supariśuddha嚴淨王三昧^o vyūha-rāja-samādhi

嚴淨光麗 vibhūti

嚴淨佛土^o buddha-kṣetra-pariśuddhi, buddha-
kṣetra-śuddhi嚴淨佛刹^o pariśuddha-buddha-kṣetra

嚴淨相 lakṣaṇa-pariśodhana

嚴淨相三摩地^o lakṣaṇa-pariśodhana nāma sam-
ādhiḥ¹²嚴備 sam-ud-ā-√nī

嚴寒 tīvra-śīta, śīta

嚴寒所逼 tīvra-śītābhīhata

嚴肅 cāru, dṛḍha-sthāmābhīhā

¹⁴嚴端 suśodhita嚴飾 alam-kāra, vibhūṣita, vyūha; abhisamkṛta,
alam-√kṛ, alam-kṛta, upaśobhita, citra, citrita,
parisphuṭa, pratimaṇḍita, pratyupta, bhūṣita,
maṇḍita, laḍita, lalita, vicitra, viśobhita, vyañja-
na, śobhā, śobhita, sucitra, supariniṣṭhita

嚴飾服 alamkāra-bhaṇḍaka, alam-kārika

¹⁵嚴儀 vibhūṣita

嚴慧 vyūha-mati

嚴蓮華 padma-vyūha

嚴駕 saṃnāhayati

¹⁶嚴整 sthairyā

嚴熾 caṇḍāla

嚴諸供具 vibhūti

¹⁷嚴臂禪定^o bala-vyūho nāma samādhiḥ¹⁹嚴麗 citra

嚴麗無比 prāsādika

18

嚼 $\frac{614}{2-4602}$ khādita, carva, carvaṇa, bhakṣayati

⁹嚼食 bhojaniya

¹⁵嚼噉 khādita, bhakṣita

藍 $\frac{615}{2-4603}$ 藍 藍

藍^o raṃ

翬 $\frac{616}{2-4616}$ capala

¹⁰翬浮 uddāma-ga

¹³翬馳 capala, vikāra

¹⁸翬舉 unnata

19

囉 $\frac{617}{2-4631}$

囉^o ra

⁶囉吒^o raṭ

囉字^{oo} ra-kāra, repha

⁷囉努^o raṇa

囉吠拏^o rāveṇa

⁸囉刹娑^o rākṣasa

囉底^o rati

囉怛羅^o rāhula*

囉怛那^o ratna

囉怛那嚩日離^o ratna-vajri

囉怛泥毘毘^o ratnebhya

囉怛娜怛囉野耶^o ratna-trayāya*

囉怛娜哆囉夜耶^o ratna-trayāya*

囉怛那達攞^o ratna-dhara

囉怛那彌地^o ratna-nidhi

囉怛囊^o ratna*

囉怛囊怛囉夜也^o ratna-trayāya*

囉怛囊怛囉夜耶^o ratna-trayāya*

囉哆囊俱蘇麼鷄都嚙惹耶^o ratna-kusuma-ketu-rājāya

囉指^o arci*

囉室彌^o raśmi

囉拏^o raṇa

¹⁰囉爹母天^{oo} rati

¹³囉詣^o rāge

¹⁴囉誡^o rāga

囉誡野^o rāgaya

¹⁵囉摩^o rāma

¹⁶囉儒^o rajo*

¹⁷囉闍耶^o rājāya

¹⁹囉嚙拏^o rāvaṇa*

²²囉囉^o ra ra*

囊 $\frac{618}{2-4633}$ puṭa, bhastrā, veṣṭita, kandu, ghaṭaka

21

囑 $\frac{619}{2-4654}$ 囑 parindita, ava-√prach

⁵囑付 pradeṣṭi

⁸囑受 ā-mantraya(den.)

¹¹囑授 ava-√prach, pratiśamayati, pratisaṃvedita

囑累 parindanā, parind(den.), anuparindanā, anu-parind(den.)

囑累品 parindanā-parivarta*

囑 $\frac{620}{2-4659}$ (see under 囑 4368)

⁵囑半 kavaḍa-cchedaka

囑 $\frac{621}{M-X}$

囑^o raṃ*

¹⁶囑儼囉娑族^{oo} āṅgiraśa

RAD. 31

2

囚 $\frac{622}{3-4680}$ kali, vadhya-ghātaka

¹⁷囚繫 kali-pāśa

四 $\frac{623}{3-4682}$ catur; catuḥ-prakāra, caturtha, caturdhā, catur-vidha, caturṣv artheṣu, catuṣka, catuṣṭaya, viṣvak

²四乃至三諫 catvāro yāva-tṛtiyakā

四人 catvāraḥ...janāḥ, catvāraḥ pudgalāḥ

四人共戲 catvāraḥ...janāḥ saṃnipatanti kṛdyā-

31 口(2)四

rtham

四入生 catur-āyatanôtpāda

四十 catvāriṃśat, cattāla [kha*

四十二字門 dvācatvāriṃśat-prajñāpāramitā-mu-

四十二般若波羅蜜門^o dvācatvāriṃśat-prajñāpāramitā-mukha

四十中劫^o catvāriṃśad antara-kalpān

四十四智 catuṣcatvāriṃśaj-jñāna

四十別劫^o catvāriṃśad antara-kalpān

四十里 yojana

四十齒 catvāriṃśad-danta, catvāriṃśat-sama-danta, catvāriṃśad-daśana

四十齒具足 catvāriṃśad-danta

四十齒相 catvāriṃśat-sama-dantatā, catvāriṃśad-dantatā

³四三摩提修^o catasraḥ samādhi-bhāvanāḥ

四大 catvāri mahā-bhūtāni, catur-mahābhūta*, bhūtāni catvāri, mahā-bhūta, bhūta, dhātu

四大士大明 mahāsattva-catuṣṭaya-hṛdaya

四大不平等 bhūta-vaiśama

四大不異 bhūtābheda

四大不調 dhātu-vaiśama, dhātu-saṃkṣobha

四大不調苦實 dhātu-vaiśama-duḥkha-satya

四大(不調)威能救療 parama-dhātu-kuśala

四大及四大所造 bhūta-bhautikatva

四大及四大所造色 bhūta-bhautika, bhūta-bhautika-samudāya

四大及四塵 mahābhūta-bhautika

四大及所造色 cāurmahābhautika

四大及造色 bhūta-bhautikatva, cāurmahābhautika

四大天王 catvāro mahā-rājāḥ, catvāro mahā-rājānaḥ

四大天王所住處 caturṇām mahā-rājānām mūla-sthānam

四大天王所部 catur-mahārāja-kāyika

四大天王所部天 devās catur-mahārāja-kāyikāḥ

四大天王所部天衆 devās catur-mahārāja-kāyikāḥ, catur-mahārāja-kāyika

四大天王衆 catur-mahārāja-kāyika-pariṣad

四大天衆 cāurmahārājika-parṣad*

四大王 catur-mahārāja-kāyika, caturṇām mahā-rājānām

四大王天 catur-mahārāja-kāyika, catur-mahārāja-kāyikanām devānām, cāurmahārājika, mahā-rāja-kāyika devāḥ, mahārājika-deva

四大王天軍衆 catur-mahārāja-kāyika

四大王天眷屬 catur-mahārāja-kāyikā devāḥ

四大王天衆 cāurmahārājika-parṣad*

四大王天壤 catur-mahārāja-kāyika-saṃvartanī

四大王本所住處 caturṇām mahā-rājānām mūla-sthānam

四大王衆 catur-mahārāja-kāyika

四大王衆及眷屬 catur-mahārāja-kāyikā devāḥ

四大王衆天 cāurmahārājika, mahā-rāja-kāyikā devāḥ

四大四大所造爲相 bhūta-bhautikatva

四大生 bhūta-catuṣka

四大因 bhūta-hetu

四大成 catvāri mahābhūtāni

四大戒處所世二 bhūta-śīla-pradeśādhva-dvaya

四大所成 cāurmahābhūtika

四大所造 catvāri mahābhūtāny upādāya, bhautika, catvāri...upādāya-rūpāṇi

四大所造色 bhautika

四大所造淨色爲性 catvāri mahābhūtāny upādāya rūpa-prasādaḥ

四大所造爲性 bhautika

四大毒蛇 dhātūraga

四大河 catasro nadyaḥ

四大物 bhūta-dravya

四大洲 catur-mahā-dvīpa, catvāro dvīpāḥ; catur-dvīpaka, catur-dvīpika, catur-dvīpa, caturdvīpaka, caturdvīpika

四大洲日月蘇迷盧欲天^o caturdvīpaka-candrārka-meru-kāmadivaukas

四大俱錯亂 dhātu-prakopa

四大氣 bhūta-saṃsveda

四大海神 varuṇa

四大蛇蛇 dhātūraga

四大造 bhūta-catuṣka, catur-mahābhūta-bhautika*, catur-mahābhūta-maya*

四大造色 cāurmahābhautika, catur-mahābhūtōpādāya-rūpa*, catur-mahābhautika-rūpa*, mahābhūta-bhautika

四大勝類 mahābhūta-viśeṣa

四大智心明 mahā-jñāna-hṛdaya-catuṣṭaya

四大爲性 bhūta-svabhāva

四大種 catvāri mahā-bhūtāni, cāurmahābhautika, bhūta, bhūta-catuṣkāntara, mahā-bhūta

四大種所造 catvāri mahābhūtāny upādāya

四大種...所造色 bhūta-bhautika

四大種類...芽等 bhūta-prakārāṅkura

四大聚 bhūta-saṃghāta

四大增損 dhātu-vaiśama

四大增損苦諦 dhātu-vaiśama-duḥkha-satya

四寸 catur-aṅgula

4四不定地法 catvāro 'niyata-bhūmikā dharmāḥ
 四…不記 catuṣkāvyākaraṇa
 四分 catur-aṅga, catvāry aṅgāni, aṅga-catuṣṭaya, pāda
 四分一增 pāda-vṛddhi
 四分之一 catur-bhāga, caturtha-bhāga, caturtho bhāgaḥ, caturthāṃśa, catuṣṭaya-bhāga, pāda
 四分之二 dvi-pāda, dvau pādau
 四分律 caturvargiya-vinaya*, dharmaguptaka-vinaya*
 四分軍 catur-aṅgā senā, catur-aṅgo bala-kāyaḥ
 四分增 pāda-vṛddhi
 四分德 caturbhir aṅgaiḥ
 四天 catvāro deva-nikāyāḥ
 四天下 catur-dvīpa, caturdvīpaka, caturdvīpika, mahā-prthivī
 四天下世界 caturdvīpaka*
 四天王 catur-mahārāja-kāyika, catur-mahārāja-kāyikā devāḥ, catvāro mahārājāḥ, catvāro lokapālā mahārājāṇaḥ, loka-pāla
 四天王天 catur-mahārāja-kāyikā devāḥ, catur-mahārāja-kāyika
 四天王天衆 deva-nikāya
 四天王自身 catvāro mahā-rājāḥ svayam
 四天王衆 catur-mahārāja-kāyika
 四天王衆天 catur-mahārāja-kāyika
 四天王經 catur-devarāja-sūtra*
 四天王諸天 caturmahārājika*
 四天處 caturmahārājika*
 四少分 caturṇām bhāgaḥ
 四引 catur-ākṣepa
 四心 catvāri cittāni, catvāro nikāyāḥ
 四心明 hṛdaya-catuṣṭaya
 四支 aṅga-catuṣṭaya, catur-aṅga, catvāry aṅgāni
 四支兵衆 catur-aṅga-bala-kāya
 四支軍 catur-aṅgā senā, catur-aṅga-bala-kāya, catur-aṅgo bala-kāyaḥ
 四支軍衆 catur-aṅga-bala-kāya
 四方 catur-diś; catur-aśra; catur-aśraka, catur-asra, catur-asraka, catur-diśam, catuṣ-koṇa, catur-diśya, diśi diśi, sāmanta
 四方面 catur-diś, catur-dikka
 四方域 catu-diśa, catur-diś*, caturdiśa*
 四方馳走 paryeṣṭi
 四方僧 caturdiśa-saṃgha
 四方僧物 caturdiśa-saṃghika
 四方熾然 diśo-dāha
 四日 divasa-catuṣṭaya

四日者 caturthaka
 四日熱病 caturthaka
 四月 catvāro māsāḥ, caturmāsika; āṣāḍha
 四月自恣請 caturmāsikā pravāraṇā
 四月自恣請藥 caturmāsikā pratyeka-pravāraṇā
 四月別請 caturmāsikā pratyeka-pravāraṇā
 四月請 caturmāsikā pravāraṇā
 四牙上白 śukla-damṣṭra*
 四牙白淨 śukla-dat
 四王 catur-mahārāja-kāyikā devāḥ
 四王天 catur-mahārāja-deva*
 四王諸天 catur-mahārāja-kāyika
 5四句 catuṣ-koṭika, catuṣ-koṭi; catuḥ-koṭi, catuḥ-koṭika, catuṣ-pādaka, catvāri padāni, catuṣkoṭika, catuṣkoṭikā
 四句伽陀 catuṣ-pādikāṃ gāthāṃ
 四句偈 catuṣ-pādikāṃ gāthāṃ, catuṣ-pādi-gāthā
 四句問 catur-vidha-pada-praśna-vyākaraṇa
 四句頌 catuṣ-pādikāṃ gāthāṃ, catuṣ-pāda-gāthā, catuṣ-pādi-gāthā
 四外入 catur-bāhyāyatana
 四…外處 bāhyam catur-āyatanam
 四布 abhipralambita
 四平等 catuḥ-sama
 四正勤 catvāri samyak-prahāṇāni, catuḥ-samyak-prahāṇa, samyak-prahāṇa, samyak-prahāṇa-vibhāga
 四正解淨信 catvāro 'vetya-prasādāḥ
 四正斷 catvāri samyak-prahāṇāni
 四生 catvāro yonayaḥ
 四田 caturvidhe kṣetra-viśeṣe
 四目相對 catur-akṣam
 6四印 catur-mudrā, mudrā-catuṣṭaya
 四印法用 catur-mudrā-prayoga
 四印曼拏羅 catuṣ-mudrā-maṇḍala, mudrā-catuṣṭaya, mudrā-maṇḍala
 四印曼拏羅中祕密中祕密印智 catuṣ-mudrā-maṇḍala-guhya-rahasya-mudrā
 四印壇法儀 catur-mudrā-prayoga
 四因 caturbhiḥ kāraṇaiḥ
 四地 caturthi
 四如意 ṛddhi-pāda
 四如意足 catvāra ṛddhi-pādāḥ
 四有 catvāro bhavāḥ, bhava-catuṣṭaya
 四有爲相 catvāri…saṃskṛta-lakṣaṇāni
 四自在 caturdhā vaśitā
 四至三諫 catvāro yāva-tṛtiyakā
 四色 caturvarṇya

31 口(2)四

四色定 catvāri dhyānāni
 四色定及四無色定 dhyānārūpya
 四色定四無色定 aṣṭau...dhyānārūpyāḥ
 四行 catasraḥ pratipadaḥ
 四行相 catur-ākāra, caturbhir ākāraiḥ
 7四住地 catur-vāsanā
 四兵 catur-aṅga-bala-kāya, catur-aṅgena bala-kā-
 四妙地 catvāri subhūmīni [yena
 四忍智 catvāri kṣānti-jñānāni
 四更 caturtha-prahara
 四沙門果° catvāri śrāmaṇya-phalāni
 四肘 catur-hastaka, hasta-catuṣṭaya
 四肘三肘半 catuḥ-sārdha-tri-hastaka
 四見 catasro dṛṣṭayaḥ
 四角 catur-asra, catur-aśra*, catur-aśraka, vidīś
 四角嬰方 catur-asra, catur-aśra*
 四言 catuṣ-pādaka
 四足 catuś-caraṇa, catuṣ-krama
 8四事 caturśv artheṣu, catvāraḥ pārājikāḥ
 四事決定 catuṣke niyatāḥ
 四供養賢聖 pūjā-devi-catuṣṭaya
 四依 catvāro nīśrayāḥ, catvāri pratisaraṇāni
 四取 catvāry upādānāni
 四姓 cāturvarṇya, catvāro varṇāḥ
 四定 catur-dhyāna, catvāri dhyānāni, dhyāna-ca-
 tuṣṭaya
 四定及四近邊定中間定欲界 sasāmantaka-dhyā-
 nāntareṣu caturṣu dhyāneṣu kāma-dhātāu
 四定四無色 aṣṭau dhyānārūpyāḥ
 四定地 catur-dhyāna-bhūmika, caturtha-dhyāna-
 bhūmika
 四定果 catur-dhyāna-phala
 四定記皆不應理 caturdhāpi niyamo na vyākriyate
 四居住 catvāri sthānāni
 四岸 catuṣ-kandha
 四念住 catvāri smṛty-upasthānāni, catuḥ-smṛty-
 upasthāna
 四念住攝 catuḥ-smṛty-upasthāna-svabhāva
 四念住體各有三 trividha-smṛty-upasthāna
 四念處 catvāri...smṛty-upasthānāni, catuḥ-smṛty-
 upasthāna, smṛti-vibhāga
 四所言 caturṣu vyavahāreṣu
 四所造 catvāri...upādāya-rūpāṇi
 四果 catvāri phalāni, caturvidhaṃ phalam
 四法 catvāro dharmāḥ, caturvidhā dharmāḥ,
 catur-vidha, catuṣ-koṭika, catuṣ-koṭikā, catuṣṭaya
 四法四類智 catur-vidhānām dharmānvaya-jñānā-
 nām

四法印 catvāri dharma-padāni
 四法作沙門° catvāraḥ śramaṇa-kāraḥ dharmāḥ
 四法忍 catasṛṣu dharma-jñāna-kṣāntiṣu
 四法智 caturṇām dharma-jñānānām
 四法智及類智 catur-vidhānām dharmānvaya-jñā-
 nām
 四法智忍 catasṛṣu dharma-jñāna-kṣāntiṣu
 四法經 catur-dharmaka-sūtra
 四波羅夷° catvāraḥ pārājikā dharmāḥ
 四波羅提舍尼° catvāraḥ pratideśaniyāḥ
 四物 catur-dravyaka
 四肢疼 aṅga-bheda
 四金剛大魔主大明° gaṇa-patayaḥ
 四金剛使者大明 dūtāḥ
 四金剛忿怒王大明 vajra-krodhāḥ
 四金剛明王大明 vidyā-rājanakāḥ
 四金剛僕使大明 ceṭāḥ
 四門 catur-dvāra, catur-mukha, catu-skandha,
 dvāra-catuṣṭaya
 四門中 dvāra-madhya-catuṣṭaye
 四門守護者 catvāro dvāra-rakṣakāḥ
 9四軍 catur-aṅga-bala-kāya
 四品 catuḥ-prakāra
 四品法 dharmāś catuḥ-prakārāḥ
 四律儀 caturṇām samvarāṇām
 四持訶那無色三摩跋提° dhyānārūpya-samā-
 四指 catur-aṅgula [patti
 四指量 catur-aṅgula
 四柱所成 catu-ṣṭhūṇa, catuḥ-ṣṭhūṇa*
 四洲 catur-dvīpa, catur-dvīpaka, dvīpa-catur
 四洲及月日須彌婁欲界° caturdvīpaka-candrārka-
 meru-kāmadivaukas
 四洲王 catur-dvīpādhipati
 四界 dhātu-catuṣṭaya
 四相 catvāri lakṣaṇāni, catur-lakṣaṇin, caturbhir
 ākāraiḥ
 四苑 catvāry udyānādini
 四重禁 catasro mūlāpattayo gurvyāḥ
 四重罪 catasro mūlāpattayo gurvyāḥ
 四面 catuḥ-pārśva, caturṣu pārśveṣu; catur-diśam,
 catu-skandha, pārśvatas, pārśveṣu sarveṣu, sam-
 antatas
 四面各 ekaika-pārśvam
 四面周匝 samantāt
 四面對妙高山 caturṣu sumeru-pārśveṣu
 四食 āhāra-catuṣka, catvāra āhārāḥ
 10四修等持 catasraḥ samādhi-bhāvanāḥ
 四倒 viparyāsa-catuṣka

四城 dvīpa-catur
 四峯 kūṭās catvāraḥ
 四峯樓閣 catus-toraṇa
 四根 catvāry indriyāṇi
 四根本 ārūpya
 四根本定 catvāri dhyānāni
 四根本最極重罪 catasro mūlāpattayo gurvyaḥ
 四根本靜慮 caturṣu dhyāneṣu
 四海所有土地 samudra-paryantaṃ pṛthivī-talam
 四眞諦 satya-catuṣṭaya
 四祕密 catvāro 'bhisamdhayaḥ
 四神足 catvāra ṛddhi-pādāḥ, ṛddhi-pāda
 四記 caturdhā vyākaraṇam
 四記問 catvāri vyākaraṇāni
¹¹四問佛亦不記^{○○} catuṣkāvyākaraṇa
 四曼拏羅^{○○} maṇḍalānām catuṣṭaye
 四梵住^{○○} catvāro brahma-vihārāḥ
 四處 catvāri sthānāni, catvāry adhiṣṭhānāni,
 catur-āyatana
 四處生 catur-āyatanōtpāda
 四處禮敬 catuḥ-praṇāma
 四部 catuṣ-prakāra, catvāro nikāyāḥ
 四部天 catvāro deva-nikāyāḥ
 四部衆 catuṣ-pariṣad*
 四陰 catuḥ-skandha, catvāraḥ skandhāḥ, catu-
 skandhaka, catuḥ-skandhaka
 四陰無色相 catuḥ-skandhārūpa-lakṣaṇatva
¹²四善根 nirvedha-bhāgiya
 四惑 kleśaiḥ caturbhiḥ, catvāri paryavasthānāni
 四智 catvāri jñānāni
 四無色定 catasra ārūpya-samāpattayaḥ, catvāra
 ārūpyāḥ
 四無色界 catvāro 'rūpāvacarā devāḥ
 四無色解脫 ārūpya-vimokṣa
 四無色蘊 catvāro 'rūpiṇaḥ skandhāḥ
 四無所畏 catur-vaiśāradya, catvāri vaiśāradyāni
 四無所畏聲 vaiśāradya-śabda
 四無畏 catur-vaiśāradya, catvāri vaiśāradyāni
 四無量 catvāry apramāṇāni
 四無礙 catuḥ-pratisamvid
 四無礙解 catasraḥ pratisamvidāḥ, pratisamvid
 四無礙辯 pratisamvid
 四童子三昧經^{○○} catur-dāraka-samādhi-sūtra*
 四答 caturdhā vyākaraṇam
 四(菩薩)行^{○○} catasraś caryāḥ
 四衆 catasraḥ paṇḍitaḥ, catuṣ-pariṣad*, catuṣṭaya,
 cātuṣpathika
 四街道 śṛṅgāṭaka

四隅 catuṣ-koṇa, koṇa-catuṣṭaya
 四隅處 koṇeṣu
 四順決擇分 catvāro nirvedha-bhāgiyāḥ
¹³四意趣 catvāro 'bhiprāyāḥ
 四業 caturṇām karmaṇām, caturvidhaṃ karma
 四極重感墮罪 caturṇām pataniyānām
 四煩惱 catvāraḥ kleśāḥ
 四稜箭頭 tila-kocavaka
 四義 catur-artha, caturṣv artheṣu, catuṣka, catuṣ-
 koṭika
 四義中定 catuṣke niyatāḥ
 四聖種 catur-ārya-vaṃśa, catvāra ārya-vaṃśāḥ
 四聖諦 catur-ārya-satya, catvāri...ārya-satyāni,
 ārya-satya, catuḥ-satya
 四道 catasro gatayaḥ
¹⁴四塵 bhautika, bhūtika
 四塵界 catvāro viśayāḥ
 四塵相 bhautika
 四境 catvāro viśayāḥ
 四種 catur-vidha, catuṣ-prakāra; catuḥ-kāraṇa,
 catur, catur-ākāra, caturdhā, catuṣka, catuṣṭaya,
 caturvidhya
 四種心 catvāri cittāni
 四種印 catur-mudrā, caturvidha-mudrā
 四種印智 caturvidha-mudrā-jñāna
 四種名 catvāro nāma-paryāyāḥ
 四種地 catur-bhūmi, catur-vāsanā
 四種地智 catur-bhūmi-jñāna
 四種如來法身功德波羅蜜^{○○} catasṛṇām tathāgata-
 dharmakāya-guṇa-pāramitānām
 四種有 bhava-catuṣṭaya
 四種自在 caturdhā vaśitā
 四種行相 catur-ākāra
 四種兵 catur-aṅga-bala-kāya, catur-aṅgena bala-
 kāyena
 四種兵衆 catur-aṅgena bala-kāyena
 四種別解脫律儀 caturvidhaḥ prātimokṣa-saṃva-
 四種求 paryeṣaṇā-vibhāga [raḥ
 四種見 cātuṣkoṭika
 四種言說 caturṣu vyavahāreṣu
 四種取 catur-upādāna
 四種念處 catvāri smṛty-upasthānāni
 四種果 caturvidhaṃ phalam
 四種法 caturvidhā dharmāḥ, catvāro dharmāḥ,
 catuḥ-kāraṇa
 四種法清淨因 dharmāś catvāraḥ śuddhi-hetavaḥ
 四種法智 caturṇām dharmā-jñānānām
 四種非顛倒 caturvidhāvipyāsa

四種故意 caturvidhā cetanā
 四種…相 catvāri lakṣaṇāni
 四種涅槃[°] nirvāṇa-paryāyāḥ
 四種祕密供養 guhya-pūjā-catuṣṭaya
 四種祕密供養事 guhya-pūjā-catuṣṭaya
 四種託胎 catasro garbhāvakraṇṭayāḥ
 四種記論 caturvidha-pada-praśna-vyākaraṇa
 四種欲 catvāraś chandāḥ
 四種習 catur-vāsanā
 四種勝田 caturvidhe kṣetra-viśeṣe
 四種無色陰 catvāro 'rūpiṇaḥ skandhāḥ
 四種無畏 vaiśāradyaṃ caturvidham, catur-vaiśā-
 radya
 四種答 praśna-vyākaraṇa*
 四種菩薩莊嚴[°] catur-ākāro bodhisattvālamkāraḥ
 四種衆生 caturvidhāḥ sattvāḥ, catvāraḥ pudgalāḥ
 四種補特伽羅[°] catvāraḥ pudgalāḥ
 四種園 catvāry udyānādini
 四種受生 catvāras tṛṣṇōtpādāḥ
 四種感大燒燃罪 caturṇām pataniyānām
 四種業 caturṇām karmaṇām
 四種義 catur-artha, catur-ākāra, caturvidhya
 四種聖諦義 catvāri...ārya-satyāni
 四種道理 catasro yuktayāḥ
 四種熏習氣 catur-vāsanā
 四種說 caturvidha-pada-praśna-vyākaraṇa
 四種障 caturvidham āvaraṇam, catvāry āvaraṇā-
 ni, catvāraḥ paripanthāḥ
 四種障礙 caturdhāvaraṇa
 四種數相 catuṣka-saṃkhyā
 四種緣 catvāraḥ pratyayāḥ
 四種隨相 catur-lakṣaṇin
 四種顛倒 viparyāsa-catuṣka
 四種類智 caturṇām anvaya-jñānānām
 四種護 caturṇām saṃvarāṇām
 四維 vidīś, vidīśā, anuvidīś, catasṛṣu vidikṣu*
 四維口食 vidīśā-mukho bhuñjasi*
 四際 catuṣ-koṭika
¹⁵四墮重法 catvāro pataniyo dharmo
 四德 catur-guṇa, caturbhir aṅgaiḥ
 四數 catuṣka-saṃkhyā
 四暴河 catvāra oghāḥ
 四樓閣 catus-toraṇa
 四樓閣衆莊嚴 catus-toraṇa-śobhita
 四線 catuḥ-sūtra
 四線秤量 catuḥ-sūtra
 四線秤量等無差 catuḥ-sūtra-samāyukta
 四緣 catvāraḥ pratyayāḥ, caturbhiḥ kāraṇaiḥ

四緣和合生 catuṣ-pratyaya-sāmagrī-ja*
 四緣性 catasraḥ pratyayatāḥ
 四緣類 catasraḥ pratyayatāḥ
 四趣 catasro gatayāḥ
¹⁶四諦 catuḥ-satya, satya-catuṣṭaya; ārya-satya, ca-
 tur-ārya-satya, catvāri...satyāni, duḥkhaṃ tat-
 samudaya-nirodha-pratipakṣāś ca, duḥkha-sam-
 udaya-nirodha-mārga, satya
 四諦法 catur-ārya-satya
 四諦法類 dharmānvaya-duḥkha-samudaya-niro-
 dha-mārga-jñāna
 四諦理 satya
 四諦經 catuḥ-satya-sūtra*
 四諦境中所起忍智 duḥkha-samudaya-nirodha-
 mārga-kṣānti-jñāna
 四諦論 catuḥ-satya-śāstra*
 四諦觀 satyābhisamaya, darśana
 四隨相 catvāry anulakṣaṇāni, svāny anulakṣaṇāni
 四靜慮 catur-dhyāna, catvāri dhyānāni, dhyāna-
 catuṣṭaya, catur-dhyāna-bhūmika, caturtha-dhyā-
 na-bhūmika
 四靜慮一一地 dhyānād dhyānāt
 四靜慮及四近分中間欲界 sasāmantaka-dhyānā-
 ntareṣu caturṣu dhyāneṣu kāma-dhātau
 四靜慮地 caturtha-dhyāna-bhūmika
 四靜慮果 catur-dhyāna-phala
¹⁷四禪[°] catur-dhyāna
 四臂 catur-bhuja
 四臂明王 catur-bhuja
¹⁸四斷 catvāri prahāṇāni
 四瀑流 catvāra oghāḥ
 四禮 praṇāma-catuṣṭaya
 四雙 catvāri puruṣa-yugāni*
 四雙八輩 catvāri puruṣa-yugāny aṣṭau puruṣa-
 pudgalāḥ*
 四雜 catasro yonayāḥ
¹⁹四繫 catvāro yogāḥ
 四識 catur-vijñāna-kāyika
 四識住 catur-vijñāna-sthiti, catasro vijñāna-sthita-
 yaḥ, catasraḥ sthitayāḥ
 四識住如 catur-vijñāna-sthitivat*
 四識相應 catur-vijñāna-kāyika
 四邊 catvāri pārśvāni; catur-diś, catuṣ-koṭika,
 pārśvatas, samantāt, sarveṣu...pārśveṣu, sāman-
 taka
 四顛倒 viparyāsa-catuṣka, caturvidha-viparyāsa
 四類 caturṇām anvaya-jñānānām
²⁰四寶 catū-ratna, catū-ratna-maya

四寶莊嚴 ratna-catuṣkāṣṭhāṃkāra*

四寶爲體 catū-ratna-maya

四蘊 catuḥ-skandha, catvāraḥ skandhāḥ, catu-skandhaka, catuḥ-skandhaka

四蘊無色相 catuḥ-skandhārūpa-lakṣaṇatva

²¹四攝 saṃgraha-vastu

四攝行 catur-saṃgraha-vastu, saṃgraha-vibhāga

四攝事 catuḥ-saṃgraha-vastu, saṃgraha-vastu-catuṣka, saṃgraha-vastu

四攝法 catuḥ-saṃgraha-vastu*

四攝類 saṃgraha-vastubhis

四護門大明王 dvāra-pāla-catuṣṭaya

四魔[°] catur-māra

四魔主護門者[°] maṇḍala-dvāra-pālikāḥ

²²四歡喜 catvāra ānandāḥ

²⁴四衢 catuṣ-patha, catvara, catvāra*

四衢道 catuṣ-patha, catur-mahā-patha, catvara, catvāra, grāma-catvara, antar-āyana

3

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⁶²⁴
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回

(see under 廻 1079)

parihāra, pratyudāvṛtta

⁴回心 pratyudāvṛttaṃ cittam

⁵回匝圍遶 parikṣipta

回犯 pratyarthika

⁶回向 pariṇāma, pariṇāmaṇa, pariṇāmanā*, pariṇāmayati, nāmayati

回向儀 pariṇāmana-vidhi

⁷回改 pratividhāna

回言 pratividhāna

回身顧視必皆右旋 pradakṣiṇāvarta-gāmin

⁸回來 pratyāgamana

⁹回施 pariṇāmayati

回香花 ajāji-puṣpa

¹²回換 pariṇāmita

回答 visarjana

¹⁶回遶 parikṣipta

¹⁸回轉 vyāvartayati

因

⁶²⁵
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hetu, kāraṇa, nimitta, upādāna, pratītya, upādāya; adhikāra, apekṣya,

abhiniṣyanda, ākṣepa, āgamyā, ārambaṇa, āśrita, upakrama, upaniṣad, upaniṣad-bhāva, upāya, kāraṇatas, kāraṇatva, kāraṇa-pratyaya-hetuka, kāraṇa-bhāva, kāraṇa-bhūta, nidāna, nimittatva, nimitta-bhūta, paryāya, pratyaya, pratyaya-bhāva, -pravartita, prasaṅga, plotika, phalasyārthaḥ, bija, bijatva, -māna(pr.p.), mūla, mūla-hetu,

yoga, -vaśāt, -vaśena, vija, samāśrita, samutthāna, samudācāra, saṃbhava, sahetuka, sādhana, sād-dhāraṇatva, hetuka, hetukatva, hetu-kāraṇa, hetutā, hetutva, hetu-dāyikā, hetu-bhāva, hetu-bhūta, hetumattva, hetoḥ, hetv-arthā

因[°] indra

²因力 hetu-bala, hetu-balika, kāraṇa-vaśāt, hetu因力業力 hetu-karma-bala

因力…業力…法爾力 hetu-karma-dharmatā-bala

³因上安果名 kāraṇe kāryōpacāraḥ

因乞食 piṇḍāya

⁴因不一 anekam kāraṇam

因不成證 akāraṇa

因不受大種聲 anupātta-mahābhūta-hetuka

因不相似 visadṛśa-hetuka

因不異 hetv-aviśiṣṭa

因中有果論 hetu-phala-sad-vāda

因中說果 kārye kāraṇōpacāraḥ*

因…六種 ṣaḍvidho hetuḥ

因分 hetu-bhāva, kāraṇa

因分別 hetu-vikalpa

因分別故 kalpa-vaśena

因及緣 hetu-pratyaya

因…引起 ākṣepa-hetu

⁵因尼延[°] aiṇeya

因生 utpādanatas; hetumattva

因…生 hetu-saṃbhava

(因)生性 prabhavatā

因用 kāraṇa

因…立補特伽羅[°] pudgala-prajñapti-kāraṇa

⁶因因 sahetuka

因妄想 hetu-vikalpa

因有 apekṣya

因…有 hetu-bhāva

因有六種 ṣaṭ...hetavaḥ, ṣaḍvidho hetuḥ

因有果 sat-kārya

因…有非有 bhava-vibhava-hetu

因有無有 bhava-vibhava-hetu

因有異 hetu-bheda-kalpanā

因此 tad-dhetoḥ, tan-nidāna, yatas, hetoḥ, phalādhikāra

因(此六)解脫 mokṣa-hetu

因此法生彼 asmin satidaṃ bhavati

因自性 hetu-svabhāva

因衣服 cīvara-hetu

⁷因位 hetv-avasthā

因…住處 śayyāsana-hetu

因何 kena

31 口(3) 因

因別意趣 ābhiprāyika
 因求得 prāpti-hetu
 因見 kāraṇa-dṛṣṭi, hetu-dṛṣṭi
 因邪見 mithyā-dṛṣṭi-pravartita
 因邪見起 mithyā-dṛṣṭi-pravartita
⁸因事 hetu-bhāva
 因依彼生 hetu-samutpanna
 因受 vid-vaśāt; hetu-bhūta
 因受大種聲 upātta-mahābhūta-hetuka
 因…受生 kāraṇādhina
 因呵責堪化度 avasādanā-vineya
 因抵^o indra
 因抵天^{oo} indra
 因抵達^o indra-datta
 因定增上慢 śamatha-mātrābhimāna
 因彼 tad-dhetuka
 因彼及所緣 tad-dhetv-ālambana
 因性 hetutva, hetu-bhāva, hetu-bhūta
 因念力得成 balādhāna-vṛttitva
 因所行道 yayā pratipadā
 因明 hetu-vidyā
 因明入正理論 nyāya-praveśa
 因明正理門論 nyāya-mukha*, nyāya-dvāra*, nyāya-dvāra-tarka-śāstra*
 因果 hetu-phala, kārya-kāraṇa; kārya-kāraṇatā, kārya-kāraṇa-bhāva, phala-sad-bhāva, phala-hetu, sahetuka, hetu-prabhava, hetu-phala-bhāva, hetu-hetumat
 因果二分 sa-phala-hetuka
 因果二種差別 hetu-phala-bheda
 因果中悉明了 prasiddha-hetu-phala-bhāva
 因果成 kārya-kāraṇa-bhāva
 因果性 hetu-phala-bhāva, hetu-phala-bhūta, phala-hetu-bhāva, kārya-kāraṇa-bhāva
 因果前後差別 kārya-kāraṇayoḥ pūrvāpara-bhāva
 因果故 kārya-kāraṇatayā [vaḥ
 因果相生事 hetu-phala-bhāva
 因果相似轉義 anurūpa-hetu-phala-pravartanārtha
 因果相屬 hetu-phala-prabandha, hetu-phala-saṃbandha
 因果相續不斷義 hetu-phala-prabandhānupacchedārtha
 因果真實 phala-hetu-tattva
 因果爲二分 sa-phala-hetuka
 因果義 hetu-phala-bhāva
 因果義成 kārya-kāraṇa-bhāva
 因果道理 kārya-kāraṇa-bhāva
 因果體性 hetu-phala-bhāva

因空亂意慧 śūnyatā-vikṣipta-mati
 因臥具 śayanāsana-hetu*
 因…臥具 śayyāsana-hetu
 因陀^o indra
 因陀世羅求阿^o indra-śaira-guhā*
 因陀尼羅^o indra-nīla*
 因陀羅^o indra, mahēndra-nīla
 因陀羅王^{oo} indra-rāja
 因陀羅尼羅^o indra-nīla
 因陀羅勢羅窣訶^o indra-śaila-guhā
 因陀羅會日^{oo} indra-maha
 因陀羅網^{oo} indra-jāla
 因陀羅^o indra
⁹因便 prasaṅgena
 因前位觸 pūrva-sparśa-hetuka
 因前受位觸 pūrva-sparśa-hetuka
 因即 tan-nimittam
 因帝天^{oo} indra-daivata
 因待 apekṣya, apekṣitavya, -upekṣa
 因…後後果 upaniṣad-bhāva
 因施一熟食 pakva-bhikṣā-pradāna-hetu
 因施…食 pakva-bhikṣā-pradāna-hetu
 因相 hetu-lakṣaṇa, nimitta, hetu, hetutva, sāmānyalakṣaṇa
 因相似 hetoḥ...sadṛśo dharmah
 因相縛 hetūpanibandha
 因相續 kāraṇa-srotas
 因重所傷 bhāra-cchinna
¹⁰因俱大種聲 tad-ubhaya-mahābhūta-hetuka
 因展轉 kāraṇa-paramparā
 因差別 hetutas
 因疲極生 pariśrama-ja
 因能變 hetu-pariṇāma
 因起 utpatti
¹¹因動擾其心 cala-citta-vaśena
 因執 kāraṇābhiniveśa, hetutva-grāha
 因得 prāpti-hetu
 因理釋言 nirvacana
¹²因勝 hetu-vaiśeṣya
 因善 samsiddhika
 因尊 pradhāna-hetu
 因提梨^o indra
 因智 kāraṇa-jñāna, hetu-jñāna
 因無明 avidyā-hetuka
 因異 hetu-bheda-kalpanā
 因等起 hetu-samutthāna
 因等虛妄執 kāraṇābhiniveśa
 因虛妄熏習 vāsanā-hetu

因集生緣 hetu-samudaya-prabhava-pratyaya
因…集…生…緣 hetutaḥ samudayataḥ prabhava-
taḥ pratyayataś ca

因集有緣 hetu-samudaya-prabhava-pratyaya, he-
tutaḥ samudayataḥ prabhavataḥ pratyayataś ca

¹³ 因傳傳 kāraṇa-paramparā

因圓故 hetūpacayatā

因圓滿 hetu-saṃpanna

因圓德 hetu-saṃpad

因愛 tṛṣyamāna

因業 hetu-karman, hetu-karma-bala, karman

因業力 hetu-karma-bala

因業而發生 karma-ja

因業法爾力 hetu-karma-dharmatā-bala

因業(愛)生 karma-ja

因義 hetv-artha, pratiṣṭhitārtha, hetu-bhāva, hetu-
vacana

因…義 arthataś

因…解脫 mokṣa-hetu

因達囉° indra

因達囉喝悉哆° indra-hasta

因飲食 piṇḍa-pāta-hetu

¹⁴ 因境界加行三力 hetu-viśaya-prayoga-bala

因實 hetu-satya

因漸次 upaṇiṣad-bhāvena

因盡 hetu-kṣaya

因聞思修所生 śruta-cintā-bhāvanā-maya

因與果相似 anyonya-hetu-phalatā

因誦 pāṭha-prasaṅga

因障 hetv-āvaraṇa

¹⁵ 因增上二緣 hetv-adhipati-pratyaya

因增長 hetūpacaya

因增長勝 hetūpacitatara

因緣 hetu-pratyaya, pratyaya, kāraṇa, hetu, pra-
titya-samutpāda, nidāna; avadāna, ākāraṇa,
ārambaṇa, upaṇiṣad-bhāva, upāya, kāraṇatva,
kāraṇa-bhāva, kāraṇa-bhūta, kāraṇa-hetu,
kāraṇā, tantra, nidāna-paryāya, nimitta, niṣyan-
da, paryāya, pāratantrya, prakaraṇa, prakṛti,
pratitya, pratitya-samutpanna, pratyayatā, pra-
yojana, vṛtta, hetutva, hetu-viśaya, hetv-ākhyā

因緣力 hetu-pratyaya-bala, hetu-pratyaya

因緣不具 pratyaya-vaikalya, anya-kāraṇa-vaikalya

因緣不相應 pratyaya-vaidhurya

因緣之體性 pratityatā

因緣心論 pratityasamutpāda-hṛdaya*

因緣方便 upāya

因緣加行力 hetu-viśaya-prayoga-bala

因緣生 pratitya-samutpanna, pratyayōdbhava, he-
tupratyayān pratityōtpannam, hetupratyaya-sam-
utpanna*

因緣生法 pratityasamutpanna-dharma*

因緣別 nidāna-viśeṣa

因緣成 pratyaya-saṃbhava

因緣事 pratyaya

因緣具足 pratyayāvaikalya

因緣和合 hetupratyaya-sāmagrī, hetupratyaya-sā-
magrya, hetupratyaya-yukti, hetupratyaya-saṃ-
grhīta, hetupratyaya-saṃnipāta*, saṃniveśa

因緣和合生 pratitya-samudāgata, hetupratyaya-
sāmagry-apekṣa*

因緣…念 smṛti-hetu

因緣性 hetu-pratyayatā, hetu-pratyaya

因緣所生 hetupratyayān pratityōtpannam, hetu-
pratyaya-samutpanna*

因緣所生起 pratyayābhisamkāraṇa

因緣所攝性 hetupratyaya-parigṛhitatā

因緣法 pratitya-dharma, pratitya-samutpāda, pa-
ra-tantra, dharma-naya, pūrva-pakṣa

因緣法體 para-tantra

因緣法體自相相 paratantra-svabhāva

因緣故 pratitya

因緣界加行…力 hetu-viśaya-prayoga-bala

因緣相 nidāna-nimitta

因緣相續 kāraṇa-srotas

因緣展轉依自因緣 pratyaya-paratantra

因緣起 pratitya-samutpāda*

因緣傳傳 kāraṇa-paramparā

因緣圓滿故 hetūpacayatā

因緣會 hetupratyaya-sāmagrī*

因緣會遇 sāmagrī

因緣經 nidāna*

因緣資糧 saparivāra

因緣僧護經°° saṃgharakṣitāvadāna

因緣…聚集 kāraṇa-sāmagrī

因緣增上緣 hetv-adhipati-pratyaya

因緣…增上緣…次第緣 hetv-adhipati-samananta-
ra-pratyaya

因緣論 hetu-vidyā

因緣縛 pratyaya-saṃbaddha

因緣壞散 hetupratyaya-visāmagrī

因緣離散 hetupratyaya-vaikalya

因緣類 hetu-pratyayatā

因論 hetu-śāstra, hetu-vādin*

¹⁶ 因諸戲樂 kṛīḍā-rati-vaśāt

因諦 hetu-satya

- 國王等人衆 rājādīn sarva-mānuṣān
⁵國主 viṣaya-svāmin, viṣaya-svāmika, rāṣṭrēśvara*,
 stha-pati, svāmin, bhojaka
 國外諸師 bahir-deśaka
⁷國位 rājya, rājya-viṣaya
 國君 pṛthivīśvara
 國邑 grāma-kṣetra, naigama, rāṣṭra
⁸國事 nagara-kārya, rāja-kārya, rāja-kṛtya, rāṣṭra-
 kārya
 國所重大臣 priyāmātya
⁹國界 kṣetra-prasara, pṛthivī-maṇḍala, rāṣṭra, viṣa-
 ya, sarvā diśaḥ
¹⁰國城 nagara, rājya
 國城事 nagara-kṛtya
 國師 puro-hita
 國師家 purohita-kula
 國財 rājya-dhana
¹¹國務 rāṣṭra-kārya
¹³國亂動 deśa-saṃkṣobha
¹⁴國境 pṛthivī-maṇḍala, viṣaya
 國境盡皆沒壞 agocarī-√kṛ

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園 ⁶³⁷₃₋₄₈₀₆ 園 parisamanta, pratikubjita,
 maṇḍalin, kūṭa, vāḍa

- ³園山 cakra-vāḍa
⁶園地 pradakṣiṇa-paṭṭikā
⁸園陀° veda*
 園陀諸見°° svabhāva-dṛṣṭi
¹³園腰子 kacchātikā, kaupina
¹⁶園遶 parivṛta, anuparivārayati, parivāra, parivā-
 rita, upacāraka, sevita
 園遶周匝 parivṛta
¹⁸園繞 parivṛta, parivāra, pradakṣiṇī-√kṛ, anupari-
 kṣipta; anuparivṛta, anvāhiṇḍya, abhidakṣiṇam-
 √kṛ, upagūḍha, etya, pariveṣṭana, puras-kṛta,
 √bhṛ, maṇḍalī-√bhū, vṛta, saṃvita, saṃnipātita,
 samanta-tala, samākula
 園繞三匝 triḥ-pradakṣiṇī-√kṛ, tri-pradakṣiṇī-√kṛ
 園繞盡 ākṣipta

園 ⁶³⁸₃₋₄₈₁₅ See 園 634

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園 ⁶³⁹₃₋₄₈₁₈ ārama, udyāna; utsada, prākāra,
 vana, vāṭa, vāṭikā

- ⁵園民 āramika

- 園民女 āramikini
⁶園地 udyāna-bhūmi
⁸園林 ārama, udyāna; ārama-grhaka, ārama-vana,
 udyāna-bhūmi, kānana, vana
 園林主 āramika
 園林池沼等雜色 ārama-vana-saras-taḍāgādi-citra
⁹園苑 ārama, udyāna, udyāna-bhūmi, vanārāma
¹⁴園監 udyāna-pāla
²⁵園觀 udyāna, udyāna-bhūmi

圓 ⁶⁴⁰₃₋₄₈₁₉ 圓 maṇḍala, vṛtta, saṃpūrṇa;
 aparicchinnā, kṛtsna, pari-

- paripūrṇa, parimaṇḍala, parimaṇḍalatva, piṇḍa,
 pratibimba, māṇḍalya, vara, vartura, vartula,
 saṃvṛtta, sam-√rdh, saṃpad, saṃpūrṇatara
³圓上 paura
⁴圓月淨光 paripūrṇa-candra-vimala-prabha
 圓月淨光禪定°° paripūrṇa-candra-vimala-prabho
 nāma samādhiḥ
⁵圓生…德 prabhāva-saṃpad
 圓生樹 pārijāta, pāriyātra
 圓白法 śukla-yoga
⁶圓光 prabhā-maṇḍala; prabhā, bhā-maṇḍala, rat-
 na-vyomaka, raśmi-piṇḍa, vyāma-prabhā, sam-
 anta-prabha
 圓光一尋 vyāma-prabha, vyoma-prabhā
 圓光一尋相 vyāma-prabhatā
 圓光照耀 prabhā-maṇḍala-vyūha
⁷圓成 pariniṣpanna; avāp (√āp), niṣpanna, niṣ-
 pannaṃ bhavati, niṣpanna-lakṣaṇa, pariniṣpatti,
 siddhi
 圓成自性 pariniṣpanna-svabhāva
 圓成相 pariniṣpanna-lakṣaṇa
 圓成實 pariniṣpanna, niṣpanna, pariniṣpatti
 圓成實自性 pariniṣpanna-svabhāva, pariniṣpan-
 naḥ svabhāvaḥ
 圓成實性 pariniṣpanna, pariniṣpanna-svabhāva*
 圓成實相 pariniṣpanna-lakṣaṇa
 圓足 saṃpadā
⁸圓具 varōpeta, kalā
 圓具無損 nirvraṇa
⁹圓厚 suvṛtta
 圓面 mukha-maṇḍala
¹⁰圓缺 vikalaṃ maṇḍalam
¹¹圓寂 parinirvāṇa, nirvāṇa
 圓寂界 mahā-parinirvāṇa
 圓淨 parīśuddhi, parīśodhana
 圓頂潔膚 śiras-tuṇḍa-muṇḍita

31 □ (10—11) 圓圖團

- ¹²圓備 upeta, samanvita
 圓無缺 paripinḍita
 圓無缺減 āpīnaka-jāta
 圓牌 khetaka
 圓集要義論 ārya-prajñāpāramitā-saṃgraha-kāri-
 kā*, prajñāpāramitā-piṇḍārtha*
¹³圓解 veti sarvataḥ
 圓鼓 mukunda
¹⁴圓實 pariniṣpatti
 圓滿 paripūrṇa, paripūrayati, pariniṣpanna, saṃ-
 pad, samāpta, parimaṇḍala; artham, avaropita,
 avikala, āpūyamāṇa, upeta, kṛtsna, niṣṭhā, niṣ-
 patti, nyagrodha-parimaṇḍalatva, paramam, pari-
 √grah, pariniṣpatti, paripūraka, paripūraṇa, pari-
 pūri, paripūrika, paripūrīta, paripūrin, paripūrṇa-
 kārin, paripūryate, parimaṇḍalatva, parisphuṭa,
 pāripūraka, puṣkala, puṣṭatā, puṣṭi, pūraṇa, pū-
 rayati, pūrṇa, pūrṇaka, pūrṇa-maitrāyaṇī-putra*,
 √pr, pauṣṭika, pratipūrayati, pratipūri, pratipūrṇa,
 prapūraṇa, prapūrayati, prapūrīta, prāpta, bṛm-
 hayitr, √bhū, maṇḍala, √vṛdh, saṃvṛtta, sam-
 āpti, samudānaya, samudānitavat, samudānitavat,
 samṛddhi, saṃpatti, saṃ-√pad, saṃpanna, saṃ-
 pūrṇa, saṃprapūraṇa, saṃbhāra, siddhi, supari-
 pūrṇa, susaṃvṛtta, susamāyukta, susaṃpanna
 圓滿一切音 sarva-svara-pūraṇi
 圓滿一切音聲 sarva-svara-pūraṇi
 圓滿三摩地[°] pariniṣpannam samādhim
 圓滿不圓滿 paripūrṇāparipūrṇatva
 圓滿少壯人 saṃpūrṇa-yuvan
 圓滿功德 puṇya-maṇḍala
 圓滿光 prabhā-maṇḍala, mahā-prabha
 圓滿光明 prabhā-maṇḍala-vyūha
 圓滿因勝德 hetu-sampad
 圓滿如尼拘陀樹[°] nyagrodha-rāja-parimaṇḍala
 圓滿如尼拘類樹[°] nyagrodha-parimaṇḍala
 圓滿如諾瞿陀[°] nyagrodha-parimaṇḍala, nyagro-
 dha-parimaṇḍalatā, nyagrodha-parimaṇḍalatva
 圓滿行 niṣṭhā-gamana
 圓滿成就 paripūraṇa
 圓滿足 parimaṇḍala
 圓滿足如尼拘陀樹[°] nyagrodha-parimaṇḍala
 圓滿事 samāpti
 圓滿具學 pūrṇaḥ śaikṣaḥ
 圓滿性 saṃpadana
 圓滿所留是何等物 kiṃ tenāvadrāṅge dattam
 圓滿果勝德 phala-sampad
 圓滿相 nyagrodha-parimaṇḍalatā

- 圓滿者 paripūrin
 圓滿修習根由 parikarma-vastu
 圓滿恩勝德 upakāra-sampad
 圓滿時 kṛta-yuga
 圓滿欲 kāma-sampad
 圓滿處 maṇḍala
 圓滿勝德 guṇa-samṛddhi, sampad
 圓滿智 jñāna-sampad
 圓滿輪 maṇḍala
 圓滿諸波羅蜜[°] pāramitā-paripūri
 圓滿諾瞿陀[°] nyagrodha-parimaṇḍala
 圓滿證 sam-ud-ā-√gam
 圓滿證得無生法忍 anutpattika-dharma-kṣānti-
 lābha
 圓滿覺 sakalārtha-bodha
 圓綵樹 pārijāta
¹⁵圓德 mātmya, saṃpatti, sampad
¹⁶圓壇 parimaṇḍala
 圓整 parimaṇḍala
 圓整食 parimaṇḍalālopa
 圓融 pariniṣpanna, paripūrṇa, pariṇāma
 圓融相 pariniṣpanna-lakṣaṇa
¹⁹圓證 samudāgama, sākṣāt-√kr
 圓證大性 samudāgama-mahattva
 圓證寂滅 parinirvāpayati
¹⁹圓鏡 ādarśa
²⁰圓爐 vartulam kuṇḍam
²¹圓鐵 loha, saṃhata
²³圓體 parimaṇḍala

11

圖 ⁶⁴¹ 3-4832 囧 ā-√likh, citra-karman, mra-
 kṣitaka; prekṣin

- ⁸圖彼 avatāra-prekṣin
¹²圖畫 lekhyā, vicitra, saṃ-√likh
¹⁶圖賴 vyapadeśa
 圖賴倚舌 vyapadeśa

團 ⁶⁴² 3-4834 団 piṇḍa, parimaṇḍala; piṇḍikā,
 peśi, prasṛta, maṇḍalika,
 laḍḍuka

- ⁹團風 maṇḍalikā vātyā, vātyā
 團食 kavaḍa, āhuti
¹³團圓 parimaṇḍala; baly-asura
¹⁴團與 anātha-piṇḍika
¹⁵團墮 paiṇḍapātika
²¹團鐵 loha, saṃhata

RAD. 土 32

土 ⁶⁴³₃₋₄₈₆₇ mṛd; kṣetra; kaṭhalla, jana-pada,
pāṃśu, pāṃsu, pāṣi, pura, bhūmi,
mṛttika, mṛttikā, mṛdā*, medinī, rāṣṭra, viśaya

²土人 grāmiṇa, manuṣya

³土大曜 śanaiś-cara

⁵土主 grāmin, svāmin, bhojaka

土田 kṣetra

土田主 kṣatriya

⁶土地 deśa, pṛthivī-tala, pṛthivī-dhātu, pradeśa*,
medinī, vasuṃ-dharā; maghā

⁷土沙 mṛttikā

土沙以爲其地 mṛttikā-tala

土沙爲地 mṛttikā-tala

⁸土官 viśaya-pati

土泥 mṛd

⁹土星 śanaiś-cara

土美 janapada-kalyāṇī, janapada-kalyāṇa

¹⁰土粉 makkola

¹²土窖 bhūmi-guhā

¹³土塊 pāṣāṇa, loṣṭa

土蜂 try-ambaka, try-ambuka

¹⁴土塵 reṇu

土埆 mṛṇmaya

土聚弋輪繩水等聚集 mṛt-piṇḍa-daṇḍa-cakra-sū-
trōdaka-samavāya

¹⁶土器 mṛd-bhājana

2

压 ⁶⁴⁴₃₋₄₈₇₉ See 壓 715

3

在 ⁶⁴⁵₃₋₄₈₈₁ -stha, -gata, avasthita; √as, √bhū;
adhiṣṭhāna, adhy-ā-√vas, anupra-
viṣṭa, anu-ṣṭhā(√sthā), antar-gata, antar-ñi(√ñi),
antar-bhūta, abhyantara, avaśiṣṭa, √ās, ā-√sthā,
ujjhita, un-√majj, upa-√viś, upaviṣṭa, uṣita, tiṣṭhat,
nilaya, ni-√vas, prakṣipta, pratiṣṭhita, pratyupta,
praviṣṭa, bhāva, bhūta, madhya-gata, vartamā-
na, vasita, vi-√hr̥, vṛtta, vyavasthāna, vyavasthita,
√śiś, samstha, samniviṣṭa, samnihita, samnihita-
tva, samāpanna, samārūḍha, samupanikṣipta,
sāṃnidhya, sāṃnidhya-mātra, sthita, sthiti

²在二道中間 gaty-antarālatva

³在…上 upariṣṭāt

在上地 ūrdhvam

在下 nīcāsana, nīcāsane niṣaṇṇaḥ, paritta

在下地 adhaṣṭāt

在下界 adhara, iha-stha

在下座 nicataraka āsane

在下諸地 adhaṣṭāt

在于手 kara-tala-stha

在大衆中 parṣadi

在山林 vana-vāsin

⁴在…中 antara-gata, antari-bhūta, madhya-gata,
-gata, -stha, -madhya

在中有 antarā-bhava-stha, antarā-bhavika

在…中行 -gata

在中陰 antarā-bhava-stha, antarā-bhavika

在中際 madhya

在…內 antari-bhūta

在心 caitasika

在…心中 mano-gr̥ha-gata

在水輪上 apām upariṣṭāt

在王族中 rāja-kula-madhyagata

⁵在世 prādur-bhāva

在世心 laukika-citta-stha

在世間險道 saṃsāra-vartamōjjhita

在外 utpathena

在市中 antarāpaṇa-madhyagata

在未來 anāgatādhva-vyavasthāna

在未來位 anāgatāvastha

在正法內 ābhyantaraka

在正法外 bāhyaka

在母胎 kukṣi-gata

在生死 sam-√sṛ, samdhāvyā saṃsṛtya

在生死中 bhavādhiṣṭhāna

在生死道 anairyaṇika

在白衣家內 antaragr̥ham praviṣṭāye

在皮 tvag-gata

在石窟 guhā-nilaya

⁶在先 pūrva

在先化 pūrva-nirmita

在在處處 yato yataḥ...tatra tatraiva

在地 nipatita

在有獄 bhava-cāraka

在此 tatra-stha

在此位所得 tathā-bhūta

32 土(3) 在

在死有 maraṇa-bhava-stha
 在肉 sāra-gata
 在自地 sva-bhūmika, kāmāvacara
 在…行 niṣaṇṇa
 在行位 cāra-gata
 在…行住 cāra-gata
 在…位 -avastha, -gata
 在住位 vihāra-gata
 在何處 atha
 在坐 niṣaṇṇa
 在牢獄 cāraka-bandhana-stha, duḥkha-pañjara-gata, vadhya-gata
 在見位 darśana-stha
 在見諦道 darśana-mārga-stha
 在身 prāvṛta
 在身內 kāyāntaribhūta
⁸在卑下處 nīcāsane niṣaṇṇaḥ
 在定 samāpatti-kāla, samāpanna, samāhita, sam-āhitatva, avisaraṇa
 在居 adhy-ā-√vas
 在居家 gṛha-stha
 在彼現前想相 tad-āśritya-pratyakṣōpalabdhi-la-
 在所生處 upapattitas [kṣaṇa]
 在於中 upaviṣṭa
 在於市中 antarāpaṇa-madhyā-gata
 在於寺中 vihāra-stha
 在於此上 uttari
 在於此中 iha-stha
 在於此間 iha-stha
 在於其中 tatropaviṣṭaḥ
 在於衆生身中 sarva-sattva-citta-saṃtāṇeṣu
 在於隨量其事 anumeye sattvam
 在於穢泥中 mṛd-antargata
 在於邊方鎮國境 prāṭisīmika
 在於覺觀地中 tārkika
 在於續 saṃtāna-vartin
 在空宅 śūnyāgāra-gata
 在空室 śūnyāgāra-gata
 在空閑處 araṇya-gata, raho-gata
 在舍內 antar-gṛhe
 在近 abhyāsanna
⁹在前 abhīmukhī-bhūta, āmukhī-√bhū, purato
 在前人 purato gacchantasya
 在前生或在後生 pūrvam utpatteḥ paścād api
 在前立 puratas tiṣṭheyam
 在前行 purato √gam
 在後 paścāt, prṣṭhatas

在…界 -avacarin
 在界地窮際 dhātu-bhūmi-paryantāvasthita
 在胎 garbha
 在胎卵中身 garbhāṇḍa-gata
¹⁰在修位 bhāvanā-mārga-stha
 在修道位 bhāvanā-mārga-stha*
 在剎浮密林中^{°°} jambū-śaṇḍa-gata
 在宮中 antaḥpura-madhyā-gata
 在家 gṛha-stha, gṛhin, āgārika; agāram adhyāva-situm, agārika, upāsaka, upāsikā, gṛha-pati, gṛha-vāsa, geḥa, grāmya
 在家人 gṛha-stha, gṛhin, āgārika
 在家分 gṛhi-pakṣa
 在家及出家衆 gṛhastha-pravrajita
 在家出家 gṛhi-pravrajita
 在家出家分 gṛhi-pravrajita-pakṣa
 在家白衣 gṛhassthāvadāta-vasana*
 在家物 gṛha-gata
 在家者 gṛhin, gṛhāvāsa
 在家部 gṛhin
 在家衆 gṛhin
 在師子座 simhāsana-stha
 在疾疫難中 vyādhyā bādhyate
 在高 uccāsane niṣaṇṇaḥ
 在高座 uccataraka āsane
 在高樓上安穩而睡 upaśayane śayitaḥ
¹¹在唯一生障 eka-janma-vyavahitvatva
 在寂靜處 raho-gata
 在欲 kāmīn
 在欲色無色界 kāma-rūpārūpyāvacarin
 在欲界 kāma-pratisaṃyukta, iha
 在處常翹於一足 eka-pādena tiṣṭhati
¹²在惡獸難中 vyāḍa-kāntāra-madhyā-gata
 在掌 kara-tala-saṃstha
 在掌中 kara-tala-gata
 在散動地 asaṃhitatva
 在棘稠林 gahana-praviṣṭa
 在菩提樹院邊^{°°} bodhi-maṇḍa-parisāmantā-gata
 在衆 parṣad
 在衆中 saṃgha-madhyā
 在閑居曠野之中 araṇya-gata
¹³在意地 mano-bhūmika
 在會中 parṣan-madhyā-gata
 在聖位經…生 parāvṛtta-janmāntara āryaḥ
 在路 pravāsa
 在路無課 aśulka
 在過去生 paurvajānmika
 在道 mārga-samāpanna; pathena

- 在道外 utpathena √gam
¹⁴在夢中 svapnāntaragata
 在實 sāra-gata
 在聚落 grāma-gata
 在聚落中 grāma-gata
¹⁵在影中 chāyā-stha
 在數 samkhyām praviṣṭaḥ
 在數中 samkhyām praviṣṭaḥ
 在樓屋上露臥眠睡 upaśayane śayitaḥ
 在膚 phalgu-gata
 在輪迴中 bhavādhiṣṭhāna
¹⁶在學位 śaikṣī-bhūta
 在樹下 vṛkṣa-mūla-gata
 在獨處 pratisamlina
 在諸方 pradeśa-stha
 在頭上 śiras
¹⁹在曠野 abhyavakāśa-gata
 在曠野有惡獸處 vyāḍa-kāntāra-madhyā-gata
 在曠野處 abhyavakāśa-gata
 在邊 parivṛta
 在難中 bādhyate
²⁰在露地坐 abhyavakāśika
²³在體 prāvṛta
 在體中 kāyāntarībhūta

圮 ⁶⁴⁶₃₋₄₈₈₈

- ⁸圮圻 viśīrṇa
¹³圮頓 vinipatita

地 ⁶⁴⁷₃₋₄₈₉₀

- bhūmi, pṛthivī, dharaṇī; avani, urvī, kṣamā, kṣiti, kṣiti-tala, kṣetra, go, jana-pada, dharaṇī, dharaṇī-tala, dharaṇī-tala, nidhāna, pāṃśu, pātāla, pṛthivī-tala, pṛthivī-dhātu, pṛthivī-pradeśa, pradeśa, bhū, bhūta-dhātṛ, bhūmika, bhūmi-ja*, bhūmi-tala, bhūmya*, bhūmy-atikrānta, maṇḍala, mahā-pṛthivī, mahī, mār-ga, medinī-tala, medinī, vasu-dhā, vasuṃ-dharā, vāsa, sthaṇḍila, sthala, sthāna
 地° dhīḥ*
¹地一切入 pṛthivī-kṛtsnāyatana*
 地…一地 sarvāsu bhūmiṣu
²地力° dhṛk*
 地力姿占達° dṛṣṭānta
³地上 bhūvi, bhūmi-tala; ūrdhva-bhūmikatva, dharaṇī-tala, pṛthivī-pradeśe, bhautika, bhauma
 地上吉祥 dharaṇī-tala-śrī
 地上居 bhauma

- 地上祥 dharaṇī-tala-śrī
 地上無替 anāstīrṇe pṛthivī-pradeśe
 地下 adhastāt, pātāla
 地大 pṛthivī, pṛthivī-dhātu
 地大界 pṛthivī-dhātu
⁴地不同 anya-bhūmika
 地…不宜 pāpa-bhūmi
 地中 bhū-tala, vasu-dhā
 地分雜色 bhūmi-bhāga-citra
 地天 pṛthivī-devatā, dig-devatā
 地天宮 bhūmy-avacara-deva-vimāna
 地方 pṛthivī-pradeśa
 地方所 pṛthivī-pradeśa, diś
 地方處 pṛthivī-pradeśa
 地水火風 pṛthivy-ap-tejo-vāyu, bhūmy-ambv-agny-anila, tejo'nīla-vāri-bhū
 地水火風青黃赤白 pṛthivy-ap-tejo-vāyu-nīla-pīta-lohitāvadāta
 地水火風界 pṛthivy-ap-tejo-vāyu-dhātu
 地水火風聚 pṛthivy-ap-tejo-vāyu-skandha
 地水空 sthala-jalākāśa
 地水氣騰 nīhāra
 地水等 bhūmy-udakādi
⁵地主 kṣitīśvara
 地叻° dhṛk*
 地生 dharaṇī-tala-ruha, sthala-ja
 地皮乾 bhūmi-parpaṭaka
 地皮餅 bhūmi-parpaṭaka
⁶地…同 eka-bhūmika, sva-bhūmika
 地同類 tad-bhūmika
 地地 bhūmau bhūmau, bhūmi-bhūmi
 地有異 bhūmitaḥ...viśeṣaḥ
 地次第 bhūmi-krama
 地次第相續 bhūmi-kramānusamdhī
 地行 bhū-cari
 地行三昧印°° bhaumānām samayaḥ
 地行明妃 bhū-cari
⁷地別緣 vyavacchinna-bhūmy-ālambana
 地坎圻 khalavila
 地災 pṛthivī-samvartani
 地牢 bhūmi-gṛha
⁸地味 pṛthivī-rasa, bhūmi-rasa, dharaṇī-rasa
 地居 pṛthivī-cara, bhū-cari, bhūmi, bhauma
 地居天 bhūmi-nivāsin
 地居母天 bhū-cari
 地居明妃 bhū-cari
 地居諸母天衆 bhū-carīṇām sarva-mātrīṇām
 地怛烏散地書°° dvir-uttara-pada-samdhī-lipi

32 土 (3-4) 地均

地肥 pṛthivī-rasa
 地臥 sthaṇḍila-śāyikā
 地非同分 visabhāga-bhūmika
⁹地前 a-bhūmi-praviṣṭa
 地品別 bhūmi-prakāra-bheda
 地品類差別 bhūmi-prakāra-bheda
 地持山 nimimdhara
 地玻瓈色¹⁰ sphaṭika-saṁsthita-tala
 地界 pṛthivī-dhātu, pṛthivī
 地相 bhūmi-lakṣaṇa
 地致婆¹⁰ tiṭibha
 地面 dharaṇī-tala, bhūmi
¹⁰地哩¹⁰ dhili*
 地哩底曳¹⁰ dhṛtyai*
 地喇茶¹⁰ dṛḍha
 地喇茶輪囉晒那鉢囉訶囉拏囉闍耶¹⁰ dṛḍha-śūra-sena-praharaṇa-rājāya
 地城人 naigama
 地差別 bhūmi-bheda, bhūmitas
 地根 bhūmi-tala
 地氣 nīhāra
 地神 pṛthivī-devatā, pāṛthivēndra
 地神堅牢 dṛḍhā pṛthivī-devatā
¹¹地動 pṛthivī-kampa, pṛthivī-cāla, bhūmi-kampa
 地婆訶羅¹¹ divā-kara*
 地婆達兜¹¹ deva-datta*
 地蛇 kṣity-uraga
 地貪愛 tad-bhūmikābhis tṛṣṇābhiḥ
¹²地喜花 kumuda
 地惡味高燥相違不宜一切 ūsara-jāṅgalāḥ prati-kruṣṭāḥ pāpa-bhūmayah
 地智 bhūmi-jñāna
 地無高下 nōtkūla-nikūlam
 地…爲災 pṛthivī-saṁvartanī
 地爲依止 bhūmika
¹³地想 pṛthivī-saṁjñā
 地愛執 tad-bhūmikābhis tṛṣṇābhiḥ
 地瑟吒吒¹³ adhiṣṭhāyantāḥ*
 地遍處 pṛthivī-kṛtsnāyatana
 地遍處定 pṛthivī-kṛtsnāyatana, pṛthivī-kṛtsna
¹⁴地塵 pṛthivī-rajasa, reṇu-bhū
 地獄 naraka, niraya; apāya-bhūmi, avīci, naraka-gati, nāraka, nairayika, sanaraka
 地獄人 nāraka, nārakeya, nairayika
 地獄已壞 naraka-saṁvartanī
 地獄內出入 narakāvarodha
 地獄及北洲 narakōttarakuru
 地獄出 narakāvarodha

地獄北洲 narakōttarakuru
 地獄北俱盧洲¹⁵ narakōttarakuru
 地獄有 naraka-bhava, naraka-saṁbhava
 地獄有情 nāraka
 地獄初生 naraka-saṁbhava
 地獄卒 naraka-pāla
 地獄受報 naraka-vedaniya
 地獄受餘欲業 naraka-vedyānya-kāma-vedya
 地獄定受業 niyatam naraka-vedaniyam karma
 地獄洲異 naraka-dvīpa-bheda
 地獄苦 naraka-vyathā
 地獄…苦 naraka-duḥkha
 地獄鬼畜生 naraka-preta-tiryāṇic
 地獄處 naraka
 地獄傍生鬼 naraka-preta-tiryāṇic
 地獄報及欲受報 naraka-vedyānya-kāma-vedya
 地獄衆生 nāraka
 地獄道 naraka
 地獄獄卒 naraka-pāla*
 地獄…盡 narakāsaṁbhava
 地獄趣 naraka, naraka-gati*
 地獄器 naraka-bhājana
 地獄壞 naraka-saṁvartanī
 地種 pṛthivī-dhātu
 地精 pṛthivy-ojas
 地育 pṛthivī-parpaṭaka
 地臺 bhūmi-tala
 地說 bhūmi-nirdeśa
 地際 dharaṇī-tala, pātāla
¹⁵地輪 mahī-maṇḍala, dharaṇī
 地震 bhūmi-cāra, mahī-kampa
 地震動 pṛthivī-cāla
¹⁶地器 caturtha-dhyāna-bhājana
 地醍醐 pṛthivī-maṇḍa
¹⁷地餅 pṛthivī-parpaṭaka
¹⁸地藏 kṣiti-garbha, nidhi
 地藏十輪經 kṣitigarbha-sūtra, daśa-cakra-kṣiti-garbha*
 地藏菩薩本願經¹⁸ kṣitigarbha-praṇidhāna-sūtra*
 地藏經 kṣitigarbha-sūtra
¹⁹地離欲差別 bhūmi-vairāgya-bheda

4

均 ⁶⁴⁸/₃₋₄₉₁₆ sama, sāmānya

⁵均布 saṁvibhāga
 均平 sama, sama-prāpta, suvibhakta
⁶均行 yuga-naddha-vāhitva

¹²均間次及超 śliṣṭaika-laṅghita

坳 $\frac{649}{3-4926}$ (see under 全 650)
√mṛkṣ

全 $\frac{650}{3-4926}$ pāṃsu, pāṃsu*, lipta, avakirṇa

⁷全身 avakirṇa-śiraska

⁸全其身 lipta-gātra

坎 $\frac{651}{3-4928}$ garta

坏 $\frac{652}{3-4930}$

⁵坏瓦瓶 bhāṇḍa

¹³坏瓶 āma-pātra*, mṛd-ghaṭa*

坏瓶器 āma-pātra

¹⁶坏器 āma-kumbha, āma-pātra, āma-bhāṇḍa, mṛt-tikā-ghaṭaka, mṛt-pātra, medaka-sthāli

坐 $\frac{653}{3-4931}$ ni-śad(√sad), niṣaṇṇa, āsana; abhi-ni-śad(√sad), abhi-√ruh, ayana, √ās, upa-√viś, upaviṣṭa, -gata, ni-√śri, niṣadana, niṣadya, niṣadyā, niṣadyām kalpayati, niṣidana, niṣiditavya, niṣiditum, paryāṅka, varṣōpanāyikā, viśramitva, vaiśya, samniṣaṇṇa, √sthā, sthita

²坐入禪定^{○○} niṣaṇṇaḥ pratisamṇāyāna*

⁴坐不可兩背式骨上下合 na gūlphe gulpham ā-dhāya

坐不臥 naiśadika, naiśadyika*

⁷坐床 pīṭha, pīṭhikā

坐床足過量 pādaka-sampādana

⁸坐兒 kāṭaka

坐具 āsana, niṣidana, pīṭha, samstara

坐於空地 abhyavakāśika

坐於道場勝妙之處 bodhi-maṇḍa-vara-gata

坐於道場菩提樹下^{○○} druma-rāja-mūlōpaviṣṭa

坐於樹下 vṛkṣa-mūlika

坐法 niṣadyā-pratisamṇyukta

坐牀 pīṭha, catur-aśraka

坐空地 abhyavakāśika

坐臥 śayanāsana

坐臥具 samstara

¹⁰坐夏根由 varṣā-vastu

坐席 śayanāsana

坐座 āsanōpaviṣṭa

坐高處 uccāsane niṣaṇṇaḥ

¹¹坐着呢 upa-viveśa

坐處 āsana, niṣadyā

坐處應可爲留 anuganti moktavā

¹²坐菩提座^{○○} bodhi-maṇḍa-niṣadana

坐菩提場^{○○} bodhi-maṇḍa-varāgra-gata

坐菩提樹王下^{○○} bodhi-drumēndra-niṣaṇṇa

坐菩提樹王之下^{○○} druma-rāja-mūlōpaviṣṭa

¹³坐道場 bodhi-maṇḍa-niṣadana, bodhi-maṇḍa-varāgra-gata, bodhi-maṇḍa-sthita, bodhi-maṇḍasmi-niṣaṇṇa āsit

¹⁴坐蓐 kurca

¹⁵坐蓮座 padma-niṣaṇṇa

¹⁶坐樹下 vṛkṣa-mūlika

¹⁷坐禪^{○○} dhyāna*, jhāna, dhyāyin, pratisamṇayana, yogācāra

坐禪人^{○○} yogācāra

坐禪處^{○○} āraṇyāyatana

²⁵坐觀諸有情地 sthitaḥ sarva-sattvālokanīyāyām bhūmau

坑 $\frac{654}{3-4932}$ (see under 阬 3991)
śvabhra, prapāta; karṣū, kūpa, khadā, garta, parikhā

⁴坑之想 prapāta-samjñin

⁷坑坎 śvabhra-prapāta, nikūla

⁹坑穿 karṣū, prapāta

¹⁴坑塹 parikhā, śvabhra

¹⁵坑澗 prthivi

坑澗濠塹 śvabhra

壯 $\frac{655}{3-4965}$ See 壯 721

坦 $\frac{656}{3-4971}$

¹²坦然 sama, samatā

坦然平正 sama-prastara

垢 $\frac{657}{3-4972}$

¹⁹垢羅[○] tūla

坯 $\frac{658}{3-4984}$ (see under 坏 652)
karpara

¹³坯瓶 āma-kumbha

坻 ⁶⁵⁹
3-5001¹⁰坻迷宜羅° timiṃ-gila¹⁷坻彌° timi, timiṃ-gila

坻彌宜羅° timiṃ-gila

²⁵坻彌宜羅° timiṃ-gila坼 ⁶⁶⁰
3-5006

坼° tḥaḥ

垂 ⁶⁶¹
3-5012 pra-√lamb, pralambita, ava-√lamb;
abhipralambayati, abhipralambita,
avaroha, avalambana, avalambita, avasakta,
chādayati, ni-√dhū, pralamba, mukta, lamba,
vilamba²垂入 praveśa³垂下 pralambita, pra-√lamb, abhipralambita, ā-
√lamb, avanata⁵垂布 abhipralambita, ava-√lamb, ava-√sthā⁶垂行 lambuka⁷垂足 pralamba-pāda⁹垂哀 anukampārtham¹⁰垂恩德 upakṛta¹¹垂掛 pralambita

垂教勅 sam-anu-√śās

垂條繁茂 aneka-śākhāvaroha

¹³垂(過膝) pralamba-bāhu¹⁵垂墮 prāg-bhāra

垂墮涅槃°° nirvāṇa-prāgbhāra

垂影 chāyāvalambate, prācīna-nimna

垂髮 mukta-keśa

垂髮者 jaṭāvalambita

¹⁶垂髻 jaṭāvalambita*¹⁸垂覆 chādayati²⁰垂懸 abhi-pra-√lamb, abhipralambayati, abhipra-
lambita垓 ⁶⁶²
3-5040 ayuta, nyarbuda垢 ⁶⁶³
3-5058 mala; añjana, kaluṣa, kāluṣya, dveṣa,
malina, rāga-doṣa, saṃkliṣṭa, saṃ-
kleśa, samala⁴垢之所污染 mala-malina

垢之所染汚 kāluṣya

垢心 kliṣṭa, sakaṣāya

⁶垢汚 omalina-malina

垢衣 malina-civara, malināmbara

⁸垢性 mala

垢性清淨 sarva-mala-viśuddhitā

垢所染 malinatā

⁹垢染 mala-malina, malī-kṛta, kaluṣa, saṃ-√kliṣ,
āgantuka-mala

垢相 saṃkliṣṭatā

垢重 kaluṣa

¹¹垢淨 samala-nirmala, samalāmala

垢淨無常 samala-nirmalānityatā

¹²垢黑 śyāma¹³垢業 mala-karmānta¹⁶垢濁 kliṣṭa, mala, kaluṣa, mṛṇmaya, ābila, saṃ-
yojana

垢濁世界 mṛṇmayeṣu kṣetreṣu

垢濁(佛)刹°° mṛṇmayeṣu kṣetreṣu

垢濁國土 mṛṇmayeṣu kṣetreṣu

垢膩 mala, malina, omalina-malina, paṅka, saṃ-

垢膩…可染 sneha-paṅkāṅkita [√kliṣ

垢膩塵汚 mala

¹⁸垢穢 kliṣṭa, saṃkliṣṭa, mala, kaluṣa, āvila²²垢疊 aṅgaṇa垣 ⁶⁶⁴
3-5060¹⁶垣牆 prākāra¹⁷垣牆 prākāra城 ⁶⁶⁵ See 城 ⁶⁶⁸
3-5086'

7

埃 ⁶⁶⁶
3-5107¹⁴埃塵 pāṃśu, rajas

埃塵土 pāṃśu

埋 ⁶⁶⁷
3-5116 ni-√khan, avaṣṭabhya¹¹埋(脚) bhūmau nikhanitvā城 ⁶⁶⁸ 城 ⁶⁶⁸
3-5120 nagara, pura, koṭṭa; gr̥ha,
grāma, nagarī, nigama, purī,
prākāra, mahā-nagara, rāja-dhānī, rāṣṭra³城上 khoḍaka-śīrṣa⁴城內 anto nagaram

城分 nagara-pradeśa

- ⁵城主 koṭṭa-rāja, mahā-nagara-svāmin
 城外 nagarasya bahiḥ
⁶城地 nigama
⁷城邑 nagara, nāgaraka, nigama, naigama, pura, grāma
 城邑人民 nāgarakaṃ janam, naigama-janapada
 城邑人衆 naigama-janapada
 城邑界 nagarāntara
 城邑宰 grāmika
 城邑聚落 naigama-janapada
 城邑邊 paura
⁸城事 nagara-kṛtya
 城官 nagara-pati
 城門 nagara-dvāra, nagarēndra-kīla
 城門閭 indra-kīla
¹¹城郭 nagara, pura, purī
¹²城喻 nagarōdāharaṇa
 城喻經 nagarōpama
 城隍 nagara, pura
¹³城想 nagara-saṃjñā
 城裏人 naigama
¹⁴城廓 grāmōpavicāra
¹⁵城樓 aṭṭaka
¹⁸城闕 kuḍya, rāja-kula

8

域

⁶⁶⁹
3-5158 deśa, pradeśa

- ⁸域事 deśa-vastu
¹⁶域龍 dig-nāga*

埤

⁶⁷⁰
3-5190

- ¹⁵埤摩毘訖左彌° tvām abhiṣiñcāmi

執

⁶⁷¹
3-5193

√grah, grāha, grahaṇa, abhiniveśa, dhara, kalpanā, √man; adhimukta, abhi-ni-√viś, abhiniviṣṭa, abhiniveśayati, abhiprāya, abhyupagama, abhy-upê(√i), artha, avalambana, asti-vāda, āgraha, ā-√dā, ādāna, ādiyate, ādhārayati, ā-√dhṛ, ā-√lamb, āharaṇa, iti, √iś, iṣṭa, iṣyate, udgraha, udgrahaṇa, upagata, upa-√grah, upanibadhya, upanyāsa, upalambha, upādāna, kalpa, kalpana, kalpayati, √kṛp, grhītvā, graha, grāhaka, grāhika, grāhin, √car, darśana, dāna, dṛṣṭi, dhāra, dhāraṇa, √dhṛ, dhṛt, nirukti, pakṣa, parāmarśa, parā-√mrś, parikalpanā, parikalpayati, parikalpita, parigata, parigrhīta, parigrh-

ṇiya, pari-√grah, parigraha, -pāṇi, prajñāpti, prati-√grah, pratī(√i), mata, lagna, vāda, vādin, vigraha, vi-√jñā, vrata, śṛṅgāra, saṃjñā, saṃdhāraṇa, samādāya pragṛhya, -hasta

- ¹執一切無 sarva-nāstitā-grāha
 執一性 ekatva-grāha
 執一語言 eka-vyāvahārika*
 執一語言部 eka-vyāvahārika*
²執刀者 kāravālika
³執上邊處 paryanta-grahaṇa
 執大箭 tomara-graha*
 執大藏 mahā-kausthila, mahā-koṣṭhila
⁴執…不滅 avināśābhyupagama
 執手 pāṇi-saṃprāpti, pāṇy-āpti
 執文 grantha-jñā
 執日 rāhula*
⁵執以爲我而生愛著 ātma-sneha
 執右手 dakṣiṇena pāṇinā paryagṛhṇat
⁶執全常 śāśvata-vādin
 執…共同類 saparivāra-grahaṇa
 執共伴類 saparivāra-grahaṇa
 執同類相續者 sāmptānasabhāgika
 執名 nāma-grāhika
 執…名 kalpayati
 執因性 hetutva-grāha
 執…如此 evaṃ-dṛṣṭi
 執有 anāstika, prakṛpti
 執…有不平等因 viśama-hetu-kalpana
 執有我 ātma-grāha, asty ātmēti, ātmēti, ātmōpa-lambha
 執有我人 paudgalika
 執有(真實離蘊)我 ātma-prajñāpti
 執有義言 sārthaka-vastu-grahaṇa
 執此色爲相 rūpa-lakṣaṇa
 執百 śata-grahaṇa
 執而住 uparodha-vāsa
 執自在爲因 iśvara-kāraṇādhimukta
 執自在爲諸法因 iśvara-kāraṇādhimukta
 執自在轉性 svatantra-grāha
 執行 ādāna-viharaṇa
⁷執作 kriyā
 執…作用 vyāpāra-kalpana
 執別有 dravyāntarabhāva-parikalpanā
 執我 ātma-grāha; ātma-graha, ātma-parigraha, ātmābhiniveśa, ātmēti, ātmōpalambha, mama-
 執我亦當如是有 apy evaṃ syām [kāra
 執我亦當有 api nu syām
 執我亦當決定有 apitthaṃ syām

32 土(8) 執

執我亦當變異有 apy anyathā syām
 執我見 ātma-darśana
 執我見有我相 ātma-grāha-dṛśya-lakṣaṇa
 執我者 ātmābhiniṣṭa
 執我現如有 evam asmīti bhavati
 執我現決定有 ittham asmīti bhavati
 執我現無 asad asmīti
 執我現變異有 anyathāsmīti
 執我當如有 evaṃ bhaviṣyāmi
 執我當如是別有 evaṃ syām
 執我當別有 syām iti...bhavati
 執我當決定有 ittham bhaviṣyāmi
 執我當決定別有 ittham syām iti
 執我當變異有 anyathā bhaviṣyāmi
 執我當變異別有 anyathā syām
 執我諸人 paudgalikāḥ
 執(我)斷常二邊 śāśvatôcchedānta-grahaṇa
 執杖 daṇḍa-pāṇi, daṇḍa-dāna, laguḍa-vyagra-
 執杖者 daṇḍa-pāṇi [hasta
 執杖擊…蚊 maśaka-prayoga
 執見 upalambha-dṛṣṭi, upalambha-dṛṣṭika, dṛṣṭi
 執見之人 upalambha-dṛṣṭika
 執見爲常 dhruva-dṛṣṭi
 執見爲斷 uccheda-dṛṣṭi
 執言 prajñāyate
 執邪見 mithyā-dṛṣṭi-graha
⁸執事 vaiyāvṛtya-kara, vaiyyāpatyaṃ √kr
 執事人 vaiyāpṛtya-kara, vaiyyāpatya-kara
 執依四大爲因 upātta-mahābhūta-hetuka
 執具 yena grhṇāti
 執取 grāhin, upādāna; abhiniveśa, udgrahaṇa,
 pari-√grah, vikalpa, samādāna, samudānāyayati
 執取爲自依 svī-kṛtaṃ bhavati
 執受 upādāna, upātta; anu-√bhū, avagrahaṇa,
 upāttika, upādatta, upādātṛ, upādi, aupāttika,
 parāmarśa*, parā-√mrś
 執受大種爲因 upātta-mahābhūta-hetuka
 執受…立 prajñāpyate
 執受所依 āśrayôpādātṛ
 執拗 āgraha
 執(法有)轉變 pariṇāma-vāditva
 執狗牛等行 kukkura-go-vratādi
 執金剛 vajra-dhara, vajra-pāṇi
 執金剛大藥叉主⁹ vajra-pāṇir mahā-yakṣaḥ
 執金剛身 vajra-pāṇi-rūpa
 執金剛供養事 vajra-dhara-pūjā
 執金剛杵 vajra-dhṛt
 執金剛者 mahā-vajra-dhara

執金剛真言 vajra-dhara-mantra
 執金剛神 vajra-pāṇi, vajra-pāṇi-yakṣa, vajra-pāṇir
 mahā-yakṣaḥ
 執金剛等無異 vajra-dharôpama
 執金剛藥叉神王¹⁰ vajra-pāṇir mahā-yakṣaḥ
 執門根 mukha-mūla-graha
⁹執…恒有 nityam astitvābhyupagamāt
 執持 ādāna, ā-√dhṛ, dhāraṇa, grahaṇa, manasi-
 √kr; ā-√dā, ādāya, upātta, kalpanā, √grah, graha,
 cāṇūra, dāna, dhara, dhārayitavya, dhṛt, pari-
 grhita, parigraha, -pāṇi, manyanā, vyagra-hasta,
 saṃsparśa, saṃdhāraṇa, saṃ-√dhṛ, -hasta
 執持(一切如來金剛)心印 citta-mudrā-parigraha
 執持一切如來(金剛)身印 sarva-tathāgata-kāya-
 mudrā-parigraha
 執持(一切如來金剛)語印 vāṇ-mudrā-parigraha
 執持刀劍 śastrādāna
 執持力 cāṇūra-bala
 執持孔雀王尾 mayūra-hastakā-parigrhita
 執持名號 nāmadheya-grahaṇa
 執持兵杖刀刃 śastra-pāṇi
 執持見諦惑滅離 darśana-heya-kleśa-prahāṇa-
 saṃdhāraṇa
 執持於身 kāya-saṃdhāraṇa
 執持金剛拳 grhṇed vajra-muṣṭi-graheṇa
 執持非夏大夏布 varṣā-śāty-akāla-pariṣṭi-dhāraṇa
 執持破僧¹⁰ bhedana-saṃvartaniya
 執持瓶鉢¹⁰ pātra-karaka-vyagra-hasta
 執持實有物 dravyāntara-kalpanā
 執持鞭杖 daṇḍa-dāna
 執持識 ādāna-vijñāna
 執持寶物 ratna-saṃsparśa
 執相 nimitta-grāha, citri-kāra
 執計 pratī (√i), vrata
 執風帆 karṇa-dhāra
 執風動 karṇa-dhāra
¹⁰執捉 ādāna, ā-√dā, ādiyate, grhita, avalambana
 執捉及離向 ādāna-viharaṇa
 執索 pāśa-graha*
 執能作迷方 kāraṇa-dig-mūḍha
¹¹執常 dhruva-dṛṣṭi
 執常邊斷邊 śāśvatôcchedānta-grahaṇa
 執教棄捨 duṣpratiniḥsarga
 執旌者 cihna-dhara
 執欲等 kāmādy-upādāna
 執現總我 asmīti
 執理者 yukta-kula
 執理家 yukta-kula

執着 abhiniveśa; abhiniveśa-prativikalpa-saṃdhi,
abhiniveśayati, abhilāṣa, kalpa, nibandhana, lina-
tva, saṃniveśa

執着相續 abhiniveśa-prativikalpa-saṃdhi
執着涅槃希求自樂[°] ātma-sukha-nirvāṇa

執習氣 abhiniveśa-vāsanā

執…許爲一衆生 eka-sattva-piṇḍa-grāha

¹²執惡 caṇḍāla

執棍者 caitra-daṇḍika

執棒 yāṣṭika

執棒者 yāṣṭika

執無 nāstika

執…無因 nirhetukatva-kalpana

執爲一體 eka-sattva-piṇḍa-grāha

執爲己有 svī-√kṛ

執…爲天道 svarga-mārga-saṃjñā

執爲最勝 agra-grāha, agra-dṛṣṭi

執牌者[°] sphārika

執異見 vividha-dṛṣṭin

執…補持伽羅[°] pudgala-grāha

執順 pradakṣiṇa-grāhin

¹³執當別我 itthaṃ syām iti

執當總我 bhaviṣyāmiti...bhavati

執著 abhiniveśa, abhi-ni-√viś, grahaṇa, niban-
dhana; adhvāsana, adhvāsanaṭā, adhyavasāna,
adhyavasāna-gata, abhiniviṣṭa, abhiniveśana,
abhiniveṣṭavya, abhilāṣa, abhi-√vaj (√svaj), āgraha,
upalambha, upalambhika, kalpa, √grah, graha,
grāha, nibandha, niviṣṭa, prativikalpa, √man,
mithyādhimokṣa, rata, vāsanā, vikalpa, saṅga,
√sañj, sam-ā-√śri

執著不了義 neyārtha-tattva-graha

執著文字 yathā-ruta-deśanā-pāṭhābhiniviṣṭa

執著名字 yathā-ruta-deśanā-pāṭhābhiniviṣṭa

執著…自性相 svabhāvābhiniveśa

執著我見 satkāya-dṛṣṭi

執著邪見諸垢法 abhiniveśa-dṛṣṭi-malina

執著於我 ātmābhiniveśa

執著相續 prativikalpa-saṃdhi

執著常論者 śāsvata-vādin

執著處 niketana

執著虛妄法 abhūta-grāha

執著…熏習 abhiniveśa-vāsanā

執著論者 śāsvata-vādin

執著…體相 svabhāvābhiniveśa

執鉞斧者 pārśvadhika, pārśvadhika*

執鉤 aṅkuśa-graha*

¹⁴執塵 upabhoga

執境差別相 viśaya-nimittōdgraha

執實有物 dravyāntara-kalpanā

執種種見 vividha-dṛṣṭin

執綵 citrī-kāra

執聚爲我 piṇḍātma-grahaṇa

執聞 śruta-dhara

執說 prajñāpyate, prajñāpti, √iṣ

¹⁵執劍 khaḍga-pāṇi, utkṣiptāsika, kāravālika

執暴惡人 caṇḍāla

執漿者 raṇa-dhara

執運 karṇa-dhāra

執輪者 cākrika

執魅 graha

¹⁶執澡灌杖 kaṇḍarāyana*

執諸手印禪定[°] ādhāraṇa-mudrā nāma samādhiḥ

¹⁸執斷 uccheda-dṛṣṭi

執斷常邊 śāśvatōcchedānta-grahaṇa

執斷邊見 uccheda-dṛṣṭi

執曜 graha

執禮儀 nyāyatas

執藏 ālaya, ā-√li

執鎗者 prāsika

²⁰執寶印 ratna-mudrā-hasta*

基

⁶⁷² maya
3-5197

¹¹基趾 pada-sthāna

涅

⁶⁷³ (see under 泥 1972)
3-5204 mṛttika

³涅土種 gautama

堂

⁶⁷⁴ prāsāda, vyomaka, śālā, sabhā
3-5207

⁸堂舍 prāsāda

⁹堂室 vāsa-grha

¹⁴堂閣 prāsāda, niṣadya-sthāna

堅

⁶⁷⁵ dṛḍha, kaṭhina, khara, sāra; anivṛt,
3-5210 ahāryatā, kāṭhinya, khakkhaṭa, kha-
kkhaṭatva*, kharatva, khila, gāḍha, ghana, dṛḍhi-
√kṛ, dṛḍhī-kṛtatva, dhṛti, dhruva, bāḍham, bā-
ḷham, bhṛṣam, vajra, sahas, sārātā, sthira

²堅力持 dhṛti-balādhāna, dhṛti

堅力持性 dhṛti-balādhānatā, dhīratā

⁴堅心 dhṛtimat

堅心求菩提[°] vajrōpamādhyaśaya

堅手 karoṭa-pāṇi

32 土(8) 堅

⁵堅主 vajra-nātha

堅打 svākoṭita

⁶堅伏° kimpila

堅好 dṛḍha

堅如金剛 vajra-sāra

堅守律儀 ajihma

堅守要期 pratijñōttaraka*

堅肉 ghana

⁷堅住 sthira, pratiṣṭhāna, vyavasthita, supraṭiṣṭhita, sthiti

堅作 dṛḍhi-kṛtya

堅利 sudṛḍha

堅妙合 suniyukta

堅妙智 sāra-vara-jñāna

堅忍 dṛḍha

堅牢 dṛḍha, dhruva, gāḍhi-√kṛ; kaṭhina, dṛḍha-tva, dṛḍham, dṛḍhi-kāraṇa, śakti-lābha, sāra, sārata, sudṛḍha, sudṛḍhatva, suyantrita, svākoṭita

堅牢地神 dṛḍhayā...mahā-prṭhivī-devatayā

堅牢地神衆 dṛḍhā prṭhivī-devatā

堅牢想 dhruva

堅牢縛 dṛḍha-bandhana-baddha

⁸堅受 pari-√grah

堅固 dṛḍha, dhruva, sāra, gāḍha; anutsṛṣṭa, abhedyā, asaṃlīna, asaṃhārya, utkṣipyate, khara, gāḍhi-√kṛ, dṛḍhatara, dṛḍhatā, dṛḍhatva, dṛḍha-parākrama, dṛḍha-sāra, dṛḍhātma-bhāva, dṛḍhi-kāraṇa, dṛḍhi-√kṛ, dhira, dhṛti, dhṛtimat, nirūḍhi, pragāḍha, pratiṣṭhita, pratisaraṇa, yatnatas, viṣṇu, saṃhata, saṃphanana, sāraka, sārata, sārata, sārata, sāra-dṛḍha, sāravat, sāla, sāla-vṛkṣa, sudṛḍha, sthāvara, sthira, sthairyā

堅固人 sattva-sāra

堅固力 dṛḍha-bala, saṃhata

堅固三摩地°° sāravati nāma samādhiḥ

堅固不動 akṣobhya, dṛḍhi-√bhū

堅固主宰 vajra-nātha

堅固正行 pratipatti

堅固行 pratipatti-sāra

堅固作 dṛḍhi-√kṛ

堅固作已 dṛḍhi-kṛtya

堅固利 suvajrārtha

堅固利衆生 arthaṃ kurvantu taṃ dṛḍham

堅固決定 dṛḍha-niscaya

堅固性 dṛḍhatā, dṛḍhatva

堅固性如金剛 vajra-dṛḍhatā

堅固於陣 yudhi-ṣṭhira

堅固勇猛 dṛḍha-vyavasāyatā

堅固相續 dṛṣṭi-sthira

堅固者 dhṛtimat

堅固香 kālānusāri-gandha

堅固修集 dṛḍha-vrata

堅固拳 gāḍha-muṣṭi

堅固拳逼附 gāḍha-muṣṭi-nipīḍita

堅固…退失 utkṣipyate 'vasīdati

堅固梯蹬 tīrtha-bhūta

堅固深心 dṛḍhādhyāsayatā, dṛḍha-samādānatā

堅固喜樂 dṛḍha-priti-sukha

堅固強猛力勢 dṛḍha-sthāman

堅固無毀 dṛḍhābhedyatā

堅固菩提心°° bodhi-citta-dṛḍha

堅固圓滿 svākoṭita

堅固慈悲 dṛḍha-karuṇādhyāsayā

堅固慈愛眼 dṛḍhānīmīṣa-locanā

堅固解 sāra-buddhi, sāra-buddhi-mati

堅固解脫 muktā-sāra

堅固精進 dṛḍha-vīrya

堅固護身所作 dṛḍhi-kāraṇa

堅固護身所作法儀 dṛḍhi-kāraṇa

堅固體 dṛḍhi-bhāva

堅固體性 dṛḍhi-bhāva

堅性 khakkaḥatva, khakkaḥa, khara

堅法 sāra

堅物 gāḍha

⁹堅厚 ghana, ghani-bhūta

堅持 dhārayati, grāhyate; kaṭhina-bhāva, dṛḍha, pragṛhya, pratigṛhya tiṣṭhati, saṃdhāraṇa, samā-dāya pragṛhya, sugṛhita

堅持不捨 na vinodayati, na pratinissareya, samā-dāya pragṛhya tiṣṭheya

堅持牢固不可虧壞 dṛḍhābhedyatā

堅持具足 saṃvara

堅持者 dhṛtimat

堅持淨戒 śīlavat

堅持禁戒 dṛḍha-vrata, saṃvaratā

堅相 khara-lakṣaṇa

堅者 kakkhaḥatva, khakkaḥatva*

堅重 khakkaḥatva*

¹⁰堅翅鳥 pakṣiṇī śakuniḥ

¹¹堅執 abhi-ni-√viś, dṛḍha-grāhitā, adhyavasāyam āpannaḥ, abhiniveśayati, parāmarśa-sthāyin, mūrchita

堅執不捨 samādāya pragṛhya tiṣṭhet

堅執有訶類 sāvadya-vastu-dṛḍha-grāhitā

堅執諸有罪事 sāvadya-vastu-dṛḍha-grāhitā

堅密 dṛḍha

堅猛 dṛḍha, dṛḍha-parākrama, dṛḍha-sūra

¹²堅強 dṛḍha, dhṛti

堅強弓 dṛḍha-dhanus

堅強相 kakkhāṭṭva, khakkhāṭṭva*

堅硬 kaṭhina, kaṭhina-bhāva, kāṭhinya, sāra

堅硬性 kāṭhinya

堅硬法 kāṭhinya-dharma

堅硬體 kakkhāṭṭva, khakkhāṭṭva*

堅結 dṛḍhī-kṛtya

堅黑栴檀香^{○○} kālānusāri-gandha

¹³堅意 sāra-mati*

堅堅 gāḍham

堅著 anuṣakta, adhyoṣita, samarpita, sthira

¹⁴堅實 kaṭhina, dṛḍha, sāra; kaṭhina-bhāva, kāṭhi-
nya, ghanī-√bhū, dṛḍhatara, dṛḍhatā, sārātā, sā-
ratva

堅實衣 kaṭhina

堅實難壞如金剛 vajra-dṛḍhatā

堅實體 saṃkalā

堅實體可得久留 asthi-saṃkalāvasthāna

堅滿 dhṛti-paripūrṇa

堅種子 rūḍha-bija

堅誓 dhīra*

¹⁵堅廣 gāḍhāyata-bandhana

堅慧 sāra-mati*

堅緻 sutacchita

¹⁶堅鞭 khara

¹⁷堅濕煖動 uṣṇa-drava-cara-kaṭhina

堅濕煖動性 khara-snehôṣṇatêraṇā

堅濕熱動 uṣṇa-drava-cara-kaṭhina

堅濕熱動性 khara-snehôṣṇatêraṇā

¹⁸堅鞭 khakkhaṭṭa

¹⁹堅類 khara-gata

²¹堅攝 khara-gata

²³堅體 kaṭhina-bhāva

堆 ⁶⁷⁶₃₋₅₂₁₁ nicaya

⁸堆阜 utkūla, utsanna, prapāta

¹⁶堆積 rāśi

堙 ⁶⁷⁷₃₋₅₂₃₉

⁷堙那婆那[○] airāvāṇa

堤 ⁶⁷⁸₃₋₅₂₅₉ (see under 隄 4021)

堤[○] dhīh*

⁸堤岸 tīra

¹⁷堤彌覬[○] timiṃ-gila

堵 ⁶⁷⁹₃₋₅₂₆₁ (see under 階 4024)

¹³堵道 sopāna

堪 ⁶⁸⁰₃₋₅₂₆₆ ut-√sah, √arh, kṣama; -arha, upa-
saṃ-√hr̥, bala, bhavyatā, yogya,
saṃpratibala

⁵堪用 karmaṇya

⁶堪任 ut-√sah, karmaṇya, bhavya, saṃpratibala,
√sah, sahiṣṇu

堪任有用 karmaṇya

堪任受持 bhājana-bhūta

堪任性 karmaṇyatā

堪自支持 yāpya

堪行 gamya

堪行姪處 alaṃ kāmāyitum

⁷堪作鬘 mallikā

堪忍 √kṣam, kṣānti, marṣaṇa, ut-√sah; adhivā-
sana, adhivāsayaṭi, ud-√vah, kṣama, kṣamaṇa,
kṣamaṇiya, kṣamā*, kṣamitva, dhṛtimat, marṣa,
√sah, sahā, sahiṣṇu

堪忍性 adhivāsana-śīlatā

堪忍門 kṣānti-mukha

堪忍界主 sahāṃ-pati

堪忍耐 marṣa-kṛta

堪忍苦性 duḥkhādhivāsana-śīlatā

堪忍衆苦 duḥkhādhivāsana-śīlatā

堪忍難擊 vimarda-sahiṣṇu

⁸堪供 varārha

堪供養 pūjya-pūjita

堪受 karmaṇya, √sah; -ariha, -arha, utsoḍhavya,
dhṛti, pari-√bhuj, bhājanī-bhūta, saṃ-√hr̥, sahiṣṇu

堪受(人天上妙)供養 abhivādya

堪受供養 pūjārha

堪受法 vidheyatāpatti

堪受能受持 bhājana-bhūta

堪受無邊智力 ananta-jñāna-bala-sahiṣṇu

堪受聖法 ārya-dharmāṇām bhājanī-bhūtāḥ

堪念化者 smṛti-vinaya

堪所施 deya

堪所施物 deya-dharma

⁹堪看 darśaniya

¹⁰堪能 karmaṇya, utsāha, śakta, samartha; abhyut-
sāha, utsāhatā, karmaṇyatā, kṣamatva, pratibala,

32 土(9) 堪堰報場堵壘塔墮塚堅

bhavya, bhavyatā, bhavya-rūpa, vyavasāya, śakti,
sāmarthya

堪能位 bhavyatāvasthā

堪能忍受 √kṣam

堪能性 karmaṇyatā, karmaṇya

堪能進修所修勝行 prahāṇa-kṣama*

堪能…達 prateddhum bhāvyaḥ

¹¹堪得受用 pāribhogika

堪淨 viśuddhi-bhavyatā

¹²堪勝義 varārha

堪尊重 abhigamaniya

堪爲道器 pātri-bhūta

堪爲證者 sāksi-jana

¹³堪敬 ārhata, śravaṇiya

堪敬徒 ārhata

堪聖法器 ārya-dharmāṇām bhājani-bhūtāḥ

堪達 prateddhanā-bhavya

堪達法 prateddhanā-bhavya

¹⁴堪與不堪 balābala

¹⁵堪噉 āsvādyā

¹⁶堪器 bhājani-bhūta

¹⁸堪歸 śaraṇya

堰 ⁶⁸¹₃₋₅₂₇₄ samñirodha

⁶堰江河 nadī-toya-samñirodha

¹³堰遏 samñirodha

堰遏犯戒過 dauṣṭīlya-vibandhatva

堰遏江水 nadī-toya-samñirodha

報 ⁶⁸²₃₋₅₂₇₅ vipāka, pratikāra, prati-, phala; ka-
thaya(den.); anugraha, ā-√cakṣ, āro-
cayati, ārocita, upakāra, kṛta, nipīdana, niryātita-
vya, niṣyanda, prati-√kṛ, pratikṛta, pratipriya, pra-
tikāra, pratyupakāra, vipāka-ja, vipāka-phala,
vedanīya, vedya, śabdaya (den.), sambhoga

³報子 avacaraka

⁵報打 prati-√taḍ

報生 vipāka-ja

⁶報因 vipāka-hetu

報因所熏習 vipāka-hetu-paribhāvita

⁷報佛^{○○} niṣyanda-buddha

報弄 prati-√bhaṇḍ

報言 prativacana, √vac

報身 sambhoga-kāya, sambhoga

報身輪 sambhoga-cakra

⁸報事者 praśāstr

報定 niyata

報果 vipāka-phala

⁹報怒 pratiroṣayati

報怨 pratyapakāra, vaira-nipīdana

報怨惡 vairam niryātita-vyam

報相(佛)^{○○} vaipākika

¹⁰報恩 kṛta-vedin, pratikāra; upakāra, upakārah
kṛtaḥ, kṛta-jña, kṛta-pratikṛtika, kṛta-vedita, pra-
tikṛta, pratikṛti, pratikāra, pratyupakāra

報…恩 upakāra, pratyupakārin

報恩供養 pūjām √kṛ, tasya pūjām kariṣyāmaḥ

報恩施 adān me dānam

報恩德 pratyupakāra

¹¹報得 vipāka-ja*

報淨 vipāka-śuddhi

¹²報無量 apramāṇa-vipāka*

報答 prativacana

¹³報毀 pratipamsayati

¹⁴報障 vipākāvaraṇa*

¹⁵報德 pratyupakāra, vaipākya

報樂 sukha-vipāka*

報瞋 pratiroṣayati

報罵 praty-ā-√kṛś

場 ⁶⁸³₃₋₅₂₇₈ maṇḍa; maṇḍala, maṇḍala-māḍa,
mahi-maṇḍala, māḍa, vaṭa, vāṭa

²⁰場蘊 dhānya-sthāna-vivara

堵 ⁶⁸⁴₃₋₅₂₇₉

¹⁹堵羅[○] tūla

堵羅綿^{○○} tūla-picu

壘 ⁶⁸⁵_{3-5316⁷} See **壘** 716

塔 ⁶⁸⁶_{13-p.1092} See **塔** 690

墮 ⁶⁸⁷_{13-p.1092} See **墮** 707

塚 ⁶⁸⁸_{M-X} See **塚** 693

堅 See 675

塊 ⁶⁸⁹₃₋₅₃₁₉ loṣṭa, loṣṭu

³塊土 pāṣāṇa

⁵塊石 loṣṭa

塔 ⁶⁹⁰₃₋₅₃₃₂ 塔

塔° stūpa, caitya; kṛti, cetika, cetiya, thūpa, dharma-rājikā, dhātu-stūpa, staupika

⁶塔寺° stūpa, vihāra, gandha-kuṭi

塔寺物° staupika-sāṃghika-vastu

塔池法° stūpa-puṣkiriṇi-pratisaṃyukta

⁸塔事法° stūpa-vastu-pratisaṃyukta

塔周圍° caityāṅgaṇa

塔法° stūpa-pratisaṃyukta

塔物° staupika

¹⁰塔院° stūpābhigṛha

¹¹塔婆° stūpa, thūpa

¹³塔園法° stūpārāma-pratisaṃyukta

¹⁵塔廟° caitya, cetika, cetya, stūpa

塔樣° stūpākṛti

²²塔龕° stūpa-gr̥ha-pratisaṃyukta

塗 ⁶⁹¹₃₋₅₃₃₈ √lip, lepa, √mr̥kṣ; anulīpta, anulepana, abhyaṅga, abhy-√añj, ālimpi-tavya, ālimpitum, ālepana, upalepana, √tim, digdha, parimrakṣaṇa, pariṣiṇcana, pra-√lip, pralepa, mrakṣaṇa, mrakṣita, mrakṣitaka, √likh, lepana, vilepana, spr̥ṣṭa

³塗已 ālimpiya

⁵塗以妙香 sugandha-vasana-dhārin

塗末 vilepana

⁶塗灰 bhasman, paṇka

⁷塗塗 lipta

塗足油 pāda-mrakṣaṇa

塗身 abhyaṅga, avalīpta, utsādana, udvartayati, varṇaka, vicitrāṅga

塗身按摩 abhyaṅgōdvartana

塗身香 vilepana

⁸塗其足 pāda-mrakṣaṇa

塗抹 nirlikhita, parāmr̥ṣṭa

塗治 upalepana

塗物 oṣaṭuka, oṣaṭuka

⁹塗拭 anulīpta, upalepana

塗洗 snānābhyāṅga

塗香 gandhānulepa; anulepana, anulepana-gan-

dha, upalepana, gandha, gandha-pūjā, vilepana, vilepana-gandha*

¹¹塗彩 varṇaka

塗眼 akṣi-stha

塗紫礦汁 lākṣā-rasa-rañjita

¹⁴塗飾 vilepana

塗飾香鬘 gandha-mālya-vilepana

塗飾香鬘舞歌觀聽 gandha-mālya-vilepana-nṛtya-gīta-vāditra, nṛtya-gīta-vāditra-gandha-mālya-vilepana

¹⁵塗摩 abhyaṅga, mardana, mrakṣita

¹⁹塗藥 upanāhayitvā

塘 ⁶⁹²₃₋₅₃₄₀ setu, setu-bhāva, harita-śādvala

塚 ⁶⁹³₃₋₅₃₄₅ 冢 塚 mṛta-gr̥ha, śmaśāna

¹²塚間 śmaśāna, śmaśānika, śiva-pathikā

塚間坐 śmaśānika

塚間…修行 śmaśānika

塚間淨處 śiva-pathī

¹⁴塚墓 śmaśāna

¹⁸塚壙 śava-śayana, śmaśāna

塚壙間 śmaśāne

塞 ⁶⁹⁴₃₋₅₃₄₉ jana-pada; bharita

⁸塞怖吒野° sphoṭaya

⁹塞建陀° skanda*

塞建陀羅° skandhila*

¹⁰塞訖唎毖瑟弼喃° sakṛd-āgāminām

¹³塞溥陟莎悉底迦° svaccha-svastikā

¹⁴塞滿 bahiḥ-saṃvṛta

塞頗底迦° sphaṭika

¹⁵塞羯唎陀伽彌喃° sakṛd-āgāminām

塹 ⁶⁹⁵₃₋₅₃₅₄

¹⁷塹壓 avamardana*

塹 ⁶⁹⁶₃₋₅₃₅₅ paripūrayati

¹⁶塹頰 gallāpahāraka

塵 ⁶⁹⁷₃₋₅₃₈₈ rajas, pāṃśu, aṇu; viṣaya, artha; upakleśa; kāma, gocara, doṣa, dhū-

32 土 (11) 塵壑塹境

li, paramāṇu-rajās, pāṃsu, pāṃsu-rajās, pṛthivī,
bhautika, raja, raṇa, rūpa, reṇu, vastu, viśaya

²塵力 viśaya-bala

³塵土 pāṃsu, rajās, vasuṃ-dharā, śarkara

塵土瓦礫 śarkara-kaṭhalya*, śarkara-kaṭhalya

塵土全身 pāṃśv-avakīrṇa-śiraska

塵土全其身 rajo-lipta-gātra

⁴塵分別 artha-pariccheda

塵及識 artha-vijñāna

⁶塵共作 viśaya-sahakāritva

塵宇 rajās

塵至 viśaya-prāpti

⁷塵全 pāṃśu

塵妙花幢 sureṇu-puṣpa-dhvaja

⁹塵垢 rajo-mala, mala, rajaskatā, rajo-jalādi, upa-
kleśa, rāga-doṣa

塵垢所不污 rāga-doṣair na lipyate

¹⁰塵根我及識…似 artha-sattvātma-vijñapti-prati-

塵起 viśaya-samprāpti [bhāsa

¹¹塵堅衣 paṭa

塵欲 kāma, saṃkleśa

¹²塵勞 kleśa, kileśa, saṃkleśa, saṃkileśa, saṃkile-
śika, mala

塵勞所污 mala-malina

塵爲得 viśaya-prāpti

¹³塵想 pṛthivī-saṃjñā

塵愛 rati

¹⁴塵境 artha

塵境界 viśaya

¹⁵塵隣虛 viśaya-paramāṇu

¹⁸塵穢 rajaska, saṃkāra, aṅghri

¹⁹塵礙 viśaya-pratighāta

塵(礙)與緣緣(礙) viśayāḷambana

塵類 vastu

塹 ⁶⁹⁸₃₋₅₃₉₄ (see under 壑 714)
parikhā

塹 ⁶⁹⁹₃₋₅₄₀₀ iṣṭakā

⁵塹瓦 kapāla

塹石 pāṣāṇa, śarkara

¹⁰塹師 stha-pati

境 ⁷⁰⁰₃₋₅₄₀₉ **境** viśaya, āḷambana, artha, go-
cara; rāṣṭra, deśa; adhiṣṭhāna,
arthākāra, arthya, ārambaṇa, gati, jñeya, jñeya-
vastu, dṛśya, dhātu, nimitta, patha, pratipad, pra-

meya, bhoga, rajās, rūpādi, vastu, viśayin, vihāra,
vedita, sattva

³境土 jana-pada, bhū-pradeśa, viśaya

境土…來朝 viśaya-pratyudgamana

⁴境不如實 ayathārtha

境不至 aprāpta-viśaya

境不定 aniyata-viśaya

境內人 vijita

⁵境必同 samāna-viśayatva

⁶境光 samprakhyāna-nimitta

境各別 pratiniyata-rūpādy-āḷambanatva

境合 prāpta-viśaya, viśaya-samprāpti

境同 ekāḷambana, gocara-sāmānya

境有境別 viśaya-viśayi-bheda

境有境性 viśaya-viśayitva

境自相 svalakṣaṇa-grāhaka

境至 viśaya-prāpti

境色 rūpa

⁷境別 bhinnāḷambana

⁸境事 vastu

境事了別 vastu-prativijñapti

境取差別相 viśaya-nimittōdgraha

境所 vedita

境…所造 bhautikārthya

境法 sālamba

⁹境界 viśaya, āḷambana, artha, gocara; rāṣṭra;
avalambana, ārambaṇa, ārya-viśaya, upavicāra,
gati, gocaratva, gocara-viśaya, jñeya, jñeya-bhūmi,
dhātu, nimitta, patha, bhoga, maṇḍala, rājya, vas-
tu, viśayatva, viśayita, viśayin, samāśraya, sva-
gocara, sva-viśaya

境界力 viśaya-bala

境界小 āḷambana-paritta

境界不可壞 asaṃbhārya-gocara

境界不定 aniyata-viśaya

境界…不相雜 asaṃbhinnāḷambana

境界中取差別 āḷambana-grahaṇa-prakāra

境界內 anto-rājya

境界少 āḷambanābhisaṃkṣepa

境界平等 asaṃbhinna-viśaya

境界各有差別 nānā-viśaya

境界各別 nānā-viśaya

境界同 samāna-viśaya

境界地自性差別 āḷambana-bhūmi-svabhāva-viśeṣa

境界有對 viśaya-pratighāta

境界受 āḷambana-vedanīyatā

境界念處 āḷambana-smṛty-upasthāna

境界所緣 viśayāḷambana

- 境界所攝(色) viṣaya-saṃgr̥hita
 境界所顯 ālambana-prabhāvita
 境界品類 jñeya-vastu
 境界故相應 ālambana-saṃprayogin
 境界是縛 viṣaya-bandhana
 境界…相雜 saṃbhinnālamana
 境界風 pavana-viṣaya
 境界差別 ālambanatas
 境界清淨經 gocara-parisuddha
 境界…現 artha-saṃkrānta
 境界(惑)滅 ālambana-prahāṇa
 境界無上 ālambanānuttarya
 境界無相雜 asaṃbhinnālamana
 境界無礙 asaṅga-gocara
 境界與果報 ālambana-vipāka
 境界(縛) ālambanatas
 境界觀 ālambanābhisamaya
 境相 arthākāra, viṣaya-nimitta, artha
 境相助共生 viṣaya-sahakāritva
¹¹境唯所造 bhautika-viṣayatva
 境欲 viṣaya-cchanda
 境欲可見 kāmāpta-dṛśya-viṣaya
 境…現 vārtamānārthya
 境貪 viṣaya-rāga
¹²境智 jñeya-jñāna
¹³境微 viṣaya-paramāṇu
 境…極微 viṣaya-paramāṇu
¹⁶境諦 jñeya-satya
¹⁹境識 artha-vijñāna, viṣaya-vijñāna
 境類 ālambana-vastu
²³境體無別 ālambanābheda

增 ⁷⁰¹₃₋₅₄₄₈ See 增 704

墨 ⁷⁰²_{13-p.1096} See 墨 705

墜 ⁷⁰³₃₋₅₄₅₁ 墜 pra-√pat, prapāta; adhi-
 √gam, cyavana, nimna,
 prapatita, prayāta, √vah, saṃ-ni-√pat

- ³墜子 uraś-chada
⁶墜在 ujñhita
⁷墜沒 patana
¹³墜落 pra-√pat, prapāta, patana
 墜落三惡道 try-apāya-prapāta
¹⁵墜墮 pra-√pat, bhraṣṭa

²³墜巖 prapāta-patana

增 ⁷⁰⁴₃₋₅₄₅₄ 增 vṛddhi, √vṛdh, vi-√vṛdh,
 upacaya, adhika; adhi-,
 adhikatva, adhikān prakṣipya, adhikā bhavati,
 adhyāropayati, anugraha, abhi-√vṛdh, abhyutsa-
 da, abhyudaya, āghāta, ādhikya, āropa, ucchada,
 utkarṣa, utkrṣṭa, ut-√pad, utsada, udaya, udbhū-
 ta, udreka, udrekatva, upaneya, upavṛṇhita, upa-
 saṃkhyeya, ūrdhva, ṛddha, caya, janayati, tāyin,
 tīvra, niṣikta, paridipana, paripūrṇa, pūrṇatā, pūr-
 ṇatva, pratānatā, pratipanna, pra-√duṣ, pradhāna,
 prabhāvya, pravardhita, pra-√vṛt, pravṛddha,
 pra-√vṛdh, prasarpaṇa, prasava, prācurya, bahula,
 bahulatā, bṛṃhayati, bhūyas, vardhaka, vardhana,
 vardhayati, vardhita, vivardhana, vivṛddhi, viśiṣ-
 ṭatā, viśiṣṭatva, viśeṣa, vṛddha, saṃvardhayati,
 saṃvardhita, saṃgraha, satata-pravardhita, samā-
 ropa, samudita

¹增一 adhika, sātireka

增一一品 ekaika-prakāra-vṛddhi

增一足 sātireka-pāda

增一阿含[°] ekōttarikāgama, ekōttarāgama*

增一阿含經[°] ekōttarikāgama, ekōttarāgama*

增一阿笈摩[°] ekōttarikāgama

²增力 upodbala

增…十六 ṣoḍaśōtsada

增十經 daśōttara, daśaka

³增上 ādhipatya, adhipati, adhika; agra, atiriktata-
 ma, atiriktatara, adhi-, adhikāra, adhi-√kr, adhi-
 gata, adhipa, adhipa-ja, adhipatitva, adhipati-pha-
 la, adhimātra, adhimātratā, adhimātram, adhyā-
 śaya, anupradāna, ādhikya, ādhipata, ādhipateya,
 ādhipatyatas, ucchreya, utkarṣa, utkarṣaṃ gataḥ,
 utkrṣṭatara, utkrṣṭataraka, utkrṣṭam adhimātram,
 uttari, udrikta, upacaya, aupacayika, tīvra, puṣṭa,
 bhūyo-bhāva, bhūyo-bhāvatā, mahat, vardhamā-
 na, vi-√vṛdh, vṛddhi, √vṛdh

增上力 ādhipatya, adhikāra, adhipati, adhipatitā,
 adhipatitva

增上力故 adhipatiṃ kṛtvā

增上不饒益事 utkrṣṭam adhimātram apakāram

增上心 adhicitta, adhiccittam, adhyāśaya, prasāda,
 utsāha

增上心住 adhicitta-vihāra

增上心所 ādhicaitasika

增上心學 adhiccittam śikṣā

增上主 ādhipatyatā, ādhipateyatā

32 土 (12) 增

增上主宰 adhipati
 增上生 abhyudaya
 增上生力 ādhipatya
 增上用 ādhipatya
 增上安樂 sukha
 增上自在 √ind
 增上行佛[°] atyuca-gāmin
 增上位 ādhipatya, rāja
 增上利益 hita
 增上戒 adhiśīla, adhiśīlam
 增上戒住 adhiśīla-vihāra
 增上戒學 adhiśīlam śīkṣā, adhiśīla
 增上事 ādhipatya
 增上兩足尊 dvi-padāgrādhipatya
 增上定 adhicitta
 增上所生 adhipa-ja*
 增上所緣 adhyālabana, adhyālabanaṭā
 增上果 adhipati-phala, adhipateḥ phalam, adhi-
 pajam phalam, ādhipatam phalam
 增上果功力果 puruṣakārādhipati-phala
 增上法所謂涅槃[°] agrasya nirvāṇa-dharmasya
 增上信樂意 prasāda
 增上勇出 mahodaya
 增上品 adhimātra
 增上苦受 tivrābhir vedanābhiḥ
 增上宰官 rāja-mahā-mātra
 增上被刑害所 adhika-yātanā-sthānitva
 增上欲 tivrā-cchandatā
 增上欲解 adhyāśaya
 增上深心 adhyāśaya
 增上深心力 adhyāśaya-bala
 增上猛利 tivrā
 增上處所引 ādhipatyādhyākṛta
 增上貪瞋癡結使 tivrā-rāga-dveṣa-moha-paryava-
 sthāna
 增上勝心 alina-citta
 增上喜怒 praharṣa-manah-pradoṣa
 增上無比 adhikāra-paramatā
 增上無違 vaśitva
 增上勢力 ādhipatya
 增上勢力所引 ādhipatyādhyākṛta
 增上意 adhicitta
 增上意樂 adhyāśaya, ādhyāśayika
 增上意樂力 adhyāśaya-bala
 增上意樂大性 adhyāśaya-mahattva
 增上意樂圓滿 adhyāśaya-saṃpanna
 增上意學 adhicitam śīkṣā
 增上業 karmādhipatya

增上義 ādhipatyārtha, ādhipatya
 增上義性 adhipaty-arthatva
 增上過 utkṛṣṭam adhimātram apakāram
 增上慢 abhimāna, adhimāna; atimāna, adhimāna-
 prāpta, adhimānika, abhimāna-prāpta, abhimāni-
 ka, ābhimānika, manyanā
 增上慢人 ābhimānika, abhimānika, adhimānin
 增上慢比丘[°] ābhimānikam...bhikṣum
 增上慢者 ābhimānika, abhimāna-patita, abhimā-
 na-prāpta, adhimānika
 增上慢愚 abhimāna-saṃmoha
 增上種子 utkarṣa-bija
 增上慧 adhiprajña, adhiprajñam, adhiprajñā
 增上慧住 adhiprajña-vihāra
 增上慧學 adhiprajñam śīkṣā
 增上緣 adhipati-pratyaya, adhipa, adhipati, ādhi-
 增上緣力 ādhipateya [patya
 增上緣性 adhipati-pratyayatā
 增上緣類 adhipati-pratyayatā
 增上適悅心 abhibhūta-paryāpta
 增上願力 adhyāśaya
 增上體 adhikāra
 增大 √vṛdh
 增不善根 akuśala-mūla-pratipanna
 增火 vahni
 增功德 guṇa-vṛddhi
 增加 adhyāropita
 增半半 ardhārdha-vṛddhi
 增多 bhūyas, √vṛdh*
 增如次 uttara-vṛddhi
 增自識行 svādhika-gocara
 增自識緣 svādhika-gocara
 增至究竟 vṛddhi-kāṣṭhā-gata
 增位 utkarṣa-kāla
 增成 abhinivartayati
 增更樂 adhivacana-saṃsparśa*
 增見滅斷 nirodha-darśana-prahātavyasyādhikasya
 增見道斷 mārga-darśana-prahātavyasyādhikasya
 增足 adhyāropa, vṛddhi
 增足愛不愛等因 priyāpriya-nimittādhyāropa
 增足遠離方便 virati-vṛddhi-yoga
 增房 vṛṣya
 增明 viśadam
 增長 vṛddhi, vivṛddhi, saṃvardhana, √vṛdh, puṣṭi,
 upacaya; atirikṭatara, anupadāna, anubṛṃhaṇā,
 anubṛṃhayati, anubṛṃhita, abhi-nir-√hṛ, abhini-
 vartayati, abhivṛddhi, abhi-√vṛdh, ā-√pyai,
 utkaṭam bhavati, utsada, utsadatva, udreka, ud-

reka-prāpta, upa-√ci, upacita, upacitya, upajāyate, upabṛṃhayati, upastambha, upastambhayita-vya, uposatha, aupacayika, kuśalābhivṛddhi, cayaṃ gacchati, √ci, cita, janana, √tan, tāyin, nirhāra, niṣikta, paripuṣṭa, paripūrṇa, paripūryate, √puṣ, puṣṭa, pratānatā, pra-√puṣ, pravṛtti, pravṛddha, pravṛddhi, bahulatā, bahuli-√bhū, bṛṃhayati, bṛṃhita, bhūyo-bhāva*, √rabh, vardhaka, vardhana, vardhamāna, vardhamānaka, vardhayati, vardhita*, vipulī-karaṇa, vi-√ruḥ, virūdhaka, virūdhita, virohaṇa, vivardhaka, vivardhana, vivardhanatā, vivardhamāna, vivardhayati, vivardhita, vivṛddha, vi-√vṛdh, vṛṃhaṇa, vṛddha*, vṛddhika, vṛddhim gacchati, vṛddhi-nayana, vaipulya, vairūdhī, saṃvardhita, saṃvṛddha, saṃ-√vṛdh, saṃcaya, saṃ-√ci, saṃdhuḥṣaṇa, saṃvṛddha, sāmutkarṣika

增長一切智慧根芽 jñānāṅkura-virūdhā

增長力 balādhāna

增長天 virūdhaka*; kubera, kuvera*

增長生 aupacayika

增長吉祥 pauṣṭika

增長因 puṣṭi-hetu, vṛddhi-hetutva

增長至成熟位 paripāka-prāpta

增長求 puṣṭi

增長身心勢力 vṛṣya

增長姓 kula-var dhana

增長性 gotra-viśeṣa

增長所緣 pratānatā lambana

增長果 aupacayika

增長…果報 aupacayika-vipāka

增長相續 upacaya-saṃtāna

增長…者 bṛṃhayitṛ

增長勝 upacitātara

增長善法 kuśalōpacaya

增長智慧 jñāna-var dhana

增長無慚愧 anapatrāpyōtsadatva

增長菩提樹⁹ suvipula-guṇa-bodhi-vṛkṣa-vṛddhi

增長勢力 samuttejayati

增長圓滿 vipulī-karaṇa

增長意樂 adhimokṣābhivardhana

增長壽命獲安樂 āyur-ārogya-var dhani

增長滿足 vivṛddhi

增長疑惑 saṃśayān vardhayati*

增長廣大 pṛthu-vṛddhi-vaipulyatā, pṛthu-vṛddhi-vaipulyatāṃ gacchati

⁹增背 āghāta

¹⁰增倍 dvi-guṇōttara, bhūyasyā mātrayā

增倍倍 dvi-guṇa-dvi-guṇa

增益 samāropa, vṛddhi; adhika, adhikam, adhikāra-samāropa, adhyāropa, adhyāropita, abhivar-dhayati*, abhivyāpana, abhyupeta, ācaya, ādhi-patya, āpyāyita, utsada, udīryate, udbhāvana, upari-gata, upa-saṃ-√hṛ, upastambha, dipaya-māna, paripūryate, puṣṭi, pauṣṭika, pravṛddha, pra-√vṛdh, bhūyo-bhāva, vardhayati, vivardhaka, vivardhayati, vi-√vṛdh, viśeṣa, śreyas, samāropa-ṇa, samāropayati, samāropika, samāropita, samāropitatva

增益用 kriyā-samāropa

增益有情邊 pudgala-samāropānta

增益佛¹⁰ puṣya

增益事 kriyā-samāropa

增益果 phala-samāropa

增益法邊 dharma-samāropānta

增益根 indriya-vṛddhi*

增益…起 āropayati

增益耆摩他智¹⁰ śamatha-vaipulya-gamana

增益智慧 prajñāṃ vivardhayati*

增益愛非愛相 priyāpriya-nimittādhyāropa

增益損減 samāropāpavāda

增益義 samāropaṇa

增益壽命 ciraṃ-jīvin, dirghāyuska, dirghāyuskaś ca bhaviṣyati ciraṃ-jīvi ca bhaviṣyati

增財 punar-vasu

¹¹增貪味 rasa-rāga

增貪愛 kaṭasi-var dhita

¹²增勝 vṛddhi; adhika, abhivardhana, uccalita, ut-kṛṣṭa, prabhūtātara, vivṛddhi, viśeṣitatva, saṃcāra

增勝修 utkṛṣṭa-bhāvanā

增勝根道 indriya-saṃcāra

增善 śubha-vṛddhi

增悲 kṛpā-vivṛddhi

增減 utkarṣāpakarṣa, cayāpacaya; adhika; upacaya-pacaya*, upasaṃkhyeya, ūna-pūrṇatā, cañcala, hrāsa-vṛddhi

增…減 adhika-nyūna, hāni-vṛddhi

增減餘 adhika

增發 upadarśayati

增盛 vṛddhi, udbhūta-vṛtti; āpyāyana*, utsadatva, udbhūta, udbhūta-vṛttitva, udrikta, udreka-prāpta, pravṛddhi, vṛddhim āpannam, √vṛdh

增盛減息 vṛddhi-hrāsa

增補 upasaṃkhyāna

增進 vṛddhi, viśeṣa; abhyudaya, utkarṣa, utthāna, parākrama, vardhana, vardhamāna, vardhayati,

32 土 (12) 增墨墮墮

- vivardhana, vivṛddha, √vṛdh, saṃcāra, sāmutkar-
 增進分 viśeṣa-bhāgiya [ṣika
 增進根 indriya-saṃcāra
 增進道 viśeṣa-mārga
 增集 saṃnicayaṃ gacchati
¹³增意 vardhamāna-mati, viśeṣa-mati
 增損 vaiṣamyā
 增極 vṛddhi
 增過 uttari
 增道 viśeṣa-mārga*
¹⁴增壽命 āyuh pravardhate
 增榮 vardhita
 增福 puṇyôdaya
 增語 adhivacana, adhivacanāhvaya
 增語觸 adhivacana-saṃsparśa
 增語觸相應 adhivacana-saṃsparśa-saṃprayukta
¹⁵增廣 bhūyo-bhāva, vṛddhi, vaistārika, √sphaṛ,
 pratānatā
 增廣大 abhi-saṃ-√mūrch
 增廣所緣 pratānatālabhāna
 增德 guṇa-vṛddhi
 增數 adhikam kṛtvā
 增羯吒私^{○○} kaṭaṣi-vardhitā
¹⁶增積 upacaya*
¹⁸增曜 arcīṣ-mati*
¹⁹增癡 tīvra-moha

墨 ⁷⁰⁵₃₋₅₄₆₉ **墨** maṣi, maṣi, masi

- ¹³墨塗 maṣi-mrakṣitaka, masi-mrakṣitaka
 墨瓶 melanduka
¹⁴墨圖 maṣi-mrakṣitaka, masi-mrakṣitaka
 墨聚 jihmi-kṛta

墮 ⁷⁰⁶₃₋₅₄₇₀

- ⁷墮坐 utkuṭukāsana

墮 ⁷⁰⁷₃₋₅₄₈₁ **墮** √pat, patita, pāta, vinipāta,
 cyuta; adhi-√gam, avagāḍha,

avasthitatva, ā-√kṣip, ā-√pat, āpatana, āpanna,
 utpādayati, upapatti, upa-√pad, upapanna, gata,
 gati, √gam, gama, gamana, gāmin, grāhin, √cyu,
 chorayati, ni-√pat, nipatana, nipatita, nipāta,
 nirjāta, √nī, patana, parāyaṇa, pari-√plu, parē
 (√i), paryāpanna, pācattika, pātana, pātayan-
 tika*, pātayitvā, pātita, pra-√kṣip, pracyuta,
 praṇata, pra-√pat, prapatana, prapatita, prapanna,

prapāta, prabhraṣṭa, pramuñcat, pra-√yā, prayāta,
 prasaṅga, prasajyate, praskanna, prāpta, prāyaś-
 cittika, bhraṣṭa, √yā, vaśam-gata, vastu-patita,
 vinipāta-gāmin, śātana, śithila, saṃ-√dhāv, sam-

¹墮一世 ekādhva-patitatva [ā-√rabh

²墮二邊 dvayānta-patita

墮入 nimna, prapātana

³墮三世 try-adhva-patita

墮三世法 try-adhva-patita

墮三有 trir-apāya-gāmin

墮三惡道中 naraka-tiryak-pretôpapatti

墮大地獄 mahā-naraka-pātana, naraka-patana,
 naraka-vāsa

⁴墮不雜 śuddha-prāyaścittika

墮水 pātāñjali

⁵墮他相續 para-saṃtāna-patita

墮失 prabhraṣṭa

墮生死 saṃsāra-patita

墮生死中 saṃdhāvya saṃsṛtya, saṃ-√sṛ

墮生死海 saṃsāra-patita

⁶墮同一世 ekādhva-patitatva

墮在 patita, gata; √gam, √pat, parikṣipta, prapa-
 tita, prapanna, praviṣṭa, saṃgrhita

墮在二邊 anta-dvaya-patita

墮在三世 try-adhva-patita

墮在世間 saṃsāra-prapatita

墮在…所攝 patita

墮在負處 nigrāha-sthāna

墮在常斷邊 śāśvatôccheda-dṛṣṭi-saṃgrhita

墮在疑網 saṃśayita

墮在曠野 aṭavi-kāntāra-gata

墮地獄 niraya-parāyaṇa

墮地獄中 narakôpapatti-gamana

⁷墮決定加行 niyata-patita-prayoga

墮身見 satkāya-dṛṣṭi-prasaṅga

墮邪見 vinipāta

墮邪定聚 mithyātve...niyatā bhaveyuh

⁸墮於三世 try-adhva-patita

墮於文字 akṣara-patita

墮於名字 akṣara-patita

墮於我執 ātmā ātmēti

墮於決定 niyati-pāta

墮於界 dhātu-patita

墮於常邊 bhavati śāśvatam

墮於惡趣 apāya-gamana

墮於無因 hetāv asati

墮於疑悔 vicikitsām utpādayati

墮朋黨 pakṣa-patita

墮非理相 ayukti-patitā

⁹墮俗之論 lokāyata

墮流轉 pravṛtti-patitā

墮界攝 dhātu-patita

墮胎 garbha-śātana, lola-garbho dārako; garbhā-vakrānti

墮負 nigraha, parājaya

¹⁰墮畜生 tiryagyoni-gati

墮起身見失 satkāya-dṛṣṭi-prasaṅga

¹¹墮偏助 pakṣa-pāta

墮常失 śāśvata-doṣa-prasaṅga

墮常見 śāśvatāya paraiti

墮常過失 śāśvatatva-prasaṅga, śāśvata-doṣa-pra-

墮常邊 śāśvatāya paraiti | saṅga

墮淚 āśru-pāta, āśrūṇi pramuñcat

墮淚悲泣 āśru-pāta

¹²墮惡 adhaḥ prayāti

墮惡見 kudṛṣṭi-patita

墮惡見趣 māra-dṛṣṭi-gata

墮惡道 apāya-gamana, apāya-gāmin

墮惡趣 durgati-gama, durgati-gamana, durgati-vinipāta-gāmin, apāya-gāmin, vinipātam...gami-

墮無間 naraka-parāyaṇa | śyati

墮無暇處 akṣaṇa-prāpta

¹³墮落 patita, pāta, √pat; āpatti, utpātana, √cyu, dhvasta, patana, pataniya, pra-√pat, prapatita, prapāta, bhramśam...kuryāt, vibhraṣṭa, vistirṇa, sam-ni-√pat

墮落三惡趣 try-apāya-prapāta

墮落法 pataniyā dharmāḥ

墮遂 prayāta, praskanna

¹⁴墮疑惑見 vi-√kṛp

墮疑網 saṁśaya-prāpta

¹⁵墮墜 prapatita

墮數 saṁkhyāta

墮樓勒耶^{○○} vaiḍūrya-nirbhāsa¹⁶墮險惡趣 apāya-durgati-vinipāta

墮諸惡趣 sarvāpāyōpapatti, vinipāta

¹⁸墮斷中 uccheda-patana*

墮斷見 ucchedāya paraiti

墮斷邊 ucchedāya paraiti

¹⁹墮壞 rūpaṇa²¹墮...攝 patita

墮攝界 paryāpanna

墳 708 stūpa
3-5488

13

墻 709 See 牆 2215
3-5505壁 710 prākāra, kuḍya; uttara-bhadra-padā;
3-5516 āśraya, kilaka, bhitti, bhittika⁸壁虱 matkuṇa⁹壁持畫 citra-kṛtya¹⁰壁根 kuḍya-mūla¹¹壁宿 uttara-bhadra-padā*¹²壁等所障 kuḍyādi-vyavahita¹⁶壁...器 kuḍya-kuṇḍa壇 711 maṇḍala, maṇḍalaka
3-5528⁵壇四隅 maṇḍalasya...koṇeṣu⁸壇所有四隅分 sarva-maṇḍala-koṇeṣu⁹壇界 maṇḍala

壇界文 rekhā

壇相 maṇḍala

壞 712 See 壞 717
3-5541壤 713 See 壤 718
13-p.1099

14

墮 714 (see under 墮 698)
3-5542 parikhā壓 715 压 pra-√piḍ, piḍa, √kuṭṭ; ava-
3-5557 ṣṭabdhā, kuṭṭita, kṣoda, khin-
na*, pari-√khid, prapiḍita*⁸壓油 tila-piḍa

壓油家 taila-piḍaka

¹¹壓殺 avaṣṭabdhā¹⁵壓蔗漿 ikṣu-kuṭṭita, naḍa-cippitikaṁ cipyamānasya¹⁸壓鎖 kākḥorda

15

壘 716 壘 adhiṣṭhet
3-5574⁷壘足 pāde pādām ādhāya⁹壘垣 bhūmi-parikarman

壞 ⁷¹⁷₃₋₅₅₉₀ 壞

vi-√naś, nāśa, √bhid, bheda, vyaya, sam-√vṛt, astam-gata, bhraṃśa, pralaya; ati-√vṛt, anta-kara*, antar-āya, antar-√dhā, antar-dhāna, anyathā-bhāva, apakṣāla, apagama, apacaya, abhībḥūyate, abhyatita, ayoga, avamardaniya, astam-√gam, astam-gama, ā-√pad, iñjanā, utpāṭayati, uparata, upa-√rudh, uparodha, ostarīyati, kopya, kṣata, kṣaya, kṣepayati, khaṭuka, √garh, ghāta, ghātaka, ghātin, cyāvita, cyāveya, jirṇa, dara, dūṣaka, dūṣin, dharṣayati, dhvasyate, √naś, naśta, na siddhaḥ, nāśana, nāśayati, nāśita, nirākaraṇa, nirghātita, nirbhedana, nihata, pari-√bhid, paribheda, pātana, pātāpanaka, pūti, pūti-√bhū, praṇāśa, prati-ghāta, prati-√bādh, pratibādhana, pratihata, pratihanyate, pratyākhyāna, pra-dūṣaya (den.), pradhvaṃsa, pranaśta, pra-√mṛd, praluḥyate, pralopa, pra-√hā, prahāṇa, bhagna, bhaṅga, bhaṅgura, bhajyate, bhinna, bhedana, bhedayati, bhraṃśam...kuryāt, bhraṣṭa, mathita, muṣaṇatā, luḥyate, lupta, loṭhayat, lopa, vikiraṇa, vikirayati, vikuṭṭanā, vikṛta, vikopa, vikopana, vikopanā, vikopayati, vikopayitavya, vikopita, vigama, vicaṭana, vicchandana, vijaya, vidhamanata, vi-√dhmā, vidhvaṃsaka, vidhvaṃsana, vidhvastatā*, vinaśta, vināśa, vināśaka, vināśana, vināśayati, vināśika, vinivṛtti, vinilaka, vipatti, vipanna, vipariṇata, vipariṇāma, vipādana, vipādita, vipraṇāśa, vipati-√pad, vipratipanna, vipranaśta, vibhava, vibhāvita, vibhūta, viruddha, virodhayati, vilaya, vilupta, vivarta, viśirṇa, vihiṃsana, viheṭhana, vaināśa, vaināśika, vaiyarṭha, vyaparopa, vyaropayati, vyābādha, vyudāsa, samvarta, samvartanī, samvartayati, samvṛtta, √sad, samudghāta, sampiḍyate, sambhinna, sambheda, √sphuṭ, hata, √han, hāni, √hr

³壞三層城 tri-pura-vidhvaṃsaka

壞三層樓閣 tri-pura-vidhvaṃsaka

壞已 samvṛtta

壞已空 samvṛtta āste

⁴壞心 vihata, ālekha

壞文 vyañjana-bhraṃśa

壞比丘淨戒[°] bhikṣu-dūṣikā

⁵壞他 para-bhedana

壞失 abhipraṇāśa, vipranāśa, vipraṇāśa*, parihāṇa

壞正法者 dharma-dūṣaka

壞正聞 śruta-vipratipanna

⁶壞好色 durvarṇī-karaṇa

壞…如灰燼 bhasmī-√kr

壞如來聲聞緣覺 buddha-śrāvaka-pratyekabuddha-vaināśika

壞有二種 dve samvartanyau

壞自宗 siddhānta-bheda

壞色 durvarṇī-karaṇa, vikṛta-varṇa, vivarṇa, vivarṇaya(den.), rūpa-bhraṃśa

壞色衣 vikṛta-varṇa-vastra

壞行 ācāra-vipanna

壞衣 pūti-vastra

⁷壞住 samvṛtta āste

壞劫[°] samvarta-kalpa, samvartanī

壞劫之初[°] ārambhaḥ samvarta-kalpasya

壞劫始[°] ārambhaḥ samvarta-kalpasya

壞戒 duḥśīla, śīla-bhraṃśa, śīla-vipanna

壞村者 janapada-ghātaka

壞沒漏 sam-√sad

壞見 dṛṣṭi-vipatti, dṛṣṭi-vipanna; satkāya-dṛṣṭi

壞身 sat-kāya

壞身命 jivitāntarāya

壞邑 puram-dara

⁸壞其命 jivita-nāśa, naśyeta jivitaṃ, maraṇam √āp

壞命 ājīva-vipanna

壞和合僧[°] saṃgha-bheda

壞定 samādhi-bhraṃśa

壞性 bhaṅguratva

壞…所依 āśraya-vipādana

壞法 dharmam √garh, mithyā-dharma-parīta, sad-dharma-pratibādhana, ācāra-vipanna; nāśa-dharmaka, vināśa-dharmin

壞法壞 nāśa-dharmakasya nāśaḥ

壞青瘀 vinilaka

⁹壞信施 śraddhā-deya-vinipātana-pratisamyukta

壞威 ojo-nāśana

壞威儀 ācāram vikopayati

壞後無 pradhvaṃsābhāva

壞怨 arhat

壞相 bheda-lakṣaṇa, vibhava-lakṣaṇa, vināśa, vibhāvanā, samvarta

壞相金剛陀羅尼經[°] vajra-vidhāraṇā dhāraṇī*

壞相現前 vināśābhimukha

壞…相喜愛 aprīti

壞美 mādhyura-bhraṃśa

壞美語 mādhyura-bhraṃśa

壞者 dūṣaka, vaināśa, vaināśika

壞…者 -ghātaka

- 壞苦 vipariṇāma-duḥkhatā, pariṇāma-duḥkhatā
 壞苦性 vipariṇāma-duḥkhatā
 壞苦性諦 vipariṇāma-duḥkhatā-satya
 壞苦苦苦 vipariṇāma-duḥkha-duḥkhatā
 壞苦類 vipariṇāma-duḥkhatā
 壞軌 vidhi-bhraṣṭa
 壞軌則 vidhi-bhraṣṭa
¹⁰壞冤 arhat, arhattva
 壞城邑者 nagara-ghātaka
 壞城者 grāma-ghātaka
 壞時 samvartanī-kāla
 壞時苦 vipariṇāma-duḥkha
 壞除 prati-√han
 壞鬼神村 bhūta-grāma-pātana
¹¹壞敗 pralopa, vipariṇāma, vipraṇāśa, vipralopātā
 壞敗之相 vipariṇāma-dharmaka
 壞族 kula-bhramṣa
 壞梵行^{oo} brahma-caryāto cyāvitāḥ, brahmacaryā-
 ntarāya, vikopita-brahmacaryā
¹²壞散 bheda, nirbheda, vikiraṇa, visāmagrī, abala-
 lam-√kṛ
¹³壞亂 vikṣepa, ativyākuli-kṛta, vyākuli-kṛta
 壞滅 vināśa, bheda, vilaya; apagama, āpāyika,
 √naś, naṣṭa, parikṣaya, paryādāna, pratighāta,
 √bhañj, vi-√naś, vipraṇāśa

- 壞煩惱山 kleśa-parvatān vikirayamāṇān
 壞道 mārga-dūṣin
¹⁴壞僧和合^{oo} samgha-bheda
 壞慢 nirmāna
 壞盡 vināśa, vibhāvita
 壞種子 pūti-bija
 壞種子村有情村 bijagrāma-bhūtagrāma-vināśana*
 壞聚落者 grāma-ghātaka
¹⁵壞緣 sambhinnāmbana
 壞緣念住 sambhinnāmbanaṃ smṛty-upasthānam
 壞輪迴 kakut-sunda
 壞養 ājiva-vipanna
¹⁶壞學 śikṣā-bhraṣṭa
 壞諸煩惱 kleśa-samvartana*
¹⁸壞禮法 duḥśīla
²¹壞爛 klinna, vikhāditaka
 壞爛想 vikhāditaka-samjñā
 壞魔者^{oo} māra-bhañjani
²⁵壞觀 dṛṣṭi-vipanna

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壤 ⁷¹⁸ 壤 mahāyuta, padma
 3-5608

⁶壤字^{oo} ña-kāra

RAD. 土 33

士 ⁷¹⁹ puruṣa, sattva
 3-5638

- ⁴士中尊 puruṣōttama
 士夫 puruṣa, pauruṣeya, pudgala, sattva
 士夫中白蓮華 puruṣa-puṇḍarīka
 士夫中紫蓮華 puruṣa-padma
 士夫中間 puruṣāntara
 士夫中僊 puruṣa-rṣabha
 士夫功業 puruṣa-kāra
 士夫本事 maula-sattva-dravya
 士夫正知者 puruṣājāneya
 士夫用 puruṣa-kāra
 士夫而學醫術 vaidya-puruṣa
 士夫作用 puruṣa-kāra
 士夫身 puruṣa-deha
 士夫補特伽羅^{oo} puruṣa-pudgala
⁵士用 puruṣa-kāra, puruṣakāra-ja, pauruṣa, pauru-
 士用力 puruṣa-kāra [ṣeya]

士用及增上 puruṣakārādhīpati-phala

士用果 puruṣakāra-phala, pauruṣa

士用增上二果 puruṣādhīpati-phala

士用增上果 puruṣakārādhīpati-phala

²³士體 puruṣa-bhāva

3

壯 ⁷²⁰ See 壯 721
 3-5642

4

壯 ⁷²¹ 壯 壯 balavat, balavattara,
 3-5643 udāra; yuvan

²壯力 parākrama

³壯丈夫 balavattara-puruṣa

壯士 balavat-puruṣa, malla, śūra

壯士一疾彈指頃 balavat-puruṣacchaṭa-mātra

壯士雖蹶不仆 śūra-praskhalanāpatana

33 士 (4—11) 壯声亮壹壽

- ⁶壯年 dahara
壯色 udāra-varṇa
¹⁰壯時 yauvana
¹⁴壯滿 suprabuddha

声 ⁷²²₃₋₅₆₄₅ See 聲 2976

壳 ⁷²³₃₋₅₆₄₇ See 賣 3602

壹 ⁷²⁴₃₋₅₆₆₁ eka*

- 壹° i
⁹壹貳° iṭi
¹⁶壹輪盧迦論°° eka-śloka-śāstra*

壽 ⁷²⁵₃₋₅₆₇₂ 寿 āyus, jīvita; ājivika, āyuh-pramāṇa, āyuska, āyus-pramāṇa, āyusya, jīva, jivana, dīrghāyus, prāṇa

- ²壽八萬歲 aśīti-varṣa-sahasrāyus, aśīti-varṣa-śatā-
壽十歲 daśa-varṣāyus [yus
³壽千歲 kṛtsnam āyur jīvanti
⁶壽光 āyus-tejas
壽有短長 cirālpa-tara-jivana
壽百歲 varṣa-śatāyus
壽考 jivaka
壽行 āyuh-saṃskāra, āyus
⁸壽取 jīva-grāha
壽命 āyus, āyus-pramāṇa, jīvita; āyuh-pramāṇa, āyuskatva, āyusya, jīva, jivana, jivita-saṃskāra, jivitendriya, jīvin, prāṇa
壽命之延促 cirajīvy-alpajīvin
壽命及暖 āyur-ūṣman
壽命有自在 jīvita-vaśitva
壽命有長短 cirālpata-tara-jivana
壽命色力 āyur-varṇa-bala
壽命定 niyatāyuskatva
壽命長 dīrghāyus, dīrghāyuskatā
壽命長久 āyu-śrī
壽命長遠 dīrghāyuska, amitāyus
壽命者 jīvita
壽命財物妻妾 jivita-bhoga-dāra
壽命得長 dīrghāyuska, dīrghāyuskatā
壽命欲終時 maraṇa-kāla-samaya, maraṇa-kāla-samaye pratyupasthite

- 壽命減少 alpāyus
壽命無量 amitāyus
壽命爲根 jīvitendriya
壽命短促 alpāyus, parittam āyuh-pramāṇam, parittāyus
壽命…短促 alpam…āyuh
壽命量子 jivaka-kumāra-bhūta*
壽命損減 hatāyus
壽命暖 āyur-ūṣman
壽命煖 āyur-ūṣman
壽命資具極被衰損 jivitōpakaraṇa-vipatti
壽命種姓身量等所成 āyur-jāti-gotra-pramāṇa-kṛta
壽命邊 jivita-paryanta
壽命邊際 jivita-paryanta
壽姓量 āyur-jāti-pramāṇa
壽明論 āyur-veda
⁹壽者 jīva
壽者執 jīva-grāha
壽者想 jīva-saṃjñā
壽限 āyus-paryanta
¹¹壽將盡已至喉 kaṇṭha-gata-prāṇa
壽欲終時 maraṇa-kāla-samaye pratyupasthite
壽欲盡時 maraṇa-kāla-samaya
壽終 kāla-kriyā, √cyu, cyuta, maraṇa, mṛta
壽終之後 cyutvā, jāti-vyativṛttāḥ samānāḥ
壽終時 maraṇa-kāla, maraṇa-kāla-samaya
¹²壽無量 amitāyus
壽…無量 aparimitāyus
壽異熟果 āyur-vipāka
壽量 āyus-pramāṇa, āyus; āyuh-pramāṇa, āyusah pramāṇam, āyuskatva, āyusmat, jīvita
壽量一劫°° kalpāyuskatva
壽量中間 āyuh-pramāṇāntare
壽量具足 āyuh-sampad, āyuh-sampanna
壽量定 niyatāyuskatva
壽量…定 niyatāyus
壽量長遠 cira-jīvita
壽量衰損 āyur-vipatti
壽量短促 alpāyus, alpāyuska
壽量極 parimitāyuskatā
¹³壽煖 āyur-ūṣman
¹⁴壽盡 āyuh-kṣaya, āyuh-kṣepa, √cyu
壽種姓身量等殊 āyur-jāti-gotra-pramāṇa-kṛta
壽種姓量 āyur-jāti-pramāṇa
壽與煖 āyur-ūṣman
壽際 āyuh-paryanta
¹⁶壽濁 āyus-kaṣāya
²³壽體 āyus

RAD. 夂 34

4

麦 $\frac{726}{3-5700}$ See 麥 4329

6

变 $\frac{727}{3-5703}$ See 變 3543

RAD. 夂 35

7

夏 $\frac{728}{3-5720}$ 夏 grīṣma, varṣa; ūṣman, kārttikī, kārttikī, graiṣmika, varṣa-kāla, varṣā

³夏三月 tremāsam kārttikī

夏三月竟 upavarṣam tremāsam

⁴夏五六月 varṣa-rātra

夏内 antar-varṣā*

夏天 varṣa

夏月 prāvṛṣ

⁵夏布 varṣā-śāṭī-civara

夏末月 kārttikī paurṇamāsī

夏生 vārṣikī

夏用月 vārṣika

夏用護花 vārṣika

⁶夏安居 varṣōṣita, varṣā-vusta, varṣa, varṣā, varṣā-vāsana, varṣōpanāyikā

⁷夏初一月 pūrvo māso varṣāṇām, varṣāṇām purīmo māsaḥ

夏坐 varṣōṣita

⁸夏房 varṣaka

夏雨時 varṣa

⁹夏後 kārttikī

¹⁰夏時 varṣa, vārṣika

夏格 vārṣika

¹²夏短時 mita-vārṣika

夏間地 vārṣika-vāsa

¹⁷夏薦 varṣa

¹⁹夏臘 varṣa, varṣāgra

RAD. 夕 36

夕 $\frac{729}{3-5749}$ sāyāhna

2

外 $\frac{730}{3-5750}$ bāhya, bahis; tīrthya; pareṇa, bahitas, bahir-gata, bahirdhā, bāhira, bāhiriya, bāhyaka, bāhyatas, bāhyatva, bāhyam, vinirmukta

²外人交通 veśyam vāhayati

外入 bāhyāyatana, bāhyam āyatanam

外入四入 bāhyam catur-āyatanam

外入有六 ṣaḍ bāhyāny āyatanāni

³外大海 bāhyo mahā-samudraḥ

外大種爲因 bāhya-mahābhūta-hetuka

外山 bāhyaḥ parvate

⁴外不受 bahirdhāpratigṛhitam

外不受食 bahirdhāpratigṛhitam

外分力 bāhyāṅga-bala

外方 bahis, bāhyaka

外方諸師 bahir-deśaka, bāhyaka

外水 ap-kalpa

外火 agni-kalpa

外火災 agni-kalpa

外父 śvaśura

⁵外仙 tāpasa

外仙人 bāhyakānām ṛṣiṇām, bāhyaka

外四大爲因 bāhya-mahābhūta-hetuka

外四界 bāhyam dhātu-catuṣṭayam

外四處 rūpa-rasa-gandha-spraṣṭavyāyatana

外母 svaṣṭ

外皮 carma-puṭa, bahis-tuṣa

⁶外如沙門內懷媼嫗。 ācāra-gupti-kuhaka-śramaṇa

36 夕(2) 外

外色 bahirdhā-rūpa, bāhyasya...rūpasya, bāhya, rūpin
⁷外別 bāhya-bheda, grāhya-bheda
 外成散 bahir-vikṣipta
 外災 bāhyo 'pakṣālah
 外見 bāhyārtha-dṛṣṭi
 外見者 tīrthika
⁸外事 bāhyam vastu, bāhya-dravya, bāhyārtha, bahirdhā; tīrthika
 外具 bāhya-karaṇa, bāhya, bhoga
 外典籍 tīrtha-mata
 外刹殊勝無間種性^{○○} bāhya-buddhakṣetraudāryā-bhisamaya-gotra
 外性 bāhya-bhāva
 外性非性 bāhya-bhāvābhāva
 外所安置 bāhya-saṁstha
 外所作 ceṣṭā
 外法 bāhya-bhāva, bāhya-dravya
 外物 bāhya-bhāva, bāhya
 外物類 bāhya
 外空 bahirdhā-sūnyatā
 外金剛部 bāhya-vajra-kula
 外門 bahir-mukha
 外門心 bahir-mukha-citta
 外門起 bahir-mukha
 外門起心 bahir-mukha-citta
 外門轉 bahir-mukha
⁹(外界)最上曼拏羅^{○○} guhya-maṇḍalam uttamam
 外界諸金剛部 bāhya-vajra-kula
 外相 bāhya-nimitta
 外計法 tīrthya-yogin
¹⁰外城 pratiprākāra
 外師 bāhyaka
 外海 bāhyo mahōdadheḥ
 外狹 bahiḥ-saṁvṛta*
 (外)祕密曼拏羅^{○○} guhya-maṇḍala
 外祖母 mātā-mahī
 外院 bāhya-puta
¹¹外國師 bahir-deśaka
 外國諸師 bahir-deśaka, bāhyābhidhārmika
 外曼拏羅^{○○} bāhya-maṇḍala, guhya-maṇḍala
 外曼拏羅周匝而住^{○○} bāhyato maṇḍalī-bhūtvāva-sthitāḥ, bāhyataḥ parivāryāvasthitā abhūvan
 外曼拏羅諸印契^{○○} bāhya-maṇḍala-mudrāḥ
 外曼拏羅諸有情^{○○} bāhya-maṇḍala-samaya-sattva
 外曼荼羅^{○○} bāhya-maṇḍala
 外第二重 bāhya-puta
 外莊嚴 bahir-alamkāra

外處 bāhyāny āyatanāni, bāhyāyatana
 外處攝 bāhyāyatana-saṁgrhīta
 外郭 pratiprākāra
¹²外勝壇場 bāhya-maṇḍalam uttamam
 外散 bahir-vikṣipta, bahir-vikṣepa
 外散動 bahirdhā-vikṣepa
 外散亂 bahirdhā vikṣipyate, bahirdhā-vikṣepa, bahir-vikṣepa
 外異學 para-pravādin
 外隔 bahiḥ koṇeṣu, bāhya-koṇa
¹³外園 pratiprākāra
 外援 bāhyasya...ūṣmaṇaḥ
 外義 bāhyārtha, arthābhāsa
 外義邪見 bāhyārtha-dṛṣṭi
 外萬物 bāhyā bhāvāḥ
 外道 tīrthika, tīrthya, anya-tīrthya, para-pravādin, bāhyaka; anya-tīrtha, anya-tīrthika, apare, ājīvika, ito bāhyakaḥ, kugaṇin, kutīrthaka, jaṭila, tārkika, tīrtha, tīrthaka, tīrtha-kara, tīrtha-kāra, tīrtheḥ, tīrthya-kara, tīrthya-mārga, para-tīrthya, parivrājaka, pāṣaṇḍa, pratyarthika, bāhiraka, bāhya, bāhya-tīrthya, lokāyata, lokāyatana
 外道女 parivrājikā, acelikā parivrājikā, pravrajikā
 外道不勝 parapravādy-anabhibhūta
 外道及聲聞 tīrthya-śrāvaka
 外道...仙 bāhyakānām ṛṣiṇām
 外道出家 tīrthika-parivrājaka*
 外道尼^{○○} tīrthikā
 外道尼住處^{○○} tīrthikā-śayyā
 外道共住 parivrājakehi...saha tiṣṭhati
 外道名郁胝柯^{○○} uktikaḥ parivrājakaḥ
 外道名嚧底迦^{○○} uktikaḥ parivrājakaḥ
 外道行 tīrtha-saṁcara, tīrthya-yoga
 外道住處 ekāvasathōṣita
 外道戒 tīrthika-śīla*
 外道沙門施食時^{○○} śramaṇa-bhakta-samaya
 外道男 acelaka-parivrājaka
 外道見 tīrthika-dṛṣṭi, tīrtha-dṛṣṭi
 外道邪見 tīrthya-dṛṣṭi
 外道邪意說 kutīrthaka-mata
 外道邪論 parapravādi-cakra, kutīrthya
 外道事 tīrthya-vāda
 外道所立言 tīrthakara-parikalpita
 外道法 tīrthya-mārga, bāhya-paripāka
 外道法外執 tīrthakara-parikalpita
 外道施食時 śramaṇa-bhakta-samaya
 外道師 tīrthika, tīrtha-kara, kṣapaṇa
 外道師說 tīrthika-dṛṣṭi

外道問聖大乘法無我義經 *nairātmya-paripṛcchā**,
śāli-stamba-sūtra*

外道婆羅門法[°] *brāhmaṇa*

外道處 *tīrthyāyatana*

外道園陀邪見[°] *svabhāva-dṛṣṭi*

外道無慧 *duḥprajā*

外道異論 *para-pravādin*

外道裸形 *acelaka-pravrājaka*

外道過 *tīrtha-doṣa*

外道說 *tīrtha-vāda*

外道論 *tīrtha-vāda, tīrtha-vāda, para-vāda, para-*

外道論議 *tīrtha-vāda* L vādin

外道輩 *tīrtha, lokāyata*

外道輪 *paravādi-cakra*

外道諸仙 *bāhyaka*

外道諸見 *tīrtha-dṛṣṭi*

外道諸見行 *tīrtha-yogāśraya*

外道邊 *tīrthikānta*

外馳 *bahir-gata*

¹⁴外塵 *bāhya-viṣaya, bāhyāny āyatanāni, artha, vi-*
ṣaya

外塵化生轉變願成合散自在威力 *bāhya-viṣaya-*
nirmāṇa-pariṇāmādhiṣṭhāna-vaśitva-sāmpad

外塵門 *viṣaya-mukha*

外塵體相決無所有 *arthānupalabdhi*

外境 *bāhyārtha, bāhya-viṣaya, artha, viṣaya, sva-*
viṣaya, bāhya

外境化變住持自在威勢 *bāhya-viṣaya-nirmāṇa-*
pariṇāmādhiṣṭhāna-vaśitva-sāmpad

外境界 *bāhyārtha, artha, bāhya-dravya, viṣaya*

外境無物有物 *bāhya-bhāvābhāva*

外境論者 *bāhyārtha-vādin*

外種 *bāhya-bīja*

外種子 *bāhya-bīja*

外種無 *bāhya-bijābhāva*

外種種相 *rūpin*

外種種義 *bāhya-vicitrārtha, bāhyārtha*

外種種境界 *bāhya-vicitrārtha, bāhyārtha*

外精緻 *bāhiḥ-saṃvṛta*

外飾莊嚴 *bahir-ālaṃkāra*

¹⁵外層 *bāhiḥ-paṭṭikā*

外憂苦 *rajo-viśāla*

外稼成熟門 *bāhirdhā sasya-niṣpatti-mukhena*

外緣 *bāhya-pratyaya*

外(緣)散動 *bāhirdhā-vikṣepa*

外論 *tīrtha-vāda, bāhiḥ-śāstra, bāhyaka-śāstra*

外踝 *sakthi*

外輪壇 *bāhya-maṇḍala*

¹⁶外器 *bhājana, bhājana-loka*

外器(三)災 *bhājana-loka-saṃvartanī*

外器世界(三)災相似 *bhājana-loka-saṃvartanī-*
sādharmya

外器都盡 *bhājana-kṣaya, bhājana-saṃkṣaya*

外器壞 *bhājana-saṃvartanī*

外壇 *bāhya-maṇḍala*

外壇界 *bāhya-maṇḍala*

外壇場 *bāhya-maṇḍala-saṃstha*

外學 *tīrthika, para-pravādin*

外諸佛刹廣大法[°] *bāhya-buddhakṣetraudāryā-*
bhisamaya-gotra

外諸國土勝妙莊嚴證法性 *bāhya-buddhakṣetrau-*
dāryābhisamaya-gotra

3

夙

⁷³¹
3-5755 *kālya; pūrva*

⁸夙夜 *rātriṃ-diva*

多

⁷³²
3-5756

𠂔

bahu, bahula, aneka, pra-
bhūta, bhūyas; atibahu,
adhika, adhikatarā, adhimātra, analpa, anekatva,
anekaśas, apramāṇa, ākīrṇa, utsada, utsadatva,*
utsadena, udāra, udrikta, udreka, udrekatva,
audārika, nicaya, naikam, pūga, pracura, prabhū,
prabhūtatarā, prācurya, prādhānya, prāya, prā-
yeṇa, balin, bahuka, bahu-jana, bahutara, bahu-
taraka, bahutā, bahutva, bahudhā, bahu-prakāra,
bahu-bhava, bahulam, bāhulya, bāhulyena, bha-
rita, bhūyasā, bhūyastvena, bhūyasyā mātrayā,
bhūyīṣṭha, mahat, mahad-gatatā, yad-bhūyasā,
yad-bhūyasikīya, varga, vicitra, vipula, vipulatara,
viśāla, vistīrṇa, saṃgha, sthūla

多[°] *ta*

²多人 *bahu-jana, bāhujanya, mahataḥ jana-kāya-*
sya, bahu

多人行者 *ākīrṇa-bahu-jana*

多人處 *parṣad*

多人喜 *bahu-jana-priya*

多人聚 *jana-kāya*

多人聚處 *śṛṅgāṭaka*

多人語 *yad-bhūyasikīya, yad-bhūyaiṣiya*

多人語毘奈耶[°] *yad-bhūyeṣiya, yadbhūyaiṣiya-*
śālākā-grahaṇa, yadbhūyasikīya-śālākā-grahaṇa

多力 *balavat, vīra*

³多大劫阿僧企耶[°] *anekāsaṃkhyeyaṃ kalpam*

多子 *bahu-vrihi*

36 夕(3)多

- ⁴多不 kiyat
多不信 āśraddhya-bahula
多之 bhūyīṣṭha
多分 prāyeṇa, yad-bhūyasā; bahutara, bahutara-ka, bahv-antara, bhūyas, bhūyasyā mātrayā, yadbhūyas-kārin*
多分行 yadbhūyas-kārin*
多分勝 bahv-antara-viśiṣṭa
多少 aneka, bahutara; kati
多心 bahu-vidhaṃ cittam
多文字 bahavo varṇāḥ
多水 bahulōdaka
多牛處 ghoṣa
⁵多他阿伽度° tathāgata
多他阿伽觀° tathāgata
多功用 mahābbhisamkāra, sābbhisamkāra
多功用所成 mahābbhisamkāra-sādhya
多奴哥多及° dhanuṣ-ketaki
多生恭敬 bahu-matātva
多生嫌恨 āghāta-bahula
多用水 bahulōdaka
多穴 mahānasa
多立破差別 atibahu-vistara-prasārin
⁶多同異相 bahu-prakāro viśeṣaḥ
多地也多° tad yathā*
多地他° tad yathā*
多字 bahavo varṇāḥ
多字° ta-kāra
多安住 bahula-vihārin
多安隱 kṣamōttamā
多有 bahu, bahula, pratipūrṇa, avastabdha
多有疾苦 rogārta
多有情 mahā-jana
多有(端正)婦女 bahu-strika
多有擾亂 saṃsarga-bahula
多百踰繕那° aneka-yojana-śata
多米 bahu-vrīhi
多行 bahuṣu...saṃskāreṣu; yadbhūyas-kārin
⁷多伴所行道 sārtha-gamaniyo mārgaḥ
多伴類 mahā-parivāra
多伽留° tagara
多伽樓° tagara, tagaru*
多伽羅° tagara
多伽羅香° tagara
多佛° bahūnām buddhānām
多佛世尊° bahūnām buddhānām
多作 bahu-kara, bahuli-kṛta
多作事緣 bahu-kṛtya
多劫色相續斷° analpa-kalpōcchinnād rūpāt
多劫羅° tagara
多妙 praṇīta
多妨闡 ākīrṇa
多形 aneka-varṇa-saṃsthāna
多求 bhūyaḥ-sprhā
多言 bahu-vacana, pada-parama
多言多語 bahu-bollaka
多言者 pada-parama*
多足 bahu-pada
⁸多事 bahu-kṛtya
多具足充滿 pratipūrṇa
多刹那° bahu-kṣaṇika
多刹施羅° takṣa-sīlā*
多受苦惱 āyāsa-bahula
多命 sarva-jantu
多念 bahu-kṣaṇika; bahu-cintā*
多念命行壽行 bahūnām āyur-jivita-saṃskāra-kṣa-ṇānām
多念...相續現前 pravāha-yukta
多性 bahutva
多性經 bahu-dhātuka-sūtra*
多所化人 bahavo nirmīṭaḥ
多所共有 sādharmaṇa
多所作 bahu-kara, bahu-kartavyatā, bahuli-kṛta
多所耽著 saṃsarga-bahula
多所執著 saṃsarga-bahula
多放逸 pramāda-bahula
多於言語 mukhara
多於諍訟 viśaṃvādanātmaka
多波洹° tāmrā-parṇika
多毒獸 bahu-śvāpada
多物聚集 aneka-dravya-samūha
多的 bhūyīṣṭha
多臥具 sūpa-kāra
多花菓 puṣpa-phalair upetaiḥ
多門 bahu-mukha
多陀阿伽陀° tathāgata*
多陀阿伽度° tathāgata
多陀阿伽駄° tathāgata
多陀竭° tathāgata
多雨水 ativarṣaṇa-prapatana
⁹多思 pravacaya
多思和合 bahu-cetanā-saṃyoga*
多擘野° tāḍaya
多界經 bahu-dhātuka
多相見 tat-kṣaṇikā
多相續 aneka-saṃtāna-vaśa

多美 praṇita
 多苦行 yatna
 多重貪欲 tīvra-rāga
 多重瞋恚 tīvra-dveṣa
¹⁰多修習 bahulī-kṛta, bahulī-karaṇa, bahulī-kārā-
 nvaya, bahulī-√kr, āsevita
 多哩咄° taretu*
 多哩都° taretu*
 多娜悍° tad ahaṃ
 多娜曩° dartna*
 多差別 atibahu-viśeṣa-bhinna, vaicitrya
 多悅 ānandī-bahula
 多時 bhūyāṃsaṃ kālam, ciraṃ, sucireṇa, prakarṣa,
 prākaraṣika
 多時相應 prakarṣa-yukta
 多根樹村 nyagrodhikā
 多挾他° tad yathā*
 多疾患 rogārta
 多病 iti-bahula, bahu-glānya
 多耆耆° vaṅgīsa*
 多能爲一 bahudhāpi bhūtvaiko bhavati*
 多被誹謗 abhyākhyāna-bahula
 多財 dhana-saṃmata, bahu-vrihi, bhoga
 多財之王 dhana-saṃmato rājā
 多財利 bahu-lābhatā
 多起瞋恚 krodhāviṣṭa
 多釘 bahu-śaṅku
¹¹多婆羅° tavana
 多得淨利 prabhūtānāṃ praṇītānāṃ
 多梨蓋° tāla-chatra
 多欲 maha-cchanda, bhūyas-kāmatā, adhyāśaya-
 saṃpanna, nanda, lampaṭa
 多欲人 ekānta-rāga-carita, rāga-carita
 多欲之人 rāga-carita
 多欲多覺觀 adhirāga-vitarka
 多覓 yo bhūyasikaḥ
 多覓比尼° yadbhūyaiśika-śālākā-grahaṇa
 多覓毘尼° yadbhūyasikiya-śālākā-grahaṇa, yad-
 bhūyaiśiya-śālākā-grahaṇa
 多覓罪相比尼° yo bhūyasikaḥ
 多貪 kāma-niyantṛ
¹²多喜 saumanasya-bahula
 多尋伺 vitarka-carita
 多揭羅° tagara
 多無明 moha-bhūyastva
 多異 vaicitrya
 多衆 prabhūtataraka, bahu-jana
 多衆生 mahā-jana

多衆生聚 sattva-rāśi
 多衆苦 bahu-jana-duḥkha
 多衆無利 bahu-janāhita*
 多衆無義 bahu-janānārtha*
 多軼他° tad yathā*
 多量差別出 atibahu-prakarṣa-visarpaṇa
 多量勝 bahv-antara-viśiṣṭa
 多量爲勝 bahv-antara-viśiṣṭa
 多集 ākīrṇa, skandha
 多集財寶 dhana-skandha
¹³多嫉妬 irṣyātuka
 多愚癡 moha-bahula, moha-carita
 多愛相 citra-tala
 多敬 mahā-saṃmata
 多滅及離欲界人 bhūyaḥ-kāma-vitarāga
 多滅修惑人 bhūyo-vitarāga
 多煩惱 bahu-kleśa, kleśa-pracurātā
 多煩惱人 bahu-kleśa
 多煩惱者 bahu-kleśa
 多睡 mahā-kausṭhila*
 多著快樂 rati-bahula
 多賊國土 cora-kāntāra
 多過失 bahu-dauṣṭhilyataratva
¹⁴多僧部° mahā-saṃghika, mahā-sāṃghika*
 多塵垢 rajo'vakīrṇa
 多境中其心馳散 bahuvidha-viśaya-vyāseka-visāri-
 ṇinām buddhīnām
 多壽命行 bahūnām āyur-jīvita-saṃskāra-kṣaṇānām
 多實積集共所成 aneka-dravya-samūhatva
 多慳嫉 irṣyā-mātsarya-bahula
 多演林° tārayaṇa
 多漫言 bahu-vollaka
 多瑳那書° dākṣiṇya-lipi
 多福 bahutarāṃ puṇyam
 多福者 mahēśākhyā, sukṛta-karma-kārin
 多種 aneka-vidha, bahu-prakāra; aneka-prakalpa,
 bahu, bahutara, bahudhā, bahu-nānā-prakāra,
 bahu-vidha, bhūyas, vicitra
 多種不同 bahudhā, vaicitrya
 多種外道 anya-tīrthyāḥ
 多種別異相 bahu-prakāro viśeṣaḥ
 多種果 vicitra-phala
 多種爭論於事已足 alam atiprasaṅginyā kathayā
 多種異 vaicitrya
 多種愛樂 bahu-paligodha-paliguddha
 多種境界散亂偏倒 bahuvidha-viśaya-vyāseka-
 visārin
 多精進 ārabdha-vīrya, bahu-vīrya*

36 夕 (3-5) 多夜

多聞 bahu-śruta, bāhuśrutya; vaiśravaṇa; bahu-
 śrutatva, bahu-śruti, bahu-śrutīya*, bahu-śrautya*,
 bāhuśrutya-pratilābha, śruta, śruta-paryavāpti,
 śrutavat, śruti, sūtra-dhara
 多聞人 bahu-śruta
 多聞子 vaiśravaṇa
 多聞不忘 bahu-śruta
 多聞天 vaiśravaṇa*
 多聞天王 dhana-da
 多聞王 viśruta-śri-nṛpa
 多聞功德 śruti-guṇa
 多聞阿毘曇¹⁵ bahu-śruto bhavaty abhidharme
 多聞室 vaiśravaṇālaya
 多聞者 bahu-śruta, bāhuśrutya
 多聞家 bāhuśrutīya
 多聞部 bāhuśrutīya
 多聞聖弟子 śrutavān ārya-śrāvakaḥ
 多聞橋 śruta-mada
¹⁵多憂惱 duḥkhita
 多摩¹⁵ tāmāsa
 多摩梨帝¹⁵ tāmra-lipti*
 多摩羅¹⁵ tamāla
 多摩羅梅檀之香¹⁵ tamāla-patra-candana-gandha
 多摩羅跋¹⁵ tamāla-pattra, tamāla-patra
 多摩羅跋香¹⁵ tamāla-pattra
 多摩羅跋梅檀香¹⁵ tamāla-patra-candana-gandha
 多摩羅跋梅檀香神通¹⁵ tamāla-patra-candana-gan-
 dhābhijña
 多摩羅樹¹⁵ tamāla
 多摩羅樹葉¹⁵ tamāla-pattra
 多瞋恚 dveṣa-carita
 多瞋恚者 krodhāviṣṭa
 多穀 bahu-vrihi
 多緣 pratyaya-pracura
 多緣顯形差別 varṇa-samsthāna-viśeṣālam-bana
 多遭誹謗 abhyākhyāna-bahula, abhyākhyāna-
 bahulī-bhavati
 多遭霜雹 aśani-rajo-bahula
 多髮 keśava, keśinī
¹⁶多磨羅葉¹⁶ tamāla-pattra
 多諸人衆 ākirṇa-bahu-jana-manuṣya
 多諸災變 graha-rogaḥ...viṣaye prādurbhūtā bha-
 viṣyanti
 多諸塵埃 rajo`vakīrṇa
 多諸蟲戶 kṛmi-śata-bharita
 多諸藥草 auśadhy-ākārākīrṇa
 多隨從 mahā-parivāra
 多餘 bahu-bhava

¹⁷多戲論 kathā-bāhulya
 多營衆務 vaiyāpṛtya-kāra
 多闇他¹⁷ tad yathā*
¹⁸多囉危¹⁸ tāriṇī*
 多擲他¹⁸ tad yathā*
¹⁹多癡闇 tamo-viśāla
 多羅¹⁹ tāra; tāla, pattra*, patra*
 多羅尼¹⁹ taraṇi
 多羅布參¹⁹ trapusaṃ
 多羅果¹⁹ tāla-phala
 多羅夜登陵舍天¹⁹ trayas-trimśa
 多羅菩薩¹⁹ tāraṇi
 多羅葉¹⁹ tāla-pattra, tāla-patra
 多羅葉嚴¹⁹ tālaka
 多羅幢¹⁹ tāla-dhvaja
 多羅樹¹⁹ tāla, tala
 多羅樹列植道側¹⁹ tāla-paṅkti-vyūha
 多羅樹莊嚴行列¹⁹ tāla-paṅkti-vyūha
 多羅樹莊嚴道側¹⁹ tāla-paṅkti-vyūha
 多羅樹葉¹⁹ tāla-pattra, tamāla-pattra
 多離欲人 bhūyo-vitarāga
²⁰多寶 prabhūta-ratna
²¹多霹靂多塵 aśani-rajo-bahula
 多饒 prabhūta, prabhū-cita, vardhayati, vistīrṇa,
 sphita, mahat
 多饒珍財 mahā-dhana
 多饒財寶 mahā-dhana, vistīrṇa-bhogatā
²²多曜星²² tāra
²³多變化心 anekena nirmāṇa-cittena
 多體 aneka, bahutva
³³多轟重 bahu-dauṣṭhulyataratva

5

夜⁷³³ 夜³⁻⁵⁷⁶³ rātri, rātra, niśā, rajanī, vi-
 kāla

²夜入 rātri-caryā
³夜叉³ yakṣa, yakṣi, yakṣa-putra, rākṣasa
 夜叉女³ yakṣi, yakṣiṇī*, yakṣa-kanyā
 夜叉王³ yakṣādhipati, yakṣendra, yakṣeśa, rā-
 kṣasādhipati, rākṣasendra
 夜叉言³ yakṣa-ruta
 夜叉身³ yakṣa-rūpa
 夜叉書³ yakṣa-lipi
 夜叉神³ yakṣa
 夜叉像³ yakṣa-mukha
⁴夜中分 rātryāḥ...madhyame yāme
 夜分 niśitha, rajanī, rātrau, ramya
 夜分既盡 rajanī-kṣaye

夜分晝分有雲無雲觀衆色像 sameghâmegha-rā-
triṃ-diva-rūpa-darśana
夜分盡 rajani-kṣaye
夜分藥 yāma-yāmika
夜天 rātri-devatā
夜…日 rātri-diva
5夜半 ardha-rātra, ardha-rātri, ardha-rātri-sam-
ayam, caturtha-prahara
6夜光 ratna-nirbhāsa
夜行 rātri-caryā
7夜初分 rātryāḥ...purime yāme
8夜刹那…日刹那° rātriṃ-diva
夜咽° yāhi*
夜臥惡夢 alakṣmi-pāpa-duḥsvapna
夜…長 rātri-vṛddhi
夜雨便壞 rātrau ca varṣeṇa pātīyati
9夜後 rātryāḥ...paścime yāme
夜耶儼也儼° yayād yadi
10夜時分 niśā-kāla
夜神 rātri-devatā
11夜婆迦° yajña-alka
夜婆達書鉢陀散地書° yāvad-daśōttara-pada-
saṃdhi-lipi
12夜奢° yaśa
夜滅 ūna-rātra
夜…滅六 ṣaḍ-ūna-rātra
13夜暗 rātri-prasānta
14夜盡 niśātyaya, rātri-kṣaya
15夜增 rātri-vṛddhi
夜摩° yāma, yāmiya, suyāma, yama
夜摩天° yāmā devāḥ, yāma, yāmādhīpatya, su-
yāma, yāmānāp sthānam, yama

夜摩天王° suyāmatva
夜摩天宮殿° yāmiya
夜摩宮° yāmiya
夜摩等天宮° yāmādi-vimāna
16夜磨盧迦° yama-loka
17夜闇時 niśītha
21夜魔° yama, yamālaya

10

夢 ⁷³⁴/₃₋₅₈₀₁ See 夢 735

11

夢 ⁷³⁵/₃₋₅₈₀₂ 夢 svapna; supita, supina, sup-
ta, √svap, svapnāntaragata,
svapnōpabhoga
4夢中 svapnāntaragata, svapnāntargata, svapnān-
tara, svapnānta-bhūta, svapnāntika, supina
夢中作事 svapna-kārya
夢中見色 svapna-rūpa
夢中事 svapna-kārya
夢中所見 svapna-darśana*, svapna-dṛṣṭa*
夢中物 svapnāntika-rūpa
夢幻 svapna
5夢句 svapna-pada
7夢見 svapna-pada
夢見惡徵祥 alakṣmi-pāpa-duḥsvapna
8夢所見 svapna, svapna-darśana*
夢所得 svapnōpabhoga
14夢境 svapna
夢寢中 svapnāntara
20夢覺已 prativibuddha

RAD. 大 37

大 ⁷³⁶/₃₋₅₈₃₁ mahat, mahā-, vipula; bhūta, mahā-
bhūta; atimahat, atyartham, āyata,
udāra, ghana, ghanatara, jyāyas, jyeṣṭha, tīvra,
dhātu, parama, pariṇāha, pṛthu, pracaṇḍa, pra-
dhāna, prabhūta, bahu, bṛhat, bhūyas, bhṛṣatara,
mahattā, mahattva, mahad-gata, mahad-gatatā,
mahad-bhūta, mahallaka, mahā-kalpa, mahi-
man*, mahīyas, mātmya, vara, vipula-gata, vi-
pulatā, vipulātma, vistara, vaipulya, śreyas,
samagra, sthūla 「mātra
2大人 mahā-puruṣa, mahā-jana, mantrin, mahā-

大人之相 mahā-puruṣa-lakṣaṇa
大人相 mahā-puruṣa-lakṣaṇa
大人衆 mahā-jana-kāya
大人傳論 mahā-mātrākhyāna-kathā
大入小 udāra-sūkṣma-praveśa
大力 balavat, mahā-bala, vaśitā-prāpta; prabala,
bala, balāḍhya, mahat, mahātmatā, mahā-nagna-
bala*, mahā-vikrāmin, mahōtsāhatā, sabala
大力士 balavān puruṣaḥ*, mahā-nagna
大力自在 vaśitā
大力具足 bala-sampad, bala-sampanna

37 大(0)大

大力者 bali
 大力家長 gṛhapati-mahā-śāla-kula
 大力菩薩^〇 vaśitā-prāptāḥ...bodhisattvāḥ
 大力勢 ādhipatya, sthāma-vīrya
 大力經 mahā-bala-sūtra
 大力魔^〇 mahā-māra
³大丈夫 mahā-puruṣa, uttama-puruṣa, puruṣōttama, nara-vīra, puṅgala
 大丈夫身 mahā-puruṣa-bhāva
 大丈夫事 mahā-puruṣa-bhāva
 大丈夫相 mahā-puruṣa-lakṣaṇa
 大丈夫論 mahā-puruṣa-śāstra*
 大三千世界 trisāhasra-mahāsāhasro loka-dhātuḥ
 大三末多^〇 mahā-saṃmata
 大三末多王^〇 mahā-saṃmato rājā
 大三色 mahā-pāruṣaka
 大三色花 mahā-pāruṣaka
 大三災 saṃvartanī*
 大三昧^〇 mahā-samaya
 大三昧耶^〇 mahā-samaya
 大三昧耶曼拏羅^〇 mahā-samaya-maṇḍala
 大三昧耶寶義^〇 mahā-samaya-tattvārtha
 大三摩惹經^〇 mahā-samāja-sūtra*, mahā-samaya*
 大三磨鉢毗^〇 mahā-samāpta
 大千 mahā-sāhasra, tri-sāhasra, sahasra-lokadhātu
 大千土 trisāhasra-mahāsāhasrako lokaḥ
 大千世界 mahāsāhasra-lokadhātu, trisāhasra-mahāsāhasra-lokadhātu
 大千界 mahā-tri-sāhasra, tri-sāhasra
 大千最敬摧壞 mahāsahasra-pramardana
 大士 mahā-puruṣa, mahā-sattva; kula-putra, puruṣa, bodhi-sattva, bhagavat, mahātman, mahā-bodhisattva, sattva, sat-puruṣa
 大士三昧印^〇 samayaḥ...mahātmanah
 大士之作 puruṣa-kāra
 大士加持 sattvādhiṣṭhāna
 大士相 mahā-puruṣa-lakṣaṇa
 大士相好 mahā-puruṣa-lakṣaṇa
 大士相異熟 mahā-puruṣa-lakṣaṇa-vaipākya
 大士頂 sattvōṣṇiṣa
 大士尊 mahā-sattva
 大士說法勝 mahā-vādin
 大大 mahato mahataḥ, vipula
 大大問流 mahato mahataḥ praśnaughān
 大大勢 mabesākhyā-mahesākhyā
 大小 alpa-mahat
 大小不淨 śakṛn-mūtra-purīṣa, mūtra
 大小不淨盈流於外 śakṛn-mūtra-purīṣa-pūrṇa

大小便 uccāra-prasrāva, uccāram vā prasrāvaṃ vā, uccāra-mallaka, mūtra-purīṣa
 大小便利 viṇ-mūtra, mūtra-purīṣa, śakṛn-mūtra-purīṣa, viṣṭhā
 大小便利洩唾血等 viṇ-mūtra-kheṭṭa-siṅghāṇaka-śoṇitādi
 大小便利悉盈流 śakṛn-mūtra-purīṣa-pūrṇa
 大小便室 prasrāva-kuṭiḥ...varcas-kuṭiḥ
 大小便處 pāyūpastha
 大小便道 mūtra-purīṣa-mārga
 大小鼓聲 paṭaha-śabdo bherī-śabdo mṛdaṅga-śabdaḥ
 大山 mahā-parvata, mahāntar parvatam, parvata, mahā-meru, śailendra
⁴大不可棄部 avantaka*
 大不善地法 akuśala-mahā-bhūmika
 大不善地法攝 akuśala-mahā-bhūmikatva
 大之意 mātātmya
 大仁 mahātman
 大公 śvaśura
 大分別業經 mahā-karma-vibhāga-sūtra
 大分別諸業契經 mahā-karma-vibhāga-sūtra
 大及造色 bhūta-bhautikatva
 大及塵 bhūta-bhautikatva
 大天 mahā-deva
 大天女 mahā-devī
 大天王 mahā-rājika
 大天佛^〇 loka-vidāṃ varāḥ
 大天鬼 mahā-bhūta*
 大夫人 agra-mahiṣī, devī
 大孔雀呪王經 mahā-māyūri-vidyā-rājī*
 大孔雀明王畫像壇場儀軌 mahā-māyūri-vidyā-rāḥ
 大幻 māyāvin, māyā-devī | jñi*
 大幻化 mahā-māyā*
 大幻師 māyā-kāra*
 大心 mahad-gatāni cittāni, mātātmyāśaya; āśaya, citta-vara, mahad-gata, mahadgata-citta*, mahā-citta*, mahā-sattva
 大文字 akṣara-mahat | yāma
 大方便 mahōpāya, autsukya, mahārambha, vyā-
 大方便力 upāya-kauśalya, mahad yatnam
 大方等大集經 mahā-vaipulya-mahā-saṃnipāta-sūtra*
 大方等如來藏經 tathāgata-garbha-sūtra*
 大方等修多羅王經^〇 bhava-saṃkrānti-sūtra*
 大方等頂王經 mahā-vaipulya-mūrdha-rāja-sūtra*
 大方等無想經 mahā-megha-sūtra*
 大方廣 vaipulya

大方廣入如來智德不思議經 tathāgata-guṇa-jñā-nācintya-viṣayāvatāra-nirdeśa*
 大方廣十輪經 kṣitigarbha-sūtra, daśa-cakra-kṣitigarbha*
 大方廣三戒經 tri-saṃvara-nirdeśa*
 大方廣如來祕藏經 tathāgata-garbha-sūtra*, tathāgata-kośa-sūtra*
 大方廣如來藏經 tathāgata-garbha-sūtra*
 大方廣佛華嚴經[°] buddhāvataṃsake mahā-vai-pulya-sūtre, buddhāvataṃsaka, gaṇḍa-vyūha, gaṇḍa-vyūha-sūtra
 大方廣佛華嚴經入法界品[°] gaṇḍa-vyūha, gaṇḍa-vyūha-sūtra
 大方廣佛華嚴經十地品[°] daśa-bhūmika, daśa-bhūmika-sūtra, daśa-bhūmīśvara
 大方廣師子吼經 simha-nāḍika-sūtra*
 大方廣善巧方便經 jñānōttara-bodhisattva-paripṛcchā*
 大方廣菩薩藏文殊師利根本儀軌經[°] mañjuśrīmūla-kalpa
 大方廣寶篋經 ratna-karaṇḍaka, ratna-karaṇḍa-
 大日 mahāditya [sūtra
 大日如來 mahā-vairocana*
 大日經 mahā-vairocanābhisambodhi-vikurvītādhi-
 ṣṭhāna-vaipulya-sūtra*
 大日輪 sūrya-maṇḍala
 大月 mahā-candra
 大比丘衆[°] bhikṣu-saṃgha
 大毛刷絨 kocavaka
 大毛毬毬 sthūla-kambala
 大水 ap-skandha, mahārṇava, vāri
 大水流 mahaughā
 大水器 udaka-maṇi
 大火 agni-skandha, teja-skandha, mahāgni*
 大火明 agni-skandha-prabhāsa
 大火猛焰周遍身 ādīpta-saṃprajvalitāgni-gātra
 大火聚 hutāśana
 大火熾然 ādīpta
 大火熾然燒炙其身 ādīpta-saṃprajvalitāgni-gātra
 大牙 mahā-daṃṣṭrā, daṃṣṭrā
 大牙清淨 daṃṣṭrā-śuddha
 大牛 goṇa-vara
 大牛王 iṣabha, vṛṣabha
 大王 mahā-rāja, mahā-rājika, rājādhirāja
 大王位 ādhirāja, mahā-rāja
 大王登祚 ādhirāja-prāpti
 大王衆 mahā-rājika-deva
⁵大世主 mahā-prajāpati

大世間 mahā-loka
 大主 mahādhipati*
 大主母 mahādhipati
 大主宰 mahātman, mahēśvara, mahādhipatī
 大仙 maha-rṣi, mahā-muni, parama-rṣi, ṛṣi, muni, māṛṣa
 大仙人 maha-rṣi*
 大仙所行道 ṛṣi-pravedita
 大仙食屑 kaṇāda-maharṣi
 大仙尊位 vṛṣabhitā
 大兄 jyeṣṭhatara, mātula
 大功力所成 mahābhisamṣkāra-sādhya
 大功用 mahābhisamṣkāra, mahadbhir abhisamṣkāraiḥ, yatna, sarvābhisamṣkāra
 大功用所引 sābhisamṣkāra-vāhitva
 大功用所成 mahābhisamṣkāra-sādhyaiva, mahābhisamṣkāratatva, yatna-vāhitva
 大功德 mahā-guṇa, mahā-puṇya, mahat puṇyam
 大功德人 mahā-guṇa-puruṣa*
 大功德田 guṇa-kṣetra
 大功德海 mahā-guṇa-sāgara*
 大功德藏 mahā-puṇya-nidhāna
 大加行 mahābhisamṣkāra
 大加行方便修得 mahābhisamṣkāra-sādhyaiva
 大加護 mahā-rakṣa
 大半 mahākālpasyārdham
 大半託迦[°] mahā-panthaka*
 大句私[°] mahā-kauṣṭhila*
 大叫 mahā-raurava; vi-√kruś
 大叫地獄 mahā-raurava
 大叫喚 mahā-raurava
 大叫聲 mahā-praṇāda
 大尼[°] bhikṣuṇī
 大巧業 mahā-viśva
 大布整 paṭaka
 大平等王 mahā-saṃmata
 大弘誓願 praṇidhāna-viśeṣa
 大本 mahā-vikrama
 大正覺 buddha
 大母 māhaki-mātṛ
 大犯 mahā-sāvadya
 大生 mahōdaya
 大生主 mahā-prajāpati
 大生義經 mahā-nidāna-sūtra*
 大白色花 mahā-karkaru
 大白法 mahā-śukla-dharma
 大白傘蓋總持陀羅尼經[°] sitātapatra-mahā-praty-aṅgirā dhāraṇī*

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- 大目乾連^{○○} mahā-maudgalyāyana
 大目連^{○○} mahā-maudgalyāyana*
 大目犍連^{○○} maudgalyāyana
 大目犍連^{○○} mahā-maudgalyāyana
 大目隣^{○○} mahā-mucilinda
 大石 upala
 大光 mahā-prabha, mahā-pradīpa; adhimātra, tejas, mahā-prabhā, mahārcis, vipra-prabha
 大光中閼智手印 mahā-prabhā-maṇḍala-vyūha-jñāna-mudrā
 大光佛^{○○} mahā-prabha, mahā-pradīpa
 大光明 mahā-prabhā, mahōddiyotā, raśmi, raśmi-jāla, prabhā, prabhāsa*
 大光明往來 svaraśmi-gamana-pratyāgamana
 大光明曼拏羅莊嚴智印^{○○} mahā-prabhā-maṇḍala-vyūha-jñāna-mudrā
 大光明清淨句 āloka-viśuddhi-pada
 大光明輪 prabhā-maṇḍala
 大光彩 vidyul-latā
 大光雲 arci-skandha
 大光輪莊嚴智印 mahā-prabhā-maṇḍala-vyūha-jñāna-mudrā*
 大光耀 mahā-dyuti
 大光蘊 mahārci-skandha
 大全分 grantha
 大印 mahā-mudrā
 大印中所攝 mahā-mudrā-parigraha
 大印門 mahā-mudrā
 大印契 mahā-mudrā
 大印達羅^{○○} mahēndra
 大吉祥 vibhūti
 大吉祥天女十二名號經 mahā-śrī-sūtra*
 大吉祥草 mahā-kuśa
 大吉祥福 puṇya
 大同 mahā-sāmānya
 大同意 mahā-saṃmata
 大名 mahā-nāman, mahā-yaśas
 大名位 maheśākhyā
 大名經 mahānāma-sūtra
 大名稱 mahā-yaśas, ananta-yaśa, mahā-yaśa, yaśas, praśamsā
 大名稱士 mahā-yaśas
 大名聞 mahā-yaśas*
 大因緣 mahā-nidāna
 大因緣經 mahā-nidāna-paryāya
 大因緣辯緣起等諸經 vibhaṅge mahā-nidāna-paryāye
 大地 mahā-pṛthivī, pṛthivī, vasuṃ-dharā, mahā-bhūmi, mahā-bhūmika; avani, dharaṇi, dharaṇī, dharaṇī-tala, pṛthivī-dhātu, bhū, bhūta-dhātī, bhū-tala, bhūmi, mahī, mahī-tala, medinī, medinī-tala, vasu-dhā, vasu-mati
 大地人王 pāṛthivēndra
 大地十 daśa mahā-bhūmikāḥ
 大地土 pṛthivī
 大地六返震動 ṣaḍ-vikāraṃ mahā-pṛthivī-cālo 'bhūt
 大地六種震動 ṣaḍ-vikāraṃ pṛthivī cacāla
 大地主 bhū-pati
 大地定義 mahā-bhūmika-niyama
 大地法 mahā-bhūmika, mahā-bhūmi
 大地法義 mahā-bhūmikārtha
 大地金地輪 kāñcanamayī mahā-pṛthivī
 大地致婆^{○○} mahā-tiṭibha
 大地動 bhūmi-kampa
 大地微塵 pṛthivī-rajas
 大地義 mahā-bhūmikārtha
 大地獄 mahā-naraka, mahā-niraya
 大地獄有八 aṣṭau mahā-narakāḥ
 大地震動 pṛthivī-kampa
 大地闊邊 samudra-paryanta-mahā-pṛthivī
 大如… -pramāṇa, -mātra
 大如油麻 tila-mātra
 大如意摩尼寶王^{○○} cintā-rāja-maṇi-ratna
 大如實修行 mahā-yoga
 大安樂 mahā-sukha, mahā-saukhyā
 大安樂金剛不空無礙 mahā-sukha-vajrāmogha-samaya
 大安樂富饒 mahā-saukhyā mahā-dhanāḥ
 大安隱處 udāram āśabhaṃ sthānam
 大寺 mahā-vihāra, mahallaka
 大寺住部 mahā-vihāra-vāsin
 大有 mahā-sattā, mahā-saṃbhava
 大有功德 mahā-guṇa*
 大有行龍 mahōraga
 大有性 mahā-sattā
 大江 nadī vaitaraṇī
 大池 puṣkariṇī, salila
 大池水 saras
 大灰色 mahā-pāṭala
 大灰綠色 mahā-citra-pāṭala
 大牟尼^{○○} mahā-muni
 大米飯 odana, bhakta
 大臣 amātya, puro-hita; agrāmātya, amātya, parī-nāyaka, pauraṣeya, mantra-dhara, mahāmātya, mahā-mātra, rāja-bhogyā, rāja-mantrin, rāja-ma-

- hā-mātra, rāja-mātra, rājāmātya, saciva
 大臣官族 amātya
 大臣家 amātya-kula
 大臣等集皆悉圍繞 amātya-gaṇa-parivṛta
 大臣寶 pariṇāyaka-ratna
 大自在 mahēśvara; paramēśvara, mahā-deva,
 maheśākhyā-maheśākhyā, mahēśvaryādhipatya,
 mähātmya, rājyaiśvarya, rudra, śiva, svayaṃ-bhū
 大自在力 ādhipateyatā
 大自在天 mahēśvara, īśāna, mahā-deva, śiva
 大自在天身 mahēśvara-rūpa, mahādeva-kāya
 大自在天等一切天衆 mahādevādi-sarva-deva
 大自在者 maheśākhyā-maheśākhyā
 大自在稱 maheśākhyā-maheśākhyā
 大自性 bhūtātman; mahātman
 大舌 mahā-jihvā*
 大舌相 prabhūta-jihva*
 大舌頭 mahā-phaṇaka
 大舟 pota, mahā-nau*
 大色 mahato rūpāt
 大色相 mahā-rūpa
 大行 mahad-gata, samācāra
 大行道 varca-mārga
 7大住 mahā-kausthila*
 大住處 mahallaka, mahallakaṃ vihāram, mahān-
 taṃ vihāram
 大佛頂如來放光悉怛多鉢怛羅陀羅尼^{〇〇} tathāga-
 tōṣṇīsa-sitātapatrā dhārāṇi*
 大佛頂首楞嚴經^{〇〇} sūraṃgama-sūtra*
 大作布施 mahā-dātṛ*
 大作明母 mahā-dyotā
 大作意 vipula-manaskāra
 大作護 mahā-rakṣa
 大初 bhūtādi
 大利 mahā-lābha; sutikṣṇa; atyartha, anuśaṃsa,
 tikṣṇa, mahāntam artham, śreyas, sulabdha
 大利益 mahārtha, mahāntam artham, mahārthika
 大利智 sutikṣṇa-prajña, mahā-tikṣṇa-jñāna*
 大劫^{〇〇} mahā-kalpa
 大劫三阿僧祇^{〇〇} tribhiḥ kalpāsaṃkhyeyaiḥ
 大劫三僧祇^{〇〇} asaṃkhyā-trayōdbhava
 大劫寶那^{〇〇} mahā-kapphaṇa*
 大劬勞方能越 mahābhisamkārataratva
 大坑 prapāta, garta*
 大妙幻后 māyā-devī
 大妙光 sumahā-tejas, sumahā-prabha, tejas
 大妙光性 sumahā-tejastva
 大妙見 mahā-sudarśana
 大妙法 mahā-dharma
 大妙法體 prabhāva
 大妙花 mahā-roca
 大妙欲 mahā-kāma
 大妙理 sumahā-naya
 大妙樂 mahā-sukha
 大妙聲 mahā-praṇāda
 大床 paryāṅka, mañca
 大弟子 mahā-śrāvaka, śrāvaka
 大忍 mahādhibhāsana, kṣānti, adhimātra-kṣānti*
 大忍成就 kṣānti-pratilabdha
 大志意 mahārtha
 大快見王 mahā-sudarśa
 大成 mahā-sambhava
 大成就 mahā-siddhi
 大我 mahātman, mahātmatā
 大我母 mahādhipati
 大我性 mähātmya*
 大杖鼓 murajā
 大沙孤尼^{〇〇} mahā-śakuni, śakuni
 大沙門^{〇〇} mahā-śramaṇa
 大災旱 mahā-raurava
 大肚持 mahā-kausthila*
 大良醫 mahā-vaidyā
 大豆 mudga, kulattha
 大身 mahā-kāya, mahātman, mähātmya, audāri-
 ka, kumbhāṇḍa
 大身魚 kumbhira
 大身衆生 audārikāḥ prāṇināḥ
 大車 mahā-ratha, yāna
 大那洛迦^{〇〇} mahā-naraka
 大那庾多^{〇〇} mahā-nayuta, mahā-niyuta
 大那落迦^{〇〇} mahā-naraka
 大阬 mahā-prapāta
 8大事 mahā-kṛtya, mahāanuśaṃsa*, mähātmya
 大事務 mahā-vyavasāya
 大供養 mahā-pūjā
 大依怙 nātha
 大依護 nātha
 大刺林 ayaḥ-śalmali-vana*
 大奇 mahādbhuta
 大妹 bhaginī
 大姊 bhaginī
 大姓家 mahā-kula, mahā-kulīna
 大姓家出家 mahā-kula-pravrajita
 大孤沙^{〇〇} mahā-kuśa
 大宗葉 maheśākhyā
 大念 mahā-smṛti

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大忿怒 mahā-krodha, mahā-ghora
 大忿怒王 mahā-krodha-rāja
 大忿怒相 mahā-bhīma, mahā-raudra, karāla-mu-
 大怖 mahā-bhaya, ghora [kha
 大怖畏惡 mahā-bhayānaka
 大性 mahattva, mātmya; mahā-bhūta
 大性自性 mahā-bhūta-svabhāva
 大房 mahallaka, mahallakaṃ vihāram, mahā-
 vihāra, vihāra
 大房舍 mahallaka-vihāra, mahallakaṃ vihāram,
 mahāntaṃ vihāram
 大所造 mahā-bhūtāny upādāya
 大拇指 aṅguṣṭha, vṛddhāṅguṣṭha, jyeṣṭha
 大拈筏羅闍[°] mahā-nimba-rajasa
 大拘稀羅[°] mahā-kausthila*
 大明 mantra, vidyā, hṛdaya; mahā-prabha; adhi-
 大明加持 mantrādhiṣṭhāna [mātra
 大明妃 mahā-devī
 大明呪 mahā-vidyā-mantra
 大明度無極經 aṣṭasāhasrikā prajñāpāramitā
 大明度經 aṣṭasāhasrikā prajñāpāramitā
 大明者 mantra
 大明無翳 uttaptatā
 大明照 cakṣuṣmatī
 大朋黨 mahā-pakṣa
 大林 mahā-vana, aṭavi
 大林陀[°] mahā-mucilinda
 大果 mahā-phala, mahā-phala-tama, vipāka-vista-
 ra, bṛhat-phala*
 大果報 mahā-phala, mahat puṇyam, mahā-vi-
 pāka-phala*, vipāka-vistara
 大毒 ghora-viṣa
 大毒蛇 āśi-viṣa
 大法王位 mahā-dharmādhirāja, dharmādhirājatva
 大法光明 dharmāloka
 大法門 mahā-dharma
 大法雨 mahā-dharma-varṣa*
 大法師 mahā-dharma-bhāṇakatva
 大法鼓經 mahā-bherī-hāraka-parivarta*
 大法鼓 mahā-dharma-bherī
 大法儀 vidhi
 大法幢 mahā-dharma-dhvaja
 大法輪 anuttara-mahā-dharma-cakra
 大法輪…勝妙法 saddharma-cakra
 大法螺 mahā-dharma-śāṅkha
 大法螺相 dharmā-śāṅkha
 大炎 mahā-jvāla
 大牀 mahā-śayana

大物 sthūla
 大的 mahattama
 大直身相 bṛhad-ṛju-kāya*
 大空 mahā-śūnyatā
 大空性 mahā-śūnyatā
 大空經 mahatyām śūnyatāyām, mahā-śūnyatā-
 sūtra*
 大空澤 aṭavi-kāntāra
 大空藏菩薩[°] gagana-gaṇja
 大肩 khara-skandha
 大采菽氏 mahā-maudgalyāyana*
 大金色孔雀王呪 mahā-māyūrī-vidyā-rājñī*
 大金色孔雀王呪經 mahā-māyūrī-vidyā-rājñī*
 大金剛 mahā-vajra
 大金剛三昧[°] mahā-vajra-samaya
 大金剛光 vajra-prabha
 大金剛妙高山樓閣陀羅尼[°] vajra-meru-śikhara-
 kūṭāgāra-dhāraṇī
 大金剛忿怒之身 mahā-vajra-krodha-kāya
 大金剛忿怒身 mahā-vajra-krodha-kāya
 大金剛界 vajra-dhātu
 大金剛部 mahā-vajra-kula
 大金剛部祕密印智 mahā-vajra-kula-guhyā-mudrā-
 jñāna
 大金鼓 suvarṇa-prabhāsōttama-ḍundubha
 大長者 gr̥ha-pati, mahā-śreṣṭhin*
 大長者女 mahā-śreṣṭhi-bhāryā*
 大門 mūla-dvāra
 大阿伽陀香光[°] mahā-gandha-rāja-nirbhāsa
 大阿波陀那[°] mahāvadāna*
 大阿毘指獄[°] avīcau mahā-narake
 大阿芻婆[°] mahākṣobhya
 大阿庾多[°] mahāyuta
 大阿僧祇劫[°] kalpāsaṃkhyeya
 大阿閼婆[°] mahākṣobhya
 大阿鼻[°] avīci
 大阿彌陀經[°] sukhāvatī-vyūha, amitābha-vyūha*,
 amitāyuh-sūtra*
 大陀羅尼末法中一字心呪經[°] ekākṣara-buddhō-
 śṇīṣa-cakra*
 大雨 mahā-vṛṣṭi, mahā-varṣa*, varṣa
 大…雨 devo varṣati
 大青因陀羅寶[°] indra-nīla
 大青珠 mahā-nīla
 大青寶 marakata, mahā-nīla
 大亮 pītāruṇa
 大便 uccāra, gūtha, purīṣa, viṣ, śakṛt
 大…便利 viṣ

大便處 pāyu
 大信 adhimukti
 大信心 śraddhā
 大勇 mahā-vīra, mahātman, mahā-dhairya, mahā-vikrama, ārya-śūra*
 大勇健 vikramin
 大勇健身 mahā-sattva
 大勇健軍 mahā-sainya
 大勇將 senā-pati
 大勇猛 mahā-vīra, mahā-sattva, sattvavati
 大勇猛力 mahā-śūra-bala*
 大勇猛義 mahā-sattvārtha
 大哀 mahā-karuṇā
 大哀爲元首 mahā-karuṇā-pūrvamgama
 大哀愍者 kāruṇika
 大哀經 tathāgata-mahā-karuṇā-nirdeśa
 大品般若波羅蜜經° pañcaviṃśatisāhasrikā prajñāpāramitā
 大品般若經° pañcaviṃśatisāhasrikā prajñāpāra-
 大哉 aho, aho hi [mitā
 大姥達羅° mahā-mudrā
 大威 mahā-tejas, ananta-tejas
 大威力 mahaujas, mahaujaska, prabhāva, mahā-tmya, mahā-tejo-bala*
 大威力者 mahaujaska, maha-rdhika
 大威光 mahā-tejas, tejas, mahā-kānti
 大威神 adhiṣṭhāna
 大威神力 maha-rddhika
 大威猛 bhiṣma
 大威聚將 mahēśvaryādhipatyā
 大威德 mātmya, maha-rddhika; ujvalita-tejasa, mahā-tejas, mahātman, mahānubhāva, samahāt-
 大威德力 ādhipateyatā [man
 大威德王 sthāmavat
 大迴向 mahā-pariṇāma
 大持金剛 mahā-vajra-dhara
 大指 agrāṅguli, jyeṣṭhāṅguṣṭha, aṅguṣṭha, jyeṣṭha
 大指如金剛 aṅguṣṭha-vajra
 大指處 jyeṣṭha-stha
 大指頭指二 aṅguṣṭhāgrya
 大施 mahā-dāna, mahā-dhana, mahā-tyāgavat*
 大施主 mahā-dāna-pati
 大施安樂人 mahā-saukhyā mahā-dhanāḥ
 大施食 mahā-yajña
 大施會 nivāha, maha
 大柔軟 mahā-mañjuṣaka
 大柔輭 mahā-mañjuṣaka
 大柱 akṣa

大段 mahāntam paṭam
 大毘步多° mahā-vibhūta
 大毘婆沙° vaibhāṣya, vaibhāṣika*
 大毘婆沙論° abhidharma-mahā-vibhāṣā-śāstra*
 大毘婆訶° mahā-vivāha
 大毘瑠璃° vaiḍūrya
 大毘瑠璃摩尼寶珠° vaiḍūrya-maṇi-ratna
 大毘盧遮那° vairocana [cana
 大毘盧遮那如來° vairocana tathāgataḥ, vairo-
 大毘盧遮那成佛神變加持經° mahā-vairocana-
 bhisambodhi-vikurvītādhiṣṭhāna-vaipulya-sūtra*
 大洪 jala-nidhi
 大洲 dvīpa
 大洲有四 catvāro dvīpāḥ
 大流 mahaugha
 大炬 mahā-pradīpa
 大珊若° mahā-saṃjñā
 大甚上 adhimātra
 大甚深法 mahā-gambhīra-dharma*
 大相 mahā-rūpa
 大相勝德 lakṣaṇa-sampad
 大矜羯羅° mahā-kaṅkara
 大紅蓮那落迦° mahā-padma
 大紅蓮花 mahā-padma
 大紅蓮華 mahā-padma
 大苦 mahā-duḥkha*
 大苦行 mahā-duḥkara, dṛḍha-vrata
 大苦流 mahato duḥkhaughāt
 大苦陰 duḥkha-skandha
 大苦惱 vyasana
 大…苦聚 mahato duḥkha-skandhasya
 大苦難行 duḥkara-caryā
 大苦蘊 mahato duḥkha-skandhasya
 大軍衆 mahataḥ...jana-kāyasya
 大迦多衍那° mahā-kātyāyana
 大迦多演那° mahā-kātyāyana
 大迦旃延° mahā-kātyāyana
 大迦梅延° mahā-kātyāyana*
 大迦葉° mahā-kāśyapa
 大迦葉波° mahā-kāśyapa
 大迦葉問大寶積正法經° ratna-kūṭa, kāśyapa-
 parivarta
 大迦攝° mahā-kāśyapa* [tara
 大重罪 mahā-gurukām āpattim, mahā-sāvadya-
 大面 mahā-vaktra
 大音 mahā-ghoṣa, mahā-ghoṣa-svara, mahā-nirṇādin
 大音王 mahā-ghoṣa-svara-rājan, giri-rāja-ghoṣa

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大音自在 mahā-ghoṣēśvara
 大音聲 mahā-ghoṣa-svara, mahā-ghoṣa*, mahā-ghoṣānugā, ucca-svara, buddha-svara
 大音聲王 mahā-ghoṣa-svara-rājan
 大音聲遍諸無數利[°] ananta-ghoṣa
 大風 mahā-māruta, māruta, vāta, vāto vāti, vāyu, vāyu-skandha
 大風力 vairambha-vāta
 大風相違 vāyu-prakopa
 大風輪 mahā-vāyu, vāyu-skandha
 大香 mahā-gandha-rāja-nirbhāsa
 大香草 mahā-kuṣa
 大香象光 mahā-gandha-rāja-nirbhāsa
 大香聞 mahā-gandha-rāja-nirbhāsa
¹⁰大乘 mahā-yāna; agra-yāna, agra-yānin, jina-yāna, mahāyāna-dharma, mahāyāna-naya, mahāyāna-parama-dharma, mahā-yānika, vara-yāna
 大乘二十頌論 mahāyāna-viṃśakā*, mahāyāna-viṃśikā*
 大乘人 mahā-yānika
 大乘入楞伽經[°] laṅkāvatāra, laṅkāvatāra-sūtra
 大乘入諸佛境界智光明莊嚴經[°] sarva-buddha-viṣayāvatāra-jñānālokālaṃkāra-sūtra
 大乘力 yāna-bala
 大乘十法會 daśa-dharmaka-sūtra
 大乘十法經 daśa-dharmaka-sūtra
 大乘三聚懺悔經[°] tri-skandhaka-pravartana, kar-māvaraṇa-pratiprasrabdhī-sūtra*
 大乘大方廣佛冠經[°] buddha-makuṭa-sūtra*
 大乘大集地藏十輪經 kṣitigarbha-sūtra, daśa-ca-kra-lakṣitigarbha*
 大乘五蘊論 pañca-skandhōpanibandha, pañca-skandha-prakaraṇa
 大乘心 mahāyāna-dharma
 大乘方便會 upāya-kauśalya-jñānōttara-bodhisattva-paripṛcchā*
 大乘方等要慧經 maitreya-paripṛcchā-dharmāṣṭaka*
 大乘日子王所問經 udayanavatsa-rāja-paripṛcchā
 大乘出離 mahāyāna-niryāṇa
 大乘四法經 catur-dharmaka-sūtra, catuṣka-nirhāra-sūtra*
 大乘四法經釋 catur-dharmaka-sūtra-vyākhyāna*
 大乘光明 mahāyāna-prabhāsa
 大乘同性經 mahāyānābhisamaya-sūtra*
 大乘百法明門論 mahāyāna-śata-dharma-prakāśa-mukha-śāstra*
 大乘百福相經 mañjuśrī-paripṛcchā*

大乘百福莊嚴相經 mañjuśrī-paripṛcchā*
 大乘行 mahāyāna-yoga
 大乘伽耶山頂經[°] gayā-śīrṣa*
 大乘成業論 karma-siddhi-prakaraṇa*
 大乘性 mahattva
 大乘法 mahāyāna-dharma, mahāyāna
 大乘法中 mahāyāne
 大乘法界無差別論 mahāyāna-dharmadhātu-nirviśeṣa-śāstra*
 大乘法寶 mahāyāna-dharma-ratna
 大乘舍黎婆擔摩經[°] śāli-stamba-sūtra, śāli-stambaka, śāli-stambhaka-sūtra*
 大乘阿毘達磨契經[°] abhidharma-sūtra
 大乘阿毘達磨集論[°] abhidharma-samuccaya*
 大乘阿毘達磨雜集論[°] abhidharma-samuccaya-vyākhyā*
 大乘流轉諸有經 bhava-saṃkrānti
 大乘相應言論 mahāyāna-pratisaṃyuktā kathā
 大乘修多羅莊嚴論[°] mahāyāna-sūtrālaṃkāra
 大乘破有論 bhava-saṃkrānti*, pratityasamutpāda-hṛdaya-kārikā*
 大乘起信論 mahāyāna-śraddhōtpāda*, mahāyānādhimukty-utpāda*
 大乘唯識論 viṃśatikā-vijñapti-mātratā-siddhi
 大乘密意 mahāyānōpadeśa
 大乘密嚴經 ghana-vyūha
 大乘現證 mahāyānābhisamaya
 大乘現證三昧門[°] mahāyānābhisamaya
 大乘現證三昧曼拏羅[°] mahāyānābhisamaya-maṇḍala
 大乘現證法中攝 mahāyānābhisamgraha, mahāyānābhisamaya-saṃgraha*
 大乘莊嚴經論 mahāyāna-sūtrālaṃkāra, sūtrālaṃkāra
 大乘莊嚴寶王經 guṇa-kāraṇa-vyūha*
 大乘造像功德經 tathāgata-pratibimba-pratiṣṭhānuśaṃsā*
 大乘頂王經 mahāvaipulya-mūrdha-rāja-sūtra*
 大乘善見變化文殊師利問法經[°] bodhi-pakṣa-nirdeśa
 大乘悲分陀利經[°] mahā-karuṇā-puṇḍarika, karuṇā-puṇḍarika
 大乘掌珍論 hasta-maṇi*
 大乘智印經 tathāgata-jñāna-mudrā-samādhi
 大乘無量壽宗要經 aparimitāyur-jñāna-dhāraṇī*, aparimitāyur-dhāraṇī-sūtra*
 大乘無量壽莊嚴經 sukhāvati-vyūha, amitābhavyūha*, amitāyuh-sūtra*

大乘菩薩藏正法經^{〇〇} bodhisattva-piṭaka
 大乘集菩薩學論^{〇〇} śikṣā-samuccaya
 大乘敬信思惟 mahāyāna-prasāda-prabhāvana
 大乘會 mahāyāna-maṇḍala
 大乘照明 mahāyāna-prabhāsa
 大乘經典 vara-sūtra
 大乘聖無量壽決定光明王如來陀羅尼經^{〇〇} aparimitāyur-dhāraṇī-sūtra*, aparimitāyur-jñāna-dhāraṇī
 大乘遍照光明藏無字法門經 anakṣara-karaṇḍaka-vairocana-garbhā-sūtra*
 大乘僧伽吒法義經^{〇〇} saṃghāṭa-sūtra
 大乘種姓 mahāyāna-gotra
 大乘廣五蘊論 pañca-skandhōpanibandha, pañca-skandha-prakaraṇa-vaibhāṣya*
 大乘樂 parama-sukha
 大乘稻苳經 śāli-stamba-sūtra, śāli-stambaka, śāli-stambhaka-sūtra*
 大乘稻苳經 śāli-stamba-sūtra, śāli-stambaka, śāli-stambhaka-sūtra*
 大乘緣生論 pratityasamutpāda-śāstra*
 大乘論議 mahāyānōpadeśa 〔śa
 大乘隨轉宣說諸法經 sarva-dharmāpravṛtti-nirde-
 大乘離文字普光明藏經 anakṣara-karaṇḍaka-vai-
 rocana-garbhā-sūtra*
 大乘寶月童子問法經 ratnacandra-paripṛcchā*
 大乘寶要義論 sūtra-samuccaya*
 大乘寶雲經 ratna-megha-sūtra
 大乘顯識經 bhadrapāla-śreṣṭhi-paripṛcchā*
 大修布施 mahā-tyāgin*
 大修行 mahā-yoga
 大哭 āṛta-svaraṃ krandati, √krand
 大哮吼 mahā-praṇāda
 大城 koṭṭa, nagara, mahā-janapada
 大夏生 mahā-vārṣiki
 大娑羅家^{〇〇} mahā-śāla-kula
 大家 mahāntaṃ kulam, mahātmeni kulehi, mahā-śāla; śvaśura
 大家釋迦種^{〇〇} mahataḥ śākya-varṣasya
 大差別 atibahu-viśeṣa-bhinna
 大師 śāstr, upādhyāya, ācārya; ācariya, nātha, bhagavat, mahācārya*, mahātman, mahā-śāstr*, yathārtha-śāstr, vādināṃ varaḥ
 大師子光 mahā-siṃha-tejas
 大師子光佛^{〇〇} mahā-siṃha-tejas
 大師如理教 yathārtha-śāstr
 大師教法 śāstr darśayamānaḥ
 大師想 śāstr-saṃjñā

大弱 vikaṭaka
 大恐怖 atibhaya, mahā-bhaya, saṃtrasta, trāsa*
 大恩尚師 abhyarhita
 大悅智手印 mahā-tuṣṭi-jñāna-mudrā
 大悅意 mano-rama
 大時 mahā-kāla
 大氣力 balaugha, mahā-nagna, tejo-bala*
 大海 mahā-samudra, mahā-sāgara; ap-skandha, arṇava, udadhi, augha, jala-dhara, jala-nidhi, pravāhini, mahā-bhavārṇava, mahārṇava, mahōdadhi, mahaugha, lavaṇa-jala, varuṇālaya, samudra, sāgara
 大海中 mahā-samudra-gata
 大海之中 mahā-sāgare
 大海心(波) cittōdadhi
 大海水 mahaugha, augha, vāri; sva-garbhā
 大海水波 samudra-taraṅga
 大海而有波浪 mahōdadhi-taraṅga
 大海岸地 mahā-samudrasābhyaṃtare
 大海波 mahōdadhi-taraṅga
 大海缸 sāmudrika-nāva
 大海浪 udadhi-taraṅga
 大海畔摩羅耶山頂上^{〇〇} samudra-malaya-śikhara
 大海畜生 mahā-samudra-gatās tiryāṇcaḥ
 大海傳論 samudrākhyāna-kathā
 大海慧 sāgara-mati
 大海器 mahōdadhi
 大海諸水大海龍王 sāgara
 大海邊 udadhes taṭam, sāmudrika
 大涅槃^{〇〇} mahā-parinirvāṇa
 大涅槃經^{〇〇} mahā-parinirvāṇa
 大真實 mahā-tattva, mahā-satya
 大祕密 mahā-guhyā, guhya
 大祖 pitā-maha
 大祖父 pitā-maha
 大祖母 mātā-maha
 大神 mahā-deva
 大神力 mahā-prabhāva, mahaujaska, maha-rddhi-
 大神用 maha-rddhika 〔bala*
 大神呪 mahā-mantra, mahā-vidyā
 大神通 maha-rddhika, maha-rddhi, mahābhijñā, abhijñā-jābha
 大神通人 maha-rddhika*
 大神通力 maha-rddhika, rddhi, mahā-prabhāva, mahābhijñā, vikurvita
 大神通遊戲 mahābhijñā-vikṛiṭa
 大神通緊那羅神^{〇〇} maha-rddhi-kimnarēśvara
 大神變會 mahā-prātihārya-nirdeśa*

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大祠捨施人 yājñika
 大笑 mahā-hāsa, prahāsa, hāsavati, āhlāda, prahlā-
 dana, prahlādani
 大笑(忿怒) aṭṭa-hāsā
 大笑相 smita
 大能仁 mahā-śākya
 大般泥洹經[°] mahā-parinirvāṇa-sūtra
 大般若[°] mahā-buddhi, mahā-prajñā*
 大般若二萬五千頌[°] pañcaviṃśati-sāhasrikā
 prajñāpāramitā, pañcaviṃśati-sāhasrikā
 大般若波羅蜜多經[°] śatasāhasrikā prajñāpāra-
 mitā*, mahā-prajñāpāramitā-sūtra*
 大般涅槃[°] mahā-parinirvāṇa
 大般涅槃修多羅[°] mahā-parinirvāṇa-sūtra
 大般涅槃經[°] mahā-parinirvāṇa-sūtra
 大般涅槃經論[°] nirvāṇa-śāstra*
 大草 mahā-tṛṇa*
 大蛇蛇 dhātūraga
 大財 mahā-dhana, mahā-bhoga, dhana, prabhūta-
 dhana, bhoga, mahārthika
 大財位 mahā-bhogatā
 大財富 bhoga
 大財聚 mahā-dhana
 大財寶 mahā-dhana, mahā-bhoga
 大迷盧山[°] mahā-meru
 大馬 mahāśva*
 大鬼神女 caṇḍikā
¹¹大剪剔種男 mahā-kātyāyana*
 大厠深坑糞 mīḍha-kūpa
 大商主 sārtha-vāha
 大問海 praśnōdadhi
 大國 mahā-janapada, mahā-bhauma
 大國王太子 mahā-rāja-kumāra*
 大城龍 dig-nāga*
 大執金剛 mahā-vajra-dhara
 大執持 mahā-vara
 大堅固 mahā-dṛḍha, mahā-dārḍhya
 大堅固婆羅門緣起經[°] mahā-govindīya*
 大婆伽[°] mahā-bhāga
 大婆喝那[°] mahā-vāhana
 大寂 mahā-muni
 大寂默 mahā-muni
 大密 rahasya
 大將 senā-pati, nāyaka
 大將軍 senā-pati
 大張好鬚 mahārha-paṭa
 大得 mahā-lābha*
 大患 ātura

大捨心 mahōpekṣā
 大探菽氏 mahā-maudgalyāyana
 大教王 mahā-kalpa-rāja
 大曼拏羅法用[°] mahā-maṇḍala-yoga
 大曼答疎花[°] mahā-mandārava
 大梵[°] mahā-brahman, brahman
 大梵天[°] mahā-brahman, mahā-brahma, brahman
 大梵天王[°] brahmēndra, mahā-brahman, mahā-
 brahmatva, brahman, brahmatva
 大梵天王性[°] mahā-brahmatva*
 大梵天宮殿[°] brahma-vimāna
 大梵天處[°] mahā-brahman
 大梵王[°] mahā-brahman, brahman, mahā-brah-
 ma-rājan*
 大梵王宮[°] brahma-vimāna
 大梵王爲果[°] mahā-brahma-phala
 大梵音[°] brahma-svara-rutā-ravitā
 大梵宮殿[°] śūnye brāhme vimāne
 大梵處[°] brahma-loka, mahā-brahman, śūnye
 brāhme vimāne
 大梵尊天[°] brahmēndra
 大欲 mahēcchā, mahēcchatā, mahā-rāga, icchanti-
 ka, ecchantika
 大欲得清淨 mahā-rāga-viśuddha
 大欲清淨人 mahā-rāga-viśuddha
 大欲最勝成就 mahā-rāgōttama-siddhi
 大淨命 ārya
 大淨法門經 mañjuśrī-vihāra, mañjuśrī-vikriḍita-
 sūtra*
 大淨瓶 kuṇḍikā
 大深坑 mahā-prapāta
 大深溝 mahā-śvabhra
 大清淨 mahā-śuddha
 大猛風 vāyu
 大猛惡相 mahā-raudra-rūpatā
 大理趣 mahā-naya
 大疏 vārttika
 大眷屬 mahā-parivāra
 大眼 mahā-cakṣus
 大粗者 atisthūla
 大船 mahā-nau*
 大荳 caṇaka
 大莊嚴 mahā-vyūha, mahā-saṃbhāra
 大莊嚴三昧[°] mahā-vyūha-samādhi*
 大莊嚴三摩地[°] mahā-vyūha nāma samādhīḥ
 大莊嚴天子 mahā-vyūha
 大莊嚴法門經 mañjuśrī-vihāra, mañjuśrī-vikriḍita-
 sūtra*

大莊嚴論經 kalpanā-maṇḍitikā*, sūtrālamkāra-śāstra*

大莊嚴禪定^{○○} mahā-vyūho nāma samādhiḥ

大處 mahā-bhūmika

大處地者 mahā-bhūmika

大處置小 udāra-sūkṣma-praveśa

大術 mahā-māyā*

大貪 mahā-rāga, adhyavasita

大貪等能得清淨 mahā-rāga-viśuddha

大貪等最勝成就 mahā-rāgōttama-siddhi

大通智勝 mahābhijñā-jñānābhībhū, abhijñā-jñānābhībhūva

大通衆慧 mahābhijñā-jñānābhībhū

大通慧 mahābhijñā-jñāna*, mahābhijñā-jñānābhī-

大造 mahā-bhūta* [bhū*

大造聚…造色 bhūta-bhautika-samudāya

大陰寒 śīta

大雪山 himavān parvataḥ, himavat

大麥 yava

大麻風 kuṣṭha

¹²大勝 vijetṛ, udāra, mahat

大勝力 mahā-bala

大勝上 mahāgryāgrya

大勝生 mahā-nātha

大勝生主 mahā-prajāpati*

大勝利 mahānuśamsatā, anuśamsā

大勝杖 mahā-daṇḍāgri

大勝果 mahā-phalatā

大勝慧 mahā-prajñā

大啼哭 ārta-svaraṃ krandati*

大善友 mahā-kalyāṇa-mitra

大善巧方便廣供養一切諸佛^{○○} sarva-tathāgata-pūjā-vidhi-vistara

大善地 kuśala-mahā-bhūmika

大善地法 kuśala-mahā-bhūmika

大善利 sulabdha

大善妙 mahā-sūbha

大善見 mahā-sudarśana

大善哉 sādhu-matī

大善誘經 lalita-vistara-sūtra

大喚 vi-√kruś

大喜 mahā-prīti, prīti, muditā*

大喜以令足 mahā-prīti-harṣā

大喜足 mahā-prīti-harṣā

大喜皆遍 pratisphuṭa

大喜悅 mahā-prīti-harṣā

大喜樂 mahā-prīti-sukha*

大喜歡母 mahā-prīti-harṣā*

大堪能 mahōtsāhatā

大報 mahā-vipāka*

大報恩德 mahā-pratyupakāra

大富 dhanavat, āḍhya, mahā-bhogatā; atisamṛd-dha, aitadīśvarya, aiśvarya, mahā-dhana*, mahā-bhogya, mahā-bhogya-phala, śreṣṭhin

大富人 īśvara

大富果 mahā-bhogya-phala, samṛddhi

大富家 mahāntehi kulehi

大富爲果 mahā-bhogya-phala

大富盛 mahā-vibhu

大富貴 mahā-vibhu, mahā-śāla

大富樂 mahā-bhogatā, mahā-bhogya, aitadīśvarya

大富樂果報 mahā-bhogya-phala

大富釋迦家^{○○} śākya-kula

大富饒 mahā-bhogatā

大尊 mahā-vibhu

大尊勝 mahā-nātha

大復大 mahā-maha

大徧照如來得一切如來祕密法悟一切戲論法 vai-rocanaḥ sarva-tathāgata-guhya-dharmatā-prāpta-sarva-dharmāprapañcaḥ

大悲 mahā-karuṇā, mahā-kṛpā; atikaruṇika, adhi-mātra-karuṇika, karuṇā, kāruṇika, karuṇya, kṛpā, kṛpā-karuṇā, kṛpā-karuṇya, kṛpātmaka, kṛpālu, parama-karuṇya, mahā-karuṇika, mahā-

大悲力 karuṇya-bala, mahā-karuṇā-bala* [kṛpa

大悲三昧^{○○} mahā-karuṇā-samādhi*

大悲之心 mahā-karuṇā-citta

大悲分陀利^{○○} mahā-karuṇā-puṇḍarika

大悲心 mahā-karuṇā, karuṇā, kṛpā-karuṇya-cetas, mahat karuṇyam, mahā-karuṇya

大悲水 karuṇya-sarītōdaka

大悲父 parama-karuṇika

大悲行施 kṛpā-dāna

大悲空智 mahā-karuṇā

大悲空智金剛 he-vajra

大悲空智金剛大教王儀軌經 hevajra-tantra, he-vajra-ḍākini-jāla-saṃbara-tantra*

大悲芬陀^{○○} mahā-karuṇā-puṇḍarika

大悲前行 mahā-karuṇika

大悲苦勝 sukhābhībhava

大悲眼 mahā-karuṇā-netrī

大悲惱 saṃvigna

大悲智 mahā-karuṇā-jñāna

大悲爲性 kṛpātman

大悲爲首 mahā-karuṇā-pūrvaka*, mahā-karuṇā-puraskṛtva*

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大悲愛勝 sneha-vaiśeṣya
 大悲經 mahā-karuṇā-puṇḍarīka-sūtra, mahā-karuṇā-sūtra, tathāgata-mahā-karuṇā-nirdeśa
 大悲與悲 karuṇā-mahā-karuṇā
 大悲憐愍 mahā-kāruṇika
 大惑小惑刹那[°] kleśōpakleśa-kṣaṇa
 大惑及小惑 kleśōpakleśa
 大惑流 kleśa-niṣyanda
 大惡 dāruṇa, vyāḍa
 大惡可怖相 vikaṭōtkaṣa-bhīṣaṇa
 大惡者 mahā-duṣṭa
 大揭底[°] mahā-gati
 大普賢 samanta-bhadra
 大智 mahā-jñāna, mahā-prajñā, jñāna, dhīmat, mahā-paṇḍita*, vidvas
 大智人 udghaṭita-jñā
 大智光明 jñāna-pradīpa, mahā-jñānāloka*
 大(智)印 mahā-mudrā
 大(智)身 mahā-kāya
 大智度論 mahā-prajñāpāramitōpadeśa*, mahā-prajñāpāramitā-śāstra*
 大智者 mahā-prajñā
 大智悟 mahā-buddha
 大智拳(印) jñāna-muṣṭi
 大智海 jñāna-sāgara
 大智境界 saṃbuddha-gocara
 大智歌 mahā-jñāna-gītā
 大智歌音 mahā-jñāna-gītā
 大智德 mahā-bhadra
 大智慧 prajñā-jñāna, mahā-prajñā*, mahā-matī, jñāna
 大智慧光明 jñānāvabhāsa
 大智標幟 jñāna-cihna
 大(智)輪 mahā-cakra
 大智藏 mahā-jñānākara
 大渠 mahā-praṇālīn
 大無畏 mahā-vīra
 大無量壽經 sukhāvatī-vyūha, amitābha-vyūha*, amitāyuh-sūtra*
 大焰 jvālā, mahārcis
 大焰光 prabhā
 大焰肩 mahārci-skandha
 大然 mahā-pradīpa
 大發白 tāmrāruṇa
 大盛 mahā-dyuta
 大童女 sthūla-kumārī
 大童子 kumārāgra
 大等 mahad-ādi

大等生 mahā-samāja
 大等意 mahā-saṃmata
 大菩提[°] mahā-bodhi, agra-bodhi, abhisambodhi, paramā bodhiḥ, bodhi
 大菩提分[°] mahā-bodhy-aṅga
 大菩提心[°] mahā-bodhi-citta, bodhi-citta
 大菩提心成辦供養印智[°] mahā-bodhi-citta-niṣpatti-pūjā-mudrā-jñāna
 大菩提心恒爲導首[°] bodhi-citta-pūrvamgamatā
 大菩提心無有上[°] bodhi-cittam anuttaram
 大菩提支分[°] mahā-bodhy-aṅga
 大菩提場[°] mahā-bodhi-maṇḍa, bodhi-maṇḍa
 大菩提最勝成就[°] mahā-bodhy-uttama-siddhi
 大菩薩[°] mahā-bodhisattva, mahā-sattva, mahā-śuddha-sattva
 大菩薩像[°] bodhisattva-mahā-bimba
 大菩薩輪[°] mahā-bodhisattva-cakra
 大華林通王 puṣpāvatī-vana-rāja-saṃkusuṃitā-bhijña
 大虛空 mahākāśa, mahā-nabha
 大衆 saṃgha, parṣad, gaṇa; jana-kāya, pariṣad, pariṣad-gaṇa, parṣat-saṃnipāta, parṣan-maṇḍala, prajā, bhikṣu-saṃgha, mahā-jana, mahā-jana-kāya, mahā-parṣad*, mahā-saṃgha*, mahā-sabhā, sāṃghika
 大衆已破 saṃgha-bheda
 大衆中 saṃgha-madhyā, parṣan-maṇḍala
 大衆中行女人言 saṃgha-stri-vāda-samudācāra
 大衆中圍 parṣan-maṇḍala
 大衆生 audārikāḥ prāṇināḥ
 大衆怖 parṣac-chāradya-bhaya
 大衆怖畏 parṣac-chāradya-bhaya
 大衆威德畏 parṣac-chāradya-bhaya
 大衆畏 parṣac-chāradya-bhaya
 大衆食時 mahā-samāja
 大衆部 mahā-saṃghika, mahā-sāṃghika, bha-danta-mahāsāṃghika, mahā-saṃghī
 大衆圍遶 parṣan-maṇḍala-vyūha, deva-nāga-ya-kṣa-gandharva-parivṛta
 大衆集時 mahā-samaya
 大衆雲集 tathāgata-pariṣat-samāvartana
 大衆會時 mahā-samaya
 大衆聞皆絕倒地 saṃmūrccitā kṣīti-tale prapateyu yūyam
 大象 mahā-nāga, karin, kuñjara, mātaṅga, hastin
 大象力 prākṛta-hasti-bala
 大象子 airāvaṇa-hastin
 大象王 mahā-nāga

大象拘° dāsaka*
 大貴多財 samṛddhi
 大跋藍°° mahā-balam
 大跋羅°° mahā-bala
 大跋羅攙°° mahā-balākṣam
 大跋邏攙°° mahā-balākṣam
 大開圍山 mahā-cakra-vāḍa
 大雄 mahā-vīra
 大集 parṣad
 大集大虛空藏菩薩所問經°° gagana-gaṇja-samā-dhi-sūtra
 大集法門經 mahā-saṃgīti-sūtra*
 大集衆 parṣan-maṇḍala
 大集會正法經 saṃghāti-dharma-paryāya-sūtra*
 大集會樹 pāriyātrakaḥ kovidāraḥ
 大集經 mahā-saṃnipāta-sūtra*
 大雲 mahā-megha, megha, vāri-dhāra
 大雲雨 mahā-megha
 大雲無想經 mahā-megha-sūtra*
 大雲經 mahā-megha-sūtra*
 大雲雷音 bhīṣma-garjita-nirghoṣa-svara
 大雲輪請雨經 mahā-megha-sūtra*
 大須彌°° mahā-meru
 大黃 padma-cāriṇī
 大黃鼠 nakula
 大黑 mahā-kāla
 大黑闇 andha-kāra
 13大僊 maha-rṣi
 大勢 bala, mahattva, mahā-sthāman, maheśākhyā, maheśākhyatā, sthāman
 大勢力 balavat, parākrama, prabhāva
 大勢力功德 prabhāva-guṇa
 大勢之力 parākrama
 大勢至 mahā-sthāma-prāpta
 大勢神門 śivaka-dvāra
 大勢轉輪王 bala-cakra-vartin
 大勤勇 mahā-śaura
 大噴 tivra-dveṣa
 大嚙躋伽°° mahōtsaṅga
 大圓照智 ādarśa-jñāna
 大圓鏡智 ādarśa-jñāna
 大塗香 gandhavatī
 大嫂 jyeṣṭha-bhāvikā
 大意 mahā-mati, uttara-mati*
 大意經 mahāmati-sūtra*
 大愚癡 tivra-moha
 大愛 mahā-prajāpati*
 大(愛)心 mahā-citta

大愛忿怒 krodha-rāga
 大愛道 mahā-prajāpati
 大愛道瞿曇彌°° mahā-prajāpati gautami
 大愛樂歡悅 prīti-prāmodya
 大慈 mahā-maitrī, maitrī, mahā-karuṇā, kṛpātmaka
 大慈…力 maitrī-bala
 大慈大悲 mahā-maitrī-mahā-karuṇā, mahā-maitrī, karuṇā, kṛpā
 大慈大悲徧滿十方世界 mahā-maitrī-mahā-karuṇā-daśadig-lokadhātu-spharaṇa
 大慈大悲徧諸十方世界 mahā-maitrī-mahā-karuṇā-daśadig-lokadhātu-spharaṇa
 大慈友 mitratva
 大慈心 mahā-maitrī, mahā-maitrī-citta*
 大慈父 parama-kāruṇika
 大慈白蓮華經 mahā-karuṇā-puṇḍarīka
 大慈白蓮經 mahā-karuṇā-puṇḍarīka
 大慈悲 mahā-maitrī-kṛpā, mahā-karuṇā; karuṇā, kāruṇika, kṛpā, mahā-kāruṇika, mahā-maitrī, maitrī
 大慈悲人 kāruṇika [tri
 大慈悲力 maitrī-bala
 大慈悲心 kṛpā-karuṇā, kṛpāsaya; kṛpālu-karuṇō-peta, kṛpāsaya-buddhi, bodhisattva-karuṇā-bhāvanā, mahā-karuṇā, mahā-maitrī-karuṇā-citta*
 大慈悲利益心 maitrī-citta
 大慈悲者 karuṇātman
 大慈悲意 kṛpāsaya, kṛpāsaya-buddhi
 大慈悲憐愍 mahā-kāruṇika
 大慈悲饒益之心 maitrī-citta
 大慈悲體 karuṇātma
 大慈愍念 mahā-karuṇā-citta*
 大損害 mahate 'narthāya
 大搏食 atimahad-ālopa
 大敬遠 mahā-prajāpati
 大暗 andha-kāra
 大會 parṣad; jana-kāya, maha, mahā-saṃgha*, mahā-saṃnipāta, mahā-samāja, yajña, samāgama
 大會曼拏羅°° parṣan-maṇḍala
 大業 karman, buddha-karman, mahā-karman*, mātmya
 大極 adhimātra
 大殿 mahā-vimāna, prāsāda, saṃsthāgāra
 大殿堂 kūṭāgāra
 大溪 kulya
 大照明 mahā-dīpa, mahā-tejas
 大照曜 mahāloka
 大煩惱地 kleśa-mahā-bhūmika
 大煩惱地法 kleśa-mahā-bhūmika

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大煩惱地法攝 kleśa-mahā-bhūmikatva
 大瑞鳥 mahā-śakuni*
 大瓶 karaka, gola
 大窠 mahā-maha
 大罪 mahā-sāvadya, mahā-sāvadyatara, karma-
 大罪咎 vidrohana [doṣa]
 大罪門 mahāpatti*
 大罪者 mahā-sāvadya
 大罪業 mahā-pāpa
 大義 mahārtha, mahārthatva, sattvārtha, siddhi
 大義利 mahārtha, mātmya
 大義覺 mahārtha-bodhi
 大聖 mahā-muni, maha-rṣi, parama-rṣi; arhat,
 ārya-pudgala, jina, tāyin, nātha, paramārya,
 mahā-śrāvaka, svayaṃ-bhū
 大聖文殊師利菩薩佛利功德莊嚴經^{○○} mañjuśrī-
 buddha-kṣetra-guṇa-vyūhāṃkāra-sūtra
 大聖王 rāja-kuṇjara
 大聖先行餘隨行 ārya-pudgala-yātānuyātatva
 大聖醫王 vaidyōtama
 大腸 pakvāśaya
 大腹 mahōdara, ghasmara
 大腹行 mahōraga
 大腹沙門尼^{○○} vaṅgāra-puṣṭe śramaṇike
 大腹乳 puṣṭāmbhehi stanehi
 大舅 mātula, bhagini
 大號 mahā-nāman
 大號叫苦惱之聲 rava
 大解心 udārādhimukti-samjanana-citta
 大資糧成 mahābhisamkāra-sādhya
 大賈師^{○○} mahā-kapphiṇa
 大路 mahā-patha, mahā-panthaka
 大路邊 mahā-panthaka
 大路邊生 mahā-panthaka*
 大逼迫 mahā-rauravārta
 大遊戲經 lalita-vistara
 大遍照 vairocana
 大遍照金剛 mahā-vairocana-vajra*
 大遍覺 mahā-buddha
 大過 mahānto doṣāḥ, anuṣāṅga
 大過之失 atiprasaṅga
 大過失 atiprasaṅga, mahānto doṣāḥ, ādinava*
 大道 mahā-patha, rathya; mahā-prajñā
 大鉞斧 paraśu
 大鉢羅度多^{○○} mahā-prayuta
 大鉢羅度多^{○○} mahā-prasuta
 大雷光 mahā-vidyut-prabha
 大雷震聲 garjita-megha-ghoṣa

大飲光 mahā-kāśyapa
 大飲食神 mahā-grāsa
 大鼓 bheri
 14大僚屬 mahā-parivāratā
 大團飯食 atimahanteḥi kavaḍehi
 大慚愧 atikaukṛtya
 大歌 sapatnī
 大滿 mahā-pūrṇa
 大滿足智印 mahā-tuṣṭi-jñāna-mudrā*
 大瑠璃明淨離垢功德^{○○} vimala-maṇi-guṇa
 大瑠璃寶^{○○} vaiḍūrya
 大福 mahā-puṇya, puṇya-bhāj
 大福田 mahat puṇyamayaṃ kṣetram, dakṣiṇiyatā
 大福報 mahā-bhāgin
 大福智者 jñāta-mahā-puṇya
 大福聚 mahā-puṇya
 大福德 mahā-puṇya, niḥśreyasa, puṇya-bhāj, pra-
 dhāna
 大福德人 pradhāna-puruṣa, mahā-prabhāva*
 大福德智慧資糧 mahā-puṇya-jñāna-sambhāra,
 mahatām...puṇya-jñāna-sambhāreṇa
 大福德智慧資糧行 mahatām...puṇya-jñāna-sam-
 bhāreṇa
 大福德智慧資糧所成辦 mahā-puṇya-jñāna-sam-
 bhāra-samudāgama
 大福德業神通 maha-rddhika
 大種 mahā-bhūta, bhūta, bhūtākāra, catvāri...ma-
 hā-bhūtāni, dhātu
 大種尸羅異方二世^{○○} bhūta-śīla-pradeśādhva-
 dvaya
 大種平等行 mahā-bhūta-samatāpādana
 大種有四 bhūtāni catvāri
 大種自性 mahā-bhūta-svabhāva
 大種事 bhūta-dravya
 大種乖適 bhūta-vaiṣamyā
 大種和合 bhūta-saṃghāta
 大種性 bhūta-svabhāva, mahā-bhūta-prakṛti
 大種性自性 mahā-bhūta-svabhāva
 大種性皆空 mahā-bhūta-prakṛty-abhāva
 大種所成 bhautika
 大種所成色 bhautika-rūpa [katva
 大種所造 mahā-bhūtāny upādāya; bhūta-bhauti-
 大種差別 mahā-bhūta-viśeṣa
 大種造色 mahā-bhūta-bhautika, bhūta-bhautika=
 大種造色相續 bhūta-srotas [tva
 大種…無差別 bhūtābheda
 大種極微 bhūta-paramāṇu
 大稱 mahā-yāśas

- 大算者 gaṇaka-mahā-mātra
 大精進 mahad vīryam, uttapta-vīrya, sthira-vīrya, vīrya, mahā-dhairya, mahā-sthāma-prāpta
 大精進力 mahā-vīrya-bala*
 大聚 stūpa
 大聚光 mahārci-skandhin
 大聞德 viśruta-śriya
 大腿 ūru
 大蒜 palāṇḍu
 大蓋 bhūyiṣṭha, avāntara-sāmānya
 大誓莊嚴 mahā-saṃnāha-saṃnaddha, saṃnāha-saṃnaddha
 大誓願 praṇidhi-viśeṣa, praṇidhi, mahā-praṇidhāna*, mahā-vara
 大語言 mahatā vācā
 大說 mahāpadeśa
 大銅鐵鑠 lauha-patra
 大障 mahad āvaraṇam
¹⁵大價 bahu-mūlya, mahārga, mahārga-mūlya
 大價寶 mahārga-mūlya-ratna
 大儀軌 mahā-tantra, mahā-kalpa
 大儀軌廣大法用 mahā-kalpa-vidhi-vistara
 大影下 adhy-ā-/lamb
 大影像 mahā-bimba
 大德 bhadanta, sthavira, āyusmat; āyusmat, ārya, bhante, maha-rddhika, mahātman, mahā-bhadra, mahā-yaśas, mātmya, hante
 大德佛陀提婆[°] bhadanta-buddhadeva
 大德那迦斯那[°] sthaviraḥ...nāgasenaḥ
 大德法救 bhadanta-dharmatrāta
 大德法救所集無常品等陂陀南頌[°] bhadanta-dharmatrātōdānavargiya-karaṇa
 大德法善現 bhadanta-dharmasubhūti
 大德舍利弗[°] sthavira-śāriputra, ārya-śāriputra
 大德阿尼婁[°] sthavirāniruddha
 大德阿難[°] sthavirānanda
 大德迦多衍尼子[°] bhadanta-kātyāyanīputra
 大德迦旃延子[°] bhadanta-kātyāyanīputra
 大德耆舊 vṛddha-sthavira
 大德婆須蜜多羅[°] bhadanta-vasumitra
 大德富婁那[°] sthavira-pūrṇaśa
 大德意 bhadanta-mata
 大德達摩須部底[°] bhadanta-dharmasubhūti
 大德達磨多羅[°] bhadanta-dharmatrāta
 大德達磨多羅多[°] bhadanta-dharmatrāta
 大德達磨多羅多撰集優陀那伽他部類[°] bhadanta-dharmatrātōdānavargiya-karaṇa
 大德達磨須部底說偈[°] dharmasubhūti-vibhāṣa
 ya
 大德達磨須部底[°] bhadanta-dharmasubhūti
 大德鳩摩羅多[°] bhadanta-kumāralāta
 大德鳩摩羅多[°] bhadanta-kumāralāta
 大德摩訶僧祇[°] bhadanta-mahāsāṃghika
 大德...龍軍 sthaviraḥ...nāgasenaḥ
 大德優波掘多[°] sthavirōpagupta
 大德優陀夷經[°] udāyi-sūtra
 大德瞿沙[°] bhadanta-ghoṣaka
 大慧 mahā-prajña, mahā-prajñatva, mahā-mati, bhūri-prajñā*
 大慧共法 mati-sabbhāgatā
 大慶 prīti
 大憂 daurmanasya*
 大憂惱 daurmanas, daurmanasya*
 大摩尼[°] mahā-maṇi; mahā-muni
 大摩尼殿[°] mahā-maṇi-ratna-pratyupta
 大摩尼寶[°] maṇi-ratna
 大概 audārika, vyavahāra
 大樂 mahā-sukha; udāra-rucitā, pramodya, mahat sukham, mahā-rati, mahā-rāga, mahā-saukhyā, saṃbhoga, saubhāgya
 大樂大財 mahā-saukhyā mahā-dhanāḥ
 大樂金剛不空三摩耶[°] mahā-sukha-vajrāmogha-samaya
 大樂金剛不空真實三摩耶經[°] adhyardhaśatikā prajñāpāramitā, prajñāpāramitā-naya-śatapañcāśatikā
 大樂金剛不空神呪 mahā-sukha-vajrāmogha-samaya
 大樂金剛神呪 mahā-sukha-vajrāmogha-samaya
 大樂欲 chandika
 大樂最勝成就 mahā-sukhōttama-siddhi
 大樂說 mahā-pratibhāna
 大樂輪 mahā-sukha-cakra
 大樓炭經[°] loka-sthāna*
 大熱 paridāha, dāha, gharṃāta*
 大熱地獄 pratāpana
 大熱病 mahā-vyādhi
 大熱鐵串 śūla-śalya
 大瘦短 mahā-cunda
 大瞋 amarṣita
 大箭 tomara
 大緣起經 mahā-nidāna-paryāya
 大羯臘婆[°] mahā-karabha
 大膝 mahā-kaṣṭhila, kaṣṭhila
 大蓮花 mahā-padma
 大蓮華 mahā-padma

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大蓮華王 mahā-padma-rāja
 大蓮華生 mahā-padma
 大蓮華地獄 padma-niraya*
 大蓮華微妙宮殿坐 padma-vimānāsana
 大調伏 mahā-vinaya
 大論議師 mahōpadeśācārya*
 大賢 bhadrika*, bhadra*
 大輪山 mahā-cakra-vāḍa
 大輪圍 mahā-cakra-vāḍa
 大輪寶 cakra-ratna
 大適 mahā-rati
 大適悅 mahā-hāsa, rati
¹⁶大器 kauṇḍinya
 大器仗 mahāyudha
 大壇 dhātu-maṇḍala
 大導師 nāyaka, su-sārtha-vāha
 大嶮難 prapāta
 大樹 mahā-druma, mahā-vṛkṣa, druma, pāda-pa,
 mahā-jambūrya
 大樹林中 vana-prastha
 大樹緊那羅王⁰⁰ druma-kiṃnara-rāja
 大樹緊那羅王所問經⁰⁰ druma-kiṃnara-rāja-pari-
 pṛcchā
 大熾焰 mahā-jvāla
 大熾燃 prajvālyā
 大燈光 mahā-pradīpa
 大燒 pratāpana
 大燒然 pratāpana
 大燒燃地獄 pratāpane mahā-narake
 大積 upacitara
 大興 mahā-saṃbhava
 大諾那力人⁰⁰ mahā-nagna
 大諾健那⁰⁰ mahā-nagna
 大輻 bṛhad-āra
 大遺 pāyu
 大醍醐山 urumuṇḍa
 大隨求 pratisara*
 大險坑 mahā-prapāta
 大頭端 aṅguṣṭhāgrya
 大頻婆羅⁰⁰ mahā-bimbāra
 大頻婆囉⁰⁰ mahā-bimbāra
 大頻跋羅⁰⁰ mahā-visvara
 大龍 mahā-nāga, nāga
 大龍丈夫 puruṣa-nāga
 大龍王 nāga
 大龍有八 aṣṭau...nāgā mahā-nāgāḥ
 大龍象 mahā-nāga
 大龜 mahā-kāśyapa*

¹⁷大戲樂經 lalita-vistara
 大濕木 sasneha-kāṣṭha*
 大濤聚 mahāntaṃ phena-piṇḍam
 大禪那⁰⁰ mahā-dhyāna
 大總 mahā-sāmānya
 大總持 mahā-dhāraṇi
 大總相 mahā-sāmānya-lakṣaṇa
 大聲 mahā-nāda, mahā-nirṇādin, mahā-praṇāda,
 mahā-ghoṣa, mahā-ghoṣa-svara, mahā-śabda*
 大聲王 mahā-ghoṣa-svara-rājan
 大聲音王 mahā-ghoṣa-svara-rājan
 大聲號哭 ✓krand
 大聲聞 mahā-śrāvaka, śrāvaka, arhat
 大聲聞麟喻大覺 śrāvaka-pratyekabuddha-buddha
 大螺 mahā-śaṅkha
 大闇 mahā-tamas
 大闇一刹那頃小燈能滅⁰⁰ kṣaṇikālpa-pradīpa-
 mahā-tamōpaghāta
¹⁸大瀑流 mahaughā
 大瞿耽彌⁰⁰ mahā-prajāpati
 大絹索 mahā-pāśa
 大薩陀羅⁰⁰ mahā-sthāla
 大薩埵⁰⁰ mahā-sattva
 大薩遮尼乾子所說經⁰⁰ mahā-satyanirgranthapu-
 tra-vyākaraṇa-sūtra*, bodhisattva-gocarōpāya-
 viśaya-vikurvāṇa-nirdeśa*
 大藏 mahā-nidhāna, mahā-nidhi*
 大醫 mahā-vaidya, suvaidya
 大醫王 mahā-vaidya-rāja*, vaidya-rāja, vadyōt-
 大鎧 mahā-saṃnāha* | tama
¹⁹大嚙⁰⁰ dakṣiṇā
 大擲⁰⁰ dakṣiṇā
 大曠野 aṣṭavi-kāntāra
 大癡 mahā-moha
 大藥叉⁰⁰ mahā-yakṣa
 大藥叉軍主⁰⁰ mahā-yakṣa-senā-pati
 大藥汁 mahā-bhaiṣajya-rasa
 大醯都⁰⁰ mahā-hetu
 大難行道 yatna
 大願 mahā-praṇidhāna, praṇidhāna-viśeṣa, praṇi-
 dhāna, praṇidhi-viśeṣa, praṇidhi, saṃkalpa
 大願力 praṇidhāna-vaśitā
 大願門 praṇidhi-viśeṣa
²⁰大嚴 mahā-vyūha
 大嚴佛⁰⁰ mahā-viyūha, mahā-vyūha*
 大嚴麗 mahā-śobha
 大寶 mahā-ratna, mahā-maṇi, ratna, ratna-saṃ-
 大寶主 mahā-ratna | mata

大寶金剛 ratna-vajrā
 大寶雨 mahā-ratna-varṣā
 大寶宮殿 mahā-ratna-vimāna
 大寶神珠 maṇi-ratna
 大寶莊嚴寶殿 vipula-ratna-vyūha-maṇḍala-vyūha
 大寶頂請問經 ratnacūḍa-paripṛcchā
 大寶聚 ratna-rāśi
 大寶際禪定[°] ratna-koṭir nāma samādhiḥ
 大寶幢 mahā-ratna-ketu
 大寶慧 prajñā-ratna-samanvāgata
 大寶蓮華 mahā-ratna-padma, mahā-padma
 大寶蓮華王 mahā-padma-rāja
 大寶蓮華王宮殿師子座 padma-vimānāsana
 大寶積經 ratna-kūṭa, ratna-kūṭa-sūtra
 大寶積經論 ratna-kūṭa-sūtra-śāstra*, mahā-ratna-kūṭa-dharma-paryāya-śatasāhasrika-parivarta-kāśyapa-parivarta-ṭikā*
 大辦 mahā-phaṇaka
 大蘇摩王[°] suta-soma-mahīpati
 大覺 mahā-bodhi; buddha; jina, buddhaḥ...bhagavān, buddhi, bodhir anuttarā, mahat, mahā-mahā, svayaṃ-bhū
 大覺分 mahā-bodhy-aṅgavatī
 大覺智 mahā-budha
 大覺獨覺及轉輪王 buddha-pratyekabuddha-cakravartin
 大覺灌頂 buddhābhiṣeka
 大釋子[°] śākya-puṃgava
 大釋迦家[°] śākya-kula
 大釋種[°] mahataḥ śākya-vaṃśasya
 大露形神 mahā-nagna
 大露形神力 mahā-nagna-bala
²¹大攝伏 mahā-graha
 大灌頂者 mahābhiṣeka
 大護 mahā-pāla*, śīla-saṃpṛti
 大護明大陀羅尼經[°] mahā-rakṣa-mantrānusāriṇī*
 大辯 mahā-pratibhāna
 大鐵地上 ayomayyāṃ pṛthivyām
 大鐵串 ayomayena śalyena
 大鐵室 āyasāgāra
 大鐵圍 mahā-cakra-vāḍa
 大鐵圍山 mahā-cakra-vāḍa
 大鐵椎棒 ayo-ghana
 大鐵槽中 āyase mahā-yantre
 大鐵輪圍 mahā-cakra-vāḍa
 大鐵鍬 kaphalī
 大鐵鑊中 ayomayyāṃ mahatyāṃ lohyām
 大魔[°] mahā-māra

²²大歡喜 ātta-manas, praharṣita, prāmodya; abhi-√nand, ātta-manaska, ātta-manaskatara, ānanda*, tuṣṭi, parama-sukha, parituṣṭa, prāmodya-harṣa, priti-kara, priti-saumanasya-jāta, mahā-tuṣṭi, mahā-priti*, mahā-muditā*, sukhita, harṣaṃ paramam, hṛṣṭa-tuṣṭa
 大歡喜智印 mahā-tuṣṭi-jñāna-mudrā
 大鑊 sthālī
²³大蘿蔔 mahā-mūla
 大觀[°] dakṣiṇā
 大體 mahattva
²⁵大觀視 mahā-dṛṣṭi, mahēkṣaṇa
³³大蠱黑 kālodayin*

1
 天 ⁷³⁷₃₋₅₈₃₃ deva, divya, svarga; amara, amānuṣa, īśvarādi, tri-piṣṭapa, div, diva, divaukas, devatā, deva-nikāya, deva-bhuvana, deva-bhūta, deva-loka, devya, daiva, daivata, nāka-prṣṭha, bhavana, maru, marut, maruta, loka-pāla, śrī-mahiman, sattva, sura, sura-ga, svarga-loka
²天人 divya-mānuṣyaka, deva-manuṣya, nara-deva; devatā, deva-saṃgha
 天人師 śāstā devānāṃ ca manuṣyāṇāṃ ca; nara-nāyaka, puruṣa-vara, śāstā deva-manuṣyāṇāṃ*, śāstā loke, śāstrī
 天人尊 sattva-sāra
 天人路 svarga-patha, svarga-nirvāṇa-dvāra
 天人熾盛 bahu-deva-manuṣyākīrṇa
 天人龍等 sa-deva-nāga-manuṣyaṃ jagat
 天力 bala-deva
³天上 svarga-loka, svarga, divya, deva-loka, dyaus, surālaya
 天上人 divya-mānuṣyaka
 天上所 daiva
 天上曼陀羅華[°] mādārava-puṣpa
 天上富樂 svarga-sukha*
 天上無常 svargānityatā*
 天上微妙香花 mādārava
 天下 dvīpa, dvīpaka*, dvīpika, pṛthivī, mahā-dvīpa
 天大將軍身 senā-pati-rūpa
 天大樂 deva-duṇḍubhi
 天女 apsaras, devī, sura-kanyā; deva-kanyā, devāpsarā, bhaginī, maru-kanyakā, marut-snuṣā, sura-bandhu, sura-vadhū
 天子 deva-putra, devatā, deva-suta, yuva-rājan, yuva-rāja*

37 大(1) 天

天子魔^{°°} deva-putra-māra*

⁴天中 deveṣu

天中大天 devâtidevo mahā-devaḥ

天中之天 devâtideva, deva-deva

天中天 devâtideva, deva-deva

天中王 devâtideva

天中有 devāntarābhava, devāntarābhavika

天中妙鼓 deva-dundubhi

天中陰 devāntarābhava

天中…樹 kovidāra

天分 anaṅgaṇa

天天 devâtideva

天文 jyotiṣa

天文生 jyotiṣa

天水田 deva-mātṛkā*

天牛 indra-gava

天王 devendra, deva-rāja; maru-pati, mahā-rāja, yakṣādhipa, loka-pāla, lokendra

天王位 devādhipatya

天王宮 deva-bhavana

天王動 devendra-cala*

⁵天世 deva-loka

天世界 deva-loka, svarga-loka

天主 devendra, indra, surendra, kauśika, śakra, amarādhipati

天主光 surēndrābhā

天主帝釋身^{°°} surendra-kāya

天主意 devendra-buddhi

天仙 deva-rṣi, sura-rṣi

天…可愛相貌 śrī-mahiman

天甘露食 sudhā

天生 svarga

⁶天伎樂 divya-tūrya*

天光 prabhā...devatānām

天名中 antarā nāma devāḥ

天名生等 upapadyādayaḥ...devāḥ

天后 umā, śaci

天后城 devi-koṭa

天地始元初時 prāthamakalpika

天地獄中陰等 deva-nārakāntarābhavikādi

天寺 deva-kula

天有 deva-bhava

天羊 śiva-cchagala

天耳 divya-śrotra, divyaṃ śrotram

天耳及天眼 divya-śrotrākṣi

天耳天眼 divya-śrotra-cakṣus, divya-cakṣuḥ-śrotra, divyaṃ cakṣuḥ śrotram ca

天耳天眼通慧 divya-cakṣuḥ-śrotrābhijñā, divya-

śrotra-cakṣur-abhijñā, śrotra-cakṣur-abhijñā

天…耳根 divya-śrotra

天耳眼 divyaṃ cakṣuḥ śrotram ca

天耳通 divya-śrotrābhijñā, divyaṃ śrotram

天耳通慧 divya-śrotrābhijñā

天耳智 divya-śrotrābhijñā, divya-śrotra-jñāna

天耳智作證通 divya-śrotra-jñāna-sākṣāt-kriyā

天耳智證通 divyaṃ śrotram abhijñā*

天自在光 surēśvara-prabha

天行 divya-carya*

天衣 divya-civara, divya-vastra*, divyāni vāsāṃsi

⁷天住 divyo vihāraḥ

天妙法鼓 deva-dundubhi, divya-dundubhi

天妙法鼓聲 divya-dundubhi-rava

天妙音華 divyāni māndāravāṇi puṣpāṇi

天妙音聲 apsaro-ruta

天妙意花 deva-sumanas

天快樂 divya-sukha

天男 deva

天身 deva-bhūta

⁸天命 daiva

天明 kālyam, pratyūṣa, pratyūṣa-samaya, prabhā-

天祀 deva-kula

[ta

天竺[°] indu, sindhu, hendhu

天竺國^{°°} indu-deśa

天臥 deva-śayyā

天花 kha-puṣpa, sāla-puṣpa

天門冬 śatāvari

天雨 pra-√vṛṣ

⁹天冠 makuṭa, mukuṭa*, mauḍi

天威力(護持) devatānubhāva

天帝 devendra, śakro devānām indraḥ

天帝釋^{°°} śakro devānām indraḥ, śakra, devendra, maghavat

天帝釋雜華之園^{°°} miśrakā-vana

天界 deva-loka, svarga, svarga-loka

天降疾病 roga-sprṣṭa

天音樂 divya-saṃgīti

天食 divyāhāra, divyāni bhakṣya-bhojyāni*, nai-

¹⁰天乘 deva-yāna

[vedya

天城 deva-nagara

天宮 deva-bhavana, svarga, vimāna; amara-pura-bhavana, kṣubdha-vimāna-śobha, deva-pura, deva-vimāna, brāhmaṇa vimānam, bhavana, bhavana-śrīmahiman, vajrayanta, sabhā

天宮殿 deva-bhavana, deva-vimāna

天家家 deva-kulaṃ-kula

天師 śāstr

天書 deva-lipi
 天神 deva, devatā
 天神處 deva-kula
 天神龍 deva
 天祠 devāyatana, deva-kula, deva-yajña*
 天鬼傍生 tiryak-preta-deva
¹¹天間經 devatā-paripṛcchā-sūtra*, deva-paripṛcchā-sūtra*
 天堂 deva-sabhā, svarga-gati
 天堂來 gaṅgā
 天姝女 apsaras, marut-kanyā, marud-vadhū*, maru-vadhu
 天授 deva-datta
 天授心 deva-datta-cetas
 天族 deva-kula
 天曼陀羅華[°] divyāni māndāravāṇi puṣpāṇi
 天梅子 jambīra
 天眼 divya-cakṣus, divyaṃ cakṣuḥ, divyaṃ dr̥k, divyākṣi
 天眼力 cyuty-upapatti-jñāna-bala
 天眼天耳 divyaṃ cakṣuḥ-śrotram, divya-cakṣuḥ-śrotrābhijñā
 天眼耳 divyaṃ cakṣuḥ-śrotram, divya-śrotrākṣi, śrotra-cakṣur-abhijñā
 天眼耳根 divyaṃ cakṣuḥ-śrotram
 天眼明 divya-cakṣur-vidyā*
 天眼者 divya-dr̥ś, divya-nayana, divya-locana
 天眼能觀一切力 cyuty-upapatti-jñāna-bala
 天眼第一 divya-cakṣukāṇām agryaḥ*
 天眼通 divya-cakṣur-abhijñā, akṣy-abhijñā
 天眼通慧 divya-cakṣur-abhijñā
 天眼通慧伴類 abhijñā-parivāra-jñāna
 天眼智 divya-cakṣus
 天眼智力 cyuty-upapatti-jñāna-bala
 天眼等四 divya-śrotrādikam...catuṣṭayam
 天處 devāyatana, divye sthāne, deva
¹²天喜花 deva-sumanas
 天尊 deva, bhagavat
 天童 sura-garbha
 天華 divya-puṣpa*
 天衆 deva-gaṇa, deva-saṃgha; amarāḥ, deva-sabhā, devāḥ, marud-gaṇa, sura
 天衆同分 deva-nikāya
 天集會堂 deva-sabhā
 天須菩提[°] deva-subhūti*
¹³天愛 devānām priyaḥ
 天會經 devasamāja-sūtra*
 天路 svarga-mārga

天道 deva, daiva, svarga; deva-gati, svarga-mār-
 天道中陰 devāntarābhavika [ga
 天道及二乘 svargôpavarga
 天道生 svarga
 天電雨 aśani
 天鼓 deva-dundubhi, dundubhi, aghaṭṭitebhyas
 tūryebhyaḥ, tūrya, nirghāta
 天鼓音 dundubhi-svara
 天鼓(震大)妙音 dundubhi-svara-nirghoṣa
 天鼓聲 dundubhi-svara
¹⁴天像 deva-pratimā*
 天福 divya-sukha*
 天種類 divye eva
 天祭 deva-nikāya
 天祭同分 deva-nikāya
 天與 deva-datta; caitra
 天與心 devadatta-cetas
¹⁵天廟 deva-kula, devāyatana, devatāyatana, tīrtha
 天德瓶 bhadra-ghaṭa
 天慧光 deva-mati-prabha
 天樂 divyāni tūryāni, divya-tūrya*; divya-sukha*, deva-sukha*, deva-samṛddhi
 天熱甚大 ātapena dahyate
 天蓮華 divya-padma*
 天請問經 devatā-sūtra*
 天趣 deva, deva-gati, deva-nikāya, div, svarga, svarga-patha
 天趣一分 pañcamyāḥ...pradeśaḥ
 天趣果 deva
¹⁶天樹王 pārijāta
 天親 vasu-bandhu
 天諸采女 divyāpsaras
 天諸嬰孩 deva-dāraḥ
 天隨念 devatānusmṛti
 天龍 deva-nāga, deva
 天龍鬼神等 deva-nāga-piśācādi
 天龍乾闥婆園遶[°] deva-nāga-yakṣa-gandharva-parivṛta
¹⁸天藏 gagana-gaṇja
 天鵝 dhārta-rāṣṭra
²⁰天寶 divya-ratna
 天寶衣 divya-duṣya, divya-ratna-vastra*
²¹天魔[°] deva-māra, deva-putra-māra, māra
 天魔王宮[°] māra-bhavana
 天魔波旬[°] māraḥ pāpiyān*, māro pāpimā*
 天魔煩惱魔[°] kleśa-devaputra-māra

37 大 (1—2) 太夫天央失

太 ⁷³⁸₃₋₅₈₃₄ ati-, atīva*, -tara, -tama

- ²太刀 khaḍga
³太下 atyapakṛṣṭa, atyavakṛṣṭa
 太子 rāja-putra, yuva-rāja; kumāra, kumāra-bhāva,
 jyeṣṭha-putra, tanaya, rāja-jyeṣṭha-putra, rāja-suta
 太子位 yauvarājya
 太子刷護經[°] siṃha-paripṛcchā, subāhu-paripṛc-
 chā
 太子和休經[°] siṃha-paripṛcchā, subāhu-paripṛc-
 chā
 太子法王位 anuttara-dharma-rāja-jyeṣṭha-putra,
 dharma-rāja-jyeṣṭha-putra
 太子須大拏經[°] jina-putrārtha-siddha-sūtra*, yu-
 va-rāja-sudāna*
 太子墓魄經[°] mūka-jātaka*
 太子慕魄經[°] mūka-jātaka*
 太小 alpatama, alpatara
⁴太少 atyalpa; atibālaka
⁵太白 vṛhas-pati, bṛhas-pati*, śukra; avadāta
 太白金星 uśanas-tārakā
 太白星 vṛhas-pati, bṛhas-pati*, śukra*
⁶太劣精進者 atilīna-vīrya
 太多 atibahu
 太老 ativṛddha
⁷太伺 ativicārita
 太沈 atilīna
⁹太甚失 atiprasaṅga
 太甚過失 atiprasaṅga
¹⁰太弱 atikilāsin, vikaṭaka
 太高 atyutkṛṣṭa, atidīrgha
¹¹太細目 skandhākṣa
¹²太尋 ativitarkita
 太虛空 ākāśa
¹³太極沈下 atilīna
 太極浮散 atisṛta
 太極軟 sukumārata
 太矮 atihrasva
 太過之失 atiprasaṅga
 太過加行 atiprayoga
 太過失 atiprasaṅga
 太過者 atiprasaṅga
¹⁵太瘦 kṛśalaka
¹⁸太舉 atisṛta
²¹太癩 atikilāsin*
³³太蠢 atisthūla

夫 ⁷³⁹₃₋₅₈₃₅ pati, bhartṛ, svāmin, jāmātṛ, puruṣa

- ²夫人 devī, bhāryā, istri, mahiṣī
⁴夫及子等心 pati-putrādi-citta
 夫及子等心生 pati-putrādi-cittōtpādana
⁵夫主 bhartṛ, kuṭumbika, puruṣa
⁷夫那伽[°] puṃ-nāga
⁸夫妻 jaṃ-patī, daṃ-patī*, yuvā yuvatim
 夫彼子心等 pati-putrādi-citta
¹⁰夫家十歲 grhōṣitā daśa-varṣā*
¹¹夫婦 daṃ-patī, bhāryā-patika
 夫婦宿處 bhāryā-patika
¹²夫嵐摩[°] brahman

天 ⁷⁴⁰₃₋₅₈₃₈ kāla-kriyā, mṛtyu; akāla, durbhāg-
 ya*; yuvan*, hrasva

- ⁷天沒 √mṛ
⁸天…命終 akāla-maraṇa
 天枉死 akāla-mṛtyu
¹¹天逝 kāla-kriyā
¹²天喪其命 akāla-maraṇa
¹⁴天壽 ajīvikā
¹⁵天趣 viśama-kriyā

2

央 ⁷⁴¹₃₋₅₈₄₀

- ⁴央仇魔羅[°] aṅguli-māla*
⁷央伽羅[°] aṅga
 央伽羅書[°] aṅga-lipi
⁸央祁羅婆[°] aṅgiraśa*
¹⁰央耆羅[°] aṅgiraśa
¹¹央掘[°] aṅguli-māla*
 央掘利魔羅[°] aṅguli-mālīka, aṅguli-mālīka
 央掘摩[°] aṅguli-mālīka, aṅguli-mālīka
 央掘魔羅[°] aṅguli-māla
 央掘魔羅經[°] aṅguli-mālīka*, aṅgulimālīya-sūtra*
¹⁸央瞿書[°] aṅguliya-lipi

失 ⁷⁴²₃₋₅₈₄₄ vi-√naś, nāśa, muṣṭa, bhraṣṭa; doṣa,
 prasaṅga; antar-āya, antar-hita, apa-
 rādha, apavidhā, apahṛta, alābha, avakāra,
 astam-gata, āgas, ācchinna, utsarga, ut-√srj,
 upahata, kṣaya, √kṣi, gata, cyuta, chidra, chinna,
 tyakta, √tyaj, tyāga, √dhvaṃs, √naś, naṣṭa;
 nāśita, nirāśa, paribhraṣṭa, parihāṇa, parihāṇi,
 parihīṇa*, parihīṇa, pra-naś(√naś), pranaṣṭa, pra-
 nāśayati, pratyākhyāta, pranaṣṭa, pranaṣṭaka, pra-

√muṣ, pramuṣita, pramuṣṭa, pramoṣa, pra-√sañj,
√bādh, bādhyate, bheda, √bhrāṃś, mukta, √muh,
moṣa, riktī-√kṛ, lopa, vinipāta, vipanna, vipari-
ṇāma, vipraṇāśa, vipraṇāśayati, viprayukta, vip-
ralopa, vibhrānta, vihāni, vihina, vaikalya, vya-
tireka, vraṇa, sampramoṣa, sammoṣa, skhalita,
hara, hāni, hina

¹失一目 kāṇa

³失大利 mahate 'narthāya

⁴失不淨 aśucir mukta, aśucir āgataḥ

失(五)欲境界 viṣaya-rati-hara

失心者 unmatu, unmatta*

失方便次第 vidhi-bhraṣṭa

失火 agnir utthitaḥ

⁵失去 nāśita

失去失 nāśitāntika

失本心 viparīta-samjōin

失本性 asvatantra; viśamjñā

失正心 smṛti-moṣa

失正念 smṛti-sampramoṣa

失正學 apaśikṣaṇa

⁶失先作意 nirāśa, nairāśyam āpannau

失地 bhūmi-tyāga

失(地)捨 parihāni

失守° śīśu-māra

失守摩羅° śīśu-māra

失收摩羅° śīśu-māra

失收摩羅山°° śīśumāra-giri

失色 vivarṇa

失衣 ācchinna-cīvara, naṣṭa-cīvara

⁷失利 anartha, nirarthaka, vināśita

失言 chala

失身命 maraṇam upa-√gam

⁸失命 kālaṃ √kṛ

(失)命因緣 jivita-hetu

失命喪身 jivitāntarāyam anu-prāp (√āp)

失(定意) vi-pra-ṇaś(√naś)

失念 muṣita-smṛti, smṛti-sampramoṣa; bhraṣṭa-
smṛtika, √muṣ, muṣita-smṛtitā, muṣitā smṛtiḥ,
smṛti-nāśa, smṛti-pramoṣa, smṛti-lopa, smṛti-
vaikalya

失念心亂不正知非理作意邪勝解 muṣita-smṛti-
vikṣepāsamprajanyāyoniśomanasikāra-mithyādhi-
mokṣa

失念妄生憂悔自惱其心 atikaukṛtya-paryutthāna

失念者 muṣita-smṛti

⁹失便穢 mūtra-puriṣōtsarga

失度 vaiguṇya

失相 vihānyā

失背 apahṛta-bhāra

失食 chinna-bhakta

失食飢羸 parikilantehi mahābhūtehi

¹⁰失…時 tyajat

失退二捨 vihāni-parihāni

¹²失衆同分 nikāya-sabhāga-tyāga

¹³失意猖狂 udīrṇa

失道 utpatha-prayāta, mārga-pranaṣṭaka

¹⁴失壽命 jivitāntarāya, jivitāntarāyam anu-prāp
(√āp)

¹⁵失慧 prajñā-daurbalya

失調伏 svavaśa-ga

¹⁹失壞 √naś, vinaṣṭa, vipralopa; dhvasta, pari-
√bhrāṃś, paribhramśa, paribhraṣṭa, praṇaṣṭa, vi-
√gam, vigama, vināśayati, vipraṇāśa, vipranaṣṭa

²¹失辯者 naṣṭa-pratibhāna

²²失變壞物 bhāva-vināśa

3

夷

⁷⁴³
3-5852 mleccha*; sama*

⁷夷狄塞 kirāta

夷狄塞書 kirāta-lipi

¹⁰夷娑字°° ysa-kāra

5

奄

⁷⁴⁴
3-5881 chādaka*

⁹奄背 jahat

¹¹奄婆梨王°° ambariṣa

奇

⁷⁴⁵
3-5892 adbhuta, āścarya, viśeṣa

⁵奇巧超絕 prativīṣṭa

⁸奇法 kalā

⁹奇哉 aho, aho bata, adbhutam, āścaryam, apūrva

奇哉奇哉 aho bata

奇哉苦哉 aho bata

¹⁰奇特 adbhuta, āścarya; acintiya, acintya*, adṛṣṭa-
pūrva, kautūhala, mādātmya, viśeṣavat

奇特未曾有 āścaryādbhuta

奇特性 viśeṣa

奇特相 citri-kāra

奇特想 vismaya, apūrva-sukha

奇臭鬼 kaṣa-pūtana

¹²奇異 kuṭila-citta

37 大 (5—6) 奈奉奔奎奏契奔

奈 ⁷⁴⁶₃₋₅₈₉₃ (see under 奈 1728)
āmalaka*

⁸奈夜° naya*

¹³奈園 amba-vana*

奉 ⁷⁴⁷₃₋₅₈₉₄ upanāmayati, √dā; anuvartanātā,
ānāyayati, upa-√nī, niryātita, praṇā-
ma, pratipādita, pra-√dā, ropitavat, samupanā-
mayati

³奉上 upanāmayati, √dā; anu-pra-√yam, arpayati,
datta, niryātayati, prābhṛta

⁴奉夫如戒 pati-vratā

⁶奉行 upasampadā, pratipatti; abhi-√yuj, upa-
√sthā, o-√tī, kartavya, √kṛ, √ghaṭ, √car, cara-
māṇa, prati-√pad, pratipanna, samādāna

⁸奉事 upa-√sthā, sevita, pūjā; arcanam-√kṛ, ārādha-
na, upacāra, niryātayati, paryupāsana, pūjayati,
praṇāma-kriyā, pratipadyitavya, pratipādayitavya*,
labheya samāgamam, sagaurava, sampūjita,
√hu

奉事王家 rāja-pauruṣya-prayukta

奉事供養尊重 upa-√sthā

奉事尚師 guru-kāra

奉侍 samanubaddha

奉迎 pratyutthāna, praty-ud-√gam, sambhāṣayati

奉迎設床請坐 utthāyāsanenōpanimantrayati

奉迎敷座延坐 utthāyāsanenōpanimantrayati

⁹奉持 dhara, dhārayati; dhārayitavya, dhārta,
dhārin, √dhṛ, pari-√grah

奉持華瓶 ghaṭa-dhārin

奉持禁戒 śamānuśikṣa

奉施 √dā, pradatta, upanāmita; anupradatta,
upa-sam-√hṛ, dāna, dānam √dā, niryātayati,
pūjām √kṛ, pratipādayati, pradāna, yogōdvahana

奉施飲食 piṇḍakena yogōdvahanam √kṛ

奉食 naivedya*

¹¹奉授 upanāmayati

¹²奉散 abhi-pra-√kṛ, abhy-ava-√kṛ

奉答…供養 pratipūjā

奉給 upasthāna

奉進 niryātayati

奉順恭敬 śuśrūṣate

¹⁵奉請 upa-ni-mantraya (den.), nimantrita

奉養 samyak-pari-√car

¹⁸奉舉 ny-√as

奉觀 ārāgita

²⁰奉獻 pūjā, upanāmayati, niryātayati; ā-√kṛ, upa-
ni-mantraya (den.), upa-sam-√hṛ, √dā, niryātana,

pratyākhyāta, pra-√dā, prābhṛta
²¹奉屬 niryātayati

奔 ⁷⁴⁸_{13-p.1083} See 奔 752

6

奎 ⁷⁴⁹₃₋₅₉₁₁ revatī

¹¹奎宿 revatī

¹⁵奎樓鼓 kṛpita, ḍamaru, ḍamaruka

奏 ⁷⁵⁰₃₋₅₉₁₅ abhinadatā, ninādita, pravādita,
pravādyamāna, sampravādita, sam-
prabhaṇita

⁸奏事臣 sām̐dhivigrahika

¹²奏衆樂 tūrya-ninādita

¹⁵奏樂 ninādita

契 ⁷⁵¹₃₋₅₉₁₇ 契 yukta, anuloma-kṛta, upa-
saṃhita

⁴契友 praṇaya

⁵契正理 yoga-yuktatva

⁶契印 mudrā

⁸契於眞如 tathata-gocara, tathatā-gocara*

¹⁰契悟 arpayati

契書 patra

¹³契經 sūtra, sūtrānta, sūtra-pada, sūtra-pāṭha,
pravacana

契經中有處 sūtrāntara

契經言 sūtrābhiprāya

契經相違 sūtra-virodha

契經爲量 sūtra-pramāṇaka

契經等法 sūtrādhībhīr dharmaiḥ

契經意 sūtrābhiprāya

契經說 sūtra-vacana, sūtre vacanāt

契經調伏對法 sūtra-vinayābhīdharmā

¹⁴契實義 arthōpasamhitatva

¹⁵契魯陀° kṛeluda

奔 ⁷⁵²₃₋₅₉₂₁ 奔 √dhāv*, pra-√dhāv*

⁷奔走 śighra-śighram gacchati

奔走而逐 anujavita

奔走來 ādhāvana

奔走往 paridhāvana

奔那伐彈那° puṇḍra-vardhana, puṇḍa-vardhana*

奔那迦° puṇ-nāga

⁸奔來走向 abhinipatita奔陀利華^{°°} puṇḍarika⁹奔拏哩迦花^{°°} puṇḍarika¹¹奔荼利[°] puṇḍarika奔荼林^{°°} puṇḍa-kakṣa

奔逐 pratighāta, pra-√dhāv

¹³奔馳 √tvar, dhāvana, palāyati, prasaraṇa, ava-√śf¹⁵奔趣 upa-saṃ-√kram, √dhāv¹⁹奔驚 prayāta突 ⁷⁵³₃₋₅₉₂₂ jūta, dyūta*, dyotaka*

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獎 ⁷⁵⁴₃₋₅₉₂₈ sthūla, atisobhana*奚 ⁷⁵⁵₃₋₅₉₃₀¹⁰奚哩[°] hriḥ*¹¹奚婆羅[°] hevara¹⁴奚麼怛羅[°] hemātra¹⁵奚魯伽[°] heluga

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奢 ⁷⁵⁶₃₋₅₉₆₄奢[°] śa⁶奢字^{°°} śa-kāra⁷奢利弗多羅[°] śāri-putra*奢利弗怛羅[°] śāri-putra*奢利富多羅[°] śāri-putra奢利補坦羅[°] śāri-putra*⁸奢拘梨[°] śakulā*¹⁰奢唎補怛羅[°] śāri-putra*奢娑多羅跋多(如伏轉)^{°°} śāstrāvarta¹⁵奢摩[°] śyāmā*奢摩他[°] śamatha奢摩他力之所任持^{°°} śamathōpastabdha奢摩他不具^{°°} śamatha-nyūna奢摩他分^{°°} śamatha-pakṣa奢摩他心一境性^{°°} śamathaikāgratā奢摩他光明^{°°} śamathāloka奢摩他行人^{°°} śamatha-carita奢摩他所安住心^{°°} śamathōpanibaddhaṃ cittam奢摩他品^{°°} śamatha-pakṣya奢摩他毘鉢舍那[°] śamatha-vipaśyanā, śamatha-vipaśyana奢摩他毘鉢舍那不具^{°°} śamatha-vipaśyanā-nyūnatva奢摩他毘鉢舍那雙運轉道^{°°} śamatha-vipaśyanā-yuga-naddha-vāhī...mārgaḥ奢摩他軟滑相續^{°°} śamatha-snigdha-saṃtānatva奢摩他潤相續^{°°} śamatha-snigdha-saṃtānatva¹⁷奢彌(苟杞)草^{°°} śamī奧 ⁷⁵⁷₃₋₅₉₈₁ See 奧 ⁷⁵⁸

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奧 ⁷⁵⁸₃₋₅₉₈₅ 奧 guhya, gambhīra*奧[°] au¹⁷奧闍訶洛[°] ojo-hāra獎 ⁷⁵⁹₃₋₅₉₉₀ See 獎 2284

11

奮 ⁷⁶⁰₃₋₅₉₉₁ puṭa, samudga³奮子 samudga奪 ⁷⁶¹₃₋₅₉₉₄ apa-√hṛ, haraṇa, ā-cchid(√chid), √muṣ; antar-āya, apakarṣa, apaha-

raṇa, apahāra, apahārin, abhibhavana, ācchinna, āharaṇa, āhārya, upa-√hṛ, ūḍha, parimoṣaka, muṣita, moṣa, lupta, vyaparopayati, vyavaropayati, hara, harin, hāra, hārika, hārin, √hṛ

¹奪一切世間光 abhibhūya-narēndrāsūrēndra-pra-奪一切衆生精氣 sarva-sattvojoḥārī [bha²奪人心 mano-hara

奪人命 manuṣya-vigrahaṃ jivitād vyaparopeya

³奪三寶物 triratna-dravyāpaharaṇatā

奪三寶財物 triratna-dravyāpaharaṇatā

⁵奪他命 prāṇātipātīn

奪去 apanīta

奪生命 jivitād vyaparopayati

⁶奪衣 ācchinna-cīvara, ūḍha-cīvara⁸奪具金 rukmiṇī-haraṇa

奪取 apa-√hṛ, ā-cchid(√chid), ācchinna, ā-√dā

奪命 jivitād vyaparopayati, jivitād vyavaropayati, jivitāntarāya, prāṇa-hara, prāṇātipāta

奪命等事 prāṇātipātādī

奪法 moṣa-dharma

奪金 rukmiṇī-haraṇa

- ¹⁰奪神母 oṣa-pratyāhāriṇī
¹¹奪得物與所樂物 sītā-haraṇa
¹²奪無利益事 ahitāpakarṣa
¹³奪意 mano-hara
¹⁴奪僧合緣^{○○} saṃghāyadvāra-haraṇa, saṃghāya-dvāra-hārikā
 奪僧和合緣^{○○} saṃghāyadvāra-hārikā
 奪精氣 ojo-hara, ojo-hāra
 奪戲 sītā-haraṇa
²⁰奪嚴身之寶 vy-alaṃ-√kṛ
 奪寶 ratnāharaṇa

獎 ⁷⁶² See 獎 2284
 3-5997

13

奮 ⁷⁶³
 3-6012

- ²奮力營求 ud-√yuj
⁴奮戈揮刃 ākalita
⁶奮光 ujvālita
⁷奮迅 vijṛmbhita; vikrama, vikrānta, vikrīḍita, vi-√jṛmbh, vijṛmbha, vijṛmbhya
 奮迅王問經 vikurvaṇa-rāja-paripṛcchā*

RAD. 女 38

女 ⁷⁶⁴
 3-6036 strī, nārī, kanyā; duhitṛ; abhijit;
 aṅganā, iṣṭika, istri, istrī, kanyakā,
 kumārikā, ceṭī, dayitā, dārikā, dhitr, bhāryā,
 mātṛ-grāma, mithuna, vadhū, strī-bhūta, straiṇa,
 snuṣā

- ²女人 strī, nārī, mātṛ-grāma; iṣṭi, istri, istrī, kumārī,
 kumārī-bhūtā, kula-duhitṛ, gṛhiṇī, dārikā, duhitṛ,
 bhaginī, yuvati, veśyā, straiṇa

女人之身 strī-bhāva, strī-bhava

女人幻惑之法 strī-māyā

女人心 strī-citta

女人色相 strī-rūpa

女人…妙通 jñā-strī

女人…妙通產法 jñā-strī

女人形 istrī-bhāva

女人言 strī-vāda

女人身 strī-bhāva, strī-bhava, istrī-bhāva, strī,
 stritva, mātṛ-grāma

女人是丈夫食 puruṣasya...strī bhojanam

女人洗浴處 strī-tīrtha

女人食 strī-bhojana

女人欲心 straiṇo rāgaḥ

女人莊嚴服 gṛhiṇī-bhaṇḍaka

女人善識方便 jñā-strī

女人惡事 stry-utsada-dausthulya

女人著衣 kumārī-nivasta, kumārī-nivasita*

女人語 strī-vāda

女人調御師 strī-sārathi*

女人類 stritva

女人嚴飾服 gṛhiṇī-bhaṇḍa

女人纏綿 strī-samyoga

³女子 dārikā

女子身 stritva*

女工 vāya

⁴女天 devī

女夫 jāmātṛ

女心 strī-citta

⁶女色 strī, istri, istri-pāśa

女色纏綿 strī-samyoga

⁷女形 strī-līṅga

女男 strī-puruṣa, strī-pumāms, strī-puruṣēndriya,
 strī-pum-īndriya

女男二根 strī-puruṣēndriya

女男及不男 strī-puṃ-napuṃsaka

女男命意 strī-puruṣa-jīvita-manas

女男性 stritva-puṃstva

女男性增上 stritva-puṃstvādhipatya

女男根 strī-puruṣēndriya, stritva-puṃstva, dvi-
 vyañjana

女男根名 strī-puruṣēndriyākhyā

女男根起 strī-puruṣēndriya-kṛta

女男陰 upastha

女男…發起 strī-puruṣēndriya-kṛta

女男類別 strī-puruṣa

女身 strī-bhāva, strī-kāya; istrī-bhāva, mātṛ-grā-
 ma-bhāva, mātṛ-grāma-yoni, strī, stritva, strī-
 bhava, strī-rūpa

女身之終 antima-mātṛ-grāma-bhāva

女身形類 stry-ākṛti

⁸女使 dūti

女性 strī-bhāva

⁹女星 śroṇa-koṭi-viṃśā*, śrotra-viṃśati-koṭi*

- 女相 *stry-ākṛti, strī-nimitta**
 女胎藏 *apsarasām garbhaḥ*
¹⁰女俱行(聲) *strī-sahagata*
 女家 *mātr-grāma*
 女根 *strindriya*
 女根男根 *stri-puruṣēndriya*
 女根男根命根意根 *stri-puruṣa-jivita-mana-indriya*
 女根極微 *strindriya-paramāṇu*
 女根隣虛 *strindriya-paramāṇu*
¹¹女宿 *abhijit**
 女梅陀羅種[°] *mātaṅga-dārikā*
 女欲 *stri-cchanda, straiṇo rāgaḥ*
¹³女想 *istri-saṃjñā, dhītā-saṃjñā*
 女意 *istriyāye matam*
¹⁴女像 *stri-bhāva, stri-bhava*
¹⁵女魅 *revati-graha*
¹⁶女餓鬼 *preti*
¹⁷女聲 *strī-śabda*
¹⁹女羅刹[°] *rākṣasi**
²⁰女寶 *strī-ratna*

2

奴 ⁷⁶⁵₃₋₆₀₃₉ *dāsa, dāsaka, ceṭa, bhṛtya*

- ¹¹奴婢 *dāsa, dāsī, dāsī-dāsa, bhṛtya, kapyāri, kalpi-*
 奴婢作使 *dāsī-dāsa* [*kāra*]
 奴婢等 *dāsāḥ*
¹⁴奴僕 *dāsa, dāsātā, dāsa-preṣya, dāsya, parivāra*
 奴僕性 *dāsa-bhāva*
²²奴灑[°] *doṣa**

奶 ⁷⁶⁶₃₋₆₀₄₃

- ⁵奶皮 *piyūṣa*

3

奸 ⁷⁶⁷₃₋₆₀₄₅ (see under 姦 792)
śāṭhya, māyā

- ⁹奸相合 *cakrika*
¹²奸惡 *kurukuci, kuṭukuci*, kusṛti*
 奸詐 *śāṭha, śāṭhya*
¹⁷奸諂 *śāṭhya*

好 ⁷⁶⁸₃₋₆₀₅₃ *sādhū, su-, praṇīta, ruci, abhirata;*
vyañjana; adhimukta, anurakta,
anuvyañjana, arthika, ārāma, iṣṭa, udāra,
kalyāṇa, kāma, kṣama, guruka, cauṣa, bhalla,
mana-āpa, mano-jña, vara, vedanīyatā, √śubh,

- śobhā, suvarṇa, hita, hitatva*
³好上乘 *catur-yuktaṃ yānam*
 好上座 *sasthavira, susthavira**
 好叉[°] *kautsya*
⁴好少言 *alpa-vāc*
⁵好(世俗)言話 *bhāṣyārāma*
 好出法言 *dharma-vādin*
 好正披 *susamvṛta*
 好正覆 *supratichanna*
 好生 *janma-citraka*
 好生分開 *suvibhakta*
 好生打掃拂塵 *suśodhita*
 好生供養 *sampūjita*
 好生洒掃者 *susikta*
 好生掃 *suśodhita*
 好田 *sukṣetra*
⁶好合徒侶樂喜談 *saṃgaṇikā*
 好名 *kīrti, yaśas, yaśasvin*
 好名善譽 *yaśasvin*
 好名稱 *anindita-yaśas, yaśasvin*
 好名聞 *yaśasvin*
 好名聞施 *kīrti-arthaṃ dānam*
 好多語 *bahu-vollaka*
 好色 *suvarṇa*
 好色者 *pumāṃs*
 好行 *vṛttin*
 好行惠施 *dānādhimukta*
⁷好作 *sādhū kṛtam*
 好作惡事 *krūra*
 好坐禪[°] *pratisaṃplayana-guruka*
 好妙勝事 *anuśaṃsa*
 好...言話 *bhāṣyārāma*
 好防護 *sugupta*
⁸好事 *kalyāṇa*
 好供養 *sampūjita*
 好味 *mṛṣṭa*
 好法 *dharma-kāmatā*
 好肩 *subāhu**
 好雨 *suvṛṣṭi*
⁹好施 *sudāna*
 好施菩薩[°] *mahā-tyāgavat**
 好洒水者 *susikta*
 好看 *darśanīya*
 好美食 *praṇīta-saṃmatāni bhojanāni*
 好音聲鳥 *kalaviṅka*
 好食 *praṇītam āhāram, bhakṣya-bhojya, praṇīta*
 好香 *manoñja-gandha, sugandha*
 好香惡香 *sugandha-durgandha*

38 女(3) 好如

好香爲食 sugandhāhāra

¹⁰好時節 r̥tu-vara

¹¹好執 sādhu

好欲 kāma-cchanda

好淨衣 nava-rucira-vastra

好清聲 madhura-bhāṣin

好眼鳥 kunāla

好責罰 daṇḍa-ruci

¹²好善 praṇīta

好堺 susīma*

好惠施 tyāgānurakta

好惡 sādhu-asādhutva, kṣamākṣama

好惡事 kalyāṇaṃ vā pāpakam vā

好惡長短 kṛtākṛta

好最 sādhiyas

好欽婆羅[°] kambala-ratana

好菓 iṣṭa-phalatva

好華 mandāra

好集 abhiruci

好集諸惡業 pāpābhiruci

¹³好業天子 viśva-karman

好著 abhirata

好道 dharmārthika

好飲食 āmiṣa, khajja-bhojja

¹⁴好瑠璃紫磨全酸[°] uttapta-vaiḍūrya-nirbhāsa

好聞 yaśas

好語 subhāṣita*

¹⁵好價鬧 saṃgaṇikārāma

好樂 adhimukta, abhi-√laṣ, priya, rociyati

好樂才學 atīva-kavi-priya

好調伏 sudānta

好諍 ādhikaraṇika

¹⁷好聲 √svan

好聲鳥 kalaviṅka, kāraṇḍaka, kokila

好醜 kalyāṇaṃ vā akalyāṇaṃ vā, manāpāmanā-
pa-lakṣaṇa

¹⁸好織 suvistr̥ta, vistr̥ta

好織綴廣 suvistr̥taṃ sulakṣitam

好覆 susaṃvṛta

好覆身 supratichanna, susaṃvṛta

好顏色 bimbi-sāra*

¹⁹好羹 mudgāṇaṃ sūpaḥ

²⁰好嚴身 subhūṣita

好觸 saṃsparsa

好鬪 kalaha-kāra

好鬪諍 kalaha-kāra

²³好顯色 suvarṇa

³³好麤語 mukhara

如 ⁷⁶⁹₃₋₆₀₆₀ yathā, tad-yathā, tādṛśa, iva, -vat,
-ābha; tathatā; nyāya; ākāra, ākr̥ti,

ābhāsa, udāhārya, udāhṛti, -upama, upamā, upa-
saṃhita, evam, aupamya-mātreṇa, kalpa, jāta,
jātiya, tathā, tathā tad-yathā, tathā yathā,
tathaiva, tad-yathāpi nāma, tad-rūpa, tulya,
darśana, dṛśa, na ca khalu varam..., nikāśa,
nidarśana, nibha, nibhōpama, nyāyya*, prakāśa,
-prakhya, pratibimbaka, -pratima, pratispardhin,
bhūta, bhūta-tathatā, bhūtavta, mātra, yatha-
r-iva, yathā...tathā, yathāpi nāma, yathāvat,
yathaiva*, yad, yadvat, yādṛśa, yādṛśaḥ...tādṛśaḥ,
yāvat...tāvat, -lila, varam...varam na, vā, viya,
saṃsthāna, saṃkāśa, sadṛśa, sadṛśam, saṃnibha,
sama, samam, sama-sādṛśa, samāna, samānaka,
sādṛśa, sādṛśaka, sādharma, sthāniya

¹如一子 eka-putrakavat

如一切智 sarvajña-lila

²如…了行軍 paṅkti-senā-parikalpavat

如二蘆束 naḍa-kalāpi-dvayavat

如二蘆束互相依持 naḍa-kalāpi-dvayavat

如人 manuṣyavat

如人頂 mūrdhatva

如刀裂 kṣuraka

如力 yathā-balam

[-vat

³如三杖互有相持力 tri-daṇḍānyonya-balāvasthāna=

如三杖互相依住 tri-daṇḍānyonya-balāvasthānavat

如上 pūrvavat, evam-rūpa, tatas

如上比丘…中廣說[°] yathā bhikṣu-vinaye

如上生 ūrdhva-jātavat

如上所言 pūrvavat

如上所說 etarhi nirdiṣṭāḥ

如上所論 iti

如上說 pūrvavat

如口所言身行亦爾 yathā-vādi-tathā-kāritā

如大 bhūtavat

如大火聚 eka-jvālī-bhūta

如大地 dharaṇī-bhūta

如大指 aṅguṣṭhavat

如大柱 akṣa-mātra

如大海 sāgarōpama

如大海水 sāgarōpama

如大須彌[°] sumeru-mātra

如…大闍一刹那頃小燈能滅[°] kṣaṇikālpa-pradīpa-
mahā-tamōpaghātavat

如子肉想 putra-māṃsa-bhaiṣajyavat

如已觀地縱馬奔馳 dṛṣṭa-bhūmi-niḥsaṅgāśva-dhā-
vanavat

如不淨觀 aśubhāvat
 如…不異 vṛtta
 如今 etarhi
 如今世人 yathēdānīm
 如化 nirmita-sadṛśa, nirmitōpama
 如天主妙音 devendra-madhura-nirghoṣā
 如天帝妙音 devendra-madhura-nirghoṣā
 如天帝釋美妙音[°] devendra-madhura-nirghoṣā
 如天清涼圓石 pāṇḍu-kambala-śīlā-tala
 如天鼓音 dundubhi-svara
 如太虛空極清淨 ākāśa-śuddhatā
 如夫妻 yathā tām yuvā yuvatīm
 如少髣髴 tūla-picūpama
 如幻 māyōpama; gandharva-nagarākāra, nirmita,
 nirmitōpama, māyā-gata, māyōpamatva
 如幻三昧[°] māyōpama-samādhi
 如幻三昧經[°] māyōpama-samādhi*, sūthitamati-
 paripṛcchā*
 如幻化 māyōpama, nirmitōpama, nirmāṇa-sama*,
 māyā-bhūta, māyā-bhūta*
 如幻化人 māyā-puruṣa-kalpa
 如幻如化 māyā-nirmita-sadṛśa
 如幻如夢 māyā-svapnōpamatā
 如幻事業 māyā-karman
 如幻定 māyōpama-samādhi
 如幻起 māyā-gata
 如幻智 jñāna-māyōpama
 如幻等 māyādivat
 如幻夢 māyā-svapnōpama, māyā-svapnōpamatā,
 māyā-svapna-nibhōpama
 如幻諸三昧[°] māyōpama-samādhi
 如引 yathākṣepam
 如心 evaṃ-cetas, manasa iva
 如心力 mānasavat
 如…心次第 citānupūrvyavat
 如心所欲 yathābhīpreta
 如手掌 kara-tala-sadṛśa, pāṇi-tala-jāta
 如文 yathā-rutam
 如文義 yathā-ruta
 如日 āditya-kalpa, sūrya-bhūta
 如日流光照世間 samtiṣṭhate tamasi sūrya iva tri-
 如日照 raviṃ-dīptivat |loke
 如月光 candrōpama
 如木 yathā kāṣṭham
 如比丘中廣說[°] yathā bhikṣūṇām
 如比丘(護)[°] bhikṣuvat
 如比尼[°] vinayena
 如比現 dṛṣṭāntābhāsa

如比顯現 dṛṣṭāntābhāsa
 如毛墮地 roma-pāda
 如水中月 udaka-candrōpama
 如水中樹影 jala-vṛkṣa-cchāyā-sadṛśa
 如水月 udaka-candra-nibha
 如水乳合 kṣīrōdaki-bhūta, eka-kṣīrōdaka-bhūta
 如水沫泡焰 phena-marīci-kalpa
 如火 agnivat, agni-veśa, tejaḥ-sama*
 如火不燒 adāhavat
 如火及烟 dhūmāgnivat
 如火能燒自依 agni-svāśraya-dāhavat
 如火焰 agni-jvālōpama
 如火焰行 jvālā-gamana-yoga
 如火燒自依 agni-svāśraya-dāhavat
 如父母 mātā-pitṛ-bhūta
 如父想 pitu-sampjña
 如牙 samāṅkura
 如牙相 samāṅkura
 如…牛車 go-rathavat
 如牛所駕車名曰牛車 go-rathavat
 如世間說一麻一米 ekatilaikatanḍulavat
 如世間說…一聚一言 ekarāśy-ekavacanavat
 如以橈出橈 āṇi-pratyāṇi-nirhāra-yogena*
 如去 tathāgata
 如可承攬 hasta-prāpta
 如四識住 catur-vijñāna-sthitivat
 如外種 bāhya-bijavat
 如…平等 sama
 如本 yathā-pūrva
 如本所作事 yathā-samāttam
 如本教 yathāvat
 如本儀 yathā-vidhi
 如正道 pathi-bhūtatva
 如生 jativat, yathōtpatti, yathōtpanna
 如生母 mātṛ-sthāniya
 如田夫類 karṣaka-nidarśana
 如…白鷺表水 jala-valākāvat
 如…亦爾 yathā...tathā
 如…亦應爾 yathā...tathā
 如伎 naṭavat
 如先見出世間法修道智 yathā-dṛṣṭa-lokottara-
 dharma-bhāvanā-jñāna
 如先說 pūrvavat
 如光影 pratibhāsōpama
 如共命鳥 jivamjivaka-svara-rutā-ravitā
 如共命鳥音 jivamjivaka-svara-rutā-ravitā
 如各各相應 yathā-pratyarham*
 如名字言…思量義 yathā-ruta-vicāraṇa

38 女(3) 如

如名字言語 yathā-śabdām
 如名字言語思量義 yathā-ruta-vicāraṇa
 如名義 yathā-ruta
 如向所說 pūrvōktena vidhinā
 如因 hetu-sthānīya
 如因明 hetv-ābhāsa
 如因顯 hetv-ābhāsa
 如在牢獄 duḥkha-pañjara-gata
 如地 pṛthivī-sama*
 如地上地(惑) yathā-bhūmy-ūrdhva-bhūmika
 如多羅葉[°] tāla-vṛndaka
 如如 tathatā, tathatva, tathātra, tathātva, tattva
 如如…如是如是 yathā yathā…tathā tathā
 如…如是 yathā…tathā
 如如真實門 tathatānta-mukha*
 如如…智慧佛[°] tathatā-jñāna-buddha
 如年少男女 samyathīdam yuvām yuvati, yathā
 tāṃ yuyā
 如有杖人名爲有杖 daṇḍikavat
 如有糠米 tuṣi-taṇḍulavat, tuṣi-taṇḍula-sthānīya
 如朽木 kāṣṭha-bhūta
 如朽敗木 kāṣṭha-bhūta
 如次 yathā-kramam; anantaram, anukramam,
 anyatama, tatas, yathā, yathā-krama-grahaṇa,
 yathā-saṃkhyam
 如次分布 sūtrayet
 如次所列 anukrama
 如次建立 krama-siddhi
 如次第 yathā-kramam; anukramam, anusāratas,
 yathā-yogam, yathārhatas, yathā-saṃkhyam, sam-
 āsatas, samāsenā
 如此 evam, evam-, tādṛśa, iti; idṛśa, etad, evam-
 vidha, evam hi, eva-rūpa, kiṃ ca, tathā, tathā-
 bhūta, tad-, tad-yathā, tad-rūpa, yathā, yathā-
 bhūta*, yathā-yogam, yathā-saṃkhyam, yad
 idam, yasmāt, sadṛśa
 如此久住 evam-cira-sthitika
 如此心 evam-cetas
 如此名 evam-nāman
 如此多 etāvat
 如此次第 yathā-kramam
 如此次第乃至 evam krameṇa yāvat
 如此位 tad-avastha
 如此言 tathā-śabda
 如此事 tādṛśa
 如此受苦樂 evam-sukha-duḥkha-pratisaṃvedin
 如此姓 evam-jātya
 如此知見 evam-darśana

如此長壽 evam-dīrghāyus
 如此相 evam-prakāra, tad-rūpa, tādṛśa
 如此食 evam-āhāra
 如此修 tathā-bhāvita
 如此時 evam hi, tāvat
 如此欲樂 evam-kāma
 如此等 tādṛśa
 如此等相人 tad-rūpa
 如此等類 evam-jātiyaka
 如此量時 tāvatā kālena
 如此量遮防善戒惡戒 tan-mātra-śīla-dauḥśīlya-
 pratibandha
 如此道理 yathā-yogam
 如此壽際 evam-āyuh-paryanta
 如此種性 evam-jātiyaka
 如此種類 evam-gotra, evam-jātiyaka, tat-tathā-jā-
 如此聚集 yathā-saṃniviṣṭa [tiya
 如此暫且 tatra tāvat
 如此隨求 yathābhyupagāmanam
 如此類 evam-jātiya, evam-jātiyaka, taj-jātiya, it-
 thāmtvam
 如死 mṛta-kalpa
 如汝教勅 yathājñāpayasi
 如米有糠 tuṣi-taṇḍula-sthānīya
 如…而 yathā…tathā
 如自 yathā-svam
 如自名所說 svanāmōkta
 如自名攝 svanāmōkta
 如至得 prāptivat
 如色 rūpin
 如行者暫息 sthitādhvagavat
 如行顯現 hetv-ābhāsa
 如些 taj-jātiya
 如位 yad-avastha
 如何 katham, kutas, kā kathā, tathā hi, yathā
 如何不信 saṃbhāvya
 如何可立爲覺支 katham sā bodhy-aṅgeṣu yokṣ-
 如何指示 ko 'padeśaḥ [yate
 如何說 katham /ni
 如佛[°] buddhavat
 如佛所教[°] śāstuḥ śāsanena
 如佛靈廟[°] caitya-bhūta
 如初解脫 ādya-vimokṣavat
 如別別蘊 itaretara-skandhavat
 如利劍 khaḍga-sadṛśa
 如君主 vīra-bhūta
 如吹燈光 pradīpēraṇavat
 如妙高山 sumeru-mātra

如妙寶想 ratna-saṃjñā
 如牢獄 bandhana-sthānavat
 如我 mādṛśa
 如我解佛法義^o yathā khalv ahaṃ bhagavato
 bhāṣitasyārtham ājānāmi*
 如戒所說行 prātimokṣe saṃvare
 如男根依止 puruṣēndriyādhiṣṭhānavat
 如良藥汁所引生乳 auśadha-pānīya-saṃbhūta-dhā-
 tri-kṣīravat
 如見 yathā-dṛṣṭa, dṛṣṭavat, yathā-darśanam
 如見幻夢 māyā-svapnōpama
 如言 yathā-ruta, yathā-rutam, yathā-vādin, tad-
 yathā-śabda, yathā-śabdam, tathā-śabda
 如言如是作 yathā-vādi tathā-kāri
 如言而行 yathā-vādi-tathā-kāritā
 如言而思義 yathā-ruta-vicāraṇa
 如言取義 yathā-rutārthābhīniveśa, yathā-rutārtha
 如言取義執著深密 yathā-rutārthābhīniveśa-saṃ-
 如言義 yathā-rutārtha [dhi
 如言語 yathā-śabdam
 如…言語思量義 yathā-ruta-vicāraṇa
 如言說 yathā-ruta
 如身見 svakāya-dṛṣṭivat
 如身根 kāyēndriyavat
 如身量 svāśraya
 如車軸 akṣa-mātra
 如車軸量 akṣa-mātra
⁸如乳母 dhātṛi-bhūta, dhātṛi-sthāniya
 如乳如薪 dugdhēndhanavat
 如乳酪等 kṣīrādivat
 如來 tathāgata; jina, tathāgatatva, tathāgata-bhū-
 ta, tāyin, dvipadōttama, narēndra, narōttama,
 nātha, nāyaka, buddha, buddhaḥ...bhagavān,
 bhagavat, maha-rṣi, muni, vināyaka, vibhu,
 sattva-sāra, saṃbuddha, sarva-jña, sugata, sva-
 yaṃ-bhū
 如來…二種見 muner dvidhā-darśanam
 如來力 tathāgata-jñāna-karuṇā
 如來力住持 tathāgatādhiṣṭhāna [mān
 如來十八不共法 aṣṭādaśāveṇikān buddha-dhar-
 如來十力 tathāgatasya daśa-balāni, daśa-tathāga-
 ta-bala
 如來(十種)力 ṛṣi-bala
 如來三十二種無上大業 dvātriṃśad-ākāra-nirutta-
 ra-tathāgata-karman
 如來大悲 tathāgata-mahā-karuṇā
 如來大悲經 tathāgata-mahā-karuṇā-nirdeśa
 如來…大業 tathāgata-karman

如來大聖弟子 buddha-putra
 如來大滿月身 tathāgata-pūrṇa-candra
 如來不出世 tathāgatānām anutpādah
 如來(不可思議)方便境界 tathāgatōpāya-viśaya-
 gocara
 如來不可思議祕密大乘經 tathāgatācintya-guhyā-
 nirdeśa, tathāgata-guhyā-sūtra
 如來不可思議智慧境界 tathāgatācintya-gati-viśa-
 ya-gocara
 如來不可思議境界 tathāgatācintya-gati-viśaya-go-
 cara
 如來不生不滅 munir nōdeti na vyeti
 如來不共功德 aṣṭādaśa buddhānām āveṇikā
 dharmāḥ
 如來不共法 tathāgatāveṇikatā, buddha-dharma
 如來不思議祕密大乘經 tathāgatācintya-guhyā-
 nirdeśa, tathāgata-guhyā-sūtra
 如來之身 tathāgata-kāya, jina-kāyatā, tathāgata-
 vigraha
 如來之性 tathāgata-dhātu
 如來之所 tathāgata-pāda-mūla
 如來之所教誨 tathāgata-śāsana
 如來之果 tathāgatatva
 如來之法 tathāgata-śāsana
 如來之慧 tathāgata-jñāna
 如來六十四種功德 catuṣṣaṣṭis tathāgata-guṇāḥ
 如來化神力 tathāgatādhiṣṭhāna
 如來手 buddha-kara
 如來支提^o tathāgata-caitya*
 如來方便善巧呪經 sapta-buddhaka-sūtra*
 如來日 tathāgata-sūrya, saṃbuddha-sūrya
 如來日輪 tathāgata-sūrya-maṇḍala
 如來以種種門稱讚 nirdiśanto nirdiśanti tathāga-
 tāḥ
 如來出世指示 tathāgatōtpatti-saṃbhava-nirdeśa
 如來出世若不出世 utpādād vā tathāgatānām
 anutpādād vā
 如來出生 buddhōtpāda
 如來…功德 buddha-māhātmya
 如來正教 tathāgata-śāsana
 如來示教勝軍王經 rājāvavāda-sūtra, rājāvavā-
 daka
 如來立…法 siddhānta
 如來地 tathāgata-bhūmi, buddha-bhūmi, tathāga-
 ta-kula
 如來如實知覺 buddhatā
 如來死後亦有亦非有 bhavati ca na bhavati ca
 tathāgataḥ paraṃ maraṇāt

38 女(3)如

如來死後非有 na bhavati tathāgataḥ paraṃ maraṇāt
 如來死後非有非非有 naiva bhavati na na bhavati tathāgataḥ paraṃ maraṇāt
 如來死後爲有 bhavati tathāgataḥ paraṃ maraṇāt
 如來至真 tathāgata
 如來至真之法 tathāgata-śāsana
 如來至真手摩其頭 tathāgata-pāṇi-parimāṛjita-mūrdhan
 如來行處 tathāgata-gati-bhūmi
 如來衣 tathāgata-civara, sugata-civara
 如來衣量 sugata-civara-pramāṇa
 如來位 tathāgatatva, tathāgata-bhūmi
 如來住 tathāgata-vihāra
 如來…作業 tathāgata-karman
 如來妙樂 tathāgata-saukhyā
 如來身 tathāgata-kāya, tathāgata-vigraha; tathāgata, tathāgatatva, tathāgata-dharma-kāya, tathāgata-śarīra, buddha-kāya
 如來身手 buddha-kara
 如來使 tathāgata-dūta, buddha-dūta
 如來供養 jina-pūja
 如來具足智慧 tathāgata-jñāna
 如來性 tathāgata-dhātu; tathāgatatva; gotra-svabhāva, jīnatva, tathāgata-gotra, buddha-dhātu, śubha-dharma-dhātu
 如來性輪 tathāgata-cakra
 如來所 tathāgata-pāda-mūla
 如來所有祕密門 sarva-tathāgataṃ guhyam
 如來所有實 tathāgatasya bhūtam
 如來所住處 tathāgata-pada
 如來所使 tathāgata-dūta
 如來所知境界 buddha-viśaya
 如來所宣說 sarva-buddha-bhāṣita
 如來所說法身 tathāgata-nirdiṣṭo dharma-kāyaḥ
 如來所說法律 tathāgata-pravedite dharma-vinaye
 如來所說法輪 tathāgata-netrī
 如來所遣 tathāgata-sampreṣita
 如來放大光明 buddha-raśmy-abhiṣeka
 如來果 tathāgatatva
 如來…果滿 buddha-niṣpatti
 如來法 tathāgata-dharma, buddha-dharma, tathāgatatva
 如來法身 tathāgata-dharma-kāya, dharma-kāya, jina-kāyatā, tathāgatatva, tathāgata-dharma-śarīra, tathāgata-dhātu
 如來法身界 tathāgata-dhātu
 如來法身偏在一切諸衆生身 sarva-sattveṣu tathā-

gata-dharma-kāya-parispharaṇam
 如來法性 tathāgata-dhātu
 如來法律 tathāgata-pravedite dharma-vinaye
 如來法界 tathāgata-dhātu
 如來知見 tathāgata-jñāna-darśana
 如來空智 tathāgatānāṃ śūnyatā-jñānam
 如來金剛灌戒智手印 sarva-tathāgata-vajrābhiṣeka-jñāna-mudrā
 如來金剛灌頂智手印 sarva-tathāgata-vajrābhiṣeka-jñāna-mudrā
 如來阿羅訶三藐三佛陀^{○○} tathāgato 'rhan sam-yaksambuddhaḥ
 如來勅旨 tathāgatājñā
 如來威神力 tathāgatādhiṣṭhāna
 如來室 tathāgata-layana
 如來音 tathāgata-ghoṣa
 如來乘 tathāgata-yāna
 如來乘性證法 tathāgata-yānābhisamaya-gotra, tathāgatābhisamaya-gotra
 如來乘現觀種性 tathāgatābhisamaya-gotra
 如來乘無間種性 tathāgata-yānābhisamaya-gotra
 如來乘種性 tathāgata-yānābhisamaya-gotra
 如來家 tathāgata-kula, jina-kula, tathāgata-vamśa, buddha-kula
 如來師子吼經 siṃha-nāḍika-sūtra*
 如來座 tathāgatāsana
 如來海慧攝受智手印 sarva-tathāgata-samājādhishṭhāna-jñāna-mudrā
 如來海慧攝授智手印 sarva-tathāgata-samājādhishṭhāna-jñāna-mudrā
 如來真如 tathāgata-tathatā
 如來真如性 tathāgata-dhātu
 如來真如法身 tathāgata-dharma-kāya
 如來真實體性 tathāgatatva
 如來祕密 tathāgata-guhya
 如來祕密經 tathāgata-guhya-sūtra, tathāgatācintya-guhya-nirdeśa
 如來神力 tathāgatādhiṣṭhāna, tathāgata-rddhyabhisamkāra
 如來神通力 tathāgatādhiṣṭhāna
 如來密意不可思議經 tathāgatācintya-guhya-nirdeśa, tathāgata-guhya-sūtra
 如來教 tathāgata-śāsana, āgama
 如來教勅 tathāgatājñā
 如來教修多羅^{○○} āptāgama-yukti
 如來族 tathāgata-kula
 如來莊嚴智慧光明入一切佛境界經^{○○} sarva-buddha-viśayāvatāra-jñānāloka-lampkāra-sūtra

如來智 tathāgata-jñāna
 如來智不思議境方便行 tathāgatôpāya-viśaya-gocara
 如來智心 tathāgata-jñāna-hṛdaya
 如來智手印禪定經[°] tathāgata-jñāna-mudrā-sam-ādhī
 如來智印三昧經[°] tathāgata-jñāna-mudrā-sam-
 如來智地 tathāgata-gati-bhūmi [ādhī
 如來智身 tathāgata-jñāna
 如來智眼 buddha-cakṣus
 如來智慧 tathāgata-jñāna
 如來智慧海 buddha-jñāna
 如來智慧慈悲 tathāgata-jñāna-karuṇā
 如來最勝之身 jina-kāyatā
 如來…無上大業 niruttara-tathāgata-karman
 如來無上妙身 tathāgata-kāya
 如來無上智悲 tathāgatasyānuttara-jñāna-karuṇā
 如來無量功德 buddha-māhātmya
 如來等量衣 sugata-civara-pramāṇa
 如來菩提[°] tathāgata-bodhi
 如來菩提有十六種[°] ṣoḍaśākārāṃ tathāgata-bodhim
 如來菩提智[°] tathāgata-bodhi-jñāna
 如來衆 tathāgata-saṃgha
 如來衆會 buddha-samāgama
 如來微妙之法 tathāgata-śāsana
 如來微妙智 tathāgata-jñāna
 如來業 tathāgata-karman
 如來滅後 tathāgatasyātyaya
 如來宰堵波[°] tathāgata-stūpa*
 如來聖言量 tathāgatānāṃ pravacane
 如來聖教 tathāgatājñā, śāsana
 如來聖會 buddha-samāgama
 如來聖種 tathāgata-varṇa
 如來鉤 tathāgatāṅkuśī
 如來像 tathāgata-pratimā
 如來境界 tathāgata-viśaya, buddha-viśaya, jina-jñāna-viśaya, sarvajña-viśaya
 如來壽量 tathāgatāyus-pramāṇa
 如來…滿 buddha-niṣpatti
 如來種 tathāgata-varṇa
 如來種…如來家 tathāgata-kula-varṇa
 如來種姓 tathāgata-kula, tathāgata-varṇa
 如來種性 tathāgata-varṇa, tathāgata-kula-varṇa
 如來說 tathāgata-bhāṣita, tathāgatena dharmam deśitam, nirdiśanto nirdiśanti tathāgatāḥ
 如來駄都[°] tathāgata-dhātu*
 如來輪 jina-maṇḍala

如來樹王 muni-rāja-bhāva
 如來興顯經 tathāgatôtpatti-saṃbhava-nirdeśa
 如來諸大功德 buddha-māhātmya
 如來諸功德 buddha-dharma
 如來諸思惟圓滿智手印 sarva-tathāgatāśā-paripūrṇa-jñāna-mudrā
 如來諸喜智手印 sarva-tathāgatānuraṇa-jñāna-mudrā
 如來…諸境界 buddha-māhātmya
 如來聲 tathāgata-ruta
 如來聲聞緣覺 buddha-śrāvaka-pratyekabuddha
 如來藏 tathāgata-garbha; jina-garbha, jina-dhātu, tathāgata-kośa, tathāgata-dhātu, dhātu, buddha-garbha, saṃbuddha-garbha, sugatātmabhāva
 如來藏心 tathāgata-garbha-hṛdaya
 如來藏空智 tathāgatānāṃ śūnyatā-jñānam
 如來藏修多羅[°] tathāgata-garbha-sūtra
 如來藏智 tathāgata-garbha-jñāna
 如來藏無差別 tathāgata-garbhāśāsaṃbhedaṅgāḥ
 如來藏經 tathāgata-garbha-sūtra, tathāgata-kośa-
 如來軀體 jina-kāya [sūtra
 如來數斗波[°] tathāgata-stūpa*
 如來邊 tathāgatasyāntike
 如來寶藏 tathāgata-garbha
 如來體 tathāgatatva, jinatā
 如兒想 putra-saṃjñā
 如其力勢 yathā-balam
 如其(本部)儀 yathā-vidhi
 如其次第 yathā-kramam, anupūrvaśas, yathā-saṃkhyam, saṃbhavatas
 如其性 tathā-bhāva
 如其所宜 yathārha, yukta-rūpa
 如其所欲 yathā-kāma-karaṇa, yathā-kāma-karaṇīya, yathēṣṭam
 如其所畫順修習 yathā-lekhyānusāreṇa
 如其所聞 yathā-śruta
 如其所說 yathāvat
 如其所樂 yathā-sukha
 如其所應 yathā-yogam, yathā-saṃbhavam, yojya
 如其相應 yathā-yogam
 如其深心 yathāśaya
 如其實義 yathārtha
 如受優婆塞婆娑護[°] yathōpavāsa
 如命命鳥音聲響 jīvaṃjīvaka-svara-rutā-ravitā
 如妬羅綿[°] tūla-picuvat
 如宜 yathā-yogyam, yathārham
 如居白鷺表水非無 jala-valākāvat
 如彼 evaṃ-rūpa

38 女(3)如

如彼形量 yādṛśa āroha-pariṇāhaḥ tādṛśas tasya bhavati
 如彼虛空 ākāśa-sadṛśa
 如念住 smṛty-upasthānavat
 如性 tathātā, tathatā*, tathātra
 如…所安立所說 yathā-prajñāpta
 如所有性 yathāvad-bhāvikatā, yathāvat-tathātā, yāvat-tathātā
 如所求 yathā-paryeṣita
 如所見 yathā-dṛṣṭa
 如所受 yathā-samāttam, yathōdgrhita
 如…所信受 yathābhipretam
 如所施設 yathā-prajñāpta
 如所能 yathā-śakti
 如所欲 yathā-kāma, yathā-kāmam
 如所欲隨所應作 yathā-kāma-karaṇiya
 如所意欲 yathēccham
 如所稱 yathā-parikirtita
 如所聞 yathā-śrutam
 如所說 yathōkta, yathā-prokta, yathā-nirdeśam, yathā-ruta
 如…所說 yathā-vihita
 如所說義計著 yathā-rutārthābhiniveśa
 如所說義計著相續 yathā-rutārthābhiniveśa-saṃ-
 如…所說儀 yathāvat [dhi
 如所領受增上力 yathānubhavādhipateya
 如所遮 yathā-pratiśiddham
 如所應 yathā-yogam
 如放箭所引乃至住時勢分 kṣiptēṣu-sthiti-kālāve-
 dhavat
 如放箭所引住時 kṣiptēṣu-sthiti-kālāvedhavat
 如(斧)破木由楔力持 dāru-pāṇa-kila-saṃdhāra-
 ṇavat
 如於水白鷺 jala-valākavat
 如於炎石 tapta ivōpale
 如杵 vajrōpama
 如杵堅目 vajra-dṛḍha-netra
 如杵禪定⁹⁹ vajrōpamo nāma samādhiḥ
 如果 phala-ssthāniya
 如油麻 tilaśas
 如法 yathā-dharmam, dhārmika, ānudhārmika;
 anudharma, anurūpa, upāya, kalpika, kṛtya,
 dharma, dharmatā, dharmam, dharma-yukta,
 dharmeṇa, dharmya, dhārmikī, dhārmya, nyāya,
 pratirūpa, yukta, yoniśas, saha-dharma, saha
 dharmeṇa*, sāmici, sva-dharma
 如法不如法 kṛtyākṛtya
 如法比尼⁹⁹ dharmato vinayataḥ

如法作 dharmānudharma-pratipatti
 如法坐 pratirūpa-śayanāsana
 如法治 yathā-dharmam kārayitavyam
 如法思惟 yoniśo-manasikāra
 如法染 suraktākoṭita
 如法者 dhārmika
 如法財行施 kalpika-vastu-dāna
 如法評論事時 dhārmikāyām viniścaya-kathāyām
 vartamānāyām
 如法僧事⁹⁹ dhārmika-saṃgha-karaṇiya
 如法語 dharma-vāditā
 如法說法照明 śāstuh śāsanam dipayamānaḥ
 如法說悔 yathā-dharmam kaukṛtyam āropayitavyam
 如法羯磨⁹⁹ dharma-karman
 如…炎石上 tapta ivōpale
 如炎夢 marici-svapna-saṃnibha
 如狗面 śva-mukha
 如狗頭者 śva-śirṣa
 如知幻 māyōpama
 如知者 cetanāvat
 如空 gagana-sama
 如空拳誑小兒 bālōllāpana-rikta-muṣṭivat*
 如空無貪解脫無染禪定⁹⁹ ākāśasaṅga-vimukti-nir-
 upalepo nāma samādhiḥ
 如空無礙意 gagana-tulya-mānasa
 如芥子許 sarśapa-phala-mātra, sarśapa-mātra
 如芭蕉 kadali-nibha*
 如花 pauṣpa
 如花丈夫 puruṣa-puṣpa
 如花果樹 puṣpa-phala-vṛkṣavat
 如芽莖葉等 ankura-kāṇḍa-patrādivat
 如近住戒 yathōpavāsa
 如金色 kanakāya (den.)
 如金剛 vajra-kalpa, vajravat, vajrōpama
 如金剛杵 vajrōpama
 如金剛杵禪定⁹⁹ vajrōpamo nāma samādhiḥ
 如金剛最勝 vajrōpama
 如金剛業 karma-vajra
 如金剛環 vajra-vālakavat
 如…非無導從 anuyātrikāgama-siddhavat
⁹⁹如冠華 mālāvat
 如前 pūrvavat; iti vartate, ūrdhvam, evam,
 tathātva, tathāiva, pūrvam, yathā pūrvam, yujyate
 如前分別 pūrvavad vibhāgaḥ
 如前所作 peyālam
 如前所說 yathōkta, yathā-nirdiṣṭa, yathōkta-
 krama-vidhānam, pūrvavat

如前所說次第事 yathôkta-krama-vidhānam
 如前所說…成就 yathôkta-samanvāgata
 如前所說…相應 yathôkta-samanvāgata
 如前所說經無相違 yathôkta-sūtrāvirodha
 如前所譯 anantarôkta
 如前所釋 pūrvavat
 如前後亦如是 yathā pūrvam tathā paścāt
 如前善說 pūrvavat sarvaṃ kuśalavat
 如前義 yathā-yogyam
 如前說 yathā-nirdiṣṭa, yathôktam, yathôddiṣṭa
 如前釋 pūrvavat
 如…即如 yathā
 如契經 tathā hy uktam
 如客 āgantukatva
 如屋宅 layana-bhūta
 如帝釋妙音^{°°} devendra-madhura-nirghoṣa*
 如律 yathā vinayam, vinayena, saha-vinaya
 如恒沙^{°°} yatha-r-iva gaṅga-vālikāḥ
 如持鉤相 aṅkuśa-graha
 如指轄 aṅguṣṭhavat
 如故 yathā-paurāṇam, yathā-bhūmi
 如…故 -bhūtatvāt
 如是 evam, evam-, evaṃ-rūpa, tathā, yathā, tādṛśa;
 anantarôkta, amuka, iti, ittham, idam, iyatā, idṛś*,
 idṛśa, etad, etā-dṛśa, etāvat, etena prakāreṇa,
 ettaka, eva, evaṃ-yuktam*, evaṃ-vidha, evaṃ
 kṛtvā, evaṃ-jātika, evaṃ-jātiya, evaṃ-ādi, evam
 etat, evam eva, evaṃ-bhāvin, evaṃ-bhūta, eva-
 rūpa, om, taj-jātiya, tatas, tatratya, tatha, tathatā,
 tathā-bhūta, tathā-rūpa, tathā-rūpam, tathā-vidha,
 tathaiva, tad, tad eva, tad-rūpa, tadvat, tādṛś,
 tāvat, tena, yathā...evam, yathā...tathā, yathā-
 bhūtam, yathā-svam, yathēdam evaṃ rūpam,
 yad, yad uta, yādṛśa, yādṛśaka, samaḥ kramah,
 sāmprata, seyyathidam
 如是三說 evaṃ trikkhatto yācitavyam, evaṃ dvir
 api trir api
 如是上首 evaṃ-pramukha
 如是久住 evaṃ-cira-sthītika
 如是比 idṛśa
 如是世間極為艱嶮 kṛcchraṃ batāyaṃ lokāpan-
 naḥ
 如是生 evaṃ-jātya, evaṃ-bhūta, sama-hinôdbhava
 如是…生盲 jāty-andha-bhūta
 如是生類 evaṃ-jātya
 如是用心聽聞總持 tena hi śṛṇu sādhu ca suṣṭhu
 ca manasi-kuru
 如是同彼法性 evaṃ dharmaṇi

如是同罪(比丘)^{°°} tādṛśikāhi āpattihi
 如是名 evaṃ-nāman
 如是如是 evam eva, amuka, evaṃ caivaṃ ca,
 tathā tathā
 如是如是語有如是如是義 asya bhāṣitasyāyam
 artho 'sya bhāṣitasyāyam arthaḥ
 如是如是諸法生故彼彼法生 teṣāṃ teṣāṃ dhar-
 māṇāṃ utpādāt te te dharmā utpadyante
 如是如是諸法滅故彼彼法滅 teṣāṃ teṣāṃ dhar-
 māṇāṃ nirodhāt te te dharmā nirudhyante
 如是如實 evaṃ-rūpa
 如是次第 yathā-kramam
 如是色 evaṃ-rūpa
 如是色類 evaṃ-rūpa, yathā-rūpam...tathā-rūpam
 如是行相 yādṛśa
 如是作 peyālam
 如是我聞 evaṃ mayā śrutam, evaṃ mayā śrutā-
 dibhyaḥ
 如是見 evaṃ-dṛṣṭi, yathā-dṛṣṭa, iti paśyāmi, ita
 paśyāmi
 如是事 tathatva
 如是受樂如是受苦 evaṃ-sukha-duḥkha-pratisam-
 vedin
 如是受樂受苦 evaṃ-sukha-duḥkha-pratisamvedin
 如是姓類 evaṃ-jātya
 如是性 tathātra, yat-svabhāva
 如是所有壽量邊際 evaṃ-āyus-paryanta
 如是所說 iti-hāsa, nyāya
 如是法現經 iti-vṛttaka
 如是知 yathā-bhūtaṃ prajānāti, iti jānāmi, ita
 jānāmi
 如是知見 evaṃ-jāna
 如是長壽 evaṃ-dīrghāyus
 如是則 prasajyate
 如是則神多 bahutvaṃ cātmanāṃ bhavet
 如是即 tāny etāni tasyaiva 「yāmi
 如是持 evam etaṃ dhārayati, evam etad dhāra-
 如是流類 evaṃ-jātiya
 如是相 evaṃ-rūpa, tādṛśa, yal-lakṣaṇa, bhūta-
 lakṣaṇa, bhāvatva
 如是者 tathā-bhūta
 如是要略說 peyālam
 如是食 evaṃ-āhāra
 如是展轉…乃至 yāvat
 如是時 kiyaṃtāṃ kālām
 如是略說 ity etat...samāsataḥ, tad etad abhi-
 samasya
 如是處 pradeśa

38 女(3)如

如是無色 tathārūpya
 如是然 evam etat
 如是爲上首 evaṃ-pramukha
 如是等 ity evam-ādīḥ, evam-ādya, ity evam,
 evaṃ-rūpa, evaṃ-pramukha
 如是等物 saugata
 如是等…爲上首 evaṃ-pramukha
 如是等輩 ity evaṃ bhāgīyāḥ
 如是等諸事 etad
 如是等類 ity evaṃ bhāgīyāḥ, evaṃ-bhāgiya,
 evaṃ-rūpa, teṣām
 如是答言 ta evam āhuḥ
 如是想 tat-saṃjñā, ekaika-saṃjñin, evaṃ-saṃjñin*
 如是業 evaṃ-vidhaṃ karma
 如是飲食 evam-āhāra
 如是像類 evaṃ-rūpa
 如是壽限 evam-āyus-paryanta
 如是壽際 evam-āyus-paryanta, evam-āyus-pary-
 如是種姓 evaṃ-gotra Lanta*
 如是種性 evaṃ-gotra
 如是種族 evaṃ-gotra
 如是種類 evaṃ-jātiya, evaṃ-jātiyaka, tad-rūpa
 如是聞 yathā-śrutam
 如是語人 tathā-vādin
 如是語已 evam ukte
 如是說 evaṃ-vādin, iti vistaraḥ, varṇaya(den.)
 如是說已 evam ukte
 如是領受苦樂 evaṃ-sukha-duḥkha-pratisaṃvedin
 如是廣說乃至 evaṃ yāvāt
 如是憍慢人 tasyaivaṃ matinaḥ
 如是學 evaṃ prayujyate, yathā √śikṣ
 如是聲 tathā-śabda
 如是歸依以何爲義 kaḥ punaḥ śaraṇārthaḥ
 如是類 evaṃ-rūpa, tathā-bhūta, tādrśa
 如泉 gandharva-sama
 如相是相 yādṛśas tādrśo 'stu
 如相應 yathā-saṃbhavam
 如紅蓮華勝德 ratnōtpala-śrī
 如…者 tathā-grahaṇa
 如苾芻°° bhikṣuvat
 如虹蜺行 indriyeṣṭi-gati, indra-yaṣṭi-gati*
 如要誓戒 yathā-pratijñā-śīla
 如迦陵頻伽音聲°° kalaviṅka-svara-ruta
 如迦陵頻伽聲°° kalaviṅka-svara-ruta
 如風行空 khaga-vāyu-bhūta
 如食子肉 putra-māmsōpama
 如香菱花 ajāji-puṣpavat
 10如…修多羅°° yathā-sūtram

如修道斷修所斷惑 bhāvanā-heya-kleśavat
 如們叉艸與波羅波艸°° muñja-balbaja-jāta
 如師子音 siṃha-svara-vegā
 如振鼓 dundubhi-svara
 如旅泊 āgantukāgāravat
 如時雨 vṛṣṭi-bhūta
 如根樹 mūla-vṛkṣavat
 如海 samudravat
 如涅槃°° nirvāṇa-sama*
 如涅槃相°° nirvāṇa-sama*
 如涅槃想°° nirvāṇa-saṃjñā
 如珠中縷 maṇi-sūtravat
 如珠寶光 maṇi-prabhāvat
 如病 rogatas*
 如真空譬 ākāśōpamatā
 如真珠珊瑚蓋 mukta-cchatra-pravāḍa-saḍṛśa*
 如真虛空 ākāśavat
 如…破木由楔力持 dāru-pāṭana-kīla-saṃdhāra-
 如翅刀 kukkuṭa-pakṣaka Lnavat
 如能 yathā-śakti
 如草布地比尼°° tṛṇa-prastāraka
 如草相掩 tṛṇa-prastāraka
 如草根樹莖 mūla-vṛkṣavat
 如草敷地 tṛṇa-prastāraka
 如草敷地比尼°° tṛṇa-prastāraka
 如草糠火 tṛṇa-tuṣāgnivat
 如草覆地 tṛṇa-prastāraka
 如草覆地毘奈耶°° tṛṇa-prastāraka*
 如起而住 yathōtpannāvasthāna
 如起便住 yathōtpannāvasthāna
 如(起無漏心有)無漏無表 anāsravāvijñaptivat
 如逆旅館 āgantukāgāravat
 如針刺 pippalaka
 11如乾闥婆城°° gandharva-nagarākāra
 如健奴 dāsa-kalpa
 如健達縛妙歌音°° gandharva-saṃgīti-ghoṣā
 如執金剛無異 vajra-dharōpama
 如堅瓠 guḍa-guñjika-bhūta*
 如堅壁 sthūla-bhittikātā
 如婢 ceṭi-bhūta, ceṭi-bhūta*
 如…將 pariṇāyaka-bhūta
 如得 prāptivat
 如教 yathāvat
 如教分別 kalpayati
 如教令 ājñeya, ājñeyā
 如教次第 yathā-nyāyam, yathānukramatas
 如教而行 śuśrūṣaṇa
 如教行 śuśrūṣaṇa

如教所說 yathāvat
 如教善轉 supravartana
 如教說 yathā-vidhi
 如救頭然 ādīpta-śiro-nirvāṇōpama, ādīpta-śiraś-cailōpama*, ādīpta-śirōpama*
 如梵王^{°°} brahma-svara-rutā-ravitā
 如梵音聲^{°°} brahma-svara-rutā-ravitā
 如欲 svēcchā
 如菟伽沙^{°°} gaṅgā-nadī-vālukōpama
 如菟伽沙劫秒^{°°} gaṅgā-nadī-vālukōpamāḥ kalpāḥ
 如菟伽沙數大劫^{°°} gaṅgā-nadī-vālukōpamāḥ kal-
 如殺業道 prāṇātipātavat [pāḥ
 如淨明珠 maṇi-ratna-sādṛśa
 如猛火 tejo-bhūta
 如理 yathā-yogam, yathā-saṃbhavam, nyāyena, yoniśas; anunaya, tathatvāya, nyāya, nyāyyam, yathā, yathā-bhūta, yathārtha, yathārtham, yathāvat, yathā-saṃkhyam, yukta, yukta-rūpa, yukti, yoga, yojya, yonisas, vistara, saṃbhavatas
 如理加行 yoniśaḥ prayogaḥ
 如理正思 √cint
 如理正思惟 yoniśo manasi-√kṛ
 如理正教 yathā-bhūta-śāsana
 如理安住 adhi-ṣṭhā (√sthā)
 (如理而)住 avasthita, praviṣṭa
 如理作 yoga-vihita
 如理作意 yoniśo-manasikāra
 如理作意數思惟故 yoniśo-manasikārānvayāt
 如理所引 yoga-vihita, yoga-nimitta
 如理所成 yoga-pravartita
 如理所起 yoga-pravartita
 如理思 yoniśaś-cintā
 如理思惟 yoniśo manasi-√kṛ, yoniśaś-cintā, manasi-karaṇa, manas-√kṛ
 如理相應 yathā-yogam
 如理師 yathārtha-śāstr, śāstr
 如理起 yoga-pravartita
 如理教 yathā-bhūta-śāsana, yathārtha-śāstr
 如理教師 śāstr
 如理勝 yoniśaḥ pradhānam*
 如理爲說 nyāyōpadeśam anu-pra-√yam
 如理量食 subhakta
 如理…說 nyāyōpadeśa
 如理廣說 iti vistareṇa yojyam
 如理論 yukti-ṣaṣṭikā-kārikā*
 如理趣 sārūpya
 如理諫悔 nyāya-saṃjñapti
 如理應次第 yathā-yogam

如理應成 yukta
 如理應知 yojayitavya, yojya, gaṇaniya, yathā-saṃkhyam
 如理應思 yojayitavya, yojya
 如理應說 yojayitavya
 如理應辯 yojya
 如理簡擇 pra-vi-√ci, vicaya
 如理聽聞 yoniśaḥ-śravaṇa
 如理觀察 yukty-upaparīkṣā
 如眼睛 akṣi-sadṛśa
 如第四日瘡 cāturthaka-jvaravat
 如紫金色光 jambū-nada-prabhākāra
 如習曾見 yathā-dṛṣṭābhyasana
 如船筏 kolōpamatā
 如荷重擔 abhinyāsa-bhūtatva
 如處 yathā-sthānam
 如蛇頭 sarpa-śirōpama, nāga-śirśaka
 如…許 -mātra
 如野鹿 mṛga-bhūta
 如魚處陸 sthālyam pluta iva matsyā dharanyās
¹²如勝 yathā-pradhānam [tale
 如善 kuśalam
 如喻 sadṛśa
 如堰江河 nadī-toya-saṃnirodhavat
 如堰遏江水 nadī-toya-saṃnirodhavat
 如堵羅綿^{°°} tūla-picūpama
 如惡趣 āpāyikavat
 如掌 pāṇi-tala-jāta
 如插杵 śulōpama
 如斯 tad-rūpa, eva-rūpa, evaṃ-rūpa*
 如智 tathatā-jñāna
 如智佛^{°°} tathatā-jñāna-buddha
 如…無色 tathārūpya
 如…無異 -upama
 如無間道 ānantarya-mārgavat
 如無間道解脫道 ānantarya-vimukti-mārga-sā-dharmya
 如犀一角 khaḍga-sadṛśa
 如犀角 khaḍga-viśāṇa-kalpa
 如…發光名日 bhāskaravat
 如盛滿月放大光明 candrāmśu
 如華 pauṣpa
 如虛空 ākāśavat, gagana-kalpa; ākāśam iva, ākāśa-sama, ākāśa-samatā, ākāśa-samāna, ākāśōpama, kha-sama, gagana-sama, gaganōpa=ma, vyomavat, vyoma-dhātuvat
 如虛空平等 ākāśa-samatva [lepa
 如虛空無著解脫無染 ākāśaśaṅga-vimukti-nirupa=

38 女(3)如

如衆生中芬陀利華^{°°} parama-puruṣa-puṇḍarika
 如視水精 sphaṭika-pratyusṭa
 如象王廻 nāgāvalokitena pratyudāvṛtya
 如象音 nāga-svara-śabdā
 如象觀看 nāga-vilokitenālokya
 如跛盲人 paṅgv-andhavat
 如量 prāmāṇika, mātra, mātrayā, tulya
 如量不令醉 amadaniya-mātra
 如…陽燄乃至水中月 marīci-daka-candrābha
 如…陽燄水中月 marīci-daka-candrābha
 如雲 meghavat, meghōpama, abhra-saṃnibha
 如雲雷吼 megha-svara-ghoṣā
 如雲雷吼音 megha-svara-ghoṣā
 如順浴散 snāniya-kaśāyavat
 如須彌^{°°} sumeru-mātra
 如須彌山^{°°} sumeru-kalpa, sumeru-mātra
¹³如亂巢穴 kākābhilīnaka
 如亂絲 guḍā-guñjika-bhūta
 如亂絲塊 guḍā-guñjika-bhūta*
 如亂塊難分 guḍā-guñjika-bhūta
 如亂髮 tantra-jāla-jāta, tantu-jāla-jāta*
 如塗 lepana
 如塗洗等 snānābhyaṅgavat
 如塚墓想 śmaśāna-saṃjñā
 如微黃物(亦名無黃) āpiṅgalavat
 如想 saṃcintya
 如意 yathēccha, mana-āpa, rddhi, cintā-maṇi;
 manasa iva; aniruddha, anuruddha, ātta-manas,
 icchātas, chandatas, nikāma, manāpa, mano-jñā,
 mano-jñā, manomaya, mano-ratha*, maha-rddhi-
 prāpta, yathā manah, yathēṣṭa*, saṃrddhi, sukha,
 sudarśana
 如意力自在 rddhi-vaśitā
 如意什物 sukhōpadhāna
 如意王 cintā-rāja
 如意末尼寶^{°°} cintāmaṇi-rāja-ratna
 如意石 pāṇḍu-kambala-śilā
 如意作 kāma-kārin, kāma-cāra
 如意成 rddhi
 如意成天耳天眼通慧 rddhi-divyaśrotra-divyaca-
 kṣur-abhijñā
 如意成他心差別流盡通慧 rddhi-cetaḥ-paryāya-
 srava-kṣayābhijñā
 如意成耳心宿住死生盡 rddhi-śrotra-manaḥ-pūr-
 vajanma-cyutyudaya-kṣaya
 如意成通慧 rddhy-abhijñā, rddhimat, rddhi
 如意成境 rddhi-viśaya
 如意成境智證通慧 rddhi-viśaye jñāna-sākṣātkri-

yābhijñā
 如意成導記心導 rddhy-ādeśanā
 如意成導記心導正教導 rddhy-ādeśanānuśāsana-
 prātihārya
 如意足 rddhi-pāda
 如意事成就 √rdh
 如意珠 cintā-maṇi
 如意眞珠 cintā-maṇi*
 如意神通 rddhy-abhijñā*
 如意欲 yathēccham
 如意淨摩尼寶^{°°} cintā-rāja-maṇi-ratna
 如意智 rddhi-viśayābhijñā
 如意意 manomaya
 如意意身 manomaya-kāya
 如意獅子音聲幢 manojñā-ruta-siṃha-dhvaja
 如意境界 rddhi-viśaya
 如意摩尼^{°°} cintā-maṇi
 如意摩尼陀羅尼經^{°°} padma-cintāmaṇi-dhāraṇi-
 sūtra*
 如意摩尼寶^{°°} cintāmaṇi-ratna
 如意摩尼寶王^{°°} cintā-rāja-maṇi-ratna
 如意輪陀羅尼經 padma-cintāmaṇi-dhāraṇi-sūtra*
 如意樹 kalpa-taru, kalpa-vṛkṣa
 如意樹生衣 kalpa-dūṣya
 如意藏珠 maṇi-ratna-garbha
 如意寶 cintā-maṇi, maṇi-ratna, ratna
 如意寶王 cintā-rāja
 如意寶珠 cintā-maṇi, cintāmaṇi-ratna*, maṇi
 如意寶總持王經 hiraṇyavati dhāraṇi*
 如滅頭然 ādīpta-śīro-nirvāṇōpama
 如煙與火 dhūmāgnivat
 如獅子音 siṃha-svara-vegā
 如獅音力 siṃha-svara-vegā
 如瓶水 ghaṭāmbuvat
 如痙如聾 eḍa-mūka-sama
 如經 yathā-sūtram
 如經了別 yathā-nirdeśam
 如經文說 yathā-sūtram
 如經言 yathōktam
 如經所顯 yathā-sūtram
 如經偈言^{°°} yathōktam
 如經說 yathā-sūtram
 如經廣說 yathā-sūtram
 如義及理 saṃbhavatas
 如義別名 anvartha-paryāya
 如義相應 yathā-yogam
 如遇冤家 aprasāda-saṃjñin
 如道理 yathā-yogam, yathā

如道理及名句味顯說 granthasyārthasya prakāśa-
 如酪 dadhīyamāna [nā
 如鉤藤刺蘿 muñja-balbaja-jāta
 如電 pratibhāsōpama
 如電光 pratibhāsa-sama
 如鼓頹 bherī-kaṭāhavat
 如鼓鑠 bherī-kaṭāhavat
¹⁴如僮僕 bhṛtyavat
 如境界 yathālambanam
 如夢 svapnavat, svapnōpama, svapnōpamatā,
 svapnōpamatva
 如夢如炎 marici-svapna-saṃnibha
 如夢所見 svapnōpama
 如實 yathā-bhūtam, yathā-bhūta, yathāvat; tatha-
 tā; anujāta, avitatha, tattva, tattvena, tathatva,
 tathā, tathā-bhūta, naya, bhūta, yathā-tathā,
 yathā-tathya, yathā-bhāva, yathā-bhūtatva, yathā-
 bhūtārtha, yathārtha, yathārtham, yathāvad-bhā-
 vikatā, yāthātathya, yāthātmya*, samyak, sva-
 siddhānta-naya
 如實了知 yathābhūta-parijñāna, samyak-prajñā
 如實子 anujātaḥ putraḥ
 如實不分別 aparikalpa
 如實之性 yathā-bhūtātā
 如實…四聖諦 yathābhūta-satya
 如實…四諦 yathābhūta-satya
 如實正行 yathābhūta-saṃpratipatti
 如實正教 yathābhūtānuśāsana
 如實正智見 yathāvaj-jñāna-darśana
 如實生起 yathābhūta-pravṛttatva
 如實…如此 yathābhūtaḥ...tathābhūtaḥ
 如實有法真如法界 sataḥ...yathā-bhūtasya
 如實而能了 yathāvasthāna-darśana
 如實行者 yogācāra
 如實住處 yathābhūtārtha-sthāna, yathārtha-sthā-
 na
 如實見 yathābhūta-darśana, yathābhūta-darśin,
 yathā-tathya-darśana, yathābhūtaṃ paśyati
 如實見知 yathābhūta-jñāna, yathābhūta-parijñāna
 如實見則厭 yathābhūta-darśī nirvidyate
 如實見者 yathābhūta-darśin
 如實言 yathābhūta-vacana, vāk-satya
 如實性 yathāvat, yāthātathya
 如實所教 nyāya-saṃjñapti
 如實治 bhūta-cikitsā
 如實法 tathatā, dharma-tattva, bhūtam artham,
 abhisamaya, siddhānta-pratyavasthāna-naya
 如實知 yathābhūtaṃ prajñānāti, yathābhūta-pari-

jñāna, -jñā, ananyathāvagamyā, artha-kovida
 如實知如真如 tathā jñānāti yathā tathatā
 如實知見 yathābhūta-jñāna-darśana, evaṃ-jñāna,
 evaṃ-darśana, tathāgata-jñāna-darśana, yathā-
 darśanam
 如實知無邊境界 ananta-jñeya-vastu-viśaya
 如實相 yathā-bhūtātā, tathatā-lakṣaṇa*
 如實修行 yathāvad-bhāvikatā, abhisamaya-dhar-
 如實修行人 yoga-parāyaṇa [ma
 如實修行不相違…弟子 supratipanna-śiṣya
 如實修行法 abhisamaya
 如實修行者 yoga-vid
 如實修行者證於法時 yogābhisamaya-kāla
 如實真智 yathābhūta-jñāna
 如實真解 yathābhūta-jñāna
 如實能見 yathātathya-darśana
 如實理 yathā-bhūtam
 如實處 yathābhūtārtha-sthāna, yathārtha-sthāna
 如實智 yathābhūta-jñāna, yathābhūta-parijñāna,
 bhūta-jñāna, tathābhūta-jñāna
 如實智力 tathābhūta-jñāna-bala
 如實智慧 yathābhūta-jñāna*
 如實想 evaṃ-saṃjñin
 如實解 viviktatā
 如實解義 yathārtha
 如實遍知 yathābhūta-parijñāna, yathābhūta-pari-
 如實遍智 yathābhūta-parijñāna [jñā
 如實道 yoga-mārga, yathābhūta-mārga*
 如實道理 yathā-bhūtam
 如實說 avitatha-bhāṣin, varṇaya(den.)
 如實論 tarka-śāstra*
 如實諸法 tathābhūtātā dharmāṇām
 如實隨觀 yathābhūtānupaśyanā
 如實轉 yathābhūta-pravṛttatva
 如實覺 yathābhūtāvabodha, abhisambodha
 如實覺了 yathābhūtāvabodha
 如實覺知四諦 dharma-tattvāvaloka
 如實覺諸法 sarva-dharmābhisambodha
 如實觀 yathābhūta-pratyavekṣā, bhūta-pratyave-
 如實觀察 buddhi-pravicaya [kṣā
 如實讚 bhūta-varṇa
 如滿月 pūrṇa-candratatva, pūrṇa-śaśāṅkōpama
 如…熏苴藤 tila-bhāvanāvat
 如獄厚壁能障出離 bhittī-anihsaraṇavat
 如種 bijavat
 如種子 bijavat
 如種生果 bija-phalavat
 如種理 bija-dharma-yoga

38 女(3)如

如緊那羅妙歌[°] gandharva-saṃgīti-ghoṣā
 如聚如我 rāṣi-pudgalavat
 如聚如流 rāṣi-dhāravat
 如聚流等 rāṣi-dhāravat
 如聞言 yathābhūta-śruta, yathā-ruta
 如膏 sneha-sthāniya
 如語者 tathā-vādin
 如說 yathā-nirdiṣṭa, yathā-ruta, yathā-vādin, ya-
 thōktam, yathōdita
 如…說 yathōktam, yathōdita, udāharaṇa
 如說二法七處善等 dvaya-sapta-sthāna-kauśalā-
 deśanāvat
 如說而行 yathā-vādi-tathā-kārin, yathōkta-kāritā
 如說而作 yathā-vādi-tathā-kārin
 如說而取著 yathā-rutārthābhiniṣṭa, yathā-rutār-
 thābhiniveśa
 如說行 yathā-vādi-tathā-kārin
 如說行者 yathā-vādiṃ tathā-kāri
 如說修行 anuvartita, pary-avāp (√āp)*
 如說能行 yathā vādi tathā kāri
 如說悉皆能作 yathā vādi tathā kāri
¹⁵如儀則 yathā-vidhi
 如儀軌 vidhivat, yathā-nyāyam
 如劍刀 asi-dhārōpama
 如增火 vahni-prakhyā
 如…廣說 yathōktam
 如彈指頃 acchaṭā-saṃghāta-mātrakam
 如影現 pratibhāsa-sama
 如影普現 pratibhāsa-sama
 如燃箭勢次作已 valitōdvalitaṃ kṛtvā
 如數 yathā-saṃkhyam
 如數次第 yathā-saṃkhyam
 如數量 yāvat
 如熱飲食類 siddhāna-pānavat
 如熱石上 tapta ivōpale
 如熱時炎 maricy-upama
 如熱時焰 maricy-upama
 如熱時燄 maricy-upama
 如…熱時燄 marīci-daka-candrābha
 如穀聚 dhānya-rāśivat
 如緣言說義 yathā-rutārtha
 如蓮 yathā padmaṃ suraktam
 如蓮華形色光淨 yathā padmaṃ suraktam
 如蓮體本染 yathā padmaṃ suraktam
 如調順象 nāgam iva sudāntam
 如調慧馬 ājāneya
 如輪形 cakra-pratikāśa
 如輪相 cakra-pratikāśa

如震鼓音 dundubhi-svara
 如養母 dhātri-sthāniya
 如髮上豎 utkaca
 如髮散亂 prakaca
¹⁶如樹端果 tṛṇa-phalōpama
 如橋梁 setu-bhūta
 如熾火 tejo-bhūta
 如燈 dīpa-bhūta, pradīpavat
 如…燈照而無動 nirvāta-pradīpa-nidarśana
 如燒草焰行 tṛṇa-jvālāvat
 如燕心朴頭 mūrkhālikā
 如獨覺 khaḍga-sama
 如融金錠 yūpam iva kanakamayam
 如親友 mitratvena
 如諸佛所安立所說[°] yathā-prajñāpta
 如隨言取義 yathā-rutārthābhiniveśa
 如靜慮王盡居禪定[°] samādhi-rāja-supraṭiṣṭhito
 nāma samādhiḥ
 如頭繫綵絲爲火所燒 ādīpta-śiraś-cailōpama
 如龍王 nāgēndra-rutā
 如龍王音 nāgēndra-rutā
 如龍王聲 nāgēndra-rutā
 如龍音 nāga-svara-śabdā, nāgēndra-rutā, megha-
 svara-ghoṣā
 如龍音聲 nāga-svara-śabdā
 如龍無所不伏 nāgābhībhū
 如龜背而龜 kūrma-kṛti-khara
¹⁷如優婆娑護[°] yathōpavāsa
 如應 yathā-yogam, yathārha, yathārham, yathā-
 pratyarha, yathāvat, yathā-saṃbhavam
 如應入 yathā-praviṣṭa
 如應如宜 yathā-yogānurūpa
 如應安立 viniyujyate
 如應次第 yathā-yogam
 如應依本教 yathā-vidhi
 如應依法 yathāvat
 如應所應 yasya tasya, yasya yasya
 如應教授已 śikṣayitvā
 如應當思 yojya
 如應圖畫順修習 yathā-lekhyānusārataḥ
 如應廣說 peyālam
 如應調伏 yathā-vaineyatā
 如應…觀想 paribhāvayati
 如聰慧馬 aśvājāneyavat
 如聲 tad-yathā-śabda, yathā-ruta
 如聲聞執著義相續 yathā-rutārthābhiniveśa-saṃ-
 如螺 kuṇḍala
¹⁸如穢蝸螺 kaśaṃbaka-jāta, kaśaṃbaka-jāta

如舊 yathā-sthāne, yathā-sthāneṣu

如藏 ākarōpama

如雙爪甲 śalākāvat

如雜藥水 auśadha-miśra-pāṇiyavat

如顏色 varṇa-nibha

¹⁹如離繫子…雀 nirgrantha-śrāvaka-caṭakavat

如願 yathā-praṇidhānam*

如類 yathā-vastu

如…類 nidarśana

²⁰如寶光 maṇi-prabhāvat

如寶形 maṇi-kṛta

如寶珠 maṇi-ratna-sādṛśa

²¹如瓔珞 alaṃkāra-bhūta, alaṃkāravat

²²如響聲 eṣa-mūka-sama

如響相 pratiśrutkā-sama*

如響應 pratiśrutkōpama

²³如癡 gaṇḍatas*

如體現 hetv-ābhāsa

²⁴如靈廟 caitya-bhūta

²⁵如觀掌中菴摩勒果^o kara-talāmalakavat

²⁶如驢頭者 khara-śīrṣa

³³如蠱 yathā-sthūlam

妃

⁷⁷⁰
3-6061 agra-mahiṣī, mahiṣī, nārī

⁶妃后宮人 antaḥ-pura

¹⁷妃嬪 istri-gaṇa

妄

⁷⁷¹
3-6063 妄 mṛṣā, abhūta; anṛta, alika, asadbhūta, cyuta-pratijñā, pramoṣa, bhrama, mithyā, mṛṣā-vāda, mogha*, mohita, vi-, vitatha, vipatti

⁴妄分別 vi-√kṛp, vikalpita, abhimānin, kalpanā, √kṛp, citta-mohana

妄分別殺 hatābhimānin

⁵妄失 mṛṣā, sambhrānta

妄生怖畏 bhaya-bhūta

⁶妄名聞 mithyā-yaśas*

妄有 vibhrama

⁷妄作異語 anya-vāda

妄批 vitanḍā

妄見 dṛṣṭi, dṛṣṭi-vipatti, mithyā-dṛṣṭi*, darśana, tādrśaṃ darśanam

妄見所計 abhiniveśa-darśana-kṛta

妄見網 dṛṣṭi-jāla

妄言 mṛṣā-vāda, mṛṣā-vādin, anṛta-vacana, mṛṣā

妄言我得過人法 uttara-manuṣya-dharma-yuktatōkta-vartamāna

⁸妄取 moṣa, parigṛhṇāti...abhūtam, manyanā, so-pādāna

妄取相 moṣa-dharma

妄所執 parikalpyate

妄法 bhrānti

⁹妄信 viśvāsa

妄垢 malī-kṛta

妄垢惡見 tarka-dṛṣṭi

妄建立 samāropayati

妄計 parikalpita, kalpanā; ava-√gam, kalpā, kalpita, prakalpita, vikalpita

妄計已解脫我 muktavātmānam

妄計吉祥論 kautuka-maṅgala-vāda

妄計自性 parikalpita-svabhāva

妄計自性差別相 parikalpita-svabhāva-prabheda-naya-lakṣaṇa

妄計於有無 nāsty-asti-kalpanā

妄計相 parikalpita-nimitta, vikalpita-lakṣaṇa

妄計清淨論 śuddhi-vāda

妄計最勝論 agra-vāda

¹⁰妄起 abhiniviṣṭa

妄起二(分別) dvidhā-vṛtti

妄起(因)執 √paś

妄起我見及我慢執 ātma-dṛṣṭy-asmimānābhiniviṣṭa

¹¹妄執 abhiniveśa, abhimāna, dauṣṭhulya-vikalpā-bhiniveśa, manyate

妄執因 kāraṇābhiniveśa

妄執言說 dauṣṭhulya-vikalpābhiniveśa-vāc

妄執取斷常邊 śāśvatōcchedānta-grahaṇa

妄情 vikalpita

妄着於空 śūnyatā-vikṣipta-mati

妄造所願 vitatha-pratijñā

¹²妄智 mithyā-jñāna

¹³妄想 vikalpa, kalpanā, parikalpita, abhūta-vikalpa; kalpa, kalpita, parikalpa, parikalpanā, prativikalpa, prativikalpana, prativikalpanā, prati-vi-√kṛp, prapañca, mithyā, mṛṣā-vikalpa*, rāga-doṣa, vikalpana, vikalpita, viṭhāpana, vitatha-saṃjñin, vibhāvanā

妄想不能染 rāga-doṣair na lipyate, vāsa-doṣair bhava nityaṃ na lipyante

妄想分別 kalpa, lakṣaṇa-vikalpa

妄想自性 parikalpita-svabhāva

妄想自性分別通相 parikalpita-svabhāva-prabhedā-naya-lakṣaṇa

妄想性 kalpitatva

妄想故起 abhūta-vikalpa-samutthita

38 女 (3-4) 妄妍妒妓妖妙

妄想相 parikalpita-nimitta

妄想者 tārkika

妄想計 prativikalpa

妄想計著 prativikalpābhiniṣeṣa, prativikalpa

妄想計著相續 prativikalpābhiniṣeṣa-saṃdhi, prativikalpa-saṃdhi

妄想量 kalpanā-mātra, kalpa-mātra

妄想煩惱等塵勞諸垢 āgantuka-kleśa-malāvṛta

妄想顛倒 saṃjñā-gata, saṃjñā-granṭhi

妄想覺知 vikalpa-buddhi

¹⁴妄語 mṛṣā-vāda; anṛta, anṛta-vacana, mithyā-vāda, mṛṣā, mṛṣā-vacas, mṛṣā-vāc, mṛṣā-vādin

妄語兩舌惡口軟語 anṛta-piśuna-paruṣa-sāntva

妄語兩舌無義語 mṛṣā-vāda-paiśunya-saṃbhinnā-pralāpa

妄語最可訶 mṛṣā-vādātigarhyatva

妄語等 mṛṣā-vādādi, mṛṣā-vādādika

妄語罪 mṛṣā-vādāvadya

妄語瘡痍 mūka

妄說 pra-√lap, pralāpa, mithyā-vitarka, praṇetṛ

妄說一異性 ekatvānyatva-kathā

妄說上人法 uttara-manuṣya-dharma-pralāpa

妄說於有無 sad-asat-kārya-vādin

妄說毘尼¹⁰ vividha-vinaya-vikalpa-vādin

妄增 āropayati

¹⁵妄慧 mati-bhrama

¹⁶妄諦 mṛṣā-satya

妄謂 dṛṣṭi

²⁰妄覺 tarka, vitarka

妙 ⁷⁷⁶₃₋₆₀₉₀ praṇīta, su-, prāsādika, mañju; agra, accha, apratima, udāra, kalyāṇa, cāru,

divya, nipuṇa, paṭu, parama, parama-ramya, puṣkalatā, peśala, praṇītata, praṇītata, pra-bhāva, pravara, praśasta, bandhura, bhaṭṭāraka, bhādra, maṇḍa, madhura, madhura-madhura, mano-jña, maṇo-rama, mahat, mādhyura, mṛduka, mṛdukā, meru, ramya, rucira, lāḍita, vara, valgu, vicitra, viśeṣa, śiva, √śubh, śubha, śobha, śobhana, śrī, śreyas, śreṣṭha, sat, surucira, suviśuddha, snigdha

³妙大乘 yānāgra

妙大語 mahā-vāca

妙工巧智 śilpa-jñāna

⁴妙不空王 svamogha

妙化 sunirmita

妙手 subāhu

妙手請問經 subāhu-paripṛcchā

妙方便 vaipulya

妙月 sucandra

妙月三摩地¹⁰ sucandro nāma samādhiḥ

妙月曼拏羅¹⁰ candra-maṇḍala

⁵妙出生 susaṃbhavatva

妙出家 supravrajita

妙功德 ādhipateya, ādhipateyatā

妙加持性 adhiṣṭhitatva

妙可稱 praśasta

妙巧 kauśalya

妙正法(輪) sad-dharma

妙生 sujāta, subhūti

妙生勝 susattvāgrya

妙目 sunetra

妙目王 sunetrādhīpati

⁶妙光 rucira; -prabha, mahā-dīpti, roca, rocana*, vara-prabha, suprabha

妙光山 sumeru

妙光明 sutejas, kara

妙劣 hīna-praṇīta

妙合 samudānaya

妙吉 mañju-śrī

妙吉祥 mañju-śrī, mañju-śrī, sulabha

妙吉祥佛土功德莊嚴經¹⁰ mañjuśrī-buddhakṣetra-guṇa-vyūha

妙吉祥佛土莊嚴功德經¹⁰ mañjuśrī-buddhakṣetra-guṇa-vyūha

妙吉祥性 sumañjuśriyatva

妙吉祥法王子 mañjuśrī-kumāra-bhūta

妙吉祥尊 mañju-śrī

妍 ⁷⁷²₃₋₆₀₇₅ See 妍 794

妒 ⁷⁷³₃₋₆₀₈₂ See 妬 778

妓 ⁷⁷⁴₃₋₆₀₈₃ 妓

²妓人 naṭa-dārikā

³妓女 naṭa-dārikā, pramadā

¹⁵妓樂 gāndharva, vādyā

妖 ⁷⁷⁵₃₋₆₀₈₆ viśama; bandhura*, lalita*

⁹妖星疾疫 graha-roga

¹⁵妖魅 bhūta

妙吉祥最勝根本大教經 krodha-vijaya-kalpa-
 guhya-tantra*
 妙吉祥菩薩所問大乘法螺經 mañjuśrī-paripṛcchā*
 妙吉祥菩薩摩訶薩[°] mañju-śrī
 妙后 māyā-devī
 妙地 subhūmi
 妙地勝 subhūmy-agrya
 妙好 sudarśaniya, vara-ruci, śobha, suviśuddha;
 anuvyañjana, liṅga
 妙好具足 lalita
 妙如來 sutathāgata
 妙如梵聲^{°°} susvara-brahma-ghoṣa
 妙安隱 sugati
 妙色 abhirūpa, surūpa; abhijātābhijāta, citra, rūp-
 ya, varṇa, varṇavat, varṇa-viśuddhi, sumukha,
 surakta, surūpatā, surūpatva, suvarṇa
 妙色身 rūpa-kāya, rūpa
 妙色晃耀 samanta-kanaka-prabha
 妙色蓮華清淨性 yathā padmaṃ suraktam
 妙色龍王 sumukho nāga-rājā
 妙行 sucārta, supratipanna, śauceya, bhāṇḍin
 妙行相 prañitākāra
 妙行者 supratipanna
 妙衣 divya-dūṣya, tuṇḍi-cela, dūṣya
 妙衣服 cīvara-ratna, praveṇī
 妙伽他^{°°} eka-gāthā
 妙住 supratīṣṭhita, susaṃsthitā
 妙作供施 suyaṣṭi
 妙作燒施 suhuta
 妙吼 gadgada-svara
 妙成 susiddhi-da
 妙成立 sucirṇa
 妙成就 susiddhi-da
 妙見 sudarśana
 妙言 kala-kala-svara, sumbha
 妙言辭 suvyañjana
 妙足 tuṣita, saṃtuṣita-deva-putra
 妙足天 tuṣita
 妙身 prañita-kāya, upeta-kāya, śubhāṇa
 妙身端嚴 vicitra-rūpa
 妙身體 mūrtimat
 妙事 vibhūti, bhadra-rūpa
 妙供者 supūjaka
 妙典 sad-dharma
 妙刹土^{°°} kṣetra-vara
 妙明 suvidyāgra
 妙法 sad-dharma; dharma, dharma-viraja, vara-
 dharma, śreṣṭha, sudharma, sudharmatā

妙法手印 vara-dharma-mudrā
 妙法手印禪定^{°°} vara-dharma-mudrā nāma samā-
 妙法正眼 dharma-netri [dhiḥ
 妙法印 vara-dharma-mudrā
 妙法印三摩地^{°°} vara-dharma-mudrā nāma samā-
 妙法身 dharma-kāya [dhiḥ
 妙法味 saddharma-rasa
 妙法忿怒 dharma-krodhā
 妙法金剛 dharma-vajrā
 妙法雨 saddharma-varṣa
 妙法堂 sudharmā, sudharma
 妙法莊嚴法座 udāra-dharmāsana-vyūha
 妙法爲緣 saddharmāmbanātā
 妙法雲雨 saddharma-varṣa
 妙法聖念處經 saddharma-smṛtyupasthāna-sūtra*
 妙法鼓 dundubhi
 妙法蓮華 saddharma-puṇḍarīka
 妙法蓮華經 saddharma-puṇḍarīka, saddharma-
 puṇḍarīka-sūtra*
 妙法蓮華經憂波提舍^{°°} saddharma-puṇḍarīkôpa-
 deśa*
 妙法蓮華經論優波提舍^{°°} saddharma-puṇḍarīkô-
 padeśa*
 妙法輪 saddharma-cakra, dharma-cakra
 妙法藏 saddharma-gaṇja, dharma-garbha
 妙法轉輪 dharma-cakra
 妙法寶 dharma-ratna
 妙物 vastu
 妙肩 subāhu*
 妙金花 suvarṇa-puṣpa
 妙金剛杵 vajra-vara
 妙金剛拳 vajra-saṃdhi
 妙門 sumukha
 妙陀羅尼^{°°} dhāraṇī
 妙勇 pradāna-śūra
 妙勇尊 susattva-jña
 妙珍財藏 dhana-saṃcaya
 妙珍寶聚 ratna-kūṭa*
 妙甚解 samodahana, samavadahana*
 妙相 ākāra, cihna, lakṣaṇa, śrī
 妙相具 citra-dhvaṇa
 妙相具足 rūpavat
 妙相業 lakṣaṇa-vipakaṃ karma
 妙音 susvara, mādhyā-svara, ghoṣaka; gadga-
 da-svara, ghoṣa, ghoṣavati, ghoṣila, cāru-svara,
 nirghoṣa, brahma-svara, mañju-svara, madhura-
 nirghoṣa, sarasvatī
 妙音徧滿 manojña-śabdābhigajita

38 女(4) 妙

妙音聲 sughoṣa, jinendra-ghoṣa, mañju-ghoṣa, sukathā-śuci-śrava

妙食 sudhā

妙首紅光 surakta-śīrṣa

妙香 sugandha, manoñña-gandha; atigandha, kas-tūrikā, gandha, gandha-sugandha, divya-gandha, divya-gandhatā, prañita-gandha*, sugandha-gandhi, sugandhatā, surabhi, surabhi-dhūpa

妙香味 mṛdu-gandhika

妙香油 sugandha-taila

妙香氣 gandha-dhūpa-latā

妙香惡香 sugandha-durgandha*

妙香塗身 sugandha-vasana-dhārin

¹⁰妙宮 vimāna

妙峯 sugrīva

妙悅 prīti

妙殊言音 susvara

妙海勝覺遊戲神通 sāgara-vara-buddhi-vikṛitā-

妙真珠寶 muktā-phala [bhijña

妙祕心 su-guhya-dhṛt

妙神通力 ṛddhi

妙翅鳥 suparṇin

妙翅諸鳥 suparṇin

妙迹 pada

妙高 sumeru, meru

妙高山 sumeru, meru

妙高山王 sumeru, śilōccaya

妙高山頂 sumeru-mūrdhan

妙高山諸層級等 sumeru-pariṣandādi

妙高劫[°] sumeru-kalpa

妙高甚出 meru-susambhava

妙高頂 meru-mūrdhan

¹¹妙商 sureṇu

妙堅牢 sudṛḍhatva

妙旋舞諸供養事 nṛtyōpahāra-pūjā

妙梵[°] brahmāvatī

妙梵天子[°] susīma-deva-putra

妙欲 kāma-guṇa

妙欲色相顯了 kāma-guṇa-rūpa-prabhāvita

妙欲塵 kāma-guṇa

妙欲境 kāma, kāma-guṇa

妙欲境色相顯了 kāma-guṇa-rūpa-prabhāvita

妙淨 suśodhaka, brahman

妙淨信心 prasāda

妙清淨 suśodhaka, parijita

妙理趣 mahā-naya

妙眼 sunetra, citrākṣa

妙祥 śrī-bhadra

妙莊嚴 vibhūṣita, prabhāva, śubha-vyūha

妙莊嚴王本事品 śubhavyūha-rāja-pūrva-yoga-parivarta

妙莊嚴車 ājanya-ratha

妙莊嚴境 prabhāva

妙頂 śrī-kūṭa

¹²妙勝 udāra, prañita*, meru

妙勝三昧[°] agra-samādhi*

妙勝吉祥 meru-śrī

妙勝地 subhūmy-agrya

妙勝金剛 suvajrāgrya

妙勝勇 susattvāgrya

妙勝寶 suratnāgrya

妙勝覺 buddhāgrya

妙善 kuśala, su-, kalyāṇa, vṛtta, sat, sādhu-mati, suyāma-deva-putra

妙善之法 sad-dharma*

妙善地 sādhu-mati bhūmiḥ

妙善修治 supariśodhita

妙善現正等覺 svabhisambuddha

妙善通達 supratividdha

妙喜 prasāda, sutoṣaka

妙揀擇 pravacaya

妙智 mahā-prajña, śubha-jñāna, jñāna, jñānāloka, sumati

妙智力 śubha-jñāna-bala

妙智印 jñāna-mudrā

妙智資糧 jñāna-sambhāra

妙智摩睺羅伽王[°] sumati-mahoragendra

妙等引 susamāhita

妙菩提[°] agra-bodhi, bodhi-maṇḍa

妙菩提心[°] bodhi-citta

妙菩提座[°] bodhi-maṇḍa

妙華 kusumita, puṣpa, mālya

妙華鬘 mālya

妙閑九定 navānupūrva-vihāra-samāpatti-kuśala

妙閑諸論 nānā-śāstra-kuśala, sarva-śāstra-gatim-

妙順成 sunīta [gata

¹³妙園 para-vāḍa

妙園林 ārama, vana-vara

妙圓光 suprabha

妙圓滿 susamāpta

妙意 sumanas, sūmati, sumati*

妙愛 rāgayet

妙愛心 rakta

妙愛生 rāgayet

妙愛事 vaśa

妙敬議 sat-kriyā

妙業藏 karma-garbha
 妙極綵 śāla-sucitra
 妙義 svartha, artha, artha-saṃdhi; cunda
 妙義句 artha-pada
 妙聖 ārya
 妙聖智 ārya-jñāna
 妙聖道 ārya-mārga
 妙解 kṛtāvin, kauśala
 妙資具 kāma-guṇa, bhoga
 妙道 sumārga*
 妙鉢^{°°} loha
 妙飲食 praṇīta-bhojana
 妙鼓 dundubhi
 妙鼓音 dundubhi-saṃpravādita
¹⁴妙塵 sureṇu
 妙境 citra
 妙境界 viśaya
 妙歌 saṃgiti
 妙歌音 sugītatva
 妙歌詠 √gai
 妙演說 suvyākhyāta
 妙熏 parivāsita
 妙精進 suviryāgrya
 妙聚 samudānaya, saṃgha-bhadra
 妙聞 suśruta
 妙語 madhura-svara, sugītatva
 妙說 subhāṣita, sūkta, samudānaya
 妙頗梨^{°°} phāṭika
 妙飾 pratimaṇḍita
 妙鳴 madhura-nirghoṣa
¹⁵妙幢 mañju-dhvaja, rucira-ketu
 妙幢相三昧^{°°} dhvajāgra-keyūra
 妙廣狹相稱 pṛthu-cāru-maṇḍala-gātra
 妙德 mañju-śrī, meru-śrī, śrī, ojas, guṇa-rūpa*
 妙慧 sumati, prajñā, sumedhā, sūkṣma-mati
 妙慧大慧 prājñā
 妙慧母 sādhu-matī
 妙慧童女會 sumati-dārikā-paripṛcchā*
 妙慧孺童 sumatiḥ kumāra-bhūtaḥ
 妙樂 rati, surata; anurāgita, abhīrati, kṣamōttamā,
 sukha, sūrata, saukhya
 妙樂成供養 sukha-pūjā
 妙樂事 rati, surata, anurāgaṇa
 妙樂性 saukhya
 妙樂所動亂 sukha-maṇḍēñjitatva
 妙樂金剛 rati-vajrā
 妙樂清淨句 surata-viśuddhi-pada
 妙樂善 svasti

妙樂觸 divyāni sukhāni
 妙樓閣 vimāna-śreṣṭha
 妙熟 supariṇata
 妙線 srag-dāman
 妙蓮身 supadmāṅga
 妙蓮華光 supadmābha
 妙賢 bhadra-kapilānī*
 妙輪 cakra
 妙適 surata
 妙適清淨句 surata-viśuddhi-pada
¹⁶妙燈明 dīpa
¹⁷妙聲 valgu-svara, abhīrta, ghoṣa, dundubhi-
 svara, praṇāda
 妙臂 subāhu, varṇitāṅga
 妙臂釧 keyūra
 妙臂菩薩所問經^{°°} subāhu-paripṛcchā
¹⁸妙簡擇 pravacaya
 妙繪 nūpura, suvastrin
 妙織 vema-citra
¹⁹妙藥 oṣadhi, bhaisajya
 妙識 śikhin
 妙願 praṇidhi-viśeṣa
²⁰妙嚴者 suśobhaka
 妙嚴飾 suśobhita, svalaṃkṛta
 妙嚴麗 śobha
 妙寶 suratna, ratna
 妙寶山 ratna-parvata
 妙寶勇 suratnōttha
 妙寶間錯莊嚴 ratna-pratyarpita
 妙寶塔^{°°} stūpa
 妙寶想 ratna-saṃjñā
 妙寶…像 ratna-vigraha
 妙寶幢相 ratna-ketu
 妙寶篋 ratna-karaṇḍa
 妙寶蓮華 ratna-padma
 妙寶樹 ratna-vṛkṣa
 妙覺 subuddhi, buddhāgrya, buddha, ā-√budh
 妙觸貪 sparśa-rāga
²¹妙瓔珞 hāra
 妙護 bhadra-pāla
 妙辯 suvicārita
 妙辯才 pratisaṃvid
 妙魔^{°°} bharukaccha
²²妙歡喜 sutoṣaka
²³妙變化 sunirmita
²⁵妙觀 svavalokana, vipaśyanā
 妙觀自在 svavalokanaivśvāryatva
 妙觀察 pratyavekṣaṇa, vipaśyin

38 女(4—5) 妙妨妬妹妻妾姊姊始姑姓委

妙觀察行 sampradhārya

妙觀察智 pratyavekṣaṇā-jñāna, pratyavekṣā-jñāna*, sadbhūta-pratyavekṣā

妨 ⁷⁷⁷/₃₋₆₁₁₁ parihāṇa, parihāṇi, virodha

¹¹妨處 aparikramaṇa

¹⁵妨廢 viprakṛta

妬 ⁷⁷⁸/₃₋₆₁₂₁ **妒** irṣyā, irṣyā-patha, upanāha, vyāroṣa, spardhā

⁷妬忌 irṣyā, vyāroṣa

⁹妬刺拏訖栗折隸° turaṇa-kṛcchre*

妬者 bandhura

¹⁰妬恻 irṣyā-mātsarya

¹²妬結 irṣyā-saṃyojana

妬黃門 irṣyā-panḍaka

¹³妬嫉 irṣyā*

¹⁴妬慳慳憂悔忿根覆藏 irṣyā-mātsarya-kaukṛtya-krodha-mrakṣa

¹⁹妬羅° tūla

妬羅綿°° tūla-picu

妹 ⁷⁷⁹/₃₋₆₁₃₈ bhagini, bhāgini*, kaniyo-bhagini

³妹子 bhagini

⁸妹恒哩° maitri*

¹²妹婿 bhagini-patiḥ

妻 ⁷⁸⁰/₃₋₆₁₄₀ bhāryā, dāra; apsara, apsaras*, ka-latra, kuṭumba, gṛha-medhini, dayi-tā, patni, prajā-pati, priyā, stri

³妻子 putra-dāra, priya-dāra-putra, bhāryā-putra*

妻子共住門人等 putra-dāra-sārdhamvihāry-ante-vāsin

妻子等 putra-dārādi

⁴妻不貞良 sapatna-dāra

⁸妻妾 dāra, -patnika, bhāryā, sapatni, duhitṛ

⁹妻室 stri, sva-dāra

¹¹妻掠 istri-kāma

妾 ⁷⁸¹/₃₋₆₁₄₇ antaḥ-pura, sapatni*

姊 ⁷⁸²/₃₋₆₁₆₄ **姊** bhagini, jyeṣṭha-bhagini

³姊子 bhāgineyaka, bhāgineya*

⁵姊生子 bhāgineya*

⁸姊妹 bhagini, bhaginiya, bhāgini, upasvasṛ, svasṛ

姊妹兒 duhitṛ-putra, mātula-putraka

姊妹相護 bhagini-rakṣitā

姊妹護 bhagini-rakṣitā

姊姊 bhagini

姊 ⁷⁸³/₃₋₆₁₆₅ See **姊** 782

始 ⁷⁸⁴/₃₋₆₁₆₆ ādi, prathama; ārambha; agra, ādya, pūrva, prathamāt, prabhṛti*, prayoga, -mātra

⁴始欠持° śikhaṇḍin

⁵始生 jāta-mātra

⁹始看持° śikhaṇḍin

¹⁰始修業時 tat-prathama-karmika

始起 prārambha, janman

始起即捨 prārambha-vinivṛtti

¹¹始從…乃至 prabhṛti yāvat, upādāya

始終 pūrva-carama

始造 prārambha

始造即便捨 prārambha-vinivṛtti

¹²始爲一 prathamam sthānāntaram

始發 janana

¹³始業 ādi-karmika

姑 ⁷⁸⁵/₃₋₆₁₇₄ svaśrū, śvaśrū*

⁷姑姁 śvaśru-śvaśurau

⁸姑姑 pitṛ-śvasṛ

⁹姑姨 mātṛ

姓 ⁷⁸⁶/₃₋₆₁₇₈ gotra, kula; kula-gotra, kulina, jāti, jātya, bāndhava, vaṃśa, varṇa, sa-gotra

⁴姓日 aditya-bāndhava

⁶姓名 gotra

姓字 gotra-nāman*

¹⁰姓家 kula, kulina

¹¹姓族 gotra*

¹²姓筏蹉出家外道°° vatsa-sagotraḥ parivrājakaḥ

¹⁴姓種族 kula

姓頗羅墮°° bharadvāja-sagotra

¹⁹姓類 jātya

委 ⁷⁸⁷/₃₋₆₁₈₁ nipaka, viśvāsa*

⁷委身而臥 prapatita⁸委念 nipaka-smṛti⁹委信 viśrambha

委重 viśvāsa

¹¹委寄 viśvāsa

委悉 nipuṇa

委細取支節屈曲 aṅga-pratyāṅgeṣu vyañjana-grā-

委細所作 niryāṇa-kāritā [hin]

委細說 apavādaṃ karoti

¹⁸委擲 nipatita姜 ⁷⁸⁸₃₋₆₂₀₅¹²姜黃 haridrā姝 ⁷⁸⁹₃₋₆₂₀₆ sarūpa*, darśaniya*⁶姝好 abhidarśaniya⁷姝妙 cāru姑 ⁷⁹⁰₃₋₆₂₀₇⁷姑利° giri*

姑利駄羅矩山°° gṛdhra-kūṭa*

¹⁰姑栗陶羅矩吒山°° gṛdhra-kūṭa姥 ⁷⁹¹₃₋₆₂₁₆ vṛddha-yoṣit*¹³姥達羅° mudrā姦 ⁷⁹²₃₋₆₂₁₇ (see under 姦 767)¹¹姦細 cara, heri

姦詐 śaṭha, kuṭila, kṛtaka, kṛtakatva

¹⁴姦僞 śāṭhya, kusīda姨 ⁷⁹³₃₋₆₂₂₂ mātulī*⁵姨母 mātṛ-bhagini, mātṛ-ṣvaṣṭ妍 ⁷⁹⁴₃₋₆₂₄₇ 妍 prāsādika, mano-hara*姤 ⁷⁹⁵₃₋₆₂₄₈⁶姤字°° ṭha-kāra姿 ⁷⁹⁶₃₋₆₂₅₇ 姿⁶姿色 chavi-varṇa¹⁴姿態 upacāra威 ⁷⁹⁷₃₋₆₂₅₉ prabhāva, anubhāva; ādeya, ojas, tejas, dyuti, bhīṣma, vikrama, vijṛm-bhita, śakti²威力 prabhāva, anubhāva; ṛddhi, aiśvarya, tejas, tejo-bala, mātmya, vismaya, vṛṣabhitā, vega, śakti, śrī

威力加持 adhi-ṣṭhā (√sthā), adhiṣṭhita, adhiṣṭhā-nādhīṣṭhita

威力勝德 prabhāva-sampad

威力與願神通 ṛddhi-vara-pradāna-prabhāva

⁶威伏 vidhvamsana, śāsana

威光 tejas, ābhā, dyuti, prabhāva, prajñābhā

威光及福德 śrī-puṇya-teja-lakṣmī

威光赫奕 dipta-tejas

⁸威定 √ji⁹威怒 krodha

威相 anubhāva-nimitta*

威音 bhīṣma-svara

¹⁰威容 tejas, lakṣaṇa

威神 prabhāva, ṛddhi; adhiṣṭhāna, anubhāva, tejas, balādhāna, buddhi, vṛṣabhitā, sthāman

威神力 prabhāva, anubhāva, adhiṣṭhāna, tejas, tejo'nubhāva, vikurvita

威神力…本願力 pūrva-praṇidhānādhīṣṭhāna

威神之力 prabhāva, adhiṣṭhāna

威神光明 prabhā

威神共加護 adhiṣṭhānam adhiṣṭhitam

威神自在力 prabhāva

威神所加 adhiṣṭhāna

威神建立 adhiṣṭhita

¹¹威猛 vṛṣabhita¹³威勢 prabhāva, prabala, viśārada, sauri

威勢力 vibhava

威勢圓德 prabhāva-sampad

¹⁵威儀 īryā-patha, airyāpathika, cāritra; abhisamācārika, ākalpa, ācāra, ācāra-guṇa, īryā, īryā-pathika, upacāra, airyā-cāri, airyā-patha, cāritrācāra, pratipatti, līṅga, vihāra, śīla, saṃvara, samudācāra

威儀工巧處 airyāpathika-śailpasthānika

威儀工巧變化 airyāpathika-śailpasthānika-nair-māṇika

威儀不具 an-ākalpa-sampanna

威儀不具足 an-īryāpatha-sampanna, vīṣaṣṭa-cāritra

38 女(6—7) 威娉娑

威儀及異熟生通果心 vipākajairyāpathika-nirmāṇa-citta
 威儀及變化 iryāpathika-nairmāṇika
 威儀心 airyāpathika
 威儀心…次第 airyāpathikānantara
 威儀心果報心 airyāpathika-vipākaja, iryāpathika-vipākaja
 威儀心果報心…次第 airyāpathika-vipākajānantara
 威儀行 vrata [ra
 威儀形相進退往來 iryā-patha
 威儀具足 iryavat, cāritra-saṃpanna, ācāra-saṃpanna, iryāpathenāvasthitāḥ, cāritrācāra-samanv-
 威儀易脫 iryāpatha-vikalpa [ita
 威儀法 abhisamācārikā dharmāḥ
 威儀庠序 praśāntēryāpatha, prāsādikā
 威儀差別 iryāpatha-vikalpa
 威儀寂靜 praśāntēryāpatha, praśāntēryāpatha-saṃpanna
 威儀欲 upacāra-rāga
 威儀處 iryāpathādhiṣṭhāna
 威儀通果 iryāpathika-nairmāṇika
 威儀最勝 durāsada-kāya
 威儀欺誑沙門[°] ācāra-guṇti-kuhaka-śramaṇa
 威儀無失 acchidrōpacāra
 威儀無間 airyāpathikānantara
 威儀等心 airyāpathikādini cittāni
 威儀進止 iryā-patha
 威儀進退 iryā-patha
 威儀圓滿 iryāpatha-saṃpad, sūpasampanna
 威儀業路 iryā-patha
 威儀路 iryā-patha, iryā-pathika, airyāpathika
 威儀路工巧處 airyāpathika-śailpasthānika
 威儀路及工巧處并能變化 airyāpathika-śailpasthānika-nairmāṇika
 威儀路等(三無覆)心 airyāpathikādini cittāni
 威儀路與異熟生 iryāpathika-vipākaja
 威儀道 iryā-patha
 威儀道行 iryā-patha
 威儀飲食執作過分 āhāra-vihāra-kriyāpacāra
 威儀端雅 iryāpatha-prāsādikatā
 威儀濁亂 asaṃyata
 威德 prabhāva, anubhāva, adhiṣṭhāna, rddhi, tejas; ādhipateya, ugga, ugra*, oja, ojas*, ojas-katva, guṇa, tejaḥ-śrī-puṇya, tejo-bala, tejovat, dyuti, prabhāva-saṃpad, mahātmatā, mātmya, vaṃśa, vikrama, śāradya, śrī
 威德力 anubhāva, lakṣmī
 威德力具足 maha-rddhika

威德自在 prabhāva-guṇa, vipula-rddhi
 威德具足 tejasvin
 威德陀羅尼[°] anubhāva-dhāraṇī*
 威德畏 śāradya-bhaya
 威德勝望 uccōcca
 威德最大 mahānubhāva
 威德最勝 abhibhū
 威德肅然 abhibhāvana
 威德勢 sthāman
 威德勢堅固猶如那羅延[°] nārāyaṇa-sthāma-dṛ-
 dhātmaḥbhāva
 威德熾盛 mahaujaska
 威德禪定[°] tejovati nāma samādhiḥ
 威德難瞻 durāsada-kāya
 威暴 raudra
¹⁸威耀 praśubdha
 威鎮 jihmi-kṛta
²⁰威嚴 susāṃnidhya

7

娉

⁷⁹⁹
3-6282 niveśa*, vivāha*; salila

- ⁸娉妻 niveśanam dharmam ✓kṛ
¹¹娉婦 niveśaḥ kṛtaḥ
¹²娉婷 lāḍita

娑

⁷⁹⁹
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- 娑[°] sa, sā
³娑乞叉部彥悉[°] sākṣā-bhūtāsi*
⁵娑叵吒耶[°] sphoṭaya*
 娑末多[°] samāpta
 娑母羅[°] samula
⁶娑吒[°] ṣaṭ*
 娑多[°] śāta, śata-giri
 娑多山[°] śāta-giri
⁷娑伽度[°] sāgara*
 娑伽度龍王[°] sāgara-nāga-rāja*
 娑伽羅 sāgara, sagara
 娑沒喋底[°] saṃvṛti*
 娑沒喋底沫羅駄囊迦履[°] saṃvṛti-vara-dhana-kare*
 娑里呬[°] sarva-saṃjñā
⁸娑呵[°] sahā
⁹娑哆字[°] sta-kāra
 娑室囉迦僧伽喃[°] sa-śrāvaka-saṃghānām
 娑度[°] sādhu
 娑度娑度[°] sādhu sādhu
 娑度葛羅[°] sādhu-kāra

- 娑祇° sāketa*
 娑底迦羅° sāgara
 娑若野尾囉致子° samjayi vairatī-putraḥ*
 娑迦字° ska-kāra
 娑迦羅° sakala*
 10 娑破致迦° sphatika
 娑翅多° sāketa*
 11 娑婆° sahā; sarva
 娑婆世界° sahā-lokadhātu, sahāyām lokadhātu*
 娑婆世界主° sahām-pati
 娑婆主° sahām-pati, sahā-pati
 娑婆尼叉° sarva-nikṣepā
 娑婆但他伽哆喃縛揭帝° sarva-tathāgatānām avalokite
 娑婆界主° sahām-pati
 娑婆揭多° svāgata*, sāgata*
 娑婆訶° svāhā
 娑婆賀° svāhā*
 娑婆羅° savara
 娑得迦也° sat-kāya
 12 娑提單° sādhitum
 娑揭羅° sāgara
 娑健曇° skandha
 娑健圖° skandha
 娑賀娑羅° sahasra*
 娑賀焰° sāhāyāṃ
 娑跋嚕° sphuru*
 13 娑珍° sata*
 娑珍娑珍娑羅帝° sata-sata-sarate*
 娑路醯° sālohita
 娑路醯諦° sālohita
 娑達野° sādharma
 14 娑竭王° sāgara*
 娑竭陀° sāketa; sāgata*, svāgata*
 娑竭羅° sāgara
 娑竭羅王° sāgara
 娑竭羅龍° sāgara-nāga
 娑蜜哩底° smṛti*
 娑頗吒° sphuṭa*
 娑頗吒野° sphoṭaya*
 娑頗羅拏° spharaṇa*
 娑駄也° sādharma*
 娑麼° sama*
 娑麼羅° smara
 娑麼囉姪° smaraṇa*
 娑麼囉姪阿鉢羅底訶帝° smaraṇāpratihatē*
 15 娑摩惹° samāja*
 娑摩囉悉體哆° samavasthitāḥ

- 娑樓婆° śālva
 16 娑擔婆野° stambhaya*
 娑磨布多° sambhūta
 娑縛婆縛南° sva-bhāvānām*
 娑縛賀° svāhā
 17 娑彌陀° samiddhi*
 18 娑雞帝° sāketa*
 19 娑嚩延° svayam*
 娑嚩婆縛° sva-bhāva*
 娑嚩婆縛瓠馱° svabhāva-śuddhā*
 娑嚩婆嚩句° sva-bhāvako*
 娑嚩訶° svāhā*
 娑嚩賀° svāhā
 娑羅° śāla, sāla, śāla-vana*; sara*
 娑羅王° śālendra-rāja
 娑羅林° śāla-vana
 娑羅花° sāla-puṣpa
 娑羅花會° sāla-bhañjikā
 娑羅帝° sarate*
 娑羅帝王° śālendra-rāja
 娑羅迦° sāraka
 娑羅家° śāla-kula
 娑羅茶° saraṭa
 娑羅華° sāla-puṣpa
 娑羅樹° śāla, sāla-vṛkṣa
 娑羅樹王° śālendra-rāja
 娑羅樹枝° sāla-latā
 娑羅雙樹° yamaka-śāla-vana
 21 娑葉囉儼鼻囉° sāgara-gambhīre*
 23 娑體怛縛多° sthitavataḥ*

娘 $\frac{800}{3-6304}$ duhitṛ*, sūtā*; ambā

- 10 娘矩吒° nyañkuṭā
 娘矩吒蟲° nyañkuṭā nāma prāṇī

娛 $\frac{801}{3-6307}$ 娛 abhirata, abhirati*

- 11 娛閉迦° gopikā*, gopī*
 15 娛樂° ram, kṛiḍa; ānanda, upalāḍana, kṛiḍā*,
 kṛiḍita, prīṇayati, ramamāṇa, vikṛiḍana
 娛樂一切衆生 sarva-sattva-saṃtoṣaṇin*
 娛樂之具 kṛiḍanaka

娛 $\frac{802}{3-6307}$ See 娛 801

娜

803
3-6311

- 6 娜字° da-kāra
 娜牟° namo
 娜牟塞訖哩多耶° namas-kṛtāya
 11 娜莫° namaḥ*, namas*
 娜莫悉° namas*
 12 娜訶那° dahana*
 14 娜麼° nama*, namas*
 15 娜摩塞訖哩謠° namas-kṛte*
 18 娜謨° namo*

娠

804
3-6322

kukṣi, kukṣiḥ pratilabdhōdaram,
 kukṣi-gata*, garbha-gata*

- 23 娠體° kukṣivatī

8

娶

805
3-6365

pari-ṇī (√ṇī), āṇiyati, vivāha, āvāha,
 upē (√i)

- 5 娶母等事° mātr-ādi-gamana
 8 娶妻妾° bhāryi-bhūta
 11 娶婦° jāyattana, vivāha-kāla
 14 娶與° āvāha

婀

806
3-6382

- 婀° a, aḥ, āḥ*
 3 婀三謎° asame*
 6 婀字° a-kāra

婁

807
3-6383

aśvinī

- 11 婁宿° aśvinī
 12 婁童二神° aśvinī-kumārau

婆

808
3-6390

- 婆° ba, bha, bhaḥ*, va; sa
 3 婆叉° vakṣu*
 5 婆犯° vāṣpa*
 6 婆先° upasena*
 婆吒° bhaṭa
 婆字° ba-kāra, bha-kāra, va-kāra
 婆收婁多柯° bahu-śrutaka*
 7 婆伽那° bhagna*
 婆伽婆° bhagavat
 婆伽梵° bhagavān, bhagavat; baka-brahman*
 婆伽筏帝° bhagavate

- 婆利師迦油燈° vārṣika-taila-pradipa
 婆利師迦花° vārṣika
 婆利漣沙° parivāsa
 婆沙波° vāṣpa*
 婆沙乾若義° vārṣagaṇya-vāda
 婆私° vāsiṣṭhi
 婆私吒° vāseṭṭha*
 婆私𦨭° vāsiṣṭha, vāsiṣṭha*
 婆那利° praṇālī
 8 婆使迦° vārṣika
 婆呬迦° bāhiyo dāru-cīriyo*
 婆呼羅° bahula
 婆坦那° vartanaka
 婆怛那° vartanaka
 婆陀梨° vādari, svādari, daridra
 婆拘羅° bakkula*, bākula*, vakkula*
 婆陀° bhadra-kapilāni*, bhadraḥ pāṭali-putraḥ*
 婆陀先° bhadra-sena*
 婆陀戾佉書° pāda-likhita-lipi
 婆陀羅° badara
 婆陀羅子° badara, vadara
 9 婆哆° bhaṭa
 婆持加° vaḍika
 婆洛沙° balākṣa
 婆迦梨° vakkalin*
 10 婆倪數° bhageṣu
 婆娑° bhāṣa, vaṣaṭ
 婆娑婆達多° vāsava-dattā
 婆師° bhāṣaka
 婆師波° bāṣpa
 婆師波利° vārṣika
 婆師迦華° vārṣika
 婆師縹° vāsiṣṭhi
 婆浮陀伽旃那° kakudaḥ kātyāyanaḥ*
 婆留那° varuṇa
 婆留枝° vara-ruci*
 婆破° vāṣpa*
 婆破窮° bhava-ga*
 婆素跋陀° vasu-bhadra*
 婆索波村° vāsava-grāma
 婆耆子° vṛji-putra*
 婆耆夜鉢° vaṃkeṭaka
 婆耆舍° vāg-iśa, vaṅśa*
 婆耆舍大德° āryaṃ vāgīśam
 婆耆羅° vajra*
 婆郎伽° varāṅga
 11 婆婁那° varuṇa
 婆婆° vāṣpa*

- 婆婆囉那° savaram
 婆悉吒° vāseṭṭha*
 婆梨° balin
 婆野° bhaya
¹²婆喇儻° varipi*
 婆喝那° vāhana
 婆提° bhadrika*, bhadra*
 婆湖陀河° bāhudāyām...nadyām
 婆訶° vāha
 婆訶那° vāhana
 婆訶那若爾炎致° vāhana-prajñapti
 婆訶麻° tila-vāha, vāha
 婆跋隸° bāvari*
 婆逸提迦° pāyattika
 婆須達多° vāsava-dattā
 婆須蜜° vasu-mitra*
 婆須蜜多羅° vasu-mitra
¹³婆嗟富羅° vātsī-putriya*
 婆湯迦囉° bhayaṃ-kara
 婆稚° balin
 婆稚阿修羅° baly-asura
 婆肆吒° vāseṭṭha
 婆達羅鉢陀° bhādra-pada
 婆達羅鉢陀月° bhādra-pada
 婆雉° bali
 婆雌° vatsī
¹⁴婆戠梵° bhagavan*
 婆戠縛帝° bhagavate*
 婆戠嚩妬° bhagavato*
 婆戠嚩底° bhagavate*, bhagavati*
 婆戠嚩帝° bhagavate
 婆戠嚩諦° bhagavate*
 婆戠鏤° bhagavan, bhagavān
 婆頗° vāṣpa*
¹⁵婆履° bhallika
 婆敷° vāṣpa*
 婆敷° vasu*
 婆樓那° varuṇa
 婆樓那天° varuṇa-deva
 婆澁波° bāṣpa, vāṣpa
 婆駒羅° vatkuḷa, vakkula*
¹⁶婆儼° bhaga
 婆盧拏° varuṇa*
 婆磳° balin
 婆縛底° bhavati*
 婆縛都° bhavatu*
¹⁷婆檀多° bhadanta
 婆檀陀° bhadanta*
 婆檀提子° valkati-putra
 婆蹉° vatsa
 婆蹉姓° vatsa-gotra*
 婆蹉富羅° vātsī-putriya*
 婆蹉種° vatsa-gotra*
 婆蹉衢多羅° vatsa-gotra*
¹⁸婆薩婆° vāsava*
 婆雞° vākye*
 婆雞陀° vākye da*
¹⁹婆嚩° bhava
 婆嚩訖哩捺琰° bhava-hṛdayaṃ*
 婆嚩訖囉訖哩也° bhavāgrāgrya*
 婆羅° bala, bali; bhara*
 婆羅多° bhārata
 婆羅伽婆° bhārgava
 婆羅呵初地利° valaha-sadṛśa*
 婆羅奈° bārāṇasī
 婆羅波羅蜜° bala-pāramitā
 婆羅舍° parāśara
 婆羅門° brāhmaṇa; ārya, jaṭila, dvi-ja, purohita, brahman, brāhmaṇa-rūpa, brāhmaṇika, brāhmaṇya, māṇava, māṇavaka, vipra
 婆羅門上座° brāhmaṇa-sthāvira*
 婆羅門牛° goś-caitra
 婆羅門形° brāhmaṇa-rūpa
 婆羅門言° ārya-bhāṣā
 婆羅門身° brāhmaṇa-rūpa
 婆羅門刹帝利種不同° kṣatriya-brāhmaṇa-jāti-bheda
 婆羅門宗姓° brāhmaṇa
 婆羅門性° brāhmaṇya
 婆羅門果° brāhmaṇya
 婆羅門法° brāhmaṇa
 婆羅門品° brāhmaṇa-varga*
 婆羅門家° brāhmaṇa-kula
 婆羅門婆陀梨° daridra-brāhmaṇa
 婆羅門婆輸波多波立婆等° brāhmaṇa-pāśupata-parivrājakādi
 婆羅門童子° māṇavaka
 婆羅門童男° māṇavaka
 婆羅門衆° brāhmaṇa-parśad*
 婆羅門種如婆羅大樹° brāhmaṇa-mahā-śāla-kula
 婆羅門播輸鉢多般利伐羅多迦等° brāhmaṇa-pāśupata-parivrājakādi*
 婆羅門魅° brahma-rākṣasa
 婆羅陀° varada*
 婆羅留枝° vara-ruci*
 婆羅疋斯° vārāṇasī, bārāṇasī

38 女(8) 婆娑婉婚婢婦姪

- 婆羅埵逝° bhāradvāja*
 婆羅捺° bārāṇasī, vārāṇaseya
 婆羅捺衣° vārāṇaseyaṃ vastram
 婆羅捺斯° bārāṇasī
 婆羅欲末拏° brāhmaṇa
 婆羅設° pārāsariya
 婆羅訶° balāha
 婆羅賀磨拏° brāhmaṇa
 婆羅蜜° pāramitā
 婆羅墮婆闍° bhāradvāja
 婆羅樓枝° vara-ruci*
 婆羅闍尼希利° bala-janitre*
 婆藪° vasu
 婆藪天° vasu
 婆藪跋摩° vasu-varman*
 婆藪槃豆° vasu-bandhu
 婆藪盤豆° vasu-bandhu*
 婆醯° bāhiyo dāru-cīriyo*
 婆離° balin
 20 婆蘇° vasu
 婆蘇子° vāsava
 婆蘇畔度° vasu-bandhu
 婆蘇蜜多羅° vasu-mitra*
 21 婆藪南° bhagnam*
 22 婆囉多° bharata
 婆囉婆囉° bhara bhara
 婆囉賀摩拏° brāhmaṇa
 33 婆嚩富羅° vātsī-putriya*

娑 ⁸⁰⁹₃₋₆₃₉₂

- 3 娑女° apsaras; antaḥ-purikā; antaḥpura-parivāra,
 apsara, istri-gaṇa, gaṇikā*, ceṭī, janapada-kalyāṇ-
 yā striyā, nārī, yuvati, yoṣit, vāra-mukhyā, veśyā*,
 sura-vadhū, strī
 娑女眷屬 antaḥ-pura

婉 ⁸¹⁰₃₋₆₃₉₆

- 15 婉樂° sukumāra
 18 婉轉° anu-pari-√vṛt

婚 ⁸¹¹₃₋₆₄₁₈ vivāha, udvāha*, pariṇaya*

- 9 婚姻° āvāha-vivāha, vivāha
 14 婚對° jāmātr

婢 ⁸¹²₃₋₆₄₂₈ dāsī, preṣya-dārikā, kanyā, vatsala*

- 8 婢使° ceṭī, dārikā, preṣya-dārikā, gaṇikā
 14 婢僕° ceṭī

婦 ⁸¹³₃₋₆₄₃₂ bhāryā, strī; grha-svāminī, dāra, patnī, badhū, vadhū-

- 2 婦人° strī, istri, mātṛ-grāma 1jana
 婦人相男子° stry-anukṛti-puruṣa
 3 婦女° strī, dāra, dārikā, mātṛ-grāma, vanitā
 婦女身° strī-bhāva
 婦女媚惑° strī-māyā
 6 婦有胎° garbhini
 8 婦事° jāyātva, jāyattana, jāvātva

姪 ⁸¹⁴₃₋₆₄₄₀ (see under 淫 2021) maithuna, a-brahma-carya, abhi-

- mardana, kāma-mithyācāra, rāga, vi-prati-√pad
 2 姪人° kāmeṣu mithyācārī*
 3 姪女° gaṇikā, vāra-mukhyā, veśika, veśyā
 姪女巷論° veśyā-kathā
 姪女家° veśya
 5 姪他女婦° pārādārika
 姪加行° a-brahma-carya
 7 姪佚° kāma-mithyācārīn
 8 姪事° maithuna
 姪族婦女° veśya-strī
 姪洸° kāma-mithyācāra
 姪法° maithunaṃ grāmya-dharmam
 10 姪鬼° udaka-rākṣasa
 11 姪欲° maithuna, a-brahma-carya, kāma-rāga; anu-
 rāga, kāma, kāma-mithyācāra, maithuna-cchanda,
 maithuna-dharma, maithunōpasamhita, rāga,
 samprāga
 姪欲言° maithunābhāṣaṇa
 姪欲供養° paricaryā maithuna-dharmaṇa
 姪欲法° maithuna-dharma
 姪欲是障道法° ime antarāyikāḥ kāmāḥ
 姪欲相應語° maithunōpasamhita-vācā
 姪欲鬼° kāma-bhūta-graha
 姪欲鬼…發入° kāma-bhūta-grahāveśa
 姪欲偏多° tivra-rāga
 姪欲欲° kāma-rāga
 姪欲意° avadala-vipariṇatena cittena
 姪欲愛° maithuna-rāga, maithuna
 姪欲變心° otīrṇo vipariṇatena cittena
 姪處° anupakhajjāsana, anupakhajja
 姪處宿° anupakhajjāsanaṃ śayyām

姪貪 maithuna-rāga

¹³姪亂 udīrṇa

姪亂變心 udīrṇa-vipariṇata-citta, avala-vipariṇata

姪愛 maithuna

¹⁵姪樂 maithuna¹⁶姪蕩 veśyā, veśya²⁰姪觸 maithuna-sparśa-mukha

姪觸門 maithuna-sparśa-mukha

9

媒

⁸¹⁵
3-6498⁸媒法 saṃcaritra¹³媒媾 sāṃcaritra

媒嫁 saṃcaritra

媚

⁸¹⁶
3-6513

pralobhayati, prāsādika

¹²媚惑 māyā¹³媚亂 saṃlobhana

10

媼

⁸¹⁷
3-6571¹⁹媼羅^o pelu

媳

⁸¹⁸
3-6573

vadhū*

¹¹媳婦 vadhū, sālohita

嫁

⁸¹⁹
3-6602āvāha, vivāha, vivāha-kāla, ūḍhā*,
vūḍha³嫁女 nava-vadhukā¹¹嫁娶 āvāha, āvāha-vivāha, ūḍhā*

嫂

⁸²⁰
3-6603

mātrī-śvasṛ, prajāvatī*

⁹嫂室 bhāryā

嫠

⁸²¹
3-6610¹³嫠嫠細視 ardhā-nimīlitar nayanair bodhisattvaṃ
nirikṣante sma

嫉

⁸²²
3-6611irśyā, irśyaka, irśyāṇa, irśyāyati, pra-
tighāta⁴嫉心 irśyā, amarṣa, avadhyāna-prekṣin⁸嫉妬 irśyā, mātṣarya; abhidhyā, arati, irśyā, irśya,

irśyāluka, irśyuka, upanāha, matsara, vidveṣa

嫉妬之心 mātṣarya

嫉妬心 mātṣarya

嫉妬者 matsarin

嫉妬結 irśyā-saṃyojana

嫉妬黃門 irśyā-panḍaka

嫉妬慳慳 irśyā-mātṣarya

嫉忿 krodhērśyā

¹⁰嫉恚 irśyā¹²嫉結 irśyā-saṃyojana¹⁴嫉慳 irśyā-mātṣarya嫉慳悔忿覆 irśyā-mātṣarya-kaukr̥tya-krodha-
mrakṣa

嫌

⁸²³
3-6618

嫌

vidveṣa, jugupsā; aprasāda,
avadhyāna, ojjhāyati, kro-

dha, nindā, vimānayatī

⁴嫌心 ativela, aprasāda嫌心看比坐鉢^o ativelam parasya pātram nidhyā-⁷嫌言 ojjhāyati [yīṣyāmi]⁸嫌呵 ojjhāyati

嫌呵言 ojjhāyati

嫌呵譏賤 praty-ā-√diś

⁹嫌恨 upanāha, vaira, krodha, krodhōpanāha,
āghāta, vaimanasya

嫌恨心 āghāta-citta

嫌恨棄背 praṇaya-vimukhatā

嫌迕 udvahiṣyati

¹¹嫌責 avadhyāna-kṣepaṇa, vi-√garh, odhyāpana,
kṣiyā-dharma

嫌責語 odhyāyana-kṣīyanaka

¹²嫌棄 √bhī¹³嫌嫉 āghāta

嫌毀 avadhyāna

¹⁴嫌厭 jugupsā

嫌鄙 upahata

¹⁵嫌罵 avadhyāna-kṣepaṇa, odhyāyana-kṣīyanaka¹⁷嫌謗 ava-√man

11

嫩

⁸²⁴
3-6666

bāla, mṛdu

¹¹嫩軟 ślakṣṇa, sukumāra²³嫩蘿蔔 bāla-mūla

12

嬈

⁸²⁵
3-6734

saṃkṣobha, viheṭhā, virodhayati

38 女 (12—17) 嬌嬌嬌嬌嬌嬌嬌嬌嬌 / 39 子 (0—1) 子孔

⁴嬌心業 citta-saṃkṣobha-karmaka

⁹嬌者 vīgrahitavya

¹⁰嬌害 uparodha, viheṭhayati, viheṭhā

¹¹嬌動 kṣobha

¹²嬌惱 kṣobha, khedita

¹³嬌亂 upadrava, viheṭhana, viheṭhanā, viheṭhā, vi-cakṣuḥ-karaṇa*

嬉 ⁸²⁶₃₋₆₇₃₆ rati, vinoda*

¹⁵嬉樂 kṛīḍana

¹⁷嬉戲 kṛīḍā, rati; √kṛīḍ, kṛīḍa-rati, rati-kṛīḍā, lāśya, hāśya

嬌 ⁸²⁷₃₋₆₇₃₉ kuhaka; mano-hara*

³嬌尸迦° kauśika

⁸嬌怛麼° gautama

¹⁴嬌誑 kuhaka

¹⁸嬌薩羅° kośala*, kosala*

13

嬢 ⁸²⁸₃₋₆₈₀₇ See **嬢** 834

14

嬪 ⁸²⁹₃₋₆₈₁₉

¹¹嬪御 istri

嬭 ⁸³⁰₃₋₆₈₂₄

⁵嬭母 dhātṛi

嬰 ⁸³¹₃₋₆₈₂₈

⁸嬰兒 bāla, kumāra; uttāna-śayyaka, dahra, śīśu-tva, sūtikā-madhyasthita-bāla

嬰兒凡夫 bāla

嬰兒言 bāla-pralāpa

嬰兒童子少壯中老 bāla-kumāra-yuva-madhyavṛddhāvasthā

⁹嬰孩 dāraka, dahra, bāla, lāḍika

嬰孩位 dahrāvasthā

嬰孩…童子…少年…中年…老年 bāla-kumāra-yuva-madhyavṛddhāvasthā

¹⁰嬰疾病 glāna

²²嬰經 bāḍha-glāna*

16

嬾 ⁸³²₃₋₆₈₇₂ (see under 懶 1295) ālasya*

¹²嬾惰 alasa, ālasyā, kilāsitā, kauśīdyā, līna

嬾惰爲性 alasa-jātiya

嬾惰勝 kauśīdyādhika

¹⁵嬾懶 kusīda

17

蔞 ⁸³³₃₋₆₈₉₀

¹³蔞路拏° garuḍa*

蔞路茶° garuḍa*

嬢 ⁸³⁴₃₋₆₈₉₁ **嬢**

⁶嬢字° jña-kāra

RAD. 子 39

子 ⁸³⁵₃₋₆₉₃₀ putra, suta; apatya, ātma-ja, aurasā, kumāra, tanaya, dāraka, duhitṛ, nṛpa-putra, putraka, pota, potaka, prajā, prasūta, phala, bija, bijaka, yauva, rāja-putra, vatsa, śāvaka

⁶子肉 svaputra-māṃsa

⁷子妙高 sumeru-vatsa

⁸子注 vārtika

子芽 bijānkura, viṭapa

¹⁰子孫 putra-pautra, putra

¹¹子梨泥° sirini*

¹²子註 cūrṇika

¹³子想 putra-saṃjñā

子獅子 śiṃha-vatsa

¹⁴子像 putra-rūpa

子種 vija, bija*

1

孔 ⁸³⁶₃₋₆₉₃₃ chidra, vraṇa; kūpa, chidra-grha, chidra-vicchidra, bila, vraṇa-mukha,

suṣira

⁵孔穴 sauṣīrya¹¹孔雀 mayūra; barhin, māyūra, mora, maurya, maulin, śikhi-gata*, śikhin

孔雀一尾 mayūra-candraka

孔雀文彩種種 mayūra-vaicitrya

孔雀王尾 mayūra-hastakā

孔雀王呪經 mahā-māyūrī-vidyā-rājñī*

孔雀石 mayūrāṅki

孔雀羽扇 mayūra-hastakā

孔雀行者 māyūra-vratin

孔雀尾 mayūra-candraka

孔雀尾月 mora-candra

孔雀尾作拂 mayūra-pattra-picchaka

孔雀姓 maurya

孔雀拂 picchaka

孔雀明王經 mahā-māyūrī-vidyā-rājñī*

孔雀翎 tilaka

孔雀畫色 mora-candra

孔雀輪 mayūra-candraka

¹⁴孔隙 chidra, chidra-gr̥ha, sacchidra, suṣira, śuṣira

2

孕 ⁸³⁷/₃₋₆₉₃₈ gurviṇī, garbhin*⁸孕育 prasūta¹¹孕婦 stri gurviṇī, gurviṇī

3

字 ⁸³⁸/₃₋₆₉₄₂ akṣara, kāra, vyañjana; adhikāra, adhivacana, nāman, lipi, varṇa, vyañjana-kāya, śabda²字入門陀羅尼^{〇〇} akṣara-mukha-praveśa-dhāraṇī*⁴字中字 akṣarākṣara⁵字句 akṣara-pada, akṣara

字平等 akṣara-samatā

字本 lipi-phalaka

字母 mātṛkā

⁶字印 lipi-mudrā

字印算量 lipi-mudrā-gaṇanā

⁷字言別 apabhraṃśa

字言妙 suvyañjana

字身 nāma-kāya

⁸字板 lipi-phalaka

字門 akṣara

⁹字界 dhātu¹²字爲喻 akṣarōpama

字等 akṣara-samatā

¹³字義 akṣara¹⁴字境界 akṣara-gocara

字聚 vyañjana-kāya

¹⁵字緣 vyañjanāmbana

字輪 cakrākṣara

存

⁸³⁹/₃₋₆₉₄₃ avaśiṣṭa, jīva*, bhāva*, sattva*⁸存命 jīva

存念 samanvāhṛta-cetas, sam-anv-ā-√hṛ

⁹存活 √jiv, jivita, √bhuj, yāpayati, samdhārayati¹⁵存養 yātrā, yāpayati¹⁷存濟 yātrā-kalpanatā

4

字

⁸⁴⁰/₃₋₆₉₄₉字^〇 puṣya⁹字星^{〇〇} puṣya

孝

⁸⁴¹/₃₋₆₉₅₂ gaurava, upakara, upakāra*, vaśya, su-³孝子 vaśya-putra, suputra, putratva¹²孝順 śuśrūṣā, bhakta, vrata

孝順父 pitṛ-jña

孝順父母 mātṛ-pitṛ-bhakta

孝順向夫 pati-vratā

孝順師傅 guru-śuśrūṣā

¹³孝愛心 subhakti¹⁵孝養 bhakti

孝養母 mātṛ-jña

5

孟

⁸⁴²/₃₋₆₉₆₀ jyeṣṭha*, śīrṣa*⁵孟冬 mārṅa-śīrṣa, mṛṅa-śīrṣa⁹孟春 phālguna

孟秋 bhādra-pada

¹⁰孟夏 jyeṣṭha, jyaiṣṭha

季

⁸⁴³/₃₋₆₉₆₅ kaniṣṭha, kaniyas, anta*⁵季冬 māgha⁷季弟 kaniṣṭha-bhrātṛ⁹季春 vaiśākha

季秋 kārttika

季秋將去 kārttikātyayika

¹⁰季夏 śrāvaṇa

孤 ⁸⁴⁴₃₋₆₉₆₆ 孤 pratyeka, anātha*

⁶孤地獄 pratyeka-naraka, pratyekaṃ narakāḥ

⁷孤沙° kuśa

孤那刺° kuṇāla

⁹孤苦 vaniyaka

孤迦里迦° kokālika*

¹⁰孤弱 dīna

¹¹孤頂鳥 dhvāṅkṣa

¹⁵孤窮乞兒 anātha

¹⁶孤樹 vṛkṣa

孤樹制多° caitya-vṛkṣa

孤獨 anātha, anātha-bhūta, nātha-rahita, pratyeka, vāniyaka

孤獨地獄 pratyeka-naraka

孤獨那落迦° pratyeka-naraka

孤獨舍 anātha-veśman, anātha-śālā

孤獨者 anātha-bhūta

孤獨貧乞 anātha

孤獨無所依 anātha-bhūta

孤獨團施 anātha-piṇḍika

学 ⁸⁴⁵₃₋₆₉₇₄ See 學 851

6

孩 ⁸⁴⁶₃₋₆₉₇₇ 孩 kumāra*

³孩子 kumāraka

⁸孩兒 kumāra

孤 ⁸⁴⁷_{13-p.1085} See 孤 844

7

孫 ⁸⁴⁸₃₋₆₉₈₇ pautra, naptṛ

³孫女 naptṛi

⁸孫陀利° sundarī, sundara, sundaraka

孫陀利女° sundarikā

孫陀利外道女° sundarikā

孫陀利迦河° nadyāṃ sundarikāyām

孫陀利經° sundarī-sūtra*

孫陀梨° sundarikā

孫陀羅難陀° sundara-nanda, saundarananda*

¹¹孫陶° sūda

8

孰 ⁸⁴⁹₃₋₆₉₉₅ kaḥ

⁴孰之 yasya

¹⁰孰們的 yeśām

9

孱 ⁸⁵⁰₃₋₇₀₀₀

⁷孱那° channa

13

學 ⁸⁵¹₃₋₇₀₃₃ 學 śikṣā, śaikṣa, √śikṣ; adhita, anu-√śikṣ, abhy-√as, abhy-

āsa, avabodhanā, upanyasta, kṛta, dṛṣṭy-āptatā, paribhāvita, paryeṣṭi, prati-√pad, prati-saṃ-√śikṣ, pra-√yuj, prayoga, yogam ā-√pad, lipi, vyutpatti, śikṣaṇa, śikṣamāṇa, śikṣā-traya, śikṣā-pita, śikṣita, śikṣitavya, śekhiya, śaikṣī, śaikṣya, saṃ-√śikṣ, saṃprasthita

¹學一分等 ekadeśa-kāry-ādi

²學人 śaikṣa

³學三學學三學 śikṣāyām śikṣate śikṣāyām śikṣate

學已成 śikṣita

學已精熟 suśikṣita

⁴學分 śaikṣāṅga

學心 śaikṣa

學支 śaikṣāṅga

學文字 lipyām upanyastah

⁵學仙士 āśramin

⁶學地 śaikṣa-bhūmi, śaikṣī bhūmiḥ

⁷學位 śaikṣāvasthā, śaikṣyāvasthā, śaikṣa-kāla, śaikṣa

學志 māṇavaka

學成 nir-√yā

學戒 adhiśīla-śikṣā, śikṣā, śikṣā-pada-prajñapti, śikṣā-samādāna

學戒二歲滿 deśita-śikṣā

學戒尼° śikṣamāṇā

學戒滿 paripūra-śikṣā, paripūrṇa-śikṣā, pūra-śikṣā

學戒羯磨° śikṣā-deśanā-saṃmuti

學技術 yogya

學究竟 gatim-gata

學足 śikṣā-pada

⁸學受 parigṛhita

學定 adhicitā-śikṣā

學彼岸 śikṣā-pāramitā

- 學房 lipi-śālā
 學所應學學所應學 śikṣāyāṃ śikṣate śikṣāyāṃ
 śikṣate
 學法 śaikṣā dharmāḥ, śekhiya-dharma
 學法女 śikṣamāṇā
 學品 śikṣā-parivarta*
 學律 vinaya-śikṣita
 學持 pālaya(den.)
 學者 vedaka, śaikṣaḥ sakaraṇiyāḥ, buddha
 學要有三 śikṣā-traya
 學家 śaikṣa-saṃmata-kula, śaikṣeṣu kuleṣu
 學家羯磨⁹ śaikṣa-saṃmata, śikṣā-saṃvṛti-saṃ-
 學徒 śiṣya | mata
 學悔 pārājikāya āpattiye
 學堂 lipi-śālā
 學堂處 lipi-śālā
 學得 prayoga-ja
 學竟彼岸 śikṣā-pāramitā
 學習 supratipanna
 學處 śikṣā-pada, śaikṣā-pada, śikṣā, śikṣā-traya,
 bodhisattva-śikṣā, āyatana, śīla
 學處清淨 śikṣā-pada-pārisuddhi
 學處斷 śīla-ccheda
 學無上 śikṣānuttarya
 學無學 śaikṣāśaikṣa
 學無學心 śaikṣāśaikṣa, śaikṣam aśaikṣam
 學無學法 śaikṣāśaikṣa
 學無學道 śaikṣāśaikṣa-mārga
 學爲法 śikṣaṇa-śīla
 學…爲法 śikṣaṇa-śīlatva
 學異生 śaikṣānārya

- 學等諸法 dharmāḥ śaikṣādikāḥ
 學衆 saṃgha
 學業 śaikṣasya karmaṇaḥ
 學經典 mantra-paryeṣṭi
 學聖者 śaikṣa
 學道 śikṣā-mārga, śaikṣa-mārga*, śaikṣa-bhūta
 學…道 śaikṣeṇa mārgeṇa
 學境 yoga-bhūmi
 學種種技術 śilpa-vidyā-kalāgama
 學慧 adhiprajñā-śikṣā, kṛta-buddhi, śaikṣā prajñā*
 學練根解脫 śaikṣōttrāpana-mukti
 學聲論人 śābdika

14

孺

852
3-7042

- 孺量 kumāra, kumāra-bhūta, kumārī

16

孽

853
3-7046

See

孽

854

17

孽

854
3-7047

孽

- 孽若俱羅耶⁹ garja-kulāya

孺

855
3-7048

(see under 嬰 831)

- 孺兒 bāla

RAD. ㄣ 40

3

宅

856
3-7064gṛha; āgāra, āgāra, ālaya, niveśana,
bhavana, layana, veśman

- ⁵宅主 svāmin

- ⁶宅宇 sthāna

- ⁸宅事 gṛha-vastu

- 宅舍 gṛha

- 宅邸 gṛha

- ¹⁰宅神 naivāsika

- 宅神塔⁹ gharīṇī-stūpa

- ¹⁹宅類 gṛha-vastu

宇

857
3-7067

gṛha

守

858
3-7071anu-√rakṣ, pāla; ātta, ā-√dā, ādāya,
gupta, dauvārika, dvārika, -pa, pati,

pālaka, pālaya(den.), rakṣaka, vāra, saṃvara

- ³守大市 bhaṭa-balāgra

- ⁴守牛人 go-pālaka

- ⁵守田 kṣetra-pa

- 守田主 kṣetrāṇām adhipatiḥ

- ⁶守地界 sva-dhā

- 守地界者 daṇḍa-vāsika

40 ㄣ (3) 守安

守地廟者 deva-kulika

守寺者 upadhi-vārika, deva-kulika

守池人 ārāmika

守羊人 paśu-pālaka

⁷守妙 ādeya

守妙言 ādeya-vākya

守身 śarīra-rakṣaka

守身者 tala-varga

守邑者 paura-vyavahārika, paura-vyāvahārika*

⁸守固沙淨草[°] kuśa-pavitra-dhāraka

守念具足 smṛti-dauvārika-sampanna

守房 oheyyaka-vāra

守法 kriyā-kāra

守花園者 udyāna-pāla

守門 dauvārika, rakṣin

守門人 dauvārika, dvāra-pāla, rāja-bhaṭa

守門之人 dvāra-pāla

守門及尋叛 dauvārikānucara

守門者 dauvārika, dvāra-pāla, pratihāra

⁹守持 adhi-ṣṭhā (√sthā), ud-√grah

守迦[°] śuklā

¹⁰守修 samvara-bhāvanā

守哨 anta-pāla

守城邑 grāma-pati

守城者 paura-vyavahārika, paura-vyāvahārika*

守宮殿 rāja-dvārika

守砦 koṭṭa-pāla*

¹¹守飢行 upośadha

¹²守掌防護 adhiṣṭhita

¹³守園 ārāmika

守園人 ārāmika

¹⁴守僧房人^{°°} ārāmika

守境土 dhṛta-rāṣṭra

守獄 bandhana-pālaka

守獄卒 dauvārika

守獄卒防邏人 dauvārikānucara

¹⁵守養 paripālana

守養苦芽 duḥkhānkura-paripālana-sthāniya

¹⁶守禦關鑰 dauvārika-bhūta

守衛 ārakṣaṇa

²¹守攝 samvara

守護 rakṣa, rakṣā, ārakṣā, paripālana, gupta, samvara; adhi-ṣṭhā(√sthā), adhiṣṭhāna, adhiṣṭhita, anupālana, anupālita, anubaddha, anurakṣaṇā, anurakṣita, anurakṣya, abhivāhayati, ātta, ārakṣa, ārakṣaṇa, ārakṣita, gopana, dhārayati, √dhṛ, nivāsin, parigraha, paripālaka, paripālana, paripālāya (den.), paripālāya, parirakṣita, parivāraṇa,

pāla, bhava-trāta, √rakṣ, rakṣaka, rakṣaṇa, rakṣāvaraṇa-guṇti, rakṣita, samyama, sam-√rakṣ, samrakṣita, samdhāraṇa, surakṣita

守護人 rakṣā

守護大千國土經 mahā-sahasra-pramardana, mahā-sāhasra-pramardinī*

守護大地 gopī*, gopika*

守護心 rakṣita-mānasa, samdhāraṇa-citta

守護令無損惱 rakṣāvaraṇa-guṇtim √kr

守護正行 cāritra-rakṣaka

守護正法 śāsana-rakṣā, saddharma-parigraha

守護地 gopī*, gopikā*

守護至果離欲 samvara-phala-prāpti-vairāgya

守護具足 ārakṣa-sampanna

守護法 anurakṣaṇā-dharman

守護門 gupta-dvāratā, dvāra-pāla

守護者 rakṣa, rakṣaka, samrakṣya

守護家 āvantaka, āvantika*, avantaka*

守護根門 indriyāṇāṃ gupta-dvāratayā

守護衆生 prajā-pāla

守鐵 upavāsa

²²守龍那[°] śroṇa-koṭi-vimśa*, śrotra-vimśati-koṭi*

安

⁸⁵⁹
3-7072

kṣema, praśrabdhi; sthāpayati; adhi-vāsa, adhivāsaka, adhivāsana, abhi-rohayati, avasthāna, ā-√kram, āropita, āśvāsayati, upanikṣipya, karmaṇyatā, kṣematā, dhāraṇa, dhārayati, ni-√kṣip, niyukta, niyojita, niveśaka, niveśayati, niveśin, paripūri, prakṣepa, pratiṣṭhāpayati, prayojayati, prasanna, praśrabdhi, √ram, vi-√hr, vyavasthāna, śiva, samstha, samsthita, samniveśayati, sama, sāmya, sukha, supratisthita, sūpasthita, sthāna, sthāpanā

³安已 sthāpya

⁴安不安非業 kṣemākṣemētarat karma

安心 citta-dhāraṇa, vyupaśama; hṛdi sthāpya

安止 prati-√vas

⁵安布 niveśayati, samniveśa; pañkti, yathā-sam-niviṣṭa, racanā, samstheya, samniviṣṭa, samāhita

安布差別 racanā-viśeṣa, samniveśa

安布差別相 samniviṣṭa

安平 sama, supratisthita

安立 vyavasthāpayati, vyavasthāna, pratiṣṭhita, niveśayati, samniveśa; avadhāryate, avasthāna, avasthāpana, avasthāpayati, avidhamanātā, ādhāna, āhita, upa-√viś, upasarpaṇa, nikṣeptavya, niyojayati, nistīraṇa, nyasta, prakalpyate, prajñapta, prajñapti, prajñāpayati, pratipādayati, pratiṣṭhā,

pratiṣṭhāna, pratiṣṭhāpaka, pratiṣṭhāpana, prati-
 ṣṭhāpayati, yojayitavya, ropana, vinyasana, vi-√hṛ,
 √vṛt, vyavasthā, vyavasthāpana, vyavasthāpita,
 vyavasthita, saṃketa, saṃdhāraṇa, saṃniyojayati,
 saṃniyojayitr, saṃniveśana, suniṣṭhita, supрати-
 ṣṭhita, sthāpayati, sthāpita, sthāpya

安立二助 pakṣa-dvayāvasthāna
 安立…人 pudgala-vyavasthāna
 安立入 āyatana-vyavasthāna
 安立入門 āyatana-vyavasthā
 安立入界 āyatana-dhātu-vyavasthāna
 安立三節 tri-kāṇḍa-vyavasthā
 安立不壞法(阿羅漢義)°° akopya-dharma-vyava-
 sthāna
 安立日夜 aho-rātra-vyavasthāna
 安立…令勝 pra-√dhā
 安立至得有教無教義 vijñāpy-avijñāpy-samanvā-
 gamana
 安立行 supратиṣṭhita-cāritra
 安立…住 pratiṣṭhāpa-kāma, pratiṣṭhāpita
 安立作者及事 kartṛ-kriyā-vyavasthāna
 安立作者作用 kartṛ-kriyā-vyavasthāna
 安立助道二事 dvayaṃ prajñaptam
 安立決定 nistīraṇa
 安立依能依境界三六 āśrayāśritāmbana-ṣaṭka-
 vyavasthāna
 安立明 vidyā-vyavasthāna
 安立果 pratiṣṭhā-phala
 安立法名境界 dharma-prajñāpy-vyavasthānālam-
 bana
 安立法施設所緣 dharma-prajñāpy-vyavasthānā-
 lambana
 安立後定 uttara-dhyāna-vyavasthāpana
 安立界 dhātu-vyavasthā
 安立界門 dhātu-vyavasthā
 安立相 upastambhana, anyonyōpastambhana
 安立深固 saṃniviṣṭa
 安立第二定等 dvitīyādi-dhyāna-vyavasthāna
 安立善道及三乘恩德 yāna-traya-sugati-pratiṣṭhā-
 pana-sāmpad
 安立爲… prajñāpayati, vyavasthā
 安立爲入及界 āyatana-dhātu-vyavasthā
 安立聖人 ārya-pudgala-vyavasthāna
 安立境智 jñeya-jñāna-vyavasthāna
 安立隣虛 paramāṇūpasarpaṇa
 安立器世 bhājana-saṃniveśa
 安危 sama-viśama, yoga-kṣema
 安吉 dhātu-sāmya

安名 līnga
 安多力叉提婆書°° antarīkṣa-deva-lipi
 安多婆娑° antar-vāsaka
 安多梨叉提婆…書°° antarīkṣa-deva-lipi
 安多會° antar-vāsaka
 安多衛° antar-vāsaka
 安行 sukha-vihāra, √vraj
 安行品 sukha-vihāra-parivarta
 安法° aṅga
 安法書° aṅga-lipi
 安低牒王° anti-deva
 安住 sthiti, -stha, ava-√sthā, pratiṣṭhāpana, vihārin;
 adhivāsana, adhiṣṭhāna, alpōtsuka, avasthāna,
 avasthāpayati, avasthita, āsita, upa-ni-√bandh,
 upa-√sthā, upasthita, niyojayati, niveśayati,
 niṣaṇṇaka, ni-√sev(√sev), ny-√as, parīta, pālaya
 (den.), pratipanna, prati-√vas, pratiṣṭhā, pratiṣṭhā
 (√sthā), pratiṣṭhāna, pratiṣṭhāpayati, pratiṣṭhita,
 pratiṣṭhitvā, pratyupasthita, pra-vi-ny-√as, pra-
 √sad, vasiṣṭhā, vi-ny-√as, vihāra, vi-√hṛ, vihṛta,
 vyavasthāna, vyavasthita, saṃ-√sthā, saṃsthitā,
 saṃniyojana, saṃniveśa, samārūḍha, samāropita,
 samāśrita, saṃprasthita, sukha-vihāra, sugata,
 supратиṣṭhita, suvyavasthita, susthita, sūpasthita,
 √sthā, sthāpayati, sthāyin, sthāvarā, sthita, sthi-
 tākampya, sthitika, sthira, sthīratā, sparśa-vihāra
 安住一切如來明妃祕密行已 sarva-tathāgata-yo-
 śid-bhageṣv abhiṣkramya
 安住三昧°° samāhita
 安住大悲 mahā-karuṇā-pratipanna
 安住不律儀 asaṃvara-stha
 安住分 sthiti-bhāgiya
 安住分定後次第 sthiti-bhāgiyānantaram
 安住正念 upasthita-smṛti, sthita-smṛti
 安住別解脫律儀 prātimokṣa-saṃvara-stha
 安住見法 dṛṣṭa-dharma-sukha-vihāra
 安住邪法 mithyā-dharma-parīta
 安住於此間 iha-stha
 安住法 sthitākampya
 安住法性 avasthita-dharmatā 「stha
 安住律不律儀及住中者 saṃvarāsaṃvara-madhyā-
 安住律儀 saṃvara-stha, saṃvara-sthāyin
 安住者 sthita
 安住能作 sthiti-kāraṇa
 安住衰異壞滅 sthiti-jirṇa-vinaṣatā
 安住捨 upekṣā-vihārin
 安住善惡律儀 saṃvarāsaṃvara-stha
 安住喜 muditā-vihārin

安住悲 karuṇā-vihārin
 安住慈 maitrī-vihārin
 安住慈心者 maitrī-vihārin
 安住靜慮 dhyāna-pratiṣṭhita
 安坐 ni-śad (√sad), niṣaṇṇa; abhi-√ram, abhiṣaṇ-
 ṇa, upa-√viś, niṣaṇṇaka, niṣadana, sukha-sthita
 安坐不動 sukha-saṃniṣaṇṇa
 安忍 kṣānti; adhivāsana, √kṣam, kṣama, kṣamā,
 kṣamitṛ, dhṛtimat
 安忍波羅蜜多⁸ kṣānti-pāramitā
 安忍門 kṣānti-mukha
 安求書⁹ aṅgulīya-lipi
 安足 ākaraṇa
 安足處 pada-sthāna
 安那¹⁰ anna
 安那般那¹¹ ānāpāna*, ānāpāna-smṛti*
⁸安具時 varṣā-vastu
 安受 adhivāsana, adhivāsana, marṣaṇa
 安和調適 sukha-samarpita, sukha
 安固 stabdha
 安定 susthita, sthiti, svāhā; prasrabdhi-samādhi
 安定捨 prasrabdhi-samādhy-upekṣā
 安定捨三覺支 prasrabdhi-samādhy-upekṣā-saṃ-
 bodhyaṅga
 安居 varṣa, vārṣika, varṣōṣita; varṣaṃ vasiṭavyam,
 varṣā, varṣā uṣitāḥ, varṣam upa-√gam, varṣā
 vasiṭavyā, varṣōpagata, varṣōpanāyikā
 安居中 antara-varṣā
 安居事 varṣā-vastu
 安居竟 varṣōṣita, varṣā-vusta, varṣā-vasita*
 安怛陀那¹² antar-dhāna
 安放 vyavasthāpana
 安於內 pratisaṃlayana
 安於見法 dṛṣṭa-dharma-sukha-vihāra
 安陀¹³ andha*
 安陀會¹⁴ antar-vāsa, antar-vāsaka
 安陀衛¹⁵ antar-vāsa
 安陀羅¹⁶ andhra*
 安陀羅婆嚩¹⁷ antar-vāsaka
 安陀羅會¹⁸ antar-vāsaka
 安陀羅跋薩¹⁹ antar-vāsaka
⁹安保 āśvāsika
 安時 samudgata
 安施 prajñāpayati
 安相 ākaraṇa
 安相於頂 mūrdhākaṇa
 安重 dhṛti
¹⁰安息 āśvāsika

安息²⁰ arsak*
 安息香 guggula, guggulu, gulgulu
 安眠 sukhaṃ √śi, sukha-śayita
 安般²¹ ānāpāna
 安般念²² ānāpāna-smṛti
 安陞²³ aśva-jit*
¹¹安捨 prasrabdhy-upekṣaṇa
 安排 niveśayati
 安處 niveśana, prati-ṣṭhā (√sthā); arpayati, ārūḍha,
 upa-√nī, -gata, niyojya, niveśa, niveśayati, niṣaṇ-
 ṇa, pratiṣṭha, pratiṣṭhāpana, √ram, vyavasthāna,
 saṃniyojayati
 安處令學 prayojayati
 安處其座 āsaneṣu ramante
 安處臥具 śayanāsana-gata
 安處道場 bodhi-maṇḍe niṣaṇṇasya
¹²安勝 saṃvara, śambara
 安提²⁴ anti-deva
 安衆生 para-hita
 安象 sāmketika
 安進 guṇa-vṛddhi*
¹³安意 susthita-mati
 安置 pratiṣṭhāpayati, sthāpita, niveśayati; ava-
 sthāpayati, upa-ni-√bandh, gaṇa, nikṣipta, ni-
 √bandh, prajñāpayati, prajñāpta, pratiśāmayati,
 pratiṣṭhāpaka, pratiṣṭhāpana, pratiṣṭhita, veṣṭya,
 vyavasthāna, vyavasthāpayati, saṃniyojana, saṃ-
 niveśana, samāropayati, samāropita, sthāpayati,
 sthita
 安置一行陰中 saṃskāra-skandha-nikṣipta
 安詳 sukham, sukhena
 安詳而直進 piṇḍa-bhākṣa-parāyaṇa
 安達怛²⁵ adṛṣyatā
 安鉢²⁶ pātraṃ dhārayati
¹⁵安慧 sthira-mati*
 安慰 āśvāsa, pratisaṃmodayati; abhi-ni-mantraya
 (den.), āśvāsana, āśvāsana, āśvāsayaṭi, āśvāsita,
 āśvāsya, saṃharṣaṇa, samāśvasta, samāśvāsayaṭi,
 samāśvāsita
 安慰心 samāśvāsita-citta
 安慰其心 samāśvasta-hṛdaya
 安慰者 āśvāsaka
 安慰開論 prati-saṃ-√mud
 安樂 sukha, sukhita, kṣema; adhiṣṭhāna, āśvāsa,
 umā, kṛṇḍita, kṣamā, kṣemaṃ-kara, nirāyāsa,
 phāṣa, phāṣaka, phāsu bhavati, bhavila, mahā-
 saukhyā, śānti-svastya-ayana, śītala, sukha-kāma,
 sukha-citta, sukhallikā, sukhāvatī, sukhāsvāda-

dhāra, susukhita, saukhya, sauratya, sparśa-vihāra, sphīta, svasti
 安樂一切有情 sarva-sattvādhiṣṭhāna
 安樂一切有情般若波羅蜜多經¹⁰ sarva-sattvādhiṣṭhānam nāma prajñāpāramitā-nayam
 安樂之心 sukha-citta
 安樂之食 sukhāsvāda-dhāra
 安樂世界 sukhāvatī, sukhāvatī-lokadhātu
 安樂去 sukha-vahana
 安樂而死 sukha-maraṇena mriyate
 安樂而住 sukhaṃ sparśaṃ viharati, svastha-citta
 安樂行 sukha-saṃsparśa-vihāratā, sukhaṃ sparśaṃ vihāram, sukhaṃ phāsuṃ viharati, sukha-vihāra
 安樂行品 sukha-vihāra-parivarta
 安樂行處 kṣema-gati
 安樂住 sukha-vihāra, sparśa-vihāra, sukhaṃ phāsuṃ viharati, sukha-sparśa, sukha-sparśa-vihāratā, sparśa-vihāratā
 安樂利益 hita-sukha, hita, sukhōpadhāna*
 安樂利益他意所生 para-hitādhyāśaya-pravṛtta
 安樂利益衆生事 sattva-hitārtham
 安樂事 sukhōpadhāna
 安樂具 sukhōpadhāna
 安樂刹¹⁰ sukhāvatī-kṣetra
 安樂根本 saumanasya-mūla*
 安樂國 sukhāvatī-kṣetra
 安樂得未曾有 audbilya
 安樂最上成就 paramātyanta-mahā-sukhōttama-siddhi
 安樂無量衆生 bahu-jana-sukha
 安樂意樂 sukhāśaya
 安樂諸群生 loka-saukhya
 安養病人 upasthāyaka, upasthāpaka
 安養國 sukhāvatī, sukhāvatī-lokadhātu
¹⁶安膳那¹⁰ añjana
 安靜 avahita, prasanna, śamātmaka, sthira, niṣprakampatā
 安靜心 avahita-cetaska
 安靜離喜貪 priti-vitarāgatva
¹⁷安禪那¹⁰ añjana
 安謗 śrī
 安隱 kṣema, śiva, sukhita; alpōtsuka, āṣabha, āśvāsatva, kṣamā, kṣemaṃ-kara, kṣema-svasti, kṣemāvatī, pathya, phāsu, yoga-kṣema*, śānti, śānti-svasty-ayana, śobhana, sukham, sukhāvaha, sukhi-√bhū, sauvastika, sparśa-vihāratā
 安隱而住 sparśa-vihāratā
 安隱住 phāsu-vihāra, sparśa-vihāra*, śānti-prāpta

安隱依持 kṣemādhāra
 安隱性相違 kṣema-pratidvampdva
 安隱處 kṣema-gati, parākrama
 安隱衆生 para-hita
 安隱業 kṣemaṃ karma
 安隱滅盡 √śam
 安隱豐樂 subhikṣa
¹⁸安繕¹⁰ añjana
 安繕那¹⁰ añjana
¹⁹安穩 kṣema, sukha, āśvāsana; āṣa, āśvasta, āśvāsa, āśvāsika, nirvāṇa, nirvṛta, prahlādana, phāsa, phāsa, yoga-kṣema, laghu, śobhana, samāśvāsana, su-, saukhya, saukhyatā, svasti, svasty-ayana, sva-stha
 安穩光 ullokaniya-prabha
 安穩而坐 svāsana
 安穩住 sparśa-vihāra
 安穩快樂 sukha, sva-stha
 安穩故 sukhāpanārtham
 安穩者 āśvasta
 安穩涅槃¹⁰ śāntaṃ nirvāṇam*

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宗⁸⁶⁰₃₋₇₁₀₆ pakṣa, pratijñā, siddhānta; abhyupagama, nyāya, pada, pākṣika, pra-siddhi, mata, samaya
⁶宗印 siddhānta
 宗…自依止四大種 svabhūta-catuṣkāśritatvābhy-upagama
⁸宗法言 pakṣa-dharma-vacana
 宗法性 pakṣa-dharmatva
⁹宗侶 sārthika
 宗要 dhāraṇī
¹⁰宗祖 pitā-maha
¹¹宗通 siddhānta-naya
 宗通及說通 siddhānta-naya-deśanā
 宗通相 siddhānta-naya-lakṣaṇa
¹³宗敬 bahu-māna
¹⁴宗說 prasiddha
¹⁵宗廟 stūpa
 宗趣之相 siddhānta-naya-lakṣaṇa
 宗趣法相 siddhānta-naya
¹⁶宗親 jñāti, go-pāṭikāya

官⁸⁶¹₃₋₇₁₀₇ amātya, pati, rāja-kula, rājan
²官人 bhaṭa
⁵官司 rāja-kula

40 ㄆ (5) 官定

⁷官位 loka-sampatti, aiśvarya

⁸官物 rāja-kośa

官長 rāja-puruṣa

¹⁰官桂 tvac, tvaca

¹⁴官僚 amātya

²¹官屬 rāja-pāda-mūlika

定 ⁸⁶²₃₋₇₁₀₉ samādhi, samāhita, samāpatti, dhyāna; avaśyam, niyata, niścaya; atyanta, atyantam, avadhāraṇa, avaśya, avasthāna, ātyantika, upanyāsa, ekānta, eva, aikāntika, kevala, tu, dhyānāntara, dhyānōpapatti, dhyāyin, dhruva, dhruvam, nitya, niyatam, niyati, niyati-patita, niyati-bhūta, niyama, niyamatas, niyāma, niḥsaṃśayam, nūnam, naiyamika, naiyamyena, prajñapti, pratiniyata, pratiniyama, yujyate, yoga, viraja-samādhi, vyavasthita, śama, śamatha, śānta-samādhi, sad-bhūta, sam-ā-√dhā, samādhi-sambhūta, samādhiyate, samāpatti-dravya, samāpatti-antara, samāhītatva, sarvathā, suvyaktam, sthiti, sphuṭam, svastha-citta, hi

¹定一 aikāntika

²定入物刹那[°] āyatana-dravya-kṣaṇa-niyama

定力 samādhi-prabhāva, samādhi-bala, samādhi, dhyāna-bala

定力生 samādhy-ādhyapatya

定力所生 samādhi-prabhāva-sambhūta

定力所起 samādhi-ja

³定三 niyatam trividham

定…三摩跋提[°] dhyāna-samāpatti

定大地應無用 samādhi-vaiarthya

⁴定不作 akriyā-niyama

定不定 samāhītasamāhita; niyatāniyata, sad-asad-bhūta

定不定地根本加行…攝 samāhītasamāhita-maula-prayoga-graḥaṇa

定中 samāpanna

定中得自在 samāpatti-vaśitva

定中圍 samādhi-maṇḍala

定中間 dhyānāntara*

定分 dhyānāṅga

定分有十八 aṣṭādaśa dhyānāṅgāni

定及生 upapatti-samāpatti-dhyāna-bheda

定心 samāhita-citta, dhyāna-citta; adhicetas, avadhāna, vyavasāya, śamatha, samādhi, samāpatti-citta, samāhita

定心生 samādhi-ja

定心怨對 avadhāna-paripanthitva

定心爲殺 maraṇān niyamayya

定支 samādhi-skandha*

定方現前 samādhi-saṃmukhībhāva

⁵定世 kāla-niyama

定…世 adhva-niyama

定以善爲性 kuśalaṃ dhyānam

定出 niryāṇa, nir-√yā, vyutthāna

定出現 niryāta

定加行 samāpatti-prayoga

定平等性三摩地[°] samādhi-samatā nāma samādhiḥ

定生 dhyāna-ja, dhyānāpta, dhyānōpapatti, samādhi-ja

定生及無流戒 dhyānānāsraṇa-saṃvara

定生色 dhyānōpapatti-rūpa

定生依長養無受無異大 samādhijaupacayikān-upāttābhinna-bhūta-ja

定生定不生 utpatti-anutpatti-dharmitva

定生處 dhyānōpapatti

定生喜樂地 ekatva-kāyā nānātva-saṃjñinaḥ tad yathābhāsvarāḥ

定生爲法 utpatti-dharman, utpatti-dharmin

定生增長果無取異大生 samādhijaupacayikān-upāttābhinna-bhūta-ja

定生樂 samādhijena...prīti-sukhena

定生護 dhyāna-saṃvara

定生護及無流護 dhyānānāsraṇa-saṃvara

定由通所成 avyabhicāritva

定立 niyama, pratīta

⁶定光 dipam-kara

定光佛[°] dipamkaro buddhaḥ*

定共戒 samādhi-sahagata-śīla*

定同聚 sāhacarya-niyama

定向 abhimukha

定向滅 nirodhābhimukha

定地 dhyāna-bhūmika, samāhita-bhūmika; niyata-bhūmi; dhyāna-bhūmi, niyati-stha, samāhita, samāhita-bhūmi

定地生 dhyāna-bhūmikatva

定地亦可離 samāhita-bhūmi-niḥsaraṇa

定地自性 samādhi-svabhāva

定地作意 samāhita-bhūmiko manaskāraḥ

定地菩薩[°] niyati-sthasya...bodhisattvasya

定地攝 dhyāna-bhūmikatva

定安 sthiti

定安立彼異熟果 vipāka-naiyamyenāvasthānāt

定有 sad-bhūta, asty eva, √as

定有去 gacchet

定有自在 samādhi-vaśitva
 定有來 āgata
 定有性 svabhāva-sadbhūta
 定有果見 phala-darśin
 定有無 bhāvābhāva-niyama
 定次 krama-niyamena
 定死 niyata-mṛtyu, maraṇa-prāpta
 定自在 samādhi-vaśitva, samādhi-vaśin
 定自在力 samādhi-prabhāva, samādhi-vaśa
 定行地 niyata-carya-bhūmi
 7 定住 niyati-patita
 定作 avaśya-kārya
 定判 niyama, nirdhārita, nirdhāryate, vyavaccheda
 定別 pratiniyama
 定別因 pratiniyama-hetu
 定希求 prārthanā
 定戒 dhyāna-saṃvara
 定更 prathama-prahara
 定言 tu-śabda
 定身清淨 samādhi-prajñā-skandhasya viśodhanā
 8 定事 dhyāna-kārya
 定例 kriyā-kāra
 定依止 pradhāra, pradhāraṇā
 定依止境界 pradhāraṇālambana
 定具 samādhi-pariṣkāra
 定刹那[°] samāpatti-kṣaṇa
 定取命盡當不久 antike maraṇam tava
 定受 avaśya-vedanīya
 定受用 niyata-vedanīya
 定受有三 niyatam trividham
 定受報不定受報及二受報 niyatāniyatōpapadyō-
 bhayathā-vedanīyatva
 定受業 karma niyatam
 定定 dhyānād dhyānāt
 定彼憍慢 mānāvatāraṇa
 定性 sva-bhāva, svābhāva, niyata-svabhāva*
 定所生 samādhi-saṃbhūta
 定所行處 samādhi-gocara
 定所應作 avaśya-karaṇīya, avaśya-kārya
 定於正 samyaktve niyatāḥ
 定果 dhyāna-phala, samādhi-phala
 定果心 samādhi-phala-sthita
 定法 avadhi; samāpatti-dravya
 定法聚 samādhi-skandha
 定法聚相違 samādhi-skandha-virodhin
 定…物 samāpatti-dravya
 定知 niścīyate
 定近遠行力 samādhi-viśaya

定門 samādhi-mukha*
 定非至 samāpatty-asamanvaya
 9 定前後次第安立 krama-niyamāvasthāna
 定品 samāpatti-nirdeśe kośa-sthāne
 定威力 samādhi-prabhāva
 定威力生 samādhi-prabhāva-saṃbhūta
 定律儀 dhyāna-saṃvara
 定持 samādhāna-pratiṣṭhita
 定…是 eva
 定相 samādhi-nimitta; sva-bhāva, niyata-lakṣaṇa*,
 avabhāsa
 定相隨 samādhy-anukūlatva
 定相應 samādhi-yoga, dhyāna-saṃgrhita; sāha-
 carya-niyama
 定者 yogin
 定限 niyama
 10 定修 samādhi-bhāvanā
 定俱生 sahoṭpāda-niyama
 定准 niyama
 定差別 samāpatti-prabheda, samāpatti-viśeṣa
 定差別生 samāpatti-viśeṣa-ja
 定根 samādhindriya, samāpatty-indriya, dhyānādy-
 定根果 samāpattindriya-phala | akṣa
 定根欲 dhyānādy-akṣādhimokṣa
 定根解 dhyānādy-akṣādhimokṣa
 定能 nūnam
 定能趣 pratiniyatatva
 定起美妙見行 dhyāna-sukha-praṇīta-dṛṣṭi-carita
 11 定執 avadhāraṇa
 定得 dhyānāpta
 定得勝自在 samāpatti-vaśitva
 定欲殺 maraṇān niyamaya
 定淨 pratiniyatatva
 定淨菩薩[°] samāhita
 定現 niryāṇa
 定理 niyama
 定貪 samāpatti-rāga
 12 定勝德 samāpatti-viśeṣa
 定勝類 samāpatti-viśeṣa
 定…善爲性 kuśalam dhyānam
 定報 niyata-vipāka*
 定智力 dhyāna-vimokṣa-samādhi-samāpatti-jñāna-
 定棄 pratinihsarga*, pratinihsarga | bala
 定無 asad-bhūta, nāsti
 定無心 ekāgrācitta
 定無失 acyuta-samādhi
 定無色 samāpatty-ārūpya
 定無表心 samāhitāvijñapti

40 ㄇ (5—6) 定宛宜宝実客

- 定無流所攝諸護 dhyānānāsrava-saṃvara-saṃgr-
 定無流護 dhyānānāsrava-saṃvara [hīta
 定無教 samāhitāvijñapti
 定無極 dhyāna-pāramitā
 定異 pratiniyama, niyama
 定異熟 niyata-vipāka
 定等覺支 samādhi-saṃbodhy-aṅga*
 定答 ekāṃśa-vyākaraṇa, ekāṃśena vyākaraṇam*
 定菩提分°° samādhi-saṃbodhy-aṅga
 定評 vyavasthāna, hetu
 定量 pramāṇa, parimāṇa-niyata, avadhi, niyama
 13 定亂 mardita-kaṇṭaka
 定意 samādhi
 定感惡道業 apāya-nipāte karmaṇi
 定感惡趣 apāyādi-niyata
 定業必應於地獄受報 niyataṃ naraka-vedaniyaṃ
 karma
 定當死 niyata-mṛtyu
 定義 niyama
 定著 pratiṣṭhā
 定解脫 dhyāna-vimokṣa, samāpatti-vimukti
 定解脫三摩提三摩跋提智力°° dhyāna-vimokṣa-
 samādhi-samāpatti-jñāna-bala
 定資糧加行作意 samādhi-saṃbhāra-prāyogiko
 manaskāraḥ
 定道自在顯現 samādhi-vaśi-saṃprakhyāna
 14 定境界 samādhi-viśaya
 定壽 niyatāyus
 定實 tattva
 定慢 śamatha-mātrābhimāna
 定爾 niyama
 定障 samāpatty-āvaraṇa
 15 定慧 dhyāna-prajñā, samādhi-prajñā
 定慧波羅蜜多°° dhyāna-prajñā-pāramitā
 定慧覺 dhī-samādhi
 定…憍慢 mānāvatāraṇa
 定論 samādhi-kathā*
 16 定靜慮 samāpatti-dhyāna, dhyāna-samāpatti
 17 定聲 tu-śabda
 18 定轉 niyāma
 定雜修行 dhyāne vyavakīrṇe
 20 定蘊 samādhi-skandha
 定覺分 samādhi-saṃbodhy-aṅga
 定覺支 samādhi-saṃbodhy-aṅga
 定覺枝 samādhi-saṃbodhy-aṅga
 21 定屬此得 prāpti-niyama
 定護 dhyāna-saṃvara, dhyāna-ja
 定護至得相應 dhyāna-saṃvara-samanvāgama

- 定護無流護 dhyānānāsrava-saṃvara
 定護無流護相應 dhyānānāsrava-saṃvara-saha-
 vartin, dhyānānāsrava-saṃvarānvita
 25 定觀 mauleṣu...dhyāneṣu

宛 ⁸⁶³/₃₋₇₁₁₀ valita*

- 18 宛轉 pari-/ceṣi, pra-/√pat, kuñcita
 宛轉于地 prṭhivyāṃ prapateyuḥ
 宛轉自在 salila-valita

宜 ⁸⁶⁴/₃₋₇₁₁₁ pathya, yogya, -tavya, anurūpa,
 -arha, śobhana

- 8 宜…受持 dhārayitavya
 宜知是時 ayam kālāḥ
 9 宜保愛 paripālayitavya
 宜者 adhivāsana
 11 宜速遠離 parivarjya
 15 宜請問 praṣṭavya
 16 宜親近 niṣevitavya
 17 宜應咸入 praviśadhvam
 宜應悔過 atyayam atyayato deśayati
 宜應簡擇 vicārya
 22 宜…讀誦 vācayitavya

宝 ⁸⁶⁵/₃₋₇₁₂₂ See 寶 902

実 ⁸⁶⁶/₃₋₇₁₂₄ See 實 895

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客 ⁸⁶⁷/₃₋₇₁₂₈ āgantuka, āgantukatva, āgantu, atithi

- 4 客比丘°° āgantukā bhikṣavaḥ, āgantuka
 客比丘尼°° āgantukā bhikṣuṇī
 7 客作人 bhṛta-puruṣa
 8 客法 āgantukeṣu dharmeṣu
 客非主 āgantuka
 9 客垢 malānām āgantukatvam
 客染 āgantukatva
 客相 āgantukatva
 客相無倒 āgantukatvāvipyāsa
 10 (客)洗衣處 rajaka-tīrtha
 11 客寄 udāsīna
 (客)莊嚴人 alaṃ-kārikā
 12 客無倒 āgantukatvāvipyāsa
 13 客想 āgantuka-saṃjñā, āgantukī saṃjñā

客煩惱 āgantuka-kleśa

¹⁴客僧[°] āgantuka

客塵 āgantuka-mala, āgantukôpakleśa; āgantu, āgantuka, āgantukatva, āgantuka-doṣa, āgantu-kleśa, doṣa

客塵法 āgantuka

客塵垢 āgantuka-mala

客塵染 āgantuka-doṣa-dūṣita

客塵煩惱 āgantu-kleśa, āgantuka-kleśa*, āgantu-kair upakleśaiḥ, āgantuka-mala, āgantukatā

客塵煩惱垢 āgantuka-mala

客塵諸煩惱垢 āgantu-kleśa

客塵離 mala-vigama

客塵…離滅 āgantuka-malāpagama

¹⁶客盧獨[°] kheluda

宣 ⁸⁶⁸₃₋₇₁₃₂ kathaya (den.), ākhyāta; adhi-√bhāṣ, ārocana, kathika, parikīrtita, prabhāvanā, pra-rūpaya (den.)

⁵宣令 √ghuṣ, ghoṣaṇa, ghoṣāpayitavat

宣令普告 ghaṇṭāvaghoṣaṇam kīrtitam

宣布 upadeśa, nirdeśa, abhivijñāpayati, pra-√bhāṣ

宣正法 dharma-kathāṃ kathayati

宣示 ārocana, ārocayitavya, upa-√diś

宣示如實言 yathābhūta-vacanārocana

⁶宣如實言 yathābhūta-vacanārocana

⁷宣告 avaghoṣaṇa

宣…言 samśrāvayati

⁸宣法 dharma-kathika

宣法者 dharma-kathika

⁹宣威競德 kalahāya (den.)

¹¹宣唱 uccāraṇatā

宣通 √diś

¹²宣揚 upa-√diś; abhyudiraṇa, uttāni-√kṛ, upadeśayati, deśanā, pra-vy-ā-√hṛ, vy-ā-√kṛ

宣揚法義 dharma-deśanā

¹³宣傳 deśayati, pra-vy-ā-√hṛ

宣緡[°] śuṇṭhika

¹⁴宣暢 pra-√kāś, prakāśayati, bhāṣita

宣說 √diś, nirdeśa, ā-√khyā, √bhāṣ; anuvāṇita, avavāda, ākhyāta, ā-√cakṣ, ārocayati, ukta, uktavat, udāhāra, ud-ā-√hṛ, udāhṛta, uditā, udīrayati, uddeśa, upadarśayati, upa-√diś, upadeśa, upadeśana, kathaya (den.), kathā, kathā kṛtā, kathāṃ √kṛ, √ghuṣ, deśaka, deśanā, deśayati, deśyamāna, daiśika, nirdeśayati, parikīrtaya (den.), prakāśita, prabhāvyate, √brū, bhāṣita, bhāṣitavat, vaktṛ, vācayati, vy-apa-√diś, vyapa-

diśyate, vyapadiṣṭa, vy-ava-√hṛ, vy-ā-√kṛ, samākhyāta, samprakāśayati, samprakāśitavat, sampra-√vac, sāmkaṭhya, sūcaya (den.)

宣說三蘊道 tri-skandha-patha-daiśika

宣說…曰 udājahāra

宣說正法 dharma-deśaka, dharma-sāmkaṭhya

宣說名字 nāmadheyam parikīrtayati

宣說開示 ākhyāta, upa-√diś, deśayamāna, sampra-√kāś, samprakāśayitavya

²¹宣護 pari-√grah

室 ⁸⁶⁹₃₋₇₁₃₆ grha, nilaya; pūrva-bhadra-padā; agāra, ākara, ālaya, garbha-grha, gahvaraka, channa, pūrva-bhādra-padā, layana, leṇa, lena, vihāra

室[°] śiḥ

⁶室宅 agāra, grha, nilaya, vimāna

室寺舍 prāsādāna

⁷室利毘多[°] śrī-gupta

室利毘毘[°] śrī-vatsa

室利毘瑟得迦[°] śrī-veṣṭaka

⁹室星 revata, raivata

室者字[°] śca-kāra

¹⁰室哩[°] śrī*

室哩尼迦[°] śreṇika*

室哩曳[°] śriye*

¹¹室宿 pūrva-bhadra-padā*

室梨瑟摩星賀拏葛[°] śleṣma-siṅghāṇaka

¹³室路拏二十俱胝[°] śroṇa-koṭi-viṃśa*, śrotra-viṃśati-koṭi*

室路迦[°] śloka

¹⁵室摩那拏[°] śramaṇa

¹⁷室樓多頻設底拘胝[°] śrotra-viṃśati-koṭi*, śroṇa-koṭi-viṃśa*

室樓拏俱胝頻設[°] śroṇa-koṭi-viṃśa*, śrotra-viṃśati-koṭi*

¹⁹室獸摩羅[°] śiśu-māra

室羅伐[°] śrāvasti

室羅伐悉底[°] śrāvasti

室羅筏[°] śrāvasti

室羅筏拏月[°] śrāvaṇa

室羅摩拏[°] śramaṇa

室羅嚩拏[°] śrāvaṇa*

²²室嚩曳[°] śriye*

室嚩曳細[°] śriyase*

宦 ⁸⁷⁰₃₋₇₁₃₈

⁸宦官 mahalla⁹宦者 kañcukin

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宮

⁸⁷¹
3-7156antaḥ-pura, bhavana, vimāna; ālaya,
gṛha, geha, dhiṣṇya, nagara, pura,
puri, prāsāda, bhuvana, veśman, sadman²宮人 antaḥ-pura, antaḥ-purikā³宮大自在 bhuvanēśvara⁴宮中妃后 antaḥ-purikā

宮中綵女 istri-gāra

宮內人 antaḥ-purikā

⁶宮宅 niṣadya-sthāna

宮自在 bhuvanēśvara

⁸宮門 antaḥ-purēndra-kīla, indra-kīla

宮門闕 indra-kīla

⁹宮室 antar-gṛha, gṛha-vimāna, pura, pratiśraya

宮室香 pratiśraya-gandha

宮室雜色 gṛha-vimāna-citra

宮毘羅° kimbila*, kumbhira*

¹¹宮眷屬 rāja-kula¹³宮殿 antaḥ-pura, prāsāda, bhavana, vimāna; ālaya,
gṛha, geha, nilaya, pura, prāsādana, rājakula, veśman, vaimānika

宮殿中夜入 rājakula-rātri-carya

宮殿中夜行 rājakula-rātri-carya

宮殿生滅 vimānodaya-vyaya

宮殿眷屬 antaḥ-pura

宮殿園林 gṛha-bhavanōdyāna-prāsāda

宮殿樓閣 kūtāgāra, niryūha

¹⁴宮闕之類 antarbhavana-vicāriṇyaḥ yoṣitaḥ¹⁵宮闕 rājño 'ntaḥ-pure

宰

⁸⁷²
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svāmin*, adhipati*

⁵宰主 svāmin⁶宰臣 āmātya, amātya*⁸宰官 amātya, naigama, mahā-mātra, svāmin

宰官身 naigama-rūpa

宰官婦女身 naigama-bhāryā-rūpa

¹⁶宰諸地王 sārvaabhauma

害

⁸⁷³
3-7165upa-√han, upaghāta, vihe-
ṭhaya(den.), vihiṃsā, vadha;
atipāta, atipātin, anartha, anarthōpasamṛhita,
antar-āya, abhidrugdha, ākula, āghāta, ābādhayati,
upakrama, upaghātin, uparodha, upahata, kāraṇā,
kṣati, ghāta, ghātaka, ghora, nāśana, pīḍyamāna,praghātita, pratigha, prahāra, prahāraka, prahā-
ritā, badha, bādha, bādha, mārayati, mriyate,
yātayat, vadhaka, vadhita, vighāta, vinipātayati,
vipādana, vipratipatti, viśasta, vihiṃsana, viheṭhā,
vyatikrama, vyaparopayati, vyaparopita, vyavaro-
payati, vyāpāda, vyāpādana, vyāpādayati, vyābā-
dha, vyāvādha, samcetanā, hata, hatatva, √han,
√hiṃs, hiṃsaka, hiṃsā, hiṃsita²害人者 viheṭhaka⁴害分別 vihiṃsā-saṃkalpa

害心 āghāta-citta, vadhaka-citta

害父 piṭṛ-ghātin, piṭṛ-vadha, pitā jīvitād vyapa-
ropitaḥ

害父母 mātā-piṭṛ-vadha, mātṛ-piṭṛ-vadha

⁵害他 parōpaghāta

害他及己 ātma-parōbhaya-vyāvādhāya samvartate

害他命 prāṇātipātin

害母 mātṛ-vadha

害生 prāṇātipāta, prāṇi-vadha, bādha

害生命 prāṇātipāta, prāṇātipātin

⁶害多有情 mahā-jana-vyāpādana⁷害我 ātmōpakrama

害身 śarīra-nāśana

害身見 hata-satkāya-sāra

害身命 jīvitād vyavaropayati

⁸害事 prahāra, bādha

害物命 para-hiṃsā

害阿羅漢° arhad-ghāta, arhad-vadha

⁹害恨 upanāha-vihiṃsana

害界 vihiṃsā-dhātu*

害美 sumbha

¹¹害捨心 vidveṣa¹²害尋 vihiṃsā-vitarka*

害惱 heṭha

害爲正法論 vihiṃsā-dharma-vāda

害衆生命 para-hiṃsā

¹³害傷 vinipātayati

害意 duṣṭa-citta, jighāṃsati

害意出血 duṣṭa-citta-rudhirōtpāda

¹⁴害蓋 vyāpāda-nivaraṇa

害…誑僞 māyā-mada-vihiṃsā

¹⁹害羅漢° arhad-vadha

宴

⁸⁷⁴
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utsava, ātāsava

⁷宴坐 niṣadyā; atisaṃlayana, niṣaṇṇa, ni-śad(√sad)*,
pratisaṃlayana, pratisaṃlāna, bodhi-maṇḍe ni-
ṣaṇṇasya

¹⁶宴默 pratisaṃlayana
宴默禪思^{〇〇} dhyāna-para

宵 ⁸⁷⁵₃₋₇₁₆₈ 宵 rātri

家 ⁸⁷⁶₃₋₇₁₆₉ gr̥ha, agāra, kula; vādin; antaḥ-pura,
antar-gr̥ha, āgāra, āgārika, āvāsa,
kuṭīraka, kuṭumba, gr̥ha-dvāra, geha, ghara, jñāti-
kula, niveśa, niveśana, parigaṇa, śālā, sthāna

²家人 antar-jana, avacaraka, naivāsika, parijana,

³家女 dārika [stri

⁴家中人 parijana

家中次第擺筵 kula-paryāyeṇa śālākā cāryate

家中使者 kuṭumbika

家內 antar-gr̥ham

家火 kulāngāra

家牛 go

⁵家主 gr̥ha-pati, gr̥ha-svāmin, adhipati, svāmin

家主寶 gr̥ha-pati-ratna

家出 niryāta

⁶家宅 ghara

⁸家姓 kula-gotra

家姓則不可識 aprajñāyamāna-kula-gotra

家長 kula-jyeṣṭha

⁹家室 kula

家室(林苑) āgāra

¹⁰家家 kulam-kula

家家人 kulam-kula

家家者 kulam-kula

家家族次第以匙佈散 kula-paryāyeṇa śālākā cār-

家庭 gr̥ha; gr̥hāṅgaṇa* [lyate

¹¹家婦女 gr̥hiṇī

家族 kula

家產 kulōdaya

家眷 sva-deśa

¹²家猪 varāha

¹³家業 karmānta, kārya, kula-vṛtti, vyāpāra, sva-
karmānuṣṭhāna

¹⁴家慳 kula-mātsarya*

家聚落方土中起得勝樂願想 grāma-rāṣṭra-sukhā-
dhimokṣa

²¹家屬 kula, gr̥ha-kaḍatra, parigraha, gr̥ha

家鷄 kukkuṭa

容 ⁸⁷⁷₃₋₇₁₇₂ avakāśa, śakya; mukha; adhvāsa,
pratima, yukta, saṃvidyate, saṃbhava

³容三 tridhā

⁵容可 avakāśa, saṃbhava

容可出離 vyutthānāvakāśa

⁶容如童 bāla-jātiya

容有 saṃbhava, prasaṅga*

容有退 parihāṇa-saṃbhava

容有退墮(時)無退墮(時) parihāṇi-saṃbhavāsaṃ-
bhava

容色 rūpa, avirūpya, abhirūpa*

容色端正 abhirūpa

⁷容忍 marṣayati

容求勝進非等劣 viśeṣa-gāmitva

⁸容受 avakāśa; adhvāsanatā, anāvṛti*, avakrānti,
√mā, saṃpraticchanatā, saṃbhava

容受所 avakāśa

⁹容苦 duḥkhādhivāsa

容計 parikalpeyuh

¹⁰容退 parihāṇi-saṃbhava

¹¹容得 lābha

容造 kuryāt

¹⁴容貌 ākṛti, mukha, varṇa, śarīra

容貌不變 amlāna-gātrin, amlāna-śarīra

容貌威德 ākṛti-vigraha

容貌端嚴 udāra-varṇa

容貌弊惡 avahoḍimaka

容貌憚怡 smita-mukha

容飾 veśa

¹⁵容儀 iryā

容儀詳序 iryā-patha

容儀端正 abhirūpa

容德 vapus

¹⁸容顏 rūpa, vadana, gātra

容顏奇妙常若少年 sukumāra-gātra

宦 See 870

8

宿 ⁸⁷⁸₃₋₇₁₉₅ √vas, avasthita; pūrva; nakṣatra;
kalpa, kalpayati, graha, pūrvaka,
paurāṇa, pratikrānta, vasitavya, vi-pra-√vas,
vipravastavya, śayyām kalpayati

³宿尸魔^〇 susīma

⁴宿王 nakṣatra-rāja, candra

宿王華通 nakṣatra-rāja-saṃkusumitābhijña

宿王戲三昧^{〇〇} nakṣatra-rāja-vikrīḍita-samādhi

⁵宿世 pūrva-janman, pūrva; atītam adhvānam, atīte
'dhvani, para-loka, pūrvaka, pūrvake janmani,
pūrva-nivāsa, paurāṇa

40 一 (8) 宿

- 宿世因緣 pūrva-yoga-pratisaṃyukta
 宿世串修 pūrvābhyāsa-vaśa
 宿世定業功能盡 pūrva-samāpatti-saṃskāra-pari-
 kṣaya
 宿世所修習業 pūrva-karman
 宿世修習 pūrvābhyāsa-vaśa
 宿世時 pūrva
 宿世(惡)業應受 pūrva-karma-vipāka
 宿世業 pūrva-karman
 宿世數習 pūrvābhyāsa
 宿生 pūrva-janman, pūrvake janmani, pūrva-jāti,
 paurvajanmika, janmāntara, jāta
 宿生所作業 pūrva-jāti-kṛtasya karmaṇaḥ, janmā-
 ntara-karman
 宿生智 jāti-smara
 6宿因 pūrva-hetu, pūrvako hetuḥ, pūrva-karman
 宿有 upacita
 7宿住 pūrva-nivāsa, pūrve-nivāsa, purāṇ-nivāsa,
 parivāsa, vi-/vas, jāta
 宿住死生智依靜慮 prāṇ-nivāsa-cyutōtpāda-bala-
 dhyāna
 宿住事 pūrva-nivāsa
 宿住念死生流盡通慧 pūrva-nivāsa-cyuty-upapā-
 dāsrava-kṣaya-jñāna-sākṣātkriyā
 宿住念通慧 pūrva-nivāsānusmṛti, pūrva-nivāsa-
 smṛti
 宿住念智 pūrva-nivāsānusmṛti-jñāna, pūrva-nivā-
 sānusmṛti
 宿住念智力 pūrva-nivāsānusmṛti-jñāna-bala
 宿住退生力於定 prāṇ-nivāsa-cyutōtpāda-bala-
 dhyāna
 宿住通 pūrva-nivāsa-smṛti
 宿住智 pūrve-nivāsānusmṛti-jñāna
 宿住智力及死生智力 pūrva-nivāsa-cyuty-upapatti-
 jñānaṃ balam
 宿住智證明…死生智證明…漏盡智證明 pūrva-ni-
 vāsa-cyuty-upapādāsrava-kṣaya-jñāna-sākṣātkriyā
 宿住智證通 pūrva-nivāsa
 宿住隨念 pūrva-nivāsānusmṛti
 宿住隨念智 pūrva-nivāsānusmṛti-jñāna, pūrve-ni-
 vāsānusmṛti-jñāna
 宿住隨念智力 pūrva-nivāsānusmṛti-jñāna-bala
 宿住隨念智作證明 pūrve-nivāsānusmṛti-jñāna-sā-
 kṣātkriyā vidyā*
 宿作 pūrva-kṛta, paurāṇa
 宿作因論 pūrva-kṛta-hetu-sad-vāda
 宿作業 paurāṇaṃ karma
 8宿命 pūrva-nivāsa, pūrva-janman, jāti-smara, pūrva-
 nivāsānusmṛti*, pūrvānusmṛti, svakarma-vipāka
 宿命力 pūrve-nivāsānusmṛti-jñāna-bala
 宿命之念 jāti-smara
 宿命所行 pūrva-kṛta
 宿命通 jāti-smara, pūrva-nivāsānusmṛti, pūrve-
 nivāsānusmṛti-jñāna
 宿命智 jāti-smara, pūrve-nivāsānusmṛti-jñāna,
 pūrva-nivāsa-jñāna*, pūrva-nivāsānusmṛti-jñāna*
 宿命智力 pūrve-nivāsānusmṛti-jñāna-bala, pūrva-
 nivāsa-jñāna-bala*, pūrva-nivāsānusmṛti-jñāna-
 bala*
 宿命智三昧^{○○} pūrva-nivāsa-jñāna-samādhi*
 宿命智念 jāti-smara
 宿念 jāti-smara
 宿所爲 pūrvaka
 宿所業 pūrva-karman
 宿昔願力 pūrva-praṇidhāna
 宿長 sthavira
 9宿食 saṃnihita-bhojana, saṃnidhi-kāra-bhojana*
 宿食不消 viṣūcikā, viṣūcikā-maraṇa
 宿食病 viṣūcikā
 11宿習 pūrvābhyāsa, pūrvābhyāsataḥ, abhyāsa, sva-
 saṃtāna
 宿習力 pūrvābhyāsa-vaśa
 宿處 adhyāvasatha, pratiśraya
 12宿報業 pūrvaka
 宿惑 pūrva-kleśa
 宿智 pūrvaka-jñāna
 宿殖德本 avaropita-kuśala-mūla
 13宿業 pūrva-karman, pūrva-parikarman, paurāṇaṃ
 karma, āhita, karman
 宿業成熟 pūrva-parikarma-kṛta
 宿業所引 pūrva-karma-vipāka-ja
 宿業所生 pūrva-karma-ja
 宿業所作 pūrva-karma-vipāka-ja
 宿業果報 pūrva-karma-phala [maṇi
 宿業能感轉輪王報 cakravarti-saṃvartaniye kar-
 宿業勢力所生 karma-prabhāva-saṃbhūta
 宿業過失 pūrva-karmāparādha
 宿業過患 karma-doṣa
 宿罪業力 pūrva-karmāparādha
 宿飯 paryupāsitaudana
 14宿種 pūrvāvaropita
 16宿衛 ārakṣa, parigraha
 18宿曜 graha-nakṣatra
 宿舊師 pūrvacārya, paurāṇa
 宿舊諸師 pūrvacārya, pūrvaka
 19宿養 paryupāsita-sūpa

宿願 pūrva-praṇidhāna, praṇidhāna

寂

⁸⁷⁹
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śama, śānti; upaśama, praśama,
praśānta, vivikta, viveka, śamana,

śānta

³寂大城 śānta-pura

⁴寂友 mitra-śānta*

寂止 upaśama, śamatha

寂止諸見 draṣṭavyōpaśama

⁸寂定 śānta, samādhi; praśānta, pra-√sad, viraja-
samādhi, śānta-samādhi, samāhita

寂法 śānta-dharmatā

¹⁰寂消 praśama

¹²寂惠 śānta-mati

寂無言說 vācam apy anudīrayat

寂然 upaśānta, praśānta, śama, śamatha*, śānti*

寂然不動 viveka

寂然止息 akasmāt...na vānti

寂然消滅 upaśama

寂然憐怕 upaśama

寂然禪定^{°°} pratisamplīna

¹³寂意 śānta-mati

寂意行 praśānta-cāritra-mati

寂滅 śama, śānta, vyupaśama, nirodha, nirvāṇa,
nirvṛta; uparata, uparama, upaśama, upaśānti,
upasama, aupaśamika, kṣaya-nirodha, nirvṛti,
nirvṛta, nairvṛtya, parinirvṛta, praśama, praśānta,
prāvivekya, śamatha, śānta-praśānta, śānti, sam-
apagama

寂滅一相 śānty-eka-lakṣaṇatva

寂滅三昧^{°°} nirodha-samādhi, samādhi-kāya

寂滅三昧樂門^{°°} nirodha-samādhi-sukha-mukha

寂滅之樂 nirvṛti-sukha

寂滅印 śānta-mudrā*

寂滅因 śama-hetu

寂滅行 bhūta-cari

寂滅定 śānta-samādhi, samāpatti

寂滅於心 nidhyapti-mānasa

寂滅陀羅尼^{°°} śānti-dhāraṇī*

寂滅相 upaśānta, nirvṛta

寂滅涅槃^{°°} śāntaṃ nirvāṇam*

寂滅寂靜 śīti-bhūta

寂滅最勝定 śānta-samādhi

寂滅爲樂 teṣāṃ vyupaśamaḥ sukhaḥ*

寂滅義 śāntārtha

寂滅對治 śama-pratipakṣārtha-yoga

寂滅樂 nirodha-sukha

寂滅樂想行 nairvṛtya-sukha-saṃjñākāra

寂照神變三摩地經^{°°} praśānta-viniścaya-prātihār-
ya-samādhi-sūtra*

寂照神變三摩帝經^{°°} praśānta-viniścaya-prātihār-
ya-nirdeśa

¹⁴寂寞 śānti, vivikta

¹⁵寂慧 śānta-mati

寂樂 sukhānuśaṃsa

寂調音所問經 paramārtha-saṃvṛti-satya-nirdeśa

¹⁶寂澹 dīna

寂諸根 śāntēndriya

寂靜 śama, śānta, śānti, upaśama, praśama; alam,
asamsarga, āraṇyaka, ā-√śvas, āśvāsa, uparati,
upaśamana, upaśānta, upaśānti, nirābhāsa, niro-
dha, nirvāṇa, nirvāṇam upalabhate, nirvṛta, nir-
vṛti, nairvāṇī, naiḥsvābhāvya, parinirvṛta, pravi-
veka*, praśānta, praśānta-vihārin, praśānti, pra-
srabdha, prasarbdhi, brahman, muni, mauna,
yoga-kṣema, vānti-bhūta, vijana, viprasanna, vivikta,
viveka, viśuddha, vyavakṛṣṭa, vyavadāna-satya-
dvaya, vyupaśama, vyupaśānta, vyupasama, śama-
tha, śama-buddhi, śamayati, śāntatva, śānta-
dharmatā, śānti-kārī, śāstṛ, śiva, sam-ā-√pad,
samāhita, samāhitatva, śānta, suviśuddha, sau-
myatā

寂靜一乘道 śamaikāyana-mārga

寂靜三昧^{°°} nirodha-samādhi, śānti-samādhi*

寂靜三昧樂門^{°°} nirodha-samādhi-sukha-mukha

寂靜三摩地^{°°} suvibhaktavati

寂靜之地 nirābhāsa-bhūmi

寂靜之法 vivikta-dharma

寂靜心 vyupaśānta

寂靜方所 vijana-deśa

寂靜主 śambhu

寂靜母天 śivā

寂靜生主 śambhu-nātha

寂靜地 samāhita-bhūmi, samāhita

寂靜地生 samāhita-bhūmika

寂靜行 praśāntākāra, śamā pratipat*

寂靜行相 śāntākāra

寂靜住想爲思惟先 śānta-vihāra-saṃjñā-pūrvaka

寂靜決定神變經 praśānta-viniścaya-prātihārya-
sūtra

寂靜決定神變說 praśānta-viniścaya-prātihārya-
nirdeśa

寂靜足 śāstṛ-pada

寂靜性 śānta-dharmatā

寂靜法 vivikta-dharma, śiva

寂靜法性 śānta-dharmatā

寂靜法性現等覺出生般若理趣^{〇〇} prajñāpārami-
tā-nayaṃ sarva-tathāgata-śānta-dharmatābhisam-
bodhi-nirhāram

寂靜法界 suviśuddha-dharma-dhātu

寂靜空門樂 nirodha-sukha

寂靜相應 śānta-sahagata

寂靜美妙出離相 śānta-praṇīta-niḥsaraṇākāra

寂靜修行 yogācāra

寂靜(涅槃)城^{〇〇} śānta-pura

寂靜能耐將意勇 śama-yamanōdyama-parāga

寂靜處 śānti-patha, upaśamādhiṣṭhāna, mauna-
pada, rahas, vijana

寂靜智 śamatha-jñāna

寂靜爲一相 śānty-eka-lakṣaṇatva

寂靜爲性 śāntatva

寂靜等爲相 śāntādy-ākāra

寂靜業 muni-karman, praśānta-karman*

寂靜義 praśamārtha, viviktārtha

寂靜道 śānti-mārga

寂靜慧 śānta-mati

寂靜樂 upaśamana-sukha

寂靜(禪)^{〇〇} āśvāsa

寂靜難見定 śānta-samādhi

寂靜讚 śiva

寂靜羸重等 śāntādy-udārādy-ākāra

寂默 muni, mauna, mauneya*, avacana

寂默金剛 mauna-vajra

寂默金剛明王 mauna-vajra

寂默者 muni

寂默尊 mahā-muni

¹⁹寂離 viveka

寂離下地生 adho-bhūmi-viveka-ja

寂離生 viveka-ja

寂離第四定生 caturtha-dhyāna-viveka-ja

冤⁸⁸⁰ See 冤²⁴⁰

寄⁸⁸¹ preṣita, niḥṣipitavya, vikalpa

⁵寄生 jāyate

寄…田 avaropita

⁷寄佛法僧田^{〇〇} buddhāvaropitaṃ vā dharmāvaro-
pitaṃ vā saṃghāvaropitaṃ vā

⁹寄食 para-piṇḍāśin

¹⁰寄託 viśvasta

¹¹寄宿處 adhyāvāsa, adhyāvasatha

¹²奇喻 upamāna-mātra

密⁸⁸² abhisamdhī, guhya; avirala; ajñāta,
3-7205 abhisamdhāya, ākṣṣṭa, gahana, gupta,
guptatā, gupti, guhyaka, guhya-sthāna, ghana,
prṣṭhata, rahas, śliṣṭa, saṃvṛta

⁵密主 guhyakādhipati

密句 mantra, hṛd

密句行 mantra-caryā

⁶密印 chomā

密合修習 śliṣṭa-bhāvanā, śleṣa-bhāvanā

密行 ajñāta-caryā, ācāra-gupti, sevin, gopikā*,
gopi*

密行虛誑沙門^{〇〇} ācāra-gupti-kuhaka-śramaṇa

密衣 kāyōdgharṣaṇa

⁸密事 guhya

密供養 guhya-pūjā

密取 adattādāyika

密呪 mantra, mantrin

密呪本續 tantra

密味 ghana-rasa

密怛羅書^{〇〇} vistara-lipi

密林 vana, vana-ṣaṇḍa, ṣaṇḍa, gahana*

密林山住部 saṇṇagarika*, saṇṇagārika*

密林住部 saṇṇagarika*, saṇṇagārika*

密肩 madhu-skandha

⁹密室 nivāta

密相 upastha, vasti-kośa

密致^〇 miṭi

¹⁰密師 raho'nuśāsaka

密根 prasrāva-karaṇa

密草 tṛṇa-gahana

密迹 guhyaka*

密迹金剛力士會 tathāgata-guhya-sūtra, tathāga-
tācintya-guhya-nirdeśa*, guhyaka-vajrapāṇi-sū-
tra*

密迹金剛力士經 tathāgata-guhya-sūtra

密迹金剛經 guhyaka-vajrapāṇi-sūtra*, tathāgatā-
cintya-guhya-nirdeśa*

密迹經 guhyaka-sūtra*, guhya-sūtra*, tathāgatā-
cintya-guhya-nirdeśa*

¹¹密健人 guhyaka

密執 samdhī

密處 vasti

¹²密超一 śliṣṭaika-laṅghita

密間 jaghana, śroṇi

密雲布 meghōpama

密雲重霧 kālābhra-megha

¹³密意 abhisamdhī, abhiprāya, ābhiprāyika, saṃ-
√dhā, samdhāya, samdhī

- 密意而 samdhāya
密意言 abhiprāyika
密意語言 samdhāya-bhāṣita, samdhāya-vacana
密意說 abhisamdhāya-vacana, abhisamdhāyōktam, abhiprāyika, samdhi
密意說言 samdhāyōktam
密意趣 abhipretya, abhiprāyika
密絺羅° mithilā
密跡天 guhyaka
密跡經 guhyaka-sūtra*
14密語 guhya-mantra, gupta-pada, gopikā*, gopī*
(密)語忿怒 krodha-bhāṣā
密說 abhisamdhāya-vacana, samdhāya-bhāṣita-vacana, samdhāyōktam, adhvācāna
16密縛 samdhāna
18密覆 chādayati
20密嚴 ghana-vyūha
密嚴經 ghana-vyūha, ghana-vyūha-sūtra*
21密護 gupta, jita, samyata, samvṛta
密護門 gupta-dvāra
密護根門 gupta-dvāra

寇

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- 13寇賊 caura

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富

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富 āḍhya; astimat, iśvara, ṛd-dha, dhanavat, dhanya*, bhoga, mahā-dhanin, sampatti, sphita

- 2富人 dhanavat
6富多那° pūtana
7富伽羅° pudgala, puggala
富沙° puṣya
富沙富書° puṣpa-lipi
富那婆藪° punar-vasu
富那曼陀弗多羅° pūrṇa-maitrāyaṇī-putra*
8富長者 mahā-dhana
9富者 āḍhya*
10富家 āḍhya-kula
富特伽耶° pudgala
富留沙° puruṣa
富留那彌多羅尼子° pūrṇa-maitrāyaṇī-putra*
11富婁那° pūrṇa, pūrṇa-maitrāyaṇī-putra*
富婁那彌多羅尼子° pūrṇa-maitrāyaṇī-putra
富族 āḍhya-kula
富梨蛇° pūraya*
12富單那° pūtana

- 富異熟 bhoga-vipāka
富異熟果 bhoga-vipāka
富盛 kośa-stha
富貴 āḍhya; aiśvarya, dhanin, praṇīta, bhoga, varya, vibhava, sampatti
富貴人 iśvara
富貴自在 aiśvarya, aiśvaryaṃ vaśe vartayanti
富貴憍 aiśvarya-mada
15富德 guṇāḍhya
富數波書° puṣpa-lipi
富樂 āḍhya, ṛddha, aiśvarya; atisamṛddha, deva-samṛddhi, bhoga, vibhūti-sukha, vṛddhi, śrī, samṛddhi, sampatti, sasya-sampad
富樂自在 paramaiśvarya
富樂事 vibhava
富樂果 bhoga-phala
富樂者 āḍhya
富樂豐饒 āḍhya, samṛddha
富樂豐饒族 āḍhya-kula
富樓沙° puruṣa
富樓沙曇婆娑羅提° puruṣa-damya-sārathi
富樓那° purāṇa, pūraṇa, pūrṇa, pūrṇa-maitrāyaṇī-putra*
富樓那會° pūrṇa-paripṛcchā*
富樓那彌多羅尼子° pūrṇa-maitrāyaṇī-putra
富樓那彌多羅尼子° pūrṇa-maitrāyaṇī-putra*
富樓那彌多羅尼子經° pūrṇa-maitrāyaṇī-putra-sūtra*
富樓那彌多羅尼子° pūrṇa-maitrāyaṇī-putra*

- 16富盧沙° puruṣa
18富豐財 āḍhya
19富羅拏迷低黎夜尼弗多羅° pūrṇa-maitrāyaṇī-putra*
富羅移° pūraya*
20富贍 mahā-bhoga-sampad
21富蘭那° purāṇa, pūraṇa, pūraṇa-kāśyapa*
富蘭那迦葉° pūraṇa-kāśyapaḥ
富蘭迦葉° pūraṇa-kāśyapa* 1 yana
富饒 bhoga, dhana, mahā-dhana, dāridryāpana-
富饒大自在 dhanēśvara
22富囉拏梅伍黎夜富多羅° pūrṇa-maitrāyaṇī-putraḥ

寐

885
3-7236

√svap, svapna*, nipātin

- 寐° me
14寐寤 vi-√budh

寒 ⁸⁸⁶₃₋₇₂₃₉ **寒** śita, śita-la, śitalikā, śaitya,
hemanta, hemantaka

⁴寒分 hemanta

寒水石汁 śailātaka

⁶寒地獄 śita-naraka, śita-niraya*

⁷寒那洛迦^{〇〇} naraka

寒那落迦^{〇〇} śita-naraka, śitala-naraka

⁸寒林 śita-vana, pretālaya, śmaśāna

寒林衣 śmaśāna-karpaṭa

⁹寒風 śita-vāta, śitalikā

寒風及冷雨 śita-vāta-varṣābhiṣeka

¹⁰寒時 śita, śitalikā, śita

¹⁴寒際 hemanta, hemantaka

¹⁵寒熱 śitôṣṇa, hemanta-grīṣma

寒熱雨三際 hemanta-grīṣma-varṣa

寒熱雨際 hemanta-grīṣma-varṣa

寒鴉 baka

寓 ⁸⁸⁷₃₋₇₂₄₃

⁵寓母子部 vātsī-putriya

寬 ⁸⁸⁸₃₋₇₂₇₆ See **寬** 900

寢 ⁸⁸⁹₃₋₇₂₇₈ See **寢** 893

察 ⁸⁹⁰₃₋₇₂₈₃ upa-parīkṣ (√ikṣ), vicārayati; upa-parīkṣitavya, ūhanā, kalpanā, gaveṣin, ni-√dhyai, nirūpaṇā, praty-avēkṣ (√ikṣ), vidita, vyavacārayati

⁸察知 nipuṇa

⁹察省 vy-upa-parīkṣ (√ikṣ)

察者 mīmāṃsaka

¹⁸察醫方 cikitsita

婁 ⁸⁹¹₃₋₇₂₈₅

⁹婁怒^〇 kunu*

寡 ⁸⁹²₃₋₇₂₈₆ alpa, manda, tanu*

³寡女 vadhukā

⁷寡言 manda-bhāṣya

¹¹寡婦 vidhavā

寡欲 alpēccha

¹⁴寡聞 alpa-śruta

¹⁶寡默少言 alpa-bhāṣatā

寢 ⁸⁹³₃₋₇₂₈₉ **寢** śayana, śayita, √svap, supta, svapna*

⁸寢臥 svapna

¹⁰寢息 supta

寢疾 glāni-bhūta

¹²寢寐 √śi, styāna-middha

寢寐輕少 alpa-styāna-middha

寤 ⁸⁹⁴₃₋₇₂₉₁ prati-√budh, pratibudhyamāna, jāga-rita, √jāgr, matta

¹²寤寐 middhāpagamāgama

實 ⁸⁹⁵₃₋₇₂₉₄ **実** tattva, bhūta, satya; dravya; phala; eva; ākṛti, āma, ṛta, kila, guṇa, tathā, tathya, dravyatas, dravya-dharma, dravyavat, dravya-sat, parama, paramārtha, bhūtatva, bhūtārtha, bhautika, vastutva, sat, sattā, satyātā, sad-bhūta, sāra, √sidh, susāra, sva-tantra, sva-bhāva

¹實一 ekaika-dravyatva

²實了知 pra-√jñā

實…人 ātmaka

實人法 bhūta-pudgala*

實力士 dravyo malla-putraḥ*

實力子 dravyo malla-putraḥ

³實叉難陀^〇 śikṣānanda*

實大力用 prasara

⁴實不實 sad-asad-bhūta

實及於不實 svabhāvāsvabhāvatva

實心 kalya-citta, ni-√dhyai

實木 śiṃśapā

⁵實出 samutkarṣa

實出現 niḥsaraṇa

⁶實有 dravyato 'sti, asty eva, dravya; √as, astitā, astitva, dravyatas, dravya-sat, paramārthena bhāvaḥ, bhūta, vidyate, vidyamāna, sad-bhāva

實有別法 anthāntara

實有別物 asti dravyāntaram, bhāvāntaratva, asty eva...dravyataḥ, dravya, dravya-bhāva

實有法 sata eva dharmasya, sadbhūta-dharma*

實有法爲境 sad-ālambanatva

實有物 asty eva...dravyataḥ, dravyataḥ saṃvidyate, dravyato 'sti, dravyato 'stitve, dravya, dravya-dharma

實有思量 astitva-cintā
 實有相 dravyatas
 實有…補特伽羅^{○○} pudgala-dravya
 實有過去未來 asty eva...atitānāgatam
 實有境界 artha-gocara
 實有論 dravya-sad-vāda
 實有體法 dravyamanto dharmāḥ
 實牟尼^{○○} paramārtha-muni
 實行沙門^{○○} bhūta-pratipatti-śramaṇa
⁷實住 satya-sthiti
 實佛^{○○} svābhāvika
 實判 varṇaya (den.)
 實別物 dravyāntara
 實別類色體 jāty-antara
 實成立 vyavasthītatva
 實我 ātman
 實見 tattva-darśana, tattva-darśin, tattvārthin,
 satya-darśin, dṛṣṭa
 實見聖人 āryas tattva-darśi
 實言 satya-vacana*
 實邪 mithyātva-niyata
⁸實事 dravya, dravyatas, bhūtārtha, bhūta-vastu*,
 vastu
 實事唯十 daśa dravyāṇi
 實具旨 saṃyuktāgama
 實具足 bhūta-sampad*
 實具相應 saṃyukta
 實取 samādāna
 實取中出 samādānika
 實命壽體 āyur-dravya
 實定 vyavasthāna
 實定不可思議 acintya-vyavasthāna
 實定法 bhūta-niyata*
 實性 dharmatā, bhūta, dravyatva; dravya, para-
 mārtha, prakṛti, bhūta-prakṛti*, bhūta-svabhāva*,
 sva-bhāva
 實性者 bhūtātā
 實性真如 bhūta-tathatā
 實於內 pratisaṃlayana
 實法 bhūta, dravya, dharma; tattva*, dravyavat,
 sad-dharma*, sāra, sārātā, svābhāvika
 實法身 svābhāvika-vapus
 實法非實法 bhūtābhūta
 實物 dravya, dravya-bhūta, dravya-sat, dravyatas
 實物…有十 daśa dravyāṇi
 實物自性 dravya-svabhāva
 實物…命者 jīva-dravya
 實物法 dravya-dharma

實物體 dravya
 實知 jñeyam jānanti
 實空 tattva-śūnya*, tattva-śūnyatā*
⁹實信 prasāda
 實相 dharmatā, tattvasya lakṣaṇam; dharma-
 svabhāva, naya, bhūta-naya, bhūta-lakṣaṇa*,
 lakṣaṇika, satya-lakṣaṇa*, svabhāva-lakṣaṇa
 實相三昧^{○○} bhūta-lakṣaṇa-samādhi*
 實相印 dharma-svabhāva-mudrā
 實相法 dharmatā
 實相般若波羅蜜門^{○○} prajñāpāramitā-naya
 實相般若波羅蜜經^{○○} adhyardhaśatikā prajñāpā-
 ramitā, prajñāpāramitā-naya-śata pañcāśatikā
 實相起 lakṣaṇika
 實相智慧 dharmatā-jñāna*
¹⁰實城想 nagara-saṃjñā
 實益 pathya
 實真如 bhūta-tathatā
 實能成辨 samāyukta
¹¹實執取身繫 satyābhīniveśa-kāya-grantha
 實婆羅門^{○○} brāhmaṇya
 實得上人法 uttaraṃ manuṣya-dharmaṃ bhūtāt
 實覓比尼^{○○} tat-svabhāvaiśīya, tat-svabhāveśīya*,
 tasya pāpeyasikaḥ*
 實(造) ekānta
¹²實報佛^{○○} vaipākika
 實智 tattva-jñāna, yathā-bhūta-jñāna, satya-jñā-
 na*, bhūti-prajñā
 實智慧 bhūta-prajñā*
 實無 asattva, asattā, asad-bhūta, nairātmya
 實無有 na vidyate
 實無而見有 ābhāsa
 實無彼諸過 doṣa-nairātmya
 實無所有 nāsty eva...kiṃcit
 實無知 anabhijñāna
 實無記 paramāvyākṛta
¹³實想 nidhyāpti
 實極微 dravya-paramāṇu
 實毀犯 adhyāpanna, adhyāpatti*
 實禁戒 saṃyama, vrata*
 實(罪) bhūtena
 實義 bhūtārtha; artha, arthatā, tattva, tattvārtha,
 dravya, bhūtārthika
 實義本 [thā
 實聖智在於言說 tattvārya-jñāna-vyavasthāna-ka-
 實解 samyag-avabodha, avakalpanā; avadhāra-
 yati, upanidhyātavya, nitīraṇa, nirūpaṇā, saṃjñā-
 payati

實道 bhūta-mārga*, satya-mārga*

¹⁴實境 bhūtārtha

實實 satya-satya

實爾 ām, āma, evam etat

實種 bhūta

實聚 samavasaraṇa

實語 satya-vacana, satya-vāda; satya, satya-vāc*, satya-vāditā, satya-vādin*, satya-vādinī

實語者 bhūta-vādin

實語時 satya-kāla, bhūta-kāla

實際 bhūta-koṭi, bhūta-koṭī, koṭi, koṭī, tathatā

實際作證 bhūta-koṭim sākṣāt-kṛtvā*

實際身過禪定^{○○} kāya-kali-saṃpramathano nāma samādhīḥ¹⁵實增長(菩提王)^{○○} satya-varadhana

實德 dāna-bhūta

實樂 bhūta-sukha*

實緣起要 samāsatas

¹⁶實諦 satya, satya-satya

實諦知 satya-jñāna

實諦者 satyatā

¹⁹實證 sākṣāt-kṛta*²⁰實覺 tattva-bodha, tattva-bodhi, abhisambodha²¹實…攝 pradhāna-grahaṇa²³實體 dravya, sva-bhāva; dravyatas, dravya-bhūta, svabhāvatā, svabhāvārtha, svābhāvika

實體不失 avināśa-svabhāva

實體身 svābhāvika-kāya

實體無相 niḥsvabhāvatva

²⁵實觀 bhūta-pratyavekṣā, √paś寧⁸⁹⁶₃₋₇₂₉₆ 寧 kṣema; varam; ...apy ut-sahāmi, na ca khaḷu varam, nirupadrava, varam...varam na, śreyas寧[○] vai*⁶寧多不 kiyat

寧如…不如 varam...na tv eva...

寧有 katham...bhaviṣyataḥ, abhāva

⁸寧知 kutas, katham...gamyate¹¹寧得 varam¹³寧當 śreyas¹⁵寧樂 tuṣṭi寨⁸⁹⁷₃₋₇₂₉₈ vivartayati審⁸⁹⁸₃₋₇₃₁₆ nipuṇa, vi-√jñā, vidhāna, kila⁷審決勝思 cetanā-viśeṣa⁸審知 jñāna⁹審思 vi-√cint, saṃcetanā, saṃpradhārayati, vi-cārya*

審思惟 upanidhyāna

審…思惟 upa-ni-√dhyai

審思圓滿 saṃcetanā-samāpti

審思擇 pra-vi-√ci

¹¹審悉 naipūṇya¹²審視 saṃbhrama¹³審詳 sthira¹⁴審察 upa-ni-√dhyai, udgrhya, vicārita*

審爾 yathā-bhūta

¹⁵審慮 upanidhyāna, upa-ni-√dhyai; cintana, √dhyai, vicārya*, samanvāharaṇa, samanvāhāra

審慮所緣 ālambanam upanidhyāti

審慮爲先 upanidhyāna-pravṛttatva

審慮義 cintanārtha

¹⁶審諦 avadhāna, avadhārita, avahita

審諦了知 pariñātī

審諦周遍了知 pariñāvadhāna

審諦思惟 upa-parikṣ (√ikṣ), √cint, vi-√cint

審諦觀察 parimimāṃsam āpadyeta, pratyavekṣi-tavya

²⁵審觀 parikṣ (√ikṣ), saṃpradhārayati; ā-√bhuḥ, ud-√grah, unmeṣa-dhyāyikā, √grah, nīrdhāryate, vi-√mṛś, vyavalokana, saṃpradhārya

審觀察 upa-ni-√dhyai, praty-avēkṣ (√ikṣ), vicārya-māṇa

寫⁸⁹⁹₃₋₇₃₂₀ 写 √likh, likhita寬⁹⁰⁰₃₋₇₃₂₂ 寬 寬 pariṇāha, prthu, vipula, viśāla, vistāra, vistīrṇa³寬大 mahōdāra⁵寬弘 mātīrmya⁹寬宥 vipramokṣa¹²寬博 pratisyandana, vipula, udviddha¹³寬意 samāśvāsita¹⁵寬廣 audārikatva, pratisyandana, vipula, vistīr-ṇatā, vistīrṇatva, sphīta

寬廣難量 vipulāpramāṇatā

³³寶寶 audārikatva

寮 ⁹⁰¹
3-7325

¹¹寮庶 sattva

17

寶 ⁹⁰²
3-7376 宝 ratna, maṇi; kanaka, guṇa-
ratna, cintā-maṇi, jñāna-
ratna, nidhāna, nidhi, parama, maṇi-ratna,
ratana, ratuna, ratnamaya, ratna-vibhūṣita, vajra,
vasu, śaraṇa, suvarṇa, hiraṇya

²寶刀 kartari, kartṛ, kartṛkā

³寶三昧印明^{°°} ratna-samaya-mudrā

寶上 ratnōttamā

寶大士 vajra-sattvī

寶大勝 ratna-samudgata

寶女 strī-ratna, ratna-dārikā, vara-bhāryā

寶女身 strī-ratna

寶女經 ratna-dārikā-sūtra

寶山 ratna-parvata, ratna-giri*, ratnārcis*

寶山頂上 ratna-śikhara

寶山巖 ratna-guhā

⁴寶中出生 ratna-saṃbhava

寶中寶 ratna-ratna

寶手 ratna-pāṇi, hiraṇya-pāṇi

寶月 ratna-candra

寶月光 ratna-candra-prabha

寶月童子問法經 ratnacandra-paripṛcchā*

寶火 ratnāgni, ratna-śrī

寶王 rāja-ratna, māṇi-bhadra

⁵寶世間 ratna-loka

寶功德 ratna-guṇa

寶未藏 anirgrhīteṣu ratneṣu

寶玉 maṇi-ratna

寶生 ratna-saṃbhava, ratnākara, ratna

寶生如來 ratna-saṃbhava, ratnēśa

寶生金剛吉祥 ratna-saṃbhava-vajra-śrī

寶甲 maṇi-varman

寶石殿 paṇḍu-kambala-śilā

⁶寶光 ratna-prabha, ratna-prabhāsa, ratna-śikhin,
ratnārcis, jyotiṣ-prabhā-ratna, maṇi-prabhā

寶光明 ratna-prabhāsa, ratnābha, ratnōlkā

寶光明陀羅尼^{°°} ratnōlkā-dhāraṇī

寶光明陀羅尼經^{°°} ratnōlkā-dhāraṇī

寶光映 prabhānuroga

寶光相 karōjvala

寶印 ratna-mudrā, mudrikā

寶印手 ratna-mudrā-hasta

寶印禪定^{°°} ratna-mudrā nāma samādhiḥ

寶名稱 ratna-kīrti

寶寺 ratna-stūpa

寶尖 ratna-śikhara

寶自在 ratnēśa

寶色無量 ananta-varṇa-ratna

寶行王正論 ratnāvali, rāja-parikathā-ratna-mālī*

寶衣 dūṣya, vimalōttara-chada

⁷寶作 ratanamaya

寶匣 ratna-peṭaka

寶妙衣 civara-ratna

寶成 ratna-saṃbhava

寶杖 yaṣṭi, ratna-yaṣṭi*

寶沙 suvarṇa-vālikā

寶車 ratna-ratha, caitra-ratha

⁸寶事 ratnākara

寶來 ratnākara

寶具 ratnamaya, ratna, hiraṇya

寶函 ratna-karaṇḍaka, karaṇḍaka

寶周羅^{°°} ratna-cūḍa

寶性 ratnatva, ratnamaya

寶性論 ratna-gotra-vibhāgo mahāyānōttaratantra-
śāstram

寶所 ratna-dvīpa

寶所有功德 ratna-guṇa

寶所作 ratna-kārya, ratnamaya

寶所成 ratnamaya

寶明 ratnāvabhāsa

寶林 ratna-yaṣṭi

寶枝樹光 druma-ratna-śākhā-prabha

寶物 ratana, ratna-dravya*, ratna-vastu*

寶花 ratna-padma, padma, prabāla-puṣpa

寶花遊步 ratna-padma-vikrāmin

寶金剛 ratna-vajra

寶金剛尊 vajra-ratna

寶長者 gṛha-pati-ratna

寶雨 ratna-varṣa, ratna-vṛṣṭi

寶雨經 ratna-megha-sūtra, ratna-megha

⁹寶冠 ratna-mukūṭa, mukūṭa; ābharaṇa, kirīṭa,
jaṭā, jaṭā-makūṭa, makūṭa

寶勇 ratnōgra

寶威德上王 ratna-tejo'bhyudgata-rāja

寶思惟 maṇi-cinta*

寶星陀羅尼經^{°°} ratna-ketu-dhāraṇī*

寶洲 ratna-dvīpa

寶洲渚 ratna-dvīpa

寶炬 ratna-ketu*

40 (17) 寶

寶炬母 ratnôlkā

寶炬經 ratnôlkā

寶相 ratna-ketu, ratna-lakṣaṇa, arci-ketu, mahā-ratna-ketu

寶相似相對法 ratna-sādharmya

寶香 surabhi

¹⁰寶宮殿 mahā-ratna-vimāna

寶峯 ratna-kūṭa

寶座 bhadra-piṭha, bhadrāsana

寶座印 bhadra-piṭha-mudrā

寶拳 maṇi-muṣṭi

寶珠 maṇi, maṇi-ratna, ratna, ratana

寶珠執持尊 ratna-dhṛt*

寶珠種 maṇi-kula

寶珠璫 ratna-karṇikā

寶珠瓔珞 maṇi-dāman

寶眞寶身 ratnātmabhāvatā

寶馬 ājāneya

¹¹寶基 ratnamaya

寶帳 maṇi-ratna-vitāna, ratna-jāla, vitāna

寶帶 makhalā, mekhalā, mekhalā

寶授菩薩菩提行經[°] bodhisattva-carya-nirdeśa*

寶斜掛 ardha-hāra

寶族 maṇi-kula

寶梁經 ratna-rāśi-sūtra

寶梁聚會 ratna-rāśi-sūtra

寶櫃 ratna-peṭaka

寶毫相 ratnôṇa

寶淨 ratna-viśuddha

寶莊嚴 ratna-pratimaṇḍita, ratna-vyūha

寶莊嚴具 ratna-bhūṣaṇa*, ratna-vyūha*, ratana-saṃmata

寶部 ratna-kula

寶釧 rucaka

寶頂 ratna-koṭi, ratna-cūḍa, ratna-śikhara

寶頂經 ratna-kūṭa, ratna-ketu

¹²寶勝 ratna-ketu, ratna-śikhi, ratna-śikhiṇ, ratna-śrī*

寶嵌 khacita

寶嵌圈嚴 tilaka

寶徧盛 ratna-samudgata

寶焰 ratnārcis

寶盛 ratna-samudgata

寶等物 ratana-saṃmata

寶華 ratna-padma, ratna-puṣpa, ratnôtpala

寶華眼 citrākṣa

寶華遊步 ratna-padma-vikrāmin

寶華滿掬 ratna-puṣpa-puṭa

寶華德 ratnôtpala-śrī

寶華嚴身 ratna-kusuma-saṃpuṣpita-gātra

寶超越王 ratna-tejo'bhyudgata-rāja

寶越 ratnôtkara

寶集經 ratna-kūṭa

寶雲經 ratna-megha-sūtra, ratna-megha

¹³寶塔^{°°} ratna-stūpa

寶想 ratna-saṃjñā

寶意 ratna-mati

寶殿 maṇḍala-vyūha

寶照耀 ratnākara

寶瓶 kalaśāṅga, kumbha

寶經 ratna-sūtra

寶鈴 ghaṇṭā

寶鈴羅網 kiṅkiṇi-jāla

¹⁴寶像 ratna-bimba, ratna-vigraha, kanaka-bimba

寶稱 ratna-kīrti

寶網 ratna-jāla

寶網經 ratna-jāli-paripṛcchā*

寶聚 ratna-rāśi

寶臺 ratna-vyomaka, ratnākara

寶蓋 chattra, chatra, ratna-chatra-kūṭa, ratna-cchattra*

寶際 ratna-koṭi

寶飾 ratna-vibhūṣita

¹⁵寶增長 ratna-jaha

寶幢 ratna-ketu, ratna-dhvaja; ketu, dhvaja, patāka, yūpa, ratna-yaṣṭi

寶幢忿怒 ketu-krodha

寶樓閣經 ratna-kūṭa

寶潔明 ratna-nirbhāsa

寶篋 ratna-karaṇḍaka, ratna-peṭā, makuṭa, ratnākara

寶篋經 ratna-karaṇḍaka-sūtra, ratna-karaṇḍa-sūtra

寶蓮花善住娑羅樹王^{°°} ratna-padma-supraṭiṣṭhita-śailēndra-rāja

寶蓮華 ratna-padma

寶蓮華王座 ratna-padma-vimāna

寶蓮華妙住山王 ratna-padma-supraṭiṣṭhita-śailēndra-rāja

寶蓮華宮 ratna-padma-vimāna

寶蓮華遊步 ratna-padma-vikrāmin

寶賢 māṇi-bhadra

寶賢大將 māṇi-bhadrasya ca mahā-yakṣa-senāpateḥ

寶輪 cakrin

寶髮 ratna-keśa, ratna-cūḍa, ratna-śikhiṇ

¹⁶寶樹 ratna-vṛkṣa, ratna-druma
 寶樹下 ratna-vṛkṣa-mūla
 寶樹行列 ratna-druma-paṅkti
 寶積 ratna-kūṭa, ratna-koṭi, ratna-rāśi, ratnākara,
 ratnôccaya, ratanôccaya
 寶積三昧[°] ratna-koṭir nāma samādhiḥ
 寶積三昧文殊師利菩薩問法身經[°] ratna-kūṭa-
 sūtra*
 寶積三摩地[°] ratna-koṭir nāma samādhiḥ
 寶積經 ratna-kūṭa, ratna-kūṭa-sūtra, ratna-rāśi-
 sūtra
 寶積經論 ratna-kūṭa-sūtra-śāstra*
 寶積蓋 ratna-chatra-kūṭa
 寶髻 ratna-cūḍa; jaṭā, maṇi-cūḍa, ratana-cūḍa,
 ratna-śikhara, ratna-śikhi, ratna-śikhin, śikhara
 寶髻冠 jaṭā-mukuṭa, jaṭā-makuṭa*
 寶髻頂 ratna-cūḍa
 寶髻菩薩所問[°] ratnacūḍa-paripṛcchā
 寶髻菩薩所問經[°] ratnacūḍa-paripṛcchā
 寶髻菩薩會[°] ratnacūḍa-paripṛcchā
 寶髻經 ratnacūḍa-sūtra, ratnacūḍa-paripṛcchā,
 ratna-ketu, ratna-cūḍa
 寶錢 ratna-kākaṇi

¹⁷寶璣印 keyūra
 寶環 kuṇḍala
¹⁸寶藏 ratnākara, ratna-nidhi; kupya, dharma-ni-
 dhi, nidhāna, nidhi, ratna-karaṇḍaka, ratna-kośa,
 ratna-garbha, ratna-nidhāna, śrī-garbha-ratna
 寶藏神 jambhala
 寶藏神大明曼拏羅儀軌經[°] jambhala-jalēndra-
 yathā-labdha-kalpa*
 寶藏處 ratna-nidhāna
 寶鎖 mekhala
¹⁹寶繩 ratna-sūtra
 寶羅網 ratna-jāla
 寶類 ratna-saṃmata
²⁰寶嚴 ratna-bhūṣita, ratna-vibhūṣita, ratna-kūṭa,
 ratna-khacita, ratna-vyūha*
 寶嚴具 bhūṣaṇa
²¹寶璣珞 keyūra, mukta-hārin
 寶鑽 divya-kuṇḍala
 寶鐸 ghaṇṭā, kiṅkiṇi, kiṅkiṇi*, nūpura
 寶髻 keyūra, ratna-mukuṭa, asthimālīkā
 寶髻尊 ratna-mālā-dhara
²²寶龕 ratna-guḥa

RAD. 寸 41

寸 ⁹⁰³
4-7411 aṅgula

3

寺 ⁹⁰⁴
4-7414 vihāra; adhyārāma, ārāma, kāntāra,
kula, caitya, saṃghārāma*, stūpa

⁴寺中 vihāre

寺內 adhyārāma-gata

⁵寺主 vihāra-svāmin

⁸寺舍 vihāra, āśrama

寺舍數具制多園林及…置網等[°] caityārāma-
vihāra-śayanāsana-yantra-jālādi

寺門 vihāra

¹⁷寺館 vihāra

4

對 ⁹⁰⁵
4-7419 Sec 對 915

壽 ⁹⁰⁶
4-7419' See 壽 725

6

封 ⁹⁰⁷
4-7426 lakṣita, sīvana, bhukti

⁶封印 mudrā, mudraya (den.)

⁷封邑 grāma-nigama

¹¹封執堅著 anuṣakta

¹³封著 abhiniveṣṭavya, pralīna, √muh

專 ⁹⁰⁸
13-p.1085 See 專 912

7

射 ⁹⁰⁹
4-7434 √vyadh, √kṣip; āviddha, iṣv-astra,
kṣipta, kṣepa, tāḍayitavya, prakṣepa,
pra-√hṛ, viddha, vidheya, vedha, vedhana

²射入 prahāritā

射入堅牢 dṛḍha-prahāritāyām...kṛtāvī saṃvṛttaḥ

41 寸 (7-8) 射將將專

- ³射大箭方 tomara-graha
⁴射夫 iṣv-astrācārya
 射方 dhanur-veda
⁸射法 iṣv-astra
 射空中 ūrdhvaṃ kāṇḍaṃ kṣipati*
¹⁰射師 iṣv-astrācārya
¹¹射從遠中 dūra-vedha
 射御 iṣv-astra
 射術 iṣv-astra
¹⁴射遠中 dūra-vedha
¹⁵射箭 iṣu-kṣepa, vāṇa-prakṣepa
 射箭法 vāṇa-prakṣepa-yoga
²¹射鷄 kaukkuṭika

將 ⁹¹⁰₄₋₇₄₃₇ See 將 ⁹¹¹

將 ⁹¹¹₄₋₇₄₃₈ 將 nīyate, mārg (den.); senā-dhipati; -māna (pr. p.), abhi-mukha; abhinetaṣya, abhineti, abhihitavya, upa-naya, upanayana, upa-√nī, kurvat, √grah, nā-mayati, parikarṣaṇa, pariṇāyaka, vināyaka, senā-pati*

- ¹將一比丘^{oo} dviṭīyaṃ bhikṣu mārgeta
²將入 praveśayati
³將下生時 cyavana-kāla-samaya
 將士 malla
⁵將去 apa-√hṛ, √nī
 將末 adhastāt
 將正…生 utpadyamāna
 將生 pratyupasthita
 將生已生有情 jātānāṃ bhūtānāṃ sattvānāṃ
 將生位 upapadyamāna
 將生時 upapadyamāna
⁶將因 upanaya-hetu, upanayana-hetu
 將旭 tāmārūpa
 將死 cyuty-abhimukha
 將死時 maraṇa-kāla, cyavamāna
 將至 pratyupasthita
 將行 gamika
⁷將成人者 mānuṣya-vigraha
 將沒之相 cyavanākāra
 將沒相 cyuty-ākāra
 將沒時 cyavamāna
 將身 vāhīni
⁸將使 doha
 將來 ā-√nī, upanīta; anāgata, āgāmin, āyati

- 將來貪 rañjaniya
 將受生時 upapadyamāna
 將命終 mriyamāṇa
 將命終時 mriyamāṇa
 將歿 cyavamāna
 將歿時 cyavamāna
 將近 antika
 將近琰魔王^{oo} yamāntika
⁹將帥 bhaṭṭa
 將軍 senā-pati, daṇḍa-netṭi, manuṣya, śūra
 將軍形 senā-pati-rūpa
 將軍身 senā-pati-rūpa
¹⁰將(修行)時 āditaṣ
 將…時 -māna (pr. p.), -kāla, -kāla-samaya
¹¹將得 prāpnuvat, samudāgata, samudāgama, ā-√kṛ
 將得忍 kṣāntim ākīrate
 將接 saṃmāna
 將欲 ā-√rabh, -māna (pr. p.), upagata
 將欲下 o-√tṛ
 將欲下生入母胎時 upapadyamānasya ca mātuh kukṣau

- ¹²將進 upanīta
 將開 kalikā-jāta, kṣāraka-jāta, pravārika
¹⁴將盡 parisamāpti
 將領 pramukha
¹⁵將養 saṃskāra
¹⁶將導 upanaya, upanayana, upa-√nī, nayana, pariṇāyaka, praṇāyaka
 將導…去 samīpa-nayana
 將導因 upanaya-hetu, upanayana-hetu
 將曉 aruṇa
¹⁷將禪^{oo} sāmāntaka
 將臨刑者 vadhya
¹⁹將證 abhigamana
 將證一切智 sarvajña-jñānābhigamana
²¹將護 anu-√rakṣ, parirakṣaṇa, anuparigraha, pari-haraṇa

專 ⁹¹²₄₋₇₄₃₉ 專 ekānta, ekānte, kevala, nimna, parama, vyāsakta

- ¹專一趣心 ekāgra-citta
⁴專心 abhiyukta, udyama, nipuṇa, paribhāṣita, bhakti
 專心作 pra-√yat
 專心作意 sarva-cetasā samanvāhṛtya
⁶專向 abhimukha, adhigama
⁷專住 nimna, pravaṇa
 專志 sam-anv-ā-√hṛ

- 專求 pariṣ (√iṣ), abhilāṣa-parama; abhilakṣaṇa, abhilāṣa*, abhilāṣin, avipravāsa, eṣaṇa, paryeṣṭa, prayukta
- 專求功德 guṇābhiṣin
- 專求共法 eṣaṇa-sabhāgatā
- ⁸專念 upasthita-smṛtitā, manasi-√kṛ, avadhāraṇa
- 專念不捨 abhimukha
- 專念境界 upasthita-smṛti
- 專注 avadhāna, avahitatā, ekāntikatā, niḥsaṅga
- 專注一趣 ekoti-√kṛ
- 專注心無亂 prasanna-citta
- ⁹專信 abhiprasanna
- 專信願 śaraṇa-gata
- 專思解脫妙法味 dharma-vimukti-rasārthika
- 專持如杖 asthi-kṛtya
- ¹⁰專修眷眷然 pratipatti-sāra
- 專迷於事 tattvārtha-saṃmoha
- 專迷於性理 tattvārtha-saṃmoha
- ¹²專華色 utpala-varṇa*
- ¹³專勤 prayukta
- 專意 sat-kṛtya
- 專意趣求 abhimukhi-√kṛ
- ¹⁴專精 tīvra, ātāpin*
- 專精無犯 āpatty-anadhyācāra 「ne
- 專精無犯已能出處 āpatty-anadhyācāra-vyutthā-

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尊 ⁹¹³₄₋₇₄₄₅ **尊** bhagavat, muni, guru, gaurava; agra, agrya, adhipa, ādhipatya, ārya-miśrikā, indra, ucchraya, uttama, jina, jyeṣṭha, dakṣiṇīya, nātha, nāyaka, puṃ-gava, puruṣa-vṛṣabha, pūrvaṃ-gama, pradhāna, prabhu, pravara, pravarāgra, praṣṭha, buddha, bhadanta, mukhya, mūrdhan, sagaurava, sāra, sūrata, svāmin

- ³尊子 jyeṣṭha-putra
- ⁴尊中上 vadatām varāḥ
- 尊父 tāta
- ⁵尊母 ambā
- ⁷尊位 samucchraya, saṃddhi
- 尊佛道[°] pravaraṅga-bodhi
- 尊足山 guru-pādaka
- 尊那[°] cunda
- 尊那陀羅尼經[°] cundā-dhāraṇi
- ⁸尊長 guru, jyeṣṭhā, mahā-mātra, sālohita
- ⁹尊者 sthavira, bhadanta, āyusmat; abhyarhita, ārya, āyusmat, ārya, ārya-miśra, guru, pradhāna, śāstr

- 尊者大迦葉波留骨瑣身[°] ārya-mahākāśyapādhi-ṣṭhāna
- 尊者世友 bhadanta-vasumitra
- 尊者妙音 bhadanta-ghoṣaka
- 尊者法救 bhadanta-dharmatrāta
- 尊者舍利子[°] ārya-śāriputra, sthavira-śāriputra
- 尊者阿難[°] sthavirānanda, ānanda
- 尊者望滿 sthavira-pūrṇāśa
- 尊者無滅 sthavirāniruddha
- 尊者隔波迦多[°] sthavirōpagupta
- 尊者慶喜 sthavirānanda
- 尊者覺天 bhadanta-buddhadeva
- 尊者辯自在 āryaṃ vāgiśam
- 尊重 gaurava, guru, sat-kāra; ādara, ārādhanīya, guruka, guru-kāra, guru-√kṛ, guru-kṛta, guru-jana, gurutva, guru-bhūta, guru-sthānīya, gauravatā, paryupāsana, puras-kṛta, peśala, prāg-bhāra, bahu, bahu-māna, bhakta, bhaktavya, bhakti, mānayaṭi, sagaurava, sat-√kṛ, sat-kṛtya, sapratīśa, sapratīśatā, sādara, sūrata, spṛhā
- 尊重大樂 satkārodāra-rucitā
- 尊重之心 gaurava
- 尊重心 gaurava
- 尊重正法 dharma-gaurava
- 尊重田 guru-kṣetra
- 尊重行 satkṛtyābhyāsa
- 尊重供養 paryupasthāna
- 尊重修 satkṛtyābhyāsa
- 尊重修加行 satkṛtya-prayogin
- 尊重恭敬親近奉侍 sat-√kṛ
- 尊重處 guru-sthānīya
- 尊重敬愛 priya
- 尊重實語 satya-guruka
- 尊重廣愛 satkārodāra-rucitā
- ¹⁰尊神 bhaṭṭāraka
- 尊高 tejasvin, mātātmya
- ¹¹尊婦 guru-dāra
- 尊宿 vṛddha-nara, vṛddhānta, sthavira
- 尊崇 ādara
- 尊教 dhūta
- ¹²尊勝 ādhipateyatā, vijayin, vibhu, agra, ucca, uṣṇīṣa
- 尊勝定儀 samādhy-agra
- 尊勝陀羅尼經[°] uṣṇīṣa-vijayā dhāraṇī*, sarva-durgati-pariśodhanōṣṇīṣa-vijayā dhāraṇī*
- 尊勝者 vijetṛ
- 尊勝族 ucca-kula
- 尊善好 peśala
- 尊貴 abhijāta, udāra, bahu-māna, ucca-kula*

41 寸 (9—11) 尊尋對

尊貴自在 ādhipatya

尊貴位 prabhu

尊貴家 abhijāta-kula

¹³尊意行 viśiṣṭa-cāritra

尊敬 gaurava, ādara; anu-√rakṣ, abhiprasāda, gauravya, paryupāsana, bhakti, māna, mānanā, saṁmata

尊敬如來 dharmatā-niṣyandābhiprasāda

尊極 agratā

¹⁴尊像 jina-bimba, pratimā*

尊榮 utkrṣṭa

尊榮富貴 ucca-kulina

尊豪 śreṣṭhatva

¹⁶尊憶持 abhiprasanna

尊親 mātā-pitr; sānukrośa

尋 ⁹¹⁴₄₋₇₄₄₇ **尋** vitarka, eṣāṇā, pariṣ (√iṣ); vyāma; √ac, anu-√gam,

anūsāra, anveṣaṇa, √gaveṣ, gaveṣin, √car, nir-√ikṣ, praṇata, prayatna, mṛgaya (den.), vi-√tark, vitar-kita, vibhāvayati, vyāsa, saṁkalpa, samudāgama

⁴尋之便成 prayatnānantariyaka

⁶尋各眞諦 praṇata-pratyeka-satya, praṇata-praty-ak-satya

尋行 vitarka-carita

⁷尋伺 vitarka-vicāra, tarka, tarka-cāra, vitarka, vitarka-cāra, sa-vitarka-vicāra

尋伺二法 vitarka-vicāra

尋伺心 vitarka-vicāra

尋伺止息 vitarka-vicārōpaśama

尋伺所能了 tarka-gamya

尋伺俱 sa-vitarka-vicāratva

尋伺俱無 avitarko 'vicārah

尋伺喜樂 vitarka-vicāra-prīti-sukha

尋伺鼓動 vitarka-vicāra-kṣobhita

尋求 pariṣ (√iṣ), mārg (den.); anveṣaṇa, eṣin, gaveṣin, pari-mārg (den.), parimārgaṇa, paryeṣaka, paryeṣaṇa, paryeṣāṇā, paryeṣṭi, mṛgaya (den.), vi-√mṛś, sam-anv-√iṣ

尋求五塵 viśaya-paryeṣṭi

尋求心 paryeṣaka

尋求生 saṁbhavaiṣin

尋求決定二意識 niścita-paryeṣaka-manovijñāna

尋求衆生生 saṁbhavaiṣin

⁸尋其跡 padānusāra

尋取 yācā

尋取枝葉 druma-śākhāṁ chittvā

尋彼事 upālambhābhiprāya

尋念 sam-anu-√smṛ

⁹尋便 eva

尋叛 anucara

尋思 eṣāṇā, vitarka; anusaraṇa, anveṣaṇa, tarka, tārka, paryeṣāṇā, paryeṣya

尋思行 vitarka-carita

尋思行者 vitarka-carita

尋思病因緣及滅病藥 nidāna-kṣaya-bheṣajānveṣa-

尋思義 artha-paryeṣāṇā, arthānusaraṇa [ṇa

尋思境 tarka-sādhya

尋思障 vitarka

尋思增上者 unmada-vitarka

尋段段壞 vi-√kṛ

尋相應 vitarka-saṁprayoga

尋香 gandharva; gandhena

尋香行 gandhena gamanam

尋香城 gandharva-nagara

尋香城邑 gandharva-nagara

¹⁰尋疵 viheṭhanā

尋病因續思病愈後求良藥 nidāna-kṣaya-bheṣajānveṣaṇa

¹¹尋覓 eṣāṇa, pariṣ (√iṣ)*, paryeṣṭi, parimārgaṇa

尋訪 vicārayati, sam-anv-√iṣ

¹³尋過 doṣam utpādayati

¹⁴尋察當生處 saṁbhavaiṣaṇa

尋與伺 vitarka-vicāra, vitarko vicārah

¹⁷尋縫 viheṭhanā

—— 11 ——

對 ⁹¹⁵₄₋₇₄₅₇ **對** abhimukha, prati, vipakṣa; adhi-√kṛ, adhiṣṭhita, antika,

apekṣya, āpekṣika, ābhāsaṁ √gam, ārabhya, puratas, pratigha, pratighāta, pratirūpaka, praty-abhimukha, mukha, viparyaya, saṁnikarṣa, saṁ-nidhi, saṁmukha, saṁmukhī-√kṛ

⁴對曰 √ah, pra-vy-ā-√hṛ, prati-√śru, pratiśruta

對比 upamā

⁵對他 paratas

對他心舉 unnati

對正觀 abhisamaya

對正觀智 abhisamaya-kāla

對…生 utpādaṁ prati

對立 pratidvamdva

⁶對印 pratimudrā

對印大明 pratimudrā-hṛdaya

對向 abhimukha

對向生處 upapatty-abhimukhatva

對向涅槃^{○○} nirvāṇābhimukha

對向當生 upapatty-abhimukhatva
 對有 abhinirvartya, abhinirvṛtti, nirvṛtti
 對有結 abhinirvṛtti-samyojana
 對自身 pratyātma
 對自身所受 pratyātma-pratisamvedita
 對自根應說自用 svendriya-kāritra
⁷對佛[°] jinēndrenādhīṣṭhitāḥ, samṃukha
⁸對…供養 pratipūjā
 對其前 pratyakṣam
 對(彼)生 utpādaṃ prati
 對於恒等 dhruvatvādi-viparyaya
 對於無 nāsty-apekṣya
 對治 pratipakṣa, vipakṣa, pratikāra; apakarṣitatva,
 nivartana, pakṣa, pratikāra, pratikūla, pratikriyā,
 pratikṣepa, pratikṣepaṇa, pratigha, pratidvaṃdva,
 pratidvaṃdva-bhāva, pratidvaṃdvīn, pratipa-
 kṣatā, pratipakṣatva, pratipakṣōdaya, pratiśedha,
 pratikāra-bhūta, pratyanaṣṭāṅga, prahāṇa, prahī-
 ṇa, prātipakṣika, vipakṣa-bhūta, vyāvartayati,
 samkleśa-pakṣa-prātipakṣika
 對治八種障 aṣṭāvaraṇa-pratipakṣa
 對治力大 pratidvaṃdva-baliyastva
 對治不同 atulya-pratipakṣatva
 對治不助法 vipakṣa-pratipakṣa
 對治心 pratigha-citta
 對治平安 kṣema-pratidvaṃdva-bhāva
 對治犯戒及因 dauḥśīlya-vipakṣāśrita
 對治生 pratipakṣōdaya, pratipakṣa
 對治生得果練根 pratipakṣōdaya-phala-prāptin-
 driya-vivṛddhi
 對治有四種 caturvidhaḥ pratipakṣaḥ
 對治自心見取 dṛṣṭi-parāmarśaka-pratipakṣa
 對治行 pratipakṣa-samudācāra
 對治作意 pratipakṣa-manasikāra
 對治我見 ātma-dṛṣṭi-vipakṣa
 對治我所執 ātmīya-dṛṣṭi-vipakṣa
 對治受用二邊 anta-dvayānuyoga-pratipakṣa
 對治彼畏世間苦 saṃsāra-duḥkhôpaśama-mātrā-
 bhirati
 對治治淨修 pratipakṣa-vinirdhāva-bhāvanā
 對治法 pratipakṣa, vipakṣa
 對治知足…種修 samtuṣṭi-prātipakṣika-manaskāra-
 bhāvana
 對治門 pratipakṣa-paryāya*, pratipakṣa*
 對治故 pratipakṣatas
 對治修 pratipakṣa-bhāvanā
 對治修治淨修 pratipakṣa-vinirdhāvana-bhāvanā
 對治倒(等)故 viparyāsa-vipakṣatas

對治病意 pratikāra-buddhi
 對治破戒 dauḥśīlya-pratipakṣa
 對治祕密 pratipakṣābhisamḍhi
 對治起 pratipakṣōdaya
 對治常等顛倒 nityādi-viparyāsa-pratipakṣa
 對治悉檀[°] prātipakṣika-siddhānta*, prātipakṣika-
 siddhānta*
 對治欲界愛欲 kāma-rāga-pratipakṣatva
 對治無流根 pratipakṣānāsravēndriya
 對治煩惱病 kleśa-vyādhi-pratipakṣatva
 對治聖道 mārga-pratidvaṃdvitva
 對治道生 pratipakṣōdaya
 對治道起 pratipakṣōdaya
 對治遠 vipakṣa-dūratā
 對治障 vipakṣa-pratipakṣa
 對治障支 vipakṣa-pratipakṣāṅga
 對治瞋 vyāpāda-pratipakṣa
 對治瞋等 vyāpādādi-vipakṣatas
 對治節 pratipakṣābhisamḍhi
 對治邊 pratipakṣānta
 對法 abhidharma; ābhāsa
 對法所說 abhidharma-nirdeśa
 對法者 ābhidharmika
 對法俱舍[°] abhidharma-kośa
 對法師 ābhidharmika
 對法諸師 ābhidharmikāḥ
 對法藏 abhidharma-kośa
⁹對前 agratas, puratas
 對前說 purato √bhāṣ
 對待 apekṣya
 對面 purastāt, pratimukha, mukha-sākṣin, saṃ-
 mukha
¹⁰對害 pratigha, prati-√han
 對根 viśaya
 對除 pratipakṣa, prahāṇa
¹²對答 pratiruta
¹⁴對塵 prativīṣaya, sparśana
 對對 prati
 對對視 prativijñapti
 對舞 pratinṛtya
 對說 pratideśanīya
 對…說 pratyāha
 對說波羅底提舍尼[°] pratideśanīyā dharmāḥ
 對說悔 pratideśayāmi, pratideśayitavya
 對說惡法 asātmīyaṃ pratideśanīyam
 對障 pratibandha, pratihanyate
 對障他生 utpatti-pratibandha
¹⁵對緣取塵 sparśana

- ¹⁶對諸佛^{〇〇} jīnābhimukha
對諸法於法現前 pratyabhimukha
¹⁹對礙 pratighāta, pratighātin, pratihata
對證 abhisamaya
對證具足流 sakala-sroto'bhismaya
對類 pratirūpa
²⁵對觀 abhisamaya, abhisamita
對觀不遍 akṛtsnābhisamaya
對觀後 abhisamayānta, ābhisamayāntika
對觀後世俗智 ābhisamayāntikaṃ saṃvṛti-jñānam
對觀後智 ābhisamayāntika, saṃvṛti-jñāna
對觀最後時 abhisamayānta
對觀諦 satyābhisamaya

————— 12 —————
導 ⁹¹⁶_{4-7463'} See 導 917

————— 13 —————
導 ⁹¹⁷₄₋₇₄₆₅ 導 √ni, nāyaka; prātihārya;
anugata, ādeśanā, gama,
daiśika, nāmayati, nāyika, pariṇāyaka, pariṇā-

- yika, pūrvam-gama, mārga, sārathi
⁵導世師 loka-nātha
導示 upadeśa, deśayati
⁸導於道者 mārga-pariṇāyaka
⁹導者 pariṇāyaka
導首 pariṇāyaka, pūrvam-gama, prāmukhya, sār-
tha-vāha
¹⁰導師 nāyaka, netṛ, sārtha-vāha; ijaya, ijya*, jina,
tāyin, deśika, daiśika, nara-nāyaka, pariṇāyaka,
praṇāyaka, loka-nātha, lokācariya, lokācārya*,
vināyaka, vinetṛ, śāstr, saṃgrāhaka, susārthavāha
導師行 jina-vihāra
導師者 nāyaka
導師想 śāstr-saṃjñā
導師道路商侶及所乘乘 deśika-mārga-sārthika-
yāna
¹¹導從 anuyātrika, puras-kṛta, puro-jaḥ
¹³導路師…路…宗侶…乘 deśika-mārga-sārthika-
yāna
¹⁵導養 parikarṣaṇa
導養身 ātma-bhāva-parikarṣaṇa
¹⁸導翼 puro-jaḥ

RAD. 小 42

- 小 ⁹¹⁸₄₋₇₄₇₃ paritta, alpa, aṇu, kṣudraka; aṇuka,
anu-, a-mahad-gata, alpiyas, avara,
avara-mātraka*, upa-, kanīyas, ku-, kṣudra,
kṣudrika, kṣudḍaka, cūḍa, cūḍika, cūḍa, tanu,
tanuka, tanutara, dabhra, nihina, nyūna, paritta,
parittatā, pratanu, prakṛta, pradeśika, bāla,
manda, mṛdu, vihinā, hina
²小刀 śastraka
小力 alpaujaska
小力鬼神 alpaujaskā devatā
³小千世界 sāhasraś cūḍiko lokadhātuḥ, sāhasrika-
cūḍika-lokadhātu; cūḍikānām lokadhātūnām sa-
hasram, sāhasra-lokadhātu, sāhasraś cūḍikaḥ,
sāhasrika-cūḍiko lokadhātuḥ
小千界 sāhasraś cūḍiko lokadhātuḥ
小大國土 grāma-nigama
小女 dārikā
小女人 ceṭi
小小事 leśa-mātraka
小小物 kṣudrānukṣudraka
⁴小不淨 mūtra

- 小中上 paritta-madhyocca
小分 leśin*, leśaśas*
小分惑 anuśaya, upakleśa, paritta-kleśa, paryava-
sthāna
小分惑地 paritta-kleśa-bhūmika
小分惑相應心 upakleśaiḥ...saṃprayukte citte
小分煩惱 upakleśa
小心 amahadgatāni cittāni, nihina-citta, paritta
小火星 śakalikāgni, sakalikāgni
小犬 śvan
小王 koṭṭa-rāja, koṭṭa-rājan, maṇḍalin, māṇḍali-
ka-rājan
小王身 koṭṭa-rāja-rūpa
⁵小功德者 paritta-kuśala-mūla
小札火 śakalikāgni
小犯 alpa-sāvadya
小石 śailōpaśaila
小穴 vila
⁶小光 parittābha
小印 upamudrā
小印大明 upamudrā-hṛdaya*

小名位 alpēśākhyā
 小地獄 pratyeka-naraka
 小池 hrada, puṣkariṇī
 小行 prasrāva
 小行道 prasrāva-mārga
 小行器 prasrāva-kumbha, prasrāva-kumbhikā
 7小伴 hīna-sahāya
 小住 āgamaya
 小利 alpārtha
 小劫^{○○} antara-kalpa, abhyantara-kalpa
 小却待 āgamaya
 小床 pīṭha
 小弟 bhāgineya
 小成 lāḍika
 小見覺 tanu-dṛṣṭi-bodha
 小豆 māṣa, go-dhūma, mudga, muṅga
 8小事 alpa, paritta
 小兒 bāla; kumāraka*, garbha-rūpa, dāraka, putraka, potaka, bāla-jātiya, bāla-dāraka*
 小兒意 bāla-bhāva
 小卑 nīca, nīcatara
 小味 alpāsvāda
 小房 kuṭi, kuṭikā
 小拇指 kaniṣṭhikā
 小林 vana-śaṇḍa
 小河 kunadi
 小法 hīna-yāna
 小陀羅婆摩羅^{○○} darva-mallaputra*
 9小便 prasrāva, prasrāvaṇa, prasrāva, mūtra
 小便不通 mūtra-rodha
 小便利 mūtra
 小便處 upastha
 小便道 prasrāva-karaṇa, vraṇa-mukha, aṅga-jāta
 小信 hinādhimukti
 小品般若波羅蜜經^{○○} aṣṭasāhasrikā prajñāpāramitā
 小品般若經^{○○} aṣṭasāhasrikā prajñāpāramitā
 小後 mṛdu
 小指 kaniṣṭhāṅguli, kaniṣṭha, kaniṣṭhikā, kanīni-kā, kanyasa, kanyasāṅguli
 小指大指 kaniṣṭhāṅguṣṭha
 小指如鉤 kaniṣṭhāṅkuśa
 小指如鉤二相結 kaniṣṭhāṅkuśa-bandhitā
 小段 potti-khaṇḍa
 小界 hīna-dhātu
 小相 anuvyañjana
 小相似 leśa-mātra
 小相勝德 anuvyañjana-sampad

小看 ullāpana
 小食 puro-bhaktakā, pūrva-bhakṣikā
 10小乘 hīna-yāna, anyā-yāna, hīna
 小乘人 śrāvaka
 小乘出離 anyā-yāna-pāta
 小乘補特伽羅^{○○} śrāvaka-yāniya
 小師 dahra*
 小城 grāma
 小徑 panthalikā
 小息 viśrāma
 小根菜 palāṇḍu
 小海 hrada
 小衰相 upanimitta
 11小國王 koṭṭa-rāja, koṭa-rājan
 小婢 vṛṣali, vatsala*
 小欲 hinādhimukta
 小淨 paritta-śubha
 小淨瓶 kuṇḍikā, karakiṇi
 小豈 masūra, valla
 小處置大 sūksmōdārānugama
 小野干 mārjara*
 小麥 go-dhūma
 小麥屑塗 go-dhūma-cikkasenālimpitem
 12小善 paritta-śubha
 小惑 upakleśa, paritta-kleśa
 小惑地 paritta-kleśa-bhūmika
 小智 bāla-buddhi
 小智者 alpa-dhi
 小渠 praṇālī
 小貓兒 viḍāla-potaka
 小痘疹 kiṭibha
 小象 kalabha
 小量 paritta
 13小塔^{○○} karaṇḍaka, ratna-karaṇḍaka
 小溝 kuśvabhra
 小溪 āli
 小煩惱 upakleśa, paritta-kleśa, manda-kileśa
 小煩惱地 paritta-kleśa-bhūmika, upakleśa-bhūmika
 小煩惱地法 paritta-kleśa-bhūmika
 小煩惱法 paritta-kleśa
 小罪 aṇu-mātrāvadya, tanu-doṣa
 小路 panthaka, panthalikā, cūḍa-panthaka*
 小鈴網圍繞 kiṅkiṇi-jāla-mukhara
 小鼓 paṭa-ha, mṛdaṅga
 14小疑 kaukrtya
 小腿 jaṅghā
 小腿如獸相 aiṇeya-jaṅgha
 小舞 upanṛtya

42 小 (0-1) 小少

- 小障 pratanv-āvaraṇa
¹⁵小筏 cañca, samudga
 小賢 bhadra*, bhadrika*
¹⁶小器 piṭharikā
 小燈 alpa-pradīpa
 小隨小學處 kṣudrakānukṣudraka-śikṣāpada
 小龍 nāga-potalaka, panna-ga
¹⁷小聲 alpa-śabda, na śabda
 小鍋 piṭhari
¹⁸小曜 upagraha
 小蟲 jantu, prāṇaka-jāta, kṛmi*
¹⁹小繩床 pīṭha
 小難陀^{°°} upananda
²⁰小寶 cūla-maṇi
²¹小鐵輪圍 cakra-vāḍa
²³小變異相 upanimitta

少 ⁹¹⁹₄₋₇₄₇₅ alpa, paritta, mātraka, kiṃcid; yu-
 van; aṇu, aṇuka, aṇu-mātra, atītaru-
 ṇa, atyalpa, abhiśamkṣepa, alpaka, alpatva,
 alpa-mātraka*, alpiṣṭha, alpīyas, avara, avaraka,
 avicitra, itvara, eka-deśa, karṣa, kiṃcin-mātra,
 khaṇḍa, tanu, tanutara, thoka, dabhra, dahara,
 durlabha, nava, nihina, nyūna, nyūnatara,
 parittatā, parittatva, prādeśika, manda, mātra,
 mātram, muhūrta-mātram, yauvana, laghu, leśa,
 laiśika, śuśka, suparitta, sūkṣma, stoka, stokam,
 svalpa, hīna, hinatā

²少力 daurbalya

³少小 avaraka, nyūna

⁴少分 alpa, prādeśika, kiṃcid; aṅga, aṇu, aṇuka,
 alpaka, alpa-mātraka, alpāntara, iṣat, kṣudraka,
 khaṇḍa, paritta, pradeśa, bhāga, mātra, mātra-
 ka, leśa

少分行 pradeśa-kārin*

少分別 kiṃcij-jña

少分我等事 ātmādi-leśa

少分阿含^{°°} kṣudrake...āgame

少分信 śraddhā-mātra

少分涅槃^{°°} nirvāṇa-mātra

少分袈裟^{°°} kāśāya-khaṇḍa

少分著欲 alpāsvāda

少分歸依 aṅga-śaraṇa

少分譬喻 upamā-mātra

⁵少功力 alpa-kṛcchra, alpenāpena yatnena

少句義 padārtha-mātra

少用功力 alpa-kṛcchra, alpa-kṛcchreṇa

⁶少光 parittābha, parittābhā, parittābhā-deva-
 nikāya

少光天 parittābha, parittābhā

少光音天 parittābha

少光梵處^{°°} parittābhā-deva-nikāya

少劣 alpāntara-hīna

少多 alpa-bahu

少...多 alpa-bahutara

少年 yuvan, yauvana, dahra, mānava, śīśu

少年位 yuvāvasthā

少年盛壯 yuvan

少年憍 yauvana-mada

少有能信 duḥśraddadheya

少行 paritta-kārin

少衣 paṭaika-deśa

⁷少壯 yuvan, yauvana, yauvanavat, vayas

少壯人 yuvan

少求 alpārthatā

少見 durmedhas

少言 alpa-vāc

少足 alpēccha

少身 yuva-kāya

少辛苦 alpātāṅkatā

⁸少事 alpa-kṛtya, alpārtha, alpārthatā

少所作 alpa-kṛtya

少所辨 alpa-karaṇīya

少於疾病 alpābādha

少於昏沈睡眠 alpa-styāna-middha

少於睡眠 alpa-styāna-middha

少果 alpa-phala

少欣樂勝解 alpōtsukatādhimuktatva

少物 kiṃcid

⁹少信 hīnādhimuktika, hīna

少待 alpōtsuka

少相 saṃjñā, saṃjñā-vedita

少相似 sādṛśya-viśeṣa

¹⁰少弱 śuśka

少恩 alpōpakāra

少恩少羞恥 alpōpakārārajitva

少恩少慚羞 alpōpakārārajitva

少悵望住 alpōtsuka-vihārātā

少時 muhūrtam, alpam kālam; āśv eva, itvara,
 itvara-kāla, nyūnatareṇa kālena, muhūrta, stoka,
 stoka-stokam

少時少時 stoka-stokam

少時經停 kālāntareṇa

少涅槃分^{°°} nirvṛti-mātraka

少疾 alpābādha*

- 少病 alpābādha, alpābādhatā, ābādha-vipramuk-
ta, manda-glānatā
少草地 alpa-harita
11 少務 alpa-kṛtyatā
少婆羅門° māṇavaka
少欲 alpēccha, alpēcchatā, alpēcchā, alpēcchu
少欲而知足 alpēccha-saṃtuṣṭa
少欲知足 alpēcchuḥ saṃtuṣṭaḥ, svalābha-saṃtuṣ-
ṭa, alpēcchā-saṃtuṣṭi*
少欲持戒 sāṃlakṣika
少欲論 alpēccha-kathā*
少淨 paritta-śubha
少淨天 paritta-śubha
少淨品 vyavadāna-paritta
少略 sūkṣma
少許 alpa, alpaka, kiṃcid, paritta, susūkṣma,
aṅguli
少許時 muhūrtam
少貪 alpēccha, manda-rāgin
12 少善行 kiṃ-kuśalābhīyukta
少善根 paritta-kuśala-mūla
少惱 alpātāṅkatā, alpābādhatā, manda-glānatā,
anagha
少智 alpa-buddhi, alpa-buddhika, avidvasu, man-
da-buddhi
少智少慧 alpa-buddhi, duṣprajñā-jāṭiya
少智愚癡者 manda-medhas
少智慧 alpa-buddhi, prādeśika-jñāna, manda-bud-
少童種 kumāra-kula [dhi
少量 alpāntara
少量劣 alpāntara-hīna
少量爲劣 alpāntara-hīna
少開示 alpa-nirdeśa*
13 少勢 alpēśākhyā
少想 saṃjñin, saṃjñā-vedita
少愛念 alpa-snehatva
少業 alpa-kṛtya, alpa-kṛtyatā
少義 alpārtha
14 少慢 sūkṣma-māna
少福 alpa-puṇya, alpēśākhyā
少福者 alpēśākhyā
少聞 alpa-śruta, alpa-śrutatva
少聞者 alpa-śruta
少語 alpa-vāc
少語言 alpa-bhāṣatā, alpa-śabda
15 少價 alpa-mūlya
少慧 alpa-buddhi, akṛta-mati
少慧者 suparitta-prajñā

- 少樂 alpa-sukha
少熟中熟最熟生 pakvataratamōtpatti
16 少縛 bandhanaika-deśa
少諸散亂 alpa-vyāsaka, alpa-vyāseka*
少諸塵穢 manda-rajaska
17 少薄 itvara
19 少辭尠言 alpa-bhāṣatā

2

尠 ⁹²⁰₄₋₇₄₇₇ 尔 (see unde 爾 2213)

- 6 尠多° citta*
8 尠炎° jñeya
9 尠迦° jika*

3

尖 ⁹²¹₄₋₇₄₈₀ śikhara, mastaka, mūrdhan, āhatya,
khoṭaka, koḍhaka

- 11 尖脚牀 āhatya-pādake mañice
尖脚繩床 āhatya-pādake mañice
19 尖邊 āra, pāra

5

尙 ⁹²²₄₋₇₄₉₃ 尙 api, api ca, api tāvat, cāpi,
tāvat; uttara, -tara

- 4 尙不 eva na
尙不應問 praśna eva na yuyate
5 尙…未 na...adyāpi
尙未意 na śaknoti...adhigantum
6 尙好等施 saṃvibhāga-śīla
8 尙…況 prāg eva
尙花 padmōttara
9 尙重 gurutaraṃ √bhū
17 尙闍利° śāṅkhācārya*
尙闍梨仙人° śāṅkhācārya ṛṣiḥ*
19 尙難 nāpi tāvat

10

尠 ⁹²³₄₋₇₅₂₂ See 尠 924

尠 ⁹²⁴₄₋₇₅₂₃ 尠 alpa, alpaka, paritta

- 4 尠少 alpaka, paritta, stoka, alpaujaska
8 尠於智慧 alpa-buddhi
尠於福德 alpa-puṇya
18 尠闕 parittatā-vaikalya

RAD. 尤 43

1

尤 $\frac{925}{4-7543}$

⁹尤重 guruka

¹¹尤蛆 dāṣitā

4

龙 $\frac{926}{4-7554}$ gocarika

冠 $\frac{927}{4-7557}$

¹⁰冠弱 durbala

¹⁸冠羸 mandatā

9

就 $\frac{928}{4-7599}$ niyamyā, -tas, -stha; abhigamana, artham, -ena (inst.), nistāra, yathā,

-vaśena, śrītavat

¹就一地 bhūmitas

就一相續 eka-saṃtāna-vaśena

⁵就生 saha-gata

就…立 prabhāvita

⁶就地 bhūmitas

就耳語 sakarṇa-tuntunaka

⁷就位建立 avasthā-vyavasthita

⁸就所緣立 ālambana-prabhāvita

⁹就相建立 lakṣaṇa-vyavasthita

就相應立 samprayoga-prabhāvita

¹⁰就差別 viśeṣaṇārtham

就座 kṛtāsana

¹²就勝 prādhānyāt, prādhānyena, yathā-pradhānam, prādhānika

就勝但說 pradhāna-grahaṇa

就最勝 prādhānyena

就異門 pāryāyika

RAD. 尸 44

尸 $\frac{929}{4-7630}$ 尸

尸° śīla

⁶尸多° śīta

尸多婆° śīta-vana

尸多婆那° śīta-vana

⁷尸伽嚩° śighraṃ

尸利沙° śīriṣa; śleṣman

尸利沙樹園° śīriṣa-vana*

尸利崛多° śrī-gupta*

尸利毬多° śrī-gupta

尸利灑° śīriṣa

⁸尸呵° śivaka

尸呵門° śivaka-dvāra

尸林° kaṭasī, śmaśāna

尸波羅蜜° śīla-pāramitā, śīla

尸陀林° śīta-vana, śmaśāna, mahā-śmaśāna,

śīva-pathī

尸陀槃尼° śīta-pāṇi*

尸陀林° śīta-vana

⁹尸毘° śibi, śivi, śivin, śiva

尸毘最勝° śīva-varāgra

尸迦羅越六方禮經° śṛgālāvavāda-sūtra*

¹¹尸婆° śīva, śivā*

尸婆柯° śivaka

尸婆麼怛羅° śiva-mātra

尸婆羅° śīvali*

尸梨伽那° śrī-guṇa*

¹²尸棄° śikhin, śikṣisya

尸棄如來° śikṣisya tathāgatasya

¹⁴尸竭囉° śighra

尸竭囉摩尾舍野° śighra āveśaya

尸竭囉° śighraṃ

¹⁵尸摩舍那° śmaśāna

尸摩除那° śmaśāna

¹⁶尸縛迦° jīvaka*

尸賴拏伐底° hiraṇyavati*

¹⁹尸羅° śīla, śīlamaya

尸羅支° śīlāṅga

「gata

尸羅到彼岸° śīla-pāramitā, śīla-pāramitā-saha-

尸羅波羅蜜° śīla-pāramitā

尸羅波羅蜜相應(發心)° śīla-pāramitā-sahagata

尸羅相[°] śīla-lakṣaṇa*
 尸羅淨者[°] viśuddha-śīla
 尸羅清淨[°] śīla-pārisuddhi, paṛisuddha-śīla
 尸羅…減[°] śīla-nyūnatā
 尸羅跋陀羅[°] śīla-bhadra*
 尸羅跋提[°] śrāvastī*
 尸羅達摩[°] śīla-dharma
 尸羅達磨[°] śīla-dharma*

尺 ⁹³⁰₄₋₇₆₃₂ vitastī

²⁰尺蠖 tṛṇa-jalāyukā*

尻 ⁹³¹₄₋₇₆₃₄ sp̥hic

尼 ⁹³²₄₋₇₆₃₅

²尼人[°] bhikṣuṇī
⁴尼六多論[°] nirukti
⁵尼民陀羅[°] nimimdhara
 尼民達[°] nimimdhara
 尼民達羅[°] nimimdhara
 尼民達羅山[°] nimimdhara-giri
 尼由多[°] niyuta
⁷尼伽蘭陀耶[°] nirgrantho jñāti-putraḥ*
 尼𑖦陀[°] nyagrodha*
 尼延底[°] niyati
 尼沙塞[°] mahī-śāsaka*
 尼沙塞師[°] mahī-śāsaka*
⁸尼拘尼陀[°] nyagrodha
 尼拘尼陀樹[°] nyagrodha
 尼拘陀[°] nyagrodha
 尼拘陀樹[°] nyagrodha-vṛkṣa, nyagrodha
 尼拘陀[°] nyagrodha
 尼拘律[°] nyagrodha
 尼拘律陀[°] nyagrodha*
 尼拘律樹[°] nyagrodha-vṛkṣa, nyagrodha, nigro-
 尼拘律樹精舍[°] nyagrodhārāma [dha
 尼拘留[°] nyagrodha*
 尼拘屢陀[°] nyagrodha
 尼拘樹[°] nyagrodha
 尼拘盧陀[°] nyagrodha
 尼拘類[°] nyagrodha
 尼拘類樹[°] nyagrodha, nyagrodhārāma
 尼旻陀羅[°] nimimdhara, nimimdhara-giri

尼旻陀羅山[°] nimimdhara-giri
 尼旻陀羅最爲後[°] nimimdharaṇta
 尼旻陀羅鐵輪圍[°] nimimdhara-cakravāḍa
 尼旻達羅[°] nimimdhara
 尼陀[°] nītha*
 尼陀那[°] nidāna
⁹尼軋陀[°] nirgrantha
 尼刺浮陀[°] nirarvuda, nirarbuda*
 尼刺部陀[°] nirarvuda, nirarbuda*
¹⁰尼俱陀[°] nyagrodha, vaṭa
 尼俱陀樹[°] nyagrodha
 尼俱陀[°] nyagrodha
 尼俱陀樹[°] nyagrodha
 尼俱盧[°] nyagrodha*
 尼俱類[°] nyagrodha
 尼俱類陀[°] nyagrodha
 尼俱類陀[°] nyagrodha
 尼差跋多書[°] nikṣepāvarta-lipi
 尼師吒[°] akaniṣṭha
 尼師但那[°] niṣidana
 尼師答多書[°] ṛṣi-tapas-taptā
 尼師壇[°] niṣidana
¹¹尼乾[°] nirgrantha
 尼乾子[°] nirgrantha, ājīvaka
 尼乾子問無我義經[°] nairātmya-paripṛcchā*
 尼乾弟子握中之雀[°] nirgrantha-śrāvaka-caṭaka
 尼乾陀[°] nirgrantha, nīla-kaṇṭha
 尼乾陀子[°] nirgrantha
 尼乾陀闍提弗多羅[°] nirgrantho jñāti-putraḥ*
 尼乾若提子[°] nirgrantho jñāti-putraḥ*
 尼健連他[°] nirgrantha
 尼健連他若提弗怛羅[°] nirgrantho jñāti-putraḥ
 尼健圖論[°] nirghaṇṭa
 尼婆[°] niśabha*
 尼連[°] nairāñjanā
 尼連河[°] nairāñjanā, nirañjanā
 尼連河水神[°] nairāñjana-vāsini
 尼連河神[°] nairāñjana-vāsini
 尼連禪[°] nairāñjanā
 尼連禪那[°] nairāñjanā
 尼連禪那河[°] nairāñjanā
 尼連禪河[°] nairāñjanā
¹²尼健[°] nirgrantha
 尼健子[°] nirgrantha, nirgranthi-putra*
 尼健陀若提子[°] nirgranthi-putra
 尼健荼[°] nighaṇṭa
¹³尼健[°] nirgrantha
 尼健子[°] nirgrantha-putra*

44 P (2-4) 尼尽尾

- 尼犍陀° nirgrantha
 尼犍陀若提子°° nirgrantho jñāti-putrah
¹⁴尼僧° bhikṣuṇī, ārya-miśrikā
 尼僧自手食食°° bhikṣuṇī-piṇḍaka-grahaṇa
¹⁵尼摩羅° nirmāṇa-rati
¹⁶尼衛° nivāsana
¹⁷尼彌° nemin
¹⁸尼瞿盧陀樹°° nyagrodha
 尼薩耆° niḥsargika, niḥsargikā, nissargika, naiḥsargika*
 尼薩耆波夜提° niḥsargika-pācattika, niḥsargikāḥ pātayantikāḥ, nissargika-pācattika, naiḥsargika-pātayantika*
 尼薩耆波夜提法°° nissargika-pācattikā dharmāḥ, niḥsargikāḥ pātayantikā dharmāḥ
¹⁹尼羅浮陀° nirarbuda*
 尼羅闍° niravadya
 尼羅蘇迷° nirāsa me*

3

尽 ⁹³³₄₋₇₆₄₂ See 盡 2490

4

尾 ⁹³⁴₄₋₇₆₅₀ lāṅgula, vāla; mūlā; trikā, puccha, bālāgra, mūla, lāṅgūla

- ³尾也囉路迦也° vyavalokaya*
⁴尾日林毘多° vijṛmbhita
⁵尾目訖帝° vimukti*
⁶尾多哩明妃°° vetālī
 尾多梨° vetālī
 尾多梨明妃° vetālī
 尾戌駄野° viśodhaya*
 尾戌駄曩° viśodhana*
⁷尾沒地野° vibudhya*
 尾沙° viṣa
 尾那舍野° vināśaya
 尾那惺計° vinataka
 尾那野哥° vināyaka
⁸尾咄° vit
 尾泥° vedī*
⁹尾冒駄野° vibodhaya*
 尾枳囉° vikira
 尾若野° vijaya*
 尾計囉° vikira
 尾迦曩° vikana*
¹⁰尾娑普吒° visphoṭa*
 尾娑普囉捺° visphurād*

- 尾捕攞藥陞° vipula-garbhe*
 尾矩履° vikuri*
 尾矩隸° vikure*
 尾矩囉° vikuru*
 尾訖哩多° vikṛta
 尾訖哩多那那° vikṛtānana
 尾骨° trikā
¹¹尾宿° mūlā
 尾捨縛° viśva*
 尾捺囉跋拏° vidrāpaṇa
 尾株第° viśuddhe*
 尾野羯囉拏° vyākaraṇa*
¹²尾提𠵼° videha*
 尾提訶° videha*
 尾補攞訖恒囉野° vipra-gātrāya*
 尾酷哩囉° vikurva
¹³尾塞佈吒野° visphoṭaya
 尾惹曳° vijaye*
 尾惹野° vijaya*
 尾惹場哥哩° vijayaṃ-kari
 尾搏娑野° vidhvamsaya
 尾瑟吒° viṣṭhā
 尾瑟努° viṣṇu
 尾瑟拏° viṣṇu
 尾葛致° vikaṭe
 尾路枳帝° vilokite*
¹⁴尾說° viśva
 尾說嚕波多野° viśva-rūpatayā
 尾駄摩你° vidhamani*
 尾駄鏤娑野° vidhvamsaya
 尾駄鏤薩野° vidhvamsaya
 尾麼黎° vimale*
¹⁶尾儻也° vidyā
 尾儻哩底野° vidhṛṣṭiya*
 尾輪達那° viśodhana
 尾輪達野° viśodhaya
 尾輪駄° viśuddha*
¹⁷尾濕縛° viśva*
 尾濕囉° viśva
 尾濕囉三婆呖° viśva-saṃbhava
 尾濕囉目契毘藥° viśva-mukhebhyaḥ*
 尾嚩囉惹° vidyā-rāja
¹⁸尾嚕左曩° virocana*
 尾薩普吒耶° visphoṭaya*
 尾薩普吒野° visphoṭaya*
 尾觀那° vighna
 尾觀喃° vighnaṃ*
 尾觀曩° vighnaṃ

- 尾鎧星 puṣya-varman
 19 尾噓左曩° vairocana*
 尾彌毘怛摩° vidyōttama
 尾羅曳° vilaye
 尾羅惹° viraja*
 尾羅爾° viraji*
 尾羅爾尾羅爾摩訶訶迦羅縛日哩° viraji-viraji-mahā-cakra-vajre*
 尾羅識° virāga*
 21 尾囊捨° vināśa*
 尾葉帝° vigate*
 22 尾灑野° viṣaya*
 23 尾邏西° vilāse
 尾賴此哩陟縛° viniśritavataḥ*

尿 ⁹³⁵₄₋₇₆₅₁ prasrāva, mūtra, gūtha, prameha

局 ⁹³⁶₄₋₇₆₅₃

- 11 局崛羅香° guggulu-dhūpa

居 ⁹³⁷₄₋₇₆₆₃ √vas, sam-√sthā, āvāsa; adhy-ā-
 √vas, avasthā, avasthita, āśrama,
 uṣita, -gata, -cara, cariṣṇu, nivāsa, niśrita, niṣaṇ-
 ṇa, ni-śad (√sad), praviṣṭa, prastha, vāsa, vāsin,
 vihārin, vusta, vyavasthita, vy-ā-√hr, samvāsika,
 samniveśa, samniṣaṇṇa, samārūḍha, -stha, sthita

- 3 居士 gr̥ha-pati, gr̥ha-patika, upāsaka, āpaṇika,
 kulavat, vaiśya*

居士身 gr̥hapati-rūpa

居士家 āpaṇika-kula

居士婦 gr̥hapati-patnī, gr̥ha-patnī, gr̥ha-patnī*

居士婦女身 gr̥hapati-bhāryā-rūpa

居山林 vāna-prastha

- 4 居止 prati-√vas, āvāsita, uṣita, āśrama-pada

- 5 居主位 svāmi-bhūta

- 6 居在 vāsin

居地° kuḍya

居耳穴內 bhūrjābhyantrāstavasthita

- 7 居住 prati-√vas, vāsin, āvasatha, āśrama-pada,
 sthāna

居住之處 samniveśa

居住所用 āśrayaṇiya

居弟子上 agra-śrāvaka

- 8 居兩岸 dig-bheda-vyavasthita

居阿練若° āraṇyaka

- 10 居倫° kauṇḍinya

居城邑者 grāmānta-vihārin

居家 gr̥ha-stha, gr̥hin; āgārika, gārha-stha, gār-
 hasthya, gr̥ha-vāsa, gr̥hāvāsa

居家人 gr̥ha-stha

居家戒 gr̥ha-stha-śīla*

居家者 gr̥ha-stha

居家修戒者 upāsaka

- 11 居淨梵° brahma-cāry-āśrama

居現在 vartamāna

居處 vāsa, samniveśa, samniveśa, sthāna, niśrita

居處各別 vicchinna-sthānāntara

居處阻礙 nirodha-niśrita

居處寂靜 viveka-niśrita

- 12 居最後有 carama-bhāvika

居無學位聖者 sarve 'rhanṭaḥ

居異生位者 pārthagjanika

居虛空 āntarikṣa-vāsin

居閑靜 raho-gata

居順境 pratirūpa-deśa-vāsa

- 13 居塚間 śmaśānika

- 14 居遠離之處 praviveka-gata

- 15 居隣° kauṇḍinya, ājñāta-kauṇḍinya*

- 16 居樹下 vṛkṣa-mūlika

- 18 居薩羅° kośala*, kosala*

- 20 居贈部林中° jambū-śaṇḍa-gata

居露地 abhyavakāśika

屈 ⁹³⁸₄₋₇₆₆₉ avanata, ākuñcana, sammiñjita;
 kuñcita, nigraha, paryaṅka, bhagna-

prṣṭhī-√kṛ, viśāda, sam-√sad, samkuñcana, sam-
 koca, samkocana, sammiñjita

- 1 屈一脚 ekinā padena paryaṅkaḥ

- 2 屈二指如鉤相 dakṣiṇā kuñcitāṅkuśi

- 4 屈手者 paṅgu

- 5 屈申 ākuñcana-vikāśana

- 6 屈伏 avamardaniya

屈曲者 kuñja, kubja*

- 7 屈伸 ākuñcana-vikāśana, samkoca-vikāsa, samko-
 cana-prasāraṇa

- 9 屈指 paṅgu

- 13 屈意 vi-śad (√sad)

屈業 ākuñcana

- 16 屈頭指 kuñcitāgra

- 17 屈臂 bāhu-samkoca

屣 ⁹³⁹₄₋₇₆₇₁ (see under 尿 942)

44 尸 (5—7) 屍屋屎屏屐屑展

⁷ 屎尿 gūtha*

6

屋 ⁹⁴⁰₄₋₇₆₈₄ gr̥ha; āgāra, kuṭī, koṣṭhaka, śara-
ṇa, śālā*, sālā

⁴ 屋內 vighana

⁶ 屋宅 gr̥ha, antar-gr̥ha, kūṭāgāra, layana, sthāna

屋宇 kūṭāgāra, gr̥ha-maṇḍapa

⁸ 屋舍 niveśana

屋舍城郭 gr̥ha-nagara*

⁹ 屋室 gr̥ha

¹⁰ 屋倒 gr̥ha-pāta

屍 ⁹⁴¹₄₋₇₆₈₈ kuṇapa, mṛta-śarīra, nidhana

⁶ 屍灰 citi-bhasman

⁷ 屍利滑[○] śrī-kūṭa

⁸ 屍陀林^{○○} śīta-vana

¹⁶ 屍骸 kuṇapa, kāya-nidhana

¹⁷ 屍糞 kuṇapa

屍糞泥滿 gūtha-mṛttikā

屎 ⁹⁴²₄₋₇₆₉₉ uccāra, puriṣa, viṣ, śakṛt

⁷ 屎尿 uccāra-prasrāva, viṇ-mūtra

屎尿涕唾血等 viṇ-mūtra-kheṭa-siṅghāṇaka-śoṇi-
tādi

屏 ⁹⁴³₄₋₇₆₉₂ See **屏** 947

7

屐 ⁹⁴⁴₄₋₇₇₀₈ pādukā

屑 ⁹⁴⁵₄₋₇₇₀₉ kaṇā, cikka-senā

展 ⁹⁴⁶₄₋₇₇₁₅ āstarāṇa, prasāra, prasāraṇa, mukta

⁴ 展手 mukta-hasta

⁵ 展右 āliḍha

展左 pratyāliḍha

¹² 展舒 prasārayati, prasārīta, suprasārīta

¹⁸ 展轉 anyonya, paras-para, pāraṃ-paryeṇa, anu-
parivartin; anyatamānyataram, anyam anyam,
anyonyam, abhi-nir-√vṛt, uttarōttara, uttarōtta-
ram, paraṃ-para, paraṃ-parayā, paraṃ-parā,

paras-paratas, paras-param, parivṛtta, paryāyeṇa,

pāraṃ-para, pāraṃ-parya, bhūyo bhūyaḥ

展轉力 anyonya-vaśa, pāraṃ-paryeṇa

展轉不相謀掠 parasparānabhidroha

展轉互相依 anyonyābhinna-sambandha

展轉方便 pāraṃparya-yogena

展轉…功能 samartham pāraṃparyeṇa

展轉共分 paraspara-vikalpā

展轉共分別 paraspara-vikalpā

展轉因 anyonya-hetuka, kāraṇa-paramparā, pa-
raspara-hetu

展轉因緣 parivṛtta

展轉而相生 anyonya-janaka

展轉更相 anyonya, paras-para

展轉更相成 paraspara-samanvāgama

展轉更相食 anyonya-bhakṣaṇa

展轉更相隨 anyonyānuvidhāna

展轉更相難釋…煩多 atibahu-vistara-prasārin

展轉言教若犯若出聲 anyonya-vacanāpavādāpat-
ti-vyutthāpanā-śabda

展轉言無滯礙 uttarōttara-pratibhā

展轉取勝 anyam anyam mama ghaṭanam

展轉宣說 uditōdita, uditōditatva

展轉相生 anyonya-janaka, anyonya-pravṛtta

展轉相因 paraspara-hetu

展轉相因相 paraspara-hetu-lakṣaṇatva

展轉相因起 anyonyāpekṣa-kāraṇa

展轉相似 yathā tathā tathā

展轉相依 anyonyam nirvṛtiḥ

展轉相承 paraṃ-parā

展轉相教 anyam anyam vacanīyā, anyonyam

展轉相望 anyonya, paras-para

展轉相傳 uditōditatva

展轉相對 anyonya

展轉相緣 anyonya-pratyayatā

展轉相諫 anyam anyam vacanīyā, anyam anya-
vacanīyā, anyonyāpatti-vyutthāpanīyā

展轉相屬 anyonyam pratibaddhaḥ

展轉相續 pāraṃ-parya, pāraṃ-paryeṇa

展轉相續生 paraṃpara-prabandha*

展轉食 paraṃpara-bhojana

展轉差別 anyonya-bhinna, anyonya-viśeṣa-bhinna

展轉散居 viśṛta

展轉無有違諍 parasparānabhidroha

展轉無別相 anyonyābhinna-lakṣaṇa

展轉無間更互而生 anyonya-samanantaram anyo-
nyōtpattiḥ

展轉無窮 aparyavasāna-doṣa

展轉爲因 *paraspara-sabhāga-hetu*

展轉聚集和合 *anyonyam aikadhyam abhisam-*
kṣiptāḥ saṃghātam āpannā bhavanti

展轉增長 *parampara-vṛddhi**

8

屏 ⁹⁴⁷₄₋₇₇₃₄ 屏 *praticchanna, rahas, gupta,*
pratigupta

¹⁰屏息狂醉 *vimada*

屏氣 *kumbhaka*

屏除 *√vr*

¹¹屏教師 *raho'nuśāsaka*

屏處 *gupta-pradeśa, rahas-praticchanna; ekānte,*
kuv-ege, channa, pratigupta-pradeśa, praticchan-
nāsana, mithas, rahas, rahasi-sthāna*, raho*
niśadyām, raho-vihāra

屏處立 *rahasi sthānam*

屏處坐 *rahasi niśadyā, raho niśadyām, eka ekayā*
rahasi praticchanne āsane niśidyāt

屏處強立 *praticchanne tiṣṭhet*

屏處默然立聽 *tūṣṇim upaśrutikas tiṣṭhet*

¹⁴屏幃幃幔 *paṭikā*

屏障堪姪處 *rahasi praticchanne āsane*

¹⁸屏覆處 *rahasi praticchanne āsane, praticchanna*

9

属 ⁹⁴⁸₄₋₇₇₅₄ See 属 ⁹⁵⁷

屠 ⁹⁴⁹₄₋₇₇₆₁ *vadhaka, badhaka*

²屠人 *vadhaka-puruṣa*

⁶屠羊 *aurabhrika, urabhra*

屠羊者 *aurabhrika*

⁷屠坊 *nihantum*

⁸屠兒 *aurabhrika, ḍomba*

屠兒家 *orobhrika, ḍomba*

屠所欲就殺之 *nihantum*

⁹屠樵 *sūnā*

屠者 *aurabhrika, vadhaka-puruṣa, saukarika*

¹⁰屠家 *aurabhrika, ḍomba; khaṭṭika, caṇḍāla, puk-*
kasa, pulinda, mātaṅga

屠師 *go-ghātaka*

¹¹屠殺 *māṃsika*

屠殺家 *caṇḍāla**

¹²屠猪 *saukarika*

¹⁴屠種 *caṇḍāla, mātaṅga*

¹⁵屠養羊 *aurabhrika*

屠養猪 *saukarika*

屠養鷄 *kaukuṭika*

¹⁷屠膾 *prāṇi-vadha-rata*

¹⁸屠獵師 *aurabhrika*

²¹屠鷄 *kaukuṭika*

11

屨 ⁹⁵⁰₄₋₇₇₈₇ *abhikṣṇa, muhur muhuḥ*

⁷屨希望 *abhikṣṇa-yācaka*

⁸屨招疾苦 *rogāṇaṃ saṃcayanah*

¹⁴屨屨食 *parampara-bhojana*

屨 ⁹⁵¹₄₋₇₇₉₁ *upānaha, pādūkā, sopānatka**

層 ⁹⁵²_{13-p.1096} See 層 ⁹⁵³

12

層 ⁹⁵³₄₋₇₇₉₈ 層 *pariṣaṇḍa, pariṣaṇḍā, pāri-*
saṇḍa, paṭṭikā

¹⁰層級 *pariṣaṇḍa, pariṣaṇḍā*

¹¹層處 *śaraṇa*

¹⁵層樓綺殿 *hārmya*

履 ⁹⁵⁴₄₋₇₇₉₉ *ā-√kram, pāda-pratiṣṭhāpana, pra-*
sṛta, avapiḍita, parāhata; pādūkā

⁴履水 *plavita*

⁶履行 *pratipanna*

¹³履道不息 *apratiprasrabdha-mārga*

¹⁴履屨 *upānah**

¹⁵履踐 *ākramaṇa*

屨 ⁹⁵⁵₄₋₇₈₀₄ *upānaha*

14

屨 ⁹⁵⁶₄₋₇₈₁₁ *pula*

18

屬 ⁹⁵⁷₄₋₇₈₂₁ 属 *sambaddha, sambandha,*
adhīna, paryāpanna; adhi-
natva, apēkṣ (√iks), -apekṣa*, abhi-saṃ-√bandh,*
avacara, ava-√dhā, avahita, ādi, ādhīnatva,
āyatta, upanibaddha, kaḍatra, tantra, patita,
parigraha, parivāra, pāda-mūlika, pratibaddha,

44 尸 (18) 屬 / 45 尸 (1) 屯 / 46 山 (0) 山

pratisamyukta, bhāktva, niryātayati, vaśam
ā-√gam, vidheya, samkhyāta, sthāniya, svaka

¹屬一切地 sarva-bhūmika

²屬二 ubhaya-bhāktva

屬二定 dvitīya-dhyāna-bhūmika, tad-bhūmika

³屬三界 tri-dhātuka

屬下 parijana

屬下地 adhara-bhūmika

屬大地 mahā-bhūmikatva

⁴屬心 caitasa

⁵屬世出世 laukika-lokottaratva

屬他 para-tantra, para-tantratā, pāratantrya,
parakiya

屬他生…殺盜 parakiya-prāṇi-māraṇāpaharaṇa

屬加行 prayoga-pratibaddhatva

⁶屬因 hetv-adhīnatva

屬因緣 hetu-pratyayāpekṣa*

屬…地 sva-bhūmika

屬耳 avahita-śrotra

屬耳聽 śrotram ava-√dhā*

屬耳聽聞 śrotram ava-√dhā

屬自己 svī-karaṇa

屬自心 svacitta-pratibaddha

屬自地 sva-bhūmika, sva-bhūmi

屬自身他身 sva-para-śarīra-sambaddha

⁷屬初定 sva-bhūmika, tad-bhūmika

屬我 mama, svī-karaṇa

屬我…起…心 svīkaraṇēcchā

屬見 dṛṣṭi-patita*, dṛṣṭy-apekṣa*

屬身 kāyika

⁸屬依止 adhiṣṭhāna-vaśa

屬(彼)界 dhātu-patita

屬所依心 āśraya-pratibaddham cittam

屬東毘提訶¹⁰ pūrva-videha-parivāra

屬果攝 phalatva

⁹屬前際攝 paurvāntika

屬後分 pṛṣṭha-parigraha

屬…界 dhātu-patita

¹⁰屬患結使 pratigha-patita*

屬神 pudgalāpekṣa*

¹¹屬姪 rāga-patita*

屬帶 patita

屬帶自相續 svasamptāna-patita

屬欲界 kāma-dhātu-paryāpanna, kāmāvacara,
adhara

¹²屬惑大地 kleśa-mahābhūmikatva

屬惡大地 akuśala-mahābhūmikatva

¹³屬愛 tṛṣṇā-patita*, tṛṣṇāpekṣa*

屬愛結使 anunaya-patita*

屬業智力 karma-svaka-jñāna-bala

¹⁵屬瞋 dveṣa-patita*

¹⁹屬癡 moha-patita*

RAD. 尸 45

¹¹屯崙摩¹⁰ drumā*

屯 ⁹⁵⁸
4-7828

RAD. 山 46

山 ⁹⁵⁹
4-7869 giri, parvata; acala, acalēndra, adri,
ākara, karvaṭa, kūṭa, girika, manda-
ra, mahī-dhara, meru, śela, śaila, samṛddhi, sumeru

³山上 śikhara, parvata-śikharōtsaṅga

⁴山中 parvata-kandara

山中人 karvaṭaka

山中呼聲 pratiśrutkā

山中嶮森 giri-gahvara

山天女 giri-sutā

山手 śaila-bāhu

山水 giri-nadī

山火 dāvāgni

山王 acalēndra, adri-rāja, parvata-rāja, sumeru

⁵山外 bāhyaḥ parvate

山石 śaila

⁶山光 meru-prabhāsa

- 山尖 śikhara, sānu
 山羊 aja, urabhra, chagala, hariṇa
 山羊角 hariṇa-śṛṅga*
 山羊酥 ajā-sarpis
 山行 śabara
 7 山谷 kandara, parvata-kandara, giri
 山谷窟中 parvata-kandara-giri-guhā
 山谷響 giri-ghoṣa, pratiśrutkā*
 山足 nitamba
 8 山岳 giri
 山林 vana-śaṇḍa, giri-kuñja; araṇya, kandaraka, kānana, vana-gahana, vanānta, saparvata-kānana
 山阿 parvatōtsaṅga
 9 山洞 giri-guhā
 山面 karvaṭa-pradeśa
 10 山峯 parvatāgra, ucca-tuṅga
 山根 upatyakā
 山神 giri-daivata, giri-devatā*
 山窠 nimna
 11 山崖 prāg-bhāra, karvaṭa-pradeśa, parvata
 山崗 sumeru-kalpa
 山莊嚴 saśaila
 山處 parvata
 山野而趣寂靜 araṇya
 山陵 parvata, prapāta
 山頂 śikhara, parvata-śikharōtsaṅga; giry-agra*, meru-mūrdhan, sānu, sumeru-tala, sumeru-mūrdhan
 12 山間 parvata-kandara
 13 山鼠 agasti
 14 山綵 vicitra
 15 山幢 meru-dhvaja
 山澗 giri-guhā, darī, prāg-bhāra
 山蝶 patam-ga
 山賢 vasu-bhadra*
 16 山澤 giri-kandara, araṇya, āraṇya, āraṇyāyatana, dāva
 山澤中 araṇya-pradeśa
 山澤行第一 āraṇya-vihārāgra
 山澤空林 giri-kandara
 山澤空處 giri-kandara
 17 山聲王 giri-rāja-ghoṣa
 山隱 śabara
 18 山雜色 parvata-citra
 19 山邊 parvata
 22 山響音王 giri-rāja-ghoṣa
 23 山巖 parvata, prastha, vapra

屹 $\frac{960}{4-7889}$

- 10 屹哩恨拏° gr̥hṇa
 屹哩恨拏波野° gr̥hṇāpaya
 屹哩野° gryaḥ
 15 屹嶸° granthi
 22 屹囉放° grahān
 屹囉薩° gra saḥ

岔 $\frac{961}{4-7944}$

- 15 岔輪髮 valitaka

岡 $\frac{962}{4-7962}$ 崗

- 12 岡等鼓 bheri

岳 $\frac{963}{4-8001}$ giri, śaila

- 4 岳父 śvaśura
 5 岳母 svasṛ, śvaśrū*

岸 $\frac{964}{4-8009}$ tira; kūla, taṭa, nadi-tira, pāramitā, velā, sthala

- 3 岸上有法堂 sudharma-tīrtha
 6 岸地 abhyantara
 19 岸邊 tira

峯 $\frac{965}{4-8093}$ 峰 kūṭa, mūrdhan, śikhara, śaila

- 5 峯穴 guhā
 15 峯樓閣 śikhara-kūṭāgāra

峰 $\frac{966}{4-8094}$ See 峯 965

島 $\frac{967}{4-8108}$ 島 嶋 pulina, dvīpa*

峻 $\frac{968}{4-8116}$ agra, samucchraya*

崇 $\frac{969}{4-8152}$ gaurava*

⁹崇重 gaurava

¹⁰崇高 samucchraya

¹¹崇習 √bhaj

崑 $\frac{970}{4-8173}$ kailāsa*

⁷崑努鉢陀那° cūḍa-panthaka*

¹¹崑崙 kailāsa

崕 $\frac{971}{4-8179}$ See 崖 972

崖 $\frac{972}{4-8180}$ 崕 prapāta, prastha

⁸崖岸 prāg-bhāra

崕 $\frac{973}{4-8185}$ (see under 窟 2689)
śaila-guhā

崩 $\frac{974}{4-8212}$ 崩 patita, pāta, ni-√pat, √cal, mathita

³崩已 kāla-gata

⁷崩伽婆° bhaṅgava*

崩求羅床° paṃgula-mañca

⁹崩背 kāla-dharmaṇa saṃyuktaḥ

¹⁰崩倒 vi-√kī

¹²崩散分成多部 bhinna-saṃhita

¹³崩落 pāta

¹⁴崩摧 √pat

¹⁵崩壞 abhi-√han, pariśirṇa

崗 $\frac{975}{4-8221}$ (see under 岡 962)

崗° kaṃ

嵌 $\frac{976}{4-8279}$

¹⁸嵌擺 racita

²⁰嵌寶珊瑚 ratnamaya-viṣāṇa

嵌寶鈕 ratnamaya-viṣāṇa

嵐 $\frac{977}{4-8289}$

⁹嵐毘尼° lumbini

嵐毘尼林° lumbini-vana

¹⁷嵐鞞尼林° lumbini-vana*

嵩 $\frac{978}{4-8348}$

¹¹嵩婆鉢° sumbhaka

島 $\frac{979}{4-8433}$ See 島 967

島 $\frac{980}{4-8434}$ See 島 967

嶠 $\frac{981}{4-8488}$

⁴嶠比° gopī*, gopikā*

嶮 $\frac{982}{4-8520}$ (see under 險 4038)

⁷嶮利 tikṣṇa

¹⁰嶮峻 prapāta, śvabhra

¹¹嶮處 sambādha

¹²嶮森 gahvara

¹³嶮道 kāntāra

¹⁵嶮難 sambādha, saṃkaṭa

嶺 $\frac{983}{4-8553}$ śikhara, kūṭa

嶽 $\frac{984}{4-8566}$ (see under 岳 963)
śaila

巖 $\frac{985}{4-8624'}$ See 巖 988

巍 $\frac{986}{4-8626}$

²¹巍巍 tejita, ādhipateya

巍巍然 √bhās

19

巒 $\frac{987}{4-8640}$ kuñja

20

巖 $\frac{988}{4-8649}$ 巖 prapāta, śaila, ataṭa, giri

⁵巖石 śaila

巖穴 guhā

⁸巖阿 parvatōtsaṅga

¹⁷巖嶺 kūṭa

巒 $\frac{989}{4-8651}$

¹⁴巒馱° gandha

巒馱哩嚩王°° gandharvêndra

RAD. 47

川 $\frac{990}{4-8673}$ nadya, nadi*, sthali

⁹川流江河諸水 utsa-saras-taḍāga

¹⁰川鳥 prativīṣa

¹⁵川練 vāheḍa, vibhītaka

3

州 $\frac{991}{4-8678}$ dvīpa, rāṣṭra*

¹⁰州城 dvīpa, grāma

巡 $\frac{992}{4-8680}$ See 巡 993

4

巡 $\frac{993}{4-8684}$ 巡 anu-vi-√car; prahara

²⁰巡警 √jāgr

8

巢 $\frac{994}{4-8696}$ 巢 ālaya

⁵巢穴 niketa

RAD. 工 48

工 $\frac{995}{4-8714}$ śilpa, kavi, saṃskāra

²工人 karmāra

⁴工幻師 māyā-kāra

⁵工巧 śilpa, śilpa-karman, śailpasthānika

工巧天 viśva-karman

工巧心…次第 śailpasthānikānantaram

工巧技術明處句 śilpa-kalā-vidyā-pada

工巧技術明智 śilpa-jñāna

工巧見 śilpa-kalā-vidyā-pada

工巧明智 śilpa-jñāna

工巧師 śilpin

工巧處 śilpa-sthāna, śailpasthānika, śailpasthitika

工巧處心無間 śailpasthānikānantaram

工巧業處 śilpa-karma-sthāna, śilpa-karma-sthāna-nirmāṇa

工巧論 śilpa

工巧諸伎藝 śilpa-sthāna

⁶工匠 karmāra, pala-gaṇḍa, śilpin, śilpa

¹⁰工射之人 iṣv-astrācārya

工師 karmāra, pala-gaṇḍa, vaiśya

¹²工畫 vicitrta

工畫師 citrācārya, citra-kara, citra-kāra*

¹³工業 śilpa-karman, karman

2

左 $\frac{996}{4-8720}$ vāma, savya, anuvāma

左° ca

⁴左手 vāma

左手中指 vāma-madhyāṅguli

左手金剛指 vāma-vajrāṅguli

48 工 (2-7) 左巧巨差

- 左手金剛頭指逼 vāma-vajrāgra-piḍita
 左手金剛頭指縛 vāma-vajrāgra-bandha
 左手持箭右射勢 vāma-stha-bāhu-daṇḍa
 左手頭指 vāmāgrya
⁵左右 vāma-dakṣiṇa, savyāpasavya
 左右反抄衣 vinyastikā-kṛta
 左右抄衣 atyastikā-kṛta
 左右羯磨衆[°] pārśvam...karmataḥ
 左右轉 āvartayanti parivartayanti
⁷左足 vāma-pāda
 左里也曩也尾勢曬數[°] caryā-naya-viśeṣeṣu*
⁸左金剛頭指攝 vāma-vajrāgra-saṃgraha
⁹左拏迦[°] caṇaka
 左洛[°] caraḥ*
 左面 vāma-pārśva
¹⁰左哩也[°] caryā*
 左脇 vāma-kukṣi
 左脇邊 vāma-pārśva
¹¹左捫尼[°] cāmuṇḍa
 左第一臂 prathama-vāma-bhuja
¹²左順世外道 vāma-lokāyatika
¹⁴左慢右拙擲 sagarvōtkarṣaṇa
¹⁹左邊際 vāmā
²¹左顧右視 avalokitena vyavalokitena saṃmiñjītena

巧 ⁹⁹⁷
4-8721 kauśalya, kalā, śilpa; kuśala,
kṛtāvin, kovida, kauśala, cakrikā,

dakṣa

- ³巧工 śilpa
⁴巧幻師 mājā-kāra
 巧方便 upāya-kauśalya, upāya-kauśala, kauśalya
⁶巧匠成 śubha-karmāra-kṛta
 巧舌 tālu
⁷巧妙 kauśalya, kuśala, su-, supariniṣṭhita,
sauṣṭhava
 巧妙天 viśva-karman
 巧妙文義 artha-kuśala
 巧言善能酬對 vacana-samartha
⁸巧於問答 saṃgīti-kuśala
 巧明 kalā-vidyā, śilpa-karma-sthāna-vidyā
 巧明句...技術句 śilpa-kalā-vidyā-pada
 巧明處 kalā-vidyā
 巧金剛 vajra-viśva
⁹巧便 upāya-kauśalatva, upāya, kauśala, kauśalya,
yoga
 巧便行 kauśala-kriyā
 巧便智 suvidhi-jñatā*
 巧相 nimitta-kuśala

- ¹²巧智 śilpa-jñāna, jñāna
 巧智杵 viśva
 巧畫師 citrācārya
¹³巧業 viśva-karman
 巧業自在 viśvêśvara
 巧業者 pala-gaṇḍa
¹⁴巧說 deśanā, vāgmin
¹⁵巧慧 prājña
 巧課熟 vacasā parijetā
¹⁷巧諳著味 svāda
²¹巧辯 pratibhāna
 巧辯無礙解 pratibhāna-saṃvid
 巧辯道自在無礙解 pratibhāna-pratisaṃvid
²³巧變化師 dakṣa-nirmātṛ*

巨 ⁹⁹⁸
4-8722 mahat, mahā-, vistīrṇa

- ¹⁰巨浪 arṇava, taraṇ-ga
 巨海 arṇava, udadhi, jala-nidhi, mahā-sāgara,
samudra, sāgara
¹¹巨細研尋 vicāryamāṇa
¹²巨勝 tila, tila-vāha
 巨富長者 gr̥ha-pati
¹⁵巨摩[°] gomaya, kāṣṭha-khaṇḍa
 巨摩塗地[°] ākārṣān dattvā

7

差 ⁹⁹⁹
4-8732 vaikalya, vaidhurya; ārogya, praśa-
ma, vinivṛtti; saṃmata, saṃmanta,

saṃmantavya

- 差[°] kṣa
⁴差友[°] puṣya-mitra
⁶差多羅[°] kṣetra
 差多羅莎末[°] kṣatriya, kṣetra-svāmin*
 差字[°] kṣa-kāra
⁷差別 bheda, prabheda, bhinna; viśeṣa, viśiṣṭa;
aneka, antara, anyatva, avisadṛśatva, nānā-kara-
ṇa, nānā-kāraṇa, nānātva, nirbheda, pariccheda,
paryāya, pṛthag-bhūta, prakāra, prakāra-bheda,
prativibhāga, prativiśeṣa, prabhedana, prabheda-
śas, pravibhakta, pravibhakti, pravibhāga, bhāva,
√bhid, bhinnaka, bhinnatva, bhedaṃ gataḥ, bheda-
bhinna, bheda-lakṣaṇa, vikalpa, vikāra, viccheda,
vibhakti, vibhaktitā, vibhāṅga, vibhāga, vimātratā,
vi-√śiṣ, viśiṣṭatā, viśiṣṭatva, viśeṣaṇa, viśeṣatā,
viśeṣita, viśama, vihitā, vaicitrya, vaimātratā,
vyavasthāna, saprabheda, saṃbhinna, saṃbheda
差別上上昇進 viśeṣōttara

差別之相 prabheda-gati-lakṣaṇa, prativibhāga
 差別分別 viśeṣa-vikalpa
 差別心 citta-viśeṣa
 差別功能 śakti-bhinna, śakti-vaicitrya
 差別名 paryāya
 差別因緣 aneka-paryāya
 差別行相 prabheda-gati-lakṣaṇa
 差別…成立 vyavasthāna
 差別更待餘因 kāraṇāntara-bhedāpekṣaṇa
 差別求 viśeṣa-prajñāpti-paryeṣaṇā
 差別身 kāya-vibhakti
 差別性 viśiṣṭatā
 差別法 prabheda
 差別則無有邊 ananta-prabheda
 差別建立 vyavasthāna
 差別相 bheda-lakṣaṇa; viśeṣa; nānātva, nirṇaya,
 prabheda, prabheda-lakṣaṇa, bheda
 差別真實 prabheda-tattva
 差別假立尋思 viśeṣa-prajñāpti-paryeṣaṇā
 差別欲 chanda-bheda
 差別智 prabheda-jñāna

差別衆名 paryāya
 差別義 artha-viśeṣa
 差別義門 prabheda
 差別道理 viśeṣaṇa
 差別慧 prajñā-prabheda
 差別趣 viśeṣa-gati
 差別趣障 viśeṣa-gaty-āvaraṇa
 差別證 viśeṣādhigama
 差忘 bhraṃśa
⁸差使者 preṣaka
 差舍薩多婆° śāstrāvartā
⁹差食人 bhaktôddeśaka
¹⁰差特 viśeṣa
 差病 svasthī-bhūta
¹¹差脫 uddhṛta
¹²差異 anyathā, viśeṣa
¹³差違 abhidrohin, skhalita
¹⁴差遣 saṃmata
¹⁵差摩° kṣemaṃ-kara
 差摩婆帝授記經° kṣemavati-vyākaraṇa-sūtra*
¹⁹差羅波尼° kṣāra-pāṇiya

RAD. 己 49

己 ¹⁰⁰⁰ sva, svaka, ātman, aham*
 4-8742

⁴己心 sva-citta
⁶己同類 ātma-sabhāga
 己自利 svārtha
⁷己利 svārtha, svakārtha, sva-lābha, abhyudaya
 己利止足 svalābha-saṃtuṣṭa
 己利履° kṛmīśa
 己身 ātman, ātma-bhāva, svātma-bhāva
 己身心 ātmanah kāya-cittayoḥ
 己身能捨(無所憐惜) utsrṣṭa-kāya
 己身想 ātma-saṃjñā
⁸己事 sva-kārya, svārtha, ātmārambaṇa
 己妻妾住知足心 svadāra-parituṣṭa
 己所有 paudgalika
 己所作 ātma-kārya, sva-kārya
 己物 ātmīya, paudgalika
¹⁰己益 svārtha
 己財 sva
¹¹己務 sva-kārya
 己情 iṣṭi
 己殺 hanana

¹²己善根 sva-kuśala-mūla
¹⁵己德 sva-kuśala
 己樂 sva-saukhya, svasaukhya-saṅga
²³己體 ātman

己 ¹⁰⁰¹ pūrvaka; -tvā (grd.); anantaram,
 4-8743 ūrdhvam, eva, kṛtvā, gata, -ta
 (p.p.), paścāt, prāpta, bhūta, samāpta

²己了 gata, vyavasita
 己了別 paricchidya
 己了知 jñātvā
 己入 avatīrṇa, praviṣṭa, avakrānta, ānita, gata
 己入自內身證智證法 pratyātmārya-gati-gamya
 己入位 avatīrṇa
 己入定 samādhi-praviṣṭa
 己入者 avatīrṇa
 己入涅槃° parinirvṛta
³己上 upari
 己下 para
 己下種 ropita
⁴己分 uddeśa
 己分別 kṛto nirdeśaḥ

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⁵已出 niryāta, prakrānta
 已出世 babhūva
 已出初阿僧祇[°] prathama-kalpāsaṃkhyeya-niryā-
 已出離 atikrānta [ta
 已去 gata, apakrānta, āyāta
 已去世 abhyatita
 已失 vihinā, bhraṣṭa
 已未得受用 prāptāprāptōpabhogatas
 已正勤修 prayukta
 已正當行 gata-gacchad-gamiṣyat
 已永解脫一切煩惱縛 sarva-kleśa-bandhanātyanta-
 nirmokṣa
 已永斷 prahiṇa
 已犯雨安居 chinna-vārṣika*
 已犯者 skhalita
 已犯夏格 chinna-vārṣika
 已生 utpanna, upapanna, jāta; abhūt, āpanna,
 utpatsyamāna, utpādita, utpādyā, udita, janayati,
 janita, nirvṛta, pratyājāta, bhūta, saṃjāta, sam-
 utpanna
 已生上上品道人 utpannādhimātra-mārga
 已生及未生 utpannānutpanna
 已生心心所法 utpannās citta-caittāḥ
 已生未已滅 jāto bhavati na ca vinaṣṭaḥ
 已生未生 utpannānutpanna*, utpannōtpanna
 已生未滅 utpannāniruddha, jāto bhavati na ca
 vinaṣṭaḥ
 已生未謝 utpannāniruddha
 已生有 utpannasya bhavasya
 已生位有五 pañca jātāvasthāḥ
 已生法 jāte dharme, utpanna
 已生處 utpatty-āyatana
 已生無色界 ārūpyōpapanna
 已生聖道 utpannārya-mārga
 已生餘心心法 utpannās citta-caittāḥ
 已生蟲蛆 saṃjāta-kṛmi
 已生顛倒 viparīta
 已用 upayoga
 已用謝 upayoga
 已立 uṣita
 已立有功能 kāritra-prasaṅga
 已立定法 kṛtāvadhi
 已立爲坐人說法 sthito niṣaṇṇasya dharmam de-
 śayati
⁶已伏 nirjita
 已列 nirḍiṣṭa
 已合 saṃsṛṣṭa
 已多修習 bahulī-kṛta

已安立 āhita
 已安住見法境妙 parama-dṛṣṭa-dharma-sukha-vi-
 hāra-prāpta
 已有 bhūtvā, abhūt, jāta, bhūta-pūrvatva, saṃmu-
 khibhūte, √as
 已有方無 bhūtvā punar na bhavati
 已有物 pariṣkāratā
 已死 kāla-gata, mṛta
 已至 prāpta, āsanna; āyāta, āsādyā pratyupa-
 sthita, sametya, saṃprāpta
 已至一切勝德最上上品位 sarva-sampat-prakarṣa-
 viśeṣa-prāpta
 已至施 āsādyā dānam
 已至胎處 garbha-sthāna-saṃprāpta
 已至得 prāpta
 已至得生自在 prāptōpapatti-vaśitva
 已至膿爛 prāpta-pūya-bhāva
 已行 gata, cīrṇa
 已行正行當行性 gata-gacchad-gamiṣyad-bhāva
 已行意喜 cīrṇa-mānāpya
 已行摩那埵[°] cīrṇa-mānāpya, cīrṇa-mānatva*
 已行摩那輶[°] cīrṇa-mānāpya
⁷已住 avasthita, avasthitatva, asthāt, sthita, prati-
 śiddhatva
 已住果 phala-stha, phala-sthāna
 已住果人 phala-stha
 已作 kṛta, kṛtāvin, kṛtvā, vihita
 已作不失 kṛtāvipraṇāśa
 已作…不復作 kṛtāpunaḥ-kartavyatā
 已作不應更作 kṛtāpunaḥ-kartavyatā
 已作用 kāritra-bhajana
 已作地 kṛtāvi-bhūmi, kṛtāvin*
 已作所作 kṛta-kṛtya
 已作隨意 pravārita*
 已作證 sāksāt-kṛta
 已成 siddha, niṣpanna; abhiniṣpanna, jitāyām,
 tadvat, bhūta, vivartanī, vivṛta, samanvāgata
 已成立 siddha
 已成佛[°] buddha, anuttarām samyak-saṃbodhim
 abhisambudhya, parinirvṛta
 已成骨鎖 asthi-saṃkali-bhūta
 已成就一切殊勝圓滿功德 sarva-sampat-prakarṣa-
 viśeṣa-prāpta
 已成滓 kiṭṭa-bhūtatva
 已成熟 paripakva, nirjitya
 已成熟者 paripakva
 已折 bhagna
 已決判 nirdhārita

已究竟 pāramiṃ-gata
 已見 dr̥ṣṭa, dr̥ṣṭavat, apaśyat, niśamya
 已見四諦 dr̥ṣṭa-satya
 已見四諦人 dr̥ṣṭi-sampanna
 已見境 dr̥ṣṭa
 已見說見 dr̥ṣṭe dr̥ṣṭa-vāditā
 已走 niṣpalāyita
 已足 alam
 已具成就 pariniṣpanna
 已具足 paripūrṇa, parikarma-kṛta
 已具神通 ṛddhimat
 已到 gata, gamita, āgata
 已到究竟 niṣṭhā-gata
 已到…岸 pāra-gamita
 已到…彼岸 pārami-gata
 已取 gr̥hita, pratigṛhita
 已受 datta, parigṛhita, labdha, upayukta, pary-
 upayukta
 已受生 upapanna
 已受用 upayoga
 已受命 datta-vara, labdha-vara
 已受果 upayukta-phala, paryupayukta-phala
 已周 samāpta
 已所修所棄捨 bhāvitōtsr̥ṣṭatva
 已所得 pratilabdha
 已所尋求 parimārgita
 已所違犯 āpattim āpannaḥ
 已所觀察 vicārita
 已於先世供養諸佛⁹ pūrva-jina-kṛtādhikāra
 已知 ājñāta, ājñā, jñātvā; ājñākhyā, ājñātāvin,
 jānat, jñāta, parijñāta, pra-√jñā, pratilabdha,
 vijñāya, viditvā
 已知未知 jñātājñāta
 已知本際 ājñāta-kauṇḍinya, kauṇḍinya
 已知見 dr̥ṣṭa
 已知苦 duḥkham parijñātam
 已知根 ājñēndriya, ājñātēndriya, ājñātāvindriya
 已知得 vijñāya
 已知等決知 parijñātādi-niścaya
 已知(厭) parijñāta
 已知說知 vijñāte vijñāta-vāditā
 已知護 ājñātāvin
 已近 āsannī-bhūta
 已近圓 upasampanna
 已長 upacitya
 已信者 abhiprasanna, prasanna
 已信許 abhyupeta
 已前死 kāla-gata

已宣說 bhāṣita-pūrvaka
 已度 tīrṇa, atikrānta; atita, gata, cyuta, nirgata,
 niryāta, nistīrṇa, samatikrama
 已度五怖畏 pañca-bhaya-samatikrama
 已度(四位) upanīta
 已度因相 atita-hetuka
 已度至 anuprāpta
 已度作意 atikrānta-manaskāra
 已度…岸 pāramiṃ-gata
 已度想 nistīrṇa-samjñin
 已度緣相 atita-pratyaya
 已後 paścāt, ūrdhvam; -agreṇa, uttari, para,
 paścā, -prabhṛti
 已思 abhisamcitra
 已拜 sammata
 已施我施 adān me dānam
 已枯 śoṣa
 已背有爲如幻法 samskṛta-doṣa-parānīkha
 已食 āhāra-kṛtam
 已修 bhāvita, āsevita, parikarma-kṛta, bhāvanām
 gacchati
 已修成止 niṣpanna-samatha
 已修決擇分 utpādita-nirvedha-bhāgiya
 已修性 bhāvitātman*
 已修習 bhāvita, kṛta-parikarma
 已修學 kovida
 已息求心 aparimārgaṇāśayatva
 已息求心不推度 asaṃtīraṇāparimārgaṇāśayatva
 已悟入 anupraviṣṭa
 已悟入一切所知 sarva-jñeyānupraviṣṭa
 已涅槃¹⁰ parinirvṛta
 已破 bhinna, pratiśiddha; nirjita, paryudasta,
 pratiśedha, bhinnatva, vihitā, vyākhyāta, sādhyā
 已破不經宿 bhinna-nyāya-parivāsa
 已能度 pāramiṃ-gata
 已能圓滿 samanvāgata
 已般涅槃¹⁰ parinirvṛta, parivṛta
 已被見 dr̥ṣṭa
 已被殺 hata
 已起 utpanna; abhinirvṛtta, utthita, utpādita,
 utpādyā, jāta, nirvṛtta
 已起功能 kṛta-kṛtyā
 已起作用 kṛta-kṛtyā
 已起倒者 viparīta
 已起隨眠生種滅 utpannānuśaya-janma-nirodha
 已退 parihāya, parihīna
 已退已退 parihāya parihāya
 已退失 parihīna

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已除 apagata, paryudasta*, vigata, vivarta
¹¹已問 prṣṭa, praśnaṃ prṣṭavān
 已寂 śānta
 已得 prāpta, labdha, pratilabdha, lābhin
 已得入 praviṣṭa, pratilabdha
 已得入者 avatīrṇa
 已得入無想 āsaṃjñike pratilabdhe
 已得三摩提^{°°} samādhi-labdha
 已得出 sunirvṛta*
 已得未得用 prāptāprāptōpabhogatas
 已得忍平等性 kṣānti-samatā-pratilabdha
 已得戒人 labdha-saṃvara
 已得究竟 pariniṣṭhita, paryavasāna, pratilabdha
 已得具戒 labdha-saṃvara
 已得非先 apūrvāpti
 已得度 nistīrṇa
 已得…律儀 labdha-saṃvara
 已得殊勝功德 prāpta-guṇa
 已得退 prāpta-parihāṇi
 已得授記 vyākṛta
 已得授記未授記者 vyākṛtāvyākṛta
 已得眼根不失 labdhāvihīna-cakṣus
 已得通達 gatim-gata
 已得頂人 mūrdha-lābhin
 已得無想天生 āsaṃjñike pratilabdhe
 已得無學應果法 arhattva-phala-prāpta
 已得煖人 ūṣmagata-lābhin
 已得聖智自覺 ārya-jñāna-pratyātmādhigamya
 已得解脫 vimukta
 已得解脫分能 mokṣa-bhāgiya-lābhin
 已得證入 praviṣṭatva
 已得證入現觀 abhisamitavat
 已得離染 vīta-rāga
 已得離欲 vīta-rāga
 已得離欲人 vīta-rāga
 已得離愛 vīta-ṛṣṇa
 已捨 utsṛṣṭa, tyakta, pracyuta, vihīna
 已捨身命 utsṛṣṭa-kāya-jīvita
 已捨與 datta
 已授記佛未授記佛^{°°} vyākṛtāvyākṛta
 已救 mocita
 已殺 hata
 已淨 viśodhita, parikarmin
 已淨信者 prasanna
 已淳熟者 paripakva
 已現 vidarśita, sāksāt-kṛta
 已現觀 abhisamitāvin
 已略說 upadiṣṭa

已竟 avasāna-gata, niṣṭhita, gata
 已終 alam
 已習 abhyasta, bhāvita
 已習行 caryā-pratipanna, kṛta-paricaya
 已習成果 samudāgata-phala
 已脫 adhimukta, atyanta-nirmokṣa, suvimukta-citta
 已許 abhyupeta, upagata
 已通立無差別 utsarga-viśeṣeṇa kṛtvā
 已逝 kāla-gata, kāla-dharmaṇā saṃyuktaḥ
 已造 abhisamṣkṛta, kṛta, cetita
 已造善業 upacita-hetuka
 已閉 nimīlita, ghaṭṭita
¹²已善奉行如來聖教 tathāgatājñā-supratipanna
 已善修 subhāvita
 已善修習諸根 paribhāvitēndriya
 已善說…淨因道 suvihita-hetu-mārga-śuddha
 已善調伏 sudānta
 已報諸佛之恩^{°°} tathāgatānāṃ pratikāraḥ kṛtaḥ
 已徧知苦 duḥkhaṃ parijñātam
 已散 vikiṛṇa
 已曾供養 kṛtādhikāra, paryupāsita
 已曾供養無量諸佛^{°°} pūrva-jina-kṛtādhikāra
 已曾供養過去諸佛^{°°} pūrva-jina-kṛtādhikāra
 已曾供養諸佛^{°°} pūrva-jina-kṛtādhikāra
 已曾得 tadvat
 已曾數數所習 ucita
 已棄 prahīna
 已棄捨 prahīnatva
 已渡者 pāra-ga
 已(爲我)說 visarjita
 已發 abhinirhṛta, utpādita, kṛta, vihita 「ṇa
 已發心 utpādita-citta, utpādita-bodhi-citta, avatīr-
 已發起大菩提心^{°°} utpādita-bodhi-citta
 已發無上等覺心, anuttarāyāṃ samyak-saṃbodhau
 samprasthitaḥ
 已答 pratyukta, ākhyāta
 已超 samatikrānta
 已超下地 adho-bhūmi-samatikrānta
 已超究竟 pratyudāvartita
 已超越 vyāvṛttatva
 已進 parāyaṇa
 已進無相之法 alakṣaṇa-dharma-parāyaṇa
 已開 pravārita
¹³已圓滿 samāpta, prāpta
 已嫁女 gr̥hi-caritā
 已極串習 saṃstutata
 已極語悉 paricitata

已滅 niruddha, prahīṇa; anityatā, abhyatita, kṣi-
ṇa, -ghna, niruddhatva, niśānta, parihāṇi,
pratiprasārabdha*, pratiprasārabdha, prahāṇa,
prahīṇatva, vinaṣṭa

已滅七八品 kṣiṇa-saptāṣṭa-doṣāṃśa

已滅九品惑人 kāma-vītarāga

已滅未生 anutpanna-vinaṣṭa

已滅未滅惑有差別 prahīṇāprahīṇa-kleśatā-viśeṣa

已滅至五品 ā-pañcama-prakāra-ghna

已滅度 parinirvṛta

已滅能令遠 prahāṇa-dūrikaraṇa

已滅第六品 kṣiṇa-ṣaṣṭha-prakāra

已滅無 pradhvaṃsābhāva

已滅盡 prahīṇa

已滅壞 vinaṣṭa

已解 nirmocita, viditvā, abhijñāta, jānat

已解了者 vyutpanna

已解脫 mukta, vinirmukta, vimukta, muktva

已…解脫人 mukta

已解脫我 muktvatmānam

已解脫所應斷障 praheyāvaraṇa-vinirmukta

已解脫無間道所滅惑障 praheyāvaraṇa-vinirmukta

已解義 abhijñātārtha, vyutpanna

已解釋 nirmocita

已遍受用 paribhukta

已遍知 parijñāta

已過 atikrānta, apakrānta, gata

已過去 abhyatita

已過壯時 gata-yauvana

已過度 vyāvṛttatva

已過思量 atikrānta-manaskāra

已達 tīrṇa

¹⁴已滿 paripūrṇa, niryāta

已滿足 paripūrṇa

已盡 kṣiṇa, parikṣiṇa, vidhvaṃsita

已聚集生 sambhūta

已與 datta, dinna

已與果 datta-phala

已說 ukta, nirdeṣṭa, ākhyāta; uktatva, uktaṃ
bhavati, ucyate, upapādita, kṛto nirdeśaḥ,
khyāpayitvā, gata, parikīrtita, prokta, vacana,
vṛttānta, vyākhyāta

已說為喜 prīti-vacana

已遠趣彼業煩惱 bhūmika-karma-kleśa-dūrikaraṇa

已遠離 dūri-karaṇa

已遠離行惡道惑業 bhūmika-karma-kleśa-dūrika-

已遣 apanīta, paryudasta, pratiśiddha [raṇa

¹⁵已增 upacita

已增事 vihita

已墮 patita, śīrṇa

已墮決定 niyati-patita

已廣說 vistareṇākhyātam, vistareṇōktam

已撥 pratikṣipta

已數習成行 kṛta-parijaya

已熟 paripakva, vipakva, vipacya, sampakva,
sampakva-mati, jita

已熟未熟思惟 jītājita-manaskāra

已熟修 kṛta-jaya, kṛta-parijaya

已窮盡 gatim-gata

已調伏 vinīta

已趣入 avatīrṇa

已趣入者 avatīrṇa

已適他 pariṇīta

已遮 pratikṣipta, pratyukta

已隣近 āsannī-bhūta

¹⁶已學 śikṣitavat

已學未成 kiyac-cchikṣita

已磨滅 antar-hita

已辦 kṛta, sajja

已辨 kṛta, kṛtāvin, √sidh

已辨地 kṛtāvi-bhūmi

已辨所辨 kṛta-karaṇīya

已選揭耻那°° uddhṛta-kaṭhina*

¹⁷已獲得 lābhin

已獲得順決擇分 nirvedha-bhāgiya-lābhin

已獲得順解脫分 mokṣa-bhāgiya-lābhin

已總答 pratyukta

已謝 niruddha, niruddhatva, uparata, nivṛtta,
abhyatita

已謝滅 parikṣiṇa, pracyuta, vinaṣṭa

已隱沒 antar-hita

¹⁸已斷 prahīṇa, samucchinna; ucchinna, chinna,
prahīṇatva, viprahīṇa, vyaparopita

已斷五品 prahīṇa-pañca-prakāra

已斷生命 jīvitād vyaparopitaḥ

已斷除 prahīṇa

已斷善根 samucchinna-kuśala-mūla

已斷滅 ucchinna, prahāṇa

已斷疑者 viniścita

已歸 gata

已簡擇 parikṣita

已轉 parāvṛtta, parivṛtta, pravartita

已轉生 parivṛtta-janman

已轉別生 janmāntara-gata

已轉別生聖人 parāvṛtta-janmāntara āryaḥ

已轉變 pariṇata

- ¹⁹ 已壞 *vinaṣṭa, cyuta, bheda, saṃvṛtta, saṃvartanī, anityatā*
 已壞大王衆天 *cātur-mahā-rāja-kāyika-saṃvartanī*
 已壞有情世間 *sattva-saṃvartanī*
 已壞瞻部洲人^{〇〇} *jambū-dvīpa-saṃvartanī*
 已癡 *mūḍha*
 已證 *sākṣāt-kṛta, sākṣāt-kṛtya, samudānīta*
 已證入 *praviṣṭa*
 已證得 *sākṣāt-kṛta, prāpta*
 已離 *prahāṇa, vīta-rāga*
 已離…八品染 *aṣṭa-prakāra-vītarāga*
 已…離命根 *jivitād vyaparopitaḥ*
 已離染 *vīta-rāga*
 已離染位 *vītarāgāvasthā*
 已離欲 *vīta-rāga*
 已離欲人 *vīta-rāga*
 已離欲色界 *rūpa-vītarāga*
 已離欲者 *vīta-rāga*
 已離欲者斷善根者 *samucchinna-kuśala-mūla-vītarāga*
 已離欲貪 *vīta-rāga*
 已離欲無所有處 *ākīṃcanyāyatana-vītarāga*
 已離貪 *vīta-rāga*
 已離諸疑惑 *nirvikalpa*
²⁰ 已蘇息 *āśvasta*
 已覺 *vitarkya*
 已釋 *vyākhyāta, gata*
²¹ 已攝 *saṃgrhīta*
 已辯 *ukta, vyākhyāta, vṛttānta, gata, samāpta*
 已辯無表 *avijñāpty-adhikāra*
²² 已聽聞 *śruṇitvā*

- ²³ 已變 *vibhugna*
 已變壞 *rūpita*
 已顯 *upadarśita, upadiṣṭa, khyāpayitvā, jñāpitam bhavati, darśita, vyākhyāta*
 已顯現 *darśita*
²⁵ 已觀 *vicārya*

巴 ¹⁰⁰² 4-8745

- ¹¹ 巴密尼^〇 *pāṇini*
 巴連弗^〇 *pāṭali-putra*
¹⁹ 巴羅利弗^〇 *pāṭali-putra**
²² 巴囉納細^〇 *vārāṇasī*

卮 ¹⁰⁰³ 4-8751

- ³ 卮子 *priyaṅgu*

巷 ¹⁰⁰⁴ 4-8756

- ⁴ 巷中 *rathyā*
⁹ 巷陌 *vīthi, vīthi*
 巷陌邊 *rathyā*
¹⁰ 巷城 *niryūha*
¹³ 巷路行跡 *vīthi*

卷 ¹⁰⁰⁵ 4-8759' See 卷 391

RAD. 巾 50

巾 ¹⁰⁰⁶ 4-8771

*proñchana, śiro-veṣṭana, chādana**

2

市 ¹⁰⁰⁷ 4-8775

*vīthi, antar-āpaṇa, haṭṭa; cetāpayati, kraya-vikraya**

- ³ 市上無人 *apattana*
⁴ 市井 *samāhartṛ*
⁸ 市店所 *bhṛta-vīthi*
¹¹ 市得 *upagata, vāṇijya**
¹² 市無人物 *apattana*
¹³ 市肆 *antar-āpaṇa, āpaṇa, āpaṇa-vastu, āvāri,*

- śṛṅgāṭaka*
 市肆中高臺 *nagara-śṛṅgāṭaka*
 市肆塵里 *antar-āpaṇa*
 市賈販易 *vāṇijyā-prayukta*
²¹ 市廛 *antar-āpaṇa*

- 布** ¹⁰⁰⁸
4-8778 *paṭa, vastra; saṃ-√stṛ, sthāpayati; āstīrṇa, cita, niveśayati, pra-√car, √likh, vi-√stṛ, śāṭaka, saṃstara, saṃstīrṇa, saṃ-stṛta, saṃkīrṇa, sphuṭa*
² 布刀刃 *kṣura-dhārā-cita*
³ 布上 *āstīrṇa*

- ⁶布列 paṅkti, anvita, niveśayati
 布地 stirṇa; dūṣya
 布衣 cela, karpāsaka
⁷布沙他° uposatha, pośadha
 布沙迦羅書° puṣkara-sāri
 布那囉° punar
 布那囉虐麼那耶° punar āgamanāya
⁸布刺拏° purāṇa, pūraṇa, pūrṇa
 布怛那° pūtana
 布怛泥° pūtane
⁹布刺拏° purāṇa, pūraṇa, pūrṇa
 布刺拏迦葉波° pūraṇa-kāśyapa*
 布刺拏梅但利曳尼子° pūrṇa-maitrāyaṇī-putra*
 布刺拏梅但麗衍尼弗多羅° pūrṇa-maitrāyaṇī-putra*
 布刺拏梅但麗衍尼弗但羅° pūrṇa-maitrāyaṇī-putra*
 布施 dāna, dakṣiṇā, tyāga; atisarga, anupradāna, anu-pra-√yam, datta, √dā, dānaṃ dattam, dāna-prada, deya, niryātayati, parityāgin, pradāna, saṃ-√tyaj
 布施人 dāyaka*
 布施已 dattvā
 布施之福 dāna-puṇya
 布施行 dāna-caryā
 布施衣時 cīvara-dāna-samaya
 布施供養 dānējyā
 布施果 dāna-phala*
 布施河 dāna-nadī*
 布施波羅蜜° dāna-pāramitā
 布施波羅蜜多° dāna-pāramitā
 布施波羅蜜多理° dāna-pāramitā-naya
 布施物 deya-dharma
 布施等心 samādāpana
 布施經 dānādhikāra-mahāyāna-sūtra*, dānānu-śaṃsā-nirdeśa*
 布施福 dānamaya-puṇya*
¹⁰布哩沙° puriṣa
 布草比尼° tṛṇa-prastāraka
 布草毘尼° tṛṇa-prastāraka
 布陣 balāgra
¹¹布彩 citra
 布袋 kolāhala-sthavika
 布設 prakalpayati
¹²布單那° pūtana
 布散 avakirṇa, o-√kṛ
¹³布惹° pūjā*
 布置 vyūha

- 布路沙布邏° puruṣa-pura*
¹⁴布爾都徒摩耶薄底野° pūjitātmyāhutyā*
¹⁵布褥 manduraka
¹⁶布嚕步囉° bhūr-bhuva*
¹⁷布囉底° pūjite
¹⁸布嚕衫° puruṣān
 布薩° uposatha, pośadha; trapaṣa*, trapusa*; upavāsa, pośadha-pratisaṃyukta, pośadhika, saṃ-vāsa
 布薩事° pośadha-vastu
 布薩時白半十五日° pośadhe pañca-daśyām
¹⁹布羅° pula, pūlā
 布羅那論° purāṇa
²²布灑° puṣya; poṣa
 布灑他° uposatha, pośadha, pośadha-nidarśana
 布灑星日° puṣya-nakṣatra
²²布穰° pūjā*
²⁶布𦵏° kārpaśa*

4

希

¹⁰⁰⁹
4-8813 prati-√kāṅkṣ, abhilāṣin, kāma; adbhuta; -artha, āmiṣa, iṣṭi, eṣāṇiya-tva, kutū-hala, √cud, paryeṣayati, pratikāṅkṣa-māṇa, pratikāṅkṣin, prārtha, prārthanīya, preman, vara

- ⁴希天 svargārtha
 希天施 svargārthaṃ dānam
⁶希有 adbhuta, āścarya; atyadbhuta, adbhutam, abhūta, aho, aho aho, āścariya, āścaryam, kautuka, citra, paramāścarya, vismaya, vismayanīya*
 希有心 vismāpana, āścaryam adbhutam*
 希有吉祥相 maṅgalya
 希有希有 aho aho
 希有事 adbhuta, āścarya-bhūta, maha-rddhi-prāti-hārya, suduṣkara
 希有奇特 āścarya
 希有法 āścarya-dharma, āścarya
 希有勝利 siddhi
 希有想 citri-kāra
 希有難遇 durlabha
⁷希求 √iṣ, prati-√kāṅkṣ, abhilāṣin, prārthanā; abhinandatā, abhiprāya, abhilāṣa, abhilāṣaṇa, abhilāṣita, abhiṣṭa, arthika, arthin, ā-√kāṅkṣ, ākūta, āmiṣa, iṣaṇa, eṣaṇa, chanda, parimārgaṇa, paryeṣṭi, pratikāṅkṣitavya, pratyāśaṃsitavya, prārthana, prārthaya(den.), prārthayitavya, ruci, lipsamāna, saṅga, sprhābhilāṣa
 希求已樂 svasaukhya-saṅga

- 希求見 paśyeyam
 希求所作事業 kartṛ-kāmatā
 希求品類 sprhayamāṇa-rūpa
 希罕 āścarya, durlabha
⁸希事 āścarya; pratikāṅkṣitavya
 希奇 adbhuta, āścarya, āścaryādbhuta, ativismaya,
 kautuka-jāta, citra
 希奇語 pravāda
 希法 adbhuta-dharma
¹¹希望 prati-√kāṅkṣ, abhilāṣa, āśā, prārthanā; aty-
 abhi-√nand, anuśaya, anveṣin, abhinanda, abhi-
 nandana, abhi-√laṣ, abhilaṣita, ābhīprāya, āmiṣa,
 ā-√śams, āśaya, āśavat, ā-√śās*, āśāsti, ut-
 √sah, √kāṅkṣ, kautuka, chanda, parikalpayati,
 pratikāṅkṣatā, pratikāṅkṣin, pratyāśamsatā,
 yācaka, √sañj, sprhaṇā
 希望心 abhinandanāśaya
 希望作意 abhinanda-manasikāra
 希望戒 āśāsti-śīla
 希欲 prārthanā, mano-ratha, utsukatā
 希現前 eṣaṇīyatva
 希連河^o hiraññavati, hiraṇyavati*
¹²希報 pratyupakārin
 希異 āścarya
 希貴 ratna
¹⁵希樂 abhinandanā
 希趣欲 gantu-kāmatā
¹⁶希冀 prati-√kāṅkṣ
 希覩 kutū-hala
¹⁹希願 āśā, prārthaya (den.)
²³希戀 abhinandita

5

帛 ¹⁰¹⁰
4-8843 See 袋 3361

帖 ¹⁰¹¹
4-8849 ādātavya

- ¹³帖著 ādayitavya

帛 ¹⁰¹²
4-8855 paṭa-śukla, uṣṇīṣa

- ³帛尸梨蜜多羅^o śrī-mitra*

帛巾 paṭa

6

帝 ¹⁰¹³
4-8865 帝 indra, kṣatriya

帝^o te

- ⁴帝王 indra, indra-rāja, nṛ-pati, rājan, rājya

帝王臣 rāja-puruṣa

- ⁵帝主 indra

帝失羅叉^o tiṣya-rakṣitā

- ⁷帝你曳^o te 'dya*

帝利路迦^o tri-loka*

帝利路迦嚧波^o tri-loka-rūpa*

帝杖 indra-yaṣṭi

帝沙^o tiṣya

- ⁸帝舍羅叉^o tiṣya-rakṣitā

帝青 indra-nīla

帝青珠色 indra-nīlābhā

帝青寶 indra-nīla

- ⁹帝相 indra-ketu, indra-dhvaja

帝軍 indra-sena

- ¹⁰帝哩^o tri

帝哩帝哩^o terittiri

- ¹¹帝梨富娑^o trapaṣa*, trapaṣa*

帝梨檀遲伽^o tre-daṇḍika

- ¹²帝勝伽^o tri-śaṅku

- ¹⁴帝網 indra-jāla

帝網差別 indra-jāla-vibhāga

帝際^o teja*

- ¹⁵帝履富娑^o trapaṣa

帝幢 indra-dhvaja

帝幢幡王 indra-ketu-dhvaja-rāja

- ¹⁶帝爾耶^o te 'dya

- ¹⁷帝爾爾^o tejini

帝彌祇羅^o timiṃ-gila

- ¹⁹帝羅^o telu

帝羅迦樹^o tilaka

帝覽^o timi

- ²⁰帝釋^o śakra devānām indrah; indra, kauśika,
tridaśādhipatya, tridaśādhipatyēśvara, daśaśata-
nayana, puram-dara, śakra, śakratva, śaci-pati,
śata-kratu

帝釋千目^o daśaśata-nayana

帝釋子^o sanat-kumāra

帝釋天主^o śakra

帝釋天后^o indrāṇi

帝釋太子^o indra-rāja

帝釋方^o indre

帝釋王^o śakra, indra-rāja

帝釋王身^o śakra

帝釋主^o tridaśendra

帝釋身^o śakra-rūpa

帝釋所住^o śakra-nilaya

帝釋所居[°] śakra-nīlaya
 帝釋所問經[°] śakra-praśna-sūtra*
 帝釋青[°] indra-nīla
 帝釋持寶[°] śakrābhilagna-ratna
 帝釋相[°] indra-ketu
 帝釋宮[°] amara-bhavana, vaijayanta
 帝釋宮殿[°] śakra-nīlaya
 帝釋般若波羅蜜多心經[°] kauśika-prajñāpārami-
 tā-hṛdaya*
 帝釋崛[°] indra-śaila-guhā
 帝釋梵天[°] brahmēndra
 帝釋處[°] indra-bhavana
 帝釋象[°] airāvaṇa
 帝釋隅[°] aindri
 帝釋園[°] nandana
 帝釋窟洞[°] indra-śaila-guhā
 帝釋摩尼寶[°] śakrābhilagna-maṇi-ratna
 帝釋雜華之園[°] miśrakā-vana

帥 ¹⁰¹⁴₄₋₈₈₈₆ pariṇāyaka

師 ¹⁰¹⁵₄₋₈₉₁₆ śāstrī, ācārya, upādhyāya, guru;
 anuśāsaka, ācari, ācariya, ācāryaka,
 caraṇa, dātṛ, daiśika, dharma-bhāṇaka, puro-
 hita, prabhu, yathārtha-śāstrī

³師子 simha; keśarin, kesarin, kravyāda, mṛga-rāja,
 mṛgēndra, śārdūla, sarabha, simhaka, simhala,
 simha-saudāsa

師子丈夫 puruṣa-simha

師子上身 simha-pūrvārdha-kāya

師子之座 simhāsana

師子月 simha-candrā

師子王 simha-rāja, kesari-rāja, mṛgēndra, simha,
 simha-mṛga-rāja

師子王周迴顧視 simhāvalokanatā

師子王奮迅 simha-vijṛmbhita

師子奴 simha-saudāsa

師子耳 simha-karṇa, śārdūla-karṇa

師子佛[°] simha-buddha*

師子劫[°] simha-kalpā

師子吼 simha-nāda, simha-nāda-nādin, simha-
 nādin, buddha-simha-nāda

師子吼勝鬘經 śrīmālā-simha-nāda-sūtra

師子坐 simhāsana*, simha-mṛga-rāja

師子床 simhāsana*

師子步 simha-gati

師子所問經 simha-paripṛcchā

師子威象王步 simha-sāgara-kūṭa-vinandita-rāja

師子洲 simhala-dvīpa

師子相 simha-ketu, simha-dhvaja

師子胤 simhala

師子音 simha-ghoṣa, simha-sāgara-kūṭa-vinandita-
 rāja

師子音王佛[°] simha-nāda-rāja-buddha*

師子哮吼 simha-nāda*

師子座 simhāsana

師子海峯自在王 simha-sāgara-kūṭa-vinandita-rāja

師子條 sihanuka

師子莊嚴王菩薩請問經[°] maṇḍalāṣṭa-sūtra*

師子頂 simha-keśarin

師子視觀 simhāvalokanatā

師子意 simha-mati*

師子遊戲三昧[°] simha-vikrīḍita-samādhi*

師子鼓音王佛[°] simha-duṇḍubhi-svara-rāja-bud-

師子幢 simha-ketu, simha-dhvaja [dha*]

師子慧 simha-prajñā*

師子奮迅 simha-vijṛmbhita

師子奮迅三昧[°] simha-vijṛmbhito nāma samā-
 dhiḥ*, simha-vikrīḍita-samādhi*

師子奮迅菩薩所問經[°] puṣpa-kūṭa-dhāraṇī

師子頰 simha-hanu*

師子頰相 simha-hanu*

師子頰申 simha-vijṛmbhita

師子聲 simha-svara-vegā

師子蘇陀婆[°] simha-saudāsa

師子響 simha-ghoṣa

⁴師心 sva-pratyaya

⁵師主 upādhyāya

師句 śāstrī-pada

⁷師客於法 ācārya-muṣṭi

⁸師妻 guru-dāra

師宗言 ācārya-vacana

師長 guru, ācārya; ācariya, ācārya, ācāryōpā-
 dhyāya, ārya-guru, upādhyāya, guru-jana

師長宿有德之人 guru

師長等 śāstrī-guru-guṇānvita

⁹師保 ācārya*

¹⁰師拳 ācārya-muṣṭi

¹¹師婦 guru-dāra

師捲 ācārya-muṣṭi

師許 ācāryeṣṭi

¹²師傳 ācārya

師尊 guru, guruka, guru-dakṣiṇīya, ācārya, ācārya*

師等 guru-sthāniya

50 巾 (7—8) 師席帶歸帳帶帷常

- ¹³師想 śāstr-saṃjñā
師滅 uparate munau
師道 śāstr-mārga
¹⁴師說 ācārya-vacana
¹⁵師範 ācārya
¹⁶師導 ānuśāsani

席 ¹⁰¹⁶₄₋₈₉₂₆ kaṭa, talāci

⁹席冠白氎 kaṭa-mukuṭa-paṭa

帶 ¹⁰¹⁷₄₋₈₉₂₉ See 帶 1020

歸 ¹⁰¹⁸₄₋₈₉₃₀ See 歸 1876

帳 ¹⁰¹⁹₄₋₈₉₃₉ jāla, vitāna

- ⁸帳房 khara-grha
¹⁴帳幔 vitāna*
帳蓋 vitāna

帶 ¹⁰²⁰₄₋₈₉₅₀ bandhana, mekhalā; vidhar-
tavya; aṣṭuñcaka, ākañcuka,
kacchāṭikā, kāya-bandhana, dāma, paṭṭikā, loṭhakā

- ⁷帶杆 udare dāru-maṇḍalikāṃ baddhvā*
⁸帶(彼)相 ākārātā
帶物稱我 mahyam
¹¹帶冕 mauli-śiras
¹²帶帽者 kholā-śiras
帶衆多感後有業 vividha-karma-pūrvakatva
¹⁴帶厭倦 khinna
¹⁵帶憂容 cintā-para
¹⁷帶穗 murucikā

帷 ¹⁰²¹₄₋₈₉₅₄

¹⁴帷幔 vitāna-vitata

常 ¹⁰²²₄₋₈₉₅₅ nitya, nityam, sadā, śāśvata, satata,
dhruva; atyanta, atyantatas, aty-
antam, anīṣṭhitam, anuparata, abhikṣṇa, abhi-
kṣṇam, abhikṣṇaśas, avyucchinna, ahar-ahar,
ucita, kālena kālam, dhruvatva, nitya-kāya, nitya-
kāla, nitya-kālam, nityatā, nityatva, nityārtha,
pūrvāntatas, pratata, pravāha, bāhulyatas, śāśvat,

śāśvatatva, śāśvatatva-prasaṅga, śāśvatam, sata-
tam, satata-samitam, sarva-kālam, sarvadā, sāta-
tika, sātatyā, sthititā

- ¹常一坐食 ekāsanika
常一其心 upasthita-smṛti, smṛtimat
²常入…定 sadā-samāhita
³常乞食 piṇḍa-pātika, piṇḍapātika
常尸羅^{oo} dhruva-śīla
⁴常不可思議 nityācintya, nityācintyātā, nityācintya-
vādin
常不可思議論 nityācintya-vāda
常不生如性相 nityājāta-tathatā-lakṣaṇa*
常不休息 anuparata
常不忘失 asaṃpramoṣa
常不思議 nityācintya, nityācintyātā, nityācintya-
vādin
常不思議論 nityācintya-vāda
常不息 atandrita
常不捨輓 anikṣipta-dhura*
常不輕 sadā-paribhūta, sada-paribhūta
⁵常世尊 sadā-śānti
常加行 nitya-prayukta
常句 śāśvata-pada
常可歸依 dhruva-śaraṇa
常失 śāśvata-doṣa
常生人天 satata-samitam deva-manuṣya-gati-parā-
yaṇāḥ
常生天上下在人中 satata-samitam deva-manuṣya-
gati-parāyaṇāḥ
常生怖畏 uttrasta-saṃjñin
常生歡喜 praharṣa-jāta, sneha-jāta
常伸手 nityōtkṣipta-hasta
常立 anavanāmita, anonata
常立勝旛 anavanāmita-vaijayanti
⁶常光 nityāvabhāsa*, -prabha, prakṛti-prabhā*
常光一尋 vyāma-prabha, vyāma-prabhatā
常光明 prakṛti-prabhā*
常光相 vyāma-prabhatā
常光面各一尋 vyāma-prabha
常光齒白 śukla-dantatā
常共遊戲作樂乳母 kṛīḍanikā
常共護念 samanvāhṛta
常因論 nitya-hetu-vāda, nitya-kāraṇāstitva-vāda
常在於定 sadā-samāhita
常如意知 saṃprajāna
常存 avasthita
常有 nityam asti
常自知量 mātram-jñātṛ

常自恣請 nitya-pravāraṇā
 常自覺悟 jāgarikā
 常行 pracārin, vihārin, sātatyā
 常行三昧[°] nitya-samaya-pravṛttatva
 常行乞食 piṇḍa-pātika
 常行捨 upekṣā-vihārin
 常行悲 karuṇā-vihārin
 常行惠施 parityāgavat
 常行慈 maitri-vihārin
⁷常住 nitya, nitya-sthita, śāśvata; avasthita, kūṭa-
 stha, dhruva, nityatā, nityatva, nityam, nitya-
 stha*, niyata, niyata-stha*, vihārin, śāśvatatva,
 śāśvatika, sadā, sadā sthitaḥ, sadōpasthita,
 sthāsyate svaliṅgavān, sthita, sthītā
 常住不二 sadādvaya
 常住正念 sadōpasthita-smṛtītā
 常住因執 nitya-hetu-vāda
 常住而不壞 kūṭa-stha
 常住喜 muditā-vihārin
 常住際 aparānta-koṭi
 常作 sātatyā-kāritā
 常吸精氣 nityaujo-hāra
 常坐不臥 naiṣadika, naiṣadyika
 常成熟 nipācanā
 常我倒 nityātma-viparyāsa
 常求 niḥsrta
 常求利[°] saṃkule
 常決定 niyatam
 常見 nitya-dṛṣṭi, śāśvata-dṛṣṭi, nitya-darśana,
 abhikṣa-darśana, abhimukhatā
 常見及斷見 śāśvatōccheda-darśana
 常見所圓滿 śāśvata-dṛṣṭi-puṣṭatva
 常見所增 śāśvata-dṛṣṭi-puṣṭatva
 常見諸佛[°] buddha-darśana-dig-abhimukha
 常身 prakṛty-ātmabhāva*
⁸常例供食 naityaka*
 常侍衛 nityānubaddha
 常具衆樂 kṣemāvati
 常受用藥 satata-bhaiṣajya
 常和無諍 śrāvaka-sāmagri
 常委 nipuṇa, nipaka
 常委分資糧 nipakasyāṅga-saṃbhāraiḥ
 常委正念 nipaka-smṛti
 常委所作 nipuṇa-kāritā
 常委修作 nipuṇa-kāritā
 常定 nitya-samādhāna, sadā-samāhita
 常念 sam-anv-ā-√hr̥, samanvāhṛta, adhivāsana,
 abhimukha

常念不忘 smṛty-asammoṣatā
 常念不捨離 abhimukha
 常…怖 uttrasta-saṃjñin
 常性 nityatva
 常所用莊飾 ājasrikah...alamkāraḥ
 常所行 kṛtya
 常所行事 kṛtyādhikaraṇa
 常所行事諍 kṛtyādhikaraṇa
 常所行法 deśanā-karaṇīya
 常所修習 sātatyā-karaṇīya
 常所給賜 ucita
 常所應作 sātatyā-karaṇīya
 常於三時 tri-kāle
 常法 dharmatā; nitya-śabda
 常波羅蜜[°] nitya-pāramitā
 常空 nitya-śūnyatā*, sadā-śūnya*
 常空寂 supraśānta
 常非有 asat
 常非常 śāśvataś cāśāśvataś ca
⁹常宣真實語 saṃdhyā-vacana
 常迴遮 pratisrotas
 常思 smṛtir na muṣyate
 常思頂載 śirasōdvahanāt
 常思惟禪定[°] pradhyaṇa-para
 常恒 dhruva, dhruvatva, nitya-dhruva, śāśvata,
 satata-samita
 常恒…可歸依 dhruva-śaraṇa
 常恒清涼及不變等四種 catvāri nitya-dhruva-śiva-
 śāśvata-padāni
 常恒精進 satata-samitābhiyukta
 常持 śāśvata
 常施食家 bhaikṣā-kula
 常流 nitya-srāvin, prakṛta
 常流聲 saritā
 常疫 nitya-jvara
 常相 nitya-lakṣaṇa*
 常相無常相 nityānitya*
 常相隨 saṃbandha
 常相續 āsakti
 常食堂 upasthāna-śālā
¹⁰常修 cira-carita, abhiyukta
 常修梵行[°] cira-carita-brahmacarya, cira-carita
 常修習 sātatyā-karaṇīya
 常修善品 dhārmika
 常倒 nitya-viparyāsa
 常倒我倒 nityātma-viparyāsa
 常值佛世[°] buddhōtpāda-samavadhānatā
 常值諸佛[°] buddhōtpāda-samavadhānatā

50 巾(8) 常

常害 nigha
 常時 nitya-kālam, satata, ācarita
 常時身住 sarvātma-sthita
 常時營衛 satatānubaddha
 常能利益一切衆生 sarva-jagad-dhita-sukha-prati-panna
 常被鹿皮衣 mṛga-caryā
 常被輕 sadā-paribhūta
 常被輕慢 sadā-paribhūta
¹¹常執 śāśvata-grāha
 常執我執 nityātma-grāha
 常堅固 sthira
 常堅想 nitya-sāra-samjñā
 常寂靜 sadā-śānti
 常常 nitya
 常得流通 ciram...pracaret
 常淨樂相 nitya-śuci-sukha*
 常習 niṣevāṇiya
 常習修 nitya-prayukta
 常貪 samtānānuvṛtti
¹²常啼 sadā-prarudita
 常善觀察 upalakṣaṇa
 常喜 nitya-pramudita
 常悲 sadā-prarudita
 常悲怨 pralāpin
 常惱 sadā-viheṭhaka*
 常捐手 nityōtkṣipta-hasta
 常渴仰 abhisamṭṛṣṇā
 常無休息 apratiprasrabdha
 常無有休息 samāhṛtōdyama
 常無常 nityānitya, nityānityatā, nityānityatva, śāśvatāśāśvata
 常無常見 nityānitya-grāha
 常無常執 nityānitya-grāha
 常無常等 śāśvatāśāśvatādi
 常爲奴僕 nitya-dāsa
 常爲眷屬 bandhū-bhūta
 常等 śāśvatādi, śāśvata-lokādi
 常舒施手 pratata-pāṇitā
 常開而不禁守 agupta-dvāratva
¹³常勤 pratipanna, nityōdyukta*
 常勤利樂一切衆生 sarva-jagad-dhita-sukha-prati-panna
 常想 nitya-samjñā, nitya-samjñin
 常愛常食 namuci-vaśa-gata
 常極靜慮 pradhyāna-para
 常滅 nitya-parinirvṛta, vi (√i)
 常滅度 nitya-parinirvṛta

常照光 nitya-sṛṣṭa-prabha, nityōtsṛṣṭa-prabha
 常遇 ārāgita
 常過 nitya-doṣa
 常過失 śāśvata-doṣa, śāśvata-prasaṅga
¹⁴常厭 udvigna-mānasa
 常厭怖 uttrasta-samjñin
 常奪精氣 nityaujo-hāra
 常察已過 doṣāntara-skhalita-gaveṣin
 常精進 nityōdyukta, satata-samitābhīyukta
 常說正法 dharma-vādin
¹⁵常憍 sadā-matta
 常數 abhikṣanam
 常樂 abhirata, rata, śiva, spṛhā, śīla; nitya-sukha
 常樂正法 dharmārāma-ratiṃ prasthāpayamānāḥ
 常樂在閑處 prāntaṃ śayanāsanam
 常樂我所我見行 nitya-sukhātmiyātma-dṛṣṭi-carita
 常樂我淨 nitya-sukhātma-śubha, nitya-sukha-śu-cy-ātman
 常樂我淨法 nitya-sukhātma-śubha-lakṣaṇa
 常樂見佛^o buddha-darśana-dig-abhimukha
 常樂涅槃^o nitya-sukha-nirvāṇa*
 常樂淨寶我 nitya-sukha-śuci-bhūtātmaka*
 常樂清淨 caukṣa-samudācāra
 常樂虛閑 pravivikta
 常樂遠離 viveka-rata
 常樂趣求 ālambana
 常樂學 śikṣaṇa-śīlatva
 常樂靜處 asaṃsargābhīrta
 常樂瞻仰 ullokita-vadana
 常熱病 nitya-jvara
 常節量食 nāmantika
 常請 nitya-pravāraṇa
 常論 śāśvata-vādin
 常醉 sadā-mada, sadā-māda
 常醉神 sadā-mada
¹⁶常隨 nityānubaddha
 常隨侍 pṛṣṭhato 'nubaddhaḥ
 常隨侍衛 nityānubaddha
 常隨記念 anuṣṭheya
 常隨逐 satatānubaddha, sadānubaddha, anu-√sṛ*
 常隨數座 yāthāsaṃstarika
 常隨憶念 anuṣṭhāna
 常隨衛護 nityānubaddha
¹⁷常應作 sātatyā-karaṇiya
 常應時 satata-samitābhīyukta
 常聲 nitya-śabda
¹⁸常舉手 nityōtkṣipta-hasta
 常斷絕 samavasarga

常斷絕流 samavasarga
常斷邊執 śāsvatōccchedānta-grāha
常瞿利° jaṅgli*

¹⁹常懷怖畏 uttrasta-saṃjñin

常懷抱母 aṅka-dhātī

常懷抱乳母 aṅka-dhātī

常懷慙耻 hrīmat

常邊 śāsvatānta

常邊邪執 śāsvatāntāsad-graha

常離 nitya-bhinnatva

常離繫義 nitya-visaṃyogārtha

常願 praṇidhānavat

常顛倒 nitya-viparyāsa

²⁰常嚴身具 ājasrikaḥ...alamkāraḥ

²¹常護 nityānubaddha, svārakṣita, anurakṣin

常護正法 dharmānurakṣin

常護語言 svārakṣita-vākyaḥ...abhūt

²²常歡喜根 nitya-prīti-pramuditēndriya

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帽 ¹⁰²³
4-8971 kholā

幘 ¹⁰²⁴
4-8982 paṭa

幘 ¹⁰²⁵
4-8993 caila

¹¹幘帳 caila-vitāna

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幕 ¹⁰²⁶
13-p.1094 See 幕 1028

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幔 ¹⁰²⁷
4-9050 vitāna

幕 ¹⁰²⁸
4-9051 幕 kaṭa

幘 ¹⁰²⁹
4-9053

⁹幘相 cihna

¹⁵幘幘 cihna, dhvaja, puṇḍraka, saṃsthāna

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幡 ¹⁰³⁰
4-9086 dhvaja, paṭākā, patāka, patākā,
patākā-vaijayantī, vaijayantī

¹⁵幡緋 paṭṭa

幢 ¹⁰³¹
4-9087 幢 ketu, dhvaja; khaja, patāka,
yaṣṭi, yūpa, lalāma

⁸幢性 ketutva

幢泥團輪 khaja-mṛd-daṇḍa-cakra, dhvaja-mṛd-
daṇḍa-cakra*

⁹幢相 ketumat, dhvaja

¹¹幢頂臂嚴三摩地°° dhvajāgra-keyūro nāma samā-
dhiḥ, dhvajāgra-keyūra

幢頂臂嚴禪定°° dhvajāgra-keyūro nāma samā-

¹⁵幢幡 dhvaja, patāka, dhvaja-patāka* [dhiḥ

幢麾 dhvaja

¹⁸幢旛 patāka

¹⁹幢稱 lalāma

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幘 ¹⁰³²
4-9143

¹¹幘帳 vitāna

¹⁴幘蓋 chatra

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幘 ¹⁰³³
4-9148 paṭa

⁴幘之線 paṭa-sūtra

¹⁴幘像 paṭa

¹⁵幘樣 paṭa

RAD. 干 51

干 ¹⁰³⁴
4-9165 śastra

⁷干劫°° śastrāntara-kalpa

⁸干供 yūpa

¹⁵干遮那摩羅°° kāñcana-mālā

平 ¹⁰³⁵₄₋₉₁₆₇ 平 sama; kṣema; ārjava, cipiṭa, tala, prastara

⁴平不平異業 kṣemākṣemētarat karma

⁵平旦 kālyam, pūrvāhṇa

平正 aṣṣama, aṣṣamatva, sama, sama-karaṇa, sama-tala, sama-sama

平正莊嚴 samam racayet

平正視 yuga-mātra-darśin

平立 utthita

平立手過膝 sthitānavanata-jānu-pralamba-bāhu*

平立手摩膝 utsaṅga-caraṇa

平立手摩膝相 utsaṅga-caraṇatā

⁶平地 dharaṇī-tala

平如手掌 sama-pāṇi-tala-jāta

平安 kṣema, kuśala, sthāvara

⁷平住手摩膝 utsaṅga-caraṇa

⁸平受 grāhya

平坦 sama, sama-tala, avikala

平坦正道 avikala-patha

平坦正道即隨入(城) avikala-patha-praveśa

平坦如掌 sama-pāṇi-tala-jāta

平坦舊道即便隨入 avikala-patha-praveśa

平定 samnāmayati, samnāmita

⁹平相 sama-tala

¹⁰平除 sammrṣṭa

¹¹平常 prākṛta; gaṇa

¹²平復 nirvikāra, prakṛti-stha*

平掌 tala

平等 sama, samatā, samāna; acyuta, aṣṣiṣṭa, aṣṣeṣa, aṣṣama, asaṃbhinna, asaṃbheda, tulya, dharma-samatā, yuga-pad, yoga, sama-kārin, sama-cittatā, samatāśaya, samatva, samantānugata, sama-prastara, sama-prāpta, sama-sama, sama-svabhāva, samāpatti, samāpādana, samita, sādharma, sāmānya, sāmya

平等(三摩地門)°° samantānugata

平等大悲 sama-karuṇya

平等不平等 sama-viśama

平等不等哀慍異 atulya-tulya-karuṇāyana

平等分布 samvibhāga

平等心 sama-citta, sama-cittatā, samatā-citta

平等心攝 sama-cittatā-parigraha

平等比量 sāmānyato-dṛṣṭānumāna

平等平等 sama-sama

平等平等無有親怨 mādhyasthya

平等如空 gagana-sama

平等字相三摩地°° samākṣarāvakaro nāma samā-

平等安住 sama-yāna-samprasthita [dhiḥ

平等而流 praśaṭha-vāhitā

平等自性 svabhāva-sama

平等至 sam-ā-√gam

平等(至此) sam-ā-√pad

平等行 samatānugata, samatāpādāna, samatā-vi-

平等位 samāvasthā [hāra

平等住 samāhita

平等利益作 sama-hita-kāma

平等步順行 padākrānta

平等見 susamikṣita

平等典 sāma-vāda

平等和合 samāyukta

平等性 samatā

平等性心 sama-cittatā

平等性見 samatā-dṛṣṭi

平等性智 samatā-jñāna

平等法性 sama-dharmatā, samāna-dharmatā

平等金剛出生 sarva-dharma-samatā-pariniṣṭhādhi-
ṣṭhāna-vajra

平等金剛出生般若理趣°° sarva-dharma-samatā-
pariniṣṭhādhiṣṭhāna-vajram nāma prajñāpāramitā-
nayaṃ

平等計 sama-gaṇanārtham

平等食 sama-bhojana

平等香 sama-gandha

平等俱 sama-yugam

平等祠 śāmya-prāśa

平等般若波羅蜜經°° vajrāmogha-dharmatā-pra-
jñāpāramitā-mukha

平等起 aṣṣeṣa-vartitva, samatā

平等起利益事 sama-vṛttitva

平等教化 samyak-prayoga

平等理趣 samavasaraṇa

平等畢竟 samanvāgama

平等悲念 sama-karuṇya

平等智 samatā-jñāna, sama-jñāna, asaṃbheda-
jñāna

平等無偏 na parivañcayitā bhavati

平等無矯 na parivañcayitā bhavati

平等菩提°° dharma-samatābhisambodhi

平等視 yuga-mātra-darśin

平等意 samatābhiprāya

平等意趣 samatābhiprāya

平等解脫 sama-vimukti

平等解脫知見 sama-vimukti-jñāna-darśana

平等遍行 samānuyāta

- 平等鈎召 samākārṣa
 平等…種修 samatākāra-bhāvana
 平等聚集 samam prayuktāḥ
 平等調伏一切如來 sarva-vinaya-samarthas tathā-gataḥ
 平等養命 sama-jīvin
 平等諸行 sama-bhāga-carita
 平等檀[°] aṣṭama-dāna
 平等轉大法輪 sama-dharma-cakra-pravartana
 平等證一切法 sarva-dharma-samatābhisambuddha
 平等證智 samatā-jñāna
 平等類 samatā-prakāra
 平等覺 samyak-sambuddha, abhisambodha
 平等觀 sama-darśin
 平等觀一切 ekāpekṣa
¹³平圓 āyata
¹⁴平滿 utsada, pūrṇa, susamvṛta, cūḍikā-baddha, cūlikā-baddha
 平滿油鉢[°] taila-pātra
 平滿鉢油[°] taila-pātra-pūrṇa
 平鼻 cipiṭa-nāsa
 平齊 sama
¹⁶平靜 sthāṇu
¹⁹平簷 niryūha

3

- 年 ¹⁰³⁶₄₋₉₁₆₈ varṣa, samvatsara; ab-da, vayas, vayasya, varṣā, varṣika, vārṣa
⁴年不滿二十 ūna-vimśati-varṣa-pudgala
 年五六歲 pañca-ṣaḍ-varṣa
 年…五百 pañca-varṣa-śata
 年少 nava, navaka, yuvan; kula-putraka, taruṇa, taruṇaka, taruṇika, dāraka*, nava-navaka, puruṣa
 年少比丘尼[°] bhikṣuṇī taruṇiyā, aparā dāni bhikṣuṇī
 年少淨行 māṇava
⁶年年 anuvarṣam, anuṣamvatsaram, anuśamam

- anuśamam
 年年與衣 anuśamam anuśamam ācchādaṃ labhati
 年朽邁 vṛddha
⁸年事 vayasaka
¹⁰年時衰暮 ativṛddha
¹²年尊勝者 vṛddhataraka
 年等 varṣa-pramāṇa
 年量 varṣa-pramāṇa
¹⁴年壽 āyus-pramāṇa
¹⁵年暮 vañcanā
 年齒 vayas
 年齒老耄 vṛddha

并 ¹⁰³⁷₄₋₉₁₇₀ See 并 1038

5

- 并 ¹⁰³⁸₄₋₉₁₇₅ 并 saha, sārddham, sa-, grahaṇa, bhāḥ, api
⁷并伴 sānuga, sānucara
 并助伴 saparivāra-grahaṇa
⁹并相 sākāra, sākārātā*
¹⁰并能殺 sasamutthāna
¹¹并得神通 ṛddhiś cāpi nirhṛtā
 并眷屬 saparivāra-grahaṇa
 并第八中半 aṣṭamasyārdhena sārddham
¹²并單眷屬 sabala-parivāra
¹⁴并說 soddeśa
¹⁶并諸眷屬 sabala-parivāra
 并隨眠 sānuśaya
 并隨轉 sānubandha
¹⁹并癡 sāvidyā

10

- 幹 ¹⁰³⁹₄₋₉₁₈₃ gaṇḍa, skandha
⁸幹底[°] kānti

RAD. 幻 52

1

- 幻 ¹⁰⁴⁰₄₋₉₁₉₀ māyā; nirmāṇa, nirmita, pratibhāsa, māyā-kṛta, māyā-nirmita, māyōpama
²幻人 māyā-puruṣa, māyā-kāra*
³幻士 māyā-puruṣa, māyā-kāra*

- 幻士仁賢經 bhadra-māyākāra-vyākaraṇa*
⁴幻化 māyā, māyā-puruṣa, nirmita, indra-jāla, vikurvāṇa
 幻化人 māyā-puruṣa
 幻化之身 nāṭaka
 幻化物 māyā*

52 𠄎 (1-9) 幻幼幽幾

- 幻化金剛 māyā-vajra
 幻化相 māyā-rūpin
 幻化者 māyā-puruṣa
 幻化譬 māyôpama, māyôpamatā, māyôpamā
 幻王 māyā-rāja
 5 幻主 māyā-kāra*
 幻生作 māyā-jāti-kṛta
 幻目 māyā
 6 幻自性境界 māyā-svabhāva-gocara
 7 幻住 māyā-gata
 幻作 māyā-kṛta, abhiniṣpanna
 8 幻事 māyā, māyā-kṛta
 幻性法門 māyā-svabhāva-gocara
 幻所化人 māyā-puruṣa
 幻所起色 māyā-jāti-kṛta
 幻法 māyā-dharma, māyā
 9 幻者 māyā-kāra
 幻首楞嚴^{〇〇} māyā-śūraṃ-gama
 10 幻師 māyā-kāra, māya-kara, māya-kāra, māyā-puruṣa
 幻師喻 māyā-kāra-dṛṣṭānta
 幻師譬 māyā-kāra-dṛṣṭānta
 幻起屍機關 vetāla-yantra
 11 幻術 māyā, māyā-kāra, māyā-kṛta, -vidya
 幻術者 māyā-kāra
 12 幻惑 māyā-puruṣa
 幻惑人 māyāvin
 幻惑心 māyāvin
 幻等法 māyā-dharma
 幻等喻 māyôpamatā
 幻象 māyā-hastin
 14 幻像 māyā-hastin
 幻偽 māyāvin
 幻境之所起 māyā-gocara-saṃbhava
 幻境界 māyā-svabhāva-gocara
 幻境界相 māyā-gocara-saṃbhava
 幻夢 māyā-svapna
 幻夢水樹影 jala-vṛkṣa-cchāyā-sadṛśa
 幻夢形質 māyā-kṛta
 15 幻影 pratibhāsa
 20 幻覺 māyā
 23 幻蠱道 aupapāduka

2

幼 ¹⁰⁴¹/₄₋₉₁₉₃ dahara; taruṇa, dahra, nava, navaka, navakānta, yuvan*

- 4 幼少 bālaka
 幼王 yuva-rājan*
 6 幼年 yauvanika
 幼次第 navānta
 7 幼身 dahra-kāya
 12 幼童 kumāraka, bāla
 幼童女 dārikā
 13 幼稚 bāla, bāla-jātiya
 15 幼輩 dahra

6

幽 ¹⁰⁴²/₄₋₉₂₀₅ andha-kāra, gambhira

- 8 幽夜 timira
 10 幽冥 andhakāra-tamisra, tamo'ndhakāra
 幽冥處 agha
 13 幽微 sūkṣma
 幽暗 andha-kāra
 幽禁 bandhana
 14 幽遠 nimna
 17 幽闇 mahāndhakāra
 18 幽邃 nikuṇja, nimna

9

幾 ¹⁰⁴³/₄₋₉₂₀₈ 幾 kiyat, kati, kati-vidha, kiyatyā mātrayā

- 6 幾回出 kādācitkatva
 幾地 kati-bhūmika
 幾多 kiyad-bahu
 7 幾何 kiyat
 8 幾所 kiyat
 9 幾品類 kati
 10 幾時 kadā, kadā tu, kiyac-ciram, kiyantaṃ kā-lam, kettāvatā antareṇa
 幾根 kiyadbhir indriyaiḥ
 11 幾許 kiyat, kiyat-prabhūta
 12 幾量 kiyat, kiyatyā mātrayā
 13 幾會見者 tat-kṣaṇikā
 14 幾種 kati-vidha, kati

RAD. 广 53

2

广 ¹⁰⁴⁴₄₋₉₂₂₄

⁷广足行 nikaṭōtkuṭaka

广 ¹⁰⁴⁵₄₋₉₂₂₄ See 廣 1073

3

庄 ¹⁰⁴⁶₄₋₉₂₃₄ jana-pada

4

床 ¹⁰⁴⁷₄₋₉₂₄₂ (see under 牀 2214)
paryāṅka, śayyā; khaṭvā, pīṭha,
pīṭhaka*, māñca, māñcaka, māñca-pīṭha, śayana

⁷床坐觸 māñca-pīṭha-saṃsparśa

床足 khaṭvāṅga

⁸床直 māñca-mūlya

床臥 śayanāsana, śayyā, śayyāsana

床臥具 śayanāsana, śayana

¹⁰床座 āsana, paryāṅka, māñca, māñca-pīṭha, śa-
床座足過量 pādaka-saṃpādana [yana

¹⁴床榻 upāśraya

¹⁵床敷 aṅgāla-māñca

床褥 śayanāsana, śayyā, śayyāsana, vihāra

床褥乞自用 śayyāsanaśyārthāya

床褥已分 śayanāsanōddeśa

床褥臥具 māñca

¹⁶床檣 śayana

序 ¹⁰⁴⁸₄₋₉₂₅₃ nidāna

⁴序分 nidāna-parivarta, nidāna

⁹序品 nidāna-parivarta, nidāna

¹⁴序說 nirdeśa

5

底 ¹⁰⁴⁹₄₋₉₂₆₂ āgādha, adhara-tala, adho-bhūmi

⁵底布 āstrita, saṃstīrṇa-tala

底布金沙 suvarṇa-vālikā-saṃstīrṇa-tala, suvarṇa-
vālukā-saṃstīrṇa*

⁷底沙° tiṣya

底沙如來°° tiṣyaṃ tathāgatam

¹⁰底哩° tri

底哩三昧耶不動尊威怒王使者念誦法°° tri-sam-
aya-rāja

底哩三昧耶不動尊聖者念誦祕密法°° tri-samaya-
rāja

底哩三昧耶王°° tri-samaya-rāja

底哩三謎° tri-same*

底哩耶地尾迦南° try-adhvikanāṃ*

底哩野特嚙跛哩儼澁跛賴° try-adhva-pariniṣpanne*

底哩輸覽° tri-sūlaṃ

¹¹底望鉢多° tṛpti-kara

¹²底逸帝哩° tittiri

¹³底瑟吒° tiṣṭha

底瑟佗° tiṣṭha*

底瑟佗° tiṣṭha*

底瑟吒° tiṣṭha*

底瑟咤° tiṣṭha*

¹⁹底羅紺° tilakaṃ

²²底灑° tiṣya

店 ¹⁰⁵⁰₄₋₉₂₆₇ vithi, āpaṇa*, pīṭhika, prasāra

¹³店肆 antar-āpaṇa, āpaṇika

府 ¹⁰⁵¹₄₋₉₂₈₃ nigama

6

庠 ¹⁰⁵²₄₋₉₂₉₈

⁷庠序 prāsādika

庠步 manda-gāmin

度 ¹⁰⁵³₄₋₉₃₁₃ √tī, ut-√tī, vi-√nī, mocayati;
pāramitā; kṛtvā; vitasti; ati-√kram,

atikrama, atikramya, atināmayati, atyaya, abhy-
uddharāṇa, avagāhana, avataraṇatā, uttara,
uttaraṇa, uttāraṇa, uttārayati, uttīrṇa, uddharati,
upa-√tī, upasthāpayati, upasthāpita, otārenti,
krama, √gam, tāyaṇa, tāyin, tāraṇa, tārayati,
tīraṇa, tīrṇa, trāṇa*, trāta*, nistāra*, nistīraṇatā,
parāyaṇa, paritrāṇa, paritrāṇatā, paripāka,
paripācīta, pari-pālaya (den.), parimita, parimo-
cana, parimocayati, parimocita, pāra-ga, pāra-gata,

53 广 (6—8) 度座庫庭庵

pratārayati, pratyuttirṇa, pramokṣa, pravrajana, pravrajayati, mokṣa, mocana, yāta, vikrānta-gāmin, vinaya, vinivarti, vipramukta, vimukta, vimokṣin, vimocayati, vaineyika, vyatikrama, vyāvṛtya, -śas, sam-√car, samcāra, samatikrama, samatikramaṇa

¹度一切世間苦惱 sarva-loka-dhātūpadravôdvega-pratyuttirṇa

度一切佛功德大海[°] buddha-guṇa-samudrāvata-raṇatā

度一切衆生 sarva-sattva-paritrāṇa*

度一切諸佛境界智嚴經[°] sarva-buddha-viṣayāvatāra-jñānālokālamkāra-sūtra

²度七寶蓮華 sapta-ratna-padma-vikrānta-gāmin

度人受具足 upasthāpayati

³度三有海 tareyam bhava-sāgarāt

度下界 dhātva-atikrama

度(大悲)海岸 pāra-gamana

⁵度世 lokōttara

度世依處 loka-nāthasya tāyinaḥ

度他 tārayati

度半[°] dhūpaṃ

度生死 saṃsāra-vinivarti

度生死海 saṃsāra-sāgarāvagāhana

⁶度地及退 bhūmi-saṃcāra-hāni

⁷度弟子 upasthāpayati

⁸度使[°] dūṣin

度使魔羅[°] dūṣi mārāḥ

度彼岸 pāra-gata

度於…岸 pārami-gata

度於彼岸 pāramitā

度於智慧 suvimukta-prajñā

度果 phala-vyatikrama

度…果報果及等流果地 vipāka-niṣyanda-phala-bhūmy-atikrama

度波[°] dhūpa

⁹度洛叉[°] atilakṣa

度者 vaineya*

¹⁰度被 para-hita

¹¹度脫 pramocayati, mokṣa, tārayati; adhi-√muc, uttārayati, niryāta, nirvṛtiṃ tārayatu, nistiraṇatā, paritrāṇa*, pari-√muc*, parimocanā, parimocita, pramokṣa, pramocaka, pramocana, mocana, mocayati, vi-√nī, vinīta, vinītavat, vimukta, vimukti, vimocaka, vimocayati, samptāraka

度脫苦 duḥkha-pramocana

¹²度勝 kubjōttarā*

度無極 pāramitā, pāramiṃ-gata, pārami-gata*

度衆生 jagat-pāra-gata, vinīta-sattva*

度衆生海 sarva-jagat-pāra-gata

度量 pra-√mā, pramāṇam √grah, sumāpita, parigaveṣyamāna

度量相當 sama-sama

度量齊整 sumāpita

¹³度過三界岸 tri-bhava-pāra-gata

度過切察 paryanuyoga

度過數目 gaṇanā-samatikrānta

¹⁴度境界三摩地[°] viṣaya-tirṇo nāma samādhiḥ

¹⁵度摩[°] dhūma*

¹⁶度盧[°] dhuru*

度篋[°] dhūpe*

度諸佛境界智光嚴經[°] tathāgata-guṇa-jñānācintya-viṣayāvatāra-nirdeśa*

度諸衆生 sarva-jagat-pāra-gata, sattvārtha

度諸群生 sattvārtha

度餘地 bhūmi-saṃcāra

度餘地退 bhūmi-saṃcāra-hāni

度餘道 gati-saṃcāra

¹⁷度濟 tīrtha

度闍阿伽羅摩尼[°] dhvajāgra-maṇi

度闍阿伽羅摩尼舍梨[°] dhvajāgra-niśrāvaṇi

¹⁸度嚕[°] dhru*

7

座 ¹⁰⁵⁴/₄₋₉₃₁₉ (see under 坐 653)
āsana, mañca; adhiṣṭhāna, kṛti, niśadyā, paryāṅka, pīṭha, māḍa, saṃśrita, samstara, sthāna

³座子 mañca

⁴座中 paryāṅke

庫 ¹⁰⁵⁵/₄₋₉₃₃₀ kośa; āvāri, kośa, koṣṭha, koṣṭhāgāra, gañja, garbha

¹⁰庫倉 koṣṭhāgāra

¹¹庫藏 kośa, koṣṭhāgāra; āvāri, kośa, kośa-koṣṭhāgāra, koṣṭhaka, dravya, dhana, nicaya, nidhi

庫藏主 dhanādhipati

庫藏充溢 prabhūta-kośa

庫藏物 āvāri-gata

庫藏者 bhāṇḍārika

庭 ¹⁰⁵⁶/₄₋₉₃₃₇ aṅgaṇa, aṅgana*

庵 ¹⁰⁵⁷/₄₋₉₃₆₉ kuṭi

庶 ¹⁰⁵⁸
4-9373 庶

⁵庶民 jāna-pada

康 ¹⁰⁵⁹
4-9376

¹²康强 upastambhana, ābādha-vipramukta

康强力势 alpābādhatā

¹⁴(康)僧鎧^{〇〇} saṃgha-varman*

庸 ¹⁰⁶⁰
4-9378

¹¹庸浅 pāṛthak

庾 ¹⁰⁶¹
4-9398

庾^〇 yuḥ*

¹¹庾健陀^〇 yugaṃ-dhara

廐 ¹⁰⁶² See 廐 398
4-9410

廐 ¹⁰⁶³ See 廐 1072
4-9425

廊 ¹⁰⁶⁴ See 廊 1066
13-p.1092

廐 ¹⁰⁶⁵
4-9427

⁸廐波摩那^〇 apramāṇābha

¹⁵廐樓亘^〇 avalokitēśvara

廊 ¹⁰⁶⁶ 廊
4-9437

⁶廊宇 toraṇa

¹⁹廊簷 aṭṭāla

廐 ¹⁰⁶⁷ 廐 śāla
4-9453

廐 ¹⁰⁶⁸ See 廐 3267
M-X

12

厨 ¹⁰⁶⁹ See 厨 400
4-9479

廐 ¹⁰⁷⁰ avacara
4-9483

廟 ¹⁰⁷¹ caitya, stūpa; kula
4-9489

¹¹廟堂 droṇi

¹³廟塔^{〇〇} cetiya, caitya*

廐 ¹⁰⁷² 廐 apa-√hā, parihāṇi, chidri-
4-9492 kāra, vi-√tṛp, sam-uc-√chid

⁵廐失 nivṛtta

¹¹廐捨 vyavacchinna

廣 ¹⁰⁷³ 広 vipula, vaipulya, vistara,
4-9493 udāra; pāramitā; adhika,

ananta, apramāṇa, ādhikya, āyata, āyāma, udāru,
upacaya, audārika, ghana, tiryāṇc, nirdeśa,
pariṇāha, pariṇāhavat, pṛthu, pragṛhita, prati-
syandana, prabhūta, pravistaraṇa, prasārta, bahu,
bahulī-√kṛ, bṛhat, bhūri, virūpa, viśada, viśāla,
viśālita, vistareṇa, vistāra, vistārṇa, vistārṇatā,
vṛmphaṇa, vṛddhi, vṛhat, vaistārika, vyasta, vyāsa,
samasta, suvuta, √sphar

¹廣一心 dhyāna-pāramitā

³廣大 mahat, mahā-, vipula, vaipulya, udāra;
ativistṛta, atyudāra, apramāṇa, abhyudgata, āvṛtti,
udāratā, udārōdāra, audārika, audārya, parama,
puṣkala, pṛthu, praṇita, pratānatā, pravistaraṇa,
prasara, bhūyasyā mātrayā, bhūyo-bhūyas, bhūri,
mahattara, mahattā, mahattva, mahad-gata,
mahaudārya, mātātmya, vipulatā, viśada, viśāla,
vistara, vistārṇa, visphurat, vaipulyatā, vyāsa,
suvipula, suvuta, √sphar, spharaṇa, sphārayati

廣大心 vipulāśaya

廣大手 mahā-hasta

廣大方便 mahōpāya

廣大功力所成 mahābhisamkāra-sādhya

廣大伏藏 mahā-nidhi

廣大名稱 praśamsā

廣大利益 mahārthika

廣大身 mahā-kāya

廣大身相 spharaṇa-kāya

廣大供養 pūjā-vidhi-vistara

53 广 (12) 廣

廣大供養一切如來 sarva-tathāgata-pūjā-vidhi-vi-
 廣大性 mahattva [stara
 廣大明 mahā-vidyā
 廣大河 vaitaraṇī nadi
 廣大法 mahā-dharma
 廣大門 audārya
 廣大信解 udārādhimuktika
 廣大威德 mātmya, ādhipateya
 廣大施 viśada-dānatā
 廣大施主 mahā-dāna-pati
 廣大甚深 audārya-gāmbhīrya-lakṣaṇa
 廣大冤對 vaira-spharaṇatā
 廣大眞常樂 sat-sukhatva
 廣大神變 vikurvita
 廣大清淨 mahā-śuddha
 廣大清淨不空誓願 amogha-pratijñā-viśuddha
 廣大莊嚴 rūpa-yauvana-maṇḍita
 廣大莊嚴具相 rūpa-yauvana-maṇḍita
 廣大勝解 mahad-gato 'dhimokṣaḥ
 廣大善喻 mahōpama
 廣大尊 mahā-nātha
 廣大悲愍意樂 vipula-karuṇāśaya
 廣大普賢 samanta-bhadra
 廣大智 suvipula-jñāna
 廣大智作證 vṛddhi-vipulatā-jñāna-sākṣātkriyā*
 廣大智慧觀 prajñā-jñāna-viśiṣṭa-locana
 廣大最上受拏羅^o mahā-maṇḍala
 廣大最勝 audārya-paramatā
 廣大無比 audārya-paramatā
 廣大無量 vipulāpramāṇatā
 廣大舒遍 sphārayati
 廣大勢力 bala
 廣大微妙 mahatīm vipulām vistīrṇām
 廣大想 mahad-gata-saṃjñā
 廣大照曜 avabhāsa-karin
 廣大義 mahārtha
 廣大資糧 mahā-saṃbhāra
 廣大遍 √spha
 廣大福德聚 mahat puṇyamayaṃ kṣetram
 廣大精進 mahā-vīrya
 廣大聚落 nagara
 廣大說 mahā-pradeśa, mahōpadeśa*
 廣大障 mahad āvaraṇam
 廣大儀式 vidhi-vistara
 廣大儀軌 su-vidhi-vistara
 廣大慧 udāra-mati
 廣大摩尼寶殿^o mahā-maṇi-ratna-pradyumna
 廣大聲 roruka

廣大轉 āvṛtti

⁴廣五蘊論 pañca-skandhōpanibandha, pañca-skandha-prakaraṇa-vaibhāṣya*

廣分別 vistara-vibhāga, pravibhāga, vibhāga, prabhedaśas, vy-ā-√khyā

廣分別義 sa-vistara-prabheda

廣心 citta-vistara, vipulāni cittāni

廣木香 kuṣṭha

⁵廣主 vṛhas-pati, bṛhas-pati*

廣令宣布 pra-√kāś

廣令流布 rocanā

廣布 vighuṣṭa, spharaṇa

廣布名聞 vighuṣṭa-śabda

廣布慈心 maitrya-spharaṇa

廣平 āyata

廣目 virūpākṣa

⁶廣同 mātra

廣因廣果 hetu-phala-vistara

廣多勝妙福 bahu-puṇya

廣收 samasta

廣百論本 catuḥ-śataka*, catuḥ-śatikā*, catuḥśa-taka-śāstra-kārikā*

廣行 apramāṇa-kārin

廣行流布 pra-√car

⁷廣伸供養 pūjā-vidhi-vistara

廣伸供養一切如來 sarva-tathāgata-pūjā-vidhi-vi-

廣忍 kṣānti-pāramitā [stara

廣戒 śīla-pāramitā

廣車 daśa-ratha, vipula-ratha*

⁸廣供養 pūjā-vidhi-vistara

廣周 vicasta

廣果 bṛhat-phala, vṛhat-phala

廣果天 bṛhat-phala

廣長 āyata, viśāla; tanu, tanū, pariṇāha, prabhūta, prabhūta-tanu, vistāra

廣長舌 prabhūta-tanu-jihva, tanu-jihvā, prabhūta-jihva

廣長舌相 prabhūta-tanu-jihva, prabhūta-tanu-jihvatā, tanu-jihvā, prabhūta-jihvatā, prabhūta-jihvā*

⁹廣宣 deśayati

廣宣流布 pra-√car

廣度諸群生 tāvat sattvārtham atulam

廣施 pradāna, mukta-tyāga, dāna-pāramitā

廣流 viśruta

廣流布 vaistārika, vaistārikīm √kr

廣流通 vibhajana

廣面山 vipula-pāśva

- ¹⁰廣修 carita
 廣修善根 kuśala-mūla-carita
 廣恣 viśada-pravāraṇa, pravāraṇā
 廣狹 vipula-saṃkṣipta
 廣財子 vāsuki
¹¹廣問 paripraśnī-kṛta
 廣採集 vi-√ci
 廣淨菩提^o vimala-vipula-bodhi
 廣現 o-√tī
 廣略 vistara-prabheda
 廣設供養 pūjā-vidhi-vistara
 廣貪財利 lubdha
¹²廣博 vipula, pṛthu, viśada, vistirṇa, vaipulya,
 廣博仙人會 ṛṣi-vyāsa-paripṛcchā* [vyāsa
 廣博脇山 vipula-pārśvaḥ parvataḥ
 廣博國 pṛthu-rāṣṭra
 廣博無有邊際 an-anta-madhyā-vipula
 廣博無量無邊 an-anta-madhyā-vipula
 廣博嚴淨不退轉輪經 avaiṣvartika-cakra
 廣博嚴麗 vipulam udviddham
 廣普 vistirṇavatī
 廣智慧 prajñā-pāramitā
 廣無量 tiryag-aprameya
 廣爲分別 pravistaraṇatā
 廣爲有情作利樂 sattvārthatā
 廣爲利益諸有情 sarva-sattvārtha-kāryārtham
 廣爲救拔利樂 paritrāṇārtha
 廣爲救拔利樂一切有情故 sarva-sattva-paritrāṇārtham
 廣爲救度利樂 paritrāṇa-sarva-hita-sukha
 廣…等高量 samōcchrāya-ghana
 廣菩提^o vipula-bodhi
 廣量 pramāṇa, ghana, ucchrāya
 廣量三千大千世界 trisāhasra-mahāsāhasra-pramāṇa
 廣開 vivaraṇatā, vikāsin, vipaṇcita [ṇa
 廣開真實經 saṃdhi-nirmocana
 廣開智 vipaṇcita-jña
 廣開演 upa-√nī
 廣開諸相差別 vistara-vibhāga
¹³廣圓滿 supariṇata
 廣意 vipula-mati
 廣愛 udāra-rucitā
 廣照 √sphur
 廣經 vaipulya*
 廣義及差別義 sa-vistara-prabheda
 廣義法門經 artha-vighuṣṭa*, artha-vistara*
 廣解 vibhāṣā, vistara
 廣解因 hetu-vistara

- 廣解釋 prakāśayati
 廣道 vartini
¹⁴廣演 vivaraṇa
 廣演疏說 ṭikā-ṭikā
 廣演經 nidāna
 廣爾 mātra
 廣精進 virya-pāramitā
 廣聚 saṃgha
 廣聞 bahu-śruta, paripṛṣṭāḥ paripraśnī-kṛtāś ca, vistareṇa vibhaktāḥ, vistareṇa śrotum
 廣說 nirdeśa, uktaṃ vistareṇa, vistara, vistareṇa; iti vistareṇa, gadya, dīpita, deśayati, parikirtita, prakāśana, prakāśanā, prakāśayati, pravedayati, √bhaṇ, vibhāṣā, viśālita, vistareṇa yāvat, vistareṇa nākhyātam, vistareṇa ōktvā, vaipulya-naya, vy-ā-√khyā, vyāsa, saṃprakāśayati, saṃprakāśita, saṃprakāśitavat
 廣…說 vi-√str
 廣說乃至 iti vistaraḥ, vistareṇa ōktam, vistareṇa yāvat, yāvat
 廣說已 vistareṇa ōktvā
 廣說因 hetu-vistara
 廣說如上 vistareṇa nidānam kṛtvā
 廣說如前 iti vistareṇa pūrvavat, iti vistaraḥ
 廣說如經 yathā-sūtram eva vistaraḥ, sūtra uktaṃ ...iti vistaraḥ, sūtram...iti vistaraḥ, evam-ādi
 廣說者 vināyaka
¹⁵廣慧 pṛthu-prajñā, bhūri-prajñā*, viśāla-mati
 廣慧者 pṛthu-prajñā
 廣慧補特伽羅^o pṛthu-prajñāḥ pudgalaḥ
 廣論 prasaṅga
¹⁶廣積集 vi-√ci
¹⁷廣薄 prabhūta-tanu
 廣闊無邊 tiryag-aprameya
²⁰廣嚴 vaiśālī
 廣嚴城 vaiśālī, vaiśālaka
 廣嚴飾 bhūṣita
 廣釋 vy-ā-√khyā, nirdeśa
 廣釋菩提心論^o bhāvanā-krama
²¹廣辯 vy-ā-√khyā, nirdeśa, pravibhāga, vibhāga
 廣辯說 √gad
²³廣顯 vipaṇcita, vyañjita
 廣顯智 vipaṇcita-jña, vyañjita-jña
²⁶廣讚 ananta-varṇa

⁸廬舍 vihāra²¹廬鷄° loke

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延 ¹⁰⁷⁵
4-9569⁶延多羅° yantra⁸延命 asita

延命金剛尊 vajrāyus*

延迎法式 upacāra

⁹延若師° yājñika¹¹延堂 maṇḍa-pa¹⁵延蔓 √sañj

延請 upa-ni-mantraya (den.), nimantrita

廻 ¹⁰⁷⁶
4-9573 See 廻 1079延 ¹⁰⁷⁷
M-X See 延 1075建 ¹⁰⁷⁸
4-9574 建 ucchrāpayati, ucchrayaṇa,
ucchrita, ropita³建…已 nirdiśya⁵建他歌° kaṇṭhaka

建尼迦花° karṇi-kāra

建立 vy-ava-√sthā, vyavasthāpana, pratiṣṭhā, prajñāpti, samāropa; adhi-ṣṭhā (√sthā), adhiṣṭhāna, adhiṣṭhita, ā-√rabh, uktaṃ pṛthak, ucchrayaṇa, ucchrāpita, ucchrita, ucchrepita, upacāra, upastambhana, kārayati, kārita, gamyate, niveśana, nistiraṇa, paripācana, prajñāpayati, prajñāpta, pratipādayati, prativijñāpti, pratiṣṭhāna, pratiṣṭhāpana, pratiṣṭhāpayati, pratiṣṭhāpayitavya, pratiṣṭhita, pratyavasthāna, prasādhaka, prasiddha, prasthāpana, prasthāpayati, māpayati, yojana, ropita, √labh, vijñāpti, vidheya, vyavaccheda, vyavasthā, vyavasthāna, vyavasthāpanā, vyavasthāpayati, vyavasthāpita, vyavasthita, vyavahāra, saṃketa, saṃniviṣṭa, samādāpana, sam-ā-√rabh, samāropayati, samucchrita, samupasthāpayati, saṃpādana, supratīṣṭhita, sthāpayati, sthāpita,

sthāpya

建立二分 dvayor bhāvayor vyavasthāpitām

建立分別 yukti-vikalpa

建立及誹謗 samāropāpavādin

建立正法相 siddhānta-naya

建立因 vyavasthā-hetu

建立如實法相 siddhānta-pratyavasthāna-naya

建立自法 svasiddhānta-naya

建立行 supratīṣṭhita-cāritra

建立佛事° buddha-kṛtyaṃ kṛtvā

建立事相 nimitta

建立依持 pratiṣṭhādhāra

建立…定 vyavaccheda

建立所攝色 pratiṣṭhā-saṃgrhita

建立門 samucchraya

建立非正見 asad-dṛṣṭi-samāropa

建立非正見相 asad-dṛṣṭi-samāropa

建立非有因相 asad-dhetu-samāropa

建立非有相 asal-lakṣaṇa-samāropa

建立非有體 asad-bhāva-samāropa

建立後 uttara-dhyāna-vyavasthāpana

建立施設 prajñāpti

建立修行正法之相 siddhānta-naya-lakṣaṇa

建立差別 vyavasthāna

建立堅固誓 kṛta-pratijñā

建立晝夜 aho-rātra-vyavasthāna

建立處 pratiṣṭhā-sthāna

建立衆生 sattva-paripācana, prasthāpana

建立義言 pratijñāta

建立…誓 kṛta-pratijñā

建立說法相 deśanā-pāṭha-naya

建立樂等三受 sukhādi-vedanā-vyavasthāna

建立誹謗 samāropāpavāda

建立諸聖位差別 ārya-pudgala-vyavasthāna

建立灌頂名字 abhiṣikta

⁶建吒迦° kaṇṭhaka

建多歌° kanthaka, kaṇṭhaka*

⁷建豆鉢喇底車憚娜° kaṇḍū-praticchādana, kaṇḍū-praticchādana*⁸建(法幢) ucchrāpayati¹¹建茶° khaṇḍha*¹²建善 vara-yoga

¹⁸建鐵^o kamṣa

廻 ¹⁰⁷⁹₄₋₉₅₇₅ 廻 迴 (see under 回 624)

vinivartayati, nivar-

tayati, pariṇāmayati; nirākaraṇa, nivṛtti, pariṇata, pariṇāmana, pariṇāmita, parivarta, parivartana, pratyudāvṛtta, vy-ā-√vṛt

³廻心 ābhoga

⁴廻心受化 damayati

⁵廻出 vyāvartana

廻去 ni-√vṛt, pratinivṛtta

廻生 upapatti-parigrahaṇa

⁶廻向 pariṇāmanā, pari-ṇam(√nam), pariṇāmayati; ābhoga, nata, nati, nāmayati, pariṇata, pariṇati, pariṇāmana, pariṇāmanatā, pariṇāmayitṛ, pari-ṇamita, pariṇāma, pariṇāmaka, pariṇāmana, pariṇāmayitavya, pariṇāmika, pariṇāmita, pari-pātayati, samyak-pariṇāmanā

廻向力 pariṇāmanā-vaśa

廻向下 adho-mukhi-√bhū

廻向供養 pariṇāmana-pūjā

廻向法界 dharma-dhātu-pariṇāma

廻向物 pariṇāmanā-pratiṣamya

廻向涅槃^o nirvāṇa-pariṇāmitatva

廻向寂 nirvāṇa-pariṇāmita

廻向善根 kuśala-nata

廻向無上正等菩提^o mahā-bodhi-pariṇāmana

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廻向無上菩提^o bodhi-pariṇata

廻向無上趣大菩提^o mahā-bodhi-pariṇāmana

廻向爲體 ābhogātma

廻向菩提^o bodhi-pariṇāmanā, bodhi-pariṇāmana, bodhi-pariṇata, bodhi-pariṇamita

⁸廻返 vyatireka

¹¹廻旋顧視 avalokita-vilokita

¹⁴廻與 pariṇāmayati

廻與餘人 pudgalasya pariṇāmeya

¹⁵廻諍論 vigraha-vyāvartanī

廻遮 vāritra

¹⁶廻煩食 avagaṇḍa

¹⁷廻還 praty-ā-√gam

¹⁸廻轉 vyāvartayati, parivartana, āvartana; ābhoga, āvartana-parivarta, āvartika, nivartana, nivartita, parāvṛtta, pariṇati, pariṇāma, parivartaka, pratikrānta, phala-pariṇāma, √bhram, vyāvartana, vy-ā-√vṛt, vyāvṛtta

廻轉下 √bhram

廻轉因 pariṇati-kāraṇa

廻轉物 parivartaka

廻轉時 nṛtyat

²¹廻顧 pratinivartayati

廻顧右旋 pradakṣiṇāvarta-gāmin

廻顧如象王 gaja-pati-gāmin

廻顧望 darśana

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2

弁 ¹⁰⁸⁰₄₋₉₅₈₈ See 辨 2338 辯 2892

辨 3730 辯 3732

4

弄 ¹⁰⁸¹₄₋₉₅₉₆ √bhaṇḍ, bhaṇḍita; lālanatā

⁸弄沼嬉戲 pāṃśu-kṛiḍā

¹¹弄蛇人 ahi-tuṇḍika

12

弊 ¹⁰⁸²₄₋₉₆₄₄ 弊 pūti, manda, hina

⁵弊生處 nica-jāti-sthāna*

⁶弊衣 pūti-vastra, pūty-ambara, kaupīna, durgan-dha-pūty-ambara, durgandha-vastra

⁸弊帛 rathyā-coḍaka

⁹弊垢 malina

弊迦蘭那^o vyākaraṇa*

弊迦蘭陀^o vyākaraṇa*

弊陋 pratyavara

¹⁰弊家生 nica-kula-janman*

¹²弊惡 dāruṇa, krūra-jana, durdānta, drauhilya, pāpa*, lūha

¹⁸弊穢法 grāmya-dharma

¹⁹弊壞 pariṇirṇa, pūti

弊壞衣 pūti-vastra

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弋 ¹⁰⁸³₄₋₉₆₅₆ daṇḍa

3

式 ¹⁰⁸⁴₄₋₉₆₆₂ (see under 三 6)¹⁵式摩婁° sampadin

式摩提° sampadin

式 ¹⁰⁸⁵₄₋₉₆₆₃ vidhi³式叉° śikṣā

式叉摩尼° śikṣamāṇā

式叉摩那° śikṣamāṇā

式叉摩那戒° śikṣamāṇā-saṃvara, śikṣamāṇā-śīla*

式叉摩那戒沙彌尼戒° śikṣamāṇā-śrāmaṇeri-saṃvara

式叉論° śikṣā

¹²式棄° śikhin¹³式詰° śikhin*

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弓 ¹⁰⁸⁶₄₋₉₆₉₂ dhanus, dhanu, iṣv-astra, kārmuka, cāpa, dhanvan¹⁰弓(馬) dhanu¹²弓量 dhanus¹⁴弓槃茶° kumbhāṇḍa¹⁵弓箭 āyudha

1

引 ¹⁰⁸⁷₄₋₉₆₉₉ ā-√kṣip, ākṣepa, ā-√kṣ, ākarṣaṇa, ā-√vah, ā-√nī; adhyāhṛta, abhinirvartaka, abhinirhāra, abhinirhṛta, abhinivartayati, avakṣṭa*, ākṣṭa, ākṣipta, ākṣepaṇa, ākṣepika, ādhāna-vartitva, ānīta, āvarjaka, āvarjana, ā-varjayati, āvaha, āvāhaka, āvāhakatva, āvāhana, āvedha, āsaṃhita, √ir, upanīta, upanyāsa, upasaṃhāra, upasaṃhita, √kṣip, kṣipta, gṛhyate, nirvartayati, pratilambha, pra-√vṛt, prasava, prēr(√ir), preraṇa, balādhāna, vyūhana, saṃvartaniya, saṃśleṣa, saṃhita, samāpādana, haraṇa, hārya²引入 praveśayati; upanāyayati, niveśayati, niyate, prakṣepa, praveśa, praveśana, praveśika

引入法儀 praveśa-vidhi

³引已 ākṣipta⁴引內身 antaḥkāya-saṃbhūta

引心力 āvedha

⁵引世第一法 agra-dharma-saṃśleṣa

引令 āpādana

引令入 ānīta

引令出 preraṇa

引令至 ākarṣaṇa

引令至餘方所 deśāntarākarṣaṇa

引令住 adhi-ṣṭhā(√sthā)

引令…起 samāpādana

引…令現前 saṃmukhi-√bhū

引出 ākarṣaṇa, ut-√sṛj, nirvāsayaṭi, nirhāra

引出因 ākarṣaṇa-hetu

引布薩譬爲證° poṣadha-nidarśana

引未來有 paunarbhavika

引生 ā-√kṣip, ut-√pad; abhi-nir-√hṛ, ākarṣaṇa, ākṣepaka, ā-√vah, āhriyate, utpatti, utpādayati, nirākṣṭa, vy-ut-thā(√sthā), saṃ-√bandh

引…生 pra-√vṛt

引生色 rūpōtpatti

引示 upadeśayati

⁶引同分 nikāyākṣepaṇa

引如此量 tāvad evākṣepāc ca

引至 ākarṣaṇa, ānīta, puro javate

引至於餘處 deśāntarākarṣaṇa

引行 preraṇa

⁷引住時 sthiti-kālāvedha

引利樂果 hitēṣṭa-phala-yojana

引身 paunarbhavika; āvarjitatva

⁸引事故意 kriyā-cetanā

引來 āsañjita

引取 ā-√kṣip, ā-√kṣ, sam-ā-√hṛ

引彼加行生 kṛta-prayoga-saṃbhūta

引物 ākṣṭa

引長 vyūhana, prasarpaṇa

⁹引後有 punar-bhavābhinirvartaka
引故出 preraṇa
引風吹鼓 mathyamāna
引風吹鼓鞠囊 karmāra-gargaryāṃ mathyamānā-yām

¹⁰引起 ākarṣaṇa, ut-√pad; anukarṣa, ākaraṇa, ākṣepa, āhita, karṣaṇa, nir-√vṛt, prerita

引起因 ākarṣaṇa-hetu

引起殺生 jīvitād vyaparopayati

¹¹引將 vāhana, vāhita, vāhin, namayati, niyate

引將身行 śārīra-vāhinī...gatiḥ, śārīra-vāhana, śārīra-vāhinī

引接 ākarṣaṇa, ākṣṣṭa, ā-√kṣip, niyate

¹²引堪 abhi-nir-√hṛ

引惡道 āpāyikatva

引惡道果報業 āpāyikāni karmāṇi

引無漏得 anāsrava-visamṣyoga-prāpti-lābha

引發 abhi-nir-√hṛ, abhinirhāra, upa-sam-√hṛ, āvāhaka; abhinirharaṇa, abhinirhṛta, ā-√kṣip, ākṣipta, āvahaka, āvāhana, āvāhikā, āhṛta, utpādayati, upasamhāra, upasamhita, nirvāhaka, nirhāra, nirhārika, vāhita, samutthāpaka

引發力 āvedha, pūrvāvedha

引發因 āvāhaka-hetu, āvahaka-hetu

引發行相 ākārābhinirhāra [dhiḥ]

引發行相三摩地° ākārābhinirhāro nāma samā-

引發佛身色圓滿° buddha-kāya-varṇa-pariṇiṣpat-ty-abhinirhāra

引發…轉 pravṛtta

¹³引業 karmākṣepa

引業力 karmākṣepa-vaśa

引業義 karmaṇa ākṣepaḥ

引當 sam-anv-ā-√hṛ

引置 √kṣip, nikṣeptavya, prakṣepa

引義利 artha-samhita, arthōpasamhita

引載…來 ā-√hṛ

¹⁴引奪 neya

引聚同分 nikāyākṣepaṇa

引說 samstutaka

¹⁵引樂 sukhāvaha

¹⁶引導 parikarṣaṇa, deśika; ā-√kṣṣ, āhārika, upa-√nī*, ul-√lup, aupanāyika, nāyaka, pralobhayati, mārga-deśika, samudānāyana, sambandha

引導…親屬 jñāti-sambandha

¹⁷引濟令 nayana

¹⁸引證 jñāpaka

¹⁹引…譬爲證 nidarśana

²⁰引攝 upasamhita, āvarjayati; arjana, āvarjana,

āvarjita, upasamhāra, parigṛhita, sam-ud-ā-√nī

引攝義 arthōpasamhita

引護 parikarṣaṇa

引護自身 ātmabhāva-parikarṣaṇa

2

弗

¹⁰⁸⁸
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³弗于逮° pūrva-videha

⁷弗伽羅° pudgala

弗沙° puṣya; puṣpa

弗沙星° puṣya-nakṣatra

弗沙星合° puṣya-nakṣatra-yoga

弗沙書° puṣpa-lipi

弗沙密多° puṣya-mitra

弗沙密多羅° puṣya-mitra

弗沙跋摩° puṣya-varman

弗沙蜜多羅° puṣya-mitra

弗那槃達° puṇḍa-vardhana

⁸弗舍摩° puṣya-varman

弗陀多羅多° buddha-trāta*

⁹弗若多羅° puṇyātara*

弗迦羅° puṣkarāvati*

弗迦羅波多° puṣkarāvati*

弗迦羅娑利° puṣkara-sārin*, pukkusāti*

¹¹弗婆毘提呵° pūrva-videha

弗婆毘提訶° pūrvaṃ videho dvīpaḥ

弗婆提° pūrva-videha

弗袞娑° puṣkara-sārin

¹⁵弗樓沙國° puruṣa-pura

弘

¹⁰⁸⁹
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³弘大 mahā-vyūha

⁸弘法 deśanā

¹⁰弘師教 śāstuh śāsanam dipayamānaḥ

¹³弘道廣顯三昧經° anavatapta-nāga-rāja-paripṛcchā, anavatapta-hradāpasamkramaṇa*

¹⁴弘誓 praṇidhi, pratijñā; praṇidhāna-viśeṣa, praṇidhi-bala, praṇidhi, vara-praṇidhāna, samnāha, samnāha-samnaddha

弘誓深如海 praṇidhi-sāgara

弘誓爲自性 samnāha-vīrya

弘誓實圓滿 praṇidhiḥ samṛdhyati, sam-√rdh

弘誓精進 samnāha-vīrya

弘誓願 praṇidhāna

弘說 √gad

¹⁵弘廣 vipula

¹⁹弘願 prañidhāna

4

弟 ¹⁰⁹⁰₄₋₉₇₃₇ kaniyasa-bhrātṛ, kaniyo-bhrātṛ, ka-niṣṭha-bhrātṛ; śiṣya³弟子 śiṣya, śrāvaka; ante-vāsika, ante-vāsin, upa-sthāpita, vineya, śiṣyatva, śaikṣya

弟子入壇法 vajra-śiṣya-praveśa

弟子句 śiṣya-pada

弟子共 śrāvaka-sādhāraṇa

弟子地 śrāvaka-bhūmi

弟子弟子 śiṣya-pratiśiṣyakā

弟子見 śiṣya-pada

弟子性 śiṣya-gotra

弟子法 śiṣya-bhāva

弟子相續 vineya-saṃtāna

弟子衆 śiṣya-gaṇa, śrāvaka-saṃgha, vineya, par-ṣad, saṃgha

弟子衆差別 parṣad-bheda

弟子緣一覺 śrāvaka-pratyeka-jñāna

弟子緣一覺地 śrāvaka-pratyeka-bhūmi

弟子體 śiṣya-bhāva

⁵弟兄 bhrātṛ¹¹弟婦 vadhū¹⁵弟黎多曷羅慈吒囉 dhṛta-rāṣṭra

5

弥 ¹⁰⁹¹₄₋₉₇₅₃ See 彌 1103弦 ¹⁰⁹²₄₋₉₇₅₄ (see under 絃 2816)
tantri⁹弦音 tantri-svara弩 ¹⁰⁹³₄₋₉₇₆₀⁹弩弭尼明妃[°] ḍombinī弩棋惹帝[°] anujñāte*¹⁷弩彌尼明妃[°] ḍombinī²¹弩藥帝[°] anugate*

6

弭 ¹⁰⁹⁴₄₋₉₇₆₈⁶弭吐[°] mithu*¹⁰弭哩[°] mili*¹⁹弭癡囉[°] mithilā*²¹弭藥帝[°] vigate*

7

弱 ¹⁰⁹⁵₄₋₉₇₉₁ 弱 durbala, daurbalya, sudur-bala, kilāsin, taruṇa, styāna弱[°] jaḥ²弱力 durbala, sudurbala

弱力擲 durbali-kṣipta

⁷弱吽鏤斛[°] jaḥ hūm vaṃ hoḥ⁹弱者 vikaṭaka

8

張 ¹⁰⁹⁶₄₋₉₈₁₂ ā-√str; pūrayati; pūrva-phalguni; āstara, āstaraṇa, āstāra, āstāraka, utpāṭita, pūrva-phālgunī, vitata, vi-√vr, vivṛta³張口 mukha-dvāraṃ vivariṣyati

張弓 dhanuḥ pūrayitvā

⁴張手 vitasti, vitasti⁵張他 vañcanā

張功德衣 kaṭhināstaraṇa

張功德衣人 kaṭhināstāraka

張目 kuñcita-lalāṭa, utpāṭita

⁶張衣人 āstaraka⁹張施 vitāni-kṛta, chādita, sthāpayati¹¹張堅實衣 kaṭhināstaraṇa

張堅實衣人 kaṭhināstāraka

張宿 phalgunī, pūrva-phālgunī*

¹⁵張羯恥那衣人[°] kaṭhināstārako bhikṣuḥ張羯恥那[°] kaṭhināstāra*張羯恥那衣[°] kaṭhināstaraṇa張羯恥那衣人[°] kaṭhināstāraka強 ¹⁰⁹⁷₄₋₉₈₁₃ pāśa, pāśālepa, kūṭa強 ¹⁰⁹⁸₄₋₉₈₁₅ See 強 1099

9

強 ¹⁰⁹⁹₄₋₉₈₂₂ 強 balavat, ugra, dṛḍha; -ayati (caus.); atyudīrṇa, āḍhya, krūra, khara, dhruva, paṭiyas, prabhāvita, balata, bala-bāhu, balavattva, baliyas, vyāḍa, sabala²強力 balavat, bala, balatara, balin, baliṣṭha

強力丈夫一彈指頃 balavat-puruṣacchaṭā-mātreṇa

強力業 baliṣṭha-karman

強力緣 balavat-pratyaya

強力擲弱力擲 bali-durbali-kṣipta

強力擲與弱力擲 bali-durbali-kṣipta

强力轉輪 bala-cakra-vartin

³强口 mukhara

强弓 dhanus*

⁶强安坐 anupakhajāsana, anupraskandya niṣidyām

强有…力最强盛 baliyas [kalpayet

⁷强伽° gaṅgā

强伽河° gaṅgā

强作 sāhasa

强利 tikṣṇa

强坐 anupakhajāsana

⁹强侵 pāripanthika

强勇進 dhṛti

强威 ugra-tejas

强者 baliṣṭha

¹⁰强刚 prabala

强疾 vega

强索 atisevā*

强索出 nikaḍḍhana

强耆羅° gaṃgila

强記不忘 smṛti-samagrātā

¹¹强健力 vīrya¹²强盛 balavat, audārika, khara, paṭiyas

强盛善根鑽 balavat-kuśalādhivāsana

强盜 caura, cora*, adattādāna

强盜名稱 cauro dhvaja-baddhakaḥ

¹³强業 balavat-karman

强逼 balāvaṣṭambha

¹⁴强奪 apa-√hṛ

强與 akāmam

强說 varṇaya (den.)

¹⁵强澁 kharatā¹⁷强糞團 krūra-puṛiṣa-piṇḍa

强糞聚 krūra-puṛiṣa-piṇḍa

¹⁸强鎖 parākrama¹⁹强識 āḍhya-smṛtimat, smṛtimat²⁰强勸令 upanimantreya²¹强驅使作 vaiṣṭim √kr彌 ¹¹⁰⁰₄₋₉₈₂₆ paricāraka¹³弼瑟賦° vṛṣṇi彈 ¹¹⁰¹₄₋₉₈₃₆ See 彈 1102彈 ¹¹⁰²₄₋₉₈₆₅ 彈 nipātayati, vādayati, spho-
ṭaka⁶彈舌 jihvā-sphoṭaka, cuccu-kāraka⁹彈咤迦林° daṇḍakāraṇya彈指 acchaṭā, acchaṭā-saṃghāta; aṅgulīm nipāta-
yati, acchaṭā-saṃghāta, acchaṭika, acchaṭikā,
samanantara

彈指之頃 acchaṭā-saṃghāta-mātram*

彈指作聲 acchaṭā-śabda

彈指相 tuṣṭi

彈指音 acchaṭā-śabda

彈指頃 acchaṭā-mātram, acchaṭā-mātreṇa, accha-
ṭā-saṃghāta-mātram

彈指間 acchaṭā-saṃghāta-mātram

¹⁴彈箏 viṇām vādayati¹⁵彈線匠 sūtra-dhāra²²彈灑 prokṣaṇa

14

彌 ¹¹⁰³₄₋₉₈₇₇ 弥 upagūḍha; pari-

彌° me*

⁵彌尼° maineya⁶彌企哥° meghika*

彌多隸耶尼° maitrāyaṇi

彌多羅° mitrā

彌多羅尼° maitrāyaṇi

彌多羅尼子° pūrṇa-maitrāyaṇi-putra

⁷彌伽° megha

彌伽迦利° megha-kālī

彌伽婆° migava

彌伽遮迦書° mṛga-cakra-lipi

彌伽羅母° mṛgāra-mātṛ

彌伽羅母三十二子° mṛgāra-mātuḥ... dvātrīṃśat
putrāḥ

彌伽梨° mekhala

彌伽羅° mekhala, mekhālā

彌伽羅國° cāmikarāṇvita

彌伽羅° mekhala

彌利° mili*

彌却° megha

彌沙° mahī-śāsaka*

彌沙塞部° mahī-śāsaka, mahī-sāsaka

彌沙塞部和醯五分律° mahīśāsaka-vinaya*

⁸彌卑喻° meghika*, meghiya*

彌呵羅° mekhālā

彌底履也° maitreya

彌戾車° mleccha

彌陀° amitābha, amitāyus

彌陀山° mitra-śānta*

- ⁹彌帝唎夜° maitreya*
 彌珂羅 mekhalā
¹⁰彌奚° meghika*
 彌荔多° preta
 彌鄰利° maitilāḥ
¹¹彌勒° maitreya, maitraka, maitrī, maitreya-gotra, ajita
 彌勒下生成佛經° maitreya-vyākaraṇa*
 彌勒佛° maitraka
 彌勒來時經° maitreya-vyākaraṇa*
 彌勒問經論° maitreya-paripṛcchōpadeśa*
 彌勒授記經° maitrī-vyākaraṇa
 彌勒尊° maitraka
 彌勒菩薩° maitreya bodhisattvaḥ
 彌勒菩薩所問本願經° maitreya-paripṛcchā*
 彌勒菩薩所問會° maitreya-paripṛcchā*
 彌勒菩薩所問經論° maitreya-paripṛcchōpadeśa*
 彌勒菩薩問八法會° maitreya-paripṛcchā-dhar-māṣṭaka*
 彌婁° meru
 彌密牢固 dṛḍha-bandhana-baddha
 彌梨遮° marica
 彌梨遮飲° marica-pānaka
 彌梯羅° mithilā
 彌梯羅城° mithilā-nagarī

- 彌室° pūrṇa-maitrāyaṇī-putra*
 彌室耶尼子° pūrṇa-maitrāyaṇī-putra*
¹²彌喜° meghika*, meghiya*
 彌喜迦° meghika*
 彌提羅° mithilā*
¹³彌給婆° mīmāṃsā
¹⁴彌滿° paripūrṇa, pūrṇa
 彌漫° pratāna, √syand
¹⁵彌嬉沙塞部° mahī-śāsaka, mahī-sāsaka
 彌廣° vaipulya
 彌廣多° bahutara
 彌樓° meru
 彌樓山° meru
¹⁷彌濕嚩弭怛羅° viśvā-mitra
¹⁸彌覆° ācchādita, praticchanna, praticchannatā, samchanna, parisphuṭa, vitata
 彌覆之所° samchanna
¹⁹彌曠° vipulā
 彌醯° meghika*
 彌離° sāmmitiya*
 彌離車° mleccha*
 彌離俱樓° meru-kūṭa, sumeru-kūṭa
²¹彌蘭° milinda*
 彌蘭陀° milinda*

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3

当 ¹¹⁰⁴ 4-9913 See 𑖄 2387彗 ¹¹⁰⁵ 4-9927

⁹彗星 ulkā, ketu, dhūmikā
 彗星數出 ulkā-pāta

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4

形 ¹¹⁰⁶ 4-9969 samsthāna, ākṛti, vyañjana, liṅga, kāya; aṅga-jāta, ātma-bhāva, kṛtyā, cihna, pratimā, prabhā-rūpa, bimba, bhāva, mūrti, rūpa, vīgraha, veśa, veśa, śarīra

⁴形不平等 viśama-sthāna

⁵形平等 sama-sthāna
⁶形交 dvaṃ-dva
 形交成姪 dvaṃdva-samāpatti
 形好 rūpa
 形如… -ākṛti, -samsthāna
 形如天城 deva-nagara-samsthāna
 形如車 śakaṭākṛti

形如蓮華 padma-saṃsthāna
 形如鵝 haṃsa-vikrānta-gāmin
 形…有殊 saṃsthānānyathātva
 形色 saṃsthāna, rūpa; saṃsthāna-rūpa; rūpatā,
 varṇa, varṇa-sthāyin, vighraha, śarīra
 形色不同 nānā-kalpa-saṃsthāna
 形色可愛樂 manoḥja-rūpatā
 形色光淨 surakta
 形色具足 rūpa-saṃpanna, varṇa-saṃpad, varṇa-
 saṃpanna
 形色殊妙 abhirūpa, varṇavat
 形色貪 saṃsthāna-rāga
 形色無變 avivarṇa-śarīra
 形色微妙…具足 śubha-varṇa-puṣkalatā
 形色微妙威德具足 śubha-varṇa-puṣkalatā
 形色極微 saṃsthāna-paramāṇu
 形色…極微 saṃsthānāvayava
 形色端嚴 abhirūpa, abhirūpatā
 形色醜 durvarṇatā
⁷形位 vyañjanāvasthā, praśākhā
 形成就 saṃsthāna-saṃpanna
 形牢 bimbi-sāra
⁸形服沙門^o varṇa-rūpa-liṅga-saṃsthāna-śramaṇa
 形狀 saṃsthāna, ākṛti, rūpa, liṅga
 形狀有殊 vikṛti
 形狀其量 ānāha-pariṇāha
⁹形枯乾 pariśrānta
 形相 ākṛti, saṃsthāna; ākāra, rūpa, rūpaka,
 liṅga, varṇa-saṃsthāna, vyañjana, saṃniveśa
 形相大 mahā-saṃniveśatva
 形相休息 saṃsthāna-vinivṛtti
 形相言音乳房等別 stanādi-saṃsthāna-svarācārān-
 yathātva
 形相…殊 vikṛti
 形相端嚴 abhirūpa, rūpa-saṃpanna
 形相鄙惡 viśaṃsthita
¹⁰形容 ākṛti
 形容被服像如沙門^o varṇa-rūpa-liṅga-saṃsthāna-
 śramaṇa
 形容端正 prāsādika
 形容醜陋 viśaṃsthita
¹¹形處壞 saṃsthāna-vinivṛtti
 形處變壞 saṃsthāna-vinivṛtti
 形處顯現 vikṛti
¹²形殘 hinēndriya*
 形殘者 hinēndriya*
 形異狀 nānātva
 形量 pramāṇa; ākṛti-pramāṇa, āroha-pariṇāha,

parimāṇa, parimāṇa-pariccheda, saṃsthāna, saṃ-
 niveśa
 形量大 mahā-saṃniveśatva
 形量色力莊嚴 varṇākṛti-pramāṇa-bala-saṃpad
 形量差別 parimāṇa-pariccheda
 形量等 saṃsthāna-sāmānya
¹⁴形像 bimba, pratimā; pratikṛti, pratirūpaka, pra-
 tivārṇika, vighraha, veśa, śarīra, śarīra-pratimā
 形像菩薩^o bodhisattva-prativārṇika
 形貌 ākṛti, rūpa, saṃsthāna; kāya, cihna, ya-
 thātmabhāva, vadana, veśa*
 形貌可畏 raudra-bhaya-vikṛta
 形貌可憎 vikṛta-rūpa
 形貌相似 saṃsthāna-sāmānya
 形貌欲 saṃsthāna-rāga
 形貌儻前 purataḥ prāgbhāra-kāyatā
 形貌端正 abhirūpa
 形貌端嚴 abhirūpa, sādhu-rūpa
 形貌醜陋 vikṛta-rūpa
 形貌醜惡 raudra-bhaya-vikṛta
 形貌變相 vikṛta-vadana
 形貌變壞 vikṛta
 形鄙陋 virūpa
¹⁵形質 śarīra, saṃsthāna*
 形質之量 vighraha-mūrti
 形質分物 mūrti-dravya
 形質殊妙 abhirūpa
 形質量 vighraha-mūrti
¹⁶形骸 deha
 形骸鎖 deha-śaṃkalikā
¹⁹形類 ākṛti, bhūta
²³形體 ākāra, aṅga-yaṣṭi

8

彩 ¹¹⁰⁷/₄₋₉₉₉₂ 彩

citra, citraya (den.), raṅga

⁶彩色脫落 caṭitaka

⁸彩肢 citrāṅga

⁹彩軍 citra-sena

¹²彩畫 ālekhyā, citrā, citrita, raṅga-citra, salekhyā-
 vicitra

彩畫雜色 ālekhyā-citra

¹⁴彩圖衆形 raṅga

彩圖衆像 raṅga

彪 ¹¹⁰⁸/₄₋₉₉₉₃ dvīpin

彫 $\frac{1109}{4-9995}$ 彫 (see under 雕 4054)

⁸彫刻針 sūci-gṛhaka-saṃpādana

¹⁴彫飾 su-parikarma-kṛta

¹⁹彫鏤 rūpa-karman

彭 $\frac{1110}{4-10003}$

彭° vaṃ*

彰 $\frac{1111}{4-10015}$ 彰 √cud, saṃcodayati

²³彰顯 udbhāvana

影 $\frac{1112}{4-10019}$ chāyā, pratibimba; ābhā, nirbhāsa,

pratibimbaka, pratibhāsa, prativim-

ba, rūpa-pratibhāsa

³影下 ā-√lamb

⁴影及光 chāyātapa

⁵影必隨滅 chāyābhāva

影用芽爲因 sacchāyasyāṅkurasya

⁶影亦隨動 chāyā-pracalana

影光 chāyā-prabhā

影光焰輝 chāyātapa-jvālā-prabhā

影而現 pratibhāsa

影自見影 svāṅga-cchāyā

¹¹影動 chāyā-pracalana

影堅 bimbi-sāra

影堅王 bimbi-sāra

影現 avabhāsa, pratibhāsa, pratibhāsa-prāpta, √bhā

影現最下 abhi-pra-√lamb

¹²影勝 bimbi-sāra

影勝王 bimbi-sāra, śreṇya-bimbisāra

影朝 velā-cakra

影等顯色極微 chāyādi-varṇa-paramāṇu

影等顯色隣虛 chāyādi-varṇa-paramāṇu

影量 chāyā

¹³影滅 chāyābhāva

影照 pratibhāsa

¹⁴影像 bimba, pratibimba, pratibhāsa; arthābhāsa, ābhāsa, nirmāṇa-nirbhāsa, pratibimba-pratibhāsa, prairūpaka, rūpa-pratibhāsa, vimba

影與光 chāyātapa

影與芽 chāyāṅkura

RAD. 彳 60

彷彿 $\frac{1113}{4-10052}$

⁹彷彿 o-√sṛ

役 $\frac{1114}{4-10057}$

⁸役使 ājñaptiṃ √dā, karma-samutthāna, preṣaṇa, vyāpṛta

彼 $\frac{1115}{4-10066}$ tad, adas; anya, apare, amutra,

itara, idam, tatrasya, para, pāratri-

ka, pārīma, yad, sa, sattva

¹彼一一 yathā-saṃbhavam

²彼二 tau

彼人 para, para-pudgala

彼人作 para-pudgala-ja

³彼大菩薩°° bhavanti vara-sūrayaḥ

⁴彼中 tatra madhye, tasya madhye, tasya

彼化心 nirmāyaka-citta

彼方 taṃ deśam

彼王威德普被閻浮提內°° sarvo jambu-dvīpa eka-cchattro 'bhūt

⁵彼世 amutra

彼生 taj-janman

彼生而般涅槃°° taj-janma-parinirvāyin

彼生處 gati-deśa

⁶彼同分 tat-sabhāga

彼同分眼 tat-sabhāgaṃ cakṣuḥ

彼名 tācchābdya

彼因 tad-dhetu, sa ca tena

彼因攀緣 tad-dhetv-ālambana

彼地貪愛 tad-bhūmikābhis tṛṣṇābhiḥ

彼如 tathatā

彼如來諸福等流 niṣyandaḥ sa tathāgataḥ puṇyā-

彼如是想 tasyaivaṃ bhavati

[nām

彼有是過 pra-√sañj
彼此 paras-para, anyonyam, itas tataḥ, parāpara
彼此不同相 paraspara-vilakṣaṇa
彼此共乖違 paraspara-viruddha
彼此因緣和合 paraspara-hetu-lakṣaṇatva
彼此別 vyatibhinna
彼此相順從 anyonyam anukūlena
彼此迭共鎖 anyonyāpekṣa-saṃkāla
彼牟提陀° pramuditā
彼自性相連因由 tādātmya-lakṣaṇa-saṃbandha
彼行相 pratirūpaka
7 彼佛福因順合°° niṣyandaḥ sa tathāgataḥ puṇyā-
nām
彼作 para-kṛta
彼作是念 tasyaitad bhavati, tasyaivaṃ bhavati
彼作是思 tasyaivaṃ bhavati
彼初所起 tat-prathamōpanipātin
彼我 paras-para, sva-para
彼我言說 paraspara-jalpa
彼我俱安 sva-para-hita-pratipatti-sāmpad
彼男子 tat-puruṣa
彼言 kila
彼言語 paraspara-jalpa
8 彼利那頃°° tasminn eva kṣaṇe
彼取 tad-grāha
彼取種子 tad-grāha-bija
彼岸 pāra, pāramitā, parama, pāramārthika,
pārami
彼岸功德 guṇa-pāramitā
彼岸清淨法 parama-pariśuddha-dharmatā
彼岸理趣 pāramitā-naya
彼岸道品 pārāyaṇa*
彼彼 tat-tat, paras-para; anyatama, anyonya,
itarētara, tatra tatra, teṣāṃ teṣāṃ, yato yataḥ,
yatra yatra, so saḥ
彼彼中 teṣu teṣu
彼彼因(不同) paraspara-hetu
彼彼空 itarētara-sūnyatā
彼彼想 tat-tat-saṃjñā
彼彼…隨彼彼處 yato yataḥ...tatra tatra
彼性相連 tādātmya-lakṣaṇa-saṃbandha
彼所生因隨眠有 taj-ja-tad-dhetv-anuśaya-bhāva
彼所有 tathā-bhūta
彼所作業 anya-kṛtasya karmaṇaḥ
彼被迦羅° prabhā-karī
彼法 teṣāṃ
9 彼相因法 hetu-samutpanna
彼相應故此得味名 āsvādanā-saṃprayukta

彼計 pravāda
10 彼俱有 tat-saha-bhū
彼城中多有諸外道輩 tīrthikāvastabdhāṃ tan na-
garam
彼家本來清淨好種 abhijātāṃ ca tat kulāṃ bha-
彼時 tadā, tena khalu punaḥ samayena [vati
彼能依 tad-āśrita, cakṣur-āśrita
11 彼執 kila
彼既清淨故 teṣāṃ viśodhanārtham
彼殺生者 śākunikaaurabhraka
彼處 tatra, amutra
12 彼復迦旃° kakudaḥ kātyāyanaḥ*
彼最先 tatrādita eva
彼無 atadvat
彼無作 parākāra
彼爲境 tad-ākāra
彼等 tad-ādi, teṣāṃ, evaṃ-pramukha
彼衆生 sattva-saṃtāna
彼間住 tatra sthitāya
14 彼爾 tathā
彼種類 taj-jātiyatva
彼聚落 grāmāntara
彼說 kila
15 彼瘡疾等諸持病鬼 jvarādayaḥ sarve
彼請 pratyudyāna
16 彼諸妄計相 parikalpita-nimitta
彼諸妄想相 parikalpita-nimitta
彼諸根境各別 aviśayatva
彼謂 kila
17 彼擊紼 vinibandha
18 彼斷方便諦 tat-prahāṇōpāya-satya
19 彼邊 pāra
彼類 taj-jātiya, tad-anvaya
20 彼黨 para-pakṣa
23 彼體 paratva

往 $\frac{1116}{4-10073}$ 往 √gam, √yā, pra-√kram,
gati; purā*, sakṛt; atikra-
ma, anusṛta, abhikrama, abhi-√gam, ava-√gāh,
ā-√kram, āgamana, upagata, upa-√gam, upa-
saṃ-√kram, upasaṃkramaṇa, upasaṃkrānta,
upa-√sṛp, upa-√sev, √kṣip, -ga, gata, gatika,
gantṛ, gamana, gāmin, java, prakrānta, prati-
√kram, pra-√viś, prasthita, yāti, yāna, saṃ-√śri,
saṃ-√sṛ, saṃprasthita
1 往一切衆生住處 sarva-sattva-bhavana-gata
2 往…人 nṛ-ga, nṛṇ gacchanti
往…人道 manuṣya-gāmin

往人趣 manuṣya-gāmin
 往人趣者 manuṣya-gāmin
 往入 √dhāv
³往上 ūrdhvaṃ gatiḥ
 往上生 ūrdhva-ja
 往上界生 ūrdhva-dhātūpapanna
 往上界受生 ūrdhva-dhātūpapanna
 往下 adho-ga, adho gacchanti
 往已 upasaṃkrānta
⁴往不更還 gatāpratyāgati
 往…天 sura-ga
 往天上 ūrdhva-srotas
 往…天道 deva-gāmin
 往天趣者 deva-gāmin
 往日 paurāṇa
 往世 pūrvānta-koṭi
 往古 pūrva, pūrva-yoga, pura
 往古學 pūrva-yoga
 往外推 pratyavasthāna
 往生 upa-√pad, upapatti; upaga, upapanna,
 √gam, gāmin, janman, praty-ā-√jan, pratyājāta,
 pra-√pad, samāgata
 往生天 deva-gāmin
 往生色無色界人練根及退事 rūpārūpya-praveśen-
 driya-saṃcāra-parihāṇi
 往生彼處 amutrōpapannaḥ
 往生品 upapāda-parivarta*
 往生論 sukhāvatī-vyūhōpadeśa*
 往生餘界 dhātva-antarōpaga
 往白 ārocayati
⁶往有頂 bhavāgra-niṣṭha
 往至 upā-√gam, ā-√śliṣ, praviṣṭa
 往色究竟 akaniṣṭha-ga
 往色究竟天及有頂天爲極處 akaniṣṭha-bhavāgra-
 paramatva
⁸往來 gamanāgamana, saṃ-√sṛ; atikrama-prakra-
 ma, abhikrama-pratikrama, āgamana-gamana,
 upacāra, gati, gaty-āgata, gamana-pratyāgamana,
 saṃkramaṇa
 往來道 saṃkramaṇakā
 往侍 sam-upa-√yā
 往到 upa-saṃ-√kram, upasaṃkrānta, gatvā, āga-
 tvā, praviṣṭa
 往取 prati-saṃ-√dhā
 往…受生 ava-√gāh, upapattir bhaviṣyati
 往彼 pratyudyāna, pārāyaṇa
 往彼所 upa-saṃ-√kram
 往往 pracāra

往昔 purā, pūrva; atitam adhvani, purima, pure,
 pūrva-bhava, paurāṇa, bhūta-pūrvam
 往昔世中過失 pūrvāparādha
 往昔因 pūrva-hetu
 往昔事 pūrva-yoga
 往昔所種善根力 pūrva-kuśala-mūla
 往昔諸佛⁹ pūrva-buddha
 往返 sevana
 往返生 janmāni √kr
 往返和好 saṃdhi-kriyā
 往返遊行 anucaṅkramati
⁹往便利 śarīra-gatyā √gam
 往俗家中 kulāni saṃkrāmāyeyuḥ
 往後世 gamaniya
 往看軍陣發行 udyūthikā-gamana
 往赴 upasaṃkramaṇa
¹⁰往時事 pūrva-carita
 往衰損者 vipatti-sthita
¹²往善趣 sugati-gamana
 往惡道 apāya-gāmin
 往無還 gatāpratyāgati
¹³往會 upa-saṃ-√kram
 往詣 upa-saṃ-√kram, upasaṃkramaṇa, upa-
 √gam; anucaraṇa, anuprāpayati, anuvicaraṇa,
 avatāra, ā-√yā, upasaṃkrānta, upa-√sṛp, gata,
 gatvā, √gam
 往詣佛所¹⁰ yena bhagavāms tenōpasamkrāman
 往詣彼城 puriṃ-gata
 往逼趣 samīpaṃ gacchati
 往過去世時 bhūta-pūrvam
¹⁵往趣 upagama, upasaṃkrānta, ā-√sev, gāmin,
 pradruta, yāna
¹⁶往諸善趣 sugati-gamana
 往諸惡趣 durgati-gāmin
 往餘方 deśāntara-prasthita, viprakrānta
 往餘界生 dhātva-antarōpaga
 往餘道 anyāśramika
¹⁷往還 gata-pratyāgata, vi-√kram, saṃ-√sṛ
 往還生死 saṃ-√sṛ
²⁵往觀軍陣 udyūthikā-gamana

征 1117 4-10077

⁸征服 abhi-nir-√ji
¹⁰征討 prati-√sṛ
¹⁴征罰 √yudh
¹⁵征撫 saṃnāmayati

徑 $\frac{1118}{4-10080}$ See 徑 1126

6

待 $\frac{1119}{4-10085}$ apēkṣ (√īkṣ), apekṣā, pratikṣ (√īkṣ);
adhina, adhīnatva, anyathā, -ape-
kṣa, apekṣaṇa, apekṣya, avēkṣ (√īkṣ), āgamayate,
upekṣā, √cud, nibhālayate, pūrvaka, prati-pālaya
(den.), pratikṣa, pratikṣita, vīkṣaṇa, sajja, saha,
sāmānya

⁴待比丘食竟°° yāvad bhikṣavo bhuñjanti

⁶待因 hetum apekṣate, hetu-sāmānyāt

待因緣 pratyaya-vīkṣaṇa, pratyaya-lakṣaṇa

待多所依合 anekāśraya-saṃyogāpekṣaṇa

待有別 anyathānyathika

待行別 saṃskāra-viśeṣāpekṣa

待行差別 saṃskāra-viśeṣāpekṣatva

⁷待別覺 buddhi-viśeṣāpekṣa

⁸待事 vastv-apekṣa*

待事用者故 bhavitr-apekṣatvāt

待來 pratyudgata

⁹待相續 pravāhāpekṣa

待…故 apekṣatvāt, adhīnatvāt

¹⁰待時 kālam avēkṣ (√īkṣ), kālam āgamayati, sam-
ayāpekṣā, āgamayate

待時方能入定 samayāpekṣā-samādhi-saṃmukhi-
bhāva

待時故說 kālāntara-deśanā

待時解脫 sāmāyiki vimuktiḥ*

¹¹待處待時 tad-deśa-kāle

¹²待無 nāsty-apekṣya

待異 apekṣā-bheda

¹³待意合差別 manaḥ-saṃyoga-viśeṣāpekṣatva

待資具無病處等勝緣合時…故 upakaraṇārogya-
deśa-viśeṣāpekṣatvāt

待過去 atitāpekṣa

¹⁵待熟 paripākam āgamayati

待緣 pratyaya-vīkṣaṇa, pratyayādhīnatva

待…緣 pratyayāpekṣa

¹⁶待學差別 śikṣā-viśeṣāpekṣatva

往餘因差別 kāraṇāntara-bhedāpekṣaṇa

²⁵待觀 -upekṣa, samaṅgin

待觀父母 mātā-pitr-samaṅgin

徇 $\frac{1120}{4-10091}$ (see under 徇 1883)
nīśrita

⁶徇名譽 loka-guruka

⁷徇利 vaṇijyā, vaṇijyā-prayukta

很 $\frac{1121}{4-10093}$ paridāha

徇 $\frac{1122}{4-10095}$ nivarta

律 $\frac{1123}{4-10097}$ vinaya, saṃvara

⁴律不律儀 saṃvarāsaṃvara

⁵律他° rudra

⁷律車° licchavi

⁸律昌° licchavi*

¹⁴律語 vinaya-vādin

律語比丘°° vinaya-vādi bhikṣuḥ*

律語者 vinaya-vādin

¹⁵律儀 saṃvara; īryā, upavāsa-saṃvara, prātimo-
kṣākhya, vrata, śikṣā-pada, saṃyama, saṃvara-
ṇa, saṃvara-śīla, saṃvṛta, saṃvṛti, saṃvarika

律儀不律儀 saṃvarāsaṃvara

律儀不律儀所攝色 saṃvarāsaṃvara-saṃgrhīta-
rūpa

律儀不律儀非二 saṃvarāsaṃvarē tara

律儀支 saṃvarasyāṅgāni

律儀戒 saṃvara-śīla, vinaya

律儀…果 phala-saṃvara

律儀差別略有三種 trividhaḥ saṃvaraḥ

律儀…減 saṃvara-hrāsa

律儀等 saṃvarāsaṃvarē tara

律儀道 īryā-patha

律儀應善守護 saṃvara-saṃvṛta

律儀斷 saṃvaraṇa-prahāṇa

¹⁸律雜事分 vinaya-kṣudraka

¹⁹律類事分 vinaya-kṣudraka

後 $\frac{1124}{4-10098}$ paścāt, paścima, antya, apara,
ūrdhva; atha, adhara, anantara,

anantaram, anāgata, anta, antara, antavat, anti-
ma, ante, aparam asmāt, apare, abhisamparāya,
avasāna, āgāmin, āyati, itara, iha, uttara, uttara-
kālam, uttaratra, ūrdhvam, carama, tad-ananta-
ram, tasmāt, nidhana, para, param, pareṇa,
paryanta, paryavasāna, paryāya, paśca, paścāt-
kāla, paścimaka, paścimatā, paścimam, punar-
bhava, purastāt, pūryate, prṣṭha, prṣṭhatas, bhū-
yas, samanantaram, saṃparāya

²後九 antya-navamī

後二二增 adhikādhika

後二生 dvitīyōtpatti

60 𠄎 (6) 後

後二遍處 dve paścime kṛtsne

後人 anāgata-janatā

後入強臥 anupraskandya-pāta

後八 antyāṣṭaka

³後三 antyās trayāḥ, paścimās trayāḥ

後三因 paścimaṃ paryāyam

後三部 antyānām tri-prakārānām

後三部心 antyānām tri-prakārānām

後已生 paścād utpannasya

後已起 paścād utpannasya

⁴後不有 paścād abhāvaḥ

後不起 paścād anutpannānām

後五百歲 paścimāyām pañcaśatyām

後分 paścima, prṣṭha, prṣṭha-bhūta

後分五百 paścimāyām pañcaśatyām

後心 caramaṃ cittam, paścima-cittotpāda

後心起 paścima-cittotpāda

後方 paścāt, uttara-kālam

後日 para-śvas

後日分時 sāyāhna-kāla-samaya

⁵後世 para-loka, āyati; apara-janman*, abhisam-parāya, amutra, uttara-kāla, paratra, paścāt-kāla, paścimāyā janatāyāḥ, samparāya, sāmparāyika

後世人 paścimā janatā, paścimā

後世末世 paścima

後世安樂 amutra-sukha

後世身 apara-janma-kāya*

後世者 sāmparāyika

後世苦 punarbhava-duḥkha*

後出 āgāmin

後出世諸佛[°] uttareṣāṃ buddhānām

後半 dvitīya-pakṣa, antya

後半第九日 dvitīya-pakṣa-navamī, antya-navamī

後句 paścāt-pādaka

後四大 anāgatānām mahābhūtānām

後…未生 paścād anutpannānām

後末 paścima

後末世 paścima

後末世時 kṣaya-kāla

後末代 kṣaya-kāla

後末代時 kṣaya-kāla

後末代惡世時 kṣayānta-kāla

後生 punar-bhava; paścād-utpanna; carama-bhava; antya-janman, uttara, udbhava, paścāt-kāla-ja, paścāt prajāyate

後生善根 paścād-utpannānām kuśala-mūlānām

後生菩薩[°] *antya-janmane bodhisattvāya

後生菩薩母[°] carama-bhavikānām bodhisattva-

mātuḥ

⁶後因 paścimaṃ paryāyam

後安居 varṣōpanāyikāyām...paścimikāyām, paścimika

後有 punar-bhava, paunarbhavika, prathamah...bhavaḥ, prathama; uttarōttara

後有之識 punarbhava-vijñāna

後有生 punarbhava-jāti, punar-bhava

後有名色種子 paunarbhavika-nāmarūpa-bīja

後有法 paunarbhavikā dharmāḥ

後有相應 punarbhava-sambandha

後有相續 punarbhava-prabandha, bhava-pratisamdhāna, pratisamdhi

後有相續識 pratisamdhi-vijñāna

後有愛 tṛṣṇā paunarbhavikā

後有願 punarbhava-praṇidhāna

後次第 anantaram

後次第道生 antyānantarya-mārga-ja

後(色)心起 uttarottara-citta-prasava

後行 abhisamparāya; prṣṭhato √gam

⁷後位修 paryavasāna-bhāvanā

後佛[°] uttareṣāṃ buddhānām

後劫[°] ekenāntara-kalpena

後我當得知 jñāsyāmi

後身 carama-bhavika, antima-deha, apara-bhava*, carama-bhava*

後身菩薩[°] carama-bhaviko bodhisattvaḥ

⁸後來 āgāmin; paścād āgatā, paścād āgatvā

後來強入 anupraskandya-pāta

後剎那[°] uttara-kṣaṇa, kṣaṇāntara

後剎那無[°] uttara-kṣaṇābhāva

後夜 apara-rātra, paścime yāme; apara-rātram, para-rātra, paścima, paścima-yāma, pratyūṣa

後夜時 pratyūṣa-samaya

後定 uttara-dhyāna, dhyānam antyam, caturthaṃ dhyānam

後念 uttara-kṣaṇa

後所受 apara-paryāya-vedanīya

後…所得 paścāt pratilabdham

後所得世間淨智 tat-prṣṭha-labha-śuddha-laukika-jñāna

後所得性 paścāt pratilabdham

後於末世時 paścimāyām pañcaśatyām vartamānā-

後果 paścāt-phala

[yām

後果向 sakṛd-āgāmi-phala-pratipannaka

後果隨轉 paścāt-phalānuvartanatā

後法 abhisamparāya, samparāya, sāmparāyika

後法罪 avadyam...sāmparāyikam

後非有 paścād abhāvaḥ
⁹後品 uttara-pakṣa, kalāpāntara
 後後 uttarōttara, apara, uttara, uttaram
 後後七倍增 sapta-guṇōttara
 後後二倍增 adhikādhika
 後後力增前前十倍 daśōttara-vṛddhi
 後後上 uttarōttaram
 後後引發 uttarottara-nirhāra
 後後心生 uttarottara-citta-prasava
 後後次第 paraṃ-parayā, paraṃ-parā
 後後位 uttarōttare
 後後剎那入觀[°] uttarottara-kṣaṇa-sahōtpanna
 後後剎那相應[°] uttarottara-kṣaṇānubandha
 後後剎那嗣[°] uttarottara-kṣaṇānubandha
 後後果 uttarottara-phala
 後後倍倍增 dvi-guṇōttara-vṛddhi
 後後能乘 uttarottarāvāhana
 後後勝 uttarōttara
 後後增 uttarōttaram, ekaika-jñāna-vṛddhi
 後後增七倍 sapta-guṇōttara
 後後增長 uttarottara-vṛddhi-prasaṅga
 後後轉增 uttarottara-vṛddhi-prasaṅga
 後迦提一月滿[°] kārtiki paurṇa-māsī
 後重得 punar-lābha
 後食 paścād-bhakta
¹⁰後倍增 dvi-guṇōttara
 後夏人 paścimakā-varṣōpagata
 後宮 antaḥ-pura
 後悔 vipratīṣāra, kauṣṭhya; ālekhyā, √tap, na
 chandam demi, vipratīṣārin, vilekhyā
 後時 paścāt, uttara-kālam; ante, apareṇa sama-
 yena, apare samaye, uttara, uttara-kāla, uttaratra,
 kadācid, tataḥ paścāt, paśca-kāle, paścima-kāla,
 punar
 後起 paścāt-kāla-ja, prṣṭha, prṣṭha-bhūta
 後起所攝受 prṣṭha-parigraha
 後退 apayāna
¹¹後得 prṣṭha-labdha
 後得世間(正智) prṣṭha-labdhenā...laukikena
 後得清淨世智 tat-prṣṭha-labdha-śuddha-laukika-
 jñāna
 後得(智) prṣṭha-labdha
 後接 vipsā
 後陰始起 skandha-prādurbhāva
¹²後善 paryavasāne kalyāṇam
 後報 apara-paryāya-vedaniya, apara-paryāya-veda-
 niyam karma, paryāya
 後報業 apara-paryāya-vedaniya-karman, karmā-

para-paryāya-vedaniyam
 後報業差別 apara-paryāya-vedaniya-karma-viśeṣa
 後復 ca
 後(智) prṣṭha-labdha
 後無 paścād abhāvaḥ
 後無差別 paścād-viśeṣābhāva
 後無間 anantaram
 後無漏根 ājñātāvindriya
 後補 pratyāyana
¹³後園 vṛkṣa-vāṭikā
 後極 aparānta
 後滅 paścād abhāvaḥ
 後當說 paścād vakṣyāmaḥ
 後當辯 paścād vakṣyāmaḥ
¹⁴後際 aparānta; anāgate 'dhvani, anta, anta-kriyā,
 apara*, aparānta-koṭi, aparāntika, nidhana,
 parānta, paryavasāna
 後際亦空 aparānta-śūnyatā
 後際…空 aparānta-śūnyatā
 後際智 aparānta-jñāna
 後際無明 aparānta-saṃmoha
 後際愚惑 aparānta-saṃmoha
 後際攝 aparāntika
¹⁶後焦 kauṣṭhya, vipratīṣāra
 後焦…善 kauṣṭhyam kuśalam
 後靜慮 antya-dhyāna, caturtha-dhyāna
¹⁷後應受 apara-paryāya-vedaniya
 後謝 nivartīṣyate
 後還得 punar-lābha
¹⁸後斷絕流 samavasarga
¹⁹後證 samudāgama; uttara-pakṣa
 後識 uttara-vijñāna, vijñānāntara
 後邊 aparānta, anta, antya, paryavasāna
 後類 tad-anvaya
²⁰後蘊生 skandha-prādurbhāva
 後觸 uttara-sparśa
 後觸位 uttara-sparśa, uttaratra sparśe
²³後變異 anyathā-bhāva

徐

¹¹²⁵
4-10110 mandam, mandam mandam, vi-
lamba

⁷徐步 vilamba-gāmin
¹⁰徐徐 manda-mandam, mandam mandam, śanair
 manda-mandam, śanais, śanair-bhava*
 徐徐安穩 anuccalita
 徐徐受用 mandam mandam paribhoktavyam
 徐起 ākula

¹⁸徐轉 sa-vilamba-vikrama徑 ¹¹²⁶₄₋₁₀₁₁₈ 徑 tiryak, pramāṇa, madhya;
mārga⁴徑五百由旬高量⁰⁰ pañca-yojana-śata-pramāṇa⁸徑直 tiryak¹²徑量 tiryak¹³徑跡 vithi, vithi*

徑路 mārga

徒 ¹¹²⁷₄₋₁₀₁₂₁ ante-vāsin, śiṣya; vyartha⁷徒弟 śiṣya

徒弟具積無邊 ananta-śiṣya-gaṇa-suviniṭa

¹⁰徒孫 praśiṣya¹²徒勞 vighāta, vyartha*

徒衆 pariśad, parśad, kāyika, gaṇa, parśadā, śiṣya

¹⁶徒盧那⁰ droṇa*²⁰徒黨 kāyika從 ¹¹²⁸₄₋₁₀₁₃₃ See 從 1132得 ¹¹²⁹₄₋₁₀₁₃₇ √labh, lābha, prati-√labh, prati-

labhha, upalabdhi, prāp (√āp),

prāpti, āpti; śākya; -tavya; adhigata, adhigantṛ,

adhi-√gam, adhigama, adhigamyate, adhyā-

lambana, anāvaḍḍa, anu-√gam, anu-prāp (√āp),

anuprāpta, anubhava, anubhavanatā, anulābha,

anvita, abhigama, abhi-nir-√hṛ, abhinirhṛta,

abhinivartayati, abhiniṣpatti, abhi-niṣ-√pad, abhi-

niṣpanna, abhilabdha, abhisamaya, abhisam-

buddha, abhi-sam-√budh, abhisambhava, abhy-

āgama, arjana, √arh, avagama, avatāra, ava-

dhārayati, avāp (√āp), avāpta, avāpti, √aś, ākar-

ṣaṇa, ā-√kṛ, ākramaṇa, āgata, ā-√gam, ātta,

ādāna, ādhāna, √āp, ā-√pad, āpya, ā-√yā,

āyikatā, ā-rāgaya(den.), āvaha, āsada, āsādayati,

āsādita, āhara, āharaṇatā, āhāratā, āhāritraka,

ucyate, utpatti, ut-√pad, utpadyeya, utpādayati,

ut-√sah, udaya, upagama, upacaya, upa-√jan,

upanaya, upanīta, upa-√pad, upa-√yā, upalabdha,

upa-√labh, upalabhyate, upalambha, upa-sam-

√pad, upasthāpayati, upāgata, upādāya, upārjita,

ṛdhyate*, ko-vida, √kram, gati, gatiṃ-gata, √gam,

gamana, gamyate, guṇa, √grah, graha, grahaṇa,

grāhya, √jan, jāta, tāyin, dṛṣṭa, ni-√gam, nirvar-

tayati, nir-√viś, nirhṛta, niṣpādayati, nistiraṇa,
parāyaṇa, parāhṛta, pari-√grah, parigraha, pary-
avāp (√āp), paryāpanna, pracārin, pratikāṅkṣi-
tavya, pratigṛhṇitavya, pratigraha, pratibaddha,
pratilabdha, pratilabdhavat, pratilabhyate, prati-
lambhika, pratilābhita, pratividdha, prati-√vyadh,
pratiś (√iṣ), praty-anu-√bhū, praty-ē (√i), prabhā-
vana, pra-√yam, pravṛtti, prasajyeran, prasiddha,
pra-√sū, pra-√sṛp, prātilambhika, prāpaka, prā-
paṇa, prāpita, prāpin, prāpta, prāptatva, prāp-
tavya, prāpnuvat, prāpya, prāpyate, phali-√bhū,
baddha, bhavitum, bhāj, bhāva, bhāvayate, √bhū,
bhūta, -mat, -maya, √yā, yoga, ridhyate, lapyate,
labdha, labhamāna, labhya, labhyā, lābhika,
lābhita, lābhin, -vat, √vid, vṛtti, vedayati, vyava-
sthāna, śaktatva, sam-√vid, sam-√vṛt, samvedaya-
ti, samgraha, sam-adhi-√gam, samanuprāpaṇa,
samanvāgata, sam-anv-ā-√hṛ, samarpita, samā-
dāna, sam-ā-√pad, samāpanna, samāpta, samā-
rabdha*, sam-ā-√rabh, samāragita, samālabdha*,
samudāgata, sam-ud-ā-√gam, samudāgama, sam-
udānīta, samupeta, samṛddhi, sam-√pad, sam-
praticchana, sam-prāp (√āp), samprāpaka, sam-
prāpti, sākṣāt-√kṛ, sulabdha, sparśana, sparśanā,
sparśayati, √sprś, syāt, hasta-gata

¹得一切三昧具足⁰⁰ sarva-samādhi-pratilambha得一切三摩地⁰⁰ sarva-samādhi-pratilambha

得一切如來法 sarva-dharma-pratilambha

得一切自在 sarva-dharma-vāśitā-prāpta

得一切色 sarva-rūpōpalabdhi

得一切身口意快樂 sarva-kāya-vāk-citta-sukha-
pratilambha得一切身語心樂 sarva-kāya-vāk-citta-sukha-prati-
lambha

得一切果人 sarva-phala-prāpin

得一切法 sarva-dharma-pratilambha

得一切法自在 sarva-dharma-pratilambha

得一切法門自在 sarva-dharma-pratilambha

得一切法實性 sarva-dharmatā-prāpti

得一切門自在 sarva-dharma-pratilambha

得一切智印常持一切密法如來 śāsvata-sarva-ta-
thāgata-jñāna-mudrā-prāpta-sarva-tathāgata-muṣṭi-
dharas tathāgataḥ

得一切智智 tat-prṣṭha-labdham sarvajña-jñānam

得一切塵 sarvārthōpalabdhi

得一支遠離 ekāṅga-virati-samādāna

得一生 ātma-lābha

²得九品離欲人 nava-prakāra-vitarāga

得…人 prāpin, lābhin 〔bha
 得人身 manuṣya-pratilabdha, manuṣya-pratīlam-
 得人法二見對治智 dr̥ṣṭi-pratīpakṣa-jñāna-lābha
 得入 pra-√viś, praviṣṭa, ākramaṇa; anu-pra-√viś,
 avakrānti, avatāra, āmukhi-bhūta, upanaya, pra-
 veśa, praveṣṭavya, prāpaṇa
 得入已 praviṣṭa
 得入正位 samyaktva-niyāmāvakrānta*
 得入正性離生 niyāmāvakrānti
 得入母胎 mātuḥ kuṣṭau garbhāyāvakrāntir
 bhavati
 得入地 bhūmy-ākramaṇa
 得入真實道 bhūta-mārgōpanaya
 得八品離欲 aṣṭa-prakāra-vitarāga
 得八智 aṣṭa-jñāna-lābha, jñāna-aṣṭakasya lābhaḥ
 得三昧³ samādhiyate
 得下分惑滅離 avara-bhāgiya-prahāṇa-parijñā-
 lābha
 得下分盡 avara-bhāgiya-prahāṇa-parijñā-lābha
 得叉尸羅⁴ takṣa-śīla
 得大力 mahā-vega-labdha-sthāman
 得大力自在 vaśitā-prāpta
 得大力自在菩薩⁵ vaśitā-prāptānām...bodhisat-
 tvānām
 得大王位 ādhirāja-prāpti
 得大光明清淨句 āloka-viśuddhi-pada
 得大得名聞 yaśasvin
 得大利益 sulabdha
 得大忍辱 kṣānti-pratilabdha
 得大乘道 mahāyāne vinitāni
 得大悅澤 √hlād
 得大神通 rddhimat
 得大梵音⁶ brahma-svara, brahma-svaratā
 得大善利 anuprāpta-svakārtha
 得大菩提⁷ abhi-saṃ-√budh
 得大勢 mahā-sthāma-prāpta, sthāma-prāpta
 得大勢力 mahā-bala
 得已 pratilabdha
 得…已 saha-pratīlambha
 得已失 pratilabdha-vihina
 得不可得 upalabdhasyānupalambhaḥ*
 得不作 akriyāpti
 得不作護 akaraṇa-saṃvara-lābha
 得不律儀 asaṃvṛta
 得不般涅槃⁸ apratiṣṭhita-nirvāṇa
 得不退地受記修證 avaivartika-bhūmau vyākara-
 ṇa-lābha-samudāgamaḥ, avinivartaniya-bhūmi-
 vyākaraṇa-lābha-samudāgama

得不退位授記習起 avaivartika-bhūmau vyākara-
 ṇa-lābha-samudāgamaḥ, avinivartaniya-bhūmi-
 vyākaraṇa-lābha-samudāgama
 得不退轉 avinivartaniya, avaivartikāḥ saṃ-
 tiṣṭhante
 得不墮法 avinipāta-dharman
 得不壞淨 avetya-prasāda
 得不難 akṛcchra-lābhin, akisara-lābhin
 得分 dāyāda; vidhi
 得分別 parikalpeta
 得及智現前 prāpti-jñāna-sākṣātkriyā
 得天眼能觀一切力 cyuty-upapatti-jñāna-bala
 得引 ā-√kṣip
 得心 citta-lābha, citte lābhaḥ
 得心三昧⁹ sam-ā-√dhā
 得心自在 ceto-vaśi-prāpta, vaśa-gata
 得比丘分¹⁰ bhikṣu-bhāva
 得王 rājyābhīṣeka
 得出¹¹ nirgata, parimukta, avāpti
 得出世間法 lokōttara-dharma-pratīlambha
 得出生 saṃcaya
 得出家 pravrajita, pravrajyā*
 得出現 prasūta
 得出離 nir-√yā, niryāṇa
 得四無礙解 pratisaṃvit-prāptatva, pratisaṃvil-lā-
 得四無礙辯 pratisaṃvil-lābha 〔bhin
 得四諦觀決擇分能 nirvedha-bhāgiya-lābhin
 得平等者 sama-prāpta
 得未曾有 adbhuta-prāpta
 得未曾得道 apūrva-mārga-lābha
 得本心 smṛtimat
 得正念 smṛtimat
 得正解淨信 avetya-prasāda-lābha
 得永滅 nirodha
 得永離 atyanta-vairāgya
 得永離地 bhūmy-atyanta-vairāgya
 得生 ut-√pad, upapatti, √jan; anuvṛtti, abhiniṣ-
 panna, utpatti, utpatsyate, utpanna, utpādana,
 udaya, upa-√jan, upapattiṃ prati-√labh, upa-
 √pad, upapādana, puṇya-prasava*, prati-√ruḥ,
 pra-√vṛt, prāptōpapatti, samudaya, saṃ-√bhū,
 saṃmukhi-bhāva
 得生天界 svargōtpatti
 得生加行心 prāyogika-saṃmukhibhāva
 得生自在 prāptōpapatti-vaśitva, upapatti-vaśitva
 得生長 upacayaṃ √gam
 得生起 vartitavya
 得生起增長 anu-√śi

得生善道 svargôpapādāna
 得生(惡道) vṛtti-lābha
 得立 vyavasthāpyate
 得休息 pra-√srambh, viśrānta
 得先未得律儀 apūrva-saṃvara-pratilambha
 得共用 pratisaṃvedayate
 得共受 pratisaṃvedayate
 得名 ucyate, prabhāvyate; nirdiśyate, prokta, yuk-
 ta, saṃkhyāṃ √gam, saṃjñōtpanna, sthāniya
 得…名 ākhyāṃ √labh, saṃjñōtpanna, √sidh
 得名利 śloka-lābha*
 得名勝 viśiṣyate
 得名爲 prabhāvita, prabhāvitatva
 得向果無漏 pratipannaka-phala-mārga-lābha
 得向果道 pratipannaka-phala-mārga-lābha
 得因 prāpti-hetu
 得多聞 bāhuśrutya-pratilābha, bahu-śrutiya*
 得如此 tadvat
 得如此名 evaṃ-nāman
 得如來地 tathāgata-kule vivartante
 得如來微妙智 tathāgata-jñāna-pratilambha
 得如所願 yathēṣṭa-siddhi*
 得如者 tathāgata
 得如實見 yathā-tathya-darśana
 得如實想 evaṃ-saṃjñin
 得如願 sam-√ṛdh
 得存活 jīvitavya
 得安 āśvasta
 得安坐 abhi-√ram
 得安樂 sukhita
 得安隱 kṣema-prāpta*, pariṇāmayati
 得安穩 nirvāṇa-prāpta, āśvasta, āśvāsita
 得有 bhaviṣyati, saṃbhava, prāpti
 得有二種 dvividhā...prāptiḥ
 得有分 avayavi-jñāna
 得有別異 prāpti-bheda
 得有能 śakya
 得此三昧已° saha-pratilambhāc ca tasya samā-
 得死 kāla-kriyā [dheḥ
 得耳聞 karṇe ni-√pat
 得自在 vaśitva-lābha, vaśi-bhūta; abhi-√bhū,
 īśvaratva, aiśvarya-gata, kāma-cāra, prāpta, vaśa-
 gata, vaśitā, vaśitā-prāpta, vaśi-√bhū, vaśya,
 vasika
 得…自在 vaśitā-lābhin
 得自在力 vaśin
 得自在身 svāmi-bhūta
 得自在時隨樂 prāpta-prakāma-vaśitva

得自慶增上 svārthôpalabdhy-ādhipatya
 得自覺 pratyātmādhigamana
 得自體 ātmabhāva-pratilambha, ātma-lābha
 得至 anu-prāp (√āp), ut-√tṛ, upanaya, upanaya-
 natā, prati-√labh, pratyupasthita
 得行 adhigama, √kram, caṅkramaṇa
 得衣 paṭôpalabdhi, abhiniṣpanna-civara, abhiniṣ-
 panne civare, niṣpanne civare
 得…位 sthāna-pratilambha
 得住 ava-√sthā, ā-√vas; avasthāna, √ās, upa-
 √sthā, pratipanna, sthiti
 得住無上法王位 anuttara-tathāgata-dharma-yau-
 va-rājyābhiṣeka-prāpti
 得佛°° bodhi-prāpta, anuttarāṃ samyak-saṃ-
 bodhim abhisamboddhasya
 得佛身°° buddha-śarīra-prabhāvana
 得佛法味°° śāsanasyārtha-kovidān
 得佛無二住勝彼岸°° advayatva-buddha-vihāra-
 parama-pārami-prāpta
 得佛無量大德°° apramāṇa-gata-buddha-māhāt-
 得佛道°° vibodha [mya
 得佛灌頂°° buddhābhiṣikta
 得作比丘尼°° bhikṣuṇī-bhāva
 得初果 ādya-phala-lābha
 得(初)果人 phala-stha
 得初道 ādya-mārga-lābha
 得別名 sam-ā-√khyā
 得別果 phalāntara-prāpti
 得別道 anya-mārgāpti
 得利益 anugraha, viśeṣa-gāmin*
 得妙樂 ratayo divyāḥ
 得忍 kṣānti-lābhin
 得忍不還無學 kṣānti-anāgāmitārhattva-prāpti
 得忍位 kṣānti-lābha
 得快樂 sukha-samarpita
 得成 √sidh, siddha, pariniṣpanna, √āp; abhinir-
 hṛta, abhiniṣpanna, abhiniṣpādyā, arpayati, avāp
 (√āp), upapanna, kalpyate, niṣpanna, pratīti,
 prasaṅga, prāpaṇin, prāpyate, bhāvana, √bhū,
 yujyate, yoga, samanvāgata, saṃ-√pad, saṃ-
 bhava, sādhyā, siddhi, syāt
 得成大正覺 buddhaḥ syāt
 得成佛°° buddhatvaṃ prāp(√āp), buddhatvam
 √āp
 得成就 √sidh, niṣpadyate; abhiniṣpatti, upapanna,
 pratilambha-samanvāgama, siddhi-labdha
 得成滿 abhi-√vṛdh, setsyati
 得成熟 adhipācanā, kṛta-parikarma

得成辦 upagata, nir-√yā, nistarāṇa-samartha
 得戒 saṃvara-prāpti, saṃvara-lābha
 得更遠 prāpti-dūrikaraṇa
 得決 vyākṛta
 得決定 niścaya, niścita
 得決定心 mano 'tra niścitam
 得決定解 mano 'tra niścitam
 得決定(覺) avaśya-bhāvin
 得(沙門)果^o phala-prāpti
 得究竟 paryāvāp (√āp), paryāpti, niṣṭhā-gamana, pāramiṇ-gata
 得究竟大方便解 upāya-kauśalya-gatiṇ-gata
 得究竟淨方便 śuddhi-niṣṭhā-gamana
 得見 darśana, √dṛś, dṛśyate, √paś, pra-√jñā, prati-√labh
 得見…已 dṛṣṭvā
 得見法勝境 parama-dṛṣṭa-dharma-sukha-vihāra-prāpta
 得見修二道 darśana-bhāvanā-mārga-lābha
 得見修無漏道 darśana-bhāvanā-mārga-lābha
 得身量圓滿成就 abhi-√vṛdh
 得身勝相 bṛhad-rju-gātra
⁸得事究竟 artha-siddhi
 得供養 pūjita
 得其便 avatāraṇ √labh
 得具 prāp (√āp)
 得…具 samavadhāna-gata
 得具戒法 upasampad
 得具足 samudāgama, sampad
 得具足戒已 labdha-saṃvara
 得具知根 ājñātāvīndriya-prāpti
 得取 grhṇitavya
 得受 anu-√bhū, āvaha, grhṇīyāt, pratigrhṇitavya, samanuprāpta
 得受記 vyākṛta
 得受…報 √bhū
 得味中上味 rasa-rasāgratā
 得奇特性 prāpti-viśeṣa
 得定 sam-ā-√dhā, samādhi-labdha, samādhi-lābha, samādhīyate; niyata
 得…定 samāhita
 得定心 samādhīyate, samādhaya(den.)
 得定自在 samādhi-vaśi-prāpta
 得…定者 samāpatti-lābhin
 得定強力緣 balavat-pratyaya-lābha
 得底 adhi-√muc
 得彼方便 prāpty-upāya
 得往 upā-√gam

得往生 upapadya
 得所欲 nikāma-lābhin
 得所餘無表 śeṣāvijñapti-lābha
 得所餘無教 śeṣāvijñapti-lābha
 得於解脫 nirmukta
 得明了 ābhāsa-prāpta
 得果 phala-prāpti, phala-samudāgama; adhigama, prāpta-phala, phala, phala-parigraha, phala-saṃbhava, phalāpti
 得果人 phala-prāpin, phala-stha, phala-sthāna
 得果已 phala-stha
 得果練根及退失 phalāpty-uttapti-hāni
 得果練根退 phalāpty-uttapti-hāni
 得法 dharma-prāpti, dharma-saṃgraha, dharmābhisamaya, prāpta-dharma
 得法分 dharma-dāyāda
 得法究竟 dharma-paryāpti
 得法味 dharma-saṃgraha
 得法易地 prāpti-bhū-saṃcāra
 得法者 upalambhika
 得法眼淨 dharmeṣu dharma-cakṣur viśuddham
 得法證淨 dharmāvetya-prasāda-lābha
 得直 āśādayati
 得知 √jñā, vi-√jñā, vijñātavya, upalabdhi, gamyate
 得知法足 dharma-lābha-saṃtuṣṭa
 得近 abhyāśi-bhūta, āsanna, āsanni-√bhū
 得近住近事勤策律儀 upāsaka-śrāmaṇera-saṃvara-samādāna
 得阿波諦重罪^o āpatty-āpadyanatā
 得阿耨多羅三藐三菩提^o anuttarāṃ samyak-sambodhim abhisambuddhāḥ
 得阿羅漢^o arhattva-prāpta, arhat-phali-√bhū
 得阿羅漢果^o arhattva-prāpti, arhat-phali-√bhū, pari-nir-√vā
 得陀羅尼^o dhāraṇi-pratilambha, dhāraṇi-pratīlā-
 得非得 prāpty-aprāpti [bha
⁹得便 avatāraṇ √labh
 得信 prasāda-pratīlābha, prasanna, prasāda
 得勇健力 dhṛti-balādhānatā
 得度 tīrṇa, pāra-ga; tārayati, nir-√yā, mukta, vaineika, saṃkrānti, saṃcāra
 得度脫 niryāta, vimukta
 得度勝地 bhūmi-saṃcāra
 得度餘處 deśāntara-saṃkrānti
 得律儀 saṃvara-lābha, saṃvarārthitva, saṃvṛta, samādhi-lābha
 得後後道涅槃等增上^o uttarottara-saṃprāpti-nirvāṇādy-ādhipatyatas

得…故 arthe

得活身命 upajīvyam √kr̥

得活命 jīvita-saṃjanana

得界平等 dhātu-samātā

得相似相續 prāpti-pravāha

得相隨生 saṃbhava

得相續 anubandhi-√bhū

得者 lābhin, phala-stha

得…者 upalambhika, prāpin, lābhin

得苦痛之罪 duḥkha-vipāka

得苦樂 anubhava, anubhavana

得苾芻戒°° bhikṣu-saṃvara-samādāna

得重罪 sāparādhika

得食 bhakṣaṇiya

得食相 āhāra-lakṣaṇa-prāptatva

¹⁰得修 pratilambha-bhāvanā, utpādana, utpādayi-
tum, bhāvanām gacchati, bhāvayate

得修及習修 pratilambha-niṣevākhyā

得修習修 pratilambha-niṣevaṇa-bhāvanā

得修觀行 prayujyate

得值 ārāgita, ā-rāgaya (den.)

得值佛恭敬供養°° buddhōtpādārāgaṇa

得差 praśama, vigata

得差病 svasthi-bhūta

得…恭敬尊重 sat-kāra-lābhin

得悅 ratim̐ √dā

得悟 -jñā

得根本(四種)無量 maulāpamāṇa-lābha

得根本無量定 maulāpamāṇa-lābha

得殊勝所依止 āśraya-viśeṣa-lābha

得浮 √plu

得涅槃°° nirvāṇa-prāpta, parinirvāṇam prāpnuyāt, mokṣāvakāśa

得…涅槃°° nirvāṇa-prāpaka

得涅槃者°° bodhi-pariṇiṣpatty-upagata

得涅槃想°° prāpta-nirvāṇa-saṃjñin

得消除 mocayati, vimocayati

得病 glāna

得真如成如來者 tathāgata

得真自在 vaśi-bhūta

得真成 samudāgata, samudāgama

得破 √bhid, bhinna

得神足 ṛddhimat

得神通 ṛddhimat, ṛddhiḥ...abhinirhṛtā, vibhutva-lābhin

得能治彼無漏根 pratipakṣānāsravēndriya-lābha

得般涅槃°° parinirvāṇam prāpnuyāt, pari-nir-√vā, abhinirvṛtta

得記 vyākaraṇa, vy-ā-√kr̥

得財寶 bhoga-pratilambha, bhogavat

得財…攝護利益 āmiṣānugraha

得起 prāpty-utpāda, ut-√pad, samudācāra; abhi-nirhāra, utpatti, pra-√vṛt, prāpti-samutpāda, lābha, vi-√laṅgh, samutthāpayati, saṃ-pra-√vṛt

得…起 saṃ-√bhū

得除差 parimocayita

得除滅 upaśanta, √i

¹¹得堅固 dṛḍhi-karaṇa, dṛḍhi-√bhū, ātta-sāra

得堅固身 ātta-sāra

得宿命 jāti-smara

得宿命力 pūrve-nivāsānusmṛti-jñāna-bala

得寂止 sam-ā-√dhā

得寂定 pra-√sad

得常隨逐故 prāpty-anuṣāngatas

得得 prāpti-prāpti, anuprāpti

得得起 prāpti-prāpty-utpāda

得捨 lābha-tyāga

得捨緣 lābha-tyāga-kāraṇa

得捨護因緣 lābha-tyāga-kāraṇa

得授 datta

得接 prati-saṃ-√dhā

得梵音°° brahma-svara

得淨信 śraddhā-pratilambha

得淨信已 prasanna

得清涼 śīti-bhūta, śīti-bhūta, śīti-bhāva*, śīti-bhāva

得清淨 pariśodhayati, √śudh, vy-ava-√dā, prasanna

得清淨心 prasanna-citta

得(現法)樂甚深三昧°° samāpatti-sukha-vihāra

得現前 abhimukhi-karaṇa, saṃmukhi-√kr̥

得現前起 saṃ-√bhū

得現起 utpatsyate

得眼不失 labdhāvihīna-cakṣus

得祭祀 śraddha-bhoktr̥*

得第一果 ādya-phala-lābha

得第二定地 dvitiya-dhyāna-lābha

得第四定 caturtha-dhyāna-lābha

得習二習 pratilambha-niṣevaṇa-bhāvanā

得脫 adhi-√muc*, jīvantiyo mucṣiṣyāmo

得通 vibhutva-lābha

得通利 udghaṭaka

得通者 ṛddhimat

得通滅果 kṣaya-saṃkalana

得通達 pratividhya

得通慧名 abhijñākhyām labhate

得頂法 mūrdha-lābhin

得魚 matsyākaraṇa

¹²得勝 abhi-√bhū, nirjita, jaya-datta*, jayāvaha
 得勝力 labdha-balādhānatva
 得勝彼岸 parama-pārami-prāpta
 得勝於彼 parājita
 得勝果勝定 phala-samāpatti-viśeṣa-prāpta
 得勝莊嚴 bhūṣaṇa
 得勝道 apūrva-mārgāpti, anya-mārgāpti
 得勝種性 gotra-viśeṣa-lābha
 得勝樂 sukhita
 得勝轉依…淨 pratyagrāśraya-parivṛtti-śuddha,
 pratyagrāśraya-parivṛtti-nirmala
 得勝類依止 āśraya-viśeṣa-lābha
 得喜 √mud, nanda-datta*
 得尊重 sat-kāra-lābhin
 得惑對治無流根 pratipakṣānāsravēndriya-lābha
 得智 jñānāvātāra, pra-√jñā
 得智慧 samudāgata
 得最上大安樂 mahā-sukhōttama-siddhi
 得最上成就事 sutarām siddhim āpnute
 得最上悉地果^o uttama-siddhi-phalāvāpti
 得最正覺 abhisambuddha
 得渡 √tṛ
 得無上 lābhānuttarya
 得無生忍 anutpattika-dharma-kṣānti-lābha
 得無生法忍 anutpattika-dharma-kṣānti-lābha, an-
 utpattikeṣu dharmeṣu kṣāntiḥ pratilabdha
 得無生智 anutpāda-jñāna-lābha
 得無別 prāpty-abhedha
 得無忘念 asaṃmoṣa-dharman
 得無我智 nirmamo nirahamkāraḥ
 得無所畏 abhaya-prāpta*
 得無所畏者 viśārada
 得無所著總持定 asaṅga-dhāraṇi-samādhi-pratīlab-
 得無垢女經 vimaladattā-paripṛcchā* | dha
 得無染 asaṃkliṣṭa
 得無畏 vaiśāradya-prāpta
 得無流 anāsravāpti
 得無流相離果 anāsrava-visaṃyoga-prāpti-lābha
 得無流道爲依止 anāsrava-mārga-saṃnīśraya-
 lābha
 得無流離 anāsrava-viyogāpti
 得無梗澁 akisara-lābhitā, akisara-lābhin
 得無量明 anantāloka
 得無量果 apramāṇa-phalatāyām upanītaṃ bhava-
 得無間 abhisamaya-prāpti | ti
 得無艱難 akṛcchra-lābhitā
 得無礙解 pratisaṃvit-prāptatva
 得無礙辯 pratibhānavat

得然熾 jvalī-bhavati*
 得爲 prati-√labh, -pratilābham lapsyanti
 得爲有分 avayavi-jñāna
 得菩提^o abhisambodha, ava-√budh, buddha-
 bodhim abhisambudhyeyam
 得菩提成正覺^o anuttarām samyak-sambodhim
 abhisambuddhasya, bodhi-prāpta
 得越法罪 sātisāra
 得集會 √bhaj
 得順決擇分 nirvedha-bhāgiya-lābhin
 得須陀洹果^o srota-āpanno bhavati
 得須陀洹果證^o srota-āpatti-phala-sākṣātkāra*
¹³得勢至 mahā-sthāma-prāpta
 得圓滿 paripūriṃ √gam, saṃpanna
 得圓滿一切法 sarva-dharmatā-prāpti
 得微少善便生喜足 alpāvara-mātra-saṃtuṣṭi
 得愈 anuyāpanā
 得意 mano-ramā
 得新衣 nava-cīvara-lābhin
 得新戒 apūrva-saṃvara-pratīlabha
 得新護 apūrva-saṃvara-lābha
 得源底 avagāhana
 得溫 uṣṇī-√kṛ
 得滅 nirodha-lābhin
 得…滅 kṣayāpti
 得滅心定 nirodha-samāpatti-lābhin
 得滅定 nirodha-samāpatti-lābhin, nirodha-lābhin
 得滅度 nirvṛta
 得滅度者 parinirvāpita
 得滅盡定 kāya-sākṣin, nirodha-samāpatti-lābhin*
 得滅離 visaṃyoga-prāpti, unmūlatva
 得煖法 ūṣma-gata-lābhin
 得罪 āpadyanatā, garhya, sātisāro bhavati
 得罪人 dhūrta-puruṣa
 得…聖果 ārya-mārgōtpatti
 得解 ā-√jñā, prativedayati, adhimucya*, dṛṣṭi-
 prāpta, pratīyeta
 得解之心 adhimokṣa-manasikāra*
 得解相 adhimukti-lakṣaṇa*
 得解脫 vimukta, √muc; niṣparidāha, parimukta,
 pari-√muc, parimocita, vi-√muc, śithilī-√bhū
 得解脫者 mukta
 得解道 adhimukti-mārga*
 得解觀 adhimukti-pratyavekṣā*
 得遇 pratilambha, √labh
 得過 niryāta
 得過咎 vivṛta-pāpa
 得道 bodhi, abhisambuddha*, sambodhi-prāpta*

60 得 (8) 得

得道人 arhat*
 得道者 prāpta-phala
 得達彼…岸 pārami-prāpta
 得違越罪 ati-√kram
 得預 gamanātā
 得預流果 srota-āpanno bhavati
 得飯上菜齊盛 sama-sūpika
¹⁴得…境界 viśaya-prāpti
 得壽命長 dīrghāyuskatā
 得奪戲 sītā-haraṇa
 得實義 visarpaṇa
 得對治 pratipakṣa-lābha
 得滿 paripūrta, paripūrṇatva
 得滿足成就 paripūrṇa
 得滿足無生法忍 anutpattika-dharma-kṣānti-lābha
 得…盡 paryādānaṃ gacchari
 得盡智無生智 kṣayānutpādi-jñāna-lābha, kṣayā-
 nutpāda-jñāna-lābha*
 得稱遂 sam-√rdh
 得聞 √śru, karṇa-pute saṃ-pra-√viś, śrotṛ, śro-
 trēndriyasyāvabhāsam ā-√gam, saṃ-pra-√viś
 得與非得 prāpty-aprāpti, aprāpti-prāpti
 得與相連 prāpty-anuṣaṅga
 得語 √sphuṭ
 得說 vaktavya
 得輕安 pra-√srambh
 得遠際三摩提^o prānta-koṭika-dhyāna-lābhin
 得遠離 vigata
 得領受 praty-anu-√bhū
¹⁵得增上力 ādhipatya-prāpta
 得增上義 ādhipatya-prāptatva
 得增長 vivardhamāna, vivardhanatā, anugrahā-
 nuvṛtti
 得增長性 gotra-viśeṣa-lābha
 得增勝 viśeṣādhigama
 得墮滿鉢中^o pātra-paryāpanna, pātrāgata
 得廣流布 vaistārika
 得暫時住 kālāntara-sthāvara
 得樂 √mud, sukha-lābha*
 得樂修 abhilakṣaṇa
 得熟 vipacyate
 得…緣 pratyaya-lābha
 得緣自覺 pratyātmādhigata
 得緣自覺觀察 pratyātmādhigata
 得調伏 vaineyika
 得質直心 rjukatā
 得適悅快樂 sukhita
 得遭輕辱 paribhūtātā

¹⁶得憶 √smṛ
 得曉 -jñā
 得親近 paryupāsita
 得諸力者 bala-samaṅgin
 得諸佛平等性^o sarva-buddha-samatā-prāpta
 得諸定故 samādhy-āyikatāyai saṃvartate
 得諸法平等 sarva-dharmatā-prāpti
 得諸界平等 dhātu-samatā
 得諸神通 abhijñatā
 得諸漏盡 sāśrava-kṣaya-bhāvanā
 得遺棄 moktavya
 得醒寤 utthāpita
 得隨所欲 nikāma-lābhitā, nikāma-lābhin
 得隨順不可違逆 anuvīdhanā
¹⁷得…應時及難奪 kālānācchedya-lābhitā
 得…應時難奪果 kālānācchedya-lābhitā
 得禪行^o dhyāna-gocara
 得總持 dhāraṇi-pratilabdha, dhāraṇi-pratīlambha,
 dhāraṇi-pratīlābha
 得還 vy-ut-√pad
 得隱身法 na dṛśyate
¹⁸得斷 prāpti-ccheda, prahīṇa
 得斷時 prāpti-viccheda
 得轉 vṛttitva
¹⁹得證 abhisamaya-prāpti, abhisamayāntika, abhi-
 sameta, ā-√jan
 得證法 abhisamaya-prāpti
 得證苦邊 duḥkhasyānta-kriyā bhavati
 得證淨 avetya-prasāda-lābha
 得邊際定 prānta-koṭika-dhyāna-lābhin
 得離 vi-√rañj, vinivṛtta, abhinivṛtta
 得離欲 vi-√rañj, virajyamāna, vairāgya, vairāgya-
 lābha
 得離貪 vairāgya
 得難 kṛcchra-lābhin; durlabha, durlabhatā
 得難摧 adhṛṣya
²⁰得蘇 sthāpita
 得覺 buddhimattā, eka-citta-kṣaṇa-labdha-buddhi
 得釋然 vi-√muc
²¹得屬 adhi-√muc
 得灌頂者 abhiṣeka
 得藥嚙花^o tagara
 得護 saṃvara-prāpti, saṃvara-lābha, saṃvarāpti,
 saniyama
 得護死二根生 saṃvarāpti-mṛtyu-dvi-vyāñjanōda-
 得饒益 upajivyatā Lyā
²²得歡喜 toṣita
 得聽受 saṃśrāvita

²³得獨除 parimocayita
得顯應 āloka-labdha
得體 ātma-lābha

徘徊 $\frac{1130}{4-10141}$ āvarta

徙 $\frac{1131}{4-10142}$

⁶徙多° śītā
徙多河°° śītā

從 $\frac{1132}{4-10152}$ 徙 anu-√gam, upādāya; tatas, prabhṛti; -agreṇa, adhīna, anantaram, anu-√bandh, anuvicāra, antikāt, ārabhya, itas, -tas, prabhāvita, sakāśāt, santikāt

¹徙一 āditas
徙一一身 ekaikasmāt
徙一父之所生 eka-puruṣōtpannatva
徙一因生 eka-hetu-sambhūta
徙一至十 ekam dvau yāvad daśa
徙一村 grāmāntaram
²徙…乃至 upādāya yāvat, upādāya...yāvat, upā-
徙八無間 aṣṭa-cittānantaram [dāya
³徙上 upariṣṭāt
徙上向下 nipatana
徙下 adhastāt, arvāc
徙下向上 utpatana
徙下向上從上向下 utpatana-nipatana
徙下姓種族而生 nica-kula-prasūta
徙久來 suciram, sucirāya, sucireṇa
徙口門出 mukhād āgacchet
徙口散 mukha-sthitā, mukhōtthita, mukhōddhṛta
⁴徙不可知本際以來 pūrvā koṭi na prajāyate
徙…中出 vinirgata
徙…中生 niryāta
徙今 adyāgreṇa
徙今已去 adyāgreṇa
徙今已後 adya-d-agreṇa, tena hi
徙今日 adyāgreṇa
徙今日後 adya-d-agreṇa, adyāpi
徙今世 itas
徙今時 ity-ādy-agreṇa
徙內外因緣生和合 adhyātma-bahirdhā-hetu-pra-
tyaya-sāmagrī-ja*
徙化 upa-√nam
徙天降臨 devāvatāra
徙心化出 mano-nirjāta

徙心生 citta-sambhava, mano-nirjāta
徙心因 citta-samutthāna*
徙心至頂次第 hṛdayān mūrdhni
徙…文 √paṭh
徙方至方 deśāntara-sthāna-gamana
⁵徙他 anyatas, paratas, parasmāt, kutaścid
徙他生 para-kṛta
徙他而作 para-kṛta
徙他所 paratas
徙他所得 para-labdha
徙他怨害 parāpakāra
徙他聞 parato...śruṇeya
徙…以上 ūrdhvam
徙…以來 ā
徙出 prāduṣ-√kṛ
徙…出 nirgata, vyutthita, sambhūta, ut-√tī, pra-
titya, viniṣṭa*
徙四大氣所生 bhūta-saṃsveda-ja
徙外而來 ā-√gam
徙本 āditas; samānādhikaraṇa
徙本不實 prakṛty-abbhāva
徙本以來 mūlata eva*
徙本以來安住 aparyanta-sthāyin
徙本所生 prakṛti-sambhūta
徙本部中所出生已 sva-kulam utpādyā
徙本際以來 ā bhāvāt
徙永遠枯渴 cira-tṛṣāta
徙生 ājanita, nirjāta
徙…生 -ja, janita, sambhūta; utpanna, udbhava, jāta, nirjāta, niryāta, niṣyanda, naimittika, pūrvaka, prabhava, pravartita, prasṛta, vyapadeśa, samuttha, samutthita, samutpanna
徙生有 jāti-prasūta
徙生緣有 jāti-prasūta
⁶徙先…生 pūrvaka
徙先來 pūrva
徙先際已來 pūrvāntam ārabhya
徙…向 adhas
徙因生 tantra-ja
徙因向果次第 hetv-ānupūrvyā pratiloma-kramah
徙因緣生 pratītyāvatāra, pratītya-samutpanna*, hetu-pratyaya-ja*, hetu-pratyaya-samutpanna*
徙因緣有 hetu-pratyaya-ja*
徙因緣和合 hetu-pratyaya-sāmagrī*
徙因緣得 hetu-pratyaya-samutpanna*
徙地而踊出 bhittvā mahim āgataḥ
徙地涌出 pṛthivī-vivara-samudgama, dharaṇī-talād abhyudgamyā

從地踊出 pṛthivī-vivara-samudgama, pṛthivī-vi-varebhya unmajjantam

從多 prāyeṇa, bāhulika, bāhulya

從多分 prāyeṇa

從如幻生 māyā-gata-dharma-niryāta

從如幻法生 māyā-gata-dharma-niryāta

從…次第 ārabhya

從此 itas, tatas, tataḥ prabhṛti, tasmāt, ata-uttareṇa

從此已後 tad-ūrdhvam, tasyōrdhvam

從此已後至 ūrdhvaṃ yāvat

從此之後 tataḥ prabhṛti

從此世 asmāi lokāt

從此生 taj-ja, prabhāvita

從此生前所經 itaḥ...upādāya

從此向後 param idānim

從此而生 tan-naimittika

從此命終 itaś cyutasya

從此後 aparam asmāt, uttaratra, paścāt

從此時 tasmāt kālāt prabhṛti, tataḥ prabhṛti

從此起 prabhāvita, ākara

從…而生 niryāta

從自 svatas

從自分別 svakalpa-kalpita

從自心生 svacitta-prabhava

從自心起 svacitta-prabhava

從自他合生 ubhaya-kṛta

從自生 svayaṃ-kṛta

從自在天生 iśvara-kṛta

從…至 yāvat...upādāya, yāvat...tāvat

⁷從何 kutas

從何方 kutas

從何位 kutas

從何所 kutas

從何法 kutas

從佛教生^{°°} buddha-śāsana-gocara-niryāta

從初 ādīta

從初本 prathamatas

從初先 ādīta

從初地而至七地 prathama-saptamī-bhūmi

從坐起 ut-thā (√sthā)

從我…生 ātma-prabhava

從見…生 dṛṣṭi-samutthita

從…見至生 dṛṣṭi-prāptānvaya

從見道出 darśana-mārga-vyutthita

從邪生 ayoni-ja

從邪見生 mithyā-dṛṣṭi-pravartita

⁸從來 paścād āgatvā, ā-√gam; antādyā

從…來 anucārin, upādāya

從來不生 antādyāsaṃbhava

從兩足下 adhaḥ-krama-talābhyām

從兩頰於頂住 kapolōṣṇīṣa-saṃsthitā

從其足下 adhaḥ-krama-talābhyām

從其頂上 uttary-uttamāṅgāt

從受生 upādāya

從命 ājñā-kara

從和合生 sāmagri-ja*

從和合因緣生 hetu-pratyaya-sāmagri-ja*

從始至終 ā maraṇāt

從定出 vyutthāna

從彼 tatas, amutas, tebhyaḥ, yatas

從彼生以彼因惑生 tad-ja-tad-dhetv-anuśaya-bhāva

從彼生相所由 tad-utpatti-lakṣaṇa-saṃbandha*

從彼來 avatīrṇa

從彼彼…於彼彼 yato yataḥ...tatra tatra

從彼處 tatas

從…所 antikāt, sakāśāt

從…所生 samudbhava, samudbhūta, saṃbhava, prabhava

從所依 āśaya-prabhāvita

從所起 prabhava

從…承旨 ājñayā

從於我 ātma-prabhava

從於法所生 dharma-saṃbhava

從於頂起 mūrdhād ārabhya

從於無色界 ārūpya-rūpa

從於意生 manōdbhava, mano-bhava

從於煩惱生 kleśātmaka

從明入明 jyotir-jyotiḥ-parāyaṇa

從明入冥 jyotiḥ-tamaḥ-parāyaṇa

從明趣明 jyotir-jyotiḥ-parāyaṇa

從明趣闇 jyotiḥ-tamaḥ-parāyaṇa

從昔已來不見 adṛṣṭa-pūrva

從昔已來不聞 aśruta-pūrva

從昔已來初未嘗 itaḥ pūrveṇa pūrvataram 〔va*〕

從昔至今未曾損壞 vipanna-pūrva, avipanna-pūr-

從昔來 pūrvam, suciram, sucirāya, sucireṇa

從林入無林 vanān nirvaṇam āgataḥ

從果退 phala-bhraṣṭa

從果報因生 vipāka-hetu-janita

從法生 dharma-saṃbhava

從法無我實際所生 dharma-nairātmya-saṃbhūta

從知 anubhava, anubhavana

從舍利子生^{°°} śāli-phala-ja

從芽 ankurāt

從非緣生 apratyaya-samutthita, apratyayamaya, apratyayavat

⁹從前 prāk

從前次第…滅自識 samanantara-niruddha-mano-vijñāna

從前無 prāg-abhāva

從前際來 pūrvāntam ārabhya

從後 prsthataḥ

從…後 anantaram, ūrdhvam

從…後次第 anantaram, samanantaram

從思生 cetayitvā

從是 itas

從是已來 tato 'rvāk

從是已後 tata ūrdhvam, tataḥ prabhṛti

從是後 tata uttare

從苾芻尼受食^o bhikṣuṇī-piṇḍaka-grahaṇa

¹⁰從修道出 arhat-phala-vyutthita

從冥入於冥 tamas-tamaḥ-parāyaṇa

從冥入明 tamo-joyotiṣ-parāyaṇa

從冥入冥 tamas-tamaḥ-parāyaṇa

從師 gurubhyas, anyatas

從師所受 ācāryasyāntikāt

從師教 parasmāt

從師獲得 pratilabdā bhavati gurubhyaḥ

從座 āsanāt

從座而起 ut-thā (√sthā)

從座起去 āsanāt utthāya prakramet

從時方生 kāla-pariṇāmita

從消除成 prātikṣepika

從起 ādim kṛtvā

從…起 -ja, prabhava, ārabhya, ārambha, -maya, anvaya

從退等次第 hāna-bhāgādy-anantaram

¹¹從採魚女之所生 kaivartī-garbha-sambhūta

從欲界上 kāma-dhātor ūrdhvam

從第二定後次第 dvitīya-dhyānānantaram

從貪生 lobha-ja

從貪起 lobha-ja

從貪欲生 lobha-ja, rāga-niṣyanda

從通果心無間 abhijñā-phalānantaram

從頂發起 mūrdhād ārabhya

¹²從勝 prādhānyāt

從勝定生 samāpatti-viśeṣa-ja

從善行所流色身 sucārīta-niṣyanda-sambhūta-var-

從惑生 kleśa-ja

從惡習起 dauṣṭhulyamaya

從智所起 jñāna-prabhava

從無生 anutpattimat

從無生有 asat-sat

從無自性生 asvamaya

從無色歿 ārūpya-cyuta

從無色界染汚心 ārūpyāvacara-kliṣṭānantaram

從無色界退 ārūpya-cyuta

從無我出生 nairātmya-sambhūta

從無始 an-avarāgre

從無始世界來 anādi

從無始來 āgato 'nādi-kālikāḥ, an-avarāgra

從無所有入後次第 ākimṣanyāyatanānantaram

從無明 avidyatas

從無明生 moha-ja

從無流初定後 anāsrava-prathama-dhyānānantaram

從無諍出 araṇā-vyutthita

從無學心…次第生 āśaikṣānantaram

從無學心無間 āśaikṣānantaram

從…爲初 prabhṛti

從異熟生 vipākāḥ jātaḥ

從異類起 vijātiyārambha

從菩提心轉^o bodhi-citta-pravartaka

從虛妄分別生 abhūta-vikalpa-samutthita

從衆緣已生 pratītya-samutpanna

從衆緣出 hetu-pratyaya-sambhūta

從衆緣生 pratītya

從衆緣生法 pratītya-samutpāda

¹³從想他禱祝心所成 para-saṃjñāpti-saṃcetanīyatā

從意生 mano-nirjātva

從意所生 manomaya

從意樂 āśayatas

從慈定出 maitrī-vyutthita

從暗入暗 tamasas tamo 'ntaram

從業生 karma-ja, karma-prabhava

從業生事 karma-vastu

從業所熏識種子力 karma-paribhāvitād vijñāna-bijāt

從業所薰修識種子 karma-paribhāvitād vijñāna-bijāt

從業果類 karma-vastu

從煩惱生 kleśa-ja

從煩惱起 dauṣṭhulyamaya

從睡寤 prativibuddha

從罪福生 dharmādharma-samutpanna, dharmā-dharma-nimitta

¹⁴從僕 dāsa

從僧乞^o saṃghaṃ yācati, √yāc

從福所生 puṇya-prabhava

從種 bijāt

從遠方來 āgantuka

- ¹⁵從瞋生 dveṣa-ja
 從瞋患生 dveṣa-ja, pratigha-samuttha
 從瞋起 pratigha-ja, pratighānvaya
 從緣不合成 a-sāmagri-kṛta
 從緣生 pratyayōtpanna, pratyayamaya
 從緣合生 sāmagri-kṛta
 從緣起 pratīyāvatāra
 從緣顯了論 abhivyakti-vāda
 從詔曲生 śāṭhya-ja, śāṭhya-samutthita
 從蓮華生 aupapādukaḥ padma-garbhe
¹⁶從憶念引生 smṛti-ja
 從憶念生 smṛti-ja
 從憶想分別生 saṃkalpa-prabhava
 從諸因緣和合而有 pratyaya-saṃbhava
 從諸佛境界而生^{○○} buddha-śāsana-gocara-niryāta
 從諸見生 dṛṣṭi-samutthita
 從諸解脫入 vimokṣa-prāveśika
 從頭 śirasas
 從頭次第洗 śiraḥ-snāta
¹⁷從聲 śabda
 從闇趣明 tamo-jyotiḥ-parāyaṇa
 從闇趣闇 tamas-tamaḥ-parāyaṇa
¹⁸從穢處根生 mūtra-puriṣin
¹⁹從癡生 moha-ja
 從癡所生 moha-ja
 從癡起 moha-ja
 從類智次第 anvaya-jñānānantaram
²¹從曩昔 purāṇa
 從鶴鳥生 kroñci-niryāta
²³從體生 prakṛti-saṃbhūta

御 ¹¹³³₄₋₁₀₁₅₇ 御

√vah, vāhayati, parikarṣaṇa, pati, āroha, pratisartavya

- ⁵御四洲 dvīpa-pati
⁸御法 ratha
⁹御者 sārathi, sūta, ratha-praṇetṛ, vāhana, saṃ-grāhaka
¹⁴御福事 puṇya-paryāya

徧 ¹¹³⁴₄₋₁₀₁₇₄ 徧

(see under 遍 3782)

vyāpin, samanta, sphara-
 ṇa, pari-; anugata, kṛtsna, gata, praviṣṭa, prasṭa,
 sam-, samantatas, samantāt, sarva, sarvatas,
 √sphar, sphuṭa

- ¹徧一切 sarvatra-ga
 徧…一切 sarvatragārtha
 徧一切處 sarvatragārtha, vairocana

徧一切境界 sarva-jñeya-vastu

- ²徧了 pratibaddha
 徧入 viṣṇu
⁵徧主 vibhu
 徧布(其地) parisphuṭa
 徧目 samanta-netra
⁶徧在 parispharaṇa
 徧至 vyāpin, vyāpti, vyāpitva, sarva-gata, √kram
 徧至一切 sarvatrānugata
 徧至一切處 sarvatra-ga, sarvatrānugata
 徧行因 sarvatraga-hetu
⁷徧住…之中 antar-gatatva
 徧吼 pra-√garj, pra-√ran, praraṇita
 徧身 sarvāṅga
⁸徧拔 vināyaka
 徧知 parijñāna, parijñā, parijñāta, sarva-jñā, ā-jñāpaniyā
 徧空 ākāśa-spharaṇa, āspharaṇaka
 徧空禪定^{○○} ākāśa-spharaṇo nāma samādhiḥ
⁹徧界 samantēryā-patha
 徧計 parigraha
 徧計所執 parikalpita, parikalpyate
 徧計所執自性 parikalpita-svabhāva
 徧計所執相 parikalpita-lakṣaṇa
¹⁰徧修行 yāvad-bhāvikatā
 徧害 samabhidruta
 徧益諸衆生 jagat-spharaṇa
 徧能 vibhūta
 徧起 pracalita
¹¹徧動 prakampita, pra-√cal
 徧張 vitata
 徧淨天 śubha-kṛtsna
 徧處 kṛtsnāyatana, sarvagatva
 徧貪 saṃrakta, saṃrāga, lampāṭa
¹²徧尋覓 pari-√dhāv
 徧盛 samudgata
 徧虛空法界 nabhas-tala-praviṣṭa
¹³徧圓寂 mahā-parinirvāṇa
 徧照 ava-√bhās, avabhāsenā sphuṭam abhūt, vai-rocana
 徧照如來 vairocanaś tathāgataḥ
 徧照般若波羅蜜經^{○○} adhyardhaśatikā prajñāpāramitā, prajñāpāramitā-naya-śatapañcāśatikā
 徧解 √sphar
¹⁴徧滿 spharaṇa, sphuṭa, paripūrṇa; parisphuṭa, prasara, viṣṭhāpayati, vistīrṇatva, vyāpana, √sphar, √sphur
 徧滿十地 daśa-bhūmi-vyāpana

- ¹⁵徧趣行智力 sarvatra-gāminī-pratipaj-jñāna-bala
徧震 pra-√kamp, prakṣubhita
¹⁶徧導師 pariñāyaka
徧諸處 sarva-ga
¹⁷徧擊 pragarjita, pra-√ran
¹⁸徧覆 parispharaṇa, spharaṇa, samchanna, ava-
ṣṭambh (√stambh)
徧覆虛空 ākāśa-spharaṇa
徧覆虛空三摩地° ākāśa-spharaṇo nāma samā-
¹⁹徧爆 pra-√kṣubh 〔dhi〕
²⁰徧覺 sambuddha*
徧觸 spharaṇa
²²徧灑 pariṣikta

復 $\frac{1135}{4-10183}$ api, ca, punar; apara, apare, api
ca, cāpi, tatra bhūyōttari, tu, dvi-

- tiyam, punar api, punā, pṛthak, bhūyas, vā
²復入力 punaḥ-samāpadana-vaśitā
⁴復比喩 pratyudāharaṇa
⁵復生 punar-bhava
復生有 punar-bhava, punar-bhava-janaka
復生苦陰 punaḥ-skandha
復生業 punar-bhava-janana
⁶復回 vyāvṛtti
復回答 pratividhāna
復多 punar √bhū
復安 adhy-ā-√vas
復次 atha vā, api ca; atha, atha khalu, athātra,
api khalu, api tu khalu punaḥ, iha, cāpi, tatas,
tāny etāni, punar, punar aparam, bhavatu, bhūyo
復次…今 athātaḥ 〔pi〕
復次有 pareṇa parataram
復次此中 tatra prathamam tāvat
復有 punar-bhava
⁷復作諸化 pañca-nirmita
復更 punar; pra-√pat
復言 vā-śabda
⁹復廻 punar apy āgatya
復重 bhūyas
¹⁰復倍 tatra bhūyōttari
復退還 punar-āvṛtti
復退轉 punar-āvṛtti
¹¹復問授記 paripṛcchā-vyākaraṇa
復從是 kiṃ cātaḥ
復現化 pañca-nirmita
¹²復奢摩那° bhuñjamāna
¹³復過於 is bhṛṣatara
復過無數 asaṃkhyeyatara

- ¹⁴復演說 pratimantrayitavya
復說 pratimantrayitavya, pratyuccāra, pratyuccā-
復說(偈)言° punar āha 〔raṇa〕
復說(頌) punar āha
¹⁵復請問授記 paripṛcchā-vyākaraṇa
¹⁷復還棄捨 pratinivartayati, vyāvartayati
復還證入自在 punaḥ-samāpadana-vaśitā

循 $\frac{1136}{4-10187}$

- ⁷循身觀 kāyānudarśin, kāyānupaśyanā, kāyānu-
paśyin
⁸循受心法觀 dharmānupaśyanā
循受觀 vedanānudarśin
循法觀 dharmānudarśin
¹⁷循環 √bhram
循環不絕起 abhi-pra-√vṛt 〔ya〕
²⁵循觀 anudarśin, anupaśyanā, anupaśyin, anupaś-

御 See 1133

10

微 $\frac{1137}{4-10203}$ 微微 aṇu, sūkṣma; alpa,
īṣat, manda, mātra,
mṛdu, sūkṣmatara

微° pi*

- ³微上煩惱 mṛdv-adhimātra-kleśa*
微小 paritta, itvara, kiṃcanaka
⁴微中煩惱 mṛdu-madhya-kleśa*
微少 aṇu-mātra, īṣat, parittaka, mātra
⁵微目吃底鉢他° vimukti-patha*
⁶微劣 manda, pratyavara; apacaya, alpa, nihina,
parihīṇa, mṛdu, sūkṣma
微劣思 mṛdvā cetanayā
微劣運轉 manda-vāhin
微地也陀囉° vidyā-dhara
微戍達你° viśodhane*
⁷微伽摩° nigama
微住 aṇv-avastha
微作相應 alpa-kṛtya-yogin
微妙 sūkṣma, prañita, valgu, kalyāṇa; amānuṣa,
udāra, cāru, divya, nipuṇa, niruttara, paṭācārā*,
parama, pradhāna, pravara, pravārāgra, bhadra,
mañju, mañju-ghoṣa, madhu, madhura, mano-jña,
mano-rama, mṛdu, rucira, virāj, śūkṣma, śreṣṭha,
śreṣṭham praṇitam, sat, su-, sukhuma, snigdha
微妙心 parama-hṛdaya

微妙句 sūkṣma-pada
 微妙正法 sad-dharma
 微妙色相 sūkṣma-rūpa
 微妙行 sūkṣma-yoga
 微妙法 sad-dharma, sūkṣma-vidhāna, nipuṇa
 微妙金剛 sūkṣma-vajra
 微妙金剛法 sūkṣma-vajra-vidhi
 微妙金剛所用法 sūkṣma-vajra-vidhi
 微妙金剛曼拏羅^o maṇḍalaṃ sūkṣma-vajraṃ
 微妙金剛勝法用 sūkṣma-vajra-prayoga
 微妙金剛智相舒遍 sūkṣma-vajra-jñāna-nimitta-spharaṇatā
 微妙金剛樂觸 sūkṣma-vajra-sukha-sparśa
 微妙金剛蓮華尊 vajra-padma...divyam
 微妙甚可樂 udāra
 微妙音 mañju-ghoṣa, madhura-svara-nirghoṣa, varāduṇḍubhi-svara, valgu-svara
 微妙音花 mādārava
 微妙音聲 sughoṣa
 微妙香 amānuṣaṃ gandham
 微妙寂靜 atiprasānta, śāntatara
 微妙清潔 vyakta
 微妙善心髓 sūkṣma-kuśāla-citta-miñjā*
 微妙智 sūkṣma-jñāna 〔dala〕
 微妙智三昧曼拏羅^{oo} sūkṣma-jñāna-samaya-maṇḍalaṃ
 微妙智法 sūkṣma-jñāna
 微妙智金剛光明 sūkṣma-jñāna-vajra-raśmi
 微妙經典 sūtrānta
 微妙道 pravarāgra-bodhi
 微妙語 sūkṣma-vācā
 微妙慧 sūkṣma-jñāna*
 微妙適悅 rati
 微妙適悅清淨句義 rati-viśuddhi-pada
 微妙聲 madhura-svara-nirghoṣa, duṇḍubhi-svara
 微妙讚頌 kāvya
⁸微响禮^o vikure*
 微命 prāṇaka, prāṇin
 微屈 pravikuñcitā, saṃkoca
 微屈如寶形 mañiḥ...pravikuñcitā
⁹微味 manda
 微風 mandānila, vāta, māruta
 微風吹動 vāta-saṃghaṭita, māruta-samīrita
 微風吹動發和雅音 māruta-samīrita-nirṇādita
¹⁰微俱行 aṇu-sahagata
 微弱 durbala
 微笑 smita, smitaṃ √kr, smitaṃ prāviṣ-√kr, prahasita, hāsyā
 微笑目 prahasita-netra

¹¹微動 √vā, samākula
 微(欲)地 tanū-bhūmi
 微毫 stokam, pratyavara
 微淨等 śubhādi-mātra
 微細 sūkṣma, aṇu; aṇiman, astṛta, kṣudratara, nipuṇa, parama-sūkṣma*, pratyavara, bata, manda-
 da-manda, mṛdutva, reṇu, sukhuma, sūkṣmatā
 微細之義 sūkṣmārtha
 微細分別 mananā
 微細犯垢 sūkṣmāpatti-skhalita-samudācāra
 微細亦不能 a-kimpit-samartha
 微細法 sūkṣma-gambhīra-naya, nipuṇa
 微細津味 sūkṣma-rasa
 微細風漸漸 manda-mandā vāyavaḥ
 微細清淨 acchatva
 微細衆生 jantu
 微細微塵 paramāṇu
 微細遍入法 sūkṣmāveśa
 微細蟲 sūkṣma-prāṇaka
 微細識 sūkṣma-mati
 微細觀察 vyavacāraṇa
¹²微量 aṇu, paramāṇu
 微集 saṃcita
 微黃物 āpiṅgala
 微黃眼 āpiṅgalākṣa
¹³微渺 paritta, pāritta*
 微微 sūkṣma-sūkṣma
 微微煩惱 mṛdu-mṛdu-kleśa*
 微義 sūkṣmārtha
¹⁴微塵 paramāṇu, paramāṇu-rajasa, rajas; aṇu, aṇuka, aṇu-mātram, cūrṇa-rāśi, raja, reṇukā
 微塵數 rajaḥ-saṃkhyā
 微聚 paramāṇu, cita, saṃcita, saṃghāta
 微聚成 saṃcita
 微聚所成 saṃcita
 微聚物 saṃghāta
 微聚爲根塵 saṃcitāśrayālabhanatva
¹⁶微儺薩多^o vyatyasta
 微瞽 mṛdu-taimirika
 微輪蹄^o viśuddhe*
¹⁷微濕縛^o viśva*
 微薄 tanu, tanuṃ √kr, tanutva, manda, manda-manda, mandāyamāna
 微閉 manda-tamaska
¹⁸微舉 pra-kaṭāya (den.)
 微舉袈裟^{oo} kāṣāyāṇi vastrāṇi prakāṭayati
 微藏 virāj
 微蟲 kṛmi

²⁰微觸 pariṣvaja-mātra

²³微體 aṇutva

德 $\frac{1138}{4-10237}$ See 德 1141

微 $\frac{1139}{4-10238}$ See 微 1140

微 $\frac{1140}{4-10239}$ 微 √cud, codya; mṛgaya(den.)

⁷微沙落起多° tiṣya-rakṣitā

¹³微詰 anuyoga

德 $\frac{1141}{4-10243}$ 德 guṇa, anuśamsa, puṇya; aṅga, ānuśamsa, ṛddhi, kalyāṇa, kuśala, kuśala-mūla, guṇa-yoga, guṇya, guru, traiguṇya, dharma, pāramitā, pratipatti, prabhāva, lābha, śīri, śīri, sampaḍ

³德叉° takṣaka

德叉尸羅° takṣa-śilā

德叉迦° takṣaka

德女經 therī-sūtra*

⁴德不平 guṇa-vaiṣamya

德友 guṇa-mitra

⁵德句義 guṇa-padārthatva

德本 kuśala-mūla, guṇa-mūla*

德生 śīri-sambhava

德田 guṇa-kṣetra

⁶德光 guṇa-prabha, puṇya-raśmi

德吉勝 puṇya-śīri*

德字 śīri-vatsa

⁷德別 guṇa-viśeṣa

德成就 bhagavat

德決期 guṇa-sambhāvanā

⁸德念 smṛti-śīri

德性 guṇatva

德法 guṇa-dharma, guṇa

⁹德威 śīri-tejas

德室 guṇākara

德英 guṇa-ketu

德音 śīri-ghoṣa

德首 śīri-kūṭa

¹⁰德差伊羅° takṣa-śilā*

德差別 guṇa-viśeṣa

¹²德勝 jaya

德尊勝者 guṇa-prativiśiṣṭataraka

德無德 guṇa-doṣa

德異 guṇāśraya-viśeṣa

¹³德瓶 bhadra-ghaṭa*

德號 varṇa, vāc

¹⁵德慧 guṇa-mati

¹⁷德薄 alpa-kuśala-mūla

¹⁸德藏 śīri-garbha

德藏摩尼°° giri-garbha, śīri-garbha*

德轉異 guṇa-pariṇāma-viśeṣa

²⁰德嚴 puṇyālamkāra

²¹德護 śīri-gupta*

德護長者經 śīrigupta-sūtra*

微 $\frac{1142}{4-10245}$ gata, pra-√skand

⁸微於骨髓 asthi-majjām āhatya tiṣṭhati*

¹⁰微骨髓 majja-gata

¹¹微眼境 cakṣuṣābhāsam ā-√gam

微頂 śīrasā

¹³微照 ava-√bhās, sam-√dṛś

微過 tiras

²²微聽 śravaṇatā

微鑒 prativēdha*

微 $\frac{1143}{4-10267}$

²⁰微纏 sudāmita

心 $\frac{1144}{4-10295}$ citta, cetas, manas, vijñāna, hṛdaya; jyēṣṭhā; adhyāśaya, abhiprāya, ātman, āśaya, āśraya, -iccha, garbha, cittatā, citta-dhāra, citta-prakṛti, cittāśaya, cittāśaya-

vicāra, citti, cintā, cintya, cetana, cetanā, cetasika, caitanya, caitasika, caitasikī, caitasī, jñāna, dharma, dhātu, prajñapti, pradhāna, buddhi, bhakti, bhāva, maṇḍa, mati, manasi-kāra, mano-

61 心 (0) 心

vijñāna, māna, mānasa, mānasaka, vitarka,
vyavasāya, saṃkalpa, saṃcintya, saṃjñā, saṃ-
jñāna, saṃtati, saṃtāna, sāra, sva-citta, hṛd

¹心一 cittasyaikāgratā

心一向無垢 cetaso vaimalyam

心一物 ekam cittam

心一境性 cittasyaikāgratā, cittaikāgratā, cittaikā-

心一境性處 cittaikāgratā [grya]

心一境(相續轉) cittāni...ekāgrāṇi

²心了 adhimokṣa

心八本隨相 aśānām...svalakṣaṇānulaṣṭhānām

心力 citta-bala, mānasam balaṃ, jñāna-bala,
sattva, samāpatti-citta

³心三摩地[°] citta-samādhi

心三摩地任運相續[°] citta-samādhi-pravāha

心三摩地斷行成就神足[°] citta-samādhi-prahāṇa-
saṃskāra-samanvāgata ṛddhi-pādaḥ*

心下劣 hīna-cittatva

心下劣性 līna-cittatā

心大忻悅 abhi-√nand

心大憂惱 parama-durmanas

心大歡喜 ātma-manaskatara-√bhū, praharṣita-mā-

心已住 sthita-citta [nasa]

心已定 samāhita-citta

心已善一 samāhita-citta

⁴心不加報 apratihatā-cittatā

心不正 kuṭila-citta

心不休息 satata-samitam

心不安 daurmanasya

心不自在 na cittasya vaśī, kṣipta-citta, asvatantri-
kṛta-doṣa-cetana

心不自在有染污 kṣipta-cittasya kliṣṭam

心不定 asthirāśaya, mano'navasthāna

心不勇悍 cetaso nābhyutsāhaḥ

心不染 akliṣṭa-manas, anupalīpta-citta, asaṃkliṣṭa

心不染如蓮華 padmavad anupalīpta-cittaḥ

心不珍 ava-√jñā

心不相應 citta-viprayukta, asaṃprayukta

心不相應行 citta-viprayuktaḥ saṃskāraḥ, citta-
viprayukta, viprayukta, citta-viprayukta-saṃskāra*

心不相應法 citta-viprayukta, asaṃprayukta, saṃ-
prayuktaka-varjya

心不相應法界 asaṃprayukto dharma-dhātuh

心不相應諸行 citta-viprayuktāḥ... saṃskāra-jāty-
ādayaḥ, citta-viprayukta-saṃskāra*

心不相應諸行法 citta-viprayukta-saṃskāra-dhar-

心不退不沒 citam nāvaliyate na saṃliyate [ma]

心不高舉 nirmāna

心不動 akampya-citta

心不動如須彌[°] sumeru-parvata-rājavat akam-
pya-cittaḥ

心不患厭 aparikhinna-mānasa

心不捨 abhimukha

心不望報 nirāmiṣa-citta

心不淨 aśuddha-citta, aśuddha-citta-saṃtāna

心不異 ananya-citta

心不詐諂 aśaṭha

心不嫌恨 amaṅku-bhāvātā

心不著處 cittānabhiniṣeṣa-sthāna*

心不疑(殺) asaṃkalpita

心不疑懼 anavalina

心不憂惑 alinātā

心不澄淨 cetaso 'prasādaḥ

心不靜 cetaso 'vyupaśamaḥ

心中 hṛdi

心中所念 citta-carita

心中所處諸法 caitasikā dharmāḥ

心中處處有諸法 caitasikā dharmāḥ

心中喜 hṛdaya-saṃtuṣṭi-karin

心中樂生 saumanasya-jāta

心之本性 citta-prakṛti

心之所行 citta-carita

心之所念 cetaḥ-parivitaraka

心之所疑 kautūhala

心之細 vicāra

心之細性 citta-sūkṣmatā

心之麤 vitarka

心之麤性 cittaudārikatā

心分別 citta-kalpa

心分別行 manōpavicāra

心及心所 citta-caitta

心及心法 citta-caitta, citta-caittā dharmāḥ

心及心法來門義 citta-caittāyadvārtha

心及心法爲境界 citta-caittā lambanatva

心及心數法 citta-caitta

心及法 mano-dharma

心及餘心法 citta-caitasa

心友 suhṛd

心幻 māyā-citta

心心 cetanā-citta, manaś-citta

心心所 citta-caitta, citta-caitasa, citta-caitasika,
citta-caittārthin

心心所不相應行 citta-viprayukta

心心所生長門義 citta-caittāyadvārtha

心心所法 citta-caittā dharmāḥ, citta-caitta, citta-
caitta-kalāpa

心心所滅爲自性 citta-caitta-nirodha-svabhāva
 心心法 citta-caitta, citta-cetasika, citta-caittārthin
 心心法品 citta-caitta-kalāpa
 心心法相續 citta-caitta-saṃtāna
 心心法隨心相所相 citta-caittānuvartī-lakṣaṇa-lakṣya
 心心數 citta-caitta, citta-caitasika
 心心數法 citta-caitta-kalāpa, citta-caitasika-sam-udācāra
 心王 citta, citta-rājan, cintā-rāja
 心王極少 sarvālpā-citta
 心王摩尼寶^o cintāmaṇi-ratna
⁵心出 vyutthāna-citta
 心功用生 cittābhisaṃskāra-jatva
 心可樂 mano-hara
 心平 madhya-sthātā
 心平等 citta-samatā, sama-citta; citta-samatā-caryā*, sama-cittatā, sama-prāpta, samāna-citta, samāna-cittatā
 心平等性 citta-samatā
 心必清淨 prasanna-citta
 心未解脫 avimukta-citta
 心本清淨故 prakṛtyaiva prabhāsvaratvāc cittasya
 心本欲 abhiprāya
 心正安住 citta-sthiti
 心正念住 yantrita-vihārātā
 心正直性 citta-prasāṭhatā
 心生 cittotpatti
 心生大歡喜 praharṣita-cetasa
 心生希有 āścarya-prāpta, vismita
 心生怖畏 uttrasta
 心生勇銳 cittaudbilya-karī
 心生殷重 citta-prasāda
 心生起 citta-pravṛtti
 心生起相違 citta-pravṛtti-viruddha
 心生淨信 citta-prasāda
 心生清淨 cittam abhiprasādati
 心生喜悅 cittam ārādhayati
 心生尊重 gaurava-saṃjāta
 心生散亂 vikṣipta-citta
 心生渴仰 abhi-/laṣ
 心生嫌鄙 upahata-citta
 心生愛染 tivrām rāga-cittam utpādayāmāsa
 心生敬信 abhiprasanna
 心生厭離 citta-saṃvega, nirvit-saṃjñin
 心生疑念 saṃśaya-prāpta
 心生疑惑 saṃśaya-prāpta
 心生歡喜 ātta-manaska, pramudita-citta; prahar-

ṣa-jāta, praharṣita-cetasa, praharṣita-mānasa, saṃpraharṣaka, suprasanna
⁶心光 citta
 心劣 citta-laya
 心印 citta-mudrā, hṛn-mudrā
 心同一類 cittāni...ekāgrāṇi
 心在定 samāhita-citta
 心地 mano-bhūmika, cintā-bhūmi, caitasika, caitasī, mānasa
 心地樂根 mano-bhūmika-sukhēndriya, caitasikaṃ sukhēndriyam
 心多 saṃtāna-bāhulya
 心如金剛 vajra-ghana
 心如淨金 suvarṇavat suparyavadāta-cittaḥ
 心如淨蓮華 padmavad anupalīpta-cittaḥ
 心如深海 sāgaravad gambhīra-cittaḥ
 心如無瑕大寶 ratnavat supariśuddha-cittaḥ
 心如寶善清淨 ratnavat supariśuddha-cittaḥ
 心妄有 citta-vibhrama
 心妄想 citta-vikalpa
 心安 citta-karmaṇyatā, samāśvāsa, saumanasya
 心安具足 saṃtoṣita
 心安定 manaḥ-sthiti
 心安靜 citta-sthira
 心曲 citta-kauṣilya
 心有次第 citta-samanantara
 心有行 manaḥ-saṃcāra
 心有堪能 karmaṇya-citta
 心有愛樂 abhipreta
 心有實 bhūta-citta
 心次第 citta-samanantara, cittānupūrvya
 心而說 citta-deśanā
 心自在 citta-vaśa, ceto-vaśitva, ceto-vaśin, vaśī-bhūta, svastha-citta
 心自在力 upapatti-vaśitā
 心自在王位 svacittādhirāja
 心自在有染污 svastha-cittasya kliṣṭam
 心自在者 vaśī-bhūta
 心自在無染污 svastha-cittasyākliṣṭam
 心自性 citta-svabhāva, citta-svabhāvatā
 心自性清淨 prakṛti-prabhāsvara-citta
 心至誠 bhaktimat
 心行 citta-gocara, citta-carita, āśaya; citta, citta-pracāra, citta-pravṛtti*, citta-vicāraṇa, citta-saṃskāra, hṛdayaṃ-gama
 心行之法 cittāśaya-vicāra
 心行處滅 citta-pravṛtti-sthiti-nirodha*
 心行調柔 prasādika, prāsādika*

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- 心行覺觀 citta-vitarkaṇa
⁷心住 citta-sthita, citta-sthiti, cittasya sthitiḥ
 心住一境 sam-ā-√dhā
 心住三昧[°] citta-sthito nāma samādhiḥ
 心住正念 cittaṃ paryādāya sthāsyati
 心住滿足 citta-kalyatā
 心住覺觀 citta-vitarkaṇa
 心作 caitasikī
 心作意 abhisamṇi
 心忍 manasi-√kṛ
 心志所念 cetāḥ-parivitaraka
 心志願 cetāḥ-praṇidhi*
 心決了 abhisampratyaya
 心決定 vyavasāya, tyakta-muktena cittena, dhīra, nirvicikitsa, niṣkāṅkṣa
 心沈下 cetaso linatvam
 心狂 citta-kṣepa, cittaṃ kṣipyate
 心狂亂 kṣipta-citta, citta-kṣepa, cittaṃ kṣipyate
 心見境 darśana-citta
 心見諸法 svacitta-dṛśya-gati
 心…言說 citta-deśanā
 心身 manas-kāya
 心邪曲 citta-kauṭilya
⁸心依 cittaśraya
 心依止 cittaśraya, mānasa
 心依理聚 yoniśo-manasikāra
 心剎那[°] citta-kṣaṇa, eka-citta-kṣaṇa
 心剎那相應[°] eka-citta-kṣaṇa-samāyukta
 心取 upātta, aupātika
 心取相 nimitti-√kṛ
 心受 caitasikī...vedanā, caitasika, caitasika-vedanā*
 心受樂根 caitasikaṃ sukhēndriyam
 心和安不動 aduṣṭa-citta
 心定 cetāḥ-samādhi, citta-samjñāpana, cittasya sthitiḥ, samāhita-citta*
 心念 citta-carita, anusmṛti; adhyāśaya, abhiprāya, citta, prasāda, sam-lakṣaya (den.)
 心念不善 duścintita
 心念住 citta-smṛty-upasthāna, citta-gatānusmṛti
 心念言 √cint
 心念處 citta-smṛty-upasthāna
 心忿責 manaḥ-pradoṣa
 心惻惻 medhāvin
 心性 citta, cittatā, citta-dharmatā, citta-prakṛti*, citta-svabhāva*, āśaya
 心性下劣 lina-cittatā
 心性本淨故 prakṛtyaiva prabhāsvaratvāc cittasya
 心性和柔 peśala
 心性清淨常光明 prakṛti-prabhāsvara-viśuddhi*
 心怯劣 hīna-mānasa
 心怯弱 samlīna-citta
 心怯弱下劣 durbalāśaya
 心戾 cetasa āghātaḥ
 心所 caitta, caitasika, caitasa
 心所有 caitasika, caitasa
 心所有法 caitasikā dharmāḥ, caitasā dharmāḥ
 心所行 citta-gocara, citta
 心所作 citta-kṛta
 心所成 manomaya
 心所求 cintita
 心所見 citta-dṛśya
 心所依 cittaśraya
 心所取 citta-parigraha
 心所念 citta-carita, adhyāśaya, citta-dhāra, cetāḥ-parivitaraka, saha-citta-mātra
 心所念觀 cittaśrambaṇa
 心所法 caitasikaḥ...dharmāḥ, caitasika, caitta
 心所思 cetanā
 心所欲樂 adhyāśaya
 心所現 citta-dṛśya-mātra
 心所測 citta-gamya
 心所爲 citta-kṛta
 心所樂 abhiprāya, vaśānuga
 心所樂欲 āśaya
 心所默念 cetāḥ-parivitaraka
 心所應非有 caitābhāva-prasaṅga
 心所攀緣…皆亦斷除 citta-nālabhanatā
 心放逸 pra-√mad
 心於事有能 citta-karmaṇyatā
 心於事無能 citta-karmaṇyatā
 心明 hṛdaya-mudrā, hṛdaya
 心明潔 kalyāṇa-citta
 心法 caitta, caitasika, caitasikaḥ...dharmāḥ; citta, citta-caitta, citta-dharma*, citta-dharmatā, caitasa, vijñāna
 心法相續 citta-saṃtāna
 心法爲體 caitasika-svabhāva
 心法隨心 citta-nuvartin
 心直 ṛju-citta
 心金剛 hṛd-vajra
 心陀羅[°] citta-dhāra
 心非實 abhūta-citta
⁹心便迷謬 pra-ṇaś (√naś)
 心則狂亂 citta-vikṣepa
 心前 purataḥ

- 心勇悍 cetaso 'bhyutsāhaḥ
 心勇銳 ārabdha-vīrya
 心品 citta, caitta
 心垢濁 citta-mala
 心廻向 citta-pariṇati, cittābhisamkāra
 心廻轉 cetasa ābhogaḥ
 心思 √cint, manas
 心思惟 anu-√cint
 心恒住捨 upekṣako viharati
 心恒求出 uccalita-mānasa
 心持 citta-dhārā, mano-dhārāṇa
 心持道華無能過者 citta-dhārā-buddhi-saṃkusu-
 mitābhyudgata
 心故爲事 cetasa ābhogaḥ
 心昧劣性 cetaso līnatvam
 心是淨 śuddha-citta
 心是善惡無記 kuśalākūśalāvyākṛta-citta
 心染污 citta-kleśa-karatva
 心…染污 kliṣṭam cittam
 心柔軟 mṛdu-taruṇa-citta*
 心歪 kuṣila-citta
 心流 citta-srotas
 心流注 citta-srotas, citta-dhārā
 心甚喜 vatsala
 心甚歡喜 praharṣita-manas
 心界 citta-dhātu, vijñāna-dhātu
 心皆大歡喜 udagra-citta
 心皆滅 acittaka, acittika
 心相行 cittābhisamkāra
 心相清淨 viśuddhy-ākāra-cetas
 心相違而起 citta-pravṛtti-viruddha
 心相應 citta-saṃprayukta
 心…相應 citta-saṃprayukta, cittena saṃprayuktāḥ,
 saṃprayukte cetasi
 心相應…心不相應差別 saṃprayukta-viprayukta-
 bheda
 心相應受 vedanā caitasī
 心相應法 citta-saṃprayukta, citta-saṃprayukta-
 dharma*, caitasika
 心相應法界 saṃprayuktaḥ...dharma-dhātuḥ
 心相續 citta-saṃtati, citta-saṃtāna
 心相續…永滅 citta-saṃtānātyanta-vinivṛtti
 心相續永謝滅 citta-saṃtānātyanta-vinivṛtti
 心相續住 citta-dhārā
 心…相續轉變展轉 citta-vikāra
 心者淨 cittasya prabhāsvarā
 心苦 citta-duḥkha*
 心重 citta-gurutā
 心重性 citta-gurutā
 心重罰 mano-daṇḍa
 心降伏 citta-vaśitā, janma-vaśitā
 10 心俱苦受 caitasikī...duḥkhā vedanā
 心倒 citta-viparyāsa, viparyasta-buddhitva
 心…倒 viparyasta-citta
 心倒者 viparyasta-citta
 心城 citta-nagara
 心差別 citta-bheda, citta-viśeṣa, mati-bhinna, cetaḥ-
 paryāya
 心差別智 cetaḥ-paryāya-jñāna
 心恭敬 sat-kṛtya-pācanā
 心悅 hṛṣṭa-citta
 心栽覆事 cetaḥ-khila-mrakṣa-vastu
 心海 cittōdadhi
 心疼者 praṇaya
 心疾 mano-java
 心疾行 mano-javā gatiḥ, mano-java
 心病 caitasikaṃ gailānyam, citta-vyādhi*, kleśa
 心病種種所纏 nānā-kleśa-paryavasthita
 心眞如 citta-tathatā
 心眞言 hṛdaya
 心胸起興 prakopa
 心胸德字 hṛdaya-śrī-vatsa*
 心能憶 smṛti-citta
 心起 citta-saṃbhava
 心起損害 cetasa āghātaḥ
 心迷沒 citta-vibhrama
 心迷倒者 viparīta-citta
 心迷惑 kṣipta-citta, citta-mohana
 心迷亂 citta-vibhrama, citta-vikṣepa, mūrchita,
 vikṣipta-citta
 心迷謬 bhrānta-citta
 心追悔性 cetaso vipratīśāraḥ
 心逆 āghāta
 心馬 citta-haya
 心高 unnati
 11 心動搖 vi-√cal
 心執 cittāgraha
 心執我我所 ahaṃ-kāre mama-kāre caranti
 心堅 cetaḥ-khila
 心堅固 dṛḍhādhyāśayatā
 心堅覆藏所依 cetaḥ-khila-mrakṣa-vastu
 心堅礙結 pratigha-saṃyojana
 心宿 jyeṣṭhā
 心寂靜 citta-śānti
 心常平等 ekāpekṣa
 心常怯劣 dīna-mānasa

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心常怯弱 dīna-mānasa
 心常迷亂 bhrānta-citta
 心常歡喜 pra-√mud
 心得安穩 āśvāsa-prāpta
 心得自在 citta-vaśe prāptaḥ, ceto-vaśi-prāpta,
 citta-vaśitā, bala-vaśi-bhāva, vaśin
 心得自在一切功德皆悉具足 ceto-vaśi-parama-
 pārami-prāpta
 心得定 samāhita-citta
 心得定則如實知如實見 samāhita-citto yathā-bhū-
 taṃ prajānāti yathā-bhūtaṃ paśyati
 心得寂止 sam-ā-√dhā
 心得堪能 citta-karmaṇyatā
 心得解脫 ceto-vimukti, suvimukta-citta
 心得歡喜 prahaṣa-jāta
 心情 āśaya
 心惛沈性 caitasikaṃ styānam
 心既有惡 durbuddha
 心欲清涼 śītābhilāṣa
 心淨 citta-prasāda, śuddhāśaya; citta-nidhyāpana,
 nirāmiṣeṇa cittena, prasādayati, śubha, supary-
 avadāta-citta
 心淨了 adhimukti
 心淨如真金 suvarṇavat suparyavadāta-cittaḥ
 心淨信 citta-prasāda
 心淨信所作 citta-prasāda-kṛta
 心淨樂精進 adhicitte cāyogo
 心淨離垢 vigata-kleśa-mala-citta
 心深如海 sāgaravad gambhīra-cittaḥ
 心清如美玉 ratnavat supariśuddha-cittaḥ
 心清淨 citta-pariśuddhi, āśaya-pariśuddhi, citta-
 viśuddhi, prasāda
 心…清淨 prasanna-citta
 心清淨行 citta-pariśuddhi
 心清淨最勝 citta-pariśuddhi-pradhāna
 心清淨爲勝 citta-pariśuddhi-pradhāna
 心現 citta-dṛśya
 心現在前 samprajāna
 心現量 citta-dṛśya-mātra
 心略 cittābhisamkṣepa
 心細 citta-sūkṣmatā
 心細味 cittābhisamkṣepa, apaṭu-pracāratva
 心終無異 a-vikṛti-gamana
 心處 hṛdaya-pradeśa, hṛdaya, cetas
 心貪著 pratibaddha-citta
 心陰 citta
¹²心善一類 kuśala-cittaikāgratā
 心善解脫 suvimukta-citta

心喜 pramudita-citta; ārādhita-citta, cetasaḥ pra-
 sādah, priti-manas*, harṣa-jāta, hṛdaya-samtuṣṭi-
 karī
 心…喜愛 cittaudvilya
 心堪任性 citta-karmaṇyatā
 心惑 paryavasthāna, citta-moha*
 心惑狂亂 citta-vikṣepa
 心惑亂 citta-vibhrama
 心惱 upāyāsa, cittôpāyāsa*
 心散亂 vyākṣepa
 心智 citta-jñāna, prajñā mānasi
 心智慧相 citta-prajñā-jñāna-lakṣaṇa
 心無 cittābhāva
 心無功用住性 cittānābhogatā
 心無功用性 cittānābhogatā
 心無安 caitasikaṃ styānam
 心無孝行 akṛtajñatā
 心無希望 nirāmiṣa-citta
 心無怯劣 adīna-manas, alīna-citta
 心無怯弱 amaṇku
 心無所住 apratiṣṭhita-mānasa
 心無所畏 alinatra
 心無所偏對 cittānābhogatā
 心無所著 aparigṛhita-citta, anālaya, anīcīta-vihā-
 心無法 citta-mātra [rin
 心…無染污 akliṣṭaṃ cittam
 心無倦厭 apratikhinna-mānasa
 心無悲礙 asaṃkṣubhita-citta
 心無退轉 akhedā
 心無動亂 cittāvibhrama
 心無望礙 a-cittāvaraṇa
 心無貪恪 amatsara
 心無勝能 cetaso nābhyutsāhaḥ
 心無堪任性 cittākarmaṇyatā
 心無悲愍 akaruṇya
 心無發悟性 cittānābhogatā
 心無間 citta-nirantara
 心無愁惱 aparikhinna-mānasatā
 心無慈愍 gata-ghṛṇa, rūkṣa-cetas
 心無厭足 atṛpti
 心無厭倦 aparikhinna-mānasatā, akhedita
 心無慳鄙 amatsara
 心無疑慮 aparitasyamāna
 心無障礙 asaṅga-prayukta-cetas
 心無暫捨 animiṣa-netra
 心無澄淨 cetaso 'prasādah
 心無諂曲 aśaṭha
 心無遮 akampya-citta

心無學 aśaikṣaṃ cittaṃ
 心無懈怠 akhinnātman
 心無懈怠 animiṣa-netra
 心無雜染 asaṃkṣipta-cittatā
 心無礙 apratihata-citta
 心無警覺性 cittānābhogātā
 心無顧 tyāga-citta
 心無顧戀 anapekṣa
 心爲次第緣 citta-samanantara
 心爲等無間 citta-samanantara
 心異緣 anya-citta, anya-manas
 心異轉 anyathā-citta
 心等 cittādi
 心等引生 cittābhisamkāra-jatva
 心等相續 citta-samtati
 心等相續(轉變差別) citta-caitta-samtāna
 心腑 marman
 心華散著 mukta-puṣpa
 心量 citta-mātra
 心開敷 hṛd-vikāśa
 心間 hṛdaya-pradeśa
 13心亂 cetaso vikṣepaḥ, vikṣipta-citta; acetana, ut-
 kṣipta-citta, kṣipta-citta, bhrānta-citta, vikṣepa
 心亂到 citta-vikṣepa
 心亂者 vikṣipta-citta
 心亂攝令住 vikṣepa-saṃyama
 心想 citta-saṃjñin, cetasa
 心愁怖 śokābhībhūta
 心愁惱 saṃlīna-citta
 心愁感 dur-manāya (den.)
 心意 manas, āśaya, citta; citta-manas
 心意不安 trasta
 心意快然 ātta-manas
 心意所受用 mano-vispandita
 心意泰然 āśvāsa-prāpta
 心意純直 ārjava
 心意意識 citta-mano-manovijñāna, citta-mano-vi-
 jñāna, mano-vijñapti
 心意調柔 ātta-manaska
 心意質直 svabhāva-dharma-samanvāgata
 心意識 citta-mano-vijñāna, citta-vijñāna, mano-
 vijñāna
 心愚昧 mūḍha-citta
 心慌亂 kṣipta-citta
 心業 manas-karman, mānasam karma
 心極少 sarvālpā-citta
 心溫潤 ārdra-citta
 心滅 citta-vināśa

心稠林 citta-gahana
 心經 prajñāpāramitā-hṛdaya, mahā-prajñāpāra-
 mitā-hṛdaya-sūtra*
 心義 cittārtha
 心著 cittābhīniveśa*
 心著處 cittābhīniveśa-sthāna*
 心解 adhimukti
 心解脫 ceto-vimukti, mukta-citta
 心解脫者 suvimukta-citta
 心資糧 citta-parīṣkāra
 心鉤召 hṛdayākaraṇa
 14心厭離 nirviṇṇa-citta
 心境界 citta-gocara, citta-viśaya, cittālabhāna
 心實有 bhūtaṃ cittaṃ
 心漸已廣大 udāra-saṃjñābhigata
 心疑 vicikitsā
 心疑不決 √bhram, saṃdigdha
 心疑隨眠 vicikitsānuśaya
 心種子 citta-bīja
 心種類由身加行 cittānvaya-kāya-prayoga
 心聚 citta-kalāpa
 心與欲相應 sarāga-citta
 心說 citta-deśanā
 心踊躍 prahrṣṭa-citta, saumanasya
 心輕安 citta-laghutā, citta-karmaṇyatā
 心輕躁 cāpala-cala-citta
 心遠離 citta-viveka, citta-vyapakarṣa
 15心劍 hṛdi khaḍgā
 心增上緣所引 mana-ādhipatyādhyākṣṭa
 心廣大 citta-spharaṇa
 心慧解脫 cetaḥ-prajñā-vimukti, ceto-vimukti
 心慮 citta-dhārā
 心憂不安 aparitoṣa
 心數 caitasika, caitta, cetasika
 心數法 caitasika, caitasiko dharmaḥ, caitta, citta-
 caitta, caitasika-dharma*
 心樂 āśaya; caitasikaṃ sukham; adhimukti, abhi-
 lāṣin, kāmātā, pra-√skand, ratī-rata
 心樂來止 gantu-kāmātā
 心樂於佛⁹⁰ buddha-ratī-rata
 心樂寂靜不與人居 pravivikta-vigama
 心樂欲 adhyāśaya
 心樂著 pratibaddha-citta
 心標幟 hṛc-cihna
 心熱即息 dāha-vigama
 心熱惱 citta-tāpa
 心調 dānta-mānasa, citta-niyama*
 心調柔 citta-karmaṇyatā, karmaṇya-citta, sudānta-

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- citta, sūrata
 心調寂靜 śānta-dānta-mānasa
 心調善 kalya-citta
 心諂曲 citta-kauṭilya
 心質直 rjv-ātman
¹⁶心器 citta-saṃtāna
 心懈 vikṣipta-citta
 心縛 ceto-vinibandha
 心諸法體 citta-svabhāva
 心隨事得成 citta-karmaṇyatā
 心隨相等 cittānulakṣaṇādi
 心隨順 anugātāsaya, cittānuparivartin
 心隨轉 cittānuparivartin, cittam anuparivartate,
 cittānuvartin, cittānuvartino dharmāḥ
 心隨轉法 cittānuvartino dharmāḥ, cittānuvartin
¹⁷心謙下 nica-mānasa
¹⁸心舉 unnati
 心擾亂 vīmanaska
 心斷 citta-ccheda, pratihata-cetas
 心斷因 citta-ccheda-hetu
 心斷絕 citta-ccheda
 心轉 cicca, ciccha
 心轉異 citta-vikāra
 心轉變 citta-pariṇati
 心…轉變展轉 citta-vikāra
¹⁹心…壞 cittēñjanā
 心懷乞求 abhinandin
 心懷忻然 udagra-citta
 心懷勇躍 audbīlya-prāpta
 心懷哀愍 anukampaka
 心懷淨信 śraddhā
 心懷慈愍 maitrātmaka
 心懷慚愧 lajjāvat
 心懷憂惱 udvigna
 心識 manas
 心識流動 mano-vispandita
 心離于恭敬 apagata-sarva-lābha-satkāra-citta
 心離垢 cetaso vaimalyam
 心離迷垢 citta-malam apaharati
 心願 adhiṣṭhāna
 心顛倒 citta-viparyāsa, kṣipta-citta, viparyasta-
 buddhitva
²⁰心觸生 manaḥ-saṃsparśa-ja
 心躁擾 vikṣipta-citta
²¹心屬無學人 cittam...āśaikṣam
²²心歡喜 pramuditā-manas, sumanas
 心…歡喜 cittaudvīlya
 心歡喜踊躍 udagra-kalpa-citta

- ²³心戀慕 tṛṣṭa
 心變動 anyathā-citta
 心驚 saṃvigna
 心驚毛豎 roma-kūpa-jāta
 心驚怛 vi-śad (√sad)
 心體一 ekaṃ cittam
²⁴心顛 citta-kṣepa
 心顛亂 citta-kṣepa
²⁵心觀 vicārayati
³³心羸 cittaudārikatā
 心羸重 citta-dauṣṭhulya

- 必** ¹¹⁴⁵/₄₋₁₀₂₉₉ avaśyam, niyatam, dhruvam;
 atyanta, avaśya, avyayam, khalu,
 tathā, -tavya, nityam, niyata, niyama, niḥsaṃ-
 śayam, nūnam, sarvathā
²必入胎 janiṣyate
 必入辯才三昧[°] nirukti-niyata-praveśo nāma
 samādhīḥ
⁴必不由…起 na...bhavitum arhati
 必不免死 maraṇam nātivartante
 必比因 saṃpratyaya-kāraṇa
 必比障 saṃpratyayāvaraṇa
⁵必永斷諸隨眠 daśānuśayātyanta-samudghāta
⁶必有 bhavitavya, vedanīya
 必有生天 devōpapatti-vedanīya
⁸必使世間明識險易 sama-viṣamaṃ loke saṃpra-
 kāśayiṣyati
 必具足生 avaśyam-bhāva
 必到 nairyaṇika*
 必受 niyata-vedanīya*
 必…受 grahitavya
 必受報 niyata-vedanīya*
 必定 avaśyam, niyatam; avaśya, ātyantika, eva,
 kevala, dhruvam, nityam, niyata, niyatā, niyama,
 niyamatas, niḥsaṃśayam, bhavya, sarvathā
 必定可證 sāṅgāt-kartavya
 必定永離 ātyantika-visaṃyoga
 必定通達 prativeddhum bhavyaḥ
 必定無 nāsty eva
 必定當死 maraṇam nātivartante
 必定應 abhaviṣyat, bhavya
 必定應殺害自身 cetayitum bhavyaḥ
 必定應棄捨 avaśya-tyājayatva
 必定應爾 itthaṃ caitad evam
 必定應(說) abhaviṣyat
 必定應證 sāṅgāt-kartavya

必昇進法 prativēdhana-dharman*

⁹必是 na samdehaḥ

必(是真實) avaśyam

必皆具有 avaśyam-bhāva

¹⁰必俱 sahaśvaśyam

必俱相應 sahaśva

必哩多° preta

必哩曳° priye

必哩底° prīti

必能 nūnam

必能乾竭諸愛欲海 trṣṇā-samudram ucchoṣayiṣya=

¹¹必常作 sātatyā-karaṇīya-vibhāga

[ti

必得 prāptavya, lapyate

必得…菩提° bodhiḥ prāptavyā

必陵伽婆嗟° pilinda-vatsa*

¹²必無 na kaścit, na...kathamcit, na bhavyaḥ, na śakyam

必無有…共 asādhāraṇa

必無容 na samvidyate

必然 niyama, nūnam

必須通 avaśya-netavya

必須會釋 avaśya-netavya

¹³必滅歸無 na...bhavati

必當乾竭諸愛欲海 trṣṇā-samudram ucchoṣayiṣya=

¹⁴必墮地獄故 narake niyatatvāt

[ti

必墮落 patanānta

¹⁵必應 -tavya, -arha

必應刑戮 vadhyārha

必應受 avaśya-vedanīya

必應知 pariñeya

必應修 bhāvayitavya

必應除 nāśayitavya

必應捨 avaśya-tyājyatva

必應捨離 varjaniya

必應滅 prahātavya

必應遠離 varjaniya

必應證 sāksāt-kartavya

¹⁶必囑° piba

忉

¹¹⁴⁶
4-10305

⁷忉利° trayas-trimśa, trāyas-trimśa

忉利天° trāyas-trimśa, trāyas-trimśā, tāvatimśa, tri-diva

忉利天子° suyāma-deva-putra, trāyas-trimśa-deva-putrāḥ*

忉利宮° tridaśa-deva-pura

忌

¹¹⁴⁷
4-10310

¹⁹忌難 bhaya

忍

¹¹⁴⁸
4-10312

忍

kṣānti, kṣama, adhivāsa-yati, √sah; abhy-upa-

√gam; adhivāsana, adhivāsanatā, adhivāsana, adhivāsā, adhivāsita, abhyupagama, avṛta, ut-√sah, ud-√vah, √kṣam, kṣamaṇa, kṣamaṇatā, kṣamaṇīya, kṣamā, kṣamin, kṣānta, kṣāntika, kṣānti-lābhin, jñāna-kṣānti, prasaha, protsāhayati, marṣaṇa, √mṛṣ, saṃmata, saṃmarṣaṇa, saha, sahā, sahiṣṇu, sahiṣṇutā, soḍhavya

²忍力 kṣānti-bala

³忍土 sahā

忍土通淨 kṣetra-parisuddhi

忍…大苦 duḥkṣādhivāsana

⁴忍不還無學 kṣānti-anāgāmitārhattva

忍及世第一 kṣānti-agradharma

忍及智 kṣānti-jñāna

忍及盡智無生智 kṣānti-kṣayānutpāda-jñāna

⁵忍世界 sahā-loka-dhātu

忍加行 kṣānti

忍可 kṣamaṇa, √kṣam, kṣānti, abhisampratyaya

⁷忍位 kṣānti-avasthā, kṣānti, kṣānti-lābha

忍成就 kṣānti-pratilabdha

忍那含羅漢位° kṣānti-anāgāmitārhattva-prāpti

⁸忍到彼岸 kṣānti-pāramitā

忍受 adhivāsayati, √kṣam, marṣayati; adhivāsana, anu-√bhū, ut-√sah, udvahana, kṣānti, marṣaṇa, marṣita

忍彼惱 viheṭhanā-marṣaṇa

忍所害 kṣānti-vadhya

忍所滅 kṣānti-vadhya

忍果 kṣānti-phala

忍果六 ṣaṭ kṣānti-phalam

忍法位 kṣānti

忍波羅蜜° kṣānti-pāramitā

忍波羅蜜多° kṣānti-pāramitā

忍知 kṣamaṇatā, pariñā

忍門 kṣānti-mukha

忍陀羅尼° kṣānti-dhāraṇī*

¹⁰忍辱 kṣānti; kṣama, kṣamaṇa, kṣamā, kṣamāvat, kṣamin, titikṣā, bhūya-kṣānti-jātika, marṣayati

忍辱力 kṣānti-bala, kṣānti-bala

忍辱大力 kṣānti-bala

61 心(3) 忍忖忘忘忙忘

忍辱波羅蜜多^o kṣānti-pāramitā

忍辱柔 kṣānti-sauratya

忍辱柔和 peśala

忍辱莊嚴 alaṃ-kṛtaḥ kṣāntyā

忍辱鎧 kṣānti-varman*

¹¹忍許 marṣaṇīya, saṃbhāvanā

忍許有德 guṇa-saṃbhāvanā

¹²忍善根 kṣānti

忍智 kṣānti-jñāna

忍異師道 śāstrī-mārgāntara-kṣānti

¹⁴忍語 kṣānti-vādin

¹⁸忍鎧莊嚴身 kṣānti-sāra-dṛḍha-varma-varmita

²⁰忍嚴 kṣānti-viyūha, kṣānti-vyūha*

²²忍聽 √kṣam

忖

¹¹⁴⁹
4-10326

⁹忖度 tarka

志

¹¹⁵⁰
4-10331

adhyāśaya; √kāṅks, kāṅkṣin, cetanā, prārthaya(den.), mati, saṃ-

kalpa, saṃtati

²志力 āśaya

⁴志心 adhyāśaya

志心恭敬 parama-bhakti

⁶志在於外 vahir-manaska, bahir-manaska*

⁷志求 pariś(√iṣ), abhi-√laṣ; abhilāṣin, arthika*, arthin, arpayati, kāmātā, pari-mārg(den.), lipsa-kāma

志求法 dharma-kāmātā

志求無上道 sameyamāṇa

⁸志念 smṛti

志念堅固 smṛtimat, smṛtivat

志念常堅固 dṛḍha-smṛti

志性 adhyāśaya, abhiprāya, āśaya, āśayatā, prakṛti

志性之所歸趣 āśaya

志性各異 nānābhiprāya

志性柔和 mṛdv-āśayatā

志性閑靜 alpōtsuka

志陀^o śita

⁹志勇精進 vīra

¹⁰志高 adhyāśaya

志高遠 utkrīṣṭa, utkrīṣṭatā

¹¹志欲 chanda, āśaya

¹²志期 abhilāṣin

¹³志意 adhyāśaya, adhimukta

志意下劣 hīna-yānādhimukta

志意和適 ramaṇīya

志意堅固 dṛḍhādhyāśayatā

¹⁴志誠 ṛjuka

¹⁵志慕 abhilāṣa, abhilāṣin

志樂 āśaya, adhimukti, adhyāśaya, abhiprāya, abhiyukta, abhirata

志樂小法 hīnābhirata

¹⁶志學 prati-saṃ-√śikṣ

¹⁹志願 āśaya, praṇidhāna, abhiprārthana, arthin

志願力 praṇidhāna-bala

志願不可壞 abhedyaśayatā

志願求 parāyaṇa

忘

¹¹⁵¹
4-10333

忘

vi-√smṛ, √muṣ, saṃpra-
moṣa; anapekṣa, amanas-

kāra, parikhinna, pra-√muc, muṣita, √muh, vipra-
muṣita, vismara, vismārayati, vismṛta, saṃmū-
dha, saṃmoṣa

³忘下一足 ekena pādēna sthītvā

⁵忘失 vi-√smṛ, saṃpramoṣa, muṣita; √naś, pari-
bhraṣṭa, pra-ṇaś(√naś), praṇāśayati, pra-√muṣ,
pramuṣita, √muṣ, vipranāśayati, vipramuṣita,
vi-√muh, vismaraṇa, vismṛta, vihinā, vyatireka,
saṃpra-√muṣ, saṃmoṣa, saṃmoṣaṇa, saṃmoṣā,
skhalita

忘失本念 muṣita-smṛti

忘失正念 muṣita-smṛti, smṛtīndriya-vihina

忘失念 muṣita-smṛtitā

忘失法 saṃpramoṣa-dharma

忘失是事非事念 kāryākārya-smṛtir eva naśyeta

忘失憶念 smṛti-saṃpramoṣa, √muṣ

⁸忘念 muṣita-smṛti, muṣita-smṛtitā, smṛti-saṃpra-
moṣa, pramoṣaka

⁹忘怨 anigūḍha-vaira, nigūḍha-vaira*

¹¹忘捨 saṃpramoṣa

¹²忘尊敬 avavādasya saṃmoṣaḥ

¹³忘聖言 avavādasya saṃmoṣaḥ

¹⁵忘憂花 aśoka

¹⁶忘錯 saṃmoha

忙

¹¹⁵²
4-10334

忙

vyagra

忙^o māṃ*

¹²忙莽計^o māmakī*

¹⁵忙履你^o mālinī*

忘

¹¹⁵³
4-10347

忘

See 應 1285

忠 ¹¹⁵⁴₄₋₁₀₃₅₃ rju

忼 ¹¹⁵⁵₄₋₁₀₃₆₅

⁷忼忼疾獲之想 kili-kṛta-saṃjñā

快 ¹¹⁵⁶₄₋₁₀₃₆₉ sukha, su-; udāra, audārya, sātiyati, sādhu, suṣṭhu

⁶快安樂 nirvṛta

⁷快利 tikṣṇa

快妙 audārya

快妙智 udāra-jñānāloka

快見王 sudarśana*

⁹快哉 aho, aho vata

¹¹快淨 pariśuddha, viśuddhatā, suviśuddha, suśuddha

¹⁵快樂 sukha, sukhita, rati; kāma, tuṣṭi, prīṇayati, prīti, prīti-saumanasya-jāta, bhoga, √ram, vibhava, sukha-kara, sukhā edhiṣyanti, sukhin, saukumārya, saukhya, saumanasya

快樂之具 upabhoga-paribhoga

快樂安穩 sukha, sukhā edhiṣyanti

快樂喜安穩 sukha, sukhā edhiṣyanti

快賢 subhadra*

念 ¹¹⁵⁷₄₋₁₀₃₉₀ smṛti, smaraṇa, anusmṛti, manasikāra; kṣaṇa; adhyavasāna, anu-√cint, anusmaraṇa, anu-√smṛ, abhiprāya, abhilaṣya, ayoniśo-manaskāra, avismṛti, upasthita-smṛti*, evaṃ bhavati, √kāṅkṣ, kṣaṇika, gatim-gata, citta, cittotpāda, √cint, cetah-parivitarka, cetā, jāti-smara, jñāna, tarka, ni-√dhyai, parivitaraka, pratyavekṣaṇa, priya, buddhi, bhāvanatā, mata, √man, manasi-√kr, manas-kāra, manas-√kr, mano-jalpa, medhā, vikalpa, vicāra, saṃkalpa, saṃ-√jñā, sam-anu-√smṛ, samanvāhartavya, samanvāhāra, sam-anv-ā-√hr, savicāra, sumedhatā, smara, smaratā, smara-saṃkalpa, smārta, √smṛ, smṛta

²念入出息 ānāpāna-smṛti*

念力 smṛti-bala, smṛti

念力安立成 smṛti-balādhāna-vṛttitva

念力持 upasthita-smṛti

念力持(故於境分明)所作事成 balādhāna-vṛttitva

念力持慧得轉 smṛti-balādhāna-vṛttitva

⁴念不失 smṛtimat

念不住 kṣaṇa-bhaṅga

念不忘 smṛty-asampramoṣatā

念天 devatānusmṛti, devānusmṛti

念心 citta-kṣaṇa, citta

念心意 cintā

念方處 deśa-manasikāra

念止住 upasthita-smṛti

念王事 rāja-manasikāra

⁵念他時 kālāntarābhiprāya

念失 muṣitā smṛtiḥ

念平等 samatābhiprāya

念生 jāti-smara, jāti-smaratā

⁶念吉祥 smṛti-śrī

念因 smṛti-hetu

念多 smṛty-udrekatva

念如來 tathāgatānusmṛti

念安那般那[°] ānāpānānusmṛti*

念死 maraṇānusmṛti*

念行地 adhimukti-caryā-bhūmi

⁷念住 smṛty-upasthāna, smṛty-upasthiti

念住…正斷…神足 smṛty-upasthāna-samyak-prahāṇa-rddhi-pāda

念住性 smṛty-upasthāna-svabhāvatva

念住爲初金剛喻定爲後 smṛty-upasthānādi-vajrōpama-samādhy-anta

念住等 smṛty-upasthānādi, smṛty-upasthāna-dhyānādi

念住等三品 smṛty-upasthāna-samyak-prahāṇa-rddhi-pāda

念住攝 smṛty-upasthāna-saṃgraha, smṛty-upasthāna-svabhāva

念住觀 smṛty-upasthāna*

念佛[°] buddhānusmṛti, tathāgatānusmṛti, buddha-manasikāra

念佛三昧[°] buddhānusmṛti, buddhānusmṛti-samādhi*

念佛三昧成就[°] buddhānusmṛti-saṃsiddha

念佛三昧法[°] buddhānusmṛtimat

念佛三昧得成就[°] buddhānusmṛtimān bhavet

念佛三昧觀[°] buddhānusmṛti

念佛門[°] buddhānusmṛti-mukha

念吸氣出氣 ānāpāna-smṛti

念忘失 smṛti-saṃpramoṣa, smṛti-saṃpramoṣatā

念戒 śīlānusmṛti

⁸念刹土[°] kṣetra-smṛti

念定等功德 smṛti-samādhy-ādi-guṇa

念念 pratikṣaṇam, pratikṣaṇa, kṣaṇa, kṣaṇa-

61 心(4) 念忻忽忿

kṣaṇam*, citta-kṣaṇa, praticitta-kṣaṇam

念念生 pratikṣaṇōtpāda

念念生滅 kṣaṇa-kṣaṇōtpanna-niruddha*, kṣaṇikōt-pāda-nirodha*

念念皆滅 kṣaṇa-niruddha*

念念起 pratikṣaṇōtpāda

念念滅 kṣaṇika, pratikṣaṇam, kṣaṇa-bhaṅgura, acira-sthitika*

念法 dharmānusmṛti, dharmānusmarāṇa, dharmamanasikāra; cetanā-dharman*

念法三昧⁹ dharmānusmṛti-samādhi*

⁹念即至 śīghra-gāmin

念哀 samanvāhṛta

念施 tyāgānusmṛti

¹⁰念倚 smṛti-samprajanya

念展轉生滅 kṣaṇa-janma-paramparā

念差別 kṣaṇa-bheda

念恩 pratikāra, kṛta-vedita

念根 smṛtīndriya

念真如 tathatālabhāna

念真實作意 tattva-manasikāratva

念能爲救護 pratisaraṇa

¹¹念務 autsukya

念捨 tyāgānusmṛti

念捨清淨 upekṣā-smṛti-pariśuddha*

念欲 saṃkalpa

念清淨 smṛti-pariśuddhi

念猗 smṛti-samprajanya

念處 smṛty-upasthāna, smṛty-upasthiti, smṛti-vibhāga

念處及定等 smṛty-upasthāna-dhyānādi

念處正勤如意足 smṛty-upasthāna-samyak-prahāṇa-rddhi-pāda

念處…有四 catvāri smṛty-upasthānāni

念處爲初金剛心爲後 smṛty-upasthānādi-vajrōpama-samādhy-anta

念處爲性 smṛty-upasthāna-svabhāvatva

念處攝 smṛty-upasthāna-saṃgraha

¹²念無上 anusmṛty-ānuttarya, anusmṛty-anuttarya

念無行 smṛti-gaty-ayoga

念無忘失 smṛty-asamṃśatā

念等 smṛty-ādi

念等覺分 smṛti-saṃbodhy-aṅga

念等覺支 smṛti-saṃbodhy-aṅga

念菩提分⁹ smṛti-saṃbodhy-aṅga

念衆 saṃghānusmṛti

念進 smṛti-vīrya-pratiṣṭhita

¹⁴念僧⁹ saṃghānusmṛti, saṃgha-manasikāra

念僧三昧⁹ saṃghānusmṛti-samādhi*

念種 smṛti-bija

念種子 smṛti-bija

念…種修 samādhy-ākāra-bhāvanā

念誦 jāpa, pāṭha, adhyayana, svādhyāyamāna, svādhyāyamāna*, ud-ā-√hṛ

¹⁵念增 smṛty-udrekatva

念慧 smṛti-prajñā, smṛti-samprajanya, smṛti-saṃprajñāna, smṛti-prajñātmaka

念慧力增上 smṛtimat

念慧性 smṛti-prajñātmaka

念慧爲性 smṛti-samprajñāna-svabhāva

念慧爲體 smṛti-samprajñāna-svabhāva

念緣身爲境 kāyālabhanānusmṛti

¹⁶念隨順 abhyālabhāna

²⁰念覺分 smṛti-saṃbodhy-aṅga

念覺支 smṛti-saṃbodhy-aṅga

念覺枝 smṛti-saṃbodhy-aṅga

²¹念攝受 smṛtyānuparigṛhitam

²⁵念觀 anusmṛti-bhāvanā, ārambāṇa

忻 $\frac{1158}{4-10401}$ (see under 欣 1845)
rata

⁷忻求 prārthanā

¹⁰忻悅 mudita

¹⁵忻慶 uśī, ucchava

忻樂 abhinandita, abhirati, ārāma, rata, ratim-kara

忻樂法 dharma-rata

忽 $\frac{1159}{4-10405}$ samanantaram

⁹忽促 sahasā

¹²忽然 sahasā, akasmāt, ākasmika, ṛcchā, yad-ṛcchā, yuga-pad, śīghram

忽然不現 antar-hita, tatraivāntardadhe

忽然化生 aupapādukāḥ...prādurbhavanti, aupapāduka

¹⁴忽爾 akasmāt

¹⁷忽遽 upadruta

忿 $\frac{1160}{4-10408}$ krodha; √kup, kopa, krodhana, caṇḍa, caṇḍī-kṛta, vyāpāda

⁵忿平等性 krodha-samatā

⁸忿妬 krodhêṣyā

⁹忿怒 krodha, kruddha; amarṣa, kopa, ghora, caṇḍikā, dveṣa, bhayānaka, roṣaṇa, raudra, vidveṣaṇa, saṃkruddha, susaṃkruddha

忿怒三昧衆⁹ krodha-samayāḥ

忿怒大士衆 krodhair mahātmabhiḥ
 忿怒心 kruddha-mānasa, kruddha, suroṣavat, suroṣita
 忿怒王 yamāntaka
 忿怒平等 krodha-samatā
 忿怒如金剛性 krodha-vajratā
 忿怒自性堅固 krodha-vajratā
 忿怒利牙 kruddha-daṃṣṭrā-karāla
 忿怒身 kruddha, krodhatva
 忿怒依法 krodha-dharmatā
 忿怒性類 citta-pradoṣānvayatva
 忿怒明王 krodha-rājan, krodha-rāja
 忿怒法 suroṣavat
 忿怒法性 krodha-dharmatā
 忿怒法相應 krodhavat
 忿怒金剛 krodha-vajra
 忿怒金剛火 krodha-vajrāgni
 忿怒金剛印智 krodha-guhyā-mudrā-jñāna
 忿怒金剛性 krodha-vajratā
 忿怒金剛明王 krodha-vajro vidyā-rājaḥ
 忿怒帝哩帝哩印^o krodha-terittiri
 忿怒指 krodhāṅguli
 忿怒相 dveṣātmaka
 忿怒容 saṃkruddha
 忿怒拳 krodha-muṣṭi
 忿怒眞法性 krodha-dharmatā
 忿怒破壞 krodha-sphuṭa
 忿怒祕密 krodha-guhyā
 忿怒祕密法 krodha-guhyā
 忿怒寂 krodha-śamanī
 忿怒智 krodha-jñāna
 忿怒智通 krodhābhijñā
 忿怒結 krodha-bandha
 忿怒衆 krodhēśvarī
 忿怒衆圍繞 krodhēśvarī-vṛta
 忿怒視 krodha-dṛṣṭi
 忿怒意 kruddha-mānasa, kruddha
 忿怒敬愛法 krodha-vaśa
 忿怒語 krodha-vācā
 忿怒調伏 krodha-vinayanatā
 忿怒調伏性 krodha-vinayanatā
 忿恨 krodhōpanāha, krodha, khila, jugupsitavat, roṣitavat
 忿恨及覆藏 krodha-mrakṣa
 忿恨意樂 krodhāśaya
¹⁰忿害 krodha
 忿恚 kruddha, krodha, caṇḍī-bhūta, vyāpāda, uddhāvita

忿眞法性 krodha-dharmatā
¹¹忿責 pradoṣa
¹²忿等 krodhādi, krodhādyā, upakleśa
¹³忿惹曩^o bhañjana*
¹⁵忿諍 prativiruddha, viruddha, kṣobha
¹⁶忿蔽者 krodhābhībhūta
¹⁸忿覆 krodha-mrakṣa
²⁰忿競 kupita, prapañca
²²忿纏 krodha-paryavasthāna

5

怎 $\frac{1161}{4-10431}$

⁴怎巴^o cāmpeya
¹⁴怎麼 yad, yad idam

怒 $\frac{1162}{4-10439}$ krodha, dveṣa; āghāta, kopa, khila, caṇḍa, manaḥ-pradoṣa, manyu, roṣita, vikopayati
⁸怒忿恚 ābhiṣakta
¹⁰怒害 vihiṃsā
 怒恚心 vyāpāda

怕 $\frac{1163}{4-10448}$ ut-√tras, saṃ-√li

⁸怕怖 kātaratva

怖 $\frac{1164}{4-10450}$ √bhī, bhaya, saṃ-√tras, trāsa; uttrasta, uttrāsa, udvega, udvejana-kara, upadrava, cittaṃ saṃliṃyate, chambhita, √tras, trasta, trāsātā, trāsāyati, pari-√tras, prati-bhaya, bhaya-bhīta, bhayānaka, bhīta, bhīma, bhīmā, bhīru, bhīṣma, vi-√tras, vitrāsa, vi-√bhī, śāradya-bhaya, saṃvarta, saṃvartani, saṃtrāsa, saṃtrāsaka, saṃtrāsam ā-√pad

⁴怖不怖想 bhītābhīta-saṃjñitva
 怖不活惡名治罰惡趣畏 ajivikāśloka-daṇḍa-durgati-bhaya
⁵怖打不平憂 bhayōpaghāta-vaiṣāmya-śoka
⁷怖劫^o saṃvarta-kalpa
 怖我斷滅由斯離 ātmōccheda-bhayāpagama
⁸怖所逼 bhaya-varjita
⁹怖畏 bhaya, bhīta, trāsa, ut-√tras; uttrasta, uttrāsa, uttrāsam āpannasya, uttrāsāyati, udvega, chambhitatva, trasana, pratibhaya, bhaya-bhīta, bhaya-viklava, bhayānaka, bhītāḥ santaḥ, bhītās trastāḥ, bhīma, bhīru, bhīrutā, bhīrutva, bhīṣaṇa, bhīṣaṇika, bhairava, vibhīṣaṇa, śāradya-bhaya,

61 心(5) 怖怙恒

saṃvega, saṃkoca, saṃ-√tras, saṃtrāsana,
sabhaya, sabhayatva

怖畏之處 bhaya-nidāna

怖畏心 bhaya-saṃjñā, saṃvega, saṃkṣobha

怖畏世間諸苦 duḥkha-bhīrutva

怖畏生 uttrāsa

怖畏戒 bhaya-śīla

怖畏所逼 bhaya-varjita

怖畏施 bhaya-dāna

怖畏師 bhīmōttara

怖畏悉能除殄 bhaya-pratisamana

怖畏眼 bhīmākṣi

怖畏處 bhaya-sthāna

怖畏惑退 kleśa-bhīrutā

怖畏散亂雜談說 vyākṣepa-saṃsarga-bhīrutva

怖畏諸惑 kleśa-bhīrutā, kleśa-bhīrutva

怖畏斷絕 uccheda-bhīrutva

怖畏斷滅 uccheda-bhīrutva

怖者 bhīta

怖軍 bhīma-sena

¹⁰怖害違憂 bhayōpaghāta-vaiṣamya-śoka

怖高 trāsātā-māna

¹¹怖部 bhīma-sena

¹⁴怖慢 trāsātā-māna

¹⁶怖誼雜 vyākṣepa-saṃsarga-bhīrutva

²¹怖懼 bhaya

怙 $\frac{1165}{4-10454}$ trāṇa, nātha, pratisaraṇa, layana

恒 $\frac{1166}{4-10458}$

恒° taṃ*

⁵恒他伽哆喃° tathāgatānām*

恒他揭多° tathāgata

恒他揭多耶° tathāgatāya

恒他揭多俱囉耶° tathāgata-kulasya

恒他揭都合° tathāgato 'haṃ*

恒他賀° tathāham*

恒他誡旦° tathāgatān

恒他誡多° tathāgata

恒他誡多也° tathāgatāya*

恒他誡耽° tathāgatam*

恒他誡都° tathāgato

恒他誡跢° tathāgata

恒他誡跢耶° tathāgatāya

恒他誡跢羅耶° tathāgata-kulāya

恒他羯哆耶° tathāgatāya*

恒他藥多° tathāgata*

恒他藥多你捺捨寧° tathāgata-nirdeśane*

恒他藥多南° tathāgatānām*

恒他藥多播娜° tathāgata-pāda*

恒他藥底毘庚° tathāgatebhyah*

恒他藥恒寫° tathāgatasya*

恒他藥帝毘藥° tathāgatebhyah*

恒他藥帝頻庚° tathāgatebhyo*

恒他藥都° tathāgato*

恒他藥跢夜囉賀帝° tathāgatāyārhaṭe*

⁶恒多誡多° tathāgata*

⁷恒你也他° tad yathā*

恒佗藥黨短捨冒地左里也跛里布羅迦° tathāga-
tāṅkuśa-bodhicarya-paripūraka*

⁸恒佗藥多° tathāgata*

恒刹那° tat-kṣaṇa

⁹恒哆伽哆° tathāgata*

恒姪他° tad yathā*

恒洛° trāḥ*

¹⁰恒哩吒° tṛṭṭah

恒哩野地尾迦南° tṛy-adhvikānām*

¹¹恒婆麼遊誑者彌° tvām abhiṣīcāmi*

恒捺寫° tad asya

恒梵° tvam*

¹²恒略° trāḥ*

恒策迦° takṣaka

¹⁴恒嘑° tvam*

¹⁶恒縛嘑° tvam*

恒縛爾也° tavādyā*

恒賴路枳也° trailokya

恒賴駄都迦° traidhātuka*

¹⁷恒蒞° trām*

¹⁸恒薩阿竭° tathāgata

恒薩阿竭阿羅訶三耶三佛° tathāgato 'rhaṃ sam-
yaksambuddhaḥ

¹⁹恒儼他° tad yathā

恒囉吒° traṭ*

恒囉路枳也° trailokya*

恒囉° tv ahaṃ*

恒囉含° tv ahaṃ*

恒囉弭摩給° tvam imaṃ*

恒囉耶涅哩瑟吒摩阿曼茶羅寫也° tvayādṛṣṭa-ma-
hā-maṇḍalasya

恒囉爾也° tavādyā*

恒囉給摩含° tavēmaṃ*

恒囉遊誑者彌° tvām abhiṣīcāmi*

恒懶° trai

恒羅° trāḥ*

- 恒羅吒° traṭ*
 恒羅曳° trayi*
 恒羅絡叉° tal-lakṣaṇa
 恒羅摩底° tra-mati*
 恒錢° tvam*
²¹恒濫° trām*
 恒覽° trām*
 恒錢° tvam*
 恒錢你尾° tvam devī*
 恒鏤駄囉夜弼° tv ādhārayāmi, tvām dhārayāmi*
 恒闍哆部多句致° tathatā-bhūta-koṭi*
²²恒囉路枳也微惹也° trailokya-vijaya*
 恒囉° traṃ, traḥ
 恒囉吒° traṭ*
 恒囉字° traḥ-kāra
 恒囉怛° traṭ*
 恒囉娑野° trāsaya
 恒囉跋耶° trāpaya*
²⁴恒囉° trām*
 恒囉怛囉° traṃ traṃ

思 ¹¹⁶⁷₄₋₁₀₄₆₂ cetanā, cintā, manas-kāra, vicāra-yati; adhimukti, anu-vi-√cint, abhi-prāya, abhyūhita, ā-√kāṅkṣ, āśaya, utkaṇṭhita, ūhana, √kāṅkṣ, citta, √cint, cintana, cintanā, cintāmaya, cintin, cetana, cetanā-dharma, cetayati, caitanya, prāṇin*, buddhi, manasi-kāraṇa, manasi-kāra, manasi-√kṛ, manas-√cetanā, vikalpa, vicāraṇā, vicāryate, vicikitsat, vi-√cint, vicintita, vy-upa-parīkṣ (√īkṣ), saṃcetanā, saṃjñā, saṃtīrīta, smṛti

- ²思力 citta-vaśa, cetanāyā balam
³思已 cetayitvā, cintayitvā
 思已業 cetayitvā karma, cetayitvā
⁴思心 āśaya-bala
⁵思生 cintāmaya
 思生慧 cintāmayi prajñā
⁶思此四 caturvidhā cetanā
 思自害 cetayitum bhavyaḥ
⁷思佛°° sugata-cetanā
 思利益 hita-citta
 思求 cintā, pari-mārg(den.)
 思身 cetanā-kāya
⁸思念 manasi-√kṛ, anu-√cint; adhyāmbana, anu-√smṛ, āśaya, cintanā, cintā-paro vyavasthitaḥ, vi-√cint, saṃkalpa, smaraṇa
 思念之 manasi-√kṛ
 思念有間斷 vi-√smṛ

- 思念希望 prati-√kāṅkṣ
 思所生 cintāmaya, cetayitvā
 思所作 cetanā-kṛta
 思所作業 cetayitvā karma, cetayitvā
 思所成 cintāmaya
 思所成地 cintāmayi bhūmiḥ
 思所成慧 cintāmayi prajñā, cintāmayaṃ jñānam
 思所起 cetayitvā
 思法 cetanā-dharman
 思法有四 cetanā-dharmaṇaś catvāraḥ
 思法性 cetanā-dharma-gotraka
⁹思度 tarka, tarkyate, abhy-√ūh
 思度解 tarka-gamya
 思界 cetanā-dhātu
 思食 saṃcetanāhāra, manas-√cetanāhāra
¹⁰思差別 cetanā-viśeṣa
 思益梵天所問經°° viśeṣa-cinti-brahma-paripṛcchā*
¹¹思惟 manasi-kāra, manas-kāra, manasi-√kṛ, √cint, cintā, saṃkalpa; anugama, anu-√cint, anu-vi-√cint, anuvitarkita, ava-√kṛp, ā-√bhuj, āmukhī-√kṛ, āśaya, upanidhyāna, upa-ni-√dhyai, upa-parīkṣ (√īkṣ), kalpa, citta, cintaka, cintana, cintanā, cintayitum, cintāna, cintā-para, cintā-manaskāra, cintāmaya, cintita, cintin, cintya, cetanā, cetita, √jñā, dhyāna, dhyeya, nidhyāpti, nidhyāna, ni-√dhyai, nir-√īkṣ, pari-√grah, pari-√tul, pari-bhāvita, parivitarka, parīkṣya, pary-avāp (√āp), prakalpayati, prakalpita, prati-saṃ-√śīkṣ, prati-saṃ-√khyā, pratisaṃkhyāna, pratyavekṣaṇa, pratyavekṣita, pradhīyāyāna, pra-√dhyai, prabhāvana, pra-vi-√cint, prekṣin, buddhi, bhāvanā, bhāvayati, √man, manasi-kāratva, manasi-kuru, manasi-kṛta, manasi-kriyā, manas-√kṛ, manas-kriyā, manyanā, mimāṃsā, yogam ā-√pad, vi-kalpa, vicāraṇā, vicārayati, vicārīta, vi-√cint, vitarka, vitarkita, vibhāvayati, vyāpṛta*, vy-upa-parīkṣ (√īkṣ), vyupaparīkṣaṇa, saṃ-lakṣaya (den.), saṃvitti, saṃ-√cint, saṃjñi-√bhū, sam-anu-√smṛ, sam-anv-ā-√hṛ, smaraṇa
 思惟力 pratisaṃkhyāna-bala, pratisaṃkhyāna-balika
 思惟分別所成 tārkika
 思惟及勤 saṃkalpa-vyāyāma
 思惟心王 cintā-rāja
 思惟王 cintā-rāja
 思惟有三種 trayo manaskārāḥ
 思惟行 cintā-yoga, manasikāra-pratipatti

61 心(5) 思息

思惟其相 nimitta-manasikriyā
 思惟…所修習 manasikāra-prayoga
 思惟所斷 bhāvanā-heyā
 思惟於法 dharma-cintā
 思惟法者 dharma-cintaka
 思惟思 saṃkalpa-cetanā
 思惟相 vaikalpa
 思惟計校 prati-saṃ-√/khyā
 思惟修 cintā-bhāvanā*
 思惟修行 manasikāra-pratipatti
 思惟修習 bhāvana, parigṛhītavat
 思惟憐求 abhiprāya
 思惟真實 tattva-manasikāratva
 思惟散動 manasikāra-vikṣepa
 思惟圓滿 paripūrṇa-saṃkalpa
 思惟義 artha-cintā
 思惟道 bhāvanā-mārga*
 思惟熟 bhāvita
 思惟諮問 mīmāṃsā
 思惟斷 bhāvanā-heyā*, manasikāra-samuccheda*
 思惟籌量 anu-vi-√/cint
 思惟籌量分別 paritulanā
 思惟攝取 parigṛhītavat
 思惟觀察 pravicya, vicāraṇa, vibhāvayati, avakalpayati, avakalpayamāna
 思欲 cetayate
 思現觀 cintābhisamaya
¹²思喜 cintā-mātra-saṃtuṣṭatva
 思等 cetanā-dharmādi
 思量 manasi-kāra, manas-kāra, √/cint, manana; anupramāṇa, ūha, cintana, cintanā, cintā, cetasi-√/kṛ, √/tark, tarka, tārka, √/dhyai, pari-√/tul, paritulanā, parikṣyate, pra-√/mā, prasaṅga, √/man, manasi-kāraṇa, manas-kriyā, manyanā, mīmāṃsā, yojayitavya, vicāraṇa, vicāraṇā, vicārayati, vicārita, vicāryamāṇa, vitarka, vibhāvana, vimarda, vimarśa, saṃpradhārayati
 思量人 tārka
 思量之所能解 tarka-sādhya
 思量心 manas-kāra
 思量性 manyanākāra
 思量者 tārka
 思量計數 pratisaṃkhyāna
 思量修行 manasikāra-pratipatti
 思量爲義 cintanārtha
 思量義 vicāraṇa
 思順行 anuvitarkayitṛ
¹³思想 saṃjñā; ākaraṇa, ā-√/kṛ, ā-√/kṛ, vicintita,

saṃkalpa, samanvāharaṇa
 思想忍 kṣāntim ākirate
 思意 √/man
 思意樂 cetanāśaya
 思愛 saṃpatti
 思業 cetanā karma
 思義 vicāraṇa
 思解 paliguddha, parigṛddha*
 思遇 pūjā
¹⁴思察 vicāraṇa, vicārayati, vicintita, saṃkalpa
 (思)實體柔軟 snigdha-bhāva-svabhāva
 思輕光聲 laghutva-śabdāloka-manasikaraṇa
¹⁵思廣大 udārādhimuktika
 思慕 utkaṇṭhā
 思慕…如渴欲飲 darśana-paritṛṣṭa
 思慧 cintāmayi prajñā, cintāmayam jñānam, cintā, cintāmaya
 思慧爲類 cintāmaya
 思慧類 cintāmaya
 思慮 vicārayati, vi-√/tark
¹⁶思憶 anu-√/smṛ
 思擇 vicārayati, pravicya, pratisaṃkhyāna, parikṣā; cintā, nidhyāna, parikṣ(√/ikṣ), prati-saṃ-√/khyā, pratisaṃkhyā, pra-vi-√/ci, manas-kāra, viniścaya, saṃkhyāya, saṃpradhārayati
 思擇力 pratisaṃkhyāna-bala
 思擇力勝 pratisaṃkhyāna-balika
 思擇方便 pratisaṃkhyāna
 思擇求 parāmarśana
 思擇決定 viniścaya
 思擇法 dharma-nidhyāna
 思擇…法 dharma-parikṣā
 思擇法時 dharma-nidhyāna-kāla
 思擇法增上 pravicyādhīpatya
 思擇修習力 pratisaṃkhyāna-bhāvanā-bala
 思擇增上 pravicyādhīpatya
 思謂 iti
¹⁹思願 praṇidhāna; cittenānuvartitam anuvitarkitam anuvicāritam
 思願力 cetanā
 思願攝 praṇidhāna-parigraha
²⁰思覺 cetanā, cetana, buddhi, vitarka
 思議 √/cint, saṃcintya, citta
 思議滅 cittōparamatva
²¹思懼 śocana, śocanā

怠

1168 kausīdya, kusīda
 4-10469

¹²怠惰心 nica-citta¹⁵怠墮 kausīdya, kusīda, kheda, alasa
怠墮所蔽 kausīdyābhibhūta怡 $\frac{1169}{4-10470}$ ¹⁵怡樂 sukha¹⁶怡懌歡暢 saukhyatā急 $\frac{1170}{4-10475}$ 急 śighra, āśu, kṣipra; saṃ-

ka, atyārabdha, ātyayika, āśutara, tvaram, tvarita, satvara

⁷急困 mahalla

急走 prapālāna

⁸急事 atyāyika-karaṇīya

急性 kaṭuka

急明事 āśutara-vṛtti

⁹急按 ākramitavya

急施衣 atyāyika-civara, ātyayika-civara

急流水 śighra-srotas

急食 ātyayika-piṇḍapāta

¹⁰急疾 sarva-svalpam; upadruta

急除 praheyatva

¹¹急脚行 pradhāvitā, śighra-śighraṃ gacchati¹⁵急緩至 śighrataratama-prāpti急緩至時分位差別應不得有 śighrataratama-prāpti-
ti-kāla-bhedānupapatti急緩至時差別不應成 śighrataratama-prāpti-kāla-
bhedaṇupapatti¹⁹急難 kṛcchra性 $\frac{1171}{4-10478}$ prakṛti, sva-bhāva, ātmaka, dhātu,
gotra; -tā, -tva; avyakta, ākāra,
ātmakatva, ātman, kula, garbha, gotraka, gotra-
tas, gotratva, citta-prakṛti, jāti, jātiya, tathatā,
dharma, dharmatā, prakṛtika, prakṛti-stha, pra-
kṛtyā, pratyayatā, pradhāna, bhāva, bhāvakī, bhā-
vikatā, -maya, vaṃśa, varṇa, vāsanā, viśuddhi-
gotra, śīla, saṃvibhāga-śīla, saṃtāna, skandha,
svabhāvatā, svabhāvatva, svabhāvākāraka*,
svarūpatva, svābhāvika²性人 gotra-bhū⁴性不定者 aniyata

性不相應 bhāva-viyuktatva

性不鈍 adhandha-jātiya

性不愚鈍 ajaḍaṃ bhavaty adhandha-jātiyam

性不愚癡 amomuha-jātiya

性不顛倒 aviparyāsa-tathatā

⁵性本 prakṛtyā

性本淨 prakṛteḥ pariśuddhatvāt

⁶性地 gotra-bhūmi

性多 bahu-gotratva

性多疾病 prakṛty-anārogyatā

性好多語 bahu-vollaka

性好悲愍 nigraha-śīla

性自 prakṛti, prakṛtyā

性自仁賢 prakṛti-bhadrātā

性自性 bhāva-svabhāva

性自性空 bhāva-svabhāva-śūnyatā

性自性非性涅槃[°] bhāva-svabhāvābhāva-nirvāṇa

性自性相 bhāva-svabhāvōpadeśa

性自性第一義心 bhāva-svabhāva-paramārtha-hṛ-

性自爾 prakṛti, prakṛtir asyaiṣā* | daya

性行 prakṛti

⁷性位 gotra-stha

性住心 ekotī-/kṛ

性別 gotra-bheda, gotra-viśeṣa

性形相處所作方便和合 bhāva-liṅga-lakṣaṇa-gra-
haṇa-saṃsthāna-kriyā-yogavat

性成就 prakṛty-ātmātā

性戒 prakṛti-śīla

性決定者 niyata

性究竟 niṣṭhā-bhāva

⁸性命 prāṇa

性念處 svabhāva-smṛty-upasthāna*

性性各 gotre gotre

性明 spaṣṭa

性果 gautrika

性空 prakṛti-śūnyatā, śūnyatā

性非性 bhāvābhāva, gotrāgotra

性非性平等 bhāvābhāva-samatva

⁹性即解脫 svabhāva-vimukta

性是何 kiṃ-svabhāva

性柔和 ārdra-saṃtāna

性甚深 gambhīratā

性皆空 prakṛty-abhāva

性相 svabhāva-lakṣaṇa, bhāva-lakṣaṇa, dharmā-
nām dharmatā*, prakṛti-lakṣaṇa*; lakṣaṇa

性苦 prakṛti-duḥkhita, duḥkha-prakṛtika

性苦體 prakṛti-duḥkhita

¹⁰性差別 gotra-viśeṣa, svabhāvatā

性根差別 gotrēndriya-bheda

¹¹性動搖 calatva

性常慈愛 prakṛti-vatsala

性得 dharmatā-pratilambha

61 心(5) 性怨

性欲 adhimukti

性淨 prakṛti-prabhāsvara, viśuddhi, viśuddhitā,
nirmala

性淨如來之相 svabhāva-śuddhas tathāgataḥ

性淨離分別 nirmala-nirvikalpa

性深愛著 prakṛti-sneha

性現 bhāvitātman

性理 tattvārtha; sva-gotra

性習 svabhāva-saṃtati

性習起 gotra-samudāgama

性處 saṃniveśa

性貪 lobha

性貪所縛 lobhābhibhūta

¹²性無性 bhāvābhāva

性無差別 svabhāvāviśeṣa

性無異 svabhāvāviśeṣa

性無躁動 acañcala

性鈍 jaḍatva

¹³性慈愛 prakṛti-vatsala

性罪 prakṛti-sāvadya, dauṣṭilya

性罪相 prakṛti-sāvadya-lakṣaṇa

性罪處假制罪處 prakṛti-pratikṣepaṇa-sāvadya

性罪遮罪 prakṛti-pratikṣepaṇa-sāvadya

性義 dhātva-artha

¹⁴性種 prakṛti-stha

性誑他 para-vañcana-śīla

¹⁵性調柔 snigdha-citta

¹⁷性薄塵穢 manda-rajaska

¹⁸性轉變 svabhāvānyatva

¹⁹性離 vivikta

性難調 prakṛti-duṣṭatva

性類 jātiya, taj-jātiya, sva-bhāva, sva-lakṣaṇa

²³性體 prakṛti

²⁵性觀 bhāvitātman

怨 ¹¹⁷²₄₋₁₀₄₇₉ śatru, amitra, vaira; apakāra,
apriya, ari, upanāha, pratigha,
pratidvaṃdva, pratyarthika, ripu, vairāśaya,
śatru-pakṣa, sapatnī

²怨人 śatru, śatru-pakṣa

⁴怨仇 ripu, śatru

怨心 hā-citta, kopa

怨心傷歎 hā-citta-paridevaka

⁸怨性 amitratā

怨朋 amitra

怨肩 śatru-skandha

⁹怨品 amitra-pakṣa

怨思 cintā-para

怨恨 vaira, khila, roṣa

怨者 apakārin

¹⁰怨害 vaira, apakāra; āghāta, dhūrta, parāpakāra,
pratyānika, pratyarthika

怨害心 vaira-citta

怨害事 apakāra-vastu

怨害嫌恨 vaira

怨害賊 vadhaka

怨家 śatru, amitra, pratyarthika; aprasāda, kaṇ-
ṭaka, pratyānika, pratyamitra, pratyarthin, ripu,
vadhaka, vairin

怨家及惡人 duṣṭa

怨家肩 śatru-skandha

怨家想 amitra-saṃjñā, śatru-saṃjñā, aprasāda-
saṃjñin

怨恚心 vaira

怨悔 kaukṛtya

¹²怨勝 śatru-vaśa-ga

怨惡 vaira, amitra, roṣa

怨結 vaira, kopa, manyu, vairāśaya, śatru

怨結悉皆相捨離 nihata-śatru

¹³怨嫉 pratikṣipta, anuśaya

怨嫌 pratyarthika, vaira

怨嫌意樂 pratyarthikāśaya

怨想 śatru-saṃjñā

怨業 pratyarthikatva*

怨賊 śatru, caura; aprasāda, ari, cora, taskara,
para-cakra, pratyarthika

怨賊想 aprasāda-saṃjñin

怨賊難 cora-kāntāra

¹⁴怨對 pratidvaṃdva, pratyarthika, paripanthitva,
paripanthin

¹⁵怨憎 apriya, aniṣṭa, √dviṣ, pratyarthika, vaira

怨憎不饒益 pratyarthika

怨憎合會 apriya-saṃyoga

怨憎相會 apriya-samavadhāna

怨憎者 ripu

怨憎會 apriya-saṃyoga, aniṣṭa-saṃyoga 〔yoga

怨憎會苦 apriya-saṃyoge duḥkham, apriya-saṃ-

怨憎聚集 apriya-saṃyoga

怨敵 para-cakra, śatru; ari-cakra, ākula, para-
sainya, pratyarthika, pradroha, vipratyanika,
vaira, senā

怨敵…兇徒 duṣṭa

怨敵相違 vipratyanika-virodha

怨敵者 śatru

怨敵尋即退散 paracakra-pratinivartaka

怨敵異論 vipratyanika-vādin

怨敵逼惱 paracakrôpaghāta

¹⁶怨親 priyâpriya, mitrâmitra

怨親中 mitrâmitrôdāsina

怨親中人 mitrâmitrôdāsina

怨親中生平 an-unnāmāvanāmanatā

¹⁹怨離 apriya-vinābhāva

²⁰怨黨 dviṣac-camū

²³怨讎 amitra, pratyarthika, vaira, vairin, śatru, apakṣa

怨讎中 śatru-madhyā

怪 $\frac{1173}{4-10483}$ vismaya, vismāpita, alakṣmī

⁴怪心…起 √kup

⁹怪恨 krodha

¹²怪愕 vismaya

怯 $\frac{1174}{4-10491}$ līna, dīnatva; ut-√tras, chambhita-tva, √bhī, śāradya, saṃkoca

⁶怯劣 dīna, līna, saṃkoca, ābhiru

怯劣人 līna

⁸怯怖 avalīna

⁹怯畏 avalīnatā

¹⁰怯弱 avalīna, līna, dīna; apratibala, alpa-sthāma, avalīnatā, avalīyanā, kausidya, chambhitatva, nīca, pari-√tras, laya, vi-śad (√sad), vyathā, vyavadira-ṇatā, śāradya, saṃlīna, saṃkucita, sudurbala, hīna

怯弱下劣 durbala

怯弱心 nīca-citta, avalīyanā-citta, hīna-saṃjñā

怯弱障 paritamanā

¹²怯(衆生) līna

¹⁵怯慮 śāṅkā

²¹怯懼 avalīna, dīna-manas, śāradya

忽 $\frac{1175}{4-10494}$ **恩**

⁹忽促 sahasā

忽促所作 sahasā kṛtam

恃 $\frac{1176}{4-10521}$ garvita, mada, √man, grahaṇa

²恃力憍慢 bala-mada

⁶恃名 nāma-grahaṇa

⁷恃我 asmīti

⁸恃姓 gotra-grahaṇa

恃怙 √man

恃怙財業 dhanāyita

¹¹恃執 √man, manyanā, manyita

¹⁴恃慢 √man

恒 $\frac{1177}{4-10527}$ **恆** nitya, nityam, sadā, śāśva-ta; atyanta, anīśa, aprati-

prasrabdha, abhikṣṇam, avirahitā, utkrṣṭa-kālam, ekānta, dhruva, dhruvatva, satata, sata-tam, satata-samitam, sarva-kāla, sarva-kālam, sarvatra, sarvadā, sarva-samayam, sātata, sātatyā, sātatyena, sthāvara

恒° gaṅgā

⁴恒不倦 avyucchinna

恒不寂靜 anupaśama

恒不勞疲 aparikhedatā

恒不滅 nitya

恒不斷絕 apratiprasrabdha

恒水° gaṅgā-nadī, gaṅgā

恒水中流沙° gaṅgā-rajās

恒水邊流沙° gaṅgā-nadī-vālukā

⁵恒句 śāśvata-pada

恒可歸依 nitya-śaraṇa

⁶恒先慰問 pūrvābhilāpitā

恒同一切菩薩善根° sarva-bodhisattva-kuśala-mūlaikadhyatā

恒在 avahitatā

恒守護 nityānurakṣyatva

恒有 nityam astī, nityam...nāmāsti, sarvadā...astī, nityam, vidyamānatā, anuśāngatas

恒自無和合 nitya-bhinnatva

恒行 abhikṣṇika, ājasrika, pra-√vṛt

⁷恒伽° gaṅgā

恒伽河° gaṅgā

恒伽提婆° gaṅga-devā

恒住 sātata-vihāra, saṃsārātyanta-vihārin

恒住正念 smṛtmat

恒住自事 ātma-kārya-pariprāpta

恒作此念 samadānam, samādānam*

恒作衆生利 tāvat sattvārtham atulam

恒求 atipraṇaya

恒沙° gaṅgā-nadī-vālikā, gaṅgā-nadī-vālukā; gaṅga-vālikā, gaṅgāṇu, gaṅgā-rajās, gaṅgā-sikatā, vālika gaṅgayā

恒沙數° yāttika-gaṅgā-vālukā

⁸恒受 sampraticchanatā

恒所行 sātatyena...kṛtam, sātatyā

恒所造 sātatyena...kṛtam

恒河° gaṅgā-nadī, gaṅgā

恒河上優婆夷會° gaṅgōttara-paripṛcchā*

61 心 (6) 恒恆恋恍恐

恒河水°° gaṅgôdaka

恒河沙°° gaṅgā-nadi-vālikā, gaṅgā-nadi-vālukā,
gaṅgā-rajās, vālika gaṅgayā

恒河沙劫°° gaṅgā-nadi-vālukā-samān kalpān

恒河沙等°° gaṅgā-nadi-vālukā-sama

恒河沙等諸佛世界°° gaṅgā-nadi-vālukā-samā
loka-dhātavaḥ

恒河沙等諸佛國土°° gaṅgā-nadi-vālukā-samā
loka-dhātavaḥ

恒河沙數°° gaṅgā-nadi-vālikā-sama, gaṅgā-nadi-
vālukā-sama

恒河沙數(佛)°° yattika-gaṅgā-vālukā

恒知子 ātreya

⁹恒持生 ādhāraṇa-bhūta

恒相隨逐 nityānugatātva, nityānubaddha

恒相應 sahitātva

恒相續 sthāvara-saṃtati, vi-ṣṭhā (√sthā), sthāvara

恒相續住 sthāvara-saṃtati, ava-√sthā

恒相續住體堅實事 sthāvaram sāra-vigrahaṃ vas-

恒迦° gaṅgā | tu

恒迦河°° gaṅgā

恒迦羅° kaṅkara

恒食時 ucita-bhaktā-kāla

¹⁰恒修及尊重修 sātātya-satkṛtya-prayoga

恒修加行 sātātya-prayogin

恒修正定 susamāhita

恒修作意 sātātya-manaskāra

恒時 sarva-kāla, nitya, sadā; abhikṣṇa, abhikṣṇam,
nitya-kālam, nityam, satata-samitam, sadā-kālam,
sarvadā, sātātya

恒時加行 sātātya-prayogin

恒時平等 satata-samitam

恒時有 sarva-kālāstitva

恒時相續 satata-samitam

恒時愛護 nityānurakṣyatva

恒時憶念 samanvāhartavya

恒起 abhikṣṇika, ājasrika, pratyāsanna

恒起損害意 jighāṃsatām

¹¹恒動 lola

恒常 nitya, dhrauvya, pratata, pratatam, satatam,
satata-samitam

恒常住法體 dhruva-dharmatā

恒常作 pratata-kāritā

恒常所作 nitya-kārin

恒常修作 nitya-kāritā, pratata-kārin

恒常無間 satata-samitam

恒旋轉風 yantra-vāhin

恒欲 bhūyaś-chandika

恒淨 svaccha

恒習 abhyasta

恒習大悲 abhyasta-kāruṇya

恒習惡過失 abhyasta-naighṛṇya

¹²恒無 asac ca nityam

恒無盡 vi-ṣṭhā (√sthā)

恒舒施手 pratata-pāṇitā

恒開示妙法及常受持 saddharmasya prakāśanaṃ
dhāraṇaṃ ca

恒須對治 satata-pratikriya

¹³恒勤 pratipanna

恒遍 kṛtsna

¹⁴恒竭° gaṅgā

恒竭優婆夷° gaṅgā-devī-bhagini

恒精進 nityōdyukta

¹⁵恒橋 sadā-matta, sadā-mada

恒樂 abhilāṣin, nimnatā

恒樂出家 pravrajyā-nimnatā

恒樂清淨 caukṣa-samudācāra

恒遮欲生生 utpādātyanta-vighna

恒醉 sadā-mada

恒醉神 sadā-mada

¹⁶恒隨 saha-gata, anuṣaṅgatas

恒隨逐 nityānugatātva

¹⁸恒轉 anuvṛtti

²⁰恒覺 nitya-bodha

恆 $\frac{1178}{4-10528}$ See 恒 1177

恋 $\frac{1179}{4-10537}$ See 戀 1301

恍 $\frac{1180}{4-10546}$

¹¹恍惚 rati

恐 $\frac{1181}{4-10552}$ bhaya, saṃ-√tras; abhiśaṅkin,
ut-√tras, trasta, bhīta, mūḍha

⁴恐心於境極聚散 cittābhisamkṣepa-vikṣepa-bhaya

⁶恐有退轉為止息 avivartanôpāya

⁷恐沈 layābhiśaṅkin

⁸恐怖 bhaya, √bhī, uttrāsa; ābhīru, āśaṅka-saṃ-
mata, uttrāsana, uttrāsayaṭi, udvejana-kara,
upasarga, tarjana, tarjita, √tras, trasta, paritrāsa,
bhaya-bhairava, bhīta, bhītās trastāḥ, bhīṣaṇa,
bhīṣayaṭi, bhīṣeya, vihvālī-bhūta, vyathita, saṃ-
kaṭa, saṃkoca, saṃ-√tras, subhairava

- 恐怖他 bhīṣaṇa
 恐怖見 dṛṣṭi-saṃkṣāṇa
 恐怖畏懼 uttraset saṃtraset saṃtrāsam āpadyet
 恐怖者 bhayārdita
 恐怖處 sabhaya-saṃmata
 恐怖鹿林 bhīṣaṇaka-vāna
 恐怖稠林 bhīṣaṇaka-vāna
 9 恐畏 bhaya, pratibhaya, √bhī, subhairava, tarjita=
 11 恐掉 auddhatyābhīṣaṇkin [vat
 13 恐損 apratirūpa
 14 恐疑 parikalpayet
 15 恐慮 śaṅkā
 恐撥無 mā bhūt
 16 恐諸(門)人生於異念 apareṣāṃ bhaviṣyaty anyathātvam
 21 恐懼 bhaya, chambhitatva, maṅku-bhūta
 23 恐驚懼 bhayārdita

恕 $\frac{1182}{4-10560}$ marṣita

16 恕頭檀⁹ śuddhodana

恚 $\frac{1183}{4-10566}$ dveṣa, vyāpāda, pratigṛha, krodha;
 āghāta, āghātayitavya, kupita, krodha, caṇḍī-bhūta, duṣṭa, doṣa, pratigṛha-sahagata, roṣa, vyāpanna-citta

- 4 恚分別 vyāpāda-saṃkalpa
 恚心 pratigṛha-citta, vaira
 9 恚怒 krudḍha, krodha, doṣa, kopa, ākroṣṭṛ*
 恚恨 kopya, duṣṭa, pra-dūṣaya (den.), saṃkṣubhita
 恚恨想 cittēñjanā
 恚界 vyāpāda-dhātu
 10 恚俱 pratigṛha-sahagata
 恚害 āghāta, vyatibhinna, vyāpāda, hīṃsā
 恚害心 āghāta-citta, hīṃsra, hīṃsrātmā
 12 恚尋 vyāpāda-vitarka*
 恚惱 √kup, pratigṛha, pratighāta
 恚惱心 pratigṛha-citta
 恚結 pratigṛha-saṃyojana
 13 恚想 vyāpāda-saṃjñā
 14 恚慢 māna
 19 恚礙 saṃkṣubhita
 20 恚覺 vyāpāda-vitarka

忤 $\frac{1184}{4-10576}$ (see under 吝 450, 忤 1198)
 mātsarya

8 忤法 ācārya-muṣṭim karoti

恢 $\frac{1185}{4-10577}$

14 恢廓廣大 udāratā

恣 $\frac{1186}{4-10580}$ pravāraṇī, pravārayati; vaṅka

8 恣所欲 yathā-kāma-karaṇiya

恣所願 vareṇa pravārayati

9 恣施家 pravārita

13 恣意 yathēccham

14 恣態 upacāra

恥 $\frac{1187}{4-10585}$ lajjana, lajjā, lajjitva, apatṛāpa, apatṛāpya

4 恥心 lajjana

13 恥愧 maṅku-bhāva

21 恥懼 maṅku-bhāva

恨 $\frac{1188}{4-10588}$ vaira, upanāha, doṣa; upanahana, upanāhin*, kupita, khila, paridīna-manas, pratigṛha, pradāśa, pradāsa, pra-dūṣaya (den.), manaḥ-pradoṣa

6 恨汚諸天 manaḥ-pradūṣaka

12 恨惡 vaira

恨惱 upanāha

15 恨憎 khila-doṣa

恩 $\frac{1189}{4-10591}$ upakāra; upakāritva, upakārin, kṛta, kṛta-jña, kṛta-jñatā, pratikāra, prasāda, vara

4 恩分 upakāra

恩少 alpōpakāra

5 恩田 upakāri-kṣetra, upakārin, upakāri-pakṣa

7 恩別 upakāritva-viśeṣa

10 恩差別 upakāritva-viśeṣa

12 恩報 pratikāra, pratyupakāra

恩惠 upakāra

13 恩圓德 upakāra-sampad

恩愛 priya, tṛṣṇā; anunaya*, jñāti, prīti, śleṣa, sneha

恩愛別離 priya-viprayoga, priya-vinābhāva

恩愛集會 priya-samāgama

恩愛增長 tṛṣṇā-pravṛtti

恩義 prakṛta-jña

15 恩德 upakāra, kṛta-vedin

恩養 poṣa

恬 $\frac{1190}{4-10595}$

- ⁸恬怕 sānta, śānta*
恬泊 śānta

恭 $\frac{1191}{4-10596}$ bhajana, māna

- ⁸恭侍 pūjītaka
恭奉 pratipattavya
⁹恭恪 sagaurava
¹⁰恭俱摩° kuṅkuma
恭畔茶° kumbhāṇḍa
¹²恭順 praṇaya
¹³恭敬 sat-√kṛ, sat-kāra, namas-kāra, gaurava, pūjā;
apa-√cāy, apacāyanā, apacāyita, abhivādana,
abhivādanā, abhivādya, abhyarhya, arcanā, arca-
yati, arcita, ava-√nam, ādara, ā-√dṛ, ārādhita,
√ṛc, guru-kṛta, gauravatā, citri-kāra, nihata-māna,
paricaryā, paryupāsana, paryupāsita, puras-
kṛta, pūjīta, pra-ṇam (√nam), prasanna, preman,
bahu-māna, bhakti, √bhaj, bhajana, māna, māna-
yati, mānita, vandana, sagaurava, satkartavya,
sat-kṛta, satkṛtya-kārin, sapratīśa, sampūjita,
saṃmāna, saṃmānanā, sādara, sāmici
恭敬心 bhakti, nihata-māna-citta
恭敬心念 bhakti
恭敬心聽 śuśrūṣamāṇa
恭敬心聽及修行不恭敬心聽及修行復有具二
śuśrūṣamāṇāśuśrūṣamāṇōbhaya
恭敬世尊 śāstr-gaurava
恭敬合掌 añjaliṃ praṇamya
恭敬曲躬禮拜 arcayati
恭敬行 satkṛtya-prayoga
恭敬作意 satkṛtya-manaskāra
恭敬作禮 vandana
恭敬供養 pūjā, paryupāsita, adbhikāra; apacāyaka,
apacita, ārāgaṇa, upa-√sthā, kṛtādhikāra, pūjā-
karmaṃ √kṛ, pūjita, satkāra-lābha, saṃmānanā
恭敬供養過去諸佛° pūrva-jina-kṛtādhikāra
恭敬受行不恭敬受行及具二事 śuśrūṣamāṇāśu-
śrūṣamāṇōbhaya
恭敬受食 satkṛtya piṇḍapātam
恭敬所敵對法 gaurava-pratidvaṃdvo dharmāḥ
恭敬承事 paryupāsana
恭敬法 sāmici-karman
恭敬施等事 dāna-māna-kriyā
恭敬者 ādara-kārin
恭敬能正受行 śuśrūṣamāṇa

- 恭敬頂戴 śirasā parikarṣeḥ
恭敬尊重 sat-kāra, sat-√kṛ
恭敬尊重及背邪歸正 bahu-mānādarāvarjanār-
恭敬尊重供養 sat-√kṛ [tham
恭敬愛重 guruka
恭敬說 satkṛtya-dharma-deśana
恭敬弊惡 asatya-jana-saṃmāna
恭敬禮 pra-ṇi-√pat
恭敬禮拜 pra-ṇam (√nam), ava-√nam, avanama-
na-praṇamanatā, abhinandita, abhivādana-van-
dana

息 $\frac{1192}{4-10601}$ upa-√sam, śama, nivṛtta, upa-
√ram; śvāsa; apagata, apanaya,
apanayana, apē (√i), avasthita, āśvāsa-praśvāsa,
ucchvāsa, uparata, uparama, upaśama, upaśama-
yati, cheda, na pra-√vṛt, na raṇayati, nāśa, nirud-
dha, nirvāpaṇa, nivṛtti, niśānta, pratīnivārayati,
pratiprasrabdhi, prati-pa-√srambh, pratiprasram-
bhaṇatā, prati-saṃ-√li, pra-√śam, praśama, pra-
śamana, praśamayati, praśānta, pra-√sad, vi-
√gam, vigama, vinivartana, vivecana, vi-√śram,
viśrama, viśrānta, viśrāma, viśrāmaṇa, viśrāma-
bhūta, vyupaśama, vyupaśamana, śamayati,
śamitṛ, śānta, śānti, saṃśamana, saṃśamayati,
samatikrama, sthira

- ²息入 āśvāsa
息入息出 ānāpāna-smṛti*
³息已 viśrānta, viśrānta-rūpa
⁴息心 śramaṇa
⁵息出 apāna*
⁷息住心 śamayati
息忌° sakṛt*
息災 śānti, śāntika, nirvikāra, śaṃbhu
息災等印智 śānti-karmādi-jñāna
息身口惡 kāya-vāk-pāpa-śamitā*
⁸息定 prativinodayati
息念 ānāpāna-smṛti, ānāpāna-smṛta; śama
息念觀 ānāpāna-smṛti
⁹息苦 iti-saṃśamana
息苦心 vyasana-śānti
息風 vāyu
¹⁰息除 upaśama, pra-√śam, praśama, praśamana,
pra-ṇaś (√naś)
息除他苦 para-duḥkha-praśamana
息除災害 śāntika
息除諸病 vyādhi-cikitsā
¹¹息處 viśrāmaṇa

¹² 息衆苦 duḥkhāpanayana¹³ 息意天王形 vaiśravaṇa-rūpa息滅 praśamana, nivṛtta; antar-√dhā, niruddha,
praśamanatā, praśamayati, vyupaśamayati

息煩亂 nirvyāpāra

息罪 śānta-pāpa

¹⁴ 息遣 apakarṣaṇa悔 $\frac{1193}{4-10617}$ See 悔 1201惠 $\frac{1194}{4-10618}$ See 惠 1226 慧 1263悄 $\frac{1195}{4-10627}$ ⁷ 悄言以謗 prakṣveḍana悅 $\frac{1196}{4-10629}$ 悅 prīti, ātta-manas, toṣayati;
audvilya, pra-√hṛṣ, prahlā-
dana, prāmodya, rati, śāta, saṃharṣaṇa, saṃto-
ṣaṇa, sukha, smita³ 悅叉° yakṣa*⁵ 悅可 rama, anujñāta; anurādhā

悅可心 mano-rama

悅可意 mana-āpa, manāpa, mano-jña, valgu

⁶ 悅耳 karṇa-sukha

悅耳快然 karṇa-sukha

悅耳(鼻) karṇa-sukhā

悅耳聲 karṇa-sukha

⁸ 悅彼 arati*¹³ 悅意 mana-āpa, mano-jña; āhlādana, manāpa,
mano-rama, mano-harā, sumanorama, saumana-
sya

悅意清淨句 āhlādana-viśuddhi-pada

¹⁵ 悅樂 prīti-sukha, rati, sukha; udbilya-karaṇatā,
nandaka, prahlādana, prīti-sukha-janani, phāsu
bhavati, ramayat, sumanaska

悅樂清淨位 rati-viśuddhi-pada

悅潤 abhi-ṣyand (√syand)

¹⁶ 悅澤 √hlād, prahlādanī, ramayat悅豫 ātta-manas, praharṣita; uddharṣa, toṣayati,
pramudita, pramuditā, pramodya, prahlādayati,
viprasanna, saṃpraharṣayati, saumanasya

悅豫道地 pramudita-bodhisattva-bhūmi*

悉 $\frac{1197}{4-10635}$ kṛtsna, sarva, aśeṣa, akhilatas;
akhila, aśeṣatas, niravaśeṣam, prā-
curya, yāvataka, samājam āpadya, sarveṇa² 悉入 sam-ava-√sṛ³ 悉已受 parigṛhita⁴ 悉不可得 anilambha

悉不能 a-kimcit-samartha

⁵ 悉令安住 niveśayati*

悉令得住 niveśayati*

悉令滿足 paripūrayati

悉令獲得適悅快樂 sarva-sukha-saumanasyānu-
bhavārtha

悉充滿 abhikīrṇa, spharaṇa

悉召 sam-ā-√kṛṣ

悉召來 ākṛṣṭāḥ samānāḥ

悉平等 asaṃbheda

⁶ 悉共觀察 sam-anv-ā-√hṛ

悉在 -gata

悉地° siddhi

悉安名 sāṃvyavahārika

⁷ 悉成 viṣṭhāpayati

悉成就 paripūraka, prasiddhi

悉成滿 sampūrṇa

悉那° sina*

⁸ 悉來集會 saṃnipatita, samāgata

悉來聚集 saṃnipatita, samāgata

悉具 saṃpādana

悉具足 paripriṇayati

悉具圓 samopeta

悉受快樂 sukhita

悉底哩野° striyaḥ

悉怛多鉢怛羅° sitātapatra*

悉明了 vijñeya

悉明煥 parispṛuṣa

悉知 saṃtāpa

悉陀° siddha; śītā*

悉陀夜° siddhāya*

悉陀阿毘婆差° siddhābhībhāsa*

悉陀微地也陀囉哩史喃° siddha-vidyā-dhara-rṣi-

⁹ 悉亭° siddhi [ṇām*]

悉柔軟 pariṣyandayati

悉皆用 paribhoga

悉皆收取 sarvam ekatra piṇḍi-kṛtvā

悉皆暗黑 tamasākula

悉皆遠離 pratisaṃplina

¹⁰ 悉唎° siri*

悉能示現 samavasaraṇa-saṃdarśana

悉能受持 udgrahaṇa-dhāraṇa

61 心(7) 悉恪悞悔

悉能堪忍 ud-√vāh

悉能棄捨 adhyupekṣā

悉能載持一切衆生 sarva-sattvāśraya-pratiṣṭhāna-bhūtātā

悉能遍往 samavasaraṇa

悉除 pra-ṇaś (√naś)

¹¹悉動搖 vi-√jṛmbh

悉得安穩 āśvāsita

悉得自在 vaśa-gata

悉得饒益 upajīvyatā

悉得蠲除 parimocayita

悉捨 parityakta, parityāga

悉淨 paryavadāta

悉清 pariśuddha

悉清淨 viśodhana

¹²悉寐栗底° smṛti*

悉提° siddhi

悉無餘 aśeṣa

悉開 vikāsa

¹³悉圓滿 praspṛāyati

悉達° siddhārtha

悉達他° siddhārtha

悉達多° siddhārtha

¹⁴悉滿所望 sarvāśā-paripūraka

悉盡 parikṣiṇa, samkṣaya

悉竭 śoṣayati

悉與彼同 sabhāga-carin

悉遠離 sam-ati-√kram

悉馱° siddha*

悉馱路左扼° siddhālocane*

悉馱偃里耶° siddhāgriya*

悉馱藥° siddhayah*

¹⁶悉曉了 parama-gatika

¹⁷悉檀° siddhānta

悉檀判°° siddhānta

悉檀義°° siddhānta

¹⁸悉斷 prahāṇa

悉斷一切見 sarva-dṛṣṭi-prahāṇa

悉斷無餘 atyanta-samucchinna

¹⁹悉懷譏謗 śāsanāpavāda

悉羅紺° sihlakam

悉離 apagama

悉願女人變爲男 sarvāḥ striyo nityanārā bhavantu

²⁰悉覺 samtāpa

²²悉囉訶香°° sihlaka

²³悉體多° sthita*

悉體多縛多° sthitavataḥ*

悉體嚕彌婆縛° sthira me bhava

恪 $\frac{1198}{4-10640}$

(see under 吝 450)

mātsarya, matsarin, āgraha, graha,

kad-arya

⁸恪法 dharma-matsarin

¹⁰恪悔 ā-√li

¹¹恪執 āgrhita

恪惜 an-ātta-manas, āgraha

¹³恪著 mātsarya

恪賄 kārpaṇa

悞 $\frac{1199}{4-10643}$

悞° hām*

⁶悞伏 tīvra

悞 $\frac{1200}{4-10655}$

¹²悞然 vipratīśarin

悔 $\frac{1201}{4-10659}$

悔

kaukr̥tya, vipratīśāra, pra-

tideśayati; anutāpa, anu-

tāpya, abhiśakta, āviṣ-karaṇa, iñjanā, kṣamāpita,

kṣepa-dharman, tāpa, dina, deśayati, dhandhāya

(den.), paridāgha, pratikaraṇatā, vipṛṣṭhi-√kṛ,

vipṛṣṭhi-√bhū, vipratīśarin, vilekha, vi-śad (√sad),

√suc*, √suc

⁴悔心 kaukr̥tya, vipratīśāra*

⁶悔行 kaukr̥tya

⁸悔法 deśanā

⁹悔即惡作 kaukr̥tya

悔悞 vipratīśāra

¹⁰悔眠 middha

悔除 pratikaraṇa, pratikaraṇatā, prati-√kṛ, prati-

kṛta, pratideśayati, prahāṇa

悔除一切諸惡業障 sarvāvaraṇiṇya-karma-prahāṇa

悔除業障 sarvāvaraṇiṇya-karma-prahāṇa

¹¹悔捨 pratideśayati

悔責 paribhāṣitavat

¹²悔惱 avasāda, paryutthāna

¹³悔愧 kaukr̥tya, vipratīśāra

悔罪 atyayam atyayato deśayati

悔過 kaukr̥tya, pratideśayati; kṣamāpayitavya,

deśayati, deśayitavya, pratideśanā, pratideśaniya,

pratideśayitavya, prātideśanika, vidūṣanā, vile-

kha

悔過行 vidūṣaṇā-samudācāra

悔過法 pratideśaniyā dharmāḥ, dharmo prāti-

deśaniko, pratideśaniya

悔過悉除滅 pratideśayati

¹⁴悔疑 kaukrtya¹⁷悔謝 pratideśayati, samjñapti²²悔經 kaukrtya悌 $\frac{1202}{4-10661}$ prati-√kāṅkṣ, kāmātā⁷悌求 paryeṣṭi, abhilāṣa; abhiprāya, abhilaṣita, arthin, āmiṣa, kāṅkṣā, praty-ā-√śams, spṛhā

悌求法 abhilaṣitārtha

⁸悌取 stāyā¹¹悌望 prati-√kāṅkṣ, prārthaya (den.); abhinand, abhinanda*, āmiṣa, āśaya, āśayatā, utsuka, praty-ā-√śams, vijñāpayati¹⁵悌樂 arthika, pṛhā, spṛhā*悚 $\frac{1203}{4-10672}$ ¹³悚慄 pra-√vip²¹悚懼 māṅgu, māṅku*悞 $\frac{1204}{4-10679}$ (see under 誤 3476)⁵悞失 skhalita⁶悞行過 duśchardita⁷悞戒過 durlaṅghita¹⁰悞書過 durlikhita¹³悞想過 durlaṅghita悟 $\frac{1205}{4-10680}$ avabodha, anubuddha, samvid; anu-√cint, anubodha, anubodhana,

abhisamaya, abhi-sam-√i, ava-√budh, prati-√vyadh, pratisamvid, buddhi, budha, -vid, vibuddha, vi-√budh, samvida, samcodayati, samjñā, sāksāt-kṛta

²悟了 √budh

悟入 pra-√viś, praveśa, avatāra; anupraviṣṭa, avatāraṇa, ava-√tī, ā-√jñā, nirūpaṇa, praviṣṭa, praveśayati, pra-√skand, vijñāpti, vipraveśa

悟入一切所知 sarva-jñeya-praveśa

悟入聖諦修習 satyāvatāra-paricaya

悟入道理 naya-praveśa

悟入緣起修習 pratityasamutpādāvatāra-paricaya

悟入諸蘊修習 skandhāvatāra-paricaya

⁵悟他 para-samvid⁶悟各實法 dharma-pratisamvid

悟各實辯才 pratibhāna-pratisamvid

¹⁰悟真 tattva-vid¹¹悟處 gati¹³悟解 avabodha, anubodha; adhimukti, ava-√tī, ājñā, pariñā, budhyanā, vijñānat, samyag-avabodha

悟道 pratibuddha, mārga-vid

悠 $\frac{1206}{4-10681}$ ¹¹悠悠 bhrāmayati患 $\frac{1207}{4-10691}$ ādinava, duḥkha, √bādh; iti, upā-yāsa, kheda, gailānya, glānya, duḥkhaya (den.), doṣa, roga, vikāra, śūla⁶患耳病 karṇa-śūla⁹患苦 duḥkha, vyādhi¹¹患飢 bubhukṣita¹⁴患厭 ādinava, kheda, parikhinna, khila

患厭勤苦 √khid

¹⁶患諦 ādinava-satya¹⁹患難 ādinava, doṣa恩 $\frac{1208}{4-10693}$ See 忽 1175惱 $\frac{1209}{4-10716}$ See 惱 1232惡 $\frac{1210}{4-10717}$ See 惡 1227

8

悲 $\frac{1211}{4-10720}$ karuṇā, kṛpā, anukampā; √śuc, parideva; anukampāna, anukam-

panā, anukrośa, karuṇa, karuṇatā, karuṇāya (den.), kāruṇika, kāruṇya, kṛpa, kṛpātmaka, kṛpānila, kṛpābhra-maṇḍala, kṛpā-sneha, kran-dita, ghṛṇa, ghṛṇā, dayā, daurmanasya, paridevana, prarudita, maitrī

²悲力 kāruṇya-bala⁴悲之心 karuṇā-citta

悲心 kāruṇya-citta, karuṇā; karuṇa, karuṇā-citta*, karuṇāśaya, kāruṇika, kāruṇya

悲心微薄 manda-karuṇa

⁵悲主宰 karuṇātmaka

悲出離害 vihiṃsā-niḥsaraṇaṃ karuṇā

悲叫 paridevana

⁶悲自在 karuṇā-vaśa⁸悲底哩野地尾迦南° sṛy-adhvikanāṃ*

61 心(8) 悲悵悶悼悽情

悲念 karuṇa, kārūṇya, apekṣā-citta
 悲…性 karuṇā-dhātu
 悲所執持 karuṇāviṣṭa
 悲泣 pari-√div; √krand, ni-√śvas, paridevana,
 prarudita, prā-√rud, √śuc
 悲泣自歎恨 utkaṇṭhita
 悲泣雨淚 √rud
 悲泣流淚 aśru-mukho rudan, aśrūṇi pravartayan
 悲泣感傷 cintā-para
 悲泣落淚 sāśru
 悲泣墮淚 aśru-pāta
 9 悲哀 karuṇa-karuṇam
 悲思 parideva
 悲思言…俗話等言 parideva-saṃgaṇikādika
 悲者 kṛpātmaka, kṛpālu, anukrośa
 10 悲哭 √krand
 11 悲深 kṛpātmaka, saṃvigna-cetas
 12 悲啼 pra-√rud, vi-√kruś
 悲惱 saṃtāpa, utkaṇṭhā, paritasana
 悲無量觀 karuṇā
 悲痛憂惱 cintā-para
 悲等至 karuṇā
 悲華經 mahā-karuṇā-puṇḍarika-sūtra, mahā-karu-
 ṇā-puṇḍarika, karuṇā-puṇḍarika
 悲雲 karuṇā-megha, kṛpāmbhodhara
 13 悲塞 saṃtāpa
 悲慙 kārūṇya, karuṇā; atikārūṇika, anukampā,
 kārūṇika, kārūṇyatā, kṛpā, ghṛṇin, dayā, mahat
 kārūṇyam
 悲慙一切 ghṛṇin
 悲慙心 karuṇā, kārūṇya, kārūṇyatā, kṛpā,
 kṛpā-kārūṇya-cetas
 悲慙世間 lokānukampā
 悲慙者 anukampaka, karuṇātman
 悲慙意樂 karuṇāśaya
 悲慙體 karuṇātmaka
 悲意樂 karuṇāśaya
 悲愛 kṛpā-sneha, sneha
 悲感 kārūṇya; pari-√div
 悲感哽噎 kārūṇyād ākampita-hṛdayaḥ
 悲號涕泣 bahu-vidha-karuṇā-paridevanam kṛtvā
 悲號啼哭 √rud
 14 悲嘆 parideva
 悲嘆及諸世俗戲論言詞 parideva-saṃgaṇikādika
 悲慨泣歎 viklāva
 悲鳴 nikūjita, √hiṣ
 15 悲憐 kārūṇika
 悲歎 parideva

16 悲樹 karuṇā-taru
 19 悲願 praṇidhāna
 悲願力 praṇidhāna-vaśa
 23 悲戀 apekṣā
 25 悲觀 kṛpa-locanā

悵 $\frac{1212}{4-10727}$

8 悵快 paridevana, vacana-paridevana
 11 悵望不歡 aparitoṣa, paritāsa
 12 悵然 dīna-mukha

悶 $\frac{1213}{4-10729}$ mūrchā, mūrccā, mūrchām
ā-√pad

3 悶已 mūrchā-paryavasthāna
 10 悶眩 abhitūrṇa
 12 悶絕 mūrchana, mūrccana; niśceṣṭa, bhrānta,
 mūrccā, mūrccita, mūrchita, vīnaṣṭa-citta,
 saṃmūrccita, saṃ-√mūrch
 13 悶亂 abhitūrṇa
 悶亂荒迷 vi-√muh

悼 $\frac{1214}{4-10738}$

12 悼惻悲念 parama-durmanas

悽 $\frac{1215}{4-10744}$

13 悽傷 saṃdīpta
 14 悽慘道 śiva-pathikā

情 $\frac{1216}{4-10756}$ 情 manas, sattva, indriya, cakṣus, ruci*

4 情不能忍 pratyanika-bhūta
 6 情交者 saṃstuta
 情交極相親密 parama-visrambhōpagata
 情交…親密 viśrambhōpagata, viśrambhōpagata
 情存哀慙極濟貧乏 hīna-dīnānukampaka
 情色愛欲 maithuna-rāga
 8 情欣 abhilāṣa
 情欣煖觸 uṣṇābhilāṣa
 情非情 sattvāsattva, sattvāsattvākhyā
 9 情急 vega
 11 情欲 sneha
 情混迷 viklāva
 12 情無所係 anapekṣa
 15 情數 sattvākhyā
 19 情願…不果 akṛtārtha

惛 $\frac{1217}{4-10757}$ ¹¹惛悵 utkaṇṭhā, paritasana惑 $\frac{1218}{4-10789}$ kleśa, anuśaya, vañcana; āsava, upakleśa, kāṇkṣā, kāṇkṣā-vimati-vicikitsā, kileśa, kleśa-raṇa, kleśāvaraṇa, dhan-dhāya (den.), māla, vañcayati, vipakṣa, vimati, saṃdeha, saṃmohayati³惑大地 kleśa-mahā-bhūmika

惑大地六 ṣaṭ kleśa-mahā-bhūmikāḥ

惑已滅 prahīṇa-kleśa

惑…已盡 niḥkleśa

⁴惑不滅 kleśāprahāṇa

惑不應 kleśāsamanvaya

⁵惑他 para-vañcana

惑未盡 na niḥkleśāḥ

惑未斷 kleśāprahāṇa

惑生 kleśōtpatti, kleśa-ja, anuśaya-bhāva

惑生自上地無流隨得 kleśōtpatti-svabhūmy-ūr-dhvānāsravānuguṇa

⁶惑合成三十六種 ṣaṭtriṃśad anuśayāḥ

惑有二種 dvi-vidhaḥ...kleśāḥ

惑有十一種 ekādaśānuśaya

惑有三類 tri-prakārah...kleśāḥ

惑至得相應 kleśa-prāpti-sahita

惑至得據所裏 kleśa-prāpta-tuṣāvanaddha

⁷惑位 kleśāvasthā⁸惑性 kleśa-svabhāva

惑所生起 kleśa-prabhava

惑所染濁 kleśāvilatva

惑所逼 kleśōtpiḍita

惑所隨眠 kleśānuśayitvatva

⁹惑品 kleśa-prakāra

惑相應 kleśa-saṃprayukta, kleśa-malinatva

¹⁰惑俱舍^{○○} kleśa-kośa-sthāna

惑根別 kleśēndriya-viśeṣa

惑…根差別 kleśēndriya-viśeṣa

惑迷 saṃmūḍha

惑除 upaśānta

¹¹惑唯一 eka-mukha-kleśōpadeśa

惑得俱 kleśa-prāpti-sahita

惑得滅 kleśa-prahāṇa

惑得裏 kleśa-prāpta-tuṣāvanaddha

惑得斷 kleśa-prahāṇa

惑終不起 kleśānutpāda

惑習氣 pūrvābhyaśa-vaśa

¹²惑最軟品 mṛdutarāḥ...anuśayāḥ

惑爲性 kleśa-svabhāva

¹³惑亂 bhrānti, mohana; apa-saṃ-√hṛ, pra-√luḍ, vikṣipta, vidhvasta, vibhrama, saṃkṣobhita, sphuṭa

惑亂相 mohana

惑業 kleśa-karman, karma-kleśa, kleśa-karmābhi-saṃskṛta

惑業生 kleśa-karma-janman

惑業事 kleśa-karma-vastu

惑業依 kleśa-karmāśrayatva

惑業果類 kleśa-karma-vastu

惑業爲因 kleśa-karma-hetuka

惑業爲性 karma-kleśa-svabhāva-bhūtatva

惑業…類 kleśa-karma-vastu

惑滅 kleśa-prahāṇa, kleśa-hāṇa, prahāṇa

惑滅盡 niḥkleśatva

惑著 ākrṣṭa

¹⁴惑疑 vicikitsati

惑盡 kleśa-kṣaya, mokṣa

惑種類 upakleśa-prakāra

惑障 kleśāvaraṇa, saṃkleśa, āvaraṇa

惑障果報障 kleśa-vipākāvaraṇa

¹⁶惑濁 kleśa-kaṣāya

惑濁見濁 kleśa-dṛṣṭi-kaṣāya

惑隨眠生 kleśānuśaya-bhāva

惑龍鎮住 kleśa-nāgādhiṣṭhita

¹⁷惑薪 kleśēndhana惛 $\frac{1219}{4-10790}$ (see under 和 482)¹⁰惛破[○] vāṣpa*惛 $\frac{1220}{4-10795}$ (see under 倦 147)
klama, tandrā惛 $\frac{1221}{4-10800}$ ⁸惛怕 upaśama惕 $\frac{1222}{4-10803}$ ¹²惕然疑 cintā-parita惛 $\frac{1223}{4-10812}$ styāna, nidrā, mlāna⁷惛沈 styāna, nyasta, laya

惛沈行 styāna-carita

惛沈掉舉 styānam auddhatyam, layauddhatya

惛沈睡眠 styāna-middha

61 心(8) 惛惛惟惠惡

惛沈睡眠蓋 styāna-middha-nīvaraṇa*

⁹惛昧 avispaṣṭa

惛重疲懈 kāya-klamatha

¹⁰惛眠 styāna-middha

惛眠俱行 styāna-middha-sahagata

惛眠蓋 styāna-middha-nīvaraṇa, styāna-middha

¹¹惛掉及疑 styānaudhatya-vicikitsā

¹²惛寐 nidrā, nidrā-klama

¹³惛睡 styāna-middha, apasvāpana, prasupta, middha, mlāna-middha

¹⁵惛熟 nidrayā prasuptaḥ

惛醉 pramatta, matta, mada-matta, ghasmai

惛醉人 matta-puruṣa

¹⁷惛闇 andha-kāra

惜 $\frac{1224}{4-10814}$ arthika, sāpekṣa, spṛhā

⁶惜自他物 kuṭukuṇcaka

⁷惜身命 spṛhā

⁹惜者 priya

¹⁰惜財 kuṭukuṇcaka

惜財不與人 kuṭukuṇcaka

惟 $\frac{1225}{4-10820}$ √vid; mātra

⁴惟心 citta-mātra

惟心相減得寂靜法 citta-mātra-gati-nirābhāsa-vā-

惟心應器 citta-mātra [dīn]

⁶惟付 saṃlakṣayati, prati-√bhā

惟自分別 kalpanā-mātra

⁷惟求 pariṇāmayati

惠 $\frac{1226}{4-10822}$ **惠** upasamhāra, √dā; mati (see under 慧 1263)

⁷惠…利 hitaiṣin

⁹惠威光 sutejastva

惠施 dāna, tyāga; anu-pra-√yam, upa-saṃ-√hṛ, dadata, dānam anu-pra-√yam, dānamaya, parityāga, pratipādana, pratipādita, pradāna-sūra, saṃvibhāga

¹¹惠捨 tyāga, √dā

¹³惠資具 upakaraṇōpasamhāra

¹⁵惠賜 pravārita

惡 $\frac{1227}{4-10824}$ **惡** akuśala, pāpa, duṣṭa, dus-, ku-; kutsaya (den.); akalyā-
na, aghṛṇa, atiraudra, adharma, anuśaya, apakā-
ra, aprāsādika, apriya, a-mana-āpa, aśubha, aśo-

bhana, asat, ahita, itvara, utpāpaka, karkaśa, kali, kutsana, kutsita, kuduṣṭa, kuhanā, kaukṛt-
ya, kleśa, khaḍuṅka, khara, khila, ghora, caṇḍa, dāruṇa, durgati*, durmaṅku, duṣcarita, duṣkṛt*,
duṣkṛta, duṣṭātman, doṣa, dauḥśilya, dauṣṭhulya, drauhilya, nica, paruṣa, pāpaka, pāpatā, pāpika, pāpiyas, pratikūla, praduṣṭa, pradoṣa, badhaka, bībhatsa, manda, rūkṣa, raudra, lūha, vikṛta, vitatha, vidveṣa, vipatti, virūpa, viśama, vyasana, vyāḍa, vyābādha, sudāruṇa, subhairava, skhalita, hīna

惡° aḥ

²惡人 pāpa-sattva, kāpuruṣa, dundura, durjana, duṣṭa, badhaka-puruṣa

惡人家 viśama-kula

³惡丈夫 asat-puruṣa

惡乞叉句勢° akṣa-kośe*

惡叉° akṣa

惡口 pārūṣya, parūṣa-vacana; ākrośa, parūṣa, parūṣa-vāc, pārūṣika, piśuna, raukṣya

惡口園 pārūṣyaka

惡口罵 ākrośa-tarjana

惡大友 mahā-śvabhra

惡大地 akuśala-mahā-bhūmika, kleśa-mahā-bhū-

惡子 kuputra [mika]

惡尸羅° dauḥśilya

⁴惡不善法 pāpakā akuśalā dharmāḥ

惡六 aśubhāḥ ṣaṭ

惡友 pāpa-mitra, kumitra; akalyāṇa-mitratā, ami-
tra, kujana, kumitratva, pāpaka-mitra, pāpa-
mitratā, pratyamitra

惡友人 kujana

惡友人共住 kujana-vāsa

惡友所攝 pāpa-mitra-parigṛhita, pāpa-mitra-saṃ-
sevin

惡心 akuśalaṃ cittam, duṣṭa-citta, pāpa-citta; akuśala, akuśalasya nāma-dheyam, kuduṣṭa-citta, duṣṭa, duṣṭa-cetas, duṣṭāśaya, dusta-citta, pra-
duṣṭa-citta, praduṣṭa-manas, raudra-citta

惡心及有覆無記心…次第 akuśala-nivṛtāvyaḥkṛtā-
nantaram

惡心出血 kuduṣṭa-citta-rudhirōtpādana, duṣṭa-cit-
ta-rudhirōtpādana

惡心出佛血° buddha-duṣṭāśaya

惡心出佛身血° tathāgata-kāye duṣṭa-citta-ru-
dhirōtpādaḥ, tathāgatasya duṣṭa-citta-rudhirōtpā-
dikā, duṣṭa-citta-rudhirōtpāda, duṣṭa-citta-rudhi-
rōtpādana

惡心有二 akuśalaṃ dvividham
 惡心或無記心 akuśalāvyākṛta-citta
 惡心堅固 rūkṣa-cetas, gata-ghṛṇa
 惡心無記心 akuśalāvyākṛta-citta
 惡心與四惡相應 caturbhiḥ kleśaiḥ samprayuktam
 akuśalaṃ cittam
 惡方術 kṛtya
 惡王 kaliṅga-rāja
⁵惡世 kali, kalin, ghora-kāla
 惡加行 akuśala-karma-patha-prayoga
 惡生 caṇḍa-pradyota*
 惡生明 caṇḍa-pradyota*
 惡田 kukṣetra
 惡皮 tvag-doṣa
⁶惡名 akīrti, aprāśasyatva, ayaśasvin, aśloka
 惡名怖畏 aśloka-bhaya
 惡名流布 akīrti-kara
 惡名畏 aśloka-bhaya
 惡地 pāpa-bhūmi, akuśala
 惡有 durgati
 惡有情 duṣṭa-sattva
 惡色 durvarṇa, durvarṇatā, aśubhaṃ rūpam
 惡色逾增 durvarṇatara
 惡行 duścarita; akuśala, acaryā, aprāsādika, duś-
 carita-cārin, duṣkṛta*, pāpa-kārin, pāpa-samā-
 cāra, pramāda, vipratipatti
 惡行中攝羣品 audārika-duścarita-saṃgraha
 惡行之因 acaryā-hetu
 惡行及善行 sucarita-duścarita
 惡行污他家 kula-dūṣaka
 惡行具 duścarita-sthāna
 惡行所作 duścarita-kṛta
 惡行所依 pramādāspada
 惡行相續生 akuśala-saṃtati-pravṛtti
 惡行違逆 vipratipatti
 惡衣 kucela, kuprāvaraṇa, vikṛta
⁷惡作 duṣkṛta, kaukṛtya, kukṛta, na sādhu kṛtam
 惡作…善 kaukṛtyaṃ kuśalam
 惡作業行 duṣkṛta-karmānta-cārin
 惡作睡眠尋伺等 vitarka-vicāra-kaukṛtya-middhādi
 惡作睡諸惡 kaukṛtya-middhākuśala
 惡作羸劣 manda-kaukṛtya
 惡妙行 sucarita-duścarita
 惡弟子 aśiṣya
 惡弟子受 aśiṣya-parigraha
 惡戒 dauḥśīlya, dauśśīlya, asaṃvara
 惡戒及戒分所攝 dauḥśīlya-śīlāṅgādi-saṃgrāhita
 惡戒相續 dauḥśīlya-prasara

惡戒者 duḥśīla
 惡見 kudṛṣṭi, dṛṣṭi, pāpikā dṛṣṭiḥ; akuśala-dṛṣṭi,
 asad-dṛṣṭi, ātma-dṛṣṭi*, kutarka, kutīrthya, ku-
 darśana, kudṛṣṭi-vāda, tarka-dṛṣṭi, durdarśana,
 durdṛṣṭi, dṛś, dṛṣṭi-gata, pāpaka-dṛṣṭa-gata, pā-
 paka-dṛṣṭi-gata, mithyā-darśana, vigrāhita
 惡見人 vigrāhita
 惡見所爲 dṛṣṭi-ceṣṭita
 惡見朋黨 pakṣa-para-pakṣa
 惡見者 durdṛṣṭi
 惡見深坑 ātma-dṛṣṭi-sthāna*
 惡見淤泥 dṛṣṭi-paṅka
 惡見處 dṛṣṭi-sthāna
 惡言 durukta, durbhāṣita, durukta-vacana, daur-
 vacasya, apriyaṃ vācam
 惡言譏 ā-√kruś
 惡身隅 kauverī, kauberī*
 惡邪 dus-, pāpaka, pāpika, vitatha
 惡邪見 pāpaka-dṛṣṭi-gata, pāpikā dṛṣṭiḥ, vitatha-
 darśana, asatā durgṛhita
 惡邪徑 duṣpatha
 惡邪論法 durākhyāta-dharma
⁸惡事 duṣkṛta, pāpa; anartha, kukṛta, kriyā, duṣṭa,
 pāpaka
 惡來 durāgata
 惡供瞻 duṣpratipādita
 惡剎羅° akṣara
 惡取 durgṛhita
 惡取空 durgṛhita śūnyatā
 惡受所受 durgṛhita-grāhin
 惡呪術 ghora-vidyā
 惡命活 ājīva-saṃmṛṣṭa
 惡妻 kubhāryā
 惡性 akuśala, aśubha, durvacaka-jātiya, duṣṭa
 惡性不受人語 durvācya-svabhāva
 惡性色 akuśalam...rūpam
 惡性難共語 durvacaka-jātiya, durvācya-svabhāva
 惡或無記 akuśalāvyākṛta
 惡所作 kukṛta
 惡所作體 kukṛta-bhāva
 惡所難 akuśala-vyavakīrṇatva
 惡明 kuprajñā
 惡朋 kumitra, kusahāya
 惡朋友 kujana
 惡毒 viṣa, apathyaauśadha
 惡法 adharma, pāpa-dharma; akuśala, kliṣṭa-
 dharma, naiṣa dharmāḥ, pāpa, pāpakāḥ...dhar-
 māḥ, sarva-pāpa, hiyāya dharmo

61 心(8) 惡

惡法不應慧法染汚法 pāpakā akuśalā dharmāḥ
 惡法本性清淨 sarva-pāpa-viśuddhitā
 惡法爲持阿那⁹ akuśalāni dhyānāni
 惡知識 kumitra, pāpa-mitra, pāpaka-mitra, kusa-
 hāya, pāpa-suhṛd, pratyamitra
 惡知識者 pāpa-mitra
 惡阿世耶⁹ pāpāśaya, āśaya
 惡阿世耶極堅深⁹ dṛḍha-gūḍha-pāpāśayatva
 惡阿世耶極躁動⁹ calāśayatva
 惡阿怨伽⁹ caṇḍāsoka
 惡雨 viṣama-varṣa
⁹惡垢 kāmala
 惡律儀 asaṃvara
 惡後焦 akuśalaṃ kaukṛtyam
 惡思 duścintita, duścintita-cintin
 惡思覺者 kutārkika
 惡怨人 kuduṣṭa-jana, duṣṭa-jana
 惡怨人共住 kuduṣṭa-jana-vāsata
 惡星 graha, graha-jyotiṣa
 惡活 durjivita, dhig-jivita, pāpaka-durjivita
 惡相 durnimitta, vibhīṣaṇa
 惡者 duṣṭa-jana, duṣṭa, māra, mārī
 惡者共住 duṣṭa-jana-vāsa
 惡音 kuru
 惡音對 kaurava
 惡風 kālikā-vāta, viṣama-vāta
 惡香 durgandha
¹⁰惡修 durgati
 惡師 vaidyaka
 惡時 viṣama-kāla, kāntāra, daurbalya
 惡根 akuśala-mūla
 惡根所引起 akuśala-mūlādhyāhṛtatva
 惡氣 daurgandha
 惡海 pāpa-samudra
 惡耆黎⁹ caṇḍa-girika
 惡起愛樂 pāpābhīrucci
 惡鬼 rākṣasa, duṣṭa-citta
 惡鬼邪神 alpaujaskā devatā
 惡鬼神 kravyāda
¹¹惡執魅者 duṣṭa-graha, graha
 惡婦 kubhāryā
 惡欲 pāpēcchā
 惡欲他財 para-sva-viṣama-sprhā
 惡眼 raudrākṣa, virūpākṣa
 惡習 dauṣṭhulya
 惡處 apāya, apāya-sthāna, durgati, varjya
 惡蛇 panna-ga
¹²惡報 aśreyas

惡尋思 asad-vitarka
 惡…尋思 akuśalān vitarkān
 惡揭嚧⁹ agaru
 惡無記心 akuśalāvijñaptiḥ
 惡無教 akuśalāvijñaptiḥ
 惡無欲作故意 pāpa-kriyāśayābhāva
 惡爲伴類 akuśala-parivāra
 惡象 caṇḍa-hastin
¹³惡想 duṣṭa
 惡意 durmati, daurmanasya, pāpāśaya, praduṣṭa-
 manas, manaḥ-pradoṣa
 惡意分別 praduṣṭa-manaḥ-saṃkalpa
 惡意甚深堅牢 dṛḍha-gūḍha-pāpāśayatva
 惡意樂 pāpāśaya
 惡損惱事 apakāra
 惡會甚受煩 kugaṇa-pratāpana
 惡業 pāpa-karman, akuśalaṃ karma, duṣcarita;
 akuśala, aśubha, asat-karman, duṣkṛta, duṣkṛta-
 karman, duṣkṛta-karmānta, pāpa, pāpa-karmin,
 raudra-karman, viṣama-karman, saṃdoṣa, sāva-
 dya-karman
 惡業行人 duṣkṛta-karmānta-cārin
 惡業所纏 svakarma-doṣāvaraṇa-vṛta
 惡業果 akuśalasya karmaṇaḥ
 惡業果報 karma-ploti
 惡業者 duṣkṛta-karman
 惡業道 akuśalāḥ karma-pathāḥ, akuśala, aśubha
 惡業道前分 akuśala-karma-patha-prayoga
 惡業障現 karmāvaraṇa
 惡業諸有情等 pāpa-sattvānām
 惡業羅刹⁹ karma-rākṣasa
 惡煞 caṇḍāla
 惡瑕穢 doṣa
 惡禽獸 duṣṭa-śvāpada
 惡路 utpatha
 惡遍 yācñōparodhana
 惡過失 nairghṛṇya
 惡道 durgati, apāya; akṣaṇa, adhas, anartha,
 apāya-gati, apāya-patha, apāya-bhūmi, āpāyika,
 utpatha, kāntāra, kugati, kupatha, kumārga,
 durgati-gata-patha, naraka, vinipāta, vipatha
 惡道怖 durgati-bhaya, durgati-prapāta-bhaya
 惡道怖畏 durgati-bhaya
 惡道畏 durgati-bhaya, durgati-prapāta-bhaya
 惡道等報定 apāyādi-niyata
 惡道業 āpāyikasya karmaṇaḥ
 惡道嶮難之處 durgati-prapāta
¹⁴惡夢 duṣṭa-svapna, pāpakaṃ svapnam

惡對 pratidvaṃdva

惡種 śūdra

惡種族 viṣama-kula

惡稱 ayaśas

惡聚 akuśala-rāśi

惡聞 ayaśas

惡語 pārūṣya, paruṣa-vacana

惡說 durākhyāta, durukta, durbhāṣita

¹⁵惡墮法 pāpakebhyo dharmebhyaḥ

惡影 duśchāya*

惡慧 durmati, duṣprajñā; kutsitā prajñā, kuprajñā, kumati, duṣprajñātā, dauṣprajñā, dauṣprajñya

惡慧者 duṣprajñā

惡慧俱行 dauṣprajñā-sahagata

惡慧俱行之心 dauṣprajñā-sahagataṃ cittam

惡瘡 vraṇa

惡瞋 duṣṭa

惡罵 pārūṣya, paribhāṣaka, ākrośa-paribhāṣā; ā-√kruś, durukta, paribhāṣita, paribhāṣitavat, paruṣa-vacana, paruṣa-vacana-samudācārin

惡賤 kutsaya (den.)

惡趣 durgati, apāya; apāya-ga, apāya-gati, apāya-patha, apāya-bhūmi, āpāyika, durgata, durgati-gata-patha, naraka-gati, nāraka, pāpa, bhaya, vinipāta

惡趣行 durgati-gata-patha, pāpa-caryā

惡趣門 apāya-patha

惡趣畏 durgati-bhaya

惡趣業 āpāyikasya karmaṇaḥ

¹⁶惡燒 avidagdha

惡親友 kumitra

惡親朋 kumitra

惡靜慮 akuśalāni dhyānāni

¹⁷惡聲 ayaśas, akuśala-śabda, apaśabda, duḥkha-śabda, pāpakāḥ...vātāḥ¹⁸惡蟲 krimi¹⁹惡獸 duṣṭa-śvāpada, makara, vyāḍa, vyāḍa-mṛga

惡獸中 makarālaya

惡獸難 vyāḍa-kāntāra

²⁰惡覺 kutarka, kutārkika, manda-buddhi

惡觸 duḥsaṃsparśa

惡鬭諍 ripu

惡黨 adharma-pakṣa

²¹惡癩 kuṣṭha, koṣṭha

惡譽 akīrti

惡魔^{°°} māra, duṣṭa-māra, māraḥ pāpiyān惡魔所著^{°°} mārādhiṣṭhita²²惡響 avaraṇa, duḥkha-śabda²³惡顯色 durvarṇa

惡體 kuvera, kubera*

愍 $\frac{1228}{4-10829}$ 恻 (see under 總 2879) sāmaṇya懼 $\frac{1229}{4-10848}$ See 懼 1300慘 $\frac{1230}{4-10850}$ See 慘 1256

9

愴 $\frac{1231}{4-10855}$ alasa, ālasya惱 $\frac{1232}{4-10856}$ 惱 viheṭhana, viheṭhayati, upa-ghāta, upāyāsa; pradāśa;

aṅgaṇa, aphāṣa, ardita, ātaṅka, āyāsa, āyāsita, āṛta, āsādana, āsādita, utpīḍana, upatāpa, upatāpayati, upatāpin, upadrava, upa-√han, kaukr̥tya, √klam, kleśa, kṣata, duḥkha, daurma-nasya, drohin, parākrānta, paritapta, paritasyati, paridāha, pari-√div, paridevita, paripīḍana, pratigha-citta, pradāśin, pradāsa, pra-√bādha, √bādha, vikopya, viklava, vilekha, viṣaṇṇa, vihiṃsana, vihiṃsā, viheṭhaka, viheṭhanā, vihe-ṭhita, vedanā, vyatikrama, vy-ā-√bādha, vyāva-dhya*, saṃkṣobha, saṃpīḍana

⁴惱心 citta-saṃpīḍana, vilekha, vihiṃsā-citta*, vyā-vadhya-citta*⁵惱他 parōpatāpa, para-viheṭhana*, vihiṃsanaka, viheṭhana

惱他人 parōpatāpin

⁷惱身 kāya-paripīḍana⁸惱所逼 vyasana⁹惱侵 pīḍita

惱恨 kṣubhita

¹⁰惱害 āghāta, viheṭhayati; utpīḍana, upadruta, pratigha, badha, viheṭhita, vyāpanna, vyābādha-na, vyābādhya, vyāvādha

惱害事 āghāta-vastu, apakāra

惱害者 viheṭhaka

惱悔 ālekha

¹¹惱患 apakṣāla, agha*¹³惱亂 viheṭhana, viheṭhayati, upadrava; ati-√kram, āyāsita, upārambha, kaṭuka, khedita, ḍamara, pratigha, pra-√hṛ, viṣama, viheṭha, viheṭhanā,

61 心(9) 惱想惶

viheṭhita, saṃ-√kliś, saṃkleśa, saṃ-√kṣubh, heṭhanā

惱亂心 viheṭhābhiprāya

惱亂事 upadrava, upakleśana

惱亂者 viheṭhaka

¹⁵ 惱熱 jvara, paridāha, saṃtāpa

¹⁹ 惱壞 upahati, bādhana, bādhyate, rūpyate

²⁰ 惱覺 vihiṃsā-vitarka*, vihiṃsā*

惱觸 √kṣubh, ud-√vah

想 ¹²³³₄₋₁₀₈₅₈ saṃjñā, saṃ-√jñā, kalpanā; adhi-mucyamāna, abhiprāya, abhipreta, ākāra, ā-√likh, upalabdhi, kalpa, kalpana, kalpayati, citta, citta-saṃkalpa, jñapti, nimitta, parikalpa, parikalpyate, prakalpayati, prakalpita, buddhi, bhāvayati, bhūyo 'bhiprāyaḥ, manasikāra, vikalpa, vi-√kṣp, vibhāvayati, visaṃjñin, saṃjñaka, saṃjñāna, saṃjñita, saṃjñitva, saṃjñin, saṃmata, saṃmati

¹ 想一 ekatva-saṃjñin

想一身一譬如諸廣善天 ekatva-kāyā ekatva-saṃjñinaḥ tad yathā devāḥ śubha-kṛtsnāḥ

想一身各譬如梵天初天生^{°°} nānātva-kāyā ekatva-saṃjñinaḥ tad yathā devā brahma-kāyikāḥ prathamābhiniṣṭṭāḥ

⁴ 想不一 nānātva-saṃjñin

想…不誤 saṃjñānvibhrama

想中福 bhāvanāmayam puṇya-kriyā-vastu

想及心 saṃjñā-citta

想心 saṃjñā-citta, saṃjñā

想心見三種顛倒 saṃjñā-dṛṣṭi-citta-viparyāsastrayaḥ

想心見顛倒 saṃjñā-dṛṣṭi-citta-viparyāsa

想心倒 saṃjñā-citta-viparyāsa

⁶ 想各身各譬如諸人爲一身 nānātva-kāyā nānātva-saṃjñinaḥ tad yathā manuṣyā ekatyāś ca devāḥ

想各身各譬如諸人類 nānātva-kāyā nānātva-saṃjñinaḥ tad yathā manuṣyā ekatyāś ca devāḥ

想名 saṃjñaka, nāmālambana

想多 bhūyo 'bhiprāyaḥ

想如病 saṃjñā-roga

想…如箭 saṃjñā-śālya

想…如癰 saṃjñā-gaṇḍa

想有六 ṣaṭ saṃjñā-kāyāḥ

想有別異 nānātva-saṃjñin

想…自…成 ny-√as

⁷ 想作 vikalpa

想作意 saṃjñā-manasikāra

想身 saṃjñā-kāya

⁸ 想取蘊 saṃjñōpādāna-skandha* [yita

想受 saṃjñā-vedanā, saṃjñā-vedita, saṃjñā-veda-

想受定 mahā-bhūta-samatāpādāna

想受滅 saṃjñā-vedita-nirodha, saṃjñā-vedayita-nirodha

想念 saṃkalpa, saṃjñā; anusmṛti, abhiprāya*, ārambaṇa, kalpa, vitarka

想所顯 saṃjñā-prabhāvita

⁹ 想即是刺 saṃjñā-śālya

想即是病 saṃjñā-roga

想即是癰 saṃjñā-gaṇḍa

想怨家 śatru-saṃjñā

想相火燒 vidagdha-saṃjñā

想相生骨 asthi-saṃjñā

想相青勃 vyādhmātaka-saṃjñā

想相紅腐 vilohitaka-saṃjñā

想相解散 vikṣiptaka-saṃjñā

想相膿爛 vipūyaka-saṃjñā

想相蟲食 vikhāditaka-saṃjñā

想相蟲啖 vipaḍumaka-saṃjñā

想相壞 vinilaka-saṃjñā

想相顯了 saṃjñā-prabhāvita

¹⁰ 想修 saṃjñā-bhāvanā

想倒 saṃjñā-viparyāsa, viparyasta-saṃjñā

想倒及心倒 saṃjñā-citta-viparyāsa

想起 saṃjñōtpāda

¹¹ 想欲 saṃjñādhimokṣa

想現 bhāvayati

想章字總說 saṃjñā-vākyaḥśara-samukti

想陰 saṃjñā-skandha, saṃjñā

¹² 想異 nānātva-saṃjñā, nānātva-saṃjñin

想等 saṃjñādi

想衆 saṃjñā-skandha*

¹³ 想滅 saṃjñā-nirodha

想解 saṃjñādhimokṣa

¹⁴ 想像 saṃjñā-nimitta

想說名顛倒 saṃjñā-viparyāsa

¹⁶ 想謂爲 √grah

¹⁸ 想轉變 vinidhāya-saṃjñā

¹⁹ 想識 saṃjñā-vijñāna

想識住 saṃjñōpaga vijñāna-sthitiḥ*

想顛倒 saṃjñā-viparyāsa

²⁰ 想蘊 saṃjñā-skandha, saṃjñā

惶 ¹²³⁴₄₋₁₀₈₆₃ viklava, vihvala

⁸ 惶怖 bhaya-viklava, bhaya-vihvala, madgu-bhāva

²¹惶懼不安 aviśrabdha

惹 $\frac{1235}{4-10866}$ viheṭhaka

惹^o ja, jaḥ

⁶惹多訶哩尼母天^{oo} jāta-hāriṇi

惹字^{oo} ja-kāra

⁷惹利計^o jalike*

惹那^o janani

⁸惹波^o jāpa*

⁹惹南^o jñānaṃ

¹¹惹野^o jaya*

¹⁴惹譏妬^o jagato*

¹⁵惹播叉摩羅野^o japākṣa-mālayā

¹⁸惹藍駄嚩國^{oo} jālaṃ-dhara

惓 $\frac{1236}{4-10868}$

¹⁰惓悟 suprabuddha

愁 $\frac{1237}{4-10885}$ śoka, daurmanasya; āyāsa, upayāsa, upāyāsa*, kheda, pari-√div, √rud, śocana

⁹愁思 cintā-para

¹⁰愁恐驚懼 vi-√bhī

¹¹愁悴 śoka

¹²愁悲 śoka-parideva, śoka

愁惱 śoka, daurmanasya; kheda, yatna, viklava, viṣaṇṇa, saṃ-√bhram

¹⁵愁感 durmanasvin

愁憂 śoka, daurmanasya; āyāsa, utkaṇṭhita, cintā-sāgaram anupraviṣṭaḥ, durmanas, √śuc, saṃdīpta

愁憂不樂 dīna-dīna-manā utkaṇṭhita-mānasah

愁歎 śoka

愆 $\frac{1238}{4-10900}$

⁵愆犯 aparādha, skhalita

¹³愆過 doṣa

愈 $\frac{1239}{4-10904}$ upaśānta; niṣkarṣaṇa, parimukta, prahāṇa, vinivṛtti, śamana, svasthī-bhūta

¹⁶愈諸疾病 vyādhi-śamana

愍 $\frac{1240}{4-10919}$ anukampā, kāruṇya, kṛpā; anukampaka, anukampita, apēkṣ (√īkṣ), kāruṇya-cittatā, kāruṇyatā, √kṛp, saṃgraha

⁸愍念 anukampā, kāruṇya; anukampaka, apēkṣ (√īkṣ), preman, sneha, hita

⁹愍哀 anukampā, kṛpā, dayā

¹²愍衆生 loka-hitānukampaka

¹³愍傷 anukampā, kṛpā, kṛpā-karuṇā

愍慈 karuṇā

²¹愍護 dayā

意 $\frac{1241}{4-10921}$ 意 manas, mati, abhiprāya, āśaya, citta; adhimukti, adhyāśaya, abhiprāya-vaśa, abhiprāyika, abhipreta, abhisamdhī, ābhiprāyika, āśā, iccha, icchā, iṣṭa, cetasa, chanda, naya, buddhi, buddhin, bhāva, mata, √man, mana-indriya, manasi-kāra, manas-kāra, mano-dhātu, manomaya, manoratha, manyanā, mānasa, vyavasāya, saṃcintya, saṃjñā, samādāna, smṛti

²意入 mana-āyatana

意入法入 mano-dharmāyatana

³意三受 mano-vitti-traya

⁴意不悅 citta-saṃpiḍana

意不移 nirbandha

意不樂 daurmanasya

意不樂根 daurmanasyēndriya

意中 manasā

意分別 manōpavicāra

意分別行 manōpavicāra

意及四受 mano-duḥkha-sukha-saumanasyōpekṣēndriya

意及捨 mana-upekṣēndriya, upekṣā-mana-indriya

意及意識…法界 mano-dharma-manovijñāna-dhātu

意止 smṛty-upasthāna*

⁵意失 muṣita-smṛti

意正說 mata

意生 manomaya, mano-nirjāta, manu-ja, manuṣya

意生天 divyo manomayaḥ kāyaḥ

意生身 manomaya-kāya, manomayātmabhāva, ātmabhāvā manomayāḥ, manomaya-dharma-kāya, manomaya-skandha

意生身智身 jñāna-manomaya

意生法身 manomaya-dharma-kāya

意生陰身 manomaya-skandha

意生智 jñāna-manomaya

意生智身 jñāna-manomaya

意生諸天 divye manomaye

意用 artha

⁶意合 viśvasta-mānasa 〔yatva

意地 mano-bhūmika, mano-bhūmi, mānasa, āśa-

61 心(9)意

意地起 mano-bhūmikatva, mano-vijñāna-bhūmika

意地動弱 calāśayatva

意地…慧 prajñā mānāsī

意地攝 mano-bhūmika

意如虛空者 gagana-tulya-mānasa

意旨 iṣṭi

意曲 mano-vaṅka

意牟尼^o mano-mauneya

意牟尼^o mano-mauneya

意至清 viprasanna-manas

意至喜 viprasanna-manas

意行 manaḥ-saṃskāra, manomaya

⁷意位 mano-dhātutva

意作能生緣 mano-janakaḥ pratyayaḥ

意妙行 manaḥ-sucarita

意…妙行 manaḥ-śauceya

意志多懷詐幻 māyāvino vañcanābhiprāyaḥ

意成 manomaya, rddhi

意成天 divyo manomayaḥ

意成天身 divyo manomayaḥ kāyaḥ

意成耳眼 śrotra-rddhi-cakṣus

意成身 manomaya-kāya

意戒 manaḥ-saṃvara, mana-saṃvara

意言 mano-jalpa, jalpa

意言分別 mano-jalpa

意車 mano-ratha

意車圓滿 paripūrṇa-mano-ratha

⁸意取 abhipreta

意命身根 mano-jīvita-kāyēndriya

意命捨…根 mano-jīvitōpekṣēndriya

意念 manasi-kāra, manas

意性 mano-bhāva, āśaya

意所引 cetita

意所行色 mano-gocaram…rūpam

意所作 mano-vijñapti

意所知 mano-vijñeya

意治罰 mano-daṇḍa

意法 mano-dharma

意法二入 mano-dharmāyatana

意法處 mano-dharmāyatana

意法意識界 mano-dharma-manovijñāna-dhātu

意法識三界 mano-dharma-manovijñāna-dhātu

意近行 manōpavicāra

意近行十八 aṣṭādaśa manōpavicārāḥ

意近行異 manōpavicāra-vyavasthāna, manōpavica-
cāra

⁹意勇 manōdyama, udyama

意律儀 manaḥ-saṃvara, manasā saṃvaraḥ

意思 manaḥ-saṃcetanā, manas

意思貪 manaḥ-saṃcetanāhāra

意界 mano-dhātu, manas, mana-āyatana

意界位 mano-dhātutva

意界相 mano-dhātu-lakṣaṇa

意界體相 mano-dhātu-lakṣaṇa

意相應 manaḥ-saṃprayuktatva

意約 abhiprāyā

意苦樂喜捨根 mano-duḥkha-sukha-saumanasyō-
pekṣēndriya

¹⁰意俱生 manaḥ-sahita

意倦 udvigna-mānasa, parikheda

意差別 mati-bhinna

意差別無量 aneka-mati-bhinna

意悅 sumanas

意悅豫 saumanasya

意根 mana-indriya, manēndriya, manas, mano-
dhātu

意根地 manas

意根…作生緣 mano-janakaḥ pratyayaḥ

意根剎那^o mana-indriya-kṣaṇa

意根律儀 mana-indriya-saṃvara

意根捨根 mana-upekṣēndriya

意根護 mana-indriya-saṃvara

意珠 maṇi

意起 √man

意追悔 vīmanaska

¹¹意堅 sthira-mati, pratyayita, viśvasta-mānasa

意堅畏 dṛḍha-samādāna

意寂默 mano-mauneya*

意密 citta-guhya*

意捨二根 mana-upekṣēndriya

意望 āśa

意欲 abhiprāya, ā-√kāṅkṣ, āśaya, āśā, chanda

意欲生 chanda-ja

意欲故 āśayatasa

意清淨 manaḥ-śauceya, manaḥ-śauca*

意猛 manasvin

意現證 manaḥ-pratyakṣa-bhāva

意移轉 manaḥ-saṃcāra

意處 mana-āyatana

意處法處 mano-dharmāyatana

意陰 manomaya-skandha

¹²意勝 āśaya-viśeṣa

意善行 manaḥ-sucarita

意喜 prīta-manas, prīti-manas, manaḥ-prahlādana,
mano-jña, mātāpya, roca

意喜而身輕安 prīti-manasaḥ kāyaḥ prastrabhyate

(意)喜樂捨 *sukha-saumanasyôpekṣā*
 意悲 *kṛpāśaya*
 意惡行 *mano-duṣcarita*
 意惡行三 *triṇi mano-duṣcaritāni, mano-duṣcaritaṃ tridhā*
 意無所顧 *paryādāna*
 意(無)疲 *kheda-buddhi*
 意爲身 *manas-kāya*
 意等 *mana-ādi*
 意等起 *manaḥ-samutthitva*
 意量 *mano-mātra*
¹³意亂極震掉 *mano-vispandita*
 意勢 *mano-java, mano-javā gatiḥ*
 意意識 *mano-mano-vijñāna*
 意業 *manas-karman, mānasaṃ karma*
 意業清淨現行 *parisuddha-manaḥ-samudācāra*
 意業道 *mānasa*
 意極猗適 *āhlādāna*
 意極猗適清淨句義 *āhlādāna-viśuddhi-pada*
 意極適悅 *āhlādāna*
 意滋澤 *āhlādāna*
 意滋澤清淨句 *āhlādāna-viśuddhi-pada*
 意罪 *mano-daṇḍa*
 意罪三業 *triṇi mano-duṣcaritāni*
 意義別無量 *aneka-mati-bhinna*
 意解 *adhi-√muc, anugama, iṣṭa, mano-jalpa, saṃkalpa*
 意解圓滿 *paripūrṇa-saṃkalpa*
¹⁴意境界 *mano-gati*
 意罰 *mano-daṇḍa*
 意與法 *mano-dharma*
 意說 *abhiprāya, abhipreta, iṣṭa*
¹⁵意審 *vidhāna-mati*
 意寬弘 *māhātmya*
 意慧 *mati*
 意慮寂靜 *mano-rama*
 意憤 *manaḥ-pradoṣa, manaḥ-pradūṣika*
 意憤悲 *manaḥ-pradoṣa*
 意憤悲天 *manaḥ-pradūṣaka*
 意樂 *āśaya, abhiprāya; mano-jñā, mano-rama; adhikokṣa, adhyāśaya, abhisamdhī, āśayatā, āhlādāna, kalyāṇāśaya, chanda, manaḥ-sukha, mano'bhirāma, mano-ratha, ruci, roca, sauma-*
 意樂力 *āśaya-bala* [nasya
 意樂加行 *adhyāśaya-prayoga*
 意樂具足 *adhyāśaya-saṃpanna*
 意樂根 *saumanasyendriya*
 意樂國 *manojña-kṣetra*

意樂清淨 *śuddhāśaya*
 意樂喜捨 *manaḥ-sukha-saumanasyôpekṣā*
 意樂圓滿 *āśaya-saṃpatti*
 意樂壞 *āśaya-vipanna*
 意樂壞加行亦壞 *āśaya-prayoga-vipanna*
 意澁 *manaḥ-kaṣāya*
 意趣 *abhiprāya, abhiprāyika, naya, mano-gati, artha-gati*
¹⁶意謂然 *√man*
¹⁸意斷 *samyak-prahāṇa*
¹⁹意懷不悅 *an-ātta-manaska*
 意懷悅 *ātta-manaska*
 意懷惑 *kṛpā-buddhin*
 意識 *mano-vijñāna; manaś-citta, manas, mano-vi-jñāna-dhātu, mānasa, vijñapti, vijñāna, samanaska*
 意識及相應法 *mano-vijñāna-tat-saṃprayukta*
 意識及眼根緣一色塵起 *eka-rūpa-vyāśakta-cakṣur-manas*
 意識及意識相應法 *mano-vijñāna-tat-saṃprayukta*
 意識心 *vijñapti*
 意識地 *mano-vijñāna-bhūmika, mano-bhūmika*
 意識地生 *mano-vijñāna-bhūmika*
 意識地起 *mano-bhūmika*
 意識所行 *mano-vijñāna-gocara*
 意識所知 *mano-vijñāna-viśayatva, mano-vijñeya*
 意識所緣 *mano-vijñānālambana*
 意識所識 *mano-vijñeya*
 意識界 *mano-vijñāna-dhātu*
 意識相應 *mano-vijñāna-saṃprayukta, manaḥ-saṃprayuktatva, mano-bhūmika, mānasa*
 意識相應在意地 *mano-bhūmika*
 意識相應無樂根 *mano-bhūmika-sukhēndriyābhāva*
 意識相應意地 *mano-bhūmika*
 意識爲地 *mano-bhūmika*
 意識境界 *mano-vijñāna-viśaya, mano-vijñāna-vi-śayatva*
 意識識 *mano-vijñeya*
 意願 *abhiprāya, āśā, manas, spṛhā*
 意願勢力 *adhiṣṭhāna*
 意願圓滿 *āśā-paripūraṇa*
²⁰意觸 *manaḥ-saṃsparśa*
 意觸因緣 *manaḥ-saṃsparśa-pratyaya*
 意觸所生 *manaḥ-saṃsparśa-ja*
 意觸所生受 *manaḥ-saṃsparśa-jā vedanā**
 意觸所生…受 *manaḥ-saṃsparśa-jāyāṃ vedanāyām*
 意觸所生思 *manaḥ-saṃsparśa-jā cetanā**
 意觸所生想 *manaḥ-saṃsparśa-jā saṃjñā**
 意觸所生愛 *manaḥ-saṃsparśa-jā tṛṣṇā**

61 心(9) 意惛悞愚

意觸爲緣 manah-saṃsparśa-pratyaya

²¹意護 manah-saṃvara, manasā saṃvarah

意護根護 mana-indriya-saṃvara

²³意願 abhipreta

³³意癡 mano-doṣa

惛 $\frac{1242}{4-10937}$

¹³⁴惛隘 śīṅgu

悞 $\frac{1243}{4-10939}$ vismaya

愚 $\frac{1244}{4-10946}$ moha, mūḍha, bāla; akovida, anārya, aprabuddha, abudha, avid-

yā, cūḍa, durmedhas, dhī-māndya, mūrkhā, mūrkhā-bāla, mūrkhita, moha-puruṣa, mohita, vyāmohaka, saṃmūḍha, saṃmoha

²愚人 moha-puruṣa, bāla, aparīkṣaka, abudha, avidvas, bāla-jātiya

³愚小 bāla

⁴愚夫 bāla, bālīśa; avidvas, asat, pṛthag-jana, bāla-jana, bāla-jātiya, bāla-pṛthagjana, bāla-buddhi, mūrkhā, mūrkhā-bāla

愚夫行 bāla-carin, bāla-buddhi-pracāra

愚夫所行 bālōpacārika

愚夫惡行 bāla-buddhi-pracāra

愚夫種姓 bāla-pṛthagjana-gotra

愚夫稱讚 bāla-jana-praśasta

愚夫戲論 bāla-pralāpa

愚夫覺慧 bāla-prajñatā

⁵愚穴 vṛśala

⁶愚劣 hīnādhimukta

愚妄 moha

愚有三種 tri-prakārah...mohaḥ

⁸愚盲 pra-√muh

⁹愚昧 bāla, mūḍha, jaḍa

愚者 bāla, bālīśa, unmatta, bālāvaya, mūḍhatara

愚者心所樂 moha-vaśānuga

¹⁰愚冥 moha

愚根樂三 mohēndriya-ruci-traidha

愚迷之人 bālīśa

愚迷者 duḥprajña

¹¹愚啞 jaḍa

愚深 tivra-moha

愚貪 moha

¹²愚惑 saṃmoha, saṃmūḍha, bālatva, mūrkhatva, vibhrānta

愚惑謂 prati-√sṛ

愚無智 avipaścita

愚童 bāla

愚鈍 jaḍa, dhandha, momuha

¹³愚路 cūḍa-panthaka *

愚道 bāla-patha

¹⁴愚蒙 mūḍha

¹⁵愚瞶 mūḍha

¹⁷愚闇 aprabuddha, avidyā, mohāndhakāra

愚駭 vṛśala

¹⁹愚瞢 mūrkhā

愚癡 moha, saṃmoha, mūḍha, bāla; ajñā, ajñāna, andha-kāra, avidagdhā, avidagdhā-buddhi, avidyā, avidvat, unmatta-citta, jaḍa, tamas, durmedhas, dauṣprajña, dauṣprajñya, pṛthag-janatva, bāla-carin, bāla-jātika, bāla-jātiya, bālatva, bālīśa, bhrānta, √muh, mūḍha-matī, mūḍha-śaṭha-khaṭuṅka, mūrkhā, mūrkhatva, momuha, momūha, moha-carita, moha-pāśa, mohāvidyā, mohita, vimūḍha, viśaṃmūḍha, vyāmoha, saṃmuḍha, saṃmūḍha

愚癡人 moha-puruṣa, unmattaka, durmedhas, mohaḥ puruṣaḥ, vimūḍhātman

愚癡凡人 mūrkhā-jana

愚癡凡夫 pṛthag-jana, bāla, bāla-pṛthagjana, bāla-jātiya

愚癡凡夫所行 bālōpacārika

愚癡之人 duṣprajña

愚癡心 dauṣprajña-sahagataṃ cittam, bāla-bhāva

愚癡多者 moha-carita

愚癡有情 bāla-sattva

愚癡行相 saṃmoha-nimitta

愚癡性亦無戲論性 mohāprapañcatā

愚癡者 moha-puruṣa, duḥprajña

愚癡迷悶 saṃmūḍha

愚癡執 mūḍha

愚癡智慧 bāla-prajñatā

愚癡無智慧 avipaścita

愚癡暗 vimati

愚癡種 bāla-jātika

愚癡網 saṃśaya

愚癡說 moha-vādin

愚癡翳障 moha-timira

愚癡闇 avidyāndhakāra, mohāvidyā-timira

愚癡顛倒凡夫人 bāla-pṛthagjana

愚癡類 mūrkhā-jana

愚癡類者 momuha-jātiya

愚癡狂言 bāla-pralāpa

愛

1245
4-10947

tr̥ṣṇā, kāma, iṣṭa, sneha, priya, preman; anukūla, anunaya, anuna-ya-sahagata, anu-√nī, anunīta, anurodha, apekṣā, abhinandana, abhipreta, abhirata, abhilāṣa, abhilāṣa-kṛt, abhilāṣin, abhiṣvaṅga, arthika, āmiṣa, ārāma, āsvāda, icchā, utsūḍhi, upaga, kāṅkṣā, kānta, kānti, gārdha, guruka, ghana, chanda, tarṣa, √tuṣ, tr̥ṣā, tr̥ṣṇa, tr̥ṣṇōtpāda*, nandī, nandī, -para, pradhāna, pravaṇa, prārthita, priyatā, priyatva*, prīti, prīti-kara, premanīya, bhūyas-kāmatā, mana-āpa*, manāpa, mano-jña, manorāma, rakta, rata, rati, rāga, √ruc, ruci, rocayati, lobha, vatsalatā, vatsalatva, śubha, sakta, satr̥ṣṇa

愛° ai

³愛子 putrābhilāṣin, suta⁴愛不愛 priyāpriya

愛及重 prema-gaurava

愛及無明 tr̥ṣṇāvidyā

愛及慢 tr̥ṣṇā-māna

愛心 tr̥ṣṇā, anunaya, rakti, vatsala

愛水 nandī-toya, tr̥ṣṇā

愛火 tr̥ṣṇā-dāha

⁵愛他過於自 priyatara

愛生 tr̥ṣṇōtpāda, tr̥ṣṇa-sambhava, sneha-janīta

愛…生 tr̥ṣṇōtpatti

愛生對治 tr̥ṣṇōtpāda-vipakṣa

⁶愛光 premanīya-prabha

愛名聞 yaśas-kāmatā

愛因 tr̥ṣṇā-hetu, iṣṭa-hetu, tarṣa-hetutva

愛好之欲 maha-cchanda

愛字°° ai-kāra

愛有二 dvividham...prema

愛色 rūpōpaga

愛行 tr̥ṣṇā-carita, tr̥ṣṇā-vicarita; saṃskārōpaga

愛行人 tr̥ṣṇā-carita

愛行者 tr̥ṣṇā-carita

⁷愛作 priyam-kara

愛…別 tr̥ṣṇā-paricchinna

愛別離 priya-viprayoga, priya-vinā-bhāva, priya-vipariṇāma, iṣṭa-vinā-bhāvika, iṣṭa-viyoga

愛別離苦 priya-viprayoge duḥkham, priya-vipariṇāma-duḥkha, priya-vinā-bhāva

愛別離苦實 priya-vipariṇāma-duḥkha-satya

愛忍 kṣānti-priya

愛我 ātma-tr̥ṣṇā

愛見 priya-darśana, priya-darśin*; tr̥ṣṇā-dṛṣṭi, tr̥ṣṇā-dṛś

愛見慢修上觀行 tr̥ṣṇā-dṛṣṭi-mānōttara-dhyāyin

愛見慢癡 tr̥ṣṇā-dṛṣṭi-māna-moha

愛言 manāpa-vacana, mana-āpa-vacana*

愛身 pratigha; tr̥ṣṇā-kāya*

⁸愛事 sat-kāra

愛取 tr̥ṣṇōpādāna

愛取有 tr̥ṣṇōpādāna-bhava

愛受 vedanōpaga

愛味 āmiṣa, āsvāda, āsvādya, dharma-prīti-rasa-prada

愛味爲緣 āsvādayat

愛味諦 āsvāda-satya

愛念 priya, preman, sneha; anunaya-sambandha, abhipreta, priyatarikā, priyatā, prematā, vatsala, vātsalya, saṃtoṣaṇā, sam-anv-ā-√hṛ, snehatva, spṛhaṇīya

愛念少 alpa-snehatva

愛念心 prema-citta, anunaya

愛念情至 ekānta-tr̥ṣṇā-carita

愛念情重 ekānta-tr̥ṣṇā-carita

愛念救護 saṃ-√rakṣ

愛念想 prema-citta

愛念與不念 priyāpriyatva

愛念諸子最得增上 apatyā-snehādhimātratā

愛所樂受 iṣṭa-vedanā-tr̥ṣṇā

愛果 iṣṭa-phala, iṣṭa-phalēcchā, iṣṭam...phalam

愛果報 iṣṭa-vipāka

愛法 dharma-kāma, dharma-kāmatā, dharma-para, dharmārthika

愛法梵志°° dharma-rakto brahmacārī*

愛波° vāṣpa*

愛育 saṃvardhayati

愛非愛果 iṣṭāniṣṭa-phala

愛非愛業增上 iṣṭāniṣṭa-karmādhipeya

愛非愛境界果 iṣṭāniṣṭa-phala

⁹愛染 rakta, saṃrakta, rāga, tr̥ṣṇā, āmiṣa

愛珍財 lola

愛相續 tr̥ṣṇā-pravāha*

愛者 priya

愛重 guruka, preman; -guru, gaurava, prema-gaurava, sat-kāra, spṛhā

愛重名利衣服 lābha-satkāra-civara-guru

¹⁰愛修 bhāvanā-rata*

愛俱 anunaya-sahagata

愛悲 vyāpādānunaya

愛悲二相應 vyāpādānunaya-sparśa

愛悲隨眠 vyāpādānunaya

愛恪 gr̥dhra

愛起憎 kāma-rāga

61 心(9)愛

¹¹愛執 tṛṣṇā

愛惜 aparityakta, apekṣā

愛惜不肯 muṣṭim karoti

愛欲 kāma, tṛṣṇā, rāga; anunaya, abhilāṣa, āsra-
va, kāma-guṇa, kāma-cchanda, kāma-rāga, chan-
da, chanda-rāga, maithuna

愛欲天 kāmāvacara

愛欲心 ānandin, nandin

愛欲行 tṛṣṇā-vicarita

愛欲邪淫之行 kāma-mithyācāra

愛欲海 tṛṣṇā-samudra

愛欲淤泥 kāma-paṅka

愛欲等 rāgādi

愛欲等流 tṛṣṇā-niṣyanda

愛欲結 anunaya-saṃyojana

愛欲縛 rāga-bandhana

愛清淨句 tṛṣṇā-viśuddhi-pada

愛…現起 tṛṣṇā-samudācāra

愛莊嚴 kaitava

¹²愛渴 chanda

愛渴所染 chanda-jāta

愛無明 tṛṣṇāvidyā

愛爲起因 tṛṣṇā-hetu

愛異熟 iṣṭa-vipāka

愛等 tṛṣṇādi

愛結 anunaya-saṃyojana

愛結之所縛 tṛṣṇā-saṃyojana

¹³愛想 saṃjñōpaga

愛敬 prīti, preman; kāmātā, tuṣṭa, namaḥ-√kṛ,
pūjā, priyaṃ-kara, prema-gaurava, bhakti, māna,
vaśī-karaṇa, śraddhā, saṃtoṣaṇa, saubhāgyā

愛敬有二 dvividhā...śraddhā

愛敬…說 bhakti-vāda

愛會 priya-saṃprayoga

愛業無明 karma-tṛṣṇājñāna

愛滅 tṛṣṇā-nirodha

愛著 tṛṣṇā, rakta, sakta; adhy-ava-√sā, adhyava-
sita, anunaya, anu-√nī, apekṣā, abhiniveśa,
abhirata, abhilāṣin, abhilāṣya, abhiṣvaṅga, abhi-
ṣvañj(√svañj), gardha, tarṣā, √rañj, √ram, rāga,
ruci, √lī, lola, vilobhayati, vyavasita, saṅga,
saṃniśritatva

愛著三有 bhava-saṃniśritatva

愛著三摩跋提樂^{○○} samāpatti-sukha-saṅga

愛著心 mithyādhimokṣa

愛著出離 gardha-naiṣkramya

愛著肉味 rasa-tṛṣṇā, rasa-tṛṣṇārta

愛著自見 svadṛṣṭy-adhyavasita

愛著依止 saṅgāspada

愛道 mahā-prajā-patī*

¹⁴愛嘗 svādu-kāmātā

愛實 tṛṣṇā-satya, āsvāda-satya

愛慢 tṛṣṇā-māna

愛盡 tṛṣṇā-kṣaya

愛網 tṛṣṇā-jāla

愛聚有六 ṣaṭ tṛṣṇā-kāyāḥ

愛語 priya-vacana, priya-vāditā; cāṭu, priyaṃ-
vada, priya-vadyatā, priyākhyā, priyākhyāna,
priyābhāṣin, priyālāpa, mana-āpa-vacana*, manā-
pa-vacana

愛語而問訊 priyālāpin

愛語等 priya-vacanādika

愛語攝 priya-vāditā

¹⁵愛增上起不了 sakti-āghātōnnaty-asamprakhyāna- bhāva

愛慕 prīti, autsukya

愛憎 pratigha

愛樂 prīti, preman, abhilāṣa, abhirata, ruci, kāma,
tṛṣṇā; adhimukta, adhimuktika, adhyavasāna,
anurāga, anurāgaṇa, abhikāma, abhipreta, abhi-
rati, abhi-√ram, abhirāma, abhiruci, abhi-√laṣ,
arthika, arthikatā, avimukha, ārama, āśaya,
āsvādayati, iṣṭa, iṣṭa-mata, odbilya, √kāṅkṣ,
kānta, guruka, gr̥ddha, gr̥ddhatā, gr̥ddhi, cittam
√kram, chanda, paritoṣa, paliguddha, paligodha,
pratikāṅkṣin, pra-√sad, prārthanā, prārthaya
(den.), priya, priyatā, priyatva, priyate, premaṇiya,
mana-āpa, mano-jña, manyanā, rakta, rañjaniya,
rata, rati, ratim-kara, rati-pradhāna, √ram,
ramaṇiya, rāga, √ruc, rocanā, roccat, roccayati,
viśaya-kāmēndriya, sakta, sapratīṣa, sābhirāma,
sprhā

愛樂及尊重 prema-gaurava

愛樂心 priya-cittatā, prema-citta

愛樂光 premaṇiya-prabha

愛樂有二種 dvividham...prema

愛樂冷觸 śītābhilāṣa

愛樂事 abhipreta-vastu

愛樂所緣 ālambanābhirati

愛樂法 priya

愛樂香 gandhābhilāṣa

愛樂香處 gandha-sthānābhikāma

愛樂清淨句 rati-viśuddhi-pada

愛樂處 sthānābhilāṣa

愛樂善法 kuśala-ruci

愛樂尊重等事 prema-gauravābhyāsa

愛樂獨 ekārāma

愛樂獨行 ekārāma

愛樂聽受 śuśrūṣaṇatā

愛樂戀著 abhirata

愛緣 tṛṣṇā-pratyaya

愛趣 tṛṣṇā-gata

愛養 iṣṭa

¹⁶愛器 phupphusa

愛濁 āvila

愛諦 tṛṣṇā-satya, āsvāda-satya

¹⁷愛…應生 tṛṣṇōtpadyamāna

愛糠 tṛṣṇā-tuṣa*

¹⁸愛斷 prahāṇa-rata²¹愛護 anurakṣya, anurakṣyatva, rakṣita, saṃgraha²³愛變 priya-vipariṇāma, niśrita

愛變苦諦 priya-vipariṇāma-duḥkha-satya

愛戀 sneha*

感 ¹²⁴⁶₄₋₁₀₉₅₃ abhinivartayati, saṃ-√vṛt, vipac-
yate, upa-√nī; vedya; abhinivart-
tana, abhinīṣṭi, avabaddha, ākṣipyate, ākṣepa-
ka, upanīta, nir-√vṛt, nirvṛtta, nirvṛtti, parigṛhīta,
pratigraha, pratigrahaṇa, pra-√vṛdh, pra-√sū,
phala, bhāgya, √labh, virohaṇa, vedanīya, saṃ-
vartanīya

³感大燒燃罪 patanīya⁵感生 upapatti-saṃvartanīya, ā-√yā

感生業 upapatti-saṃvartanīya-karman

⁶感好名 yaśasvin

感有 bhavābhinivartana

感虫身業 krimi-bhāva-saṃvartanīyaṃ karma

⁸感…受資糧 sasambhāra

感彼業 tad-upapatti-saṃvartanīya

感招 pratijñapti

感果與果 phala-dāna-pratigrahaṇa

¹¹感動 √cal

感得 abhinivartayati, nirvartayati, nir-√vṛt

感淨莊嚴 ābharāṇa

感第一有思 bhavāgra-cetanā

感第一異熟果思 bhavāgra-cetanā

¹²感富樂果 bhoga-vipāka

感富樂報 bhoga-vipāka

感惡道業 apāya-nipāte karmaṇi

感惡趣 āpāyika

感惡趣業 āpāyikāni karmāṇi

感無量果 apramāṇa-phalatāyām upanayati, apra-
māṇa-phalatāyām upanītaṃ bhavati

感異大種 bhūta-viśeṣa-nirvṛtti

感衆生心 avabaddha-cittāḥ sattvāḥ

¹³感傷 saṃ-√tap¹⁴感壽命報業 āyur-vipākasya karmaṇaḥ

感壽異熟業力 āyur-vipākasya karmaṇaḥ

¹⁵感墮罪 patanīya

感慕哀 pari-√div

¹⁶感餘生 janmāntara-virohaṇa¹⁸感蟲身業 krimi-bhāva-saṃvartanīyaṃ karma**慈**¹²⁴⁷₄₋₁₀₉₈₀**慈**maitrī, maitra; karuṇā,
kṛpā, kṛpātmaka, kṛpāluta,dayā, dayāvat, preman, manyu, maitraka, mai-
tratā, maitrātmaka, maitrāyaṇa, maitreya, vatsala²慈…力 maitrī-bala³慈三昧^o maitrī-samādhi*⁴慈仁 maitreya, kalyāṇāśaya慈仁佛^o maitreya-buddha*

慈友 mitra, mitratva

慈心 maitra-citta, maitrī-citta, maitrī; karuṇā,
kāruṇika, kṛpā, kṛpāśaya, dayā, dayā-citta,
prasanna-manas, mahā-maitrī, mahā-maitrī-vihā-
rin, mitrāya, maitra-cittatā, maitratā, maitrāśaya,
maitreya, maitrya

慈心力 maitrī-bala

慈心三昧^o maitrī-citta-samādhi*

慈心之力 maitrī-bala

慈心功德 maitreyānuśaṃsa

慈心行相 maitra-cittatā

慈心廣大 maitrī-spharaṇatā

慈心歡喜 cittaudvīlya-karaṇī

慈氏 maitreya, ajita

慈氏菩薩^o maitreya bodhisattvaḥ, maitreya慈氏菩薩所說大乘緣生稻蔴喻經^o śāli-stamba-
sūtra, śāli-stambaka, śāli-stambhaka-sūtra*慈氏菩薩誓願陀羅尼經^o maitreya-pratijñā dhā-

慈氏解脫經 maitreya-vimokṣa [raṇī]*

⁵慈母 mātṛ⁶慈考 śuśrūṣate

慈行 maitrāyaṇi; maitrī-bhāvanā*

⁸慈定 maitrī-samāpatti, maitrī-samāpanna, maitrī-
samādhi*, maitrī

慈念 maitrī, maitrī-citta*, √iṣ, kṛpā, sneha-carita

慈法 maitra-dharma*, maitrī-dharma*

慈門 maitrī-mukha

⁹慈哀 kāruṇika

慈哀顏 kṛpā-vadana*

慈相 maitrī-nimitta*

慈相應心 maitrī-sahagatena cittena*

61 心 (9—11) 慈愧愼愼慈憐慕慕

- ¹⁰慈俱行 maitrī-sahagata
慈俱起 maitrī-sahagata
慈烏 droṇa-kāka
- ¹¹慈眼視衆生 sarva-sattva-kṛpa-maitra-locana
- ¹²慈善 maitra
慈尊 maitreya-nātha, maitraka
慈悲 karuṇā, kṛpā, maitrī, maitrī-karuṇā; anukampā, karuṇa, kāruṇika, kāruṇya, kṛpa, kṛpa-maitra, kṛpātmaka, kṛpālu, kṛpāluta, kṛpāśaya, dayā, dayānvita, parama-kāruṇika, premanīya, maitra
慈悲一等 kṛpaika-rasa
慈悲力 maitrī-bala
慈悲心 karuṇā, kāruṇika, kāruṇya, kṛpā, dayā, maitrī-karuṇā-citta*
慈悲心力 karuṇā-bala
慈悲念 kāruṇya-citta
慈悲故 anukampām upādāya
慈悲風 karuṇā-vāyu
慈悲海 kṛpa-sāgara
慈悲等 maitry-ādi
慈悲雲 karuṇā-megha, suvipula-karuṇā-megha-garbha
慈悲意 maitrī-citta, kṛpāśaya-buddhi
慈悲語 karuṇa-vacas
慈無量 maitry-apramāṇa*
慈無量心 maitrī
慈無量修 maitrī
慈無量觀 maitrī
慈爲門 maitrī-mukha
慈等 maitry-ādi
慈等至 maitrī
慈等無量定 maitry-ādi
慈等觀 maitry-ādi
- ¹³慈愼 maitrī, karuṇā, anukampā; anunaya, kāruṇika, kāruṇya, kāruṇya-cittatā, ghṛṇa, mahākaruṇā, mahā-maitrī-vihārin, mitratā, maitra, vatsala
慈愼心 maitrī-karuṇā-citta*
慈愼加行 maitrī-prayoga
慈愼住 maitrī-vihārin
慈愼訓育 śikṣā-pada
慈意 maitra-manas, maitrī-citta
慈愛 maitrī, maitra, atisnigdha, priya, vatsala
慈愛視 maitrī-dṛṣṭi
- ¹⁵慈廣大 maitrī-spharaṇa
慈憫故 anukampām upādāya
慈潤 karuṇā-seka, abhi-ṣyand (√syand)

- ¹⁹慈願 maitrī-praṇidhāna*
- ²⁵慈觀 maitra-locana, maitrī

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- 愧 $\frac{1248}{4-10982}$ apatrāpya, apatrapā; apatrapanātā, apatrāpa, otrāpya, lajjin, vyapa-trāpya, vyavatrāpya, hrī
²愧力 vyavatrāpya-bala
⁷愧戒師 aparāpekṣā
¹⁰愧恥 vyapatrāpya, maṅku-bhāva, hrī
愧財 apatrāpya-dhana, avatrāpya-dhana

- 愼 $\frac{1249}{4-11024}$ 愼 gaurava, rakṣaka

- ⁸愼其獨 pratijñōttaraka
⁹愼恨 anuśaya
¹⁴愼語 alpa-bhāṣatā
¹⁶愼獨 pratijñōttaraka

- 愼 $\frac{1250}{4-11024}$ See 愼 1249

- 愼 $\frac{1251}{4-11045}$

- ⁹愼重 upakṛta
愼重心 ādara
¹⁷愼勸 adhimātra, tīvra, udyukta, avitṛpta; praty-utthāna
愼勸正諫 samanuyoktavayāḥ samanūśāsītavyaḥ
愼勸教誨 sam-anu-√śās
愼勸瞻仰 adarśanam asahamānaḥ, darśanāvitṛpta
愼勸願樂 tīvra-cchanda
愼勸戀慕 adarśanam asahamānaḥ

- 慈 $\frac{1252}{4-11048}$ See 慈 1247

- 憐 $\frac{1253}{4-11051}$

- ⁴憐心 avadhyāna-prekṣin

- 慕 $\frac{1254}{13-p. 1096}$ See 慕 1255

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- 慕 $\frac{1255}{4-11088}$ 慕 abhilāṣa, arthika, kāma, prārthaya (den.), prīti

- ⁶慕吒慕吒耶° moṭa moṭaya*

⁷慕利° muri*

慕求 paryeṣaṇa

⁸慕法 dharma-kāmatā¹⁰慕喇° muri*¹³慕瑟致° muṣṭi*

慕羨 kautūhala-jāta

¹⁵慕樂 abhilāṣaṇa, abhilāṣin, aty-abhi-√nand慘 $\frac{1256}{4-11094}$ 慘⁴慘切 paridevana, vacana-parideva¹²慘惡可畏 sudāruṇa¹⁴慘酷 dāruṇa*²¹慘爛 kleda慙 $\frac{1257}{4-11095}$ See 慙 1258慙 $\frac{1258}{4-11096}$ 慙 hrī, hrīmat, hiri, hirimat, apatrāpya, trapā²慙力 hrī-bala⁸慙具足 hrī-yukta¹⁰慙恥 lajjā, salajja, hri

慙財 hrī-dhana

¹¹慙羞 hrī, apatrāpya, hrīmat, hrī-r-apatrāpya, hrī-vyapatrāpya

慙羞最重 apatrāpyōtsadatva

慙救 vilekha

¹²慙赧 vilekha*¹³慙愧 hri-apatrāpya, hrī-vyapatrāpya, lajjā; apatrāpā, apatrāpya, trapā, ritīya(den.), lajjin, salajja, hri, hri-apatrapā

慙愧心 apatrāpya

慙愧而莊嚴 hri-apatrāpyālamkāratā

慙愧根 mūla-hri-apatrapā

慙愧現前 lajjita

慙愧善根 kuśala-mūla-hri-apatrāpya

慙愧增 apatrāpyōtsadatva

慙 $\frac{1259}{4-11100}$ praticchādayati惘 $\frac{1260}{4-11102}$ 惘¹²惘惶 sambhrānta慢 $\frac{1261}{4-11110}$ māna, abhimāna; śīthila; adhimāna, adhimānin, avamāna*, unnata,

unnati, darpa, mada, √man, manyanā, mānavat, stambha

²慢七 sapta mātāḥ³慢下 māna⁴慢心 māna, māna-stabdha, stabdha

慢水 mandākinī

⁶慢多 abhimāna-bahula*

慢行者 māna-carita

⁸慢所持 māna-grāhin

慢所執 mātābhiniṣṭhita

⁹慢流 mandākinī

慢甚 mātātimāna

¹⁰慢眠 māna-middha¹²慢結 māna-saṃyojana¹³慢睡 māna-middha

慢過慢 mātātimāna

慢過慢下慢 mātātimānōnamāna

慢過慢卑慢 mātātimānōnamāna

¹⁴慢與醉 māna-mada¹⁵慢增上者 unmada-māna

慢憍 māna-mada

慢緩 kusīda, śīthila, śīthila-prayoga, śaithilika, vilambana, ślatha

慢緩著 vilambana-sakti

慢賤者 hīnādhimuktika

¹⁶慢隨眠 mātānuśaya¹⁸慢斷 hata-māna¹⁹慢癡 mātāvidyā, ajñāna*

慢類 māna-vidha

²²慢纏 māna-paryavasthāna慣 $\frac{1262}{4-11111}$ abhyāsa¹¹慣習 paricaya, saṃstuta, abhyasat

慣習事 saṃstuta-vastu

慣習所成 abhyāsi-bhāvita

慧 $\frac{1263}{4-11116}$ 惠 prajñā, mati, dhi, jñāna; agra-prajñā, ajñā, jina-

jñāna, jñāna-skandha, darśana, prajña, prajñāvat, prajñēndriya, buddhi, medhā, vidarśanā, vidyā, vipaśyanā, saṃprajanya, saṃprajñāna, saṃpra-dhi, sūri

²慧力 prajñā-bala, vipaśyanā-bala

慧力增力 matimat

³慧上菩薩問大善權經° upāya-kauśalya-jñānot-tara-bodhisattva-paripṛcchā*

慧刃 prajñā-śastra

61 心 (11) 慧慮慰

慧大 mahā-prajña

⁴慧不能伏 anabhibhūtaḥ prajñayā

慧不隨他教 anupadiṣṭa-prajña

慧心 ājñā-citta

慧支 prajñā-skandha*

慧方便 prajñôpāya

慧日 jñāna-divākara, prajñāditya, prajñāditya-
maṇḍala

慧日破諸闇 vitimira-jñāna-divākara-prabhā

慧日輪 prajñāditya-maṇḍala

慧月 mati-candra*

⁵慧仗 prajñāyudha*

慧用差別 prajñā-viśeṣa

⁶慧光 jñāna-prabha, jñānôlkā

慧光三昧^{°°} jñānôlkā-samādhi

慧光明 prajñāloka, jñāna-raśmi

慧光明淨 prajñābhā, ābhā

慧印三昧^{°°} jñāna-mudrā-samādhi

慧印三昧經^{°°} tathāgata-jñāna-mudrā-samādhi

慧行 prajñā-cāra, prajñādhāra

⁷慧住地 jñāna-bhūmi

慧利 tikṣṇa-prajña

慧見 jñāna-darśana

慧迅 javana-prajña

⁸慧具足 prajñā-sāmpad

慧命 prajñā-jīva, prajñā-jīvita*, āyusmat, āyusmat,
sthavira*

慧定 prajñā-samādhi

慧定力 prajñā-samādhi-bala

慧定故珍寶 prajñā-samādhi-ratna

慧念爲體 smṛti-saṃprajñāna-svabhāva

慧性 prajñātmaka, prajñā-svabhāva

慧法聚 prajñā-skandha

慧波羅蜜^{°°} prajñā-pāramitā

慧波羅蜜多^{°°} prajñā-pāramitā

⁹慧炬 prajñā-pradīpa, jñānôlkā

慧炬三昧^{°°} jñānôlkā-samādhi

慧炬三摩地^{°°} prajñā-pradīpo nāma samādhiḥ

慧炬禪定^{°°} prajñā-pradīpo nāma samādhiḥ

慧者 budha, manīṣin, sat

¹⁰慧差別 prajñā-viśeṣa

慧根 prajñēndriya

慧狹少 paritta-buddhi

慧財 prajñā-dhana

¹¹慧得解脫 suvimukta-prajña

慧深 gambhīra-prajña

慧眼 prajñā-cakṣus, prajñā-netra, anandha

慧脫 prajñā-vimukti

慧處 prajñādhiṣṭhāna

慧速 āśu-prajña

¹²慧勝 jñāna-śrī*

慧勝解(補特伽羅)^{°°} prajñā-vimukta*

慧善 sumati

慧善解脫 suvimukta-prajña

慈悲 jñāna-karuṇā

慧智 prajñā-jñāna, jñāna

慧智及解脫 prajñā-jñāna-vimukti

慧智光 jñāna-prabha

慧…減 prajñā-parihāṇi

慧無比 asama-prajña

慧爲性 prajñātmaka, prajñā-svabhāva

慧爲體 prajñātmaka, prajñā-svabhāva

慧爲體…勤爲體…定爲體 prajñā-vīrya-samādhi-
svabhāva

慧華開心行出生 citta-dhārā-buddhi-saṃkusumi-
tābhyudgata

慧衆 prajñā-skandha

慧衆具 jñāna-saṃbhāra

慧雲 mahāmbuda

¹³慧勤定 prajñā-vīrya-samādhi

慧解 pratyavagama

慧解脫 prajñā-vimukta, prajñā-vimukti, prajñā

慧解脫者 suvimukta-prajña

¹⁴慧境界 prajñā-gocara, jñāna-gocara

慧與慧不相應 prajñāntarāsaṃyoga

慧與識 prajñā-vijñāna

¹⁵慧廣 prthu-prajña

慧論 prajñā-kathā*

¹⁶慧燈 prajñā-pradīpa, prajña-pradīpa

²⁰慧嚴 prajña-viyūha

慧寶成就 prajñā-ratna-samanvāgata

慧蘊 prajñā-skandha, jñāna-skandha

²¹慧攝持 prajñādhiṣṭhāna

²³慧體 prajñā-dravya, prajñā

慮 $\frac{1264}{4-11132}$ utsuka, mano-jalpa, vi-√tark,
śāṅkita, smṛti

慰 $\frac{1265}{4-11135}$ samāśvāsayati

¹¹慰問 pratisaṃmodayati, saṃmodana, abhi-√bhāṣ,
gamyā

¹²慰勞 prati-saṃ-√mud

慰喻 āmodana, āśvāsayati, āśvāsita, saṃtoṣaṇa,
saṃmodana, saṃmodanī

¹³慰意 sumanaska

¹⁶慰諭 upavatsati

慳 $\frac{1266}{4-11140}$ mātsarya, matsara, matsarin, kṛpaṇa, muṣṭi

⁴慳心 mātsarya-citta*

⁶慳行 mātsarya, matsara

⁷慳吝 mātsarya, matsarin, gr̥ddha, gr̥ddhi, āgr̥hita, grāha

慳吝心 gr̥ddha-citta

慳吝正法 dharma-mātsarya

慳吝者 matsarin

⁸慳固競戰 kuṭakuṇṇaka

慳法 dharma-mātsarya

⁹慳恚 matsarin

慳者 matsarin

¹⁰慳家 matsari-kula

慳恪 mātsarya, matsara, matsarin, ācārya-muṣṭi

慳恪者 matsarin

慳恪結 mātsarya-saṃyojana

慳恪嫉妬 matsarin

¹¹慳惜 mātsarya, matsara, matsarin*, āgr̥hita, muṣ-
ṭim karoti

慳惜貪恪 matsarin

慳貪 mātsarya, matsarin, abhidhyā, rāga*, lub-
dha, lobha

慳貪之人 matsarin

慳貪心 matsarin*, kāma

慳貪所縛 lobhābhībhūta

慳貪者 matsarin

慳貪嫉妬 matsarin

慳貪弊者 lobhābhībhūta

¹²慳結 mātsarya-saṃyojana

¹³慳嫉 īrṣyā-mātsarya, matsarin, mātsarya, lubdha,
ā-√kruś

慳嫉心護他家 kula-mātsarya

慳著 mātsarya, adhyuṣita

¹⁴慳誑心 mātsaryōpahata-citta

慳鄙 matsara

慶 $\frac{1267}{4-11145}$ prāmodya, sādhu, harṣaṇā

³慶大增勝 prabhāvita

⁷慶快 sukha, suṣṭhu

¹⁰慶悅 saṃprahaṣayati, ānandana; ānandanā, ānandayati, nandayati, prīṇita, saṃmodana, saṃmodani

¹²慶喜 ānanda, ānandī-jāta, āryānanda, saṃprahaṣ-
śaka, saṃprahaṣayati

慶賀 utsava

¹⁵慶慰 pratisaṃmodana, pratisaṃmodayati, saṃ-
modanī, saṃharṣaṇā, saṃprahaṣaṇa, saṃpra-
harṣayati

²¹慶躍心 udagra-citta

感 $\frac{1268}{4-11158}$ dainya, avalinatā, āghāta, saṃ-
√kuc, saṃtāpa

⁶感行 dainyākāra

感行轉 dainyākāra-vārtitva

憂 $\frac{1269}{4-11170}$ daurmanasya, durmanas, śoka;
rajas; aprīti, arati, āyāsa, udvega,
kaukṛtya, duḥkhita, durmanaskatā, durmanasvin,
parideva, bhagna-prṣṭhī-√kṛ, yatna, rājasa, rudita,
vi-√dhāv, vipratīṣāra, vimanas, vi-śad(√sad),
viśāda, √śuc, saṃ-√sad, saṃtāpa

⁴憂…六近行 śaḍ daurmanasyōpavicārah

憂分別行 daurmanasyōpavicāra

憂及喜 mano-duḥkha-sukha

憂心 durmanas, daurmanasya-citta*

⁸憂事 apriya

憂受 daurmanasya

憂受好 daurmanasya-vedaniya

憂念 anukampā, √śuc

憂怖 √bhī, saṃbhrama

憂怛羅° uttara*

憂波尼沙陀分° upaniṣā

憂波利° upālī*

憂波提舍° upatiṣya*

憂波離° upālī*

憂…近行 daurmanasyōpavicāra

憂陀那° udāna

憂陀耶° kālōdayin*

⁹憂苦 daurmanasya, duḥkha-daurmanasya; rajas;
upadrava, duḥkha, duḥkha-daurmanasyēndriya,
śoka

憂苦損惱 vipatti

¹⁰憂悵 cintā-para, paritasyati

憂悔 kaukṛtya, vipratīṣāra; dīna, pari-√khid,
bhagna-prṣṭhī-√kṛ, laya, vipṛṣṭhī-√kṛ, viprati-
sārin, vi-śad(√sad), saṃ-√tap

憂悔心 kaukṛtya

憂悔自惱其心 vipratīṣārin

憂根 daurmanasyēndriya, daurmanasya

憂根適心根 saumanasya-daurmanasya

憂留頻螺迦葉° uruvilvā-kāśyapa

¹¹憂婆離° upālī*

61 心 (11—12) 憂憎憍

憂患 daurmanasya, upaghāta

憂戚 śālya-vaśa

¹² 憂喜 mano-duḥkha-sukha

憂悲 śoka, durmanas, saṃtāpta-manas, saṃtāpa

憂惱 śoka, daurmanasya, durmanas, upāyāsa;
arati, aśloka, ādīnava, ābādha, āyāsa, utkaṇṭhita-
manas, upaghāta, upadrava, kaṣṭa, dīna-manas,
duḥkha-daurmanasya, durmana, dainya, nirveda,
parikheda, paritaptavya, parideva-kara, vīmanas-
ka, viśāda, vihanayate, vyasana, √śuc, saṃvega

憂惱心 durmanas

憂惱亂心 vīmanaska

憂惱想 parikheda-saṃjñā

憂惱境界類 nirveda-vastv-ālambanātva

憂惱諸苦 śoka-daurmanasyādi-duḥkha*

憂惶 bhaya

憂爲迦葉° uruvilvā-kāśyapa

憂陽焰 maru-maricikā

¹³ 憂填°° udayana*

憂愁 śoka, daurmanasya; arati, ābādha, utkaṇṭhā,
dīna-manas, dīna-mukha, paritasana, √śuc,
śokāyāsa

憂愁心 daurmanasya-citta*

憂愁苦惱 dīna-dīna-manā utkaṇṭhita-mānasah

憂愁啼泣 utkaṇṭhita

憂愁啼哭 utkaṇṭhita

憂愁盛火 śokāgni

憂感 manaso vikāram

憂著心 sarakta-citta

憂達那° udayana*

憂鳩吒夜鉢° utkṛṣṭayaka

¹⁴ 憂慘 śoka

¹⁵ 憂慮 paritasana

憂惑 śoka, daurmanasya, dīna; āghāta, udvigna,
durmanas, dainya, daurmanasyita, paritasyati

憂惑心 durmanas

憂歎苦 śoka-parideva-duḥkha

憂諍 raṇa

¹⁶ 憂憶 samutkaṇṭhā

憂曇鉢° udumbara

憂曇鉢樹°° udumbara

¹⁷ 憂檀那° uddāna; udāna*

¹⁹ 憂懷 cintā-para

²¹ 憂懼 utsuka

憎 ¹²⁷⁰
4-11188⁷ See 憎 1272

12

憍

¹²⁷¹
4-11201 mada, matta, unnata, garvita,
śāṭhya, stambhin

³ 憍叉° kautsya

憍尸迦° kauśika, kāśika

憍尸迦衣°° kāśika-vastra

⁴ 憍日兜° guhya-gupta

⁵ 憍世耶° kauśeya

憍世耶衣°° kauśeya

⁸ 憍拉婆洲° kaurava

¹⁰ 憍恣 mada

憍桓鉢° gavāṃ-pati*

¹¹ 憍梵波提° gavāṃ-pati

憍梵鉢° gavāṃ-pati*

憍梵鉢底° gavāṃ-pati

憍梵鉢提° gavāṃ-pati

憍陳° kauṇḍinya

憍陳如° kauṇḍinya, ājñāta-kauṇḍinya*

憍陳那° kauṇḍinya, ājñāta-kauṇḍinya*, ārya-
kauṇḍinya

憍陳若° krakucchanda*

¹² 憍奢耶° kauśeya, kāśika

憍奢耶衣°° kāśika-vastra, kauśeya

憍逸 mada, mada-pramāda

憍逸處 mada-pramāda-pada

¹³ 憍傲 garvita, ucchraya-viśeṣa, stabdha, stabdhatā,
stambha

¹⁴ 憍慢 māna, abhimāna, adhimāna; adhimānin,
abhimānika, ātmānam utkarṣayati, ābhimānika,
ucchraya-māna, uddhava, unnata, unnamana,
darpa, mada-matta, manyana, manyanā, māna-
darpa, māna-darpiṭa, māna-mada, mānōnnata

憍慢心 adhimāna-saṃjñā, abhimānika, ābhimā-
nika, abhimāna*, māna-citta*

憍慢所成 mānābhinigṛhita

憍慢所持 mānābhinigṛhita

憍慢者 adhimāna-prāpta, māna-stabdha, mānōn-

憍慢恣 adhimānika _nata

憍慢貢高 abhimāna

憍慢衆生 ābhimānika

憍慢漸減 nirmānatara

憍慢隨眠 mānānuśaya

憍除耶° kauśeya

¹⁵ 憍賞彌° kauśāmbi

¹⁶ 憍曇° gautama*

憍曇摩° gautamaka

憍曇彌° gautamī, gotamī, mahā-prajā-pati*

- ¹⁸憍舉 manyanā, madaḥ saṃbhavet
 憍薩羅° kośala, kauśala, kosala*
 憍薩羅城°° kosalā, kośala
 憍薩羅國°° kausala

憎 $\frac{1272}{4-11202}$ **憎** vidveṣa, dveṣa; aniṣṭa,
 apriya, upaghāta, doṣa,
 nirbhārtsita, pratikūla, pratigha, pratihanyate,
 pradoṣa, vidveṣaṇa, vyāpāda*

⁵憎他 parōpaghāta

⁶憎有情 sattva-vidveṣa

⁸憎妬 irṣya, irṣyā*

憎忿 doṣa

⁹憎背 vidveṣa, vaimukhya, upahata, dveṣitva, dve-
 ṣin, pratihata

憎背正法及處中者 pratihata-madhyastha

憎背有 bhava-dveṣitva

¹⁰憎恚 vidveṣa, āghāta

憎恚心 aprasādhika

¹²憎惡 dviṣṭa, kutsana, kunsana, pratihanyate,
 aparāñjana

憎惡驚怖 udvejana-kara

¹³憎嫉 vi-√dviṣ, irṣyā; agaurava, abhiniviṣṭa, ari,
 dviṣa, dveṣin, pratihata, pradveṣa, vidviṣat,
 vidveṣaṇa

憎嫉心 pradveṣa

憎嫌 dveṣa, vidveṣaṇa, aprasādhika, vigarhaṇā

憎想 pradoṣa

憎愛 priyāpriya

¹⁹憎礙 pratihata

憊 $\frac{1273}{4-11206}$ prīti, preman

¹³憊慳 anukampā, karuṇā, kṛpā, dayā; anu-√kamp,
 anukampāna, anukampānā, anukampita, anu-
 graha, apekṣā, kāruṇika, kṛpālu, dayā-citta,
 vatsala, vātsalya, samanukampaka

憊慳心 dayā-cittatā, anukampā-citta*, karuṇā-
 citta*, vatsala

憊慳世間 lokānukampā

憊慳施 karuṇā-dāna*

憊慳衆生 sattvānukampāna, anukampaka

憊慳福田 karuṇā-puṇya-kṣetra*

¹⁵憊憫 kṛpā

憊撫如愛己子 mamāya(den.)

¹⁶憊諸有情 sattva-preman

¹⁷憊轉° lumbini, lumbini*

憑 $\frac{1274}{4-11210}$ pratyaya

⁸憑附 saṃbandha

憑附中有 antarā-bhava-saṃbandha

¹⁶憑據杖策 daṇḍa-viṣkambhanatā

憤 $\frac{1275}{4-11211}$

¹²憤衆 gaṇa

¹³憤亂 vikṣepa, vidhvasta

¹⁵憤鬧 ākīrṇa, saṃkīrṇa, saṃsarga, saṃgaṇikā

懣 $\frac{1276}{4-11213}$

¹¹懣悴 nirmada

懣 $\frac{1277}{4-11219}$

⁷懣見 priya-darśana, darśaniya

¹⁵懣樂 abhirata, rati

憤 $\frac{1278}{4-11239}$ **憤** kupita, āghāta, pradūṣika,
 pradoṣa

⁹憤勃 √kup

憤怒 √krudh, krudha

¹⁰憤恚 krudha, pradūṣaka, pradoṣa, āmarṣa

¹¹憤責 kupita

¹²憤發 kopya, kopyatā, āghāta

13

憶 $\frac{1279}{4-11295}$ **憶** smṛti, smaraṇa, √smṛ; anu-
 √smṛ, abhi-√jñā, āmukhi-

√bhū, manasi-kriyā, manas-kriyā, sam-anu-√smṛ,
 samanvāhāra, smara, smarati

⁴憶(不)忘 smṛti-saṃpramoṣa

⁶憶自受近住律儀 upavāsa-smṛti

⁸憶念 anusmṛti, smṛti, manasi-√kṛ; anusmaraṇa,
 anu-√smṛ, upapādayati, kṣetra-smṛti, codayi-
 tavya, manasi-kāra, saṃ-√smṛ, sam-anu-√smṛ,
 samanvāhartavya, samanvāhāra, samanvāhṛta,
 smara, smaraṇa, smarayitavya, smarita, smārayi-
 tavya, √smṛ

憶念力 smṛti-bala, smaraṇa

憶念不忘 smṛtir na muṣyate

憶念分別 anusmaraṇa-vikalpa, smara-saṃkalpa,
 anusmaraṇa

憶念引生 smṛti-ja

憶念心 smṛti-citta, smaraṇa

61 心 (13) 憶 憶 憾 慙 懈 應

憶念比尼⁹ smṛti-vinaya

憶念生 smṛti-ja

憶念而調伏者 anusmṛti-vainayika

憶念形 samsthāna-smaraṇa, smaraṇa

憶念持 dhāretha

憶念毘尼⁹ smṛti-vinaya

憶念毘奈耶⁹ smṛti-vinaya

憶念毘奈耶⁹ smṛti-vinaya*

憶念宿命 jāti-smara

憶念過去世 nivāsānusmṛti

憶念境界相類 smṛti-viśaya-saṃjñānvaya

⁹憶持 smṛti, smaraṇa, √dhṛ; anu-√smṛ, abhipra-
sanna, upa-saṃ-√hṛ, saṃ-√smṛ, √smṛ

憶持不忘 √dhṛ

憶持位差別次第所生 anupūrvāvasthāntara-sma-
raṇābhiniṣpatti

憶持宿住事 jāti-smara

憶持優波婆娑護⁹ upavāsa-smṛti

¹¹憶宿 jāti-smara

憶…宿住事 jāti-smara

憶宿命 jāti-smara

¹²憶陋劣 klība

¹³憶想 saṃjñā, utkaṇṭhita

憶想分別 saṃjñā-vikalpa, anusmaraṇa-vikalpa*,
saṃkalpa

憶 $\frac{1280}{4-11305}$

⁸憺怕 śiva, śivaka

憺怕路 śiva-pathikā

憾 $\frac{1281}{4-11312}$

憾⁹ haṃ, * hām*

慙 $\frac{1282}{4-11321}$ ā-√rabh, udyukta, √ghaṭ, ūrjā

⁴慙方便 parā-√kram

⁶慙行精進 ārabdha-vīrya

¹⁰慙修 ātāpin

慙息音 suvrata-svara

慙 $\frac{1283}{4-11324}$ √kṣubh

懈 $\frac{1284}{4-11328}$ alasa, √khid; pari-√khid, parikhin-
na, vikṣipta, vi-śad (√sad), śithila,
sraṃsayati, sraṃsitavat

⁹懈怠 kausīdya, kusīda, ālasya, śithila; ayukta-
yoga, ayukta-yogin, alasa, ava-√lī, ārāḍaḥ-kālā-
ma*, ārāḍa-kālāma*, kilāsa, kilāśikatva, kilāsin,
kuśīda, kusīda-rūpa, kauśīdya, kheda, dina,
middha, lina, liyanā, śithila-gati, śaithilika

懈怠心 kausīdya-sahagataṃ cittam

懈怠邪見 kusīda-dṛṣṭi

懈怠事 kausīdya-vastu*

懈怠相應 kauśīdya-saṃprayoga

懈怠者 sal-lināśaya

懈怠俱行 kausīdya-sahagata

懈怠俱行之心 kausīdya-sahagataṃ cittam

懈怠想 kheda-saṃjñā

懈怠增 kauśīdyādhika

懈怠懶惰 kausīdya

懈怠懶墮 kusīda

¹⁰懈怠 kausīdya, kheda; kilāsitā, kilāsin, klamatha,
khinna, tṛpta, parikhinna, parikheda, śithila,
saṃlikhita

懈怠 śrama-khinna

懈怠 ālasya, khinna

¹¹懈怠 klamatha

¹²懈惰 ālasya-kausīdya

¹⁴懈慢懶惰 alasa

¹⁵懈墮 ālasya-kausīdya

懈廢 √khid, vi-śthā (√sthā), sraṃsayati

懈廢退屈 viśāda

應 $\frac{1285}{4-11330}$ 應 yukta, saṃprayukta; syāt,
prāp (√āp), prasaṅga;

-tavya; arhat; pratyukta; anurūpa, anvīta, √arh,
-arha, ā-√pad, ut-√sah, upasaṃhita, karaṇīya,
kartavya, kalpika, kāma, kurvat, gṛhṇīyāt,
pratirūpa, pratisaṃyukta, pratyuttara, prasakta,
prasajyet, prasajyeta, prāpta, prāpnuyāt, bhavi-
tavya, bhaviṣyati, √bhū, -māna(pr.p.), yujyate,
yojana, yojayati, lakṣyate, vaktavya, śakya,
śakyeta, saṃyukta, saṃyuta, saṃ-√syand, sajyeta,
samanvaya, saṃprasajyeta, sāmpreya, √sidh,
-syati(fut.)

¹應一向記 ekāṃśena vyākartavyam, ekāṃśa-vyā-
karaṇīya, ekāṃśa-vyākaraṇa

應一向記問 ekāṃśa-vyākaraṇīyaḥ praśnaḥ*

應…一境轉 ekāgratā-prasaṅga

³應三諫 yāvat tṛtīyakam samanugrāhitavyam

應乞 yācitavya, utsahitavya

⁴應…不生 aprādurbhāva-prasaṅga

應不…立為 śakyam akartum

應不放逸 apramāda-karaṇīya
 應不得有 anupapatti
 應不得成 anupapatti
 應不應作諸事業 kāryākārya
 應六波羅蜜^o ṣaṭ-pāramitā-pratisaṃyukta
 應分別 parikalpayitavya, vibhaktavya, kartavya
 應分別記 vibhajya-vyākaraṇīya, vibhajya vyākaraṇīya
 應分別記問 vibhajya-vyākaraṇīyaḥ praśnaḥ
 應分與 upanāmitavya
 應化 nirmita, nairmita, paripācya
 應化化佛^o nirmita-nirmāṇa
 應化佛^o nirmita-buddha, nirmāṇa-kāya
 應化佛所化^o nirmita-nairmāṇika
 應化佛所作應佛^o nirmita-nirmāṇa-buddha
 應化作 nirmita
 應化作多佛^o buddha-nirmita
 應化身 nirmita
 應化諸佛^o buddha-nirmita
 應反問 paripraśṭavya
 應反問記 paripṛcchya vyākaraṇīyaḥ, paripṛcchya
 vyākartavyam
 應反詰 paripraśṭavya, praśṭavya, vaktavya
 應反詰記 paripṛcchya vyākaraṇīyaḥ, paripṛcchya
 vyākartavyam
 應反詰記問 paripṛcchā-vyākaraṇīyaḥ praśnaḥ*
 應反徵 praśṭavya
 應引 āhārya
 應文句 pāṭha-prasaṅga
 應止 praśāmya, praheya; tiṣṭhatu
 應止令滅 śāmya
 應止息 alam, nivṛtti
 應比度 anumānena prayujyate
 應且止 alam prasaṅgena
 應令生 utpādaniya
 應令起 utpādanatas
 應出 samuddhṛta
 應出罪 āvarhitavya, āhvayitavya
 應出離界 niḥsaraṇīya-dhātu
 應加 prayoktavya, prakṣeptavya, adhika
 應去 prahātavya
 應可 -arha; -tavya
 應可成熟 paripācayitavya
 應四諦法 catur-ārya-satya-saṃprayukta
 應布施 āhavanīya
 應打碎 bhedaṇāt
 應正修行法隨法行 dharmānudharma-pratipanna
 應正理 upa-√pad, yukta

應正理無滯礙說 yukta-muktābhilāpitā
 應正道理 yujyate
 應正辯 vaktavya
 應永滅 vyupaśamayitavya
 應永斷 prahātavya
 應永斷諦 prahātavya-satya
 應生 utpattavya, janya; abhinirvartayiṣyati, ut-
 patsyate, utpadyamāna, utpādayitavya, utpāda-
 yiṣyati, upapattavya, janitavya, bhavyatva, bhāvin
 應…生 utpattavya, bhavitavya, vihartavya
 應生法 janya
 應生起 utpādaniya
 應生想分別 saṃjāniran
 應生厭離 vivecayitavya
 應用 ādātavya, ādayitavya
 應由言語得顯 vāk-prāpaṇīya
 應示 upadarśayitavya, deśayitavya, vyapadiśitavya
 應立 upasaṃkhyātavya, prasaṅga; upasaṃkhyā-
 naṃ kartavyam, kalpayitavyam jāyate, grahaṇa-
 prasaṅga, prasajyeta, prāp (√āp), vaktavya,
 saṃprasajyeta, √sidh
 應…立 vyavasthāpyate, abhyupeta, kartavya,
 yujyate
 應立…有定量 pariccheda-prasaṅga
 應立行苦義 saṃskāra-duḥkhatā-prasaṅga
 應立…非陰所攝 skandhāsaṃgraha-prasaṅga
 應立通名 sāmānyenābhidhānaṃ kriyate
 應立無色 ārūpya-prasaṅga
 應立爲善性 kuśalatva-prasaṅga
 應伏 nigrāhitavya
 應先 tāvat
 應先白 nivedayitavya
 應先知先滅離 pūrva-pariñeja-praheyatva
 應先說故 pūrva-kāla-vidhānatas
 應先雜修 vyavakīryate
 應共思量 saṃpradhārya
 應共尋思 saṃpradhārya
 應共詳辯 saṃpradhārya
 應共語 ābhāṣitavya
 應共審思 saṃpradhārya
 應合 yojya
 應合分別 upasaṃkhyānaṃ kartavyam
 應合掌 añjali-karaṇīya
 應同此義 evaṃ prasaṅgaḥ, abhiniveṣṭavya
 應名 vaktavya, gṛhṇīyāt, prāp (√āp)
 應…名色 rūpatva-prasaṅga
 應在 prasaṅga, bhāvin
 應如此 prasaṅga

61 心 (13) 應

應如此決 avaseya
 應如此知 yojya
 應如此思 yojya
 應如此說 vaktavya
 應如此噉食 bhoktavya
 應如此廣說 iti vistaraḥ
 應如此數 samkhyeya
 應如前知 yathā-yogaṃ karaṇīyaṃ
 應如是念 mīmāṃsayitavya
 應如是知 anugantavya, pratyētavya
 應如是食 bhoktavya
 應如是著衣 pravacāritavya
 應如是說 varṇaya(den.)
 應如是論 prasaṅga
 應如是學 atraiva śikṣitavyam
 應如理思 yojya
 應如理推合 yojayitavya, yojya
 應安立 yojayitavya
 應…安立 yojya
 應收攝 pratisamharaṇīya*
 應有 bhavitavya, bhavet, prāp (√āp); gṛhyeta,
 prasaṅga, prasajyate, prāpnuyāt, bhaviṣyati, yuk-
 ta, yujyate, vaktavya, vedanīya, syāt
 應有分 sāvayavatva-prasaṅga
 應有分限 pariccheda-prasaṅga
 應有生天之業 devōpapatti-vedanīya
 應有作用 kāritra-prasaṅga
 應有段食 kavaḍḍikārāhāra-prasaṅga
 應有義 sambhava
 應有增減 cayāpacaya-yukta
 應有歸禮 namo 'stu
 應死 marīṣyati
 應自分別 vibhaktavya
 應自成 svātma-prasādhita
 應自思 yojya
 應自思立 yojya
 應自思惟 avadhārya, upadhārya
 應自思量 vicārayitavya
 應至 gamya, prāp (√āp), prāpta, prāpnuyāt
 應至處 gamya-deśa
 應行 gamya, caritavya, pratipattavya, yogācāra
 應…行 gantavya
 應行波利婆沙行[°] mūlāpakarṣa-parivāsa
 應行摩那埵行[°] mūlāpakarṣa-mānāpya
 應行摩那輶[°] mūlāpakarṣa-mānāpya
⁷應但說 vaktavya
 應住 avasthātavya, sthātavya, sthāsyati, prati-
 tiṣṭhat, vāsaṃ pra-√k|p

應何所作 kim-karaṇīya
 應佛[°] nairmita
 應作 karaṇīya, kartavya; utpādayitavya, karaṇār-
 ha, karaṇīyatā, kārya, kṛtya, kṛtvā, yujyate,
 yoga-vihita, sātmya
 應作一雨時間 apara-varṣe vicīḥ kartavyā
 應作不應作事 kṛtyākṛtya
 應作他事 parārtha-karaṇārthatva
 應作如是念 evaṃ cittam utpādayitavyam
 應作念 upaparīkṣitavya
 應作法 karma kṛtvā
 應作波利婆沙[°] paryuṣita-parivāsa
 應作是說 vaktavya
 應作…問 paryanuyojya
 應作鉤召 samāhvayet
 應作…誦 paṭhitavya
 應作說 paṭhitavya
 應作羯磨[°] karma kartavyam
 應作證 sāksāt-kartavya
 應作證諦 sāksāt-kartavyaṃ satyam
 應別立 prasajyeta
 應吞 abhyavahartavya
 應吮 cūṣya
 應告彼曰 vacanīya*
 應希求 pratikāṅkṣitavya
 應成 sidhyet, prāp (√āp), yujyate; iṣyate, upajā-
 yeta, upayujyate, prasakta, prasaṅga, prāpnuyāt,
 bhaviṣyati, vijñāsyate, vivartīṣyate, sajyeta, sam-
 prasajyeta, sambhava, siddha
 應…成 sādhyet
 應成四句 catuṣ-kotika-sambhava
 應成失 prasaṅga
 應成立 prasaṅga
 應成立…無初 anāditva-prasaṅga
 應成色 rūpatva-prasaṅga
 應成兒 putrī-bhūta
 應成所緣境 ālambanaṃ bhaviṣyati
 應成非 na…sidhyati
 應成非得涅槃非得涅槃[°] na parinirvāṇaṃ nā-
 parinirvāṇaṃ prāpnuyāt
 應成非聖 anāryatva-prasaṅga
 應成修住 bhavyatāvasthā
 應成常住 śāśvatatva-prasaṅga
 應成清淨 kuśalatva-prasaṅga
 應成善 kuśalatva-prasaṅga
 應成善性 kuśalatva-prasaṅga
 應成…過 prāpnuyāt
 應扶助 upastambhayitavya

應更互爲相應因 anyonya-saṃprayuktaka-hetutva-prasaṅga

應更立 upasaṃkhyātavya

應更成立 sādhyā

應更受學 punaḥ śikṣā deśitavyā

應更說 upasaṃkhyātavya

應更廣數 vistareṇa gaṇaniyam

應求 paryeṣitavya, paryeṣaka, adhyālambitavya

應求正法 dharma-paryeṣaka

應見 drakṣyāmi, draṣṭavya

應言 vaktavya, bhavet, yukta

應…言不可說 avaktavyaṃ kriyatām

應身 nirmāṇa-kāya

⁸應事 sevitavya, sevya

應來 āgamiṣyat

應供 arhat, pūjya, bhujiṣya*

應供人 arhat*

應供阿羅漢⁹ arhattva

應供養 dakṣiṇīya, pūjya; dakṣiṇā, dakṣiṇīya-bhūta, paryupāsītavya, pūjayitavya, vandaniya

應供養火 dakṣiṇāgni

應供養所供養 pūjya-pūjita

應供養者 sat-kārārha

應供獨覺佛⁹ arhat-khaḍga-daiśika

應依 bhavitavya

應取 udgrahītavya, pratigṛhṇītavya

應取積 svī-kartavya

應受 vedaniya, samādātavya; anubhavanīya, -arīha, -arha, upasthāpayitavya, pratikāṅkṣitavya, pratigṛhṇātu, pratisaṃvedya, vidyate, vipakṣyate, samādāna, sādayitavya, svī-kartavya

應受化者 bhājana-bhūta

應…受化者 vainayika

應受生 janitavya

應受用 upabhogya, paribhoktavya

應受地獄報業 naraka-vedaniyam...karma

應受供者 pūjārīha

應受供養 dakṣiṇīya, dakṣiṇīyo bhaviṣyāmi

應受持 udgrahītavya

應受惡報 aniṣṭa-phala-vāhaka

應受塵欲 kāma-bhogin

應受樂 sukha-vedaniya

應受樂觸 sukha-vedaniya

應呵令厭 kaukṛtyam āropayitavyam

應呵責 garhya

應固執 abhiniveṣṭavya

應…坦蕩 samī-kartavya

應奉事火 āhvayaniyo 'gniḥ

應…定 niyamena syāt

應定說 brūhi

應往 gantavya, upapattavya

應往是處 deśo gantavyaḥ

應念 smārya, adhiṣṭhihitavya, mīmāṃsayitavya

應念卽至 saha-cittōtpāda

應念誦 udājahāra

應所作 kārya

應所噉味 āsvādaniyatva

應承事 bhaktavya

應拔濟 paritrātavya

應…明 vaktavya

應…明利 uttāpayitavya

應明照 avabhāsayitavya

應服 pratiṣevanīya

應果 arhat, arhattva

應果性 arhattva

應治 nigṛhītavya, upasthātavya, kārayitavya, kā-rāpayitavya

應波木叉⁹ prātimokṣānvita

應知 jñeya, pariñjeya, vijñeya, veditavya, draṣṭavya; anugantavya, abhipreta, avadhārya, ā-/jñā, upadiṣṭa, eṣṭavya, gaṇanīya, gamyate, jāniyāt, jñātavya, jñāyate, jñāsyati, dṛśyate, paridīpita, pratikāṅkṣitavya, pratipattavya, pratisaṃvedanā, pratiyeta, pratyavagantavya, pratyetavya, prabhāvita, boddhavya, mata, yojayitavya, yojya, lakṣyate, vaktavya, vakṣyati, vijñātavya, vijñāna, vijñāpyate, vijñāyeta, viddhi, vedaniya, saṃjñita, saṃbhāvyatām, siddha, smṛta

應…知 pratipattavya, vicāryate

應知合 yojayitavya

應知…名 saṃ-śabdaya(den.)

應知自相 jñeya-svalakṣaṇākāra

應知應斷 pariññā-parihāṇa

應知應離 pariññā-parihāṇa, pariñjeya

應邴羅舍⁹ āṅgīrasa*

應表示 pradarśana

應返打 pratitāḍitavya

應返瞋 pratiroṣitavya

應返罵 pratyākroṣṭavya

應非 na...sidhyati

應非彼成 arabdha

應非蘊攝 skandhāsaṃgraha-prasaṅga

⁹應信 abhyupagantavya

應信我體實有 ātmābhyupagantavya

應信求 pratikāṅkṣitavya

應信受 abhyupagantavya

61 心 (13) 應

應信解 adhimoktavva

應削 apahartavva

應度 niṣkrāntavva

應思 vicārya, yojayitavva; abhyūhitavva, mṛgyate,
yojya, vicāryate, saṃkhyeya, saṃpradhārya

應思惟 mīmāṃsya

應思量 abhyūhitavva, parikṣya, yojya, vicāryate,
saṃpradhārya

應思擇 vicārya, saṃpradhārya; anugantavva,
parikṣya, yojya, vaktavva, vicāryate

應持 dhārayitavva, dhārya

應…持 samyag-dhāritavva

應持廻向 pariṇāmayitavva

應施與 dātavva, utsraṣṭavva

應是 prāp (√āp), prasaṅga

應是行苦攝 saṃskāra-duḥkhatā-prasaṅga

應是常 śāśvata-prasaṅga

應是異生 pṛthagjanatva-prasaṅga

應是道理 atideśo nyāyyaḥ

應相著 sajjeta

應相糅 sajjeta

應看 upasthātavva, nivāsayitavva, niśāmayitavva

應述 varṇyatām

應食 bhojya

應…食 bhoktavva

應食者 bhakṣya

應食熟食 bhojya

¹⁰應乘 abhiruhitavva

應修 antaś-cārin, upasāmpadā

應修行 bhāvayitavva, pratipattavva

應修習 bhāvayitavva, bhāvitavva, samudānaya-

應修習諦 bhāvayitavyaṃ satyam [tavva]

應修造 karaṇiya

應修學 śikṣitavva

應恐怖者 uttrāsanārha

應恭敬 sat-kartavva

應恭敬供養 pūjārhattva

應悔 deśanā-karaṇiya

應悔過 pratideśayitavva, atyayam atyayato deśaya

應悔過言 pratideśayitavva

應料量 prāmāṇika

應時 kālena, kṣipram; avikala, ākālika, kāla,
kālanatikramaṇatā, kāle, tāvad eva, mātrayā

應…時 kālena

應時加行 kāla-prayogatā

應時宜 kālena

應時修習 kālābhyāsa-prayukta

應時量說 āgamita-kāla-prayuktatva

應時解了 kālōpalakṣaṇā

應時(聲) avikala

應留 sthāpayitavva

應畜 upasthāpayitavva, dhārayitavva, adhiṣṭhihi-

應真 arhat [tavva]

應舐 lehya

應被呵 gārhya, garhya*, garhaṇa

應被呵波夜提[°] garhaṇa-pācittika

應被訶 garhya

應被鎧 saṃnaddhavva

應記 vyākaraṇiya, vyākartavva, vyākriyate

應起 utpādayitavva, prāduḥ syāt

應…起 bhavitavva

應起現前 utpādayati

應起對治 pratividhātavva

應退 parihāṇiya

應送 vyapakarṣitavva

應除 prahātavva

應除却 utkṣepaṇiya*

應除棄 nāśayitavva

應除滅 prajahita

¹¹應偃卧 nipatyeyam*

應問 praṣṭavva, aprakṣyat, paripraśnyate, vak=
tavva, anugrāhitavva

應問聽 avalokya

應堅固 dṛḍhi-kartavva

應堅固所作 dṛḍhi-kartavva

應執 abhiniviśamāna, abhiniviśyamāna*, abhy=
upagantavva, eṣṭavva

應將 abhinetavva

應將諸比丘^{°°} bhikṣū abhinetavyā

應常無謝 nityānivr̥tti-prasaṅga

應得 prāptavva; prāp (√āp), prāpya, prāpyate,
bhāvya, labheta, lābha

應得生起 vartitavva

應得事 prāpya

應得度 vainea

應…得度者 vainayika

應得敬愛 anurajyati

應得罪 pāpa-prasaṅga

應從僧乞^{°°} saṃghaṃ yācitavyam

應捨 parityaktavva, tyājya, apavidhya, prahā=
tavva, vyāvartayitavva

應…捨 vijahyāt

應捨置 sthāpaniya, sthāpaniyatva, sthāpaniyaḥ
praśnaḥ

應捨置記 sthāpaniya-vyākaraṇa*, sthāpaniya

應捨置記問 sthāpaniyaḥ praśnaḥ

應捨置問 sthāpaniyaḥ praśnaḥ
 應捨離 varjaniya, praheya
 應接 pratisaṃdhāsyati
 應…推尋 draṣṭavya
 應救 parihārya
 應救度 trātavya
 應淨 viśodhayitavya, viśodhya; kalpika
 應淨一切種智 sarvākāra-pariśodhanābhinirhāra
 應淨治 viśodhayitavya
 應淨掃灑 svagṛhaṃ suśodhitavyam
 應現供養 abhyarhita
 應理 nyāya, yujyate, yathā-yogyam; √arh, nyāya,
 yathā-bhavyam, yukta, yukta-rūpa, yojyate,
 varṇaya (den.)
 應理論者 yukta-vādin*
 應移轉 saṃcāra-prasaṅga
 應習 sevitaṃ, seva
 應設 kartavya
 應許 abhyupagantavya, eṣṭavya; iṣṭa, kalpayi-
 tavyaṃ jāyate, kṣametānujāniyāt, parikalpyate,
 prasajyate, prāp (√āp), prāpta
 應…許 eṣṭavya
 應許然 tulya, śakya
 應責 nigarhaṇiya
 應通達法 prativedhanā-bhavya
 應速拔除 nāśayatu
 應速修行 abhi-√tvar
 應速廢闕 vāhayata
 應…造 kārāpayitavya
 應造略毘婆沙¹⁰ piṇḍa-vibhāṣāṃ kurvanti
 應頂禮 vandaniya
¹²應備具 saṃhartavya
 應善守護 saṃvṛta
 應善知 jñeya
 應善簡擇 saṃpradhārya
 應尋求 mṛgyate
 應尊重 guru-kartavya
 應尊敬 dakṣiṇya
 應徧知 pariñātavya
 應徧修治 pariśodhanābhinirhāra
 應(復)問言 paripraśnyate
 應散壞 viśīryeta
 應棄捨 tyājya
 應棄墮 naiḥsargikāpatti
 應無 na vidyate, abhāva-prasaṅga; aprasaṅga
 應無生 aprādurbhāva-prasaṅga
 應無用 vaiarthya
 應無受等心法 caittābhāva-prasaṅga

應無始成 anāditva-prasaṅga
 應無邊際 anavasthā-prasaṅga
 應然 yujyate; evaṃ prasaṅgaḥ; upapanna, eṣṭavya,
 tathaiva, prasaṅga, yukta
 應爲 bhaviṣyati, -tavya, prasaṅga, sampreya
 應爲分別 vaktavya
 應爲如來之所化者 tathāgata-vainayika
 應爲如來所化度者 tathāgata-vainayika
 應爲…所緣 ālambanaṃ bhaviṣyati
 應爲捨命 hantavya
 應爲罪觸 pāpa-prasaṅga
 應爲興作 pratisaṃskartavya
 應發 utpādayitavya
 應發起 abhinirhartavya
 應發願 praṇidhānaṃ kartavyam
 應發露 āviṣkarotu
 應答 vaktavya, vyākariṣyat
 應答言 vaktavya
 應等摧 samāspoṣa
 應結 granthita
 應結大印 mahā-mudrāṃ bhāvya
 應給施火 gārhapatyō 'gniḥ
 應訶 tarjaniya
 應越 atikramitavya
 應越取 parigrahitavya
 應量 parikṣya, sārūpya, supramāṇena
 應量作 prāmāṇikaṃ kārāpayitavyam, prāmāṇikā
 kārāyitavyā
 應開發 abhinirhartavya
 應順 pradakṣiṇa
 應順修行 anusartavya, anuvartitavya
 應順時機 kāla-mātra
 應須 -tavya
 應須忍辱 kṣamitavya
 應須思量 vicārya
 應須修習 bhāvayitavya
 應須捨棄 visarjayitavya
 應…須說 vaktavya
¹³應勤 vyāyāntavya
 應勤行 karaṇiya
 應勤求 anveṣṭavya, abhi-√yuj
 應勤修學 śikṣitavya
 應勤通釋 pratividhātavya
 應感惡趣 apāya-saṃvartaniya
 應愛樂 anunetavya
 應愧 apatrapitavya
 應損害 pratihantavya
 應敬禮 sāmici-karaṇiya

61 心 (13) 應

應滅 prahātavya
 應滅除 nāśayatu
 應照了 prakāśaniya, prakāśya
 應照察 avabhāsayitavya
 應當 -tavya, kartavya
 應當布設 prakalpayet
 應當生起深心厭患 cittaṃ saṃvejaya
 應當先求 pratikṛty eva samudānayaityam
 應當收 gṛhitavya
 應當行之 anugantavya
 應當希望 pratikāṅkṣitavya
 應當希冀 pratikāṅkṣitavya
 應當思惟 upanidhyātavya
 應當思量 vicāryate
 應當持誦 uccārayet
 應當修行 antaś-cārin
 應當勒守 nivārayitavya
 應當淨信 śraddadhat
 應當發 utpādayitavya
 應當發起 utpādayitavya
 應當發願 praṇidhānam kartavyam
 應當開示 sphoṭayitavya
 應當集 ānayitavya
 應當勤修 ābhogaḥ karaṇīyaḥ
 應當敬重 pūjaniya
 應當敬禮 namas-kartavya
 應當遠離 parivarjayitavya
 應當廣說 vaktavya
 應當趣入 avatara
 應當學 śikṣitavya, śikṣā karaṇīyā
 應當親近 niṣevitavya, sevitavya
 應當觀察 upaparikṣitavya
 應當讚 utkarṣayitavya
 應置記 sthāpanīya
 應置記問 sthāpanīyaḥ praśnaḥ
 應群機 yathāśaya
 應著 āśriyeta
 應…著衣 pravicaritavya
 應著鮮潔衣 śuci-vastrair alamkṛtāḥ
 應詰 paryanuyojya, upasthita, vaktavya
 應詳辯 saṃpradhārya
 應遍知 pariññeya
 應遍知諦 pariññeya-satya
 應遍畫 saṃlikhet
 應遍觀 āgama
 應道理 yukta, yukta-rūpa, yuktimat, arthōpasam-
 應違越 atikramitavya [hita
 應頌 geya

應頓觀察 sakṛd-vipaśyitavya
 應飲 pātavya, peya
 14 應嘗 svādayitavya
 應奪 apakraṣṭavya
 應對治 prāyaś-cittika
 應擯 hretavya
 應截去 chedanāt
 應滿 saṃpūrṇa
 應滿足 saṃhartavya
 應熏修 sevītavya
 應熏習 sevītavya
 應爾 yukta, yujyate, bhavitavya, sāmici, siddhaṃ
 bhavati
 應稱歎 pratijñātavya
 應精勤修習 yogaḥ karaṇīyaḥ
 應罰 aparādhitā
 應聞 ruta-vijñapti
 應與 anupradātavya, yācitavya
 應與自言治 pratijñā-kāraṇa
 應與波利婆沙° parivāsaṃ parivāsītavyam
 應與現前毘尼° saṃmukha-vinaya
 應與覓罪相 tat-svabhāvaiṣiya
 應與憶念毘尼° smṛti-vinaya
 應與憶毘尼° smṛti-vinaya
 應語 vaktavya, vacanīya
 應說 vaktavya, paṭhitavya, nirdeśya; abhaviṣyat,
 abhipreta, ācakṣva, ārabhyate, uktaṃ bhavet,
 kartavya, jalpitavya, deśanā-karaṇīya, paṭhyeta,
 yujyate, yojya, vakṣyati, varṇyatām, vyākartavya
 應說我有行 saṃcāra-prasaṅga
 應說言 vaktavya
 應…說…言 abhaviṣyat
 應說事 samyag-deśanā-vastu
 應說無數法 bahutaraṃ vaktavyaṃ jāyate
 應遠離 parivarjaniya, parivarjayitavya
 應遠離相 parivarjaniya-nimitta
 應遣 gantavya
 應遣與 dātavya
 15 應儀 arhat
 應儀地 arhad-bhūmi
 應儀道 arhat
 應噉 bhojya
 應…噉食 bhoktavya
 應墮 patana-prasaṅga
 應墮三世 tryadhva-patita
 應墮常過失 śāśvatatva-prasaṅga
 應審思 saṃpradhārya, saṃpradhāryatva
 應審思擇 vicārya, saṃpradhārya

- 應審問 vacaniya
 應審慮 upanidhyātavya*
 應審觀 sampradhāya
 應…廣大 vipulī-kartavya
 應廣思量 iti vistareṇa yojyam
 應廣思擇 iti vistareṇa yojyam
 應…廣博 vipulī-kartavya
 應廣微遣 vācyā
 應慶慰 sampraharṣayitavya
 應撤去 uddalanāt
 應撥 pratiśeddhavya
 應數 gaṇaniya, gaṇayitavya, parisamkhyāyate
 應…數 samkhyeya
 應潔白 praṇayitavya
 應潤澤 pariśyandayitavya
 應熟 vipakva, vipacyate
 應熟飲食位(差別) pākya-bhūtāvasthā
 應節 kālena
 應羯磨¹⁹ sthānārhaṃ karma, pratikarman, sammanyitavya
 應羯磨作²⁰ sammanyitavya
 應調伏 nigṛhitavya, nigṛhita
 應…調伏 damana
 應調伏意樂 nigṛhitāśaya
 應請決所疑 pariprasṇayitavya, pariprasṇavya
 應請問 pariprasṇavya
 應論 prasaṅga
 應遮截 nivārayitavya
¹⁶應器 pātra, śarāva, pātra-karaka
 應學 śikṣitavya, ājñātavya, pratipattavya
 應導威伏 śila
 應憶 smartavya, boddhavya
 應憶知 boddhavya
 應機 yathārha
 應…機 yathāśaya
 應積集 samudānayitavya
 應親近 sevītavya
 應諫 vacaniya, samanugrāhitavya, samanubhāṣi-
 應諫言 evaṃ vacaniyam | tavya
 應諮 avalokya
 應辨 yojya
 應隨決了 anugantavya
 應隨學 anuśikṣitavya
 應頭面一禮 pādā śirasā vanditavyā
¹⁷應勸通釋 pratividhātavya
¹⁸應斷 prahātavya, heya, parihāṇa, prajahita, vina-
 yana, krakucchanda
 應歸 śaraṇaṃ gacchatam
 應禮拜 namas-karaṇiya
 應簡擇 vicāryate
 應轉 dāsyāmaḥ
 應雜修 vyavakīryate
¹⁹應壞 samvartīṣyate
 應證 sāksāt-kartavya, sāksi-kartavya, vedya
 應離 varjaniya, varjyatva, parihāṇa
 應離別(送) vivecayitavya
 應難 codya
²⁰應儼²⁰ deśayitavya
 應覺 boddhavya
 應釋 parihārya, anusaraṇa, arthānūsaraṇa, kar-
 tavya, jñeya
²¹應攝 samgrahītavya; grahaṇa-prasaṅga
 應…攝 antarbhāva-prasaṅga
 應攝入 pratipādyā
 應攝伏 pragrahitavya
 應攝取 pragṛhitavya
 應攝受 anuparigrahītavya, parigrahītavya, sam-
 grahitavya
 應攝受者 samgrahītavya
 應護 pālāyīyati, śaraṇa
 應辯 vaktavya, anukramyātām, ārabhyate, upa-
 samkhyātavya, yojya, pratibhāṇa*
 應…辯 samākhyānārtha
 應辯無礙 pratibhāṇa-pratisamvid*
 應…辯說 vaktavya
 應顧戀處相 apekṣā-sthāniya
 應驅出 nāśayitavya, nirdhamitavya
 應驅擯 pravāsaṇiya
²²應聽 anujñeya
 應讀(此文句) paṭhitavya
 應讀誦 vācayitavya, svādhyātavya
²³應變壞 rūpaṇīyamāṇa
 應顯 vijñāsyate
 應顯了 prakāśaniya, prakāśaniyatva
 應顯成 dyotito bhavati
 應驚畏 bhettavya
 應體本無 abhūtvā-bhūta
²⁵應觀 vicārayitavya, jñātavya, ni-√yam, bhāvayati
 應…觀 draṣṭavya
 應觀察 upaparikṣitavya, upanidhyātavya, upa-
 lakṣayitavya, mīmāṃsayitavya, vicārya, vicetas
²⁶應讚 utkarṣayitavya, varṇārha, stavārha
 懷 ¹²⁸⁶
 4-11332
⁶懷字²⁰ au-kāra

懷憂慮 dina-manas

懷僑慢 ava-√man

懷暴惡 caṇḍa

懷瞋 dviṣṭōddeśa

懷瞋恨 dviṣṭa

懷瞋患者 dviṣṭa

¹⁹懷譏謗 śāsanāpavāda

²³懷戀慕渴仰 tṛṣṭa

懷 $\frac{1297}{4-11460}$

¹¹懷悞 khaṭuṅka, khaṭuṅkatā

懷悞心不調 khaṭuṅkatā

懷悞難調 sattva-khaṭuṅkatām sattva-durdāntatām

懷悞難調不可降伏 sattva-khaṭuṅkatām sattva-durdāntatām

懸 $\frac{1298}{4-11462}$ √lamb; abhipralambita, avasakta, āmukta, ucchrita, pralambita, vyavalambin

⁸懸垂 pralambita

懸念 anu-vi-√cint

懸注水 udaka-dhārā, prasravaṇa

⁹懸挂 √lamb

¹¹懸崖 prāg-bhāra

懸崖已成 kṛta-prāg-bhāra

¹³懸置 -stha

懸置影中 chāyā-stha

¹⁴懸遠 viprakṛṣṭa

懸遠相續無始 nirantara-janma-traya-saṃbaddha

¹⁶懸峻之處 mahā-prapāta

懸諸幡蓋 āmukta-paṭṭa-dāma-kalāpa

懸險之處 mahā-prapāta

¹⁸懸擲 √kṣip

懸覆 ava-√lamb

¹⁹懸繩 dolā

懼 $\frac{1299}{4-11478}$ **懼**

懼^o kṣamā, pratideśayati, deśanā, prati-√kṛ

¹⁰懼悔^o pratideśayati, deśanā, kaukṛtya; atyaya-deśanā, āviṣ-√kṛ, deśana, deśanā-karaṇa*, deśanā-karaṇiya, deśayati, nivedayati, pāpa-deśanā, pratikṛta, pratideśanā

懼悔法^o deśana

懼悔偈頌^o deśanā-gāthā

懼悔智法^o pāpa-deśanā-jñāna

懼悔謝過^o vipratīśāra

¹⁵懼暮陀^o kṣamuda

¹⁷懼謝^o √kṣam, kṣamāpaṇa, saṃjñāptim...anuprayacchati

懼 $\frac{1300}{4-11488}$ **懼** √bhi, bhaya; atibhīru, āśāṅkā, bhīru, laya, saṃ-√tras

戀 $\frac{1301}{4-11504}$ **戀** sneha, abhiniviṣṭa, prīti

⁵戀他心 apekṣā

¹¹戀着 spṛhā

¹³戀著 lubdha, samavadhāna-gata

RAD. 戈 62

戈 $\frac{1302}{5-11530}$ śakti, daṇḍa*

⁴戈丹布^o koṭāmbaka

戌 $\frac{1303}{5-11535}$ **戌**

⁸戌陀^o śūdra

戌陀羅^o śūdra

⁹戌迦^o śuka; śoka*

¹¹戌婆揭羅僧訶^o śubhākara-siṃha*

¹³戌達羅^o śūdra

¹⁴戌駝^o śuddha

戌駝野^o śodhaya*

²²戌囉西那^o śūra-sena*

戎 $\frac{1304}{5-11539}$ āyudha, śastra

²⁴戎鹽 saindhava

成 $\frac{1305}{5-11542}$ See **成** 1306

成 ¹³⁰⁶₅₋₁₁₅₄₄ 成 √sidh, siddha, siddhi, pra-

siddha, niṣpatti, prâp (√âp),

√bhû, bhûta, vi-√vrt, samanvâgata; adhi-√gam, adhigama, anupravartana, anuprâpta, anu-ṣaṇj (√saṇj), anuṣṭhâna, anvita, abhi-nir-√vrt, abhi-nirvrtta, abhinivrtta, abhiniṣpatti, abhiniṣpanna, abhiniṣpâdayati, abhivṛddhi, abhisambuddha, arpaṇa, arpayati, avakṣipta, √as, âdhyâ, â-√ni, √âp, â-√pad, âpnuyât, â-√rabh, iti vartate, iṣyate, utpatti, ut-√pad, udbhûta, udbhûti, ud-√vah, upa-√jan, upa-√pad, upa-√srp, upastambha, upê (√i), upeta, karaka, karaṇa, kârayitavya, kṛta, √kṛp, √kram, √khyâ, gata, ghaṭita, -ja, √jan, nitiraṇa, niryâta, nirhâra, niṣṭhâ-gamana, niṣṭhâ-payati, niṣ-√pad, niṣpanna, niṣpâdana, niṣpâdayati, nistiraṇa, √pac, pari-karmaya(den.), pariniṣpatti, pariniṣpanna, pariniṣpâdana, paripacyate, paripâcaka, paripâcayati, pariprâpta, parisamsthâpayati, parisamâpti, pûraṇa, pûryate, prakalpaya-ti, pra-√jan, prajñapti, pratipâdana, pratibaddha, pradâyika, prapâka, prapâcana, prabhava, pra-√yuj, prayoga, pravṛtti, prasaṅga, pra-√saṇj, prasâdhayati, prasâdhita, prasiddhi, prasiddhyartha, prâdur-√bhû, prâpaka, prâpta, √budh, bhavitavya, bhâva, bhâvanâ, bhâvita, bhâvin, bhûta, mata, -maya, yukta, yukti, yujyate, yoga, vâhita, vi-√kṛp, viṭhapana, vidhâna, viroha, vivarta, vivartanî, vivṛtta, viśodhana, √vrt, vrttitva, vyavasthâna, śakta, samvarta, samvartayati, sam-√vrt, saṃsiddha, √saṇj, sam-anv-â-√gam, samanvâgama, samanvita, sam-√âp, samutthâpika, samutthâpika, samudâgama, samudânitavat, samṛddhi, sam-√rdh, sampatti, sampatti-kâla, sam-√pad, sampâdana, sampâdita, sambhava, sâdhaka, sâdhana, sâdhayati, sâdhika, sâdhya, sâdhyatva, susiddhi, sthâpanâ, √sprś, syât

¹成一切事 sarvârtha-samṛddhi, sarva-sattva-karâṇatâ-prayogatâ

成一火聚 eka-jvâlî-bhûta

成一來果 dvitîya-phala-prâpta

成一性 tanmayî-karaṇa

成一聚 ekadhyî-bhûtvâ

成一趣 ekôti-bhâva

成一類 ekâgratâ-prasaṅga

成一體 ekôti-bhâva

²成二分 viccheda-prasaṅga

成…二根 ubhaya-vyañjana

成人趣 manuṣya-gati

成人饒益事 hite cānupravartanam

成…力者 bala-samaṅgin

成十 daśa bhavati

成十力者 bala-samaṅgin

³成三 trividho bhavati, try-anvita

成三四品惑滅 tri-catuḥ-prakāra-prahīnatva

成三倍 tri-guṇam jāyate

成上品 adhimātratva

成凡夫 anāryatva-prasaṅga

成大 vipulatā

成大正覺 buddhaḥ syât

成大妙覺尊 sambodhi

成大事 artha-mahat-kārya

成大菩提[°] abhisambuddha-bodhi, anuttarāṃ samyak-sambodhim abhisambudhyeyam

成大罪障 karma-doṣâvaraṇâvṛta, karma-doṣa

成已 siddha; abhiniṣpanna, jâta, bhûtvâ, vivarta, vi-√vrt, vivṛtta

⁴成反質難 prasaṅga

成心學 adhicitta-sampâdana

⁵成世界 vivartanî

成世界風 vivartanî-vāyu

成功德處 âkarî-bhavanti sarva-guṇānām

成四 catuṣṭva-prasaṅga

成四事 catur-vidha-kārya-sampâdana

成外 bahiḥ-kṛta

成失 prasaṅga, pra-√saṇj

成正等覺 samyak-sambuddhatva

成正覺 abhisambodha, abhisambodhi, adhigama*, dhigama, anuttarāṃ samyak-sambodhim abhisambudhyeyam, prâpto 'si buddha-jñānam

成生 paripâcana, pâcaka, pâcanâ, pâcika, sattva-paripâcaka

成生門 âya-dvâra-bhâva

成生相應 sattva-paripâcana-śakti-yoga

成由一念雜 niṣpatti-kṣaṇa-miśraṇa

成立 √sidh, siddha, siddhi, sâdhana, sampanna; anuṣṭhâna, avasthâpayati*, âpâdana, ut-√pad, upapanna, √jan, nitiraṇa, nitiraṇatva, nistiraṇa, prajñapti, pratijñâyate, pratilambha, pratyava-sthâna, prasâdhaka, prasâdhana, prasiddha, prasiddhi, rūḍha, vivarta, vivartanî, vi-√vrt, vyavasthâna, vyavasthita, sampâdana, sâdhita, sâdhito bhavati, sthâpanâ

成立一切自論 svavâda-vyavasthâpana

成立四大平等義 mahâ-bhûta-samatâpâdana

成立外器世間 bhājana-vivartanī
 成立…平等 samatāpādāna
 成立因 siddhi-hetu
 成立法性 prasiddha-dharmatā, prasiddhā dharma-
 成立相似 sādharma [tā
 成立差別因 vyavasthā-hetu
 成立勝智 jñānādhiṣṭhāna-sādhita
 成⁶因 kāraṇa-bhāva, kāraṇa, hetutva
 成…因 hetu-bhāva
 成因成果 kārya-kāraṇa-bhāva
 成多部 bahudhā
 成有終始 ādy-antavattva-prasaṅga
 成有學人 śaikṣī-bhūta
 成灰燼 bhasmī-√kṛ
 成羊 urabhri-bhūta
 成老 virūḍhi
 成自性 pariniṣpanna-svabhāva, niṣpatti-svabhāva
 成自婦 bhāryī-bhūta
 成至佛[°] abhisambuddha
 成色 rūpaṇa
 成衣的人 sūcika
 成⁷佛[°] abhisambuddha, √budh; anuttarāṃ
 samyak-sambodhim abhisambuddhasya, abhisam-
 bodha, abhisambodhi, udbhava, nirvṛtim √i,
 buddha-karaka, buddhatva, buddhatvam...
 avāp (√āp), buddhatvam √āp, bodhi, bodhi-
 prāpta, bodhi-maṇḍa-niṣadana, bodhiḥ prāptā,
 bodhi-vibodhana, vibodha
 成佛已來[°] anuttarāṃ samyak-sambodhim abhi-
 sambuddhasya
 成佛果[°] buddhatva
 成佛法器[°] bhājani-bhūto buddha-dharmāṇām
 成佛得[°] bodhi-lābha
 成佛無學法[°] aśaikṣān...buddha-karakān dhar-
 mān
 成佛僧…法[°] buddha-saṃgha-karān dharmān
 成作者 kartṛ-bhūta
 成別段 kavaḍi-kṛtya
 成別解脫 prātimokṣānṛta
 成利 artha-siddhi, siddhārtha
 成利慧 siddhārtha-buddhi
 成劫[°] vivarta-kalpa, vivartanī
 成劫風[°] vivartanī-vāyu
 成妙善樂 svasty-ayana
 成忍辱因 kṣānti-sambhāra-nimittatva
 成究竟 siddhānta
 成見 dṛṣṭi-kṛta, dṛṣṭi-gata
 成身 samāśraya

⁸成事 yukti
 成事相承 yukty-āgama
 成來門 āya-dvāra-bhāva
 成兒 putri-bhūta
 成受用浴 kṛtvā snāpeya
 成性 niṣpatti; śīla
 成性自性 niṣpatti-svabhāva
 成所住 āvāsyate
 成所作 kṛtyānuṣṭhāna, karaṇa
 成所作位 kṛtyānuṣṭhānāvasthā
 成所作智 kṛtyānuṣṭhāna-jñāna, kṛtyānuṣṭhāna,
 anuṣṭhāna
 成於有 astitva-sādhaka
 成…果 phala-stha
 成金 kāñcanī-√bhū
 成金光 hiraṇyamaya
 成長 vṛddhi
 成門 dvārākhya
 成⁹信戒聞等差別功德 śraddhā-śīla-śrutādi-guṇa-
 yukta
 成前相 pūrva-nimitta-bhūta
 成段別 kavaḍi-kṛtya
 成相 vivarta
 成…者 sādhanōpāya
 成苾芻[°] bhikṣu-karaka
 成苾芻尸羅[°] bhikṣu-karakam...śīlam
 成苾芻分[°] bhikṣu-bhāva
 成音 nirnāḍita
 成食 āhāratva
 成¹⁰時 vivartanyām
 成…根及依止 indriyāśraya-bhāva
 成根依 indriyāśraya-bhāva
 成眞修 samudāgata, samudāgama
 成能治彼諸無漏根 pratipakṣānāsravēndriya-lābha
 成記 vyākṛta, vyākaraṇa
 成¹¹乾 uc-chuṣ (√śuṣ)
 成唯識論 vijñapti-mātratā-siddhi-śāstra*
 成堅 dṛḍhi-kṛtatva
 成婦 jāyātva
 成得 sam-√pad
 成敗之法 bhavābhava
 成清淨 vyanti-bhāva
 成清淨業 sarva-karma-viśuddhi
 成現 saṃmukhi-bhāva
 成現在 vartamāni-karaṇa
 成第六依故 ṣaṣṭhāśraya-prasiddhy-artham
 成…處 ākari-√bhū
 成貧窮乘 daridra-mānasa-samanvāgata

62 戈(3) 成

成貪 samrañjaniya

成軟濕等 dravañādi-bhāva

¹²成善 kuśalatva

成善事 prati-√jāgr

成就 siddha, √sidh, samanvāgata, samanvāgama, niṣpatti, pariniṣpanna, saṃpatti; adhigama, anu-prāpta, anuśiṣṭa, anvita, abhiniryāta, abhinirvar-tayati, abhinirhāra, abhinirhṛta, abhinirhṛti, abhinīṣpatti, abhinīṣpanna, abhinīṣpādayati, abhi-√budh, ava-√tṛ, avāp (√āp), √āp, āvaha, utpā-dayati, upacita, upapanna, upastambha, upeta, √ṛdh, o-√tṛ, karmika, kṛtārtha, kovida, √jan, tadvat, nipanna, nirjanayati, nir-√yā, nirvartaka, nirvṛtti, nirhṛti, niṣṭhā, niṣṭhā-gamana, niṣ-√pad, niṣpanna, niṣpādana, niṣpādayati, parigrhita, pari-√grah, pariñāmanā, pariniṣpatti, pari-niṣ-√pad, pariniṣpādita, paripakva, paripāka, pari-pākatā, paripācaka, paripācita, paripācyamāna, paripūrayati, paripūri, paribhāvita, pari-√muc*, parisamāpyate, pāripūrya, pūrin, pratipatti, pratilabdha, prati-√labh, pratilambha, prapūryate, prasādhana, prasādhita, prasiddha, pra-√sidh, prāpaka, prāpta, -mat, yukta, yoga, yogin, lābha, saṃvidyate, saṃsādhana, saṃsiddha, saṃsiddhi, saṃcaya, saṃniyojayati. samanvaya, samanvā-gatatva, sam-anv-ā-√gam, samanvāgamana, sam-anvāgama-bhāva, sam-anv-ā-√hr, samanvita, samavadhāna, samavadhāna-gata, samāpti, sam-udāgata, sam-ud-ā-√gam, samudāgama, samudā-gamana, samudgata, saṃṛddhi, sam-√ṛdh, saṃ-√pad, saṃpad, saṃpanna, saṃpādana, √sādh, sādhana, sādhaniya, sādhayati, sādhikā, sādhita, sādhya, sādhyaiva, siddhā, siddhi, siddhim √yā, √spha

成就一切如來菩提(法樂)^{°°} sarva-tathāgata-ma-hā-bodhy-uttama-siddhi

成就一切事業 sarva-karmatā

成就一切法門 sarva-dharma-pratilambha

成就十二法 dvādaśeḥi aṅgeḥi samanvāgataḥ, aṅgōpeta

成就三 trayānvita

成就大法 mahā-dharma-samanvāgata

成就大慈大悲 mahā-maitrī-mahā-karuṇā-samanv-āgata

成就五眼 pañca-cakṣuḥ-samanvāgata

成就五無間罪 pañcānantarya-samanvāgatāpatti

成就少事務 alpa-kṛtya-yogin

成就他利益 parārtha-saṃpādana

成就他身利益 parārtha-saṃpatti, parārtha-saṃpad

成就正心 śuddhādhyāśaya

成就名 samanvāgamākhyā

成就因 siddha-hetuka

成就自利…成就他利益 sva-parārtha-saṃpad

成就自身利益 svārtha-saṃpatti

成就色身 rūpa-kāya-pariniṣpatti

成就行 samudāgama

成就利益 artha-sādhana

成就具足 saṃpanna

成就具足威儀 iryā-patha-saṃpannatā

成就命意捨 upekṣā-jīvita-mano-yukta

成就果 svātma-prasādhita

成就法 sādhanā

成就法身 dharma-kāya-pariniṣpanna

成就直心 śuddhādhyāśaya

成就持明 siddha-vidyā-dhara

成就相 pariniṣpanna-lakṣaṇa

成就…相 niṣpanna-lakṣaṇa

成就時 siddhi-kāla

成就真實 prasiddha-tattva

成就神通 ṛddhimat

成就現前禪定^{°°} ākārābhinirhāro nāma samādhiḥ

成就莊嚴 samalakṣṭa

成就最上忍 adhimātra-kṣānti-samanvāgata

成就最上明 siddha-vidya

成就無上菩提之道^{°°} sattvān bodhau paripācya-mānān

成就無差別 guṇa-pariniṣpatty-asambhinna-lakṣaṇa

成就菩薩志欲^{°°} pariniṣpanna-bodhisattvāśaya

成就菩薩直心^{°°} pariniṣpanna-bodhisattvāśaya

成就衆生 sattva-paripācaka, sattva-paripācana*

成就義 siddhārtha-mati, sādhanā

成就過未無漏律義 atitānāgatānāsrava-saṃvara-samanvāgama

成就道理 upapatti-sādhana-yukti

成就聞因智依止 saṃpanna-śrutamaya-jñānāśra-

成就儀 sādhanā [yatva

成就(諸功德) saṃsiddhi

成就(諸吉祥) saṃsiddhi

成就諸事 sarvārtha-siddha

成就諸儀軌 kalpa-siddhi

成就覺慧 dhimat

成復成 siddhasya sādhanam

成最正覺 abhisambuddha

成無 vyatirecayati

成無上正覺 buddhaḥ syāt

成無用 kiṃ prayojanaṃ syāt

成無間業 ānantarya-karma-samanvāgata
 成無窮過 anavasthā, pra-√sañj
 成無學 aśaikṣatva
 成異緣心人 anya-manaska
 成等正覺 abhisambuddha, abhisambodhi, vibud-
 dha, sam-√budh
 成結 grantha, bandha
 成結之儀 bandha
 成結染 grantha
 成結儀則 bandha
 成菩提¹³ anuttarām samyak-sambodhim abhi-
 sambudhya
 成菩薩¹⁴ bodhisattvatva
 成(黃門)二根 ubhaya-vyañjana
 成愛念 priya-kārin
 成(業)義 siddhi-kāraṇa
 成業論 karma-siddhi-prakaraṇa*
 成義 artha-sādhana, siddhārtha
 成義意 siddhārtha-buddhi
 成聖人 āryī-bhūta
 成路 pathi-bhūtatva
 成過失 prasaṅga
 成道 abhisambodhi, anuttarām samyaksambodhim
 adhigacchati*, adhigama*, dhigama
 成道已來 anuttarām samyak-sambodhim abhi-
 sambuddhasya
 成鉢¹⁵ pātri-kṛta
 成僧¹⁶ saṃghī-√bhū
 成團 peśi
 成實 siddha
 成實論 tattva-siddhi-śāstra*, satya-siddhi-śāstra*,
 satya-siddhi*
 成滿 paripūrayati, pariniṣpatti; abhinirhāra, abhi-
 niṣpatti, upē(√i), √ṛdh, kriyate, jita, pariniṣpanna,
 paripūraṇa, paripūrya, pūrayati, pratipūrṇa, sam-
 vṛtta, samanvāgata, sam-ud-ā-√gam, sampādana,
 siddhi
 成漫說須止 alaṃ prasaṅgena
 成語 hetu
 成說 upadiṣṭa
 成增上緣 adhipati-bhūta
 成慧學 adhiprajñā-sampādanā
 成樂 yoga-kṣema
 成熟 paripāka, paripācana, √pac; adhipācanā,
 abhiniṣpatti, upacaya, upacita, kṛta, jita, tarpa-
 yati, tṛpti, nir-√ji, niṣṭhā, niṣpatti, niṣ-√pad,
 pakṭi, pakva, pariṇata, pariniṣpādana, paripakva,
 paripacana, paripācaka, paripācayati, paripācita,

pāka, pākya, pācana, prati-√ruh, prapācana,
 vinaya, vi-√pac, vipacyate, vipāka, sattva-pari-
 pāka, sampatti, sam-pra-√pad, siddha
 成熟已 nirjitya
 成熟他 sattva-paripācana
 成熟有情 sattva-paripāka
 成熟有情行 sattva-paripāka-caryā
 成熟有情修證 sattva-paripāka-samudāgama
 成熟自佛法¹⁷ buddha-dharma-paripāka
 成熟佛法¹⁸ buddha-dharma-paripāka
 成熟相 paripāka-lakṣaṇa
 成就善根 paripakva-kuśala-mūla
 成熟菩提¹⁹ bodhi-paripācaka
 成熟衆生 sattva-paripāka, sattva-paripācana, sat-
 tva-pāka, sattva-pācana, vineya-sasya-paripācana
 成熟衆生行 sattva-paripāka-caryā
 成熟衆生習起 sattva-paripāka-samudāgama
 成熟解脫 vimukti-paripācini
 成熟解脫想 vimukti-paripācanā saṃjñā*
 成熟飲食 siddhānna-pāna
 成熟諸衆生 sattvānām paripākāya
 成瘠田 ūśara-kṣetra-bhūta
 成緣 avasthita
 成膜 śarī-bhāva
 成調善法 kalyāṇa-dharman
 成器¹⁶ bhājani-√bhū, bhājani-bhūta
 成…燈 pradīpayati
 成諸事 sarvārtha-sādhaka
 成辦 niṣpādayati, abhiniṣpatti, pariniṣpatti; anu-
 ṣṭhāna, abhinirvartayati, abhiniṣpādana, utpatti,
 upagata, karaṇa, nir-√yā, niṣpatti, niṣpanna,
 niṣpādana, nistarāṇa, parikarman, pariniṣpādana,
 pariniṣpanna, parē(√i), pracura, prati-√pad,
 pratipādana, prasiddhi, samudāgama, samudā-
 nayita, sam-ud-ā-√ni, sampatti, sampādayati,
 sādhyatva, sāmārthya
 成辦因 niṣpatti-hetu
 成辦形像 bimba-niṣpatti
 成辦理 abhiniṣpādanārtha
 成辦瓶 ghaṭābhinipatti
 成辨 niṣpatti, sampatti, nir-√yā, pracura
 成應由比量 anumāna-sādhyā
 成聲聞僧¹⁸ saṃgha-karaka
 成斷 uccheda-prasaṅga
 成壞¹⁹ sambhavo vibhavaś ca, vivarta-nāśa, sam-
 varta-vivarta, samvarta-sambhava
 成壞劫²⁰ samvarta-vivarta-kalpa
 成願 adhiṣṭhānikī

62 戈(3) 成我

成願通慧 ādhiṣṭhānikim ṛddhim

²⁰成覺 ā bodheḥ

成觸 sparśa-bhūta

²¹成攝 saṃdhāraṇa

成護 rādha-gupta

成辯 pariniṣpatti, pariniṣpanna, pariniṣpadana

²²成…歡喜 √tuṣ

我 ¹³⁰⁷₅₋₁₁₅₄₅ ātman, aham, ahaṃ-kāra, pudgala, puruṣa; atta, asmad, asmākam, asmi, aha, ahu, ātmaka, ātma-grāha, ātma-dṛṣṭi, ātmiya, janman, jñā, pumāṃs, mad, madiya, mama, mamātmika, māmaka, me, sattva, sattva-vastu, sva

²我人之相 ahaṃ-kāra

³我大師 me śāstā

⁴我不可得 ātmānupalambha*

我不有 no...syām

我不求世福 me puṇyair artho na vidyate

我今大喜此譬 atiparitoṣitāḥ sma

我今出於五濁惡世 pañca-kaṣāya-kāle 'ham iha jambu-dvīpe 'vatīrṇaḥ

我今必應殺 haniṣyāmi

我今如應說 pravakṣyāmi

我今次說 ataḥ paraṃ pravakṣyāmi

我今快樂 nirvāṇaṃ samāgato 'dya

我今始知 idānīm ahaṃ jñāmi

我今定死 maraṇa-prāpta

我今略顯 darśayiṣyāmi

我今善得如是大利 lābhā me sulabdhāḥ

我今爲證 adhigamiṣyāmi

我今敬禮 namas

我今說 pravakṣyāmi, vakṣyāmi

我今…隨行 anuvidhiye

我今…隨行隨作 anuvidhiye

我今隨學 anuśikṣe

我今勸請 adhyeṣayāmaḥ [vā

我及我所 attātmīya, ātma-dṛṣṭir ātmiya-dṛṣṭir

我及我所見 ātma-dṛṣṭir ātmiya-dṛṣṭir vā

我夫 kuṭumbiko mama

我心 ātma-citta*, ātma-sneha*

我心念言 me...evaṃ bhavati

⁵我…必當受 upaceṣyāmi

我…必應受 upaceṣyāmi

我母 māmakī

我用 puruṣārtha

⁶我劣慢類 hīno 'ham asmiti vidhā*

我同分 mama sabhāgatāyām

我同類 mama sabhāgatāyām

我名 ātmābhidhāna

我…(如實)知 adhyajñāsiṣam

我妄想 yukti-vikalpa

我有 saty ātmani

我有如此計 asmiti

我行 mām-dhāta, mām-dhātṛ*

⁷我佛法^{○○} pravacana

我作 abhūm

我別時說 kālāntara-deśanā

我我所 ātmātmiya, ātmata ātmiyataś ca, ātmātmanina, ātmiya, sva-śarīra

我我所見 ātmātmiya-dṛṣṭi

我我所執 ahaṃkāra-mamakāra, ātmātmiya-dṛṣṭi

我我所執我慢執隨眠 ahaṃkāra-mamakārāsmimā-nābhīniveśānuśaya

我我所常斷無於下勝見 ātmātmiya-dhruvōccheda-nāsti-hināgra-dṛṣṭi

我我所想 parigraha-saṃjñā

我我所愛 ātma-sneha

我我所斷常撥無劣謂勝 ātmātmiya-dhruvōccheda-nāsti-hināgra-dṛṣṭi

我求引導 ullumpatu mām

我見 ātma-dṛṣṭi; ahaṃ-kāra, ahaṃkāra-mamakāra, ātma-grāha, ātma-grāha, ātma-darśana, ātmāsad-grāha, ātmya-dṛṣṭi, pudgala-dṛṣṭi, satkāya-dṛṣṭi

我見及我慢 ātmadṛṣṭy-asmimāna

我見我慢 ātmadṛṣṭy-asmimāna

我見等惑 ātmadṛṣṭy-ādi

我言 ātma-vāda, ātmābhidhāna, ātma-prajñāpti

我言取 ātma-vādōpādāna

我身 ātma-kāya*

我身中法性 sva-dharmatā

我邪執 ātmāsad-grāha

⁸我事 ahaṃkāra-vastu

我依 ādhyātmika, ādhyātmikatva

我取 ātma-grāha

我和合 ātma-manah-saṃyoga

我宗 sva-pakṣa

我定斷 mīmāṃsā-samādhi-prahāṇa

我性 ātmatva, sagotra

我性相 ātma-lakṣaṇatva

我所 ātmiya, mama-kāra; attamiya, ātmanina, ātmiyatas, ātmiya-dṛṣṭi, mama, mamāntika, māmāyita, māmēti, me

我所不有 no...me syāt

我所不當有 na me bhaviṣyati

我所心 ātmaṃ-bhari, mama-kāra

我所我事欲暫息永除 mamāhaṃ-kāra-vastv-icchā-
tatkālātyanta-śānti

我所我類愛...暫永除滅 mamāhaṃ-kāra-vastv-
icchā-tatkālātyanta-śānti

我所見 ātmiya-dṛṣṭi, ātmiyaṃ paśyati

我所事 mama-kāra-vastu

我所...事欲 mama-kāra-vastv-icchā

我所宗 naḥ siddhāntaḥ, śāstra-siddhānta, kāśmīra

我所問 prccheyam

我所執 mama-kāra, ātma-grāha, abhimāna

我所愛 ātmiya-sneha

我所愛爲堅實繫縛 dṛḍhatarātmātmiya-sneha-pari-
sādita-bandhana

我所慢 mama-kāra

我所離 ātma-rahitatu

我所類 mama-kāra-vastu

我所類愛 mama-kāra-vastv-icchā

我法 pudgala-dharma, dharma-pudgala, netri,
pravacana, man-naya

我法中起見 man-naya-dṛṣṭi

我波羅蜜^o ātma-pāramitā

我知世尊說 tathāhaṃ bhagavatā dharmam deśi-
tam ājānāmi

我空 ātma-śūnyatā*

⁹我後當說 paścād vakṣyāmi

我思 caitanya

我持 ahaṃ-kāra

我界 ātma-dhātu

我相 ātma-lakṣaṇa, ātma-grāha, ātman*, ātma-
bhāva, bhūtātma

我相僑慢 ābhimānika

我者 ātman

我者無我體 ātmaiva...ātmano nāsti

我計執 ahaṃ-kāra

我食分 mamādyā-bhakta

¹⁰我乘 mad-yāna

我乘內證智 pratyātma-vedya-yāna

我倒 ātma-viparyāsa

我時時說 kālāntara-deśanā

我涅槃後^o tathāgatasyātyayena

我能得 aham asmi lābhi

¹¹我執 ātma-grāha, ahaṃ-kāra; ahaṃkāra-manas-
kāratā, ahaṃ-kṛti, ātma-dṛṣṭi, ātma-sneha, ātmā-
bhiniveśa, ātmēti, ātmōpalambha, sāhaṃkāra-
manaskāratā

我執力...生 ātma-grāha-prabhava

我執我所執我慢隨眠 ahaṃkāra-mamakārāsmi-
mānābhiniveśānuśaya

我執依止 ahaṃkāra-saṃniśrayatva

我執爲生本 ātma-grāha-prabhava

我教 pravacana

我曹 vayam

我...欲問 prccheyam

我欲問疑 prccheyam

我...欲請所疑 prccheyam

我淨 śuddhātman

我通 man-naya

我部中 asmākaṃ nikāye

我頂禮 namo 'stu, namo 'stu te

¹²我勝 ātmāvadbhāraṇa, śreyān asmi

我勝慢類 śreyo 'ham asmiti vidhā*

我智慧所知 asmad-buddhi-gamya

我無我 ātma-nairātmya, asattvātman

我等 asmad, vayam, asmad-ādi, ātmādi; mādrśa

我等亦說 vayam...brūmaḥ

我等奉行 kurmaḥ

我等定死 maraṇa-prāpta

我等所解 budhyāmahe

我等相 ātmādi-lakṣaṇa

我等悉檀^o naḥ siddhāntaḥ

我等慢類 sadrśo 'smi, sadrśo 'ham asmiti vidhā*

我等說 brūmaḥ

我等...髣髴 ātmādi-leśa

我等應度 pratipādyemahi

我等應顯 darśayiṣyāmaḥ

我等...顯 darśayiṣyāmaḥ

我答...問 praśnam prṣṭo vyākuryām

¹³我想 ātma-saṃjñā, ātma-saṃjñā, ātma-saṃjñin,
mama-saṃjñā

我想不生 ātma-vigama-saṃjñā

我想常樂淨想 nitya-sukha-śubhātma

我意 puruṣārtha

我意用爲因 puruṣārtha-hetuka

我意合 ātma-maṇaḥ-samyoga

我愛 ātma-sneha, ātma-tṛṣṇā, tṛṣṇā, sneha

我愛所縛則爲謗佛^o dṛḍhatarātmātmiya-sneha-
parisādita-bandhana

我愛慢 ātma-tṛṣṇā

我愛樂受用 ātma-tṛṣṇōpabhoga

我愛類 ātma-bhāvābhilāṣa

我當不有我所亦爾 na bhaviṣyāmi na me bhavi-

我當殺 hanisyāmi

[śyati

我...當演說 sampravakṣyāmi

我當說 upadekṣyāmi, pravakṣyāmi

我當請問 prccheyam

我當憶持 yad vakṣati tad ahaṃ dhārayiṣyāmi

62 戈 (3) 我戒

我當隨行 kariṣyāmahe
 我當應爲 kariṣyāmi
 我經中說 deśanā-pāṭha
 我義 ātma-vāda
¹⁴我實不有 nāsty ātmā
 我實有 ātmā bhavet
 我實無我性 ātmaiva...ātmano nāsti
 我寧趣死 maraṇam apy utsahāmi
 我對說 uposatha
 我慢 asmi-māna, ātma-māna, ahaṃ-kāra; adhi-
 māna, abhimānika, abhimānin, asmitā, ahaṃ-
 kṛti, ahaṃ-mānin, ātma-bahu-māna, ātmānam
 utkarṣayati, mada-māna, māna, mānin
 我慢自矜高 mānin
 我慢依止 ahaṃkāra-saṃniśrayatva
 我慢所覆 mānābhībhūta
 我慢所壞者 asmimāna-hata
 我慢者 abhimānin
 我慢起行 asmimāna-samudācāra
 我慢現行 asmimāna-samudācāra
 我慢現起 asmimāna-samudācāra
 我慢結 māna-saṃyojana
 我慢數行 asmimāna-samudācāra
 我滿足 ātmaṃ-bhāri
 我種姓中 śākya-kula-kulina
 我精進 yati
 我聞如是 evaṃ mayā śrutam, evaṃ mayā śrutā-
 dibhyaḥ
 我與爾說 bhāṣiṣye 'haṃ te
 我語 ātma-vāda, ātma-vādōpādāna
 我語取 ātma-vādōpādāna
 我說 vadāmi, ādiśāmi, pravakṣyāmi, brūmaḥ, va-
 yam...brūmaḥ
 我...說 vadāmi, darśayiṣyāmi, deśayiṣyāmi
 我說少分 upadeśa-mātra
 我說施伽他¹⁰ dakṣiṇām ādiśāmi
 我說竟 bhāṣita
¹⁵我論 ātma-vāda, pudgala-vāda
 我輩 aham
 我養 mān-dhāta, māṃ-dhāt¹⁶
¹⁷我...應作 kariṣyāmi
¹⁸我斷 ātmōcheda
 我歸命 namo 'stu te
 我禮 namo 'stu, namo 'stu te
¹⁹我癡 ātma-moha
 我顛倒 ātma-viparyāsa
 我類 ahaṃkāra-vastu
²⁰我覺 ātma-buddhi, ātmānubodha

我釋迦¹⁰ śākya-nāyaka
 我黨 sva-pakṣa
²³我體 ātman
 我體若無 asaty ātmani
 我體都無 nāsty ātmā

戒

¹³⁰⁸
 5-11548 śīla, saṃvara, śikṣā; anuśāsani,
 upavāsa, niyama, prātimokṣa,
 vinaya, vrata, śikṣā-pada, śikṣā-saṃvara, śīlaya
 (den.), śīla-saṃvara, śīlāṅga, saṃyama, saṃvara-
 pariśodhana, saṃvṛt, saṃvṛta, samācāra
⁴戒不具足 śīla-vipanna
 戒分 śīlāṅga
 戒及法正解信 śīla-dharmāvetya-prasāda
 戒及執計 śīla-vrata
 戒支 śīlāṅga, śīla-skandha*
 戒日王 śīlāditya-rāja*
 戒止 valaka
 戒止印 mudrikā
⁵戒半月 ardha-māsōpasampanna*
 戒句 śīla-pada
 戒生 saṃvarōtpatti; śīla-jāti
 戒生相等 śīla-jāty-ādi
 戒生等 śīla-jāty-ādi
⁶戒而不毀禁 anācchedya-śīla
 戒行 śīla, śīla-saṃvara; cāritra, vṛtta, vṛtta-samā-
 cāra, vrata, śīla-caryā*
 戒行不淨 aśuddha-śīla
⁷(戒)序 nidāna, pārivenika
 戒忍 kṣānti-śīla
 戒忍波羅蜜¹⁰ kṣānti-śīla-pāramitā
 戒忍波羅蜜多¹⁰ kṣānti-śīla-pāramitā
 戒忍精進靜慮慧波羅蜜多¹⁰ śīla-kṣānti-vīrya-
 dhyāna-prajñā-pāramitā
 戒成其性 śīla-tanmayatā
 戒究竟 śīlavat
 戒見 śīla-dṛṣṭi, śīla-pada
 戒見取 śīlamarśa
 戒身 śīla-skandha
⁸戒具足 śīla-paripūri*
 戒取 śīla-vrata-parāmarśa
 戒定 śīla-samādhi; śāśvata
 戒定智 śīla-samādhi-jñāna*
 戒定慧 śīla-samādhi-prajñā
 戒定慧爲性 śīla-samādhi-prajñā-svabhāva
 戒定慧解脫解脫智見五蘊 pañcānāṃ śīla-samā-
 dhi-prajñā-vimukti-vimuktijñānadarśana-skandhā-
 戒性 śīlamaya, śīla [nām

- 戒所對治 śīla-vipakṣa
 戒法 śīla-dharma*, śīla
 戒…法 śīla-dharma
 戒…法正解淨信 śīla-dharmāvetya-prasāda
 戒法聚破壞 śīla-skandha-vighāta
 戒波羅蜜多⁹ śīla-pāramitā
 戒爭 √cud
⁹戒品 śīlāṅga
 戒律 vinaya, śīla
 戒律儀 śīla-saṃvara
 戒指 valaka
 戒指印 mudrikā
 戒施 śīla-dāna
 戒相 śīla-nimitta*, śīla-lakṣaṇa*
 戒香普熏 śīla-sugandhikatā
¹⁰戒師 śīlācārya*
 戒…飽 śīlārbuda
 戒神變 anuśāsani-prātihārya
 戒財 śīla-dhana
¹¹戒執 śīla-vrata
 戒執取 śīla-vrata-parāmarśa, śīla-vrata-parāmarśa-dṛṣṭi, śīla-vratōpādāna, śīla-vrata, śīlāmarśa
 戒執取生 śīla-vrata-parāmarśa-pravartita
 戒淨 viśuddha-śīla, suviśuddha-śīla
 戒淨信 śīla-prasāda
 戒淨菩薩¹⁰ suviśuddha-śīla
 戒現觀 śīlābhisamaya
 戒陰 śīla-skandha, śīla
¹²戒滅 śīla-nyūnatā
 戒無失 acyuta-śīla
 戒盜 śīla-vrata-parāmarśa*
 戒衆 śīla-skandha
¹³戒圓滿 śīla-saṃpad*
 戒損滅 śīla-vyāsana*
 戒禁 śīla-vrata, śīla-vrata-tapas, saṃlekha
 戒禁取 śīla-vrata-parāmarśa, śīla-vrata-parāmarśa-dṛṣṭi, śīla-vratōpādāna
 戒禁取見取見 dṛṣṭi-śīla-vrata-parāmarśa
 戒禁取身 śīla-vrata-parāmarśa
 戒禁取身繫 śīla-vrata-parāmarśa-kāya-grantha*
 戒經 prātimokṣa-sūtra, sūtra
 戒經中來 sūtrāgata
 戒經序 prātimokṣa-sūtra-nidāna
 戒經所載 sūtra-paryāpanna
 戒道 śīla-mārga*
¹⁴戒福 śīlamayaṃ śubham, śīla-puṇya*
 戒聚 śīla-skandha, śīla-skandhika
 戒聚經 śīla-skandhika

- ¹⁵戒德 kṛta-puṇya
 戒德佛戒¹⁰ śikṣā
 戒論 śīla-kathā
 戒頌淨陀¹⁰ śīlārbuda
¹⁶戒壇 sīmā, nānāvāsa
 戒隨念 śīlānusmṛti
¹⁸戒藏 śīla-skandha
¹⁹戒…壞 śīla-vipanna
 戒羸不出 daurbalyam anāviṣkṛtya
 戒羸不自悔 daurbalyam anāviṣkṛtvā
 戒類 śīlamaya, śīla
 戒類福業事 śīlamayaṃ puṇya-kriyā-vastu
²⁰戒蘊 śīla-skandha, śīla-skandhika
 戒蘊經 śīla-skandhika

4

或

1309
5-11563

vā, atha vā; kiṃcid, apare; atha, anye, api, āho svit, utāho, kadācid, kecid, keṣaṃcid, kvacid, ca, na ced, bhavatu, sahasā

- ³或大或小或高或下 āroha-pariṇāha
⁴或中上品 madhyenādhimātreṇa
 或中或上 madhyenādhimātreṇa
 或六或十智 ṣaḍ daśa jñānāni
 或六智或十智 ṣaḍ daśa jñānāni
 或少果或多果 vicitrāvicitra-phalatva
 或曰 apy ekatyah
⁶或在前生或在後生 pūrvam utpatteḥ paścād api
 或有 apare, kecid
 或有遭出 kadācitkatva
⁷或求或持非時雨浴衣 varṣā-śāty-akāla-pariṣṭi-dhāraṇa
 或沙門或婆羅門¹⁰ śramaṇa-brāhmaṇa
 或見非聞 darśanōpavicāro na śravaṇōpavicārah
 或言 vā-śabda, ca-śabda
 或言談多順 sama-padōddeśa-dāna
⁸或…或 vā...vā, anyatra punar anyatra, eke...eke*
 或於自身化生或於他身化生 sva-para-śarīra-nir-māṇa
 或金或銀或土埆 sauvarṇa-rājate vāpi mṛnmaye vā
⁹或前或後 pūrvam paścād vā
 或前或後…生 pūrvam utpatteḥ paścād api
 或即 kadācid
 或省己過 ātmānam eva vāparādhikam paśyati
 或者 atha vā
¹⁰或時 kadācid, ekadā, kaṃcit kālam, ca, syāt-kāla*
 或時時間 kadācit karhicit
 或時堅固或時退失 utkṣipyate 'vasidati

62 戈 (4—13) 或戟戰截戮戲戰戲

- ¹¹或處 kvacid
¹²或復 atha vā, vā, vā punaḥ
 或復次 bhūyo 'pi
 或惡或無記 akuśalāvyākṛta
 或順或逆修觀 anuloma-pratiloma-samāpatti
¹⁴或聞非見 śravaṇôpavicāro na darśanôpavicāraḥ
¹⁵或暫 kadācid
¹⁶或親自見或從他聞 svayaṃ vā dṛṣṭaṃ bhavati
 parato vā śrutam
¹⁷或聲 vā-śabda

8

戟

¹³¹⁰
5-11606 tomara, śūla, tri-śūla, gaḍā

9

戰

¹³¹¹
5-11631⁷ See 戰 1315

10

截

¹³¹²
5-11639 √chid, sam-√chid, cheda, chedana,
√kṛt, dalana

- ¹截一切邪見網 sarva-dṛṣṭi-gata-jāla-dalana
 截一切諸邪見網 sarva-dṛṣṭi-gata-jāla-dalana
³截已波夜提^{oo} chedana-pācattika
 截已波逸提^{oo} chedana-pācattika
⁶截耳截鼻 karṇa-nāsā chidyanti
 截耳鼻 karṇa-nāsā-ccheda
⁹截流浮渡 bāhubhyaṃ pratirṇā
¹³截路 paripantham tiṣṭhati

11

戮

¹³¹³
5-11655 vadha

戲

¹³¹⁴
5-11665 See 戲 1316

12

戰

¹³¹⁵
5-11667 戰 √yudh, yuddha, raṇa,
samgrāma

- ⁸戰怖 bhītāya tharatharāpantiya
⁹戰拏^o caṇḍa*
¹⁰戰悚 kampita, trasta
 戰陣 yuddha, samgrāma
¹¹戰掉 pra-√vip, √vip
 戰掉者身 pravepa-māna-kāya
 戰荼利^o caṇḍali*

- ¹²戰勝林 jeta-vana
 戰勝者 raṇam-jaha
¹³戰慄 √kamp, √vip, samvega
 戰鼓 samgrāma-bheri
¹⁴戰馱利^o caṇḍali*
¹⁵戰諍 raṇa-samgrāma, para-cakrôpadrava, prativi-
¹⁶戰戰兢兢 pra-√vip [ruddha]
²⁰戰鬪 yuddha, yodha, vighraha

13

戲

¹³¹⁶
5-11681

戲

√kṛiḍ, kṛiḍā; asatya,
ānanda, kutūhala, kṛiḍa,

kṛiḍita, parihāsa, √ram, laḍita, lāsyā, vikṛiḍana,
sam-√kṛiḍ, samgiti, hasta-samṃardana

- ⁷戲忘 kṛiḍā-pramoṣaka
 戲忘念天 kṛiḍā-pramoṣakāṇāṃ devānām
 戲忘諸天 kṛiḍā-pramoṣakāṇāṃ devānām
 戲言 asatya-vacana
⁸戲房 samgiti-prāsāda
⁹戲者 mauṣṭika
¹⁰戲娛樂 kṛiḍā
 戲笑 √has, hāsyā; iti-hāsa, kṛiḍā-rati, narma-
 yukta, pari-√has, parihāsa, samkṛiḍataḥ samkili-
 kilāyamānasya, harṣa, hasita, hāsa, hāsyā-prekṣya,
 hāsyārtham
¹¹戲通 √kṛiḍ
¹²戲喜 kṛiḍā-rati
 戲場 raṅga-maṇḍala
¹³戲業 vikṛiḍana-karman
 戲遊母 kṛiḍanika-dhātṛi
¹⁵戲劇 naṭa-raṅga
 戲嬉 līlāyitatva*
 戲樂 kṛiḍā-rati, rati; ānanda, √kṛiḍ, kṛiḍā, nṛt-
 yat, rati-kṛiḍā, vikṛiḍita, saukhya
 戲樂具 kṛiḍā-rati-vastu, rati-kṛiḍā-vastu
 戲樂衆具 kṛiḍā-rati-vastu
 戲調 uccagghanā
 戲論 prapañca; abhilāpya, ākhyāyaka, ākhyāya-
 kētiḥāsa, prapañcanā, pra-pañcaya(den.), prapañ-
 cita, pralāpa, vyāhāra
 戲論句 prapañca-pada
 戲論行 prapañca-cārin
 戲論破 prapañca-hata
 戲論從心 citta-prapañca
 戲論想 prapañca-samjñā
 戲論語 vāk-prapañca
¹⁶戲器 śauṭira
¹⁷戲謔 ākhyāyikā

¹⁸戲擲 ullālayati戴 ¹³¹⁷_{M-X} See 戴 1318戴 ¹³¹⁸₅₋₁₁₆₈₅ 戴 dhara, udvahana, avabad-dha⁸戴法冠 dharma-paṭṭāvabaddha⁹戴冠 -makuṭa¹¹戴頂寶 cūḍā-maṇi-dhara¹²戴帽者 khola-sīras

RAD. 戶 63

戶 ¹³¹⁹₅₋₁₁₆₉₆ 戶戶 dvāra, kapāṭa, nir-yūha, kula¹⁰戶扇 dvāra¹²戶扉 algala-pratiṣṭhāna¹³戶鉤 pratitālaka¹⁵戶牖 gavākṣa, toraṇa, dvāra-kośa, dvāra-koṣṭha-ka, labhana-dvāra戶魯陸龍王^{〇〇} hulluro nāga-rājā¹⁸戶嚙^〇 huru*, hulu*

戶蟲 kṛmi-kula

²⁵戶鑰 tāḍaka, pratikuṇḍika

房舍已分 viharōddeśa

⁹房室 antar-gṛha, vihāra, avavaraka, apavaraka*

房屋 kuṭikā

房屋坍塌 khaṇḍa-phulla

房後 viharasya paścāt, paścād vastukam

房重閣 viḥāyasi-kuṭikā

¹¹房唱 saṃgiti-prāsāda

房宿 anūrādhā, anurādhā*

¹²房量 kuṭi-pramāṇa¹⁷房穗 vṛntaka戶 ¹³²⁰_{13-p.1082} See 戶 1321戶 ¹³²¹₅₋₁₁₇₁₂ 戶 viparita⁷戶佐鉢羅底隸書^{〇〇} lekha-pratilekha-lipi¹⁴戶語 avacaniya, durvacaka-jātiya房 ¹³²²₅₋₁₁₇₁₄ 房 kuṭi, vihāra; anurādhā; agāra, kuṭikā, kuṭi, gṛha, pariveṇa, pariveṇika, prāsāda, layana, veśman, śayanāsana, śālā³房上 talakōpari

房子 bhavana

⁴房之平頂邊 ovidhya-nakhā

房內 vihāre

房戶向道 rathyā-mukhaṃ dvāraṃ bhavati

⁶房寺 vihāra房寺伽藍國^{〇〇} viharārāma-kṣetra⁷房住 layana⁸房舍 vihāra, āvāsa, layana, gṛha*所 ¹³²³₅₋₁₁₇₁₅ 所 pradeśa, sthāna; -yate (pass.), -ta(p.p.), -tavya; yad; adhvan, antika, ālaya, -tra, niketa, yad idam, sakāśa, sthāniya²所了 grāhya, vijñeya, dṛṣṭa, pariccheda

所了別 vijñeya, pratīta

所了知 ājñeya

所了境 artha-pariccheda

所了境相 vijñeya-lakṣaṇa

⁴所不行 agati

所不見 aparijñāna

所不宜 apathya

所不知 agāṇita

所不信 duḥśraddadha

所不信樂 vipratyanika

所不能行 agati

所不能知 durvijñeya

所不能信 aśraddheya

所不能害 anupaghāta

所不能破 anavamardaniya

所不能動變 akampaniyatva

所不能奪 ahārya

所不能遮 anivāryatva

所不能壞 abhedya

63 戶(4) 所

所不能礙 anivāryatva
 所不得 agati
 所不得相 agati-lakṣaṇa
 所不爲 akārya
 所不應行 agamya
 所不應作 akṛtya
 所不應爲 akārya
 所不攝 asaṃgrhita
 所中 viddha
 所分 vibhajyate, abhivyaajyate
 所分之身 ātmabhāva-nirmita
 所分別 parikalpita, vikalpita; kalpanām kalpaye-
 yuḥ, kalpya, parikalpa, parikalpyate, prabhāvita,
 vikalpana, vikalpya, saṃprakalpyate
 所分別勝德 viśeṣa-parikalpa
 所化 vineya, vaineya, vinīta, karaṇa; nirmita
 所化人 nirmita, nirmitaka, nirmāṇa
 所化生…心 vineya-manas
 所化有情 vineya, sattva
 所化佛^o buddha-nirmita
 所化身 nirmāṇa; vineya-saṃtāna
 所化身中轉 vineya-saṃtāna-kramaṇa
 所化事 vineya-kārya; nirmita
 所化物 nirmita
 所化度 vinita, vainayika
 所化者 vineya, vaineya-vatsa
 所化根難調 durbalēndriya
 所化衆人 nirmita
 所化衆生田 vineya-saṃtāna-kṣetra
 所化語 nirmita
 所幻惑 nātaka
 所引 ākṣipta, ākṣipyate, upasaṃhita, ākrṣṭa; adhi-
 √muc, adhyākṛta, adhyāhṛta, adhyāhṛtatva,
 anvākṣyate, abhinirhāra, abhinirhṛta, abhinir-
 hṛtatva, ākaraṇa, ākrṣṭatva, ākṣepa, ādhāna,
 āvarjitatva, āvāha, āvedha, āhita, upanīta,
 upasaṃhāra, kṛta, kṣipta, kṣepatā, neya,
 paribhāvita, prāpta, vāhitva, vāhya, vihita,
 samudāgama, samudirita
 所引乃至熟時勢分 pāka-kālāvedha
 所引生 janita, ut-√pad
 所引住時量 sthiti-kālāvedha
 所引果 kriyā-phalatva
 所引果報 ākṣiptasya vipākasya
 所引起 adhyāhṛta
 所引異熟 ākṣiptasya vipākasya
 所引發 abhinirhṛta, āvedha, viddha
 所引滋味 āsvādita

所引奪 neya
 所引熟時 pāka-kālāvedha
 所止 niḥśraya, niśraya*, vāsa
 所比 anumeya
 所以⁵ kārāṇa, viśeṣa
 所以者何 tat kasya hetoḥ, kiṃ kārāṇam; katham
 kṛtvā, kiṃ tarhi, tat kasmād dhetoḥ, tathā hi,
 yathāpi nāma
 所以者何…故 tathā hi
 所出 niścārta, mukta, āśraya
 所出生 nirjāta
 所出言 vacana
 所出言未曾虛妄 ananyathā-vādin
 所加 adhiṣṭhita, adhiṣṭhāna
 所加持 adhiṣṭhita
 所加護 adhiṣṭhita, adhiṣṭhāna
 所去 niryūhyate, gati-rūpa
 所去處 gantavya
 所可玩好 kṛdānaka
 所可愛 iṣṭa, priya
 所失 tyakta, alābha*
 所打 tāḍyate
 所打擲 abhigata
 所未至 asaṃprāpta
 所未得(衣服等事)求妙求多 alabdha-praṇīta-pra-
 bhūtēcchā
 所未曾知 anājñāta
 所未曾聞 apūrva
 所未聞 āśruta, āśruta-pūrva
 所未說 prasaṅga
 所未說義 śeṣa
 所犯 āpatti, vyatikrama, skhalita, adhyācaraṇa
 所犯過失 āpatti
 所生 janya, jāta, ut-√pad, utpanna, saṃbhūta;
 abhiniryāta, abhinirvṛta, abhinirvṛtta, abhinir-
 vṛtti, abhiniṣpatti, abhiniṣpādyā, ākara, uttha,
 utpatti, utpannōtpanna, utpāda, utpādana,
 utpādita, utpādyā, utpādyate, udbhava, upaga,
 upapanna, -ja, √jan, janita, niryāta, nirvṛta,
 niṣpanna, paribhāvitatva, pratītya-samutpāda,
 prabhava, praroha-dharmin, prasūta, prasṛta,
 prākṛtaka, balādhāna, bhāva-ja, -maya, samuttha,
 samutthita, samutpanna, samudbhūta, saṃbhava,
 saṃbhu, sṛṣṭa
 所生已 samutpanna
 所生立 ādhāna-vartitva
 所生法 janya
 所生物 nir-√mi

所生起 abhinirvṛtta, sambhūta; abhisamskaraṇa,
 utpādana, udgata, nirjāta, pravartitvatva, samud-
 gata
 所生起一切 utpannōtpanna
 所生起種種 utpannōtpanna
 所生處 utpatty-āyatana
 所生觸 sparśa-samāna-kāryatva
 所用 upabhoga; kārya; upajīvyā, upayujyate,
 vidhiyate, vyāpāra, hasta-gata
 所用之事 upakaraṇa
 所用之物 upakaraṇa
 所用作法 karaṇa
 所用法 vidhi
 所用物 upakaraṇa, upabhoga-paribhoga
 所用要 bhoga
 所用著法 yena gṛhṇāti
 所示 pratipādyā
 所示現地 darśana-bhūmi
 所立 siddha, sādhyā, pratijñā; āhita, kṛta,
 pratiṣṭhāna, prāp (√āp), vihita, vyavasthā, vyava-
 sthāpita, vyavasthāpyate
 所立三際 tri-kāṇḍa-vyavasthā
 所立不遣 sādhyāvāyavṛtta
 所立名 vākārtha
 所立我 ātma-sādhaka
 所立言 parikalpita
 所立定法 kṛtāvadhi
 所立所緣 sādhyāśambhava
 所立法 sādhyā-dharma, vyavasthāpita-dharma
 所立法不成 sādhyā-dharmāsiddha
 所立要 pratijñāta
 所立堅固難可動搖 dr̥ḍha-pratiṣṭhāna
 所立教 śāśana-pratipatti
 所立無 sādhyābhāva
 所立號 samjñā-karaṇa
 所任持 upastabdha, samdhāryate
 所伏 viśabhyate
 所列 anukrama
 所印 mudrita, sumudrita, anujñāta
 所合 saṃsarga, saṃspandata
 所合成 -maya
 所因 hetu, adhikaraṇa, ārambaṇa, nidāna, nimitta,
 sambhava
 所因事 hetu-vastu
 所因斷 nidāna-ccheda
 所在 vāsa, vihāra, sthāna
 (所在)經過不輸稅直 aśulkenātara-paṇyena
 所好習 niṣevita, niṣevitatva

所守 parigṛhīti
 所守護 ārakṣita, rakṣita, samrakṣita, parigraha,
 samvṛta
 所安立 vyavasthāpita, vyavasthāpyate, sthāpya
 所安立所說 prajñāpta
 所有 yad, yat kiṃcit; sarva; bhoga, sva; avikala,
 idam, iyattaka*, upārjita, ettaka, kiṃcana, tadvat,
 parigraha, paryāpanna, bhaṇḍaka, bhāvatva,
 yāttaka, yāttika, yādṛśa, yāni kānicit, yāvat,
 yāvattaka, vidyamāna, vidyamānatā, vṛtta,
 vyavahāra, saṃsṛṣṭa, samantāt, sampad, svalpa
 所有一切 sarva, sakala
 所有一切三界衆會 sakala-traidhātuka-tri-bhuva-
 na-jana-saṃniveśa
 所有一切彼瘡疾等諸持病鬼 jvarādīnām vyādhī-
 nām
 所有一切法 ye santy arthāḥ, sarva-bhāva
 所有一切攀拏欄等諸惡執魅者°° ḍākini-grahādī-
 nām sarva-grahānām
 所有一切曼拏羅衆°° sarva-maṇḍalāni
 所有一切惡三昧印曼拏羅衆°° sarva-duṣṭa-sa-
 aya-mudrā-maṇḍalāni
 所有一切極惡者 durdurūṭa-sama-prakhyāḥ
 所有一切極惡曼拏羅衆°° sarva-duṣṭa-maṇḍalāni
 所有一切義利 sarvārtha
 所有大衆群類聚集 saṃghā vā gaṇā vā yugā vā
 paṇḍo vā
 所有天衆 sarva-tri-bhuvana
 所有弟子入壇法 vajra-śiṣya-praveśa
 所有見者皆歡喜 priya-darśana
 所有彼三界主后及母天衆 trailokyādhipatīnām
 sarva-devīnām
 所有性 bhāvikatā
 所有所有 yām yām
 所有物 lābha
 所有若干 yāvat
 所有苦惱 kāraṇāviśeṣa
 所有家業悉皆破散 nirasta-vyāpāra
 所有財利 yaḥ...lābhaḥ
 所有…無非 sarva
 所有衆苦皆無餘斷 svalpasya duḥkhasyāśeṣa-pra-
 hānam
 所有種 vicitrika
 所有種子 yāni bijāni
 所有諸相皆具足 sarvākāra-varōpeta
 所有雜類形色光相 nānā-varṇatā
 所污 abhidūṣita, duṣṭa, malina
 所污染 malina

63 戶(4)所

所至 samprāpta, adhva-mārga*, adhvāna-mārga,
abhipreta, gati, niryūhyate
所至處 abhipretām diśam
所至義 gaty-arthatva
所行 caryā, samudācāra, abhisamkāra; gocara,
viśaya; anuyāta, abhivivakti, abhiśṣṭa, ākāryate,
ācāra, upacārika, gati, cari, cariyā, carya, cārika,
cīrṇa, pracāra, pracāratā, pravedita, vihita,
samvyavahāra, samudāgama, sevana
所行不如理 ayoga-vihita
所行之法 dharma-gati
所行之道 caryā
所行之境 gocara
所行正道 mārga
所行安 sukha-saṁsparśa-vihāratā
所行真諦 sucarita-caraṇa
所行處 gocara, gati-viśaya, pravedita, vedita
所行處及自境界 gocara-viśaya
所行無礙 asaṁhārya-gocara, asaṅga-gocara
所行義 artha-gocara
所行道 pratipad, caryā
所行境 gocara, viśaya
所行境界 viśaya, ābhāsa
所行儀軌 ācāra
所伺察 upavicāra
所住 pratiṣṭhā, sthita, vāsa; anugata, abhipreta,
avasthā, avasthitatā, āvāsita, uṣita, nivāpa,
nivāsa*, pratiṣṭhāna, pratiṣṭhā-vastu, pratiṣṭhita,
pravṛtti, bhavana, vāsa-kalpana, vihāra, vyava-
sthā, saṁsthita, -stha, sthāpya, sthiti
所住果 phala-stha
所住相 vyavasthā
所住處 sthāna, pratiṣṭhā, nilaya, abhipretām diśam
所住著 bhāvayitavya
所作 kṛtya, karaṇīya, kartavya, kārya, kṛta, kri-
yā; abhisamkāra, abhisamkṛta, ākṛta, ākṛti,
ārambha, iti-karaṇīya, kara, karaṇa, karaṇatā,
karmanya, karman, karmika, kāraka, kārita,
kāritā, kārin, kiṁ-karaṇīyatā, kurvati, √kṛ, -kṛt,
kṛtaka, kṛtakatva, kṛtatva, kṛtya-kara, kṛitya,
kriyate, guṇin, cari, carī, ceṣṭā, -ja, prakṛta,
pratipatti, prabhāvita, prayoga, vṛtti, śakya-kara-
ṇa, saṁskāra, sādhyā, sābhisamkāra
所作已作地 kṛtāvi-bhūmi
所作已辦 kṛta-karaṇīya, kṛta-karaṇīyatā, kṛta-
kṛtya, kṛtārtha, kṛtāvin
所作不定 aniyata-kārin
所作分明 kriyābhivivakti

所作少 alpa-karaṇīya
所作方便 kṛtyōpāya
所作未辦 akṛtārtha
所作永息 niṣkriya
所作同事 kṛtya-sahāya
所作因 kāraka-hetu, kāraṇa-hetu*
所作有缺 chidra-kārin
所作自在 vaśitva-karaṇa, karmanya-vaśya
所作自在想 karmanya-vaśya-citta
所作自是無常 kriyā-hetu-bhāva-lakṣaṇa
所作自體 kriyā-svabhāvatva
所作成就 sarvārtha-siddha
所作成辦 kṛta-karaṇīyatā, kārya-pariniṣpatti
所作決定 niyata-kārin
所作究竟 samāpti
所作事 kṛtya, kṛtya-kriyā; karaṇīya, kārya, kṛta-
kṛtya, kṛitya, kriyā
所作事…成辦 kṛtyaṁ √kṛ
所作事業 karma-kriyā, kārya, kṛtya, vyavasāya,
vyavahāra-kārya
所作依佛^{○○} nirmāṇa
所作性 kṛtakatva
所作明了 kriyābhivivakti
所作皆已辦 kṛta-kṛtya
所作相 kṛtya, kṛitya
所作狹小 paritta-kārin
所作能作相相屬 kārya-kāraṇa-lakṣaṇa-saṁban-
所作從定生 cintitārtha-saṁṛddhi [dha*
所作處 iti-karaṇīyādhiṣṭhāna
所作惡 kukṛta
所作惡心生 kukṛta-bhāva
所作無缺 acchidra-kārin
所作費廢 kṛta-vipraṇāśa
所作順右 pradakṣiṇa-grāhin
所作業 kṛtya-kriyā, karman, kṛta, kriyā
所作罪 avadya
所作罪障 karmāvaraṇa
所作慢緩 śīthila-kārin
所作廣大 vipula-kārin, apramāṇa-kārin
所作機捷 dakṣiṇa
所作應事 nairmita-nairmāṇika
所作壞滅 kṛta-vipraṇāśa
所作變化人 nirmitaka
所別 viśeṣya
所別不極成 aprasiddha-viśeṣya
所吞 pratitya
所吞食 adyate
所吹 vikīryate

所希求 eṣaṇā, prārthanā, yācita
 所弄 bhaṇḍyate
 所役 doha
 所忍 kṣamitavya
 所忍許 marṣaṇīya
 所志樂 āśaya*
 所忘失 paribhraṣṭa
 所成 sādhyā, -maya, pariniṣpādita; abhinirvṛtta,
 abhinirvṛtta, arpaṇa, arpayati, upa-√diś, upārjita,
 niṣpatti, pariniṣpatti, pratimaṇḍita, pravartita,
 prasiddha, vyavasthita, saṃcita, samanvita, saṃ-
 bhūta, √sādh, sādhyatva
 所成立 sādhyā, prasiddha, prasiddhi
 所成立性 sādhyatva
 所成果 kārya
 所成堅 dṛḍhi-kṛtatva
 所成堅實 dṛḍhi-kṛtatva
 所成就 sādhyā, samanvāgata, abhinirvṛtta, niṣṭhā-
 pana, pratipādana, abhinirvṛta
 所成就境界 sādhyā lambana
 所成熟 paripācīta, paripācya
 所成辦 niṣpatti, samudāgama
 所扶持 upastabdhā
 所投寄 parāyaṇa
 所更事 paribhāvita
 所更事謂遊戲安樂給侍 hasita-kṛḍita-ramita-pari-
 bhāvita
 所更戲笑歡娛承奉等事 hasita-kṛḍita-ramita-pari-
 bhāvita
 所求 paryeṣṭi, pratikāṅkṣitavya; anuprāpya*,
 abhiprāya, abhiyukta, arthika, paryavāptavya,
 prārthanā, prārthanīya, yācita, vara, spṛhā
 所求正事得成就 artha-siddhi
 所求那° guṇin
 所求事業成滿 artha-siddhi
 所求法 abhilaṣitārtha
 所求相 kāṅkṣāyatva
 所求欲 abhi-√nand
 所求意 pṛthag-āśaya
 所求義成就 artha-samṛddhi
 所求境 samādhi-viśaya
 所沃潤 abhiṣyandita
 所沈溺 avaṣṭabdhā
 所究竟 niṣṭhāpana, paryavāpta
 所見 dṛśya, draṣṭavya, dṛṣṭa; avalokita, ābhāsa,
 gṛhyate, dṛśya-kāla, dṛśyate, dṛṣṭavat, √paś,
 bodhavya, lakṣya, vibhāva
 所見地無礙縱馬令走 dṛṣṭa-bhūmi-niḥsaṅgāśva-

dhāvana
 所見相 lakṣya
 所見等 dṛṣṭa-śruta-mata-vijñāta
 所見等言 dṛṣṭādi-vyavahāra
 所見聞知 dṛṣṭa-śruta-vijñāta
 所言 bhāṣita, vacana, abhilāpa; √man, vādin, vi-
 bhakta, vyavahāra, vyākṛta
 所言未竟 samanantara-bhāṣita
 所言真實 ādeya-vacana
 所言境 mantraṇā
 所言誠實 satya-vādin
 所言誠諦 satya-vacana, satya-vādin
 所言說 abhilāpya, saṃprakhyāna
 所言說事 abhilāpya-vastu
 所言論 bhaṇita
 所防 āvaraṇa
 所防護 rakṣita, sambhṛta
 所事 kṛtya
 所事修習數起 āsevita-bhāvita-bahulikṛta, atyā-
 sevita
 所使 preṣita; anuśayita; adhiṣṭhita, ādiṣṭa, dāsa-
 bhāva, dūta
 所來 āyūhyate
 所侍衛 anubaddha
 所供給 datta
 所供養 pūjyatva, pūjārāha, sat-kṛta, praśamsita,
 mahita
 所依 āśraya, niśraya, āśrita; adhikaraṇa, adhi-
 ṣṭhāna, adhiṣṭhāyaka, āśraya-bhāva, āśrayi-√bhū,
 āspada, upādāya, kāya, nilaya, niśrita, niḥśraya,
 pratiśaraṇa, pratisaraṇa, pratisaraṇatva, vastu,
 saṃtati, saṃniśraya, skandha, sthāna-bhūta
 所依大種 āśraya-bhūta
 所依大種變壞 āśraya-bhūta-rūpaṇa
 所依已轉 āśraya-parāvṛtta
 所依不成 āśrayāsiddha
 所依…分位 kāyāvasthā
 所依及生住受用 āśrayōtpatti-sthiti-pratyupabhoga
 所依及能依 āśrayāśrita
 所依支 āśrayāṅga
 所依止 āśraya, āśrita, niśraya, adhiṣṭhāna; adhi-
 vāsanatā, ārabhyate, āvāsa, āśrayaṇīya, niśrita,
 pratiṣṭhatva, pratiṣṭhita, pratisaraṇa, saṃniśraya
 所依止地 bhūmy-āśraya
 所依止身 āśraya
 所依止物 āśraya-bhūta
 所依止處 adhiṣṭhāna, pratisaraṇa
 所依本義 prakṛta

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所依各二 indriya-dvayāśraya
 所依因 āśraya
 所依有差別 āśraya-viśeṣa
 所依有變礙 āśraya-rūpaṇa
 所依住 pratiṣṭhita
 所依別 āśraya-viccheda
 所依…決定 āśraya-niyama
 所依身 ātma-bhāva, āśraya
 所依身可損害 āśrayōpaghāta
 所依怙 nātha, nātha-kārin, parāyaṇa
 所依性 āśrayatva, āśraya-bhāva, āśrita
 所依所緣行相時事皆平等 āśrayālambanākāra-
 kāla-dravya-samatā
 所依法 vastu
 所依相離 āśraya-viśliṣṭa
 所依根 indriyāśrita
 所依能依 āśrayāśrita
 所依能依境界…各六成 āśrayāśritālbana-ṣaṭ-
 ka-vyavasthāna
 所依捨 āśraya-tyāga
 所依清淨 āśraya-viśuddhi
 所依處 adhiṣṭhāna, āspada, sthāna
 所依處所 adhiṣṭhāna
 所依滅 āśraya-nirodha
 所依義 āśraya-bhāva
 所依著 pratiṣṭhā
 所依遠 āśraya-dūrātā*
 所依遠…行相遠…所緣遠…對治遠 āśrayākārā-
 lbana-pratipakṣa-dūrātā
 所依器 pātrī-bhūta, bhājana-bhūta
 所依變 āśraya-vikopana
 所制 abhinigṛhita, āviddha, vyavasthāpita
 所制伏 abhibhava
 所取 grāhya, upādāna, ādāna; ākāryate, ālam-
 bani-√bhū, udgṛhita, upātta, upādāya, grhyate,
 grāhin, parāmarśana, parigraha, pratigṛhita, man-
 yanā, muṣyate, vijñapti, saṅga, saṃgrhita
 所取能取 grāhya-grāhaka
 所取能取二性 grāhya-grāhaka-bhāva
 所取能取分別 grāhya-grāhaka-vikalpa
 所取能取有差別 grāhya-grāhaka-bheda
 所取能取性 grāhya-grāhakatva
 所取爲果 phalaṃ pratigṛhitaḥ
 所取實 grāhya-dravya
 所取種子 grāhya-bīja, grāhya-bījārtha
 所取種子義 grāhya-bījārtha
 所受 vedanīya, anubhūta, samādāna; abhyupa-
 panna, udgṛhita, uddiṣṭa, upātta, nikṣipta, pāri-

hārika, pratisaṃvedayate, pratisaṃvedita, vedanā,
 vedayate, vyavahāra, śikṣā-pada, samanvaṅgī-
 bhūta, samātta
 所受失壞 samādāna-paribhraṣṭa
 所受生 janman
 所受用 upabhogya, paribhoga, bhoga
 所受用衣服 cīvara-paribhoga
 所受用物 upabhoga-paribhoga
 所受用資具 pārabhogika
 所受衣 pārihārika-cīvara
 所受戒 samādāna-śīla, samātta-śīla
 所受苦 bādha
 所受堅固 dṛḍha-samādāna
 所味著 āsvādyā, āsvādyate
 所呵 garhita, vivarṇita
 所奉 pūjita
 所奉供養 pūjyatva
 所奉迎 pratyudgata
 所宗 siddhānta, āgama
 所宗仰 abhipṣita
 所宜 anukūla, kalpika, pathya
 所居 sthāna, nilaya; kāla-niyama, palvala, prati-
 ṣṭhita, bhājana, saṃvāsa, saṃniveśa
 所居外器 bhājana-saṃniveśa
 所居處 sthāna, bhājana
 所居處能淨修治 sthāna-śodhaka
 所居鎮 adhvāsa
 所往 gantavya
 所念 vicintita, smartavya; adhiṣṭhita; ālambya,
 cittāśaya-vicāra, parivartaka, manasi-kāra, vicāra
 所怖 trāsya, upadruta
 所怖畏 trāsya
 所拘 upātta
 所拘逼者 abhibhūta
 所放 mukta
 所放之處箭入甚深 marma-vedhitva
 所放光明 -prabha
 所昌盛 vṛddhika
 所明 sphuṭa
 所治 vipakṣa, pakṣa; niṣevitva, pratipakṣa, vi-
 pakṣa-pratipakṣa, vipakṣa-bhūta
 所治二種 asaṃtuṣṭi-mahēcchātā
 所治及能治 vipakṣa-pratipakṣāṅga
 所治法 vibandha
 所治對治 pakṣa-pratipakṣa
 所治障法 vibandha
 所治邊 vipakṣānta
 所治攝 vipakṣa-saṃgrhita

所治體 vipakṣa-svabhāva

所盲 andha

所知 jñeya, vijñeya, vijñāta, viśaya; adhigata, anubuddha, upalabhyate, jñātavya, jñāyate, parigrhita, pariñjeya, prati-√jñā, vijñāyate, viśa-yatva, veditavya, vedyā

所知有五種 pañcavidhaṃ jñeyam

所知事 jñeya-vastu, vastu prekṣate

所知事同分 jñeya-vastu-sabhāga

所知境 jñeya

所知境界 jñeya

所知境界中…三昧^o sarva-jñeya-samāpatti

所知障 jñeyāvaraṇa

所知識 prajñāta

所臥草褥 triṇa-saṃstaraṇaka, tṛṇa-saṃstaraṇaka*

所臥褥處 saṃstaraṇaka

所表 adhikṛtyāha, saṃśabdita

所表示 paridīpita

所長 upacita

所長養 aupacayika, aupacayika-vipāka-ja, anu-br̥ṃhita

⁹所侵 kṣapita

所侵犯 viśṛta

所侵害 abhidruta, upahata

所侵惱 abhidruta, kṣapita

所侵欺 upadruta

所侵奪 apahṛta, hṛta

所信 śraddheya, śraddhādhiṣṭhāna, adhimokṣa, abhipreta

所信別 śraddhādhiṣṭhāna-bheda

所信法 dharmo 'bhipretah

所咨嗟 abhilakṣita

所宣 udāhṛta, bhāṣita, viniṣṛta

所宣說 udāhṛta, bhāṣita, praṇita

所度 vinita, vaineyika

所建立 adhiṣṭhita, adhiṣṭhitatva, adhiṣṭhātavya, adhiṣṭhāna, pratiṣṭhita, prasādhita

所迴向 pariṇāmita, pariṇāmitatva

所迴轉 nāṭaka

所待 apekṣā, āpekṣika, upekṣā

所待異 apekṣā-bheda

所思 cintita, cintitārtha, cintin, cetanā, cetayate

所思念 parivitarka

所思惟 cintya, dhyeya, abhisamṣkāra

所思構 cintita

所思慮 manyamānatā

所持 ādhāna, grāhya; adhiṣṭhita; adhiṣṭhāna, abhinigrhita, abhinirhṛta, ādhārya, ādheya, ud-

grhita, upastabdha, grāhin, nirgrhita, saṃdhāri-tatva, saṃdhāryate

所持能攝持 ādhāra-bhūta

所持資助 upastabdha

所斫 chidyate, chinna

所斫諸分 chinnaśyāṅgasya

所施 dakṣiṇā, deya, dinna, diyate, pradāna

所施一食 eka-piṇḍa-pāta

所施之物 niryātita

所施作 kṛtya

所施物 deya-vastu

所施財物 dāya

所施設 prajñapta, vyavasthāpita

所枯竭 śoṣa

所染 upakliṣṭa, rakta; abhidūṣita, āviṣṭa, upakliṣ-tatā, upaliṣṭa, jāta, pratipādyā, lipta

所染汚 kliṣṭa, duṣṭa, mala, malina, malinatva

所染濁 āvila, āvilatva

所流 niṣyanda, prasṛta

所流佛^o niṣyanda-buddha

所相 lakṣya, lakṣaṇa-karman

所相法 lakṣya

所祈果遂者 saṃṛddhi-kāma

所致 pratisaraṇa, balādhāna

所苦 duḥkhita, ābādhika

所要期時 abhipreta-kāla

所計 parikalpanā, abhimāna

所負 ṛṇa

所負財 ṛṇa

所重 priya; dhānya

所重大臣 priyāmātya

所重愛 priya

所降伏 nirjita

所食 bhukta, bhojana, āhāra, anna; adyate, abhyavahṛyate, aṣita, āhāra-kṛtya, grasta, bhakṣa, bhakṣita

所食之味 juṣṭa

所食空 bhojana-śūnyatā

所食噉 bhakṣita

¹⁰所乘 ārūḍha, yāna, vāha, aśva

所乘所擣所役等 vāha-dohādi

所乘御 adhirūḍha

所修 bhāvanā, pratipatti, pratipattavya; adhigama, abhisamṣkṛta, upacita, carita, prayoga, bhāvanāṃ √gam, bhāvaniya, bhāvita, bhāvayate, samārjita, samudāgata

所修正行 pratipatti

所修行 cari, carī, cārikā

63 戶 (4) 所

所修行同 samâcara
 所修行道 yoga-mârğa
 所修作 karma-kârîtâ
 所修果 bhâvanâ-phala
 所修法 bhâvayitavya
 所修習 abhiyukta, bhâvanâm √gam
 所修植 abhinirviṣṭa*
 所修…精進 vîrya-bhâvanâ
 所修諸行復勝於前 uttari-caryâbhimukha
 所修邊際定力 bhâvanâ-bala
 所修觀 samâpanna
 所剝 paripiṭṭita
 所害 upahata, ghâtya, pratihata, vadhya, vilaya-gamana, samudghâta
 所害者 yo hūyate
 所害能害相屬 ghâtya-ghâtaka-sambandha*
 所恥 pratikruṣṭa
 所恭敬 namas-kṛta, pūjita
 所息 vyupaśamyate
 所悔 kaukṛtya
 所怖 abhinandanâ
 所扇感 adhiṣṭhita
 所捉 √grah
 所浸爛 klidyate
 所留 avadraṅga
 所留定價 avadraṅge dattam, avadraṅga
 所畜 vikalpita
 所益 upacita
 所破 prahâtavya, pratiṣidhyate, bhinna
 所破壞 samphriyate
 所耽着 saṃsarga
 所能 śakya
 所能作 vyâpâra
 所能非所能 śakyâśakya
 所能染 upalīpta
 所能起 utpâdana
 所能得 prâpta-pūrva
 所能境 śakya
 所能境與非所能 śakyâśakya
 所託緣 phala-pratyaya
 所記 âdiṣṭa
 所記別 âdiṣṭa
 所起 utpâdita, sambhūta, abhinirvṛtta; abhi-nir-√vṛt, abhinirhâra, abhisamayântika, âśiṣṭa, âhita, utthâpita, utpâdayati, upa-√jan, upasamhṛta, janita, nirjâta, nirvṛtta, prerita, bhūta, vṛtti, samucchrta, samuttha, samutthâpita, samutthita, saha-vartin

所起二 dvidhâ-vṛtti
 所起作業 ceṣṭâ
 所起處 samutthâna
 所起慈心 maitri-sahagataṃ cittam
 所起業 karma-sambandha
 所起嚴汚心等 kâya-vidūṣaṇâ-cittôtpâdana
 所迷 prayâta
 所迷惑 vimohita, vyâkuli-kṛta
 所迷亂 sambhramitva, niviṣṭa
 所追隨 upacarita
 所送 ânita
 所除 pratiṣiddha, sthâpita
 所除法 sthâpita
 所動 irita, kampaniya, abhinigrhita
 所動作 abhisamṣkâra, vispandita
 所動亂 iñjitatva
 所問 paripṛcchâ, paripṛcchita, √prach, praśna, praṣṭavya
 所問豈非記 paripṛcchâ-vyākaraṇa
 所執 grâhya, abhinirviṣṭa, kalpita; adhiṣṭhita, abhinigrhita, abhiniveśa, abhimata, kalpanâ, grhita, grasta, √grah, parikalpyate
 所執我 âtmâbhimata
 所執和合相 lakṣaṇa-vyākhyâna
 所執持 âviṣṭa, adhiṣṭhita, grasta
 所執着 saṃsarga
 所執著 abhilagna
 所執魅 âviṣṭa, grhita
 所寂 praśâmya, śâmya
 所寄 nikṣipta
 所寄付 nikṣipta
 所將 vâhaniya
 所將衆 parivâra
 所得 upalabdhi, pratilabdha, labhyate, prâpti; adhigata, adhigama, abhi-nir-√vṛt, abhisamayântika, abhisamita, âgata, ut-√pad, upabhoga, upalabdha, upalabhya, upalabhyate, upalambha, grhyate, parigrhita, palyate, prati-√labh, pratilambha, prâpaṇa, prâpta, prâptimat, prâpya, labdha, labhya, labha, lâbhika, samutthita, samupârjita, samprâpta, sâkṣât-kṛta
 所…得 prâpita
 所得一切諸法最上波羅蜜^{〇〇} sarva-dharma-parama-pârami-prâpta
 所得功德 prâpta-guṇa, puṇyâbhisamṣkâra
 所得自體 âtmabhâva-pratilabdha
 所得身有四種 catvâra âtmabhâva-pratilambhâḥ
 所得果 phala

所得法 prāpti-dharmatā, sambuddha-dharma
 所得境 upalabhyārtha
 所得境無實性 upalabhyārthābhāva
 所從 āyūhyate; kutaścid
 所從生 sambhūta
 所患 vighātin
 所捨 tyakta, apaviddha, utsṛṣṭa, diyate, nirodhita,
 vi-√hā
 所捨棄 tyakta
 所授記 vyākṛta
 所授圓具 upasampādita
 所推遲 prerita
 所教 anuśāsanī, ājñapta
 所教化 vainayika
 所救 parihārya
 所望 āśā, āvedha
 所欲 abhiprāya, icchā, kāma; abhikāma, abhīp-
 sita, āśaya, iṣyate, īpsita, cintitārtha, chanda,
 nikāma, prārthita
 所欲不果匱乏苦 icchā-vighātika
 所欲之願一切圓滿 sarvāśā-paripūri
 所欲至向 kāmam-gama
 所欲皆得 cintitārtha-samṛddhi
 所欲勝事 artha-samṛddhi
 所欲爲事 mano-ratha
 所欲匱乏 icchā-vighātavat
 所欲說 vivakṣita, prāpaṇīya
 所殺 ghātayat
 所殺人 vadhya
 所殺生 vadhya, ghātayitṛ
 所殺者 vadhya
 所殺害 ghātikā
 所淨法 viśuddhi-dharma
 所牽 ākṛṣṭa
 所現 pratibhāsa, ābhāsa, abhivyakti, abhisams-
 kāra, vijñāpana, pra-√vṛt
 所現見 dṛśyate, pratyakṣi-kṛta
 所現虛妄相 arthābhāsa
 所現譬喻 aupamya-kṛta
 所罣礙 pratihanyate
 所習 abhyasta, abhyāsa, niṣevita
 所習行 anubhūta
 所習樂 autsukya
 所脫 parimocayitavya
 所莊飾 citrita
 所莊嚴 lalita
 所處 vāstu
 所訣 avavādaka

所許 anujñāta, abhyupeta; abhimata, iṣṭa, iṣṭatva,
 iṣyate, pratijñāta, rucita, sammata
 所許人 nisṛṣṭa
 所許可 anujñāta
 所許處 nisṛṣṭa
 所許爲我 ātmābhimata
 所貪 adhyavasita
 所貪慕 spṛhaṇīya
 所逐 upadruta
 所造 kṛta, kriyate; bhautika; arjita, upādāya,
 karmatva, kāraka, kṛti, kriyā, vidhāna, vihita
 所造久積 kṛtōpacita
 所造生 bhūtamaya
 所造有礙色 sapratigham ... upādāya-rūpam, upā-
 dāya-rūpa
 所造色 upādāya-rūpa, bhautika
 所造色爲塵 bhautika-viṣayatva
 所造作 ceṣṭita, kṛtrima; śilpa-sthāna
 所造性 bhautika
 所造爲性 kriyā-svabhāvatva
 所造業 karman
 所造罪 doṣa
 所造塵 bhautikārthya
 所部 kāyika
 12所喜 abhinandita, abhilaṣita, kānta, adhimuktika
 所喜名稱 abhinandita-yaśas
 所喜見 abhilaṣita-darśanatā, priya-darśana
 所圍 prākāra-parikṣipta
 所圍繞 paryanta, ākṣipta
 所堪能 bhavya
 所媚 āveśa
 所寓 āśrayaṇīya
 所尊 abhigamaṇīya, ārādhitā, guru, bhādanta*
 所尊重 guru, guru-vara-bhāvaṇīya, bhāvaṇīya,
 vṛddha
 所尊重者 guru-jana, vṛddha-nara
 所尊敬 sat-kṛta, spṛhaṇīya
 所尋思 vitarka-sthānīya
 所尋修 eṣaṇīya
 所悲人 kāruṇika
 所惑 pratimuhyate, sphuṭa
 所惡 garhā, vigarhita
 所惡賤 jugupsita
 所惱 upadrava; abhisṛṣṭa, ārta, upahata, nipiḍita,
 paripātyamāna, prajvalita
 所散 kṣipta
 所曾見 dṛṣṭa-pūrva, dṛṣṭa, paṭhyate
 所曾受 anubhūta, anubhūtatva

63 戶(4)所

所曾知 vijñāta
 所曾觀 anubhūta
 所期 abhipreta, abhilaṣita
 所期法 abhilaṣitārtha
 所期限 abhyupagama
 所期時 abhipreta-kāla
 所棄 apaviddha, ujñhita, parivarjita, pratikṣipta
 所棄捨 tyakta, utsṛṣṭatva, nirākṛta, pratyākhyāta, prahāṇa, prahīnatva
 所植 avaropita
 所欺誑 vañcita
 所欽 mano-ratha
 所欽歎 anindita
 所滅 hāni
 所滯 abhyutkṣipta, utkṣipta
 所焚 dagdha
 所焚燒 dagdha, dahyate
 所然之物 kāṣṭha, apradipta
 所爲 karaṇiya, kṛtya, kṛta; abhisamkṛta, kar-tavya, kārya, ceṣṭita, pratipādyā, prayojana, vidhi
 所爲已成 kṛta-karaṇiya
 所爲立 vyavasthāpita
 所爲事 kāryārtha, karaṇiya
 所爲事隨心欲 kāryārtha-cintaka
 所爲甚難 duṣkara-kāraka
 所爲諸惡業 anārya-karman
 所畫 lekhyā
 所發 samutthāpita, abhinirhāra, jāta, yoga
 所發起 samutthāpita, samupasthāpita, prayojita
 所等起 samutthāpita, samutthita, samupasthāpita
 所統 ājñāpita
 所統僚庶 rājya-jana
 所訶 paribhāṣyate, vivarṇita, kutsita, vigarhita
 所訶責 dhik-kṛta
 所訶厭 garhita
 所訶毀 garhya, vivarṇita
 所訶厭 kutsita, vigarhita
 所詔 nirdiṣṭa, pravedita
 所詛 abhiṣakta*
 所貯積 samnidhi-kāra
 所貴 mahita
 所都大城 rāja-dhānī
 所都之處 rāja-dhānī
 所量 prameya, anumeya, tulita
 所量有性 anumeye sattvam*
 所量性 prameyatva
 所開 samprakāśita
 所開化 śiṣya

所開示 yathā-parikirtita
 所開許 anujñāta, abhyanujñāta
 所間 vyavahita
 所集 samcita, samudāgama; āgata, upārjita, piṇ-
 ḍi-bhūta, bharita, yukta, vargī-kṛta, samvardhita,
 samudāgata, samudānita
 所集成 samudāgata
 所須 upakaraṇa, prayojana; artha, kānta, bhoga,
 yācitaka, vara
 所須之物 upakaraṇa, pariṣkāra
 所須物 upakaraṇa
 所須飲食之具 parivyaya
 13所亂 ākula, sambhramitva
 所傷 chinna
 所圓 puṣṭatva
 所圓滿 puṣṭa
 所塗 mrakṣita
 所想 kalpya, sam-pra-√jñā, upalambha
 所愚 mohaniya, moha-sthāniya
 所愛 priya, kānta, iṣṭa; abhiprīta, abhipreta, iṣṭi,
 prārthanīyatva, prīti, mana-āpa*, manāpa, manā-
 patva, rañjaniya, vardhana, śāta, stri-jana
 所愛子 priya-putra
 所愛作法者 priyā stri
 所愛男女 priya-dāra-putra
 所愛味 āsvādanīyatva, kānta
 所愛念 priya, vallabha
 所愛敬 prāsādika, priya
 所愛會 priya-samāgama
 所愛著處 saṅgāspada
 所愛樂 abhipreta, abhirucita, ipsita, ramaṇiya,
 sukha-kara
 所愛變壞苦諦 priya-vipariṇāma-duḥkha-satya
 所感 nirvṛtta
 所構 doha
 所損 upahata, kṣata
 所損害 upahata
 所損滅 hāni
 所敬 puras-kṛta, mata, surakṣita
 所敬養 pūjārāha, pūjārha*
 所毀 paṃsita
 所溺 apahṛta
 所滅 prahātavya, praheya; nirodhita, prahāṇa,
 prahīna, vadhya, samuccheda, heya
 所煮炙…分位 pākya-bhūtāvasthā
 所照 ābhāsa, bhāsvat
 所照觸 sphuṭa, sprṣṭa
 所禁閉 avaruddha

所經 anubhūta

所著 abhiniveśa, āviṣṭa, sakta; adhiṣṭhita, adhy-
avasāna, anunita, abhilagna, ālambana, ālaya,
grhita, parigrddha, paryutthita, prāvṛta, vikṛta,
saṅga*

所著衣 civara-paribhoga, paṭa

所著處 niketa

所解 prasiddha

所解脫 vimuktatva

所解暢 vyākhyāta

所詮 abhidheya, vākya

所詮義…方言詞 artha-vācīta

所資 puṣṭi

所資益 upacita

所資養 upacaya

所逼 utpīḍita, upadruta, ārta, hata; abhigāta,
abhinunna, abhibhūta, abhihata, abhyāhata,
ardita, tarjita, parikarṣita, paridāhyate, paridāhya=
māna, paripīḍita, parita, pīḍita, prapīḍita, varjita

所…逼 balāt-kṛta

所逼切 utpīḍita, bādhyate; abhinunna, ārta*, ārtta,
upakrama, paripīḍita, bādhyamāna, saṃkliṣṭa

所逼引令入 nīyate

所逼迫 upadruta, prapīḍita, saṃpīḍita, upastab-

所逼惱 utpīḍita, upaśṛṣṭa [dha

所遊 vāhita

所遊自在 kāmam-gama

所遊戲 vikṛḍita

所遊戲處 kṛḍā-bhūmi, vikṛḍita

所運爲 prayoga

所遍 sphuṭa, parita

所遍滿 abhivyāpana

所達 abhijñeya

所達知 parijñeya

所違 na yujyate

所違經說 sūtra-virodha

所隔 vyavahitva

所隔礙 kṛtāvadhitva, paricchinna

所飲 pita

所飲食 anna-pāna, bhukta

所飲噉 kavaḍī-kāra

所鼓 prerita

¹⁴所厭患 garhita

所厭捨 udvega

所嘗 āsvādita

所對 pratidvamdva, vipakṣa-bhūta, ābhāsaṃ

√gam

所對治 vipakṣa, vipakṣa-bhūta, vipakṣa-pratipakṣa

所對治貪 vipakṣa-lābha

所對治斷 vipakṣa-prahāṇa

所慢 māna-sthāniya

所藥 śoṣa

所歌 gīyate

所漂 ūhyate, samavasṛta

所漂漫 nimagna

所漂轉 anuvāhin, nimagna

所演 upadeśa

所演說 deśita, kīrtita

所熏 paribhāvita, adhvāsita, dhūpita

所熏修 paribhāvanā, paribhāvita, bhāvita, vāsita

所熏習 paribhāvita, adhvāsita

所熏馥 vāsita

所疑 sādhyā

所種 avaropita, sasya; saṃcita

所稱 √tul, tulya, tulyate; parikīrtita

所稱嘆 anuvarṇita

所稱歎 parisamṣtuta, praśasta, varṇita, ākhyāta

所稱讚 abhiṣṭuta, praśastatva

所聚 koṣa-sthānatva, koṣa-sthānatva*

所聞 śruta, viśruta, śrāvaṇa, śruti, śrotavyaka,
śabda

所聞性 śrāvaṇatva

所聞通達 śravaṇiya

所與 nisṛṣṭa

所與意等…俱 manaḥ-sahita

所裹 avanaddha

所誑惑 ullāpita

所誦 √paṭh, paṭhyate sma

所誦說 paṭhyate

所說 deśita, upadiṣṭa, bhāṣita, ukta, deśanā, nir-
deśa, vacana; atideśa, anujñāta, anuvarṇita,
anusamvarṇita, abhidhāyin, abhidheya, abhilapi-
ta, abhilāpya, abhyanujñāta, -ākhyā, ākhyāta,
ākhyāna, √iṣ, ukta-rūpa, ukta, ucyate, udāhṛta,
uddiṣṭa, upadiṣyate, kalpanā, deśya, deśyamāna,
dharma-sudharmatā, nideśita, nirukta, nirdiṣyate,
nirdiṣṭa, nirhāra, paṭhita, parikīrtita, paridīpita,
prakīrtita, praṇita, pratibhāna, prabhāṣita, pra-
vacana, prokta, √brū, bhāṣin, bhāṣita, bhāṣya,
mata, yad vakṣati, ruta, lapita, vacas, vaco-gata,
varṇita, vākya, vākyaṛtha, vāc, vācya, vāda,
vivakṣita, vyapadiṣṭa, vyākṛta, vyāhāra, saṃvar-
ṇita, saṃśabdita, saṃdarśita, samākhyāna, sam-
udāhṛta, saṃprakāśita

所說分別 abhidheya-vikalpa

所說文字 deśanā-naya

63 戶(4)所

所說未竟 samanantara-bhāṣita
 所說本義 vāda
 所說由三種色 trividha-rūpōkti
 所說由福德增長 puṇyābhivṛddhi-vacana
 所說妄想 abhidheya-vikalpa
 所說妙法 subhāṣita
 所說我當憶持 yad vakṣati tad ahaṃ dhārayiṣyāmi
 所說事 abhidheya-vastu
 所說受 vedanākhyā
 所說法 deśanā-dharma; anugīta, dharma-naya,
 dharmākhyāna, parikirtana, bhāṣita*, bhāṣita,
 śāsana
 所說法輪 netri
 所說前後相違 pūrvōttara-vacana-vyāghāta-doṣa
 所說相應 yukta-bhāṇitā
 所說教 anuśāsani, ānuśāsani
 所說無不信受 grhita-vākya
 所說義 mata
 所說餘 prokta-śeṣa
 所輔持 upastabdha
 所輕 paribhūta
 所輕賤 pratikruṣṭa
 所遣 sampreṣita
 所障 antarita, āvṛtatā, tīras-kṛta, vyavahita
 所障所間 vyavahita
 所障隔 antarita
 所障礙 pratibandha, pratihanyate
 所領 anubhūta, vedyate
¹⁵所噉 āsvādyate, āsvādayati, khādita
 所噉味 āsvādaniyatva
 所增 puṣṭa
 所增加 adhyāropita
 所增長 upacita, cita
 所增益 āpyāyita
 所增強 prādhānya
 所燒 paripātyamāna
 所燒害 abhipraghātita, paripātyamāna
 所寫經典 pustaka-gata
 所慕索 arthika
 所憎 dveṣaṇiya
 所摩 spṛśya
 所敵對 pratidvaṃdva
 所數設 prajñapta
 所數習 abhyasta, abhyāsa
 所樂 adhyāśaya, abhipreta, īpsita; adhimuktika,
 abhimatatva, abhirucita, abhīpsatī, āśaya, chan-
 da, nirata, rucita, sampriya
 所樂見 darśaniya, priya-darśana, asecanaka-rūpa,

abhilaṣaṇiya
 所樂事 abhipreta-vastu
 所樂著 tṛṣṇā
 所樂境 abhipreta-vastu
 所標 uddiṣṭa
 所歎 praśamsita, praśasta, varṇita, samvarṇita,
 samstuta, anugīta
 所潤 abhiṣyandita
 所熟 pākya, vipakti
 所瞋 roṣyate
 所範 ācārya
 所緣 ālambana, ālambya; adhyālambya, āram-
 baṇa, ā-√lamb, upalakṣaṇa, grhyate, caittika,
 jñeya, niṣyanda, yojya, lakṣyate, viśaya
 所緣小 ālambana-paritta
 所緣不可得 ālambanānupalambha
 所緣不馳散 ālambanābhisamkṣepa
 所緣有對 ālambana-pratighāta
 所緣自身至海有差別 svakāya-samudra-paryantā-
 lambana
 所緣行相同 ekākārālambya
 所緣行相別 bhinna-kāla-samāna-ja
 所緣佛^o niṣyanda-buddha
 所緣事 ālambana-vastu
 所緣念住 ālambana-smṛty-upasthāna
 所緣法 dharmālambya, ālambanasya vastunaḥ
 所緣故 ālambanatas
 所緣相 ālambana-nimitta
 所緣相及境界體異 ākārālambya-bheda
 所緣相應 ālambana-samprayoga, ālambana-sam-
 prayogin
 所緣勝解 ālambanādhimokṣa
 所緣無 ālambanābhāva
 所緣無上 ālambanānuttarya
 所緣異熟 ālambana-vipāka
 所緣順受 ālambana-vedanīyatā
 所緣境 ālambana, ālambana-pratyaya, viśaya,
 upādāna, vastu
 所緣境不自在 ārambaṇa-vaśika
 所緣境同 ekālambya
 所緣境界 ālambana
 所緣境無 ālambanābhāva
 所緣遠 ālambana-dūratā
 所緣增上 adhyālambya
 所緣慮 ālambana
 所緣緣 ālambana-pratyaya
 所緣緣性 ālambana-pratyayatā
 所罵 ākruṣyate

所調 dānta
 所調伏 vineya
 所調伏界 vineya-dhātu, vineya
 所調伏界無量 vineyâprameya
 所請 nimantrita, nimantraṇā, pravārta
 所請問 paripraśavya
 所趣 gati, adhiṣṭhāna, yātavya, samprasthita;
 abhiprāya
 所遭 pratisamvedin
 所遮 pratibandha, pratiśiddha, pratiśidhyate
 所遮隔 pratibādhyamāna
 所醉 mada
 所養物 jivitôpakaraṇa
 所魅 graha
 所魅著 āviṣṭa, grhita, adhiṣṭhita
¹⁶所噬 daṣṭa
 所學 śikṣā, śikṣa, śikṣā-pada, śaikṣa, abhyāsa
 所學戒 śikṣā
 所學處 śikṣā-pada; yatra śikṣante
 所學樣 śikṣā-pūrvam-gaṃam rūpakam
 所擒 upagrhita
 所據 avaṣṭabdhā
 所曉了 vibuddhana
 所激注 vimarda
 所激發 vyāpārta
 所焦 dagdha
 所燒 dagdha; ādipta, dahyate, dahyamāna, dāhya,
 dhmāpita, paridahyamāna
 所燒害 samtapta
 所燒薪 indhana
 所積 samcita
 所積集 upacita, viṭhapita
 所縛 baddha, bandhya; anuparyavanaddha,
 abhibhūta, peḍā, bandhana, ruddha, sudāmita
 所蔽 āvṛta, samchanna, abhibhūta
 所親 bandhu
 所親近 abhigamaniya, samsevita
 所親近供養 paryupāsita
 所諮嗟 samvarṇita, pravacita
 所謂 yad uta, yad idam, tad yathā, tatra pratha-
 mam tāvat, param
 所辨 karaṇiya
 所隨 anugata, upagata
 所隨眠 anuśayita
 所隨從 sānuparivarta, parivṛta
 所隨逐 anugata, anuśakta; anugatva, anugamya,
 anupakṣa, anuśakta, āśu-gāmitva, upagata
 所隨順 anulomita

所隨增 anuśayita, anuśayitva
 所隨縛 anubaddha
 所隨屬 -vaśena
 所餘 śeṣa, avaśiṣṭa, anya; antara, avaśiṣyate,
 ādi, itara, para, pariśiṣṭa
 所餘力 śeṣita
 所餘五人 anye pañca
 所餘心相連 cittāntara-viruddha
 所餘亦有 śeṣāstitva
 所餘地 śeṣāsu bhūmiṣu
 所餘色 rūpādi
 所餘法 śeṣa dharmāḥ, śeṣa, avaśiṣṭa
 所餘無表 śeṣāvijnāpti
 所餘無教 śeṣāvijnāpti
¹⁷所應 yathā-yogam, -arha, -tavya; arhattva, tatha-
 tva, pratirūpa, yathā-bhavyam, yojya, samāyukta
 所應化 vainayika
 所應示現 samdarśayitavya
 所應至 gantavya
 所應行 caṅkramitavya; go-cara
 所應作 karaṇiya, kārya, kṛtya, sakaraṇiya, nair-
 mānika
 所應作事 artha-karaṇiya, kṛtya, kartavya, nair-
 mānika
 所應供 pūjārha, pūjita
 所應到 anuprāptavya
 所應呼 pratimantrayitavya*
 所應往 gamiṣyat
 所應知 jñeya, vijñātavya, vijñeya, abhijñeya
 所應度 vaineyika
 所應施物 deya-vastu
 (所應降伏)有情 sattva
 (所應降伏)有情身 sattva-kāya
 所應修學此無有 śikṣitavyābhāva
 所應恭敬 pūjārha
 所應得 prāptavya, prāpya
 所應得果 phala
 所應教導 samādāpayitavya
 所應許可 anujñāta
 所應敬 satkāraṇa
 所應敬禮 namas-kartavya
 所應減 praheya
 所應義 vastu
 所應厭背 dūṣaṇiyatva
 所應說 vaktavya
 所應遠離 varjaniya
 所應慶慰 sampraharṣayitavya
 所應學處 śikṣā-pada

63 戶(4)所

所應斷已斷 krakucchanda
 所應禮拜 vandaniya
 所應識 pariññeya
 所應離 varjya
 所應願 praṇidhātavya
 所應歡呼 kilikilāyitavya*
 所應聽 anujñeya
 所應讚勵 samuttejayitavya
 所戲論 prapañcita
 所擯棄 jugupsita, sātisāro bhavati
 所檢繫 ruddha
 所獲 arjita
 所獲得 pratilabdha, labdha
 所翳 tamas
 所鍊 pariniṣṭhita
¹⁸所擾惱 vyākṣepōpahata
 所擾濁 āvilatva
 所斷 heya, praheya, prahātavya; kleśa, chinna, chedya, prahāṇa, prahāṇārha, prahīṇa, prahīyate, vi-√hā, samuccheda
 所斷中類有三種 tri-prakārāḥ...kleśāḥ
 所歸 śaraṇa, niryāṇa
 所歸向 parāyaṇa
 所歸依 śaraṇya, mahita
 所歸信 vaiśvāsika
 所歸趣 abhigamaniya, parāyaṇa, gati
 所禮敬 namas-kṛta
 所薰修 paribhāvanā
 所覆 āvṛta, saṃchanna; abhibhūta, avagūṇṭhita, avacchādita, āvaraṇiya, doṣa, nivarana, pary-avanaddha, saṃcchanna, sphuṭa
 所覆隔 vyavahita
 所覆蔽 āvṛta, praticchanna
 所轉 parāvṛtti, pravartitavya
 所鎮 adhivāsana, adhiṣṭhita
 所闕 vaikalya, vikalāṅga
 所雜 vyavakiryate, vyavakīrṇatva, saṃsṛṣṭa
 所雜染 malī-kṛta
¹⁹所壞 upahata, bhinna, vipāditatva
 所礙 √sañj
 所繫 baddha, pratibaddha, saṃyukta; anubaddha, avacara, āpta, ābaddha, paryāpanna, prati-saṃyukta, vinibaddha, saṃsṛṣṭa, saṃdhāvat, saṃprayukta
 所繫事內樂根 sukhēndriyāḥ lambana
 所繫縛 saṃyukta, sudāmīta
 所繫縛事 vastuni saṃyukto bhavati
 所繫屬 samavasṛta

所證 adhigama, adhigata, prāpta, abhisambuddha; anubhūta, abhisamaya, abhisamboddhavya, abhisambodha, ādhicaitasika, gati, grāhya, pratyakṣa, pratyakṣi-kṛta, pravedita, prāpaṇa, vacana, vedya, śāsana, samudāgama, sākṣāt-kṛta, sva-pratyātmādhigama
 所證之義 adhigamārtha
 所證功德法 śāsana-guṇa
 所證明 sākṣi-kṛtya
 所證法 adhigama-dharma, boddhavya
 所證差別 viśeṣādhigama
 所證得 labhyatva
 所證轉勝 viśeṣādhigama
 所識 jñeya, vijñeya, vijñāyate; anubhūta, upalabhyatva, yojya, vijñāta, saṃbuddha
 所識諸塵既無有體 upalabhyarthābhāva
 所離 varjya, varjita, vivarjaniya, vivarjita, prahīṇa, virata
 所難 upārambha, upālabha*, prasaṅga
 所難非理 acodya
 所難值遇 vipratyanika
 所願 praṇidhāna, abhiprāya; anuvicintita, abhipreta, abhipsita, āśaya, āśā, praṇidhāna-vaśa, praṇidhāna-viśeṣa, praṇidhi, praṇidhi-bala, pratijñā, mano-ratha, vara, saṃkalpa, sarvāśā
 所願已獲 kṛtārtha
 所願求 āśaya*
 所願事 adhiṣṭhāna
 所願樂 cittenānuvartitam anuvitarkitam anuvicā-
²⁰所勸 saṃmata [ritam
 所勸請 adhyeṣayāmaḥ
 所嚴 citrita
 所競物 adhikaraṇa
 所籌量 yukty-anumānatas
 所覺 abhisambuddha, bodhavya, bodhya, mata, vedya
 所觸 spraṣṭavya, sparśaniya, sprṣyate, sprṣṭa, spraṣṭavyāyatana
 所觸處 spraṣṭavyāyatana
 所觸燒 kriḍāpanaka
 所釋 kalpanā
 所飄 āhata
²¹所屬 paryāpanna, pratisaṃyukta, saṃprayukta
 所攝 saṃgrhita, parigrhita, parigraha, grāhya, paryāpanna; antar-gata, antar-bhūta, avatāra-saṃgrhita, āgata, upaga, upagrāhita, upātta, grāha, nikṣeptavya, pakṣya, patita, paribaddha, pratipādita, praviṣṭa, vyavahita, saṃsevin, saṃgrhya-

te, saṃgraha, samavasaraṇa, hasta-gata

所攝事 parigraha-vastu

所攝受 parigṛhita, parigraha; praticchita, pratihita*, praticchita*, pratihita, rakṣita, vaśa-gata

所攝治護 parigṛhita

所攝持 parigṛhita, parigraha, vaśa-gata

所攝善 kuśala-parigraha

所攝善法 kuśala-parigraha

所護 saṃrakṣita, adhiṣṭhita; anuparivārayati, anu-
√bandh, ārakṣa, parigṛhita, pārśvānugata

所護力 adhiṣṭhāna

所護助 parigṛhita

所護念 adhiṣṭhita, parigṛhita, parigraha, samanv-
āhṛta

所護持 adhiṣṭhita

所辯 vihitā

所驅迫 arditā

所驅逼 balāt-kṛta

所驅馳多被鞭撻 bādhyante tāḍyante nudhyante

²²所經 paryavasthita, avanaddha; upacita, gūḍha,
dāmita, pariveṣṭita, latā, sudāmita

所經裹 pariveṣṭita

所經縛 dāmita

所經覆 āvṛta

所經繞 paryavasthita

所贖得 kṛta

²³所變 parināma, anugata

所變化 nirmita-nairmāṇika

所變化人 nirmita

所變化者 nirmitaka, nirmita

所變異 paryavasthita

所顯 prabhāvita, dṛśya; abhihitatva, darśita, dīpita,
deśita, dyotita, dyotyate, nirdeśa, paridīpana,
paribhāvita, saṃketa, siddha

所顯了 prabhāvita

所顯示 prabhāvita, paridīpita, vijñapta

所顯真實 dṛśya-tattva

所顯現 prabhāvita, saṃprakhyāna

所顯發 avabhāsita

所顯義 dyotyate

²⁴所囑 nikṣepa, samnyasta

²⁵所觀 āpekṣika, lakṣya; apekṣā, ākāryate, āloka-
nīya, upaparikṣya, vicetas, vibhāvanā

所觀有差別 apekṣā-bheda

所觀事 upaparikṣyaṃ vastu

所觀法 jñeya

所觀境 upaparikṣyaṃ vastu

所觀察 avalokita, vyavalokita, upaparikṣita

²⁶所讚 praśasta, parisamstuta, stotavya, prakāśita
所讚美 varṇita

5

扇 ¹³²⁴
5-11728 √bandh

²⁰扇鐻 √bandh

6

扇 ¹³²⁵
5-11743 扇 √vij, vyajana, vijana*

³扇子 vidhamana

⁶扇多 śānta

⁸扇底 śānti

扇底孕° śāntyaṃ*

扇底迦° śāntika*

扇底迦蘭° śānti-karaṃ*

扇拂法 vāla-vijani-pratisaṃyukta

扇陀° śāntā*

¹¹扇撓半擇° śaṇḍha-panḍaka

扇撓半擇迦° śaṇḍha-panḍaka

扇茶° śaṇḍaka

¹³扇撓° śaṇḍha, śaṇḍhatā

扇撓及半擇迦具二形者°° śaṇḍha-panḍakôbhaya-
vyañjana

扇撓半擇二形人°° śaṇḍha-panḍakôbhaya-vyañjana

扇撓半擇迦二形身°° śaṇḍha-panḍakôbhaya-vyañ-
jana

扇撓等°° śaṇḍhādi, śaṇḍha-panḍaka, śaṇḍha-pan-
ḍakôbhaya-vyañjana

8

扉 ¹³²⁶
5-11750 扉 kapāṭa

RAD. 手 64

手 ¹³²⁷
5-11768 pāṇi, hasta; kara, kara-tala, kare-
tala, tala-śakti, pāṇi-tala, bāhu,

bhuja, hastaka*

²手力自在 abhigṛhāta-vaśa

64 手(0)手

- ³手巾 śāṭaka, snātra-śāṭaka, mukha-proñchana
⁴手文 pāṇi-lekha
 手文具光 snigdha-pāṇi-lekha
 手文具光色 snigdha-pāṇi-lekha
 手文長 āyata-pāṇi-lekha
 手文甚深 gambhīra-pāṇi-lekha
 手文理深 gambhīra-pāṇi-lekha
 手文潤澤 snigdha-pāṇi-lekha
⁵手代言者 hasta-sampvācika
 手打 khaṭakā, prahāra
 手犯 hastāpatti
⁶手印 mudrā
 手合 pāṇi-samyoga
 手地爲依 pāṇy-āvedha-bhūmi-pradeśa
 手有力 bāhu-balika
 手行 bhujam-gama
⁷手禿者 kuṇḍa
 手足 pāṇi-pāda, hasta-pāda, hasta-pāda-tala, kara-caraṇa, gātra
 手足了戾 viparīta-hasta-pāda
 手足全殘 catuṣ-kumbhikayā sarpati
 手足指合縵網 jālāvanaddha-hasta-pāda
 手足指間有(金色)網縵相 jālābaddhāṅguli-pāṇi-pāda-talatā
 手足指縵網相 jālāṅguli-hasta-pāda*
 手足柔 mṛdu-taruṇa-hasta-pāda-tala
 手足柔如兜羅綿^o mṛdu-taruṇa-hasta-pāda-tala
 手足柔軟 mṛdu-taruṇa-pāṇi-pāda, mṛdu-taruṇa-hasta-pāda-tala
 手足柔軟相 mṛdu-taruṇa-pāṇi-pādatā, mṛdu-taruṇa-hasta-pāda-talatā
 手足柔軟細滑 mṛdu-taruṇopacita-pāṇi-pāda
 手足柔輭 mṛdu-taruṇa-pāṇi-pāda
 手足細軟 mṛdu-taruṇa-pāṇi-pāda, mṛdu-taruṇa-pāṇi-pādatā
 手足細輭 mṛdu-taruṇa-pāṇi-pādatā
 手足掌中有(金剛)輪 cakrāṅkita-hasta-pāda
 手足掌中(金剛)輪相 cakrāṅkita-hasta-pāda
 手足圓滿 vṛtta-gātra
 手足塊刀杖等觸 pāṇi-loṣṭa-daṇḍa-śāstra-saṃsparśa
 手足網縵 jāla-pāṇi-pāda, jāla-pāṇi-pādatā
 手足網縵相 jāla-pāṇi-pādatā
 手足諸指纖長(圓滿)相 dīrghāṅgulitā
 手足縵網 jālāvanaddha-hasta-pāda, kara-caraṇa-jāla
 手足縵網相 jālāṅguli-hasta-pāda*
⁸手拍 tāla-ghāṭaka, khaṭakā

- 手表示 hasta-sampvācaka
 手阿羅婆^o hastaka ālavakaḥ*
⁹手持 -pāṇi, -hasta
 手持香鑪 kuṇḍa-hasta
 手持應器 pātra-pāṇi
 手指 hastāṅguli, āṅguli
 手指圓者 āṅguli-phaṇa-hastaka
 手指縵網 jālāvanaddhāṅguli
 手指纖長 dīrghāṅguli
 手歪者 phakka
 手相應 pāṇi-samyoga
 手背 hasta-prīṣṭha, prīṣṭha
¹⁰手拳 muṣṭi
 手捉女人 striyā hasta-grahaṇam
 手骨 hastāsthi
¹¹手執 -pāṇi, -hasta
 手執刀槍 asi-śakti-prāsa-hasta
 手執冤器者 āyudha-pāṇi
 手執傘蓋人 chattra-pāṇi
 手執劍者 khaḍga-pāṇi
 手執器械 śāstra-pāṇi
 手執錫杖人 daṇḍa-pāṇi
 手脚 pāṇi-pāda, hasta-pāda
 手脚繚戾 viparīta-hasta-pāda
 手軟如綿 tūla-sadrśa-sukumāra-pāṇi
 手軟曲者 sāmudraka-lekhaka
 手釧 hastōpaga
¹²手掌 kara-tala, pāṇi-tala, hasta-tala
 手掌打 capeṭa*
 手掌足下具輪輻相 cakrāṅkita-hasta-pāda-tala
 手掌足下細軟 mṛdu-taruṇa-hasta-pāda-tala
 手提三杖 tri-daṇḍa-dhāraṇa
 手殘者 kuṇḍa, phakka
 手殘疾 kuṇi
 手斂脚劈 sphaṭita-pāṇi-pāda
 手等所發音聲 hasta-vāk-śabda
 手等物觸 pāṇy-ādi-saṃsparśa
 手等聲 hasta-vāk-śabda
 手等觸 pāṇy-ādi-saṃsparśa
 手腕 maṇi-bandha
¹³手搏 capeṭa, capeṭa, tāla-śaktika, yuddha, √yudh
 手過膝 pralamba-bāhutā
 手鼓合生 hasta-mṛdaṅga-samyoga-ja
 手鼓…合所生 hasta-mṛdaṅga-samyoga-ja
¹⁴手算 mudrā
¹⁵手摩 pāṇi-parimārjita
 手摩(菩薩)頂住持力^o pāṇy-abhiṣekādhiṣṭhāna
¹⁶手器 śāstra

手器械 śastra, āyudha, praharaṇa

¹⁷手擎 -hasta

手擎香爐 kuṇḍa-hasta

手臂膊長 tanv-aṅga

¹⁸手轉之以地爲依處 pāṇy-āvedha-bhūmi-pradeśa¹⁹手羅° śūra²⁰手嚴 hastābharaṇa, hastōpaga

手寶象 hastaka ālavakaḥ*

手觸 pāṇi-sparśa

²¹手灌頂神力 pāṇy-abhiṣekādhiṣṭhāna才 $\frac{1328}{5-11769}$ bhaga, mati¹⁵才德 guṇa¹⁶才學 kavi²¹才辯 bhāṣya-pravacana

2

打 $\frac{1329}{5-11781}$ prahāra, tāḍana, √taḍ, √han;
abhighāta, ākoṭayati*, ākoṭāpeti,

ākoṭita, ākoṭhayati, upaghāta, khaṭa, ghaṭṭana,

ghaṭṭita, capeṭa, tāḍita, nāda, pātana, prapātita,

prahara, prahareya, prahāra-dāna, prahāraṇ

√dā, pra-√hṛ, hata

⁴打心 tāḍanābhiprāya, tāḍanēcchā⁵打扑 tāḍyamāna

打扒 manthāna

打扒繩 netra

⁷打坐 utkuṭuka-stha

打扮著 pratyupta

⁹打故意 tāḍanābhiprāya

打胎 garbha-pātana

¹⁰打破 √bhid, vi-cchid (√chid), samcodayati

打辱 tāḍana

¹²打開 granthi-mocaka¹³打傷害 upaghāta

打噏 viṣūcika

打意 tāḍanēcchā

打碎 pra-√math, √bhañj

打鼓 kumbha-bhūmīra

¹⁵打撲 tāḍana, khaṭa, capeṭa, prahāra

打罵 prahāra-pāruṣya, √taḍ

打罵不報 ākrusṭāpratyaśrośana

¹⁶打撻 samtāḍita

打縛他等事 vadha-bandhana-tāḍanādi-kriyā

¹⁷打擊 ni-√han, vidārayati

打擊勢 prapātani

¹⁸打擲 √taḍ, tāḍita²⁰打觸 abhighāta-sparśa, abhighātātā²¹打鑽 paṇava²⁷打鑼 śamyā扠 $\frac{1330}{5-11784}$ See 拂 1360

3

托 $\frac{1331}{5-11793}$ (see under 託 3440)
vyāma⁴托心 āpta, pratyayita授 $\frac{1332}{5-11804}$ ¹³授腰 skambhākṛta扣 $\frac{1333}{5-11807}$ ⁵扣打 ākoṭayati

4

扮 $\frac{1334}{5-11830}$ racita拈 $\frac{1335}{5-11832}$ ⁶拈吒° phaṭ*扯 $\frac{1336}{5-11833}$ ⁴扯手 pragraha, raśmi-pragraha扶 $\frac{1337}{5-11840}$ pari-√grah, avaṣṭambhanatā, upa-
krānta, parāyaṇa⁷扶助 upastambha

扶杖 daṇḍa-parāyaṇa, daṇḍāvaṣṭambhanatā

⁸扶抱 √svaj⁹扶持 ava-ṣṭambh (√stambh), anupariḡhita, pari-
ḡhita¹²扶策 yaṣṭi¹⁸扶薩° bodhi-sattva批 $\frac{1338}{5-11845}$ ⁵批平 codya, vādin扼 $\frac{1339}{5-11848}$ √grah

64 手(4) 承技抄把抑抒抓投抖折

承 ¹³⁴⁰/₅₋₁₁₈₅₂ prati-√śru, adhiṣṭhita, dhārita, prativārayati, saṃ-pratiṣ (√iṣ)

⁵承仕 pratipattavya

⁶承旨 ājñā

承旨大天女 pratihārī

承行 abhigamana

⁷承佛力^{°°} buddhānubhāvena

承佛威神^{°°} buddhānubhāvena

承佛神力^{°°} buddhānubhāvena

承足寶几 vaiḍūrya-pādaka

⁸承事 upās (√ās), paryupāsana, √bhaj, āraṇya, upasthāna, paricaryā; adhiṣṭhita, apaciti, abhirādhana, ā-rāgaya (den.), āraṇya, upacāra, upa-√sthā, upasthāna-paricaryā, upasthānābhyutthita, upasthāyaka, upasthita, upāsana, upāsya, kārān...prayukte, kṛtya-kara, dāsyam upaimi, pari-√car, pary-upās (√ās), paryupāsana, pary-upāsita, mānanā, śuśrūṣaka, śuśrūṣaṇa

承事行 upasthāna-paricaryā

承事供給 upasthāna-paricaryā

承事供養 pary-upās (√ās), paricaryā; āraṇya, āraṇya, upasthāna-karaṇatā, kṛtādhikāra, paricaryāṃ kurvanti sma, paryupāsana, paryupāsana, paryupāsita

承事法師 guru-śuśrūṣaṇa

承事貪 upacāra-rāga

承侍 bahu-māna, mānanā

承取 parigrhita

承奉 paricārita, ramita

承所聽 kṛtaḥ...avakāśaḥ

承迎 praty-ud-√gam

⁹承...威神 anubhāvena

¹¹承捧 pari-√grah, pratigrhita, saṃ-pratiṣ (√iṣ)

承望 nir-√ikṣ

承習梵天法者^{°°} brāhmaṇa

²²承襲 kramāgata

技 ¹³⁴¹/₅₋₁₁₈₅₅ **技**

¹⁰技能 kalā

¹¹技術 kalā, yogya, śilpa, śilpa-kalā-vidyā, śilpa-vidyā

技術明淨智 śilpa-jñāna

¹⁹技藝工巧業處 śilpa-karma-sthāna

抄 ¹³⁴²/₅₋₁₁₈₆₃

⁷抄劫 apahāra, caurya

¹²抄買 cetāpayat

¹⁹抄繫衣 saṃmīli-pratisaṃyukta

把 ¹³⁴³/₅₋₁₁₈₇₄ muṣṭi

³把小門者 chaṇḍikā-vārika

抑 ¹³⁴⁴/₅₋₁₁₈₈₃ śamayati

¹⁴抑奪 ā-cchid (√chid)

抒 ¹³⁴⁵/₅₋₁₁₈₈₄

¹¹抒刷 citra-ghaṭaka

抓 ¹³⁴⁶/₅₋₁₁₈₈₅ capeṭa

投 ¹³⁴⁷/₅₋₁₁₈₈₇ pra-√kṣip, kṣepa, ut-√sṛj; abhi-
syand(√syand), abhyāhata, nikṣepa,
patana, prakṣipta, pra-√pad, prapāta, pra-√yam,
praveśa, prōt-√sṛj, √sṛp

²投了心悟 pradhyāna-para

投入 ut-√sṛj

⁴投水火等 agni-jala-praveśādi

⁶投地敬禮 nipatita

⁷投身 √dhāv

⁹投胎 pratisaṃdhi

¹⁰投海出水 ekam udaka-vindum abhyutkṣipet

¹⁸投竄 parāyaṇa

¹⁹投藥 bhiṣag-dravyaṃ prayacchati

²³投巖 ataṭa-prapāta

抖 ¹³⁴⁸/₅₋₁₁₈₈₈ ā-√dhū

¹⁸抖擻 dhūta*

抖擻德 dhūta-guṇa*

折 ¹³⁴⁹/₅₋₁₁₈₉₀ chinna, nikṛtta, bhagna, bhagga,
śiryate

⁶折伏 abhibhava, nigrāha; avasādana, tarjaniya,
nigrahaṇiya, vijita, viṣkambhaṇa, śamayati

折伏諸情根 vijitendriyāṇi

⁷折角 chinna-viśāṇa, nikṛtta-śṛṅga

折角獸 chinna-viśāṇa-vṛṣabha

⁸折取枝葉 druma-śākhāṃ chittvā

折戾[°] cale*

¹¹折脚蟻 kunta

¹²折裂 *sphuṭita*¹³折毀 *nāśaniya*²²折囉° *cara**拋 $\frac{1350}{5-11901}$ See 拋 1366拔 $\frac{1351}{5-11901'}$ See 拔 1371挾 $\frac{1352}{5-11902'}$ See 擇 1498揅 $\frac{1353}{5-11905}$ *sūtraya* (den.), *ut-√kṣip*¹²揅量 *sūtraya* (den.), *sūtram...parikṣipet*¹⁵揅線 *sūtraya* (den.), *sūtra*, *sūtraṇa*揅線大明 *sūtraṇa-hṛdaya*揅線儀軌 *sūtra-vidhi*披 $\frac{1354}{5-11909}$ *nivāsayati*¹⁶披賴吒° *pirato**¹⁸披轉 *anvāvartita*²²披讀 *vācana*抱 $\frac{1355}{5-11917}$ 抱 *pari-śvaj* (√*śvaj*), *ālīṅgana*;
ava-√lamb, *ālīṅga*, *upaca-*
ya, *upacita*, *pariśvakta*, *pariśvajana*⁵抱母 *mala-dhātṛi*抱生 *āsakta-prādurbhāvin*抱生黃門 *āsakta-prādurbhāvi paṇḍakāḥ*⁸抱取 *prati-√grah*⁹抱持 *ālīṅgana*, √*grah*, *aṅga-dhātṛi*¹²抱厦 *kṛta-prāg-bhāra*¹⁵抱膝坐 *osaktika*抱膝蹲 *osaktika*抱膝蹲人 *osaktikāya niṣaṇṇasya*¹⁶抱擁 *ālīṅgana*抵 $\frac{1356}{5-11921}$ ¹⁰抵捍 *viśamvādayitṛ*¹⁴抵誑 *vañcayati*¹⁷抵彌° *timim-gila*抹 $\frac{1357}{5-11926}$ *lepa*, *saṃ-pari-√mrj*, *sūcikā*⁹抹香 *cūrṇa*押 $\frac{1358}{5-11929}$ √*pīḍ*⁸押官 *rāja-bhaṭa*¹⁴押領平定 *samāśvāsita*抽 $\frac{1359}{5-11930}$ *ākārṣa*拂 $\frac{1360}{5-11936}$ 扞 *pra-√mrj*, *chorayati*, *vya-*
jana; *cāmara*, *picchaka*,
pratoda, *prasphoṭana*, √*vṛ*³拂子 *vāla-vijani*⁹拂拭 *poñcchitum*拂洲 *cāmara*拄 $\frac{1361}{5-11940}$ ⁷拄杖人 *daṇḍa-pāṇika*担 $\frac{1362}{5-11941}$ See 擔 1503拈 $\frac{1363}{5-11945}$ ¹²拈筏羅闍° *nimba-rajasa*拉 $\frac{1364}{5-11946}$ ⁶拉衣行 *ujjāṅkikā*拊 $\frac{1365}{5-11947}$ *tāḍayati*, *abhyāhata*; *pariyastikā*,
*pariyavastikā*⁸拊肩 *pariyastikayā*, *pariyastikā-kṛta*拊肩者 *pariyavastikā**¹⁰拊胸 *uras tāḍayati*拋 $\frac{1366}{5-11948}$ 拋 *parityāga*, √*kṣip*; *akṣa-*
*kṛḍa*²拋了 *utsṛṣṭa*¹²拋棄 *√hā*拌 $\frac{1367}{5-11951}$ *utpiṇḍa*

64 手 (5) 拍拏拒拔拘

拍 ¹³⁶⁸₅₋₁₁₉₅₂ āsphoṭayati, prasphoṭayati, tāla

⁷拍成 adhimukta

⁸拍板 tāḍāvacara

¹¹拍陰 aṅga-jātaṃ prasphoṭayanti

¹⁶拍頭 mastake āpiṭṭhitam

拏 ¹³⁶⁹₅₋₁₁₉₅₄

拏^o ṇa, ḍo

⁶拏吉尼戒^o ḍākininām...saṃvaram

拏吉爾^o ḍākinī

拏字^o ṇa-kāra

⁹拏枳爾^o ḍākinī

拏枳爾等彼諸惡衆^o ḍākinī-ādayaḥ sarva-duṣṭa-grahāḥ

拏枳爾等諸惡執魅者^o ḍākinī-ādīn sarva-duṣṭa-grahān

¹³拏瑟吒縛日囉骨嚕駄^o duṣṭa-vajra-krodha*

¹⁴拏蜜隸^o anumire*

¹⁸拏瞿^o nyagrodha

拏瞿陀^o nyagrodha

拏瞿樹^o nyagrodha

²¹拏藥帝^o anugate*

拒 ¹³⁷⁰₅₋₁₁₉₅₇ **拒** prati-√bādh, viloma

⁶拒而不答 saṃsādana

¹⁰拒逆 prati-√kṣip, pratikṣepsyanti...pratibādhiṣyan-
拒逆不從 viruddha [te

²⁰拒鬪 kalaha

拔 ¹³⁷¹₅₋₁₁₉₅₉ **拔** ud-dhṛ (√dhṛ/√hṛ), ud-

dhṛta, ud-√barh, samud-
ghāta, apagata; apakarṣika, apagama, apahartṛ,
apoddhṛta, abhy-ut-√kṣip, abhyuddharaṇa,
abhy-ud-dhṛ (√dhṛ/√hṛ), utkṣipta, utpāṭayati,
utsarga, unmūlita, upakarṣika, upaccheda,
ulluñcana, nibarhaṇa, nir-mūlaya (den.), niṣkośa,
paritrāyate*, parimocayati, mardita, √luñc,
luñcana, √lū, vikośa, vivecayitum, śodhita,
samuddhṛta, hartṛ

¹拔一切道 mārga-pariṇāyaka

⁵拔出 ud-dhṛ (√dhṛ/√hṛ); abhy-ud-dhṛ (√dhṛ/√hṛ),
uttārayati, nirgamayya, pramocayati, samudgha-
ṭana, samuddharaṇa

拔出邪見刺 dṛṣṭi-śālya-samuddharaṇa

拔去 apanaya

拔尼乾陀子髮^o nirgrantha-śiro-luñcana

⁷拔利^o bhata

拔利劍 niṣkośam asim √kṛ

拔邪 vināyaka

⁸拔取 ud-dhṛ (√dhṛ/√hṛ)

拔毒箭 ābrīḍha-śālya, ābrīḍha-śālya*

拔陀軍陀羅拘夷國^o bhadra kuṇḍala-keśā*

拔陀迦毘離^o bhadra-kapilānī*

拔陂^o bhadra-pāla

拔陂菩薩經^o pratyutpanna-buddha-saṃmukhā-
vasthita-samādhi-sūtra*, bhadrapāla-sūtra*

⁹拔苦 duḥkhāpagamāśaya

¹⁰拔耆^o vṛji*

拔除 apakarṣaṇa, samudghāta, apoddhṛta, ud-
dhṛ (√dhṛ/√hṛ), nāśayati, viśarita

拔除二因 ubhaya-hetu-samudghāta, hetu-dvaya-
samudghāta

拔除相見 dṛṣṭi-nimittāpakarṣaṇa

拔除熏習 dauṣṭhulyāpakarṣaṇa

¹¹拔救 ud-dhṛ (√dhṛ/√hṛ)

¹²拔提^o bhadrika

拔智致^o bhadra-jit

拔棄 apa-√kṛṣ

¹⁵拔劍 utkṣiptāsika

拔劍魁膾 utkṣiptāsiko badhaka-puruṣaḥ

拔箭 viśalya

拔髮 keśōlluñcana, acelaka

¹⁷拔濟 ud-dhṛ (√dhṛ/√hṛ), paritrāṇa; anugraha,
abhivāhayati, abhyuddharaṇa, abhy-ud-dhṛ
(√dhṛ/√hṛ), abhyuddhṛtavat, niṣkāśana, pari-
√trā, paritrāṇatā, pari-pālaya (den.), mocayati,
vimokṣya, vyutthāpayati, saṃtāraṇa, sāra

拔濟令出 abhyuddhṛtavat

拔濟以方便 uddhārayati

拔濟度 uttārayati

拔濟苦惱諸衆生 sarva-sattva-paritrāṇa

拔濟親友自身 ātma-suhṛt-paritrāṇa

¹⁸拔斷 samudghāta

¹⁹拔離繫髮 nirgrantha-śiro-luñcana

拘 ¹³⁷²₅₋₁₁₉₆₃ dharṣayati

³拘尸那伽羅^o kuśi-nagara*

拘尸那城^o kuśi-nagarī

拘尸那竭^o kuśi-nagara*

拘尸城^o kuśi-nagara

拘尸彌^o kauśāmbī*

⁴拘勿頭^o kumuda

- 拘文羅° kumuda
 6 拘夷那伽羅° kuśi-nagara*
 拘夷那竭° kuśi-nagara
 拘牟頭° kumuda
 7 拘利多° kolita
 拘利槃特° cūḍa-panthaka*
 拘那° koṇāla
 拘那含° kanaka, koṇāka, koṇāka-muni
 拘那含牟尼° kanaka-muni, koṇāka-muni
 拘那含牟尼如來° koṇāka-munisya tathāgatasya
 拘那含牟尼佛° kanaka-muni
 拘那含° kanaka-muni
 拘那羅° kuṇāla, kunāla
 8 拘拘羅° kukulika*
 拘物° kumuda
 拘物陀° kumuda
 拘物陀鉢特摩° kumuda-padma
 拘物華° kumuda
 拘物頭° kumuda
 拘物頭華° kumuda
 拘舍彌° kauśāmbī*
 拘舍羅° kauśalya; kośala*, kosala*
 拘陀尼° go-dāniya*
 拘陀羅花° kuruṇṭha
 9 拘律陀° kolita*
 拘枳羅° kokila
 拘某陀° kumuda
 拘胝° koṭi
 拘致° koṭi
 拘迦利° kokālika*
 拘迦那大° kokanada*
 拘迦離° kokālika*
 10 拘留° kuru*
 拘留孫° krakucchanda
 拘留孫如來° krakucchandasya tathāgatasya
 拘留秦° krakucchanda
 拘耆° kokila, koṇāka
 拘耆羅° kokila
 11 拘執° √bandh
 拘執° kauśeya, kucca
 拘婁孫° krakucchanda
 拘梨女° koliya-kanyā
 拘深彌° kauśāmbī*
 12 拘奢那揭羅° kuśa-nagara*
 拘質° kumuda
 13 拘瑟他歌國° koṣṭhaka
 拘賤毘° kauśāmbī*
 拘賤彌° kauśāmbī

- 拘賤鞞° kauśāmbī*
 拘禁° rodhana
 拘絺羅° kauṣṭhila*
 拘鉢° kupātra
 14 拘屢舍° krośa
 拘屢孫° krakucchanda
 15 拘摩羅迦葉° kumāra-kāśyapa*
 拘摩羅遲多° kumāra-lāta*
 拘樓° kuru, krakucchanda
 拘樓舍° krośa
 拘樓孫° krakucchanda
 拘樓秦° krakucchanda
 拘樓秦佛° krakucchanda-buddha*
 拘樓除° krośa
 拘樓餐陀佛° krakasunda*
 拘輪° kauṇḍinya
 拘隣° kauṇḍinya, ājñāta-kauṇḍinya
 拘隣若° ājñāta-kauṇḍinya*
 16 拘盧舍° krośa
 拘辨茶° kumbhāṇḍa
 17 拘檢° prati-saṃ-√hṛ, pratisaṃharaṇa
 拘薛羅° kośala*, kosala*
 拘還彌鉢摩耆° mukta-kusuma-pratimaṇḍita-pra-
 拘鞞陀羅° kovidāra [bha
 拘鞞羅° kovidāra
 拘鞞羅樹° kovidāra
 18 拘翼° kauśika
 拘薩° kauśala
 拘薩羅° kosala, kośala*
 19 拘攴花° mātuluṅga-puṣpa
 拘礙° vinibandha
 20 拘蘇摩° kusuma
 21 拘攝° kauśeya
 拘蘭茶花° kuraṇṭha
 22 拘驪° kauṇḍinya
 23 拘毘多羅° kubjōttarā*

招 $\frac{1373}{5-11968}$ abhinirvartayati, nirvartayati, ut-
 √pad; abhinirvartaka, abhi-nir-
 √vṛt, abhinirvṛtta, utpadyamāna, janaka, dāmatā,
 dāyin, nir-√vṛt, parigṛhīta, pratilambha, pra-
 √vṛdh, prāpti, vi-√pac, saṃvartaniya, saṃ-√vṛt,
 saṃcayana, sam-ud-√i, saṃ-√pad

- 4 招引…二聚° saṃbhārākarṣaṇa
 8 招於苦° duḥkham utpadyamānam
 招於現報° vipāka-janaka
 招…果° √bhū
 9 招後有° punarbhavābhinirvartaka, paunarbhavika

64 手 (5—6) 招拜拋拈拈試逐拳撈拽持

招致 vāhaka

¹¹招涼 vijita

¹²招婿 chanda-vāsini

招惡趣 apāya-saṃvartaniya, āpāyika

招提° cāturdiśya

招集 saṃ-√hṛ, samudaya, arjana, nirvartaka, samudāgama

¹⁴招壽異熟果 āyur-vipāka-dāyin

拜 ¹³⁷⁴₅₋₁₁₉₆₉ 拜 pra-ñi-√pat, vandana, saṃ-mata

⁴拜五年 nava-karmika

¹⁸拜禮敬 praṇāma

拋 ¹³⁷⁵₅₋₁₁₉₈₅ See 據 1505

拈 ¹³⁷⁶₅₋₁₁₉₈₅ See 擴 1515

拈 See 1335

拭 ¹³⁷⁷₅₋₁₁₉₈₉ proñchana, saṃmārjana; dhovani-ka, parāmṛṣṭa, puñchana, pra-sphoṭana, lepa, saṃmārjanī

⁹拭面巾 mukha-proñchana

逐 ¹³⁷⁸₅₋₁₁₉₉₁

¹⁷逐濟 ud-dhṛ (√dhṛ/√hṛ), ārādhayati, upajīvyam
√kṛ, trāyita

拳 ¹³⁷⁹₅₋₁₁₉₉₆ muṣṭi; kaniṣṭhikā, muṣṭika, musta-ka, musti, sumuṣṭi

¹⁶拳縛 bandha

撈 ¹³⁸⁰₅₋₁₂₀₀₄

撈° ca

¹²撈都盧° śatru*

¹⁹撈囉° caiva

拽 ¹³⁸¹₅₋₁₂₀₁₃

⁸拽担° yad*

²²拽轂煬° yady ayam

持 ¹³⁸²₅₋₁₂₀₁₉ √dhṛ, √grah, dhāraṇa, ādhāra, dhṛti, dhara, -pāṇi; adhi-ṣṭhā (√sthā), adhiṣṭhāna, abhilagna, avadhāraṇa, ā-√dā, ādāya, ādhāna, ādhāraka, ādhāra-bhūta, ā-√dhṛ, ānupālya, ārādhita, āvaha, āharaṇa, ā-√hṛ, udgrhita, ud-√grah, udgrahaṇa, upajīvita, upaṣṭambhaka, upasaṃhareya, upasaṃhita, upa-stambha, upoṣita, ūḍhi, kārin, grhita, grhya, grasta, graha, grāha, dharaṇa, dhātu, dhātri, dhāra, dhāraka, dhāraṇatā, dhāraṇā, dhāraṇi, dhārayati, dhāri, dhārikā, dhāritavat, dhārin, dhārya, dhṛta, dhriyate, niyukta, niścita, √nī, parigrhita, pari-√grah, parigraha, parigrāhaka, parirakṣita, pāla, pra-√grah, prati-√grah, pratiṣṭhā, pratyuddhāratā, pra-√dhā, pradhāna, pradhāraṇa, yāpanā, √rakṣ, -vat, vinyasta, samrakṣita, saṃ-graha, saṃdhāraṇa, saṃdhārayati, saṃniśrita, sam-ā-√dā, sam-ud-ā-√nī, √sah, √sthā, hartavya, -hasta, hāraka, hārika

¹持一 ekatva-grāha

持(一切如來)心印 citta-mudrā-parigraha

持(一切如來)語印 vāñ-mudrā-parigraha

持一切佛法° sarva-buddha-dharma-deśanā-saṃ-dhāraṇatā

持一處 eka-deśa-kārin

²持入無量諸佛國土莊嚴願° buddha-kṣetra-vy-ūhānanta-praṇidhāna-prasthāna-parigrhita

持八戒布薩° upoṣadhōpoṣita

持刀 śastra-hāraka

持刀仗者 āyudha-pāṇi

持刀者 śastra-dhāraka

持力° dhṛk*

³持三衣 traicivarika

持刃 sagraha

持口門 mukha-dhātri

持大功德(法施)神通 mahā-guṇa-dhara-buddhi-prāptābhijñā

持大乘 mahāyāna-parigrāhaka

⁴持不散 anuparigraha

持五 pāñcāla

持五王 pāñcāla-rājan

持孔雀羽扇 mayūra-hastakā-parigrhita

持少處 pradeśa-kārin

持心 cittam pra-√dhā

持心梵天所問經° brahma-viśeṣa-cinti-paripṛcchā, viśeṣa-cinti-brahma-paripṛcchā*

持心經 brahma-viśeṣa-cinti-paripṛcchā, viśeṣa-cin-
ti-brahma-paripṛcchā*, viśeṣa-cinti-sūtra*

持水 jala-dhi

持水瓶 udaka-mallakam dhārayati

⁵持世 jagatīm-dhara

持去 √hṛ, √dī, ādāya...√gam, niryūha, nīharitvā,
netavya

持句神呪經 agra-pradīpa-dhāraṇi*

持犯戒 khaṇḍita-śikṣa

持甘露 amṛta-dhārin*

⁶持光如深海 mahā-sāgara-prabhā-gambhīra-dhara

持光明相 tejo-vidhāna

持印母 dhāraṇi-mudrā

持向心 sapratīṣa

持因 ādhāra-hetutva, upastambha-hetu, dhṛti-
kāraṇa

持地 dharaṇīm-dhara, dharaṇīm-dhara, mahīm-
dhara, mahī-dhara, gandhāra

持地力無畏 bhūmi-bala-vaiśāradya-dhārin

持地天子 mahīm-dhara

持地調 gandhāra

持多處 bhūyaḥ-kārin, yad-bhūyaḥ-kārin

持多得得通 mahā-guṇa-dhara-buddhi-prāptābhijñā

持有情 jagatīm-dhara

持衣不隨身 cīvara-pārihārika

持衣鉢[°] pātra-cīvaram ādāya

⁷持…形象 dhārin

持忍辱 kṣamin

持我 ātma-grāha

持戒 śīlavat, śīla; niyama, prātimokṣa-saṃvara-
saṃvṛta, śīlam rakṣati, śīlam samādāya vartate,
śīlamaya, saṃlekha, saṃvara, saṃvṛta, suvrata

持戒人 śīlavat

持戒不隨他教 anupadiṣṭa-śīla

持戒犯戒 śīlavat-duḥśīla

持戒者 sāṃvarika

持戒清潔 acchidra-śīla

持戒無缺漏 acchidra-śīla

持戒德 saṃlekha

持杖 daṇḍa

持杖母天 daṇḍa-dhāriṇi

持男意 puruṣasya matam upasaṃhareya

持身 kāya-saṃdhāraṇa

持身無能 kāya-saṃdhāraṇasamartha

⁸持事 karma-dhāraya

持來 ā-√nī, samudānāyayati, āyūha, āyūhyamāna

持供 yajñōpavita

持具處 paripūrṇa-kārin

持呪成就 siddha-vidyā-dhara

持呪者 mantrin

持呪術 vidyā-dhara

持念 smṛti-pradhāna, jāpa

持拂者 cāmarika

持於地輪 dharaṇi-dhara, dharaṇīm-dhara

持明 vidyā-dhara, mantra, veda

持明人 vidyā-puruṣa, mantra-vidyā-dhara

持明者 mantra-puruṣa, vidyā-dhara

持明術 vidyā-dhara

持明智者 mantrin

持明藏 vidyā-dhara-piṭaka

持昏 jambhala

持法 dharma-dhara, dharma-dhāraka; muṣṭi-ban-

持法比丘[°] dharma-dhāraka [dha

持法者 dharma-dhāraka, dharma-dhara

持物 bhūta-dhātṛi

持盂 pātra-dhāraṇa

持空 rikta-muṣṭi

持金剛 vajra-dhara, vajrin

持金剛者 vajra-dhara

持金剛尊 vajra-dharatva

持金錢 dīnārōṭṭha

⁹持俗嚴飾服 alaṃ-kāram aparitājayitvā

持律 vinaya-dhara

持律者 vinaya-dhara

持律爲第五人 vinaya-dhara-pañcama

持施 mucilinda

持盆 karoṭa-pāṇi

持祇沙[°] jaigīṣavya

持者 dhātṛ, dhāraka, hāraka

持茅草淨具 kuśa-pavitra-dhāraka*

持食 saṃvibhāga

持香 gandhāra

¹⁰持息入 āśvāsa

持息出 praśvāsa

持息念 ānāpāna-smṛti

持根衣等 indriyāśrayādhāra-prāvaraṇa-bhāva

持海慧自在通王 sāgara-vara-buddhi-vikrīḍitābhi-

持海摩尼寶[°] sāgara-vara-maṇi-ratna [jña

持海輪寶 sāgara-vara-maṇi-ratna

持病鬼 vyādhi

持眞 avadhāraṇa

持眞言者 mantrin

持能作 dhṛti-kāraṇa

¹¹持國 dhṛta-rāṣṭra

持國天王請問經 rāṣṭra-pāla-paripṛcchā

持姪欲 maithunōpasamhita

64 手(6)持挂捏指

- 持得 dhṛta
 持…教者 śāsana-dhūrdhara
 持欲 chanda-hārika
 持淨戒 śīlavat, poṣadhin
 持淨戒者 pariśuddha-śīla
 持清淨戒 pariśuddha-śīlatā
 持習 sevyā
 持陰母 mātṛkā-dhara
¹²持傘者 chattra-dhara
 持勝 jayāvaha
 持智拳 jñāna-muṣṭi-parigraha
 持爲 kartṛtva-grāha
 持等業成 dhṛty-ādi-karma-saṃsiddha
 持策 pra-√dhā, pradhīyate
 持結 grahaṇa
 持衆母 ādhāraṇi
 持訶那° dhyāna
 持訶那波羅蜜般若波羅蜜° dhyāna-prajñā-pāramitā
 持訶那無色三摩跋提° dhyānārūpya-samāpatti
 持軸 iṣā-dhāra, iṣā-dhara
 持軸山 iṣā-dhara, iṣā-dhara*
 持須彌頂法王子° meru-śikhara-dharaḥ kumāra-bhūtaḥ
 持須彌頂孺童° meru-śikhara-dharaḥ kumāra-bhūtaḥ
¹³持勢 jagatīm-dhara*
 持業 karma-dhāraya
 持瑜伽力° yoga-balādhānatā
 持瓶 ghaṭa-dhārin, bhāṇḍin*
 持經 sūtra-dhara
 持經者 sūtra-dhara, sūtrānta-dhara
 持經師 sūtra-dhara
 持鉢° pātra-dhāraṇa, pātram ādāya
 持鉢歸° pātra-saṃśrita-mātraka
 持鉤勢 aṅkuśa-graha
¹⁴持境界 dhāraṇālambana
 持壽命 āyudhā, āyusmat*
 持對治 ādhāra-pratipakṣa
 持稱 yaśo-dharā*
 持蓋人 chatra-pāṇi
 持蓋者 chatra-pāṇi
 持蜜 madhu-digdha
 持誦 japa, japa-dātrī, japa-mantra, jāpa, adhyāyana
 持誦人 jāpin
¹⁵持增進勢 utkarṣaṇa-yoga
 持幢者 pāridhvajika

- 持德 guṇāgra-dhārin
 持摩夷° mātṛkā-dhara
 持摩帝隸迦° mātṛka-dhara, mātṛkā-dhara*
 持標相者 cihna-dhara*
 持標者 cihna-dhara
 持褒灑陀者° poṣadhika
 持論 mātṛkā-dhara
 持論者 mātṛkā-dhara
¹⁶持諸色像 rūpa-grahaṇa
 持諸明呪力 vidyā-dhara
 持髻 jāṭā, śikhin
 持髻珠 cūḍā-maṇi-dhara
 持龍形像 nāga-veśa-dhārin
¹⁷持齋 poṣadha-vāsa*, upavāsa*
¹⁸持雙 yugaṃ-dhara
 持雙山 yugaṃ-dhara, yugaṃdhara-giri
 持雙山內邊 yugaṃdhara-tīra, sumeru-yugaṃdha-rāntara
 持雙持軸山等 yugaṃdharādiṣu parvateṣu
 持雙等七 yugaṃdharādayaḥ sapta parvatāḥ
¹⁹持獸女 mṛgāra-mātṛ
 持邊 nimīm-dhara
 持願 ādhiṣṭhānikī
 持願通 ādhiṣṭhānikim ṛddhim
²⁰持覺金剛和 buddha-vajra-saṃdhāraṇa-saṃdhi
²¹持攝熟引 saṃgraha-dhṛti-pakti-vyūhana
 持攝熟長四業 dhṛti-saṃgraha-pakti-vyūhana-kar-
 持瓔珞 mālā-dhārī [man
 持護世界 loka-pāla
 持譽 yaśo-dharā*
 持髮 mālā-dhāra
 持髮母天 mālā-dhārī
 持髮神 mālā-dhara

挂 $\frac{1383}{5-12020}$ (see under 掛 1422)
 ā-√sañj, upaguṇṭhita

捏 $\frac{1384}{5-12025}$ ghaṭṭana

指 $\frac{1385}{5-12034}$ aṅguli, aṅguṣṭha; ādarśayati; aṅ-
 gula, aṅgulī, ā-√han, deśika, parā-
 √han, saṃdhi, √sprś

- ¹指一節 aṅguli-parvan
⁴指爪 nakha
 指爪甲 nakha
 指爪紅銅相 ātāmra-nakha
 指爪高 tuṅga-nakha

⁵指令 ājñāpayati

指甲 nakha

指甲高起 tuṅga-nakha

指甲潤澤 snigdha-nakha

指示 ādarśayati, vy-apa-√diś; apadeśa, upadeśa, upanīta, darśana, nirūpaṇa, nirdeśa, praṇetr, visvāsamāna, samākhyāna

指示名 nāmopadeśa

指示如來出生 tathāgatōtpatti-saṃbhava-nirdeśa

指示如來出生經 tathāgatōtpatti-saṃbhava-nirdeśa

指示成就 siddhōpanīta

指示菩提分[°] bodhi-pakṣa-nirdeśa

指示極柔善決定顯化經 praśānta-viniścaya-prāti-hārya-nirdeśa

⁶指合縵網 jālāvanaddhāṅguli*

指色滑澤 snigdha-nakha

⁷指攷鉢[°] pātra-nirleha⁸指屈 laya

指長纖圓 vṛttāṅguli

⁹指相指 aṅguli-pratodana

指面 aṅguli-mukha

指面如金剛 vajrāṅguli-mukha

指面相合 saṃdhayen mukhataḥ

指音 acchaṭā-śabda

¹⁰指高 tuṅga-nakha¹¹指授 vy-apa-√diś, deśayitavya, vastu-deśayitavya

指授語掘是地 iha khaneḥi vā vadeya

指連者 sahitāṅguli

¹²指痛挫 aṅguli-pratodana

指量 aṅgula, aṅguli, aṅguṣṭha

¹³指道 mārga-deśika

指道路 mārga-deśika

¹⁴指端 aṅguly-agra

指網縵 jāla-pāṇi-pāda

指網縵相 jāla-pāṇi-pādatā

指說 jalpāpayati

¹⁵指節 aṅguli-parvan, aṅguli-parvan, aṅguli-veṭhaka¹⁶指轉 aṅguly-āmoṭana

指頭 agra

¹⁷指環 aṅguli-mudrā, aṅgulyaka, valaya

指轄 aṅguṣṭha

²¹指鑽 aṅguli-mudrā, aṅguli-mudrikā, aṅgulyaka

指鬘 aṅguli-māla

²³指纖長 dīrghāṅguli**按**¹³⁸⁶
5-12038 avanata, ut-√kṣip, parā-√han, rodha; praty-avēkṣ (√īkṣ)³按上 prajñapti, prajñāpana⁵按令平 samam racayet⁶按地 nyasta

按如是聞 yathā-śrutam

按行 parikrama

¹⁵按摩 parimardana; udvartana, paripiḍana, parimardana-saṃvāhana, parimardāpayati, pārimardana, prapiḍana, mardana, saṃvāhana**拏**¹³⁸⁷
5-12054⁶拏字[°] ḍa-kāra**挑**¹³⁸⁸
5-12055

utpātana, utpātyate, utkṣepaka, niṣkṣya

⁸挑其目 cakṣur-utpātana

挑取 utpātyati, uddhārayati

¹¹挑牽 vāhana¹⁴挑團食 kavaḍḍōtkṣepaka¹⁸挑雙目 cakṣur-utpātana**拏**¹³⁸⁹
5-12081⁷See **舉** 1510**挾**¹³⁹⁰
M-XSee **挾** 1396

7

挫¹³⁹¹
5-12087

abhi-√pat

振¹³⁹²
5-12093

√kamp, avadhūnaka, nirdhūnaka, saṃdhunaka, saṃdhūnaka, pra-sphoṭayati

⁴振手 hasta-saṃdhūnaka, hasta-saṃdhunaka, hasta-nirdhūnaka, hastāvadhūnaka, hastaṃ prasphoṭayati

振手食 hasta-nirdhūtakam piṇḍa-pātam

⁵振旦[°] cina-sthāna⁶振羽 pakṣa-vāta⁸振弦之聲 guṇa-śabda¹¹振動 kampana, kampayati, pra-√kamp, cāla, pra-√cal¹³振磨磨[°] cintā-maṇi*

振鈴 ghaṇṭām raṇāpayati

振鉢[°] pātra-saṃdhūnaka, pātra-saṃdhunaka¹⁷振擊 √kṣubh, √taḍ, samutkuṣet

⁵捧出 ucchrāpita⁸捧承 parigṛhita⁹捧持 ucchrāpita, ucchrāyita, añkena pari-√grah捨 ¹⁴⁰⁶₅₋₁₂₁₉₁ 捨 √tyaj, tyāga, parityāga,

√hā, prahāṇa, ut-√sṛj, varjayati; upekṣā; agaha, agraḥa, atirikta, ati-√vṛt, adhy-upēkṣ (√īkṣ), adhyupekṣaṇa, adhyupekṣaṇā, adhyupekṣya, antar-√dhā, apakarṣaṇa, apa-√kram, apagama, apaniya, apaviddha, apavidhya, apa-√vyadh, apa-√hā, apahāya, apahāra, apahrta, apāś (√as), apās (√as), apāsa, apeta, apratisamkhyāya, amanasikāra, ava-√kṛ, avakṣepaṇa, ava-√sṛj, asakta, uccarita, uccālayati, ujjh (ud-√hā), uttīrṇa, utsarga, utsarjana, utsrjya, utsrṣta, utsrṣtavat, uddhata, uddharaṇa, uddhāra, ud-dhṛ (√dhṛ/√hr), un-√muc, upa-ni-√kṣip, upēkṣ (√īkṣ), upekṣaka, upekṣakatva, upekṣaṇa, upekṣēndriya, kṣaya, cyuti, √chid, cheda, chora-yati, -jaha, tyakta, tyajana, tyajyate, tyāgatā, √dā, dātṛ, dāna, dīyate, nāśana, ni-√kṣip, nikṣipta, nikṣiptṛ, nikṣepa, nikṣepaṇa, nigraha, niyūha, nirapekṣa, nirapekṣatā, nirākaraṇa, nirākaraṇatā, nirākṛta, nirākṛti, nirodha, nirodhayati, nirmṛṣa, niryātayati, niryūha, nirvartya, nirhāra, nivartayati, ni-√vṛt, niveśikā, nisṛja, nisṛṣta, nissariya, nissargika, nihsaraṇa, nihsaritvā, niḥ-√sṛj, niha-ta, naihsargika, parāñ-mukha, parityakta, parityaktavya, pari-√tyaj, parityaja, parityajyate, parityāgitā, parityāgin, parityājya, parivarjana, pari-√hā, parihāra, pra-√kṣip, prakṣeptavya, prati-√kṣip, prati-ni-√sṛj, pratinissareya, pratinis-sarga, pratinisareya, pratinisarga, prati-niḥ-√sṛj, pratiprasrabdhi, pratiprasrabdhya, pratiprasrambhaṇa, prativigata, prativinodayati, prativiramaṇatā, praty-ā-√khyā, pratyākhyāta, pratyākhyāna, praty-ā-√cakṣ, pratyācakṣaṇa, pratyudāvartya, pratyuddhāra, pratyosareya, pra-√yam, pra-vi-√hā, pra-√śam, praśama, prasrabdhi, pra-√hā, prahāya, prahāṇa, bheda, mukta, √muc, mucī, mucyate, riktī-√kṛ, √ric, vikīrṇa, vi-cchid (√chid), vijāna, vidveṣa, vinirmukta, vinivartana, vinivṛtta, vinodayati, vipakṣika, vipācanā, vi-pra-√hā, vi-√bhaj, viyoga, virakta, virahita, virodhayati, vivarjana, vivarjayati, vivarta, vivartayati, vivṛta, visarga, visarjayitvā, vi-√sṛj, visṛjana, vi-√hā, vihāni, vihāya, vihāna, vihiyate, vyavasarga, vyāvartana, vyāvartayati, vyāvarta-

yitavya, vyāvartita, vyāvartya, vyāvartyate, vy-ā-√vṛt, vyāvṛta, vyāvṛttatva, vyāvṛtti, vyudāsa, vuyupekṣyamāṇa, śāntatā, śāntā, samliyate, samlekha, samvibhāga, sam-ati-√kram, samati-krama, sam-ut-√sṛj, sam-upēkṣ (√īkṣ), samupekṣa, samupekṣaka, sṛjana, sopekṣa*, sthāpaniya, sramsayati, hāni

捨 ° śa

¹捨一 ekaṃ tyajati

捨一切律儀 kṛtsna-saṃvara-tyāga

捨一切餘 sarvōpādhi-pratiniḥsarga

捨一切護 kṛtsna-saṃvara-tyāga

²捨了 utsṛṣta, pratinisṛjya

捨刀網等 śastra-jāla-tyāga

³捨三昧 ° upekṣā-samādhi*

捨三界城 traidhātuka-nagarāc cainān uccālya

捨下行 śrāvaka-manaskāra-tyāga

捨凡夫意 niḥpṛthagjana

捨…已 tyakta

⁴捨五衆 pañca-skandhān nikṣipati*

捨…六近行 ṣaḍ upekṣōpavicārāḥ

捨六塵道 ṣaḍ-viśaya-parityāga*

捨心 upekṣā, upekṣā-citta*, adhyupekṣā, tyāga-citta

捨心澁心現前 parityāga-paruṣa-citta-saṃmukhī-bhāva

捨文 vyañjana-nirapekṣa

捨比丘及沙彌護 ° bhikṣu-śrāmaṇera-saṃvara-tyāga

捨比丘戒 ° bhikṣu-saṃvara-tyāga

捨比丘所受護 ° bhikṣu-saṃvara-parityāga

⁵捨出家戒 bhikṣu-saṃvara-tyāga

捨出離欲 kāma-nihsaraṇam upekṣā

捨去 ut-√sṛj, apa-√kram, anyena √gam, anāman-trayitvā prakrameya, vañcita

捨可愛境 iṣṭa-viśaya-parivarjana

捨未生有教 tyaktānutpanna-vijñapti

捨未生表 tyaktānutpanna-vijñapti

捨正行 vi-prati-√pad

捨生 prāṇāpeta, cyutvā

⁶捨先得果向道…得果攝殊勝道 pratipannaka-phala-mārga-tyāga-lābha

捨先得…律儀 pūrva-saṃvara-tyāga

捨因 tyāga-kāraṇa

捨因有五 pañca tyāga-kāraṇāni

捨地 bhūmi-tyāga

捨字 ° śa-kāra

捨此事故 tasya vastusya pratinissargāya

64 手(8)捨

捨此陰受別陰 skandhāntara-tyāgōpādāna

捨此趣彼 tyajana-kramaṇa

捨肉不食 māṃsa-bhakṣaṇa-vinivṛtta

捨自大 nirmāṇa

⁷捨但綠色聲觸法 rūpa-śabda-spraśavya-dharmō-pavicāra

捨佉° praśākhā

捨住 upekṣaka

捨佛° buddham pratyākhyāti

捨佛道° nikṣipta-dhura

捨別解調伏 prātimokṣa-dama-tyāga

捨吾我 anātman

捨成熟 vipācanā

捨戒 nikṣipta-śikṣa, śikṣāṃ pratyākhyāti

捨杖網等 śāstra-jāla-tyāga

捨求度人 pravrajyāpekṣa-puruṣa-pratyākhyāna

捨身 ātmabhāva-parityāga, svadeha-parityāga, kā-yasya nikṣepam, śarīra-bheda

捨身已後 kāla-gata

⁸捨事亦成 diyate

捨具 upekṣā-sahagata

捨具成六 ṣaḍbhir upekṣōpavicāraiḥ

捨取 tyajana-kramaṇa

捨受 upekṣā, aduḥkhāsukha, upekṣēndriya

捨受及喜受 upekṣā-sumanaskatā

捨受好 upekṣā-vedanīya

捨受相應 upekṣēndriya-samprayukta

捨命 kālam √kr, āyuh-kṣaya; āyur-utsarga, cyuta, pra-√cyu, pracyuta, bheda, √mr

捨命已 cyuta

捨命無自在 āyur-utsargāvaśitva

捨命意 upekṣā-jīvita-manas, upekṣāyur-manas

捨命意三根 upekṣā-jīvita-manas

捨命意身根 upekṣā-jīvita-maṇaḥ-kāyēndriya

捨命意信 upekṣāyur-maṇaḥ-śubha

捨命意相應 upekṣā-jīvita-mano-yukta

捨命意根 upekṣā-jīvita-manas

捨命意樂及喜根 upekṣā-jīvita-maṇaḥ-sukha-sau-manasya

捨咄嚕婆乞沙° śatru-bhakṣa

捨定 upekṣā-samādhi*

捨念 upekṣā-smṛti, upekṣā-smṛti-śuddhi

捨念中受定 asukhāduḥkhōpekṣā-smṛti-samādhi

捨念淨 upekṣā-smṛti-pariśuddhi

捨念清淨 upekṣā-smṛti-pariśuddha, upekṣā-smṛti-śuddhi

捨念清淨地 ākāśānantyāyatana

捨念清淨寂靜無動之樂 upekṣā-smṛti-pariśuddha-

śānta-sukha

捨念慧樂 upekṣā-smṛti-samprajñāna-sukha

捨恒嚕薄乞叉° śatru-bhakṣa

捨所依 āśraya-tyāga

捨所損害 upekṣōpahatavta

捨所學 nikṣipta-śikṣa

捨於重擔 apahrta-bhāra

捨於財食 āmiṣa-parityāga

捨於憍慢 māna-nigraha

捨法 dharmam pratyākhyāti; parityāga-dharma*; upekṣā-dharma

捨法分別行 upekṣā-dharmōpavicāra

捨法近行 upekṣā-dharmōpavicāra

捨物 tyāga

捨近行 upekṣōpavicāra*

捨陀訶° śāthā

捨陀訶…辭多羅瞞陀° śāthōttara-mantrin

⁹捨俗生具及俗事業 parityakta-svavṛtti-karmānta

捨前 pūrva-tyāga, pūrvakasya tyāgaḥ

捨前戒 pūrva-saṃvara-tyāga

捨前道 pūrva-mārga-vihāni

捨前蘊取後蘊 skandhāntara-tyāgōpādāna

捨施 tyāga, pari-√tyaj, √dā, visarga, saṃ-vi-√bhaj

捨是事善 pratinissareya ity etaṃ kuśalam

捨相 upekṣā-nimitta, niryūha

捨相應 upekṣā-saṃprayogitva, upekṣēndriya-saṃ-prayukta, aduḥkhāsukhāyām vedanāyām

捨者善 pratinissareya ity etaṃ kuśalam

捨苾芻戒° bhikṣu-saṃvara-parityāga

捨迦絺那衣° uddhāro kaṭhina-cīvaro, anāstāro kaṭhino

捨重擔 apahrta-bhāra, bhāra-nikṣepaṇa

¹⁰捨娑嚩嚩° śāstāram*

捨家 pravrajita, abhi-niṣ-√kram, grhāvāsān niṣkrāmati

捨恩愛 grhi-liṅga jahitvā

捨時 upekṣā-kāla

捨根 upekṣēndriya, upekṣā

捨根平等 upekṣēndriya-sāmānya

捨根相應 upekṣēndriya-saṃprayukta

捨記 sthāpaniya-vyākaraṇa

捨財 tyāga-dhana

捨退 vihāni, vihīna

捨除 √muc

¹¹捨欲 vicchandana

捨欲界惑滅離至得 kāmāvacara-kleśa-visaṃyoga-prāpti-tyāga

- 捨欲界等煩惱斷得 kāmāvacara-kleśa-visaṃyoga-prāpti-tyāga
 捨殺生等 prāṇātipātādy-apeta
 捨淨 śuddhāduḥkḥāsukha
 捨清淨 upekṣā-pariśuddhi
 捨清淨念清淨 upekṣā-smṛti-pariśuddhi
 捨處 upekṣā-sthānīya, tyāgādhiṣṭhāna
¹²捨喧譁 raṇam-jaha
 捨曾 pūrva-tyāga
 捨曾道 pūrva-mārga-tyāga
 捨棄 upēkṣ (√īkṣ), nihata, pratiniḥsarga, prati-niḥ-√sṛj
 捨無量 upekṣāpramāṇa*
 捨等三根 tribhir upekṣādhībhiḥ, upekṣādi
 捨等覺支 upekṣā-saṃbodhy-aṅga*
 捨菩提分° upekṣā-saṃbodhy-aṅga
 捨衆生 sattva-vidveṣa
 捨衆同分 nikāya-sabhāga-tyāga
 捨訶° śāṭhā
¹³捨勤策苾芻律儀° bhikṣu-śrāmaṇera-saṃvara-tyāga
 捨意 upekṣā-manas; tyāgāśaya
 捨意二根 upekṣā-mana-indriya
 捨意樂 upekṣāśaya
 捨愛 niḥsneha
 捨愛樂 rati-jaha
 捨愛樂三摩地° rati-jaho nāma samādhiḥ
 捨業 avakṣepaṇa
 捨滅 upekṣā
 捨煖 ūṣmaṇo hāniḥ
 捨罪 naiḥsargika, naiḥsargikāpatti
 捨置 sthāpanīya, utkṣipta
 捨置記 sthāpanīya-vyākaraṇa, sthāpanīya, sthā-
 捨…過 √kṣam [pya
¹⁴捨僧° saṃghaṃ pratyākhyāti
 捨厭心 vaimukhya
 捨厭意 vyapagata-khila-mala-pratigha
 捨壽 āyur-utsarga, āyuso hāniḥ, kāla-kriyā, kāla-kṛyā
 捨壽行 āyur-utsarga
 捨壽命 kālaṃ kṛtvā, itaś cyutasya
 捨壽無自在 āyur-utsargāvaśitva
 捨壽量 √cyu
 捨聚同分 nikāya-sabhāga-tyāga
 捨與 niṣṛṣṭa
 捨蓋行 nivāraṇa-tyāga
 捨說 śikṣāṃ pratyākhyāti
 捨麼捨嚩悉囉° śmaśāna-vāsine
¹⁵捨墮 naiḥsargika
 捨憍慢心離諸放逸 nihata-māna-mada-darpa
 捨憍慢放逸 nihata-māna-mada-darpa
 捨緣 tyāga-kāraṇa
¹⁶捨學處 śikṣā-nikṣepaṇa
 捨諸依及一切愛 sarvōpādhi-pratiniḥsarga
 捨諸重擔 apahrta-bhāra
 捨隨念 tyāgānusmṛti*
¹⁷捨濕嚩都° śāśvato
 捨繁文 atibahu-grantha-bhāra-parihāra
 捨聲 upekṣā-śabda
¹⁸捨斷 vivarjita
¹⁹捨嚩哩° śabari*
 捨離 tyāga, parityāga, ut-√sṛj, prahāṇa, vinivṛtta, vivarjayati; a-(an-), adhyupekṣā, apagata, apāśya, abhi-ni-√vṛj, uparama, upēkṣ (√īkṣ), kṣapayati, tyakta, dāna, nirapekṣa, nirapekṣatā, nirākṛti, nirviṇṇa, nivārayati, nivṛtta, nihata, nihita, parāṇ-mukha, pari-√tyaj, parityajyate, parivarjaka, parivarjana, parivarjanatā, parivarjayati, prati-√kṣip, pratiniḥsarga, pratiprasrabhyate, prativinodayati, prativiramanatā, pratyākhyāna, pra-√hā, √ric, vi-√dhū, vinivartanātā, vinivartya, vi-ni-√vṛt, vipanna, virahita, vivarjaka, vivarta, vi-√vṛt, viśaṃyoga, vi-√hā, vyapagata, vy-ud-√as, vyupaśama
 捨離一切欲樂 sarva-kāma-rati-prahāṇa
 捨離可愛塵 iṣṭa-viśaya-parivarjana
 捨離自國土 deśa-tyāga
 捨離味著 anāsvādita
 捨離俗服 grhi-liṅga jahitvā
 捨離前道 pūrva-mārga-tyāga
 捨離相 pratyākhyāna-nimitta, utsarjana*
 捨離病 ārogya
 捨離病身 ārogya-śarīra
 捨離貪心 niṣpratibaddha-cittatā
 捨離嫉妬心 anīṣuka [ma
 捨離愛別離苦 priya-viprayoga-duḥkha-vyupaśa-
 捨離煩惱心 vyapagata-khila-mala-pratigha
 捨離種種思愛別離苦 priya-viprayoga-duḥkha-vyupaśama
 捨離遠去 apa-√kram
 捨離憍慢 nihata-mānatā, ātmānam anutkarṣayat
 捨離憤鬧 asaṃsarga
 捨離繫縛 muktaś carati
 捨類 tyāgānvaya
²⁰捨彈瑟吹塞囉° śata-sahasra*
 捨覺支 upekṣā-saṃbodhy-aṅga

64 手(8) 捨捫掩捶捷捺捻拈掃授

²¹捨護木叉調^o prātimokṣa-dama-tyāga

捨護因緣 tyāga-kāraṇa

²⁵捨觀 upekṣā

³³捨麤惡言 apāruṣya

捫 $\frac{1407}{5-12197}$ pra-√mṛj, parā-√mṛś

捫^o buṃ

¹¹捫淚 aśrūṇi pramṛjya, prarudita

¹⁴捫摸 saṃparimārjayati, parāmarśana, parimarda-
捫摸虛空 ākāśa-parāmarśana [na

捲 $\frac{1408}{5-12208}$ utkṛṣṭikā, muṣṭi

捶 $\frac{1409}{5-12215}$ hata

⁵捶打 √taḍ, tāḍana; abhigṛhātātā, tāḍita, tāḍya-
māna, prahara, praharaṇatā

¹⁴捶罰 √taḍ

¹⁶捶縛 bandhaka

捷 $\frac{1410}{5-12216}$ āśu, tīvra

⁷捷利 paṭu, vicakṣaṇa, vicakṣaṇatā; śighratā

¹⁰捷疾 āśu, java, javena, vāta-java

捷疾智 āśu-prajñatā

¹⁵捷慧 āśu-prajña

捺 $\frac{1411}{5-12221}$

⁶捺地迦葉波^o nadi-kāśyapa

捺多^o dattā

⁸捺泥^o dade*

⁹捺刺陀^o narada

¹⁰捺哩池酷嚕^o dṛḍhi-kuru*

捺哩舍野^o darśaya

捺哩茶^o dṛḍha

捺哩茶^o dṛḍha

捺哩瑟致^o dṛṣṭi

捺哩擇矩嚕^o dṛḍhi-kuru

捺娜彌^o dadāmi*

¹²捺喝^o daha

捺奢你以羶^o daśa-diśam*

捺訶^o daha

捺賀^o daha

¹³捺落迦^o naraka

¹⁵捺摩^o dama

捺摩哥^o dāmaka

¹⁹捺羅摩餘末羅子^o darva-malla-putra*

捻 $\frac{1412}{5-12222}$ lūna

拈 $\frac{1413}{5-12236}$ māpyate

掃 $\frac{1414}{5-12237}$ **掃** √mṛj, chorayati, śodhita,
saṃmṛṣṭa

⁶掃灰帚 sphija

⁹掃拭 parimārjana

¹⁰掃除 apagata, upa-√śubh

¹⁴掃滌 pariśodhana, samāvarjita

掃帚 saṃmārjanī

²²掃灑 saṃmārjana, secayati

授 $\frac{1415}{5-12242}$ **授** √dā, pra-√yam; anu-pra-
√dā, anu-pra-√yam, udde-

śa, upanāmayati, upasaṃhāra, datta, dattaka,
dāna, deti, nyasta, pratiṣ (√iṣ), pradāna, pra-√hi,
vi-√vṛ, saṃniyojayati

⁴授幻師跋陀羅記會^o bhadra-māyā-kāra-vyākara-

授手 hastam upanāmayati [ṇa*

授方 vācayati

⁵授他近圓 upasaṃpādayati

授…正法教手 saddharma-deśanā-hasta-pradāna

⁷授…位職 abhiṣeka

授我教令 ājñāpaya, ājñāpayasva

授決 vy-ā-√kṛ

⁸授事 karma-dāna

授事之人 upadhi-vārika

授使誦 uddeśitum

授其法門 dharma-dvāraṃ vi-√vṛ

授其記 vy-ā-√kṛ

授受 dāna-grahaṇa, grahaṇa

授彼手中 pāṇibhyāṃ dātavyam

授彼令誦 uddeśa-dāna

授於佛位^o √sic

授近圓 upasaṃpādana

¹⁰授記 vy-ā-√kṛ, vyākaraṇa, vyākṛta

授…記 vyākaraṇa-kathā

授記品 vyākaraṇa-parivarta

授記別 vyākaraṇa

授記經 vyākaraṇa

授記慈氏經 maitri-vyākaraṇa

¹¹授教令 ājñāpayatu

- ¹³授經 uddeśam √dā
¹⁴授與 √dā; anu-pra-√dā, anupradāna, ādhārayet,
 upasamhartavya, upa-sam-√hṛ, datta
 授與…戒 samvara-samādāna
 授與記別 vy-ā-√kṛ
 授與教授 samādāpana
 授說正法手 saddharma-deśanā-hasta-pradāna
¹⁶授學 śikṣā-dattaka
 授學人 śikṣā-dattaka
 授學苾芻[°] śikṣā-dattaka
 授諸菩薩記[°] bodhisattva-vyākaraṇa-kathā
¹⁷授聲聞決品 vyākaraṇa-parivarta
¹⁹授藥 bhiṣag-dravyam pra-√yam
²¹授灌頂 abhi-ṣic (√sic), √sic

掉 $\frac{1416}{5-12243}$ auddhatya, uddhata; apraśāntatā,
 uddhava, kṣepaṇa, pracālaka, vi-

kṣepaka

- ⁴掉心 uddhata
⁹掉相 auddhatya-nimitta
¹⁰掉悔 auddhatya-kaukr̥tya
 掉悔蓋 auddhatya-kaukr̥tya-nīvaraṇa
 掉起 auddhatya, uddhata, uddhava
 掉起相應 auddhatya-samprayoga
 掉起勝 auddhatyādhika
 掉起慢無明 auddhatya-māna-moha
¹¹掉動 uddhata, kampatā, capala
¹²掉爲行 auddhatya-carita
¹³掉亂 vikṣepa
¹⁷掉臂 bāhu-pracālaka, bāhu-vikṣepaka, bāhukena
¹⁸掉舉 auddhatya, uddhata, uddhava
 掉舉行 auddhatya-carita
 掉舉相應 auddhatya-samprayoga
 掉舉勝 auddhatyādhika*
 掉舉惡作 auddhatya-kaukr̥tya
 掉舉惡作蓋 auddhatya-kaukr̥tya-nīvaraṇa*
 掉舉慢無明 auddhatya-māna-moha
 掉舉增 auddhatyādhika

掙 $\frac{1417}{5-12244}$

- ⁹掙刺拏[°] pūraṇa

掌 $\frac{1418}{5-12248}$ pāṇi-tala, tala; kara, kara-tala, cu-

- ²掌刀 tala-śaktikā
 掌刀擬 tala-śaktikām āvarjeya
⁴掌中論 hasta-vāla-prakaraṇa*

- ⁷掌扶頰 pāṇau hanum upādāya
⁸掌事臣 daṇḍa-nāyaka
 掌法度臣 sāmḍhivigrahika
⁹掌珍論 hasta-maṇi*
¹⁰掌馬人 sūta
 掌馬族經 āśvalāyana-sūtra
¹¹掌堂師 upadhi-vārika
¹⁷掌擎 pāṇi-tala-samdharaṇa
²¹掌護 rakṣaṇa

排 $\frac{1419}{5-12256}$

- ⁵排出 virikta
⁶排行 paṅkti

掘 $\frac{1420}{5-12264}$ √khan, khanana

- ⁶掘地 pṛthivīm √khan, khanana
 掘多[°] gupta
⁷掘作 khānayati
⁸掘取 uddharat
¹²掘窖 uddharat

掙 $\frac{1421}{5-12265}$ vyavasāya, udyama

掛 $\frac{1422}{5-12267}$ √lamb, vyāseka, sthāpita

- ⁶掛衣繩 kantārika
¹¹掛頂幔 vitāna-vitata

採 $\frac{1423}{5-12274}$ **採** ā-√barh, āhāraka, hāraka,
 grahaṇa

- ⁸採取 adhy-ā-√lamb, samudānetavya
¹¹採得 abhyutkṣipta
 採魚 kaivartaka
 採魚人 kaivartini
 採魚女 kaivarti, kaivartaka-kanyā
¹²採菽氏 maudgalyāyana
 採集 √ci
¹⁴採綠豆子 mahā-maudgalyāyana*
 採蜜家 madhu-ghātaka
¹⁶採樵者 kṣāṭha-hāraka

探 $\frac{1424}{5-12276}$

- ⁹探重 vīpsā
¹¹探啄 ut-√paṭ

64 手 (8—9) 探掣接推掩掬揭描揀揉描提

探啄眼睛 bhittvākṣi-tārakā utpātyōtpātya
探探° dhvaṃ dhvaṃ*

掣 $\frac{1425}{5-12277}$ suvidyu

¹²掣開 kara-sphoṭa

接 $\frac{1426}{5-12280}$ 接 pratisaṃdhi, pratisaṃdhā-
na, saṃdhāna; ghrṣṭa, √ni,
pratigrahaṇa, prati-saṃ-√dhā, pratisaṃdhita,
saṃ-√tan, saṃdhi

⁴接中有 antarābhava-pratisaṃdhi

⁷接足 pra-ṇi-√pat

⁸接取 pratiṣṭa

¹²接善時 kuśala-pratisaṃdhi

接善根 kuśala-mūla-pratisaṃdhāna, pratisaṃdhi-
tāni kuśala-mūlāni

¹⁵接髮 keśa-pratigrahaṇa

²¹接續 pratisaṃdhāna

接續後有 bhava-pratisaṃdhāna

推 $\frac{1427}{5-12284}$ nitiraṇa, anu-pra-√yam, apadeśa,
preraka

⁷推求 paryeṣaṇā, saṃtīraṇa; anv-√iṣ, √gaveṣ, ni-
√tṛ, pari-√gaveṣ, paryeṣaṇa, vi-√mṛś

⁹推度 saṃtīraṇa, nitīraṇa, abhyūha, abhyūhanā

推度性 nitīrakatva, saṃtīrakatva, saṃtīraṇātma-
katva

¹¹推排 saṃghaṭṭita

推逐觀察 upaparīkṣita

¹²推勝座 āsanam...anuprayacchati

¹³推滅 ni-√han

推落 pātayati

¹⁵推墮 pātayati

¹⁷推謝 vilobhayati

掩 $\frac{1428}{5-12285}$ chādayati, pithayitavya, pidhā-
tavya*, paṃśin

¹²掩腋衣 saṃghāṭi, saṃkākṣikā

¹⁴掩奪日月光 abhibhūya-candra-sūrya-jihmīkaraṇa-
prabha

¹⁶掩蔽 nivārayati, jihmī-kara, niḥprabhaṃ-kara

掩蔽日月光 candra-sūrya-jihmīkara-prabha

¹⁸掩覆 pratichanna, avanaha*

掬 $\frac{1429}{5-12290}$ muṣṭi

⁹掬持 muṣṭi

揭 $\frac{1430}{5-12311}$ See 揭 1446

描 $\frac{1431}{13-p.1090}$ See 描 1434

揀 $\frac{1432}{5-12315}$ upasaṃhita

¹⁶揀擇 pravacaya; nidhyapti, parīkṣā, pratisaṃkhyā,
pra-vi-√ci, vi-√bhaj, viveka

揀擇法 dharma-pravacaya

揀擇智境界 viveka-gocara

揉 $\frac{1433}{5-12332}$ parimardana, mardana

⁹揉拭 parimardana-saṃvāhana, saṃvāhana

²⁰揉觸 mardana-sparśa

描 $\frac{1434}{5-12339}$ 描 citrita

提 $\frac{1435}{5-12344}$ √cud

⁶提多羅吒° dhṛta-rāṣṭra

⁷提沙° tiṣya*

⁸提和竭° dipaṃ-kara

提和竭佛° dipaṃkaro buddhaḥ*

提和竭羅° dipaṃ-kara

提和竭羅佛° dipaṃ-kara

提舍° tiṣya

提舍尼° prāṭideśanika

⁹提洹竭° dipaṃ-kara

¹⁰提桓因° devendra

¹¹提婆° deva, deva-datta*, ārya-deva*

提婆唎史喃° deva-rṣiṇām

提婆書° deva-lipi

提婆設摩° deva-śarman*

提婆達° deva-datta*

提婆達多° deva-datta

提婆羅° ārya-deva*

¹²提想達哆° deva-datta*

提想竭羅° dipaṃ-kara

提訶° deha, videha

提訶…毘提訶° deha-videha

提訶洲毘提訶洲° deha-videha

提雲般若° deva-prajñā*

¹⁵提請 codana

- ¹⁶提謂^o trapaṣa
 提賴吒^o dhṛta-rāṣṭra
 提頭賴^o dhṛta-rāṣṭra
 提頭賴吒^o dhṛta-rāṣṭra
 提頭賴吒乾闥婆王^{oo} dhṛta-rāṣṭra-gandharva-rāja
¹⁷提彌覬^o timiṃ-gila

捏 $\frac{1436}{5-12345}$

- ¹¹捏造 √kr
¹⁷捏避備也^o nirbhidyā

插 $\frac{1437}{5-12346}$ 插 插 pratoda

- ⁶插托 śūla
⁸插杵 śūla

揔 $\frac{1438}{5-12349}$ See 惣 1228

拈 $\frac{1439}{5-12351}$ añjali-pāta*

- ⁴拈手 utkṣipta-hasta

揭 $\frac{1440}{5-12355}$ vikṣepa, dyota

- ¹⁷揚…聲 ghoṣo niścarati

換 $\frac{1441}{5-12358}$

- ⁵換世 jāti-parivarta

揅 $\frac{1442}{5-12359}$

- ¹⁹揅羅婆利姪女^{oo} āmra-pālī*

握 $\frac{1443}{5-12366}$

- ⁴握天下 prajā-pālana

揣 $\frac{1444}{5-12371}$

- ¹⁵揣𦰩 saktu-prasṛta
²⁰揣觸 ā-√mrś

揩 $\frac{1445}{5-12383}$ udvartana, udvartāpayati

- ⁶揩而不摩 udvartāpayati na parimardāpayati

⁷揩身石 aṣṭana-pratisaṃyukta

揩身體 udvartana

¹¹揩脚物 kataka-pratisaṃyukta

¹⁵揩摩 udvartana-parimardana, udvartāpayati, cik-
 kasenôdvartāpayet

¹⁶揩磨 paryavadāpayati

揭 $\frac{1446}{5-12389}$ 揭

⁷揭那^o kaṇa-bhuj

⁸揭底^o gati

⁹揭帶揭帶^o gate gate

¹¹揭婆野^o garbhāya*

揭梨駄羅鳩脰山^{oo} gṛdhra-kūṣa

¹³揭路茶^o garuḍa, suparṇin

¹⁷揭鞞^o garbhe*

揮 $\frac{1447}{5-12394}$

⁹揮斫 pra-√hr

捷 $\frac{1448}{5-12409}$

⁶捷吒^o ghaṇṭā

⁸捷沓和^o gandharva

捷沓和書^{oo} gandharva-lipi

捷沓想^o gandharva

捷陀訶盡^o gandha-hastin

捷陀羅^o gāndhāra, gandhāra*

捷陁越^o gandhavati

捷陁羅^o yugaṃ-dhara

¹⁰捷陟^o kaṇṭhaka

¹²捷植^o ghaṇṭā

捷椎^o gaṇḍi, gaṇḍi, ghaṇṭā

¹³捷椎^o gaṇḍi*

¹⁶捷遲^o ghaṇṭā

²¹捷闍婆^o gandharva

捷闍婆城^{oo} gandharva-pura

搖 $\frac{1449}{5-12445}$ See 搖 1459

拋 $\frac{1450}{M-X}$ (see under 拋 1366)
 √kṣip

擲 $\frac{1451}{M-X}$

⁹擲毘吒嚕迦^o abhicāraka*

搆 ¹⁴⁵²
5-12447

⁴搆牛乳 go-doha, doha

搆牛乳頃 go-doha-mātra

損 ¹⁴⁵³
5-12459 upaghāta, upahata; apavāda; an-
artha, apakarṣa, apakāra, apakā-
raṃ √kṛ, apacaya, apamardana, asātmya, upa-
ghātaka, kṣata, √kṣi, chinna, droha, nāśana,
parinikāṣa, pari-√hā, parihāṇi, pīḍaka, pīḍa,
pra-√hā, bādham ādadhāti, √bhid, bhinna,
√bhrāmś, vikālī-karaṇa, vikālī-kṛta, vikālī-kṛti,
vipannatva, vipādana, vipratibandha, vyasana,
vy-ā-√bādh, vyābādhaka, vyābādhya, saṃlekha,
√hims

³損…大福 mahatīm...puṇya-jyāniṃ kurvanti

⁵損他 para-vyasana

損他命 para-prāṇa-pīḍaka

損失 paribhraṣṭa, pralugna

⁶損有頂分 bhavāgra-vikalīkaraṇa, bhavāgra-vikalī-
kṛta, bhavāgra-vikalīkṛti

⁸損所依中煩惱種子 upahata-bija-bhāva

損於彼 parōpaghāta

⁹損者 apakārin

¹⁰損害 upa-√han, upaghāta, vyābādhana; anartha,
apakāra, apaghāta, apacaya, asūyat, āghāta,
āghātayitavya, upaghātaka, upaghātikatva, upa-
hati, aupakramika, √druh, nirghātana, paribhe-
da, pratigha, pratighātaka, bādha, vadha, vādhā-
kāra, vighāta, vināśa, vipādana, vipādita, vihiṃ-
sā, viheṭhaka, vedhana, vyaparopayati, vyābā-
dha, hata, √han

損害心 āghāta-citta, pratigha-citta

損害他差別 upaghāta-viśeṣa

損害自他 ātma-para-vyābādhana

損害依止 āśraya-vipādana

損害其命 saṃghāta

損害食 apacayāhāra

損益 anugrahōpaghāta, kārāpakāra, samāropāpa-

損益業 kārāpakāra

損耗 nāśa

損辱 viheṭhana

¹²損惱 upaghāta, viheṭhana, viheṭhayati; apamar-
dana, āghāta, āvaraṇa, upaghātaka, upaghātika,
upadrava, upa-√han, pratighāta, bādha*, bādha-
yate, yātanā, vādha, vighāta, vighātin, viheṭha-

natā, viheṭhanā

損惱事 vyasana, māraṇa

損惱相 vādha-lakṣaṇa, bādha-lakṣaṇa*

損棄 nāśa

損棄…不惜 anapekṣa

損滅 apacaya, hāni, vipatti; apavāda; anupacaya,
apa-√vad, apavādika, upaghāta, ūna, ūnī-√kṛ,
ūnī-√bhū, naṣṭa, nāśayati, nirlekha, pari-√hā,
pra-ṇaś (√naś), vilopa, vilopa-kāraka, vaikalya,
vyasana*, hata, hāna

損滅分 hāna-bhāgiya

損滅分別 apavāda-vikalpa

損滅用 kriyāpavāda

損滅因 hetv-apavāda

損滅有情邊 pudgalāpavādānta

損滅自身 ātmabhāva-vipatti

損滅助善 kuśala-pakṣa-vipatti

損滅事 kriyāpavāda

損滅果 phalāpavāda

損滅修 nirlekha-bhāvanā

損滅極遠 apacaya-viprakarṣa

損滅壽命及損滅樂具 jīvitōpakaraṇa-vipatti

損滅論 praviveka-kathā*

¹³損傷 pīḍa-kāra

損傷他事中心強疾 para-pīḍākāra-pravṛtta

¹⁶損濁 upahata

損縛 upahata, paryavasthita

¹⁹損壞 upahata, √naś; ni-√han, paribheda, prati-
ghātaka, badha, vadha, vi-√naś, vyāpāda, sraṃ-
sa, hāpayati

損壞惑種子 upahata-bija-bhāva

損壞識 vijñāna-paribheda

損贏 lina

搏 ¹⁴⁵⁴
5-12466 **搏** (see under 搏 1475)
prahāra, prahareya, āvar-
jeya; piṇḍa, ālopa, grāsa

⁴搏之食 ālopa

⁸搏取 √grah

⁹搏食 ālopa, kavaḍa, kavaḍim-kārāhāra

搏食可食 parimaṇḍalālopa

撻 ¹⁴⁵⁵
5-12474 tāḍita

搓 ¹⁴⁵⁶
5-12475

¹⁵搓撻 vartita

64 手 (11) 摧摩

摧伏諸難調者 duṣṭa-vineyatas

摧伏魔力[°] māra-pramardin

摧印 sphoṭya mudrām

摧朽 pūtika, viśirṇa

⁷摧折 nikṣṭta, bhagna

摧邪道 kugaṇi-pratāpaka

⁸摧拍 sphoṭanam √kr

⁹摧苦輪 hared duḥkhān

¹⁰摧破 jaya, nirdāraṇa, pātayati, √bhid

摧能摧 pramathin

¹³摧滅 pramardayati, ni-√grah, vināśa; abhibhavana, nirdāraṇa, nihata, parimardayamāna, pramardaka, mardayati, mardita, samudghāta*

摧滅嫉心 anīrṣuka

摧碎 avamardana, bhetṭi

摧逼 pīḍayati, pra-√math

¹⁶摧諸棘刺 mardita-kaṇṭhaka

摧諸異論 vādi-pramardana

摧諸罪 aghān √dah

摧諸魔力[°] sarva-māra-bala-pramardin

¹⁷摧壓 bhāra

摧擊 āsphoṭana

¹⁹摧壞 pramardin, √naś, √bhid; avamardaniya, pātita, prapātita, pra-√math, mathurā, laṅghita, visphoṭaka

摧壞大須彌[°] meru-bala-pramardin

摧壞迷盧軍[°] meru-bala-pramardin

摩 ¹⁴⁷⁴₅₋₁₂₆₁₃ **摩** √mrj, mṛṣṭa; udvartana, parimardāpayati, parimārjayati, parimārjita, √mṛd, saṃpra-√mrj, √sprṣṭ, sprṣṭya

摩[°] ma

⁵摩丘[°] makhu*

摩奴末耶[°] manomaya

摩尼[°] maṇi, cintā-maṇi, maṇi-gaṇa, maṇi-ratna

摩尼王[°] maṇi-rāja

摩尼依縷[°] maṇi-sūtra

摩尼拔折利[°] maṇi-vajra*

摩尼師[°] maṇi-kāra

摩尼珠[°] maṇi, sphaṭika-maṇi

摩尼珠珍寶[°] maṇi

摩尼珠髻[°] cūḍā-maṇi-dhara

摩尼珠寶[°] maṇi-ratna

摩尼乾陀[°] maṇi-kaṇṭha

摩尼跋陀[°] māṇi-bhadra

摩尼跋陀鬼神大將[°] māṇi-bhadrasya ca mahā-yakṣa-senā-pateḥ

摩尼寶[°] maṇi-ratna, maṇi, vajra-maṇi-ratna

摩尼寶王[°] cintā-maṇi-rāja-ratna

摩尼寶性[°] maṇi-gotra

摩尼寶...明形色諸相[°] maṇi-prabhā-varṇa-saṃsthāna

摩尼寶峯樓閣[°] vajra-maṇi-ratna-śikhara-kūṭāgā-

摩尼寶師[°] maṇi-kāra [ra

摩尼寶珠[°] maṇi-ratna, maṇi

摩尼寶帳[°] maṇi-ratna-vitāna

摩尼寶殿[°] maṇi-ratna-pradyumna

摩尼寶藏[°] maṇi-ratna-garbha

摩尼寶體[°] maṇi-ratna-svabhāva

摩尼瓔[°] maṇi-kaṇṭha

摩尼囉怛那[°] maṇi-ratna

摩尼囉怛那塞佈祇[°] maṇi-ratna-sphoṭe

⁶摩伍黎迦[°] mātṛkā

摩休勒[°] mahōraga

摩休勒形[°] mahōraga-rūpa

摩休勒形像色貌[°] mahōraga-rūpa

摩多梨[°] mātali

摩多羅伽[°] mātṛkā

摩夷[°] mātṛkā; māyā*

摩字[°] ma-kāra

摩托[°] maṭ*

摩而不措 parimardāpayati nōdvartāpayati

⁷摩伽陀[°] magadha, māgadha

摩伽陀國[°] magadha, magadha-viṣaya

摩伽陶[°] magadha

摩伽婆[°] magava

摩伽羅[°] makara

摩伽羅母堂[°] mṛgāra-mātṛ-prāsāda*

摩利[°] mallikā*

摩利支[°] mārīcī, marīcī*, marīcika

摩利迦[°] mālīkā

摩利迦花[°] mālīkā

摩含[°] māṇ*

摩折羅馱都[°] vajra-dhātu*

摩沙[°] māṣa, māṣaka

摩沙豆[°] māṣa

摩沙羹[°] māṣa-sūpa

摩男[°] mahā-nāman*

摩那婆[°] māṇava, mānava

摩那埵[°] mānatva, mānatva-dāna

摩那輶[°] saṃgha-mānatva, mānāpya*

摩那斯[°] manasvin

摩那答陀[°] māna-stabdha

摩那轆[°] mānāpya

摩邪[°] māyā

摩邪金剛^o māyā-vajra
 摩呵波頭^o mahā-padma*
 摩呵槃^o mahā-vaṇa*
 摩呵槃毒^o mahā-panthaka*
 摩呵槃陀^o mahā-panthaka*
 摩呬提^o mahendra*
 摩咀履迦^o mātṛkā
 摩底哩^o mātṛ
 摩底哩誡拏^o mātṛ-gaṇa
 摩底訖囉摩^o mātikrama
 摩怛唎伽拏^o mātṛ-gaṇa
 摩怛理伽^o mātṛkā
 摩怛履伽^o mātṛkā
 摩拏^o maṇi
 摩拏俱羅耶^o maṇi-kulāya
 摩拏鉢囉陛^o maṇi-prabhe*
 摩東龍伽^o mātuluṅga
 摩東龍伽花^o mātuluṅga-puṣpa, mātuluṅga
 摩陀^o māgadha
 摩陀那^o mādana
 摩陀羅^o māṭhara*
 摩陀那^o madana
 摩南^o mahā-nāma*
 摩唎里制吒^o mātṛ-ceṭṭa*
 摩帝^o mati
 摩帝利伽^o mātṛkā
 摩帝器多羅^o mati-kedāra*
 摩弭悶遮^o mā me muñca
 摩拏囉迦^o māṇavaka
 摩拭^o nirmādayati, nirmāḍita
 摩按觸^o parāmarśa-saṃsparśa
 摩祇^o maghī
 摩突羅^o mathurā
 摩耶^o māyā
 摩耶夫人^o māyā-devī
 摩耶披膚塗^o cikṣasenālimpitum
 摩耶金剛明王^o vajra-māyo vidyā-rājaḥ
 摩耶提毘^o māyā-devī
 摩耶等四明王^o vajra-māyādi
 摩致履伽^o mātṛkā
 摩地^o maghī
 摩俱羅^o vakula
 摩剌僧伽^o mahōtsaṅga
 摩哩支愛^o maricyai*
 摩哩尼母天^o māraṇi
 摩哩那^o marda
 摩哩摩尼^o marmāṇi
 摩囉陀^o mahendra*

摩娑里提那^o māsād ardhena, māsārdhena*
 摩娑婆^o vāsava
 摩娑羅^o musāra
 摩娑羅伽^o musāra-galva
 摩息迦梨瞿舍利子^o maskarī gośālī-putraḥ*
 摩泥器^o mārtaṇḍa-bhājana
 摩納^o māṇava, māṇavaka*
 摩納婆^o māṇava
 摩納縛^o māṇava
 摩納縛迦^o māṇavaka, māṇava
 摩祇^o maghī
 摩儵^o madhu
 摩儵羅^o mathurā
 摩儵羅城^o mathurā nagarī
 摩婁^o mālu
 摩婆羅^o mavara
 摩菟沙^o manuṣya
 摩菟摩^o manomaya
 摩菟闍^o manuṣya
 摩得勒伽^o mātṛkā
 摩得勒伽藏^o piṭaka-mātṛkā
 摩捫^o pra-√mrj, chuvaṇa
 摩捺^o mada
 摩捺踰訥摩捺野^o mādayōdmādaya
 摩梨^o mallikā; māle; malaya*
 摩梨華鬘^o mallikā-dāmā
 摩梨遮^o marica
 摩脩羅^o masura, masurākṣa
 摩野^o māyā*
 摩頂^o pari-√mrj
 摩揭陀千斛之量^o khārī-sahasra
 摩揭陀城^o magadhā
 摩揭陀國^o māgadha
 摩登^o mātaṅga
 摩登女解形中六事經^o śārdūlakarṇāvadāna*,
 mātaṅgī-sūtra*
 摩登王^o mātaṅga-rāja
 摩登伽^o mātaṅga, mātaṅgī
 摩登伽林^o mātaṅga
 摩登伽經^o śārdūlakarṇāvadāna*, mātaṅgī-sūtra*
 摩登伽種^o mātaṅga, caṇḍāla
 摩登耆^o mātaṅgī*
 摩訶^o mahā-, mahat
 摩訶三未多^o mahā-saṃmata*
 摩訶三昧耶薩怛無哈^o mahā-samaya-sattvo 'ham
 摩訶三昧鹽^o mahā-samayaṃ*
 摩訶三麼焰^o mahā-samayaṃ*
 摩訶三摩耶^o mahā-samaya

64 手 (11) 摩

摩訶三摩耶薩怛囉° mahā-samaya-sattva
 摩訶三摩野涅囉者帝° mahā-samaya-nirjāte*
 摩訶三摩喻哈° mahā-samayo 'ham*
 摩訶三磨陀° mahā-saṃmata*
 摩訶比丘僧° mahā-bhikṣu-saṃgha, mahatā bhi-
 kṣu-saṃghena
 摩訶毛伽利耶夜那° mahā-maudgalyāyana*
 摩訶毛唎揭羅演那° mahā-maudgalyāyana*
 摩訶尼羅° mahā-nīla*
 摩訶由多° mahāyuta
 摩訶目伽連° mahā-maudgalyāyana*
 摩訶目真隣陀° mahā-mucilinda
 摩訶目乾連° mahā-maudgalyāyana
 摩訶目健連° mahā-maudgalyāyana*
 摩訶目健連° mahā-maudgalyāyana
 摩訶先摩多° mahā-saṃmata
 摩訶先摩多王° mahā-saṃmato rājā
 摩訶伽吒° mahā-kāla
 摩訶伽知° mahā-gati
 摩訶伽羅° mahā-kāla
 摩訶伽囉耶° mahā-kālāya
 摩訶作訖羅° mahā-cakra*
 摩訶劫賓那° mahā-kapphiṇa
 摩訶沒陀囉° mahā-mudrā
 摩訶沒特伽羅° mahā-maudgalyāyana*
 摩訶男° mahā-nāman
 摩訶男摩° mahā-nāman*
 摩訶那° mahā-sthāma-prāpta
 摩訶那由多° mahā-niyuta
 摩訶那伽° mahā-nāga
 摩訶那鉢° mahā-sthāma-prāpta
 摩訶那摩° mahā-nāman
 摩訶那摩經° mahā-nāma-sūtra
 摩訶那彌° mahā-nāman
 摩訶卑耶和題° mahā-prajāpati*
 摩訶周那° mahā-cunda
 摩訶底書° magadha-lipi
 摩訶拘私° mahā-kaṣṭhīya, mahā-kaṣṭhīla*
 摩訶拘絺羅° mahā-kaṣṭhīla
 摩訶波由多° mahā-prayuta
 摩訶波那° mahā-praṇālin
 摩訶波那羅° mahā-praṇāda
 摩訶波闍波提° mahā-prajāpati
 摩訶波闍波提憍曇彌° mahā-prajāpati gautamī
 摩訶波羅延° pārāyaṇika
 摩訶注那° mahā-cunda
 摩訶物陀° mahā-mudrā
 摩訶知知婆° mahā-tiṭibha

摩訶社那° mahā-saṃjñā
 摩訶陀° magadha*
 摩訶冒蟻孽羅° mahā-maudgalyāyana*
 摩訶南° mahā-nāman
 摩訶帝惹° mahā-teja
 摩訶柯羅婆° mahā-karabha
 摩訶毘休多° mahā-vibhūta
 摩訶衍° mahā-yāna, bodhi-yāna
 摩訶衍首楞嚴經° mahāyāna-śūraṅgama-samā-
 dhi-sūtra*
 摩訶衍經° mahāyāna-sūtra*
 摩訶衍寶嚴經° kāśyapa-parivarta
 摩訶衍攝° mahāyāna-saṃgraha
 摩訶迦多衍那° mahā-kātyāyana
 摩訶迦梅延° mahā-kātyāyana
 摩訶迦葉° mahā-kāśyapa
 摩訶迦葉波° mahā-kāśyapa*
 摩訶迦葉會° maitreya-mahā-siṃha-nāda*
 摩訶迦辣° mahā-kāla
 摩訶迦樓那° mahā-karuṇā
 摩訶迦盧尼迦耶° mahā-kāruṇikāya*
 摩訶迦嚕拏迦耶° mahā-kāruṇikāya*
 摩訶迦羅° mahā-kāla
 摩訶迦羅耶° mahā-kālāya
 摩訶迦攞耶° mahā-kālāya*
 摩訶俱絺羅° mahā-kaṣṭhīla, mahā-kaṣṭhīya,
 mahā-koṣṭhīla, kaṣṭhīla
 摩訶俱瑟社羅° mahā-kaṣṭhīla
 摩訶俱瑟耻羅° mahā-kaṣṭhīla
 摩訶娑末多° mahā-samāpta
 摩訶娑羅° mahā-śāla
 摩訶娑羅家° mahā-śāla-kula
 摩訶浮多多究細° mahā-bhūta-dākṣye*
 摩訶納° mahā-nāman*
 摩訶般若波羅蜜大明呪經° prajñāpāramitā-hṛd-
 aya, mahā-prajñāpāramitā-hṛdaya-sūtra*
 摩訶般若波羅蜜經° aṣṭasāhasrikā prajñāpāra-
 mitā; pañcaviṃśatisāhasrikā prajñāpāramitā
 摩訶般若波羅蜜經釋論° mahā-prajñāpāramitō-
 padeśa*, mahā-prajñāpāramitā-śāstra*
 摩訶般若鈔經° aṣṭasāhasrikā prajñāpāramitā
 摩訶婆那° mahā-vana
 摩訶婆洛沙° mahā-balākṣa
 摩訶婆訶那° mahā-vāhana
 摩訶婆羅° mahā-bala
 摩訶受陀羅華° mahā-māṇḍarava
 摩訶受殊沙華° mahā-maṇjūṣaka
 摩訶部多° mahā-bhūta*

摩訶提婆° mahā-deva
 摩訶揭質° mahā-kapphiṇa
 摩訶婁隸° mahā-jvale
 摩訶維婆° mahā-nimba-rajasa
 摩訶須彌大山° mahā-meru
 摩訶鉢剌闍鉢底喬答彌° mahā-prajāpati gautami
 摩訶鉢特摩° mahā-padma
 摩訶鉢頭迷° mahā-padme*
 摩訶鉢囉枳穢播囉囉誦° mahā-prajñā-pāramite*
 摩訶僧那僧涅° mahā-saṃnāha-saṃnaddha
 摩訶僧祇° mahā-sāṃghika
 摩訶僧祇比丘尼戒本° bhikṣuṇīnām prātimokṣa-sūtram, mahā-sāṃghika-bhikṣuṇī-prātimokṣa-sūtra*
 摩訶僧祇律° mahā-sāṃghika-vinaya*
 摩訶僧祇律大比丘戒本° mahā-sāṃghika-prātimokṣa-sūtra*
 摩訶僧祇部° mahā-sāṃghika, mahā-saṃghika
 摩訶剌那° mahā-cunda
 摩訶槃毒° mahā-panthaka*
 摩訶槃陀° mahā-panthaka*
 摩訶槃陀迦° mahā-panthaka
 摩訶戢拏鉢底° mahā-gaṇapati*
 摩訶麼羅° mahā-bala
 摩訶憍曇彌° mahā-gautamī*, mahā-prajāpati gautamī*
 摩訶摩男° mahā-nāman*
 摩訶摩耶° māyā-devī, mahā-māyā*
 摩訶摩耶經° mahā-māyā-sūtra*
 摩訶摩喻利° mahā-māyūrī*
 摩訶摩膩° mahā-maṇi*
 摩訶諾伽那° mahā-nagna
 摩訶諾那° mahā-nagna
 摩訶諾健那° mahā-nagna
 摩訶諾健那力° mahā-nagna-bala
 摩訶皤路拏° mahā-varuṇa*
 摩訶闍葉° mahā-kāśyapa*
 摩訶薩° mahā-sattva
 摩訶薩埵° mahā-sattva, mahā-satya
 摩訶薩埵婆哪° mahā-sattvāya*
 摩訶薩埵囉野° mahā-sattvāya*
 摩訶薩駄摩鉢羅鉢底° mahā-sthāma-prāpta*
 摩訶嚩囉° mahā-bala*
 摩訶簸邏闍鉢提° mahā-prajāpati*
 摩訶羅° mahalla, mahallaka
 摩訶羅陀° mahā-ratha
 摩訶羅倪° amogha-rājan, mogha-rāja*

摩訶羅識° mahā-rāga*
 摩訶醯咒° mahā-hetu
 摩訶囉佐° mahā-rāja*
 摩賀° mahā-
 摩賀母捺隸° mahā-mudre*
 摩賀母捺囉° mahā-mudrā*
 摩賀沒囉多° mahā-vrata
 摩賀冒蜚孽羅野° mahā-maudgalyāyana*
 摩賀迦嚩拏建° mahā-kāruṇika*
 摩賀骨嚩駄° mahā-krodha
 摩賀梅怛哩野° mahā-maitryā
 摩賀葛嚩拏° mahā-karuṇā
 摩賀路灑拏° mahā-roṣaṇa*
 摩賀蜜哩怛融° mahā-mṛtyu
 摩賀戢拏鉢底° mahā-gaṇapati
 摩賀摩耶° mahā-māyā*
 摩賀瞿沙耨詣° mahā-ghoṣānuge
 摩賀薩埵° mahā-sattva
 摩賀嚩日囉° mahā-vajra
 摩賀嚩日囉骨嚩囉骨嚩唐° mahā-vajra-krūra-kro-
 摩賀業叉° mahā-yakṣa* [dha
 摩賀囉倪° amogha-rājan, mogha-rāja*
 摩都羅° mātula
 摩須羅° masūra
 摩須羅屑° masūra
¹³摩惹° majja
 摩健提° mākaṇḍika*
 摩瑜書° vāyasa-ruta-lipi
 摩著° parāmarśana, āmoṣaṇa-parāmoṣaṇa
 摩達網° mādava
 摩達網漿° mādava
¹⁴摩唎° māle*
 摩睺多° muhūrta
 摩睺勒° mahōraga
 摩睺羅加° mahōraga
 摩睺羅伽° mahōraga
 摩睺羅伽女° mahōragī
 摩睺羅伽王° sumati-mahōragēndra
 摩睺羅伽身° mahōraga-rūpa
 摩竭° makara; magadha, māgadha
 摩竭…中° makarālaya
 摩竭陀° magadha, magadhā
 摩竭陀王° magadha-rājan
 摩竭陀° magadha
 摩竭海中° makarālaya
 摩竭國° magadha
 摩竭魚° makara
 摩竭提° magadha, magadhā

64 手 (11—12) 摩搏摸標擣擊擗撐撐撒撓撚

- ¹⁵摩德理伽° māṭṭkā
 摩摩° mama*
 摩摩枳° māmakin
 摩摩枳菩薩° māmakin
 摩澄祇° mātaṅgi*
 摩鄧° mātaṅga
 摩鄧女° mātaṅga-dārikā
 摩鄧女經° śārdūlakarṇāvadāna*, mātaṅgi-sūtra*
 摩魯陀° maluda
 摩魯摩° maluma
¹⁶摩燈° mātaṅga
 摩燈伽° mātaṅga
 摩燈伽國° mātaṅga
 摩擗沙° mānuṣa
 摩覩末乞尼° māṭṭ-bhaginī
 摩覩羅° māṭṭa
 摩醯° maghī
 摩頭° madhuka
 摩頭波斯咤° madhu-vāsiṣṭha*
 摩頭婆私吒° madhu-vāsiṣṭha*
 摩頭羅° mathurā
¹⁷摩黏° madya
¹⁸摩嚕多° maruta*
¹⁹摩羅° māra; malla, mallā*; māla, mālā
 摩羅女° malla-kanyā
 摩羅天宮° māra-bhuvana
 摩羅伽多° marakata
 摩羅伽陀° marakata
 摩羅枳母° māhaki-mātṭ
 摩羅耶° malaya
 摩羅耶山° giri-malaya, malaya, laṅkā-malaya-parvata
 摩羅耶山頂楞伽城° laṅkā-purī-malaya-śikhara
 摩羅婆國° mālava*
 摩羅細便° māra-sainyaṃ*
 摩羅野° mālayā
 摩羅頂° mālatindhana
 摩羅鏤國° mālava
 摩澄耆° mātaṅgi
 摩醯° mahī*, mātṭśvara
 摩醯首羅° mahēśvara
 摩醯耆婆迦° mahī-śāsaka*
²⁰摩觸° amarśa, āmoṣaṇa, āmoṣaṇa-parāmoṣaṇa, saṃparimārjayati, sparśana-sparśa
 摩騰° mātaṅga
²¹摩曩縛° māṇava
 摩蘭° māraṃ*
 摩蘭尾儺哩底野° māraṃ vidhṛṣṭiya*

- 摩護捺哩耶° mahaudārya*
²²摩囉° māra, mara
 摩囉訖囉° mālāgra
 摩囉性° sumāratva
 摩囉野° māraya
 摩囉野燥咩骨嚕駄° māraya saumya-krodha
 摩囉羅° malara
²³摩顯陀° mahēndra

搏 $\frac{1475}{5-12642}$ (see under 搏 1454)
 kavaḍa

- ⁹搏食° ālopa, kavaḍi-karāhāra*
¹³搏飯° kavaḍa, piṇḍa

摸 $\frac{1476}{5-12644}$ **摸** parā-√mrś, parimārjayati,
 √mrj, hasta-saṃsparśa,
¹⁴摸像° kanaka-bimba [āvṛti]

標 $\frac{1477}{5-12651}$
¹⁸標鎗° ḍambhā

擣 $\frac{1478}{5-12674}$ See **據** 1505

擊 $\frac{1479}{5-12674'}$ See **擊** 1499

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擗 $\frac{1480}{5-12691}$ √luñc, ulluñcana

- ¹⁵擗髮者° keśōlluñcana

撐 $\frac{1481}{5-12693}$ See **撐** 1482

撐 $\frac{1482}{5-12694}$ **撐** sthūṇā

撒 $\frac{1483}{5-12697}$ prabhraṣṭa

撓 $\frac{1484}{5-12698}$
¹⁶撓濁° kṣubhita

撚 $\frac{1485}{5-12713}$ saṃ-√grah, mathaniya, √vṛt

⁷撓成 pari-karmaya(den.)⁸撓其綫 tasarikā¹⁵撓箭勢 valitōdvalita, valitōdvalitā撓 $\frac{1486}{5-12716}$ √grah撞 $\frac{1487}{5-12717}$ 撞¹⁷撞擣 sampiṣṭa撤 $\frac{1488}{5-12726}$ ⁵撤去 uddalana撥 $\frac{1489}{5-12727}$ apavāda, pratiṣedha; utpāditam
bhavati; apakoṭana, apa-√vad,
apavādika, apavādin, ākoṭana, nāsti, pratikṣipta,
pratiṣiddha, pratiṣedham karoti²撥人 pudgalāpavādika⁵撥…去來 āgati-gati-pratiṣedha⁶撥因果 phala-hetv-apavādin

撥此爲無 apavādam karoti

⁷撥…見 nāsti-dṛṣṭi⁹撥度 pramāṇam √grah¹²撥無 nāsti, apa-√vad; apavāda, apavādam karoti,
apavādin, apodita, apohya, asat

撥無…人 apavādin

撥無因果 phala-hetv-apavādin

撥無…者 apavādin

撥無樂人 sukhāpavādin

撥無樂者 sukhāpavādin

撥爲無 prakṣipyate

撥…爲無 nāsti, aprāpya

¹³撥業撥果撥聖人 karma-phalāryāpavādika¹⁶撥餘陰 skandhāntara-pratiṣedha撩 $\frac{1490}{5-12741}$ ⁴撩牙 dantura¹⁸撩擲 apavidha撫 $\frac{1491}{5-12743}$ prasāda⁸撫育 paryupāsita播 $\frac{1492}{5-12747}$ √kṛṣ⁵播尼° pāṇi*⁶播吒羅樹° pātālā

播多野° pātaya

播多羅° pātāla

⁷播那° pāna

播那葛哩沙° pādākarṣa

播那葛哩沙拏° pādākarṣaṇa

播那葛哩沙葛哩沙野° pādākarṣākarṣaya

⁸播波° pāpa

播波迦哩灑拏° pāpākarṣaṇa*

播波捺賀那° pāpa-dahana

播舍° pāśa

⁹播耶° apāya*¹⁰播娜° pāda*

播娜迦哩灑喻° pādākarṣāya*

播娜磨達擲° padma-dhara

¹¹播捨忿惹囊° pāśa-bhañjana*

播野° bhaya*

播閉毘藥° pāpebhyaḥ

¹²播植 kṛṣi-karman¹⁶播輪鉢多° pāśupata¹⁹播羅弭哆° pāramitā*

播羅師° palāśa*

²¹播囊漿° pāripāna撮 $\frac{1493}{5-12748}$ viḍāla-pada, biḍāla-pada*⁸撮取 √grah¹⁰撮修 vicaṭana撰 $\frac{1494}{5-12753}$ ¹²撰集 piṇḍi-kṛtya, saṃgiti, karaṇa

撰集百緣經 avadāna-śataka

¹⁶撰擇 pra-vi-√ci, vitarkita

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撾 $\frac{1495}{5-12778}$ tāḍana⁵撾打 tāḍana¹¹撾捶 tāḍana¹⁷撾擊 parā-√han檢 $\frac{1496}{5-12779}$ ⁹檢校 samanugrāhiyamāṇa

64 手 (13) 擁 擇 擊 操 擎 擥 擔 擗 據

擁 $\frac{1497}{5-12781}$ utpīḍa

¹³擁遏 pratibādhyamāna

¹⁶擁衛 rakṣā

²¹擁護 rakṣā, ārakṣa, paripālana; anupālita, ā-
√rakṣ, ārakṣaṇatā, ārakṣā, gopṭṛ, parāyaṇa,
paripālāya(den.), pālaka, pālita, rakṣa, rakṣāva-
raṇa-guṇti

擁護救濟 paritrāṇa

擇 $\frac{1498}{5-12796}$ 択 pratisamkhyā, pravacaya;
avē(√i), upasamhita, √cint,

√tul, nairvedhika, prajñā, vicaya, vicintita, vidha,
vibhāvana, viśamya

⁸擇法 dharma-pravacaya, dharma-vicaya, dharmā-
nām pravacayaḥ

擇法等覺支 dharma-pravacaya-sambodhy-aṅga*

擇法菩提分^{○○} dharma-pravacaya-sambodhy-aṅga

擇法精進喜覺分 dharma-pravacaya-vīrya-prīti-
sambodhy-aṅga

擇法覺 dharma-pravacaya-sambodhy-aṅga

擇法覺分 dharma-pravacaya-sambodhy-aṅga,
dharma-pravacaya, dharmānām pravacayaḥ

擇法覺支 dharma-pravacaya-sambodhy-aṅga

擇法辯說善巧 dharma-pravacaya-vibhakti-nirdeśa-
kuśala

¹⁰擇修 vibhāvana-bhāvanā

¹²擇爲先 pratisamkhyā-pūrvaka

擇進喜 dharma-pravacaya-vīrya-prīti

¹³擇滅 pratisamkhyā-nirodha; nirodha, prahāṇa,
viśamya, viśamya-dravya, savīśamya

擇滅心 prahāṇa

擇滅至得 viśamya-prāpti

擇滅無爲 viśamya

²⁰擇覺支 dharma-pravacaya-sambodhy-aṅga

²⁵擇觀 pravacaya

擊 $\frac{1499}{5-12800}$ 擊 parā-√han, √taḍ; abhigā-
ta, abhi-√han, abhyāhata,

ā-√sphaḥ, ā-√han, kṣubhita, √garj, garjita,
ghaṭṭita, tāḍa, tāḍita, parāhaṇa, parāhata,
praghātayati, pra-√taḍ, √ran, sampratāḍana,
sampravāḍana, √han

³擊大法鼓 mahā-dharma-duṇḍubhi-sampravāḍana,
mahā-dharma-bherī-parāhaṇa, dharma-bherī-
sampratāḍana

⁴擊手振聲驚怖馳走 hulu hulu prakṣēḍitāni kṛtvā

⁵擊出 ākoṭyamāna

⁹擊奏 ghaṭṭita

¹⁰擊害 nirghāta, vidārta

擊害印 vidārta

¹²擊掌 hasta-tāḍa

¹³擊鼓唱令 ghaṭṭāvaghoṣaṇam kārītram

¹⁶擊歷 pratodanaka

¹⁹擊擥 pratodana, prahāra-dāna

操 $\frac{1500}{5-12806}$

¹⁷操臂 bāhu-vyāyāma*

擎 $\frac{1501}{5-12808}$ 擎 ut-√kṣip, √grah, parigrhīta,
samdhāraṇa

⁵擎出 ud-dhṛ (√dhṛ/√hr)

¹⁰擎挾筌蹄小兒 tri-phala-vāhakā dārakāḥ

¹¹擎捧 √vah

擥 $\frac{1502}{5-12813}$ sam-√nah, samnaddha

⁵擥甲 samnāha

¹⁰擥…捉 ā-√vah

擥被 samnaddha

¹⁴擥誓甲 samnāham samnahyati

擔 $\frac{1503}{5-12828}$ 担 √vah, vāhaka, ānāyayati,
ūḍhi, dhura, bhāra

擔[○] tam*

⁴擔夫 bhāra-hāraka

⁹擔持法 kāya-pratiśamya

擔者 hāraka

擔負 √vah, bhāra

擔重 bhāra

擔重易肩 aṃsād aṃsam bhāram samcārayantaḥ,
bhāra-samcāra

¹⁷擔薪人 kāṣṭha-hāra

擗 $\frac{1504}{5-12835}$ vijaṭāpayati, vilopita, vivaṭāpeti

據 $\frac{1505}{5-12839}$ 據 擣 拋 adhikṛtya, ārabhya,
niyamyā, samdhāya,
-tas

⁶據地 nipatita

據多分 bāhulika

據自性 svabhāvatas

⁹據…故 samdhāya

¹²據勝義 paramārthatas

¹⁴據滿立 vyavasthāpana²³據顯相 apavādaṃ karoti

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擠 $\frac{1506}{5-12846}$ piḍyamāna擣 $\frac{1507}{5-12853}$ √piṣ, ākoṭita, √kuṭṭi, saṃkaṭayati, saṃkoṭayati*, rañjana⁸擣治 ākoṭita⁹擣食 nir-√likh¹⁶擣篩 √piṣ, saṃhāta

擣篩和合 saṃhātamaya

搯 $\frac{1508}{5-12860}$ ⁸搯花 mañjuṣaka擦 $\frac{1509}{5-12862}$ nirlikhita

擦° kṣetra

¹²擦筋 añjana-śalākā舉 $\frac{1510}{5-12863}$ 擧 ut-√kṣip, utkṣepa, pragraha; unnati; sarva; abhi-prasārayati, abhy-ut-√kṣip, ārabhyate, ugghāṭiya, utkṣipta, utkṣepaṇa, utkṣepaṇiya, udgūraṇa, udgūrṇa*, uddeśa, uddhareti, uddhārayati, ud-dhṛ (√dhṛ/√hrṛ), unnamana, ūrdhva-, ūrdhva-gata, kuṭmala, √grah, grahaṇa, codaka, darśita, pragṛhita, pracālaka, śrṅgāra, saṃcodana, sam-ut-√kṣip, saṃ-√man¹舉一手 ekā tala-śaktikā⁴舉心 pragṛhitāni cittāni, cittotpāda-kāla

舉手 utkṣipta-hasta, ūrdha-hasta, ūrdhva-bāhu, ūrdhva-hasta*, bāhu-pracālaka

舉火熾燃 agniṃ prajvālya, prajvālya...huta-bhu-

⁵舉世 sarva-loka [jam

舉他 codanā-vastu

舉令覺悟 codaka

舉目觀見 ava-√lok

⁷舉初 ādika

舉利° koṭi

舉足下足 kramōtkṣepa-nikṣepa

舉足放釋 sva-pāda-talād √muc

舉足時 utkṣipte pāde

舉身 abhyudgata; sarva-śarira

舉身毛孔熙怡欣悅 romāñcita-tanu

舉身毛豎 romāñcita-tanu, āhṛṣṭa-roma-kūpa, saṃharṣita-tanu, hrṣṭa

舉身如焰然 ādīpta-kāya

⁸舉兩手 ūrdhva-bāhu

舉取 ut-√kṣip

舉命 prāṇaiḥ

舉法 uddeśa

⁹舉後 paryanta-grahaṇa

舉後兼以攝初 paryanta-grahaṇa

舉相 pragraha-nimitta

舉要言之 saṃkṣepaṇa

¹⁰舉時 pragraha-kāla

舉書 utkṣepa-lipi

¹¹舉略即悟 ingita-jñā¹²舉發 vi-√vṛ

舉華隨擲 puṣpāṇi kṣepayet

舉貸 upātta

舉貸他物 upāttasya parata ṛṇasya

¹³舉意 icchā-mātreṇa

舉著口中 mukha-dvārāhāra

舉罪 saṃcodana, utkṣepaṇiya

舉罪事 codanā

舉罪者 codaka

舉罪羯磨°° utkṣepaṇiya-karman

舉置 parityakta

¹⁵舉羯磨°° utkṣepaṇiya-karman, utkṣipitavya¹⁷舉聲 uccaiḥ-svara¹⁸舉擲 prakṣipta擬 $\frac{1511}{5-12870}$ āvarjeya⁴擬手向 prakāram upadarśayet擯 $\frac{1512}{5-12880}$ avasādayati, nāśita, niṣkāśita, niṣkāśita*, pra-√vraj⁵擯他土 nirviṣayaṃ-√kṛ

擯出 niṣkāśana, pravrajayati, bahiṣ-kṛta [kṛta

擯出一切大眾事用 sarva-bhikṣu-saṃbhoga-bahiṣ-

擯出一切苾芻事業°° sarva-bhikṣu-saṃbhoga-ba-hiṣkṛta

擯出界 nirviṣayaṃ-√kṛ

擯斥 ut-√kṣip

⁹擯者復收 nāśita-saṃgraha¹⁴擯罰 avasādaka

擯遣 vyanti-√kṛ

攔 $\frac{1513}{5-12892}$ See 闔 3969

擲 $\frac{1514}{5-12893}$ pra-√kṣip, kṣipta; ujjeḥya, pra-kṣipta, prati-ni-√sṛj, prati-vi-ni-√sṛj, vikṣipta, √hu

³擲下 √muc

⁴擲不擲 kṣiptākṣipta

擲不擲強力擲弱力擲 kṣiptākṣipta-bali-durbali-kṣipta

⁵擲打 abhighāta

擲未擲 kṣiptākṣipta

擲未擲及強力擲與弱力擲 kṣiptākṣipta-bali-durbali-kṣipta

¹²擲散 √kṣip

擲棄 √ujjh, chorayati, chorita, nikṣipta

¹³擲置 √kṣip, ni-√kṣip, pra-√kṣip

擲著 chorayati, praverita

¹⁸擲轉書 nikṣepāvarta-lipi

²⁰擲爐中 √hu

擴 $\frac{1515}{5-12895}$ **抔**

⁹擴居 argala

擺 $\frac{1516}{5-12910}$ abhyavakīrṇa, prakīrṇa, prajñapta, bhājaka, vi-√str

⁵擺布 vidhi

擺布停當 saṃkalpita-mārgaṇa

⁶擺列 prakīrṇa

擺列著 daṇḍa-bhāsa

擺衣者 cīvāra-bhājaka

¹⁰擺家火者 bhāṇḍa-bhājaka

¹³擺獅座 siṃhāsanaṃ prajñaptam

擾 $\frac{1517}{5-12920}$ ud-√bhram, √kṣubh, capāla, daur-manasya, bādhyate, heṭhanā

¹¹擾動 cala, vikṣepa, saṃkṣobha, utplāvakatva, √vyadh

擾動心 utplāvakatva

擾動其心 cala-citta

¹²擾惱 upāyāsa, parikleśa

¹³擾亂 vikṣipta, viheṭhanā; ud-√vah, pariplava, pīḍā, viheṭhana, viheṭhayati, viheṭhita, vyākula, vyākṣepa, saṃsarga, saṃ-√kṣubh, saṃdhūkṣaṇa

擾亂軍兵 udyūthikā-gamana*

擣 $\frac{1518}{5-12922}$ niḥsivivā

⁶擣衣 na sivetī

攀 $\frac{1519}{5-12926}$ ava-√lamb

¹⁵攀緣 ālambana, ālambanī-√kṛ; adhyāalambanātā, ārambaṇa, ārambaṇī-√kṛ, ālamba, cintā

攀緣如 tathatālambana

攀緣真如 tathatālambana

攘 $\frac{1520}{5-12989}$

¹³攘鳩多° nyaṅkuṭā

攜 $\frac{1521}{5-13008}$ See **携** 1466

攝 $\frac{1522}{5-13010}$ **掇** saṃgraha, saṃgrhīta, parigraha, √grah, antar-bhā-

va, antar-bhūta, paryāpanna; adhikāra, anukarṣa, anugraha, anugrahaṇa, anugrāhaka, anupraveśa, antar-gata, abhyantaratva, avacara, ava-√tṛ, avahita, ākarṣaṇa, ākhyā, āśvāsayaṭi, udgrhīta, ud-√grah, upa-√guh, upagrīhita, upa-saṃ-√hṛ, upasaṃkhyātavya, upasaṃgraha, upātta, upē(√i), karṣa, karṣaṇa, gāthā, grīhita, graha, grahaṇa, grāhaka, ni-√grah, nirhāra, pakṣya, parikarṣaṇa, pari-√grah, parigrahaṇa, prakṣepa, pragrīhita, pra-√grah, pragrahaṇa, prati-√grah, pratipādita, pratipādyā, prati-saṃ-√hṛ, praveśa, prasrabdha, √bhuj, yukta, yuyate, rāśi, valī-pracuratā, vy-ava-√sthā, vyavasthāna, sakala, saṃkalayya, saṃkṣipta, saṃ-√grah, saṃgrāhaka, samanupraveśa, sam-anv-ā-√hṛ, samavasaraṇa, samāyukta, samāhita*, sam-ā-√hṛ, samuccaya, sam-ud-ā-√nī, saṃparigraha, saṃbheda

攝° ca*

¹攝一切 sarva-saṃgraha

攝(一切如來)心印 citta-mudrā-parigraha

攝(一切如來)語印 vān-mudrā-parigraha

攝一切有爲 sarva-saṃskṛta-saṃgraha

攝一切有諍無諍禪定°° araṇa-saraṇa-sarva-sam-avasaraṇo nāma samādhiḥ

攝一切成就事 sarva-siddhi-saṃgraha

攝一切智 sarva-jñāna-saṃgraha

²攝入 āgata, pratipādyā, praviṣṭa

³攝大乘 mahāyāna-saṃgraha

攝大乘論 mahāyāna-saṃgraha*
 攝大乘論本 mahāyāna-saṃgraha*
 攝大乘論釋 mahāyāna-saṃgraha-bhāṣya*
 攝大乘論釋論 mahāyāna-saṃgraha-bhāṣya*
⁴攝…不盡 vyatireka
 攝分故奢摩他毘鉢舍那[°] aṅga-parigraha-śama-
 tha-vipaśyanā
 攝化 nigṛhita
 攝心 saṃkṣiptāni cittāni, citta-saṃgrahaṇa*, hṛd-
 aya-grahaṇa
 攝心大印 hṛdaya-grahaṇa-mudrā
 攝支 aṅga-samāyukta
⁵攝他 parānugraha, anu-√grah
 攝令住 saṃyama
 攝令增長 saṃparigrahaṃ karoti
 攝生樂 sattvānugraha-janita
⁶攝伏 pragrahītavya, grahaṇa, abhibhavana, saṃ-
 grasana
 攝伏一切正性邪性三摩地[°] samyaktva-mithyā-
 tva-sarva-saṃgrasano nāma samādhiḥ
 攝伏令懼 bhaya-grahaṇa
 攝伏戒 grahaṇa-saṃvara
 攝伐羅佛底[°] sarāvati
 攝因 parigraha-hetu
 攝在 antar-gata, antar-bhāva, antar-bhūta, gṛhītvā,
 pratipādyā
 攝在一處略說 samāsa-saṃgraha-nirdeśa
 攝在中 antar-bhāva
 攝多勝法 bahu-dharmāgra-saṃgraha
 攝多增上法 bahu-dharmāgra-saṃgraha
 攝有情 sattvānugrahaṇa
 攝耳 avahita-śrotra, avahita-śrota
 攝耳用心 avirahita-śrotra
 攝自他二利 sva-parānugraha
 攝…色 rūpa-saṃgraha
 攝行 saṃgrahaṇa
⁷攝伴類 saṃparivāra-grahaṇa
 攝住 saṃdhāraṇa
 攝住心 saṃsthāpayati
 攝利 anugraha, artha
 攝利他 parārtha
 攝我所 mama-parigraha
 攝沒備那[°] śabdena
⁸攝事 saṃgraha-vastu
 攝事分 vastu-saṃgrahaṇi
 攝取 saṃgraha, parigraha, samādāna; anugraha,
 anugrāhaka, anuṣaṅga, antar-gatā, apakṣya,
 avijahanatā, ākarṣaṇa, upapatti-parigraha, upātta,

upādāna, grāhaka, parigṛhita, pari-√grah, pra-
 grahaṇa, pratisaraṇa, saṃgṛhita, saṃgrahaṇa,
 saṃgrāhya, sam-anv-ā-√hṛ, samavasaraṇa, sam-
 ava-√sṛ
 攝取一切衆生 sarva-sattva-pratisaraṇa
 攝取世間財利 lokāmiṣa-saṃgraha
 攝取真實 saṃgraha-tattva
 攝取貪欲 lokāmiṣa-saṃgraha
 攝取衆生 sattva-saṃgraha, sattvānugrāhaka
 攝取僧伽[°] saṃgha-saṃgraha
 攝受 parigraha, saṃgraha, anugraha, pratigraha,
 samādāna; adhiṣṭhāna, adhiṣṭhita, anukampā,
 anukarṣa, anugṛhita, anu-√grah, anugrāhaka,
 anuparigṛhita, anu-pari-√grah, anuparigraha,
 avijahanatā, ādāna, ud-√grah, udgrahaṇa, upa-
 √guh, upagraha, upasaṃhāra, upasthāpayati,
 upātta, upā-√dā, upādāna, √grah, graha, graha-
 ṇa, grāhaka, grāhin, nirhāra, parigṛhita, parigṛ-
 hitatva, pari-√grah, parigrahaṇa, parigrāhaka,
 pariśrama, prati-√grah, pratigrahaṇa, pratiṣṭhā-
 payati, pratisaṃharaṇa, pratisaṃhārya, √bhuj,
 mamāyita, √vṛ, saṃhṛtya, saṃgṛhita, saṃ-√grah,
 saṃgrahaṇa, saṃgrāhya, samanvaṅgi-bhūta, sam-
 ā-√dā, saṃparigraha, saṃbodhana, svi-√kṛ
 攝受(一切如來金剛)心印 citta-mudrā-parigraha
 攝受(一切如來金剛)語印 vān-mudrā-parigraha
 攝受一切法平等性甚深理趣普勝法門 sarva-
 dharma-samatā-vijaya-saṃgrahaṃ nāma prajñā-
 pāramitā-nirhāram
 攝受支止觀 aṅga-parigraha-śamatha-vipaśyanā
 攝受正法 dharṃyatva, saddharma-parigraha*
 攝受因 parigraha-hetu
 攝受佛國莊嚴無邊願發趣[°] buddha-kṣetra-vy-
 ūhānanta-praṇidhāna-prasthāna-parigṛhita
 攝受法 dharma-saṃgraha; drāmiḍa
 攝受真實 saṃgraha-tattva
 攝受神變 adhiṣṭhita
 攝受被擯 nāśita-saṃgraha
 攝受欲食 lokāmiṣa-saṃgraha
 攝受貪欲 āmiṣa-saṃgraha
 攝受善 kuśala-parigraha
 攝受善法 kuśala-parigraha
 攝受智密調伏有情 sarva-sattva-vinaya-jñāna-gar-
 攝受最勝 parigraha-paramatā [bha
 攝受想 parigraha-saṃjñā
 攝受謗法以爲親友 abhūta-dharma-parigrāhaka
 攝念 √dhyai, parāyaṇa
 攝念而行乞 piṇḍa-bhakṣa-parāyaṇa

64 手 (18—19) 攝攞攢攣攤

攝於己 mamāya (den.)

攝治 parigraha, parigrahaṇatā

攝治妙法 saddharma-parigrahaṇatā

攝治無比 parigraha-paramatā

攝法 dharma-saṃgraha, dharma-parigraha; saṃgraha-vastu

攝…法 saddharma-parigraha

攝法味 dharma-saṃgraha

攝法品 dharma-saṃgraha-parivarta*

攝法食 dharma-saṃgraha

攝法處 dharma-parigrahādhiṣṭhāna

攝門根 mukha-mūla-graha

攝非福 apuṇya-parigraha

⁹攝律儀 samātta-saṃvara*

攝持 parigraha, saṃgraha, dhāraṇa; adhi-ṣṭhā (√sthā), adhiṣṭhāna, anugraha, anuparigṛhita, anuparigraha, ādhāna, udgrhita, upastambhana, dhārita, saṃdhāraṇa, saṃdhāritatva, saṃparigraha, sthairyā

攝持法 graha-mocaka

攝持(金剛)語印 vān-mudrā-parigraha

攝施 udāna

攝…皆盡 saṃgraha

攝相 saṃgraha-lakṣaṇa

攝相作意 śamatha-nimitta-manaskāra

攝相應(發心) saṃgraha-sahagata

攝重品惡 audārika-duṣcarita-saṃgraha

¹⁰攝益 anugraha, anu-√grah, anugrāhika, pragraha

攝益他 parānugraha

攝益有差別 anugraha-viśeṣa

攝神力 ṛddhiḥ prasrabdhā

¹¹攝寂靜 śamatha

攝欲味 āmiṣa-saṃgraha

¹²攝勝歸依 śaraṇa-gamana-viśeṣa-saṃgraha

攝善法 kuśala-dharma-saṃgrāhaka

攝善法戒 kuśala-dharma-saṃgrāhakaṃ śīlam, kuśala-dharma-saṃgrāhaka-śīla, kuśala-dharma-saṃgrāhaka

攝散 udāna

攝智 saṃgraha-jñāna

攝爲己有 svi-kṛtaṃ bhavati

攝爲己物 mamāya (den.)

攝衆 gaṇa-saṃgraha, gaṇa-karṣa, gaṇa-parikarṣa-katva

攝衆生 sattva-saṃgraha, sattvānugraha, sattvānugrāhaka, sattvārtha-kriyā, jaga-saṃgraha

攝衆生戒 sattvānugrāhakaṃ...śīlam, sattvānugraha-śīla, sattvārtha-kriyā-śīla

攝集 saṃgraha, saṃgrhita

攝集障 saṃgrhītāvaraṇa

¹³攝…義 samuccayārtha

攝義句 artha-saṃgraha-pada

攝頌 uddāna

¹⁴攝僧^{○○} saṃgha-saṃgraha

攝…盡 saṃgraha

攝聚 saṃ-√hṛ, abhi-saṃ-√kṣip

攝聚同分 nikāya-sabhāga-parigraha

攝障 saṃgrhītāvaraṇa

¹⁵攝摩騰[○] kāśyapa-mātāṅga*

攝樂 rati-saṃgrāhaka

攝熟長持 saṃgraha-dhṛti-pakti-vyūhana

攝穀論 dhānya-parigraha

攝論 mahāyāna-saṃgraha*

攝論釋 saṃgraha-kārikā

攝養 upajīvyā, upabhogyatā

¹⁶攝諸色 rūpa-saṃgraha

攝諸法海三昧^{○○} sarva-dharma-samavasaraṇa-sāgara-mudrā nāma samādhiḥ

攝錄 prati-saṃ-√kṣip

¹⁷攝斂 pari-√grah, prati-saṃ-√hṛ, saṃpiṇḍita

¹⁸攝藏 ālaya

¹⁹攝繫 upa-ni-√bandh

攝類 parigraha-vastu, saṃgraha-vastu

²¹攝屬 parigraha

攝護 parigraha, upagūḍha, paritrāṇatā, saṃvṛta

攝護正法 saddharma-parigraha, sarva-sattva-dhātu-paritrāṇatā

³³攝…麤品 audārika-saṃgraha

19

攞 $\frac{1523}{5-13022}$

⁶攞字^{○○} la-kāra

攢 $\frac{1524}{5-13030}$

¹³攢搖 ghaṭṭana

¹⁸攢擲 nodana

攣 $\frac{1525}{5-13032}$ kuṇṭhaka

²⁰攣壁 kuṇi, laṅga

攤 $\frac{1526}{5-13033}$

⁸攤物件鋪 panyāpaṇa

攪

1527
5-13041

mathana, mardita, virolita, √kvath

⁸攪刺 mardita-kaṇṭaka

攪

1528
5-13046

√grah, ā-√lamb, ālambya, upādāya, lakṣyate

⁸攪長線 sūci-karman

RAD. 支 65

支

1529
5-13061

支

aṅga, aṅgatva, aṅgika, avaya, śalākā

²支…八 aṣṭāṅga

支…十二 dvādaśāṅga

⁴支不具足 an-aṅgōpeta

支不具者 vyaṅga

支分 aṅga, aṅga-pratyāṅga

支分相現 aṅga-pratyāṅga-nimitta-prādurbhāva

支分離身 chinnaśāṅgasya

支支 aṅgam aṅgam

⁶支伐羅 cīvara

支因 aṅga-kāraṇa

支因分 hetu-bhūtam aṅgam

⁷支那 cīna, cīna-sthāna

支那書 cīna-lipi

⁸支具 aṅga

支具足 aṅgōpeta

支定 aṅga-niyama

⁹支帝 caitya¹⁰支缺 vikalāṅga¹¹支婁迦識 loka-kṣema*¹²支提 caitya, cetiya, stūpa; cedi*

支提山° caitika*

支提伽° caitika*

支提處° caitya

支提園眠坐具延多羅網等° caityārāma-vihāra-śayanāsana-yantra-jālādi

支量定 aṅga-pratiniyama

¹⁴支滿 upasampādyā

支遠離 aṅga-virati

¹⁵支節 aṅga; aṅga-pratyāṅga, parvan, pratyāṅga, praśākhā, marman, saṃdhi

支節一一 saṃdhau saṃdhau

支節不具者 kuṇi

支節分離散在處處 diśo-diśam aṅga-pratyāṅgam vikṣiptam viśeṣitam

支節均平 suvibhaktāṅga-pratyāṅga

支節鎖 pratyāṅga-śaṃkalikā

¹⁹支離 anāyaka²³支體 aṅga

支體無缺 ahināṅga

支體圓滿 varāṅga

²⁴支識 loka-kṣema*

RAD. 支 66

收

1530
5-13110

收

abhi-saṃ-√kṣip, saṃ-√hr, ā-√dā; antar-√bhū, apa-

karṣitavya, apa-√krṣ, apanīta, abhy-ud-√kṣip, ākarṣaṇa, āvarjita, gopaka, grahaṇa, piṇḍi-kṛtya, pratiśamayya*, pratiśamayati, pratisamayya, lūna, samasta, samāpta

²收了 āvarjita⁴收中成 ābhisamkṣepika

收心於內 pradhāna-para

⁶收衣者 cīvara-gopaka

收(衣)鉢° apanīta-pātra

⁷收尾 nigamana

收成 ābhisamkṣepika

⁸收取 √grah, piṇḍi-kṛtvā, pra-√kṣip

收取置 pīta

收雨衣者 varṣā-śāṭi-gopaka

⁹收持積聚 rāśi-√kr¹⁰收根本眷屬 saparivāra-grahaṇa

收貢者 samāhartṛ

¹¹收船稅者 tārapaṇyika

66 支 (2-4) 收改攻放

¹²收爲一 ekadhyam abhisamkṣipya

收爲一處 ekataḥ piṇḍī-kṛtya

收爲一義 eki-bhūtvā

收稅 samāhartṛ

¹³收鉢[°] pātram apakarṣitavyam

¹⁶收撿香花 sāharaṇā-pratisamṣyukta

¹⁸收藏衣者 cīvara-gopaka

3

改 ¹⁵³¹
5-13114 kelāyitavya

⁷改作分 pratikriyā-vastu

改作事 pratikriyā-vastu*

⁸改易 vyabhicāra

¹⁰改悔 vipratīṣāra

¹¹改造者 kriyā-vādin

¹³改煩惱的比丘[°] bhinna-kleśatvād bhikṣuḥ

改過 kaukṛtya

¹⁸改轉 parivṛtti

²³改變 pariṇāma, vikṛta

改變壞色衣 vikṛta-varṇa-vastra

攻 ¹⁵³²
5-13120

⁶攻伐 ghātaka

攻伐聚落 grāma-ghātaka

4

放 ¹⁵³³
5-13133 ni-√kṣip, kṣipta, ut-√sṛj, vi-√sṛj,

niś-√car, pra-√muc; anu-√jñā, ā-

√nī, utkṣepa, utsṛṣṭa, upasamhāra, kiraṇa, √car,

nikṣipta, nikṣepa, niścarita, niścārayati, niḥ-√sṛ,

pratikṣipta, prati-ni-√sṛj, pratiprasrabdhya, prati-

vi-ni-√sṛj, prabhāvyate, pramukta, pramuñcana,

pramokṣaṇa, pramocana, pramocanātā, prastara,

prāduṣ-√kṛ, preṣita, mukta, √muc, yotaka,

vikirṇa, vidhāna, vinirmukta, visara, samṇihita,

sam-ava-√dhā, samirita, √sphaṛ, sphuṭa

³放千光 sahasra-kiraṇa

放大光 mahā-raśmīn niścārayati*

放大光明 raśmi-pramokṣaṇa, raśmīś cacāra

放大光網 raśmi-jāla-pramuñcana

⁴放火 prajvalita

放牛人 go-pālaka, go-pāla

放牛者 go-pālaka

放牛譬喻經 gopālakāvadāna-sūtra*

⁶放光 raśmi-pramukta, raśmi-pramocana; jvalana,

prabhā, raśmiṇ niścārya, raśmi-pramokṣa*,

śuddha-raśmi-prabha

放光三摩地[°] raśmi-pramukto nāma samādhiḥ

放光目主 arci-netrādhipati

放光明 raśmi-pramocaka, dedipyate, √bhā

放光者 prabhaṃ-kara

放光般若經[°] pañcaviṃśatisāhasrikā prajñāpāra-

mitā

放光經 pañcaviṃśatisāhasrikā prajñāpāramitā

放在何一節間 sthiti

放羊者 paśu-pālaka

放而去 mukta

放衣掉 paryastikā-kṛta, vikṣiptikā-kṛta

⁷放身 sarva-kāyaṃ samavadhāya

放身坐臥 balenābhipadet

放身臥 prapatita

⁸放呢 preṣaka

放…所引 kṣipta

放牧 gaurakṣya

放牧人 paśu-pālaka, go-pālaka

放牧羣豎 go-pālaka

⁹放流相續 praśaṭha-vāhitā

¹⁰放恣 anākalpa

放烟 dhūmaya (den.)

¹¹放捨 adhy-upēkṣ(√ikṣ), upekṣaka, upekṣaṇa, un-

√muc, praśaṭha-vāhitā

¹²放散 vi-√muc

放逸 pramāda, pramatta; asaṃyata, asaṃvṛta,

darpa, pra-√kup, pramattaka, pramāditā, pramā-

din, pramādyā, mada, mada-pramāda, mada-

matta, śaithilika, supramattaka

放逸生 darpa-saṃbhava

放逸依處 pramāda-sthāna

放逸具 pramāda-sthāna

放逸性 pramāditā

放逸所依處 pramādāspada

放逸昏醉 mada-matta

放逸者 pramatta

放逸迹 pramāda-pada

放逸處 pramāda-pada, pramāda-sthāna

放逸愚 pramāda-saṃmoha

放開 āpyāyana

¹³放肆 mukhara

放鉢經[°] ajātaśatru-kaukṛtya-vinodana

¹⁵放箭 kṣiptēṣu

放箭所引乃至住時勢分 kṣiptēṣu-sthiti-kālāvedha

放箭所引住時 kṣiptēṣu-sthiti-kālāvedha

¹⁶放諸功德光明之網 puṇya-raśmi-jāla-pramocanātā

故 ¹⁵³⁴₅₋₁₃₁₆₁ -tas, -tvāt, tasmāt, iti kṛtvā; purāṇa;
saṃcintya; atas, -artha, -arthatva,
-artham, iti, upādāya, evaṃ kṛtvā, tathā hi, -ni-
mitta, purimaka, paurāṇa, yatas, yad, yadā tadā,
yasmāt, vaśatas, saṃdhāya, saṃprajāna, hi, hetoh

²故二 purāṇa-dvitiyā

³故久流布 ciraṃ...pracaret

⁴故不隨問 anya-vāda-vihimsanaka

故心 saṃcintya

故心作經 saṃcetanīya-sūtra

故心泄精 śukra-viśṛṣṭi

⁵故出精 saṃcetanikāye śukrasya viśṛṣṭiye, śukra-
viśṛṣṭi

故失精 śukra-viśṛṣṭi

故布 leṃṭaka-khaṇḍa

故犯 sam-anv-ā-√hṛ

⁶故全緣 sāśaṅka

故妄語 saṃprajāna-mṛṣā-vāda, mṛṣā-vāda

故妄語罪 saṃprajāna-mṛṣā-vāda

故衣 purāṇa-civara

⁷故作 sam-anv-ā-√hṛ

故作意思 saṃ-√cint

⁸故制多^{○○} purāṇa-caitya

故受 paurāṇām...vedanām

⁹故思 saṃcintya, abhisamdhī; abhiprāya, cetanā,
saṃ-√cint, saṃcinti, saṃcetanīya, saṃcetanīya

故思造作業 saṃcetanīyaṃ karma kṛtvā

故思業 saṃcetanīyaṃ karma

故思經 saṃcetanīya-sūtra

故故 tasmā jñātavyaḥ

¹²故爲 uddiśya

¹³故意 saṃcintya, cetanā, abhisamdhī; adhyāśaya,
abhiprāya, āśaya, citta, cetana, manas, saṃcetana,
saṃcetanīya

故意分別已 cetayitvā

故意作圓滿 saṃcetana-samāpti

故意依 cetayitvā karma

故意受生 saṃcintya-bhavōpapatti, saṃcintya-pari-
graha

故意所作 cetanā-kṛta

故意所起 manaḥ-samutthita

故意所造 cetayitvā

故意所造業 cetayitvā karma

故意差別 cetanā-viśeṣa

故意弱 mṛdvyā cetanayā

故意教業 vijñapti-citta

故意造業 saṃcetanīyaṃ karma kṛtvā

故意勝異 āśaya-viśeṣa

故意勢力 cetanāya balam

故意業 cetanā karma

故意聚 cetanā-kāya

故意願 cetanāśaya

¹⁴故奪畜生命 saṃcintya tiryag-yoni

¹⁵故墟 udyāna, citra-grhaka

故弊之服 manda-caila

故敷具 purāṇa-santhata

¹⁶故蔽 prākṛta

故錢 purāṇa-mūlya, purāṇa

¹⁸故舊 purāṇa, jirṇa

故舊敷具 nāmantika

¹⁹故壞 pralupta

效 ¹⁵³⁵₅₋₁₃₁₈₆ 効 vīpsā

敏 ¹⁵³⁶₅₋₁₃₂₀₂ See 敏 1540

教 ¹⁵³⁷₅₋₁₃₂₁₁

¹⁴教麼怛囉[○] bhramātra

教麼怛囉[○] bhramantra

教 ¹⁵³⁸₅₋₁₃₂₁₂ 教 śāsana, √śās, anuśāsani,
āgama, avavāda; vijñapti;

-ayati (caus.); adhiṣṭhāna, adhiṣ (√iṣ), adhiṣṭa,
anu-pra-√yam, anu-√śās, anuśāsaka, anuśāsana,
anuśāsita, anuśāsini, anuśāsti, anuśīṣṭa, abhivyā-
hāra, ava-√vad, avavadita, avodita, ākhyāta, ājñā,
ānuśāsani, ārocayati, uddeśa, upadeśa, upasthā-
yika, o-√vad, kathā, kārita, gama, grantha, deśana,
deśanā, dharma-vinaya, dhvaja, naya, nirdeśa,
paryeṣayati, prati-saṃ-√śikṣ, prayojya, pravacana,
pra-√śās, vacana, vaco-gata, vākya, vijñāpana,
vijñāpayati, vidhāna, vi-√ni, vyapadeśa, vy-ā-√hṛ,
śāstra, śikṣayati, śikṣā, śiṣya, saṃcodita, samādā-
paka, samādāpayati, samādāpita, saṃmantrita,
sādhayati, sūtra, sūtrānta

²教人捉 udgrāhayet

教人書 lekḥayati

教人然 ādahāpeya

教人爲菩薩道^{○○} bodhi-cittārocanaṭā

66 支(7)教

教人數 prajñāpayitvā, samstārya
 教人藏 apanihāpeya, upanidhāpayet
 教力 upadeśa-sāmarthya
⁴教不可信受 anādeya-vākyatva
 教化 vi-√nī, śāsana, samādāpayati, paripāka;
 avavāda, avavādaka, ājñā, paripācana, paripāca-
 yati, paripācita, pra-√śās, vinaya, vinaya-kriyā,
 vinīta, vineya, vy-ā-√hr, samvedayati, samādā-
 pana, samādāpita, samyak-pratipatti
 教化一切衆生 sattva-paripāka, sattva-paripāka-
 caryā
 教化人 avavādaka
 教化方便 vinayābhyupāya
 教化令他悟 samādāpeti bodhāya
 教化令得 samādāpana
 教化甘露味 śāsanāmṛta
 教化安立…住 pratiṣṭhāpita
 教化弟子 avavādaka
 教化者 anuśāsaka
 教化衆生 sattva-paripāka, paripāka, jana-padān
 praśāsti
 教化衆生門 paripāka-mukha
 教化調伏 paripāka
 教化諸衆生 sattva-paripāka, sattva-paripāka-car-
 教化勸發 samādāpyate, samādāpyamāna [yā
⁵教他 para-kārita, kārayat, prayoga
 教他作 paraiḥ kārayataḥ, kārita
 教他供養 para-kārita-pūjā
 教他取 udgrāhayet, hārita
 教他知 jñāpana
 教他捉 udgrāhayet
 教他書 lekhana
 教他牽出 nikaḍḍhāpeya
 教他造作 para-kṛta
 教他然火 samavadhāpayet
 教令 śāsana, anuśāsani; prajñāpayati, samādāpa-
 yati; -yati(caus.); ājñā, codanī, dhūta, samīrita,
 suvajrājñā
 教令入 avatārayati
 教令…不得相見 adarśana-pathe vyavasthāpitau
 教令作 ājñā-kara
 教令受持 pratiṣṭhāpayati
 教令厭離 vicchandānā
 教示 anu-√śās, anuśāsani; ava-√vad, avavādaka,
 ājñāta, ājñāpayati, upa-√diś, deśayati, śikṣayati
 教示勝軍大王經 rājāvavādaka-sūtra
⁶教色 vijñapti
 教色剎那^{°°} vijñapti-kṣaṇa

教行 samādāpayati
⁷教作 kāryate
 教…作 kārayat
 教告 ājñā-parivijñāpanin
⁸教命 ājñā
 教彼修苦行 kaṣṭa-tapo-deśana
 教念師 pāṭhācārya
 教所作 ājñāpayati
 教招 codayati
 教法 śāsana; āgama, ānuśāsani, tantra, deśita-
 dharma, dharma, pravacana-dharmatā
 教法斷 śāsana-lopa
 教法壞 śāsana-lopa
 教門 kathā
⁹教勸 anu-√śās, ājñā; ājñapti, ājñāpaniya, ājñāpa-
 yati, āṇatti, āṇatti, mantrita, śāsayati, sam-anu-
 √śās
 教勸語 ājñā-vacana
 教持 samādāpayati
 教相違 āgama-viruddha
 教者 prayokṭṛ
¹⁰教修得爲體 āgamādhigamātmaka
 教修習 prayojayati
 教師 śāstr, anuśāsaka, anuśāstr, ācārya, vaktṛ
 教益 visvāsamāna
¹¹教授 anu-√śās, samādāpayati, avavāda, śāstr;
 anupratiṣṭhāpayati, anuvāda, anuśiṣṭa, ava-√vad,
 avavaditavat, avavādaka, avavādānuśāsani, ācā-
 rya, upadeśa, guru, √diś, paripāka, pari-√hr,
 prajñapta, prabhāvita, pravacana, vineya, vy-apa-
 √diś, √śās, śikṣayati, sam-anu-√śās, samādāpayi-
 tavya
 教授至日暮 astamitāvavāda
 教授告言 sam-anu-√śās
 教授迦旃延^{°°} kātyāyanāvavāda
 教授師 avavādaka
 教授教誡 anuvādānuśāsana, avavāda-dāna
 教授教誡示導 anuvādānuśāsana-prātihārya
 教授誡勗 √śās
 教教授 āgamāvavāda
 教敕 anu-√śās, ājñā, adhiṣṭhāna
 教習 anuśikṣaṇa, bhāvanā, vyutpādayati
¹²教…爲 ārocana
 教菩薩^{°°} bodhisattvāvavāda
 教菩薩法^{°°} bodhisattvāvavāda
 教量 āgama
¹³教意 abhiprāya
 教…聖道 ārya-mārgopadeśa

¹⁴教語 apadeśa, upadiśitum

教誠 śāsana, anu-√śās, ava-√vad; anuśāsaka, anuśāsana, anuśāsanam prātihāryam, anuśāsanā, anuśāsani, anuśāsti, anuśāsti-prātihārya, avavāda, avavādānuśāsani, ādeśanā, upadeśa, upasthāyika, o-√vad, o vadanti...anuśāsanti, ovāda, ovādaka, √śās, śāsti, śāstṛ, śiṣṭaka, samcodana, samjñāpayitavya, sam-anu-√śās, samanūśāsana

教誠比丘尼人^{○○} bhikṣuṇī-y-ovādaka

教誠尼者^{○○} bhikṣuṇī-ovādaka

教誠示現 anuśāsti-prātihārya

教誠示導 anuśāsana-prātihārya, anuśāsani-prātihārya, anuśāsana, yathābhūtānuśāsana

教誠次 ovādaka-vāra

教誠事 śikṣā

教誠恭敬 ovādōpasamkramaṇa

教誠學徒 śiṣya-śāsana

教誠導 śāsana

教誠變現 anuśāsti-prātihārya

教誦 grāhayitavya

教誦念師 pāṭhacārya

教誨 anuśāsani, avavāda, jñāpana, vy-apa-√diś, samjñāpti-kriyā

教誨者 dharma-bhāṇaka

¹⁶教學 √paṭh

教導 samādāpayati; upadeśa, vi-√nī, samjñāpayati, samādāpaka, samādāpana, samādāpya

教導令開悟 codayati

教導者 buddha-hetūpadeśa

教導論 avavāda

¹⁸教藏 piṭaka

¹⁹教證 āgamādhigama; āgama*

教證爲體 āgamādhigamātmaka

²⁰教觸 sparśayat

²²教讀阿遮利耶^{○○} pāṭhacārya

教 $\frac{1539}{5-13213}$ See 教 1538

敏 $\frac{1540}{5-13217}$ 敏

¹¹敏捷 śighratā, vaicakṣaṇya

救 $\frac{1541}{5-13221}$ √trā, paritrāṇa; anugraha, tāyaṇa, tāyana, tāyin, tāraṇa, tārita, trāṇa, trāta, trātṛ, niṣkṛti, paritrāyaṇa, parihāra, pramocayati, mocita, śaraṇa, hitaiṣin

¹救一切 sarva-sattva-trātṛ

救一切衆生 sarva-sattva-trātṛ

救一切諸衆生 sattva-paritrāṇa

⁵救世 loka-nātha, nātha, trātṛ

救世主 jagad-dhitātman

救世者 tāyin

救世導師 loka-hita

⁶救自命緣 jivita-hetoḥ

⁸救命 prāṇātyaya

救拔 paritrāṇa, paritāyitavya, uddharaṇa, ud-dhṛ (√dhṛ/√hr), cikitsita

救拔他 loka-hitānukampin

救拔自身他身 ātma-suhṛt-paritrāṇa

救拔自身親友 ātma-suhṛt-paritrāṇa

救拔焰口餓鬼陀羅尼經^{○○} preta-mukhāgni-jvāla-yaśarakāra-dhāraṇī*

⁹救度 √trā, paritrāṇa, uttaraṇa; anugraha, āśvāsa-ka, uttarāṇa, utplāvayati, trāṇa, trāṇa-layana, trātṛ, nistāraṇa, paritrāṇatā, mokṣa

救度一切衆生 sarva-sattva-dhātu-paritrāṇatā

救度一切衆生界 sarva-sattva-dhātu-paritrāṇatā

救度母 tāra

救度者 tārika, tāyin

救者 trātṛ

¹⁰救財 dhanāpahāra

¹¹救接 trāṇa

救脫 pratimokṣaṇa, paritāyitavya

救脫…黃門事 apuṃstva-pratimokṣaṇa

¹²救衆生 sattva-dhātu-anugraha

¹³救義 parihārātham, parihāra

救解 paritrāṇatā

¹⁷救濟 paritrāṇa, trāṇa, uttarāṇa; āśvāsayati, ud-dhṛ (√dhṛ/√hr), upajīvyam √kṛ, trāṇa-layana, trātṛ, paritrāṇatā, paritrāṭavya, parimocayati, pramocana, śaraṇa

救濟一切衆生 sarva-sattva-dhātu-paritrāṇatā

救濟自身及自眷屬 ātma-suhṛt-paritrāṇa

救濟者 tāyin

救濟爲義 trāṇārtha

救療 cikitsā, parimocayati, praśama

救療疹疾 vyādhi-praśama

²¹救攝 paritrāṇa, paritrāyaṇa

救攝饒益 upajīvyā

救攝饒益一切衆生 sarva-sattvōpajīvyā

救護 paritrāṇa, trāṇa, ārakṣā; ārakṣaka, tāyin, trāta, trātṛ, dayā, nātha, nātha-karaka, pari-√trā, paritrāṇatā, √rakṣ, śaraṇa, sam-√rakṣ

救護一切有情 sarva-sattva-dhātu-paritrāṇatā

救護一切衆生 sarva-sattva-paritrāṇa

救護一切衆生界 sarva-sattva-dhātu-paritrāṇa
 救護心 dayā-citta
 救護世者 trātṛ
 救護世間 loka-nātha
 救護事 paritrā
 救護者 trāṇa-bhūta, tāyin
 救護衆生 sarva-sattva-dhātu-paritrāṇatā

救 ¹⁵⁴²₅₋₁₃₂₂₅ (see under 勅 328)
 anu-√śās, śāsana, rāja-śāsana, adhiṣ
 (√iṣ)

¹³救意 suvacas

敖 ¹⁵⁴³₅₋₁₃₂₂₆

⁹敖相 adbhuta

敗 ¹⁵⁴⁴₅₋₁₃₂₂₇ parājita, vināśa, pūti; √kṣan, pary-
 asta, bhagna, vikṣiptaka*, vināṣṭa*,
 vipatti, vivarjita, samvarta

³敗亡 pūti-√bhū

⁸敗事 kṛtyātipatti, kṛtyā-vipatti*

¹⁰敗退 parā-√ji

敗逆 pratikṣepa

¹¹敗船 bhagna-yāna-pātra

¹⁴敗種 pūti-bija

¹⁶敗諸功德 aneka-guṇa-vivarjita

¹⁹敗壞 vināśa, pralopa; paryasta, bhedana, bheda-
 nātmaka, bhraśyate, vikṣiptaka, vidhvamsana,
 vipariṇāma, vipariṇāma-dharmaka, vipraṇaṣṭa,
 vipralopatā, visampādayati, vyaya, śātana, śātana*

敗壞之法 vināśa-dharmin

敗壞之相 khaḍuṅka

敗壞自行 svacaryā-vipraṇaṣṭa

敗壞想 vikṣiptaka-samjñā

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散 ¹⁵⁴⁵₅₋₁₃₂₆₅ ava-√kṛ, vikīrṇa, √kṣip, vikṣepa,
 vikṣipta, vyagra; tūrya; apakrama-
 ṇa, abhikīrṇa, abhi-pra-√kṛ, abhyavakīrṇa, abhy-
 ava-√kṛ, abhy-ā-√kṛ, avakāra, avakīrṇa, avakṣipta,
 asamañjasa, asamāhita, āloḍayati, utsṛṣṭa, ud-
 dhṛta, udvānta, o-√kṛ, kaṣāya, kṣepa, granthi-
 mocaka, ghaṭṭita, cūrṇa, pṛthak-kāra, prakīraṇa,
 prakīrṇa, pra-√muc, bhaṅga, bhaṅgura, bhājaka,
 bheda, bhraṣṭa mukta, mokṣita, mocaka, lupta,
 lepa, vikaraṇa, vikīraṇa, vikīryate, vi-√kṣip, vi-
 kṣiptatva, vi-√gam, vi-√pad, viprakīrṇa, vibhakta,

vibhava, vibhāga, viyukta, viyoga, viradī-kṛta,
 viśīryate, visāra, visārīṇī, vyasta, samstara, samud-
 vānta, samprasārita, sāmākarya, sāmākarya

²散入 anupraveśa

³散小王形 koṭṭa-rāja-rūpa

⁴散不靜 avyupaśama

散心 vikṣipta-citta, vikṣipta, asamāhitam cittam,
 vyagra

⁵散他迦多衍那° samtha-kātyāyana

散布 avakīrṇa, o-√kṛ

散失 nāśa, vinaṣṭa

⁶散地 asamāhitatva

散行 viṣṭa

散衣者 cīvara-bhājaka

⁸散拘° sāgara

散空 avakāra-sūnyatā*; gagana-gata

散花 kusumābhikīrṇa, puṣpābhikīrṇa

散雨 ava-√kṛ, pra-√vṛṣ

散雨一切華 pravarṣi puṣpāḥ

⁹散若夷毘羅梨沸° samjayi vairatṭi-putrah*

散若毘羅梨子° samjayi vairatṭi-putrah*

散香 dhūpa

¹⁰散祖你帝° samcodite*

散脂° samjaya, samjñeya

¹¹散動 vikṣepa, kṣobha; kṣobhita, cāpala-cala, cā-
 palya, vikṣipta, visaraṇa, visāra, samkṣobha

散動地 asamāhitatva

散動有六種 ṣaḍ-vidha-vikṣepa

散動相應 vikṣepa-samprayoga

散捨 ava-√kṛ, vi-√bhaj

散捺羅捨° samdarśaka*

¹²散勞之處 vyāyāma-sālā

散異處 vi-√pad

散華 avakīrṇa-kusuma, kusumābhikīrṇa, puṣpa-
 vikīrṇa, mukta-kusuma

散華莊嚴 mukta-kusuma-pratimaṇḍita-prabha

散集 sam-√vṛt, samvartani

散集劫° samvartani

散集劫有三° samvartanyah...tisrah

¹³散亂 vikīrṇa, vikṣepa, bhrānti; anighṛta, asaṃ-
 yata, uddhata, upahata, kopya, parikṣipta, pāṭana,
 bahir-gata, bhrāntatva, luḍita, vikīrnatva, vikṣipta,
 vikṣipta-citta, vikṣiptatā, vikṣipyate, viprakīrṇa,
 vibhakta, vibhrānta, visāra, visārin, vyākṣepa,
 vyāseka

散亂心 vikṣipta-citta, vikṣepa-sahagatam cittam

散亂心失空 sūnyatā-vikṣipta-citta

散亂自心 anighṛta-citta

散亂非狂亂 vikṣiptaṃ na kṣiptam

散亂相應 vikṣepa-saṃprayoga

散亂相雜 vikīrṇa

散亂俱心 vikṣepa-sahagataṃ cittam

散亂偏倒 vyāseka-visārin

散亂執起 bhrāntatva

散亂處 vyākṣepa-sthāna

散亂著 vikṣepa-sakti

散亂雜談說 vyākṣepa-saṃsarga

散滅 vikīryate, parikṣaya; astam-gama, kṣayaṃ gate, parikṣayaṃ √gam, paryādāna, pramardana, vidhamana, vibhava

散滅一切諸魔軍衆¹⁰ sarva-māra-kali-pramardana

散著 mukta

散遍滿 āloḍayati

散…遍滿 sam-√str

¹⁴散慢 vikṣipta

散疑網三摩地¹⁰ vimati-vikīraṇo nāma samādhiḥ

散語 saṃbhinna-pralāpitā, pralāpin

散駄婆沙¹⁰ saṃdhā-bhāṣa

¹⁵散髮 prakīrṇa-keśa, vikīrṇa-keśa, ūrdhaṃ-keśa, ūrdhvaṃ-keśa*

¹⁶散儻吧都¹⁰ saṃnihito

散諸好華遍滿 puṣpāvakīrṇa

散諸花彩 mukta-puṣpa

¹⁹散壞 vināśa, bhedana, kṣepayati; nairvedhika, praṇāśa, vidhamana, vibhava, vilaya, viśīryate, saṃvarta, hīyate

²²散灑 prokṣaṇa

敦 ¹⁵⁴⁶ 5-13276 guru-śraddhā

⁹敦厚 sauratya

¹²敦肅 ādeya, sthita

敬 ¹⁵⁴⁷ 5-13285' See 敬 1549

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毀 ¹⁵⁴⁸ 5-13302 See 毀 1899

敬 ¹⁵⁴⁹ 5-13303 敬 gaurava, guru, sat-√kr, sat-kāra; apacāyaka, apekṣā, abhilāṣin, ā-√dr, āvarjita, upacāyaka, gurutā, gurutva, gauravatā, pūjayati, pra-ñi-√pat, prāgbhāra, preman, bhakti, māna, śuśrūṣate, sagaurava, sat-kṛta, sat-kṛtya, sapratīṣatā, saṃmāna,

stomita

⁴敬心 sagaurava, ājñābhīprāya, prasāda, śraddhā

敬心讚歎 abhiṣṭuta

⁶敬伏 avamardaniya, priya

敬行 saṃbhrama

⁷敬言 paryupāsana

⁸敬事 gaurava, gauravenôpasthānam, namas-√kr, paryupāsita, mātāpya

敬事心 bhakti

敬事心所作 bhakti-kṛta

敬事心起 bhakti-samutthā

敬事沙門¹⁰ śrāmaṇya

敬其長老輩 jyeṣṭhōpacāyaka

敬受 abhyupagama, samanvāharaṇa

敬受…尊重法 guru-dharmābhyupagama

敬奉 paryupāsana, pūjaniya, bhakti

敬法 guru-dharma

⁹敬信 gaurava, śraddhā, prasāda, śuśrūṣamāna, saṃpratyaya

敬信不退 abhedya-prasāda

敬信者 śuśrūṣamāna

敬畏心 bhaya

敬重 gaurava, sat-√kr; abhiprasanna, ā-√dr, āra-gaṇa, guru, bhakti, sat-kṛtya

敬重心 gauravatā, sat-kṛtya

敬重於佛¹⁰ buddha guru

敬重於和上¹⁰ upādhyāyini guru

敬重於法 dharma guru

敬重於阿闍梨¹⁰ ācāryāyini guru

敬重於僧¹⁰ saṃgha guru

敬重法 dharma-gaurava

敬重善知識 kalyāṇa-mitrārāgaṇa

敬首 mañju-śrī

¹⁰敬師 śāstṛ-preman

¹¹敬問 abhivādana, pari-√prach

¹²敬惡 asatya-jana-saṃmāna

¹³敬勤 saṃbhrama

敬愛 priya, pūjayati; vaśaṃ √kr; anurāgaṇa, cāru, tad-vaśaṃ √yā, rāga, rāgayet, vaśa, vaśaṃ-karin, vaśaṃ √nī, vaśī-karaṇa, vaśya

敬愛心 vaśī-karaṇa-hṛdaya

敬愛有德 guṇa-priya

敬愛成 vaśī-√kr

敬愛事 vaśī-karaṇa

敬愛法 vaśī-√bhū, vaśya-kara

敬慎 praṇaya

¹⁵敬儀 sat-kriyā

敬歎 janayati prītim

敬養 satkāra-lābha

- ¹⁸敬禮 namas-√kr, vandana; abhivādana, namana,
namas, namas-kāra, praṇipatita, √vand, vandani-
ya, vandita, sāmīcī

数 ¹⁵⁵⁰₅₋₁₃₃₁₉ See 數 1553

敵 ¹⁵⁵¹₅₋₁₃₃₅₄ 敵 para-cakra, dvaṃ-dva,
√yudh

- ⁷敵兵 para-cakra
¹⁰敵家 pratyānika
¹⁴敵對 pratidvaṃdva
¹⁵敵論 prativādin
敵論者 prativādin
敵論者不成 prativādy-asiddha*
¹⁷敵館 aṭṭāla

數 ¹⁵⁵²₅₋₁₃₃₅₉ 數 sam-√str, prajñāpayati;
pariphulla; āstīrṇa, āstīrya,
nikṣīpya, prajñāpta, prajñāpti, samstara, sam-
stīrṇa, samstīrya, sajjaya (den.), sphuṭika

- ⁶數如常座結跏趺坐 prajñāpta evāsane nyaśīdat
⁷數坐席 śayanāsana-prajñāptim √kr
⁸數具 samstara, śayanāsana, santhata
數花 kusumita, puṣpita
⁹數宣 pra-√vac
¹⁰數座 āsana-prajñāpta, samstārika
數座延坐 āsanenōpanimantrayati
數草而坐 tṛṇa-samstarōpaviṣṭa
¹¹數淨好座 cauṣam āsanam prajñāpayitavyam
數設 prajñāpayati, pratiṣṭhāpayati, vitata
¹³數置 prajñāpta, upanāmayati
數置岸上 sthala-gaṭam √kr
數置座 āsana-prajñāpta
數置高座 āsana-prajñāpta
¹⁴數榮 phullita
數演 nir-√diś, nirdeśa; kathaya (den.), kathā,
pra-√muc, √bhāṣ, samgīti, samprakāśita
¹⁵數褥 mañcaka*
¹⁸數舉 ucchādaka

數 ¹⁵⁵³₅₋₁₃₃₆₃ 数 samkhyā, gaṇanā, gaṇaya
(den.); abhikṣṇam, punaḥ
punaḥ; abhi-gaṇaya (den.), abhikṣṇa, abhikṣṇatva,
asakṛt, ākhyā, ābhikṣṇya, gaṇa, gaṇana, gaṇanām
adhigacchet, gaṇayitavya, gaṇita, gaṇitam bhavet,

√grah, parigaṇyamāna, pari-sam-√khyā, parisam-
khyāna, paryāya, punar, prasamkhyā, bhūyo
bhūyaḥ, samkalana, samkhyā, samkhyā-gaṇita,
samkhyām √gam, samkhyāta, samkhyeya, sam-
gaṇaya (den.), samākhyāta, samkhyā

- ²數十三 trayodaśa-vidha
⁴數不能及 na sukaram pramāṇam udgrahitum
數之次第 anupūrvaṃ-gaṇanā
數分 gaṇanā, samkhyā
⁵數句 samkhyā-gaṇita-pada
數未盡 agaṇita
數目 gaṇanā, samkhyā, sāmkyā
⁶數同大地諸微塵 sūkṣma-rajōpama
數如恒沙^{○○} yāttika-gaṅgā-vālukā
數如微塵 sūkṣma-rajōpama
數次第 anupūrvaṃ-gaṇanā
數死 punaś cyutvā
數行 upa-vi-√car, tīvra
數行煩惱 tīvra-kleśa
⁷數成多千 sahasraśo bhidyante
數見 samkhyā-gaṇita-pada
數言 vyavahāra
⁸數取趣 pudgala, puggala
數往義 pratigamārtha
數治 āpādayati
數法人 samkhyāta-dharma*
⁹數宣數謝 vadann eva śarati vadann eva śarati
數思 bahulī-kāra, parikalpayat
數思念心所緣事 āghāta-vastu-bahulikāra
數思惟 anvaya
數相應智等 sāmkyā-yoga-jñānādi
數重睡眠 gāḍhābhikṣṇa-svapnatā
¹⁰數修 abhikṣṇābhyāsa, abhyāsa, bhāvanā
數修習 abhyāsa, pratisamkhyā-bhāvanā
數修習道 mārgābhyāsa
數珠 akṣa-mālā, akṣa-sūtra
數起 abhikṣṇa-samudācārin, bahulī-kṛta
¹¹數現在前 pratyāsanna
數現行故 ābhikṣṇyānuṣaṅgataḥ
數習 abhyāsa, abhyasta, bhāvanā; atyāsevita,
abhyasaniya, abhyāsa-vaśa, paricaya, paribhāvita,
pratisamkhyāna, √bhū, samstava, samstuta, sam-
ā-√pad, sambhava
數習力 abhyāsa-vaśa, svāsāmtānika
數習成 kṛta-jaya
數習果 abhyāsa-phala
數習…食 āhārābhyāsa
數習智慧 abhyāsa-vaśa

數習緣…思 ālambana-cetanābhyāsa

¹²數減(失) ūna-gaṇanā

數等 gaṇanādi; sama-gaṇana

數等身量 svāśraya-saṃmita

數等故 sama-gaṇanārtham

數量 gaṇanā, parimāṇa, pramāṇa

¹³數減 pratisaṃkhyā-nirodha*

數遊行 upa-vi-√car

¹⁴數端 kamcid eva pradeśam

數聞 śuśrūṣaṇatā

¹⁵數增(失) adhika-gaṇanā

數數 abhikṣṇam, punaḥ punaḥ; abhikṣṇa, asakṛt,
ābhikṣṇakam, ābhikṣṇya, param-para, bahuśas,
bhūyo bhūyaḥ, svabhikṣṇa

數數生 upa-√pad

數數自恣請 punaḥ punaḥ pravāraṇā, punaḥ pra-
vāraṇā

數數更 punaḥ punaḥ

數數來 punaḥ punar āgacchati

數數長時 bahulam

數數恒 abhikṣṇa

數數施 svabhikṣṇa-dānatā

數數相應故 ābhikṣṇyānuśaṅgataḥ

數數重 paunaḥ-punyaṇa

數數食 parampara-bhojana

數數食已 bhuktvā bhuktvā

數數修習 abhyāsa, abhyasta, abhyasya

數數起 abhikṣṇa-samudācārin

數數退已 parihāya parihāya

數數退故解脫非極定見行 punaḥ punaḥ parihā-
nito nātyantiko mokṣa iti dṛṣṭi-caritānām

數數除遣 apaniyāpaniya

數數專諦思惟 abhyuhyābhyuhya

數數推求 nitīrya nitīrya

數數習 abhyāsa

數數習道 mārgābhyāsa

數數尋思 bahuli-kāra

數數無有量 saṃkhyāprameyatā

數數噉定味 atyāsvādana

數數謝滅 pratigatya pratigatya

數數簡擇 vicintya vicintya

數數觀察 abhikṣṇa-pratyavekṣaṇatā

數緣滅 pratisaṃkhyā-nirodha

數緣盡 pratisaṃkhyā-nirodha*

數論 saṃkhyā, saṃkhyā-vāda, saṃkhyā-pakṣa,
saṃkhyiṇya

數論外道朋 saṃkhyā-pakṣa

數論師 saṃkhyā

數趣 pudgala

¹⁶數憶 anusmartṛ

數擇 pratisaṃkhyā

數隨 gaṇanānugama

數…隨行 gaṇanānugama

¹⁸數簡擇 vicintya vicintya

¹⁹數壞數滅 vinaśya vinaśya

數邊 saṃkhyeyāvasāna

²¹數攝 ākhyā

12

整 $\frac{1554}{5-13394}$ yuga

³整小布 śāṭaka

¹¹整理 prajñapti, prajñāpana

整理裳服 ni-√vas

¹²整備軍 udyuktā senā

¹³整裝軍 udyuktām senām

13

斂 $\frac{1555}{5-13407}$ saṃ-√kṣip

⁷斂足 saṃkṣipyā pādau

⁸斂念 vicārayati

²¹斂攝調伏 vidārya

RAD. 文 67

文 $\frac{1556}{5-13450}$ 文 vyañjana, kāvya, grantha;
akṣara, artha, kavi, pāṭha,
yathā-rutam, ruta, lekha, vākya, vibhakti, vṛtta,
sūtrita

⁴文中王 kavi-rāja

⁵文句 pada, vyañjana, pada-vyañjana; akṣara,

akṣara-pada, kavita, grantha, nāman, pāṭha,
śāstra-saṃjñāka, śruta, saṃjñāka

文句正義 artha

文句次第 pāṭha-krama

文句爲性 nāma-svabhāva

文句義 padānām arthaḥ, artha

文尼° muni*

⁶文字 akṣara, vyañjana; bhūṣaṇa-viśuddhi-pada, lipi, lipy-akṣara, lekha, varṇa, sulekha

文字之母 mātrikā, mātṛkā*

文字句 akṣara-pada

文字境 akṣara-gocara

文字語言 akṣara-nirukti

文字輪 cakrākṣara

文字轉輪 cakrākṣara-parivarta

文字轉輪品般若波羅蜜多理趣法門°° cakrākṣara-parivartaṃ nāma prajñāpāramitā-nayam

文字轉輪品實相般若波羅蜜法門°° cakrākṣara-parivartaṃ nāma prajñāpāramitā-nayam

⁷文身 vyañjana-kāya

¹⁰文殊° mañju-śrī, mañju-ghoṣa, mañju-svara

文殊尸利° mañju-śrī*

文殊支利普超三昧經°° ajātaśatru-kaukṛtya-vinodana

文殊所說最勝名義經°° mañjuśrī-nāma-saṃgīti*

文殊師利° mañju-śrī, mañju-ghoṣa, mañju-śrī

文殊師利一百八名梵讚°° ārya-mañjuśrī-nāmāṣṭaśataka*

文殊師利本緣°° mañjuśry-avadāna*

文殊師利行經°° mañjuśrī-vihāra-sūtra*

文殊師利佛土嚴淨經°° mañjuśrī-buddhakṣetra-guṇa-vyūhāṃkāra-sūtra, mañjuśrī-buddhakṣetra-guṇa-vyūha

文殊師利巡行經°° mañjuśrī-vihāra-sūtra*

文殊師利所說不思議佛境界經°° acintya-buddha-viśaya-nirdeśa*

文殊師利所說般若波羅蜜經°° saptaśatikā prajñāpāramitā

文殊師利所說摩訶般若波羅蜜經°° saptaśatikā prajñāpāramitā

文殊師利法王子°° mañjuśrī-kumāra-bhūta

文殊師利根本儀軌經°° ārya-mañjuśrī-mūla-kalpa

文殊師利問菩提經°° gayā-śrīṣa*

文殊師利問經°° mañjuśrī-paripṛcchā

文殊師利授記會°° mañjuśrī-buddhakṣetra-guṇa-vyūhāṃkāra-sūtra, mañjuśrī-buddhakṣetra-guṇa-vyūha

文殊師利淨律經°° paramārtha-saṃvṛti-satya-nirdeśa

文殊師利現實藏經°° ratna-karaṇḍa-sūtra, ratna-karaṇḍaka, ratna-karaṇḍaka-vyūha-sūtra*

文殊師利莊嚴佛刹功德經°° mañjuśrī-buddhakṣetra-guṇa-vyūhāṃkāra-sūtra

文殊師利普門會°° samantha-mukha-parivarta*

文殊師利發願經°° bhadra-cari-praṇidhāna*

文殊師利童子°° mañjuśrī-kumāra-bhūta

文殊師利菩薩°° mañju-śrī

文殊師利菩薩問菩提經論°° gayā-śrīṣa-sūtra-ṭikā*

文殊神變經°° mañjuśrī-vikrīḍita-sūtra

文殊般若波羅蜜經°° saptaśatikā prajñāpāramitā

文殊莊嚴佛刹功德經°° mañjuśrī-buddhakṣetra-guṇa-vyūhāṃkāra-sūtra

文殊菩薩最勝真實名義經°° mañjuśrī-nāma-saṃgīti*

文殊聖住°° mañjuśrī-vihāra

文殊說般若會°° saptaśatikā prajñāpāramitā

文殊說般若經°° saptaśatikā prajñāpāramitā

¹¹文章 kāvya, vṛtta

文荼° muṇḍa, meṇḍaka*

¹²文異 rutānyatva

文詞 kāvya, grantha, vyañjana

文詞呪術 mantra

¹³文義 grantha

文義巧妙 sad-arthaṃ supadākṣaram

文義殊勝 svartha

文頌 kāvya

文頌者 kavi

¹⁴文飾 kavi, vyañjana

¹⁷文闍° muñja

¹⁹文辭 kāvya, grantha, nirukti, vyañjana

²³文鱗盲龍°° mucilinda

4

齊 ¹⁵⁵⁷ 13-p.1085 See 齋 4362

7

齋 ¹⁵⁵⁸ 13-p.1092 See 齋 4363

8

班 ¹⁵⁵⁹ 5-13470 kalmāṣa

⁷斑足 kalmāṣa-pāda

¹¹斑鳥 kapota

RAD. 斗 68

斗 $\frac{1560}{5-13489}$ kāmśa, āḍhaka, droṇa*; uttarāśā-
dhā; śīrṣaka

⁹斗拱 kṛkāṭaka, śīrṣaka

¹⁰斗秤 tulā

斗秤欺誑人 tulā-kūṭānām kāmśa-kūṭānām

¹¹斗宿 uttarāśādhā*

斗斛 droṇa

¹²斗…欺誑 kāmśa-kūṭa

¹⁹斗藪 dhuta

6

料 $\frac{1561}{5-13501}$ bhakta

¹¹料理 autsukyam karoti, pratijāgarati

²¹料願房舍 layana-parihāra

7

斛 $\frac{1562}{5-13508}$ droṇa, kuḍava, khārī, daśāḍhaka

斛° hoḥ

⁴斛之量 khārī

¹³斛飯 droṇodana

斛飯王 droṇodana

斜 $\frac{1563}{5-13509}$ 斜

¹¹斜掛 ardha-hāra

¹²斜視 kaṭākṣa

RAD. 斤 69

斤 $\frac{1564}{5-13534}$ pala, prastha

⁸斤斧 śastra, kuṭhāra*

1

斤 $\frac{1565}{5-13535}$ kīrtiyate

4

斧 $\frac{1566}{5-13539}$ kuṭhāra, kuṭhārī, paraśu, vāśī*,
vāśī

³斧刀箭 bhalla

¹³斧鉞 kuṭhāra

¹⁷斧薪等 paraśu-dārvādi

5

斫 $\frac{1567}{5-13548}$ √chid, chinna, cheda, sam-√chid,
ni-√kṛt

³斫乞葛娜伽吒曩怛答播噓° cakṣūdgāṇanōtpala*

⁵斫末摩° marma-ccheda

斫末摩苦受° marma-ccheda-vedanā

⁶斫伐 samchedana

斫吃弱° cakṣur*

斫吃囉° cakre*

⁸斫刺 ava-√kṛt, chinnavabhinna, chedana

斫刺磨擣 chinnavabhinna-sampiṣṭa

⁹斫則無餘 niravaśeṣāṅga-ccheda

斫迦婆羅° cakra-vāḍa

斫迦羅° cakra, cakra-vāḍa

斫迦羅伐辣底° cakra-vartin

¹⁰斫破及撞擣 chinnavabhinna-sampiṣṭa

斫訖羅° cakra*

¹⁴斫截 chinna, chedana, chidrayanti vyatibhindanti

斫種 bija-pātāpana

¹⁵斫羯囉轆囉底° cakra-vartin*

7

斬 $\frac{1568}{5-13555}$ chidyate, chinna, cheda

⁵斬去 chinna

⁸斬刺 ava-√kṛt

⁹斬首 śiraś-ceda

斬…首 śiraḥ prapātayisyati

斬首斬腰 śiro-madhya-ccheda

斬首截腰 śiro-madhya-ccheda

¹¹斬…斬 cheda

¹⁴斬…截 cheda

斷 $\frac{1569}{5-13557}$ See 斷 1572

斯 ¹⁵⁷⁰₅₋₁₃₅₆₃ idṛśa, evaṃ-rūpa, etad, etā-dṛśaka

⁵斯尼° śreṇika*

⁸斯陀舍° sakṛd-āgāmin, sakṛd-āgāmi-phala

斯陀舍人° sakṛd-āgāmin

斯陀舍向° sakṛd-āgāmi-phala-pratipannaka

斯陀舍向及阿那舍向° sakṛd-āgāmy-anāgāmi-phala-pratipannaka

斯陀舍果° sakṛd-āgāmi-phala

斯陀舍果如° sakṛd-āgāmi-phala-tathatā

斯陀舍果阿那舍果° sakṛd-āgāmy-anāgāmi-phala

斯陀舍道° sakṛd-āgāmin

新 ¹⁵⁷¹₅₋₁₃₅₇₂ 新 nava; acira, apūrva, abhi-nava, taruṇa, navaka, pratyagra, prādur-bhūta

⁴新月 nava-candra, śukla-pakṣa-nava-candra

⁵新出家 acira-pravrajita, navaka

新生 acirōpapanna, apūrvōtpatti, abhinavōtpatti, taruṇa

新生因 abhinavōtpatti-hetutva

⁶新衣 nava-cīvara

⁷新戒 apūrva-saṃvara

⁸新乳犢 taruṇa-vatsa

新受戒者 ahopasaṃpanna

新臥具 navam santhatam

¹⁰新修 abhinava

新起 apūrva-prādurbhāva

¹¹新堂 nava-kokanada-prāsāda

新婦 vadhū, vadhu, nava-badhū, snuṣā

新得受生 acirōpapanna

新得轉依清淨 pratyagrāśraya-parivṛtti-śuddha, pratyagrāśraya-parivṛtti-nirmala, pratyagrāśraya-parivṛtti-śuddhāśaya-saṃtati

新淨 nava-rucira, apagata-kālaka, cauṣa, śuci-vimala

新淨衣 nava-rucira-vastra, anāhata-dūṣya, āhata-vastra, kaupina, śuci-vimala-vasana

新產 acira-prasuta, taruṇa

新產犢子 taruṇa-vatsa

新痕 taruṇa-vraṇa, vraṇa

¹²新發意 nava-yāna-saṃprasthita, ādi-karmika

新發意菩薩° nava-yāna-saṃprasthita bodhisat-

新發道意 nava-yāna-saṃprasthita [tvāḥ]

新發趣乘 nava-yāna-saṃprasthita

新酥油 sarpiś

¹³新新 nava-nava, abhinavābhinava

新新生 nava-nava-prabhava

新鉢°° navam pātram

¹⁴新演家 kaurukullaka*

¹⁵新數具 navam santhatam

新瘡 taruṇa-vraṇa

¹⁶新學 ādi-karmika, ādhikarmika, nava-yāna-saṃprasthita

新學大乘 nava-yāna-saṃprasthita

新學菩薩°° ādikarmika-bodhisattva*

新諸根起 navānām indriyāṇām prādurbhāvaḥ

²¹新護 apūrva-saṃvara

斷 ¹⁵⁷²₅₋₁₃₆₁₁ 斷 prahāṇa, prahiṇa, pra-√hā, cheda, uccheda, √chid, sam-

uc-√chid, samudghāta; a-(an-), anitya, anta-gāmin,

antar-āya, antarāya-kara, antarikā, apakoṣana, a-

pakṣa-karaṇa, apagata, apagama, -apaha, apahāya,

abhinivṛtta, abhi-√pat, avacchinna, astam-gama,

ākoṣana, āccheda, ācchedana, ācchedya*, āchedya,

ucchitti, uc-√chid, ucchinna, ucchedana, ucchedi-

tva, utpāṇa, ud-dhṛ(√dhṛ/√hṛ), udbhinna, un-

mūlana, upaghāta, upaccheda, upacchedana, upa-

druta, upanikṣipta, uparama, uparuddha, upa-

rodha, kṛta-nirbheda, kṣaya, √kṣi, kṣiṇa, ghaṭṭita,

-ghna, cyuti, chitti, chindana, chinna, chettṛ, che-

dana, -jaha, tīrṇa, tyāga, dhvasyate, nāśa, ni-

√kṛt, nikṣipta, nigrāha, nigrāhaṇa, niruddha,

nirrodha, nirrodhayati, nirmukta, nivarāṇa, nivāra-

ṇīya, nivārayati, ni-√vṛt, niḥsaraṇa, niḥsṛta,

parāvṛtta, paricchinna, parityāga, pari-√hā, pari-

hiṇa, pātana, pātayati, pracchinna, praṇāśana,

pratipraśrabdhi, prati-pa-√śrambh, pratiprasrab-

dha, pratibadhyate, pratibandha, pratibandhana,

pratiśiddha, pra-√śam, praśama, pra-√han, pra-

hātavya, prahāya, prahiṇatva, praheya, mukta,

muṣaṇatā, rodha, lumbinī, lopa, vadha, vadhya,

vigama, vighātaka, vighātita, vicchandana, vi-

cchid(√chid), vicchindaka, viccheda, vidārta, vi-

dhamana, vi-√dhvam, vinaya, vinayana, vinir-

mukti, vinivartana, vinivṛtta, vinivṛtti, vinodayati,

viprayoga, viprahīṇa, vibhava, viyoga, viyogaṃ

prāp(√āp), viyojayati, vivarjita, vivikta, vivecayi-

tum, viśkambhaṇa, vi-√sthā(√sthā), viśamyoga,

viśaṃdhi, vihita, vyaparopayati, vyavacchinna,

vyavaccheda, vyavaropya, vyāvartana, vyāvṛtti,

vyucchitti, vy-upa-√śam, śamayati, śīrṇa, śīryate,
śodhana, saṃśaya-ccheda, saṃkṣaya, saṃ-√chid,
samucchitti, samucchinna, samuccheda, samucche-
dana, saṃbhinna, hara, √hā, hāni, hīna, hīyate,
heya

- ¹斷一切支節 aṅga-pratyāṅga-cchedana
斷一切有 bhava-prahīṇa, bhava-vibhava
斷一切見 sarva-dṛṣṭi-prahāṇa
斷一切見所斷惑 aśeṣa-darśana-prahātavya-pra-
hāṇa
斷一切思惟分別 sarva-saṃkalpa-prabheda-niro-
dha*
斷一切修所斷惑 aśeṣa-bhāvanā-prahātavya-pra-
hāṇa
斷一切疑三昧^{○○} sarva-saṃśaya-samuccheda-samā-
dhi*
²斷九 nava-kṣaya
斷二愛方便實 tat-prahāṇōpāya-satya
斷人命 vadho manuṣya-vigrahasya, vadha
斷力 prahāṇa-bala
³斷三結 tri-saṃyojana-prahāṇa
斷尸羅^{○○} śīla-ccheda
斷已 prahīṇa, chinna, samucchinna
⁴斷不善無記二煩惱 akuśalāvyākṛta-kleśa-prahāṇa
斷之 jāty-uttara
斷五支 pañcāṅga-viprahīṇa
斷五品 pañca-prakāra-prahāṇa
斷六 kṣīṇa-ṣaṣṭha-prakāra
斷手足 hasta-pāda-ccheda
斷止 vairamaṇa
⁵斷他命 prāṇātīpāta
斷句 uccheda-pada
斷末摩^{○○} marma-ccheda
斷末摩受苦^{○○} marma-ccheda-vedanā
斷生命 prāṇātīpāta, prāṇi-vadha, jīvitād vyapa-
ropitum*
⁶斷因 chinna-plotika
斷如來種滅如來家 tathāgata-kula-vaṃśōccheda
斷有頂 bhavāgra-vairāgya
斷有頂八品 bhavāgrāṣṭa-prakāra-prahāṇa
斷…有頂八品 bhavāgrāṣṭa-bhāga-kṣit
斷有頂地 bhavāgra-vairāgya
斷肉 māṃsa-bhakṣaṇa-viniṣṭta
斷至五 ā-pañcama-prakāra-ghna
斷行 chidra-kārin, prahāṇa-saṃskāra
⁷斷…作邊 anta-kriyā
斷初定一品 prathama-dhyānaika-prakāra-vairāgya
斷我見 ahaṃkāra-mamakāra-parityāga

- 斷沒 astam-gama, pratiniḥsarga
斷見 uccheda-dṛṣṭi, uccheda-darśana, uccheda-pa-
da, uccheda, nirodha-darśana*
斷見及常見 śāsvatōccheda-darśana
斷見所圓滿 uccheda-dṛṣṭi-puṣṭatva
斷見所增 uccheda-dṛṣṭi-puṣṭatva
斷見所斷惑 darśana-heya-prahāṇa
斷見論 uccheda-vāda
斷見論議 uccheda-vāda
斷見戲論 uccheda-vāda
⁸斷事 adhikaraṇam upanikṣiptam, viniścaya, vihi-
ta, vyavahāra
斷事人 vyāvahārika
斷事官 pradeṣṭṛ, āsana, āsanika
斷事竟 nikṣiptādhikaraṇa
斷其命 jīvitād vyaparopayet, prāṇōparodha
斷其命根 pra-ghātaya(den.)
斷其疑 saṃśaya-cchedana
斷取 prahāṇa, ni-√kṛt
斷取相 nimitta-prahāṇa
斷命 prāṇātīpāta; jīvita-viprayoga, jīvitād vyapa-
ropayati, jīvitōparodha, prāṇōparodha, māraṇa,
mārīta
斷命根 jīvitena viyojayati
斷…命根 ucchinna-mūla
斷彼名無間 nīrantarāntara-ccheda
斷彼所緣 ālambana-prahāṇa
斷彼善分 kuśala-pakṣāntarāya
斷彼餘無間 nīrantarāntara-ccheda
斷怖 trāsa-hāni
斷所緣 ārambaṇa-cchedana
斷所緣三昧地^{○○} ārambaṇa-cchedano nāma sam-
ādhīḥ
斷所緣三摩地^{○○} ārambaṇa-cchedano nāma sam-
ādhīḥ
斷法門異慢 dharma-vibhūta-māna, vibhūta-māna
斷波羅那^{○○} prāṇātīpāta
斷直 mūlyam upadiṣṭam
斷知 prahāṇa
斷阻道路 paripanthaka
⁹斷律儀 prahāṇa-saṃvara
斷後 jāti
斷持遠厭 prahāṇādhāra-dūratva-dūṣaṇa
斷流之處 udaka-paricchinna
斷界 prahāṇa-dhātu, sīmā-bandha
斷苦 duḥkhānta-gāmin, duḥkha-prahāṇa*
斷食 anāśana, bhakta-ccheda
斷食分 kavaḍa-cchedaka

69 斤 (14) 斷

斷食合中 parimaṇḍalam ālopam
 斷食法 alpāhārata
 斷首 śiraś-chinna, śiraś-cheda
¹⁰斷修所斷惑 bhāvanā-heya-prahāṇa
 斷修惑 bhāvanā-heya
 斷息 nirucchvāsa; cheda
 斷根 mūla-ccheda
 斷…能緣 ālambana-saṃkṣaya
 斷除 cheda, prahāṇa, samudghāta; apagata, apānayaṇa, apanetr, astam-gama, √chid, nirāsa, prachinna, praticinna, pratipakṣa, pratiṣiddha, pra-√hā, prahāṇa-viveka, prahīṇa, vidāraṇa, vinodani, vivarta, viveka, vi-√hā, vyavaccheda, vyāvartayati, saṃvartanā, samavahata, samuccheda
 斷除一切 pariccheda-kara
 斷除一切憍慢 sarva-māna-mada-prahāṇa
 斷除一切禪定^{°°} pariccheda-karo nāma samādhiḥ
 斷除不護 asaṃvara-ccheda
 斷除善根 kuśala-mūla-samuccheda
 斷除愛著 anavekṣatā
 斷除疑悔 nirvicikitsāḥ chinna-kāṅkṣāḥ
 斷除諸相 nimitta-prahāṇa
 斷除諸習 vāsanā-samudghāta
 斷除諸煩惱 niṣkileśa
 斷除餘隨眠 śeṣānuśaya-prahāṇa
¹¹斷姪 samucchinna-rāga*
 斷姪欲 samucchinna-rāga*
 斷常 uccheda-śāśvata, śāśvatōccheda, uccheda-śāśvata-vādin, śāśvatōccheda-dṛṣṭi, nitya-nāśa
 斷常二邊見所攝 śāśvatōccheda-dṛṣṭi-saṃgrhita
 斷常見 śāśvatōccheda-dṛṣṭi, uccheda-śāśvata
 斷常…見 uccheda-śāśvata-vādin
 斷常見論 uccheda-śāśvata-vādin
 斷得 visamyoga-prāpti
 斷接善離欲退及死託生 cheda-saṃdhāna-vairāgya-hāni-cyuty-upapatti
 斷望 āśā-cchedaka
 斷欲(修斷) kāma-vairāgya, vīta-rāga
 斷第九 nava-prakāra-prahāṇa
 斷…習氣 vāsanānusamdhī-samudghāta
 斷處 nigrāha-sthāna
¹²斷割 cheda, ni-√kṛt
 斷割指爪 nakha-cheda
 斷勝德 prahāṇa-saṃpad
 斷善 kuśala-mūla-samuccheda, samucchinna-kuśala-mūla, mūla-cchid, mūla-ccheda
 斷…善分 kuśala-pakṣāntarāya
 斷善者 samucchinna-kuśala-mūla

斷善根 kuśala-mūla-samuccheda, samucchinna-kuśala-mūla; kuśala-mūla-ccheda, kuśala-mūlāni sam-uc-√chid, niḥśubha, mūla-cchid, mūla-ccheda, samucchināni kuśala-mūlāni
 斷善根人 samucchinna-kuśala-mūla, niḥśubha
 斷善根凡夫 samucchinna-kuśala-mūla
 斷善根凡夫及離欲人 samucchinna-kuśala-mūla-vitarāga
 斷善根者 samucchinna-kuśala-mūla
 斷善根與續離染退死生 cheda-saṃdhāna-vairāgya-hāni-cyuty-upapatti
 斷喜樂 prahāṇābhirati
 斷惑 kleśa-prahāṇa, prahāṇa, prahīṇa
 斷惑得 kleśa-prāpti-viccheda
 斷智 pariñā, prahāṇa-pariñā*
 斷無明妄想 vimati-prahāṇa
 斷無餘 niravaśeṣa-ccheda
 斷結使 saṃyojana-prahāṇa*
 斷絕 uccheda, vicchinna; antar-āya, antarāyakaṃ, antar-dhāna, upacchedana, uparamatva, chidyate, naṣṭa, niḥsaṅga, paryādiyate, pratiṣiddha, √bhañj, viccheda, vipralopa, vyavacchinna, vyucchinna, vyuccheda
 斷絕如來種性 tathāgata-kula-vamśōccheda
 斷衆生命 prāṇi-vadha
 斷衆生壽命 prāṇinam jīvītāḥ vyaparopayet
 斷陽物者 saṃbhinna-vyañjana
 斷陽者 lāṅgula-cchinna
 斷集 prahāṇa
¹³斷圓德 prahāṇa-saṃpad
 斷塞 pithita, pihita*
 斷想 prahāṇa-saṃjñā
 斷想念 ārambaṇa-cchedana
 斷想念禪定^{°°} ārambaṇa-cchedano nāma samāśvata
 斷愛 vīta-rāga, vibhava-tṛṣṇā [dhiḥ]
 斷愛實 vibhava-tṛṣṇā-satya
 斷滅 uccheda, samuccheda, prahāṇa; uccheda-vāda*, upaśānti, ni-√rudh, parihāṇa, parihāra, pra-√hā, prahīṇa, prahīṇatā, lopa, vikīrṇa, viccheda, vibhaṅga*, vyupaśama, saṃ-ni-√rudh, sam-uc-√chid
 斷滅見 uccheda-dṛṣṭi*
 斷滅論 uccheda-vāda, uccheda-vādin
 斷滅邊 ucchedānta
 斷煩惱 kleśa-prahāṇa, prahīṇa-kleśa; ādhi-praśama, kleśa-hāni, niḥśṛta-kleśa, virāga, sarva-kleśa-prahāṇa
 斷煩惱因 virāga-hetu

斷煩惱習 kleśa-vāsanāḥ prajahāti*
 斷碎 sam-√chid
 斷…解脫想 mokṣa-saṃjñā-vyāvṛtti
 斷遍知 prahāṇa-parijñā, parijñā
 斷過失 uccheda-prasaṅga
 斷道 prahāṇa-mārga
 斷道位 prahāṇa-mārgāvasthā
 斷隔 vicchinna, vibhakta
 斷隔其生起 vibhaktôtpādana
 斷隔極遠 dūrāntara-vicchinna
 斷飲食 anaśana, anaśana-sthāna
¹⁴斷對治 prahāṇa-pratipakṣa
 斷截 √chid, chedana, chedya
 斷截肢體 aṅga-pratyāṅga-cchedana
 斷獄 kāraṇā-kārāpaka
 斷疑 saṃśaya-ccheda, saṃśaya-cchedana; tīrṇa-
 vicikitsa, prahīṇa-vicikitsa, vimati-prahāṇa*, saṃ-
 śaya-jaha, saṃśaya-vinaya, saṃśaya-hāni, saṃ-
 śayōpacchedana, saṃdeha-jaha
 斷疑網 saṃśaya-nāśa
 斷疑覺 saṃśaya-hāni-bodha
 斷盡 prahāṇa, upaccheda, viccheda, niruddha,
 niṣṭhā
 斷種子 bija-grāma-pātana
 斷障 prahīṇāvaraṇa, samudghāta-pratyaya, chin-

na-plotika
¹⁵斷價 kṛtārgha
 斷憂諍 raṇa-ccheda
 斷諍事 adhikaraṇam upanikṣiptam
 斷論 uccheda-vādin
¹⁶斷熹樂 prahāṇābhirati
 斷諸有路 chinna-vartman
 斷諸見 kudṛṣṭi-śodhana
 斷諸相 nimitta-prahāṇa
 斷諸善根 kuśala-mūla-samuccheda
 斷諸結縛 pracchinno granthaiḥ
 斷諸煩惱 kleśa-prahāṇa
 斷諸疑惑 sarva-kāṅkṣā-ccheda
 斷諸纏 sarva-nīvaraṇa-viṣkambhin*
 斷隨觀 nirodhānudarśin
 斷靜穩 pra-√śam
¹⁸斷斷 prahāṇa-prahāṇa
¹⁹斷壞 cheda, viccheda, samuccheda, sam-√chid,
 sam-uc-√chid, vi-√naś, vivaram anu-pra-√yam
 斷證修 prahāṇa-sākṣātkaraṇa-bhāvanā
 斷邊 ucchedānta
 斷離滅 prahāṇa-dhātu-virāga-dhātu-nirodha-dhātu
 斷離煩惱 nirupakleśa
²¹斷鐵草 kuṭhāra-cchinna

RAD. 方 70

方 ¹⁵⁷³₅₋₁₃₆₂₀ diś, deśa; catuṣ-koṇa; vidhi; bhiṣag-
 dravya; sama; upa-ni-√dhā; -māna
 (pr.p.); paścāt; aṃśatā, adhikṛtya, aśra, upani-
 dhāya, kriyā, catur-asra, jana-pada, dig-bhāga,
 diṇ-mātra, diśatā, diśā, diśi diśi, deśāntara, pari-
 bhāga, pradeśa, varga*, vartani, vṛtta
¹方一修伽陀搢手^{○○} samantāt sugata-vitastinā
 bhāgaḥ
²方乃 tataḥ pareṇa
³方土物 deśa-vastu
 方土物施 deśa-vastu-dānatā
⁴方之 sadṛśa
 方分 dig-bhāga, aṃśatā, avayava, avayavatva,
 dig-bhāga-bheda, pradeśa
⁵方主 diśam-pati, viśam-pati
 方申 ā-√rabh
⁶方地 pṛthivi-pradeśa
 方安立 viniyoga

方有 syāt
 方有言說 vācam bhāṣate
 方有異 dig-bheda
 方有語言 vācam bhāṣate
⁷方角 vidiś
 方言 janapada-nirukti, nirukti, vākya
 方言無礙解 nirukti-pratisaṃvid
⁸方來 pratyupasthita
 方命智論 āyur-veda
 方所 dig-bhāga, diś, deśa, vartani, sthāna
⁹方便 upāya, upāya-kauśalya, prayoga; aneka-pa-
 ryāyeṇa, abhimukha, abhimukhatva, abhyupāya,
 avatāra, ārambha, udyoga, upakrama, upāya-
 kauśalya-pāramitā, upāyatā, autsukya, aupayika,
 kalpa, kuśala, kauśala, kauśalya, kriyā-kāra,
 naya, paryāya, paryāyeṇa, prayukta, prayogin,
 prayojana, prāyogika, prāyogikatva, manasi-kāra,
 mahōpāya, yukti, yoga, yogācāra, yogena, vidha,

70 方 (0) 方

vidhi, vyāyāma, saṃvartaniya, saṃvidhā, saṃbhāra
方便力 upāya-kuśala, upāya-bala*, prayoga-bala
方便力廻向 upāya-kaśāla-pariṇāmanā*
方便三昧^{〇〇} upāya-samādhi*
方便大 mahārambha
方便大悲 upāya-karuṇā
方便化有情 sattvôpāya-vinaya
方便化導 vinivartana
方便心 upāya-citta*
方便心論 upāya-hṛdaya*
方便出息 prayoga
方便加行 prayoga
方便巧知四大(增損) parama-dhātu-kuśala
方便正行 prayoga
方便同等 samyak-prayoga
方便因 upāya-hetu
方便地 yoga-bhūmi, yogācāra-bhūmi, sāmantaka
方便自護 āraṅgābhīprāya
方便行 prayoga
方便作意 upāyôpasamhita-karma-manasikāra
方便求道 upāya-patita
方便具足 pūrva-yoga-saṃpanna
方便到彼岸 upāya-pāramitā
方便所攝 upāya-saṃgrhita
方便拔濟 vyāpāraṃ gacchati
方便法 prayoga
方便波羅蜜^{〇〇} upāya-pāramitā, upāya-kaśālya-pāramitā
方便波羅蜜多^{〇〇} upāya-pāramitā
方便知見 upāya-kaśālya-jñāna-nidarśana
方便門 upāya-mukha*
方便廻向 upāya-kaśāla-pariṇāmanā*
方便相應 upāya-yukta
方便要令究竟 abhiniṣṭattaye prayujyate
方便修得 sādhyatva
方便修習 yogyatā
方便留身骨 upāya-dhātu-nikṣepa
方便般若^{〇〇} upāya-prajñā
方便研求 naiṣṭhikā, naiṣṭhikatva
方便處 yoga-sthāna, abhiyoga-klamādhiṣṭhāna
方便善巧 upāya-kaśālya, upāya-kuśala, upāya-kaśāla, kaśālya
方便善巧波羅蜜多^{〇〇} upāya-kaśālya-pāramitā
方便善巧經 upāya-kaśālya-sūtra
方便善調伏 upāya-vinaya
方便智 upāya-jñāna
方便智力 upāya-kaśāla

方便智慧 prajñā-pāramitôpāya, jñānādhiṣṭhāna-sādhita
方便智慧力 upāya-vid
方便道 prayoga-mārga, pūrva-yoga-saṃpanna, upāya-mārga*
方便種種門 upāya-mukha
方便語 aupacārika, upāyābhilāpa*
方便說 saṃdhā-bhāṣya, aupacārika*, upāya-pra-vacana*, upāyôkti*
方便慧 upāya-prajñā*, upāya-jñāna*
方便諸法 prāyogika-dharma*
方便隨宜說 saṃdhā-bhāṣya
方便隨機 upāya-naya-yukti
方便覺 upāya-bodha
方便攝受 upāya-parigṛhita
方俗 loka-dharma
方俗事 deśa-dharma
方計 upāya
方軌 vidhi
方面 diśā, -dikka
¹⁰方座 pīṭhikā
方能成辦 saṃpadyate
¹¹方域 jana-pada, deśa, prthivī-maṇḍala
方域言詞 janapada-nirukti
方域周廣 deśa-vaipulya-paryavasāna
方得 syāt
方得成食 bhojya
方處 deśa, deśa-stha; dig-avasthāna, dig-deśa, dig-bhāga, prthivī-pradeśa, pradeśa
方處隔 deśa-viccheda
方覓 paryeṣamāṇa
¹²方異 kriyā-bheda
方等 vaipulya
方等本起經 lalita-vistara
方等般泥洹經^{〇〇} catur-dāraka-samādhi-sūtra*
方等經 vaipulya-sūtra
方象 dig-nāga
方隅 diś-mātra, diś, vartani
¹⁴方維 dig-vidikṣu
方語 bhāṣaṇa
方遠(近) sudūram...deśam
¹⁵方廣 vaipulya, vaipulya-naya
方廣莊嚴經 lalita-vistara
方廣之教 vaipulya
方廣莊嚴 lalita-vistara
方廣經 vaipulya-sūtra
¹⁶方類車 śiṃha-hanu*
方類者相 śiṃha-hanutā

¹⁹方(獸)地光言金剛 vāg-dig-bhū-raśmi-vajra
 方藥 bhaiṣajya, kriyā
 方藥種種殊 kriyā-bheda
 方證無上正等菩提[°] anuttarāṃ samyak-saṃbo-
 dhim āsādayeyam

4

於 ¹⁵⁷⁴₅₋₁₃₆₂₈ 於 -tra, antike; prati, ārabhya;
 upa-ni-√śri; anta, antatas,
 antikāt, avasthā, ā, -gata, puratas, madhya-gata,
 yāvat

¹於一 ekatra
 於一一心剎那中[°] citta-kṣaṇe
 於一一諦現觀後邊 ekaika-satyābhisamayānte
 於一一諦對觀最後時 ekaika-satyābhisamayānte
 於一分得別解律儀 prādeśika-saṃvara-lābha
 於一切 sarvatra
 於一切中 sarvatas
 於一切世 sarvatra
 於一切世間現淨慧身 sarva-lokadhātu-suvibhakta-
 kāya
 於一切定當得自在 sarva-samādhi-pratilambha
 於一切法 sarvatra jñeye
 於一切法而得自在 sarva-dharma-vaśa-vartin
 於一切法皆得自在 sarva-dharma-vaśitā
 於一切法得平等解 dharma-samatā
 於一切法解其深義 sarva-dharma-parama-pārami-
 prāpta
 於一切法證無所得 sarva-dharmānupalabdhi-sam-
 anvāgata
 於一切相續得平等 saṃtāna-samatā-praveśa
 於一切時 nitya-kālam, nityam
 於一切時有 sarva-kālāstitva
 於一切時無容... na kadācit
 於一切處 sarvatra, sarvatas, sarvaśas
 於一切處皆充足 sarvataḥ-prabhūta
 於一切衆生...更相親愛如一子 sarva-sattvaika-
 putraka-preman
 於一切境界 sarvatra jñeye
 於一切種一切時一切處 sarveṇa sarvaṃ sarvathā
 sarvaṃ
 於一心 ekatra citte
 於一心中 ekatra citte
 於一心內 ekatra citte
 於一方面 ekasyāṃ diśi
 於一年中 varṣeṇa
 於一念頃 eka-kṣaṇam, eka-kṣaṇikam, eka-citta-
 kṣaṇa-lavāna, tasminn eva kṣaṇa-lava-muhūrte,

sakt

於一物 ekatra
 於一苦受...說三 duḥkhāṃ vedanāṃ trividhāṃ
 於一食頃 ekena puro-bhaktena
 於一時 ekadā
 於一時中 yuga-pad
 於一時間 ekadā
 於一晝夜 eka-rātriṃ divasam
 於一處 ekatra, ekasmāt
 於一處得護 prādeśika-saṃvara-lābha
²於七日中 aṣṭāhena, sapṭāhena*
 於九十八隨眠惑中 aṣṭānavater anuśayānām
 於二(由法念)安相 ubhayākaraṇa
 於二地隨一 dvayor bhūmyor anyatarā bhūmiḥ
 於二俱定 ubhaya-niyata
 於二聚二助中 dvayoḥ pakṣayoḥ
 於二聚未滿 aparipūrṇa-saṃbhāra
 於人中 manuṣya-bhūta
 於人道修得 manuṣyāśraya
 於八萬四千塔前[°] caturaśītināṃ tathāgata-dhātu-
 stūpa-sahasrāṇāṃ purastāt
 於十五日受齋戒時 poṣadhe pañcadaśyām
 於十方 daśasu dikṣu, daśa-diśi
 於十方界 daśa-diśi loke
 於十善道 daśau kuśaleṣu karma-patheṣu
³於三衣中離一一衣界外宿 trayāṇāṃ cīvarāṇāṃ
 anyatamānyatamasya cīvarād bahiḥ sīmāṃ vi-
 pravaset
 於三界中平等 traidhātuka-samatā
 於三苦境作行相 tri-duḥkhatākaraṇa
 於三時中 triṣu kāleṣu
 於三無色次第生已 ārūpya-kramōtpattitah
 於上 upariṣṭāt, ūrdhvam
 於上地 ūrdhvam
 於上空飛騰遊行 khaga-paṭhenōpakrāntāni
 於上界 ūrdhvam
 於下 adhas, adhasṭāt, iha
 於下分好 avara-bhāga-hitatva
 於下劣善不生喜足起勝加行 hīnāśaṃpūṣṭa-
 prayogāt
 於下地猶疑慮 adhara-bhūmi-sāśaṅkatva
 於下地疑怖未息 adhara-bhūmi-sāśaṅkatva
 於下乘 hīnayāna-prayukta
 於下處生 adhara-sthānōtpanna
 於口中住 mukha-sthita
 於口邊 mukhatas
 於口邊住 mukha-sthita
 於大乘中得堅固 mahāyāna-dṛḍhi-karaṇa

70 方(4)於

於大乘敬信思惟 mahāyāna-prasāda-prabhāvana
於大衆中 parśad-gata, parśa-gata, parśadi, parśan-
madhya-gata
於已夫而生知足 pati-saṃtuṣṭa
於已…益 svārtha
於已眷屬 svabhāryāya antike
於不恭敬聽聞者住平等心 aśuśrūṣamāṇeṣu sama-
cittatā
於中 atra, tatra; abhyantaratas, asmin, iho, -gata,
yatra
於…中 -madhye, adhīnatva
於中半減夜 sona-rātra
於中更 madhyame yāme
於中夜 madhyame yāme
於中夜分 rātryāṃ madhyame yāme
於中夜時 dvitīye yāme
於中宮 abhyantaram puram
於中陰般涅槃[°] yo 'ntarā-bhave parinirvāti
於中間 antarā, madhye
於中間死 antarā-mṛtyu
於中間沒上出 madhyānimajjana
於中間般涅槃[°] antarā parinirvṛtiḥ
於中間…得死 antareṇa kāla-kriyayā
於中路 pratimārge
於中際 madhye
於五濁世 abhyutsade pañca-kaṣāya-kāle
於今 iha, punar
於今日 idānim
於今世 etarhi, dṛṣṭa eva dharme
於今正起 pratyupasthita
於今生 iha...janmani
於今時 etarhi
於今現在 vartamāna
於今現在安住 vartamāno 'vasthitaḥ
於內 adhyātmam, pratyātmam
於內有色想 adhyātmam rūpa-saṃjñī
於內作者人 antarvyāpāra-puruṣa
於內成略 adhyātmam saṃkṣiptam
於內受 antovāsa-vastusmin pratigṛhṇitvā
於內門轉 antarmukha-pravṛtta, antarmukhatva
於內是作者 antarvyāpāra-puruṣa
於內無色想 adhyātmam arūpa-saṃjñī
於內攝持相應 adhyātmam saṃnīrodha-sahagatam
於少時間 alpa-kṛcchreṇa
於心間 hṛdi
於月八日 aṣṭamyām
於止及觀…正習 śamatha-vipaśyanā-sevana
於王後宮 antaḥpura-madhyā-gata

於他 anyatra, paratas
於他有情欲爲傷害事 para-piḍākāra-pravṛtta
於他而興利益 parahitābhīyukta
於他利益安樂事 para-hita
於他起自在心 sapratīṣatā
於他假僞 para-vañcana
於他衆生…殺盜 parakiya-prāṇi-māraṇāpaharaṇa
於半月中 māsād ardhena
於半月分 pakṣaikena
於四方 diḥṣu
於…四門中 dvāra-madhyeṣu
於…四面 sarvatas
於地若失若不失 saty asati...bhūmi-saṃcāre
於外 bahis, bahirdhā, anyatra
於外五見中 bāhyakāṇām dṛṣṭi-gatānām
於外成散 bahir-vikṣipta
於外門(轉) bahir-mukha
於外莊嚴 bahir-alamkāra
於外輪壇處 bāhya-maṇḍala-saṃstheṣu
於布薩時白半十五日[°] poṣadhe pañcadaśyām
於…未… prāk
於未來 anāgate 'dhvani, anyatra janmani, āpa-
rāntika
於未來世 anāgate 'dhvani, āyatyām, pretya
於末世中 paścime kāle
於末代後世時 paścime kāle
於末法之時 paścime kāle paścime samaye
於本昔 pure
於本座能自安 āsaneṣu ramante
於正法中 dhārmika
於正法深懷 saddharmōpagamana
於正思擇無堪能 pratisaṃkhyānākṣamatva
於正說中第一 svākhyāta
於母不知恩報 a-mātṛ-jña
於生死已盡垢濁 parikṣiṇa-bhava-saṃyojana
於先世 pūrvāntatas
於先世中 pūrvāntatas
於先佛所已種善根[°] pūrva-jina-kṛtādhikāra
於先身造 prakṛta
於先所受義 pūrvānubhūteṣv artheṣu
於合處 saṃdhiṣu
於地地中 bhūmau bhūmau
於地獄道中定故 narake niyatatvāt
於如來所惡心出血 tathāgatasyāntike duṣṭa-citta-
rudhirōtpādanam
於如來前 buddhādhiṣṭhānādhiṣṭhita
於如來家真正受生 tathāgata-kula-kulīnatābhijāta
於如來處一心恭敬 buddha-nimna

於如來邊 tathāgatasyāntike
 於多時 bahulam
 於汝意云何 tat kiṃ manyase
 於此 asmin, tatra, asmin pradeśe, iha, tadānim,
 asya
 於此中 atra, tatra
 於此中...於此處 yatraiva...tatraiva
 於此生 tatraiva janmani
 於此身 iha
 於此近處 anantaram
 於此前 tataḥ pareṇa
 於此時 asmin prakaraṇe
 於此處 tasminn eva deśe, iha
 於自心 sva-hṛdi
 於自心中 hṛdayaṃ svayam
 於自心間 hṛdaye
 於自地中 svakāyāṃ bhūmau
 於自地法 svakāyāṃ bhūmau
 於自坐處 sve...āsane
 於自身 svayam evātmanā
 於自身中能現一切種種色像 mahā-viśva-rūpa-
 dhārin
 於自身成就住持 ātma-saṃpatty-adhiṣṭhāna
 於自所證差別深生信解心無怯弱 ātmani viśeṣa-
 dhigama-saṃbhāvanā-jātasya cetaso 'saṃkocah
 於自相續 svāsāṃtānika
 於自腋間 sva-kakṣau
 於自體未有有 svātmany abhūtvā bhavati
 於色...愛樂 rūpābhirāma
 7 於何 kutas
 於何方 yatra
 於何界有 kutastya
 於何時 kadā
 於何處 kutra, kva, atha
 於何處說 kvōktāḥ
 於佛所^{°°} buddha-gata, tathāgatasyāntike
 於佛法中^{°°} iha-dhārmika
 於佛前^{°°} buddhānāṃ bhagavatāṃ saṃmukhi-
 bhāvaḥ, bhagavato 'bhimukham
 於...初 ādau
 於...初位 ādau
 於初更 prathame yāme
 於初夜 prathame yāme
 於初定中間生 dhyānāntarōtpatti
 於初果道向 phalādya-pratipannaka
 於初阿僧祇^{°°} prathame kalpāsaṃkhyeye
 於別處...別處 anyatra...deśe...anyatra
 於我失壞想 ātma-vigama-saṃjñā

於我執 mama-kāra
 於我部中 asmākaṃ nikāye
 於戒...不取 aparāṃṣṭa-śīla
 於戒有缺漏 chidra-śikṣā-samanvita
 於戒...飽 śīlārbuda
 於戒堅固 śīla-dṛḍhatā
 於沙上 sikatā-sthale
 於見位被遮 darśana-mārga-pratiṣiddha
 於身生愛戀 śarirābhiyukta
 於身命財不生貪著 kāya-jīvita-bhogānadyavasita
 於身命財無愛著 kāya-jivitānapekṣa
 於身命無所顧惜 utsṛṣṭa-kāya
 於身命...無愛著 kāya-jivitānapekṣa
 於身承事 śarirōpasthāna
 於身壞後 kāyasya bhedāt
 8 於事不善巧 vastv-akauśala
 於事無能 akarmaṇyatā
 於來世 anāgate 'dhvani, jāti-vyativṛttāḥ samānāḥ
 於其上 tasyaivōpariṣṭāt
 於其中 tatra, yatra
 於其中路 antarā vyadhvani
 於其四面 tasyāḥ pārśveṣu sarveṣu
 於其自處 sva-sthāne
 於其身上...七處皆滿 saptōtsada-kāya
 (於其草上)長坐不臥 naiśadyika
 於其處 yatra
 於剎那中^{°°} kṣaṇāt
 於剎那剎那滅五陰中^{°°} kṣaṇikeṣu skandheṣu
 於剎那頃^{°°} eka-kṣaṇam, tat-kṣaṇam
 於剎那間^{°°} tasminn eva kṣaṇe
 於剎那滅蘊^{°°} kṣaṇikeṣu skandheṣu
 於命終時 āyuh-paryante
 於...周匝 sarva-pārśveṣu
 於周圍 sarva-pārśveṣu
 於夜 rātrau
 於夜夢中 svapnāntara-gata
 於妻無染 dārāsaṃkleśa-darśana
 於定入 samādhiṃ samāpatsye
 於定已入 samāhita
 於定生處 dhyānōpapatti
 於定起美妙見行 dhyāna-sukha-praṇīta-dṛṣṭi-carita
 於彼 tatra
 於彼中 yatra
 於彼先際已來 pūrvāntam ārabhya
 於彼作意 tad-gatena mānasena
 於彼岸 pārīme tīre
 於彼彼 tatra tatra, yatra yatra
 於彼彼處 teṣu teṣv adhikaraṇeṣu

70 方(4)於

於彼問難 praśna-prṣṭa
於念念中 citta-kṣaṇe, prati-citta-kṣaṇam
於…所 -sakāśāt
於所未得…求妙 alabdha-praṇīta
於所有諸有 ā bhava-gateḥ
於所依…決定 āśraya-niyama
於所欲知境 yatrēṣṭam
於所愛有別離 iṣṭa-jana-viyoga
於所聞法難受 dhandham dharmam udgrhṇataḥ
於所緣 ālambya
於所緣不馳散 ālambanābhisamkṣepa
於所緣造作義 ālambanābhisamkāraṁ
於所緣境(不)自在 ārambaṇa-vaśika
於所應敬 satkāraḥ
於所觀法得不顛倒 jñeyāviparyāsa
於果報 vipākam prati
於果報生時 phalōtpatti-kāle
於法不嫉妬 dharmāmatsaritva
於法世流布語所立 dharma-saṃketa
於法令恭敬 śāsanādara
於法自在 dharma-vaśa-vartin, sarva-dharma-vaśa-vartin
於法思惟 dharma-cittatā
於法城中爲君王 svayambhū-dharma-nagarānu-prāpti
於法能有簡擇 dharma-pravicaya
於法假想建立 dharma-saṃketa
於法得正解淨信 dharmāvetya-prasāda-lābha
於法無慳 dharmāmatsaritva
於空中飛騰而去 khaga-pathenōpakrāntāni
於空而住 adhy-ā-√lamb
於空閑處 raho-gata
於金剛界主宰 vajra-dhātviśvari
於金剛灌頂等 vajra-nāmbhīṣekādyaḥ
於金輪上有 kāñcana-maṇḍala-pratiṣṭha
於長夜中 dirgha-rātram
於長時共彼住 saṃvāsānvaya
於阿羅漢退⁹ arhattva-parihāṇi
於雨浴衣 varṣā-śāṭi-gata*
於非(父)母(起殺)加行 a-mātr-prayoga
⁹於前 puratas, purastāt, pūrvam
於…前 abhimukham, saṃmukhī-bhāvatasa
於前已破 uktōttara
於前已說 pūrvam...uktaḥ
於前世 pūrvāntatas
於前…未得 apūrvam labhyate
於前印處 tathaiiva...mudrā-sṭhaḥ
於前際分別論者 pūrvānta-kalpaka

於前際方便 pūrva-yoga-kauśalya
於後 paścāt, paśca-kāle, paścima, ūrdhvam, atattareṇa
於後更 paścime yāme
於後夜 paścime yāme
於後時 paścāt, apareṇa samayena, uttari, prastā-
於後惡世 paścāt-kāle sudāruṇe [vena
於怨於親非怨親中 mitrāmītrōdāsina
於恒恒時 dhruvam dhruva-kālena
於是 atha, atra, ātreya, tasyām velāyām, tebhyas
於是三摩地中¹⁰ samanantara-samāpanne
於是中間 atrāntare
於是身 iha
於是前 tataḥ pareṇa
於是處 yatra
於是處所 yatra
於是處…於是處 yatraiva...tatraiva
於毘婆尸佛世尊¹⁰ vipaśyini tathāgate
於甚深行心無暫捨 animiṣa-netra-gambhīra-caryā
於界互違 dhātu-vaiśamya
於界門中立 dhātu-vyavasthā
於砂內 sikatā-sthale
於苦樂顛倒 duḥkhe sukham iti
於食已能爲損害 apacayāhāra
於食知足 mātṛa-bhojin
於食知量 bhojane mātṛa-jñatā
於食時 pūrvāhṇa-kāla-samaya
於食頃 eka-piṇḍapātena
¹⁰於座具 niśadana-gata
於恭敬聽聞者住平等心 śūśrūṣamāṇeṣu sama-cittatā
於恭敬聽聞與不恭敬聽聞者住平等心 śūśrūṣamā-
ṇāśūśrūṣamāṇeṣu sama-cittatā
於時 atha khalu
於時非時 kālākāle
於時時間 kālena kālam, kadācit karhicit
於根有愛 indriya-satṛṣṇa
於般若波羅蜜多教書持讀誦記念思惟¹¹ prajñā-
pāramitā-likhāna-lekhāna-dhāraṇa-vācanōccāraṇa-
bhāvana-pūjana-karman
於託生 pratisaṃdhi-mukhatas
於追求時 arthe
於…高原 utthale deśe
¹¹於常常時 nityam nitya-kālam, nitya-kālam
於捨命無自在 āyur-utsargāvaśitva
於捨壽無自在 āyur-utsargāvaśitva
於教奉順修行 anuśāsani-pradakṣiṇa-grāhin
於教所說 kalpōktaiḥ

於救護中最爲第一 eka-rakṣa
 於晝夜分 rātriṃ-divam
 於晨朝 eka-puro-bhaktena
 於晨朝時 eka-pūrvāhṇena, eka-rātriṃ divena
 於欲界 iha
 於欲界不更來 kāma-dhātva-anāgamana
 於欲界集 kāmāvacare samudaye
 於深法忍到彼岸 gambhīra-dharma-kṣānti-pārami-
 於現世 dṛṣṭa-dhārmika Lgata
 於現世中 dṛṣṭa-dhārmika
 於現生 janmanīhaiva
 於現生中 ihaiva janmani
 於現生中引生 saṃmukhi-√kṛ
 於現身 tatraiva janmani
 於現法中 dṛṣṭe dharme, dṛṣṭa eva dharme, dṛṣṭa-
 dharma, dṛṣṭa-dhārmika
 於現法中證得涅槃¹⁰ dṛṣṭa-dharma-nirvāṇa-prāpti
 於現前 pratyupasthite
 於現觀流遍 sakala-sroto'bhisamaya
 於理爲善 sādhu
 於理實無 nāsty eva...kiṃcit
 於第二定地色欲不有 dvitīya-dhyāna-bhūmika-
 varṇa-rāgābhāva
 於第八日 aṣṭamyaṃ
 於處 antikāt
 於處門中立 āyatana-vyavasthā
 於處無定 avyavasthāna
¹²於善法深生愛樂 kuśala-ruci
 於善知識起慈父想 pitṛ-saṃjñī kalyāṇa-mitṛeṣu
 於善知識發慈父心 pitṛ-saṃjñī kalyāṇa-mitṛeṣu
 於善逝衣 sugata-civara-gata
 於喜…能順生 saumanasya-sthāniya
 於惡起愛樂 pāpābhiruci
 於斯處 atra
 於最下 adhistāt
 於無自性中…而有物起 upalabdhī-niḥsvabhāva
 於無我我 anātmany ātmēti
 於無我計我 anātmany ātmēti
 於無我執我 anātmany ātmēti
 於無常計常 anitye nityam iti
 於無常執常 anitye nityam iti
 於無常常 anitye nityam iti
 於異時 apareṇa samayena
 於菩提正憶…種修¹¹ saṃbodhi-saṃprakhyānākā-
 ra-bhāvana
 於菩提住¹² saṃbodhi-gāmin
 於衆生等 sattvānām antike
 於隅角 koṇeṣu

於須臾間 muhūrta-mātreṇa
¹³於意云何 tat kiṃ manyase, tat kasya hetoḥ
 於愛欲行 tṛṣṇā-vicarita
 於損傷他事中心強疾 para-pīḍākāra-pravṛtta
 於煩惱障得解脫 kleśāvaraṇa-vimuktatva
 於瑜伽行初修業者¹⁴ yogy ādi-karmikaḥ
 於當生處 upapatty-āyatane
 於當來世 abhisamparāye, saṃparāye, paratra
 於罪中最大 mahāvadyatama
 於罪福中生 dharmādharma-nimitta
 於義…不開顯 anumilitārtha
 於義未顯 anumilitārtha
 於義於理中聰明 yuktārtha-pañḍita
 於過去 bhūta-pūrvam, pūri
 於道心迷亂 mārga-vibhrama
¹⁴於塵起 viśaya-saṃprāpti
 於境取差別相 viśaya-nimittōdgraha
 於境無所得 arthānupalabdhī
 於壽量…促 āyur-utsarga
 於爾所時 tāvat
 於爾時 tasmin samaye, tadā, tatra
 於爾時如一念頃 tatas tat kṣaṇam
 於爾時即便 tatas tat kṣaṇam
 於福德心無求覓 me puṇyair artho na vidyate
 於聚執一想 piṇḍa-saṃjñā
 於…遠近 ye vā dure ye vāntike*
 於遠離猶未串習 vivekānabhyāsa
¹⁵於廣大資財心好受用 sarva-bhoga-paribhogeṣu
 cittam krāmati
 於德決期 guṇa-saṃbhāvanā
 於憂受好 daurmanasya-vedanīya
 於數度 bahuśo bahuśaḥ
 於樂受好 sukha-vedanīya
 於熱時焰而生水想 mṛga-tṛṣṇōdaka
 於緣明記不忘 ālambanāsampramoṣa
 於緣起驚怖 pratyaya-vihvala
 於蓮華中忽然化生 aupapādukaḥ padma-garbhe
 於蓮華中欸然化生 aupapādukaḥ padma-garbhe
 於誰 yasya
 於輪隅 cakrasya koṇa-saṃstheṣu
¹⁶於諸方 sarvatas
 於諸功德心常愛樂 guṇa-priya
 於諸外道諸見趣中 bāhyakānām dṛṣṭi-gatānām
 於諸甘美貪想 āhāra-grādhi
 於諸有情 sarveṣu
 於諸自在最爲殊勝 daśaśata-vaśavarti-prativiśiṣṭa
 於諸味中常得上味相 rasa-rasāgratā
 於諸味中得最上味 rasa-rasāgra-prāpta, rasa-rasā-

gratā

於諸定出入得自在 samādhi-vaśitā

於諸念中爲最勝 smṛti-samagratā

於諸法 dharmāt

於諸法中得淨法眼 dharmeṣu dharma-cakṣur ut-pannam

於諸法無礙辯 dharma-pratisaṃvid

於諸法境事了別 vastu-prativijñapti

於諸苦執樂顛倒 duḥkhe sukham iti

於諸處 kādācitkatva

於諸衆生不捨 sattvāvisrjana

於諸衆生生一子想 sarva-sattvaika-putraka-saṃjñā

於諸詞無礙辯 nirukti-pratisaṃvid

於…諸隅分 koṇa-saṃstheṣu

於諸境界心無所動 asaṃhārya-jñāna-gocara-ṣaṣṭya

於諸境界心無動亂 asaṃhārya-jñāna-gocara-ṣaṣṭya

於諸樂說無礙辯 pratibhāna-pratisaṃvid [ya

於諸學處有所違犯 śikṣā-vyatikrama

於隨所欲知境中 yatrēṣāṃ

於餘人 kasyacit...anyasya, kasyacid

於餘生 paratra

於餘作意 tad-anyā-manasikāra

於餘法 anyatra*

於餘處 anyatra, deśāntareṣv antareṣu

¹⁷於優婆塞護立爲學處^{°°} upāsaka-saṃvara-śikṣā-pada

於應舉時 pragraha-kāle

於瞬息間 nimishād eva

¹⁸於瞿娑婆祠中^{°°} go-save...yajñe

於覆瘡衣 kaṇḍu-praticchādana-gata

¹⁹於顛倒衆生生救護心 sattva-paritrāṇa

²¹於屬他生…殺盜 parakiya-prāṇi-māraṇāpaharaṇa

於續生位 pratisaṃdhi-mukhatas

²⁴於衢路 antarāpaṇa-madhyā-gata

²⁵於觀自在 yoga-vaśavartin

pratipādayati, pratipādita, -prada, pra-√dā, pra-dāna, pra-√yam, yajña, visarjana, visarjaniya, vi-√srj, vyavasarga, saṃvibhajana, saṃvibhāga, saṃtarpaṇa, samutsarga, sam-ut-√srj, stambhani

¹施一切無畏陀羅尼經^{°°} sarvābhaya-pradāna-dhāraṇī*

施一令得樂 eka-sattva-sukha

施一食處 ekāha-paramam...āvasatha-piṇḍa-pātaḥ, āvasatha

施一食處住 ekāvasathāvāsa

²施…人 dātṛ

³施乞叉難陀[°] śikṣānanda*

(施大)無畏 abhaya

施已 dattvā

施已無悔 ananutāpya-dāyin

⁴施不斷絕 yāyājuka

施及於施果普施於一切 saphalaṃ dānaṃ dattam ...sattveṣu

施心 dāna-citta*

施心轉增 dāna-citta-varḍhana*

施水(處) toyikā-maha

⁵施主 dātṛ, dāna-pati, dāyaka; gṛhin, dāna-dātṛ, dāyakanāṃ dāna-patināṃ, dharma-dāna-pati, bhikṣā-da-kula

施主有勝德 dāna-dātṛ-viśeṣa

施他 pareṣu satkṛtya dānam, dāna-prada, pradāna

施他衣服 vastra-prada

施他食 bhakta

施他飲食 bhojana-pradāna

施功德 dānamayaṃ puṇyam

施甘露 amṛtaṃ-dada

施甘露藥 amṛta-bhaiṣaja-prada

⁶施名稱 yaśo-datta

施好 daitya

施安 āśvāsana

施有勝類 dāna-viśeṣa

施自在 dāna-vaśa

施自身肉 svamāṃsa-dāna

施自身命 svadeha-parityāga

施衣 cīvara-dāna

施衣時 cīvara-dāna-kāla, cīvara-dāna-samaya

施衣鉢^{°°} nimantrayati pātra-cīvaraṇa

⁷施伽他^{°°} dakṣiṇā

施住 dakṣiṇīya

施住者 nīśraya-dāyaka

施作 √kr

施作佛事^{°°} buddha-kṛtyaṃ √kr, buddha-karmāṇi √kr, sambuddha-kāryaṃ √kr

5

施 ¹⁵⁷⁵₅₋₁₃₆₂₉ dāna, √dā, dakṣiṇā, tyāga; pra-jñāpta; atidāna, anu-pra-√dā, anu-pradāna, anu-pra-√yam, ādeya, ā-√dhā, upanāmayati, upapradāna, upasaṃhāra, √kr, tyakta, √tyaj, -da, dakṣiṇīya, datta, dattādāna, -dada, dātṛ, dānaṃ √dā, dāyaka, dāyin, diyate, deya, deya-dharma, ni-mantraya(den.), nimantrita, nir-mukta, niryātayati, niryātita, parityakta, pari-√tyaj, parityāga, parityāgita, pareṣu satkṛtya dānam, piṇḍa-pāta, prajñāpti-mātraka, pratipādana,

- 施作恩惠 upakāraḥ kṛto bhavati
 施利行 artha-dāna
 施妙法 dharma-dāna
 施成就 siddhi-da
 施(戒)人 dātṛ
⁸施事…成 dīyate
 施供養 dānējyā
 施到彼岸 dāna-pāramitā
 施彼 tyāga
 施性 dānamaya
 施性福業類 dānamaya-puṇya-kriyā-vastu, dāna-mayaṃ puṇya-kriyā-vastu
 施所得 dāna-phala
 施果 dakṣiṇā
 施果報 dakṣiṇā
 施法 dharma-dinnā*
 施波羅蜜[°] dāna-pāramitā
 施波羅蜜多[°] dāna-pāramitā
 施物 dāna, deya-dharma, deya-vastu, dānaṃ √dā, √dā, vaibhaṅgikaṃ √dā
 施物虧闕 deya-dharma-parīttatā-vaikalya
⁹施威光 suteja-da
 施持 mucilinda
 施…施物 vastu-dāna
 施珍財 artha-dāna, dhana-da
 施者 dātṛ, dāna-pati, dāyaka
 施迦[°] sekā
 施降甘雨 vṛṣṭi-nirhāraka
 施食 bhojana-pradāna; deya, pari-√viṣ, piṇḍa-pā-ta, bali, bhakta, bhojayati, yajña
 施…食 bhojayitvā
 施食無量 bahu dattam...bhojanam
¹⁰施恩 kṛta, vara-pradāna
 施恩報恩 kṛta-pratikṛtika
 施恭敬等業 dāna-māna-kriyā
 施財 dhana-da, artha-dāyin
¹¹施假名 prajñāpti-mātra
 施堂 dāna-śālā
 施婆羅[°] śaivala*
 施婆羅[°] dāna-pāla*
 施設 prajñāpti, prajñāpayati, upacāra; abhidhāna, √kṛ, niveśayati, prajñāpta, prajñāpti-mātraka, prajñāpyate, prajñāyate, prativijñāpti, prajñāptika, vijñāpti, vyavasthāna, vyavahāra, samvṛti, sam-keta, sam-ud-√ir
 施設大會 yajñam ārabdho yaśtum
 施設有 samvṛti-sat*
 施設足 prajñāptika
 施設足中說 prajñāptiko nirdeśaḥ
 施設足論 prajñāpti-bhāṣya, prajñāpti-śāstra, prajñāpti
 施設制 prajñāpti
 施設制怛羅[°] caitrābhidhāna
 施設建立 prajñāpti-vyavasthāna
 施設假名 prajñāpti
 施設部 prajñāpti-vādin*
 施設補特伽羅[°] pudgala-prajñāpti
 施設量 prajñāpti-mātra, vijñāpti-mātra
 施設論 prajñāpti-bhāṣya, prajñāpti-śāstra, prajñāpti, kāraṇa-prajñāpti*, prajñāpti-pāda*, prajñāpti-vādin*
 施鹿林 mṛga-dāva
¹²施勝 dānānuśaṃsa
 施場 yajña-vāṭa
 施無畏 abhaya-da, abhaya-prada, abhaya
 施無畏者 abhayaṃ-dada
 施無厭 nālanda
 施等 dānādi
 施越[°] śecusa
 施越沙[°] śecusa
 施跋羅[°] śaivala*
¹³施敬業 dāna-māna-kriyā
 施會 yajña, maha
 施業 dāna-kriyā, dāna
 施業種 dāna-kriyā-bija
 施業種子 dāna-bija
 施裸身者 acela-dāna
 施頌 dakṣiṇā
 施飲食 anna-da
 施飲膳 āmiṣa-dāna
¹⁴施滿 dāna-pūrṇa
 施漸次 dānōpaniśadā
 施福 dāna-puṇya, dāna, dānamayaṃ śubham
 施福移轉種種淨論 dāna-puṇya-saṃkrānti-vādin
 施福勝果 puṇya-phala
 施福薄 dāna-puṇya-hīnatva*
 施種 dāna-bija
 施與 √dā, tyāga, upasaṃhāra; anu-pra-√yam, utsarga, upasaṃharaṇatā, upa-saṃ-√hr, datta, dakṣiṇya, deya, niryātita, pratipādayati, prati-ṣṭhāya, pra-√yam, preṣayati, vi-√srj, saṃpradāna
 施與他 pareṣu satkṛtya dānam
 施與書 dakṣiṇya-lipi
 施與資財 upakaraṇōpasamhāraṃ √kṛ
 施誑 ullāpana
 施語 vāc

70 方 (5—7) 施旃旃旋

- ¹⁵施樂 dāna-phala
施論 dāna-kathā
¹⁶施燈功德經 pradīpa-dāniya-sūtra*
施諸成就 sarva-siddhi-prada
施諸恩分 upakāraḥ kṛto bhavati
施諸衆生 sarva-sattva-saṃtarpaṇa
¹⁹施礙大將 mahā-yakṣa-senā-pati
施羅部^o apara-śaila*
施願 vara-pradāna, vara-da, dakṣiṇā
施願相 vara-dā
施類 dānamaya
施類福業事 dānamaya-puṇya-kriyā-vastu, dāna-mayaṃ puṇya-kriyā-vastu
²⁰施露體 acela-dāna
²¹施攝持 tyāgādhiṣṭhāna
施灌頂 abhiṣeka-dāna
施灌頂者 abhiṣeka-dāna
²²施歡喜 tuṣṭi-da, tuṣṭa

6

旃 1576 旃 5-13640

- ⁸旃陀^o caṇḍā
旃陀利^o caṇḍālī, caṇḍālī, caṇḍālīkā
旃陀波殊提^o caṇḍaḥ pradyotah*
旃陀阿輪柯王^o caṇḍāsoka
旃陀倚^o candana-gandha
旃陀唎^o caṇḍālī*
旃陀耆利柯^o caṇḍa-girika
旃陀婆羅脾^o candra-prabha*
旃陀戍斯^o candrābhībhū
旃陀越國王經^o candravatī-rāja-sūtra*
旃陀羅^o caṇḍāla, caṇḍālī, caṇḍāla
旃陀羅奴^o caṇḍāla-dāsa
旃陀羅或獵師屠層^o caṇḍāla-pukkasa-kule ḍom-beṣu
旃陀羅家女^o caṇḍālī
旃陀羅家女之所生^o caṇḍālī-garbha-saṃbhūta
旃陀羅族^o caṇḍāla-kula
旃陀羅童子^o caṇḍāla-kumāra
¹¹旃荼^o caṇḍā
旃荼利^o caṇḍālīkā
旃荼摩訶路灑那^o caṇḍa-mahā-roṣaṇa*
旃荼羅^o caṇḍāla
旃荼羅家^o caṇḍāla-kula
旃荼羅類^o caṇḍālānta
¹³旃稚女^o caṇḍikā
¹⁵旃遮^o cañca, cañcā, ciñcā*

- 旃遮婆羅門女^o cañcā-māṇavikā
旃遮摩那毘^o cañcā-māṇavikā
旃遮摩納^o cañcā-māṇavikā
旃遮糧^o cañca
¹⁷旃檀^o candana, candana-ja
旃檀之香^o candana-gandha
旃檀妙香^o candana-gandha
旃檀那^o candana
旃檀林^o candana
旃檀香^o candana-gandha, candana
旃檀香樹^o gandha-ratna-vṛkṣa
旃檀樹^o gandha-ratna-vṛkṣa
¹⁹旃遮迦^o campaka

旅 1577 旅 5-13644

- ⁸旅泊 āgantukāgāra

7

旋 1578 旋 5-13656

varta

- ⁴旋火輪 alāta-cakra, ālāta-cakra, cakra-bhrami
旋火輪畫藥叉迷亂^o alāta-cakra-citra-yakṣa-bhṛānti
⁸旋陀羅^o caṇḍāla
旋陀羅尼^o āvarta-dhāraṇī, dhāraṇy āvartā, parivartā dhāraṇī
⁹旋流 parivarta
旋軍 balāgra
¹²旋嵐^o vairambha
旋復 āvarta
¹⁴旋舞 nṛtya, √nṛt
旋舞如儀軌 nṛtya-vidhivat
旋舞作用印智 nṛtyōpahāra-mudrā-jñāna
旋舞相 nṛtya
旋舞等諸作用 nṛtyōpahāra
旋舞對舞小舞智舞 nṛtya-pratinṛtyōpanṛtya-jñāna-nṛtya
旋舞儀 nṛtya-vidhi
¹⁵旋輪 cakrāṅka
¹⁶旋歷 bhrama
¹⁷旋還 āvarta, praty-ud-ā-√vṛt
旋還後後漸減 pravāhāpahrāsa
¹⁸旋繞 pradakṣiṇī-kṛtya
旋藍婆^o vairambha
旋轉 āvarta, parivartayati, √bhram; cañcalatva, pari-√bhram, parivarta, bhrama, bhramita, var-

tayati

旋轉其相復如輪 alāta-cakra-bhrama

旋轉…散 parivartita

旃 $\frac{1579}{5-13657}$

¹⁵旃暮伽° amoghe*

旌 $\frac{1580}{5-13658}$ cihna

族 $\frac{1581}{5-13661}$ kula, gotra

⁴族氏 gotra

⁸族姓 kula, gotra; kula-gotra, kula-putra, kulika, kulōdayatā, varṣa, varṇa

族姓女 kula-duhitṛ

族姓子 kula-putra, kulika-putra

族姓男 kula-putra

族姓男女 kula-putraṃ janam

族姓具足 kula-sāmpad, kula-saṃpanna

族姓難知 aprajñāyamāna-kula-gotra

族性僑 kula-mada

¹¹族望 mata

¹⁹族類 gotra, jāti

族類圓滿 gotra-saṃpanna, jāti-saṃpanna

²¹族護 gotra-rakṣatā

旛 $\frac{1582}{5-13664}$ See 旛 1576

旗 $\frac{1583}{5-13687}$ dhvaja, ketu

⁷旗兵 dhvajāgra

¹¹旗得 dhvaja-hṛtā*

²⁵旗纛 śikhā

旛 $\frac{1584}{M-X}$ (see under 旛 1585) patākā, patāka

旛 $\frac{1585}{5-13700}$ patākā

RAD. 无 71

无 $\frac{1586}{5-13716}$ See 無 2153

既 $\frac{1587}{5-13721}$ See 既 1588

既 $\frac{1588}{5-13724}$ 既 既 -tvā (grd.), -ta (p.p.); tatas, yadi

³既…已 -tvā (grd.), -ta (p.p.)

既已知 vijāniyā, vijñāya*

⁶既如是已 tathā-bhūta

既安穩 āśvasta

既有害意 jighāṃsatām

既此 yad idam

既死沒已 mṛtaḥ kāla-gataḥ

既自覺知已 buddhvā

⁷既沒 aparīṣiṣṭa

⁸既到 abhigata

既知 vidvas

⁹既度 tīrṇa

既思惟已 cetayitvā

¹⁰既悟入已 praviṣṭa

既殊 bhinna

¹¹既得 labdha

既得止息 viśrānta

既得眼 labdha-cakṣus

既捨有爲患 saṃskṛta-doṣa-parāṇmukha

¹²既無害意 ajighāṃsatām

既進趣已 prayukta

¹⁴既實悟入 avatīrṇa

既飽 paritṛpta

¹⁵既增長已 upacita

¹⁶既諮受已 udgrhita

²¹既灌頂已 abhiṣikta

日 ¹⁵⁸⁹₅₋₁₃₇₃₃ sūrya, āditya; ahan, divasa; adya, aruṇa, arka, arka-raśmi, aha, ahar, ahna, ātapa, āditya-maṇḍala, āhika, kālyam, tigma-bhānu, tithi, timira-nuda, dina, dina-kara, diva, divā, divā-kara, daivasaka, prabhāṃ-kara, bhānu, bhās-kara, madhyāhna, mārtaṇḍa, ravi, rātra, sapta-sapti, suriya, sūrya-maṇḍala, sūryāṃśu, saura, saurya

¹日一食 ekāsanika

日一齋 ekāsanika

²日入 sāyāhna

日入時 astam-ite...vajrārke, divasa-kṣaya

³日千光 udaya-bhāskara

日子 udayana, udayana-vatsa

日子王所問經 udayana-vatsa-rāja-paripṛcchā

日子母緣 marakata

日中 madhyāhna-kāla-samaya, madhyāhna, ātapa, divasa, madhyantikam

日中分 madhyāhna-kāla-samaya, madhyāhna

日中時 madhyāhna

日中時分 madhyāhna-kāla-samaya

日友 sūrya-mitra

日天 sūrya

日天面 sūryānana

日日 ahany ahani, dine dine, daivasikam, pratidinam, pratidivasam, pratyaham

日日三時 dine dine traikālyam

日月中 dine dine

日日四時 catuḥ-saṃdhyam

日日送食 devasikam pakva-praheṇakam

日月 sūrya-candra, candra-sūrya; māsāhna, aho-rātra; arka, āditya-gabhasi, candrārka, sūryā-candramas, soma-bhāskara

日月之明百千億萬倍 abhibhūya-candra-sūrya-jihmīkaraṇa-prabha

日月之明百億萬倍 abhibhūya-candra-sūrya-jihmīkaraṇa-prabha

日月及星 candrārka-tāra

日月光 candra-sūrya-pradīpa

日月光德 candra-sūrya-vimala-prabhāsa-śrī*

日月依持 sūryā-candramasau...ādhāraḥ

日月星宿句 soma-bhāskara-nakṣatra-pada

日月星宿見 soma-bhāskara-nakṣatra-pada

日月淨明德 candra-sūrya-vimala-prabhāsa-śrī

日月戢重暉 na tapati...candra-sūryābhā

日月輪 arka-bimba

日月燈 candra-sūrya-pradīpa

日月燈明 candra-sūrya-pradīpa

⁵日出 sūryōdaya, ādityōdaya, uditāditya, sauryōdayikā, udaya

日出三昧^{°°} sūryōdaya-samādhi*

日出已時名晝 udāgate...sūrya-maṇḍale divasaḥ prajñāyate

日出時 sūryōdaya-kāla, aruṇa-m-udghāta, aruṇōdgama-velā, prabhāṃ prāpya*

日可 aho-rātra-kalpa

日正中 madhyāhna

日正沒 sūryasyāstamgamanam

日生 āditya-saṃbhava

⁶日光 sūrya-prabhā, sūrya-raśmi, āditya-raśmi; arka, arka-raśmi, ātapa, āditya, dina-kara, dina-kara-kiraṇa, dinakara-raśmi, divā-kara, raśmi, sūrya, sūrya-prabha, sūrya-maṇḍala, sūryānana, sauryo bhāsaḥ

日光已沒 astam-gamana

日光之元宗 āditya-pūrva

日光之源宗 āditya-pūrva

日光太子 āditya-suta

日光妙寶以爲其足 prabhāsva-ratna-pāda

日光明 prabhā-raśmi

日光威 sūrya-prabhā-tejas

日光既已沒 astam-gate dinakara-raśmau

日光遍照 sūrya-vairocana

日光塵 vātāyana-cchidra-rajās

日光輪印 sūrya-mudrā

日西已後 sāyāhna

⁷日初分 pūrvāhna

日初分時 pūrvāhna-kāla-samaya

日初出 sūryōdaya, bāla-sūrya

日初出時 sūryōdaya-kāla

日形 sūrya

日沒 astam-gate sūrye, asta-gamana, astam-gamana, sūryasyāstamgamanam, astam-ita, astamite sūrye

日沒已 astam-gata

日沒未久 acirāstamite sūrye

日沒時 sūryāstamgamana-kāla, astamgamana-kāla-samaya

日男 vaivasvati

⁸日夜 aho-rātra, rātriṃ-divam; aho-rātram, prati-

- divasam, rātri, rātri-divasa, rātriṃ-diva, rātriṃ-divasa, rātry-ahar
 日夜三時(修) tri-saṃdhyā
 日夜六時(中) tri-saṃdhyā
 日夜長 rātry-ahar-vṛddhi
 日夜等位 rātri-divasa
 日夜邊 aho-rātra-paryanta
 9 日即長 ahar-vṛddhi
 日威光 sūrya-prabhā-tejas
 日後分 sāyāhna-kāla-samaya, sāyāhna-kāla, sāyā-
 日後時分 sāyāhna-kāla-samaya [hna
 日炬 sūrya-pradīpa
 日炬禪定^{°°} sūrya-pradīpo nāma samādhiḥ
 日面 sūryānana
 日音 sūrya-ghoṣa
 日音聲 sūrya-ghoṣa
 10 日宮殿 saurasya vimānasya
 日時行 pradeśa-kārin
 日珠 sūrya-kānta*
 11 日密分 sūrya-garbha-vaipulya-sūtra*
 日常 divaśas
 日旋三昧^{°°} sūryāvarta-samādhi
 日晡時 sāyāhna
 12 日勝 sūrya-ketu*
 日焰 sūrya-prabhā
 日等 sūryādi, candrārka-tāra
 日等宮殿 sūryādi-vimāna
 日舒光 udaya-bhāskara
 13 日暈 sūrya-pariveśa
 日照 divā-kara*
 日電光明 sūrya-vidyut-prabhā
 14 日種 sūrya-vaṃśa
 15 日幢 sūrya-ketu*
 日暮 astam-gate sūrye, astam-ita, vikāla
 日蝕 sūrya-grāsa
 日輪 sūrya-maṇḍala, āditya-maṇḍala; āditya, bhā-
 nu-maṇḍala, sūrya, sūrya-vimāna, saurasya vi-
 mānasya
 日輪光 sauryo bhāsaḥ
 日輪光明 sūrya-prabhā-maṇḍala
 日輪忿怒 krodha-sūryā
 日輪明 sūrya-maṇḍala
 日輪相 sūrya-maṇḍala, sūryā
 16 日燈 sūrya-pradīpa
 日燈三摩地^{°°} sūrya-pradīpo nāma samādhiḥ
 18 日翻此 ahar-viparyaya
 日藏 sūrya-garbha, āditya-garbha, ravi-gupta
 日藏分 sūrya-garbha, sūrya-garbha-vaipulya-sūtra*

日藏經 sūrya-garbha
 日轉 sūryāvarta
 日轉三昧^{°°} sūryāvarta-samādhi
 19 日曝 ātapa

旦 $\frac{1590}{5-13734}$ kālyam, pratyūṣas, kalpam

旧 $\frac{1591}{5-13737}$ See 舊 1591

2

旨 $\frac{1592}{5-13738}$ āgama, viniyoga

15 旨綴梃[°] cittini
 旨趣 abhisamḍhi, samḍhi

早 $\frac{1593}{5-13742}$ pūrvāhṇa, prātar; śighra

5 早田 deva-mātṛka, deva-mātṛkā
 11 早晨 sūryōdaya, pañcama-prahara

旬 $\frac{1594}{5-13745}$

旬[°] abhijñā

3

早 $\frac{1595}{5-13752}$ raurava

5 早田 deva-mātṛka, deva-mātṛkā

4

旻 $\frac{1596}{5-13775}$

11 旻荼[°] meṇḍaka*

15 旻隣陀王^{°°} milindena rājñā

昂 $\frac{1597}{5-13783}$ 昂 unnāma, ūrdhva-mukhī-
 √bhū

14 昂譏瀾[°] gaṅga-devā

昆 $\frac{1598}{5-13792}$

5 昆必羅[°] kumbhira

18 昆蟲 kṛmi*

昇

1599
5-13794

abhi-√ruh, abhy-ud-√gam, ūrdhva-
gāmin; anugamana, avārohaṇa,
āsthāna-maṇḍapa, ut-√pat, utsaraṇa, udāgama,
ūrdhvam, prôd-√i, rūḍha, saṃkrānta, sam-ā-
√ruh, sūryôdaya

³昇上 samārūḍha

昇…上 ūrdhvam

昇上高樓 upari-prāsāda-tala-gata

¹⁰昇座 āsthāna-maṇḍapa

升起 utpāda

昇高臺殿 upari-prāsāda-tala-gata

¹²昇善趣 sugati-gamana

昇虛空中 ākāśa-gamana

昇進 parā-√kram, parākramaṇa, ā-√kram

明

1600
5-13805

āloka, avabhāsa, prabhāsa, pari-
dīpita; vidyā, paṭu; śvas; aṃśu,
adhikṛtya, abhijñā, ābhāsa, uttapta, uttaptatara,
udāhṛta, udbhāvita, upadeśa, kovida, kauśala,
-jña, jyotis, dyuti, nirandhakāra, parimṛṣṭa, pari-
śuddha, pāṭava, prakāśa, pratibhāsa, pradīpa,
pradyota, prabhā, prabhā-kara, prabhā-karin,
prabhāsvara, pra-rūpaya(den.), prasādhita, prājña,
bhāsvara, mantra, yukti*, vitti, vidhi-jña, vyava-
sthāna, śukla, saṃdarśana, saprabha, supari-
śuddha, supariśuddhi, hṛdaya

²明了 paṭu, abhivyakti, spaṣṭa, prakāśana; ābhā,
ālokatā, uttapta, uttāna, udghāṭaka, kuśala,
kauśala, dyotyate, paṭiyas, paṭutama, paṭutva,
parisphuṭa, prakāśayati, pratīta, prabhāsvaratara,
prasiddha, vicakṣaṇa, vijñeya, vidyā, vivṛta,
vispaṣṭam, vyakta, vyaktatara, vyakti, suvyakta,
suvyaktam, spaṣṭam, sphuṭa, sphuṭatara

明了不動三摩提[°] āniñjya-paṭu-samādhitva

明了不隱昧 uttaptatara

明了可見 dṛśyate

明了可知可見 prajñāyate

明了因 abhivyakti-kāraṇa

明了…成散 vivartanī-kuśala

明了決度 saṃtīrakatva

明了所見 pariññāta

明了易知 siddha

明了性相 ālokatā

明了者 vedaka

明了現前 vyupasthāna

明了通達 avabodhanā, pāraṃ-gata

明了智及聲生次第 paṭu-buddhi-śabdānantaram

明了開示 abhidyotita

明了道理 vyaktatara

明了障 abhivyakty-āvaraṇa

明了…壞聚 saṃvartanī-kuśala

明了識 paṭu-vijñāna

明了覺聲無聞 paṭu-buddhi-śabdānantaram

明了辯 √jñā

明了顯示 abhidyotana

明了顯現 abhivyakti, dyotyate

明人 buddha

³明士 bodhi-sattva

明女 gautamī, gotamī, gopā

⁴明分 śukla-pakṣa

明分月 śukla-pakṣa

明日 śvas, śuvelanāya

明月 candra, pūrṇa-candra

明月之時 jyotsnayā rātryā

明月光 pūrṇa-candra-prabha, jyotsnā

明王 vidyā-rāja, āloka-rāja, dharma-rāja

⁵明句 vidyā-pada, mantra-vidyā, abhijñā-pada

明句力 mantra-vidyā-bala

明旦 prabhāta, śvas

明白 uttāna, prabhāsvara, pāṇḍaraka, jyotis

明白演開辯 vivṛta

⁶明光 prasena-jit*

明地 prabhākari bhūmiḥ

明妃 devī, yoginī; dayitā, bhāryā, mahiṣī, yoṣit, strī

明妃印 mudrā-bhāryā

明妃相 strī-rūpa

明色 āloka-rūpa

明行 vidyā-caraṇa, vidyā-caraṇa-saṃpanna*; an-
andha

明行足 vidyā-caraṇa-saṃpanna, vidyā-caraṇa

明行圓滿 vidyā-caraṇa-saṃpanna

⁷明作因 vyañjaka-hetu明利 tikṣṇa, tikṣṇatā, paṭu, paṭutva, pracura,
uttapyate

明利根 tikṣṇendriya

明利智慧 tikṣṇa-jñāna

明良 ājāneya

明見 pratyakṣa, saṃdṛṣṭa, ulluka, huluka

明見龍王 huluko nāga-rājā

明言 sphoṭa

⁸明呪 mantra, vidyā, vidyā-mantra

明呪力 vidyā

明呪所作 vidyā-kṛta

明所治 vidyā-vipakṣa

明於梵道[°] brahma-patha-kovida

明法 dharma-nirandhakāra

- ⁹明亮 prabhāsvara, prabhāsvārā
 明信 adhimukti, adhimucyate
 明信品 adhimukty-adhikāra
 明度 prajñā-pāramitā*
 明度無極 prajñā-pāramitā*
 明度道 prajñā-pāramitā*
 明星出 aruṇōdgata
 明星宿句 soma-bhāskara-nakṣatra-pada
 明昧 paṭu-mandatā
 明相 aruṇa, aruṇavat, āloka
 明相出 aruṇōdgata, aruṇa-m-udgama
 明相未出 anūhate aruṇe, aruṇe anirhṛteṣu
 明相香 aruṇavati-gandha
 明者 vedaka, vidyā
¹⁰明悟 vyakta, āloka
 明珠 maṇi
 明記 abhilapana, abhilapanatā
 明記不忘 asaṃpramoṣa
 明記第一 smṛtimat
¹¹明得 āloka-labdha
 明朗 prabhāsvara
 明淨 prabhāsvara, prasanna, vyavadāta; uttapta, uttāpanatā, udagra, kāñcanamaya, √tap, tikṣṇa, dipta-kāñcana-maya, nirmala, paryavadāna, prabhāsvaratara, prabhāsvaratā, prabhāsvaratva, vairocana, spaṣṭa
 明淨心 prasanna-citta
 明淨月 candra-maṇḍala, pūrṇa-candra
 明淨月光明 pūrṇa-candra-prabha
 明淨俱心 cittena...prabhāsvareṇa
 明淨智慧 tikṣṇa-jñāna
 明淨智慧普照十方 dig-āloka-prasṛta-jñāna
 明淨藏三昧[°] vairocana-garbha-samādhi
 明淨藥 cakṣuḥ-pariśuddhi
 明清 suviśuddha
 明清旦 pratyūṣa-kāla
 明眼人 cakṣuṣmat
 明處 vidyā-sthāna, vidyā
 明處名伊又尼柯[°] ikṣaṇikā...nāma vidyā
 明處名乾陀梨[°] gāndhārī nāma vidyā
 明術 vidyā
¹²明勝 paṭu
 明智 pañḍita-vijña, jñāna, budha, vidvas, āloka-vivṛddhi
 明智者 pañḍita
 明智算師 gaṇanācārya*
 明無明 vidyāvidyā
 明無明餘觸 vidyāvidyētara-sparśa
 明窗孔 gavākṣa
 明開示 pari-√sphuṭ
¹³明意 dhaivata
 明暗 āloka-tamas
 明煥 parisphuṭa
 明照 avabhāsa, prabhāsa; arcis*, avabhāsita, ādī-pita, āloka, ālokāvabhāsa
 明照清淨句 āloka-viśuddhi-pada
 明解 kovida, adhimukti, saṃpratipatti
 明解脫一味 vidyā-vimukti-rasa
 明達 kovida, abhidhyotita, √jñā, tikṣṇa, nipuṇa, medhāvin
¹⁴明實文 rg-veda
 明實際 pratyātma-vedya
 明稱 prathita
 明精 ākrṣṭimat
 明網 jālinī-prabha*
 明網經 jālinī-prabha-sūtra*
 明誠 āloka
 明說 abhilapanatā, mahāpadeśa
¹⁵明增 āloka-vṛddhi
 明徹 pariśuddha, paryavadāpita
 明潔 prabhāsvaratā
 明論 vidyā
 明輝 rucira
¹⁶明燈 pradīpa*
 明諸回向 pariṇāmana-vidhi-jñā
 明諸事 vispaṣṭa, vispaṣṭā
 明諸法義陀羅尼[°] sarva-dharmārthāloka-dhāra=
¹⁷明優婆塞相[°] upāsaka-lakṣaṇōpadeśa [ṇi]*
 明燭 dīpa-śikhā
 明瞭 vi-√śudh
 明闇 āloka-tamas
 明闇爲體 āloka-tamaḥ-svabhāva
¹⁸明曜 prabhāsvara
 明翻 vidyā-vipakṣa
¹⁹明識世間歸於正道 sama-viśamaṃ loke saṃpra-kāśayiṣyati
 明鏡 supariśuddhādarśa-maṇḍala, supariśuddhy-ādarśa-maṇḍala, parimṛṣṭādarśa-maṇḍala, ādarśana, ādarśa-maṇḍala, darpaṇa
²⁰明觸 vidyā-saṃsparśa
²²明聽 śroṇa-koṭi-viṃśa*, śrotra-viṃśati-koṭi*
²³明顯 prabhāsvara, √bhās; prakāṣa, prabhāsvārā, prasena, viśuddha, śuddha-pratibhāsa, śubha-pratibhāsa
 明顯禪定[°] śubha-pratibhāso nāma samādhiḥ
²⁶明曜 avabhāsa

72 日(4) 昏易昔

昏

¹⁶⁰¹
5-13806 (see under 昏 1223)
mürccchā

- ²昏人 bāhika
⁷昏沈 styāna
⁸昏盲闇 andha-kāra
¹⁰昏迷者 unmattaka
¹²昏寐 nidrā
昏黑 dhūmāndhakāra
¹³昏愚 mūḍha
昏暈 apasmāra
昏睡安寢 styāna-middha, styāna-middham avakrāmet
¹⁴昏寢 styāna-middha, styāna-middham avakrāmet
昏滯 middha
¹⁵昏醉 matta, mada-matta, madya-pāna
昏醉人 matta-puruṣa
¹⁶昏蔽 andha-kāra
¹⁷昏翳 timira
昏闇 tamas, tamo'ndha-kāra

易

¹⁶⁰²
5-13814 sukara, su-; parivṛtta, saṃcāra;
akṣcchra, kṣipra, kṣipratara, parivarta, parivṛtti, śakyate, saṃcara, saṃcārayati, samyak-sukhena, sukha, saukarya

- ²易了 sugamatva, sūpalakṣya, sulabha*
易了知 sūpalakṣa
易入 supraveśa, supraveśatva
⁴易化 sumanas
⁵易可 sukara, śakta
易可化度 suvineya, suvijñāpaka
易可同處 sukha-saṃvāsa
易可信解 svabhisambhava
易可解 abhigamaniya, abhi-√gam
易可解了 gamaka, vijñeya
易可覺了 sūpalakṣya
易正 samyak-sukha*
易生 janmāntara-parivṛtti, parivṛtta-janman
⁶易名 paryāya
易地 bhūmi-saṃcāra
易地退 bhūmi-saṃcāra-hāni
易多生 janmāntara-gata
⁷易作 sukara, sukaratva, saukarya
易成 sulabha-buddhatva
易成染色 rāga-rañjana
易求 sulābha
易見 sudarśaka, sulabha
⁸易知 suprajñaka, suprajñāpaka
易肩 aṃsād aṃsam

易肩者 bhāra-saṃcāra

- ⁹易信 śraddhita
易度 suvaineya
易思 abhyūhitavya
¹⁰易修 susādhya
易悔 sumanas
¹¹易得 sulabha, alpa-mūlya, svabhisambhava
易捨 kṣipra-virāga
易捨離 kṣipra-virāga
易脫…威儀 iryā-patha-vikalpa
¹³易解 gamaka, sugamatva, vijñeya
易解了 abhigamaniya
易詳 pratyāya
¹⁴易滿 subhara
易誨 sumanas
¹⁵易調 ājāneya
易調伏 akṣcchra-sādhya
易養 supoṣa
¹⁹易壞 bhedin
²³易變異 vipariṇāmin

昔

¹⁶⁰³
5-13816 pūrva, purā, paurāṇa; puri, purima, purimaka, pure, pūrva-kāla, pūrvam, paurvaka, bhūta-pūrvam*, samayena

- ³昔已來 sucira
昔已施施 datta-pūrvam me dānam
昔已經受 anubhūta-pūrvam
⁴昔引過 pūrvika
⁵昔主位所 pūrva-jinādhyuṣita
昔未聞香 aghrāyita-pūrvam
⁶昔因緣 pūrva-yoga
昔有 pūrva-kāla-bhava
昔行福德智慧資糧同圓滿 pūrva-puṇya-jñāna-sambhāra-samudāgama
⁷昔佛^{○○} pūrva-buddha
昔作 kṛtaṃ pūrvam
昔作過 pūrvika
昔我計執所熏習 pūrvāhaṃkāra-paribhāvita
⁸昔所不見 adṛṣṭa-pūrvam
昔所未見而今始見 na-dṛṣṭa-pūrvān paśyāmi
昔所未曾見 adṛṣṭa-pūrvam, apūrvam
昔所見 abhidṛṣṭa-pūrvam
昔所起…在心 labdha-vṛtti
昔所曾聞 śruta-pūrvam
⁹昔施場 pūrva-yajña-vāṭa-prakṛta
昔者 pūrva-kāla, bhūta-pūrvam*
¹⁰昔時 pūrva-kāla, pūrvam, pūrvānta, bhūta-pūrvam, samayena

昔時…有 abhūt

昔時…有功能 labdha-vṛtti

昔時事 pūrva-vṛttānta

¹²昔曾 purā, pūrva-bhava, anubhūta

昔曾有 bhūta-pūrva

¹³昔經退 parihiṇa-pūrva¹⁶昔諸佛住處^{°°} pūrva-jinādhyuṣita¹⁹昔願力 pūrva-praṇidhāna

5

星

¹⁶⁰⁴
5-13837 nakṣatra, tāra, jyotis, graha;
maghā; ulkā, kuṭumba, ketu,graha-tāra, jyotiṣa, tāra, tārakā, tārakā-vimāna,
tārā⁶星光 jyotiṣ-prabhā, jyotiṣ-prabha

星光墮落 ulkā-pāta

星光寶 jyotiṣ-prabhā-ratna

星字 jyotiṣa

星色寶 jyoti-rasa-maṇi

⁷星伽拏藥^{°°} śīghāṇaka

星辰 nakṣatra, jyotis, graha

⁹星度行時 nakṣatra-tithi-samudācāreṇa¹¹星宿 nakṣatra, jyotis; maghā; graha-carita, jyotiṣ-
gaṇa, jyotiṣa*, tāra, tāra-rūpa, tārakā, tāra-rūpa

星宿失度 tithi-vaiguṇya

星宿劫^{°°} tārakōpame kalpe

星宿法 jyotiṣa

星得菩薩^{°°} guha-gupta*, śubha-gupta*

星處國 magadha

¹²星喻 tārakōpama星賀拏葛[°] śīghāṇaka¹⁴星像 tāra-rūpa

星聚 jyotiṣ-gaṇa

¹⁵星墮 ulkā-pāta

星輪 tārakā-vimāna

¹⁸星曜 graha

映

¹⁶⁰⁵
5-13838 abhibhava, anuroga⁸映青 indra-ṇila⁹映紅 padma-rāga¹⁴映奪 abhi-√bhū, abhibhavanīya, saṃhārya

映奪障 abhibhavanīya

¹⁶映蔽 abhibhava, jihmī-karaṇa; abhi-√bhū, abhi-
bhū, abhibhūta, ava-√bharts, jihma, jihmī-√kṛ,
dhyāmī-√kṛ

映蔽日月光 candra-sūrya-jihmī-karaṇa

映蔽…無光照 dhyāmī-kṛta

春

¹⁶⁰⁶
5-13844 grīṣma, grīṣmaka, vasanta⁴春方 vaiśika⁵春末 āśāḍhi

春末夏初 grīṣma

春正二月 vasanta

⁸春和 vāsanta

春和主夜神 vāsantī rātri-devatā

春和淑氣主夜神 vāsantī rātri-devatā

⁹春後一月半 dvy-ardho māso śeṣo grīṣmāṇām¹⁰春時 grīṣma, grīṣma-kāla, vasanta-kāla

春時焰 mṛga-tṛṣṇā

¹²春殘一月 māso śeṣo grīṣmāṇām

春殘一月半 adhyardho māso śeṣo grīṣmāṇām

春間地 graiṣmikāvāsa

¹⁶春餘一月 māso śeṣo grīṣmāṇām²⁰春鶯 carma-caṭaka, cīrī, sili²⁵春鸞 śārika

昧

¹⁶⁰⁷
5-13846 manda, māndya, aviśuddha²昧了 dhyāmī-karaṇa, dhyāmī-kṛta⁶昧劣 mandika, mandī-√bhū, māndya, lina, apaṭu-
pracāratva, mṛdutva

昧劣性 linatva

¹¹昧略 abhisamkṣepa

昧眼 manda-cakṣus

昧眼人 manda-cakṣus

¹²昧鈍 manda, mandika, apaṭutva, jaḍa¹⁶昧燈 pradīpasyāviśuddhasya

昨

¹⁶⁰⁸
5-13847⁴昨日 hyas, hiyas

昭

¹⁶⁰⁹
5-13855 avabhāsa⁷昭見 vyavalokayati

是

¹⁶¹⁰
5-13859 idam, tad, evam; √bhū, yad uta;
sthāna; ayam, iti, iyam, idṛśa,etad, etad yad uta, emeva, eva, evam-rūpa, evam
eva, eva-rūpa, kārya, tathā-rūpa, prāp (√āp),
bāḍham, bhavitum, bhavet, sa, syāt¹是一世尊 eka eva...bhagavān

是一是異 anyānanyatva

²是人非人 kiṃnara⁴是中 tasya madhye

72 日(5-6)是昴呢昂昼時

是中清淨不 kaścit sthātra pariśuddhāḥ, kaccittha
pariśuddhā

是分正是果 phala-bhūtam aṅgam

是孔非孔 kimbila*

是心 ruci

⁵是主 svāmitva

是功德處 ākarī-bhavanti sarva-guṇānām

⁶是名… ity ayam, ity evam, evam, yad uta

是名爲… iti

是名諸佛法^o etad buddhānuśāsanam

⁷是何 yad idam, yad

是見 dṛṣṭi-hetuka

⁸是事 kārya, ākṛti, idam, etad

是事生故是事生 asyōtpādād idam utpadyate*

是事好 etad kuśalam

是事有故是事有 asmin satidaṃ bhavati*

是事具白 tad eva sarvam āroceti

是事法爾 ayaṃ tatra samayaḥ

是事非事念 kāryākārya-smṛti

是事善哉 sādhu*

是事無故是事無 asminn asatidaṃ na bhavati*

是事滅故是事滅 asya nirodhād idaṃ nirudhyate*

是法 dharma

是非 kāryam akāryam, sthānāsthāna, nyāya

是非智力 sthānāsthāna-jñāna-bala

⁹是則 evam; syāt; asaṃśaya, etad, evaṃ kṛtvā,
na saṃśayaḥ, prasajyate

是則爲… upapadyate

是故 tasmāt, tena; atas, anena paryāyeṇa, iti hi,
ity artham, tatas, tathā hi, tad-upādāya, tasmāt
tarhi, tena kāraṇena

是故世尊說 tena bhagavān āha

(是故)名… mata

(是故)知 yujyate

是故(當知) tasmāt tarhi

是故說 tena...āha

是故應諦聽極善作意 tena hi śṛṇu sādhu ca su-
ṣṭhu ca manasikuru

¹⁰是時 tasmin kāle, tadā; idāni, idānim*, ṛtumat,
tatra, tadānim, tasmin samaye, yadā, yadā...tadā,
yasmin samaye

是時…是時 yasmin samaye...tasmin samaye

是時…是時即 yatraiva...tatraiva

是時調適 ṛtumatī

¹¹是處 yatra; sthāna

是…處 ākarī-√bhū

是處…此中 yatra...tatra

是處非處 sthānāsthāna

¹³是(意識)因 tad-dhetu-ja

¹⁴是實非實 abhauti-bhautika

是麼 dhruvam

¹⁵是誰 kvacana, yasya

是遮 prasajya-pratiśedha*

¹⁶是器 bhājani-√bhū

是謂 yad uta

昴 ¹⁶¹¹₅₋₁₃₈₆₅ kṛttikā

¹¹昴宿男 kārṭtikeya

呢 ¹⁶¹²₅₋₁₃₈₆₆

¹²呢揭爛陀^o nirgrantha

呢揭爛陀慎若低子^o nirgrantho jñāti-putraḥ

昂 ¹⁶¹³₅₋₁₃₈₈₅ See 昂 1597

昼 ¹⁶¹⁴₅₋₁₃₈₈₆ See 晝 1620

時 ¹⁶¹⁵₅₋₁₃₈₉₀ kāla, samaya, velā; yadā...tadā,
-māna (pr.p.); atha; atha khalu,
adhvan, antara, avasthā, iti hi, ṛtu, kāla-cakra,
kālam, kāla-samaya, kālasyaiva, kālika, kṛtvās,
kṣaṇa, tatra, tasmin kāle, tena kālena, tena khalu
samayena, tena samayena, dāni, dāni idānim,
prakaraṇa, prastāva, -mātre, muhūrta, yad-ava-
stha, yadā, yuga, sāmāyika, sāmāyiki

³時久 cira-kālam

時大性 kāla-mahattva

⁴時不乖序 samācāra-yukta

時不越序 samācāra-yukta

時分 kāla, avasthā, daśā, yāvat...tāvat

時分天 yāma

時分可 kālika

時分位差別 kāla-bheda

時化生 kāla-pariṇāmīta

時方生 kāla-pariṇāmīta

⁵時生 ut-√pad

時生世間 kāla-kartṛ

⁶時各別 bhinna-kālatva

時合 lagna

時同 eka-kāla

時死 kāla-cyuti

時至 kāla-prāpta, prāpta-kāla
 時至佛出[°] kāla-prāpto buddhōtpādaḥ
 時衣 kālīka-civara, kāla-vasana*
⁷時別 bhinna-kāla
⁸時到 prāpta-kālam, kālasyaiva
 時定 kāla-niyama
 時定分別 kāla-niyama
 時所起 saha-vartin
 時果善等 kāla-phalādi-śubhatādi
 時長 dirgha-kāla, dirgha-kālatva
 時雨 varṣa
 時非時 kālākāla
⁹時…便 yasmin samaye…tasmin samaye
 時是作者 kāla-kartṛ
 時界 ṛtu-dhātu
 時相 kāla
 時相應 ṛtu-samavāya
 時限 kāla
 時食 kāla-bhojana
¹⁰時候 ṛtu
 時候變改 viśama-rtu-pariṇāma
 時候變異 ṛtu-vipariṇāmika
 時差別 kāla-bheda, avasthā-prabheda, avasthā
 時時 kālena kālam, kālānukālam, kālāntara
 時時說 kālāntara-deśanā
 時起 kālodayin*
¹¹時務 vyavahāra
 時務令儀軌範 vyavahāra-nīti
 時婆[°] jīva, jīvaka
 時處三品差別 kāla-deśa-prakarṣa-bhinna
¹²時富 lagna
 時短 nyūnatāreṇa kālena
 時等 sama-kālatva
 時量 kāla-parimāṇa, kāla, yāvat…tāvat
 時量平等 samāna-kāla
 時量…等 samāna-kāla
 時間 kālāntara, avakāśa, karaṇa, prastava
¹³時愛心解脫 sāmāyikī kāntā ceto-vimuktiḥ
 時殿 yatha-rtukā-prāsāda
 時經 kāla-sūtra*
 時解脫 samaya-vimukta, samaya-vimukti, sāmāyikī vimuktiḥ
 時解脫不時解脫 samayāsamaya-vimukta, samayāsamaye vimuktitvam
 時解脫非時解脫 samayāsamaya-vimukta
 時解脫者 samaya-vimukti
 時解脫道 samaya-vimukta-mārga
 時運盡 kāla-kriyā

時…過於此 bhūyāmsaṃ kālam
 時隔 kālāntara
¹⁴時盡 niśātyaya
 時稱 kāla-yaśas*
 時說 kālōpadeśa
 時說及廣大說 kālōpadeśa-mahā-pradeśa
 時遠 kāla-dūratā
 時遠性 kāla-dūratā
¹⁵時數 yāvat kālam
 時節 kāla, ṛtu, parvan, avakāśa
 時節不調適四大變異不平等 viśama-rtu-pariṇāma
 時節次第 kālāntareṇa
 時節所作 kāla-kṛta
 時節處所勝負 kāla-deśa-prakarṣa
 時節處所勝負差別 kāla-deśa-prakarṣa-bhinna, kāla-deśa-prakarṣa-bheda
 時節無有量 kālāprameyatā
 時節調和 ṛtu-sukha*
 時輪 kāla-cakra, velā-cakra*
¹⁶時澤 varṣa
 時縛迦[°] jīvaka
¹⁸時轉變 pariṇāma-kāla, ṛtu-parivarta
¹⁹時羅花[°] ajajī-puṣpa
 時藥 kāla-bhaiṣajya*, kālika
 時邊 kāla-paryanta
 時邊際 kāla-paryanta
²³時變 kāla-pariṇāmīta
 時變易作 kāla-pariṇāmīta

晃 $\frac{1616}{5-13891}$

¹²晃然 diptyā
¹⁸晃曜 √jval, prakāśa, ugra-tejas*
 晃曜三昧[°] ugra-tejaḥ-samādhi*
 晃曜如寶山王 kāñcana-giri-prakāśa
²⁰晃曜 ava-√bhās, avabhāsa; jvalana-prakāśa, √bhās, virājita, surucira, sphuṭa

晉 $\frac{1617}{5-13898}$ 晉

⁸晉物 yotaka*

晉 $\frac{1618}{5-13899}$ See 晉 1617

晚 $\frac{1619}{5-13940}$ 晚 aparāhṇa, sāya, sāyam

72 日(7-8) 晚晝晡晨普

⁵晚田 a-deva-māṭṛka, a-deva-māṭṛkā

⁶晚年 adhva-gata*

⁹晚食 sāyam-āśa

晝 ¹⁶²⁰₅₋₁₃₉₄₈ **晷** diva, divasa, divā, ahan, ahar

⁴晝中分 madhyāhna

晝分 diva

晝日 divasa, divā

晝日宴坐 niṣaṇṇo divā-vihārāya

⁷晝初分 pūrvāhna

晝成 divasto utthāpayati

⁸晝夜 aho-rātra, rātriṃ-divam; ahar-niśam*, ā niśā-kṣayāt, ā rātri-parikṣayāt, divasasyātyayena, divā-rātrau, rātri-diva, rātriṃ-diva, rātriṃ-divasa, rātriṃ-divā, rātriṃ-divāni, rātry-ahan

晝夜中 rātriṃ-divam, rātriṃ-divāni

晝夜…近住律儀 rātri-divasōpavāsaka

晝夜爲位 rātriṃ-diva-svabhāva

晝夜增 rātry-ahar-vṛddhi

晝夜邊際 aho-rātra-paryanta

⁹晝後分 sāyāhna

晝食 prātar-āśa, prātar-āśārtham

¹⁰晝時 divā

¹⁵晝增 ahar-vṛddhi

¹⁸晝翻此 ahar-viparyaya

晡 ¹⁶²¹₅₋₁₃₉₅₂

⁷晡沙° puruṣa

⁹晡後 aparāhṇa

¹⁰晡時 aparāhṇa, saṃdhyā, sāyāhna-samayam*

晨 ¹⁶²²₅₋₁₃₉₆₂

⁵晨旦 kalyam, kālyam

¹⁰晨起 kālyam

¹²晨朝 kalyam, pūrvāhṇa; eka-puro-bhaktana, kalya, kalyatas, kālyam, pūrvāhṇa-kāla-samaya, pradoṣa, prabhāta-kāla, raja-vinirgata

晨朝時 kalya, pūrvāhṇa, pūrvāhṇa-kāla-samaya, eka-pūrvāhṇena, eka-rātriṃ divena

²⁰晨露 avaśyāya-bindu

samantāt, samavasaraṇa, sarva, sarvatra-ga, sarvāvat, √sphar

¹普一切 sarva

²普入 samavasaraṇa, sam-ava-√sṛ, spharaṇa, antar-gata, antar-gatātā, upa-√gam

³普大三界自在最勝成就 sakala-mahā-traidhātukaiśvāryōttama-siddhi

⁴普化 pra-ñi (√ñi), samādāpana

普及 sphuraṇa

⁵普令安隱者 samāśvāsaka

普令獲得適悅快樂 sarva-sukha-saumanasyānubhavana

普令觀視 darśayet

普出 samudācāra

普召 sam-ā-√hvā, ākarṣaṇa

普召一切如來 sarva-tathāgatākarṣaṇa

普召一切如來大明 sarva-tathāgatākarṣaṇa-hṛdaya

普弘 vaipulya

普生 saṃjanana

普示 vipaśyaka

普示現 samanta-darśin

⁶普光 samanta-prabha, samanta-prabhāsa, samanta-raśmi, samantāloka, samanta-darśin

普光佛地° samanta-prabhā buddha-bhūmiḥ

普光明相 vairocanaṣ tathāgataḥ

普印一切有情印智 sarva-sattva-mudraṇa-mudrājñāna

普地 vasu-dhā

普安 paripūri

普行 samanta-cāritra, parivrājaka

普…行 sam-ā-√dā

普行牛舍男 maskarī gośālī-putraḥ

普行黑神男 maskarī gośālī-putraḥ

普行慧 samanta-cāritra-mati

⁷普作一切世間依止 sarva-jagat-pratisaraṇa

普作一切衆生所依 sarva-sattvāśraya-pratiṣṭhāna-bhūtātā

普作…依止 pratisaraṇa

普利一切諸含識 sattva-hita

普利樂諸有情因 sarva-sattva-hita-hetu

普告 ā-mantraya (den.), avaghoṣaṇa

普成熟 paripācanā

普求 paryeṣṭi

普見 samanta-darśin, āmukha-sthita, pratibhāsa

普迅疾 samanta-java

⁸普供養 saṃpūjya, susatkrta

普受 pratigrāhaka, saṃpratyeṣaṇa

普受聖慧 buddha-jñāna-pratigrāhaka

普 ¹⁶²³₅₋₁₃₉₈₂ **瞢** samanta, sarvatra, spharaṇa; kṛtsna, pari-, prasṛta, vighuṣṭa, vividha, vistara, sakala, sam-, samantatas,

普周 spharaṇa
 普周徧遠離高下穢 samanta-vyapagata-viṣama-
 sthānāntara-mala
 普念令其出離 abhi-nir-√hr
 普放 pramuñcana, sphuṭa
 普放智光明 jñāna-raśmi-pramuñcana
 普放慧光明 jñāna-raśmi-pramuñcana
 普放寶光 samanta-ratna-kiraṇa-mukta-prabha
 普於一切 sarva-sattva
 普於十方 sarvatra
 普於有情發起增上不損命意樂 sarva-sattva-jīvitā-
 nupaghātādhyāśaya
 普於佛弟子⁹ sarva-buddha-śaikṣya
 普明 samanta-prabha, samantāloka; prajñā; pra-
 √tap, samanta-prabhāsa, samanta-raśmi*, sam-
 antāvalokita
 普明了 √jñā
 普明三摩地¹⁰ samantāloko nāma samādhiḥ
 普明度無極 prajñā-pāramitā*
 普明菩薩會¹⁰ kāśyapa-parivarta
 普明照一切 samantāvabhāsa
 普法義經 artha-vighuṣṭa*, artha-vistara*
 普知 anugama, vijñapti
 普花 samanta-kusuma
 普門 samanta-mukha
 普門示現 samanta-deśanā
 普門妙行皆悉現前 samanta-mukha-viśuddhābhi-
 mukha
 普門品 samanta-mukha-parivarta
 普門清淨 samanta-mukha-viśuddhābhimukha
 普雨 abhi-pra-√vrṣ
⁹ 普度 saṃtāraṇa
 普思念 manasi-√kr
 普持 saṃdhāraṇa
 普施 sarva-prada, -prada
 普施無畏 sarva-sattvābhaya-prada
 普施童子 sanat-kumāra
 普洽 pari-śic (√sic)
 普皆嚴淨 virocana-vyūha
 普音 vighuṣṭa-ghoṣa
 普香 samanta-gandha
¹⁰ 普益 upajīvyā, paritrāṭ
 普益群生 sarva-sattvōpajīvyā
 普能吹 vikiraṇa
 普能吹倒 vikiraṇa
 普能降伏 vijetṛ
 普能消滅一切衆生諸煩惱火 sarva-jagad-duḥkhā-
 gni-skandha-nirvāpayitṛ

普能舒遍 √sphar
 普能夠 sam-ā-√krṣ
 普能積集 sam-ud-ā-√nī
 普能攝受 antar-gata
 普起 nibaddha
 普…起 √sphar
 普起立 paryutthāna
¹¹ 普動 saṃprakampita, saṃpracaṇḍita
 普捨 saṃ-vi-√bhaj, vi-√bhaj
 普救 paritrāṇa
 普救一切衆生 sarva-sattva-paritrāṇa
 普救護 paritrāṇatā
 普欲利樂勝阿世耶¹⁰ sarva-sattva-hitādhyāśaya
 普淨 saṃ-√sūdh, suparyavadāpana
 普淨於諸有 bhava-sūddhā bhavanti
 普現 samanta-darśin, samavasaraṇa-saṃdarśana,
 sarva-darśin, āmukha-sthita, pratibhāsa
 普現前 abhimukha
 普現照 pratibhā
 普眼 samanta-cakṣus, samanta-netra
 普莊嚴 samanta-vyūha
 普莎訶¹⁰ phūḥ svāhā
 普通達 prativedha
¹² 普勝 abhi-√bhū
 普喜 ānanda
 普尋者 samutthāpaka
 普尋惹 samutthāna
 普徧 samanta, samantānugata, parisphuṭa, vyāpin,
 viśṭhāpayati
 普徧目 samanta-netra
 普徧光 samanta-prabha
 普徧吼 saṃpraraṇita
 普徧起 saṃpracaṇḍita
 普徧動 saṃprakampita
 普徧無量無邊 anantāparyanta
 普徧菩薩三摩地¹⁰ samantānugata
 普徧震 saṃprakṣubhita
 普徧擊 saṃpragarjita
 普揚 pariniṣpanna
 普揚相 pariniṣpanna-lakṣaṇa
 普散 abhikīrṇa, abhy-ā-√kr, pravāhin, sam-ava-
 √kr*, samukārī
 普無邊 anantāparyanta
 普焰 vairocana
 普爲群生 sarva-sattvārthāya
 普爲調伏一切惡者 sarva-duṣṭa-damaka
 普發 pra-vy-ā-√hr
 普等 sama, samantānugata

72 日 (8) 普

普等三昧[°] samantānugata

普華 samanta-kusuma*, samanta-puṣpa*

普視 sam-o-√tī

普逮得 sam-ā-√dā

普開祭 nirargaḍa

普集 samagra

¹³普亂動 samprakṣubhita

普傷 samabhidruta

普圓滿無盡 aparyādatta

普慈 sadā-prarudita

普照 samanta-prabha, samantāvabhāsa-spharaṇa, vairocana; ava-√bhās, avabhāsa, avabhāseṇa sphuṭam abhūt, āloka, obhāsayati, obhāsesi, kiraṇa, jvālōjvalita, prabhāvita, prabhāsa, pra-√sṛp, √bhās, bhāsana, vi-√rāj, virocana, samtāpa, samantāvabhāsa-prabhā, spharaṇa, sphuṭa, √sphur

普照明 vairocana

普照者 sudipaka

普遊 pracāra, praveśa

普遊行 pari-√bhram

普遍 spharaṇa, samanta, vyāpin; ananta, anv-ā-√hiṇḍ, aparicchinna, parikṣipta, paripūraṇa, prasara, sakala, sama, samatā, samantatas, samanta-sambhava, samantāt, samantānugata, samavasaraṇa, sarva, sarvatas, sarvatrānugata, sarvāvat

普遍三界最勝 sakala-triloka-vijaya

普遍已 anvāhiṇḍya

普遍世間 sarva-loka

普遍充滿 ākirṇa

普遍出現善行所流相似妙果色身 sucarita-niṣyanda-sambhūta-varṇa

普遍召集 samāja

普遍品 samanta-mukha

普遍相 samākāra

普遍相中 vyāpini lakṣaṇe

普遍眼 samanta-cakṣus

普遍智藏般若波羅蜜多心經[°] prajñāpāramitā-hṛdaya, mahā-prajñāpāramitā-hṛdaya-sūtra*

普遍爲警覺 sam-ā-√viś

普遍畫 sam-ā-√likh

普遍視 nir-√ikṣ

普遍開 samāspṛṣṭa

普遍照曜莊嚴吉祥 samantāvabhāsa-vyūha-śrī

普遍鉤召 samākṣṭa, ākarṣayat

普遍趣入 sam-ava-√sṛ

普遍熾盛藏 samanta-jvālā-garbha

普遍觀 nir-√ikṣ

普遍觀察 vilokita, vyavalokayati

¹⁴普察 parikalpita

普滿 paripūrṇa

普熏之 dhūpitōpacāra

普盡 sakala, sarva, aśeṣa

普盡三世增上主宰 sarva-trilokādhipatiḥ śarīraḥ

普盡三界所來會衆 sakala-traidhātuka-saṃnipati-tāḥ tri-bhuvana-patayaḥ

普盡三界攝心三昧[°] sakala-triloka-hṛdaya-grahana-samaya

普盡法界舒遍 sakala-dharmadhātu-spharaṇa

普盡無餘 aśeṣānavaśeṣa

普盡虛空界如微塵量舒遍一切互相涉入 sakalākāśa-dhātu-paramāṇu-rajah-samavasaraṇa-sphara-

普盡廣大 sakala [natā

普端嚴 samanta-prāsādika, samanta-śubha

普聞 viśruta, anuravita, abhivijñāpayati, āpūraya-ti, niś-√car, vighuṣṭa

普舞動聲 sampraraṇita

普說法 ādeśanā

普需吉祥 samanta-megha-śrī

¹⁵普慧 sarva-jñatā

普摩[°] poma

普賢 samanta-bhadra, samanta-bhadrā

普賢之德 samantabhadra-caryā

普賢母 samanta-bhadrā

普賢行 samantabhadra-caryā, bhadrā-cari, bhadrā-cari, bhadrā-cariya, samantabhadra-bodhisattva-cari, sarva-bhadra-caryā

普賢行經 bhadrā-caryā

普賢行願力 bhadrā-cari-praṇidhāna-bala

普賢妙行 samantabhadra-caryā

普賢性 samanta-bhadratva

普賢所行 samantabhadra-caryā

普賢最上勝行 samantabhadra-caryā

普賢菩薩[°] samantabhadra-mahā-bodhisattva

普賢菩薩一切我[°] samantabhadra-mahā-bodhisattva-sarvātmatā

普賢菩薩自體遍[°] samantabhadra-mahā-bodhisattva-sarvātmatā

普賢菩薩行願讚[°] bhadrā-cari-praṇidhāna-rāja, samantabhadra-caryā-praṇidhāna-rāja*

普賢菩薩性遍[°] samantabhadra-mahā-bodhisattva-sarvātmatā

普賢菩薩藏一切自性[°] samantabhadra-mahā-bodhisattva-sarvātmatā

普賢菩薩勸發品[°] samantabhadrōtsāhana-parivarta

普賢菩薩體性偏[°] samantabhadra-mahā-bodhisattva-

tva-sarvātmātā

普賢道 samantabhadra-caryā

普賢像 samantabhadra-rūpa

普賢願力 bhadra-carī-praṇidhāna-bala

¹⁶普導 pariṇāyaka

普隨尋 samanveśanā

普淫雨 abhisampravarṣanātā

¹⁷普應其心 yathāśāyam

普濟 pramocana

¹⁸普斷諸白法 samudghātita-śukla-dharma

普曜經 lalita-vistara

普瞻 sarva-darśin

普禮 praṇipatita

普禮一切如來足 sarva-tathāgata-pāda-vandanam
√kṛ普禮四方一切如來 sarva-tathāgata-praṇāma-ca-
tuṣṭayam √kṛ

普薰 parivāsita, nidhūpita

普覆 avacchādayati, spharaṇa, √sphur; abhichan-
na, paritrāṇa, paritrāṇatā, viśṛta, sampraticchā-
dana, √sphar, spharaṇatā

普覆起一類無間隙 nirantara-kṛtsna-spharaṇa

普轉妙法輪 dharma-cakra-pravartaka

¹⁹普離諸垢 sarva-malāpagata²⁰普嚴海行觀諸法 samanta-vyūha-sāgara-caryā-vy-
avalokana

普覺 vijñāpaniya

²¹普攝 saṃgraha, sam-ava-√sṛ, sarvatva

普攝世間一切衆生 sarva-lokānugraha

普護 paritrāṇa, viśvaṃ-tara

²³普顯 samantāloka普顯禪定^{°°} samantāloko nāma samādhiḥ²⁵普觀 ālokita, samanta-vilokitā, samantāvalokita,
nir-√ikṣ, prasārita-cakṣus, adhy-ā-√lamb

普觀衆生 sarva-darśin

普觀察 parikalpita

普觀察相 parikalpita-lakṣaṇa

景

¹⁶²⁴
5-13983⁶景仰 namas-√kṛ*

晴

¹⁶²⁵
5-13994

晴

vyabhra, nirmala

⁸晴明 jyotsnā, vyabhra

晴明夜 jyotsnayā rātryā, sajyotsnāyāḥ...rātryāḥ

智

¹⁶²⁶
5-14010jñāna, prajñā, buddhi; abhi-√jñā,
abhijñā, ājāneya, upalabdhi, cetana,jāneya, -jñā, jñāna-darśana, jñāna-dhātu, jñāna-
saṃnīśraya, jñānin, jñeya, dhī, paṇḍita-jātiya,
parijñā, parijñāna, parijñeya, prajñanātā, pra-√jñā,
prajñā-dravya, pratibodha, pratyaya, pratyavaga-
ma, budha, mati, vijñā, vittī, √vid, -vid, vidyā,
vidyāt, vidvas, vuddhi, saṃkalpa, saṃprajanya,
samyag-jñāna, samyag-dṛṣṭi, susaṃprajñā, sūri,
smṛti, svabhāva-buddhi¹智一時現前 jñāna-saṃmukhibhāva²智人 paṇḍita, vidvas; jñānin*, dhimat*, dhīra,
medhāvin, supaṇḍita

智力 jñāna-bala, jñāna-vaśitva, prajñā-bala

智力少 jñāna-daurbalya*

³智大海 jñāna-samudra

智山 jñāna-meru

⁴智分 jñāna-pakṣa

智及忍 kṣānti-jñāna

智及識 prajñā-vijñāna

智手印 jñāna-mudrā

智方便 jñānōpāya

智日 jñāna-sūrya

智水 jñāna-vāri

智火 agni*

智王 jñāna-rāja, jñāna-rājya

⁵智可訶 kutsitā prajñā

智永斷 jñāna-parijñā

⁶智光 jñāna-prabha, jñāna-raśmi, jñānāloka, jñānā-
vabhāsa, jñāna-candra

智光出現 jñāna-candrōdāgamatā

智光明 jñāna-raśmi, jñānāloka, prajñāloka

智光普照 jñāna-raśmi-kiraṇa

智光滅一切業障陀羅尼經^{°°} jñānōlkā-dhāraṇī
sarva-durgati-pariśodhanī*

智印 jñāna-mudrā, jñāna-mudrādhiṣṭhāna

智印三昧^{°°} jñāna-mudrā-samādhi

智印加持 jñāna-mudrādhiṣṭhāna

智同一果 jñānaika-phala

智因 upalabdhi-kāraṇatva

智地 jñāna-bhūmi

智有十種 daśabhir jñānaiḥ

智…有差別 buddhi-viśeṣa

智自在 jñāna-vaśitā

智自在依 jñāna-vaśitāśrayatva

智自在所依 jñāna-vaśitāśrayatva

智行 jñāna-gocara, jñāna-pracāra

智行相境界 jñānākārāmbana

⁷智伴類 jñāna-parivāratva
 智忍 jñāna-kṣānti
 智成十 daśa jñānāni
 智成就 śilpa-jñatā-sampatti
 智見 jñāna-darśana, samjñā
 智見清淨 jñāna-darśana-śuddhi
 智足藏 jñāna-vibhūti-garbha
 智身 jñāna-kāya, jñāna-śarira, jñānātma
⁸智具足 jñāna-sampad
 智到彼岸 jñāna-pāramitā
 智性 prajñākara-gotra, jñāna
 智所行 jñāna-gocara, prajñā-gocara
 智所作 jñāna-karman
 智所成 jñānamaya, jñāna-kṛta
 智所成功德 jñānamayānām guṇānām
 智所治障法 tattva-darśana-vibandha
 智所知 jñāna-jñeya
 智所害 jñāna-vadhya, akṣānti-vadhya
 智所滅 jñāna-vadhya
 智所攝 jñāna-svabhāva
 智所讚 vijñāna-praśasta
 智所讚戒 vijñāna-praśasta-śīla
 智明鑑 medhāvin
 智果 jñāna-phala, jñāna
 智波羅蜜[°] jñāna-pāramitā
 智波羅蜜多[°] jñāna-pāramitā
 智金剛 jñāna-vajra
 智門 jñāna-mukha
⁹智勇 jñāna-śūra
 智即無 buddhy-abhāva
 智契於真如 tathata-gocara, tathatā-gocara*
 智度 prajñā-pāramitā*
 智度悉加持 jñānādhiṣṭhāna-sādhita
 智度論 mahā-prajñāpāramitōpadeśa*, mahā-pra-
 jñāpāramitā-śāstra*
 智施 jñāna-datta
 智是佛力[°] sarva-jña-bala
 智炬 jñānōlka, jñānāloka
 智炬陀羅尼經[°] jñānōlkā dhāraṇī*
 智界 jñāna-prasthāna
 智相 jñāna-ketu
 智相三摩地[°] jñāna-ketur nāma samādhiḥ
 智相應 jñāna-yoga
 智相識 jñāti-lakṣaṇa
 智者 paṇḍita, vidvas, dhīmat; ātmavat, ārya,
 kalya-citta, jñāka*, jñātra, jñānin, dhīra, nāya-
 ka, paṇḍita-jātiya, prajñā-yukta, prājña, budha,
 matimat, mañiṣin, medhāvin, vicakṣaṇa, vicāraka,

vijña, vijña-puruṣa, vidu, vidus, vibudha, vettṛ,
 vedaka, sat, saprajña-jātiya, sumedhas, sūri
 智者不厭戒 ārya-kānta-śīla
 智者內智 ārya-jñāna
 智者所讚 vijñāna-praśasta*
 智者稱揚 vidvat-praśastatva
 智降伏 jñāna-vaśitā
¹⁰智修 jñāna-bhāvanā
 智害 buddhi-vadha
 智恩者 kṛta-jña
 智拳 jñāna-muṣṭi
 智拳印 jñāna-muṣṭi
 智拳忿怒 krodha-muṣṭi
 智拳金剛印 vajra-mudrā-graha
 智根 prajñēndriya, buddhi
 智根最利 tikṣṇa-buddhitva
 智根精進根味鈍 manda-cchanda-vīrya-prajñatva
 智海 jñāna-sāgara, vipula-jñāna-sāgara
 智馬種 aśvājāneya
¹¹智寂一心人 tāyino upaśāntasya sadā smṛtimateḥ
 智密調伏有情 vinaya-jñāna-garbha
 智現前證 pratyavekṣaṇa-jñāna
 智眷屬 jñāna-parivāratva
 智眼 jñānāloka, jñānēkṣaṇa
 智眼所觀察 jñānōnmita-cakṣus
 智通 abhijñā
 智頂禪定[°] jñāna-ketur nāma samādhiḥ
¹²智割斷 jñāna-badhya
 智勝 viśada-jñāna, jñāna-ketu*
 智勝因 prajñā-viśeṣa
 智勝德 jñāna-sampad
 智徧至 jñānasya vyāpitā
 智悲 jñāna-karuṇā, jñāna-kāruṇya, jñāna-kṛpā
 智最勝 jñānin*
 智無上 jñānānuttarya*
 智無比 asama-jñāna-dhara
 智…無生 anutpāda-mati
 智無倒 aviparītaṃ jñānam
 智無量 ananta-jñāna
 智無對怨及礙 avyāhata-jñāna
 智爲本展轉 jñāna-purojavānuparivartin
 智爲身 jñāna-śarira
 智爲性 jñāna-svabhāva
 智爲前導 jñāna-pūrvamgama
¹³智圓滿 jñāna-maṇḍala
 智圓德 jñāna-sampad
 智意生 jñāna-manomaya
 智業 jñāna-karman

智資糧 jñāna-saṃbhāra
 智遍知 jñāna-parijñā
 智道 jñāna-mārga
 14 智厭 jñāna
 智境 jñāna-viśaya
 智境界 jñāna-gocara, jñāna-gati, jñeya
 智境界諦 jñeya-satya
 智實 jñāna-satya, pariñjeya-satya
 智…盡 kṣaya-jñāna
 智聚 jñāna-skandha, jñāna-saṃbhāra, jñāna-saṃ-
 bhṛti
 智舞 jñāna-nṛtya
 智障 jñeyāvaraṇa, jñeyāvṛti
 智障滅 savāsana-prahāṇa
 智障煩惱障習 savāsana-mala
 15 智幢 jñāna-ketu, jñāna-ketu-dhvaja
 智幢三摩地°° jñāna-ketur nāma samādhiḥ
 智幢相 jñāna-ketu
 智慧 prajñā, jñāna, buddhi, mati; adhigama,
 abāla-jātiya, abāla-bhāgiya, abhisamaya, jñātra,
 dhī, nirvedha, pañḍita-jātiya, prajñā-jñāna, pra-
 jñā-jñāna-darśana, pratibodha, pratisaṃkhyāna,
 buddha-vara, mahā-prajñā, mīmāṃsā, medhā,
 medhāvin, vidu, vipaśyanā, sarva-jñatā, sva-prajñā
 智慧人 vidvas, dhīmat
 智慧力 prajñā-bala, pratibhāna, pratisaṃkhyāna-
 bala
 智慧丈夫 abāla-bhāgiyaḥ puruṣaḥ, puruṣaḥ...
 abāla-jātiyaḥ
 智慧三昧門°° prajñā-samādhi-mukha
 智慧下劣 hīna-prajñā
 智慧大海 jñāna-samudra, jñāna-sāgara, prajñā-
 samudra*
 智慧不利 atikṣṇa-prajñā*
 智慧中自在 jñāna-vaśitā*
 智慧之相 citta-prajñā-jñāna-lakṣaṇa
 智慧分 nirvedha-bhāgiya
 智慧分別 jñāna-viśeṣa*
 智慧心相 citta-prajñā-jñāna-lakṣaṇa
 智慧方便 prajñōpāya*
 智慧方便力 prajñā-pāramitōpāya
 智慧方便觀 prajñōpāya-darśana*
 智慧水 jñāna-vāri
 智慧功德 jñāna-guṇa
 智慧光 jñāna-prabhāsa, jñānāloka
 智慧光明 jñānāloka, prajñā-prakāśa*, prajñāva-
 bhāsa*
 智慧光明充滿十方 dig-āloka-prasṛta-jñāna

智慧光照充滿十方 dig-āloka-prasṛta-jñāna
 智慧有勝能 viśada-jñāna
 智慧行 prajñākāra*
 智慧成就 prajñā-saṃpanna*, prajñā-saṃpādana*
 智慧究竟 prajñāvat
 智慧具足 prajñāvat, jñānavat, prajñā-saṃpad,
 prajñā
 智慧到彼岸 prajñā-pāramitā
 智慧到彼岸二萬五千頌 pañcaviṃśati-sāhasrikā
 智慧到彼岸八千頌 aṣṭasāhasrikā prajñāpāramitā
 智慧到彼岸三百頌 triśatikā prajñāpāramitā
 智慧所了 buddhi-grāhya
 智慧所成 jñāna-kṛta
 智慧所滅 jñāna-hāni
 智慧明了 paṭu-buddhi, prajñābhā, prajñāvat,
 vyakta
 智慧明利 prajñā-paṭutva*
 智慧明達 pañḍita-vijñā
 智慧門 prajñā-dvāra*
 智慧勇猛 prajñāvat
 智慧度 prajñā-pāramitā
 智慧甚深 gambhira-prajñā
 智慧相 vipaśyanā-nimitta
 智慧相應欲 prajñā-saṃprayukta-cchanda*
 智慧者 dhīmat, pañḍita, matimat, manīṣin, vidvas
 智慧差別 prajñā-viśeṣa
 智慧(根)芽 jñānāṅkura
 智慧海 jñāna-sāgara
 智慧骨 prajñāsthi*
 智慧深入 jñāna-gambhīratā*
 智慧深遠 dhīra-buddhi, vyakta
 智慧眼 prajñā-cakṣus, suruciraṃ viśāla-netram
 智慧第一 prajñāvat, matimat, prajñāvatām
 agryaḥ*
 智慧莊嚴 jñāna-saṃbhāra, pañḍita
 智慧通達 jñāna-gatimṃgata
 智慧勝 prajñā-viśeṣa
 智慧善勝 sumati-reṇu
 智慧徧照普賢所行 samantabhadra-caryā-jñānāva-
 智慧最上 prajñāvatām agryaḥ* 1loka
 智慧…滅 prajñā-parihāṇi
 智慧無生 jñānājāti
 智慧無自性 jñānāsvabhāvatā
 智慧無起 jñānānutpāda
 智慧無造作 jñānānabhisamkāra
 智慧無等倫 asama-jñāna-dhara
 智慧無礙 asaṅga-jñāna, asaṅga-jñānin
 智慧爲上 agra-prajñā

- 智慧爲上最 *agra-prajñā*
 智慧爲性 *prajñā-svabhāva*
 智慧爲體 *prajñātmaka*
 智慧衆具 *jñāna-sambhāra*
 智慧勢力 *jñāna-prabhāva**
 智慧圓滿 *jñāna-maṇḍala, paripūrṇo jñānena*
 智慧慈悲 *jñāna-karuṇā, jñāna-kṛpā*
 智慧聖道 *prajñā-bhāvanā**
 智慧解脫 *prajñā-vimukti**
 智慧資糧 *jñāna-sambhāra*
 智慧道 *prajñā-pratipad**
 智慧種類 *jñānamaya*
 智慧精進定 *prajñā-vīrya-samādhi*
 智慧與別智慧不相應 *prajñāntarāsaṃyoga*
 智慧劍 *jñāna-khaḍga, prajñā-khaḍga**
 智慧箭 *prajñēṣu**
 智慧緣 *prajñālabhāna**
 智慧藏 *jñāna-garbha*
 智慧寶 *prajñā-ratna**
 智慧觀察 *buddhi-pravicaya*
 智箭 *jñāna-śara**
 智…緣法 *dharma-dhī-gocara*
 智緣盡 *pratisaṃkhyā-nirodha**
¹⁶(智)樹 *drumāvati*
 智燈金剛 *jñāna-pradīpa-vajra*
 (智)燈照世王 *loka-pradīpa*
 智積 *prajñā-kūṭa, ajñānāra, jñānānāra*
 智諦 *jñāna-satya*
 智諸菩薩實受[°] *sarva-bodhisattva-saṃpraticchita-jñāna*
 智謀 *paṇḍita*
¹⁷智聰 *mati*
 智聲光 *buddhi-śabdārcis*
¹⁸智藏 *jñāna-garbha, jñānānāra*
¹⁹智證 *jñāna-sākṣāt-kriyā*
 智證通 *abhijñā**
 智邊際 *jñāna-paryanta*
 智…類 *anvaya-jñāna*
²⁰智蘊 *jñāna-skandha*
 智覺 *pra-√jñā*
²³智體 *jñāna-śarīra*
²⁵智觀 *prativipaśyat*

晚 $\frac{1627}{5-14030'}$ See 晚 1619

曉 $\frac{1628}{5-14031}$ See 曉 1648

暑 $\frac{1629}{5-14031'}$ See 暑 1634

暇 $\frac{1630}{5-14036}$ kṣaṇa

暉 $\frac{1631}{5-14037}$ pariveśa, pariveśa*

暉 $\frac{1632}{5-14038}$

¹⁰暉晃 *vidyotita*

¹⁸暉曜 *arciṣmati*

²⁰暉耀 *dīpta*

暎 $\frac{1633}{5-14048}$ (see under 映 1605)

¹⁶暎蔽 *jihma, jihmī-kṛta, niṣprabha, abhibhava*

暑 $\frac{1634}{5-14051}$ 暑

¹⁵暑熱 *uṣṇa*

暖 $\frac{1635}{5-14064}$ 暖 (see under 煖 2166)
uṣman, uṣma-gata

⁴暖及識 *uṣma-vijñāna*

暖水 *uṣmōdaka*

⁶暖行 *uṣma-gata*

暖行生 *uṣmagatōtpatti*

⁷暖位 *uṣma-gata, uṣma-gata*

⁸暖法 *uṣma-gata*

暖法位 *uṣma-gata*

¹⁰暖時 *nidāgha*

¹¹暖頂二善根 *ubhayeṣāṃ uṣmagata-mūrdhnām*

¹²暖善根 *uṣma-gata*

暖等四善根 *nirvedha-bhāgiya*

暖等位有四種 *uṣmādi caturvidham*

暖等善根 *uṣmagatādi, nirvedha-bhāgiya*

¹³暖酪 *pakva-rasa*

¹⁵暖熱 *uṣṇa*

²⁰暖(觸)無 *uṣmābhāva*

暗 $\frac{1636}{5-14065}$ 暗 *andha-kāra, tamas, dhvānta, mahāndha-kāra, vimati*

暗[°] *aṃ, oṃ**

⁸暗林 *tamasā-vana*

¹⁰暗冥 andha, jihma¹¹暗處 andha-kāra

暗處寂止 ekākino raho-gatāḥ

¹²暗鈍 mūḍha-mati¹⁴暗障 timira-paṭa¹⁶暗蔽 chādayati, tamas¹⁷暗翳 timira²⁰暗覺 prātibha

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普 ¹⁶³⁷₅₋₁₄₀₈₂ See 普 1623冥 ¹⁶³⁸₅₋₁₄₀₈₃ (see under 冥 241)
andha-kāra¹⁷冥闇悉光明 tamō-rajo-vinirmukta暢 ¹⁶³⁹₅₋₁₄₀₉₅ ā-√ru⁹暢音 abhinadita¹³暢達 samanubuddha曆 ¹⁶⁴⁰₅₋₁₄₁₁₁ See 曆 1646暮 ¹⁶⁴¹_{13-p.1096} See 暮 1643

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暫 ¹⁶⁴²₅₋₁₄₁₂₀ kālāntaram, tat-kāla, -mātra; antarā,
api, itvara, kadācid, kalam, tāvat-
kalam, mātraka, mātṛā, muhur, muhūrtena⁵暫且 tāvat

暫且住 upaniśraya

暫且住坐 upaniśraya

⁷暫住義 itvara-pratyupasthāpanārtha

暫見形像 pratimā-mātra-darśana

⁸暫易肩 aṃśād aṃsam⁹暫思 ā-√śās¹⁰暫息 kadācid apē(√i), sthita

暫息永除 tat-kāla-śānti

暫時 kālāntara, kālāntaram, muhūrtam, eka-velam,
tāvat-kālika

暫時心亂 kāla-bhrānti-mātratva

暫時永時解脫 kālāntarātyanta-vimukti

暫時有 tāvat-kālika

暫時而有 tāvat-kālikatā

暫時畢竟解脫 kālāntarātyanta-vimukti

暫時違 kālāntara-vipanna

暫時斂念 muhūrtam vicārya

暫時壞 kālāntara-vipanna

¹¹暫停 antarā-vāsa, vāsa

暫得聞稱揚讚美 varṇa-śravaṇa-mātraka

暫現而滅 itvara

¹²暫無休息 apratiprasrabdha

暫發悟 ābhoga-mātra-pratibaddha

暫開目 unmiṣita-mātreṇa

¹³暫滅 tat-kāla-śānti

暫遇 upanipāta

¹⁴暫聞 śrotrābhāsam apy āgamiṣyati暮 ¹⁶⁴³₅₋₁₄₁₂₈ aparāhṇa, asta-gamana,
vikāla, sāya, sāyam²暮力差素何° vṛkṣa-sukha*⁶暮吒暮吒耶° moṭa moṭaya*⁹暮春 grīṣma暴 ¹⁶⁴⁴₅₋₁₄₁₃₇ caṇḍa, uddhata, viṣama, vyāḍa,
sthūla⁴暴水 ogha, aughā, taraṅgaughā⁵暴主 caṇḍa-nṛpa⁸暴戾可畏 caṇḍa

暴河 ogha

暴河及繫 ogha-yoga

暴雨 viṣama-varṣa, sthūla-vṛṣṭa

⁹暴怒 caṇḍa, pracaṇḍa, raudra, kupitāś caṇḍi-
bhūtaḥ

暴怒形 raudratva

暴怒相極惡威猛 krūraḥ krodhanaś caṇḍaḥ

暴怒藥叉° caṇḍa-yakṣa

暴流 ogha

暴流水 ogha, nadi-srotas

暴疫病 prajvara, prajvāra*

暴風雨 vāta-vṛṣṭi

¹⁰暴害 pratighāta¹²暴惡 caṇḍa, raudra; apāya-mati, karkaśa, kru-
dhyana, krūra, ghora, paruṣa, pracaṇḍa, bhayā-
naka, rudra, raudratā, sudaruṇa

暴惡言 caṇḍa-vacas

暴惡性 krūra-svabhāva

暴惡者 drohin, khaṭuṅka

暴惡音 nirghāta

¹³暴亂惡象 bhrānta-hastin¹⁵暴厲 caṇḍāla, mātaṅga¹⁶暴磨提婆書° bhauma-deva-lipi

噎 $\frac{1645}{5-14163}$ (see under 噎 2536)

¹⁴噎障 timira, āvaraṇa, ārambaṇa

曆 $\frac{1646}{5-14171}$ 曆

¹⁴曆算者 gāṇitika

¹⁵曆數 gaṇitra

曇 $\frac{1647}{5-14172}$

曇° dham*; dharma

⁹曇昧摩提阿維難提° dharma-mati-vinandita-rājan
曇柯迦羅° dharma-kāla*

¹²曇無屈多迦° dharma-guptaka*

曇無屈多迦部° dharma-guptaka*

曇無崛多° dharma-gupta*

曇無菴多° dharma-gupta*

曇無竭° dharmôdgata, dharma-vikrama*

曇無德° dharma-gupta*, dharma-guptaka*

曇無儀° dharma-kṣama*, dharma-rakṣa*

曇無識° dharma-kṣama*, dharma-rakṣa*

¹⁵曇摩多羅° dharma-trāta*

曇摩阿揭° dharmôdgata*

曇摩流支° dharma-ruci*

曇摩耶舍° dharma-yaśas*

曇摩迦° dharmākara

曇摩迦留° dharmākara

曇摩留支° dharma-ruci*

曇摩留枝° dharma-ruci*

曇摩尉多利迦° dharmôttarika*

曇摩崛多° dharma-gupta*

曇摩提那° dharma-dinnā*

曇摩菴多° dharma-gupta*

曇摩蜜多° dharma-mitra*

曇摩婢° dharma-priya*

曇摩彌迦° dharma-megha, dharma-meghā

曇摩難提° dharma-nandi*

曇摩儀° dharma-kṣama*, dharma-rakṣa*

曇摩識° dharma-kṣama*, dharma-rakṣa*

¹⁶曇諦° dharma-satya*

¹⁷曇彌° dharmika*

曉 $\frac{1648}{5-14176}$ 曉 prabhāta; avabuddha; -jñā,
parijñāta, pratividdha, vy-
apadeśa, saṃ-√jñā

¹曉一切方便總持 sarva-ruta-kausalyānugata-dhāra-
ṇī

²曉了 kovida; adhigama, nir-√ikṣ, buddhi, vicārita,
vibhāvana, vibhāvayati

曉人 sattva-jñā

¹⁰曉悟 ava-√bhās, saṃjñāpanatā

曉時 prātar

¹¹曉得 pratilabdha

¹²曉喻 saṃjñāpayati, saṃjñāpta

¹⁶曉諭 ghaṇṭā

曦 $\frac{1649}{5-14210}$ 曦

¹⁵曦輪 virocana

曜 $\frac{1650}{5-14223}$ (see under 蒙 3192)

¹⁰曜昧 timira

曜 $\frac{1651}{5-14227}$ 曜 vi-√rāj, lalita; graha

⁶曜光 pratāpavat

曝 $\frac{1652}{5-14239}$ anupariśoṣita, paritāpita

⁴曝日中 ātape dhāritaḥ

⁸曝於炎景中 ātape dhāritaḥ

¹¹曝乾瓠 tiktakālābuh

²⁰曝露 paridagdha, klinna

曠 $\frac{1653}{5-14245}$

⁵曠平 vyatyasta

曠平三摩地° vyatyasto nāma samādhiḥ

曠平禪定° vyatyasto nāma samādhiḥ

¹¹曠野 kāntāra, aṭavi; aṭavi-kāntāra, abhyavakāśa,
araṇya, āṭavaka, dāva, pratikruṣṭa, maru

曠野手 hastaka āṭavakaḥ*

曠野生 aṭavi-saṃbhavā

曠野沙磧 aṭavi-kāntāra

曠野放牧邊住 ghoṣa

曠野處 abhyavakāśa

曠野無水之處 pāṇiya-kāntāra

曠野焰 maru-maricikā

曠野嶮道 kāntāra-mārga

曠野險惡道 aṭavi-kāntāra

¹²曠絕之處 prastha

¹⁴曠遠 śūnya

¹⁶曠澤 aṭavi

————— 16 —————

曠 ¹⁶⁵⁴₅₋₁₄₂₅₃ See 曠 ¹⁶⁴⁹

————— 17 —————

曠 ¹⁶⁵⁵₅₋₁₄₂₅₈

曠° na

⁶曠字° na-kāra

¹¹曠捨也° nāśaya*

曠莫° namaḥ, namas, namo; nāma*

曠貪° nātham*

曠麻° namo*

¹²曠提迦葉° nadī-kāśyapa*

曠朝 puro-bhakta

¹⁴曠塞訖哩哆耶° namas-kṛtāya

¹⁵曠摩° namaḥ*

¹⁸曠謨° namas, namo, namaḥ*

曠謨娑都帝° namo 'stu te*

曠謨率都帝° namo 'stu te*

曠謨塞訖哩哆囉° namas-kṛtvā

曠謨薩帝° namo 'stu te*

²²曠囉延拏耶° nārāyaṇāya

————— 19 —————

曠 ¹⁶⁵⁶₅₋₁₄₂₆₆ śuṣka, śoṣaṇa, śoṣita

RAD. 日 73

日 ¹⁶⁵⁷₅₋₁₄₂₇₈ √ah, ukta, yad idam, vijñāpayati

²⁰日臚部° jambū-sāhvaya

————— 2 —————

曲 ¹⁶⁵⁸₅₋₁₄₂₈₀ ava-√nam, kubja; kuṭila, vaṅka; avanata, kuñcita, kuñja, kuṭilatā,

kaṭūṭiya, jihmatā, nikūla, praṇata, praṇāmayati, māyāvin, vakra, vināmayati, śāṭhya

²曲二頭指而宛轉 kuñcitāgryā suyantritam

³曲女 kanya-kubja*

⁷曲身 kāyam praṇāmayati, kāyam anu-pra-√yam

⁸曲戾 vakra

曲河 nadī-kuñja

⁹曲相 samavasaraṇatā

曲者 khela

曲背 kubjōttarā, vināmayati

曲音王 geya-rājan

¹⁰曲脊女 kubjōttarā*

曲草 kuṭila-tṛṇa*

曲躬 avanata-kāya, pra-ṇam (√nam); avanata-kāyāḥ praṇata-kāyāḥ sarṇata-kāyāḥ, namas-karaṇīya, praṇata-kāya, praṇatāṅga

曲躬合掌 kapotakam añjaliṃ kṛtvā

曲躬恭敬 praṇatāṅgā namasyanti, namasya (den.), praṇata

曲躬頂禮 praṇata-śarīra

¹²曲發 vijjmbhaṇa

¹³曲業 vaṅka-karman

¹⁵曲論 chala*

曲齒 kūṭa-danti

曳 ¹⁶⁵⁹₅₋₁₄₂₈₂

曳° ye

⁵曳他努伽達凡° yathānugā gacchadhvaṃ

⁷曳那° yena

⁸曳咽° ehi

¹⁵曳噎曳吧° ehy ehi*

¹⁹曳噎曳吧° ehy ehi*

————— 3 —————

更 ¹⁶⁶⁰₅₋₁₄₂₈₃ 更 punar, uttara; prahara, yāma; atibhūyas, anya,

uttari, upary upari, kimcid, -tara, nirbandhena, punaḥ punaḥ, pṛthak, bhūyas

¹更一來生人 sakṛn-manuṣya-lokāgamaṇa

⁴更不生 a-punar-utpatti

更不作 a-punaḥ-kāryatva

更不欣求 a-punaḥ-prārthanīyatva

更不思 acintya

更不重熟 nōttaratra vipacyate

更不復相續受後五衆 na tu pañca-paunarbhavi-kān skandhān pratisaṃdadhātī*

73 曰(3—5)更易

- 更互 anyonya, anyonyam, paras-para; anyonye-
na, itarētara, paras-param, paryāyeṇa, pāram-
paryeṇa
更互土用果 paraspara-phala
更互伏 anyonyābhibhava
更互因果 anyonya-hetu-phala
更互有異 anyonya-bhinna
更互相 anyonyam, itarētara, paras-param
更互相因 anyonya-hetuka
更互相依 itarētārāśraya, anyonyam
更互相持相續轉 parasparāpekṣya-vṛttitva
更互相食噉 anyonya-bhakṣaṇa
更互相望 anyonyam
更互相應 paraspara-samanvāgama, anyonya-bha-
更互相離 vinānyonyam | jana
更互能生故有失 anyonya-janaka-prasaṅga
更互無 itarētārābhāva, anyonyena vinā
更互爲因 anyonya-hetutva
更互爲果 anyonya-phalatva
更互爲相應因 anyonya-samprayuktaka-hetutva
更互爲種子 anyonya-bījaka
更互爲緣道理 anyonya-pratyayatva
更互異 paraspara-vilakṣaṇa
更互等流 anyonya-niṣyandatā
⁵更代 paryāyeṇa
更加 vardhayitvā, pratyāgamana
更加…退住退性 parihāṇa-dharma-gotra-pratyā-
gamana
更生 punar jāyate, janiṣyate, praroḥa-samartha,
saṃjīva
更生及更增長 upacayaṃ gacchanti
更生…果 phalāntara
⁶更亦合會 sparśana
更多求 bhūyas-kāmatā
更有 punar-bhava; prāp(√āp), bhavitavya
更有中生 punar-bhava-jāti
更有生 punar-bhava
更有生相續 punar-bhava-prabandha*
更有生願 punar-bhava-praṇidhāna
更有第三體…無此義 tṛtīya-pakṣābhāva
更有義 arthāntara, arthāntara-viśeṣa
更有餘義 arthāntara, arthāntara-viśeṣa
⁷更求 atibhūyas-kāmatā
更求多得 bhūyas-kāmatā
更求新鉢^{〇〇} navam pātram paryeṣeya
更求趣 pudgala
更求趣執 pudgala-grāha
⁸更受生 paunarbhavika, punar jāyate

- 更受後生 paunarbhavika
更受欲有三二生 dvi-tri-janmāvaśeṣatva
更和合 pratisaṃdhāna, pratisaṃdhāniyatva
更知 pratyabhijñāna
⁹更活 saṃjīva, saṃjivana, jīvaka
更活地獄 saṃjīvane mahā-narake
更活等六 saṃjīvādiṣu ṣaṭsu
更甚 bhūyasyā mātrayā
更相 anyonya, anyonyam, paras-para, paras-pa-
ram, itarētara
更相交涉 anyonya-bhajana
更相爭奪 ākarṣaṇa-parākarṣaṇa
更相殘害 anyonya-vipraghātikāṃ kurvanti
更相障 anyonyāvaraṇa
更相攝 itarētārāntarbhāva
更…重 uttaratra
¹⁰更修令最細 sūkṣmataram kṛtvā
更倍增 dvi-guṇam dvi-guṇam
更起心 vyutthānāśaya
¹¹更乾羅^〇 kaṅkara
更望 bhūyas-kāma
¹²更…勝 anya-viśiṣṭa
更無所作 a-punaḥ-kāryatva, kṛta-karaṇīya
更無所餘 ananya
更無第三心 dvitīya-cittānabhisamdhāna-yoga
更發起 udghāṭana
¹³更微細 sūkṣmataram kṛtvā
更煮 punaḥ pacati
更過前量 bhūyasyā mātrayā
¹⁴更漏 ghaṭikā, nāḍī
更遠 dūri-karaṇa
¹⁵更增 adhikāṇ prakṣīpya, adhika, vardhayitvā
更增二十千劫^{〇〇} adhikam vimśatiḥ sahasrāṇi
更…增上 pṛthag ādhipatyam
更樂 sparśa
更請 punaḥ pravāraṇā, punaḥ punaḥ pravāraṇā
¹⁶更學 abhyasat
¹⁷更還 pratyāgati, pratyāgamana
更還退性 parihāṇa-dharma-gotra-pratyāgamana
¹⁹更證 sākṣāt-kārin

易

1661
5-14290

- ⁷易利竿^〇 hariṇa
⁹易剌怛那揭婆^〇 ratnākara
易洛叉^〇 rakṣa*
易迦樹木^{〇〇} arka*

- ¹⁶曷諦部儻° adbhutam*
¹⁹曷羅怛羅° rāhula
 曷羅闍結利𑖀° rāja-gṛha*
²²曷囉他字° rtha-kāra

6

書 $\frac{1662}{5-14294}$ √likh, lipi; abhiliḥita, pustaka, likhana, liḥita, lipi-jñāna, lekha, lekhyā, sam-ā-√likh

- ⁴書分 lipy-avayava
 書方便 lekhyā
⁶書印 lipi-mudrā
 書印算 lipi-mudrā-gaṇanā
 書字 lipi, maudrika
 書字者 kāya-stha
⁸書典 lipi
⁹書信 lekha
¹¹書堂 lipi-śālā
 書疏 lipi
¹²書畫 lipi, lekhyā
 書疎 lekha
¹³書寫 √likh, likhana; pustaka, pustakāvaropitaṃ √kr, likhana-lekhana, lekhanā, lekhyati
 書寫供養受持讀誦 prajñāpāramitā-liḥhana-lekha-na-dhāraṇa-vācanōccāraṇa-bhāvana-pūjana-karman
 書寫受持讀誦正念思惟供養般若波羅蜜多° prajñāpāramitā-liḥhana-lekhana-dhāraṇa-vācanōccāraṇa-bhāvana-pūjana-karman

書寫者 lekha
 書數 lipi-gaṇanā
 書論 śāstra

- ¹⁶書隸 lipi-phalaka
¹⁹書類分 lipy-avayava
²⁰書籍 śāstra

7

曹 $\frac{1663}{5-14297}$

- ⁵曹主 svāmin

曼 $\frac{1664}{5-14298}$

- 曼° maṃ*
⁷曼那吉爾° mandākinī
⁸曼怛羅跋乃° mantra-padair*
 曼陀° mādāra; mādhatṛ
 曼陀王° mādhatṛ

- 曼陀多° mādhatṛ
 曼陀花° mādāra-puṣpa
 曼陀羅° mādāra, mādāra, mādāra
 曼陀羅花° mādāra-puṣpa, mādāra, mādāra
 曼陀羅華° mādāra-puṣpa, mādāra [va
⁹曼度迦° bandhuka
 曼拏朗° maṇḍalam
 曼拏梨° maṇḍale
 曼拏羅° maṇḍala
 曼拏羅中現° maṇḍala-madhyastha
 曼拏羅王° maṇḍalādhipa, maṇḍalēśvara
 曼拏羅主宰° maṇḍalādhipati
 曼拏羅隅° koṇa-maṇḍala
 曼拏羅頌° maṇḍala
 曼拏羅輪° maṇḍala
 曼拏囉° maṇḍalān
¹⁰曼殊° mañju-śrī
 曼殊尸利° mañju-śrī
 曼殊沙° mañjūśaka
 曼殊沙華° mañjūśaka
 曼殊室利° mañju-śrī, mañju-śrī
 曼殊顏° mañjūśaka
¹¹曼荼羅° maṇḍala
¹⁴曼駄多° mādhatṛ, mādhatā
 曼駄多王° mādhatṛ

曾 $\frac{1665}{M-X}$ See 曾 1666

8

曾 $\frac{1666}{5-14299}$ 曾 pūrva, purā; kadācit, -ta (p.p.), purāṇa, purima, pure, pūrva-bhava, pūrvam, pūrvānupūrva, bhūta, bhūta-pūrva, bhūta-pūrvatā

- ⁴曾不見 adarśana
 曾不畏懼未來 para-loka-nirapekṣa
 曾不爲 na punar jātu
 曾不爲女 na punar jātu strī bhavati
 曾不顧懼未來 para-loka-nirapekṣa
⁵曾世世 pūrva-bhava
 曾未生聖法相續 anutpannārya-dharma-saṃptati
 曾未見 na...dṛśyate
 曾未得 anucita
 曾未解脫 avyativṛtta
⁶曾如是相 evaṃ-bhūta
 曾有 bhūta-pūrva, abhūt
 曾有如是事 purā-vṛtta
 曾有性 bhūta-pūrvatva

72 日(8) 曾替最

曾有變礙 rūpita

⁷曾串修習 abhyasta

曾作 abhūti

曾見 dṛṣṭa-pūrva, adrākṣit, dṛṣṭa

曾見有 dṛṣṭa-pūrva

⁸曾來 āgata

曾供養 kṛtādhikāra

曾供養無量諸佛^{°°} pūrva-jina-kṛtādhikāra

曾受 anubhava

曾受具足 upasampanna-pūrva

曾奉 kṛtādhikāra

曾所作 kṛtavat

曾所見 dṛṣṭa-pūrva

曾所受久 cirānubhūta

曾所得 labdha-pūrva

曾所習行 pūrvānubhūta

曾於過去 pūrva

曾知 vijñāta

曾…非有 nābhūvam

⁹曾是往古諸仙施場 pūrva-yajña-vāṭa-prakṛta

¹⁰曾修 ucita, utpādita

曾修習 paricita

曾修…順決擇分 utpādita-nirvedha-bhāgiya

曾祖 pitā-maha, prapitāmaha

曾起 utpādita

¹¹曾問 paripṛṣṭa, paripṛṣṭāḥ paripraśni-kṛtās ca, paripraśni-kṛta

曾得 pratilabdha, pratilabdha-pūrva, ucita

曾得不曾得 ucitānucita

曾得知 prāpta-pūrva

曾得宿業所生 pūrva-karma-ja

曾悉 ucita

曾現受 anubhūta

曾着 paribhuktaka

曾習 abhyāsa, ucita, samstuta

曾習未曾習 ucitānucita

曾習事 samstuta-vastu

¹²曾善學者 śikṣita

曾無果利 nirarthaka

曾無標記 animitti-kṛta

曾無虧捨 avijahana

¹³曾滅 nirodhita

曾經觸食 samnihita-bhojana

曾解 abhisambuddha

¹⁴曾聞 śruta, śruta-pūrva, śrūyate, viśruta

曾領受 anubhūta-pūrva

¹⁵曾熟習 ucita

¹⁶曾學未成 kiyac-chikṣita

曾燒 dahat

曾親近 paryupāsītāvin

曾親近百千萬億無數諸佛^{°°} bahu-buddha-koṭi-nayuta-śata-sahasra-paryupāsītāvin

¹⁸曾瞻禮 paryupāsita-pūrvatva

曾轉 parivartita

²³曾…變礙 rūpita

替 $\frac{1667}{5-14300}$ āstirṇa

最 $\frac{1668}{5-14301}$ atyartham, parama, -tama, -iṣṭha; agra, ati-, atireka, atyanta, atyartha, -iyas, -tara, bata, bhṛśam, varāgra, śreṣṭha, sarva, su-, sutarām, suṣṭhu

²最入 supratipanna

最入如來勅旨 tathāgatājñā-supratipanna

³最上 agra, agrya, uttama, parama; agratva, ativa, atyanta, atyuttama, adhimātra, anuttara, ādhimātrya, ugra, utkrṣṭa, uttama-siddhi, uttara, udāra, jyeṣṭha, tat-para, divya, niruttara, para-matva, puṃ-gava, pradhāna, pravara, pravārāgra, mahā-, vara, viśeṣa, śreṣṭha, sāmukarṣika, su-, sutarām

最上一切法 sarva-dharmāgrya

最上二足尊 dvi-padōttama

最上三昧像^{°°} samayāgrya

最上三摩地^{°°} samādhi-viśeṣa

最上上品 adhimātrādhimātra, adhimātra, adhimā-tratamatva

最上上品勝彼 utkrṣṭataratva

最上上品圓滿 adhimātra-paripūrṇa

最上士夫 puruṣa-pravara

最上大 adhimātratva

最上大仙本起經 maha-rṣer uttarasya jātakam

最上大安樂 mahā-sukhōttama-siddhi

最上大作尊 sattva-caryāgra

最上大明 vidyōttama

最上大乘 mahā-yāna

最上大乘金剛大教寶王經 vajra-garbha-ratna-rāja-tantra*

最上大梵^{°°} mahā-brahman

最上大樂成就 mahā-sukhōttama-siddhi, mahā-rā-gōttama-siddhi

最上子 jyeṣṭha-putra

最上心 cittāgrya

最上文字 akṣarāgrya, paramākṣara

最上王 rājāgrya, rājayatva

最上主 paramâtmaka
 最上光 prabhâsvara
 最上自心明 svavidyôttama
 最上色相 varânga-rûpin, abhirûpa
 最上住 parama-vihâra
 最上利樂 paramâtyanta-mahâ-sukhōttama-siddhi
 最上妙 agrya, agryatva, uttama-siddhi, sâmutkar-
 śika
 最上妙身語心猶若金剛無動無壞 sarva-kāya-vāk-
 citta-vajra-sattva-sarvōttama-siddhi
 最上妙供養 supūjyātā
 最上妙明 suvidyāgra
 最上希有 paramādbhuta, uttama
 最上成就 uttama-siddhi
 最上身語心如金剛 sarva-kāya-vāk-citta-vajra-sat-
 tva-sarvōttama-siddhi
 最上身語心金剛 kāya-vāk-citta-vajrāgrya
 最上供養 anuttara-pūjā, pūjā-viśeṣa*
 最上供養般若波羅蜜多教^{°°} sarva-pūjāgryaṃ nā-
 ma prajñāpāramitā-nayam
 最上供養般若波羅蜜經^{°°} sarva-pūjāgryaṃ nāma
 prajñāpāramitā-nayam
 最上味 rasāgra
 最上怖畏 bhīmōttara
 最上明 vidyōttama
 最上法 agra-dharma
 最上法印 dharma-mudrā
 最上法羯磨^{°°} dharma-karmāgrya
 最上波羅蜜^{°°} parama-pārami
 最上金剛 vajrāgrya
 最上金剛身口意業 sarva-kāya-vāk-citta-vajra-sat-
 tva-sarvōttama-siddhi
 最上金剛受拏羅^{°°} vajra-maṇḍalam uttamam
 最上勇猛 parama-śūra
 最上品 adhimātra, adhimātratva, adhimātrataṭa,
 adhimātrataratva, adhikātva
 最上品更無 adhimātratarābhāva
 最上品信智 śraddhā-prajñādhikātva
 最上品樂意 adhimātrādi-sukha-buddhi
 最上威 uttama-dyuti*
 最上施 dānāgrya
 最上甚深波羅蜜多^{°°} parama-pārami
 最上香墨 mahā-madhu-masi
 最上乘 agra-yāna, uttama-yāna, jina-yāna, mahā-
 yāna
 最上根本大樂金剛不空三昧大教王經^{°°} adhyar-
 dhaśatikā prajñāpāramitā, prajñāpāramitā-naya-
 śatapañcaśatikā

最上涅槃^{°°} atyanta-parinirvṛta
 最上問經 ugra-datta-paripṛcchā, ugra-paripṛcchā
 最上悉地^{°°} uttama-siddhi
 最上悉地果^{°°} uttama-siddhi-phala
 最上授所問經 ugra-datta-paripṛcchā, ugra-pari-
 pṛcchā-sūtra
 最上第一 parama
 最上第一大乘法 mahā-yāna-parama-dharma
 最上第一之法 parama-dharma
 最上勝妙 sâmutkarśika
 最上喜 paramānanda
 最上尊 nāthāgrya
 最上智 jñānāgra
 最上最勝 agratva
 最上菩提^{°°} mahā-bodhi
 最上意 viśeṣa-mati
 最上照明 uttama-dyuti
 最上境界 divya-gocara
 最上瑠璃光^{°°} uttapta-vaiddūrya-nirbhāsa
 最上羯磨受拏羅^{°°} karma-maṇḍalam uttamam
 最上諸悉地^{°°} uttama-siddhi
 最上覺 buddhāgrya
 最上歡喜 priti-prāmodya
 最上觀想 bhāvanōttama
 最下 adhastāt, adhara, nihina, mṛdu
 最…下 adhas
 最下下品 mṛdu-mṛdu
 最下天 adharāṇām devānām
 最下劣 mṛdu
 最下鉢^{°°} pātra-paryanta
 最久遠 ativiprakṛṣṭa
 最久遠時處 ativiprakṛṣṭa-deśa-kāla
 最大 mahattama; agra, atyutsava, ugra, ghana-
 tara, prabhūta, bhūyas, mahato mahataḥ, mahā-,
 vipula
 最大力者 sarva-balatara
 最大夫人 agra-mahiṣi
 最大名稱人 mahā-yaśas
 最大果 mahā-phalatama, mahā-phala
 最大重罪 mahāvadyatama
 最大問流 mahato mahataḥ praśnaughān
 最大集會 atyutsada
 最大罪 mahāvadyatama, mahā-sāvadya
 最大種 bahutara
 最大精進 ugra-vīryatā
 最小 alpiyas, alpa-pramāṇa
 最不可忍 aśocam
 最分明 sutarām

73 日(8)最

最分明可愛 vibhājamāna
 最分開 vibhajana
 最切 sphuṭam
 最少 alpatama, alpiyas, sarvāḷpa, alpa
 最少最多生 alpa-bahutarōtpatti
⁵最可訶 atigarhyatva
 最可稱歎 praśasyatama
 最末後 apaścima
 最正定 suniścita
 最正覺 agra-bodhi, abhisambuddha
 最生子 jina-putra*
⁶最先 prathamataram, pūrvam-gama
 最全 susamāpta
 最劣 mṛdutarā
 最在下天 adharāṇām devānām
 最在其上 mūrdha-sthāyin
 最多 bhūyiṣṭha, bahutara; paramam, prakarṣa, pracura, sambahula, sarva-bahu, sarvāntya
 最多種 bahutara
 最安樂 sūramaṇiya
 最有益 upakārakataratva
 最有勝能 praguṇa
⁷最作堅固 pratiṣṭhāpayati
 最初 prathama, ādi; agra, ādika, ādita eva, ādita, ādau, ādya, tat-prathamatas, pūrva, pūrvam, prathamatas, prathamam, prathamāt, sarva-pūrvaka, sarva-prathama
 最初一佛^{○○} ādi-buddha
 最初正行 ādi-caryā
 最初犯人 ādi-karmika
 最初自性精進…精進 svabhāva-vīryādikam…vīr-
 最初所行 parikarman Lyam
 最初果 ādi-phala
 最初近分定 ādyaṃ sāmantakam
 最初得食 prathamā bhikṣā
 最初淨 ādi-śuddha
 最初清淨 ādi-śuddhi
 最初惡受 āditāḥ…durgṛhitāḥ
 最初發心 prathama-cittōtpāda, prathama-cittōtpā-
 最初層級 prathamā pariṣaṇḍā Ldika
 最初廣八萬 ādyāśīti-sahasrika
 最利 tikṣṇa
 最妙 śreṣṭha, parama, upacāru, praṇīta, pravara, vara
 最妙功德 pravara-guṇa
 最妙靜 śāntiṃ paramām
 最希有 citri-kṛta
 最成就 prasiddha

最成就豐饒起 udbbhūta-vṛttitva
 最迅速 java
⁸最明了 pariśuddhatara, sutarām, sphuṭam
 最明利 tikṣṇa
 最明見 mahā-sudarśana
 最近 āsannatara, āsanna, sāmīpya
 最近同時 samnikṛṣṭatva
 最長 jyeṣṭha, dāvīyas
 最長大 mahat
 最長時 kāla-prakarṣa
⁹最厚柔軟 sukhmātarata
 最威神 ādhipatya
 最後 carama, paścima, anta; atipaścāt, antatas, antima, ante, antya, apaścimaka, avasāna, etarhy ādye, tad-anta, paryavasāna, paścāt, paścimaka, sarva-paścāt
 最後二無邊入 dve paścime kṛtsne
 最後三根 trayam…ājñāsyāmīndriyādikam
 最後心 caramaṃ cittam
 最後末 paścima, paścimaka
 最後生 carama-bhavika; antima-jāti, antya-janman, antya-janmā bodhisattvaḥ, carame bhava, paścime janmani
 最後生菩薩^{○○} carama-bhaviko bodhisattvaḥ, antya-janmā bodhisattvaḥ, carama-bhavika-sattva
 最後因緣 paścima-hetu-pratyaya*
 最後有 carama-bhavika, carama-bhava, carama-bhavika-sattva
 最後有中 carame bhava
 最後有菩薩^{○○} carama-bhavikāya…bodhisattvāya
 最後肉身 carama-māṃsa-bhava*
 最後位 caramāvasthā
 最後沙門若果^{○○} antyaṃ śramaṇya-phalam
 最後身 carama-bhavika; antima-deha, eka-jāti-pratibaddha, carama-bhava, carama-bhāvika, carame bhava
 最後身菩薩^{○○} eka-jāti-pratibaddhā bodhisattvāḥ
 最後身菩薩及此菩薩母^{○○} carama-bhavikānām bodhisattva-mātuḥ
 最後剎那^{○○} carama-kṣaṇa
 最後受生 carame bhava
 最後定 antya-dhyāna, dhyānam antyam
 最後念 carama-kṣaṇa
 最後念心 caramaṃ cittam
 最後修 paryavasāna-bhāvanā
 最後時 caramismi kāle, ante
 最後清淨精進 viśuddha-vīryāvasāna
 最後細 sūkṣma-sūkṣma

最後無學 aśaikṣy antyā
 最後…滅 cyuti
 最後解脫道 antyo vimukti-mārgaḥ, paścimo vi-
 mukti-mārgaḥ
 最後解脫道中 antye vimukti-mārge
 最後邊際 aparānta-koṭi, paryanta
 最急起障 vighnaya (den.)
 最甚深 gambhīra
 最相去遠 viprakṣṭa-deśa
 最要謹慎 susaṃvṛta
 最重 atyartham adhimātraṃ guru, tīvra, utsada,
 bhūyas, mahat
 最重品 atyartham adhimātraṃ guru
 最重無慚羞 tivrānapatrāpya
 最重無慚羞所壞 tivrānapatrāpya-vipāditatva
 最重無慚羞相應 tivrānapatrāpya-yoga
 最重罪 mahā-sāvadya
 最重難忍苦受 tivrābhir vedanābhiḥ
 最首 ugra*
¹⁰最殊勝 viśiṣṭa, mahattama, ramya
 最能 sutarām
 最能生果 phalōtpādana-samartha
 最能制伏所對治法 nirjita-vipakṣa-samudācāra
 最能運載 vāhitara
 最高 jyeṣṭha-bhūtva
¹¹最寂中生 praviveka-ja
 最寂靜 śiva-varāgra, śānta
 最捨 vyavasarga
 最淨位住 viśuddhāvasthā
 最清淨 supariśuddha, suviśuddha
 最猛盛 atyudagra
 最猛盛無量福德薰修所變 atyudagrāpramāṇa-pu-
 ṇya-paribhāvanānugata
 最第 sarva-pradhāna
 最第一 agrya, parama; agra, agra-śreṣṭha, pravara,
 mahātman, sauparama
 最第一實相般若波羅蜜法門^{○○} vajrāmogha-dhar-
 matā-prajñāpāramitā-mukha
 最第一廣供養諸佛實相般若波羅蜜法門^{○○} sarva-
 pūjāgryaṃ nāma prajñāpāramitā-nayam
 最細 sūkṣma
 最細恒隨 aṇu-sahagata
 最脫 parimocayitavya
 最速進 vāhitara
¹²最勝 agra, parama, śreṣṭha, pravara, vara, viśeṣa,
 pradhāna, jina; agni-vibhāga, agratas, agratā,
 agratva, agra-saṃsthita, agrya, agryatva, atyud-
 agra, adhika, adhikata, adhimātra, anuttara,

abhibhū, abhyudgata, ādhipateya, ugra, ujjayani,
 utkarṣatas, uttama, uttarika, udāra, udbhūta,
 aiśvarya, osa, garīṣṭha, jaya, jaya-vijaya, jayōt-
 tama, jayōṣṇīṣa, jina-puṃgava, jyeṣṭha, tīvra,
 para, paramatā, parama-pradhāna, pariśiṣṭa,
 puṃ-gava, prakarṣa, prakṛṣṭa, prakṛṣṭataratva,
 praṇīta, prativiśiṣṭa, prativiśiṣyate, pravara-
 vara, prādhānya, prābalya, baliyas, baly-asura,
 bhadraka*, bhadrīka*, mahā-, mahārtha, mūr-
 dhatva, varāgra, vijaya, vijayin, vi-√śiṣ, viśiṣṭa,
 viśiṣṭatara, viśiṣṭatā, viśiṣṭatva, viśeṣa-gāmitā,
 viśeṣavat, śreyas, śreṣṭhatā, samudgata, sampada,
 samyak, sādhiyas, sādhu, sādhitara, su-, suramya
 最勝力 cāṇūra-bala
 最勝丈夫 puruṣa-vara, puruṣa-varu, agra-pudgala,
 mahā-puruṣa
 最勝大法鼓 vara-dharma-bherī
 最勝大金剛 mahā-vajra
 最勝子 jina-putra, jina-suta, jinauras, jinauras,
 jina-kara
 最勝之境界 jina-gocara
 最勝天中天 atideva
 最勝手 jina-kara
 最勝王 bhātta-deva
 最勝世尊 loka-pravara
 最勝主 narādhipati, adhiṣṭhita, prabhutvam
 最勝功德 anuśamsa
 最勝功德者 guṇāgra-dhara
 最勝可讚 praśasta
 最勝任持 jīnādhāra
 最勝光明 ugra-tejas
 最勝因 pradhāna-hetu
 最勝安樂 saukhya-viśiṣṭa
 最勝有情 agrya-sattva, pradhāna-sattva
 最勝自在 paramaiśvarya, ādhipatya
 最勝自在光顯名根 idi paramaiśvare tasya in-
 dantiti indriyaṇi
 最勝自在…義 ādhipatyārtha
 最勝色 vara-rūpa
 最勝行 caryāgrya, uttama-cari, gati-pravara
 最勝佛頂陀羅尼經^{○○} sarva-durgati-pariśodhanōṣ-
 ṇīṣa-vijayā dhāraṇī*
 最勝希有遊戲處 kriḍā-sthāna
 最勝成就 uttama-siddhi, uttamā siddhiḥ
 最勝究竟 paramātyanta, paramātyanta-mahā-su-
 khōttama-siddhi
 最勝身子 jinauras
 (最勝)垂掛 pralambita

73 日(8)最

最勝姓兒 agra-kulika-putra
 最勝所緣 prakarṣālabhāna
 最勝法堂 vaijayantaḥ prāsādaḥ, vaijayanta
 最勝法幢 mahā-dharma-dhvaja
 最勝芽 jinānkura
 最勝金光明經 suvarṇa-bhāsa
 最勝金剛 vijaya-vajra
 最勝勇手 agra-vīra-bāhu
 最勝持 jinādhāra
 最勝施 jaya-datta
 最勝者 jina, nara-rṣabha, puṇ-gava
 最勝乘 agra-yānika, vara-yāna
 最勝城 ujjayanti nagari
 最勝真子 jina-putra
 最勝寂滅 parama-prasāma
 最勝悉地^{°°} uttama-siddhi, vajra-sattva-sarvōtta-
 ma-siddhi
 最勝教 ānuśāsani
 最勝欲 tiva-cchandatā
 最勝清淨床座 agrāsana
 最勝第一 agrya, parama
 最勝第一甚深般若波羅蜜多理趣法門^{°°} vajrāmo-
 gha-dharmatā-prajñāpāramitā-mukha
 最勝第一廣大供養種種供具般若波羅蜜多甚深理
 趣無上法門^{°°} sarva-pūjāgryaṃ nāma prajñā-
 pāramitā-nayam
 最勝頂相 uṣṇiṣa
 最勝尊 uttama
 最勝智 jñānāgra, parama-jñāna
 最勝智成就 jñānāgra-sādhaka
 最勝智所行 parama-jñāna-gocara
 最勝智所行義 parama-jñāna-viśayatva
 最勝智者 vara-sūri
 最勝無上 anuttara, ānuttarya, uttama
 最勝無比 viśiṣṭa, atiriktatara
 最勝無等 agra
 最勝爲上首 agratva
 最勝萌芽 jinānkura
 最勝量 pramāṇa
 最勝勤勇 suviryaḥ
 最勝愚 agra-sāpmoha
 最勝毘 bhavana
 最勝經 adbhuta-dharma
 最勝義 paramārtha, agrārtha
 最勝聖 paramārya
 最勝聖者 paramārya
 最勝道場 bodhi-maṇḍa
 最勝境界 prakarṣālabhāna, saṃbara-viśaya

最勝壽命 sujivita
 最勝種 jina-kula
 最勝稱讚語 stotra-rāja
 最勝廣大歡喜 priti-prāmodya
 最勝熾焰 jvalāgri
 最勝禪定^{°°} samudgato nāma samādhiḥ
 最勝旂 vaijayanti
 最勝邊際 paramānta
 最勝釋迦^{°°} śākya-puṇ-gava
 最善 sādhu, atyartha, atyartham, jyāyas
 最喜 pramudita, svaccha
 最喜心中樂生 priti-saumanasya-jāta
 最堪能 sarva-karmaṇya
 最尊 agrya, śreṣṭha; apratirūpa, uttama, jyeṣṭha,
 viśiṣṭa, śri
 最尊上 uttama
 最尊勝 śreṣṭha, agratva
 最尊最上 viśiṣṭāgra
 最尊最勝 prativiśiṣṭa, atimahat
 最強 baliṣṭha, baliyastva, balavat
 最强力 baliṣṭha, balavat
 最强力善根所鎮 balavat-kuśalādhivāsana
 最强力業 baliṣṭha-karmaṇ
 最强功用 baliṣṭha
 最强盛 baliyastva, udbhūta-vṛttitva
 最惡能斷善根 atīśayavattva
 最棄 pravijahya
 最減位 atikṣamatā
 最爲上首 agratva
 最爲元首 mūrdha-prāpta
 最爲希有 paramāścarya
 最爲其上 mūrdha-prāpta
 最爲後 paścima
 最爲殊勝 prativiśiṣṭa, atirekena, pradhāna
 最爲清淨 pariśuddha
 最爲第一 agra-prāpta
 最爲勝 agratva, adhimātratamatva, pradhāna
 最爲善 śobhana
 最等正覺 samyak-saṃbuddha
 最閑處 araṇya
 最瞋¹³ vidveṣa
 最圓滿 susamāpta
 最微 atikṣamatā
 最微妙 samanta-prāsādika
 最慈哀 adhimātra-kāruṇika
 最敬 praṇāma
 最極 parama, agra, atyartha; ati-, atyanta, aty-
 artham, adhika, adhimātra, ātyantika, ugra, ut-

tama, jyeṣṭha, -tara, tīvra, para, paryanta,
pradhāna, bhūyastva, śreṣṭha, su-
最極下劣 nihina-paramatva
最極不平安 paramākṣematva
最極心寂靜 parām citta-śāntim
最極平安 parama-kṣematva
最極安隱 parama-kṣematva
最極炎熾 gharmābhīptatva
最極長 param
最極思擇 pra-vi-√ci
最極甚深 parama-gambhīra
最極殊妙 praṇītatara
最極臭惡穢穢充塞黑暗所居 ugra-durgandhān=
dhakāra-samala-palvala
最極高勝 prativīṣṭatarābhyudgata
最極寂靜 parama-praśānta, atyanta-śānta-praśān-
ta, praśānta, vyupaśamayati
最極殺害困苦事處 adhika-yātanā-sthānitva
最極清淨 suvīśuddha
最極速疾 kṣipram
最極超過 atikrāntatara
最極微細 susūkṣma
最極愛念尊重之心 tīvra-prema-gaurava
最極廣大 atyudāra, paramōdāra
最極暴惡辛楚 parama-kaṭuka
最極樂 sūukhita
最極銳利 tīkṣṇa-sunīṣita
最極艱辛 kṛcchra
最極簡擇 pravacaya
最聖 paramārya
最解 vimukti, parimocayitavya, prarūpaṇā
最詳察 sunīścita
14最稱讚 prasiddha
最輕 sarva-laghu, atyartham mṛdu
最輕…亦不… nālpam api
最輕品 atyartham mṛdu
最遠 atidūra, dūrātara, sudūra, dūra, ativipra-
kṣīptatva
最遠相離義 dūrī-karaṇa
最遠處 sudūram...deśam
最遠謂所依取相境界對治 āśrayākārāmbana-
pratipakṣa-dūrātā
15最劇 atyudīrṇa, ugra
最劇臭聞不淨之器 ugra-durgandhāndhakāra-sa-
mala-palvala
最劇圓滿 atyudīrṇa-paripūrṇa
最廣 mahiṣṭha
最愛愁 ā-√han

最熱 pratāpana
最隣近 abhyāsa
16最熾盛 uttaptatva
最積 upacitatara
最選者 śreyas
19最識之性相 vijñānanā-lakṣaṇa
最難可知 atidurjñāna
最難忍 tivrata
最難求 kad-artha
最難求欲 kad-arthanā
最難知 atidurjñāna
最顛倒 pragarjita
26最讚 praśamsā, praśamsita
33最轟 audārikatara, audārikatva, sarva-jaghanya,
jaghanya
最轟下 nyūna, nyūnatva
最轟最下 pratyavara
最轟業 krūra-karman

9

會 ¹⁶⁶⁹₅₋₁₄₃₀₆ 會 samāgama, saṃnipāta, par-
śad; vi-prati-√pad; gaṇa,
parvan, parṣā, prati-√pad, maṇḍala, yajña, saṃ-
yoga, saṃvāsa, saṃsarga, saṃgiti, samavadhāna,
samāja, saṃprayoga, saṃnidhya
2會入 saṃ-√syand
4會中 pariśad
會日 maha
6會合 samāgama, saṃyoga, samavadhāna, pari-
piṇḍita
會而識之性相 saṃjñānanā-lakṣaṇa
8會所愛 priya-saṃyoga
10會座 parśad
11會處 parṣan-maṇḍala, sabhā
會貪 saṃrāga-saṃvāsēcchā
會通 anu-lomaya (den.), ānulomika
12會衆 upaśaṇṇa
會集 saṃnipāta, samāgama
13會遇 saṃgati, ā-√pat; upanipāta, saṃnihita, sam-
avahita, saṃnidhya, sāmagrī
會遇性 saṃnihitatā
16會諸法無疑智 sarva-dharma-niḥsaṃśaya-jñāna
會諸法無疑智具 sarva-dharma-niḥsaṃśaya-jñāna
20會釋 niyate, netavya, vikalpyate

10

竭 ¹⁶⁷⁰₅₋₁₄₃₁₁

揭° kha

6 揭地洛迦山°° khadiraka

揭地羅° khadira

揭地羅木°° khadira

7 揭伽° khaḍga

揭伽毘沙拏° khaḍga-viṣāṇa

9 揭致迦° khaṭikā

13 揭椿識° khaṭvāṅga

揭達洛迦° khadiraka

RAD. 月 74

月 ¹⁶⁷¹/₅₋₁₄₃₃₀ candra, soma; māsa; ambu-ja, in-du, gaura, canda, candra-maṇḍala, candra-mas, cāndramasa, tārādhipa, tārādhipati, niśā-kara, mās, māsaka, śaśāṅka, śaśin, saumya, hendhu

2 月十五日 pañcadaśi-candra*

月十四日 caturdaśi-candra*

3 月上 candrōttara*

月上女經 candrōttarā-dārikā-paripṛcchā

月上童女所問經 candrōttarā-dārikā-paripṛcchā

4 月不圓 vikalēndu

月分王 candra-bhāga*

月天 candra, indu

月天子 candra-mas, candrama

月日 candrārka; māsāhna

月水 ṛtu

月水常漏 sadā-prasravaṇi

月王 candābhibhū

5 月出 candrōdgata*

月半 adhyardhe māsi

月白 śyāma

6 月光 candra-prabha, candra-prabhā, candra-bhāsa, candrānana

月光明 candrāmśu

月光酒 soma

月光童子經 candraprabha-kumāra-sūtra*

月光菩薩經°° candraprabha-bodhisattva-caryāva-dāna*

月光遍照 candra-vairocana

月光摩尼°° candra-bhāsa-maṇi-ratna

月光摩尼寶°° candra-bhāsa-maṇi-ratna

月在天 nabhasi candramasaḥ

月色相 candra-rūpa

7 月初 kṣīṇa-śaśin, śukla-pakṣa

月形 candra-rūpavat

月足 candra-pāda

8 月居士 candra-gomin*

月明 candra-prabha

月明菩薩經°° samādhi-rāja-sūtra; jina-putrārtha-siddha-sūtra*

9 月冠 mukuṭa

月星火藥寶珠 candra-tārakāgny-oṣadhi-maṇi

月面 śaśi-mukha, candānana

10 月宮殿 cāndramasaṃ vimānam

月珠 candra-kānta*

月神 soma-daivata

11 月婆首那° ūrdhva-sūnya*

月曼拏羅°° candra-maṇḍala

月淨 candra-vimala

月清淨 candra-vimala

12 月勝 candra-ketu*, candrōttara*

月喻 candrōpama

月喻經 candrōpama-sūtra*

月期 ṛtu, anumāsam ṛtur āgacchati

月期不淨衣 ānicola

月期至 ṛtumat

月期衣法 ānicolaka-pratisamyukta

月華 anumāsam ṛtur āgacchati, lohita

13 月圓 candra-maṇḍala, indu-pratibimba, candra-pratibimbaka

月愛珠 candra-kānta

月解脫 vimukti-candra

14 月像 indu-pratibimba, candra-bimba, candrābhi-

月滿 indu-pūrṇa, pūrṇa-māsa

月漸圓滿 śukla-pakṣa

月種 soma-varṣa

月稱 candra-kīrti

月舞相撲 candra-naṭa-malla

月舞相攢 candra-naṭa-malla

15 月幢 candra-ketu*

月幢相 candra-dhvaja-ketu

月幢相三摩地°° candra-dhvaja-ketur nāma samā-

月影像 candra-bimba

月蝕 candra-graha, rāhūpasarga

月輪 candra-maṇḍala, candramasaḥ...maṇḍalam, indu, candra, candra-bimba, candra-vimāna

月輪中…住 candra-maṇḍalāśritā bhūtvā
 月輪中依止 candra-maṇḍalāśrita
 月輪中依止而住 candra-maṇḍalāśrito bhūtvā
 月輪形 candra-maṇḍalākāra
 月輪明 candra-maṇḍala
 月輪缺 vikalēndu

- ¹⁶月燈 candra-pradīpa
 月燈三昧經¹⁰ candra-pradīpa-sūtra, samādhi-rāja-sūtra, samādhi-rāja-candra-pradīpa-sūtra*
 月燈光 jyotsnā-dīpa
 月燈經 candra-pradīpa-sūtra, samādhi-rāja-sūtra
¹⁸月藏 soma-gupta
 月藏分 candra-garbha-vaipulya-sūtra*
¹⁹月麗 candra-maṇḍala
²¹月護 soma-gupta
²³月體 candra-maṇḍala

2

有 ¹⁶⁷²₅₋₁₄₃₃₂ √as, √bhū, vidyate, sat, bhāva, bhava; sa-, -vat; anya, apara; adhi-śrita, abhinirvṛtta, abhinirvṛtti, abhinivartayati, abhyudgata, avikala, avirahita, astitā, astitva, iti vartate, utpatti, ut-√pad, utpāda, udbhava, upapatti, upalambha, upasamhita, upādatta, upā-√dā, upeta, eka, kaścid, √kṛ, kecana, kriyate, gata, gati, √jan, dṛśyate, dṛṣṭa, dravyato 'sti, dhārin, √pad, punar, pra-√jan, prajñāpyate, pratibaddha, prati-√vas, pratiṣṭhita, praty-anu-√bhū, prabhava, prabhāvana, prayukta, pra-√vṛt, prasakta, prasajyate, prasiddha, bhavatva, bhavālaya, bhavitavya, bhaviṣyati, bhavet, bhūti, -mat, yāvat, yukta, yujyate, yoga, vartana, vidya-māna, vidyamānatā, √vṛt, vyavasthita, saṃyoga, saṃ-√vid, saṃvidyate, saṃ-√vṛt, saṃsāra, saṃs-kāra, saṃsthita, sattā, sattva, sad-bhāva, santa, samanvāgata, sam-anv-ā-√gam, samanvita, samāpanna, samāropa, samutthāpita, saṃbhava, saṃbhāvanā, saṃ-√bhū, saṃbhūta, √sādh, sthita, syāt

- ¹有一 ekatya
 有一仙人居住 ṛṣer agram āśrama-padam
 有一時 kvacid
 有一無餘數 eko hy advitīyaḥ
 有一隨感 ekatya
 有一類 ekatya
²有二地 dvi-bhūmika
 有二品差別 dvidhā matā
 有二種 ubhayathā, ubhaya-vidhatva, dvidhā kṛtvā

有二種殊 dvi-vidha
 有二離人 vyapakarṣa-dvayavat
 有人 kaścit...puruṣaḥ, apara, ekatya, kaścid, jana
 有人說 ye...āhuḥ
 有八交道 aṣṭa-pada-nibaddha
 有八部龍名大龍 aṣṭau...nāgā mahā-nāgāḥ
 有力 balavat; pratibala, bala, balika, baliyas, bāhubalika, vaśitā
 有…力 -vaśāt
 有力能 pratibala
 有…力最强盛 baliyas
 有力無力 balābala
 有力業 balavat-karman
³有丈夫 kaścit...puruṣaḥ, sapuruṣaka
 有丈夫家 sapuruṣake gṛhe
 有三 tridhā, tredhā, tri-vidha
 有三世相 sarva-lakṣaṇa-yoga
 有三失 trayo doṣāḥ
 有三品 tri-vidho bhavati
 有三苦性 tisraḥ...duḥkhatāḥ
 有三種是禁約支 trīṇi vratāṅgāni
 有三種業 trīṇi karmāṇi
 有三種業謂身口意 tri-vidhasya kāya-vān-manas-karmaṇaḥ
 有上 sōttara, sōttaratas
 有上下 mṛdv-adhimātra
 有上有下 ūrdhvam apy adho 'pi
 有上位 uttarāvasthā
 有上果 uttara-phala
 有上法 sōttara-dharma*
 有下中上 hīna-madhya-viśiṣṭa
 有乞即施 dhana-pradāna
 有大 bhautika
 有大名 yaśasvin*
 有大身力 mahā-nagna-bala-vega-dhārin
 有大威德 maha-rddhika, mahānubhāva
 有大度量 mahātman
 有大風起 vāyu-samirita
 有大神力 ṛddhimat
 有大神用 maha-rddhika
 有大神通 maha-rddhika
 有大欲者 mahēccha
 有大勢力 mahaujaska, pratibala, balavat, śakya-rūpa, adhyākṛanta
 有大慈悲 anukampaka, kārūṇika
 有大福德 mahaujaskatā
 有大瘡 vraṇi-kṛta
 有子 āpanna-sattvā

有已不有 bhūtvābhāvaḥ
 有已正當行 gata-gacchad-gamiṣyad-bhāva
 有已更不有 bhūtvā punar na bhavati
 有已後無 bhūtvā...pratigacchati
 有已還無 bhūtvā punar na bhavati, bhūtvābhāvaḥ,
 bhūtvā...pratigacchati
 有弓者 pinākin*
 有不捨 anikṣipta-dhura
 有中根 madhyēndriya
 有五六七 pañca ṣaṭ sapta prakārāḥ
 有五分 pañcāṅgatva
 有五地 pañca-bhūmika
 有內現證 pratyātmika
 有內證智 pratyātma-jñāna
 有六種修 ṣaḍ bhāvanāḥ
 有分 avayavin, sāvayava; bhavāṅga; pradeśin,
 pradeśivat, bhavya, bhāva, saṃ-vi-√bhaḥ, saprati-
 bhāga, sabhāgatā, sāvayavatva
 有分色 avayavi-rūpa
 有分別 savikalpa, vikalpyate
 有分別所緣境相 savikalpam ālambanam
 有分者 bhāgin
 有分限 paricchinnavatva
 有分唯十二 dvādaśa...bhavāṅgāni
 有分過失 sāvayavatva-prasaṅga
 有及...無 asti-nāsti
 有天 sadevaka
 有天有梵[°] sadevaka
 有太過失 vipratipannatva
 有少 kiṃcid
 有少分 kiṃcid
 有少分想 yat-kiṃcit-samjñin
 有少本 alpa-pariccheda, alpa-paricchada*
 有少務 vyagra
 有心 sacitta, sacittaka, sacittika
 有心心無心 asti tac cittam yac cittam acittam
 有心地 sacittikā bhūmiḥ
 有心位 sacittakā...avasthā
 有心者 sacittaka, sacetana
 有心樂心 śrāddha
 有支 bhavāṅga
 有...文言 paṭhita
 有方分 sapradeśa, sāvayava, sāvayavatva
 有方便求道 upāya-patita
 有方便求道者 upāya-patita
 有比丘[°] sabhikṣuka
 有比度法 ānumānika
 有王 sarājaka

⁵有主 sasvāmika
 有他心智者 para-citta-vid
 有仙人居住 ṛṣer āśrama-padam
 有以無 astitva-nāstitva
 有凸凹 vattu-śiras
 有出罪 saniḥsaraṇa
 有出離 saniḥsaraṇa
 有功用 sābhoga, sakaraṇiya, saprayatna, sābhi-
 saṃskāra, sasamskāra
 有功用位 sakaraṇiyāvasthā
 有功用無相住 sābhogo nirnimitto vihāraḥ
 有功能 śakya, samartha, √labh, vyāpāra, saṃ-
 √vṛt
 有...功能 kāraṇatva
 有功能...生果 phalōtpādana-samartha
 有功能取果與果 phala-dāna-grahaṇa-kriyā-sam-
 artha
 有功德 guṇavat
 有...功德 guṇa-samanvāgata
 有...功德性 guṇavat
 有加行 sābhisamskāra
 有去 √gam, gamana, gati
 有可燃 indhanavat
 有四十齒齋 sama-catvāriṃśad-danta
 有四得自體 catvāra ātmabhāva-pratīlambhāḥ
 有外道處 tīrthikāvasatha
 有失 doṣavat, doṣa-grāhin
 有失故 prasaṅgena
 有弘誓 sthānavat
 有必有 yad asty asty eva tat
 有必常有 yad asty asty eva tat
 有本 ādimat
 有正色者 suraktākoṭita
 有正見人 samyag-dṛṣṭika
 有犯 āpattika, āpatti, skhalita
 有生 utpāda, √jan, jātimat; abhinirvṛti, āgamana,
 utpattimattva, jātimattva, prādur-√bhū
 有生功能 samartha
 有生法 bhāva
 有生相 jātimattva
 有生相續 punarbhava-prabandha
 有生者 ut-√pad
 有用 sāmārthya, saprayojana, aupayika, vyāpṛti,
 sāphalya
 有...用 kāraṇatva
 有目者 cakṣu-sameta
 有立破 saprasaṅga
⁶有光 prabhāvati

有光明 vi-√rāj
 有光潔心 prabhāsvara
 有劣 hinatva
 有劣我 asti me hinaḥ
 有合悉盡 parikṣiṇa-bhava-saṃyojana
 有名 prabhava-śabda, bhāvākhyā
 有名色 sa-nāma-rūpa
 有因 sahetuka; abhinirvṛtti-hetu; sati hetau, sa-nidāna, sotpattika, hetuka, hetumat
 有因用 kāraṇa-bhāva
 有因有果 hetu-phala
 有因法 sahetuka-dharma
 有因苦 sahetuka-duḥkha
 有因說 hetu-vāda
 有因緣 sanidāna, kāraṇa-sāmagri-yoga, hetumat
 有因緣分 pratyayī-bhāva
 有因緣事 kociḍ-pratyayo, kaścit pratyayaḥ*
 有因緣故 kāraṇa-sāmagri-yogena
 有因雜染智 sahetuka-saṃkleśa-jñāna
 有地獄名阿毘指[°] avicir mahā-narakaḥ
 有多 udāra
 有多言應說 bahu vaktavyaṃ jāyate
 有多刹那[°] aneka-kṣaṇikatva
 有多物聚集 aneka-dravya-samūhatva
 有多業一果報有一業多果報 vicitrāvicitra-phala-tvāt karmaṇaḥ
 有多種 bahu-bheda, bahu, vicitra
 有多種味 bahu-rasa
 有多種果有一種果 kānicid vicitra-phalāni bhavanti
 有多種差別 bahu-bheda
 有多種類 bahu-vikalpa
 有好 manāpa, mana-āpa*
 有好菓 iṣṭa-phalatā
 有如此文 paṭhyate
 有如此思想 evaṃ bhavati
 有如來號底沙[°] tiṣyaṃ tathāgatam
 有如是名 evaṃ-nāman
 有如是性 evaṃ-svabhāva
 有如是過 pra-√sañj
 有如是頌 āha...atra
 有如實因相 nimitta-bhūta
 有妄想 savikalpaka
 有有七種 sapta bhavāḥ
 有此…人 tadvat
 有此因緣故則有此法生 asmin satidaṃ bhavati
 有此知見 evaṃ-jñāna
 有污 upalepa
 有污者 saṃkleśa

有牝師子與同遊處 siṃha-saṃvāsa
 有…而有 apekṣya
 有自在 sapratīśatā
 有自在力 vāśin
 有自在能 svātantrya
 有自性 bhāva-svabhāva; svābhāvika
 有自然光 svayaṃ-prabha
 有自體 svābhāvika, ātma-kṛta
 有至 prāptum
 有至得 prāptimat
 有至數量 āptāgama
 有舌水瀝 ravaṇaka
 有色 rūpin; pratirūpin, rūpaṇāt, rūpavat, rūpāstī-tva, rūpitva
 有色七根 rūpiṇi saptēndriyāṇi
 有色二業道成就 rūpi-dvaya-niṣṭhā-gamana
 有色入除聲 aśabda-rūpy-āyatanatva
 有色有情 rūpiṇaḥ sattvaḥ
 有色定及無色欲 dhyānārūpya
 有色界 rūpāpta
 有色根 indriyāṇi...rūpiṇi
 有色理成 rūpāstī-tva-siddhi
 有色處 rūpiṇi...āyatanāni
 有色無見有對 anidarśanaṃ sapratighaṃ rūpam*
 有色衆生 rūpiṇaḥ sattvaḥ
 有色想 rūpa-saṃjñin
 有色業爲性 rūpa-kriyā-svabhāva
 有色義成 rūpāstī-tva-siddhi
 有色解脫 rūpi-vimokṣa
 有色德物 varṇa-saṃpanna
 有色諸入 rūpiṇi...āyatanāni
 有色諸法 rūpiṇāṃ dharmāṅgām
 有色諸根 indriyāṇi...rūpiṇi
 有行 sābhisamṣkāra, ābhisamṣkārika, ābhisamṣ-kārikin; pratipatti
 有行人 striyo ca puruṣā ca gacchanti
 有行相 sākāra
 有行般[°] sābhisamṣkāra-parinirvāyin
 有行般涅槃[°] sābhisamṣkāra-parinirvāyin
 有行般涅槃者[°] sābhisamṣkāra-parinirvāyin
 有行處 saparikramaṇa
 有行無行 pratipatti-vipratipatti
 有行滅 sābhisamṣkāra-parinirvāyin
 有衣 savastra
 有衣共 savastra
 有伺 savicāra, vicārin
 有…伺 vicārya
 有住 sthita

有住異相 saṃskṛta-lakṣaṇatva
 有何 kim
 有何失 adoṣa, kiṃ syāt
 有何因 kiṃ nu kāraṇam
 有何因緣 kim artham, ko nu khalu...hetuḥ kaḥ
 pratyayaḥ
 有何相 yādṛśa
 有何差別 kiṃ nānā-karaṇam
 有佛無佛^{°°} utpādād vā tathāgatānām anutpādād
 vā tathāgatānām*
 有佛興出^{°°} buddhōtpāda
 有作 ābhisamṣkārika, ābhisamṣkārikin, kārya
 有作用 savyāpāra, vyāpāra
 有作用物 kṛtya-kriyā
 有作者…有作業 karoti...karma kārakāḥ
 有作意 samanaskāra
 有兵戎 bala-stha
 有初有邊 ādy-antavattva
 有別物 asti...dravyāntaram, dravya, dravyatas
 有別相 anyathākāra
 有別部 nikāyāntariya
 有別喻 sadṛṣṭānta
 有別異 mahān viśeṣaḥ
 有別意 ābhiprāyika
 有別義 anyārthatva
 有別義故 anyathā nirdeśāt
 有別離 moktavya
 有別體 vidyamāna
 有別體物 bhāvāntara
 有利根 tikṣṇēndriya
 有利益品 hita-pakṣya
 有妙香氣過諸天香 divyātīkrāntena gandhena
 sphuṭam
 有希求 arthika
 有形 rūpin
 有形色 rūpin
 有忍辱 kṣamin
 有志 mātāṅga-rāja
 有成 vivarta
 有成嫁娶等所發染言 āvāha-vivāhādy-abhilāpa-
 sadbhāva
 有我 ātmāsti, sātma; abhūm, aham abhūm,
 ātman, ātmāstiva, ātmiya, satattva
 有我執 pudgala-grāha, sāhaṃkāra
 有我執思惟 sāhaṃkāra-manaskāratā
 有我無我 ātma-nairātmya, ātmāsti nāsti
 有我慢者 abhimānin
 有戒 śilavat, saniyama

有戒人 śilavat
 有扶容華 padmāvati
 有杖人 daṇḍika
 有求 bhavaīṣaṇa
 有求婦迎婦等語 āvāha-vivāhādy-abhilāpa-sad-
 bhāva
 有求道方便 upāya-patita
 有決定性 sva-bhāva
 有災患 sāpakṣāla
 有…災患 sāpakṣālātā
 有見 asti-dṛṣṭi; sanidarśana; astitva-niśrita, upa-
 lambha-dṛṣṭika, darśin, dṛṣṭi-svabhāva, bhava-
 dṛṣṭi
 有言 vaktṛ, eke; bhava-grahaṇa
 有言說 abhi-√lap, saprajñapti
 有足水瓶 parma-kanaka, varma-kānaka
 有足水濾 varma-kānaka
 有身 sat-kāya, dehin, śarīravat
 有身求 sakāyā
 有身見 satkāya-dṛṣṭi, svakāya-dṛṣṭi
 有身見爲因 satkāya-dṛṣṭi-hetuka, satkāya-dṛṣṭi-
 hetu
 有身見…爲根 satkāya-dṛṣṭi-mūlatva
 有身見邊執見 satkāyāntagrāha-dṛṣṭi
 有身見邊執見邪見 satkāya-mithyāntagrāha-dṛṣṭi
 有身根 kāyēndriyin
 有身滅 satkāya-nirodha*
 有那等 kecana
 有邪魔爲留難^{°°} antarāyo √bhū
⁸有事 savastuka; utkaṇṭhita, bhāva, viprakāṣa,
 viprakṛta*, vyāpṛti
 有事法 savastukā dharmāḥ
 有事煩惱 savastukāḥ kleśāḥ
 有使 sānuśaya; bhāva-bhaṭa*
 有來 āgamana
 有依 śāśraya, aupadhika, niśrita, sanātha, saprati-
 saraṇa, sopadhi
 有依光明色 āśraya-nirbhāsa
 有依有緣有行相 śāśrayāmbanākāra
 有依境界相 śāśrayāmbanākāra
 有依福及成業道 aupadhika-puṇya-kriyā-vastu-
 karma-patha
 有依福業事 aupadhikeṣu puṇya-kriyā-vastuṣu
 有其自性 tat-svabhāvatā
 有具 bhavōpakaraṇa
 有具支體諸根 sakalēndriyāṅga-pratyāṅga
 有刹那^{°°} kṣaṇika, kṣaṇikatva
 有取 sopādāna, sopādāniya, upādatta, parigraha

有取意由力由暗 bala-cauryābhiprāya
 有取識 sopādānasya vijñānasya
 有受 savedanaka, upātta, upādatta, vedayitṛ
 有味德 rasa-saṃpanna
 有呵責 sāvadya
 有命 jivita, prāṇaka
 有命之者 prāṇi-bhūta
 有命者 prāṇi-bhūta, √jīv
 有命根身 sendriyaḥ kāyaḥ
 有咎 prasajyate
 有始 ādimat
 有始起有情 apūrva-sattva-prādurbhāva
 有定量 paricchinna
 有底碗 anupāna-paṭṭaka, anupāra-paṭṭaka
 有彼此 viśamatva
 有彼相 lakṣaṇavat
 有往來者 ājavaṃ-java-samāpanna
 有念 smṛtimat
 有念力 smṛtimat
 有忿者 krodhana
 有怖 sabhaya, sapratibhaya, bhaya-gāmin, saparī-
 tāpana
 有怖畏 sabhaya, ut-√tras*
 有怖者 bhayātman
 有怙 sapratīśaraṇa
 有怙性 sātāthya
 有性 astitva, astitā; pudgala; jagat, bhāva, sat,
 sattā, sad-bhāva, sva-bhāva
 有所犯 skhalita
 有所生 kāryam abhinirvartayati
 有所作 sakaraṇiya, śaikṣa
 有所作位 sakaraṇiyāvasthā
 有所忌難有所隨屬 sabhaya-vaśavartitā
 有所見 sam-anu-√paś
 有所言說人皆信受 ādeya-vākyatā
 有所依 sāsraya, sapratīśaraṇa
 有所制約 sāvagraha
 有所建立 upastambhana
 有所容受 sāvakāśa
 有所悌望 arthin
 有所悌冀 arthin
 有所得 upalabdhi; upalabdha*, upa-√labh, upa-
 lambha, aupalambhika, tadvat, labdha
 有所得心 upalambha-saṃjñin
 有所得見 upalambha-dṛṣṭi, upalambha-manasikāra
 有所得想 upalabdhin
 有所堪任 bhavya
 有所堪能 karmaṇya

有所爲作 abhisamskṛta
 有所違犯 vyatikrama-saṃjñapti
 有所說 upadiśyate, upadiśyamāna
 有所緣 sālambana, sālambanatva, sālamba, sad-
 ālambana, sārambaṇa, ārambaṇa
 有所縛 baddha-sīman
 有所隨屬 savaśavartitā
 有所覺了 bodbhavya
 有明 suvidya
 有明見者 divya-dṛś
 有果 saphala, phalita, phalōdbhava, bhāva; bhava-
 phala
 有…果 sārthaka
 有果見 phala-darśin
 有果報 savipāka, sāphalya; bhava-phala
 有治罰 sadaṇḍa
 有法 dharmin; bhāva; artha, asti, eka-svābhāvika,
 kārya, dharma, dharmya, bhāvaka, yat kiṃcid asti,
 vidyamāna, vidyamāna-dharma, sat, sva-bhāva
 有法句 dharma-padōpasamphita
 有法生時 bhāvasyōtpanna-mātrasya
 有法有形相 bhāva-līṅga-lakṣaṇa-grahaṇa-saṃsthā-
 na-kriyā-yogavat
 有法自性 dravya
 有法自相相違因 dharmi-svarūpa-viparīta-sādhana
 有法空 svabhāva-śūnya, svabhāva-śūnyatā*
 有法非法 dharmādharma
 有法差別相違因 dharmi-viśeṣa-viparīta-sādhana
 有法過 asti-doṣa
 有物 dravyavat, dravya-yukta, vastutva, sat
 有的 sattā
 有知 saprajña, jñāta, vijña, vijñu, saprajña-jātiya,
 caitanya
 有知男子 vijña-puruṣa-pudgala, vijñu-puruṣa
 有知知己根 ājñājñātēndriyānvita
 有知者 saprajña-jātiya
 有知無知 jñātājñāta
 有知識 paricita
 有花 puṣpita
 有表 vijñapti, vijñapti-svabhāva
 有表業 vijñapti
 有金 kāñcana-garbha
 有門 dvārin; svabhāva-mukha*
 有非有 sad-asat, sad-asattā, bhāvābhāva
 有信 prasāda-pratīlabdha, śraddha
 有信天 prajā-pati
 有信非愛 śraddhā na prema
 有信非愛樂 śraddhā na prema

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有信家 pratibala
 有信堅固 śraddhā-sāratā*
 有信解 adhimuktavata
 有信樂 śraddha
 有勇 utsāhin, sāttvika
 有勇決 saparākrama
 有勇堅猛 dṛḍha-parākrama*
 有勇猛 utsāhin
 有哀憐心 dayā-citta
 有垢 samala, saṃkleśa, avimala
 有垢如 samalā tathatā
 有垢染 sāvidya
 有垢無垢 samalāmala, samala-nirmala
 有垢無垢無常 samala-nirmalānityatā
 有垢穢 sāvidya
 有待 apēkṣ (√ikṣ)
 有律儀 saṃvara-saṃgrhita
 有思慮 cetana
 有怨 apakārin
 有怨者 apakārin
 有怨害 apakārin
 有恨者 upanāhin
 有指處 sanidarśana
 有故意 saṃjñāya
 有施 parityāgin
 有是故事是事有 satīdam asmin bhavati
 有染 kliṣṭa, saṃ-√kliṣ, saṃkleśa, rakta, āmiṣa
 有染心 kliṣṭa-citta, rakta
 有染污 kliṣṭa, saṃkliṣṭa, saṃkleśika
 有染污心 kliṣṭa-citta, kliṣṭa
 有染污住 saṃkliṣṭa-vihārin
 有染污定所逼 kliṣṭa-samāpatty-utpīḍita
 有染污…法 kliṣṭā dharmāḥ
 有染污無明極不生 kliṣṭa-saṃmohātyanta-vigama
 有染污無染污世間有學無學 kliṣṭākliṣṭa-laukiki-
 śaikṣy-aśaikṣi
 有染污愛樂 kliṣṭaṃ prema
 有染者 sarāga
 有染淨 saṃkleśo vyavadānaṃ ca draṣṭavyam
 有染濁 kaluṣa
 有段食 kavaḍīkārahāra-sadbhāva
 有流 sāsrava; bhavaugha; paryutthāna, bhavāsra, sānuśrava, sāsravā dharmāḥ
 有流八地 sāsravā aṣṭau bhūmiḥ
 有流下境 sāsravādharma-gocara
 有流心 sāsravaṃ cittam*, sāsrava
 有流四大有 sāsrava-bhūta-sadbhāva
 有流行 sāsrava

有流初定 sāsravāt prathamād dhyānāt, prathamāt sāsravāt
 有流刹那° sāsravasya kṣaṇasya
 有流定護 sāsravo dhyāna-saṃvaraḥ
 有流法 sāsravā dharmāḥ, sāsravaṃ vastu, sāsrava
 有流空無邊入 sāsravam ākāśānantyāyatanam
 有流第三定 sāsravaṃ tṛtīyam
 有流善 kuśala-sāsrava
 有流善法 kuśala-sāsrava
 有流無流 sāsravānāsra
 有流爲反質難 sāsravatva-prasaṅga
 有流等相 dravaṇādi-bhāva
 有流義 bhavāsra
 有流道 sāsraveṇa mārgeṇa
 有流境 sāsravaṃ vastu
 有流諸行聚集 duḥkha-samūha
 有流諸法 sāsravā dharmāḥ
 有流轉法 saṃsaraṇa-dharmin
 有相 sākāra, salakṣaṇa; sal-lakṣaṇa; astitva, ākāra, naimittika, bhāva-lakṣaṇa, lakṣaṇavat, lakṣaṇā, lakṣaṇīya, līṅgin, vidyamāna-lakṣaṇa, sattā, sattva, sanimitta
 有相分別 naimittika-vikalpa
 有相方便 sanimitta-prayoga
 有相位異異分別名 bhāva-lakṣaṇāvasthānyathika-saṃjñita
 有相法 vidyamāna-lakṣaṇa-dharma
 有相想 sanimitta-saṃjñā, nimitta-saṃjñā
 有相應 sasamprayoga
 有相續 bhava-saṃtati
 有美事 guṇa-yukta
 有者 bhavitṛ, saṃpanna
 有胎 garbhini
 有苦 duḥkḥin, duḥkhita, saduḥkha, duḥkhārtha
 有苦受 duḥkha-vedanīya, duḥkha-vedya
 有苦受業 duḥkha-vedanīyaṃ karma*, duḥkha-vedanīya
 有苦惱住 duḥkha-vihārin
 有苦衆生聚 duḥkhārta
 有軍 śreṇika*
 有限 paryantī-kṛta, parimāṇa-baddha, pramāṇika, prāmāṇika, prāmāṇiki...bhavet...pramāṇena
 有限礙 baddha-sīman
 有食相 āhāra-lakṣaṇa-prāptatva
 有食家 sabhojana-kula
 有食家立 sabhojana-kula-sthāna
 有食家坐 sabhojana-kula-niṣadyā
 有香德物 gandha-saṃpanna

¹⁰有修 arjuna
 有俱不成 vidyamānōbbhayāsiddha
 有倒 viparita
 有害 anarthōpasamhita
 有害心 hanyuḥ
 有害意 duṣṭa-citta, jighāṃsatām
 有害意出血 duṣṭa-citta-rudhirōtpāda
 有差別 saviśeṣa, saṃbhinna; anyatva, asamāna,
 nānā, bhinna, vikāra, vikāritva, vi-√śiṣ, viśeṣa,
 viśeṣitatva, saṃbheda
 有差別後有愛欲 bhedena punar bhava-cchandaḥ
 有師 anye, apare
 有恐怖 sapratibhaya
 有恐懼 bhayārdita
 有恙 doṣa-gāmin
 有恩 upakāraka, upakārin
 有恩人 upakārin
 有恪 matsaritva
 有時 kadācid; anya-dā, ṛtumat, ekadā, kādācitka,
 kvacid
 有時生多有時生少 alpa-bahutarōtpatti
 有時…而重 api...punaḥ
 有時解脫無時解脫 samayāsamaye vimuktitvam
 有時增有時減 vṛddhi-hrāsa
 有時暫迷亂 kāla-bhrānti-mātratva
 有根 sendriya
 有根身 sendriyaḥ kāyaḥ
 有殊 citra
 有殊勝(勢用猛利) vaiśeṣika
 有浪 sormika
 有海 bhava-sāgara, bhavārṇava, bhavaugha
 有涅槃心¹⁰ bhava-nirvāṇa-dvaya-graha
 有瘡地獄 arbuda
 有疹疾 vyādhita
 有疾 glāna
 有病 glāna, vyādhi-sprṣṭa
 有病之人 glāna
 有病者 ātura
 有益 upakaratva, sahita; abandhya, artha-samhita,
 avandhya, upakarakatva, upacaya
 有益聲 sahita
 有神通 ṛddhimat
 有神通人 ṛddhivat
 有神變 sapratihārya
 有缺漏 skhalita, chidra
 有能 śakya, śaknuṣyāt, samartha, sāmārthya, kar-
 maṇyatā, bhavya
 有…能作 bhaviṣyati

有能限量 paryanti-kṛta, prāmāṇiki ... bhavet ...
 pramāṇena
 有能…現時 samartham sākṣāt
 有能…當時 samartham...pāraṃparyeṇa
 有般涅槃法者¹⁰ parinirvāṇa-dharmaka
 有記 vyākṛta, vyākriyate
 有記生 vyākṛtōdbhava
 有財 dhanika, bhogin, saṃpūrṇa-bhoga, alakāvatī
 有迷 bhrāntika
 有退 parihāṇito √bhū
 有退失 apa-√śikṣ, parihāṇi-saṃbhava, kopya
 有退失不退失義 parihāṇi-saṃbhavāsaṃbhava
 有退屈 parikheda
 有退墮 parihāṇa-dharman, parihāṇi-saṃbhava
 有退墮理 parihāṇa-saṃbhava
 有退轉 nāvaivartikā bhavēyuh
 有高有下 nimnōnnata
¹¹有動 seṇjita, iṇjitatva, cala
 有動作 kriyāvat
 有動轉 vikampanatā
 有動變 seṇjita
 有問言 praśna āgate
 有問者 praśnika
 有問難 praśnam prṣṭaḥ
 有執 upātta
 有執全常 śāśvata-vādin
 有執依非執依四大爲因 upāttānupātta-mahābhū-
 ta-hetuka
 有執依爲因 upātta-mahābhūta-hetuka
 有執受 upātta
 有執受大種因 upātta-mahābhūta-hetuka
 有執受及無執受大種爲因 upāttānupātta-mahā-
 bhūta-hetuka
 有執受或無執受大種爲因 upāttānupātta-mahā-
 bhūta-hetuka
 有婆羅門¹⁰ aparo brāhmaṇaḥ
 有崇 sapratīśatā
 有帶靴 pūḍā
 有常 śāśvata
 有常過失 śāśvata-prasaṅga
 有得 upalambha, lābha
 有得性 upalabdhi
 有得想 upalambha-saṃjñin
 有情 sattva, pudgala, jagat; eka-sattva, jagati,
 jana, nivāsibhiḥ sattvaiḥ, prajā, prāṇin, bhūta,
 martya, sattva-dravya, sattva-saṃkhyāta, sattva=
 khyā, satva, sarva-sattva
 有情不…生 sattvāsaṃbhava

有情之類 sattvāḥ
 有情支處時緣定 sattvāṅga-deśa-kāla-samaya-ni-
 有情世間 sattva-loka [yama
 有情世間及器世間 sattva-bhājana-loka
 有情世間生死門 sattva-loka-cyuty-utpatti-mukha
 有情世間轉門 sattva-loka-pravṛtti-mukha
 有情生 sattva-saṃbhava
 有情同分 sattva-sabhāgatā
 有情名 sattva-saṃkhyāta
 有情名非有情名 sattvāsattvākhyā
 有情名聲 sattvākhyā
 有情有情 sattva-sattva
 有情利故 sattvārthāt
 有情利益 sattva-hita
 有情村 bhūta-grāma
 有情見 sattva-dṛṣṭi
 有情身內 sattvānām saṃtatau
 有情事業 sattva-kṛtya
 有情具 sattva-bhoga
 有情受自化諸妙欲境 sattvā nirmita-kāmāḥ
 有情定 sattva-niyama
 有情居 sattvāvāsa
 有情居者 sattvāvāsa*
 有情性清淨 sarva-sattva-viśuddhitā
 有情所應作事 sattva-kṛti
 有情法 dharma-pudgala
 有情法數 saṃgīti-paryāya
 有情物 sattva-vastu
 有情非有情數 sattvāsattvākhyā
 有情持我類性 asmīti sattvamayatā
 有情界 sattva-dhātu
 有情相續 sattva-saṃtāna
 有情者 sattva
 有情現 sattvākhyā
 有情處 sattvādhiṣṭhāna
 有情處轉 sattvādhiṣṭhāna-pravṛtta
 有情…無色界諸蘊生 ārūpya-sattva-skandhōtpatti
 有情無別 sattvābheda
 有情無實故 sattva-dravyasyābhāvāt
 有情異 sattva-bheda
 有情異…分別異 sattva-bheda-vikalpa
 有情等 sattva-sāmya
 有情衆 sattva-nikāya, sattva-rāśi
 有情量 sattva-parimāṇa
 有情想 sattva-saṃjñā
 有情想心 sattva-saṃjñā
 有情愚有三種 tri-prakāraḥ...sattvānām mohāḥ
 有情業 sattvānām karmabhiḥ

有情業力 sattvānām karma-prabhāva-saṃbhūtaiḥ
 有情業增上力共引風起 sarva-sattva-sādhāraṇa-
 karmādhipatya-nirvṛtta
 有情義理 sattvārtha
 有情聚 sattva-rāśi
 有情數 sattva-saṃkhyāta, sattvākhyā
 有情數色 sattva-saṃkhyāta
 有情數攝 sattvākhyā, sattva-saṃkhyāta
 有情樂受他化諸妙欲境 sattvāḥ para-nirmita-kā-
 mām
 有情樂受現前諸妙欲境 sattvāḥ pratyupasthita-
 kāmām
 有情緣起 sattvānām pratīyasamutpādaḥ
 有情濁 sattva-kaṣāya
 有情壞 sattva-saṃvartani
 有情類 sattva, pudgala, vineya
 有情…類 sattvamayatā
 有情…類性 sattvamayatā
 有情類數 saṃgīti-paryāya
 有情攝 sattvākhyā
 有捨 utsarga
 有接續 saṃtāna-vartin
 有教 vijñapti
 有教四大 vijñapti-mahābhūta
 有教色 vijñapti-rūpa, vijñapti
 有教色三摩提所生[°] vijñapti-samādhi-saṃbhūta
 有教戒 vijñapti
 有教言業 vāg-vijñapti
 有教言語爲性 vāg-vijñapti-svabhāva
 有教身表 kāya-vijñapti
 有教身業爲相 kāya-vijñapti-svabhāva
 有教刹那[°] vijñapti-kṣaṇa
 有教或有覆或無覆 nivṛtānivṛtāvākṛtābhyām vi-
 jñaptibhyām
 有教波羅提木叉[°] prātimokṣa-vijñapti
 有教無教 vijñapti-avijñapti, vijñapti-avijñapti-
 ākhyā-karman
 有教無教差別 vijñapti-avijñapti-bheda
 有教無教爲性 vijñapti-avijñapti-svabhāva
 有教爲性 vijñapti-svabhāva
 有教業 vijñapti, vijñāpayati
 有教業於欲界亦無 avijñaptiḥ...kāmvacari
 有教謝滅 vijñapti-nivṛtti
 有望處 satyām pratyāśāyām
 有梵[°] sabrahmaka
 有欲 sarāga; bhava-rāga; rakta, rāgin, sarāgatā,
 sprhāvat
 有欲人 sarāga

有欲心 sarāgaṃ cittam, rakta
 有欲修 sarāga-bhāvanā
 有欲貪 bhava-kāma-rāga
 有欲義 bhava-rāga
 有欲隨眠 bhava-rāgānuśaya
 有欲證…菩提^{○○} bodhi-prāptu-kāma
 有淨 vyavadāna
 有淨信 śrāddha
 有清分 bhavya
 有…理 saṃbhava
 有眼者 sacakṣus
 有第一數無第二數 eko hy advitiyaḥ
 有細 sūkṣma
 有細心 sacittaka
 有終 antavat
 有終始 ādy-antavat
 有羞 hrīmat
 有羞憎^{○○} hrīmat-saṃgha*
 有習 vāsanā
 有莊嚴位 sālaṃkāravasthā
 有莊嚴位住 sālaṃkāravasthā
 有處 keśāṃcid, karhicid; sthānin, sthāna
 有…處 prasava
 有處有位 sthāna
 有貧 kṛpaṇa
 有貨物 sāmiṣa
 有貪 sarāga, sarāgatā; bhava-rāga
 有貪心 sarāgaṃ cittam, sarāga
 有貪愛 satṛṣṇa
 有貪隨眠 bhava-rāgānuśaya
 有輓 bhava-yoga
 有軟中上 mṛdu-madhyādhimātratva
 有通慧人 ṛddhimat
 有速進道無速進道 vāhy-avāhi-mārga
 有陰 skandhavat
 有頂 bhavāgra; akaniṣṭha, agra, bhavāgra-ja, bhavāgra-bhūmika, bhāvāgrika
 有頂及惡趣 ā bhavāt pāpa-kṛt sadā
 有頂及無想有情 bhavāgrāsaṃjñi-sattva
 有頂天 bhavāgra
 有頂半解脫如上生 bhavāgrārdha-vimuktōrdhva-jātavat
 有頂生 bhavāgra-bhūmi-ja
 有頂生處 bhavāgra*
 有頂地 bhavāgra-bhūmika, agra-bhūmika, bhavāgra*, bhāvāgrika
 有頂地攝 bhavāgra-bhūmi-ja
 有頂有三種 bhavāgram...trividham

有頂故意 bhavāgra-cetanā
 有頂相應 bhāvāgrika
 有頂苦集 bhāvāgrika-duḥkha-samudaya
 有頂唯三 bhavāgram...trividham
 有頂淨 bhavāgraṃ śuddhakam
 有頂淨定心 bhāvāgrikena...śuddhakena cetasā
 有頂…清淨 bhavāgraṃ śuddhakam
 有頂清淨心 bhāvāgrikena...śuddhakena cetasā
 有頂第九品惑 navamasya...bhāvāgrikasya prakāśa
 有頂處 bhavāgra [rasya
 有頂勝 bhavāgra-vijaya
 有頂惑第九 navamasya...bhāvāgrikasya prakāśa
 有頂無想天 bhavāgrāsaṃjñi-sattva [sya
 有頂爲地 agra-bhūmika
 有頂爲勝 bhavāgra-parama
 有頂樂 bhavāgra-sukha*
 有頂蘊 bhāvāgrika
¹²有勝 viśiṣṭatva, vaiśeṣika
 有勝力 balavat
 有勝作業 vaiśeṣikaṃ karmāvalambanam
 有勝智者 bhavanti vara-sūrayaḥ
 有勝勢用 balavat
 有勝德 vi-√śiṣ, ājanya-prāpta
 有善 śubhin
 有善巧智 paṇḍita-jātiya
 有善有染污 kuśala-kliṣṭa
 有善法 kalyāṇa-dharman
 有善惡果理 śubhāśubha-phalāstitā
 有喜 nandin, saprītika, sukhita, saumanasyin, nanda*
 有喜樂 prīti-sukhavat
 有喻 sāvadāna
 有堪能 karmaṇya, bhavya
 有報 savipāka, vipāka
 有尊重 sagauravatā
 有尊重加行 sat-kṛtya-prayogin
 有尋 savitarka, vitarkya
 有尋有伺 savitarkāḥ savicārāḥ, sa-vitarka-vicāra, savitarkaḥ savicārāḥ samādhiḥ, vitarka-vicāra-yoga
 有尋有伺地 savitarkā savicārā bhūmiḥ
 有尋伺 sa-vitarka-vicāra, savitarka-savicāra
 有尋伺心 sa-vitarka-vicāreṇa...cittena
 有尋伺地 savitarka-savicārāyāṃ bhūmau
 有幾 kati-vidha
 有幾種 kati-vidha
 有復生 punarbhava-janaka
 有循觀用 anupaśyaḥ kriyate

有悲 kṛpālu
 有悲人 sakṛpa
 有悲愍心 kārūṇya-citta
 有悲戀 sāpekṣatā
 有感 sakleśa
 有智 vidvas, paṇḍita, dhīmat, jñānavat; jñānāpti,
 dhīmattā, dhīmattva, paṇḍita-jātiya, pāṇḍitya,
 prājña, budha, vijña, sat, samprajānat
 有智人 matimat, jñāna-kovida
 有智力 bala-buddhi-samanvita, matimat
 有智有慧 paṇḍita-jātiya
 有智男子 vijña-puruṣa
 有智性 paṇḍita-jātiya
 有智者 paṇḍita, vijña-puruṣa, vidvas; ājñā, ko-
 vida, jñāna-kovida, dhīmat, prājña, vikalpa,
 vicakṣaṇa
 有智者稱讚 vijña-praśasta*
 有智義 jñānārtha
 有智慧 paṇḍita, prajñāvat
 有智慧人 dhīmat
 有曾得未曾得 ucitānucita
 有殘 sāvaśeṣa
 有減有增 utkarṣāpakarṣa, vṛddhi-hrāsa
 有無 bhāvābhāva, sad-asat, asti-nāsti, nāsty-asti;
 asat-bhāva; asat-sat, astitva-nāstitva, ubhaya,
 nāsty-astitva, nāsty-astitva-vādin, naivāsti, bhavati
 ca na bhavati ca*, sataś cāsataś ca, sattāsattā,
 sad-asattā, sad-bhāvābhāva, santāsanta, samāro-
 pāpavāda
 有無一切諸著 vastu-dṛṣṭi
 有無二見 santāsanta
 有無二邊 samāropāpavādānta
 有無不動 bhāvābhāvāvisāra
 有無不散 bhāvābhāvāvisāra
 有無生轉變論 sad-asat-pakṣōtpāda-pariṇāma-vā-
 有無立句 sad-asat-pakṣa-pada 1 din
 有無有 bhāvābhāva, bhavābhava
 有無(但)分別 nāsty-asti-kalpanā
 有無我 ātmāsti nāsti
 有無見 nāsty-asti-darśana, bhava-vibhava-dṛṣṭi*,
 sad-asat-pakṣa, santāsanta, vastu-dṛṣṭi
 有無事見 vastu-dṛṣṭi
 有無法平等 bhāvābhāva-samatva
 有無物 sattāsattā
 有無表 avijñāpti-svabhāva
 有無真實 sad-asat-tattva
 有無悉平等 bhāvābhāva-samatva
 有無既已無 bhāvābhāva-vidharma

有無義 nāsty-astitva-vādin
 有無過失 nāsty-asti-doṣa
 有無論者 nāsty-astitva-vādin
 有無礙慧 asaṅga-jñānin
 有無體 bhāvābhāva
 有焰熾 tejasvin
 有爲 saṃskṛta; abhisamskṛta, ābhisamskārika,
 saṃskāra, saṃskāra-gata, saṃskṛtatva, saṃskṛta-
 dharma, saṃskṛta-lakṣaṇa, saṃskṛtā dharmāḥ
 有爲之相 saṃskṛta-lakṣaṇa, saṃskṛtasya...lakṣa-
 有爲世間 saṃskṛtaḥ saṃsāraḥ 1 nam
 有爲句 saṃskṛta-pada
 有爲四相 saṃskṛta-lakṣaṇa
 有爲...四相 catvāri...saṃskṛta-lakṣaṇāni
 有爲名 saṃskṛta-grahaṇa
 有爲行 ābhisamskārika, ābhisamskārikin, saṃskāra
 有爲作 ābhisamskārika
 有爲別名 saṃskṛta-dharma-paryāya
 有爲見 saṃskṛta-pada
 有爲言 saṃskṛta-grahaṇa
 有爲性 saṃskṛtatva
 有爲所爲 sattva-kṛtya
 有爲果 saṃskṛta-phala*
 有爲法 saṃskṛta-dharma, saṃskṛtā dharmāḥ; bhā-
 va, lakṣya, saṃskāra, saṃskṛta, saṃskṛta-lakṣaṇa
 有爲法相 saṃskṛta-lakṣaṇa
 有爲法相續 saṃskāra-pravāha
 有爲法差別衆名 saṃskṛta-dharma-paryāya
 有爲空 saṃskṛta-sūnyatā
 有爲皆無常 anityā bata saṃskārāḥ
 有爲相 saṃskṛta-lakṣaṇa, saṃskāra-lakṣaṇa
 有爲城 saṃskṛta-pura
 有爲涅槃^o saṃskṛtam...nirvāṇam
 有爲善 kuśala-saṃskṛta, kuśala-saṃskṛtānām
 dharmāṇām, saṃskṛta-śubha
 有爲善法 kuśala-saṃskṛtānām dharmāṇām
 有爲無爲 saṃskṛtāsaṃskṛta, saṃskārāsaṃskṛtatva
 有爲無爲果 saṃskṛtāsaṃskṛtaḥ phalam
 有爲無爲法 saṃskṛtāsaṃskṛta
 有爲無爲道 saṃskṛtāsaṃskṛtālambana-mārga
 有爲解脫 saṃskṛtā vimuktiḥ
 有爲緣 bhava-pratyaya; saṃskṛtālambana
 有爲諸法 saṃskṛta
 有爲諸相合 saṃskṛta-lakṣaṇa-yoga
 有爲變異 saṃskāra-vipariṇāmatā
 有猶豫 √bhram, saṃdigdha, saṃśaya*
 有異 anya, bhinna; anyathā, anyathā-bhāva-dar-
 śana, prativiśiṣyate, bhāvānyathātva, bhāvānya-

thika, bheda
 有異品 sântara
 有異品無異品 sântara-vyantara
 有異相 viśiṣyate
 有異熟 savipāka
 有異熟業 karma savipākam
 有發 gantum ārabhyate, gamana
 有發起 sanidāna
 有等 aviśiṣṭa
 有等分 sabhāga
 有等分非等分 sabhāga-tat-sabhāga
 有等分眼 sabhāgaṃ cakṣuḥ
 有筏 bheḍa, kola*
 有結 bhava-saṃyojana, bhava-saṅga
 有結者 vattu-śiras
 有菩提之性^{○○} bodhi-prakṛtika
 有衆生 sattva-saṃbhava
 有訶 sāvadya
 有進趣處 saparikrama
 有量 parimāṇa, sapramāṇa*, mita
 有量有數 mita
 有鈍根 mṛdv-indriya
 有鈕子 phalaka
 有開發 sābhoga
 有間 sântara, sacchidra, vicchinna
 有間信 vyavakīrṇa
 有間缺運轉 sacchidra-vāhana
 有間無間 sântara-vyantara
 有間運轉作意 sacchidra-vāhano manaskāraḥ
 有間隙 sântara
 有雲 samegha
 有雲無雲夜晝見色 sameghāmegha-rātriṃ-diva-rūpa-darśana

¹³有債 ṛṇa-dhara
 有傾動 vikampanatā
 有勢 sthāmavat
 有勢力 pratibala, kalpeta
 有勤 vīryavat, sthāmavat*
 有嫉妒者 matsarin
 有幹用 dakṣa
 有微命者 prāṇaka-jāta
 有想 asti-saṃjñā, bhāva-saṃjñā; saṃjñin
 有想天 saṃjñināṃ devānām
 有想念於欲 kāma-vitarka
 有想著求 niḥśraya, niśraya*
 有想諸天 saṃjñināṃ devānām
 有愁憂 vīmanaska
 有意 mati

有愚闇 sāvidya-saṃtāna
 有愚癡者 saṃmūḍha
 有愛 bhava-tṛṣṇā; satṛṣṇa; anunaya, chanda-gāmin, nandin, bhava-priya, rāgin
 有愛使 bhava-rāgānuśaya*
 有愛味 sāmiṣa
 有愛味喜 sāmiṣa prītiḥ
 有愛果 iṣṭa-phalatā
 有愛非信 prema na śraddhā
 有愛無敬 prema na gauravam
 有愛衆生 rāgin
 有愛實 bhava-tṛṣṇā-satya
 有愛樂非信 prema na śraddhā
 有愛諦 bhava-tṛṣṇā-satya
 有慈 kārūṇika
 有愧 vyapatrapitā, otrāpya
 有損 upahata
 有損害心 ✓han
 有損惱者 vighātin
 有損壞 paribhedavat
 有敬 sagauravatā, sapratīṣatā
 有敬畏 sabhaya
 有敬畏有隨屬 sa-bhaya-vaśavartitā
 有敬重 sagaurava
 有敬無愛 gauravaṃ na prema
 有暇 kṣaṇa
 有業有報 asti karmāsti vipākaḥ
 有業於憂受好 daurmanasya-vedanīyaṃ karma
 有業果 śubhāśubha-phalāstitā
 有業能感彼道 tat-saṃvartanīyāni karmāṇi
 有滅 bhava-nirodha, apavarga
 有煩惱 sakleśa, sānuśaya
 有罪 sāvadya, aparādhin, āpatti, vyatikrama
 有罪者 yasya siyāpattiḥ
 有義 arthavat; sattārtha; amogha, artha-sattva, saṃbhava, sārthaka, sārthakatva
 有義利 satya
 有義言聲 vāg-vijñapti-śabda
 有義境界 sad-arthasya...khyānatā
 有聖如意 ṛddhimat
 有腹 kukṣimat
 有著 sasaṅga, āśrita
 有著處 sāvalambana
 有解 mucyate; vijña
 有解人 vijña-puruṣa
 有資具 bhavōpakaraṇa
 有遍燒惱 saparidāha
 有過 doṣa-prasaṅga, doṣavat, saṃprasajyate

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有…過 prasajyate
 有過失 sāpakṣāla, sāpakṣālatā, sāpacāra*
 有過宗 pakṣa-doṣa
 有過宗言 pakṣa-doṣa-vacana
 有過故 prasaṅgena
 有過喻 duṣṭa-dṛṣṭānta, dṛṣṭānta-doṣa
 有道 bhava-gati
 有道之王 dharma-rājan
 有道心 dharmīṣṭha
 有…道理 sambhava
 有道理義 yuktārtha
 有違犯 visaratā
 有違逆者 sattva-vipratipatti
 有隔 pratibandha
 有頌 āha...atra
 有頌言 āha
¹⁴有匱乏 vikala
 有匱乏者 vikala
 有厭 udvega
 有塵 sarajas
 有境 viṣayin, sad-viṣaya, sad-ālambana, sālabhāna
 有境界 sālabhāna
 有境界及境界有差別 viṣaya-viṣayi-bheda
 有境界法 sālabhānā dharmāḥ, sālabhāna
 有境義 sattārtha
 有實 dravyavat, dravya-yukta, sad-bhūta, asty eva
 有實法體 dravyataḥ samvidyante
 有實物 √as, asti...dravyāntaram, dravya-yukta
 有對 sapratigha, sapratighatva, pratigha
 有對法 sapratigha-dharma*
 有對根 sapratighēndriya
 有對根爲所依 sapratighēndriyāśraya
 有對造色 sapratigham...upādāya-rūpam
 有對無對 sapratighāpratigha*
 有對想 pratigha-samjñā
 有對礙 bādhyate, pratibhāsa
 有對觸相應 pratigha-saṃsparśa-saṃprayukta
 有慚 hirimantatā
 有慚有愧 lajjāvat
 有慚…有愧 hrī-vyapatrapitā
 有慚恥者 lajjin
 有慚羞人 lajjin
 有慚愧 hrīmat, lajjin
 有慚愧人 peśala
 有慢 mānin, samāna
 有慢緩者 śaithilika
 有慳吝 aṅghita
 有慳貪者 lubdha

有漏 sāsrava; bhavāsrava; bhava, laukika, sama-
 la, sānuśrava, sāsravā dharmāḥ
 有漏八地 sāsravā aṣṭau bhūmīḥ
 有漏中間剎那[°] sāsravasya kṣaṇasya
 有漏及無漏 sāsravānāsrava
 有漏心 sāsravaṃ cittam
 有漏行 sāsravāḥ saṃskārāḥ
 有漏法 sāsravā dharmāḥ, sāsravaṃ vastu, sāsrava
 有漏善 kuśala-sāsrava
 有漏善心 sāsrava-kuśala-citta*
 有漏無漏 sāsravānāsrava
 有漏無漏別 sāsravānāsrava
 有漏業因 sāsrava-karma-hetuka
 有漏道 sāsraveṇa mārgēṇa, laukikena mārgēṇa
 有漏道力所得 laukika-mārga-prāpta
 有漏慧 sāsrava-prajñā, laukikī prajñā
 有漏慧遍知 sāsrava-prajñā-parijñā
 有漏緣 sāsravālabhāna
 有漏諸業煩惱 sāsrava-karma-kleśa
 有漏靜慮律儀 sāsravo dhyāna-saṃvaraḥ
 有疑 sāśaṅka, sāśaṅka-saṃmata
 有疑心 saṃśayita
 有疑…決斷 saṃśaya-cchedana
 有疑畏處 sapratibhaya sāśaṅka-saṃmataḥ
 有疑問 saṃdeha-kara
 有盡 antavat
 有盡故 parikṣayatas
 有福行…人 puṇya-karman
 有福者 supuṇya
 有福德 puṇyavat
 有福德無福德 guṇa-doṣa-yukta
 有種 sabijatva
 有種子 bijāstitva, bijatas
 有種無種 asat-sat
 有稱具俱怕者 sapratibhaya-bhairava-saṃmata
 有端嚴 cārumanta
 有精進 vīryavat
 有網牕孔 jāla-vātāyana
 有聚 saṃbhṛta
 有聞思 śruta-cintāvat
 有誑惑醫說部莎訶言[°] kuhaka-vaidya-phuḥ-svāha
 有說 eke, pratideśika
 有障 sāntarāya, tīras-kṛta, savivāsā
 有障求 savipravāsā
 有障礙 sāvaraṇa, sāntarāya
¹⁵有噉清淨無流 āsvādanavac-chuddhānāsrava
 有增上慢 samāna
 有增減 cayāpacaya-yukta

有增進 bhavyatva
 有德 guṇavat, guṇa-grāhin, paṇḍita, puṇyavat,
 bhagavat, śrīmat
 有…德 sampanna
 有德人 guṇavat, guṇānvita, puruṣa-viśeṣa
 有德女所問大乘經 śrīmatī-brāhmaṇī-paripṛcchā*
 有德者 guṇavat
 有德無德 guṇa-doṣa-yukta
 有慧 dhīmat, dhīmattā, prajñāvat
 有慧性 dhīmattva
 有慧者 dhīmat
 有憂苦者令其快樂 duḥkhitān sattvān sukhaya-
 mātān
 有憂苦者咸使快樂 duḥkhitān sattvān sukhaya-
 mātān
 有憂懼 √bhi
 有憍慢 pratigārvita
 有憎 pratigha
 有暴河 bhavaugha
 有暴流 bhavaugha
 有樂 sukhita
 有樂有苦 sukhita-duḥkhita
 有樂受 sukha-vedanīya
 有樂受等 sukha-vedanīyādi, sukhādi-vedanīya
 有樂受等業 sukha-vedanīyādi
 有樂受業 sukha-vedanīya
 有樂法 dharma-kāma
 有潤種子 sābhiniṣyanda-bija
 有潤濕 abhiṣyandita
 有熟養 vipāka-jaupacayika
 有熱性 auṣṇyavat
 有瞋 sadveṣa, sadoṣa
 有緒 sanidāna
 有緣 sapratyaya, sārāmbaṇa; bhava-pratyaya
 有緣緣 sālambana
 有諍 saraṇa, raṇa, sāvadya, √ran
 有諍無諍平等理趣三摩地¹⁰ araṇa-saraṇa-sarva-
 samavasaraṇa nāma samādhiḥ
 有論 sattva-vādin
 有賢 bhadra-jit, bhadra*, bhadrika*
 有趣 bhava-gati
 有輓 sanemika
 有輪 bhava-cakraka
 有輪旋環無始 anādi-bhava-cakraka
 有輪無初 anādi-bhava-cakraka
 有靠 pratibaddha
¹⁰有學 śaikṣa, śaikṣatva, śaikṣya, śaikṣa-citta, śikṣa-
 ṇa-śīla

有學一 śaikṣam ekam
 有學人 śaikṣa, śaikṣya
 有學人行 śaikṣa-gati
 有學人差別 śaikṣa-viśeṣa
 有學及凡夫 śaikṣa-prthagjana
 有學心 śaikṣa-citta, śaikṣa
 有學心…次第生 śaikṣānantaram
 有學心無間 śaikṣānantaram
 有學未離欲貪 avitārāgaḥ śaikṣaḥ
 有學正見 śaikṣī dṛṣṭiḥ
 有學名為滿 pūrṇaḥ śaikṣaḥ
 有學地 śaikṣa-bhūmi, śaikṣī bhūmiḥ
 有學位 śaikṣāvasthā, śaikṣyāvasthā, śaikṣa, śaikṣ-
 ya, dṛṣṭi-prāpta
 有學身 śaikṣa
 有學性 śaikṣa
 有學果 anāgāmi-phala
 有學法 śaikṣā dharmāḥ, śaikṣyau vidye
 有學者 śaikṣa
 有學差別 śaikṣa-viśeṣa
 有學無流 śaikṣa
 有學無學 śaikṣāśaikṣa, ārya-pudgala
 有學無學心 śaikṣāśaikṣa, śaikṣam aśaikṣam
 有學無學成八人 aṣṭāv ārya-pudgalāḥ
 有學無學法 śaikṣāśaikṣa
 有學無學道 śaikṣāśaikṣa-mārga
 有學異生 śaikṣa-prthagjana
 有學等差別 śaikṣādi-bheda
 有學業 śaikṣasya karmaṇaḥ
 有學聖人 śaikṣa
 有學聖位 śaikṣa
 有學聖者 śaikṣa, śaikṣa-gati
 有學道 śaikṣeṇa mārgaṇa
 有學…滿 pūrṇaḥ śaikṣaḥ
 有嶮難 bhava-saṃkaṣa
 有憶念 smaret
 有熾焰 karōjīvala
 有熾盛 tejasvin
 有瞋 sanimiṣa
 有縛 sānuśaya
 有…縛 baddhatva
 有縛心 sānuśaya
 有親 bandhumat
 有親愛 sasneha, snigdha
 有親愛心 snigdha-citta
 有諸人 eke
 有諸功德 guṇavat
 有諸災患 sopadrava

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有諸財物 kośa-balin
 有諸部師 eke
 有諸愆犯 aparādhin
 有諸說 vaktāro bhavanti
 有諸藥草 auśadhy-ākārākīrṇa
 有謀 pañḍita
 有隨眠 sānuśaya
 有隨增 anuśayāna
 有隨縛 sānubandha
 有隨屬 savaśavartitā
 有餘 sāvaśeṣa, anya, apara; anyatra, anyathākāra,
 avaśeṣatva, ekiya, kecid, śeṣāstitva, sāvaśeṣā,
 sulabha, sōpadhi-śeṣa
 有餘一生 eka-janmāvaśeṣatva
 有餘人 anye, kaścid, kecid
 有餘女 upahr̥
 有餘依 sōpadhi-śeṣa, sōpadhika
 有餘依地 sōpadhikā bhūmiḥ
 有餘依涅槃^{°°} sōpadhiśeṣa-nirvāṇa
 有餘依涅槃諦^{°°} sōpadhiśeṣa-nirvāṇa-satya
 有餘師 apare, anye...ācāryāḥ; anye, eke, kecid, ni-
 kāyāntariya, pūrvācārya, ye
 有餘師說 apare, apare...āhuh; eke, kecid, nikāyā-
 ntariya, ye...āhuh, varṇaya (den.)
 有餘根 aparēndriya
 有餘涅槃^{°°} sōpadhiśeṣa-nirvāṇa
 有餘涅槃實^{°°} sōpadhiśeṣa-nirvāṇa-satya
 有餘涅槃諦^{°°} sōpadhiśeṣa-nirvāṇa-satya
 有餘部 nikāyāntariya, anye, apare, ekiya
 有餘部師 nikāyāntariya, ekiya
 有餘滓身 kiṭṭhāla-kāya
 有餘煩惱 sāvaśeṣa-saṃyojana, na niḥkleśāḥ
¹⁷有應化佛^{°°} nirmāṇa
 有糠米 tuṣi-taṇḍula, tuṣi-taṇḍula-sthāniya
 有聲 asti-śabda; ghoṣavat, saśabda
 有穀 sanābhika
 有聞 sāvidya-saṃtati
 有聞味者 manda
 有點 sāṅgana
¹⁸有斷過失 uccheda-prasaṅga
 有歸依處 san-nātha
 有瀑流 bhavaugha
 有穢汚法 saṃkleśa
 有簡別 viśeṣitatva
 有藏伽[°] ucchaṅga
 有蟲 saprāṇaka
 有蟲水 saprāṇakōdaka
 有覆 nivṛta, āvṛta, āvṛti, nivṛtavyākṛta

有覆及無覆 nivṛtānivṛta
 有覆心 nivṛta
 有覆心十八 nivṛte 'ṣṭādaśa
 有覆有十八 nivṛte 'ṣṭādaśa
 有覆色 nivṛtasya...rūpasya
 有覆無記 nivṛtāvyākṛta, nivṛta
 有覆無記心 nivṛtāvyākṛta, nivṛta
 有覆無記有教 nivṛtāvyākṛtā vijñaptiḥ, nivṛtā vi-
 jñaptiḥ
 有覆無記有教業 nivṛtāvyākṛtā vijñaptiḥ, nivṛtā-
 vyākṛta
 有覆無記色 nivṛtasya...rūpasya
 有覆無記表 nivṛtāvyākṛtā vijñaptiḥ, nivṛtā vi-
 jñaptiḥ
 有覆無記表業 nivṛtāvyākṛtā vijñaptiḥ, nivṛtāvyā-
 kṛta
 有覆無記無間 kliṣṭānantaram
 有覆無記異 nivṛtād anyad avyākṛtam
 有覆無覆 nivṛtānivṛta
 有覆無覆二無記表 nivṛtānivṛtāvyākṛtābhyāṃ vi-
 jñaptibhyāṃ
 有闕 vyāghāta
 有雜垢 samala
 有雜染 saṃ-√kliś
 有點慧人 pañḍita
¹⁹有壞 savyābādha, saṃvarta
 有壞有起 vikārōtpatti
 有懶惰者 alasa
 有癡 samoha, moha-gāmin, bala-prajñā
 有礙 sapratigha; pratibandha, pratihanyate, rūpa-
 ya (den.), viparyāsa, vyāghāta, vyāhatatva, vyā-
 hanyate, sapratighatva
 有礙害 savyābādha
 有礙根 sapratighēndriya
 有礙觸 pratigha-saṃsparśa
 有繫 bhava-yoga; āpta, baddhatva
 有識 savijñānaka
 有識身 savijñānaka-kāya
 有識屬 vijñāna-samāyukta
 有邊 antavat; bhāvānta
 有邊無邊 antānantavattva, antānantika
 有邊無邊論 antānantika-vāda
 有邊想 anta-saṃjñin
 有邊際 bhavānta
 有離 saniḥsaraṇa, saniḥsāra
 有難 dūṣaka
 有願力 praṇidhāna-balika
 有顛倒 viparyasta

有類 savastuka
 有類法 savastukā dharmāḥ
 有類惑 savastukāḥ kleśāḥ
²⁰有寶屏處立 sabhojana-kula-sthāna
 有寶強安坐 sabhojana-kula-niṣadyā
 有覺 savitarka, sacetana, saṃ-pra-√jñā
 有覺亦有觀 sa-vitarka-vicāra
 有覺有觀 sa-vitarka-vicāra, savitarkaḥ savicāraḥ
 有覺有觀三摩提²⁰ savitarkaḥ savicāraḥ samādhiḥ
 有覺有觀法 vitarka-vicāra-dharma*
 有覺悟 buddhimattva
 有覺觸 sacetana
 有覺觀 sa-vitarka-vicāra, savitarka-savicāra, savitarkaḥ savicāraḥ
 有覺觀地 savitarka-savicārāyāṃ bhūmau
 有觸 sparśavat
 有觸德物 sparśa-saṃpanna
 有警覺 ābhoga
 有警覺性 ābhogātma
 有警喻 sadṛṣṭānta
 有聞 saraṇa
 有聞爭 saraṇa
²¹有…屬 samāyukta
 有攝 aupadhika
 有攝七種福業類 saptabhiḥ aupadhikāḥ puṇya-kriyā-vastubhiḥ
 有攝福德業處及業道 aupadhika-puṇya-kriyā-vas-tu-karma-patha
 有護 saṃvara-stha, saṃvṛta
 有辯才 dakṣa
 有饒益 upakāra
 有饒益相 upakāra-lakṣaṇa
 有驅者 ekatya-bhikṣūṇ pravāsayanti, ekatyān bhikṣūṇ pravrajati
²³有變異 paribhedavat, vipariṇāma
 有變異法 vipariṇāma-dharmin
 有…變壞 rūpaya (den.)
 有變礙 rūpaya (den.)
 有顯 sanidarśana
 有顯色 varṇa-sadbhāva
 有驗 √sidh
 有驚怖畏難處 sāśaṅka-saṃmateṣu nānā-bhaya-saṃmateṣu
 有體 astitva, tādātmya, bhava, bhāva, mūrtimat, vidyamāna
 有體有 dravyatas
 有體相 svarūpatas
 有體無體 abhauti-bhautika

²⁵有觀 savicāra; sad-anupaśyana*
 有觀二地 savicārayoḥ...bhūmyoḥ
 有觀及喜樂 vicāra-priti-sukhavat
 有觀法 vicāra-dharma*
³³有重諸行 sadauṣṭhulya-saṃskāra

4

朋 ¹⁶⁷³₅₋₁₄₃₄₀ 朋

mitra, pakṣa, sakha, sahāya

⁴朋友 mitra; kalyāṇa-mitra, pakṣa, mitrāmātya, sakhi, sapremaka*, sahāyaka
 朋友不相應 kalyāṇa-mitra-vaidhurya
 朋友僚庶 mitrāmātya
⁷朋言 sākhilya
⁹朋侶 mitra
¹³朋敬…言 bhakti-vāda
¹⁶朋親 sapremaka
²⁰朋黨 pakṣa, pākṣika; dṛṣṭi, pakṣa-pāta, para-pakṣa, sama-pakṣa, sahāya
 朋黨令無勢力 alpa-pakṣi-√kr
²¹朋屬 mitrāmātya

服 ¹⁶⁷⁴₅₋₁₄₃₄₅ 服

pari-√bhuj, pita; ācchāda-yati, cīvara; prati-√sev,

jita; abhigṛhita, abhy-ava-√hr, cela, caila, dūṣya, nivasanī, pītika, pratinisevya, pratiṣevāṇiya, pra-yoga, prāp (√āp), bhakṣayati, śāṭaka, saṃśleṣa
⁴服少良藥 tri-vṛt-karṣa-niṣkarṣaṇa
⁵服石蜜 guḍa-prayoga
⁹服食 ā-√dā
¹¹服習 ā-√car
 服袈裟²⁰ kāṣāya-saṃśleṣa
¹²服酥 ghṛta-pītika, ghṛta
¹⁴服飾 alaṃ-kṛta, vibhūṣaṇa, paṭṭa

6

朗 ¹⁶⁷⁵₅₋₁₄₃₆₂

See 朗 1676

7

朗 ¹⁶⁷⁶₅₋₁₄₃₆₄ 朗

√tap, prabhā

⁴朗月 indu

望 ¹⁶⁷⁷₅₋₁₄₃₆₈ 望

prati-√kāṅkṣ; darśana; apēkṣ(√īkṣ); apekṣya, ā-√kāṅkṣ, āśā, √kāṅkṣ, kāṅkṣāyitatva, pratyāśā, rodayati

- ⁵望…生地 yad-bhūmika
⁷望更有得處 santiye pratyāśāye
 望見四方 paśyanti diśaś catasrah
⁹望風順化 upa-√nam, svayaṃ-yāna
¹¹望得 āśāsti
 望得戒 āśāsti-śīla
 望處 pratyāśāya
¹²望喜 spṛhā
 望報 āmiṣa
 望絕 nirāśa, nairāśyam āpannaḥ
¹³望筵 pāncadaśika
¹⁴望滿 pūrṇāśa
¹⁶望餘識身 anyebhyo vijñāna-kāyebhyaḥ
¹⁸望斷 āśā-cchedaka
 望舊日輪 asmāt sūrya-maṇḍalāt

8

朝 ¹⁶⁷⁸₅₋₁₄₃₇₄ 朝 pūrvāhṇa, kalyam, kalpam,
 kālyam, pratyūṣa

²⁰朝露 avaśyāyōda-bindu*

期 ¹⁶⁷⁹₅₋₁₄₃₇₈ paryanta, paryavasāna; apekṣā

- ⁴期心 āśaya
⁵期去 saṃketa-kṛtaṃ gacchet
⁶期共 saṃvidhāya
 期至明日 śvas*
 期行 saṃvidhāya, sārḍhaṃ saṃvidhāya, saṃketam
 gacchati
⁷期佛果^{○○} bodhim abhi-saṃ-√budh
⁹期剋 √tarj
 期剋印 tarjanī
 期剋相 tarjanī, tarjita
 期契 saṃketa
 期限 velā
¹¹期從幾時 kiyac-cira-carita
¹³期會 saṃketa
¹⁴期滿四月 catur-māsam

RAD. 木 75

木 ¹⁶⁸⁰₆₋₁₄₄₁₅ kāṣṭha, dāru; araṇi, kāṇḍa, kāṣṭha-
 khaṇḍa, khāṇḍa, daṇḍa, dāru-
 skandha, vanas-pati, sthūṇā

- ²木人 kāṣṭha-puruṣa*, yantra*
³木上 kāṣṭha-khaṇḍe
 木叉戒^{○○} prātimokṣa
 木叉戒八種^{○○} aṣṭadhā prātimokṣākhyāḥ
 木大曜 bṛhas-pati
⁵木瓜林迦^{○○} uruvilvā-kāśyapa
 木皮衣 valkala-civara*
⁶木匠 takṣaka
⁷木床 pīṭha
 木杖 danta-kāṣṭha
⁸木陀羅婆羅[○] mudrā-bala
⁹木星 bṛhas-pati
 木柱 sthūṇa
 木柴 kāṣṭha
 木苽 uruvilvā-kāśyapa*
 木香樹 tagara
¹⁰木屐 pāḍukā
 木酒 maireya
¹²木等 kāṣṭhādi, kāṣṭhādika
¹³木腰子 pūga-phala, popphala
 木葉 parṇa-kāṣṭha

- ¹⁴木像 kāṣṭha-pratimā
 木種藥 gaṇḍa-bhaiṣajya
 木綿貯 tūla-saṃstṛta
 木聚 dāru-skandha
¹⁵木櫛 deva-dāru
¹⁶木樹 pāda-pa
¹⁷木璫 dāru-karṇin
²¹木蘭 pita
 木蘭色 kāla-śyāma

1

未 ¹⁶⁸¹₆₋₁₄₄₁₉ a- (an-); anāgata; ajāta, amutra,
 na, na...adyāpi, na tāvat

- ²未了 apratīta
 未了別 avijñapti
 未了義 neyārtha*, apratīta
 未入手 asaṃprāpta
 未入地 a-bhūmi-praviṣṭa
 未入避夏 avārṣika
³未下 anavanata
 未久 acira, adīrgha-kāla, āśv eva
 未久間 acira
 未已生 ajāta, anutpanna
 未已作 akṛta

未已受用 anupayoga
 未已斷 aprahīṇa
 未分付 ananujñāta
 未刈 alūna
 未出 aniryāṇa, anutpāda
 未出胎 garbha-gata
 未出家時 an-abhiniṣkrānta-grhāvāsa
 未去 agata
 未去者 agantṛ
 未可說 nōpadyate
 未永斷 aprahīṇa
 未永離 aparijñāta
 未生 anutpanna; ajāta, anāgata, anutpāda, anutpādita, apūrva, asaṃjāta, nōtpadyamānam
 未生不令生故 anutpannānām akuśalānām dharmaṇām anutpādāya
 未生及已滅 anutpanna-vinaṣṭa
 未生未至 asaṃprāpta
 未生未滅 anirvṛtta
 未生有 anutpannasya bhavasya
 未生怨 ajāta-śatru
 未生時及滅時 anutpanna-vinaṣṭa
 未生冤 ajāta-śatru
 未生欲有類惑境 anutpanna-kāmāpta-savastu-kleśa-gocara
 未生善 apūrvam kuśalam
 未生無 prāg-abhāva
 未生爲因 anāgatasya hetuḥ
 未生滅 ajāta-naṣṭatā
 未生漏 saṃparāyikāsrava, sāṃparāyikāsrava*
 未生蟲蛆 asaṃjāta-kṛmi
 未生顛倒 aviparīta
 未用 anupayoga
 未合 na pratisaṃdhitāḥ
 未安息 anāśvasta
 未安穩者 anāśvasta
 未有 abhāva, abhūtvā, asat, ajāta, vinā
 未有今有爲相 abhūtvā-bhāva-lakṣaṇa
 未有生障 akṛtōtpatti-pratibandha
 未有有 abhūtvā bhavati, abhūtvā bhavanam, abhūtvā-bhāva, abhūtvā-bhūta, apūrvōtpāda
 未有有則成 abhūtvā-bhāva-siddhi
 未有住處 akṛta
 未有受 anupādatta
 未有果故 vinā phalena
 未死 yāvan na mṛto bhavati, jīvat
 未至 aprāpta, anāgama; agate*, agraha, agrahaṇa, anadhigata*, anāgata, anāgata-kāla, anāgama-

bhūmika, anupeta, apatita, arvāk, asaṃprāpta, ūna
 未至二十歲令作比丘^{°°} ūna-viṃśa-varṣōpasampā-
 未至…已失 aprāpta-vihīna [dana
 未至中間 anāgama-dhyānāntara
 未至及已度令醉位 aprāpta-cyuta-madya-bhāva
 未至地 pṛthivyām apatitā, anāgama
 未至地攝 anāgama-saṃgrhita
 未至究竟 apariniṣṭhitva
 未至依 anāgama-saṃnīśraya
 未至定 anāgama, anāgama-bhūmika
 未至定九無間道 anāgamyānantarya-mārga
 未至定地 anāgama-bhūmika
 未至果 anāgama-phala, anāgama-phalatva
 未至得 aprāpta, aprāpaṇa
 未至處 agate sthāne*
 未至道 anāgama
 未至應至 gama-deśānupeta
 未至應至處 gama-deśānupeta
 未至攝 anāgama-saṃgrhita
 未行 nōtpāditaḥ
 未行隨順 apratikṛta
 未住⁷ asthita, asthiti, anupasthita*
 未住體 asthiti-bhāva
 未作 akṛta, apratikṛta, anārambha, avijñapti
 未作比丘^{°°} anupasaṃpanna
 未作功能 aprāpta-kāritra
 未作如法 akṛtānudharma
 未作求聽羯磨^{°°} avalokanām akṛtvā
 未作事 akṛta, kriyānārambha
 未作法 akṛtānudharma
 未免 aparimukta
 未別 aparikṣaka, abudha
 未成 anīṣpanna, asiddha, akṛta, ajāta, sādhyā
 未成佛^{°°} anabhisambuddha
 未成就 anīṣpanna, ajāta
 未成熟 aparipakva, aparipācita, avipakvatā, ajitatva
 未成熟性 aparipakvatā
 未更和合 na pratisaṃdhitāḥ
 未究竟 apariniṣṭhita, aparisaṃpāpti, asaṃpāptatva
 未見 adṛṣṭa, adṛṣṭvā, anabhijñāya, aparijñāna, apūr-
 未…見知四諦理 satyāprajñāna [va
 未…見知諦理 satyāprajñāna
 未見境 adṛṣṭa
 未⁸來 anāgata, āyati; ajāta, anāgatam, anagate
 'dhvani, anāgamanatā, anāgama, anutpanna,
 anutpāditatva, aparānta, aparāntika, abhisam-
 pāra, carima-kāla, para-loka, paśca-kāle, paścāt-
 kāla-ja, paścima, punar-bhava, saṃparāya

75 未 (1) 未

未來大種 anāgatānām mahābhūtānām
 未來中 āyatyām samante
 未來中間定地 anāgamyāntara-dhyāna-bhūmika
 未來及現在法 anāgata-pratyutpanna
 未來心 anāgata-citta*
 未來世 anāgate 'dhvani, anāgata, para-loka; an-
 āgata-janman*, anāgatādhvan, anāgate 'dhve,
 anāgato 'dhvā, aparānta, āyati, paścima-kāla,
 pretya, saṃparāya, sāmparāyika
 未來世中 anāgate 'dhvani
 未來世事 anāgata-dharma*
 未來世衆物 anāgatāni dravyāṇi
 未來世遍行惑 anāgatāḥ sarvatragā anuśayāḥ
 未來世遍行隨眠 anāgatāḥ sarvatragā anuśayāḥ
 未來世攝 anāgatādhva-vyavasthāna
 未來未已作 akṛtā evānāgatāḥ
 未來未已起法 anutpannāḥ...anāgatāḥ
 未來未生 anutpannāḥ...anāgatāḥ
 未來未是所作 akṛtā evānāgatāḥ
 未來生 anāgataṃ janma
 未來因 anāgata-hetu, anāgatasya hetuḥ
 未來…地 anāgama-bhūmika
 未來安樂住 saṃparāya-sukha-vihāra
 未來有 paunarbhavika, anutpannasya bhavasya
 未來有身見 anāgata-satkāya-dṛṣṭi, anāgatānām
 satkāya-dṛṣṭim
 未來有身見相應苦諦 anāgata-satkāya-dṛṣṭi-saṃ-
 prayuktaṃ duḥkha-satyam
 未來有相 anāgata-bhāva
 未來有教 anāgatayā...vijñāptiā
 未來有報 paunarbhavika
 未來百千劫^{○○} anāgataṃ kalpa-sahasreṇa
 未來至 anāgatā...prāptiḥ
 未來色 anāgataṃ...rūpam
 未來位 anāgatāvastha
 未來劫^{○○} aparānta-kalpa
 未來身見 anāgata-satkāya-dṛṣṭi, anāgatānām sat-
 kāya-dṛṣṭim
 未來身見及身見相應苦諦 anāgata-satkāya-dṛṣṭi-
 samprayuktaṃ duḥkha-satyam
 未來定 anāgama, anāgama-bhūmika
 未來定爲地 anāgama-bhūmika
 未來果報 anāgataṃ phalam, anāgata-vipāka-
 phala*
 未來果報生故 āyatyām phalōtpatteḥ
 未來法 anāgatā dharmāḥ, anāgata, anāgatasya-
 dhvanāḥ
 未來法當來千劫^{○○} anāgataṃ kalpa-sahasreṇa

未來表 anāgatayā...vijñāptiā
 未來相 anāgata-lakṣaṇa
 未來相合 anāgata-lakṣaṇa-yukta
 未來相應 anāgata-lakṣaṇa-yukta
 未來苦 duḥkha-janma-hetuka
 未來苦因 duḥkha-janma-hetuka
 未來時 anāgata-kāla, anāgata, āyati, paścima-kāla
 未來得 anāgatā...prāptiḥ
 未來現世相 anāgata-pratyutpannābhyām lakṣaṇā-
 bhyām
 未來現在 anāgata-pratyutpanna
 未來…現在 anāgata-vartamāna
 未來黑身 anāgatas tamas-kāyaḥ
 未來福報 anāgata-puṇya-vipāka*
 未來際 aparānta-koṭi, aparānta
 未來樂 āyati-sukha
 未來調伏 āyati-vineya
 未來諸佛^{○○} buddhā anāgatāḥ
 未來諸劫^{○○} aparānta-kālam
 未來諸法 anāgatā dharmāḥ
 未來禪^{○○} anāgama-dhyāna*
 未具足 aparipūrṇa, apratipūrṇa, apratibala, na
 paripūrayati*
 未到 aprāpta, anāgama*
 未到地 anāgama*
 未制戒 na pratikṣiptāni
 未受大戒人 anupasaṃpanna
 未受化者 adānta
 未受用 anupayoga
 未受行 asaṃmāta
 未受具戒 anupasaṃpanna, anupasaṃpannasya
 pudgalasya
 未受具戒人 anupasaṃpanna-pudgala, anupasaṃ-
 panna
 未受近事 anupāsaka
 未和合 asaṃnipāta
 未固修營 anākoṭita
 未始令其一有損壞 vipanna-pūrva, avipanna-pūr-
 未定 aniyata*, aniyati-patita; asaṃhita* [va*
 未所作 akṛta
 未所得 apratilabdha
 未拔 anapoddhṛta
 未拔除 anapoddhṛta
 未拔除惑根 anapoddhṛta-kleśa-mūla
 未拔煩惱根 anapoddhṛta-kleśa-mūla
 未放 aprakṣepa
 未易能令現在前 a-saṃmukhī-bhāva
 未知 ajñāta, anājñāta; ajānat, anabhijāna, apari-

jñāya, avijñāta-pūrva, ājñāsyāmi
 未知忍 anvaya-kṣānti*, anvaya-jñāna-kṣānti*
 未知根 anājñātam-ājñāsyāmīndriya, ājñāsyāmin-
 driya
 未知欲知 ājñāsyāmīndriya, ājñāsyāmy-ākhyā
 未知欲知根 anājñātam-ājñāsyāmīndriya, ājñāsyā-
 mīndriya, ājñāsyāmīndriyōpeta
 未知欲知爲根 anājñātam-ājñāsyāmīndriya
 未知欲知等三 triṇi...ājñāsyāmīndriyādini
 未知欲知等三根 ājñāsyāmīndriyādi-traya, trayam
 ...ājñāsyāmīndriyādikam
 未知智 anvaya-jñāna*
 未知當知根 anājñātam-ājñāsyāmīndriya, ājñāsyā-
 mīndriya
 未育 asaṃdhukṣṇatā
 未近圓 anupasaṃpanna
 未近圓人 anupasaṃpanna
 未信者 aśraddha, anabhiprasanna
 未卽和合 asaṃgraha
 未度 asaṃskṛta
 未度者 atārīta, atīrṇa
 未映之時 praśānta-rātri
 未洗 paligodha, parigraddha*
 未甚難 nātiduṣkaraḥ
 未相應 viśaṃyukta
 未降 ajita
 未降國土 ajita-deśa
 未食之前 pūrvāhṇa, eka-pūrvāhṇena
 未食勿得張口 nānāgate ālope mukha-dvāraṃ
 vivariṣyamaḥ
 未修行 aprayukta, na...prayujyate
 未修明了加行 akṛta-kauśala
 未差 ananujñāta
 未息 apratiprasrabdha, aniruddha
 未涅槃⁹ aparinirvṛta
 未消 apakva
 未能 na...samartho bhavati, na...āpadyate, na...
 śakyate*
 未了 ajñāna
 未能正作 akṛtatva
 未能作所作 akṛtatva
 未能具足 apratipūrṇa
 未能思度 anabhyūhya
 未能竟 na...śakyaḥ paryanto 'dhigantum
 未能超越 asamatikrānta
 未能盡 na śaknoti...adhigantum
 未能曉悟 avyutpanna-buddhi
 未被刈 alūna

未被拔根 anapoddhṛta-mūla
 未被害 anupaghāta, ahata
 未被損 anupaghāta
 未起 anutpanna; anutpādita, anutpāditatva, apra-
 yukta, asaṃprāpta, na...prayujyate, na sam-ud-ā-
 √car, nōtpannam
 未起...加行 aprayoktṛtva
 未起倒者 aviparīta
 未除未滅 aprahāya
 未寂靜者¹¹ anupaśānta
 未常 naiva jātu
 未得 alabdha, aprāpti; agraha, agrahaṇa, aprati-
 labdha, aprāpaṇa, aprāpta, alābha, alābhin,
 asaṃprāpta, asaṃprāptatva
 未得已失 apratilabdha-vihīna, aprāpta-vihīna
 未得及已失 apratilabdha-vihīna
 未得可愛 alabdha-praṇīta
 未得可愛及多求得 alabdha-praṇīta-prabhūtēcchā
 未得多求 alabdhēcchā
 未得至 asaṃprāptatva
 未得求得 alabdhēcchā
 未得究竟 apariniṣṭhita, apratilabdha
 未得身證 a-kāya-sākṣin
 未得律儀無新得理 apūrvā-saṃvara-lābho nāsti
 未得者 anadhigata
 未得修行者 anadhigata
 未得記 avyākṛta
 未得退 aprāpta-parihāṇi, aprāpta-vihīna
 未得眼根及已失眠根 alabdha-vihīna-caḥṣus
 未得眼根及得已失 alabdha-vihīna-caḥṣus
 未得第三定 tṛtīya-dhyānālābhin
 未得善巧 akṛta-kauśala
 未得滅盡定 a-kāya-sākṣin
 未得滅離 aprahīna
 未得解脫 avimukta, avyativṛtta
 未得謂爲得 aprāpte prāpta-saṃjñi
 未得離欲 a-vīta-rāga
 未得離欲有學人 avītarāgaḥ śaikṣaḥ
 未捨 na tyajati, atyāga, ā tyāgāt, avirata, pra-
 未捨以來 ā tyāgāt [skandita
 未捺那果¹⁰ madana-phala
 未授記 avyākṛta
 未敗 avikopita, avigopita
 未淨治 asusaṃskṛta
 未淨信者 aprasanna
 未淨意樂 aśuddhāśaya
 未淳熟 ajitatva
 未清淨 aśuddha, aparyavadāpita

75 未 (1) 未

未現前 a-saṃmukhi-kṛtvā
 未竟 na śakyaḥ...paryanto 'dhigantum
 未習成 asamudāgata
 未通 aparijñāya
 未通達 ajñāna, apratilabdhatva, aviddha, asupratividha
¹²未善通利 aparicita
 未堪受 abhavyaḥ...boddhum
 未捏拳 khaṭaka
 未曾 apūrva, na jātu, itaḥ pūrveṇa pūrvataram, a-(an-)
 未曾失時 kālāgamaṇa-pravaṇa
 未曾孕育 aprasūta
 未曾休息 anikṣipta-dhura, apratipraśrabdha
 未曾休廢 aviśrānta
 未曾休懈 aviśrānta, avyucchinna
 未曾吐 anudghaṭita
 未曾有 adbhuta, apūrva; atyadbhuta, adṛṣṭa, adbhuta-dharma, adbhutam, apratilabdha-pūrva, āścaryam adbhutam*, na vidyate
 未曾有也 adbhutam bata*, āścaryam bata*
 未曾有正法經 ajātaśatru-kaukṛtya-vinodana
 未曾有有 apūrvōtpatti
 未曾有事 āścarya
 未曾有法 apūrva-dharma
 未曾有疲倦 akilāsin
 未曾有經 adbhuta-dharma-paryāya*
 未曾行 apracarita-pūrva
 未曾忘捨 asaṃhāryatā
 未曾見 adṛṣṭa-pūrva, adṛṣṭa-pūrvam, apūrva
 未曾見聞 a-dṛṣṭa-śruta-pūrvam
 未曾受 asamāta
 未曾所見 apūrva-dṛṣṭa*
 未曾知 anājñāta, anālīdha, apūrvam ājñeyam
 未曾修習 aparicita
 未曾起聖法相續 anutpannārya-dharma-saṃtati
 未曾動出 anuccalita
 未曾得 apratilabdha, apratilabdha-pūrva, alābha, anutpādita
 未曾得道 apūrva-mārga
 未曾悉 anucita
 未曾胸 animiṣair netraiḥ
 未曾經識 aparicita
 未曾對觀 anabhisamita
 未曾聞 aśruta-pūrva, apūrva
 未曾遠離 avirahita, avijahana
 未曾增減 antarā-pūrṇatā
 未曾熟修大功用成 anucita-yatna-sādhayatva

未曾懈倦 akhinnāviśrānta
 未曾觸 anālīdha
 未曾讀誦 anāmnāta
 未曾顯 anācakṣita
 未棄捨 atyāga, ā tyāgāt
 未測 na jñāyate
 未為隨法 akṛtānudharma
 未為難 na duṣkaraḥ
 未發 anutpanna, anutpādita, anuccalita, sthāpanīya
 未發心 anutpādita-citta
 未發足 anuccalita
 未發授記 sthāpanīya-vyākaraṇa
 未發菩提心, °° bodhy-anutpanna-citta
 未...發意 anutpanna
 未結 abaddha
 未結別住 simāyām...abaddhāyām
 未結界 simāyām...abaddhāyām
 未越 anatikrama
 未越界 dhātva-anatikrama
¹³未圓滿 aparipūrṇa, aprapūrṇatā, asamāpta, ūnatva
 未圓滿自性果觀 aparipūrṇa-svabhāva-phala
 未損 anupahata
 未暎之時 praśānta-rātri
 未極增長 aparipuṣṭa
 未毀 akuthita
 未溫習 anāmnāta
 未滅 aniruddha, aprahīṇa; akṣiṇa, aprahāṇa, aprahīṇa-kleśa, aprahīṇatā, aprahīṇatva, avinaṣṭa, avinaśa, avihāni, √āś
 未滅及已滅 avihāni-parihāṇi
 未滅因 aprahīṇa-hetu
 未滅法 aniruddha
 未滅修惑 akṣiṇa-bhāvanā-heya
 未滅修惑品 akṣiṇa-bhāvanā-heya
 未當知 ājñāsyāmy-ākhyā
 未經 akṛta
 未經自恣 akṛta-pravāraṇā
 未經受 akṛta
 未解 anabhijñā, avyutpanna-mati
 未解了者 avyutpanna
 未解脫 avinirmukta, avimukta, amuktasya śaikṣa-
 未解脫者 amukta [syā
 未解...量少多 parimāṇānabhijñā
 未解義 avyutpanna
 未遍知 aparijñāta
 未達 anabhijñāya
¹⁴未嘗 na jātu, na hi jātu, na dṛṣṭaḥ
 未嘗者 anāsvādyā

未嘗散亂 avipratisārin
 未嘗瞋惱 akopa
 未嘗獲 aprāpta-pūrva
 未滿 aparipūrṇa, apratipūrṇa; ūna, anunnata
 未滿二十 ūna-vimśa-varṣa
 未滿二十歲授近圓 ūna-vimśa-varṣōpasampādana
 未漏盡 akṣiṇāsrava*
 未盡 akṣiṇa, aparikṣiṇa*, aprahāṇa, dhriyate
 未盡壽量 akṣiṇāyus
 未盡諸漏 akṣiṇāsrava*
 未種 anavaropita
 未精研究 akṛta-yogya
 未聞 aśruta, anupadiṣṭa
 未腐 akuthita
 未與 adatta
 未與果 adatta-phala, adatta-phalatva
 未說 anirdiṣṭa
 未遠 avidūra
 未遠離 avigama
¹⁵未墮 apatita, ā patanāt
 未墮決定 a-niyati-patita
 未廣 na...āpadyate
 未熟 aparipakva, aparipācita, ajīta, aprāpta
 未熟已熟思惟 ajīta-jīta-manaskāra
 未熟已壞...令醉時 aprāpta-cyuta-madya-bhāva
 未熟變 apakva
 未調伏 adānta, avinaya, avinita, khala, khara*
 未調伏者 adānta
 未請 ananujñāta
 未適他者 aparīṇitā
¹⁶未學 aśikṣita
 未曉 aprabhātā, aruṇe anirhṛteṣu
 未縛 abaddha
¹⁷未獲得 alābhin
 未謝滅 anuparata
¹⁸未舉 anutkṣepa
 未舉及未放 anutkṣepāprakṣepa
 未舉高 anutkṣepa
 未舉高及未放 anutkṣepāprakṣepa
 未擲 akṣipta
 未斷 anupaccheda, aprahāṇa, aprahiṇa, akṣiṇa,
 aprahiṇa-kleśa
 未斷未滅 aprahāya
 未斷因 aprahiṇa-hetu
 未斷來 anu-√vṛt
 未斷修惑 akṣiṇa-bhāvanā-heya
 未斷修斷失 akṣiṇa-bhāvanā-heya
 未...斷修斷惑 aprahiṇa-bhāvanā-heya

未斷滅 aprahāṇa
 未斷疑者 samśayita
 未禮 avanditvā
 未藏寶 anirgata-ratana
 未轉 apravartita, avyāvartita
¹⁹未壞 avināśa, avikopita, yāpayati
 未壞梵行[°] avikopita-brahmacarya
 未證 anadhigata, a-sākṣāt-kṛta, a-sākṣi-kṛta*
 未證得 aprāpta
 未證謂證 anadhigate 'dhigata-saṃjñi
 未識 ajānat, aprajānat
 未離 anapagama, avigama; aniruddha, avinirmuk-
 ta, avinivṛtti, avīta, a-vyanti-kṛta
 未離下地厭怖 adho-bhūmy-udvegānapagama
 未離下怖 adho-bhūmy-udvegānapagama
 未離地 aparityakta-bhūmi*
 未離色愛 a-vita-tṛṣṇa
 未離欲 a-vita-rāga; a-vigata-cchanda*, a-vigata-
 rāga, avitarāga-prāpyatva, kāmāvitarāga, rāgin,
 sarāga
 未離欲人 sarāga
 未離欲人所得 avitarāga-prāpyatva
 未離欲染 a-vita-rāga
 未離欲者 sarāga
 未離欲貪 a-vita-rāga, kāmāvitarāga
 未離欲聖 avitarāgasyāryasya
 未離欲聖人 avitarāgasyāryasya, kāmāvitarāga
 未離貪 a-vita-rāga, a-vigata-rāga*
 未離渴 a-vigata-tṛṣṇa*
 未離愛 a-vita-tṛṣṇa, a-vigata-pipāsa*
 未離愛欲 a-vita-tṛṣṇa
 未離...煩惱 a-vita-rāga
 未離親 a-vigata-prema*
²⁰未籍 na lekhyam
 未覺 avitarkya
 未觸 asprṣita
²¹未灌 paligodha, parigṛddha*
²⁵未觀 avicārya

未

 $\frac{1682}{6-14420}$ anta, paścima; vyakta; cūrṇa; agra,
aparānta, kārya, niryāṇa, praśākhā,

mṛdu

³末千提[°] matsyaṇḍikā末土羅[°] mathurā*⁵末世 kali-yuga, paścima-kāla; anta-yuga, kali,
pañca-śatī, paśca-kāle, paścime kāle

末世中 kṣiṇe yuge

末世中一切衆生 paścimāyā janatāyāḥ

75 木(1) 末本

末世世 kali-yuga
 末世時 kali-yuga, kali, kalin, kṣaya-kāla
 末世惡時 kṣiṇānta-kāla
 末乞尼° bhāṇeyikā
 末乞哩° bhagini
 末代 paścima, carimaka
 末代世時 paśca-kāle
 末代怖畏時 kṣaya-kāla
 末代時 paścime kāle, kṣaya-kāla
 末奴沙° manuṣya
 末尼° maṇi
 末尼車° maṇi-ratha
 末尼環璠° maṇi-kuṇḍala
 末田地° madhyāntika*
 末田底迦° madhyāntika*
 6末吒° maṭ, maṭaḥ, phaṭ
 末吒伊° bāṭai
 末多羅° uttara-śaila*
 末死° masi*
 7末伽始羅° mārga-śīrṣa
 末伽始羅月° mārga-śīrṣa
 末伽黎拘除黎° maskarī gośālī-putraḥ
 末利° mallikā
 末利夫人° mallikā*
 末利迦° mallikā
 末利迦華° mallikā
 末利華° mallikā
 末劫° kali-yuga
 末那° manas
 8末沱酒° madya
 末法 carima-kāla
 末法之時 paścima-kāla, paścime kāle paścime samaye
 末法時 paścima-kāla
 末泥° maṇi*
 末陀° madya; madhya
 末陀酒° madya
 9末帝阿盧波° maty āroha*
 末度三幡° madhu-saṃbhava
 末度三幡佛° madhu-saṃbhava
 末度末多° madhu-matta
 末度迦° madhuka, mṛdvikā
 末度迦果° mṛdvikā-phala
 末度迦種° mṛdvikā-bija
 末度漿° madhu
 末後 paścima
 末後身 paścime janmani*
 末後身生 carama-bhavika*

末持訶° madhya
 末祇° maghī
 末突羅° mathurā
 末香 cūrṇa-gandha, cūrṇa, dhūpa
 10末俱羅樹° vakula
 末哩耶° bhārya
 末娑° māṃsa, masa
 末旃持° madhyāntika*
 末時 anta-kāla
 末…時 niryāṇa-kāla
 11末捺眇羅° manaḥ-śilā
 末荼叉羅書° madhyākṣara-lipi
 末荼婆晒尼書° madhyāhāriṇī-lipi
 12末提惡刹羅書° madhyākṣara-lipi
 末提訶尼書° madhyāhāriṇī-lipi
 末椒 marica
 末異 bheda
 末酤羅° bakkula*, bākula*, vakkula*
 13末塞羯利瞿除利子° maskarī gośālī-putraḥ*
 末塞羯梨瞿舍利子° maskarī gośālī-putraḥ
 末塞羯梨瞿舍梨子° maskarī gośālī-putraḥ
 末達那° madana
 14末實羅喃° vajrānām*
 末瑳寶瓔珞° vatsa-hāra
 15末德 kārya
 末摩° marman
 末摩苦受死° marma-ccheda
 末羯利瞿舍利子° maskarī gośālī-putraḥ
 末羯利瞿闍離子° maskarī gośālī-putraḥ*
 末隣° bali
 末隣大供養° mahā-bali, bali
 17末闍提° madhyāntika*
 19末羅° malla*
 末羅摩子° brahma-bija
 末羅羯多° marakata
 末蹬伽° mātaṅga
 末蹬伽林° mātaṅga
 20末闍提° madhyāntika*

本 ¹⁶⁸³/₆₋₁₄₄₂₁ pūrva, ādi; mūla, prakṛti; granta;
 atyanta, ākara, āditas, uddeśa, eva,
 jātiya, dravya, nityam, purā, purāṇa, puri, puri-
 ma, pure, pūrvaka, pūrva-kāla, pūrva-prahīṇa,
 pūrvam, pūrvānta, pūrvika, paurāṇa, paurāṇaka,
 paurvika, prakṛtyā, pradhāna, bimba, bhāva,
 mūla-yoni, maula, yoni, samam, saṃbhava,
 sarvathā, sva

2本二 purāṇa-dvitiya

³本三無色 maulārūpya-traya
 本下種姓 nica-kula-prasūta
⁴本不生 ajāta-pūrva, antādyāsambhava, asaṃskṛta
 本…不生 utpādyā
 本不相習 aparipācīta
 本分種 maula-bhāga*
 本心 maula-citta*, sva-citta, smṛti
 本心於塵馳動 capalātman
 本文 grantha; samaya
 本文注釋 anvākhyāna*
⁵本未生 ādy-anutpanna*
 本未曾有 abhūta-pūrva
 本末 pūrvāparānta*
 本母 mātṛkā, mātari
 本生 jātaka; mūlōtpāda; utpadya, jāti, purima,
 pūrva-yoga, maula
 本生之事 jātaka
 本生因緣 jātaka-nidāna*
 本生事 pūrva-yoga
 本生經 jātaka, jātaka-sūtra*
 本生鬘論 jātaka-mālā
⁶本印及標幟 cihna-mudrā
 本在家 grhi-bhūta
 本地人 jāna-pada
 本有 pūrva-kāla-bhava; vastu
 本死中三 antarā-bhavādi
 本自性 prakṛtyā
 本行 purima-carī, paurvikī...caryā, pūrva-carya*,
 paurāṇa, parikarman
 本行因緣 pūrva-janmāvadāna
 本行經 pūrva-yoga
 本行路平坦 dharma-vartman
 本行願 pūrva-praṇidhāna
⁷本住 paurāṇa-sthiti, paurāṇika, vyavasthita, sthiti,
 prāg ebhyaḥ so 'sti, prāk
 本住法 paurāṇa-sthiti-dharmatā, pūrva-dharma-
 sthītā, dharma-sthītā
 本住處 sva-bhavana
 本坐 āgata-pūrvam
 本形 sva-rūpa
 本言治 tat-svabhāvaiśīya
 本身 ātma-bhāva, sva-rūpa, majjā, sva-veśa;
 jātaka*
⁸本事 pūrva-yoga, iti-vṛttaka; dravya
 本事因緣 pūrva-yoga
 本事相應 pūrva-yoga
 本事經 iti-vṛttaka
 本來 ādi, pūrva, prakṛtyā; atyantam, āditas,

nityam, purima, prakṛti
 本來不起 ādy-anutpannatā
 本來利根種姓 ādita eva tikṣṇēndriya-gotraḥ
 本來性 prakṛti
 本來性無染 prakṛty-asamkṛṣṭa
 本來非有 abhūta-sambhūta
 本來涅槃^{°°} ādi-parinirvṛta
 本來般涅槃^{°°} ādi-parinirvṛta
 本來寂靜 ādi-praśānti, ādi-śānta
 本來清淨 prakṛti-pariśuddhi, ādi-viśuddhi; ādi-
 pariśuddhatva, ādi-śuddha, ādi-śuddhatva, pari-
 śuddha, prakṛti-prabhāsvara
 本來清淨好種 abhijāta
 本來無 ādi-kṣaya
 本來無生 ādy-anutpannatā
 本來無有諸行 apracarita-pūrva
 本來鈍根種姓 ādita eva mṛdv-indriya-gotraḥ
 本典 mūla-grantha
 本受用 pūrvānubhūta
 本受誓 abhyupagama
 本宗 siddhānta
 本宗義 siddhānta
 本定 samādhi, dhyāna
 本居 niveśana
 本性 prakṛti, ātmaka; ātman, ādi, dharmatā, nija,
 prakṛti-stha, prakṛtyā, mūla-prakṛti, sva-bhāva
 本性生念 prakṛti-jāti-smara
 本性如是 evaṃ-svabhāva
 本性住 prakṛti-stha
 本性住種子 prakṛti-sthaṃ bijam
 本性住種姓 prakṛti-sthaṃ gotram
 本性戒 prakṛti-śīla
 本性明白 prakṛti-prabhāsvaratā
 本性空 prakṛti-śūnyatā
 本性是苦 prakṛtyaiva duḥkhitāḥ
 本性真淨離分別 nirmala-nirvikalpa
 本性淨 prakṛti-pariśuddha, prakṛti-viśuddha, pra-
 kṛti-prabhāsvara, ādi-pariśuddhatva, pariśuddha
 本性清淨 prakṛti-pariśuddha; atyanta-prakṛti-pari-
 śuddhi, prakṛti-pariśuddhi, prakṛti-prabhāsvara,
 prakṛti-prabhāsvaratā, prakṛti-prabhāsvaratva,
 vyavadāna-prakṛti
 本性損壞 viprayukta-vikala
 本性滅 prakṛti-nirodha
 本性解脫 prakṛti-vimukta
 本性離 prakṛti-vivikta
 本性騁馳 capalātman
 本房 gandha-kūṭi, gandha-kuṭi*

75 木(1) 本

本所不見 adrṣṭa-pūrva
本所不證 anadhigata-pūrva
本所住處 mūla-sthāna
本所作 kṛta-pūrva
本…所作業 pūrva-kṛta-karman
本所依義 prakṛta
本所修行 pūrva-yoga
本所得性 prathamam gotram
本所聞所作業 pūrva-kṛta-karman
本…於塵馳動 capalātman
本昔 sanātana
本果相違事 phala-viruddhām kriyām
本法 svayam, dharma
本物 bimba
⁹本後際 pūrvāparānta
本染 surakta
本相 sva-lakṣaṇa, maula-nimitta*, maula-lakṣaṇa*,
lakṣaṇa, tal-lakṣaṇa; pūrva-nimitta
本相及隨相 lakṣaṇānulakṣaṇa
本相隨相八 aṣṭānām…svalakṣaṇānulakṣaṇānām
本要 kriyā-kāra
本面 sva-rūpa
¹⁰本修淨行圓滿 pūrva-caryā-pariniṣpanna
本城 paurāṇa-nagara
本城平坦正道 paurāṇa-nagara-patha
本師 guru, ārya-guru, ārya-jana
本座 svāsana, sve…āsane
本時 purā
本書 grantha
¹¹本基 pada-sthāna
本寂平等性 ādi-śānta-samatā
本得 pūrvaka
本得智慧 pūrvaka-jñāna
本悉檀[°] siddhānta
本教授師 avavādaka
本族 kula
本望 mano-ratha
本淨 prakṛti-pariśuddha
本清 acchatā
本清淨 prakṛti-pariśuddhi, ādi-śuddhatva
本疏 pad-dhati
本處 mūla-sthāna, mūlam sthānam, sva-sthāna,
āsana
本規 svataḥ pramāṇam
本部 sva-kula, kula, sva
本部三昧印[°] svakula-samaya-mudrā
本部印 kula-mudrā
本部自標幟 sva-cihna

本部所生法 kulaṃ svakam
¹²本勝業 parikarman
本善色無色 maulāḥ kuśalārūpyāḥ
本尊 sva-deva, iṣṭa-devatā, svēṣṭa-deva; adhidaivata, devatā, prabhu, svakula-devatā
本尊加持 svādhiṣṭhāna
本尊加持法 svādhiṣṭhāna
本尊灌頂 devatābhīṣeka
本惑 kleśa
本無 abhūtvā, apūrva, śūnya*; amūla; tathatā*
本無今有 abhūtvā bhavati, abhūtvā-bhāva, apūrvo bhāvaḥ, abhūtvā bhavanam, svātmany abhūtvā bhavati
本無今有生相 abhūtvā-bhāva-lakṣaṇa
本無今有其理自成 abhūtvā-bhāva-siddhi
本無有生 abhūta-sambhūta
本無有體 vipralambha
本無而有 abhūtvā bhavati, pūrvam…abhūtvā paścād bhavati*
本無志力 prakṛti-vinaṣṭāśaya
本無品 tathatā-parivarta*
本然智 deha-stham…mahā-jñānam
本等至八 maulam samāpatti-dravyam aṣṭavidham
¹³本業 pūrva-karman*, parikarman
本歲 varṣāgra
本瑞 paripūrṇa-nimitta
本罪 pūrvāparādha
本義 pakṣa, prakṛta, śāstra
本路 yathā-gatena mārgena
本頌 kārīkā*
¹⁴本實 mūla-tattva
本誓 praṇidhāna; pratijñā
本際 bhūta-koṭi, pūrva-koṭi, koṭi, purima
本際以來 ādi
本際以來入涅槃[°] ādi-parinirvṛta
本際來 pūrvāntam
本際…後際 paurvāparya
¹⁵本價 kṛitaka
本德 kāraṇa-guṇa
本淨便應止息 alam vivādena
本論 śāstra, grantha, abhidharma, ābhidharmika, sūtra
本論文 grantha, śāstratas
本論言 śāstra-pāṭha
本論相違 śāstra-virodha, ucchāstra
本論…量 śāstra-pramāṇaka
本論說 śāstra-pāṭha
本質 bimba

¹⁶本隨二惑 kleśōpakleśa

本隨惑 kleśōpakleśa

本隨煩惱 kleśōpakleśa

¹⁷本擬供食 upabhogārtha¹⁹本識 vijñāna

本願 pūrva-praṇidhāna, praṇidhāna; pūrva-prati-
jñā; anuvicintita, pūrva-praṇihita, pūrva-prahīṇa,
praṇidhāna-viśeṣa, praṇidhi, praṇidhi-bala, prati-
jñōttaraṇatva, mauḷa-praṇidhāna*

本願力 praṇidhāna-vaśa, pūrva-praṇidhāna, pra-
ṇidhi

本願加威 pūrva-praṇidhānādhiṣṭhāna

本願威神 pūrva-praṇidhānādhiṣṭhāna

本願(脩短)自在 praṇidhāna-vaśa

²⁰本…釋 uddeśa-nirdeśa²¹本續 tantra

札 $\frac{1684}{6-14422}$ vitasti

⁴札火小星 paritta-śālikāgni, śālikāgni, sakali-
kāgni

朱 $\frac{1685}{6-14424}$ rakta

⁷朱利° caurī*

朱利槃毒° cūḍa-panthaka*

朱利滿臺° cūḍa-panthaka*

⁹朱砂 kuruvinda¹¹朱茶半託迦° cūḍa-panthaka¹⁶朱蹄波° jyotiṣ-prabha

朴 $\frac{1686}{6-14428}$

¹⁶朴頭如犢齒 vatsa-dantaka

机 $\frac{1687}{6-14435}$ pīṭhikā

³机子 pīṭhikā⁷机杖 yaṣṭi [śa¹⁶机橙臺枕及方座觸 kūrca-bimbōpadhāna-saṃspar-

朽 $\frac{1688}{6-14439}$ jirṇa, vigaḍita, vijugupsita

⁴朽木 kāṣṭha⁶朽宅 jirṇa-grha

朽老 jirṇa

⁹朽故 jirṇa, jara-jirṇa, vijarjara, purāṇi-bhāva

朽故弊壞衣 praklinna-vastra

¹⁰朽骨 jirṇāsthī¹¹朽敗 pūti

朽敗木 kāṣṭha

朽敗種 pūti-bija

¹⁴朽腐舍 jirṇa-grha¹⁷朽邁 vṛddha¹⁹朽壞 vināśa, pralugna

朽壞腐敗性 purāṇi-bhāvo jarjarī-bhāvaḥ

²¹朽爛 pūtika

机 $\frac{1689}{6-14457}$ sthāṇu

李 $\frac{1690}{6-14459}$ vira-sena

村 $\frac{1691}{6-14464}$ grāma, antar-āpaṇa, karvaṭaka

⁴村分 grāma-pradeśa⁷村邑 grāma, nigama

村邑一分 grāma-pradeśa

⁸村舍 grāmōpavicāra

村舍內 antar-grha, antara-grha

¹³村落 grāma, ṣaḍ-grāma

村落及村落邊總名村落 grāmōpavicāra-grahaṇa

村落邊 grāmōpavicāra

村路中 anta-grha

¹⁴村聚 grāmāntika¹⁷村營 grāma

村營聚落主 grāmika

杓 $\frac{1692}{6-14466}$ darvika, darvikā, vāraka

⁸杓兒 kalācikā, darvikā

杖 $\frac{1693}{6-14469}$ 杖 daṇḍa, yaṣṭi, śastra; astra,
kāṣṭha, tomara, muṣala,
musala*, lakuṭa, laguḍa

²杖刀 śastra⁷杖…災 śastraka⁸杖所害 śastrābhiniṣāta⁹杖者 daṇḍāvaṣṭambhanatā¹⁰杖拳印攝 daṇḍa-muṣṭi-graha

杖疾 śastra-roga

¹¹杖捶 pratoda

杖殺害衆生 śastrakaḥ prāṇātipātaḥ

75 木(3-4) 杖杜束条来杪東杵松

¹²杖勝外道 laguḍa-śikhiyaka, laguḍa-śikhiyakān
parivrājakān

杖策 yaṣṭi*

杖絡囊 daṇḍa-śikya-pratisaṃyukta

¹³杖鼓 mṛdaṅga

¹⁴杖網 śastra-jāla

¹⁶杖髻外道 laguḍa-śikhiyaka, laguḍa-śikhiyakān
parivrājakān

杜 $\frac{1694}{6-14477}$

⁶杜多° dhuta, dhūta

杜多功德° dhuta-guṇa, dhūta-guṇa

杜多行° dhauta

¹³杜塞 pithita, pihita*

¹⁸杜鵑 koka

束 $\frac{1695}{6-14480}$ kalāpa, kalāpī

¹⁰束訖羅° śukla*

¹¹束帶 kacchā-hāra, kakṣyā-hāra*

²⁰束蘆 naḍa-kalāpa, naḍa-kalāpa-yoga

条 $\frac{1696}{6-14486}$ See 條 1757

来 $\frac{1697}{6-14489}$ See 來 116

杪 $\frac{1698}{6-14490}$

¹⁶杪頭摩提° sādhu-matī*

東 $\frac{1699}{6-14499}$ pūrva, prāk; caturthaṃ pāśvām,
purastāt, purastime, purima, purimā

³東山家 pūrva-śaila

東山部 pūrva-śaila

⁴東方 pūrva-diś; purima, purimā-diś, pūrva, pūr-
va-deśa*, pūrvasyāṃ diśi, pūrvā dik, vartanī

東方分 pūrva-dig-bhāga

東方方處 pūrva-dig-bhāga

東方低西方高 pūrvā dig avanamati pāścimā dig
unnamati

東方初發白 nilāruṇa

東方沒西方涌 pūrvā dig avanamati pāścimā dig
unnamati

東方阿閼° akṣobhya-rājaḥ pūrvasmin

東方阿閼尊° akṣobhya-rājaḥ pūrvasmin

東方最勝燈王如來經 agra-pradīpa-dhāraṇī*

東方最勝燈王陀羅尼經° agra-pradīpa-dhāraṇī*

東王作熟 śreṇika

⁵東北 pūrvōttara, uttara-pūrva

(東)北隅 uttara-koṇa

⁶東向 purastān mukham

東西 pūrva-pāścima, itas tatas

東西二洲…北洲 pūrvavideha-godānīyōttarakuru

東西北洲人 pūrva-godōttarāhvaya

東西走 pra-√dhāv

東西海 pūrva-pāścima-samudra

東西馳走 pra-√dhāv

⁸東門 pūrva-dvāra

⁹東南 pūrva-dakṣiṇa, pūrva-dakṣiṇā

東毘提訶° pūrva-videha, pūrva-videhaka, paurva-
videhaka

東毘提訶人° pūrva-videhakāḥ...manuṣyāḥ, pūr-
va-videhaka

東毘提訶西瞿陀尼北鳩婁壤° pūrvavideha-godā-
nīyōttarakuru-saṃvartanī

東毘提訶洲° prāg-videha

東洲 prāg-videha

東…洲 pūrva-videha, pūrva-videhaka

東面 prāñ-mukha

¹⁰東海 pūrva-samudra*

東神州 pūrva-videha

¹²東勝身 pūrva-videha, pūrvaṃ videhaḥ

東勝身人 pūrva-videhakāḥ...manuṣyāḥ, pūrva-vi-
dehaka

東勝身洲 pūrvaṃ videho dvīpaḥ, pūrva-videha

東提° pūrva-videha

¹³東園 pūrva-koṣṭhaka

杵 $\frac{1700}{6-14503}$ musala, muśala, muṣala, khila,
vajra

³杵山 musalaka

¹¹杵堅目 vajra-dṛḍha-netra

扭 $\frac{1701}{6-14512}$

¹¹扭械 haḍi-nigaḍa

松 $\frac{1702}{6-14516}$ 松

⁸松兒 vairāja

⁹松柏 padmaka

¹⁰松脂 śri-veṣṭaka

¹⁶松樹 deva-dāru, padmaka

板 $\frac{1703}{6-14518}$ phalaka, paṭṭa

⁴板片 phalaka

⁸板房 phalaka-cchadana

枉 $\frac{1704}{6-14530}$ vipralambhayitr

⁹枉苦 iti

¹⁶枉橫 viṣama

析 $\frac{1705}{6-14538}$ bhinna, apôh (√ūh), apoha

⁵析出 anyatra

⁶析伏 ni-√grah

¹⁰析破 bheda

析破炎赤鐵團 pradīptāyaḥ-piṇḍa-bheda

析除 apôh (√ūh), apoha

析除餘法 anya-dharmâpoha

¹⁶析餘 anyâpoha, anya-dharmâpoha

枕 $\frac{1706}{6-14546}$ bimbôpadhâna, bimbôhana, vim-bôhana, upadhâna, bisika, mañca

林 $\frac{1707}{6-14551}$ vana, ṣaṇḍa; ārâma, āśrama, ud-yâna, kakṣa, kandaraka, kânana,

kuñja, gahana, dâva, vana-ṣaṇḍa, vanas-pati,

viṭapa, vṛkṣa-gahana, stamba

⁴林中 prānta-vana-prasthā, gūḍhe pradeśe

林木 pāda-paka

⁵林主 āṭavika

林必尼° lumbini

⁶林牟尼° lumbini

林牟尼園° lumbini-vana

⁷林邠尼° lumbini

⁸林果苗稼神 phala-sasya-vana-devatā

林陀° mucilinda

¹¹林野 aranya, vana-bhūmi

¹²林間 vana-prastha

¹³林微尼° lumbini

¹⁶林樹 druma, druma-gulma-latā-vitāna, pāda-paka

林樹間 vana-bhūmi

¹⁸林叢 vana-prastha*

¹⁹林藤 vana-latā

林藪 vana, vana-ṣaṇḍa, vana-prastha

果 $\frac{1708}{6-14556}$ phala, kārya, vipāka; artha, ācāma, kāryatva, kriyā, -tva, doṣa, dharma,

niṣyanda, naimittika, paripūriṇ √gam, prabhāvita, prasaṅga, phalatas, phalatā, phala-tvac, phala-bhūta, phala-mārga, phala-saṃbhava, phalārtha, badara, maṇḍa, modaka, vadara, samudāgama, sampad, sasya, hetumat

³果三 phalāni triṇi, trividham phalam

果上安因名 kārye kāraṇôpacārah

果大 samudāgama-mahattva

果子 alpa-phala, dāḍima

⁴果不一 aneka-phalatva

果中…得 phala-prāpti

果分 phala-bhāva, kārya

果及道 phala-mārga

果少 alpa-phala, avicitra-phala, śuṣka-phala

果木 vṛkṣa

果木敷榮 vṛkṣāḥ puṣpanti phalanti

⁵果出 phalāni prādurbhavantī

果未圓滿 phalena...aparipūrṇasya

果正語 kārya-hetu

果汁 maṇḍa, ācāma

果生 phalôtpatti, kārya-viśeṣôtpatti, vipakti, kriyā

果…生 √phal, phalôtpatti

果生時 phalôtpatti-kāla

果由三摩跋提°° phala-samāpattitas

果由根 phalêndriyatas

果皮 phala-tvac, tvak-kośa

⁶果先因後 hetoḥ pūrvam phalam

果先有 sat-kārya

果先無 asat-kārya

果因 phala-hetu, kārya-hetu*, kārya-kāraṇa*

果因先兆 phala-cihna-bhūta

果因真實 phala-hetu-tattva

果因義 phala-hetu-bhāva

果地 vipāka-bhūmi

果多 vicitra-phala

果有三 phalāni triṇi

果有五種 pañca phalāni

果有異 phalatas

果至得 phala-prāpti

⁷果位 phalāvasthā, pada

果更生…果 phalāntara

果究竟故 phala-paripūritas

⁸果事 phala-bhāva

果受 phala-bhūta

果味勢熟德別 gandha-rasa-vīrya-vipāka-prabhāva-bheda

75 木(4) 果

果定 phala-samāpatti

果性 phala-bhāva, phala-bhūta

果性語 kārya-hetu

果近 samnikṛṣṭa-phala

果非愛 aniṣṭa-phalatva

⁹果則衆多 vipula-phalābhiniṣṛṭti

果前因後 hetoḥ pūrvam phalam

果是 āho svid

果皆同類 samānam phalam

果相 vipāka-lakṣaṇa, phala-cihna-bhūta

果相續 kārya-srotas

¹⁰果差別 phala-viśeṣa, phalatas

果根三摩跋提^{°°} phalēndriya-samāpatti

果能變 phala-pariṇāma

果起 phalōdaya

果退 phala-bhraṣṭa

果酒 phala-madya*

¹²果勝 phala-viśiṣṭa, phala-vaiśeṣya, prāpti-viśeṣa

果…勝 viprakṛṣṭa-phala

果勝利 phalānuśaṃsa

果勝彼 mahā-phalatara

果勝道 phala-viśiṣṭo mārgaḥ, phala-viśiṣṭa

果報 vipāka, phala, vipāka-phala; nikāya, ni-
ṣyanda, phalatā, phala-vipāka, vipacyate, vipāka-
ja, vipākākhyā, samādāna

果報力 vipāka-bala*

果報已起 nirvṛtte vipāke

果報不可稱量 aprameya-vipāka

果報及威儀工巧并變化 vipākajairyāpathika-śail-
pasthānika-nairmita

果報心 vipāka-citta, vipāka-jam...cittam, vipāka-ja

果報心…次第生 vipākajānantaram

果報可愛 iṣṭa-vipāka, manojña-vipākatva

果報四大 vipāka-jāni mahā-bhūtāni

果報生 phalōtpatti, vipāka-ja, vipakti

果報生心 vipāka-ja

果報生法 vipāka-ja

果報生時 phalōtpatti-kāla

果報生想 vipāka-jayā samjñayā

果報…白 śukla-vipāka

果報因 vipāka-hetu, vipāka

果報因生 vipāka-hetu-janita

果報因所立 vipāka-hetv-āhita

果報地 vipāka-bhūmi

果報有六根 ṣaḍ-indriyāṇi vipākāḥ

果報色 vipāka-rūpa

果報位 phala

果報受 vipāka-vedanīyatā

果報於處定 vyavasthita-vipākatva

果報果 vipāka-phala, vipāka, vipāka-ja

果報果中功能 vipāka-phala-dāna-sāmarthya

果報果及相離果 vipāka-visamyoga-phala

果報果及等流果 vipāka-niṣyanda-phala

果報非可愛 aniṣṭa-phalatva, aniṣṭo vipākāḥ, a-
manojña-vipākatva

果報威儀工巧心 vipākajairyāpathika-śailpasthāni-
kāni cittāni

果報威儀變化心 vipākajairyāpathika-nirmāṇa-citta

果報相 vipākasya lakṣaṇam

果報相雜 vyavakīrṇa-vipākatva

果報相續 vipāka-samtāna

果報得生 phalōtpatti

果報欲至 pratyupasthita-vipākatva

果報處 vipākāvakāśa

果報…勝 viprakṛṣṭa-phala

果報智 vipāka-jñāna

果報最大 mahā-phalatama

果報爲性 vipāka-svabhāva

果報爲法 vipāka-dharmatva

果報…黑 kṛṣṇa-vipāka

果報…黑白 kṛṣṇa-śukla-vipāka

果報遍行二因 vipāka-sarvatraga-hetu

果報盡 vipāka-kṣaya

果報障 vipākāvaraṇa

果報增長生 vipākajaupacayika

果報親近 samnikṛṣṭa-phala

果敢 dhṛti

果智 phala-jñāna

果…無 aphala

果無量 aprameya-vipāka

果爲生 phalōtpatti

果異熟 phala-vipāka, vipāka, vipāka-phala

果…華 phala-puṣpa

¹³果園 phalārāma

果圓德 phala-sampad

果(當知)領受 phala-pratyanubhāvanatā

果葉 phala-patra

果道 phala-mārga, phala

¹⁴果境不思議 acintya-phala-gocara

果實 phala, madana, sasya, bṛhat-phala; phala-
satya

果實之香 phala-gandha

果實天 bṛhat-phala

果實少弱 śuṣka-phala

果滿 phala-paripūri, saphala

果福利 phalānuśaṃsa

果種不倒 phala-bijāvīparyaya

果辣 kaṭuka-phala

¹⁵果熟 phala-pāka

果熟位爲邊 phala-pākānta

果熟爲後邊 phala-pākānta

¹⁶果樹 phala-vṛkṣa, phala

果諦 phala-satya

果諸華 phala-puṣpa

¹⁸果雜 vyavakīrṇa-vipākatva

果雜染 phala-saṃkleśa

¹⁹果藥 phala-bhaiṣajya

果識 phala-bhūta-vijñāna

果難 phala-saṃkleśa

²¹果攝 phala-saṃgrhita, phalatva²³果體 phala

枝 $\frac{1709}{6-14557}$ 枝 śākhā, aṅga; kaṭa, gulma, pratyāṅga, praśākhā, māñ-jari, latā, latā-vallī, viṭapa, śālākā, śākha

⁸枝枝 praśākhā¹¹枝條 pallava, latā, viṭapa

枝條及葉 śākhā-patra-palāśa

¹²枝提° cetiya, cetiya-pratisaṃyukta; cedi°

枝提莊嚴具° cetiyālaṃkāra-pratisaṃyukta

¹³枝葉 śākhā, druma-śākhā, pallava, praśākhā, phalgu

枝葉至杪 śākhā-patra-palāśa 「peta°

枝葉花果皆榮茂 patra-puṣpōpapeta, patra-puṣpō-

枯 $\frac{1710}{6-14579}$ śuṣka, śoṣa, śoṣaṇa, upaśoṣayati, nagna, mlāna

⁴枯木 kāṣṭha⁶枯吒野° ghoṭaya

枯池 śuṣka-hrada

⁸枯河 śuṣka-nadī¹⁰枯骨 karaṇka¹¹枯乾竭 pariśuṣka

枯悴 √śuṣ

枯涸 śoṣayati, uc-chuṣ (√śuṣ), ucchoṣayati, viśuṣ-ka, nirudaka

枯涸險難處 pāṇi-kaṇtāra

¹³枯滅 śoṣa

枯瘁 √śuṣ

枯落 śīrṇa

¹⁴枯槁 √śuṣ, uc-chuṣ (√śuṣ); klama, rukṣa, rūkṣa*, vivarṇa, saṃśuṣka, saṃtrṣita

枯盡 √śuṣ

枯竭 śuṣka, pariśuṣka; khedana, nirudaka, pari-√śuṣ, viśoṣita, śīrṇa, śoṣaṇa

枯竭摧拔 viśoṣin

¹⁶枯樹 śuṣka-druma¹⁷枯燥 pariśuṣka, śuṣka-rūkṣa¹⁹枯壤 vi-√naś

泉 $\frac{1711}{6-14582}$ muñja

枳 $\frac{1712}{6-14583}$

枳° ke

⁵枳由邏寶° keyūra⁷枳里° kili*

枳里枳里° kili-kili*

¹⁰枳娘泥那° jñānena

枳栗訖王° kṛkin

¹³枳惹° jñā*²²枳穰那鉢囉你閉° jñāna-pradīpe*²³枳邏野° kilāya*

架 $\frac{1713}{6-14586}$ kāṭaka

枷 $\frac{1714}{6-14587}$ haḍi

¹⁸枷鎖 pāśa, bandhana, haḍi-nigaḍa

枷鎖繫 bandhana-baddha

枸 $\frac{1715}{6-14588}$

⁷枸那履° kunaḍi¹⁹枸櫞 mātulūṅga

枸櫞子 mātulūṅga

枸櫞花 mātulūṅga

柿 $\frac{1716}{6-14596}$ 柿 tinduka

³柿子 piṇḍa-kharjūra

柿子樹 piṇḍa-kharjūra-vṛkṣa

⁴柿木 tinduka

柿 $\frac{1717}{6-14597}$

¹⁴柿蓀° gaccha²²柿囉拏藥° garalaha

75 木(5) 桤栢柏某柑染

桤 $\frac{1718}{6-14599}$ karṇa

⁷桤那° dāna

¹⁰桤師 karṇa-dhāra

栢 $\frac{1719}{6-14603}$ daṇḍa, yaṣṭi

¹¹栢莖 nāla

柏 $\frac{1720}{6-14617}$

¹⁶柏樹 gulma

某 $\frac{1721}{6-14618}$ amuka, amu, adas

⁴某方中 amuṣyāṃ dīśi

某日 amukaṃ divasam

⁵某甲 amuka, evaṃ-nāman, itthaṃ-nāman, evaṃ-rūpa

某甲比丘尼° itthaṃ-nāmā bhikṣuṇī

某甲家 amukaṃ kulam

⁶某名 amuka, evaṃ-nāman, yan-nāmaka

¹⁰某城某邑某聚落中 amuṣmin grāme vā nagare vā nīgame vā

¹¹某國中 amuṣmin jana-pade

某處 amutra

¹²某衆生 amuṣmāt sattvāt

¹⁹某類 adas

某類有情 amuṣmāt sattvāt

柑 $\frac{1722}{6-14619}$

³柑子 jambīra

染 $\frac{1723}{6-14621}$ kliṣṭa, saṃ-√kliś, rakta, √lip; aku-

śala, anunīta, anulīpta, abhikāma, abhirati, abhilaṣa, aviśuddhi, avyavadāna, aśubha, āmiṣa, āvila, upa-√kliś, upakliṣṭa, upakliṣṭatā, upakleśa, upalīpta, opa-√lip, √kliś, kliṣṭa-dvaya, kleśa, grantha, nivṛta, parikliṣṭa, priya, √rañj, rañjana, rañjanīya, rañjāpeti, rañjeti, rāga, lepa, saṃsṛṣṭa, sakta, saṃkliṣṭa, saṃkleśa, saṃkleśika

⁴染不染 kliṣṭākliṣṭa, raktārakta

染之令壞色 saṃ-pra-citraya (den.)

染分滅 saṃkleśa-nirodha

染及染者 rāga-rakta

染心 kliṣṭa-citta; akuśalaṃ cittam, kliṣṭa, kliṣṭaṃ cittam, kliṣṭe...cetasi, cittōpakleśatā, saṃkliṣṭāni

cittāni

染心所 caitasāḥ kliṣṭāḥ

⁵染末那°° kliṣṭam manaḥ, manas

⁶染因 kliṣṭa-hetu

染(地) kliṣṭa

染汚 kliṣṭa, saṃkliṣṭa, saṃkleśa; anivṛtāvyākṛta, aviśuddha, āvila, upakliṣṭa, upakleśa, upakleśana, upalīpta, kliṣṭānāṃ dharmānāṃ, kleśa, kleśa-kara, dauṣṭhulya, rakta, rañjanīya, √lip, saṃ-√kliś, saṃkleśika

染汚大地 kleśa-mahā-bhūmika

染汚及無記法 kliṣṭāvyākṛta

染汚心 kliṣṭa-citta, kliṣṭaṃ cittam, kliṣṭe cetasi, saṃkliṣṭāni cittāni, svastha-cittasya kliṣṭam, kliṣṭa

染汚心及無記心 kliṣṭāvyākṛta-citta

染汚心…次第生 kliṣṭānantaram

染汚心法 caitasāḥ kliṣṭāḥ

染汚心無間 akuśala-nivṛtāvyākṛtānantaram

染汚(地) kliṣṭa

染汚有三種 trividhā saṃkleśaḥ

染汚次第因 saṃkleśānukrama-hetu

染汚依止 saṃkleśa-vastu

染汚其心 abhinivīṣṭa

染汚受 kliṣṭāyā vedanāyāḥ

染汚定 kliṣṭa-samāpatti, kliṣṭeṣu...dhyāneṣu, kliṣṭa

染汚定所逼 kliṣṭa-samāpatty-utpīḍita

染汚定所逼惱 kliṣṭa-samāpatty-utpīḍita

染汚性 kliṣṭatva

染汚性類 rañjanānvayatva

染汚法 kliṣṭa-dharma, kliṣṭā dharmāḥ, kliṣṭa

染汚法通因 kliṣṭa-dharma-sāmānya-kāraṇatva

染汚相 saṃkleśa-lakṣaṇa

染汚苦諦 kliṣṭaṃ duḥkha-satyam

染汚…得生 kliṣṭōtpatti

染汚清淨 saṃkleśa-vyavadāna

染汚無明 kliṣṭa-saṃmoha

染汚等餘法 anye kliṣṭādayo dharmāḥ

染汚想 kliṣṭayā saṃjñayā

染汚意 kliṣṭa-manas

染汚愛 kliṣṭaṃ prema

染汚睡眠相應 kliṣṭa-middha-saṃprayoga

染汚(塵)覺觀 akuśalān vitarkān

染汚…與眠相應 kliṣṭa-middha-saṃprayoga

染汚慧 kliṣṭayā prajñayā, kliṣṭa

染汚憂惱 kliṣṭa-daurmanasya

染汚樂所亂 kliṣṭa-sukha-saṃbhamita

染汚諸因 saṃkleśa-hetu

染汚…覺觀 akuśalān vitarkān

染色 raṅga, rāga-rañjana
 染色衣 kaṣāya, kāṣāya*
 染衣 kāṣāya, kāṣāya-vastra*
 7 染住 tīvra
 染住惑 tīvra-kleśa, tīvra-kleśatā, tīvra
 8 染依 saṃkleśa-vastu
 染具 raṅga
 染受 kliṣṭāyā vedanāyāḥ, kliṣṭa
 染法 kliṣṭa-dharma, tṛṣṇā, rāga
 染法染者 rāga-rakta
 染法者 saṃkleśa
 染法清淨句 tṛṣṇā-viśuddhi-pada
 染法爲通因 kliṣṭa-dharma-sāmānya-kāraṇa
 9 染品 saṃkleśa-pakṣa
 染染者 rāga-rakta
 染相 saṃkleśa-lakṣaṇa, saṃkliṣṭatā
 染者及染法 rāga-rakta
 染香 gandhābhilāṣa
 染香處 gandha-sthānābhikāma
 10 染埃塵 ✓kliś
 染師 rajaka, rajakī
 染師女 rajakī
 染疾 glāna
 11 染欲 rakta, rāga, sarāga*
 染欲心 rakta-citta
 染欲者 rakta
 染淨 saṃkleśa-vyavadāna, saṃkleśika-vaiyavadānika, prasāda-kleśa
 染淨二依…所顯 saṃkleśa-vyavadāna-vastu-jñāpa-nārtham
 染淨所依性 saṃkliṣṭa-vyavadānatva
 染淨法 saṃkleśika-vaiyavadānika-dharma
 染淨相 saṃkleśa-vyavadāna-lakṣaṇa
 染淨勢 prasāda-kleśa-vegavat
 染淨愚 saṃkleśa-vyavadāna-saṃmoha
 染着 saṃrāga
 染處 sthānābhilāṣa
 12 染惱 kliṣṭa, kleśa-kara, saṃkleśa
 染惱心 citta-kleśa-karatva
 染無知 kliṣṭa-saṃmoha
 染無知畢竟斷 kliṣṭa-saṃmohātyanta-vigama
 染無染 kliṣṭākliṣṭa
 染無記心 kliṣṭāvyākṛta-citta
 染絲者 rajaka
 13 染愛 rati, rāgaya (den.), bhoga, nandi-toya
 染愛心 rāga
 染愛處 saṅga
 染業 kliṣṭa, karman

染著 abhiniveśa, rakta, saṅga; adhvāsayati, adhyavasāna, anulepa, abhiṣvaṅga, āsakti, upalīpta, gr̥ddha, grantha, graha, grāhayati, cāra, parigraha, maithuna, rati, līpta, lubdha, sakti, saṃkliṣṭa, ✓sañj
 染著心 parigraha-saṃjñā, saṅga-citta*
 染著塵穢 ✓kliś
 染著增背高舉不了行 sakty-āghātōnnaty-asamprakhyaṇa-bhāva
 15 染樂所迷亂 kliṣṭa-sukha-saṃbhramita
 16 染濁 kliṣṭa, āvila, kaluṣa
 染濁作意 āvilo manaskāraḥ
 染濁思惟 āvilo manaskāraḥ
 染靜慮 kliṣṭeṣu...dhyāneṣu
 19 染壞色 durvarṇi-karaṇa
 22 染纏 avadala-vipariṇata
 染纏心 avala-vipariṇatena cittena

柔

 $\frac{1724}{6-14622}$

mṛdu, mṛdu-taruṇa, snigdha, sukumāra, vinīta, akhila

6 柔伏 ✓dam

8 柔和 mṛdu, mārḍava, snigdha; ārdra, peśala, mṛduka, vinīta, samāgama*, sūrata, sauratya, saurabhya

柔和安雅 sauratya

柔和忍辱 kṣānti-sauratya

柔和忍順 kṣānti-sauratya

柔和善順 peśala

11 柔軟 mṛdu, mārḍava, sukumāra, snigdha; abhiśyandayati, ārdra, komala, tanū, taruṇa, parama-snigdha-bhāva, prahlādita, mañjuṣaka, madhura, mādhyura, mṛduka, mṛdu-karmaṇya-bhāva, mṛdukā, mṛdu-taruṇa, mṛduta, śīthila, ślakṣṇa, ślakṣṇya, sukumāratara, susnigdha, sūrata, soratya, sauratya*, saukumārya, snigdha-bhāva, snigdhā

柔軟心 snigdha-citta, mṛdu-taruṇa-cittatā*

柔軟…心 mṛdu-citta

柔軟地 tanū-bhūmi

柔軟身 sukumārāṅga

柔軟身有隨時樂觸 sukumāra-rtu-sukha-sparśān-

柔軟相 mṛdu-taruṇatva* [gatā

柔軟音 madhura-svara

柔軟殊妙 mṛdu-taruṇa

柔軟淺語 mṛdu-kathā*

柔軟細滑身 sukumārāṅga

柔軟語言 mṛdu-vacana

柔軟濕潤 sneha

12 柔善 vinīta, śānta; dama, vinitā, śāntika, śīva,

75 木 (5—6) 柔柘查柯柰柱柳柴柿棠桤栗移校株椶

śaiva, suvinīta, suvinīta

柔懷 snigdha

柔順 ānulomika, ānulomikī, anuloma, anulomika,
mārdava

柔順之法 anuloma-dharma

柔順忍 ānulomikī kṣāntiḥ, anulomika

¹⁶柔輓 mṛdu, madhura; komala, mañjuśaka, mṛdu=
ka, ślākṣṇya, sūrata, soratya, snigdha-bhāva

柘 $\frac{1725}{6-14626}$

⁹柘迦羅° cakra-vāḍa*

¹¹柘逝梨迦囉° tuṣārikara*

²¹柘鬬提奢° cāturdiśya

查 $\frac{1726}{6-14643}$ kaṣaṭa

柯 $\frac{1727}{6-14658}$

³柯子° haritakī, hāritakī, agasti-haritakī

⁹柯枳王° kṛkī rājā, kṛkin

¹⁶柯曇婆° kadamba

柯曇婆花° kadamba

¹⁹柯羅婆° karabha

柯羅邏° kalala, kalalatva

柯羅邏受業° kalala-vedaniyaṃ karma

枸羅邏等十位° kalalādīnām daśānām

枸羅邏頌浮陀俾尸伽訶那波羅捨佉° kalalārbuda-
peśi-ghana-praśākhā

²¹柯蘭陞° kāraṇḍaka

²³柯邏° kāla*

柰 $\frac{1728}{6-14659}$ (see under 柰 746)
pārevata, āmalaka*

柱 $\frac{1729}{6-14660}$ 柱 stambha, stamba, yaṣṭi,
sthāṇu*, sthūṇā

柳 $\frac{1730}{6-14662}$ aśleṣā

¹¹柳宿 aśleṣā, aśleṣā*

¹³柳葉隅 aṭakāvaṭi

柴 $\frac{1731}{6-14664}$ indhana, kṣāṭha, dāru, samidh,
samidha

⁴柴木 indhana, kṣāṭha*

¹⁰柴草 śākhā

柿 $\frac{1732}{6-14681}$ See 柿 1716

棠 $\frac{1733}{6-14687}$ See 棠 1797

6

桤 $\frac{1734}{6-14689}$ 桤 granthi, √bandh, samvṛta

¹²桤結 grantha

栖 $\frac{1735}{6-14693}$ (see under 棲 1775)

¹²栖巢 √vas

栗 $\frac{1736}{6-14695}$

⁷栗車毘° litsavi

栗車毘國王童子° litsavi-kumāra

⁸栗咕婆° licchavi

栗姑毘° licchavi

⁹栗契° likhe

移 $\frac{1737}{6-14696}$

⁶移多婆那° jeta-vana

校 $\frac{1738}{6-14713}$ 校 udgrahitum

⁹校計 √tul

校計籌量 √tul

¹²校量 pra-√mā, parimāṇa-jñāpana

校量…勝 viśiṣyamāṇa

校量勝劣 viśeṣayāṃ babhūva, paritulana

校量歎勝 viśiṣyamāṇa

¹⁴校飾 pratimaṇḍita

校飾嚴整 samalaṃkṛta

株 $\frac{1739}{6-14723}$

⁷株杙 sthāṇu, khila

椶 $\frac{1740}{6-14731}$ kola, kaula

¹²椶喻經 kolôpama-sûtra*

椶喻義 kolôpamatā

梅 ¹⁷⁴¹ 6-14737

- ⁸梅陀波周陀° caṇḍa-pradyota*
 梅陀波殊提° caṇḍa-pradyota*
 梅陀鉢殊多° caṇḍa-pradyota*
 梅陀羅° caṇḍāla, mātaṅga, rajo'paharaṇa
 梅陀羅女° mātaṅga-dārikā
¹¹梅荼羅° caṇḍāla
¹⁵梅彈那° candana
¹⁷梅檀° candana, candanamaya
 梅檀之香° candana-gandha
 梅檀功德° candana-śrī
 梅檀吉祥° candana-śrī
 梅檀妙香° candana
 梅檀泥° candana-kardama
 梅檀香° candana-gandha, candana
 梅檀香水° candana-vāri
 梅檀香末° candana-cūrṇa
 梅檀香泥° candana-kardama
 梅檀娜° candana
 梅檀譬喻經° candanōpama-sūtra*
 梅檀鬘° candana-māla
 梅闍° ciñcā*

核 ¹⁷⁴² 6-14743

sāra, phala, asthi, vṛṣaṇa

根 ¹⁷⁴³ 6-14745

mūla; indriya; akṣa, aṅga, indriya-gaṇa, indriyatva, indriya-bheda, indriyārtha, aindriya, kanda, cakṣu, cakṣur-ādi, dhātu, mūlaka, maula, maulaka, maulika, liṅga, vikṛti, vṛnta, vyañjana, śīla, sattva

- ²根力 mūla-bala
³根三摩跋提° samāpattīndriya
 根上下智力 indriya-parāpara-jñāna-bala, sattvīndriya-parāpara-jñāna-bala
 根下 mūla
⁴根不全者 vikalēndriya
 根不具 hināṅga
 根不具足者 aṅga-hīna
 根不具者 vikalēndriya
 根不定 aguptēndriya
 根不相離 indriyāvīrabhāgin
 根元 mūlā
 根及三摩跋提° indriya-samāpatti
⁵根未拔 anapoddhṛta-mūla
 根未熟 aparipakvēndriya
 根本 mūla, maula; adhiṣṭhāna, ādya, dhyāna,

dhyānāt...mūlāt, paura, pratiṣṭha, mūla-grantha, mūlatva, mūla-bhūta, mūla-yoni, mūlika, mauliya, vastu, sthāṇu, sthāna

根本力 adhiṣṭhāna-vaśa

根本三無色定...爲果 maulānām...trayāṇām ārūpyānām...phalam

根本之字 mātṛkā

根本分 vastu

根本四種無量 maulāpramāṇa

根本四禪° maula-dhyāna*

根本地 maula-dhyāna-bhūmika, maula-dhyāna-phala, mauliyāṃ bhūmau, maula, dhyāna

根本地攝善無色定 mūlānām kuśalārūpyānām

根本字句 mūla-pada

根本有...三品分別 trayo mūla-prakārāḥ

根本別住 mūla-parivāsa

根本成時自表無 maula-vijñāpty-abhāva

根本定 maula-dhyāna, maulam dhyānam, dhyānāt...maulāt, maula-dhyāna-bhūmika, mauliya, dhyāna

根本定八物 maulam samāpatti-dravyam aṣṭa-vi-dham

根本定及根本三摩提° maula...dhyāna-samā-

根本定地 mauliyāṃ bhūmau [dhiḥ]

根本定果 maula-dhyāna-phala

根本定...唯有八物 aṣṭau maulāni samāpatti-dra-

根本定爲地 maula-dhyāna-bhūmikatva [vyāṇi]

根本所攝 maula-saṃgrhītatva

根本品 mūla-prakāra

根本真實 mūla-tattva

根本起 mūlōtpāda

根本除却別住 mūlāpakarṣa-parivāsa*

根本除却意喜 mūlāpakarṣa-mānāpya*

根本淨 maulaiḥ karma-pathair viśuddham

根本清淨 śuddha-mūla

根本清淨色定及無色定 maulānām kuśalārūpyā-

根本善無色 maulāḥ kuśalārūpyāḥ [ṇām]

根本無色定 maulārūpya-samāpatti*

根本無堅實 asāra-mūla

根本無量定 maulāpramāṇa

根本等至總有八種 aṣṭau maulāni samāpatti-dra-

根本意喜 mūla-mānāpya [vyāṇi]

根本業 maulaḥ karma-pathaḥ

根本業道 maulaḥ karma-pathaḥ, karma-patha

根本業道及...加行後起 maula-prayoga-prṣṭha

根本業道清淨 maulaiḥ karma-pathair viśuddham

根本煩惱 anuśaya, kleśa

根本煩惱少分煩惱 kleśōpakleśa

75 木(6) 根

根本罪 mūlāpatti, maulim āpattim
 根本說一切有部 mūla-sarvāsti-vāda
 根本說一切有部尼陀那目得迦[°] nidāna-mātṛkā*
 根本說一切有部百一羯磨[°] ekaśata-karman*
 根本說一切有部戒經 prātimokṣa-sūtra
 根本說一切有部毘奈耶[°] vinaya-bhaṅga*
 根本說一切有部毘奈耶出家事[°] pravrajyā-vastu
 根本說一切有部毘奈耶尼陀那目得迦攝頌[°]
 nidāna-mātṛkā-kārikā*
 根本說一切有部毘奈耶皮革事[°] carma-vastu*
 根本說一切有部毘奈耶安居事[°] varṣā-vastu
 根本說一切有部毘奈耶破僧事[°] saṃgha-bheda-
 vastu
 根本說一切有部毘奈耶頌[°] vinaya-kārikā*
 根本說一切有部毘奈耶羯恥那衣事[°] kaṭhina-
 vastu
 根本說一切有部毘奈耶隨意事[°] pravāraṇa-vastu
 根本說一切有部毘奈耶雜事[°] vinaya-kṣudraka-
 vastu*
 根本說一切有部毘奈耶藥事[°] bhaiṣajya-vastu
 根本說一切有部苾芻尼戒經[°] bhikṣuṇi-prāti-
 mokṣa-sūtra*
 根本說一切有部苾芻尼毘奈耶[°] bhikṣuṇi-vinaya-
 vibhaṅga*
 根本靜慮 maula-dhyāna
 根本…靜慮 mauleṣu...dhyāneṣu
 根本靜慮等持 maulaḥ...dhyāna-samādhiḥ
 根本靜慮攝 maula-dhyāna-bhūmikatva
 根本禪[°] maula-dhyāna*
 根本薩婆多律攝[°] sarva-vaidalya-saṃgraha
 根本薩婆多部律攝[°] vinaya-saṃgraha*
 根本識 mūla-vijñāna
 根生 indriyābhinirvṛtti; mūlataḥ-sarga, mūla-jāta*
 根…生 indriyābhinirvṛtti, indriyōtpatti
 根由 adhikāra, kila, prakriyā, vastu
⁶根有二十二 dvāvīṣṭatir indriyāṇi
 根…有三 indriyāṇi tri-vidhāni
 根有愛 indriya-satṛṣṇa
⁷根伽蘭他[°] indriya-prakaraṇa
 根位 indriyāvasthā
 根利 tikṣṇēndriya
 根成熟 indriya-paripāka
 根折 mūla-nikṛtta
⁸根定 samāpattindriya
 根性 indriya, ākāra, dhātu, indriya-gotra, dhātum
 prakṛtiṃ ca, kṣama
 根性淳熟 svākāra
 根性淳熟應見佛者[°] buddha-darśana-paripakva

根性鈍 mṛdv-indriya
 根性道離染依身 indriya-gotra-mārga-vairāgyāśra-
 yatas
 根性道離欲依處 indriya-gotra-mārga-vairāgyāśra-
 根性羸劣 manda [yatas
 根所依處 indriyādhiṣṭhāna-sthāna
 根所攝 indriya-saṃgrhita
 根明利 paṭv-indriya
 根果 indriya-phala, phalēndriya
 根果定 samāpattindriya-phala
 根法 indriya-dharma
 根門 indriya, puruṣēndriya, yoni
⁹根律儀 indriya-saṃvara
 根故 indriyatas
 根相應 indriya-saṃprayoga
 根相離 indriya-vinirbhāgitva
 根香 mūla-gandha, tagara
¹⁰根差別 indriya-prabheda, indriya-bheda, indriyatas
 根缺 vikalēndriya, indriya-hīna
 根缺者 indriya-hīna
 根缺減 vikalēndriya
 根起 indriyōtpatti
¹¹根基 adhiṣṭhāna
 根處 indriya-sthāna
¹²根勝劣智力 indriya-parāpara-jñāna-bala, sattvēn-
 driya-parāpara-jñāna-bala
 根勝智 indriya-kausalya
 根善巧 indriya-kausalya
 根智力 indriya-parāpara-jñāna-bala
 根最利 tikṣṇēndriya
 根殘 hīnēndriya
 根無 anindriya
 根猶未成熟 aparipakvēndriya
 根異 indriya-bheda
 根異根法 mūla-vaidharṃya
 根量隣虛 indriya-paramāṇu
 根鈍 mṛdv-indriya, dhandha-gatika
 根鈍利 mṛdu-tikṣṇēndriya
 根鈍於智慧 alpa-buddhi
¹³根微量 indriya-paramāṇu
 根損壞 indriya-vadha
 根…極微 indriya-paramāṇu
 根義 indriyārtha
¹⁴根塵 indriya-viśaya, indriyārtha
 根塵及識 indriya-viśaya-vijñāna
 根塵識 indriya-viśaya-vijñāna, indriyārtha-vijñāna
 根塵識三和合未起 indriya-viśaya-vijñāna-trikā-
 saṃnipāta

根塵識和合所生 indriya-viṣaya-vijñāna-saṃnipāta-

根塵覺觀思惟 indriyārtha-manaskāra [ja

根境 indriya-viṣaya, indriyārtha, pañcēndriyārtha

根境各別 aviśayatva

根境所攝 indriya-viṣaya-saṃgrhita

根境界 indriyārtha

根境等 indriyārtha-manaskāra

根境識 indriya-viṣaya-vijñāna, indriyārtha-vijñāna

根境識未和合 indriya-viṣaya-vijñāna-trikāsaṃni-
pāta

根境識和合生 indriya-viṣaya-vijñāna-saṃnipāta-ja

根慚羞 mūla-hry-apatrapā

¹⁵根價伴類隨從力少多 mūla-mūlya-parivārānupari-
vartaka-balālpā-bahu

根價眷屬隨轉力用少多 mūla-mūlya-parivārānu-
parivartaka-balālpā-bahu

根熟 paripakvēndriya, pariniṣpanna-pakvēndriya,
skandha-paripāka

根緣相連續 sva-svāmi-lakṣaṇa-saṃbandha

根調 indriya-dama

¹⁶根器 bhājana, bhājanatā

根樹 mūla-vṛkṣa

根機第一彼岸 indriya-parama-pāramitā

¹⁷根闇鈍 prakṛtēndriya

¹⁸根斷 mūla-ccheda

根斷上生 mūla-cchedōrdhva-janman

根藏如象王陰 kośa-gata-vasti-guhya

¹⁹根壞 indriya-ghāta, indriyōparodha

根藥 mūla-bhaiṣajya

根證 indriya-grāhya

²¹根護 indriya-saṃvara

格 $\frac{1744}{6-14749}$

⁹格香 tagara

¹²格量 pra-√mā, pari-√tul, viśeṣayāṃ babhūva

栽 $\frac{1745}{6-14750}$ khila

²¹栽藥 khila

栽藥俱行 khila-sahagata

桂 $\frac{1746}{6-14755}$ tagara

⁵桂皮 tvaca

桃 $\frac{1747}{6-14757}$ āruka

案 $\frac{1748}{6-14762}$ ā-√kram

⁶案地 ākramati mahīm

¹³案達羅派^{○○} andhaka*

桎 $\frac{1749}{6-14768}$

¹¹桎梏 bandhana*

桑 $\frac{1750}{6-14772}$

桑[○] saṃ

⁸桑門[○] śramaṇa

⁹桑祇陀[○] sāketa

梅 $\frac{1751}{6-14795}$ See **梅** 1753

梁 $\frac{1752}{6-14825}$ go-sāraka, sthūṇā

¹²梁棚 go-sāraka*

梁棟 gopānāsī

¹³梁椽 go-sāraka*

梅 $\frac{1753}{6-14830}$ **梅**

⁶梅任梨[○] maitreya

⁸梅怛麗耶[○] maitreya

梅怛麗耶如來^{○○} maitreyas tathāgataḥ

梅怛麗藥[○] maitreya

梅怛儼藥[○] maitreya

桎 $\frac{1754}{6-14842}$ aṭani

梗 $\frac{1755}{6-14849}$

¹⁵梗澁 kisara

柴 $\frac{1756}{6-14858}$ tuṇḍa, nāsā

⁷柴利如針 sūci-mukha

條 $\frac{1757}{6-14859}$ **条** śākhā, khaṇḍa, śreṇī

75 木(7) 梟梢梨梯械梳梵

梟 $\frac{1758}{6-14861}$ ulūka

梢 $\frac{1759}{6-14866}$ śākhā, mañjari

梨 $\frac{1760}{6-14873}$ pālevata

梨° 𑖦

⁷梨伽波羅低梨伽書° lekha-pratīlekha-lipi

梨沙婆° ṛṣabha

梨車° licchavi

梨車毘° litsavi, licchavi*

梨車毘童子° litsavi-kumāra

⁸梨昌° licchavi*

梨波多° revata, raivata

⁹梨耶° ālaya

梨軍支° lekūñcika

¹⁰梨師槃陀那° ṛṣi-patana*

¹¹梨婆多° revata, raivata

¹⁶梨樹 pālevata-vṛkṣa

¹⁸梨羅° līlā*

梯 $\frac{1761}{6-14881}$ niśrayaṇī, niḥśreṇi, niḥśreṇi, upaniśad, piṭhikā

³梯子 niśreṇi, sopāna

¹⁰梯陞 sopāna

¹²梯階 sopāna

¹⁶梯橙 niḥśreṇī, sopāna-phalaka

¹⁹梯蹬 niḥśreṇī

械 $\frac{1762}{6-14882}$ nigaḍa

¹⁵械鉞 nigaḍa

梳 $\frac{1763}{6-14886}$ prasādhayati

⁸梳治 vilikhita

¹¹梳理 prasādhayati

¹⁶梳頭 śīrṣaṃ prasādheti

梳頭人 keśān prasādhāyā

梵 $\frac{1764}{6-14888}$

梵° brahman, brahma, brahma-kāya, brahmatva, brāhma, brāhmaṇya

⁴梵中尊° brahma-nātha

梵天° brahman, brahma-loka; prajā-pati, brah-

ma, brahma-kāya, brahma-kāyika, brahmatva, brahma-daivata, brāhmaṇa, mahā-brahma

梵天王° brahman, brahmatva, brahmēndra, mahā-brahman, prajā-pati

梵天王啓請° brahmādhyeṣaṇā

梵天王勸請° brahmādhyeṣaṇā

梵天世界° brahma-loka

梵天后° brahmāṇī

梵天行° brahma-vihāra

梵天所問經° brahma-paripṛcchā

梵天爲樹根° brahmādi-sthāna-paryanta

梵天等諸佛° brahmādi-sthāna-paryanta

梵天衆° brahma-kāyika-parśad*

梵天勸請° brahmādhyeṣaṇā

(梵心)不動° avikṛti-gamana

(梵心)無退轉° avikṛti-gamana

梵王° brahman, brahmā sahaṃ-patiḥ, brahmēndra, mahā-brahmatva, prajā-pati

梵王自在° īśā-vaśa-vartin

梵王如音° brahma-svara-rutā-ravitā

梵王身° brahma-rūpa, mahā-brahman

梵王處° brahma-loka

梵王經° brahma-sūtra

⁵梵世° brahma-loka, brahmatva, prathama-dhyānōpapanna

梵世...一千° brahma-loka-sahasra

梵世天° brahma-loka*

梵世間° brahma-loka

梵主° brahman

梵仙° brahma-rṣi

梵生子° brahma-putra

⁶梵先行° brahma-purohita

梵先行天° brahma-purohita

梵先行處° brahma-purohita

梵先益天° brahma-purohita

梵光° brahma-tejas

梵行° brahma-carya; kuśala-carin, tapas, brahma-caryā, brahma-cārin, brahma-patha, brahma-vihāra

梵行人° sa-brahma-cārin

梵行仙人° brahma-rṣi

梵行求° brahma-caryaiṣaṇā

梵行者° brahma-cārin

梵行難° brahma-caryāntarāya

⁷梵住° brahma-vihāra, brāhma-vihāra, brāhmya-vihāra

梵初柱爲後° brahmādi-stamba-paryanta

梵志° brāhmaṇa; āśramin, tīrthika, dvi-ja, pari-

vrājaka, brahma-cārin*, brāhmaṇī, māṇavaka,
vipra
梵志女[°] brāhmaṇī
梵志女首意經[°] śrīmatī-brāhmaṇī-paripīcchā*
梵志形[°] brāhmaṇa-rūpa
梵志形像色貌[°] brāhmaṇa-rūpa
梵矣[°] brahman
梵身[°] brahma-kāyika*
8 梵所轉[°] brahma-vartana
梵法[°] brāhmaṇya
梵金胎[°] brahmā hiraṇya-garbhaḥ
9 梵前益天[°] brahma-purohita
梵施[°] brahma-datta
梵相[°] brahma-dhvaḥ
梵迦夷[°] brahma-kāyika
梵迦夷天[°] brahma-kāyika
梵音[°] brahma-ghoṣa, brahma-svara; śabda-brah-
man; brahma-ruta, brahma-susvara, brahma-
svaratā, brahma-svara-ruta-ghoṣa, brahma-svara-
rutā-ravitā
梵音相[°] brahma-svara
梵音美妙具足好[°] madhu-cāru-māṇju-svaratā
梵音深妙[°] gambhīra-nirghoṣa
梵音稱量應理無差好[°] nātīyāta-vacanātā
梵音龍吼[°] brahma-svara-nādābhinandita
梵音聲[°] brahma-svara, brahma-svaratā, brahma-
svara-ruta-ghoṣa, brahma-ruta-svara
梵音聲自在王[°] brahma-svara-nādābhinandita
梵音聲性[°] brahma-svara-ruta-ghoṣa
梵音聲相[°] brahma-svaratā
梵香[°] dhūpa
10 梵乘[°] brahma-yāna
梵娑婆主[°] brahmā sahāṃ-patiḥ
梵宮[°] brāhmaṇ vimānam, brahma-vimāna,
brahma-pura, vimāna
梵宮殿[°] brahma-vimāna
梵書[°] brahmī
梵索訶主[°] brahmā sahāṃ-patiḥ
11 梵授[°] brahma-datta
梵眷[°] brahma-pāriṣadya
梵處[°] brahma-loka, brāhmaṇ vimānam
梵處...一千[°] brahma-loka-sahasra
12 梵富樓[°] brahma-purohita
梵富樓光[°] brahma-purohita*
梵寐書[°] brahmī
梵尊[°] brahman
梵衆[°] brahma-kāyika, brahma-kāya, brahma-
gaṇa, brahma-parṣad, brahma-śata, parṣad

梵衆天[°] devā brahma-kāyikāḥ, brahma-kāyika,
brahma-pāriṣadya, brahma-pārṣadya
梵衆天處[°] brahma-kāyika
梵衆天等[°] brahma-kāyikādi
梵衆相應[°] parṣat-sambandha
梵衆處[°] brahma-kāyika
梵階[°] brahma-sabhā
13 梵道[°] brahma-patha
14 梵壽[°] brahmāyus*
梵福[°] brāhma-puṇya, brāhmaṇ puṇyam, brāh-
maṇyaṇ puṇyam
梵福業[°] brāhmaṇyaṇ puṇyam
梵福德[°] brāhma-puṇya
梵網六十二見經[°] brahma-jāla-sūtra
梵網經[°] brahma-jāla-sūtra, brahma-jāla
梵與[°] brahma-datta
梵誑[°] brahma-vañcana
梵輔[°] brahma-purohita
梵輔天[°] brahma-purohita
梵輔天子[°] pāriṣadya
梵輔天處[°] brahma-purohita
15 梵幢[°] brahma-dhvaḥ
梵德[°] brahma-datta, brahman, brāhmaṇya
梵摩[°] brahman, brahmāyus*
梵摩俞[°] brahmāyus*
梵摩喻[°] brahmāyus*
梵摩渝[°] brahmāyus*
梵摩達[°] brahma-datta*
梵摩達多[°] brahma-datta
梵輪[°] brahma-cakra, brāhma
16 梵親心[°] brahmā hiraṇya-garbhaḥ
梵靜處[°] divye sthāne
17 梵聲[°] brahma-svara, brahma-svara-ruta-ghoṣa,
brahma-svara-ruta-ravitā
梵聲相[°] brahma-svara*
梵聲美妙[°] brahma-svara-ruta-ghoṣa
18 梵轉[°] brahma-vartana
20 梵釋天[°] brahmendra
21 梵魔[°] brahman
梵魔三鉢[°] brahmā sahāṃ-patiḥ
22 梵響[°] brahma-ruta, brahma-svara

樞 $\frac{1765}{6-14893}$ 匣 peṭaka, karaṇḍa*

梅 $\frac{1766}{M-X}$ See 梅 1741

棄 ¹⁷⁶⁷₆₋₁₄₉₁₃ ut-√srj, parityāga, parivarjayati,
apa-√nī, apa-√hā; apahrta, apās
(√as), aprāpya, avajñā-pratiśedha, ākiraka,
ujjhati, utsarga, upekṣaka, chorayati, chorita,
-jaha, jahana, nikṣipetvā, nikṣipta, nirākaraṇa,
nirākaraṇa, nirākṛti, nirodhayati, ni-√ic(√sic),
niḥ-√srj, nisṛṣṭa, nihata, naiṣkramya, parivarjita,
pratikrānta, pratikṣepa, pratinisarga, pratinīḥ-
sarga, prati-niḥ-√srj, pratyākhyāta, prahāṇa,
prahātavya, √ric, varjana, varjayati, varjita,
vāhita, vigata, virati, vivikta, vi-√srj, vi-√hā,
samutsṛṣṭa

²棄了 utsṛṣṭa

⁵棄失 utsṛṣṭa

⁶棄妄 mṛṣā-vāda-virati

棄而去 upekṣita

⁸棄於來世 paralokōpekṣaka

棄昏醉 madya-pāna-virati

棄河中 āplāvita

棄近戒 śikṣōpasamhāra-pratikṣepa

⁹棄屍林 śmaśāna

棄相 vyapakarṣita

棄背 apās(√as), vimukha; apavidham bhavati,
apāsta, parāpṛṣṭhi-bhūta, pramukhatā, vaimu-
kha

棄背除遣一切不定地所緣境 sarva-samāhita-bhū-
mikālabhāna-pramukhatā

¹⁰棄恩欲解 kṛta-ghnāśaya

棄捐 adhy-upēkṣ(√ikṣ), apagata, uddhura

棄捐種 caṇḍāla

棄除 vivarjita, dhuta

棄高牀 ucca-śayana-mahā-śayana-virati

¹¹棄偷盜 adattādāna-virati

棄捨 √tyaj, tyāga, parityāga, pari-√hā, ut-√srj;
upekṣā, adhy-upēkṣ(√ikṣ); adhyupekṣaṇā, adhy-
upekṣā, anapekṣa, anapekṣatā, anapekṣin, anarthi-
ka, apavidha, apavidham bhavati, apahrta,
apāsta, abhy-upēkṣ(√ikṣ), ācchettrī, uccarita,
utsarga, utsarjana, utsṛṣṭa, un-√muc, upēkṣ(√ikṣ),
upekṣaṇa, chardita, cheda, chorayati, chorita,
-jaha, jahita, jugupsana, tyakta, tyajyate, tyājya,
nikṣipta, nikṣepa, nirapekṣa, nirākṛta, nirodhayati,
nirvartya, nirvrjya, ni-√vṛt, nisarga, nisṛja,
nihata, nihnuta, parāñ-mukha, parāpṛṣṭhi-bhūta,
parityakta, parityakṣyate, pari-√tyaj, parityajyate,
parivarjaniya, pratinivartayati, pratinisṛṣṭa,

pratipakṣa, pratiprasrambhāṇa, pratyākhyāta,
pratyākhyāna, pra-vi-√hā, pra-√hā, prahāṇa,
prahīṇa, bhrāmśa, √ric, varjita, vigata, vibhāvita,
virati, virahita, vivarjayati, vivarta, vi-√hā, vihāya,
vihina, vaimukhya, vyāvartya, samucchinnā,
sam-ut-√srj, sam-upēkṣ(√ikṣ), supratibaddha, √hā

棄捨一切有 sarva-bhava-pratipakṣatva

棄捨一切垢穢 vigata-mala-kaṣāya

棄捨丈夫義 puruṣārthāt parāñmukham

棄捨已 samutsṛjya

棄捨去 apa-√kram

棄捨生具及業基 parityakta-svavṛtti-karmānta

棄捨利益一切衆生 sattvārtha-nirapekṣa

棄捨求欲出家人 pravrajyāpekṣa-puruṣa-pratyā-
khyāna

棄捨身 kāyaṃ jahāti

棄捨所作業 an-anya-karman

棄捨前 pūrvakasya tyāgaḥ

棄捨殺生 prāṇatipāta-virati

棄捨勝位 sampatti-tyāga

棄捨爲類 tyāgānvaya

棄捨衆同分 nikāya-sabhāga-tyāga

棄捨資財 āmiṣa-parityāga

棄捨塵愛 rati-jaha

棄捨懈怠 kausīdya-prahāṇa

棄捨細絨 ūrṇā-parikarman

棄欲 kāmeṣu naiṣkramyam

棄殺生 prāṇatipāta-virati

¹²棄尋覓 samutsṛṣṭaiśaṇa

棄惡 bhr̥gu

棄殘 utsiṣṭa, ucchiṣṭa*

棄絕 prātikṣepika*

棄衆冥壓 kileśa-jaha, kleśa-jaha*

¹³棄想 vikalpa-varjita

棄損 pra-√hā, parivarjana

棄著手飯 śiṣṭa-vikiram

棄著水中 udake prakṣipati

棄飯食 śiṣṭa-vikiram

¹⁴棄慢禁戒 śikṣōpasamhāra-pratikṣepa

¹⁵棄墮 naiḥsargikāpatti, pāyattika

棄墮三十 naiḥsargikāḥ pāyattikāḥ

¹⁶棄積償 samñihita-varjana

棄諸重擔 apahrta-bhāra

棄諸蘊 sarvōpadhi-pratinisarga

¹⁷棄糞瓶 mīḍha-ghaṭa

¹⁸棄擲 ni-√kṣip, apavidha, uccāra-samsṛṣṭa

¹⁹棄壞恩德田 upakāri-guṇa-kṣetra-nirākṛti-vipādāna
棄離 √ric

²⁵棄觀想事 bhāvanā-prahātavya棍 $\frac{1768}{6-14924}$ daṇḍa, koṇa, khaṭaka排 $\frac{1769}{6-14928}$ phara棒 $\frac{1770}{6-14929}$ gadā, mudgara, śalākā棗 $\frac{1771}{6-14937}$ badara, badarī, kola¹⁰棗核 kolāsthī, badara-phala¹³棗葉量 badarī-pattra-pramāṇa²⁰棗驢馬 gaura-khara棘 $\frac{1772}{6-14938}$ kaṇṭaka⁸棘刺 kaṇṭaka, taikṣṇya

棘林 śālmali-vana

¹³棘稠林 gahana¹⁷棘鍼鋸利 taikṣṇya棚 $\frac{1773}{6-14941}$ 棚¹⁴棚閣 kūṭāgāra棟 $\frac{1774}{6-14949}$ phalaka*棲 $\frac{1775}{6-14980}$ (see under 栖 1735)⁴棲止 avasthita

棲止林 vani-carin

⁵棲正定 samāhita¹⁰棲家 harmya棹 $\frac{1776}{6-14992}$ vāhana椀 $\frac{1777}{6-15001}$ bhāṇḍa¹⁶椀器 śarāva, śarāva-saṃputa, saṃpuṭā接 $\frac{1778}{6-15008}$ saṃbaddha植 $\frac{1779}{6-15023}$ avaropayati, avaropita, ropāṇa;
ākṣipyate, āropita, prakṣipta,
pratiṣṭhāpana, ropita, vāpita⁴植少分善 alpān...kārān kariṣyanti椒 $\frac{1780}{6-15029}$ tumburu, tumburu-phala檢 $\frac{1781}{6-15065}$ See 檢 1834棕 $\frac{1782}{13-49171}$ (see under 奈 746)
āmalaka*¹³棕落迦° naraka

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椶 $\frac{1783}{6-15087}$ stambha*楂 $\frac{1784}{6-15094}$ ¹²楂掣 khādyate楊 $\frac{1785}{6-15112}$ ⁸楊枝 danta-kāṣṭha, danta-poṇa, vetasa楔 $\frac{1786}{6-15131}$ 楯 kīla, āṇī*, āṇī*鍵 $\frac{1787}{6-15136}$ ¹⁰鍵茨° kaṃsa楚 $\frac{1788}{6-15141}$ ⁸楚毒 viṣa-cūrṇa, sudāruṇa楞 $\frac{1789}{6-15149}$ ⁷楞伽° laṅkā

楞伽王° laṅkādhīpati

楞伽阿跋多羅寶經° laṅkāvatāra-sūtra, laṅkāva-
tāra楞伽城° laṅkā-pura, laṅkā-purī, laṅkā-malaya-
parvata

楞伽國° laṅkā-purī

楞伽國住者° laṅkā-parivāsin

75 木(9) 楞業

楞伽衆^{○○} laṅkā-nivāsin

楞伽經^{○○} laṅkāvatāra-sūtra, laṅkāvatāra

楞伽道^{○○} laṅkā-patha

業 ¹⁷⁹⁰₆₋₁₅₁₇₀ karman, kriyā; abhisamkāra, ātma-kṛtya, karmaka, karma-kṛta, karma-ja, karmatas, karmatā, karma-patha, karma-phala, karmānta, karmārtha, kārya, -kṛt, kṛta, kṛtya, caryā, ceṣṭā, ceṣṭita, jīvikā, parikarman, parispaṇḍa

²業力 karma-bala, karman, karma-prabhāva, karma-phala, karma-vaśa, daiva-yoga

業力所作 karma-kṛta

業力所致 karmaṇo vipākaḥ karmābhisamkāraḥ

業力所起 karma-prabhāva-sambhūta

⁴業不相應 karma-viprayukta*

業不俱起 karmāsahabhūta

業之初因 karmaṇo hetur ādīḥ

業之所覆 karmāvṛta

業之道 karmaṇaḥ...panthānaḥ

業分別 karma-vibhaṅga

業及果報中智力 karma-vipāka-jñāna-bala

業引 karmākṣepa

業方便 karma-yoga

⁵業功能 samkāra

業平安 kṣemaṃ karma

業生 karma-ja; karma-jāti

業生事 karma-vastu

業生果 karma-ja

業生相 karma-jāti-lakṣaṇa

業生處 karma-yoni

業生緣 karma-samutthāpika

業用 karma-kriyā, karman, kriyā

業用德時相應差別 kriyā-guṇa-kāla-sambandha-viśeṣa

業白 karma śuklam

⁶業因 karma-hetu, kriyā-hetutva, karman

業因果報 karmaṇo vipākaḥ karmābhisamkāraḥ

業有 karma-bhava

業有二種 dve karmaṇi

業有三種 tri-vidhaṃ karma, trīṇi karmāṇi

業有下上 karma-mṛdv-adhimātratā

業有五種 pañca-vidhaṃ karma

業…有果報 karma savipākam

業自在 karma-vaśitā

業自在依 karma-vaśitāśrayatva

業自在所依 karma-vaśitāśrayatva

業行 kṛtya, karman, karmatā, samkāra, karmā-

nusārin*

⁷業成 karma-ja

業成八種 karmāṣṭa-vidham

業成下上 karma-mṛdv-adhimātratā

業…成五種 pañca-vidhaṃ karma

業成現報 dṛṣṭa-dharma-phalaṃ karma

業成就論 karma-siddhi-prakaraṇa*

⁸業事 abhisamkāra

業性 karmatva, karma-svarūpatva, karman; karma-vapśa

業性遠離 karma-varjita

業或善或惡 kuśalam akuśalaṃ ca karma, karmaṇaḥ...kuśalasyākuśalasya vā

業所生 karma-ja

業所生大種生 karma-ja-bhūta-sambhūtatva

業所生四大 karma-ja-bhūta, karma-jena...dhātunā

業所生四大生 karma-ja-bhūta-sambhūtatva

業所作 karma-ja

業所成 karma-viśeṣa-ja

業所起異熟 karma-vipāka-ja

業所遮 karma-pratibandha

業所薰 karma-paribhāvita

業所薰修 karma-paribhāvita

業於捨受好 upekṣā-vedanīyaṃ karma

業於喜受好 saumanasya-vedanīyaṃ karma

業於喜受捨受好 saumanasyōpekṣā-vedanīye...karmaṇi

業於憂受好 daurmanasya-vedanīyaṃ karma

業果 karma-phala, karma-vipāka, kriyā-phalatva

業果相應 karma-gati

業果處定 vyavasthita-vipākatva

業果類 karma-vastu

業金剛 karma-vajra

業非俱有 karmāsahabhūta

業非黑非白 karmākṛṣṇam aśuklam

⁹業品 karma-kośa-sthāna

業威力 karma-prabhāva

業…是因 karma-hetu

業是定 karma niyatam

業是善 kuśalaṃ karma

業染 karma-saṃkleśa, karman

業染污 karma-saṃkleśa

業相 karma-lakṣaṇa, karmāñjana

業相應 karma-saṃprayukta*

業相識 karma-lakṣaṇa

業相續 karma-prabandha*

業降伏 karma-vaśitā

業風 karma-vāyu

¹⁰業俱舍[°] karma-kośa-sthāna

業差別 karma-bheda, karma-viśeṣa, karmaṇām
paryāyaḥ

業差別所作 karma-viśeṣa-ja

業海 karma-samudra

業能感不苦不樂受 aduḥkhāsukha-vedaniyaṃ
karma

業能感蟲生報 krimi-bhāva-saṃvartaniyaṃ karma

業起 pracāra

業…起 karma-ja

業起障 karmativighna-kṛt

業迹 karma-patha

¹¹業基 karman, karmānta

業清淨 karma-parisuddhi

業…現法果 dṛṣṭa-dharma-phalaṃ karma

業現法報 dṛṣṭa-dharma-vedaniya-vipāka-karman*

業習氣 karma-vāsanā

業處 karma-sthāna

業處雜色 karma-sthāna-citra

業通 karma-rddhi

業通疾 karma-rddhi-vegavat

¹²業勝 viśada-karman

業勝能 viśada-karman

業報 karma-vipāka, karma-phala

業報之事 karma-svakaṭā

業報生 karma-vipāka-ja

業報所生 karma-vipāka-ja

業報智力 karma-vipāka-jñāna-bala*

業惑根有差別 karma-kleśendriya-viśeṣa

業惑根有殊 karma-kleśendriya-viśeṣa

業惑根差別 karma-kleśendriya-viśeṣa

業惑根異 karma-kleśendriya-viśeṣa

業智力 karma-svaka-jñāna-bala

業智俱 karma-jñānôbhaya

業智慧及二 karma-jñānôbhaya

業爲先 karma-pūrva

業爲…因 karma-hetu

業爲性 karma-svabhāva

業爲障 karmativighna-kṛt

業異熟 karma-vipāka

業異熟生 karma-vipāka-ja

業異熟起 karma-vipāka-ja

業異熟智力 karma-vipāka-jñāna-bala, karma-sva-
ka-jñāna-bala

業黑 karma-kṣṇam

業黑白 karma-kṣṇa-śuklam

¹³業勢力所生 karma-ja

業愛無知 karma-trṣṇājñāna

業感中陰 antarā-bhava-vedaniyaṃ karma

業煩惱 karma-kleśa

業煩惱等以爲因緣 karma-kleśa-hetuka

業煩惱滅 karma-kleśa-kṣaya

業義 karmārtha

業過患 karmaṇām ādinavaḥ

業道 karma-patha, maulaḥ karma-pathaḥ, karma-
vartman

業…道 karmaṇaḥ…panthānaḥ

業道…方便道 karma-patha-prayoga

業道加行 karma-patha-prayoga, karma-patha-
sāmantaka

業道…生 karma-pathôtpatti

業道究竟 kriyā-parisamāpti

業道前方便 karma-patha-sāmantaka

業道…起 karma-pathôtpatti

業道義 karma-patha-prasaṅga

業道增 karma-pathādhikya

¹⁴業實 karma-satya

業熏習 karma-vāsanā

業盡 karma-kṣaya, karma-kṣīṇam

業種 karma-vamśa

業與生相 karma-jāti-lakṣaṇa

業與煩惱 karma-kleśa

業障 karmāvaraṇa, āvaraṇa, karman, pātakīn,
pāpa

業障已滅 karmāvaraṇa-pratiprasrabdha

¹⁵業增上 karmādhipati, karmādhipatyā, karmaṇām
adhimātrātā

業增上力 karmādhipatyena

業增上緣 karmādhipatyena

業熟 karma-vipāka*

業緣 karma-pratyaya, karma-ploti

業遮 karma-pratibandha

¹⁶業諦 karma-satya

¹⁸業藏 karma-garbha

業雜染 karma-saṃkleśa

¹⁹業羅刹[°] karma-rākṣasa

業難 karma-saṃkleśa

業顛倒 karmaṇām viparyāsaḥ

²³業體相 karma-jāti-lakṣaṇa

楯 $\frac{1791}{6-15173}$ phalaka*

極 $\frac{1792}{6-15181}$ parama, para, su-, ati-, atyartham;
agra, agha, atisaya, atyanta, aty-
antam, atyartha, adhimātra, -iyas, ugra, koṭika,

75 木(9) 極

gāḍha, tandri, -tara, tivra, tivram, niṣṭha, param,
paramatas, paramatva, paramam, pari-, paryanta,
pārami, prakarṣa, pragāḍha, pravara, prānta,
bhṛṣam, mahat, mahā-, vṛddhi, sarva, sutarām,
suṣṭhu

²極七反生 sapta-janma-bhava-parama

極七生 sapta-kṛtvah paramaḥ

極七有生 sapta-janma-bhava-parama

極七返 sapta-kṛtvah paramaḥ, sapta-kṛt-para

極七返生 sapta-kṛtvah paramaḥ, sapta-kṛtvah-
paramatva

極七返有 sapta-kṛtvo-bhava-parama

極七返有等 sapta-kṛtvah paramādayaḥ

極二 dvābhyām akuśala-mūlābhyām

極入 praviṣṭa, praskanda*, praskandha

³極上 adhika

極下劣 nihina

極下處 adho-bhāga

極下賤 dina

極大 atimahat, atīva, bhṛṣataram, mahā-, sumahā-

極大心 adhyāśaya-vibhāga

極大威光 sumahā-tejastva

極大紅赤 bhṛṣataram vyālohitāyamānāḥ

極大苦惱 mahā-duḥkha

極大哮喘 mahā-praṇāda

極大經卷 mahā-pusta

極大逼迫 mahānto mahā-rauravārtan

極大搏 atimahat

極大艱辛 kṛcchra

極小 atikṣuṇaka

極小搏 atikhuṇḍaka

⁴極不生 atyanta-vigama

極不安隱 paramākṣematva

極天 bhavāgra

極少 sarvālpa, alpiyas, alpa, paryanta

極少位 māndya

極少根相應 sarvālpaiḥ samanvāgataḥ

極少滋味 alpāsvāda

極火 pragāḍhāgni

⁵極出生 prabhava

極出聲 pra-√garj

極可意 manāpatara, manaāpatara*

極可愛 ramya

極可厭惡 pratikūlaṃ pratikruṣṭam

極弘大 mātmya

極正符順 abhisampratyaya

極生生死七 sapta-kṛt-parama*

極生愛樂 abhirata

⁶極光淨 ābhāsvara, ābhāsvare deva-nikāye

極光淨天 devā ābhāsvarāḥ, ābhāsvara

極劣 atimandatva

極多 sarva-bahu, atyutsada, atyutsava, param,
prabhūta, bahu, bhūyas

極多修習 bahuli-√kṛ

極多集會 atyutsada, atyutsava

極好緻好 suvistr̥taṃ sulakṣitam

極好織 vistr̥ta

極安住 supratīṣṭhita

極安住禪定[°] supratīṣṭhito nāma samādhiḥ

極安隱 paramāśvāsatva

極有頂者 bhavāgra-parama

極死 param-marāṇa

極自輟好 sukha-saṃsparśa

極至止息 paramāśvāsatva

極行幢 sucirṇa-dhvaja

⁷極似涅槃[°] nirvāṇa-sadṛśa

極作無比 ārambha-paramatā

極作意 sarvābhisamskāra, abhisamskāra

極冷 śaitīyātīśaya

極利 tikṣṇa

極吼 pragarjita

極吼哮 praṇāda

極坐道場 bodhi-maṇḍa-niṣadana

極妙 praṇītataṃ; parama-kalyāṇa, mahā-, śobha-
nataṃ, śrīmat, sundara, surata

極妙法螺 mahā-dharma-śaṅkha

極妙法蠟 mahā-dharma-śaṅkha

極妙勝樂 surati

極妙樂 surata-sukha, surata, sukhāvati

極妙樂清淨句義 surata-viśuddhi-pada

極忍 kṣama, akheda, pramarṣayat, samprapatti-
kṣama

極成 prasiddha, siddha, siddhi, suniṣpanna

極成因果相生事 prasiddha-hetu-phala-bhāva

極成真實 prasiddha-tattva

極成熟 paripakvataratva

⁸極垂下 pra-√lamb

極垂掛 pra-√lamb

極委重 parama-viśvāsa

極忿 pracanda

極怖畏心 tivrā bhaya-saṃjñā

極所作 prakaraṇa

極放 prabhāvita, prasthāpana

極於法界 dharma-dhātu-parama

極於壽量邊際 āyuh-paryanta

極明 paryavadāpita

- 極明了不隱昧 uttaptatara
 極治罰 nigṛhya-vaktṛ
 極治罰苦 kāraṇā-duḥkha
 極炎暑 uttapta-grīṣma-paridāha
 極近 sāmīpya, pratyāsatti
 極長 cīram, param
 極非理 anyāyo vartate
⁹極信敬 abhi-pra-√sad
 極哀愍 anukampā
 極怒 kupita
 極柔軟 śīthila
 極柔善 suvinita, suvinītā, praśānta
 極甚深 gambhīra
 極相似 yādṛśaḥ...tādṛśaḥ, anvayatva
 極相違 virodhitva
 極相隣近 atisaṃnikṛṣṭatva
 極美 madhura
 極美妙 praṇīta
 極苦 suduḥkha, suduḥkhita, kaṣṭa; tiktā
 極苦禁 kaṣṭa-vrata
 極重 tīvra, parama, pragāḍha, pragāḍhatara, sutarām
 極重苦 parama-duḥkhita
 極重迷悶 viklavi-bhūta
 極重寒苦 śīta-duḥkha
 極重無慚愧壞 tivrānapatrāpya-vipāditatva
 極重圓滿 ghaṇī-karaṇa
 極重感墮罪 patanīya
 極重慚愧心 tīvra-hri-vyapatrāpya
 極重擔 guru-bhāra
 極限 mātṛā
¹⁰極害 prahata
 極悅意 adhimātṛa-manāpatva
 極殊妙 ānurūpya
 極涌 pravedhita
 極涌覆 pra-√kṣubh
 極疲倦 śrama
 極疲厭性 parikhedita
 極眞智 parama-tattva-jñā
 極能爲障 vighnaya(den.)
 極臭 parama-durgandha
 極臭鬼 kaṭa-pūtana
 極高 atyunnata, atyuca
 極高行佛¹⁰ atyuca-gāmin
 極高峻 atyucchrita
¹¹極儉 sumuṣita
 極動 prakampita, saṃpra-√kamp, pracalita
 極參群幢 sucirṇa-dhvaja
 極堅牢 dṛḍha
 極堅固 supratīṣṭhita
 極寂 praśānta
 極寂靜 praśānta, upaśānta, śānta
 極寂靜解脫之樂 śānta-vimokṣikaṃ sukhā
 極寂靜聲 praśāntaḥ...śabdaḥ
 極殺 sumāratva
 極淨 suvīśuddha; acchatva, paryavadāpyate, prasrabhya, vara, sunirmala, susaṃpanna
 極淨光 ābhāsvara
 極淨光天 ābhāsvara
 極淨洗 sudhauta
 極淨眼 suvīśuddha-cakṣus
 極深井糞尿坑 mīḍha-kūpa
 極深廁糞尿器 mīḍha-kūpa
 極深糞尿井 mīḍha-kūpa
 極深糞廁井 mīḍha-kūpa
 極清妙 acchatva
 極清淨 parīśuddha, suvīśuddha; vīśuddha, vīśud-dhatā, vīśuddhi, vīśuddhi-vīśeṣa, vyavadāta, śud-dha
 極猛利 tīvra
 極猛利無慚愧共相應 tivrānapatrāpya-yoga
 極猛盛 ujjalatva
 極現 pradyota
 極畢竟 ātyantikāta
 極略 saṃkṣipta
 極移轉 pra-√cal
 極細 sarva-sūkṣma, sūkṣma
 極細小微塵 paramāṇu-rajasa
 極處 paramatva
 極貧賤 parama-daridra
 極速 sarva-svalpam
 極飢渴苦 kṣut-pipāsā-duḥkha
¹²極勝可愛 ramyatara
 極善 parama-kalyāṇa, sakuśala; adhika, parama-kausālya, śobhana, su-, suṣṭhu
 極善成熟 suparicīta
 極善思 suparikṣita
 極善思擇 pra-vi-√ci
 極善相應 prāsaṅgika
 極善清淨 parīśuddha
 極善圓滿 suparipūrṇa
 極善意樂 parama-kalyāṇāśaya
 極喜 pramudita, pramoda, prāmodya, vajra-tuṣṭi
 極喜王 prāmodya-rāja, prāmodya-nāyaka
 極喜王性 supramodyatva
 極喜地 pramuditā bhūmiḥ

75 木(9) 極

極寒所逼 tīvra-sītābhīhata
 極寒室 atīśītala-garbha-grha
 極尊重 pradakṣiṇa
 極尊貴位 samucchraya
 極悲慙 atimaitryātman
 極惡 atyārtha-raudra, duṣṭa; kali, krūra, dur-
 durūta, pratyasta, praduṣṭa, raudra
 極惡天 duṣṭa-deva
 極惡有情 duṣṭa-sattva, duṣṭa-sattva-jātiya
 極惡金剛忿怒大明 duṣṭa-vajra-krodha
 極惡者 durdurūṣṭa-sama-prakhyā
 極惡時 kali-yuga
 極惡受拏羅衆^{○○} duṣṭa-maṇḍalānām
 極惡衆 duṣṭa-gaṇa
 極惡衆生 krūra-cetas
 極惡業人 raudra-karman
 極惡煩惱 pratyasta-kleśa
 極惡煩惱之所隨逐 pratyasta-kleśānugata
 極惡諸受 praduṣṭa-vedanā
 極智 suvijñā
 極滅 atikṣāmatā
 極焰 pradipta
 極爲尠少 tanubhyas tanutarakāḥ
 極爲熾然 pracurata
 極痛 khara
 極發光 raśmi-pramukta
 極發光禪定^{○○} raśmi-pramukto nāma samādhiḥ
 極量 pramātra
 極開 prabhāvita
¹³極亂動 prakṣubhita
 極勤 udyoga, udyogavat
 極勤勞 atyadhyavasāyatā
 極圓滿 suparipūrṇa, paripūrṇatva
 極圓滿無減缺 sampūrṇatara
 極微 paramāṇu; aṇu, aṇutva, avayava, paramāṇu-
 rūpa, paramāṇuśas, sūkṣma
 極微共積集 paramāṇu-saṃcitatva
 極微字刹那^{○○} paramāṇv-akṣara-kṣaṇa
 極微色 paramāṇu
 極微妙金剛影像 sūkṣma-vajra-bimba
 極微妙金剛影像身 sūkṣma-vajra-bimbam ātmā-
 極微細 acchatva | nam
 極微爲初 paramāṇv-ādika
 極微量 paramāṇu-mātra
 極微塵 paramāṇu, paramāṇu-rajās
 極微塵量 paramāṇu-rajās
 極微聚 paramāṇu-saṃcaya, paramāṇu-saṃghāta-
 tva, paramāṇu

極微聚散 paramāṇu-saṃcaya-vibhāga-mātra
 極微…應爾 paramāṇuvāt
 極微(雖)越根境 paramāṇv-atīndriyatva
 極微…壞 paramāṇu-vināśa
 極愚癡人 mūḍhata
 極愛 ativatsala
 極愛樂 atipriya
 極損惱 upaghātaka
 極搖動 pra-√kamp
 極遍滿 udbhūta
 極遍滿起 udbhūta-vṛtti
 極過 samatīta
¹⁴極摧壞 pramathana, pramardin
 極摧壞他軍 para-sainya-pramardin
 極摧壞他部 para-sainya-pramardin
 極滿 prahlāda
 極端嚴 sucāru
 極舞動聲 praraṇita
 極輕賤 suparibhūta
 極遠 atidūra; ativiprakṣṭa, dūra, vidūra, vipra-
 karṣa, viprakṣṭa, sudūra, suvidūra
 極遠方 dūra
 極遠出離 dūri-karaṇa
 極遠出離噉味相應諸定 āsvādanā-saṃprayukta-
 samādhi-dūrikaraṇa
 極遠相離 dūri-karaṇa
 極遠時處 ativiprakṣṭa-deśa-kāla
 極遠處 dūra
 極遠(巍巍) durāsadata
¹⁵極噉味 atyāsvādana
 極增 atyutsada
 極廣 suvipula, ativistṛta, bahutara
 極廣大 audārikatara, mahaudārya
 極數飲 atitikṣṇa-madya-pānatā
 極暴惡天 duṣṭa-sattva
 極樂 sukhāvatī; sukha
 極樂大心 sukhādhyāśaya
 極樂世界 sukhāvatī
 極樂因緣 sukha-kāraṇa
 極樂界 sukhāvatī-kṣetra
 極潤 prahlāda
 極熱 pratapta, pratāpana, saṃtapta, pradipta, uṣṇa
 極熱地獄 pratāpane mahā-narake
 極熱烈灰汁水 taptasya kṣārōdakasya
 極熱捺落迦^{○○} pradipta-naraka
 極窮量 paryanta
 極賢 parama-bhadra
 極調柔 pradānta, ājāneya; supeśala

極調善性 kalyatā

極遭輕毀 suparihbūta

極震 pracalita, sam-pra-√cal

¹⁶極熾焰 sampradīpta

極熾然 samprajvalita

極燒然 pratāpana, pradīpta, mahā-tāpana

極燒熱大那落迦有情^{°°} pratāpanōtpannānām
sattvānām

極親者 agra-bandhu-bhūta

極諸所作 utthāna-sampanna

極險 viṣama

極靜 atiprasānta, sāntatara

¹⁷極應施 prāhavanīya

極擊 prakṣubhita

極禪定之彼岸^{°°} prānta-koṭīkaṃ dhyānam

極講說 prakāśamāna

極醜陋 bibhatsa-rūpa

極鮮白 sampanna

¹⁸極簡擇 pravicya, pra-vi-√ci

極簡擇法 dharma-pravicya

極覆 abhi-√lamb

極雜亂 vimiśrita

¹⁹極壞 prabhaṅgura, prasphoṭaka

極爆 praraṇita*

極邊 prānta

極難事 suduṣkara

極難信 vipratyayaniya

極難信解 parama-durabhisamabhava

極難值遇 sudurlabha

極難得 durlabha

極難勝 sudurjaya, sudurjayā

極難勝地 sudurjayā bhūmiḥ

極難越 dussamatikramatva, duḥsamatikrāmatva

極難解真實義利 parama-durvijñāna-tattvārtha

極難敵精進 duryodhana-vīrya

極難敵精進智印 duryodhana-vīrya-jñāna-mudrā

極顛倒 sampragarjita

²⁰極嚴淨 samśobhita²¹極攝 suṣṭhuta極攝僧故^{°°} samgha-suṣṭhuta

極襯 pratyāstṛta

²²極歡喜 pramudita

極歡喜住 pramudita-vihāra

²³極顯了 nirūpita²⁶極讚 om³³極羸惡 paruṣa

極羸惡心 paruṣa-citta

樓 $\frac{1793}{6-15212}$ See 樓 1812樂 $\frac{1794}{6-15213}$ See 樂 1810

棄 See 1767

楯 $\frac{1795}{6-15218}$ See 楔 1786棧 $\frac{1796}{6-15240}$ (see under 櫟 1837)¹²棧棘 khāṇu-kaṇṭaka, sthāṇu-kaṇṭaka*榮 $\frac{1797}{6-15273}$ 采 sampatti, vicitrika⁶榮光 sampatti⁷榮利 sampatti⁹榮茂 phullita¹²榮盛 sampad¹⁵榮樂 mahā-bhoga-sampad楊 $\frac{1798}{6-15292}$ 楊 koccaka, khaṭvā*⁸楊牀 upāśraya¹⁰楊席 pīṭha桌 $\frac{1799}{6-15299}$ śoṣa榮 $\frac{1800}{6-15303}$ ³榮大[°] bandhyā, vandhyā榮大子^{°°} bandhyā-putra, vandhyā-putra⁵榮石女兒^{°°} vandhyā-putra⁷榮豆末帝[°] bandhumat*⁸榮毒[°] panthaka*榮陀[°] bandha*榮陀何囉輸迷[°] paṇḍaka-raśme*¹⁰榮特[°] panthaka*榮特迦[°] panthaka¹¹榮茶婆[°] paṇḍava¹⁵榮遮耶[°] pañcāla¹⁶榮頭末帝[°] bandhumat, bandhumatī

75 木 (10—11) 槩構槌槿槎樣模樺槽樂

槩 ¹⁸⁰¹₆₋₁₅₃₁₆ prāsa, śakti

構 ¹⁸⁰²₆₋₁₅₃₁₇ 構 √k!p*; dohana, pradugdha

¹²構集 √k!p

槌 ¹⁸⁰³₆₋₁₅₃₁₈ √kuṭṭ, koṭanaka, saṃkuṭṭakā, prahāraṃ √dā, mudgara

⁵槌打樂踢 gadā-cakra

⁸槌金匠 suvarṇa-kāra

¹²槌棒 musala

槿 ¹⁸⁰⁴₆₋₁₅₃₁₉ śakti, kunda

槎 ¹⁸⁰⁵₆₋₁₅₃₂₀ yantra

樣 ¹⁸⁰⁶₆₋₁₅₃₅₂ See 樣 1817

模 ¹⁸⁰⁷_{13-p.1096} See 模 1816

樺 ¹⁸⁰⁸_{M-X} See 樺 1822

槽 ¹⁸⁰⁹₆₋₁₅₃₉₃ droṇi, yantra, koṇa, calatthā

樂 ¹⁸¹⁰₆₋₁₅₃₉₉ 樂 sukha, saukhya, rata, rati; abhilāṣa, √iṣ, √kāṅkṣ;

vādyā; adhimukta, adhimukti, adhimuktika, adhyavasāna, adhyavasita, adhyālambanatā, anu-moda, abhinandin, abhiprāya, abhirata, abhirati, abhi-√ram, abhirāma, abhirāmatā, abhi-√ruc, abhirocana, abhi-√laṣ, abhilāṣaṇa, abhilāṣin, abhiṣvaṅga, abhyudaya, arthitva, ākāṅkṣaṇa, ādara, ānanda, ārāma, ārāmatā, ārocaka, āśaya, āśayatā, āsvāda, icchā, iṣṭa, utsukatā, udyukta, eṣitva, eṣin, kāṅkṣa, kāma, kuśala, kri-ḍanaka, kṣema, guruka, ghoṣa, chanda, chandika, tūrya, nandita*, nimna, nirata, parigṛddha, paribhoga, pariṣ (√iṣ), prabhāvani, pravaṇa, pra-√sad, pra-√skand, prahṛṣṭa, prāmodya, prār-thanā, priya, priyāya (den.), √prī, priti, preman,

phāṣaka, phāsu bhavati, bhoga, mano-jña, mahā-saukhya, √mud, modana, √ram, ramaṇiya, rā-maṇiyaka, rāmatā*, ruci, rucira, rocana, lāḍita, lālita*, laulya, vatsala, vikriḍita, vihāra-sukha, śarman, śāta, śiva, śīla, saṃsakta, saṃṛddhi, sukha-kāma, sukhatas, sukha-buddhi, sukhallikā, sukha-vedya, sukha-saṃjñā, sukha-sparśa, sukha-svabhāva, sukhāya (den.), sukhita, sukhiyati, su-khēndriya, saubhāgya, sauratya, sparśa-vihāra, spṛhaṇa

²樂人 gandharva; prakṛti-sukumārā, sukurārā

樂人相 sukhita-nimitta*

³樂…三種 ruciḥ trividhā

樂下劣 hinābhirata

樂小法 hinābhirata

樂小法者 hinayānādhimukta

樂小乘者 hinayānādhimukta

⁴樂不放逸 sukhāpramatta

樂不苦不樂 sukhāyām aduḥkḥāsukhāyām

樂不淨 hinādhimuktika

樂不樂 priyāpriya

樂不樂不苦想 sukhāduḥkḥāsukha-saṃjñitva

樂之所昏醉 sukha-mada-matta

樂化天 nirmāṇa-rati

樂及喜 sukha-saumanasya, sukha-priti

樂及喜不並起 sukha-prīty-asamavadhāna

樂少 alpa-sukha

樂心 sukha-buddhi; spṛhā

樂方便 sukhōpāya

⁵樂世間成就 sampad

樂他益 para-hita-kriyābhirāma

樂生 sukhōpapatti, sukhā upapattayaḥ; śambhu

樂生三 sukhōpapattayas tisaḥ

樂生天 sukhōpapattitva

⁶樂合 samāliṅget

樂名字 akṣara-saṃsakta

樂因 sukha-hetu

樂因不定 sukha-hetv-avyavasthāna

樂因於增盛位 sukha-hetu-vṛddhi

樂因皆不定 sukha-hetv-avyavasthāna

樂因增長 sukha-hetu-vṛddhi

樂在心 caitasikaṃ sukham*

樂…在身 kāyikaṃ sukham

樂有 sukhāvatī

樂…有三 ruciḥ trividhā

樂而後心得定 sukhitasya cittam samādhiyate

樂自在人 sukhaidhita

樂自性 sukha-svabhāva

樂色 rūpādhimukti
 樂行 sukha-pratipad, sukhā pratipat, prati-√pad,
 sukha-vihāra, sugati
 樂行大布施 atidāna-rata
 樂行布施 pradāna-ruci
 樂行邊 kāma-sukhallikānuyogānta
 樂行魔境⁷ māra-gocara-cārin
 樂住 sukha-vihāra, vihāra-sukha, damayati
 樂住空閑 prānta-śayanāsana-bhakta
 樂住聚落 janapada-pradeśa-gata
 樂住遠離 pravivikta-vihārin
 樂作 priyaṃ-kara
 樂作功用 abhisamskaraṇa
 樂作功用引發工巧威儀轉 iryā-patha-śilpābhi-
 samskaraṇa-pravṛttatva
 樂…作惡業 pāpa-karmābhyupagama
 樂利益 hita-kāma
 樂助 rocentu, √ruc*
 樂投誠 ādara
 樂求 abhilāṣa, ā-√kāṅkṣ, paryeṣṭi; abhinandana,
 abhirocana, abhi-√laṣ, abhilāṣin, ākāṅkṣaṇa,
 upacchandana, eṣitva, eṣin, prārthanā
 樂求生有 sambhavaṣitva
 樂求作意 abhilāṣa-manaskāra
 樂求德者 guṇa-grāhin
 樂見 sudarśana, sudarśaniya, darśanōdyukta,
 ullokita-vadana, kautūhala; ragā*
 樂身 sukha-kāya
 樂事⁸ ānanda, surata
 樂具 sukhōpadhāna, upakaraṇa, pariṣkāra, bho-
 ga, sampatti, sukhāvaha
 樂具足 saukhya-samarpita
 樂取德 guṇa-grāhin
 樂受 sukha-vedanā, sukhā vedanā, sukha-veda-
 niya, sukhānubhava, vedanā-sukha, sukha, upa-
 bhoga
 樂受生 sambhavaṣitva
 樂受好 sukha-vedaniya
 樂受所領 sukha-vedaniya
 樂受相符 sukha-vedaniya
 樂受相應 sukha-samprayukta
 樂受現前 pratyupasthita-kāma*
 樂受等 sukha-vedanādi, sukhādi-vedaniya, su-
 khādi
 樂受等五根 sukhādīni pañcēndriyāṇi, sukhādīndri-
 ya-pañcaka, pañcānām sukhādīnām
 樂受等好 sukha-vedanādi-hitatva
 樂受等意 sukhādi-buddhi

樂受覺 sukha-buddhi
 樂味 sukha-rasa
 樂味著 mada
 樂居村邑 grāma-gata
 樂往 gantu-kāma, gamana
 樂往世間道 laukika-mārga-gamana
 樂性 sukhatva
 樂所隨 sukhānugata
 樂所願 samkalpa
 樂於名字說法 deśanā-pāṭhābhirata
 樂於持戒 dakṣa-śīla
 樂於苦行 dhutābhiyukta
 樂於頭陀⁹ dhūta-guṇa
 樂於頭陀行⁹ dhūtābhiyukta
 樂易 sukha
 樂易方便 sukhōpāya
 樂易道 sukhā pratipat kṣiprābhijñā*
 樂法 dharma-kāma, dharma-kāmatā, dharma-ra-
 ta, dharma-rati-rata, dharmābhirati*; vihāra-
 sukha
 樂法人 dharma-kāma, buddha-dharma-kāma
 樂法成熟 bhoga-pācana
 樂波羅蜜⁹ sukha-pāramitā
 樂阿蘭那行者⁹ araṇā-vihārin
 樂非苦樂想 sukhāduḥkṣasukha-samjñitva
 樂品⁹ sukha-pakṣa
 樂垢穢人 mleccha
 樂施 dātu-kāma; sukha-da
 樂施利益 hita-kāma
 樂染 rakta
 樂相應 sukha-samprayukta
 樂苦 sukha-duḥkha
 樂苦修行 duḥkha-samjñā-bhāvanābhirata
 樂苦捨能分別因智 sukha-duḥkhādi-kāraṇa-jñāna-
 śakti
 樂苦捨領三 sukha-vedyādayas trayāḥ
 樂音 vādyā-svara; manojñā-svara
 樂食肉血髓 māṃsa-śoṇita-majjād
 樂食血肉髓 māṃsa-śoṇita-majjād
 樂修¹⁰ bhāvanārāmatā, adhimokṣa, abhirata
 樂修禪定¹⁰ abhiyukti-dhyāna
 樂俱 sāta-sahagata, śaci
 樂俱行 sāta-sukha-sahagata
 樂倒 sukha-viparyāsa*
 樂娛樂 rata
 樂根 sukhēndriya, sukha
 樂根不相應 sukhēndriyāyoga
 樂根本 sukha-mūla*

75 木 (11) 樂

樂神 gandharva

樂起 sukhaya (den.)

樂酒者 madya-pa

¹¹樂宿王三昧^{°°} nakṣatra-rāja-vikrīḍita-samādhi

樂寂 viviktatā, samyata

樂寂滅人 śamābhirāma

樂寂靜 viveka-kāma*

樂得 prārthanā

樂捨 sukhōpekṣā

樂捨施 dāna-saṃvibhāga-rata

樂欲 ā-√kāṅkṣ, √iṣ, kāma, chanda; adhyāśaya,

arthitva, ākāṅkṣaṇa, āśaya, āśā, icchā, īpsita,

kāmaka, chandaka, chandika, praṇidhi, praṇihita

樂欲心 chanda

樂欲生 chanda-ja

樂欲自在 prākāmya*

樂欲見 draṣṭu-kāma

樂欲見等事不有 darśanādy-ākāṅkṣaṇāsaṃbhava

樂欲宣說 vācayitu-kāma

樂欲思惟 cintayitu-kāma

樂欲修學 śikṣitu-kāma

樂欲差別 chanda-bheda

樂欲福德 puṇya-kāma*

樂淨倒 sukha-śuci-viparyāsa

樂淨想 sukha-śuci-saṃjñā

樂淨想心生起 sukha-śuci-saṃjñā-citta-samudācāra

樂淨想心現行 sukha-śuci-saṃjñā-citta-samudācāra

樂略中及廣文 saṃkṣipta-madhyā-vistara-grantha-rucitva

樂略中廣文 saṃkṣipta-madhyā-vistara-grantha-rucitva

樂處 sukha-vihāra*

樂處生 sukha-sthāna-ja*

樂處衆會 pariṣat-kāmatā

樂處遠離 prāvivekya

樂貪 rāga, laulya

樂軟語 mṛdu-bhāsin

樂通行 sukha-pratipad, sukhā pratipat

樂速通行 sukhā pratipat kṣiprābhijñā

¹²樂勝 sukha-viśeṣa; lumbinī

樂喜 sukha-saumanasya; abhilāṣin

樂喜捨 sukha-saumanasyōpekṣā, sukha-saumanasyōpekṣēndriya

樂喜捨命意五根又信等五根 sukha-saumanasyōpekṣā-jivita-manah-śraddhādi

樂喜捨根 sukha-saumanasyōpekṣēndriya, sukha-saumanasyōpekṣā

樂單已 ekārāma

樂報 sukha-vipāka*, iṣṭa-vipāka*, √mud

樂普賢品 samantabhadrōtsāhana-parivarta

樂無我修行 anātma-saṃjñā-bhāvanābhirata

樂爲 īpsita, adhivāsayati

樂異熟 sukha-vipāka*

樂等三覺 sukhādi-buddhi

樂等五受 pañcānām sukhādīnām

樂等五受根 sukhādīni pañcēndriyāṇi

樂等四種 sukhādi...catuṣṭayam

樂等順三受 sukha-vedyādayas trayah

樂衆 śaci

樂衆僧^{°°} saṃgha-rati-rata

樂間 sukha-vīci

「dhi

¹³樂想 sukha-saṃjñā, sukha-saṃjñitva, sukha-bud-

樂想苦想非樂非苦想 sukha-duḥkhāsukhāduḥkha-saṃjñitva

樂意 sukha-buddhi

樂損他 para-vyasanābhirata

樂滅 śama-priya

樂滅人 śamābhirāma

樂煩惱 kleśānuśayita

樂著 abhirata, ruci, abhiniviṣṭa, sakta; adhyava-sāna, adhyavasita, abhirati, ullāpana, kāma, grd-dhi, tṛṣṇā, pratihanyate, prasakta, prasakti, pre-man, matta, rata, rati, lolupa

樂著三有 traidhātukābhiniviṣṭa

樂著小乘法 hīna-ruci

樂著取世間 saṃsārābhirati

樂著者 abhirata

樂著財利 āmiṣa-lolupa

樂著睡眠 svapitu-kāma

樂著語言文字 deśanā-pāthābhirata

樂著...醉 sukha-mada-matta

樂著戲論 prapañca-rati

樂解脫力所引 mokṣābhilāṣa-balādhāna

¹⁴樂滿 rati-prapūrṇa

樂罰責 daṇḍa-ruci

樂聞 √śru, śravaṇa, praśna; paripṛcchanatā, pariṣ (√iṣ), prati-√śru, pratyaśrauṣīt, vatsala, śravaṇiya

樂聞一切甚深梵義^{°°} sarva-praśna-paripṛcchanatā

樂聞正法 dharma-vatsala

樂聞聲 śravaṇiya

樂與捨 sukhōpekṣā

樂誦 svādhya-rata

樂說 vācayitu-kāma; pratibhāna; kathā, jalpitu-kāma, prati-√bhā, pratibhāṇaka, muktābhilāpitā*

樂說世間雜事 saṃgaṇikārāma-kathā

- 樂說寇賊事 caura-kathā
 樂說無礙智 pratibhāna-pratisaṃvid
 樂說無礙慧 pratibhāna-pratisaṃvid
 樂說無礙辯才 asaṅga-pratibhānatā
 樂說戰鬪事 yuddha-kathā
 樂說…辯才 pratibhānatā
 樂輕安 prasrabdhi-sukha
 樂遠離 praviveka-vāsābhīrati, pravivikta
¹⁵樂噉…味 āsvādana
 樂憤鬧 saṃgaṇikārāma
 樂醉所醉 sukha-mada-matta
¹⁶樂器 tūrya, vādita, vāditra, vādyā, vādyā-bhāṇḍa, bhājana
 樂學 śikṣaṇa-śīlatva
 樂獨處 ekārāmāṭā
 樂輓語 mṛdu-bhāṣin
 樂遲通行 sukhā pratipad dhandhābhijñā
 樂頭陀^{oo} dhūtādhimukta
¹⁷樂戲 ārama
 樂禪定^{oo} pratisaṃlāna-gocara
¹⁸樂斷 prahāṇārāmāṭā
 樂斷修 prahāṇa-bhāvanārāmāṭā
¹⁹樂難道 sukhā pratipad dhandhābhijñā*
 樂願 sukhā-praṇidhāna*
 樂顛倒淨顛倒 sukhā-śuci-viparyāsa
²⁰樂覺 sukhā-buddhi
 樂觸 sukhā-saṃsparśa, sukhā-saṃsparśatva
²¹樂瓔珞 nandi-hāra
 樂瓔珞莊嚴方便品經 stri-vivarta-vyākaraṇa-sūtra*
 樂辯 prati-√bhā
²²樂聽 pravaṇa
 樂聽正法 dharma-pravaṇa
²³樂變化 nirmāṇa-rati
 樂變化天 devā nirmāṇa-ratayaḥ, nirmāṇa-rati, sunirmita
²⁵樂觀 ālokaniya, ullokayati, pratyavalokana

樊 $\frac{1811}{6-15414}$

²²樊籠 pañjara

樓 $\frac{1812}{6-15430}$ 楼 prāsāda, kūṭa, prāsāda-tala, mañca

⁶樓夷豆羅^o lokēśvara-rāja

樓至^o ruci

⁸樓房 kūṭāgāra, harmya, aṭṭa

⁹樓屋 upaśayana

¹¹樓迢^o aniruddha*

- ¹⁴樓閣 prāsāda, kūṭāgāra, harmya; kūṭa, khoḍaka-śīrṣa, toraṇa, vimāna, harmya-tala, hārmya
 樓閣正法甘露鼓經 kūṭāgāra-sūtra*
¹⁹樓櫓 kūṭāgāra*
²⁵樓觀 kūṭāgāra, aṭṭaka, niryūha

櫟 $\frac{1813}{6-15433}$

¹³櫟窟 ālaya

標 $\frac{1814}{6-15442}$ cihna, ud-√dīś, uddiṣṭa, uddeśa, pari-kīrtaya(den.), prabhāvita

⁶標…名別 prabhāvitatva

⁷標別 viśeṣaṇa

⁹標信解見至名別 adhimokṣa-dṛṣṭi-prabhāvitatva

標相 nimitta, saṃjñapti

¹²標畫處 dūṣya

¹⁵標幟 abhilakṣita, cihna

標幟如次第 cihnānusāratas

¹⁸標鎗 prāsa, ḍambhā

樟 $\frac{1815}{6-15451}$

¹³樟脂 karpūra

模 $\frac{1816}{6-15453}$ 模

¹⁴模實 bimbi-sāra

¹⁵模樣 ākṛti

樣 $\frac{1817}{6-15457}$ 樣 ākṛti

權 $\frac{1818}{6-15484}$ See 權 1840

橫 $\frac{1819}{6-15484}$ See 橫 1829

樵 $\frac{1820}{6-15489}$ kāṣṭha

⁴樵夫 kāṣṭha-hāraka

樹 $\frac{1821}{6-15496}$ vṛkṣa, druma; kovidāra, gaṇḍa, taru, tāla, daṇḍa, drumāvati, pāda-pa, bodhi-vṛkṣa, yaṣṭi, vana, vanas-pati, vitata, stamba

75 木 (12—13) 樹樺檜橋橘檉機橫樞檀

³樹下 druma-mūla, vṛkṣa-mūla, vṛkṣa-mūlam, vṛkṣa-mūle

樹下坐 niṣaṇṇā vṛkṣa-talaṃmi

樹下思惟十二因緣經 nidāna-sūtra*, nagarōpama-sūtra*

⁴樹支提°° caitya-vṛkṣa

樹木 vanas-pati, gulma, vṛkṣa-vanaspati

樹牙 yaṣṭi

樹王 druma-rāja-bhāva

⁵樹皮 valkala, valka, bhūrja

樹皮仙 yajña-valka

樹皮仙說祀 yajña-valka

樹皮衣 valkala-dhara

樹皮蓋 bhūrja-chatra

樹皮褥 meraka

⁸樹林 vana, vanas-pati; aṣṭavi, gulma, vana-gahana, vṛkṣa, śālmali-vana

樹果 phala-vṛkṣa

樹枝 śākhā, latā, vṛkṣa

¹⁰樹徑 mūlābhiniśa

樹根下 vṛkṣa-mūlam

¹¹樹動 vṛkṣa-pracalana

樹莖 vṛkṣa

¹²樹提° jetā; jyotis, jyotiṣka*

樹提比丘尼°° jetā nāma bhikṣuṇī

樹提伽° jyotiṣka*

樹提伽經°° jyotiṣka-sūtra*

樹提陀娑° jyotiṣ-dāsa*

樹提衢° jyotiṣka*

樹間習寂行 vani-carin

¹³樹滅 vṛkṣābhāva

樹葉 patra, patra, parṇa

樹葉蓋 parṇa-chatra

¹⁴樹緊那羅光°° druma-kiṃnara-prabha

¹⁹樹藤 druma-gulma-latā-vitāna

樺 $\frac{1822}{6-15497}$ 樺 bhūrja

⁵樺皮 bhūrja, bhūrja-patra

樺皮貝葉°° bhūrja

樺皮葉 bhūrja-patra

檜 $\frac{1823}{6-15501}$ See 楊 1798

橋 $\frac{1824}{6-15526}$ saṃkrama, krama, setu

¹¹橋梁 saṃkrama, setu; tīrtha, tīrtha-setu, saṃkrama-

bhūta, setu-bandha, setu-saṃkrama

¹⁵橋樑 saṃkrama-bhūta

¹⁷橋煥鉢帝° gavāṃ-pati*

橘 $\frac{1825}{6-15551}$

³橘子 nāga-raṅga

橙 $\frac{1826}{6-15552}$ phalaka

檉 $\frac{1827}{6-15556}$ kila, kilaka, kilana, śaṅku, śalākā

³檉大明 kilaka-hṛdaya

檉子 kilaka

機 $\frac{1828}{6-15561}$ 機 yantra; vineya

⁸機宜可否 pratirūpatā

¹¹機捷 dakṣa

機梨舍瞿曇彌° kṛśā-gautamī*

¹⁹機關 yantra, yantramaya

機關木人 yantra*

橫 $\frac{1829}{6-15594}$ 橫 tiryāṇic, tiryag gacchantah, pariṇāha; vyatyasta, akāla, parūṣa

⁵橫布 pārśvi-kṛta

⁶橫死 akāla-maraṇa, viṣamāparihāreṇa kālaṃ karo-ti, dhandhāyitatā

橫死因緣 pratyayā maraṇasya

⁷(橫成)黃門 paṇḍaka

⁸橫並 pārśvi-kṛta

橫取 adhigata

⁹橫計 kalpayitvā, adhimokṣa

橫計爲我 ātmādhimokṣa

¹⁰橫害 upa-√kram

樞 $\frac{1830}{M-X}$ mañjūṣā

檀 $\frac{1831}{6-15632}$ 檀 maṇḍala

檀° dāna; candana

⁶檀多° dantikā*

⁷檀戒等行°° dāna-śīla-kṣamādi

檀那° dāna

檀那波羅蜜多° dāna-pāramitā

8 檀波羅蜜° dāna-pāramitā

檀泥耄多° dhana-gupta

檀陀柯林° danḍakāraṇya

9 檀度° dāna-pāramitā

檀拏迦國° danḍakāraṇya

檀施° dāna

檀香° candana

11 檀茶° danḍaka

12 檀越° dāna-pati, dāyaka-dānapati, gr̥hi-samāram-bha, bhikṣā-da-kula, jana

檀越先有意° pūrve gr̥hi-samārambhe

檀越家° kula

19 檀嚙° dakṣiṇā

檀擻° dakṣiṇā

檀 $\frac{1832}{6-15659}$ śūla

3 檀山 khadiraka

4 檀木 khadira

檀木山 khadiraka

8 檀林山 khadiraka

檣 $\frac{1833}{6-15675}$ mudgara檢 $\frac{1834}{6-15684}$ 檢 vicāra

10 檢校 gaveṣin, samanugrāhyamāna, samanugrāhi-yamāna, samanuyujyamāna

11 檢問 anu-√yuj, anuyujyamāna

12 檢策 viniyojana

檢量知多少 gaṇaya (den.), māpayati

14 檢察 praty-avēkṣ (√ikṣ), nirūpaṇa

19 檢繫 bandhanair baddhaḥ

檢繫其身 bandhanair baddhaḥ

檣 $\frac{1835}{6-15734}$

14 檣榔 pūga

檣榔子 pūga-phala

檣榔子及俱陀婆穀° pūga-phala-kodravādi

檣榔及稗子等 pūga-phala-kodravādi

檣 $\frac{1836}{6-15745}$ harmya檣 $\frac{1837}{6-15780}$ (see under 檣 1796)

12 檣棘 sakaṇṭaka

16

欄 $\frac{1838}{6-15880}$ See 欄 1839

17

欄 $\frac{1839}{6-15904}$ 欄

7 欄杆 vedikā, adhiṣṭhāna

欄杆柱 stambhaka

欄杆網 vedikā-jāla

13 欄楯 vedikā

14 欄廐 kośa-koṣṭhāgāra

18

權 $\frac{1840}{6-15926}$ 權 權 upāya

4 權化 avatāra*

權方便 upāya

6 權臣 danḍa-mukhya

10 權時 yāvat-kālam

11 權密言說 samdhā-bhāṣya

權現於化身 nirmita-kāya-darśaka

16 權衡 tulā-danḍa

22

欒 $\frac{1841}{6-15976}$ gulma欒 $\frac{1842}{6-15978}$ See 欒 4255

RAD. 欠 76

欠 $\frac{1843}{6-15991}$ (see under 欠 2905)
vijrmbhita

8 欠喏 vijrmbhita

次¹⁸⁴⁴₆₋₁₅₉₉₂次krama, anantaram, tatas;
atha, anatikrama, anantara,aparam, apare, ita ūrdhva, utara, ūrdhva,
kramaśas, krameṇa, tata ūrdhva, tataḥ paścāt,
tataḥ punaḥ, tatra, tatrādita eva, tathā, dvitiya,
pareṇa, paścāt, yathā-kramam, samanantara⁵次四解脫 ārūpya-vimokṣa, ārūpya-vimokṣākhya
次生芽莖葉等 āṅkura-kāṇḍa-patrādi-krama-niṣ-
panna⁶次有 pareṇa parataram
次行乞食 piṇḍa-pātam anvantī⁷次序 sarga⁸次刹那^{〇〇} samanantara-kṣaṇa
次受於生報 upapadya-vedanīya-vipāka-karman*
次法 anudharma⁹次前 pareṇa, samanantara
次…前 pūrva-samanantaram
次前滅心 samanantara-niruddha-mano-vijñāna
次後 atas, anantara, anantaram, tataḥ paścāt¹¹次唯 dvitīyaḥ...eva次第 yathā-kramam, krama, anukrama, anupūrva,
vidhi; anantara, anantaram, anukramam, anugata,
anuparipāṭikā, anupūrvaka, anupūrvatas, anu-
pūrvam, anupūrvaśas, anupūrvīn, anupūrveṇa,
anuprabandha, anulomam, anuśleṣa, anusamdhī,
anusāra, anvaya, ānantarya, ānupūrvī, ānupūrvya,
uttarōttara-krama, upaniṣad, upapadyamāna-kāle-
na, kālāntara-kṛta, krama-vṛtti, kramaśas, kramāt,
krameṇa, krameṇānuparipāṭikayā, tataḥ param,
nirantara, nairantarya, param-parā, paripāṭi, pary-
āya, prakrama, pratisamdhī, yathā-krama, yathā-
nupūrvatas, yathā-yogam, yathā-vṛddhikāya, yathā-
samkhyam, vaimātratā, samanantara, samananta-
ram, samāsatas, samāsenā, sarga, sāvadāna

次第入 paramparā-praveśa, paramparāvatāra

次第入法界 dharmadhātu-paramparā-praveśa

次第入諸地 bhūmi-krama

次第上上 uttarōttara, pūrvōttarōttara

次第下種苗成結實 bija-viropapa-sasyābhivṛddhi-
phalōtpatti-krama

次第乞食 piṇḍapāṭika, sāvadāna-piṇḍa-pāṭika

次第已滅 samanantarātita

次第已滅心 samanantarātītaṃ manah

次第不生 samanantarānutpatti

次第分明 vaimātram

次第半下 ardhārdha-hāni

次第生 kramōtpatti; anantara-sambhūti, anupūr-
vaśas, krama-sambhava, nairantarya, samananta-
ra-nirvartana

次第因 krama-kāraṇa

次第如此 yathā-kramam

次第安立人 ānupūrvika 「vate

次第死 krama-cyuti, krama-mṛtyu, krameṇa cya-

次第而 yathā-kramam

次第而乞食 upapadyamāna-kālena bhaikṣyam

次第而生 krama-sambhava

次第行 kramānusaṃdhi, parikrama

次第住 anupūrva-vihāra

次第住等至 anupūrva-vihāra-samāpatti

次第坐 yathā-vṛddhikāya upaveśavyam

次第巡行 jaṅghā-vihāram anucaṅkramyamāṇaḥ

次第成立 krama-niyamāvasthāna

次第言 yathā-krama-grahaṇa

次第刹那^{〇〇} samanantara-kṣaṇa

次第受三無色處生 ārūpya-kramōtpattitas

次第定 anupūrva-vihāra-samāpatti

次第建立 upanyāsa

次第流 iti vartate

次第皆亦如是 yathā-yogaṃ karaṇīyam

次第皆美 suśobhita

次第相望 uttarōttara

次第相應 sambadhyate

次第相續 anuprabandha, ānantarya, kramānu-
samdhī

次第相續不絕 param-parā

次第者 ānupūrvika

次第修 ānupūrvika

次第修人 ānupūrvika

次第修觀 anulomaṃ samāpadya

次第修觀人 ānupūrvika

次第悟入法界 dharmadhātu-paramparā-praveśa

次第得 anupūrvadhigama

次第得上味 rasa-rasāgra-prāpta

次第得上味相 rasa-rasāgratā

次第得成 krama-siddhi

次第捨命 krameṇa maraṇam

次第深入 paramparāvatāra

次第現 paramparā-samudāgama

次第智 pratisamdhī-jñāna

次第無間 samanantaram

次第滅 samanantara-pradhvasta

次第道 ānantarya-mārga, ānantarya

次第道及解脫道 ānantarya-vimukti-mārga

次第道生 ānantarya-mārga-ja

- 次第對 krama-saṃnikarṣa
 次第漸進 anupūrva, anupūrvam
 次第漸漸…房寺伽藍國°° vihārārāma-kṣetra-kra-
 次第漸漸減 pravāhāpahrāsa [meṇa
 次第說諸地相 bhūmi-krama-vyavasthā
 次第增長 kramābhivṛddha, vṛddher anvayāt
 次第數 piṇḍa-lakṣaṇa
 次第緣 samanantara-pratyaya, samanantara, an-
 antara
 次第緣所引 samanantara-pratyayākṛṣṭa
 次第緣緣緣 samanantara-pratyayāḷambana-praty-
 次第緣類 samanantara-pratyayatā [aya
 次第趣入 paraṃparāvatāra
 次第…諸地 bhūmi-krama
 次第…諸地相 bhūmi-krama-vyavasthā
 次第轉增 vṛddher anvayāt
 次第證(不還果)者 ānupūrvika
 次第證者 ānupūrvika
 次第覺法界 dharmadhātu-paramparā-praveśa
 次第續 prābandhika
 次第觀 anupūrvābhisamaya, kramenābhisamayaḥ
¹²次復 tad-anantaram, tu
 次復有 pareṇa parataram
¹⁴次說 atha…bhavati, vakṣyati

4

欣 ¹⁸⁴⁵/₆₋₁₆₀₀₈ (see under 忻 1158)
 prāmodya, tuṣṭa; abhilāṣa, iṣṭa,
 √tuṣ, pramudita*, prasāda, moda, rati

- ⁶欣仰 udagra-citta
 欣行 modākāra
⁷欣求 abhi-√nand, abhilāṣin, prārthanīyatva
 欣見欲 draṣṭu-kāmatā
⁸欣受愛 iṣṭa-vedanā-tṛṣṇā
⁹欣勇 utsāhayati
¹⁰欣悅 √nand, priya, prīti-prāmodya, anurāga
 欣殊勝 paritarṣaṇa
 欣笑 smitaṃ √kṛ
¹¹欣得 saṃprāpta
 欣欲 abhilāṣa
¹²欣喜 saṃpraharṣaṇa
 欣然大笑 mahā-hāsa, √has, hāsa
 欣然心中開解 prasanna-citta
¹³欣敬 prīti
¹⁵欣慰 abhi-pra-√mud, √mud, rati
 欣慶 tuṣṭa; anu-√mud, ātta-mana, ātta-manas*,
 prīṇita, prīti, harṣita
 欣樂 prāmodya, abhinandayati; abhilāṣa, sprhā;

anuśaṃsa, abhinandana, abhinandanā, abhi-pra-
 √mud, abhirata, abhirāma, abhīrocana, abhilāṣita,
 arthakatva, utsuka, ud-√ikṣ, upacchandana, kāma-
 tā, nanda*, prasadanīya, prasanna, prasādanīya*,
 prāmodya-jāta, modanā, rata, rati, sprhā-jāta,
 svēcchā

- 欣樂他損惱事 para-vyasanābhirata
 欣樂行利益他事 para-hita-kriyābhirāma
 欣樂受 vedanābhilāṣa
 欣樂勝解 utsukatādhimuktatva
¹⁸欣舉 saṃpraharṣa, saṃpraharṣaṇa
 欣舉差別 saṃpraharṣaṇa-viśeṣa
²⁶欣讚 śāsti

欣 ¹⁸⁴⁶/₆₋₁₆₀₁₄

欣° haṃ

欧 ¹⁸⁴⁷/₆₋₁₆₀₂₄ See 歐 1859

5

歌 ¹⁸⁴⁸/₆₋₁₆₀₃₀

²¹歌曩° hana*

6

款 ¹⁸⁴⁹/₆₋₁₆₀₆₁ 款 (see under 咳 489)

¹¹款淫 kheṭa-piṇḍa

7

欲 ¹⁸⁵⁰/₆₋₁₆₀₈₀ kāma, chanda, rāga, icchā, √iṣ,
 -syati(fut.); adhimukti, adhimuktika,
 anunaya, abhiprāya, abhipreta, abhi-√laṣ, abhilāṣa,
 abhilāṣa-kṛt, abhilāṣin, abhisamdhī, abhīpsita,
 abhyudyata, abhyupeta, artha, artham, arthāya,
 arthika, arthe, ā-√kāṅkṣ, ākāṅkṣam, ātura, āśaya,
 āsthā, icchatā, icchu, iṣṭa, īpsita, eṣin, autsukya,
 kalpa, kāṅkṣa, kāma-guṇa, kāma-cchanda, kāmatā,
 kāma-dhātu, kāma-dhātu-ja, kāma-yoga, kāma-
 rāga, kāma-viśaya, kāmāpta, kāmāvacara, kāmīn,
 kāmīnī, kāmyā, cintita, tṛṣṇā, nīścikīrṣā, pariṣ (√iṣ),
 pratipannaka, praṭiṣ (√iṣ), pratyupasthita, pravṛtta,
 prārthanā, prārthaya(den.), prēkṣ(√ikṣ), prekṣā,
 prekṣin, bhūyas-kāmatā, √man, manah-sprhā,
 mano-ratha, -māna(pr.p.), maithuna, yiyāsā, rati,
 rāga-vaśa, rāgin, riraṃsā, √ruc, ruci, rocayati,

76 欠 (7) 欲

lubdha, vi-√kāṅkṣ, śraddhā, √ślāgh, saṅga, saṃ-
 praṭiṣ (√iṣ), spṛhā
²欲了 avaboddhu-kāma
 欲了知 ājñātu-kāma, pariñātu-kāma
 欲了深義 artham avaboddhu-kāmaḥ
 欲入 praveṣṭu-kāma, praviśāmi
³欲三摩地[°] chanda-samādhi
 欲三摩地斷行成就神足[°] chanda-samādhi-prahā-
 ṇa-saṃskāra-samanvāgata ṛddhi-pādaḥ
 欲上界全分對治爲所緣 kāma-dhātūrdhva-dhātu-
 pratipakṣāmbanātva
 欲大祠 yañño yaṣṭavyaḥ
 欲才德 kāma-guṇa
⁴欲不能染 aliptaḥ kāmaiḥ
 欲中勝 kāma-śreṣṭha
 欲分別 kāma-saṃkalpa
 欲及 pratikāṅkṣin
 欲天 kāma-deva, kāmāvacara-deva, kāma-divau-
 kas, kāmin, divaukas, deva-nikāya
 欲天及…色界 kāma-rūpa-dhātu
 欲天宮 kāmāvacara-deva-vimāna
 欲天宮殿 kāmāvacara-deva-vimāna
 欲天壽 kāma-devāyus
 欲引示 upadeṣṭu-kāma
 欲心 rāga-citta; kāma-citta*, kāma-rāga, chanda-
 citta, pratibaddha-citta, prārthanā, rakta-citta,
 rāga, vitarka, saṃrāga-citta
 欲…心 kāma-cetas
 欲王 yādṛcchika
⁵欲主 kāmādhīpati*
 欲令… √iṣ, kartu-kāma
 欲令引取 vipacyate
 欲令(木)爲金 suvarṇam adhimucyate
 欲令生惱 udyojana-prekṣikī
 欲令安隱 sukhāpayitu-kāma
 欲令具足安樂 sukhāpayitu-kāma
 欲令(所化)久住 avasthāna-kāmatā
 欲令知 vijñāyeta, gamyeta
 欲令售 विक्रीणितम्
 欲令…得聞 śrāvayitu-kāma
 欲出家 icchati pravrajitum
 欲去 gamiṣyati
 欲可見色 kāmāvacara-rūpāyatana
 欲四靜慮未至中間并四無色 kāma-dhātūrdhva-anā-
 gamya dhyānāntaraṃ dhyānārūpyās ca
 欲布施 dātu-kāma
 欲平量 pramāṇi-kartum*
 欲未至 kāma-dhātūrdhva-anāgamya, kāma-dhātūrdhva-anā-

gamyā-bhūmika
 欲未至八本中間 kāma-dhātūrdhva-anāgamya-dhyānān-
 tara-dhyānārūpya
 欲正造 praṇetu-kāma
 欲犯惡事時 kriyā-kāla
 欲生 kāmōpapatti; bhavitu-kāma; utpadyamāna,
 utpitsu, upapattaye, kāma-ja, chanda-kara, rāgōt-
 欲生有三 kāmōpapattayas tisraḥ [tha
 欲生差別三種 kāmōpapattayas tisraḥ
 欲生得 kāmāptōtpatti-lābhin, kāmāvacaram upa-
 patti-pratilambhikam
 欲示 upadeṣṭu-kāma
⁶欲吐 chardi
 欲因緣 kāma-hetu
 欲在 juṣitu-kāma
 欲守護 rakṣitu-kāma
 欲安置 praṭiṣṭhāpana-kāmatā
 欲有 kāma-bhava
 欲有四種 catur-vidho rāgaḥ
 欲有異 chanda-bheda
 欲自在 kāmēśvara
 欲自清淨 viśuddhi-prekṣā
 欲自清淨故 viśuddhiṃ prekṣya
 欲至 anuprāpayitu-kāma
 欲至得相應 rāga-prāpti-sahita
 欲色 kāma-rūpa, kāma-rūpāvacara, rūpa-kāma
 欲色二界 kāma-rūpa-dhātu
 欲色有 rūpa-kāmāpta
 欲色有情攝 kāma-rūpāpta-sattvākhyā
 欲色身依止 kāma-rūpāśraya
 欲色并無色 traidhātuka
 欲色界 kāma-rūpa-dhātu, kāma-rūpāvacara
 欲色界無色界 kāma-rūpārūpyāvacara
 欲色界無覆無記 kāma-rūpāvacarayoh...anivṛtā-
 vyākṛtayoh
 欲色相 kāma-rūpin, chanda-rūpin
 欲色無色 kāma-rūpārūpya, kāma-rūpārūpyāvaca-
 rin
 欲色無色界 kāma-rūpārūpya-dhātu, kāma-rūpā-
 rūpyāvacara
 欲色無色界相應各有五品 kāma-rūpārūpyāvaca-
 rāḥ pañca-prakārāḥ
 欲色無漏三相應法 kāma-rūpāvacarānāsravāḥ
 samprayuktāḥ
 欲色無覆無記 kāma-rūpāvacarayor anivṛtāvyā-
 kṛtayoh
 欲色衆生數 kāma-rūpāpta-sattvākhyā
 欲行 kāma-caryā, rāga-carita, kāmāvacara, prati-

7 欲住 *sthātu-kāma*, *saṃprasthito bhaviṣyati*, *prati-*
tiṣṭhat, *gantu-kāma*
 欲住婦 *chanda-vāsinī**
 欲何所作 *kim-karaṇīyatāyai*
 欲何所須 *kim icchatha*
 欲作 *kartu-kāma*
 欲…作 *kariṣyāmi*
 欲作供養及利益事 *pūjānugraha-kāmatā*
 欲作恩心 *kartu-kāma-citta*
 欲作饒益 *kartu-kāmatā*
 欲別 *rāga-bheda*
 欲初二斷 *kāmādyā-prakāra-dvaya-saṃkṣaya*
 欲初定 *kāmādi-dhyāna*, *kāma-dhātu-prathama-*
dhyāna-bhūmika, *prathama-kāma*
 欲利自他 *sva-parātma-hita-kāma*
 欲利益他 *para-hitābhīyukta*
 欲劫 *mūṣitu-kāma*
 欲忍可 *chandaṃ ruciṃ samādāya*
 欲求 *ā-√kāṅkṣ*, *prārthaya* (*den.*), *kāma*; *anveṣin*,
-apekṣa, *abhi-√nand*, *abhiprāya*, *abhi-√laṣ*, *abhi-*
saṃboddhu-kāma, *artha*, *arthika*, *arthin*, *√iṣ*,
upagata, *eṣin*, *kāma-cchanda*, *kāma-paryeṣaṇā*,
kāmaīṣaṇā, *gaveṣin*, *paryeṣṭavya*, *prekṣin*, *vi-*
√kāṅkṣ
 欲求功德 *puṇya-kāma*
 欲求男 *putra-kāma*
 欲求其短 *avatāra-gaveṣin*, *avatārārthika*
 欲求得 *eṣaṇīya*
 欲求清淨者 *viśuddhāpekṣa*
 欲求勝法 *śreyo'rthin*
 欲求勝法者 *śreyo'rthin*
 欲求勝進者 *viśeṣārthin*
 欲求義者 *artha-kāma*, *tattvānveṣin*
 欲求解脫 *mokṣa-kāma*
 欲求樂者 *sukha-kāma*
 欲見 *draṣṭu-kāma*; *kāma-dṛṣya*; *arthin*, *kautūhala*,
darśana-kāma, *draṣṭu-kāmatā*, *praveṣṭu-kāma*
 欲見仁者 *tvaḍ-darśana-kāma*
 欲見生 *draṣṭu-kāmatōtpatti*
 欲見真實 *tattvārthin*
 欲見境 *kāma-dṛṣyālabhāna*
 欲邪行 *kāma-mithyācāra*, *kāma-mithyācārāṅga*,
kāma-mithyācārin, *kāmāsvādāna*, *para-dāratā*
 欲邪行罪 *kāma-mithyācāra*
 8 欲事 *maithuna*
 欲使他犯生憂惱 *āsvādāna-prekṣin*
 欲供養 *pūjanārthāya*

欲供養利意 *pūjānugraha-kāmyā*
 欲依 *kāmāśraya*; *sthātu-kāma*
 欲具 *kāma-lābha*
 欲…具足 *paripūrayitu-kāma**
 欲制伏 *parihartu-kāma*
 欲取 *abhinivīśamāna*; *kāmōpādāna*
 欲受 *bhoktu-kāma*, *ākāṅkṣatā*, *pratipadyamāna*,
samādiyamāna
 欲…受 *gṛhyamāṇa*
 欲受大戒 *upasampādyamāna*
 欲受報 *anya-kāma-vedya*
 欲味 *āmiṣa*
 欲定 *kāma-niyanti*
 欲往他方 *anyad deśāntaraṃ kṣepsyate*
 欲往詣 *anuprāpayitu-kāma*
 欲念 *vitarka*
 欲性 *adhimukti*
 欲所染污 *rāgōpakliṣṭa*
 欲所得 *kāmāpta*
 欲所愛會 *priya-samāgama-kāma*
 欲所繫 *kāma-pratisaṃyukta*
 欲…所繫 *kāmāpta*
 欲所屬 *kāma-pratisaṃyukta*
 欲所纏者 *rāga-paryavasthita-cetas*
 欲所變異 *rāga-paryavasthita*
 欲拔 *parimocayitu-kāma*
 欲毒誰服食 *kaḥ kāma-saṃjñam viṣam ādadīta*
 欲泥 *kāma-paṅka*
 欲知 *jñātu-kāma*, *parijñātu-kāma*; *icchat*, *kautū-*
hala-prāpta, *jijñāsā*, *pratikāṅkṣitavya*, *vijñātu-*
*kāma**
 欲知他心故 *citta-jñānārtham*
 欲知利 *jñāna-kāma*
 欲金剛儀 *rāga-vajra-prayoga*
 欲非法 *adharma-kāma*
 9 欲度 *titirṣati*, *vinetavyaṃ manyeta*
 欲建 *sthātu-kāma*
 欲是居家 *kāmālaya**
 欲是羈絆 *kāma-niyantṛ**
 欲染 *kāma-rāga*, *kāma-doṣa*, *tṛṣṇā*, *maithuna*, *rakta*
 欲染污 *rāgōpakliṣṭa*, *kāma-rāga*
 欲流 *kāmāsrava*
 欲界 *kāma-dhātu*, *kāmāvacara*; *adhara*, *kāma*,
kāma-divaukas, *kāma-dhātu-ja*, *kāma-dhātva-āpta*,
kāma-pratisaṃyukta, *kāma-bhava*, *kāmāpta*,
kāmāvacaraṃ cittam, *kāmāvacarin*, *kāmāvacareṣu*
deveṣu, *kāmāvacāra*, *kāmin*, *sva-bhūmika*
 欲界一切有情 *kāmāvacarāḥ sattvāḥ*

76 欠(7) 欲

欲界一無覆無記 kāmāvacarasya...anivṛtāvyākṛ-
tasya
欲界二不善有覆 kāmāvacare kliṣṭe
欲界二加行通果 kāmāvacarābhyāṃ prāyogikā-
bhijñā-phalābhyāṃ
欲界二染污心 kāmāvacare kliṣṭe
欲界二善心 kāmāvacare kuśale
欲界人 kāma
欲界上 kāma-dhātor ūrdhvam
欲界上界對治爲境界 kāma-dhātūrdhva-dhātu-
pratipakṣālabhanatva
欲界上處 rūpa-dhātu
欲界…已壞 kāma-dhātu-saṃvartanī
欲界不更來 kāma-dhātū-anāgamana
欲界中具足 kāma-dhātu-pratisaṃyukta
欲界中順餘受業 anya-kāma-dhātu-vedanīyaṃ
karma
欲界化 kāmāvacara-nirmāṇa, kāmāptaṃ nirmītam
欲界及三定離欲最後解脫道 kāma-tri-dhyāna-vai-
rāgyāntya-vimukti-mārga
欲界及四定所攝 kāma-dhātu-catur-dhyāna-saṃ-
grhīta
欲界及初定 kāma-dhātu-prathama-dhyāna, kāmā-
vacara-prathama-dhyāna
欲界及初定地 kāmāvacara-prathama-dhyāna-bhū-
mika
欲界及非至定爲地 kāma-dhātū-anāgamyā-bhūmi-
ka
欲界及無流四法 kāmāvacarānāsravāś catvāraḥ
欲界天 kāmāvacarā devāḥ, kāma-deva
欲界天壽 kāma-devāyus
欲界心 kāmāvacara-citta, kāmāvacara, kāma-dhā-
tu-citta*
欲界加行心通果心 kāmāvacarābhyāṃ prāyogikā-
bhijñā-phalābhyāṃ
欲界可見境 kāmāpta-dṛśya-viśaya
欲界四二善二染 kāmāvacarāṇi catvāri kuśala-
kliṣṭāṇi
欲界四心善心染污心 kāmāvacarāṇi catvāri kuśa-
la-kliṣṭāṇi
欲界四部 kāmāvacarāś catvāro nikāyāḥ
欲界四靜慮 kāma-dhātu-catur-dhyāna-saṃgrhīta
欲界生有三 tisraḥ kāmōpapattayaḥ
欲界生得 kāmāptōtpatti-lābhin, kāmāvacaram
upapatti-pratīlabhikam
欲界生得心 kāmāvacaram upapatti-pratīlabhi-
kam
欲界共相作意 kāmāvacaram sāmānya-manaskā-

ram
欲界地 kāmāvacara
欲界地…初定地 kāma-dhātu-prathama-dhyāna-
bhūmika
欲界有 kāmāpta
欲界有情 kāma-sattva
欲界色 kāmāvacarasya rūpasya, kāmāvacara,
adhara
欲界色入 kāmāvacara-rūpāyatana
欲界色界 kāmāvacara-rūpāvacara, kāma-rūpāva-
cara
欲界色界及無流相應法 kāma-rūpāvacarānāsravāḥ
saṃprayuktāḥ
欲界色界無色界 kāma-rūpārūpya-dhātu, kāma-
rūpārūpyāvacara, kāma-rūpārūpya
欲界色界無色界六法 kāma-rūpārūpyāvacarāḥ ṣaṭ
欲界色界無色界相應 kāma-rūpārūpya-pratisaṃ-
yukta
欲界色界無色界無流界 kāma-rūpārūpyāvacarān-
āsrava
欲界色界無覆無記心 kāma-rūpāvacarayor anivṛ-
tāvyākṛtayoḥ
欲界色無色界 kāma-rūpārūpyāvacara
欲界行 kāmāvacara
欲界初二部惑滅 kāmādyā-prakāra-dvaya-saṃkṣa-
ya
欲界初定 kāma-dhātu-prathama-dhyāna, kāmādi-
dhyāna
欲界初定二定地 kāma-dhātu-prathama-dvītiya-
dhyāna-bhūmika
欲界初定爲地 kāma-dhātu-prathama-dhyāna-
bhūmika
欲界初靜慮 kāma-dhātu-prathama-dhyāna-bhū-
mika, kāmāvacara-prathama-dhyāna-bhūmika
欲界戒 kāmāvacaram śīlam, kāmāpta
欲界見諦惑滅離 kāmāvacarāṇāṃ darśana-heyā-
nāṃ prahāṇam
欲界言 iha-grahaṇa
欲界依止 kāma-dhātū-āśraya
欲界定 kāma-dhātu-samādhi*
欲界定法 kāma-dhyāna
欲界或色界或無色界有 kāma-rūpārūpyāvacarin
欲界或初定地 kāma-dhātu-prathama-dhyāna-bhū-
mika
欲界所見 kāmāvacara-dṛśya
欲界所見法爲境 kāmāvacara-dṛśyālabhana
欲界所繫 kāma-dhātu-ja, kāmāvacara
欲界所繫具足 kāma-dhātu-pratisaṃyukta

欲界所繫煩惱等斷 kāmāvacara-kleśa-prahāṇa
 欲界所攝 kāma-pratisaṃyukta
 欲界法 kāmāpta, kāmāvacara
 欲界相應 kāma-dhātva-āpta, kāma-pratisaṃyukta,
 kāmāpta, kāmāvacara
 欲界相應見諦所滅惑 kāmāvacarāṇāṃ darśana-
 prahātavyānāṃ prahāṇāṃ
 欲界相應法 kāma-pratisaṃyuktān dharmān
 欲界苦 kāmāvacara-duḥkha, kāmāpta-duḥkha,
 kāma-duḥkha
 欲界苦爲境界 kāmāpta-duḥkha-viśaya
 欲界苦聖諦 kāmāvacara-duḥkha
 欲界苦對治道 kāmāvacara-duḥkha-pratipakṣa-
 mārga
 欲界除鳩婁^{○○} akuru-kāmin
 欲界欲 kāma-rāga, rāga [ram
 欲界通相思惟 kāmāvacaram sāmānya-manaskā-
 欲界部惑 kāmāvacarāś catvāro nikāyāḥ
 欲界善心 kāmāvacarasya kuśalasya, kuśale kāma-
 cetasi
 欲界惑滅離 kāmāvacara-kleśa-prahāṇa
 欲界無覆 kāmāvacaram anivṛtāvyaḥkṛtam
 欲界無覆無記 kāmāvacaram anivṛtāvyaḥkṛtam
 欲界無覆無記心 kāmāvacarasya...anivṛtāvyaḥkṛta-
 sya
 欲界等欲 kāma-rūpārūpya-rāga
 欲界衆生 kāmāvacarāḥ sattvāḥ, kāmāvacaraḥ...
 pudgalāḥ
 欲界補特伽羅^{○○} kāmāvacaraḥ...pudgalāḥ
 欲界集 kāmāvacare samudaye
 欲界集聖諦 kāmāvacare samudaye
 欲界業 kāmāvacaram...karma
 欲界滅 kāmāvacara-duḥkha-nirodha
 欲界滅聖諦 kāmāvacara-duḥkha-nirodha
 欲界道聖諦 kāmāvacara-duḥkha-pratipakṣa-mārga
 欲界對治 kāma-dhātu-pratipakṣa
 欲界樂 kāma-dhātu-sukha*
 欲界隨眠欲 kāma-rāgānuśaya
 欲界餘道應受報業 anya-kāma-dhātu-vedaniyam
 karma
 欲界雜業 kāmāvacaram karma*, kāmāvacara
 欲界壞 kāma-dhātu-saṃvartanī
 欲界繫 kāmāvacara, kāma-dhātva-āpta, kāma-pra-
 tisaṃyukta; kāma-dhātu, kāma-dhātu-bandhana*,
 kāma-dhātva-avacara*, kāmāvacaratva
 欲界繫見斷法斷 kāmāvacarāṇāṃ darśana-heyā-
 nāṃ prahāṇam
 欲界繫法 kāma-pratisaṃyuktān dharmān, kāmāpta

欲界繫業 kāmāvacaram karma*, kāmāvacara
 欲界離欲 kāma-vairāgya
 欲界攝 kāma-dhātu, kāmāvacara
 欲界攝...初靜慮 kāma-dhātu-prathama-dhyāna-
 bhūmika
 欲相應 kāma-pratisaṃyukta, rāga-saṃprayukta,
 rāga-saṃprayoga, anumaya-sahagata
 欲相應心 rāga-saṃprayuktaṃ cittam, rāga-saṃ-
 prayuktatā
 欲相應法 kāma-dhātu-ja
 欲相雜 sarāga-saṃyukta, rāga-saṃprayuktaṃ cit-
 欲看 paśyitu-kāma [tam
 欲美味 svādu-kāmatā
 欲苦 kāma-duḥkha, kāmāvacare duḥkhe, duḥkhā-
 bhyupeta
 欲苦等爲境 kāma-duḥkhādi-gocara
 欲...苦等諦爲境 kāma-duḥkhādi-gocara
 欲降伏者 sattva
 欲食 bhuñjīyati, bubhukṣate*; lokāmiṣa, āmiṣa
 欲食噉 bhakṣayitu-kāma
¹⁰欲修 bhāvayitu-kāma, jñātu-kāma, pravartisyāmaḥ
 欲修宿住通 samanasmartu-kāma
 欲修習 bhāvayitu-kāma
 欲修學 śikṣitu-kāma
 欲倚 juṣitu-kāma
 欲害 vadhābhiprāya, vadhārtham
 欲害怨家 śatru-vadhābhiprāya
 欲害亂者 vighrahitu-kāma
 欲恩愛集會 priya-samāgama-kāma
 欲恭敬 arcanārthāya
 欲恠醇乳汁 kāma-dugha
 欲捉 allinā graheṣyati
 欲海 tṛṣṇā-samudra
 欲留 ākāṅkṣamāṇa
 欲疾證得 niryātu-kāma
 欲破 bhedābhiprāya
 欲破(諸惡) mārayāmi
 欲祠天 yajño yaṣṭavyaḥ
 欲起 ā-√rabh
 欲起過時 kriyā-kāla
 欲退還 pratinivartitu-kāma
 欲逆彼行 pratisrota
 欲除 saṃśamitu-kāma
 欲除彼撥因果邪見故 hetu-phalāpavāda-dṛṣṭi-pra-
 tiśedhārtham
 欲鬼 kāma-bhūta-graha
 欲鬼初發 kāma-bhūta-grahāveśa
¹¹欲問 ā-√kāṅkṣ

76 欠(7) 欲

欲得 pratilabdhu-kāma, arthin, kāma; adhyālam-bana, anuprāptu-kāma*, anveṣin, abhilāṣa, abhisamboddhu-kāma, niṣpādayitu-kāma, pratilābhin, prāptu-kāma*, bubhutsu, spṛhā

欲得天身 svarga-kāma

欲得好心 adhicetasi

欲得何物 kena āryāye artho

欲得作意 spṛhā-manaskāra

欲得成就 niryātu-kāma

欲得法 dharma-kāma

欲得勝法 viśeṣārthin

欲得暖觸 uṣṇābhilāṣa

欲得義者 artha-kāma, tattvānveṣin

欲得摧伏 parājayitu-kāma

欲得聞 śuśrūṣaka*

欲得擁護 paripālayitu-kāma

欲情亦熾 kleśehi bādhyate

欲捨 parityaktu-kāma

欲捨不能 asecanaka

欲捨身命 kāya-jivita-nirapekṣatva

欲授與 upasamhartu-kāmata

欲欲 kāma-cchanda, kāma-rāga, kāmēcchā

欲欲上心惑 kāma-rāga-paryavasthāna

欲欲上心惑所染心 kāma-rāga-paryavasthitena cetasā

欲欲倒起所變心 kāma-rāga-paryavasthāna-pratyaya-duḥkha

欲欲隨眠 kāma-rāgānuśaya, kāma-rāgasyānuśayaḥ

欲殺 hantu-kāma, ghātanārtham, mārayiṣyati, vadhābhiprāya, vadhārtham

欲殺方便母隱床 mañca-talāvalīna-māṭṭ-māraṇa

欲殺怨家 śatru-vadhābhiprāya

欲淤泥 kāma-paṅka

欲淨 chanda-pariśuddhi

欲清淨 chanda-pariśuddhi

欲現 pratyakṣi-kartu-kāma

欲街賣 vikretu-kāma

欲貪 kāma-rāga, kāma-cchanda, kāmādhyaśāna, chanda-rāga, rāga, pariṣ (√iṣ)

欲貪之隨眠 kāma-rāgasyānuśayaḥ

欲貪…色 varṇa-rāga

欲貪嗔 kāma-rāga-vyāpāda*

欲貪蓋 kāma-cchanda

欲貪瞋恚 kāma-cchanda-vyāpāda

欲貪隨眠 kāma-rāgānuśaya

欲貪纏 kāma-rāga-paryavasthāna, rāgānuśaya

欲貪纏爲緣 kāma-rāga-paryavasthāna-pratyaya

欲軀 kāma-yoga

欲軀離繫 kāma-yoga-visaṃyoga*

欲造 praṇetu-kāma

欲造惡不善意樂 pāpa-kriyābhisamdhī

¹²欲勝 abhibhavitu-kāma*; kāma-pradhānatva

欲勝妙樂 kāma-rāga-sukha

欲…善心品 kuśale kāma-cetasi

欲善我 ātma-kāma

欲善業 kāma-dhātau śubhaṃ karma

欲喜 kāma-preman

欲報德者 pratyupakāra-kāma

欲尊重 guru-kārārthāya

欲尋 kāma-vitarka

欲尋思 kāma-vitarka

欲悶 kāma-mūrchā

欲惑 kāma-rāga

欲惑相應 kāma-rāga-paryavasthāniya

欲惡 kāma-pāpaka

欲惱 āsādanā-prekṣa

欲無表業 avijñaptiḥ…kāmāvacari

欲無戲論性 rāgāprapañcatā

欲爲 bhavitu-kāma

欲爲主 chandam adhipatiṃ kṛtvā*

欲爲生 chanda-jātiya, chanda-prabhava

欲爲有 chanda-prabhava

欲爲所作想 kartu-kāma-citta

欲爲根 chanda-mūlaka

欲爲根本 chanda-mūlaka*

欲爲集 chanda-samudaya

欲爲類 chanda-jātiya

欲爲饒益 upakārābhimukhya, arthe

欲盛變心 avatīrṇa-vipariṇatena cittena, avadala-vipariṇatena cittena

欲盜故思 bala-cauryābhiprāya

欲等 kāmādi, kāmādy-āpta, chandādi, rāgādi

欲等三界 kāma-rūpārūpya-dhātu

欲等調世間 rāgādi-vinayo lokāḥ

欲結 anunaya-saṃyojana

欲衆生 kāma-sattva

欲買 arthika

欲逮 avatāraṇa

欲進上地 upari-bhūmi-gamana-yoga

欲集 samāyojayatām

欲須 ākāṅkṣa, ākāṅkṣatā, ākāṅkṣamāṇa

¹³欲亂 kāma-mūrchā

欲勤 ārabdhu-kāma; chanda-vīrya

欲勤心觀 chanda-vīrya-citta-mimāṃsā

欲勤修學者 śikṣitu-kāma

欲勤慧等皆昧鈍 manda-cchanda-vīrya-prajñatva

欲意所纏 rāga-paryavasthita-cetas
 欲愛 kāma-tiṣṇā, kāma-sneha; bhoktu-kāma
 欲慈 rirāṃsā
 欲損減 anartha-kāma
 欲業 kāma-ja
 欲滅 rāga-saṃkṣaya, niḥkleśa; kṣayaṃ-gata
 欲著 kāma-gr̥ddha, kāma-parigṛddha, anurāga, rāga
 欲解 adhimukti, āśaya; moktu-kāmo √bhū; rāga-nirmokṣa*
 欲解脫 niḥśṛticchā
 欲解散 moktu-kāmo √bhū
 欲詣 saṃprasthito bhaviṣyati
 欲遍著 kāma-parigṛddha
 欲過 atikramitu-kāma*
 欲…過大種生 kāmāptātita-bhūta-ja
 欲過去大生 kāmāptātita-bhūta-ja
 欲達遠處 gamika
 欲鉤 rāgāṅka
 欲頂 rirāṃsā
 欲飯 pariviśiṣyati
¹⁴欲塵 kāma-guṇa, kāma, bhoga, rāga-rajās*
 欲塵及情色愛欲生起位 kāma-guṇa-maithuna-rāga-samudācārāvasthā
 欲塵色所顯 kāma-guṇa-rūpa-prabhāvita
 欲塵遊戲最勝處 kāma-rati-prakarṣāśraya
 欲塵樂行 kāma-sukhallika
 欲塵樂現前 kāma-sukha-saṃmukhibhāva
 欲境 kāma-bhoga, kāma*, gati-deśa, sāta-rūpa
 欲境品類 rāga-vastu
 欲對治 rāga-pratipakṣa
 欲慢 rāga-māna
 欲慢無明 rāga-mānāvidyā
 欲滿足 paripūrayitu-kāma
 欲漏 kāmāsrava
 欲盡 rāga-prahāṇa
 欲精進 chanda-vīrya
 欲精進心思量 chanda-vīrya-citta-mimāṃsā
 欲精進念定修智 chanda-vīrya-smṛti-dhyāna-pra-
 欲聞 śrotu-kāma 〔jñā〕
 欲聞經 dharma-kāma
 欲與 dātum bhavati; detha chandakam
 欲與受具足 upasaṃpādiyāna
 欲說 bruvat, vivakṣā, vivakṣitatva, √iṣ
 欲說氏女子具等勝 saṃjayi vairāṭi-putraḥ*
 欲說男女具勝真 saṃjayi vairāṭ(-q-)i-putraḥ
 欲遠離怨憎 apriya-viyoga-kāma*
¹⁵欲…噉 bhakṣayitu-kāma

欲燒者 virodhayitu-kāma
 欲塵 kāmāvacara
 欲廣大 udārādhimuktika
 欲憐愍 anukampamāna
 欲暴河 kāmaugha
 欲樂 āśaya, abhiprāya, chanda, kāma; kāma-nan-dī, kāma-rati; adhimukti, adhyāśaya, abhipreta, arthakatva, arthitva, ā-√kāṅkṣ, icchā, autsukya, kāmaka, kāma-guṇa, kāma-sukha*, praṇidhāna, rati-rāgā, rāga, ruci, rocana
 欲樂法 dharma-kāma
 欲樂思惟 adhimukti-manaskāra
 欲樂善法 kuśala-dharma-cchanda
 欲瞋 rāga-dveṣa, rāga-pratigha
 欲瞋高慢 rāga-pratigha-māna
 欲瞋無明 rāga-pratighāvidyā
 欲瞋慢 rāga-pratigha-māna
 欲瞋慢無明 rāga-pratigha-mānāvidyā
 欲瞋癡 rāga-dveṣa-moha
 欲罷道 pratyodhāyitu-kāma
 欲調伏 vinetavyaṃ manyeta
 欲調欲化 vinayitu-kāma
 欲論密事 guhyaṃ jalpitaṃ
 欲醉迷 kāma-mūrccā
¹⁶欲學 śikṣitu-kāma
 欲憶持 samanasmartu-kāma
 欲戰諍 saṃnaddhu-kāma
 欲縛 rāgo bandhanam, rāga, kāma-bandhana*
 欲親近 paryupāsitu-kāma
 欲隨 kāma-niyanti
 欲隨眠 rāgānuśaya
¹⁷欲戲 rirāṃsā
 欲…戲 rantu-kāma
 欲謗 abhyākhyātu-kāma
¹⁸欲擲棄 ujjhitu-kāma
 欲瀑流 kāmaugha
¹⁹欲壞 bhedābhiprāya, cyāvayeyam
 欲繫 kāma-yoga
 欲證 adhimoktu-kāma, prāptu-kāma, abhigamana, jñāpita, pratilābhin
 欲證勝法 viśeṣārthin
 欲願 āśa, āśa*
²⁰欲覺 kāma-vitarka, vitarka
 欲覺多 vitarka-carita
 欲鬪戰 saṃnaddhu-kāma
²¹欲攝取 saṃkaletu-kāma
 欲護 paripālayitu-kāma
 欲辯 nirdiśyate, adhikṛta

76 欠 (7—10) 欲欻欺欻欻欻歌

欲饒益 artha-kāmāya, kartu-kāmatā, √ślāgh

欲饒益故 artha-kāmena

欲驅 udyojana-prekṣa

²²欲經 kāma-dhātu, kāmāvacara, kāma

欲經有情 kāmāvacarāṇām sattvānām

欲經戒 kāmāvacaraṃ śīlam

欲聽 śuśrūṣamāṇa, śrotu-kāma

欲聽者 śrotu-kāma

²³欲顯 vijñātavya, adhikṛta

²⁵欲觀 draṣṭu-kāma, paśyitu-kāma, √ruc

欲觀察 jijñāsana

8

欻 ¹⁸⁵¹₆₋₁₆₀₉₃ vañki-√bhū

⁷欻利° keli°

欺 ¹⁸⁵²₆₋₁₆₀₉₇ parivañcita, mṛṣā-vāda; avajñāna, vimānayaṭi; avahasana, ullāpana, nindita, viṣaṃvādaka, viṣaṃvādana

⁶欺自身諸過 ātmāvajñāna-doṣa

⁸欺罔 vipralambhayati

⁹欺侮 parābhāva

¹²欺詐 kṛtrima

¹⁴欺奪 apaharaṇa

欺奪三寶財物 tri-ratna-dravyāpaharaṇatā

欺誑 vañcayati, viṣaṃvādaka, śāṭhya; atisaṃdhāna, abhidroha, kuhaka, kūṭa, para-vañcana-śīla, māyā, māyāvin, vañcana, vañcita, vañcāitum pravṛttaḥ, vipralambhana, viṣaṃvāda, viṣaṃvādayaṭi, viṣaṃvādita, vy-√aṃs

欺誑二部 ubhaya-pakṣa-vipralambhana

欺誤 viṣaṃvādana

¹⁵欺誑 abhidrohaṇa

¹⁶欺瞞 kuha

¹⁹欺壞戒法 śikṣā-pada-dravyatāvyavacāra

欻 ¹⁸⁵³₆₋₁₆₀₉₉ 欻

⁵欻生 prādur-bhāva

¹²欻然 sahasā

欻然化出 aupapādukaḥ sambhavati

欻然化生 aupapāduka

¹⁴欻爾 akasmāt

欻 ¹⁸⁵⁴₆₋₁₆₁₀₄ guru

⁶欻仰 mana-āpa

⁸欻承 saṃmata

⁹欻重心 bahu-māna

¹¹欻婆° kambala

欻婆羅° kambala; kimbilā*

欻情 prīti

9

歌 ¹⁸⁵⁵₆₋₁₆₁₄₁ vinodayati, samucchidyate

⁴歌心 paritasatyati

¹⁰歌息 viśrāma, śrama

¹¹歌欲心 kāma-rāgaṃ vinodayati

10

歉 ¹⁸⁵⁶₆₋₁₆₁₅₉

⁵歉乏 kṛpaṇa

歌 ¹⁸⁵⁷₆₋₁₆₁₆₇ gīta, √gai; gāya, gītā, nartaka, saṃgīti, sādhitā, stuti-gīta

⁶歌伎 nartanaka

⁷歌利° kali, kaliṅga

歌利王°° kali-rāja, kaliṅga-rāja

歌吹 √gai

⁹歌客房 saṃgīti-prāsāda

歌音 gīta-svara, gīta, gītā, saṃgīti-ghoṣā

歌音妙樂 gīta-saukhyā

¹⁰歌俱行聲 gīta-sahagata

歌哩沙野° karṣaya

歌笑舞樂之樹 hāsya-nṛtya-gīta-vādita-vṛkṣa

¹¹歌陵惹囉° kāliṅ-jara

¹²歌詠 gīta, √gai, gāthā, saṃgīti, sāman

歌詠廟陀°° sāma-veda

歌詠讚歎 abhiṣṭuta

¹³歌頌 saṃgīti, stotra, śabda-śloka

歌頌稱讚 kīrti-śloka-śabda

¹⁴歌舞 nṛtya-gīta, naṭa; kṛdita, naṭa-nartaka, nartaka, nāṭaka, nṛtta-gāya, nṛtta-gīta, lāsya

歌舞令他樂 kuśalaṃ nṛtya-gīteṣu

歌舞作伎樂 kuśalaṃ nṛtya-gīteṣu

歌舞音樂 saṃgīti

歌舞倡伎 nṛtta-gīta-vādita

¹⁵歌摩嚕國°° kāma-rūpa

歌樂 gīta-vādita, tūrya

歌樂供養 tūrya-pūjā

歌樂供養賢聖大明 tūrya-pūjā-hṛdaya

歌樂遊戲 naṭa-nṛttaka, nṛttaka

歌歎 gīta-svara

¹⁶歌曇婆° kadamba

歌盧° gelu

歌諷 vādita

¹⁷歌戲 ✓kriḍ

歌聲 gita-śabda

¹⁸歌嚕拏也訖哩多° kārūṇya-kṛta¹⁹歌羅° kalā

歌羅分°° kalā

歌羅頻伽° kalaviṅka

歌羅羅° kalala

歌羅邏° kalala

²⁶歌讚 stuti-saṃgiti, stotra

11

歎

 $\frac{1858}{6-16182}$

✓stu, varṇaya (den.); parideva; anu-śaṃsā, abhi-ṣṭu (✓stu), abhiṣṭuta, kṣiptavat, pari-kirtaya (den.), paridevana, bhāṣita, ✓vad, varṇam ✓bhāṣ, saṃvarṇana, saṃvarṇanatā, stuti

⁵歎功德 varṇam ✓bhāṣ⁶歎死 maraṇa-varṇa

歎自 ātmikāye varṇam bhāṣati

⁷歎佛功德°° buddhasya varṇam ✓bhāṣ

歎言 udānam udānayaṭi, vādita

⁸歎法師 dharma-bhāṇakānuśaṃsā⁹歎恨 utkaṇṭhita¹⁰歎息 ni-✓śvas, niḥśvāsa, vi-ni-✓śvas, calita¹²歎發起希望欲 ā-✓śaṃs

歎詠 ✓stu

¹⁴歎說 prakāśayati¹⁵歎摩訶衍品°° mahāyāna-stuti-parivarta*²¹歎譽 saṃvarṇita, saṃvarṇeya²³歎驚怪 ava-✓dhyai

歐

 $\frac{1859}{6-16185}$

欧

chardayati

¹⁵歐熱血 uṣṇam śoṇitam chardayitvā

歎

 $\frac{1860}{6-16197}$

See 歡

1864

12

歎

 $\frac{1861}{6-16198}$ ¹¹歎歎 gambhīraṃ ni-✓śvas

歎歎哽咽 ni-✓śvas

歎

 $\frac{1862}{6-16202}$

See

歎

1853

13

歎

 $\frac{1863}{6-16210}$

ni-✓dhā

18

歡

 $\frac{1864}{6-16242}$

歡 歡

prāmodya, ✓ram; ānandayati, āmoda,

tuṣṭa, praharṣa, muditā, saṃhṛṣṭa, saumanasya,

⁶歡地 muditā

[harṣa

歡行轉 harṣākāra-vartitva

¹⁰歡娛 ✓kriḍ, ✓ram; kriḍana, kriḍita, ramamāṇa, ramita, lāsaka, śobhām vitanvanti

歡娛樂著 kriḍana-sakta-buddhi

歡悅 prāmodya; audbilya, toṣayati, pramudita, praharṣita, priti-prāmodya, saṃtoṣaṇa

歡悅所依處所 prāmodyādhiṣṭhāna

歡笑 vipuṣṭita

¹²歡喜 abhi-✓nand, tuṣṭa, toṣayati, ✓mud, pramudita, prāmodya, priti, harṣa; anupramodya, anu-✓mud, anumoda, anurakta, apratikūla, abhi-pra-✓mud, abhiprasādayati, abhirati, abhilāṣa, abhy-ā-✓nand, ātta-mana, ātta-manas, ātta-manaska, ānanda, ānandita, ānandin, utsava, autsukya, audbilya, janayati prītim, jyoti-rasa, ✓tuṣ, tuṣṭi, toṣaṇa, toṣita, nanda, nandaka, nandā, nandika, nandī, parama-priti-kara, pramuditā, pramoda, pramodaniya, pramodya, prasanna, prasanna-citta, prasāda, prasādayati, praharṣa, praharṣita, prahṛṣṭa, prahrāda, prahlāda*, prahlādita, prāmodya-jāta, prāmodya-harṣa, prīṇita, prīta, prīta-manas, prīti-prāmodya, prīti-saumanasya-jāta, bhava-nan-din, mana-āpa*, manāpa, mudita, muditā, moda, rati, ✓ram, lobhya, vipraharaṣa, saṃ-✓hṛṣ, saṃhṛṣṭa, saṃtuṣṭa, saṃtuṣṭi, saṃtoṣaṇa, saṃtoṣaṇiya, saṃtoṣayati, saṃpraharṣa, saṃpraharṣaṇa, saṃpraharṣayati, saṃmodanī, saṃmodamāna, saṃmodayati, saharṣa, sukha-kara, sukṣita, sumanaska, suharṣita, saumanasya, saumanasya-jāta, saumanasya-priti, saumya-darśana*, sneha, harṣa-jāta, harṣaṇa, harṣayat, harṣayati, harṣita, hāsin, hṛṣṭa, hṛṣṭa-citta, hṛṣṭa-manas, hṛṣṭa-mānasa

歡喜丸 modaka

歡喜天 gaṇa-pati*, gaṇeśa*

歡喜心 ātta-manas, sumanas, hṛṣṭa-citta, prasanna-citta, prasāda

76 欠 (18) 歡 / 77 止 (0) 止

歡喜王 prāmodya-rāja
 歡喜主 nandikēśvara
 歡喜充遍 priti-sphuṭa
 歡喜光 pramodaniya-prabha
 歡喜地 pramuditā bhūmiḥ, pramuditā, muditā
 歡喜性 nitya-priti-pramuditēndriyatva
 歡喜信受 abhi-√nand
 歡喜信樂 prasāda
 歡喜勇躍 prīta
 歡喜相 harṣākāra, harṣākāra-vartitva, tuṣṭi
 歡喜相生 harṣākāra-vartitva
 歡喜差別 saṃpraharṣaṇa-viśeṣa
 歡喜悅豫 prasādayati
 歡喜神 ānandita
 歡喜處 moda-sthāniya
 歡喜無量 saṃharṣita-tanu
 歡喜園 nandana-vana, nandana-vanōdyāna, nandana, nandanārāma*
 歡喜稱揚讚歎 udānam udānayati
 歡喜與語 smita-mukha-pūrvābhībhāṣaṇatā
 歡喜踊躍 priti-prāmodya, ātta-manas; audvilya-

karaṇi, kila-kilā-prakṣveḍita, tuṣṭā udagrā ātta-manasaḥ pramuditāḥ priti-saumanasya-jātāḥ, tuṣṭā-tta-manas, prīta, priti-prāmodya-jāta, saṃharṣita-tanu
 歡喜踊躍乃至一念 eka-citta-prasāda
 歡喜憂惱相起 harṣa-dainyākāra-vartitva
 歡喜樂 puṣṭi, tuṣṭi*
 歡喜聽 samanujñaka
 13 歡會 samavadhāna-gata
 15 歡慰 pratisaṃmodayati
 歡感 saumanasya-daurmanasya, saumanasyādy-avakāśa, harṣa-dainya
 歡惑行 harṣa-dainyākāra, saumanasya-daurmanasya
 歡惑行轉 harṣa-dainyākāra-vartitva
 歡樂 pramudita, √ram; abhyanumodayati, √kriḍ, maṅgala, ramati paricārayati, sukha-citta
 歡樂園 nandana-vana*
 歡適 saumanasya-svabhāva
 17 歡戲母 kriḍanika-dhātṛi
 18 歡顏 saumukhya

RAD. 止 77

止 ¹⁸⁶⁵₆₋₁₆₂₅₃ √sthā, √vas; nivṛtti, alam; śama-
 tha; apasārayitum, āvāsa, upa-√ram,
 -gata, nir-ā-√kr, nirgama, nirvāpayati, nivarāṇa,
 nivārayati, nivārita, prati-√kram, pratyupasthāna,
 prasrabhya, vāsa, vi-√vr, vi-√śram, √vr, vyudāsa,
 śamatha-pakṣa, saṃnivārayati, samatha, sthāna,
 sthāpanā, sthāpayitvā

- 4 止不須復說 alam etāvad eva bhāṣitum bhavatu
 止分 śamatha-pakṣya
 止及觀…正習 śamatha-vipaśyanā-sevana
 止止不須說 alam hi dharmenīha bhāṣitena
 6 止行 śamatha-carita, śamatha, śamathākāra
 7 止住 √vas, prati-√vas, āvāsa, saṃvāsa, upa-√sthā,
 pratisaṃlīna
 止足 tuṣṭa, saṃtuṣṭa, vitṛpti
 止那° cina*
 8 止於愛欲 apramatta
 止法 nivṛtti
 9 止品 śamatha-pakṣya
 止相 śamatha-nimitta
 10 止息 upaśama, nivṛtti, praśrabdha; apa-√hr,
 apravṛtti, āśvāsa, āśvāsatva, na √vā, nirvṛtti,

parihartum, pratiprasrabdha, pratiprasrabhyate,
 praśama*, prasama, prasrabdha, prasrabdhi, vi-
 √śram, viśrāmaṇa, vihāra, vyapagata, vyāvṛtta,
 vy-upa-√śam, vyupaśama, śānta, saṃyamana,
 saṃyamayati, saṃśodhaka, saṃsitavat
 止息戒 nivṛtti-śīla
 止息想 vihāra-saṃjñā
 止息遊戲 anu-√bhū
 止時 śamatha-kāla
 止記論 avyākṛta-vastu, sthāpanīya
 12 止傍言 prasaṅga
 止滅 śamatha-nyūna
 13 止道 śamatha-mārga
 止頓 √vas
 15 止穀場 khalābhīdhāna
 止靜法 adhikaraṇa-samatha, adhikaraṇa-śamatha*
 18 止舉捨三相 śamatha-pragrahōpekṣā-nimitta
 止斷 vicchandana
 25 止觀 śamatha-vipaśyanā, śamatha-bhāvanā
 止觀不等 śamatha-vipaśyanā-nyūnatva
 止觀品 śamatha-vipaśyanā-pakṣa
 止觀相 śamatha-lakṣaṇa

止觀雙修 śamatha-yoga-bhāvanā

正 ¹⁸⁶⁶₆₋₁₆₂₅₅ samyak, sat, yoniśas; -māna (pr.p.); prayuta; adhiḥkṛtya, -abhimukha, avaśyam, ujjuka, ṛju, kṛta, naiṣṭhika, nyāya, praguṇa, pramāṇa, prasiddha, prasuta, bhadrā*, bhūta, -mukhya, yoni, śāta, sam-, sama, sam-yaktva, sāta, saumya

²正了知 sam-√jñā, samjñeya, vi-√jñā, samjaya

正了知義 artha-pratisamvedin*

正了達 sam-√jñā

正入 ṛju-pratipanna, avatāra

正入觀 samāpatti-kāla

³正士 sat-puruṣa

⁴正不正光明色 sātāsāta-nirbhāsa

正分別 samkalpa, samyak-parijñāta

正化 rājyaṃ √kr

正夫人 agra-mahiṣi

正心 adhyāśaya, śuddhādhyāśaya

正心攝斂 samāpanna

正方便 samyag-upāya, upāya-viśeṣa, samyak-prayukta, samyak-prayoga, samyag-vyāyama*

正方便所生 upāya-viśeṣa-pravartita

正方便通 samyag-upāya-mārga

正方便諦 samyak-prayoga-satya

正月 caitra, phālguna

⁵正出 nir-√yā, saniḥsaraṇa

正加行 samyak-prayoga, samyak-prayogātā, samyak-prāyogika, prayogitā, prāyogika, upāya-viśeṣa

正加行生 upāya-viśeṣa-pravartita

正加行障 samyak-prayogāvaraṇa

正加行諦 samyak-prayoga-satya

正半夜 ardha-rātra

正句 sampada

正可使 yoga

正生 utpadyamāna, upapadyamāna, jāyamāna, utpanna, jāta, √jiv

正生世 utpadyamāna

正生位 utpadyamānavasthā, utpadyamāna

正生所受 utpannānubhūta

正生時 utpadyamāna, upapadyamāna

正示現 saprātihārya

正立不屈二手過膝 sthitānavanata-pralamba-bāhutā

正立不屈手過出 sthitānavanata-pralamba-bāhutā

正立手摩膝相 sthitānavanata-pralamba-bāhutā*

⁶正后 mahiṣi, bhāryā

正向 supraṭiṣṭhita

正向生 utpādābhimukha

正因 hetu

正因忿怒 hetu-krodha

正在定 samāhita

正在現世 vartamāna

正在道 mārga-samāpanna

正地部 mahi-śāsaka*

正如是住 tathāvasthatva

正安住 samsthita

正安慰 samyag-āśvāsānā

正死 mriyamāna, uparamat

正死人 uparamat

正老 jirṇa, jarā*

正自知 √jñā

正至 samyag-gata, anuprāpnuvat, pratyupasthita

正行 samyak-pratipatti, samyak-prayoga, pratipatti; gacchat; anuyoga, āgacchat, ācariya, ācārya, carita, cārikā, cāritra, dharma-carita, niṣpatti, pratipatti-gata, prati-√pad, pratipad, pratipanna, prapatti, prayati, prayoga, bhāvanā, sampratipatti, samyak-pratipanna, samyak-prayukta, samyak-prayoga-vibhāga, samyak-samkalpa*, samyag-gata, supratipanna

正行加行 pratipatti-prayoga

正行正至 samyag-gata

正行如 samyak-pratipatti-tathatā

正行供養 pratipatti-pūjā

正行具足 cāritra-sampanna, caraṇa-sampanna*

正行前分 prayukta

正行修證 pratipatti-samudāgama

正行真實 pratipatti-paramārtha

正行婆羅門^o pratipatti-brāhmaṇa

正行勝義 pratipatti-paramārtha

正行無上 pratipatti-ānuttarya

正行障 samyak-prayogāvaraṇa

正衣服 ekāṃsam uttarāsaṅgaṃ kṛtvā

⁷正位 samyaktva, niyāma

正住 samyak-sthiti, supraṭiṣṭhita, samavasṛta, samāpanna

正住見道慈定滅定及無想定 darśana-mārga-maitrī-nirodhāsamjñi-samāpatti-samāpanna

正住諸方現 dig-mukham...supraṭiṣṭhitam

正作 √kr

正作意 yoniśo-manasikāra

正作業時不相離 kriyā-kālānuvartana

正壯 yuvan, dahra

22 止 (1) 正

正妙行 samyak-pratipatti
 正妙智 samyag-jñāna
 正希望心 samāśvāsita-citta
 正志 samyak-saṃkalpa*
 正成 saṃsādhana; vivartamāna
 正戒 śīla
 正求 pari-√gaveṣ, paryeṣṭi
 正決定者 samyag-niścita
 正見 samyag-dṛṣṭi; paśyat; abhi-sam-√i, avabodha, aśaikṣī...dṛṣṭiḥ, rju-dṛṣṭika, tattva-darśaka, dṛṣṭi, dṛṣṭi-saṃpanna, √paś, vipaśyanā, samyak √paś, samyag-darśin, samyag-dṛś, samyag-dṛṣṭika
 正見正思惟正勤正念 samyag-dṛṣṭi-saṃkalpa-vyāyāma-smṛti
 正見正思惟正精進 samyag-dṛṣṭi-saṃkalpa-vyāyāma
 正見正覺正進正念 samyag-dṛṣṭi-saṃkalpa-vyāyāma-smṛti
 正見邪見 samyag-dṛṣṭi-mithyā-dṛṣṭi
 正見具足 samyag-dṛṣṭi-paripūri*
 正見果諦 samyag-dṛṣṭi-phala-satya
 正見相應意識 samyag-dṛṣṭi-saṃprayukte mano-vijñāne
 正見衰損 dṛṣṭi-vipatti
 正見眼 samyag-dṛṣṭi-cakṣus*
 正見等 samyag-dṛṣṭy-ādi, samyag-dṛṣṭika
 正見實 samyag-dṛṣṭi-satya
 正見諦 samyag-dṛṣṭi-satya
 正言 samyag-vāc, vāc
 正言論 samyag-ālapana
 正邪定餘 niyatebhyo 'nye
 正邪…聚 samyañ-mithyātva-niyata
 正事 nītimat, pratirūpa-kriyā
 正事成就 artha-siddhi
 正事業 vṛtta
 正來求 āyācita
 正依住 pratisartavya
 正具足 samāpatti
 正受 samāpatti, sam-ā-√pad; samādāna; anubhūta, grāhaka, grāhikā, pratisaṃvedayate, vrata, samātta, saṃpratīcchana
 正受樂 samāpatti-sukha
 正受優婆塞護及沙彌護^o upāsaka-śrāmaṇera-saṃvara-samādāna
 正受…護 saṃvara-samādāna
 正命 samyag-ājīva, ājīva, samyag-jīvita, jīva
 正定 samyak-samādhi; samyaktva-niyata; niyata, nyāma, samādhi, samāpatti, samyak-sthiti, susthita

正定位 niyāma, niyati, samyaktva-niyata*
 正定邪定聚 samyañ-mithyātva-niyata
 正定法迹 samyak-samādhir dharma-padam
 正定聚 samyaktva-niyato rāśiḥ, samyaktva-niyata, niyata-rāśi, niyāma, niyama
 正定聚衆生 samyaktva-niyataḥ sattva-rāśiḥ
 正念 samyak-smṛti, yoniśo-manasikāra; anusmṛti, avismṛti, manasi-kāra, manas-kāra, sam-anv-ā-√hr, smṛta, smṛti, smṛtimat
 正念不亂 avikṣipta-citta
 正念正知俱行 smṛti-saṃprajanya-sahagata
 正念共法 smṛti-sabhāgatā
 正念法迹 dharma-padam...samyak-smṛtiḥ
 正念思惟 manasi-kāra, samanvāhāra
 正念慧 smṛti-saṃprajanya
 正性 samyaktva
 正性決定 samyaktva-niyāma, niyāma
 正性定聚 samyaktva-niyata-rāśi, samyaktva-niyato rāśiḥ
 正性無異行 ananya-gāmin
 正性聚定 samyaktva-rāśi-niyata
 正性離生 samyaktva-niyāma, niyāma
 正性離生位 niyāma
 正所成就 samyak-pratipādanārtha
 正所受用 samyak-paribhoga
 正所論 vaktum ārabdhaḥ
 正所學 śikṣā
 正所應知 vijñātavya
 正所應轉 vartitavya
 正所斷除 samyaktva-samavahata
 正法 sad-dharma, dharma, samyag-dharma; avitatha, ānudhārma, uccāraṇa, dharmatā, dharmadeśanā, dharmā-netrī, dharmā-paryāya, dhārmika, dhārmikī, naya, niṣyanda-dharma, netrī, pravacana, prāvacana, buddha-dharma, buddha-netrī, śāsana, sūtra
 正法久住 saddharma-cira-sthitikā, śāsana-sthiti
 正法久住世間 saddharma-cira-sthiti
 正法正教 dharma-vinaya
 正法印 dharma-mudrā
 正法住 dharma-sthiti
 正法住世 saddharmānūvṛttir bhaviṣyati
 正法災 dharma-vyasana
 正法念處經 saddharma-smṛty-upasthāna-sūtra, saddharma-smṛty-upasthāna, mahā-smṛty-upasthāna
 正法門 sad-dharma
 正法阿伽伽^o dharmāśoka

正法阿輪柯[°] dharmāśoka*
 正法威德光 dharma-tejas
 正法律 vinaya
 正法毘奈耶[°] dharma-vinaya
 (正法)偏執 durgrhita
 正法得 prāpti-dharma 「nā
 正法教 saddharma-deśanā, samyag-dharma-deśa-
 正法深懷 saddharmōpagamana
 正法眼 dharma-netrī
 正法華 saddharma-puṇḍarika, saddharma-supuṇ-
 ḍarika
 正法華經 saddharma-puṇḍarika, saddharma-puṇ-
 ḍarika-sūtra*
 正法塔[°] dharma-stūpa 「pa
 正法滅 saddharmāntardhāna, saddharma-vipralo-
 正法滅盡 saddharmāntardhāna, saddharma-ni-
 śṭhā-paryanta
 正法經典 saddharma-pustaka
 正法道 saddharma-mārga*
 正法像似 saddharma-pratikṣepa, pratirūpaka*
 正法盡 saddharmāntardhi
 正法語 dharma-vāditā
 正法論 dharma-vāda
 正法輪 saddharma-cakra, dharma-cakra
 正法輪供養 saddharma-cakra-pūjā
 正法隨修行 saddharma-pratipatti
 正法隱沒 saddharmāntardhāna
 正法藏 saddharma-gaṇja, dharma-garbha
 正法寶藏 saddharma-kośa, ratna-garbha*
 正直 ṛju, āṛjava; ākarṣaṇa, ādeya, ādeya-vākya,
 ṛjuka, ṛjukatva, sama, samyak, susaṃvṛta
 正直心 adhyāśaya, āśaya, śuddhāśaya
 正直方便 samyak-prayoga
 正直威儀 ṛjukatā, ṛjukatā
 正直深心 adhyāśaya
 正知 saṃ-pra-√jñā; ava-√gam, √jñā, saṃvidita,
 saṃ-√jñā, saṃprajanya, saṃprajāna, saṃprajānat,
 saṃprajāna, samyag-jñāta
 正知力 saṃprajanya-bala
 正知出離 niḥsaraṇa-prajñā*
 正知正念 saṃprajāna-smṛti
 正知而住 saṃprajāna-vihāritā, saṃprajānad-vi-
 hāritā
 正知住 saṃprajāna-vihāritā
 正知者 ājāneya
 正表 prajñapti
⁹正信 śraddhā; adhimukti, adhyāśaya, prasāda,
 -śraddha, saṃpratyaya, saṃprasāda

正信位 niyatāḥ samyaktve
 正信者 abhiprasanna
 正信順 abhisampratyaya
 正信鄔波斯迦[°] śrāddheya-vacanōpāsikā
 正度 saṃtāraka
 正思 yoniśo-manaskāra, samyak-saṃkalpa*, sam-
 yak-cintanā, cintayati, cintā
 正思惟 samyak-saṃkalpa, yoniśo-manasikāra; ni-
 dhyaṇi, niścaya, manasi-karaṇa, yoniśo manasi-
 √kṛ, saṃkalpa, saṃpradhārayati, samyag-upani-
 dhyāna, samyag-mati, samyak-manasikāra*
 正思惟心 nidhyaṇi-citta
 正思量 manasi-karaṇa
 正思擇 pra-vi-√ci, pratisaṃkhyāna
 正思擇力 pratisaṃkhyāna-bala
 正思擇無堪能 pratisaṃkhyānākṣamatva
 正思簡擇 pratisaṃkhyāna
 正思簡擇相續無能 pratisaṃkhyānākṣamatva
 正持 samyak pradadhāti
 正是佛出時[°] kāla-prāpto buddhōtpādaḥ
 正是知時 yasyēdāniṃ kālaṃ manyase
 正面 abhimukha, mūla-mukha
 正食 khādaniya*
 正食時 abhyavaharaṇa-kāla, paribhujyamāna
¹⁰正修 bhāvanā, prapatti, pratipatti*
 正修行 samyak-pratipanna, prati-√pad
 正修行法隨法行 dharmānudharma-pratipanna
 正修行者 pratipattiḥ
 正修得 adhigama
 正修習對治 pratibhāvitā
 正修學 āśikṣamāṇa
 正師子吼 samyak-siṃha-nāda
 正時 kṛta-yuga
 正真 samyak, ṛju, kalyāṇa, śiti-bhāva
 正真大道 samyak-saṃbodhi
 正真之道 samyak-saṃbodhi
 正真道 samyak-saṃbodhi, abhisambodhi
 正破 bhinna
 正能覺了 samyag-avabodha
 正般涅槃[°] pari-nir-√vā
 正被轉 vartayitum ārabdham
 正訓家屬 gṛha-tantra
 正起 utpādābhimukha, pratyupasthito bhavati
 正起時 vartamāna
 正起現前 saṃmukhī-bhūta
 正退 cyavamāna
 正除遣 vibhāvanā
¹¹正動 pra-√kamp

77 止 (1) 正

正務 abhiyukta
 正問 samyag-vadat
 正得 labhyamāna, pratilabdha, anuprāpnuvat
 正得先業果 √bhuj
 正得善律儀時 saṃvara-kāla
 正教 samyag-avavāda, śāsana; anuśāsana, āgama, upadeśa, kathā, samyag-ājñā, samyag-vyapadeśa
 正教力緣 upadeśa-sāmarthya
 正教師 śāstrī
 正教授 samyag-avavāda
 正教授教誡 samyag-avavāda
 正教理 āgama-yukti
 正教誨 samyag-avavāda, codaka
 正教導 anuśāsana-prātihārya, anuśāsanam prāti-hāryam, anuśāsana
 正欲生 utpadyamāna
 正欲生起 utpadyamāna*
 正現行 samudācāra
 正現前 saṃmukhī-bhūta
 正現前位 saṃmukhī-bhūta
 正現前起 saṃmukhī-bhāva
 正理 nyāya, yukti, naya, yathā-nyāya, yukta, yukty-āgama
 正理門論 nyāya-mukha*, nyāya-dvāra*, nyāya-dvāra-tarka-śāstra*
 正習 sevana
 正脫智 vimukti
¹²正勝 samyak-prahāṇa
 正善受戒 saṃvara-samādāna
 正喜 samyag-ānandanā, ānandanā
 正尊 mukhya
 正徧知 samyak-saṃbuddha, samyak-saṃbuddha-
 正徧知覺 samyak-saṃbuddha [tva
 正復現起 pratyupasthito bhavati
 正智 samyag-jñāna, samyak-prajñā; jñāna, saṃ-prajanya, saṃprajāna, saṃprajānat, saṃ-pra-√jñā, samyag-avabodha, samyag-ājñā, samyag-jñānin*
 正智幻 māyā-sūraṃ-gama
 正智住 saṃprajānan-vihāritā
 正智見 jñāna-darśana
 正智無礙 samyag-ājñā-suvimukta-citta
 正智解脫 suvimukta-prajñā, samyag-ājñā-suvi-mukta-citta
 正智慧 samyag-jñāna*, samyak-svaprajñā
 正然 pradīpta
 正爲他開演文義 granthasyārthasya prakāśanā
 正發 ārabdha
 正發起 samyak-saṃpādana

正等 samyak
 正等正覺 samyak-saṃbuddha, samyak-saṃbodhi
 正等持 samyak-samādhi
 正等菩提[°] samyak-saṃbodhi
 正等覺 samyak-saṃbuddha, samyak-saṃbodhi, buddha
 正等覺乘 samyak-saṃbodhi-yāna, samyak-saṃ-buddha-yānika, buddha-yāna
 正等覺無畏 samyak-saṃbuddha
 正等覺菩提[°] samyak-saṃbodhi
 正等覺體 samyak-saṃbuddhatva, buddha-buddha-
 正等顯現 saṃ-√drś [tā
 正答 samyag-vadat, visarjayati
 正結生時一刹那位[°] pratisaṃdhi-kṣaṇa
 正視 udvikṣita
 正進 samyag-vyāyāma
 正量部 sāṃmitīya, saṃmatīya*, saṃvidi
 正量部師 sāṃmitīya
 正開示 prakāśana
 正開許 abhy-anu-√jñā
 正開演 prakāśana
¹³正勤 samyak-prahāṇa, samyag-vyāyāma; adhy-ayana, pradhāna, vīrya, vyāyāma, samudāgama, samyak-pradhāna*
 正勤心 utsāha
 正勤所修 prayukta
 正勤相應 vīrya-saṃprayoga
 正勤修 √pra-yuj
 正勤最熾盛 uttapta-vīryatā
 正意 abhiprāya, abhipreta, sat-kṛtya, susthita-mati
 正意思惟 saṃcintya
 正意細心 prayatnatas
 正業 samyak-karmānta, karmānta
 正滅 nirudhyamāna, nirodhābhimukha, prahīya-māṇa, naṣṭa, nirudhyate
 正滅位 nirudhyamāna
 正照取 √grah
 正當 avaśyam
 正筵令坐 saṃ-pratīṣ (√iṣ)
 正解 samyag-jñāta, samyag-vyavalokita; abhisam-
 正解信 avetya-prasāda [ayat
 正解淨信 avetya-prasāda
 正解脫 samyag-vimukti
 正解脫知見 samyag-jñāna
 正路 san-mārga, mārga
 正遍知 samyak-saṃbuddha, saṃbuddha, √jñā
 正遍知住處 samyak-saṃbuddhāśrama
 正遍智慧 samyak-saṃbodhi*

正道 san-mārga, sat-patha; bodhi; nyāya, mārga,
samyak-pratipatti*, samyag-gata, samyag-mārga*
¹⁴正實 samyag-ālapana
 正對觀 abhisamaya
 正盡 anta-kriyā*
 正盡苦 samyag-duḥkha-kṣaya*
 正種 abhijāta
 正精進 samyag-vyāyāma, vyāyāma, samyag-vīrya*
 正聞無 śravaṇābhāva
 正聞增長信 śrutādhimukti-puṣṭi
 正語 samyag-vāc, samyag-vadamāna, vāc, upa-
patti, vāṣpa, hetu
 正語正業正命 samyag-vāk-karmāntājiva
 正語等分 samyag-vāg-ādi
 正語業命 samyag-vāk-karmāntājiva
 正說 samyag-deśikatva, deśanā, samyag ākhyā-
tāḥ; abhidharmōpadeśa, ākhyāta, upadeśa, kathā,
vāc, samyag-darśikatva, svākhyāta
 正說中第一 svākhyāta
 正說言 bhāṣamāna
 正說法 samyag-dharma-deśanā
 正說者 dhārmika, vaktṛ
¹⁵正廣悉 samyak-pravāraṇa
 正慧 samyak-prajñā, prajñā, samprajñāna, sam-
prajñānatā, buddhi
 正慮 samyak-smṛti
 正慶悅 samyag-ānandanā
 正數 samyag-gaṇanā
 正瞋 paryavasthita
 正緣慮 abhyālamhana
 正練根 indriyāṇi samcaratām
 正調伏 ni-√grah
 正論 śāstra, nīti, parikathā, prakṛta, lokōttarā-
bhiḥ kathābhiḥ
 正趣 sad-gati; ananya-gāmin
 正趣向 samyak-pratipādanārtha
 正震 sam-√cal
¹⁶正學 √sikṣ, śikṣamāṇā; samyak-prayukta
 正學女 śikṣamāṇā*
 正學律儀 śikṣamāṇa-saṃvara
 正學勤策女律儀 śikṣamāṇa-śrāmaṇeri-saṃvara
 正憶 yoniśo-manaskāra, yoniśo-manasikriyā, sam-
anu-√smṛ
 正憶念 yoniśo-manaskāra
 正憶…種憶 samprakhyānākāra-bhāvana
 正擇 samyak-pravicaya, pravicaaya
 正曉 samyak-parijñāta
 正燃時 idhyamāna

正隨喜 samyaktvānumodita
¹⁷正勸 samyak-pradhāna*
 正禪^{oo} maula, maula-dhyāna*
¹⁸正斷 samyak-prahāṇa, samyak-prahāṇākhyā, pra-
正轉 pravartaka [hāṇa
¹⁹正壞 saṃvartamāna
 正證法 adhigama
 正證知 upalabhamāna
 正離顛倒 samyag-aviparyasta
 正願 samyak-praṇidhāna, pra-ṇi-√dhā, praṇidhā-
na
²⁰正覺 saṃbuddha, samyak-saṃbodhi, buddha;
abhisambudhya, abhisambodhi, prabodhana,
buddhatva, bodhana, bodhi, bodhi-maṇḍa, saṃ-
prabuddha, samyak-saṃkalpa, samyak-saṃbud-
dha, samyag-avabodha
 正覺大音 buddha-svara
 正覺子芽 saṃbuddha-bija
 正覺地 buddha-bhūmi
 正覺地經 buddha-bhūmi
 正覺住 samyak-saṃbuddhāśrama
 正覺所離 samyak-saṃkalpa-varjya
 正覺者 buddha
 正覺音 svaratā
 正覺真正集聚經 buddha-saṃgīti
 正覺理趣 buddha-netri
 正覺尊 buddha
 正覺爲義 bodhanārthatva
 正覺遍知 samyak-saṃbuddha
 正覺遍知者 saṃbuddhena prajānatā
 正覺境 bodhanārthatva, samyag bodhaḥ
 正釋 ucyate
²¹正攝受 sam-√grah
 正護 saṃvṛti
 正護持 samyag eva pariharet
²⁵正觀 sam-anu-√paś, sam-√paś, samyak-parikṣita,
abhi-sam-√i, dhyāyin, yoni-vicaya

2

此

¹⁸⁶⁷
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idam, etad, tad, iha; adas, anya,
apara, aparatva, apārīma, ayam,
asmāt, asya, iti, itthaṃtva, itthaṃtva, imeṣu, iyat,
iyam, iho, idṛśa, eva, evam, eṣa, aihika, ta, tatratya,
tathā, tādṛśa, parasmai, yad idam

¹此一 kalā³此上 ata uttari, tataḥ pareṇa, udāratama, iha

此山中 giri-malaya

⁴此不是 no hīdam

77 止(2-3)此步

此中 atra, imeṣu, iha, tatra, tāvat, yatra

此中且 tatra tāvat

此中無定 nātra niyamaḥ

此中說偈^{°°} āha...atra

此中應先 tatra tāvat

此云何 kiṃ tarhi

此心 evaṃ-cetas

此文有何義相應 kim asya sāmāthyam

⁵此世 iha-loka, iha, ihatra, aihika

此世他世 ihāmutra

此世他世樂 ihāmutra-sukha

此世安樂 iha-sukha

此功力 tat-puruṣa-kāra

此外 hitvā

此生 taj-janman, iha-janma, tatraiva

此生而入涅槃^{°°} taj-janma-parinirvāyin

此生故彼生 asyōtpādād idam utpadyate

此由藉故 yena nidānena

⁶此亦 api tu

此各異相 paraspara-vilakṣaṇa

此名 saiva...ity ucyate, iti smṛtam, smṛta

此因緣非餘 etat pratyayaṃ kṛtvā ananyam

此在所觀 aihipaśyika

此如 tathā

此有何益 kiṃ kṛtaḥ prakṣepaḥ

此有彼有 asmin satīdaṃ bhavati

此有故彼有 asmin satīdaṃ bhavati

此色類 tad-rūpa

此色類人 tad-rūpa

⁷此位 tad-avastha, yad-avastha

此…作 svayaṃ-kāra

此言何用 kim asya sāmāthyam

⁸此事 tad, tat-kṛta, etat sthānam, etaṃ prakaraṇam

此事可比 sambhāvya

此事希有 citra

此事難知 etat sthānaṃ durvijñeyam

此依身 tad-deha

此岸 apāṛime tīre, apāra

此彼 ubhaya

此彼成 ekaika-kṛta

此法 taṃ dharmam, man-naya

此法有彼法必有 asyōtpādād idam utpadyate

此法悔過 taṃ dharmam pratideśayāmi

此物即是此不是 tad eva cēdaṃ na cēdaṃ tathā

此近 anantaram

此非耶不是 no hīdam

⁹此後 ataḥ param

此是 iti

此是時 ayaṃ tatra samayaḥ

此洲 iha, jambū-dvīpa, jambūdvīpaka

此洲人 prajā

此界 ihatya

此皆是妄想 kalpanā-mātra

此相 evaṃ-lakṣaṇa, tādrśa

此相亦然 tādrśa

¹⁰此乘 jīna-yāna

此差別趣障 tad-viśeṣa-gaty-āvaraṇa

此時 tadā, asmin prakaraṇe

¹¹此側 sāmāntaka

此國土 jambu-dvīpa

此現生中 ihaiva janmani

此理得入 bhāvena praviśati

此處 atra, tatra; amuṣmin pradeśe, iha, etat

sthānam, pāda-mūla, pradeśa

此處生 ihaiva jāta

此處難知 etat sthānaṃ durvijñeyam

¹²此復多種 tat punar aneka-vidham

此復有三種差別 ūrdhvaṃ-srotās trividhaḥ

此惡者 dhik

此無作 a-svayaṃ-kāra

此爲煩惱欲 ami kleśa-kāmāḥ

此等事 saugata

此間 iha, itthaṃtvam

¹³此義云何 katham kṛtvā

此義必應爾 itthaṃ caitad evam

此義汝必應然 itthaṃ caitad evam

此義無定 nātra niyamaḥ

¹⁴此說 dharma-sudharmatā

此說名爲 iti khyātā, iti prakīrtitā, iti smṛtam

此說何咎 vaktavya

此說無因 ahetu-vāda

¹⁵此諍已竟 avasitaḥ prasaṅgaḥ

¹⁶此諸佛^{°°} te buddhāḥ

此餘 tad-anya

「ṇa

此餘同類可得相 tad-anya-sārūpyōpalabdhi-lakṣa-

此餘異類可得相 tad-anya-vairūpyōpalabdhi-lakṣa-

¹⁹此類 itthaṃtva, evaṃ-jātiyaka

「ṇa

此類果 evaṃ-jātiyako vipākāḥ

此類果報 evaṃ-jātiyako vipākāḥ

²¹此攝有何義 kiṃ kṛtaḥ prakṣepaḥ

²³此體 aparatva

步° bhūḥ*

⁴步天 padāgāminyo devatāḥ⁵步布帝哩迦多哩怛他藥多也° bhūputeri-katari-ta-thāgatāya*

步布哩° bhū-puri*

步布哩迦怛哩° bhūpuri-katari*

步布哩迦哩多哩怛他藥多也° bhūpuri-karitari-ta-thāgatāya*

⁶步多° bhūtānta

步行 gāmin

⁷步兵 patti-kāya⁸步法 pāda-bandha⁹步軍 patti-kāya

步迦拏° vakkāṇa

¹²步衆 patti-kāya

步補喇° bhū-puri*

步補喇伽怛喇怛他羯哆耶° bhūpuri-gatari-tathā-gatāya

¹³步勢 padākṛānta¹⁸步嚕° bhūru*¹⁹步羅° bhūr*

武

¹⁸⁶⁹
6-16273 yodha¹³武裝 saṃnāha, saṃnaddha*¹⁹武藝 iṣv-astra

步

¹⁸⁷⁰
6-16284

See

步

1868

歪

¹⁸⁷¹
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vakra, vaṅka, viparīta

⁷歪邪 vakra¹³歪腰 vakra-nitamba

齒

¹⁸⁷²
6-16323

See

齒

4365

歲

¹⁸⁷³
6-16326

See

歲

varṣa, varṣika, saṃvatsara, ab-da

⁴歲六時 ṣaḍ-ṛtu⁹歲星 vṛhas-pati, bṛhas-pati*

歲星節日 nakṣatra-rātri

¹⁵歲數 varṣāgra

歷

¹⁸⁷⁴
6-16334

See

歷

1875

歷

¹⁸⁷⁵
6-16340

歷

√vid, √sprś

⁶歷…而行 gati-saṃcāra⁹歷洛佉夜沒藥哈° lilekhyāmy ahaṃ*¹²歷然煥明 sāksād iva

歸

¹⁸⁷⁶
6-16349

歸

āgata; śaraṇa, śaraṇam

√gam; upa-√ni, gamana,

ni-√vṛt, parāyaṇa, paryavasāna, pra-√pat, pra-viṣṭa, layana, śaraṇa-gata, śaraṇa-gamana, śaraṇa-tā, śaraṇa-pragata, samudāgama

⁴歸心 prasāda

[va

⁶歸仰 śaraṇa, abhigamaniya, adhigamaniya*, gaura-

歸伏 namasya (den.)

歸向 namas-√kr, nimna, pra-ṇam(√nam), āvarja-

歸向空寂 viveka-nimna

[na

歸地 bhūmi-paryavasāna

⁷歸佛出家° abhyupagata

歸佛法僧° śaraṇa-gamana

⁸歸依 śaraṇa, śaraṇam √gam, namas; apā-√śri, abhyupapatti, uddiśya, namas-√kr, parāyaṇa, śaraṇam √yā, śaraṇa-gati, śaraṇa-gamana, śaraṇam upa-√gam

歸依…已 śaraṇam gatvā

歸依如來 tathāgatam śaraṇam upa-√gam

歸依佛° buddham śaraṇam √gam, namo 'stu buddhāya

歸依佛法僧° śaraṇa-traya

歸依於佛° tathāgatam śaraṇam √gam

歸依法 dharmaṃ śaraṇam √gam

歸依者何義 kaḥ punaḥ śaraṇārthaḥ

歸依處 śaraṇa-bhūta, śaraṇya, trātr, nātha

歸依勝 śaraṇa-pragata

歸依最爲第一 śaraṇa-pragata

歸依僧° saṃgham śaraṇam √gam

歸依諸佛如來° tathāgata-śaraṇa-gata

歸其家 grha-gamana

歸命 namas, praṇāma, śaraṇa-gamana; ā-√yā, upa-saṃ-√kram, namas-kāra, pra-ṇi-√pat, śaraṇa*, √śri

歸命三寶受三昧戒° tri-śaraṇa-gamana-samaya-

saṃvara, tri-śaraṇa-gamana-śikṣā-samaya-saṃvara
 歸命佛⁹ namo buddhāya*
 歸命救護不捨陀羅尼¹⁰ namaḥ-śaraṇāparityāga-
 dhāraṇī*

歸於善趣 sugati-gamana

⁹歸信 prasāda

¹⁰歸徠 trāṇa, śaraṇa

¹¹歸救 trāṇa, śaraṇa

歸處 śaraṇa, nātha

¹³歸敬 gaurava

¹⁵歸請 adhyeṣita

歸趣 śaraṇa

¹⁶歸磨滅 ul-√likh, nir-√math, vi-√gam

¹⁸歸禮 namas, namo 'stu

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死 ¹⁸⁷⁷₆₋₁₆₃₆₅ √cyu, cyuti, √mṛ, maraṇa, mṛtyu,
 kālaṃ √kr; atyaya, anityatā, upa-
 √ram, kāya-nidhana, kāla-kriyā, kāla-gata, kāla-
 maraṇa, kṛpaṇa, cyuta, jāti-parivarta, jāti-vyati-
 vṛtta, nāśa, nidhana, pariṇāmin, pūti, pracyuti,
 maraṇa-bhava, maraṇam...jāyate, maraṇiya,
 mārāṇa, mārayati, mṛta, mriyate, mriyamāṇa,
 vināśa, vyasana, vyāpanna, vyāpādaṃ prāpnoti

²死人 mṛta-sattva, mṛta, gatāsu

³死亡 maraṇa, mṛtaka

死亡畏 maraṇa-bhaya

死尸 kuṇapa, śava

死已 kāyasya bhedāt

⁴死不更生 cyuty-anutpāda

死及生 cyutōdbhava

死心 maraṇa-citta

死生 cyuty-upapatti, cyutōpapāda; cyutōdbhava,
 cyuty-utpāda, cyuty-upapāda, maraṇōtpatti, mṛ-
 tyūpapatti

死生二有 mṛtyūpapatti-bhava

死生通慧 cyutōpapādābhijñā, cyutōpapāda-jñāna

死生智 cyutōpapāda-jñāna, cyuty-upapatti-jñāna

死生智力 cyuty-upapatti-jñāna-bala

死生義 cyutir upapattir vā

⁶死兆 ariṣṭa

死有 maraṇa-bhava

死有及生有 mṛtyūpapatti-bhava

死有有三種 maraṇa-bhavas tri-prakāraḥ

死有自在 maraṇa-vaśitva

死有通三性心 maraṇa-bhavas tri-prakāraḥ

死有無間 maraṇa-bhavānantaram

死此生彼 pūrvāntāparānta-cyuty-upapatti, gati

死而生 cyuti-saṃkrama*

⁷死位 cyuti-kāla, mriyamāṇa

死快 maraṇa-varṇa

⁸死剎那⁹ maraṇa-kṣaṇa

死念 maraṇānusmṛti*

死怖 maraṇa-bhaya

死怖畏 maraṇa-bhaya

死法 maraṇa-dharmaka, maraṇa-dharman, cetanā-
 dharman*

死法死 maraṇa-dharmakasya maraṇam

死法性 maraṇa-dharmatā

⁹死屍 kuṇapa, śava, mṛta-śarīra; pūti-kuṇapa,
 mṛta, mṛtaka, mṛta-kuṇapa, mṛta-śava, mṛtyu,
 vetāḍa, śava-bhūta

死屍奔逐 vetāḍa-pratighāta

死屍遍滿 gūtha-mṛttikā

死後 param maraṇāt, atyatita-kāla-gata, atyayāt,
 mṛta

死後如去 bhavati tathāgataḥ param maraṇāt*

死後有神去後世 bhavati tathāgataḥ param mara-

死畏 maraṇa-bhaya [ṇāt*

死相 maraṇa-saṃjñā*

死相現者 cyavana-dharman

死者 mṛta

死胎 lola-garbha

死苦 maraṇa-duḥkha

¹⁰死家及生家 mṛta-sūta-kula

死時 maraṇa-kāla, mriyamāṇa, vyayamāṇa, kāla-
 kriyā

死退 mṛtyu

¹¹死得自在 maraṇa-vaśitva

死得戒二形生 saṃvarāpti-mṛtyu-dvi-vyañjanōda-

死處 cyuti-deśa [ya

死陰 maraṇa-bhava

¹²死衆生 mṛta-sattva

¹³死想 maraṇa-saṃjñā

死滅 kāla-gata, mṛta

死經一日 ekāha-mṛta

死經七日 saptāha-mṛta

死經二日 dvya-aha-mṛta

死賊 maraṇa-vaira*

¹⁵死墮 √cyu, cyuti, mriyate

死墮及託生 cyuty-upapatti

死墮心 cyuti-citta

死墮心生所依止 cyuti-citta-sādhāraṇa-bhūta

死墮死墮 punaś cyutvā

死墮時 cyuti-kāla

死墮處 cyuti-deśa

死墮義 cyuti

死節 marman

¹⁹死邊 māraṇāntika

²¹死魔^{°°} maraṇa-māra, mṛtyu-māra, mṛtyu

死魔業^{°°} māraṇam māra-karma

4

殄 $\frac{1878}{6-16385}$ (see under 沒 1947)

√cyu, cyuta, pracyuta, āyu-kṣaya

殄 $\frac{1879}{6-16396}$ (see under 殄 255)

¹²殄惡 pāpa

¹⁵殄暴 raudra, dāruṇa

殄暴心 raudra-citta

5

殄 $\frac{1880}{6-16410}$

⁷殄伽[°] aṅga*

殄 $\frac{1881}{6-16413}$ paryāṭta

¹⁰殄息 praśamayati

¹³殄滅 pradharṣayati, antar-√dhā, upa-√ram

¹⁶殄諸雲霧 paryāṭta-vāṣpa

殄 $\frac{1882}{6-16430}$

⁴殄不異 svalpāntara

6

殄 $\frac{1883}{6-16448}$

⁷殄利 vaṇijyā, vaṇijyā-prayukta

殊 $\frac{1884}{6-16451}$ viśeṣa, viśeṣatā, bheda, citra, nānā-kāraṇa, nānā-kāraṇa*

⁶殊好色像 lakṣmika

⁷殊妙 praṇīta, śreṣṭha; asecanaka, udāra, divya, nirāma, prabhāva, śobhita

殊妙色相 divya-rūpin

殊妙莊嚴 alaṃ-kāra

⁹殊品 vikṛti

殊音 nirukti

殊音隨說 nirukty-anuvyavahāra

¹⁰殊特 viśeṣa, atyudgata, darśaniya

¹²殊勝 viśeṣa, viśiṣṭa, śreṣṭha; adbhuta, adhimātra, anuttara, utkṛṣṭa, uttaratara, jyeṣṭha, parama, parāyaṇa, prakṛṣṭa, prativiśiṣṭa, pradhāna, prabhu, pravara, prasāda, prādhānya, bahv-antara-viśiṣṭa, mahā-, vara, vara-pravara, vicitra, vi-√śiṣ, viśiṣṭatara, viśiṣṭatā, viśiṣṭatva, viśeṣavat, vaijayanta, vaiśeṣika, śri

殊勝之願 praṇidhāna-viśeṣa

殊勝功德 guṇa-viśeṣa, dhuta-guṇa

殊勝安樂 parama-sukha

殊勝行 viśeṣa-gāmin

殊勝位 viśeṣāvasthā

殊勝利益 anuśamsā

殊勝妙 viśeṣa, rucira

殊勝妙願 praṇidhāna-viśeṣa

殊勝志樂 adhyāśaya

殊勝我蘊 viśiṣṭātman

殊勝性 vaiśeṣikatā, viśeṣikatā

殊勝所依止 āśraya-viśeṣa

殊勝果 viśeṣa-phala

殊勝法 viśiṣṭa-dharma

殊勝法幢 mahā-dharma-dhvaja

殊勝威德 mātmya

殊勝思 cetanā-viśeṣa

殊勝持護 sālambha

殊勝施主 viśiṣṭa-dāna-pati

殊勝香味觸所生 gandha-rasa-spraṣṭavya-viśeṣa-ja

殊勝香味觸等所生 gandhādi-viśeṣa-ja

殊勝宮殿 vaijayanta

殊勝差別 viśeṣa

殊勝…涅槃^{°°} nirvāṇa-parāyaṇa

殊勝莊嚴 guṇālaṃkāra-vyūha

殊勝智 prajñā-viśeṣa

殊勝等至 samāpatti-viśeṣa

殊勝開勅 akṣuṇṇa-vyākaraṇa, akṣūṇa-vyākaraṇa

殊勝業 karma-viśeṣa

殊勝殿 vaijayantaḥ prāsādaḥ, vaijayanta

殊勝障 prāpti-viśeṣāvaraṇa

殊勝德 viśeṣādhigama

殊勝蓮華 padma-vara
 殊勝觸 spraṣṭavya-viśeṣa
 殊勝灌頂 viśeṣābhiṣeka
 殊提° jyotiṣka*
 殊異 nānā-karaṇa, vinibhāga-gata, antara
 殊越 adhika

殘 ¹⁸⁸⁵/₆₋₁₆₄₅₉ See 殘 ¹⁸⁸⁸

————— 7 —————

殞 ¹⁸⁸⁶/₆₋₁₆₄₇₆

- ⁷殞伽° gaṅgā, gaṅgā-nadī
 殞伽天° gaṅga-devā, gaṅgā-devī*
 殞伽沙° gaṅgā-nadī-vālukā
 殞伽沙數° gaṅgā-nadī-vālukā
 殞伽河° gaṅgā-nadī, gaṅgā, bhāgīrathī
 殞伽河沙° gaṅgā-nadī-vālukā
⁸殞河沙° gaṅgā-nadī-vālikā
¹⁰殞耆羅° gaṃgila

————— 8 —————
 殞 ¹⁸⁸⁷/₆₋₁₆₅₀₂ avaropita, ākṣipyate, upanikṣeṣaṇa, upeta, nivṛṣṭa

- ¹²殞樂善根 avaropita-kuśala-mūla
¹⁴殞種 bijōpanikṣeṣaṇa
¹⁵殞德本 carita-kuśala-mūla
 殞數習力勢 saṃstava-balādhāna
¹⁶殞諸善根 avaropita-kuśala-mūla

殘 ¹⁸⁸⁸/₆₋₁₆₅₀₆ 殘 avaśeṣa, ucchiṣṭa; avakāśa, ava-√sthā, uccheṣa, utsiṣṭa,

paribhukta, śeṣa-bhūta

- ⁴殘月 kṣiṇa-śaśin
⁶殘共宿 saṃnidhi-kāra
⁸殘果報 vipākāvakāśa
 殘法 śeṣa
⁹殘食 utsiṣṭāhāra, vighasa
 殘食法 atirikta, atireka-karman
¹⁰殘害 ghātaka, viheṭhā; atipāta, ghātin, jivitād vyaparopayati, nipātayati, bhakṣaṇa, vipraghāti-kāṃ √kr, viruddha
 殘氣 vāsanā
¹¹殘宿食 saṃnidhi-kāra-bhojana, saṃnihita-bhojana
¹²殘異熟 vipākōccheṣa
 殘異熟果 vipākōccheṣa
¹³殘業果報 vipākōccheṣa
¹⁶殘餘 ucchiṣṭa
 殘骸 kalevara
¹⁸殘穢在身爲欲斷除 niṣyanda-nirvāhārtham

————— 10 —————

殞 ¹⁸⁸⁹/₆₋₁₆₅₃₅ mṛta

- ⁷殞沒 kāla-kriyā, kālaṃ √kr, maraṇa-kāla-kriyā, maraṇam upa-√gam, vadham anu-prāp (√āp)
⁸殞歿 cyuti, vi-√yuj
¹¹殞逝 mṛta

殞 ¹⁸⁹⁰/₆₋₁₆₅₃₆

- ⁸殞社° upādhyāya
¹³殞鉢羅° utpala

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————— 4 —————
 毘 ¹⁸⁹¹/₆₋₁₆₆₁₈ See 毘 1900

————— 5 —————
 段 ¹⁸⁹²/₆₋₁₆₆₁₉ kāṇḍaka; kavaḍi-kāra; paṭa; kavaḍikā āhāraḥ, kelāyitavya, khaṇḍa,

- gaṇḍikā, grāsa
⁷段別 kavaḍi-√kr

- ⁹段段 khaṇḍa-khaṇḍa, aṅgam aṅge √chid
 段食 kavaḍi-kārāhāra; kavaḍim-kāra āhāraḥ, kavaḍam-kārāhāra, kavaḍi-kāra, kavaḍi-kāra āhāraḥ, kavaḍi-kāra-bhakṣa, kavaḍi-kārāhāra-bhakṣa
 段食天 devān kavaḍikārāhāra-bhakṣān
 段食…有 kavaḍikārāhāra-sadbhāva
 段食性 kavaḍikārāhāratva, āhāra-svabhāva
 段食能受用 kavaḍikārāhāra-paribhoga
 段食姪所引 kavaḍikārāhāra-maithunōpasamhita

段食諸天 devān kavaḍikārāhāra-bhākṣān
段食類 kavaḍikārāhāratva, āhāra-svabhāva
13 段絹 kauṣeya

6

殷 ¹⁸⁹³₆₋₁₆₆₂₇ ghaṇa-rasa

- ⁹殷重 sat-√kṛ, guru-karoti; arthi-karoti, ādara, śuśrūṣamāṇa, sat-kṛtya, sthūla
殷重方便 satkṛtya-prayogin
殷重所作 satkṛtya-kāritā
¹¹殷淨心 prasāda
¹²殷盛 ākirṇa
¹³殷勤 atyartham
殷勤正諫 samanuyoktavya
殷勤請 kālika-pravāraṇā, pravārayeyuh

殺 ¹⁸⁹⁴₆₋₁₆₆₂₉ See 殺 1895

7

殺 ¹⁸⁹⁵₆₋₁₆₆₃₈ 殺 √han, ghāta, mārayati, vadha; atipāta, atipātin, abhipraghātita, uparodha, ghātaka, ghātana, ghātika, ghātin, ghnat, jighāṃsati, jivitād vyaparopayati, pātana, praghātayati, pra-√hṛ, prāṇātighāta, prāṇātīpāta, prāṇinaṃ jivitād vyaparopayet, prāṇi-māraṇa, prāṇi-vadha, badha, bādha, māraṇa, mārita, √mṛ, vadhaka, vadhārtham, √vyadh, vyaparopita, √hims

- ²殺人 ghātaka
³殺已 hata
⁴殺心 vadhābhiprāya, atipāta-citta*
殺父 pitṛ-ghāta, pitṛ-ghātaka, pitṛ-vadha
殺父母 mātā-pitṛ-vadha, mātṛ-pitṛ-vadha
殺父母及害羅漢[°] mātṛ-pitṛ-arhad-vadha
殺父者 pitṛ-ghātaka
殺父罪 pitṛ-ghātika
殺牛人 go-ghātaka
⁵殺母 mātṛ-ghāta, mātṛ-ghātaka, mātṛ-ghātin, mātṛ-vadha
殺母者 mātṛ-ghātaka
殺母殺父殺阿羅漢[°] mātṛ-pitṛ-arhad-vadha
殺母罪 mātṛ-ghātika
殺生 prāṇātīpāta, prāṇi-vadha; apriya, jivitōparodha, prāṇātīpātin, vadha, himsā
殺生不與取非梵行妄語令醉飲[°] prāṇātīpātādattādānābrahmacarya-mṛṣāvāda-madyapāna

殺生…不與取…非梵行…虛狂語…飲諸酒[°]
prāṇātīpātādattādānābrahmacarya-mṛṣāvāda-madyapāna

殺生加行 prāṇātīpāta-prayoga, prāṇātīpāta
殺生加行由貪起 lobha-ja-prāṇātīpāta
殺生布施 himsā-dāna
殺生妄語罪 ubhayāvadya
殺生有三種 prāṇātīpātaḥ...trividhaḥ
殺生事 prāṇātīpāta
殺生…表 prāṇātīpāta-vijñapti
殺生前分 prāṇātīpāta-prayoga
殺生者 prāṇātīpātika
殺生等 prāṇātīpātādi, prāṇi-vadhādi, vadhādi
殺生等上心惑 vadhādi-paryavasthāna
殺生等經 vadhādi-paryavasthāna
殺生業道 prāṇātīpāta
殺生罪 prāṇātīpātāvadya, prāṇātīpāta
殺生瞋恚惡口 prāṇātīpāta-vyāpāda-pāruṣya
殺生瞋惡口成就 vadha-vyāpāda-pāruṣya-niṣṭhā
殺生纏 kleśa-paryavasthāna
殺生麤語瞋恚 prāṇātīpāta-vyāpāda-pāruṣya

- ⁶殺合 kriyā-saṃbandha
殺有三種 prāṇātīpātaḥ...trividhaḥ
殺有學 śaikṣasya māraṇam
殺羊 aurabhrika
殺羊處 avi-sūnā
⁷殺住定菩薩[°] niyata-bhūmi-sthitasya bodhisattvasya māraṇam
殺身者 vadhaka
⁸殺事 ghātaya(den.), prāṇātīpāta
殺事相應 kriyā-saṃbandha
殺祀 samprokṣayati
殺阿羅漢[°] arhad-ghāta, arhad-ghātaka, arhad-vadha, arhanta-ghātin
⁹殺建婆[°] kampa-badha*
殺者 ghātaka, prāṇātīpāta-kāraka, vadhaka, han-tṛ, kartṛ
¹⁰殺害 himsā, vadha, ghātaka; atipātin, abhipraghātita, udbandhana, uparodha, kāraṇa, kāraṇā*, ghātana, ghātaya(den.), ghātaya, jivitōparodha, nipātayati, pra-ghātaya(den.), prāṇātīpāta*, badha, mārayati, yātayat, vadhaka, vinihatya, vi-√śas, vihimśa, vyāpādana, samudghāta, √hims
殺害人民 janapada-ghātaka
殺害人取脂用祭 puruṣa-medha
殺害女人者 stri-ghātaka
殺害之心 vadhaka-citta
殺害父母斷諸聖人命 mātā-pitṛ-arihad-vadhāca-

raṇa-kṛt

殺害多衆生 mahā-jana-vyāpādāna

殺害而行惠施 hiṃsā-dāna

殺害含血之類 prāṇi-hiṃsā

殺害事 kāraṇā

殺害衆生 prāṇātipāta, prāṇātipātin, prāṇi-vadha

殺畜類 tiryag-vadha

殺祠 prokṣaṇa

殺祠祀 prokṣita, samprokṣayati

¹¹殺從貪生 lobha-ja-prāṇātipāta¹²殺傍生 tiryag-vadha

殺猪 saukarika

殺盜 prāṇātipātādattādāna, māraṇāpaharaṇa

殺盜妄語兩舌惡口無義語 prāṇātipātādattādāna-

mṛśāvāda-paiśunya-pāruṣya-sambhinnapralāpa

殺等 prāṇātipātādi, vadhādi

殺衆草木 bija-grāma-pātana

¹³殺意 vadhābhiprāya

殺業 prāṇātipāta, bhāj

殺業者 māraṇārtha

殺業道 prāṇātipāta

殺罪 prāṇātipātāvadya, atipātāpatti*, vadhāpatti*,
adharmā²¹殺鷄 kaukuṭika²²殺纏等 vadhādi-paryavasthāna²³殺讎 vadhaka殺 ¹⁸⁹⁶
13-p.1090 See 殺 1897殺 ¹⁸⁹⁷
6-16646 殺 (see under 殺 1901)
aṇḍa-kośa, aṇḍa-kośa殿 ¹⁸⁹⁸
6-16651 prāsāda, vimāna, maṇḍa-pa, śara-
ṇa-tala, sabhā, paribhoga³殿上 prāsāde¹¹殿堂 prāsāda, prāsādana, rāja-kula*¹⁴殿閣 āgāra毀 ¹⁸⁹⁹
6-16654 毀 毀 prati-√kṣip, dūṣaya
(den.), nindā, paṃ-sayati, vipanna; anukuṭṭaka, apa-√vad, abhyā-
khyāna, ayaśas, avajñā, avadhūta, ava-√dhyai,
avarṇa, avasāda, asat-kṛta, upavāda, kutsana,
kunsana, khaṇḍana, khaṇḍita, ghātin, cyuta,
dviṣa, paṃśin, paṃsaka, paṃsana, paṃsin,pātayati, prati-√kruś, pratikṣepa, pratikṣepanātā,
pratikṣepsyanti...pratibādhiṣyante, prati-√vah,
pratiśedhayati, prati-saṃ-√hṛ, vigarha, vigarhaka,
vicchandaya (den.), vidhvaṃsana, vipatti, vipra-
nāśa, vimāna, viśaṃvādita, vyasana, vy-ā-√pad⁵毀他 para-paṃsaka, para-paṃsanā

毀他行 para-paṃśin

毀犯 āpatti, vipanna, bhraṣṭa, vyatikrama; apa-
rādha, āpattim āpadyate, ā-√pad, kṣobha, khaṇ-
ḍaya (den.), vināśa, śīla-vipanna, sāparādha,
skhalita, sraṃsa毀犯尸羅^o bhraṣṭa-śīla, vipanna-śīla

毀犯戒 dauḥśīlya

毀犯...戒 saṃvara-kṣobha

毀犯退屈 vi-śad (√sad)

毀犯淨戒 duḥśīla, śīla-vipanna

毀犯禁戒 vrataṃ khaṇḍayitvā, śikṣā-padād bhraṣ-

⁶毀色 vaivarṇya L tāh⁷毀作 nindanā

毀形 vairūpya

毀形好 vairūpya

毀戒 dauḥśīlya, duḥśīla, duḥśīla-bhūta, dauśśīlya

毀戒人 duḥśīla-sattva

⁸毀咎 paṃsayati, avarṇa; apavādaka, ullāpitavat,
omṛṣya-vāda, kṣepaṇa, √garh, dūṣita, pari-√vad,
praty-ā-√khyā, vigarhaṇa, vicchandana, vivarṇita

毀咎他人 parān paṃsayati

毀咎戒 śikṣā-vigarhaṇa

毀咎法 kṣepaṇa-pratisaṃyukta

毀所愛 priya-vigarhaka

毀法 dharma-dviṣa, asaṃyata

⁹毀恨罵辱 ākrośa¹⁰毀破 bhinna, virāgita毀辱 paṃsayati, kutsana; abhidrohin, avamananā,
ākrośa, āhata, vi-√katth, viḍambita, vivarṇita¹¹毀淨戒者 śīla-vipanna¹²毀惡 kutsana

毀散 pralopa, vilodita

毀棄 vipanna

毀訾 ayaśas, nindita; apakarṣa, avarṇa-kāraka,
ākruṣṭa, ūna-vāda, durvācatā, nindanā, paribha-
va, rūkṣa

毀訾語 apakarṣa-vāda, ūna-manuṣya-vāda

¹³毀亂 dūṣaṇa

毀損 upanaśyeyuḥ, anartha

毀極惱事 apakāra

毀滅 vyasana-saṃvartaniya

毀禁 sacchidratva

毀禁者 duḥśīla

毀落 vi-√kṛ

毀落崩壞 avarugna

¹⁵毀罵 avarṇa

¹⁶毀諸善人 satya-jana-vimānatā

毀諸語過成虛空禪定^{〇〇} vāk-kali-vidhvamsana-ga-
gana-kalpo nāma samādhiḥ

¹⁷毀謗 apa-√vad, avarṇa, dūṣaka, prati-√kruś, pra-
tikṣepa; ativaktṛ, adhikṣepa, anu-√dhvaṃs, apa-
vadita, apavāda, apavādaka, abhy-ā-√khyā,
abhyākhyāna, abhyākhyāyika, aśloka, √kṣip,
durbhāṣita, dūṣaya (den.), nindana, paṃsana, pa-
rivāda, pratikopayati, pratikṣepaka, vivācayati

毀謗正法 dharma-dūṣaka

毀謗沙門^{〇〇} śramaṇa-dūṣaka

毀謗論 apavāda

¹⁹毀壞 vipralopa, pratihata, lujyate; agocarī-√bhū,
utpāṭayati, dūṣaka, naṣṭa, pra-ghātaya (den.),
prati-√bādh, bhedana, vikopana, vidūṣaṇa, vinā-
śana, vipanna, viśīrṇa

毀壞他 pratihata

毀壞正行 vipratipanna

毀壞正見 dṛṣṭi-vipanna

毀壞佛塔者^{〇〇} stūpa-bhedana

毀壞(我)正法 śāsana-dūṣaka

毀壞諸種與鬼神村 bija-grāma-bhūta-grāma-vinā-

²¹毀譽 varṇāvarṇa

[śana

²⁶毀讚 ūna-vāda

11

毆

¹⁹⁰⁰
6-16674

毆

¹⁴毆漏母漏諾踣^〇 ūrmīrṇake*

¹⁷毆擊 tāḍana

13

殼

¹⁹⁰¹
6-16693

殼

(see under 殼 1897)

aṇḍa-kośa, aṇḍa-kośa, kośa

¹⁵殼膜 aṇḍa-kośa

¹⁸殼藏 aṇḍa-kośa

RAD. 母 80

1

母

¹⁹⁰²
6-16723

mātr, janayitrī; ambā, janani, jani-
trī, janettri, janettri, mātṛkā, mātṛ-
grāma, mātṛtva

²母人 stri

³母子 mātā-dhitā

⁴母及胎 mātṛ-garbha-stha

母及諸親者 mātṛ-jñāti

母及諸親屬 mātṛ-jñāti

母天 mātṛ

母天鉤召大明 devākaraṣaṇa-hṛdaya

母心 mātṛ-samjñā

母父及兒親等欲 mātā-pitr-putra-jñāti-rāga

母父妻子等 mātā-pitr-putra-dārādi

⁶母多羅^〇 mūtra

母旨^〇 namuci

⁷母形 mātṛ vyañjanam

母身 mātṛ

母邑 mātṛ-grāma

母邑現無繫屬 aparagrhitam mātṛ-grāmam

⁸母乳 stanya, mātṛ-stana*

母怛囉^〇 mūtra

母注摺難^〇 mucukunda*

母阿羅漢^{〇〇} mātaram arhantim

母阿羅漢尼^{〇〇} mātaram arhantīm

母陀羅^〇 mudrā

⁹母度薄伽鏤^〇 buddha-bhagavān*

母胎 mātṛ-garbha, mātuh kukṣim, mātuh kukṣau,
mātuh kukṣau garbhasya, kukṣi, mātṛ-kukṣi*

母胎臥住 mātṛ-garbha-śayana

¹⁰母哩駄那^〇 mūrdhānaṃ

母…根 mātṛ vyañjanam

母狼聲 śivā-ruta

母神 bhūta-mātṛ

¹¹母捺哩^〇 mudri*

母捺囉^〇 mudrā

母訥誑囉^〇 mudgara

¹²母無學尼^{〇〇} mātṛ arhantyaḥ

母衆 mātṛ-pakṣa

母象 kareṇu

¹³母想 mātṛ-samjñā

母瑟知^〇 muṣṭi*

母瑟致^〇 muṣṭi

母瑟恥^〇 muṣṭi

母腹 mātṛ-garbha, mātuh kukṣau, garbha

80 母 (1-5) 母每每毒毒 / 81 比 (0) 比

母腹中 mātuh kukṣau

母腹中分位有五 pañca garbhāvasthāḥ

母腹寢 mātṛ-garbha-śayana

¹⁴母駄喃° buddhānām*

¹⁷母隱在床…殺 mañca-talāvalina-mātṛ-māraṇa

¹⁸母嚕° mulu*

²¹母護 mātṛ-rakṣitā

2

每 ¹⁹⁰³_{6-16724⁷} See 每 1904

3

每 ¹⁹⁰⁴₆₋₁₆₇₂₅ 每

¹每一日瘡 ekāhika

²每二日瘡 dvaitiyaka

³每三日熱病 traitiyaka*

每三日瘡 traitiyaka

⁴每日 pratyaham

每日三時 tri-kāle

⁵每四日熱病 caturthaka*

每四日瘡 caturthaka

⁸每恒哩° maitreya*

4

毒 ¹⁹⁰⁵₆₋₁₆₇₃₀ 毒 viṣa, ugra-viṣa, iti, gara, caṇḍa, viṣama

⁴毒之根 viṣa-mūla*

毒心 viṣama-citta

⁷毒言 caṇḍa-vacas

毒言罵 caṇḍa-vaco-damśitā

⁸毒具 kilbiṣa

(毒)刺 kaṇṭhaka, śalya*

毒呪 viṣa-vidyā

毒物 viṣa

⁹毒食 viṣāhāra*

¹⁰毒害 viṣa, upaghātāpaka

毒氣 viṣa-vāsanā*

毒草 viṣa-tṛṇa*

¹¹毒蛇 āśi-viṣa, sarpa; ahi, āśi-viṣa, uraga, dṛṣṭi-viṣa, bhujaga, viṣōraga

¹⁵毒熱 viṣa-jvara, durdina

毒熱癰 saparidāha-gaṇḍa

毒箭 viṣa-śara*, saviṣa-śalya*, śalya, śoka-śalya

¹⁶毒器 viṣa-kumbha

毒龍 viṣa-nāga*

¹⁷毒螫 sari-sṛpa

¹⁸毒穢 agha

毒蟲 kṣudra

¹⁹毒獸 śvā-pada

毒藥 viṣa, apathyausadha, viṣausadhi*

5

毒 ¹⁹⁰⁶_{M-X} See 毒 1905

RAD. 比 81

比 ¹⁹⁰⁷₆₋₁₆₇₄₃ anumāna; dṛṣṭānta; sapatnī; anvaya, ānumānika, upanidhāya, upamā, sadṛśa, smaraṇa

⁵比丘° bhikṣu, ugra-bhikṣu, bhikṣutva, bhikṣuka*, bhikṣu-saṃgha, bhikṣāka

比丘分° bhikṣu-bhāva

比丘及沙彌° bhikṣu-śrāmaṇera

比丘比丘尼式又摩那護° bhikṣu-bhikṣuṇī-śikṣa-mānā-saṃvara

比丘比丘尼等° bhikṣu-bhikṣuṇy-ādi

比丘尼° bhikṣuṇī, bhikṣuṇī-pratisaṃyukta

比丘尼住處° bhikṣuṇī-vihāra, bhikṣuṇy-upāśraya

比丘尼形° bhikṣuṇī-rūpa

比丘尼戒° bhikṣuṇī-saṃvara

比丘尼身° bhikṣuṇī-rūpa

比丘尼性° bhikṣuṇī-bhāva

比丘尼法° bhikṣuṇī-dharma

比丘尼相應° bhikṣuṇī-pratisaṃyukta*

比丘尼婢° bhikṣuṇī-dāsikā

比丘尼衆° bhikṣuṇī-gaṇa, bhikṣuṇī-saṃgha*

比丘尼衆中受具足° bhikṣuṇī-gaṇenōpasampan-

比丘尼衆中清淨° viśuddhā bhikṣuṇīhi [naḥ

比丘尼僧° bhikṣuṇī-saṃgha

比丘尼僧伽藍° bhikṣuṇī-saṃghārāma

比丘尼僧和合° samagro bhikṣuṇī-saṃghaḥ

比丘尼僧和合禮比丘僧足° bhikṣuṇī-saṃgho samagrasya pādām śirasā vandati

比丘尼精舍° bhikṣuṇī-vihāra

比丘尼隨順法° śramaṇī-sārūpya [ta

比丘尼讚因緣得食° bhikṣuṇī-paripācita-piṇḍapā-

比丘尼讚歎食[°] bhikṣuṇī-paripācīta-piṇḍapāta
 比丘名[°] samjñā-bhikṣu
 比丘行[°] bhikṣu-bhāva-maryādā
 比丘行淨[°] sabrahmacārin
 比丘形[°] bhikṣu-rūpa, bhikṣu-veśa
 比丘戒[°] bhikṣu-saṃvara
 比丘身[°] bhikṣu-rūpa
 比丘事[°] bhikṣu-kārya
 比丘性[°] bhikṣu-bhāva*
 比丘房舍[°] sāṃghika-vihāra
 比丘所作事[°] bhikṣu-guṇa
 比丘所受護[°] bhikṣu-saṃvara
 比丘法[°] bhikṣu-kārya, bhikṣu-bhāva, bhikṣu-dharma*
 比丘威儀[°] bhikṣu-liṅga
 比丘衆[°] bhikṣu-saṃgha, bhikṣu-gaṇa, bhikṣu-pariṣad, bhikṣu-parṣad, bhikṣu-varga, aneka-bhikṣu-gaṇa
 比丘業[°] bhikṣu-karman
 比丘義[°] bhikṣutva
 比丘像[°] bhikṣu
 比丘僧[°] bhikṣu-saṃgha
 比丘僧和合[°] samagro bhikṣu-saṃghaḥ
 比丘稱[°] pratijñā-bhikṣu
 比丘精舍[°] bhikṣu-vihāra
 比丘隨戒處[°] bhikṣāka-vṛttādhiṣṭhāna
 比丘應羯磨[°] bhikṣu-karman
 比丘雜等衆[°] bhikṣu-bhikṣuṇī-saṃsṛṣṭa
 比丘雜誦律[°] bhikṣu-prakīrṇaka
 比丘護[°] bhikṣu-bhāva, bhikṣu
 比尼[°] vinaya, abhivinaya
 比尼斷當事[°] akarmāṇi vinitāni
 7 比尼陀婆遮[°] pilinda-vatsa*
 比坐 antarika
 比坐鉢[°] parasya pātram
 8 比知 anumāna, anumiyate, vy-ava-√sā, smaraṇa; anvaya-jñāna*
 比舍佉鹿母[°] viśākhā mṛgāra-mātā
 比陀阿奴路摩[°] vidyānulomā
 比陀訶[°] pīṭhikā
 9 比度 anu-√mā, anumāna
 比度量 anumāna
 10 比座 antarika
 比留畔迦蘭尼波[°] veṇuvana-kalandaka-nivāpa*
 11 比…現知 anumāna
 12 比喩 dṛṣṭānta, upamā, udāharāṇa, tad yathā, yathāpi nāma
 比喩怎麼樣 yathāpi nāma

比提希[°] videha*
 比智 anvaya-jñāna; anu-√mā, anumānika
 比量 anumāna, anumiyate, anumānika, √tul, laiṅgika
 比量相違 anumāna-viruddha
 比量得成 anumāna-sādhya
 13 比過現法而現知 atīta-sāṃpratānumāna
 16 比盧[°] velu
 19 比類過去現在因果次第 atīta-sāṃpratānumāna

5

毗 1908 See 毘 1909
 6-16752

毘 1909 毗
 6-16753

3 毘尸迦[°] vaiśeṣika
 毘尸迦論[°] vaiśeṣika
 毘尸婆[°] viśvā-mitra
 5 毘世師[°] vaiśeṣika
 毘尼[°] vinaya, vinayatva, abhivinaya
 毘尼母經[°] vinaya-mātṛkā*
 毘尼多流支[°] vinīta-ruci*
 毘尼耶[°] vinaya
 毘尼善巧[°] vinaya-kauśalya
 毘布羅竭陞[°] vipula-garbhe*
 毘目底[°] vimukti*
 毘目智仙[°] vimokṣa-prajña-rṣi*
 6 毘休多[°] vibhūta
 毘多悉提[°] vitasti
 毘多輪柯[°] vīta-śoka, vigata-śoka
 7 毘伽婆[°] vigava
 毘伽麼[°] vigama
 毘伽摩[°] vigama
 毘伽羅論[°] vyākaraṇa*
 毘伽羅論師[°] vaiyākaraṇa
 毘佉擔[°] vikhyāta
 毘佛略[°] vaipulya
 毘利訶鉢底[°] vṛhas-pati
 毘紐[°] viṣṇu
 毘步多[°] vibhūta
 毘求[°] bhṛgu
 毘沙[°] bimbi-sāra*
 毘沙尼[°] bhīṣaṇi
 毘沙門[°] vaiśravaṇa
 毘沙門天[°] vaiśravaṇa, kuvera
 毘沙門天王[°] vaiśravaṇa, dhana-da
 毘沙門天王身[°] vaiśravaṇa-rūpa

81 比(5) 毘

毘沙門天王經[°] vaiśravaṇa-deva-rāja-sūtra*
 毘沙門夜叉王[°] vaiśravaṇa-mahā-yakṣa-rāja
 毘沙拏[°] bhīṣaṇa
 毘沙闍俱嚕吠疏囉喇耶鉢囉婆囉闍耶[°] bhaiṣajya-guru-vaiḍūrya-prabha-rājaya
 毘那多柯山[°] vinitaka, vinataka*
 毘那怛迦山[°] vinitaka, vinataka*
 毘那吒迦山[°] vinataka
 毘那耶[°] vinaya
 毘那耶毘婆沙師[°] vinaya-vibhāṣika, vinaya-vai-bhāṣika*
 毘那耶羯磨無[°] vinaya-karmābhāva
 毘那耶藏師[°] vinaya-dhara
 毘侈遮羅那[°] vidyā-caraṇa
 毘奈耶[°] vinaya
 毘奈耶出家事[°] pravrajyā-vastu
 毘奈耶皮革事[°] carma-vastu*
 毘奈耶安居事[°] varṣāvasthā-vastu
 毘奈耶法[°] dharma-vinaya
 毘奈耶毘婆沙師[°] vinaya-vibhāṣika, vinaya-vai-bhāṣika*
 毘奈耶破僧事[°] saṃgha-bheda-vastu
 毘奈耶羯磨那衣事[°] kaṭhina-vastu
 毘奈耶隨意事[°] pravāraṇa-vastu
 毘奈耶雜事[°] vinaya-kṣudraka-vastu*
 毘奈耶藥事[°] bhaiṣajya-vastu
 毘拘多羅波陀那地書[°] dvir-uttara-pada-saṃdhi-lipi
 毘波利多經[°] aviparītaka-sūtra
 毘舍[°] vaiśya; viśva
 毘舍佉[°] viśākha, viśākhā*, vaiśākha
 毘舍佉月[°] vaiśākha-māsa
 毘舍佉母[°] viśākhā mṛgāra-mātā*
 毘舍佉彌伽羅母[°] viśākhā mṛgāra-mātā*
 毘舍佉[°] viśākha
 毘舍宗姓[°] vaiśya
 毘舍耶[°] viśāya
 毘舍師[°] vaiśeṣika
 毘舍浮[°] viśva-bhū
 毘舍婆[°] viśva-bhū*
 毘舍符[°] viśva-bhū*
 毘舍遮[°] piśāca
 毘舍闍[°] piśāca, piśācaka
 毘舍闍女[°] piśāci
 毘舍闍鬼[°] piśāca, piśācaka
 毘舍釐[°] vaiśālī
 毘舍離[°] vaiśālī
 毘陀部[°] caitika*

毘陀羅[°] vetāḍa
 毘指[°] avici
 毘奈耶[°] vinaya
 毘流勒[°] virūḍhaka*
 毘流離[°] virūḍhaka
 毘耶伽何[°] vyāghra-bodhyāyanā
 毘耶娑[°] vyāsa
 毘耶娑問經[°] vyāsa-paripṛcchā*
 毘耶離[°] vaiśālī
 毘迦陀羅[°] veka-dhara*
 毘耶耶[°] vinaya
 毘首[°] viśva
 毘首羯磨[°] viśva-karman
 毘首羯磨天[°] viśva-karman
 毘浮圖伽摩[°] vibhūta-gama
 毘浮羅[°] vaipulya*
 毘疏離[°] vaiḍūrya*, virūḍhaka*
 毘疏離床[°] vaiḍūrya-paryāṅka*
 毘疏離樓[°] vaiḍūrya-kūṭāgāra*
 毘留勒[°] virūḍhaka
 毘留勒叉[°] virūḍhaka
 毘留博叉[°] virūpākṣa
 毘留璃[°] virūḍhaka*
 毘留羅叉王[°] virūpākṣa
 毘紐[°] viṣṇu
 毘紐天[°] viṣṇu
 毘紐奴[°] viṣṇu
 毘素陀[°] visota
 毘勒[°] pheḷa*
 毘婁勒[°] virūḍhaka*
 毘婁勒叉[°] virūḍhaka
 毘婁博叉天王[°] virūpākṣa
 毘婆尸[°] vipaśyin
 毘婆尸佛[°] vipaśyinas tathāgatasya
 毘婆尸佛經[°] mahāvadāna-sūtra*
 毘婆沙[°] vibhāṣā, vaibhāṣika, vaibhāṣikiya
 毘婆沙本義[°] vaibhāṣika-pakṣa
 毘婆沙伽蘭他[°] grantha
 毘婆沙宗[°] vaibhāṣika-pakṣa, vaibhāṣika-nyāya
 毘婆沙所說理趣[°] vaibhāṣika-nyāya
 毘婆沙者[°] vaibhāṣika, vaibhāṣikiya
 毘婆沙師[°] vaibhāṣika, vaibhāṣikiya, apara
 毘婆沙師作如是說如現實有過去未來[°] asty eva tv atītānāgatam iti vaibhāṣikāḥ
 毘婆沙師說[°] vaibhāṣika-mata
 毘婆沙師說實有過去未來世[°] asty eva tv atītānāgatam iti vaibhāṣikāḥ
 毘婆沙意[°] vaibhāṣika-mata

毘婆沙道理[°] vaibhāṣika-nyāya
 毘婆沙論[°] abhidharma-vibhāṣā-śāstra*
 毘婆舍那[°] vipaśyanā
 毘婆施[°] vipaśyin
 毘婆奢那[°] vipaśyanā
 毘婆訶[°] vivāha
 毘婆羅[°] vivara
 毘梨多[°] vṛtra
 毘梨耶[°] vīrya
 毘梨耶波羅蜜[°] vīrya-pāramitā
 毘細天[°] viṣṇu
 毘部使多地瑟恥底[°] vibhūṣitādhiṣṭhite*
¹² 毘奢蜜多[°] viśvā-mitra
 毘富略[°] vaipulya*
 毘提[°] videha
 毘提希[°] vaidehī*
 毘提國[°] videha
 毘提訶[°] videha, vaidehī
 毘提訶洲[°] videha
 毘盛伽[°] vijāga
 毘脾伽[°] viveka*
 毘訶羅[°] vihāra
 毘跋羅[°] vaibhṛāja
 毘嵐[°] vairambha
 毘嵐風[°] vairambha-vāta
 毘嵐婆[°] vairambha
 毘嵐猛風[°] vairambha-vāta
¹³ 毘搜紐[°] viṣṇu
 毘搜紐天[°] viṣṇu
 毘瑟弩[°] viṣṇu
 毘瑟笈[°] viṣṇu
 毘葉婆[°] viśva-bhū
 毘葉婆如來[°] viśva-bhūvas tathāgatasya
 毘洗左[°] 'bhiṣiṅca
 毘鉢尸[°] vipaśyin
 毘鉢尸佛[°] buddho vipaśyi
 毘鉢舍那[°] vipaśyanā, prativipaśyat
 毘鉢舍那不具[°] vipaśyanā-nyūna
 毘鉢舍那分[°] vipaśyanā-pakṣya
 毘鉢舍那光明[°] vipaśyanāloka
 毘鉢舍那行人[°] vipaśyanā-carita
 毘鉢舍那作意[°] vipaśyanā-manaskāra
 毘鉢舍那品[°] vipaśyanā-pakṣya
¹⁴ 毘僧以若跋致[°] viśaṃjñā-gati
 毘增瑠[°] vaiḍūrya
 毘頗沙[°] vibhāṣā
 毘麼黎[°] vimale*
¹⁵ 毘摩質[°] vema-citrin

毘摩質多[°] vema-citra
 毘摩質多羅[°] vema-citra, vema-citrin, vima-citrin
 毘摩羅詰[°] vimala-kirti
 毘摩羅詰經[°] vimalakirti-nirdeśa, vimalakirti-sū-
 毘摩羅結經[°] vimalakirti-nirdeśa [tra*
 毘樓勒[°] virūḍhaka
 毘樓勒叉鳩槃荼王[°] virūḍhaka-kumbhāṇḍa
 毘樓勒迦[°] virūḍhaka
 毘樓博叉龍王[°] virūpākṣa-nāgarāja
 毘樓璃[°] virūḍhaka*
 毘樓遮那[°] virocana
 毘遮羅[°] vicara*
 毘黎沙斯那[°] vṛṣa-sena
 毘黎訶鉢底[°] vṛhas-pati
¹⁶ 毘儼[°] vini*
 毘憇波書[°] vikṣepa-lipi
 毘曇[°] abhidharma
 毘盧舍[°] virocana
 毘盧遮[°] viroca*, virocana*
 毘盧遮那[°] virocana
 毘盧遮那如來[°] virocanaś tathāgataḥ, virocana
 毘盧遮那金剛[°] virocana-vajra
 毘盧遮那得一切祕密法性無戲論如來[°] viroca-
 naḥ sarva-tathāgata-guhya-dharmatā-prāpta-sar-
 va-dharmāprapañcaḥ
 毘盧遮那麼羅[°] virocana-mala*
 毘盧遮那藏[°] virocana-garbha
 毘盧遮那藏三昧[°] virocana-garbha-samādhi
 毘覩羅[°] viturṇa
 毘踰[°] bhyo
 毘踰多囉野[°] vyuttāraya
 毘輪達儼[°] viśodhani*
¹⁷ 毘濕波浮[°] viśva-bhū*
 毘濕婆[°] viśva
 毘濕婆部[°] viśva-bhū*
 毘濕縛羯磨[°] viśva-karman
 毘薄底[°] vibhakti
 毘闍耶[°] vijaya
¹⁸ 毘薩麼曳[°] vismaye*
 毘薩羅[°] visara
 毘藍[°] vairambha*
 毘藍風[°] vairambha-vāyu*
 毘藍婆[°] vairambha; vilambā
¹⁹ 毘羅伽[°] viraga
 毘羅胝子[°] vairati-putra
 毘羅經[°] piṭaka, phelā*
 毘醯勒[°] vibhitaka
 毘離[°] virūḍhaka

81 比(5) 毘 / 82 毛(0-12) 毛毡毫毳毼毹毽毿

毘離耶° vīrya

毘離耶波羅蜜° vīrya-pāramitā

²⁰毘瞻婆° vijambha

²¹毘攝淨° viśva-bhū*

毘羼提° bhikṣānti

²³毘賴舍縛娑寧° vināśāvasāde*

RAD. 毛 82

毛 $\frac{1910}{6-16772}$ roman, vāla, keśa; ūṇā, tanū-ja, bāla, -roma, roma-kūpa, loman,

vālāgra-koṭi

³毛上向 ūrdhvāgra-roma*

毛上靡 ūrdhvaṃga-roma

毛上靡相 ūrdhvaṃga-romatā

⁴毛分 roma-bhāga*

毛孔 roma-kūpa; chidra-vicchidra, roma-mukha, roma-vivara, romānta, loma-kūpa

毛牛 camara

⁵毛古貝紅花薔金° ūṇā-karpāsa-kusumbha-kuñ-
毛布 ūṇa [kuma

⁶毛羽 pakṣa

毛衣 aurṇaka-vāsa

⁸毛長二寸柔軟淨好 romāṇi dvyaṅgulāni mṛdu-
saṃsparśāni śubhāni*

⁹毛柔 sūkṣma-roma, susūkṣma-roma

¹¹毛張 paṭa-kuṭi

¹²毛毳 roman*, kaca

¹³毛毼揭羅演那° mahā-maudgalyāyana*

毛毼 kambala

毛豎 roma-harṣa, roma-harṣaṇa, roma-kūpebhyo
romāñcaḥ...bhavati, romāñca, loma-harṣa

毛豎淚落 roma-harṣāśru-pāta

毛豎經 roma-harṣaṇi-ya-sūtra*

毛豎戰掉 roma-harṣaṇa

毛道 vāla-patha

毛道凡夫 bāla, bāla-prthagjana

¹⁴毛塵 vālāgra-koṭi

毛端 vālāgra; bālāgra, roma-kūpa, vāla, vāla-koṭi,
vāla-patha, vālāgra-koṭi

毛端之處 vālāgra-prasara

毛端淨 vālāgra

毛端量 vālāgra-mātra

毛端頭 vāla-patha

毛褐褥 ciliminikā

毛駄伽羅° maudgalyāyana

毛駄伽羅子° maudgalyāyana

¹⁵毛輪 keśōṇḍuka

毛髮 lomasa

毛髮豎然 roma-harṣa

¹⁶毛頭 vālāgra*

¹⁸毛釐° maurya, mauri

¹⁹毛繩 vāla-rajju*

²⁶毛毼 ūṇa, ūṇā-karpāsa

毛毼紅花等 ūṇā-karpāsa-kusumbha-kuñkumādi

5

毡 $\frac{1911}{6-16801}$ (see under 毼 1918)
namata

7

毫 $\frac{1912}{6-16831}$ ūṇā, ūṇa, keśa, roman

⁶毫光 ūṇā

⁹毫相 ūṇā

8

毳 $\frac{1913}{6-16865}$

⁶毳多° gupta

¹²毳提° gupta

毼 $\frac{1914}{6-16872}$

⁶毼衣 namata, nāmatika

11

毽 $\frac{1915}{6-16949}$ See 毹 1916

毹 $\frac{1916}{6-16950}$ 毽

¹⁴毹褐 kutapa

12

毿 $\frac{1917}{6-16974}$

¹⁹毿毿 kambala, paṭa

13

氈 ¹⁹¹⁸₆₋₁₆₉₈₂ 氈 namata

⁵氈尼師壇°° niṣidana

⁸氈陀羅° caṇḍālī

18

氈 ¹⁹¹⁹₆₋₁₇₀₂₀ 氈

¹³氈氈 citrāstarāṇa, varṇaka-kambala

氈 ¹⁹²⁰_{M-X} See 氈 1919

22

氈 ¹⁹²¹₆₋₁₇₀₂₃ 氈 paṭa, paṭaka, karpāsa, karpāsa-picu, caila, vastra

⁵氈布 tūla-picu, vastra

⁶氈衣 karpāsa, karpāsa-vāṭa

氈衣段 vastra

¹²氈傘蓋 caila-chatra

氈氈 tūla-picu

¹⁴氈蓐 dūṣya

氈 ¹⁹²²_{M-X} See 氈 1921

RAD. 氏 83

氏 ¹⁹²³₆₋₁₇₀₂₆

⁷氏戒聚 pārāyaṇika

¹¹氏族 upapatti*

1

氏 ¹⁹²⁴₆₋₁₇₀₂₇ viśākhā

¹¹氏宿 viśākhā*

民 ¹⁹²⁵₆₋₁₇₀₂₈ prajā, jana, kāyika, sattva, arya

²民人 dehin

民人皆 sarva-dehin

³民大° meṇḍaka*

¹²民衆 jana-kāya, janatā

¹⁷民彌沙囉° bimbi-sāra*

RAD. 气 84

2

氣 ¹⁹²⁶₆₋₁₇₀₄₆ See 氣 1927

6

氣 ¹⁹²⁷₆₋₁₇₀₅₉ 氣 bāṣpa, vāṣpa, gandha, śvāsa, sāra

²氣力 ojas, bala

氣力而安樂住 balaṃ sukha-sparśa-vihāratā ca

氣力康強 aroga

氣力損壞 magnatā

⁴氣不順 śvāsa

⁷氣住 sthāna

⁸氣味 gandha

氣毒 śvāsa-viṣa

氣毒煙火燃 jvalanārci-śikhiṇ

⁹氣殆盡 viklava

氣脉 marman

¹⁰氣消息 pariśuddhi

氣消融 pariśuddhi

氣病 ajirṇa

氣脈 marman

¹¹氣粗 unnata

氣通 uc-chvas (√śvas)

氣閉 sambhinna-vyañjana

¹²氣喘噎 kharu-kharāvasakta-kaṇṭha

¹³氣勢 sthāman

¹⁸氣轉 vivartanā

水 ¹⁹²⁸₆₋₁₇₀₈₃ ap, ambu, udaka, jala, vāri; ap-skandha, ab-dhātu, ambhas, āpa, āpas, uda, udbhida, eka-vindu, ogha, augha, jaḍa, jala-ja, toya, daka, dravatā, nadī, nadya, payas, pāniya, pravāha, maṇḍa, mahaugha, mūtra*, vāri-dhārā, śrotas, śleṣman, salila, sneha, srotas*, hrada

²水刀 chūrikā, chūrika

³水上泡 udaka-budbuda, uda-budbuda-phena, phena-piṇḍa

水上浮瓠 alābu-tumbaka

水上源 niḥsara-dhārā

水上聚浮漚 udaka-budbuda-phena

水大 ab-dhātu

水大流 mahaugha, ogha

水大曜 budha

水小 kunadī

⁴水中 vāri-madhyā

水中月 udaka-candra, ambu-candra, jala-candra, daka-candra

水中生泡 phena-piṇḍa

水中泡 budbuda

水中(陸地)斷流 udaka-paricchinna

水中喜 udaka-harṣaṇa

水中嬉戲 udaka-hasta-saṃmardana

水中揮指 ṭivvaka

水中樹影 jala-vṛkṣa-cchāyā

水中戲 udaka-harṣaṇa, udaka-hasta-saṃmardana, udaka-hāsyā

水中羅刹^{〇〇} udaka-rākṣasa

水天 varuṇa, varuṇa-deva, varuṇa-datta, varuṇā, varuṇo nāga-rājā, toya-daivata

水天方 vāruṇī

水天隅 vāruṇī

水扎子 balākā

水月 udaka-candra, ambu-candraka, udaka-candra-bimba

水月中 udaka-candra

水月光 udaka-candra

水月隅 vāruṇī

水火風界 ap-tejo-vāyu-dhātu

水火風增 ap-tejo-vāyu-dhātu-pradhāna

水牛 mahiṣa, go

水牛酥 māhiṣī-sarpis*

水王 varuṇa

⁵水母天 vāruṇī

水玉 sphaṭika

水生 jala-ja, jala-cala, jalāgama

水生之屬 jala-calānām sattvānām

水生物 salila-prarūḍha

水生花 jala-ja

水田 anūpa, nadi-māṭṭkā

水白鷺 jala-valākā

⁶水有蟲 saprāṇakōdaka, saprāṇikōdaka

水池 vāpī

⁷水災 ap-saṃvartanī, ap-skandha

水災頂 ap-saṃvartanyāḥ...śīrṣam

水災...爲頭 ap-saṃvartanyāḥ...śīrṣam

⁸水乳 kṣīrōdaka, kṣīrōda

水乳合 eka-kṣīrōda

水事 ab-vastu

水居 pātāla-vāsinī

水居母天 pātāla-vāsinī

水居諸天主衆 pātālādhipatīnām

水居諸母天衆 pātāla-vāsinīnām sarva-māṭṭhām

水性 aptva

水所生事 ap-saṃbhavaṃ vastu

水所溺 udakena...apahṛtāḥ

水所漂 udakāpaharaṇa-kṛta

水沫 budbuda

水沫泡 phena

水沫泡焰 phena-marici

水沫聚 phena-piṇḍa*

水泡 udaka-budbudaka, jala-budbudaka, budbuda, arbuda

水泡沫 udaka-budbuda-phena, phena

水泡裂 nirarbuda

水波 taraṇ-ga

水波相對法 taraṇa-citta-sādharmya

水波轉相對 taraṇa-vṛtti-sādharmya

水波識 taraṇa-vijñāna

水空 jalāmbara

水返 pratiroto-gāmin

水金輪 jala-kāñcana-maṇḍala

水雨 udaka

⁹水星 budha

水洲 pulina

水流 ogha, mahaugha, abhyudaka-bhājana

水流處 ogha

水界 ab-dhātu

水界金空淨 ab-dhātu-kanakākāśa-śuddhi
 水界金空靜 ab-dhātu-kanakākāśa-śuddhi
 水風火…大 ap-tejo-vāyu-dhātu
¹⁰水浪 ūrmi
 水浴 jala-paribhogya
 水浴池 puṣkariṇyo jala-paribhogya-sthāḥ
 水珠 āpya
 水病 śleṣma-vikāra
 水神 varuṇa, toya-daivata, udaka-devatā*
 水神志孺童 varuṇa-matiḥ kumāra-bhūtaḥ
 水神慧孺童 varuṇa-matiḥ kumāra-bhūtaḥ
 水神龍王 varuṇo nāga-rājā
¹¹水授婦 udaka-dattā
 水族 jala-ja, mīna
 水清珠 udaka-prabhāsa-maṇi, udaka-prabhāsa
 水細蟲 udaka-jantuka
 水蛇 salilōraga
 水連 vāri-dhārā
 水陸 jala-sthala, jala-sthala-gata, sthala-jala
 水陸空 sthala-jalākāśa
 水陸飛行 bhū-cara
¹²水晶 sphaṭika, candra-kānta
 水晶山 sphaṭika-stha
 水智 ambu-buddhi
 水渚 tīrtha
 水滄 bindu*
 水華 ambu-ja
 水蛭 jalauka
 水蛭蟲 jalauka
 水順 anusroto-gāmin
¹³水想 ap-saṃjñā, udaka-bhāva
 水想受 jala-grāha
 水瓶 udaka-sthālaka, kuṇḍikā, pāniya-mallaka,
 pāniya-sthālaka
 水腫 dakōdara
 水遍 ap-kṛtsna
 水遍處 ap-kṛtsnāyatana, ap-kṛtsna
 水遍處定 ap-kṛtsna
 水過肺病 śleṣmaka
¹⁴水塵 ab-rajasa
 水塵量 ab-rajasa
 水滴 uda-bindu, vāri-dhārā
 水漏 ghaṭikā
 水種 ab-dhātu
 水精 sphaṭika, karketana, kāca, kāca-maṇi, kāca-
 maṇika
 水精眼 kaccāṣa*
 水精爲 sphaṭikamaya

水聚 ap-skandha, udaka-rāśi, apāṃ saṃghātaḥ
 水聚沫 phena-piṇḍa, phena
 水銀 pārada, pārata
 水頗胝¹⁰ udaka-sphaṭika
¹⁵水漿飲 pāniya
 水澆頂 mūrdhābhiṣikta
 水澆頭 mūrdhābhiṣikta
 水稻 taṇḍula
 水輪 ap-maṇḍala, jala-maṇḍala; ap, apāṃ maṇḍa-
 lam, arhad-ghaṭi-cakra, jala
 水輪上 apāṃ upariṣṭāt
 水輪并金輪厚廣 jala-kāñcana-maṇḍalōcchrāya
¹⁶水器 udaka-bhāṇḍa, udaka-sthālaka, uda-bhājana,
 kamaṇḍalu, pāniya-sthālaka
 水器座 udaka-bhāṇḍādhiṣṭhāna
 水樹影 jala-vṛkṣa-cchāyā
 水磨 gharaṭṭa
¹⁸水藏 jala-garbha, jala-nidhi
 水蟲 udaka-jantuka, audaka-jantu
¹⁹水澹 parisrāva, parisrāvaṇa, mocana-paṭṭaka
 水澹可¹⁰ parisrāva-kalpa
 水獸 makara, vyāḍa
 水獸昆必羅¹⁰ kumbhīra
 水獸龍王 makaro nāga-rājā
 水獺 udra, udraka-rāma-putra*
 水獺烹子 udrako rāma-putraḥ
 水麗地 bāhirōdaka
²⁰水覺 ambu-buddhi
²⁴水罐 ghaṭi-yantra

氷 1929 6-17087 冰

⁴氷片 karpūra
⁵氷玉 sphaṭika
¹⁴氷竭羅¹⁰ piṅgala
 氷譏羅¹⁰ piṅgala

永 1930 6-17088 atyantam, sadā; atyanta, ātyantika, cira, jātu, dīrgha-kālīka, dīrgha-rātram, sarvathā, sarvaśas, sarveṇa

³永已過 atyanta-samatikrāntatva
⁴永不生爲法 punar-anutpatti-dharmatva
 永不更生 atyantam anutpādaḥ
 永不侵燒一切有情受攝伏戒 sattvōpaghāta-vaira-
 maṇya-śikṣā-grahaṇa-saṃvara
 永不退 avivartiyatva
 永不殺生 prāṇātipāta-vairamaṇya

85 水(1) 永

永不殺生受三昧戒[°] prāṇātipāta-vairamaṇya-
śikṣā-samaya-saṃvara
永不復有 atyantam abhāvaḥ
永不聞 na śrūyate jātu
永不斷 satata-samitam
永中 sanātana
⁵永令笑 samuddhanana
永令淨 parijaya
永令野 samuddhanana
永出 niḥsaraṇa, nairyāṇika, uccalita
永出有海 bhava-samudrôccalita
永出離 nairyāṇika
永失 bhraṣṭa
⁶永吐 vānti-bhūta
⁷永住 cira-sthitika
永作救護 paritrāṭṭ
永沒 astam-gama, pratiniḥsarga
⁸永定 nirṇaya, śāsvata
永所遠離 dūri-bhāva
永拔 uddharaṇatā, samudghāta
⁹永背 viruddhatva
永背正解脫 mokṣa-dharma-viruddhatva
¹⁰永倦怠 saṃvega
永害 samudghāta
永害習氣 vāsanā-samudghāta
永息 upāsama, niṣkriya
永時 atyanta
永時滅 atyanta-prahāṇa
永時解脫 atyanta-vimukti
永眠 √śi
永破有 atyanta-niryāṇa
永除界 nirodha-dhātu
永除衆狐疑 asaṃdigdha
¹¹永寂滅 atyantôpaśama, atyantôparama
永得滅離 prahiyate
永捨 parityāga, parāṇ-mukha
永捨慳貪 amatsarin
¹²永喜 paritoṣa
永棄 parityakta
永無 atyantābhāva, avidyamānatā, sarvathābhāva
永無諸爲 aviprapaṇca
永無諸遊戲 aviprapaṇca
永絕 abhāva, vyupacchedana
永絕…相 nimittābhāva
永超 pāra-ga, vy-ati-√kram, samatikrama
永超三有海 tri-bhava-pāraga
永超衆苦 duḥkhasya samatikramam
永超衆苦樂 sukha-duḥkham vyatikrāmati

¹³永圓淨 paṇīśuddhi
永滅 atyanta-śānti, atyantôparama; atyanta-vini-
vṛtti, niruddhatva, nirodha, pari-nir-√vā, viraha,
vy-upa-√śam
永滅四受謂我所類愛 ubhayêcchātyanta-śānti
永滅除四種貪 ubhayêcchātyanta-śānti
永滅無餘 samucchinna
永滅離 apagama
永解脫 atyanta-nirmokṣa, vimucyate
永解脫一切苦 sarva-duḥkhātyanta-nirmokṣa
永解脫三惡道生死恩德 apāya-traya-saṃsāra-duḥ-
khātyanta-nirmokṣa-sāmpad
永解脫三惡趣生死 apāya-traya-saṃsāra-duḥkhā-
tyanta-nirmokṣa-sāmpad
¹⁴永盡 paryādāna, vyucchinna, samudghāta
永竭 śoṣayati
永遠 cira-kāla, dīrgha-rātram, paryādāna
¹⁷永謝滅 atyanta-vinivṛtti
¹⁸永斷 prahāṇa, samuccheda; uccheda, upaccheda-
na, cheda, parijñā, paryādāna, pidhita, pra-√hā,
prahāṇavat, prahāṇāvāhana, prahīṇatva, prahī-
yamāṇa, vinivṛtti, vyavacchinna, samucchinna,
samudghāta, hara
永斷我慢出離疑 vicikitsā-niḥsaraṇam asmimāna-
samudghātaḥ
永斷智 parijñā
永斷智名 parijñākhyā, parijñā-saṃjñā
永斷煩惱習氣 vāsanā-samudghāta
永斷道路 varṣmôccheda
永斷論 prahāṇa-kathā*
永斷諸疑惑 sarva-kāṅkṣā-cheda
¹⁹永離 viśamyoga, niḥsaraṇa, atyanta-vairāgya;
apanaya, apanayana, nis-, prahīṇa, vigata, virati,
vi-√ram, viveka, viṣkambhita, viśamyoga-lābha,
vyavaccheda
永離有 atyanta-niryāṇa
永離染 atyanta-vairāgya
永離捨慳貪 amatsarin
永離欲 atyanta-vairāgya
永離欲地 bhūmy-atyanta-vairāgya
永離貪欲 vīta-rāga
永離惡口 pārūṣya-virati
永離憂患 niḥśoka
永離熱惱 niṣparidāha
永離熱惱心 niṣparidāha
永離變異 nirvikāra
²¹永續不息 apratiprasrabdha

汁

1931
6-17104rasa, maṇḍa; kilāṭa, temana, dra-
vatva, pānaka, pānīya

求

1932
6-17105√iṣ, √kāṅkṣ, √gaveṣ, prārthaya
(den.), mṛgaya (den.), √yāc, paryeṣṭi,

paryeṣaṇā; adhigama, adhy-ava-√sā, adhyavasāna,
adhyavasita, adhyālabhana, anukūla, anuprāpu-
rītum, anu-prārthaya (den.), anv-√iṣ, apekṣā,
abhikāṅkṣin, abhinandita, abhinandin, abhipra-
sthita, abhiprārthana, abhimata, abhimukha,
abhimukhi-√kṛ, abhiyukta, abhi-√laṣ, abhilāṣa,
abhilāṣaṇa, abhilāṣin, abhyarthin, arjana, artha,
arthika, arthikatā, arthitva, arthin, ā-√kāṅkṣ,
āmiṣatva, ā-√yā, āyācanā, ārjita, ā-√sās, icchā,
icchābhilāṣā, iṣṭa, īpsa, īpsita, upalabhyate, eṣ
(√iṣ), eṣaka, eṣaṇa, eṣaṇā, eṣita, eṣin, eṣiya, kāṅkṣa,
kāṅkṣā, kāma, gata, gaveṣaka, gaveṣaṇa, gaveṣa-
ṇā, gāmin, √cud, chanda, jighṛkṣati, tarṣa, nirata,
niścikīrṣā, niścikīrṣu, pari-√gaveṣ, pari-mārg (den.),
parimārgaṇa, parimārgamāṇa, pariṣ (√iṣ), pariṣṭi,
paryanviṣṭa, paryeṣaṇa, paryeṣaṇābhīyukta, pary-
eṣaṇā-vibhāga, paryeṣamāṇa, paryeṣayati, paryeṣā,
paryeṣita, paryeṣitavat, paryeṣitavya, paryeṣet,
paryeṣṭa, pra-ṇi-√dhā, prati-√kāṅkṣ, pratikāṅkṣa,
pratikāṅkṣaṇa, pratikāṅkṣin, pratividhyamāna,
praty-ā-√sams, pratyāśamsitavya, prayukta, pra-
sthāna, prasthita, prāpti, prāyogika*, prārthana,
prārthanā, prārthayitavya, prārthita, prēkṣ (√ikṣ),
prekṣā, prekṣin, mata, mano-ratha, mārg (den.),
mārga, mārgita, mṛgya, mṛgyamāna, √yā,
yācanaka, yācika, yācita, yācitum, rāgin, lola,
varayati, √vāñch, vy-ā-√yam, sam-anv-√iṣ, sam-
anv-ēṣ (√iṣ), samāśāsti, sam-√i, samudānāyayati,
saṃpratyeṣaka, √sev, sprha, sprhaṇa, sprhaṇā,
sprhā, sprhābhilāṣa

¹ 求一切智 sarva-jñatā-prasthāna

求一乘 eka-yānatā-paryeṣṭi

² 求人 arthin

求人過 chidra-gaveṣaṇa

求入 praveṣṭu-kāma

³ 求乞 mṛgaya (den.)

求乞者 arthika, vighātin

求小乘 hīna-yāna-sprhaṇa, śrāvaka-yānādhimukta

⁴ (求)不可得 na yuktaḥ

求不得 icchā-vighāta

求心 icchā

⁵ 求世間名聞 loka-guruka

求世間有染果報 lokāmiṣa-phalābhilāṣin

求世藻飾文辭 vyañjanābhisamṣkāṛarthin

求出世法 viśeṣarthin

求出離 nairyāṇika

求生 saṃbhavaṣin, upapattaye praṇidhāsyanti,
saṃbhāra

求生天 svarga-kāma

求生有情 saṃbhavaṣin

⁶ 求光明 ālokāṛthin

求名 yaśas-kāma, yaśa-kāma, yaśo'rthika

求名聞稱讚沙門^o kīrti-śabda-śloka-śramaṇa

求多 bhūyaḥ-sprhā

求多得 atibhūyas-kāmatā

求有 bhavābhilāṣin

⁷ 求佛菩提^o bodhy-arthika求佛道者^o yo bodhāya carati

求作 kartṛ-kāmatā

求利 āmiṣa

求利養 lābha-satkāra

求成就者 sādḥaka

求求羅^o guggulu求求羅香^o guggulu-dhūpa

求決定知 niścayenārthaḥ

求男 putra-kāma

求見 darśanārtha, pratyavekṣaṇa

求那^o guṇa, guṇin求那性^o guṇa-padārthatva求那法^o guṇa-dharma求那毘地^o guṇa-vṛddhi*求那跋陀羅^o guṇa-bhadra*求那跋摩^o guṇa-varman*求那說差別^o guṇa-bheda⁸ 求供養 lābha-satkāra

求其短 avatāra-gaveṣin

求受 samādāna, samāditsate, abhyupagama, upa-
√vas

求受及定心不有 samādāna-samādhy-abhāva

求受此業 karmābhyupagama

求受故意 samādāna-citta-vaśa

求受故意力 samādāna-balādhāna

求受意 samādāna

求彼自性 tat-svabhāvaiṣiya

求彼自性毘奈耶^o tat-svabhāvaiṣiya*

求於欲境 rameya kāma-bhogam

求果者 phalārthin

求果報 vipākena...arthi bhavati

求法 dharma-kāma, dharma-kāmatā, dharma-

85 水(2) 求

paryeṣṭi, dharmārthika, dhārmika
 求法之人 dharma-kāma
 求法者 dharma-gaveṣin, arthika
 求法差別 dharma-bheda
 求知彼境 prañidhāya
 求非愛離 apriya-viyoga-kāma
⁹求便 avatāra-prekṣin
 求宥 avasāraṇā
 求度想 pāraga-samjñā
 求染污及清淨 samkleśa-vyavadāna-paryeṣṭi
 求活命 jivitārthika
 求者 arthika, arthin, yācaka, yācanaka
 求食 āhāra-gaveṣin, āhārārthin, bhojanārthin
¹⁰求修菩薩行[°] bodhisattva-bhūta, bodhisattva-caryā*
 求悟解心 ājñā-citta
 求索 pariṣ (√iṣ), paryeṣṭi; abhinandin, arthika, paryeṣitavya, √yāc*, yācaka*
 求索有子 putrābhinandin
 求索所須飲食之具 parivyaya-nimittam
 求索者 mārgaka, yācaka
 求索曄名自貢高 kīrti-śabda-śloka-śramaṇa
 求財賄者 arthārthika
¹¹求婦 niveśanam dharmaṃ √kṛ, vivāha
 求姪樂具 bhoga-maithuna-rāgin
 求寂 śramaṇera, śramaṇeraka*, śramaṇōddeśa, śramaṇōddeśa
 求寂人 anyatra varṣopagatasya
 求寂女 śramaṇōddeśikā, śramaṇerikā*
 求寂男 śramaṇera, śramaṇeraka*
 求得 arthin, prārthaya (den.); abhiṣvaṅga, artha, icchā, iṣṭa, prāpnuvat, yāna
 求得此果故 phalārtham
 求得決知 niścayenārthaḥ
 求得欲塵人 kāma-yāna
 求得淨居天生 śuddhāvāsōpapatty-artham
 求得爲屬自己 svī-karāṇecchā
 求教誡者 ovādōpasamkramaṇa
 求欲 ā-√kāṅkṣ, kāma; apekṣā, abhi-√nand, parigraha, prati-√kāṅkṣ, prekṣā, vi-√kāṅkṣ
 求欲生天 svarga-kāma
 求欲受持 samāditsate
 求欲得樂 sukha-kāma
 求欲戲 rantu-kāmatā
 求欲觀 draṣṭu-kāma
 求清淨 viśuddhi-prekṣā, śuci-kāma
 求清淨人 śuci-kāmatā
 求現持 dhṛty-abhilāṣa

求脫 niḥśṛticchā, mumukṣu
 求莊嚴具 alamkāraṁ
 求覓 gaveṣaṇa, pari-mārg (den.), pariṣ (√iṣ); abhiprārthana, abhilaṣita, artha, mārg (den.), mṛgayamāna, varayati
 求訪 pariṣ (√iṣ)
 求通達 pratividhyamāna
¹²求善趣 svargārtha
 求報 āmiṣa
 求報施 dāsyati me dānam
 求報恩 upakāreṣaṇa, pratikṛti
 求惡 avatāra-prekṣin
 求惡事故意爲體 pāpa-kriyābhisamdhī
 求無生忍 anutpattika-dharma-kṣānti-paryeṣṭi
 求無畏處 śaraṇam upa-√gam
 求菩提[°] sambodhi-lola
 求菩薩道者[°] bodhisattva-yānika
 求超 laṅghayitum
¹³求罪自性 tat-svabhāvaiṣya
 求罪自性毘奈耶[°] tat-svabhāvaiṣya, tat-svabhā-
 求義 arthārthin, eṣaka [veṣya
 求義信 eṣaka
 求解脫 mumukṣu, mokṣa-kāma, mokṣa-kāmatā, mokṣārtham, vimukti-paryeṣṭi
 求辟支佛者[°] pratyekabuddha-yāniya
 求過失 avatāra-prekṣin
 求鉢盂[°] pātra-pariṣṭi
 求飲 pānārthin
¹⁴求福 puṇya-kāma, puṇyārthika
 求聞 śruta-paryeṣṭi
¹⁵求樂 sukha-kāma, saukhyārthin; prārthaya (den.)
 求樂衆生聚 saukhyārthin
 求樂境界 prārthaya (den.)
 求緣覺 pratyekabuddha-yāniya
 求請 pariṣ (√iṣ), √yāc, yācita
 求趣 prārthaya (den.)
¹⁶求學意樂 śikṣitu-kāmāśaya
 求餘鉢得[°] pātra-pariṣṭi
¹⁷求聲聞 śrāvaka-yāniya
 求聲聞者 śrāvaka-yāniya
 求謝 kṣamayati
¹⁸求歸依 śaraṇa-gata
¹⁹求證 abhisambodhu-kāma, paryeṣamāṇa
 求證彼 mokṣa-kāmatā
 求願 prārthita
²⁰求寶 ratnārthika
²²求聽 sammuti
 求聽羯磨[°] avalokanā-karman, avalokanā

²³求戀 prārthanā

3

汎 ¹⁹³³
6-17120

¹²汎湧燒然 kathita

汗 ¹⁹³⁴
6-17130 sveda, prasveda

⁶汗衣衫 pratisamkakṣikā

⁸汗衫 pratisamkakṣikā

⁹汗染諸垢 sveda-malāvakṣipta

汗流 svedaḥ pragharati

¹⁰汗斑 sita-puṣpika, sidhma

汗 ¹⁹³⁵
6-17132 See 汚 1936

汚 ¹⁹³⁶
6-17133 汗 汚 dūṣaka, dūṣaṇa, kliṣṭa, √lip; kleśa, duṣṭa, dūṣin, nāśita, nāśiyati, mala, malina, mra-kṣita, lipta, viṭṭālita, vidūṣaṇā, vināśita, samkliṣṭa, sāmiṣa

汚° ū

⁴汚手 sāmiṣa-pāṇi

汚手捉飲器 sasitthena pāṇinā pāṇiya-sthālakaṃ gṛhṇāti

汚水 sāmiṣa-pātrōdaka

⁵汚他家 kula-dūṣaka, kulāni duṣṭāni

汚母阿羅漢尼° mātur arhantya dūṣaṇam

⁶汚行者 dūṣin

⁷汚沙門行° śramaṇa-dūṣaka

⁹汚染 duṣṭa, samkleśa*

汚洩 siṅghāṇaka

汚苾芻尼° bhikṣuṇi-dūṣaka

¹⁰汚家 kula-dūṣaka

汚辱 dauṣṭhulya

汚辱苦諦 dauṣṭhulya-duḥkha-satya

¹³汚亂沙門° śramaṇa-dūṣaka

汚道 mārga-dūṣin

¹⁴汚種姓 kula-dūṣaka

¹⁶汚濁惡意樂 kaluṣāsaya

¹⁸汚蟲 saṃsveda-jantuka

¹⁹汚壞 dūṣayati, dūṣin

汚壞道 mārga-dūṣin

汚 ¹⁹³⁷
6-17134 See 汚 1936

汝 ¹⁹³⁸
6-17138 tvat, bhavat, mārṣa; ārya, tava, tuhu, tvam, bho, yuṣmad-vidha, yūyam, yūyu

⁴汝今宜應以自所行 pratipadyasva

⁵汝…代我…問訊 asmākaṃ vacanena…pṛccha

汝可安施牀座 mama mañcam prajñāpayasva

汝可受用 kuruṣva kāryam

汝可誦 pratibhātu te

⁶汝亦應許 iṣyatām

汝自在力成 tvad-adhina

⁷汝何所欲 kaccid icchasi

⁸汝宗 yuṣmābhiḥ

汝所欲 icchasi

¹¹汝欲 icchāmaḥ

汝現見 pratyakṣam paśyasi

汝設大施食 mahā-yajñaṃ yajase

¹²汝智慧勝解 prajñāyāṃ parijayaṃ karoṣi

汝等 yūyam, bhavantaḥ, bho mārṣāḥ, bhavat, yuṣme

汝等今者莫大憂怖 alpōtsukā bhavantu

汝等長夜於諸衆生常思利益 dīrgha-rātram sarva-sattvānāṃ hita-cittāḥ

汝等當行 pratipadyata

汝等應…竊却 vāhayata

¹³汝意云何 kaccid icchasi

汝極惡有情 yuṣmad-vidhānāṃ duṣṭa-sattva-jātiyāṃ

¹⁴汝說 tava

¹⁶汝諸惡者 haṃ bho duṣṭāḥ

汝諸聖者 mārṣāḥ

¹⁷汝應信受 iṣyatām

汝應許 iṣyatām

江 ¹⁹³⁹
6-17140 nadi, mahā-nadi

⁴江水 nadi-toya

⁷江豆 masūra

⁸江河 nadi, nadi-toya

江河山邊曠野 nadi-parvata-maru-pradeśa

江河沙 gaṅgā-nadi-vālukā

江河流注 nadi-srotas

江河迦葉° nadi-kāśyapa*

江河神 nadi-devatā, nadi-devatā*

江河等聲 nadi-śabda*

⁹江施 nadi-datta

江迦葉° nadi-kāśyapa

¹¹江授 nadi-datta*

¹⁶江邊城 vārāṇasi, bārāṇasi

「deśa

¹⁹江邊…山邊…曠野…餘處 nadi-parvata-maru-pra-

85 水 (3—4) 池汲汶決

池 ¹⁹⁴⁰₆₋₁₇₁₄₁ saras, hrada, taḍāga; ambu, ākara,
uda-pāna, tīrtha, puṣkariṇī, puṣki-
riṇī, vāpī, śara, sara

³池上有法堂 sudharma-tīrtha

池上妙法堂 sudharma-tīrtha

⁴池井 kuṭaka

池水 ambu-hrada, udaka-saras, taḍāga, naḍinī,
vāpī-toya, saras

池水流渠 dīrghikā vāpī

池水譬喻 vāpī-toya-maṇi-dr̥ṣṭānta

⁸池岸 vāpī-taṭa

池沼 saras, taḍāga, utsa-dhi, naḍinī, puṣkariṇī,
puṣkiriṇī

池沼溝渠江河等 utsa-saras-taḍāga-nadī-prasava-
ṇādi

¹³池塘 vilva

¹⁴池塹 parikhā

¹⁹池邊 vāpī-taṭa

汲 ¹⁹⁴¹₆₋₁₇₁₆₃ **汲** ud-dhṛ (√dhṛ/√hrṛ)

⁴汲井輪 araghaṭṭa-ghaṭī-cakra, ghaṭī-yantra

汲水輪 araghaṭṭa-cakra-yantra, ghaṭī-yantra

汶 ¹⁹⁴²₆₋₁₇₁₆₈

¹⁴汶駄南° buddhānām*

決 ¹⁹⁴³₆₋₁₇₁₇₄ niyama, niścaya; avadhāra, ava-
dhāraṇa, avadhāryate, eva-kārārtha,
chedana, niścita, para, prahāṇa, varjita, vyākara-
ṇa

²決了 niścaya, vi-niś-√ci, avadhāraṇa; ekānti-bhā-
va, nīdhārayati, nīrdhārayati, pari-cchid (√chid),
vinīścita, vyavasthāna

決了答 ekāṃśena vyākaraṇam*

決了說 avadhāraṇa

⁵決以無疑爲義擇以分別法相爲義 niścito vedho
nirvedhaḥ

決去 prakramaṇa

決去失 prakramaṇāntika

⁶決此義 nīta

決行 nyaṅku

⁷決判 niyama, avadhāraṇa; avadhāryate, datto
'nuyogaḥ, niyama, nirṇīta, nīrdhārayaṃ ba-
bhūva, nīrdhārita, pari-cchid (√chid), parisam-
khyāna, √śās

決判說 nirdeśa

決判諸法三摩地°° pariccheda-karo nāma samādhiḥ

決志 niścaya

⁸決…刹那°° kṣaṇa-niyama

決定 niyama, niyata, niścaya, viniścaya, avaśyam;
avadhāraṇa, avaśya, avyabhicāra, avyabhicāratva,
avyabhicāritva, avyabhicārin, āniñya-prāpta,
ekāṃśa, ekānta, ekāntena, eva, aikāntika, tyakta-
muktena, dhruvam, nija, nidhyapti, niyatam, ni-
yatā, niyati, niyati-pāta-vibhāga, niyati-karaṇa,
niyamena, niyāma, nirūpaṇa*, nirūpaṇā, nirṇaya,
niścayena, niścita, niṣṭhā, nistīraṇa, nistīrita,
nūnam, naiyamika, naiyama, parāyaṇa, pariniṣ-
panna, pratiniyata, pratiniyama, vidhāna, viniyo-
ga, viniścita, vy-ava-√sā, vyavasāya, vyavasthita,
sad-bhūta, samniṣṭhāpana, sarvathā, sunīścita

決定了知 pratividha

決定入無礙解 pratisamvin-niścayāvatāra

決定已 suvinīścita

決定不作 akriyā-niyama

決定之義 niyama

決定分別 pari-cchid (√chid)

決定心 niścita-citta, vyavasāya, niyata-citta*, niś-
caya*, vidhāna-mati

決定心故 niyamena

決定出現 nairyāṇika

決定出現菩提°° nairyāṇikaḥ sambodhi-gāmi

決定失 samniṣṭhāpanāntika

決定生 niyatam utpattau

決定名號真實 svanaya-pratyavasthāna

決定向 ekāntika

決定地 niyata-bhūmi, niyatā bhūmiḥ, niyāma

決定安住眞如 tathatā-sthita-niścita

決定安住眞如三摩地°° tathatā-sthita-niścito nā-
ma samādhiḥ

決定有 asty eva, sad-bhāva, sad-bhūta

決定次第 krama-niyamena

決定…至得 prāpti-niyama

決定行 niyata-kārin, niyata-carya

決定行正行地 niyata-caryā-pratipatti-bhūmi

決定行地 niyata-caryā-bhūmi

決定妙義 artha-viniścaya

決定志 vyavasāya

決定成 niyamena syāt

決定成等正覺 niyatāḥ samyaktve

決定邪智 mithyā-niścaya

決定事 niścita-vastu

決定刹那°° kṣaṇa-niyama

決定明了 supratipanna
 決定非 yathā kathamcit...na
 決定信 pratyaya, sampratyaya*
 決定度 nitirakatva
 決定廻向 pariṇamana
 決定毘尼⁹⁰ vinaya-viniścaya
 決定毘尼經⁹⁰ vinaya-viniścaya, upāli-paripṛcchā
 決定修作 niyata-kāritā
 決定俱生 niyata-sahōtpāda
 決定俱起 sahōtpāda-niyama
 決定時 kāla-niyama
 決定真實 pariniṣpatti
 決定寂靜 praśānta-viniścaya, śamaikāyana-mārga
 決定寂靜神變經 praśānta-viniścaya-prātihārya-sūtra
 決定得 parāyaṇa
 決定欲界色界無色界 kāma-rūpārūpya-naiyama
 決定清淨律儀 vrata-niyama
 決定現向 nairyaṇika
 決定現向於菩提住⁹⁰ nairyaṇikaḥ sambodhi-gāmi
 決定理趣 niyama
 決定通達 nirvedhika
 決定通達涅槃離染相應言語⁹⁰ nirvedhikā kathā
 nirvāṇa-pratisaṃyuktā
 決定勝道 niḥśreyasa-mārga, niḥśreyasa
 決定無 nāsty eva, asad-bhūta
 決定無疑 niṣkāṅkṣa-prāpta
 決定當行 avaśya-karaṇīyatā
 決定義 niyama, niścaya
 決定義經 artha-viniścaya, artha-viniścaya-sūtra*
 決定解 adhimukti, artha-viniścita
 決定境 niścita-vastu
 決定墮惡趣業 apāya-nipāte karmaṇi
 決定幢相 niyata-dhvaja-ketu
 決定緣色等起 pratiniyata-rūpādy-ālambanatva
 決定趣向 parāyaṇa
 決知 niścaya
⁹決信 sampratyaya
 決度 nitiraṇa, samtiraṇa, samtīrika
 決度尋覓爲體性 samtīrṇātmakatva
 決持境界 avadhāraṇālambaṇa
¹⁰決除 chinna, samchinna, √vyadh
¹¹決執 nirdhāryate
¹²決勝負 samgrāmaya (den.)
 決智 niścaya-jñāna, adhyavasāya
 決期 sambhāvanā
 決然 niyama
¹³決意 avaśyaṃ nirbandham, niyata

決義 niyama
 決…義 nita
¹⁴決…境界 ālabhana-niyama
 決疑 eka-niścaya
 決疑網 vimati-prahāṇa
¹⁵決價 kṛtārga
¹⁶決擇 nirvedha, viniścaya; nairvedhika, nairve-
 dhikī, pra-vi-√bhaj, vicaya, vinirṇaya
 決擇分 nirvedha-bhāgiya, viśeṣa-bhāgiya
 決擇分能 nirvedha-bhāgiya
 決擇分能善根 nirvedha-bhāgiya
 決擇慧 nairvedhika-prajña
 決諸疑網 sarva-saṃkalpa-varjita
 決謂決斷擇謂簡擇 niścito vedho nirvedhaḥ
¹⁸決斷 niścita, viniścaya, vyavasāya
 決斷事 vyavahāra-nīti
 決斷疑網 nirvicikitsā
¹⁹決證有分 avayavi-vyavasāya

沃 $\frac{1944}{6-17184}$

⁵沃田 bharu-kaccha
¹⁵沃潤 sneha, snehayati
¹⁶沃憇婆書⁹⁰ utkṣepa-lipi
²⁰沃壤 pṛthivi-rasa
 沃壤倍勝 ojasvitara

沈 $\frac{1945}{6-17189}$ ava-√lī, √majj; avasāda, ālasya,
 nimagna, praskandha, praskanna,
 laya, lina

³沈下 lina, heṣṭa
⁴沈心 linaṃ cittam, lina
 沈水 agaru
 沈水香 agaru, aguru, kālāguru
 沈水樹 agaru-vṛkṣa
⁷沈沒 laya, avalinatā; avasādana, pṛṣṭhi-√bhū,
 √majj, vi-√pad, saṃkoca, saṃkocana
 沈沒掉起 layauddhatya
⁸沈於見 dṛṣṭi-praskanna
 沈昏 mūrechita
⁹沈思 pra-√dhyai
 沈相 laya-nimitta
 沈重 guru, guruka, gaurava; lina
 沈香 agaru, kṛṣṇāguru
¹⁰沈浮 layauddhatya
 沈迷 bhrānta
¹¹沈掉 layōddhata, layauddhatya
 沈淪 vi-√bhram

85 水(4) 沈沐沒沔沖沙

¹³沈溺 nimagna, magna, avaṣṭabdhā, āsaṅga, bhrānta

沈著 avamagna, āsaṅga

¹⁵沈感 lina

沐 $\frac{1946}{6-17201}$ √snā

¹⁰沐浴 √snā, snāta; snapana, snātaka*, snātra, snāna*, snāpaka, snāpana*

沐浴者 snātaka

沐浴首身 śiraḥ-snāta

沒 $\frac{1947}{6-17204}$ 沒 antar-√dhā, astam-gama, laya; √cyu; adho √gam, anabhinirvṛtti, antara-gata, antar-dhāna, antar-dhāni, antar-dhi, antar-hita, ava-√gāh, ava-√nam, ava-√li*, asta-gama, astam-gata, astam-gamana, cyavamāna, cyuta, cyuti, janmāntardhi, tiro-bhāva, nikṣepa, nimagna, nimajjana, nimirjita, nirodhita, patita, pracyuta, pracyuti, prapanna, magna, liṅga, va-√gāh, vi-√gam, vi-√pad, vi-√sad (√sad), sam-√li, sam-√sad, √sad, sthāpayati, hiyamāna

²沒二邊 dvayānta-patita

沒入 antardhiyate

沒力伽羅 mudgala

沒力伽羅子 mahā-maudgalyāyana*

³沒上出 animajjana

沒已 uparata

⁵沒代 buddhair

⁶沒在 nimagna, abhibhūta, pari-√vṛt

沒在於苦惱 vihanate

沒地 buddhi*

沒地野 budhya*

沒多災橫流內 bahu-vidha-vyasanaugha-nimagna

⁸沒來 pracyuta

沒來生此中 cyutvêhōtpadyante

沒性 prakṛti-laya

沒於苦 √sad

沒陀囉 mudrā

⁹沒苦海 magna

沒…苦海 vyasanaugha-nimagna

沒重 utplāvakatva

¹⁰沒哩多 mṛtaka

沒哩摩 pariṇāma

沒哩迦囉 mṛgava

沒悌 buddhe*

沒特伽羅 maudgalyāyana

沒特伽羅子 maudgalyāyana

沒退 prṣṭhi-√bhū

¹¹沒深泥 paṅka-magna, paṅkin

¹²沒衆苦海 bahu-vidha-vyasanaugha-nimagna

¹³沒溺 nimagna, sam-√sad

¹⁴沒熊奴得摩羅 mahā-maudgalyāyana*

沒盡 antar-hita

沒駄 buddha

沒駄地瑟恥多 buddhādhiṣṭhita*

沒駄努塞蜜哩爹尾舍 buddhānusmṛty āviśa

沒駄尾盧枳帝 buddha-vilokite*

沒駄沒駄 buddha-buddha

沒駄但摩 buddhātma

沒駄冒地薩怛嚩喃 buddha-bodhisattvānām*

沒駄昧底哩 buddha-maitri

沒駄野 buddhāya*

沒駄喃 buddhānām*

沒駄葛野 buddha-kāya

沒駄達羅尼 buddha-dhāraṇi*

沒駄麼諦 buddha-māte

沒駄薩帝曳那 buddha-satyena

¹⁵沒膝 jānu-mātra

沒談 buddhān

¹⁷沒…還滿 natōnnata

沒較 budhya*

¹⁸沒嚕耶囉難那閻 brūyād idaṃ nayam, brūyād imaṃ nayam

¹⁹沒囉塔麼寧 brahmaṇe*

²²沒囉訶麼拏 brahmaṇe

沓 $\frac{1948}{6-17206}$

⁹沓毘羅書 drāviḍa-lipi

¹¹沓婆摩羅子 dravya-malla-putra*

沖 $\frac{1949}{6-17209}$

⁹沖飛者 khe-gāmin

沙 $\frac{1950}{6-17212}$

sikatā

沙 śa

⁴沙王 bimbi-sāra

⁵沙叵羅傳 sphuraṇe*

沙石 pāṣāna

沙石山野所在 jāṅgala

⁶沙字 śa-kāra

vālikā, vālukā; aṇu, pāṃśu, bālīka, bālūkā, bhasman, rajas, śarkara,

7 沙那利迦° śaṇṇa-gārika*
 8 沙孤尼° śakuni
 沙瓦 bālukā-ghaṭa
 沙金 kanaka
 沙門° śramaṇa, śramaṇaka, śramaṇya, śramaṇera,
 pravrajita
 沙門友° śramaṇa-mitrā
 沙門尼° śramaṇikā
 沙門行儀式° śramaṇa-cāritra-kalpa
 沙門衣° śramaṇa-civara
 沙門那° śramaṇa
 沙門性° śramaṇya
 沙門果° śramaṇya-phala, śramaṇya, phala
 沙門果體° śramaṇya-phala
 沙門法° śramaṇya
 沙門施食時° śramaṇa-bhakta-samaya, śramaṇa-
 bhakta
 沙門若° śramaṇya
 沙門若果° śramaṇya-phala, śramaṇya, phala
 沙門莊嚴° śramaṇālaṃkāra
 沙門無爲果體° asaṃskṛtāni śramaṇya-phalāni
 沙門衆° śramaṇa-parṣad*
 沙門義° śramaṇya
 沙門道° śramaṇya
 沙門像° śramaṇa-veśa
 沙門釋子° śākya-putra, śākya-putriyatva
 9 沙施 pāṃśu-dāna
 沙曷° svāgata*, sāgata*
 沙柯羅° śākala
 沙祇° sāketa
 沙計多° sāketa*
 12 沙訶惹° saha-ja*
 13 沙路薩多° sālohita
 14 沙漠中肥地 jāṅgala*
 沙竭° svāgata*, sāgata*
 沙竭陀° svāgata*, sāgata*
 15 沙摩帝° sāṃmitiya*
 沙磻 guḍa
 16 沙燕 cātaka
 沙糖 guḍa, phāṇita, śarkarā
 17 沙彌° śramaṇera; śramaṇa, śramaṇuddesa, śrama-
 ṇōddeśa, śramaṇeraka, śramaṇōddeśa
 沙彌比丘° bhikṣu-śramaṇera
 沙彌尼° śramaṇerī, śramaṇerikā
 沙彌尼戒° śramaṇerī-saṃvara
 沙彌戒° śramaṇera-saṃvara
 沙彌法° śramaṇera-pratisaṃyukta
 沙彌陀° saṃrddhi*

沙彌護° śramaṇera-saṃvara, śramaṇera

19 沙羅° śāla

沙羅華° śāla-puṣpa

沙羅僧伽尼書° sarva-sāra-saṃgrahaṇi

沙羅樹王° śālendra-rāja

20 沙磔 śarkara, sarkara, sarkara-kāṭhalya

21 沙囊比恒寫° snapitasya*

沙鷄 tittiri

22 沙囊 vālukā-ghaṭaka

没

$\frac{1951}{6-17233}$

See

沒

1947

沢

$\frac{1952}{6-17234}$

See

澤

2108

5

沫

$\frac{1953}{6-17235}$

phena

15 沫隣° balim*

18 沫歷° baliḥ*

19 沫羅° vara*

沮

$\frac{1954}{6-17238}$

19 沮壞 pralopa; upahata, khinna, pratiśedhayati,
prati-saṃ-√hṛ, vadhya

沮壞其心 vi-√kṣip

河

$\frac{1955}{6-17245}$

nadi; apaga, ogha, augha, taraṇ-
giṇi, tirtha, toya, nada, nadi-taraṇ-

giṇi, pāṇiya, mahaugha, vāri, sarit, hrada

3 河上 nadi-tīra

4 河水 nadi, nādika

5 河主 nādika

8 河岸 nadi-tāṭa, nadi-kūla, pulina, hrada-tīra

9 河流 nadi, nadi-srotaḥ-pravāha

11 河側 tīra

14 河駛流 nadi-srota

15 河駛流 nadi-srotas, nadi-srota

19 河邊 pāṇiya

沸

$\frac{1956}{6-17251}$

kvathita

沸° puṣya

15 沸撓 kolāhala

沸熱灰水 kvathita-kṣārōdaka

19 沸霸圖耶蔡° puṣpa-dhvaja

85 水(5) 油治沼沾治

油 ¹⁹⁵⁷₆₋₁₇₂₅₃ taila, tila; tela, taila-pātra, mra-
kṣaṇa, snigdha, sneha

⁵油市 tailaka

⁸油花 tila-puṣpa

¹¹油麻 tila

¹³油塗而揩 tailenāṅgāni mrakṣayitvā

油塗面 mukha-tailaka-pratisamyukta

油粳米 tila-kṣara

油鉢[°] taila-pātra

¹⁵油墨戒 nakula-vrata

¹⁶油燈 taila-pradīpa

治 ¹⁹⁵⁸₆₋₁₇₂₅₆ cikitsā, daṇḍa, parikarman; prati-
pakṣa, vipakṣa; asat-√kṛ, āpāda-
yati, kārāpayitavya, kriyā, cikitsati, ni-√grah,
niryātītavya, nivartana, pakṣa, parikarma-kṛta,
parikarmaṇa*, pratikāra, pratikriya, pratikriyā*,
pratighāta, pratikāra, pratighāta, prātipakṣika,
sthāpeti

⁴治不同 atulya-pratipakṣatva

治不如 anyāya-vipakṣa

治化 anu-√śās, nīti, rājyaṃ √kṛ

治心 citta-parikarman, citta-viśodhana*, viśodhana

治心成三摩提[°] samādhi-viśodhana

⁵治世 rājyaṃ √kṛ, kārya

治四愛生 tṛṇṣōtpāda-vipakṣa

治四障 vyāpādādi-vipakṣa

治正 rājyaṃ √kṛ

治生 pratipakṣōdaya; vāṇijya

治生得果練根 pratipakṣōdaya-phala-prāptindriya-
vivṛddhi

治生種殖 kṛṣi-prayukta

治用 pratipakṣa*

⁶治地 bhūmi-parikarman, ādi-karmika

治羊毛 ūrṇā-parikarman

⁷治邪道 kumārga-vipakṣa

⁸治其欲著 rāga-cikitsā

治官 bhṛtya

治彼常等四倒 nityādi-viparyāsa-pratipakṣa

治房 lepanika

治法 cikitsitum, pratipakṣa-dharma*

⁹治恒迦葉[°] nadī-kāśyapa

治洗 śodhayati

治苦 duḥkha-pratikāra

¹⁰治修遣修 pratipakṣa-vinirdhāva-bhāvanā

治倒故 viparyāsa-vipakṣatva

治城人 nāga-śauṇḍika

治病 cikitsaka

治病法 bhaiṣajya*

治病物 glāna-pratyaya-bhaiṣajya

治病醫方 cikitsā

¹¹治國法 śāstram uttamam

治欲界 kāma-dhātu-pratipakṣa

治欲貪 kāma-rāga-pratipakṣatva

治淨 pariśodhana, vinirdhāva, vinirdhāvana

治淨出離 pariśodhanābhinirhāra

治淨修 vinirdhāva-bhāvanā, vinirdhāvana-bhāva-

治貪 rāga-pratipakṣa

[nā

治造者 prasādhī-vārika

¹²治場 mūtoḍi

治惡戒 dauḥśīlya-pratipakṣa

¹³治罪 daṇḍa, daṇḍa-prāpta, kārāṇa-vastu

治道 pratipakṣa

¹⁴治罰 daṇḍa, daṇḍa-karman; √cud, jyāni, daṇḍa-
karmānupradāna, daṇḍana, daṇḍāpaya(den.),
nigraha, yātana, sādḥikaraṇa

治罰法 daṇḍa

治罰重苦 kārāṇa-duḥkha

治罰衆生 sattva-nigraha

治遠性 vipakṣa-dūratā

治遣二修 pratipakṣa-vinirdhāvana-bhāvanā

治遣修攝 pratipakṣa-vinirdhāvana-bhāvanāntar-
bhūta

治障 vipakṣa, vipakṣa-hāni

治障障斷 vipakṣa-hīna

¹⁵治瞋 vyāpāda-pratipakṣa

¹⁶治諸病方 cikitsā

¹⁷治擯 daṇḍa

治療於身 kāya-saṃdhāraṇa

¹⁸治轉 vyāvartayati

²³治癰師 hiṇḍika-vaidya, gaṇḍaka-vaidya*

沼 ¹⁹⁵⁹₆₋₁₇₂₅₇ tadāga

沾 ¹⁹⁶⁰₆₋₁₇₂₅₉

⁶沾汚 upalīpta

⁸沾取 abhy-ut-√kṣip

沾取一滸 ekam udaka-vindum abhyutkṣipet

沿 ¹⁹⁶¹₆₋₁₇₂₆₀ **沿 沿**

⁹沿流 adho-gāmin

沿流而下 vāhin

況 ¹⁹⁶²₆₋₁₇₂₆₄ **況** kiṃ punaḥ, prāg eva; kaḥ punar vādaḥ, kiṃ vā,

kim aṅga punaḥ, kutas, kuta eva, kutaḥ punaḥ

⁵況乎 kaḥ punar vādaḥ

⁶況有過 kutottara

¹²況復 kiṃ punaḥ, kutaḥ punaḥ, prāg eva

況復…乎 kaḥ punar vādaḥ, kutaḥ punaḥ

況復多 punar vādo bahuśaḥ

況復過此 kaḥ punar vādo bhūyaḥ

況復餘邪 kaḥ punar vādo 'nyaiḥ

¹⁶況餘一切成就法等 kim aṅga punar anyā siddhiḥ

況餘界 kuta eva dhātau

¹⁷況應爲答 kuto visarjanam

泄 ¹⁹⁶³₆₋₁₇₂₆₇ ā-√sru, viśṛṣṭi, nirmokṣa

¹⁴泄精 śukra-viśṛṣṭi

涸 ¹⁹⁶⁴₆₋₁₇₂₇₀ √plu

泉 ¹⁹⁶⁵₆₋₁₇₂₇₄ utsa; udbhida, udbheda, ogha, jala, taḍāga, prapā, hrada

⁴泉水 udapāna, gandharva-pāṇiya

⁶泉池 hrada, utsa-saras-taḍāga, pāṇiya-maṇḍapa

泉池陂井 kuṭaka

⁸泉河 nadi

⁹泉流 prasravaṇa, salila

泉流池沼悉具足 prasravaṇōpeta

泉流禁帶 prasravaṇōpeta

¹³泉源 utsa

法 ¹⁹⁶⁶₆₋₁₇₂₉₀ dharma; śāsana; vidhi; bhāva; aṅga*, artha, ākāra, āgama, ālambana, kāraṇa, krama, guṇa, dravya, dharama, dharma-jñāna, dharmatā, dharmatva, dharma-deśanā, dharman, dharma-naya, dharma-paryāya, dharma-prakṛti, dharmamaya, dharma-śabda, dharma-śāsana, dharma-saṃjñaka, dharma-stha, dharma-svabhāva, dharmākhyā, dharmin, dharmaiśvarya, dharmōpavicāra, dharmya, dhārma, dhārmika, dhārmya, naya, naya-dharma, pakṣa, pariśkāra, -puñja, prakāra, prakṛti, pratipad, prati-samyukta, prayoga, pravacana, prasaṅgatva, buddha-dharma, bhava, bhāvin, yukti, vastu, vi-dhāna, śabda, śikṣā, saṃgati, sat, sad-dharma, sthāna

¹法一分 dharma-dhātva-eka-deśa, dharmārdha

²法人 dharma-pudgala

法入 dharmāyatana

法入攝 dharmāyatana-paryāpanna, dharmāyata-nāntargata

法…十六種 ṣoḍaśa dharmāḥ

³法三昧印明^{°°} dharma-samaya-mudrā

法三昧印智^{°°} dharma-samaya-mudrā-jñāna

法上 dharmōdgata

法上部 dharmōttariya*

法大士 dharma-sattva

法大性 dharma-mahattva

法子 dharma-rāja-putra

⁴法不空 dharmāṇām aśūnyatā*

法不變性 dharma-niyāmatā

法中王 dharma-rāja

法中得大自在 dharma-paramēśvara

法中得自在 dharmaiśvarya

法之將 dharma-sena

法分別行 dharmōpavicāra

法及戒證淨 śīla-dharmāvetya-prasāda

法及類苦集滅道 dharmānvaya-duḥkha-samud-aya-nirodha-mārga

法心 dharma-buddhi

法心忍 dharma-manasi-√kṛ

法文句量 dharma-pāṭhaka-prāmāṇya

法方言二無礙解 dharma-nirukti-pratisaṃvid

法日光 dharmārka

法月 dharma-candra*

法水 dharmōdaka*, dharma-megha

法王 dharma-rāja, dharma-svāmin, muniśa

法王子 dharma-rāja-putra, yauvarāja, kumāra-bhūta

法王子位 dharma-yauvarāja

法王位 dharma-yauvarāja, dharma-rājayatā, yau-varājayābhiṣeka

法王者 dharmēśvara

⁵法世流布語所立 dharma-saṃketa

法主 dharma-svāmin, śāstra-kāra, śāstra-kṛt

法主世尊 dharma-svāmin

法令 dharma-saṃgiti

法出曜 dharmābhyudgata*

法句 dharma-pada, nirdeśa-pada

法句經 dharma-pada, udāna-varga*

法句譬喻經 dharma-pada, udāna-varga*

法布施 dharma-dāna

法平等 dharma-samatā, dharma-samatā-praveśa, dharmatā

法平等成正覺 dharma-samatābhisambodhi

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法平等性 dharma-samatā
 法平等現等覺 dharma-samatābhisambodhi
 法未至 dharmā aprāptāḥ
 法未得 dharmā aprāptāḥ
 法本性 dharma-vartman, sthītā
 法母 dharma-netrī, buddha-netrī
 法用 vidhi, prayoga
 法用事 vidhi
 法由自體恒有 ātmanā sato dharmasya
 法由自體實有 svabhāvena sato dharmasya
 6法光 dharmāloka
 法光明 dharmāloka
 法印 dharma-pada, dharmōddāna; dharma-mudrā
 法印次第 dharma-mudrāḥ samāsataḥ
 法印門 dharma-mudrā
 法同 dharma-tulyatva
 法同分 dharma-sabhāgatā
 法名 dharma-nāman, dharma-śabda
 法如 dharmatā
 法如如 tathatā, tathātā
 法如實性 dharmatā
 法如實相 dharma-svabhāva
 法安立 dharma-vyavasthāna
 法式 dharma-vidhi, vidhi, īryā
 法有 dharma-bhāva*
 法有五 dharma-pañcaka
 法有所緣 sālambanā dharmāḥ
 法有是利 mahārtha-dharma
 法有染污 klišṭhānām dharmānām
 法有爲 saṃskṛtasya dharmasya
 法次法 dharmānudharma
 法次法向 dharmānudharma-pratipatti
 法自在 dharma-vaśitā, dharma-vikurvaṇa, dharma-mēśvara
 法自性 dharma-svabhāva, dharma-svarūpa, bhāva-svabhāva
 法自性相違因 dharma-svarūpa-viparīta-sādhana
 法自性第一義心 bhāva-svabhāva-paramārtha-hṛdaya
 法自相 dharma-svalakṣaṇa, dharma-svarūpa
 法自相相違因 dharma-svarūpa-viparīta-sādhana
 法自體恒有 ātmanā sato dharmasya
 法自體相 dharma-svalakṣaṇa
 法行 dharma-carita, dharma-caryā; dharma-caraṇa, dharma-cārin, dharma-netrī, dharmānusārin, bodhi-cari
 法…行 gacchan...dharmāḥ
 法行見至非時解脫道 dharmānusāri-dṛṣṭi-prāptā-

samaya-vimukta-mārga
 法行道 dharmānusārin*
 法衣 kāśāyāṇi vastrāṇi
 7法位 dharma-niyāmatā, dharma-niyāma*, dharma-sthītā*
 法住 dharma-sthiti, dharma-sthītā, saddharmasya sthītir dīrghā, sad-bhāva, sthāna-yoga*
 法住智 dharma-sthiti-jñāna
 法佛⁹⁰ dharmatā-buddha, dharma-buddha
 法…佛⁹⁰ buddha-dharma
 法佛報佛⁹⁰ dharmatā-niṣyanda-buddha
 法…別名 śāstra
 法利 dharma-lābha, dharma-saṃgraha
 法弟 dharma-bhrātṛ
 法忍 dharma-kṣānti, gambhīra-dharma-kṣānti, dharma-jñāna-kṣānti
 法忍不退 anutpattika-dharma-kṣānti
 法忍法智 dharma-kṣānti-jñāna
 法忍類忍 dharmānvaya-jñāna-kṣānti
 法忍類忍所滅 dharmānvaya-jñāna-kṣānti-heya
 法秀 dharma-mitra*
 法言 dharma-vāc
 法身 dharma-kāya, dharma-śarīra; tathāgata-dharma-kāya, dharmatā, dhātu, buddha-kāya, bud-dhatā, vighraha, saddharma-kāya
 法身之相 buddha-buddhatā
 法身同具足成就 dharma-kāya-pariṇipatti
 法…身見及愛 vastv-ātma-dṛṣṭi-tṛṣṇā
 法身界 dhātu
 法身清淨 dharma-kāya-pariśuddhi
 法身等成辦 dharma-kāya-pariṇipatti
 法身菩薩⁹⁰ dharma-kāya-bodhisattva*
 法身圓滿 dharma-kāya-pariṇipanna
 法身經 dharma-śarīra-sūtra*
 法身輪 dharma-cakra
 8法事 vidhāna, vidhi, kalpa, ācāra
 法來 dharmōdgata
 法供 dharma-pūjā, dharma-prābhṛta
 法供養 dharma-pūjā
 法供養印智 dharma-pūjā-mudrā-jñāna
 法依 dharma-saṃśraya, dharmatā-niṣyanda
 法依佛⁹⁰ dharmatā-niṣyanda-buddha
 法制 dharma-svabhāva
 法制底⁹⁰ dharma-stūpa
 法受 dharma-samādāna
 法受持 dharma-samādāna
 法味 dharma-rasa
 法味食 dharma-rasāhāra

法和合 dharma-sāmagri*
 法官處 rāja-kula
 法念 dharma-smṛti, dharmānusmṛti, dharma-smṛty-upasthāna, kṣāntiā dharmeṇa
 法念住 dharma-smṛty-upasthāna, dharmeṣu dharmānupaśyanā-smṛty-upasthāna*
 法念處 dharma-smṛty-upasthāna
 法性 dharmatā, dharma-dhātu, dharma-svabhāva, dharma-prakṛti; dharma, dharmatva, dharma-dhātu-kriyā, dharma-dhātu-svabhāva, dharmamaya, dharma-varṣa, dharma-sthitiā, dharma-svabhāvatā, dhātu, bhāvin, bhūtātā, sarva-dharmāṇām prakṛtiḥ, sva-bhāva
 法性上座 dharma-sthavira*
 法性本住處 sthitiā
 法性生身 dharma-dhātu-ja-kāya*
 法性自然 dharma-prakṛtiḥ sā tādrīśi
 法性自爾 dharmatā, dharma-prakṛtiḥ sā tādrīśi
 法性住 dharmatā-sthiti
 法性佛[°] dharmatā-buddha
 法性身 dharmatā-kāya*, dharma-dhātu-kāya*
 法性身菩薩[°] dharma-dhātu-kāya-bodhisattva*
 法性所流佛[°] dharmatā-niṣyanda-buddha
 法性真形 dharma-dhātu-kāya*
 法性得 dharmatā-pratilabdha, dharmatā-pratilamb
 法性境界 dharma-dhātva-ālambana [bha
 法性諦 dharmatā-satya
 法性體 dhātu
 法所施 dharma-dinnā
 法明 dharma-prabhāsa, dharmābhāsa, dharmāloka
 法明門 dharmāloka-mukha [ka
 法明增長 dharmāloka-vivṛddhi
 法朋 dharma-pakṣin
 法服 kāṣāya, kāṣāya-vastra, saṃghāṭi, jvala-civara
 法物 dhārmika
 法空 dharma-śūnyatā, dharma-śūnya*
 法空觀 dharma-śūnyatā-samanupaśyanā*
 法花 dharma-mālā
 法近行 dharmōpavicāra
 法長久 dharma-sthitiā
 法門 dharma-paryāya, dharma-mukha, dharma-dvāra; dharma, dharma-naya, dharma-naya-mukha, dharma-skandha, naya-mukha, nirdeśa-pada, parivarta, paryāya, mukha
 法陀羅尼[°] dharma-dhāraṇi
 法雨 dharma-varṣa; dharma-megha, dharma-salila, dharmāmbu, dharmāmbhas, dharmogha, saddharma-varṣa

法非法 dharmādharma
 法非法力 dharmādharma-vaśa
⁹法冠 dharma-paṭṭa
 法品 dharma-jñāna-pakṣya
 法品類 dharmāṇām prakārāḥ
 法威力 dharma-prabhāva, dharma-vega
 法度 dharma-śāstra
 法律 dharma-vinaya, vinaya
 法律三昧經[°] dharma-vinaya-samādhi-sūtra*
 法思 dharma-nidhyāna, dharma-cinti
 法思惟解 dharma-nidhyānādhimukti
 法思勝解 dharma-nidhyānādhimukti
 法施 dharma-dāna, dharma-dāna-pati, saṃvibhāga
 法施者 dharma-dāna-pati, dharma-dāyaka
 法毘奈耶[°] dharma-vinaya
 法流 dharma-srotas, netri
 法炬 dharmōlkā
 法界 dharma-dhātu; dharma, dharma-garbhā, dharma-dhātuka, dharmadhātu-parama, dharmasamjñaka, dhātu
 法界一分 dharmadhātva-eka-deśa, dharmadhātva-pradeśa
 法界中有半 ardhama...dharmataḥ
 法界之理趣長久 sthitaiva dharmadhātu-sthitiā
 法界半 dharmārdha, ardhama...dharmataḥ
 法界平等 dharmadhātu-sama
 法界本清淨 dharmadhātva prakṛti-viśuddhatvam
 法界決定 dharmadhātu-niyata
 法界決定三摩地[°] dharmadhātu-niyato nāma samādhiḥ
 法界性義 svabhāvārtha
 法界所緣 dharmadhātva-ālambana
 法界所攝非相應法 asaṃprayukto dharmadhātvaḥ
 法界法門 dharmadhātu-naya-mukha
 法界善巧 dharmadhātu-kuśala
 法界無分別不雜亂 dharmadhātva-asambheda
 法界無別 dharmadhātva-asambheda, dharmadhātva-abhinnavāt
 法界無差別論 mahāyāna-dharmadhātu-nirviśeṣa-śāstra*
 法界藏 dharmadhātu-garbhā
 法界攝 dharmadhātva-eka-deśa, dharmadhātu-pradeśa
 法界體性無分別會 dharmadhātu-prakṛty-asambheda-nirdeśa*
 法皆等 sarva-prakāra-sāmānya
 法相 dharma-lakṣaṇa; dharma, dharma-gati, dharmagrāha, dharmatā, dharma-nimitta, dharma-

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saṃjñā

法英 dharma-ketu

法要 dharma, dhārma

法降伏 dharma-vaśitā

法音 dharma-svara*

法音普及無邊界 ananta-ghoṣa

法食 dharmāhāra, dharma-saṃbhoga

¹⁰法乘義決定經 artha-viniścaya, artha-viniścaya-dharma-paryāya*, artha-viniścaya-sūtra*

法城 dharma-nagara

法家 dharma-kula*

法差別相違因 dharma-viśeṣa-viparīta-sādhana

法師 dharma-bhāṇaka; ācārya, guru, dharma-kathika*, dharma-dhara, dharma-bhāṇakatva, dhārmakathika, dhārmika

法師子 vādi-siṃha

法師功德 dharma-bhāṇakānuśaṃsā

法座 dharmāsana

法時 dharma-kāla*

法涌 dharmōdgata

法留之理趣 dharmadhātu-sthititā

法留之理趣長久 sthitaiva dharmadhātu-sthititā

法留難 kuśala-pakṣāntarāya

法益 dharmōdaya*

法眞如 dharma-tathatā

法眞理 dharmatā

法眞實相 dharma-svabhāva

法眞實義 dharma-tattvārtha

法祕密 dharma-guhya

法祠 dharma-yajña*

法衰末世 saddharma-praluyamāna

法財 dharma-saṃbhoga, dharmāmīṣa

法財施聰解相違 dharmāmīṣa-kuśala-pradāna-virodhin

法迹 dharma-pada*

法逆 ajāta-śatru*

¹¹法假 dharma-saṃketa

法假名 dharma-saṃketa

法假建立 dharma-vyavasthāna

法假建立諦假建立道理假建立乘假建立 dharma-satya-yukti-yāna-prajñapti-vyavasthāna

法國土 dharma-rājya

法執 dharma-grāha

法堂 prāsāda

法堅 dharma-samatā

法堅等菩提¹² dharma-samatābhisambodhi

法密部 dharma-guptaka*

法常住 śāśvatam

法得 dharmatā-labdha, dharmatōpagata

法得…受用 dharma-saṃbhoga

法捨 dharma-tyāga*

法授 dharma-dinnā

法授尼¹³ dharma-dinnā

法教 dharma-śāsana, dharma-deśanā, śāsana

法救 dharma-trāta

法受拏羅¹⁴ dharma-maṇḍala

法欲 dharma-kāma, dharma-cchanda

法欲滅時 dharma dharitva kṣayaṃ-gata kāle

法現 dharmōdaya*

法現前 dharma-saṃmukha

法畢定住 dharma-sthiti

法眼 dharma-cakṣus, dharma-netrī, dharma-netri, netrī

法眼不壞不滅 netry-avaikalya

法眼所有翳障 dharma-paṭala

法眼淨 dharma-cakṣur-viśuddha, dharmeṣu cakṣur viśuddham, dharma-cakṣur-viśuddhi*

法船 dharma-nau

法處 dharmāyatana, dharmākara

法處所攝 dharmāyatana-paryāpanna, dharmāyatana-tanāntargata

法處所攝色 dharmāyatana-paryāpannam...rūpam, dharmāyatana-paryāpanna

法處所攝假色 prajñapti-patitam...dharmāyatana-rūpam

法處法界 dharmāyatana-dhātu

法處攝 dharmāyatana-paryāpanna

法貪妬 dharma-mātsarya

法通 dharma-naya

法通名 śāstra

法陰 dharma-skandha 「tim

法陰其數八十千 dharma-skandha-sahasrāṇi...aśi-

法陰阿毘達磨¹⁵ dharma-skandha

¹²法勝 dharmōttara, dharma-ketu*, dharma-śrī*, dharma-śreṣṭhin*

法勝部 mahā-vihāra-vāsin, dharmōttarīya*

法善見 dhārmika-subhūti*

法善現 dharma-subhūti

法善現說 dharma-subhūti-vibhāṣya

法喜 dharma-prīti, dharma-rati*

法喜食 dharma-prīty-āhāra

法報化身 dharma-kāya, dharma-saṃbhoga-nir-māna-kāya*

法報化身三種佛¹⁶ nirmāṇa-dharma-saṃbhoga-rūpa-kāya-dvaya

法報身 dharma-saṃbhoga-rūpa-kāya

法揚 dharma-kīrti
 法智 dharma-jñāna, dharma-dhī, dharmākhyā
 法智及類智 dharma-jñānānvaya-jñāna
 法智次第 dharma-jñānānantaram
 法智忍 dharma-jñāna-kṣānti
 法智所攝 dharma-jñāna-saṃgrhīta
 法智法忍 dharma-kṣānti-jñāna
 法智品 dharma-jñāna-pakṣa, dharma-jñāna
 法智品果 dharma-jñāna-pakṣasya...phalam
 法智品道 dharma-jñāna-pakṣo mārgaḥ
 法智無間 dharma-jñānānantaram
 法智境 dharma-dhī-gocara
 法智種性 dharma-jñāna-pakṣya
 法智種類 dharma-jñāna-pakṣa
 法智類智 dharma-jñānānvaya-jñāna, dharmānvaya-jñāna
 法智類智苦集滅道智 dharmānvaya-duḥkha-samudaya-nirodha-mārga-jñāna
 法智類智苦集滅道智及他心智 dharmānvaya-duḥkha-samudaya-nirodha-mārga-paracitta-jñāna
 法智類智苦集滅道智世俗智 dharmānvaya-duḥkha-samudaya-nirodha-mārga-saṃvṛti-jñāna
 法智類智滅智盡智無生智世俗智 dharmānvaya-nirodha-kṣayānūtpāda-saṃvṛti-jñāna
 法智類智道智世俗智他心智 dharmānvaya-mārga-saṃvṛti-paracitta-jñāna
 法智類道 dharma-jñāna-pakṣo mārgaḥ
 法智類道…爲果 dharma-jñāna-pakṣasya...phalam
 法智攝 dharma-jñāna-pakṣya
 法無自性 dharma-niḥsvabhāvatvōpadeśa
 法無色 dharmā arūpiṇaḥ
 法無我 dharma-nairātmya
 法無我性 dharma-nairātmya
 法無我解脫 dharma-nairātmya-kovida
 法無所畏 sarva-dharmābhisārabodhi-vaiśāradya
 法無礙 dharma-pratisaṃvid
 法無礙智 dharma-pratisaṃvid
 法無礙解 dharma-pratisaṃvid
 法無礙慧 dharma-pratisaṃvid
 法然 dharmatā
 法然得 dharmatā-pratīlambhika
 法然道理 dharmatā-yukti
 法爲有 dravyato 'sti
 法爲自性 dharma-svabhāva
 法爲眷屬 dharma-bandhu
 法爲無 dravyataḥ...nāsti
 法異名 dharma-paryāya
 法盛部 dharmōttariya*

法等 dharma-samatā; dharmādi
 法等無礙解 dharmādi-pratisaṃvid
 法華等諸經皆說如實法 saddharma-puṇḍarikādi-dharma-tattva
 法華經 saddharma-puṇḍarika, saddharma-puṇḍarika-sūtra*
 法華經論 saddharma-puṇḍarikōpadeśa*
 法衆名字 dharma-nāma-saṃketa*
 法詞二無礙解 dharma-nirukti-pratisaṃvid
 法超 dharmābhilyudgata*
 法間斷 dharmāntarāya
 法集 dharma-saṃgiti, dharmōccaya
 法集名數經 dharma-saṃgraha
 法集要頌經 dharma-pada, udāna-varga*
 法集經 dharma-saṃgiti-sūtra
 法雲 dharma-megha
 法雲地 dharma-meghā bhūmiḥ, dharma-megha, dharma-meghā, mahā-dharma-megha
 法雲經 dharma-megha-sūtra*
 法嚧陀南¹³ dharmōddāna
 法塔¹³ dharmastūpa
 法想 dharma-saṃjñā
 法意 dharma-mati, dharma-buddhi, dharma-matīvinandita-rāja
 法…意識 dharma-manovijñāna
 法愛 dharma-trṣṇā, dharma-sāṅga*
 法會 dharma-saṃgiti, saṃgiti, dharma-yajña
 法會處 parśan-maṇḍala
 法殿 dharma-prāsāda*
 法滅 saddharma-bhraṣṭa, saddharmāntardhāna, saddharmāntardhi, saddharma-vipralopa*
 法滅盡 saddharmāntardhāna, saddharma-vipralopa*
 法照曜 dharma-prabhāsa
 法義 dharmārtha, dharmārthika, artha, dharma, dharma-netrī, śāsana
 法義方言無礙解 dharmārtha-nirukti-pratisaṃvid
 法義句 dharma-saṃgraha
 法義生 dharmārtha-saṃbhava
 法義相違 dharma-viruddha
 法義詞辯無礙解 dharmādi-pratisaṃvid
 法解 dharme vit
 法賊 dharma-stāyika
 法預比丘尼¹³ dharmā-dinnā bhikṣuṇī
 法鼓 dharma-duṇḍubhi, dharma-bherī, dharma-mayam...duṇḍubhim, mahā-dharma-bherī
 法鼓洪音 dharma-duṇḍubhi-rutābhīnādita
 法鼓經 mahā-bherī-hāraka-parivarta*

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法鼓震妙音 dharmā-dundubhi-rutābhinādita
¹⁴法塵 dharmā
 法塵分別行 dharmōpavicāra
 法塵意識 dharmā-manovijñāna
 法境 dharmā-dhātu, dharmārtha*
 法實 dharmā-tattva, dharmatā-satya
 法實性 dharmā-svabhāva
 法慳 dharmā-mātsarya
 法爾 dharmatā, dharmatayā, sāmici
 法爾力 dharmatā-bala, dharmatā
 法爾必得 dharmatā-pratilambhika
 法爾如 dharmatā
 法爾字 dharmatākṣara
 法爾自得 dharmatā-pratilambhika
 法爾所得 dharmatā-pratilabdha, dharmatā-prati-
 lambhika
 法爾無諸怖畏 asaṃtrastānuttrasta-dharman
 法爾道理 dharmatā-yukti
 法爾…說 dharmāṇāṃ nirdeśaḥ
 法爾轉勝希奇 āścarya-dharma
 法盡 dharmā-vipralopa*, saddharma-vipralopa*
 法福 dharmā-dhana*
 法種 dharmā-vaṃśa*
 法種族義 gotrārtha
 法稱 dharmā-kirti 「caya*
 法聚 dharmā-skandha*, skandha, dharmā-saṃ-
 法與非法 dharmādharma
 法語 dharmā-vādin, dharmā-vāditā, dharmā-deśika
 法語比丘¹⁰ dharmā-vādī bhikṣuḥ
 法說 dharmā-deśanā
 法障 dharmāvaraṇa
 法障解脫 dharmāvaraṇa-vimukti*
¹⁵法儀 vidhi, ācāra, yoga
 法增 dharmā-vivardhana
 法增上 dharmādhipatya*
 法增長 dharmā-vivardhana
 法幢 dharmā-ketu, dharmā-dhvaja, mahā-dharma-
 dhvaja
 法幢天子 dharmā-ketu
 法慧 dharmā-mati-vinandita-rāja
 法慧吼 dharmā-mati-vinādita-rāja, dharmā-mati-
 vinandita-rāja
 法數 dharmā-paryāya
 法數取趣 dharmā-pudgala
 法樂 dharmā-rati, dharmārāma; dharmā-kāma;
 dharmā-dinnā*, dharmā-paribhoga, dharmā-ruci*,
 dharmā-sambhoga, dharmā-sukha*, dharmā-
 sauratya, dharmārāma-rati

法緣 dharmā-lambana, dharmārambaṇa, dharmā-
 saṃketa
 法(羯磨)拳¹⁰ dharmā-muṣṭi
 法趣 dharmā-gati
 法輪 dharmā-cakra; cakra, cakra-vara, dharmā-
 mayam...cakram, netri, śāsana
 法輪斷滅 śāsana-lopa
 法輪轉 dharmā-cakra-pravartana
¹⁶法器 bhājana, bhājani-bhūta
 法樹 dharmā-vṛkṣa*
 法燈 mahā-dharmōlka
 法積 dharmākara*
 法興 dharmā-stha
 法…隨心 cittānuvartino dharmāḥ
 法隨行 dharmānusārin
 法隨念 dharmānusmṛti
 法隨法 dharmānudharma
 法隨法行 dharmānudharma-pratipatti, dharmānu-
 dharmā-pratipanna, dharmānudharma
 法隨法行者 dharmānudharma-pratipanna
 法…隨轉 cittānuvartināṃ dharmāṇāṃ
¹⁷法…優劣 hīna-praṇīta-dharma
 法翳障 dharmā-paṭala
 法聲 dharmā-śabda
 法螺 dharmā-śāṅkha
¹⁸法藏 dharmā-kośa, dharmākara; dharmā-kośa,
 dharmā-garbha, dharmā-nidhāna*, dharmā-nidhi,
 dharmā-piṭaka*, piṭaka
 法藏部 dharmā-guṇṭaka*, dharmā-guṇṭa
 法藏腹 dharmā-kuṣi
¹⁹法藥 dharmā-bhaiṣajya*
 法證淨 dharmāvetya-prasāda, dharmā 'vetya-pra-
 sādah*
 法議 dharmā-vijñāna
 法鏡經 ugra-datta-paripṛcchā
 法願 dharmikā abhiprāyāḥ
 法類 dharmānvaya; dravya; dharmānvaya-jñāna,
 dharmā-jñānānvaya-jñāna, dharmānvaya-dhī-
 pakṣya, vastu
 法類二智 dharmānvaya-jñāna
 法類忍法類智四 catvāri kṣānti-jñānāni
 法類我見我愛 vastv-ātma-dṛṣṭi-tṛṣṇā
 法類品 dharmā-jñānānvaya-jñāna
 法類智 dharmānvaya-jñāna
 法類智忍 dharmānvaya-jñāna-kṣānti
 法類智忍…斷 dharmānvaya-jñāna-kṣānti-heya
 法類道及世俗智 dharmānvaya-jñāna-mārga-saṃ-
 vṛti-jñāna

法類道世俗他心 dharmānvaya-mārga-saṃvṛti-pa-
racitta-jñāna

²⁰法寶 dharma-ratna, sad-dharma

法寶功德差別 dharma-ratna-guṇa-vibhāga

法寶洲 dharma-ratna-dvīpa

法寶眞實身 dharma-ratnātmabhāvatva

法寶處 dharma-ratna-dvīpa

法寶藏 dharma-ratna-piṭaka*, dharmākara

法蘊 dharma-skandha

法蘊足論 dharma-skandha, dharma-skandha-saṃ-
jñakasyābhidharma-śāstrasya

法蘊數有八十千 dharma-skandha-sahasraṇi...aśi-

法覺支 dharma-pravicaya-saṃbodhy-aṅga [tim

法覺枝 dharma-pravicaya-saṃbodhy-aṅga*

²¹法攝受 dharmōpasamhāra

法蠱 dharma-śaṅkha

法護 dharma-trāta, dharma-pāla, dharma-rakṣa*

法護部 dharma-guptaka*, dharma-gupta

法辯 dharma-pratisamvid*

法髮 dharma-mālā

²³法體 dharma, sva-bhāva; dravyatas, dharmatā,
dharma-śarīratva, dharma-sthiti, dharmītvā, bhā-
va, bhāvatā, vastutva

法體不變 avikāra-dharmatā, avikāritva-dharmatā,
sama-dharmatā

法體有無 bhāva-svabhāvōpadeśa

法體性 dharmatā, dharma-svabhāva

法體空 dharma-śūnyatā

法體恒有 svabhāvaḥ sarvadā cāsti

法體相 svabhāvaka

法體寂靜 śānta-dharma-śarīratva

法體爲有 dravyato 'sti

法體爲無 dravyataḥ...nāsti

法體實恒有 svabhāvena sato dharmasya

²⁵法觀 dharma-vipaśyanā, dharmānupaśyanā*

泛 $\frac{1967}{6-17298}$ √vah

³泛大海 mahā-samudra-gata

沝 $\frac{1968}{6-17300}$

⁹沝流 ūrddha-gāmin, ūrdhva-gāmin*

泡 $\frac{1969}{6-17307}$ 泡 phena, budbuda, budbuda-
ka, piṭaka

⁸泡沫 phena-piṇḍa*

波 $\frac{1970}{6-17308}$ taraṇ-ga

波° pa

³波叉° plakṣa

波尸國人° pārasika

⁴波木叉° prātimokṣa, prātimokṣākhyā

波木叉業道° prātimokṣa-kriyā-patha

⁵波乎羅° bahula

波尼° pāṇini

波左° paca

波由多° prayuta

波立婆° parivrajaka

⁶波休迦旃° kakudaḥ kātyāyanaḥ*

波吒利弗多° pāṭali-putra

波吒利弗多城° pāṭali-putra

波吒梨° pāṭali

波吒釐° pāṭali

波吒羅° pāṭala

波吒羅花° pāṭala

波吒羅樹° pāṭali-vṛkṣa

波多羅° pātra

波旬° pāpīyas, namuci

⁷波利° balin; bhallika; vali

波利波遮° paripākāya

波利婆沙° parivāsa

波利婆沙已° parivusta-parivāsa

波利園° pārijāta

波利婁沙° parivāsa

波利婁沙本° mūla-parivāsa

波利質多樹° pārijāta

波利質多羅° pārijātaka, pārijātra

波利質多羅樹° pārijāta, pārijātaka

波利閣多° pārijāta

波那° pāna; prāṇa; apāna

波那印° pāna-mudrā

波那婆果° panasa

⁸波卑° pāpīyas

波呵黎° prahrāda

波呵黎子° prahrāda

[tika

波夜提° pāyattika, pācattika, pātayantika, pāyan-

波拏陀那波羅蜜° praṇidhāna-pāramitā

波拘盧° bakkula*, bākula*, vakkula*

波波° pāvā*

波陀梨佉書° pāda-likhita-lipi

波陀摩° padma

⁹波刺私° pārasī, pārasika

波流沙書° pāruṣya-lipi

波耶和提天° prajā-patikā

85 水(5)波

- 波迦沙木[°] plakṣa-vṛkṣa*
- ¹⁰波哩布囉拏[°] paripūraṇa
波哩夜半那[°] paryāpanna
波哩拏摩[°] pariṇāma
波哩喇哩多[°] parivarta
波浪 ūrmi, ūrmi-vega, taraṇ-ga, taraṅgāya (den.),
sormika
波除 vāhita
¹¹波動 taraṅgāya (den.)
波匿[°] prasena-jit*
波婆[°] pāvā*
波麻麻[°] poma
¹²波啼布[°] paṭi, tūla-paṭikā
波斯[°] pāraṣi, pāraṣi
波斯尼示[°] prasena-jit*
波斯匿[°] prasena-jit
波斯匿王[°] prasena-jit
波渝三般[°] pūrva-yoga-saṃpanna
波逸底加[°] pāyattika
波逸底迦[°] pāyattika, pāyantika
波逸提[°] pāyattika, pācattika, pātayantika, pāyan-
tika, prāyaś-cittika
波逸提法[°] pātayantikā dharmāḥ
¹³波鳩螺[°] vakula
波鳩蠡[°] vakula
¹⁴波譏哆[°] pagatāḥ
¹⁵波綵質妬樹[°] pārijātaka*
波嘶[°] pāraṣi
波履迦書[°] vallika-lipi
波慕[°] padma
波敷[°] bāṣpa
波樓那[°] varuṇa
波遮利[°] vādari, daridra
波遮利婆羅門[°] daridra-brāhmaṇa
波黎遮羅夷[°] paṭācārā*
¹⁶波曇[°] padma
波機提[°] prakṛti
波盧沙書[°] pāruṣya-lipi
波膩尼[°] pāṇini
波輪波多[°] pāśupata
波輪鉢多[°] pāśupata
波頭摩[°] padma
波頭摩勝[°] padmōttara
波頭摩華[°] padma
波頭暮[°] padma
¹⁷波闍波提[°] prajā-pati, mahā-prajā-pati
¹⁸波藍耆兜波[°] prathama-cittōtpādika
¹⁹波羅[°] pala; palāśa; bala*
- 波羅尼蜜婆舍跋提天[°] para-nirmita-vaśavartin
波羅市迦[°] pārājika
波羅市迦法[°] pārājikā dharmāḥ
波羅夷[°] pārājika, pārājayika
波羅夷法[°] pārājika-dharma, pārājikā dharmāḥ
波羅夷罪[°] pārājika
波羅伽[°] pāra-ga*, pāraṇ-gata*
波羅利弗多羅[°] pāṭali-putra*
波羅延經[°] pārāyaṇa-sūtra*
波羅那[°] prāṇa
波羅夜質胝柯[°] prāyaś-cittika, pāyattika
波羅奈[°] vārāṇasī, bārāṇasī
波羅奈城[°] nagarī vārāṇasī
波羅奈國[°] vārāṇasī
波羅奈斯[°] bārāṇasī
波羅底[°] prati-
波羅底底也三物波陀[°] pratītya-samutpāda
波羅底提舍尼[°] pratideśaniya
波羅波草[°] balba-ja
波羅舍[°] palāśa
波羅舍木[°] palāśa-kāṣṭha
波羅奈[°] vārāṇasī*
波羅捨法[°] praśākhā
波羅麻達[°] pramāda
波羅奢[°] palāśa
波羅奢葉[°] palāśa-pattra
波羅提木叉[°] prātimokṣa, prātimokṣākhyā, sūtre
prātimokṣe
波羅提木叉中說[°] prātimokṣa uddeśam
波羅提木叉戒[°] prātimokṣa-saṃvara
波羅提木叉戒本[°] prātimokṣa-sūtra
波羅提木叉等[°] prātimokṣādi-saṃvara
波羅提木叉經[°] sūtre prātimokṣe
波羅提木叉護[°] prātimokṣa-saṃvara
波羅提木叉護…四[°] caturvidhaḥ prātimokṣa-
saṃvaraḥ
波羅提舍尼[°] pratideśaniya
波羅提舍尼法[°] pratideśaniyā dharmāḥ
波羅提提舍尼[°] pratideśaniya, pratideśanika, pra-
tidesāyitavya, prātidēśika
波羅棕[°] vārāṇasī, vārāṇaseyaka
波羅棕國[°] vārāṇaseya
波羅葉[°] palāśa-pattra
波羅僧竭帝[°] pāra-saṃgate
波羅滿多羅[°] para-mantra, bhramantra
波羅竭帝[°] pāra-gate
波羅蜜[°] pāramitā
波羅蜜多[°] pāramitā, pārami-prāpta

波羅蜜多行[°] pāramitā-caryā
 波羅蜜多法[°] pāramitā-naya
 波羅蜜多…圓滿[°] pāramitā-paripūraṇa
 波羅蜜行[°] pāramitā-caryā
 波羅蜜彼岸功德[°] guṇa-pāramitā
 波羅蜜智[°] pāramitā-jñāna
 波羅蜜道[°] pāramitā-mārga*
 波羅頗蜜多羅[°] prabhākara-mitra*
 波羅麼多羅[°] pramātra
 波羅遮那[°] pātācārā*
 波羅闍已迦[°] pārājayika
 波羅薩羅摩尼矩嚩摩訶母陀羅[°] prasara-maṇi-
 guhya-mahā-mudrā*
 波羅羅[°] pātala
 波羅羅油燈[°] pātala-taila-pradipa
 波羅羅華香[°] pātala
 波藥致[°] pāyattika
 波離婆闍迦[°] parivrājaka
²²波囉[°] para
 波囉南[°] varaṇaṃ
 波囉弭多曳[°] pāramitāye*
 波囉野尼枳囊[°] pārāyaṇikena
 波囉滿怛囉[°] para-mantra

泣 $\frac{1971}{6-17309}$ √rud, pra-√rud

泥 $\frac{1972}{6-17311}$ paṅka; kardama, drava, mṛttika,
 mṛttikā, mṛt-paṅka, mṛd, mṛṇmaya,
 lohita

- ³泥丸 mṛt-piṇḍa*
 泥土 mṛttika
 泥土汁 kardama
 泥土種 gautama
⁴泥水 kardama, sneha, sneha-gata
 泥水家火 ghaṭa-bhedanaka
⁷泥作 mṛṇmaya, mṛttikā-karman
 泥尾[°] devi*
⁸泥坯 āma-bhājana
 泥怛囉[°] netra
 泥金 suvarṇa-drava
 泥雨 kardama
⁹泥洹[°] nirvāṇa, pari-nir-√vr̥ṣ, nirvāṇa-dhātu
 泥洹界[°] nirvāṇa-dhātu
¹¹泥健連他若提弗怛囉[°] nirgrantho jñāti-putraḥ*
 泥婆羅[°] nevala
 泥梨[°] niraya
 泥梨耶[°] naraka, niraya*

- 泥梨提[°] nairṛti
 泥梨提天[°] nairṛti-daivata
 泥梨經[°] niraya-sūtra*
 泥犁[°] niraya
 泥犁耶[°] niraya
¹²泥犂[°] niraya
¹³泥塗 lepana
¹⁴泥團 mṛt-piṇḍa, pāṃśu, mṛd
 泥團微塵 mṛt-paramāṇu
 泥團與微塵 mṛt-paramāṇu
 泥團輪繩水等衆緣和合 mṛt-piṇḍa-daṇḍa-cakra-
 sūtrōdaka-samavāya
 泥摸 mṛt-paṅka-lepa, paṅka
 泥槃[°] nirvāṇa
 泥種 gotama
 泥飾 upalīpta-saṃmṛṣṭa, saṃmṛṣṭa
¹⁵泥模 mṛt-paṅka-lepa, mṛd, mṛṇmaya, pṛthivī-
 dhātu
 泥模所泥 mṛt-paṅka-lepa
 泥濇 sneha-gata
 泥黎[°] niraya
 泥黎耶[°] niraya
 泥黎迦[°] niraya, naraka*
¹⁶泥濁 kaluṣa
¹⁸泥瞿陀[°] nyagrodha*
 泥薩祇波逸底迦[°] naisargika-pāyantika, naisargi-
 ka-pātayantika*
¹⁹泥嚩哩使[°] deva-r̥ṣi*
 泥嚩哩使爾尾惹薩哆摩葉哩[°] deva-r̥ṣi-dvija-sat-
 tamāgre*
 泥嚩唎史喃[°] deva-r̥ṣināṃ
 泥嚩羅[°] nivala
 泥羅[°] nela, nelu
 泥羅建姥[°] nīla-kaṇṭhā
 泥藕 bisa
²²泥囉夜[°] naraka, niraya*

注 $\frac{1973}{6-17316}$ 注 √vr̥ṣ, pra-√ghṛ; vṛtti; ut-
 sṛṣṭavat, pra-√muc, visṛṣṭa,

- saṃ-√sthā, √syand
⁴注心思擇 avahita-cetaska
⁸注念 mano-gata
 注雨 √vr̥ṣ
¹⁰注記 √likh
¹³注意 manasā
 注解 prakaraṇa, vivaraṇa
²²注灑 ava-√sic

85 水 (5—6) 泮泯泰決泅洋洒洗洛洞洩津

泮 $\frac{1974}{6-17323}$

泮° paṇ

6泮吒° phaṭ

泯 $\frac{1975}{6-17324}$ apagata

7泯沒 √dī

8泯免° meṇḍaka*

泯陀城° vindhya

12泯絕 vyupaccheda

泰 $\frac{1976}{6-17325}$

9泰信頂禮 abhinamati praṇamati namasyati

決 $\frac{1977}{6-17326}$

8決決乎滿水 nadī-pūra

6

洅 $\frac{1978}{6-17353}$

12洅復 āvarta

15洅復 āvarta, anuvāhin

洅復旋返 āvarta

洋 $\frac{1979}{6-17363}$

9洋洋然 vi-√ruc

14洋銅 kvathita-tāmra

洒 $\frac{1980}{6-17374}$ (see under 灑 2127)

4洒水 secayati

11洒掃 saṃkāra

洗 $\frac{1981}{6-17379}$ √dhāv, pra-√kṣal, √snā; abhiṣikta,

utkṣālya, udvartayati, √ghṛṣ, dhā-
vana, dhovanā, dhovāpayet, dhovāyitvā, dhoveti,
nidhāvana-pravāhaṇa, nirmādayati, nirmājayati,
prakṣālaṇa, prakhyālaṇa, loḍayati śodhayati,
śauca, secana, snāta, snāna, snāpana

3洗已 udvartayitvā

5洗母 mala-dhātṛi

6洗衣 snāna-śāṭaka

7洗足 pāda-dhāvana, pāda-prakhyālaṇa

洗身 pari-√snā

8洗法 dhovanā-pratisamyukta

9洗拭 √snā, snāpayati

10洗浣 dhāvata

洗浴 √snā, snātra; udvartana, visnāpayati, śīrṣa-
snāta, snāta, snāna, snāna-prāyaścittika, snānāyā-
vatīrṇā, snāpana, snāpayati, snāyāt

洗浴之服 snāna-śāṭaka

洗浴母 mala-dhātṛi

洗浴處 tīrtha

洗浴應對治 snāna-prāyaścittika

洗除 nidhāvana, nidhāvana-pravāhaṇa, prakṣāla-
na, snāpayati

洗除令淨 snāpayati

11洗淨 śauca, upasprśya*

洗脚池 pāda-dhāvanikā

13洗鉢° pātraṇ nirmādayati

洗鉢水° sāmīṣa-pātrōḍaka, sāmīṣam udakam

14洗滌 nidhāvana, nidhāvana-pravāhaṇa, pravāha-
yati, pravāhayati snāpayati, snāpayati, vānta

16洗盥 dhopati

17洗濯 √dhāv, prakṣālita, snāpayati

洗濯令清淨 snāpayati

洗濯母 mala-dhātṛi

21洗羹° sena

洗灌 sudhauta, sudhauta-snāna, snāna

22洗灑 ā-√klid

洛 $\frac{1982}{6-17383}$

3洛叉° lakṣa

7洛沙° lakṣa, lākṣā

洞 $\frac{1983}{6-17386}$ guhā, guha

12洞然 ud-√dah

洩 $\frac{1984}{6-17387}$ śīṅghāṇaka, śimhāṇaka, śīṅghāṇa-
ka, śīṅghāṇa, khetā, śleṣman

9洩香 śīṅghāṇa-gandha

10洩涎唾 kapha

11洩唾 śleṣman; khetā, khetāka, khetā-piṇḍa, khetā-
śīṅghāṇaka, pakva-khetā, pakva-simghāṇaka

洩唾血等 khetā-sīṅghāṇaka-śoṇitādi

洩淚 aśru

津 $\frac{1985}{6-17396}$ tīrtha, tīra, garta; bhaiṣajya

6津血 śonita, śoṇita*

- ¹¹津唾 lālā-visara
 津梁 tirtha
¹⁵津潤 snigdha, sneha
¹⁷津濟 tirtha, tirtha-bhūta

洪 $\frac{1986}{6-17402}$ bṛhat

- ⁸洪波鼓冥壑 nṛtyamāna
 洪波鼓溟壑 nṛtyamāna
 洪注 √vṛṣ
 洪直 bṛhad-rju
⁹洪音 rutābhinādita
¹⁷洪濤 ugra-vega

洮 $\frac{1987}{6-17408}$

- ⁷洮汰° dhuta

洲 $\frac{1988}{6-17413}$ dvīpa, jambū-dvīpa, pulina

- ³洲子國 dvīpa
⁶洲宅 lena
⁹洲界 dvīpa
¹¹洲處 dvīpa
¹²洲渚 dvīpa

活 $\frac{1989}{6-17423}$ √jīv; ā-√śvas, upajīvita, jāpana, jīvaka*, jīvika, jīvitvā, nidhi

- ⁶活地獄 saṃjīva*
⁷活身命 upajīvya, kāya-jāpana
⁸活命 jīvikā, jīvita, ājīva; ājīvikā, ājīvikā, upasthāpayati, jāpanā, √jīv, jīva, jīvaka, jīvika, jīvikāṃ kalpayati, jīvikāṃ kalpeti, jīvin
 活命與俗交 ājīva-saṃmrṣṭa
 活物 prāṇi-bhūta
⁹活計 jīvikā
¹¹活得自在 jīvita-vaśitva
¹³活道 mārga-jīvin

派 $\frac{1990}{6-17427}$ **派**

- ⁹派流 saṃbheda

流 $\frac{1991}{6-17431}$ **流** √sru, srotas, āsrava, niśyanda; adhikāra, anuvartamāna, anu-√vṛt, anvaya, abhiśyanda, ambu, ā-√ghṛ, ā-√sru, iti vartate, udgharat, ūrmi, ogha, dhārā, nadī, pragharat, pra-√ghṛ, √prath, pra-

- thana, prabandha, pra-√vā, praśravaṇa, pra-√syand, prasravaṇa, pra-√sru, prasruta, √muc, vartman, √vah, vāha, vāhita, vimokṣaṇa, visarpat, visāra, viśṛta, śrota, śrotas, sravaṇa, srāvin
²流入 anuvisara, saṃcārayati
³流已盡 kṣiṇāsrava
⁴流引 prasarpaṇa
 流心取大生 niśyandōpātta-bhūta-ja
 流水 udaka-srotas, srotas; utsa, ogha-vāri*, jala-vāhana, nadī-jala*, parisrava*
 流水津 utsa
⁵流出 √sru, pra-√ghṛ; nir-√vṛt, niś-√car, pravaḥana, prasārita, prasyandantaḥ prādur-bhavanti
 流布 prasṛta, spharaṇa, prajñāpayati; āpūrayati, niścārayati, pra-√car, prajñāpti-vyavasthāna, pravarṭana, pravṛtti, prasara, viśphārayati, vaistārika, vaistārikīm √kr, vaistārikī-√bhū
 流布真實稱讚 bhūta-varṇaṃ niścārayati
 流布鄙惡名聞 avarṇaṃ niścārayanti
 流未盡 akṣiṇāsrava
 流生 naiśyandika
 流生果報生 naiśyandika-vipāka-ja
⁶流光 prabhā*
 流因 anuvṛtti-kāraṇatva
 流汗 prasveda, svedo mucyate
 流汗染垢費力以成者 sveda-malāvakṣipta
 流至 adhikāra, adhikṛta, iti vartate
 流行 prādur-√bhū
⁷流別名 āsrava-paryāyatva
 流沙 vālikā, rajas
⁸流果 naiśyandika
 流注 ā-√sru; dṛśya-dhārā, dhārā, prabandha, pravāha, prasyanditaṃ praghāritam, srotas
 流注生 prabandhōtpāda
 流注住 prabandha-sthiti
 流注恒續 vahanīya
 流注相續 vahanīya
 流注無罪適悅相應 pravāhānavadya-rati-yukta
 流注滅 prabandha-nirodha
⁹流星 ulkā, ulkā-pāta
 流星石 kṣamṇa
 流星崩落 ulkā-pāta
 流星墮 ulkā-pāta
 流毘尼° lumbinī
 流泉 uda-pāna
¹¹流動 vikṣepaka
 流得盡 kṣiṇāsrava
 流淚 aśru-pāta, √rud

85 水 (6—7) 流海淨淺浣浪浮

流淚交襟 sāśru-kañṭha

流移墮 ā-√pat

流通 pra-√car

流通者 paryavadāpayitṛ

¹²流散 pra-√sṛ, prati-√sṛ, prasara, prasāra, visāra, vi-√sru

¹³流溢 srāvin, √sru, ā-√sru*

流遍 prasara

¹⁴流漂 ā-√sru

流漏 parisrava, pārīśravika

流盡 āśrava-kṣaya, kṣīṇāśrava

流盡相續中智 kṣīṇāśrava-saṃptāne jñānam

流盡通慧 āśrava-kṣaya-jñāna

流盡智 āśrava-kṣaya-jñāna

流盡智力 āśrava-kṣaya-jñāna-bala, āśrava-kṣaya-jñāna

流盡證智定 āśrava-kṣaya-jñāna-sākṣātkriyā

流福河 puṇya-tīrtha

流聞 prathita

¹⁵流潤 abhiśyandita

流澍 prākharat

琉璃金色^{°°} vaiḍūrya-nirbhāsa

流趣 avakrānti

流駛 srotas

¹⁶流澤 snigdha, snigdha

流蕩 parisyanda, visāra

¹⁷流彌尼[°] lumbini

流濕 drava

¹⁸流轉 saṃ-√sṛ, saṃsṛti, pravṛtti; anupravṛtti, anuvādin, ā-√sru, ud-√bhram, pari-√bhram, prati-√sṛ, pra-√vṛt, pravṛtta, √bhram, vi-√dhāv, saṃsarat, saṃsāra, saṃkrānti, saṃ-√car, saṃ-√dhāv, saraṇa, srotas, srotobhiḥ pravṛttiḥ

流轉士夫 pravṛtti-puruṣa

流轉分法 pravṛtti-pakṣa

流轉生死 saṃ-√sṛ, saṃsāra, saṃdhāvya saṃsṛtya

流轉生死不能出離 saṃsārāvacāra

流轉因 pravṛtti-hetu

流轉依處緣 pravṛty-adhiṣṭhāna-pratyaya

流轉所依 pravṛtter āśrayaḥ

流轉法 saṃsārin

流轉法性相違 pravṛtti-virodha

流轉相續 srotas-prabandha

流轉真實 pravṛtti-tattva

流轉諦 pravṛtti-satya

流轉諸有 bhava-saṃkrānti

流轉還滅 pravṛtti-nivṛtti

流轉斷 pravṛty-uparamatva

¹⁹流離王^{°°} virūḍhaka

流類 jātiya

²¹流灌 revati

海 ¹⁹⁹²/₆₋₁₇₄₅₀ See 海 1999

淨 ¹⁹⁹³/₆₋₁₇₄₅₁ See 淨 2019

淺 ¹⁹⁹⁴/₆₋₁₇₄₅₂ See 淺 2028

浣 ¹⁹⁹⁵/₆₋₁₇₄₇₀ √dhāv, dhāvana; dhāvatā, dhāvayate, dhovati, dhovāpeti, pra-√kṣal, phoṣiya, rajaka, snāna

⁶浣衣師 rajaka

⁹浣染打放衣 dhāvana

浣染攀羊毛 ūrṇā-parikarman

¹⁷浣濯 √dhāv, dhāvana

浪 ¹⁹⁹⁶/₆₋₁₇₄₈₂ taraṇ-ga, nadi, budbudākṣa

浮 ¹⁹⁹⁷/₆₋₁₇₄₈₇ √plu, plava; udirṇa, ūrdhva, plavat, lola

⁴浮木 kāṣṭha

⁶浮休圍皮^{°°} bhūrja

浮妄言說 vipralāpa

浮多女^{°°} bhūti

浮多俱致[°] bhūta-koṭi*

⁷浮沒高下 unmiṇḍita-nimiṇḍita

⁸浮物 plavat

浮陀[°] buddha*; bhūta*

浮陀跋摩[°] buddha-varman*

⁹浮帝[°] subhūti*

¹¹浮逝[°] bhuje*

¹²浮單陀[°] bhūtānta

浮渡 pratirṇa

浮雲 abhra, abhra-lola, ghana, megha

浮雲雷光 taḍid-abhra-lola

¹⁴浮圖[°] buddha*; stūpa

¹⁵浮摩提婆書^{°°} bhauma-deva-lipi

浮樓莎泥[°] vrūsali*

¹⁶浮磨[°] bhūmi-ja*

¹⁷浮彌[°] bhūmi-ja*

²²浮囊 tara-puṭa*

浮囊草筏 kaivarta-tṛṇa-kola*

浴 ¹⁹⁹⁸₆₋₁₇₄₉₆ √snā, snāna; upasnāna, śāṭika,
snāta, snānāya gataḥ, snāpana,
snāpita

³浴已 snātvā

⁶浴池 taḍāga, puṣkariṇī, ambu, nadī

浴衣 udaka-śāṭikā, daka-śāṭikā

浴衣法 daka-śāṭikā-pratisaṃyukta

⁹浴室 snāna-śālā, jentāka

浴室法 jentāka-pratisaṃyukta

浴食行 snānāsana-gamana

¹¹浴堂 snāna-grha

¹²浴散 snāniya-kaṣāya

浴散分中燥摩須羅屑[°] śuṣka-masūrōpasnāna-le-

¹³浴塗 snānābhyaṅga [pāṅga]

海 ¹⁹⁹⁹₆₋₁₇₅₀₃ samudra, sāgara, arṇava;
udadhi, ogha, jala-nidhi,
toya, pātāla, mahārṇava, mahā-samudra, mahō-
dadhi, lavaṇōdaka, śītā, saṃsāra, saras, sāgata*,
svāgata*

¹海一滸 jala-bindu

⁴海巴[°] kapardaka, kapardikā, śukti, śuktikā

海心 cittōdadhi, vaḍavā-mukha

海手印 sāgara-mudrā

海水 sāgara, ogha, jalārṇava, samudra-bindu*,
sāmudra

⁶海此岸梅檀[°] uraga-sāra-candana

⁸海岸 samudra-kaccha, samudra-tīra, sāgara-tīra,
sāmudrika, sthala

海波浪 samudra-taraṅga

海門 vaḍavā-mukha

海門處 samudra-kaccha

⁹海持覺 sāgara-buddhi-dhārin [jña]

海持覺娛樂神通 sāgara-vara-buddhi-vikrīḍitābhi-

¹⁰海乘流注摩尼寶[°] sāgara-vara-maṇi-ratna

海島 potalaka

海師 dāsa

海浪 udadhi-taraṅga, mahōdadhi-taraṅga

¹¹海船 yāna-pātra

¹²海喻 sāgarōpama

海爲邊 samudra-paryanta

¹³海意菩薩所問淨印法門經[°] sāgaramati-sūtra, sā-
garamati-paripṛcchā*

海意菩薩所問經[°] sāgaramati-paripṛcchā-sūtra,
sāgaramati-paripṛcchā*

海意經 sāgaramati-sūtra, sāgaramati-paripṛcchā*

海會 gaṇa

¹⁵海慧菩薩品[°] sāgaramati-paripṛcchā*

海澗 samudra-kaccha

海潮 samudra-vetāḍin, vega

海潮音 jala-dhara-garjita

海潮處 samudra-vetāḍin

¹⁶海龍王 sāgara-nāga-rāja

海龍王經 sāgara-nāga-rāja-paripṛcchā

海龍王請問經 sāgara-nāga-rāja-paripṛcchā

¹⁷海螺 śaṅkha

¹⁸海藏妙寶 sāgara

海藏陀羅尼[°] sāgara-garbha-dhāraṇī*

¹⁹海獸 grāha

海邊 samudra-paryanta, ā samudrāyām, sāmudrika

²⁰海覺神通 sāgara-vara-buddhi-vikrīḍitābhijña

浸 ²⁰⁰⁰₆₋₁₇₅₀₅ 浸

²¹浸爛 vi-√klid

淫 ²⁰⁰¹₆₋₁₇₅₂₁ 淫 淫

¹⁰淫哩[°] dṛ

淫哩吒[°] nṛtye; triṭ

淫哩夜多耶冥[°] niryātayāmi*

淫哩底[°] nṛtye; nairṛti

淫哩舍野[°] dṛśya

淫哩耶多夜弼[°] niryātayāmi*

淫哩掉[°] dṛḍho

淫哩厨彌婆嚩[°] dṛḍho me bhava

淫哩濁[°] dṛḍho

¹¹淫呬囉那[°] nivarāṇa

淫梨堀婆底[°] nṛtyāvati

淫理耶多耶冥[°] niryātayāmi*

¹³淫唼嚩拏[°] nirvāṇa*

淫唼嚩拏惡[°] nirvāṇāḥ*

¹⁴淫槃[°] nirvāṇa, nir-√vā, parinirvāṇa; apavarga,
amṛtaṃ padam, nirvāṇa-dharma, nirvāṇa-dhātu,
nirvṛta, nirvṛti, nirvṛtti, paraṃ padam, pari-nir-
√vā, parinirvāṇa-dharman, parinirvāyīn, parinir-
vṛta, parinivṛta, mahā-parinirvāṇa, mokṣa, śama,
śānti, śiva

淫槃土一廣道[°] nirvāṇa-puraika-vartinī

淫槃已[°] parinirvṛta

淫槃及道[°] nirvāṇa-mārga

淫槃心[°] adhyāśaya

淫槃正方便[°] nirvāṇōpāyatva

85 水(7) 涅槃涉

- 涅槃因[°] nirvāṇa-hetu
 涅槃利[°] nirvāṇa-sukha*
 涅槃岸[°] bodhi-maṇḍa*
 涅槃性[°] nirvāṇa-dhātu*
 涅槃所趣向[°] nirvāṇa-pariṇāmita
 涅槃果[°] nirvāṇa, parinirvāṇa-dharman
 涅槃空[°] nirvāṇa-śūnyatā*
 涅槃即是空[°] nirvāṇam eva śūnyatā*
 涅槃是最勝法[°] agrasya nirvāṇa-dharmasya
 涅槃流[°] nirvāṇa-srotas
 涅槃界[°] nirvāṇa-dhātu
 涅槃相似[°] nirvāṇa-sāmānya
 涅槃相相似[°] nirvāṇa-sāmānya
 涅槃音[°] nirvāṇa-śabda
 涅槃城[°] nirvāṇa-pura, nirvāṇa-nagara*
 涅槃宮[°] nirvāṇa-pura
 涅槃宮一廣道[°] nirvāṇa-puraika-vartini
 涅槃時[°] parinirvāṇa-kāla
 涅槃寂滅[°] śāntaṃ nirvāṇam
 涅槃寂靜[°] śāntaṃ nirvāṇam
 涅槃常樂[°] nirvāṇa-nitya-sukha*
 涅槃處[°] nirvāṇa
 涅槃無爲城[°] nirvāṇaśaṃskṛta-nagara*
 涅槃爲入門[°] mokṣa-dvāratva
 涅槃爲法[°] parinirvāṇa-dharman
 涅槃想[°] nirvāṇa-saṃjñā, nirvāṇa-saṃjñin,
 mokṣa-saṃjñā
 涅槃經[°] mahā-parinirvāṇa-sūtra
 涅槃資糧[°] nirvāṇa-saṃbhāra
 涅槃路[°] nirvāṇasya panthāḥ
 涅槃道[°] nirvāṇa-mārga, nirvāṇa-pura, apavarga-
 mārga
 涅槃僧[°] nivāsana
 涅槃境界[°] nirvāṇa-dhātu*
 涅槃實法[°] satyaṃ nirvāṇam*
 涅槃樂[°] nirvāṇa-sukha*, nirvṛti-sukha
 涅槃論[°] nirvāṇa-śāstra*
 涅槃體相[°] nirvāṇa-dhātu
¹⁶涅槃多婆弟[°] nṛtyāvati
 涅槃弟[°] nṛtye
 涅槃嵬[°] nṛtyani
²²涅槃者帝[°] nirjāte*

- ⁴消化 √jṛ; jara, jarayati, niḥśaraṇa, pari-ṇam
 (√nam), pariṇāma, paripāka*
⁶消伏 samudghāta
⁸消服 √jṛ
¹⁰消息 vārtta
 消時增益 √jṛ
 消除 pra-√śam, vidhamana, viśodhayati; apakar-
 śayati, apoha, ā-√mlā, upa-√śam, upaśama,
 nāśa, -nuda, pariśodhaka, prātikṣepika, mocayati,
 vānti-kṛta, vinodayati, vimocayati, vivaraṇa,
 viśkambhaṇa, vyaya, śamana, saṃpraśamana,
 hara
 消除施障 mahā-dakṣiṇā-pariśodhaka
 消除疾病 vyādhi-śamana
 消除違逆禪定[°] sarva-nirodha-virodha-saṃpra-
 śamano nāma samādhiḥ
 消除攝持 upaśamādhiṣṭhāna
¹¹消寂 praśama
 消貪欲 rāga-nisūdana
¹²消散 pra-√śam, vy-apa-√yā, kṣayānta
 消渴 śoṣa, kṣaya
 消渴病 kṣaya-vyādhi, vyādhi
 消衆毒藥 viśa-dūṣaṇa
¹³消滅 śamana, nirvāpayitṛ; kṣapayati, chedana,
 jita, pranāśayitṛ, pra-vi-√li, prahāṇa, vimukta,
 śamatha, saṃśamana
 消滅一切衆生諸煩惱火 sarva-jagad-duḥkhāgni-
 skandha-nirvāpayitṛ
 消滅結使 jita-kleśa
 消滅衆疾 vyādhi-śamana
 消罪業 śānta-pāpa
¹⁴消盡 antar-√dhā, kṣepayati, śoṣa*, saṃśuṣka, soṣa
 消竭 ucchoṣaṇatā, ucchoṣayati, paryādāna
 消竭欲海 tṛṣṇā-samudram ucchoṣayiṣyati
 消障禪定[°] vyatyasto nāma samādhiḥ
¹⁵消熟 paripākam gacchati
 消瘦衣 kāṣāya
¹⁶消融 pariṇata
 消諸毒類 viśa-pratikāra
 消諸惑 manda-kileśa
¹⁹消羸 kāśya
²¹消爛 saṃchidyate 「pāka
²³消變 pari-ṇam (√nam), vi-pari-ṇam (√nam), pari-

消 ²⁰⁰² 6-17529 消 nirvāpita, vi-√dhmā; apa-
 gata, upaśama, ghātīn, jara
 gaccheya, dūṣaṇa, dravatva, dhyāyitva, nisūdana,
 parikṣaya, paripācayati, paryādāna, pratikāra,
 prahāṇa, vidhamayati, vi-√lup, śānta, samudghāta

涉 ²⁰⁰³ 6-17530 涉 gata, gamana, prati-√pad
⁸涉於世俗 saṃvṛti-bhajana
 涉門[°] śramaṇa

¹⁰涉海 samudra-gamana¹³涉路而行 anv-ā-√hiṇḍ

涉路而損 mārga-cchinna

涌 ²⁰⁰⁴₆₋₁₇₅₃₄ (see under 湧 2050)
abhy-ud-√gam, udgata; un-√nam,
unnāha, niṣkrānta, pragharita, vedhita

⁵涌出 abhy-ud-√gam; ut-√pat, ut-√plu, un-√majj,
prādur-√bhū, samudgata, samudgama

涌出寶 ratna-samudgata

⁹涌泉 udbhida*, puṣkiriṇi¹⁵涌幟 viraja-dhvaja¹⁸涌覆 √kṣubh

涎 ²⁰⁰⁵₆₋₁₇₅₃₆ lālā, śiṅghāṇaka

¹¹涎唾 lālā

涎液 lālā

涕 ²⁰⁰⁶₆₋₁₇₅₄₃ śiṅghāṇaka, śiṅghāṇaka*

⁸涕泣 pra-√rud, √rud, parideva*, paridevana,
vi-√lap

涕泣不樂 viklavī-√bhū

涕泣懊惱 √śuc, śoka*

⁹涕流 śiṅghāṇaka*¹¹涕唾 kheṭa, kheṭa-piṇḍa, niṣṭhivana*, lālā, śleṣ-
涕淚 aśru [man*]

涕淚交流 aśru-pramukha

涕淚等 aśru-kheṭa-śiṅghāṇakādi

¹⁵涕噴 kṣut, cikkā

流 ²⁰⁰⁷_{6-17572'} See **流** 1991

淚 ²⁰⁰⁸_{6-17573'} See **淚** 2016

涅 ²⁰⁰⁹₆₋₁₇₅₇₄ See **涅** 2001

涯 ²⁰¹⁰₇₋₁₇₅₈₂ anta

⁸涯岸平正 sūpatīrtha

液 ²⁰¹¹₇₋₁₇₅₈₆ drava

²³液體 dravatva

涸 ²⁰¹²₇₋₁₇₆₀₁ śuṣka, śoṣa, jirṇa

涸° hoḥ*

⁴涸井 jirṇa-kūpa⁶涸池 śuṣka-hrada

涼 ²⁰¹³₇₋₁₇₆₀₆ **凉** śīta, suśīta, śaitya, chāyā

⁶涼池 śīta-taḍāga*⁸涼房 harmya⁹涼風 śītalā vāyavaḥ

涸 ²⁰¹⁴₇₋₁₇₆₂₁

⁷涸沙王°° bimba-sāra

淋 ²⁰¹⁵₇₋₁₇₆₂₆ mūtra-kṛcchra

¹⁴淋漏 pārisravika

淚 ²⁰¹⁶₇₋₁₇₆₄₄ **淚** aśru

³淚下 aśru-mukha, ut-√kruś⁶淚交流 aśru-pramukta⁹淚洩唾等 aśru-kheṭa-śiṅghāṇakādi¹³淚落 aśru-pāta

淡 ²⁰¹⁷₇₋₁₇₆₆₀ kaṣāya

⁵淡白 pāṇḍura⁸淡味 kaṣāya, lavaṇa

淡泊 śānta, śānta-gata

¹²淡黃色 śveta-gaura¹⁴淡膏 kulmāṣa

淤 ²⁰¹⁸₇₋₁₇₆₆₅

⁸淤泥 kardama, paṅka

淤泥委土 kardama

淤泥非染 rāga-doṣair na lipyate

¹¹淤涅香 kleda-kardama-gandha

淨 ²⁰¹⁹₇₋₁₇₆₆₉ **净** śuddha, śuddhi, pariśuddhi,
viśuddhi, pariśodhayati,

śubha, vyavadāna, prasanna, vimala; kalpika;

amśu, accha*, anāvila, anāsrava, anupalīpta,

85 水(8) 淨

apratihata, abhiprasanna, amala, avadāta, ākalpa, kalpa, kalpiya, kalyāṇa, cokṣa, cauṣa, nirañjana, nirāma-gandha, nirāmiṣa, nirmala, nirmalatā, niṣkaṇa, parikarman, parikarmin, paridamana, pariśuddha, pariśodhaka, pariśodhana, pariśodhi-ta, paryavadāta, paryodavana, pariśodhaka, prabhāsvara, pra-√sad, prasāda, prasādana, prasādayati, prasarbha, pra-√srambh, brahman, medhya, rucira, viraja, viśuddha, vi-√śudh, viśodhaka, viśodhana, viśodhayati, viśodhita, viśodhya, vyavadāta, vy-ava-√dai, vyavadānika, vyutthāna, vyutpanna, śiva, śukla, śuci, śuddhaka, śuddhatā, √śudh, śubhaka, śodhana, śodhayati, śobha, śobhana, śauca, śauceya*, samśuddha, samprasāda, sukhatas, suparyavadāpana, svaccha

²淨人 kalpi-kāraka, kalpiya-kāra, kalpiya-kāraka, acchatika, ārāmika

淨人女 kalpiya-kārikā

³淨土 kṣetra-pariśuddhi, kṣetra-vara, kṣetra-viśodhaka, kṣetra-śuddhi, buddha-kṣetra-pariśuddhi

淨土自在 kṣetra-pariśuddhi-vaśitā

淨土行 kṣetra-viśuddhi

淨土修證 kṣetra-pariśuddhi-samudāgama

淨土習起 kṣetra-pariśuddhi-samudāgama

淨土論 sukhāvatī-vyūhōpadeśa*

淨女人 kalpiya-kārikā, kalpiya-kārī

淨尸羅[°] śīla-prasāda

⁴淨不具足 an-ākalpa-sampannā

淨不淨 śuddhāśuddha, aśuddha-śuddha, śubhāśu-

淨不淨位 aśuddha-śuddhāvasthā [bha

淨不淨物 kalpikākalpika

淨不淨界 śubhāśubhair dhātubhiḥ

淨不淨顛倒 śubhāśubha-viparyāsa

淨六根 upasprśya

淨化 vi-√śudh

淨及無漏 śuddhakānāsra

淨天 viśuddhi-deva, viśuddha-deva*

淨天眼 amala-divya-locana, divya-viśuddha-cakṣus

淨心 prasanna-citta, citta-prasāda, śuddha-citta; adhyāśaya-śuddhi, apratihata-citta, āśaya, citta-prakṛti, dharmādhimukti, prasāda, viśuddha-citta*, śuddhādhyāśaya, śuddhāśaya, śuddhi-citta, śubhena manasā, śrāddha, suprasanna-manas

淨心人 śuddhādhyāśayika

淨心大 adhyāśaya-mahattva

淨心地 adhyāśaya-śuddhi-bhūmi, śuddhādhyāśaya-bhūmi, śuddhāśaya-bhūmi, śuddhāśaya

淨心行 āśaya-pariśuddhi

淨心性 śuddhi-cittatā

淨心…家 śrāddha-kula

淨心殷重 citta-prasāda

淨心意樂成滿趣入 śuddha-cittāśaya-niṣpatti-praveśatas

淨月 candra-vimala, candra

淨月三摩地^{°°} candra-vimalo nāma samādhiḥ

淨月曼拏羅^{°°} candra-maṇḍala

淨月輪 candra-maṇḍala, candra-bimba

淨月禪定^{°°} candra-vimalo nāma samādhiḥ

淨水 ambu, udaka, paridhovaniya, pādya; udaka-prasāda

淨水珠 udaka-prasāda-maṇi, udaka-prabhāsa

淨水瓶 udaka-sthālaka

淨王 vyūha-rāja

⁵淨仙 mārṣa

淨句 śuddha-pada, śuddhi-pada

淨甘露處 śamāmṛta-pada

淨目 śuci-mukhī*

⁶淨光 śuddha-pratibhāsa, vimala-prabha; avabhāsa, vimala-raśmi, vairocana-raśmi, śuddha-raśmi-prabha, śuddhāvāsa, śubha-pratibhāsa

淨光天 śuddhāvāsa

淨光明三昧^{°°} vimala-prabhāsa-samādhi

淨光莊嚴 vairocana-raśmi-pratimaṇḍitā

淨光禪定^{°°} vimala-prabho nāma samādhiḥ

淨名 vimala-kīrti

淨名經 vimalakīrti-nirdeśa

淨地 bhūmi-śodhana; śuddha-bhūmi, śuddha-bhūmika; ādi-karmika

淨地所攝 śuddha-bhūmi-gata

淨好 cauṣa

淨汚疾 prasāda-kleśa-vegavat

淨耳 śrotra-viśodhana

淨色 rūpa-prasāda

淨色身 prasāda-rūpa-kāya*

淨行 brahma-carya, brahma-caryā; carita-viśodhana; upaśānta-gati, cauṣa-samudācāra, dhūtaguṇa*, brahman, brāhmaṇa, viśuddha-cāritra, viśuddha-yoga*, śuddhādhyāśayika, śaucācāra

淨行女 brāhmaṇī

淨行自居 śaucācāra-rata

淨行所緣 carita-viśodhanam ālambanam

淨行所緣境界 carita-viśodhanam ālambanam

淨行婆羅門^{°°} māṇava, śrotriya

淨衣 śuddha-vastra, cīvaram...vikalpikam, cīvaram kalpikam, cīvara

淨衣服 cauṣa-cīvara, śuci-śveta-vastra

⁷淨住 uposatha

淨住律儀 śikṣā-padaṃ daśam

淨佛世界^{°°} buddha-kṣetra-pariśodhana*

淨佛國土^{°°} pariśuddha-buddha-kṣetra; buddha-kṣetra-pariśuddhi*

淨利 śuddhārtha, praṇīta, śaṃkara

淨妙 śubha; acchatva, prasādanīya brahman, brahmavati, sat, subha

淨妙月輪 candra-maṇḍala

淨妙月輪中 candra-maṇḍala-madhye

淨妙王 vema-citrin

淨妙言論 prasādanīyāyāṃ kathāyām

淨妙法身如來藏 citta-vyavadāna-dharma

淨妙花三摩地^{°°} śubha-puṣpita-śuddhir nāma samādhiḥ

淨妙理 san-naya

淨妙瑞相 śubha-nimitta

淨妙聲 brahma-ghoṣa

淨我樂常 śubhātma-sukha-nitya

淨戒 viśuddha-śīla; pariśuddha-śīla*, viśuddha-śikṣā-pada*, vrata, śikṣā, śīla, saṃvara

淨戒波羅蜜多^{°°} śīla-pāramitā

淨戒衰損 śīla-vipatti

淨戒圓滿 śīla-saṃpanna

淨見 śuddhi-pada; drṣṭi-viśuddhi*

淨身 utsadana*

淨身天 brahma-kāyika

⁸淨依 āśaya-śuddhi

淨具 pavitra

淨命 śuddhājīva, pariśuddhājīva*, ājīva; āyusmat, ārya

淨命具足 ājīva-saṃpatti

淨命阿尼婁駄^{°°} āyusmatāniruddhena

淨命阿鞞實^{°°} āyusmantam aśvajitam

淨命阿難陀^{°°} āryānanda

淨命瞿提柯^{°°} āyusmān bhautikaḥ

淨定 śuddhakam dhyānam, śuddhaka, śuddha

淨居 śuddhāvāsa, śuddhādhivāsa

淨居天 śuddhāvāsa, śuddhāvāsa-deva*, śuddhāvā-sika-deva*, śuddhāvāsa-prabhāva

淨居天子會 svapna-nirdeśa*

淨居天威力 śuddhāvāsa-prabhāva

淨居天宿住 śuddhāvāsa

淨居天處 śuddhāvāsa-deva*

淨居生有五 pañca...śuddhāvāsōpapattayaḥ

淨居處...有五 pañca...śuddhāvāsōpapattayaḥ

淨彼圓滿功德 tam puṇya-maṇḍalaṃ pariśodha-yan

淨彼福德場 tam puṇya-maṇḍalaṃ pariśodhayan

淨彼福德輪 tam puṇya-maṇḍalaṃ pariśodhayan

淨念 śuddha-saṃkalpa

淨念生 viveka-ja

淨所行真實 viśuddhi-gocara-tattva

淨所致 pariśodhanāya

淨明 prabhāsvara

淨明珠 maṇi-ratna

淨治 pariśodhaka, pariśodhana, pariśodhayati, śodhayati, prati-vi-√śubh, suśodhitavya

淨治一室 svagṛhaṃ suśodhitavyam

淨法 śukla-dharma, śubha-lakṣaṇa, sad-dharma

淨法施 dharma-dāna

淨法圓滿 paripūrṇa-śukla-dharma

淨法輪 saddharma-cakra

淨法器 śukla-dharmāṇāṃ bhājanam

淨波羅蜜^{°°} śubha-pāramitā

淨物 śuci-vastu

淨舍 śuddhāvāsa

淨金 kalyāṇa-suvarṇa

⁹淨信 prasāda, prasanna, śraddhā; adhi-√muc, abhiprasādayati, avetya-prasāda, dharmādhimukti, pra-√sad, prasādana, prasādayati, prasādat, prasādyā, viśuddha-śraddhā*, śraddhā-prasāda, śraddha, saṃ-pra-√sad*

淨信力 śraddhā-bala

淨信心 prasāda

淨信共法 prasāda-sabhāgatā

淨信作意 prasāda-manasikāra

淨信者 prasanna, śuddhādhimukta

淨信者愛樂 abhiraṭiḥ śuddhādhimuktānām

淨信婆羅門^{°°} śraddhā brāhmaṇāḥ

淨信清淨 prasāda

淨信童女會 dārikā-vimala-śuddha-paripṛcchā*

淨信煩惱勢力 prasāda-kleśa-vega

淨信歡喜 prasāda

淨品 vyavadāna-pakṣa, vyavadāna

淨品自性 vyavadāna-prakṛti

淨品善法類 kuśala-pakṣa

淨威 vimala-tejas

淨持戒 pariśuddha-śīlatā, śīlavat, saṃvara-stha

淨施 viśuddha-dāna*, √dā, vikalpa, vikalpanā, vikalpayitavya, vikalpetvā

淨施人 vaiyāvṛtya-kara

淨施因緣 vikalpa-betu

淨染 saṃkleśa-vyavadāna, śuddhaka-kliṣṭa

淨染二分 saṃkleśa-vyavadāna-pakṣa

淨洗手 dhauta-pāṇi

85 水(8) 淨

淨洗浴 susnāta-gātra

淨相 śuci-lakṣaṇa*, śubha

淨音 brahma-ghoṣa

¹⁰淨修 pariśodhayati, pariśodhana, parikarman;
adhi-√krī, viśodhayati, śodha, supariśodhita,
suparyavadāpita

淨修一切佛土[°] buddha-kṣetra-pariśodhana

淨修治 pariśodhanatā, viśodhana

淨修梵行[°] cirṇa-brahma-carya

淨宮 śuddhāvāsa

淨琉璃[°] vaiḍūrya-nirbhāsa

淨草 pavitra

淨除 kṣayaṃ-kara, niruddha, pariśodhaka, pari-
śodhita, prati-vi-√śubh

淨除業 karma-pariśodhaka

淨除諸惡業 pāpa-kṣayaṃ-kara

淨馬供施 aśva-medha-yajña

淨骨相 asthi-saṃjñā*

¹¹淨常樂我 śuci-nitya-sukhātman*

淨掃 śodhita

淨梵[°] brahma-cārin

淨梵行[°] brahma-carya

淨梵音[°] brahma-ruta-svara

淨梵親心[°] brahmā hiraṇya-garbhaḥ

淨眼 vimala-netra, viśuddha-netra*, cakṣuṣmat,
netra; cakṣu-viśodhana

淨處 śuddhāvāsa, śubha

¹²淨勝 agra-śuddhi, viraja

淨勝三昧[°] viraja-samādhi

淨勝見 agra-śuddhi-dṛṣṭi

淨勝意樂 adhyāśaya-śuddhi, śuddhādhyāśaya,
śuddhādhyāśayika, śuddhy-adhyāśaya

淨勝意樂地 śuddhādhyāśaya-bhūmi, śuddhy-
adhyāśaya-bhūmi

淨厨 bhāṇḍa

淨善心 manasaḥ kuśalasya

淨復淨 śubha-vyūha

淨復淨王品 śubhavyūha-rāja-pūrva-yoga-parivarta

淨惑 kleśa-viśodhana

淨惑所緣 kleśa-viśodhanālambana

淨惑所緣境界 kleśa-viśodhanam ālambanam

淨智 amala-jñāna, prajñāmalā, viśuddha-vimala-
prajñā

淨智見 jñāna-darśana-viśodhaka, jñāna-darśana-
viśodhana

淨智見作意 jñāna-darśana-viśodhano manaskā-
raḥ, jñāna-darśana-viśodhaka

淨智解脫 viśuddha-vimala-prajñā-vimukti

淨無色 śuddhakārūpya, śubhārūpya

淨無色爲其自性 śuddhakārūpya-svabhāva

淨無垢 anāvila, nirmala, nairmalya, mala-vyapeta

淨無記 akliṣṭāvākṛta

淨無瑕 śubha

淨無漏 śuddhāmala

淨菩提心枝[°] bodhi-cittāṅga-pariśodhana

淨衆生 sattva-pariśodhana

¹³淨想 śubha-saṃjñā, śubha-saṃjñin, śubham iti
saṃjñā

淨想爲行相 śubhākāratva

淨意 citta-viśodhani; śuddha-mati*, sumanas

淨意光明 prakṛtiś cittasya prabhāśvarā

淨意樂 śuddhāśaya

淨意樂地 śuddhāśaya-bhūmi

淨意優婆塞所問經[°] śuka-sūtra*

淨愛 tṛṣṇā*

淨業 parikarman, śuddha, śubha

淨業功德 parikarma-guṇa

淨業障經 karmāvaraṇa-viśuddhi-sūtra

淨煩惱初修業者 kleśa-viśuddhy-ādi-karmika

淨瓶 kamaṇḍalu, vardhanikā

淨經 praśānta-sūtra*

淨罪 pāpa-viśuddhi

淨解脫 śubha-vimokṣa

淨資糧 vyavadāna-sambharaṇa

淨道 amalā mārṅgaḥ, anāsrava mārṅgaḥ

淨飯 śuddhodana

淨飯王 śuddhodana

淨飯王子 śuddhodani

淨飯王般涅槃經[°] śuddhodana-rāja-parinirvāṇa-
sūtra*

¹⁴淨境 viśuddhy-ālambana

淨滿月 candra-vimala, candra-maṇḍala

淨端嚴 lakṣmī

淨語 vāg-viśuddhi

淨障 āvaraṇa-viśuddhi

淨鼻 ghrāṇa-viśodhani

¹⁵淨增上意 śraddhāśaya

淨增長 śuddhi-vṛddhi

淨德 vimala-datta, vimala-dattā, brahma-datta

淨德三昧[°] vimala-datta-samādhi

淨慧 prajñāmalā, mati

淨慧眼 suruciraṃ viśāla-netram

淨慧諸聖人 śuddha-buddhīkṣaṇārya

淨慮平等三摩地[°] samādhi-samatā nāma samā-
dhiḥ

淨慮解脫等持等至智力 dhyāna-vimokṣa-samāpat-

ti-saṃkleśa-vyavadāna-vyutthāna-jñāna-bala

淨摩尼寶[°] maṇi-ratna

淨樂常我 śuci-sukha-nityātman

淨樂常我四種顛倒 śuci-sukha-nityātma-viparyā-
sānam caturṇām

淨潔 prasanna, śuci, brahman

淨潔心 prasanna-citta

淨潔衣 śuci-vastra

淨穀因 śubha-sasya-hetu

淨調柔 kalyāṇa

¹⁶淨澡浴 susnāta-gātra

淨諸身行 prarabdha-kāya-saṃskāra

淨諸相 lakṣaṇa-pariśodhana

淨諸相三昧[°] lakṣaṇa-pariśodhana nāma samā-

淨諸業 vidhūta-pāpa [dhi]

淨諸業障經 karmāvaraṇa-viśuddhi-sūtra

淨諸障 āvaraṇa-viśuddhi

¹⁸淨濾 daṇḍa-poṇa

淨藏 vimāla-garbha

淨藏三昧[°] vimāla-garbha-samādhi

¹⁹淨繩 yajñōpavīta

淨(識) amala, anāsrava

淨離諸垢 mala-vyapeta

淨願 śukla-praṇidhāna

²⁵淨觀 śukla-vidarśanā, śukla-vipaśyanā

淨觀地 śukla-vidarśanā-bhūmi, śukla-vipaśyanā-
bhūmi

淪 ²⁰²⁰
7-17675 ✓sru

⁷淪沒 avamagna

淫 ²⁰²¹
7-17678 (see under 姪 814)
maithuna, rāga, sakta

⁹淫怒癡 rāga-dveṣa-moha

¹⁰淫鬼 rākṣasī

深 ²⁰²²
7-17687 **深** gambhīra, gāmbhīrya, ud-

atīva, atyartham, āvedha, udāra, ūrdhve 'dhaḥ,
gabhīra, gambhīryatā, gahana, gāḍha, guhya,
gūḍha, ghana, tīvra, dūra, dūrānugata, nikūla,
nimna, nimnatva, pragāḍha, bhṛṣatara, vistāra,
sutarām, sūkṣma

²深入 dūrānupraviṣṭa, dūrānugata; avatāra, avatīr-
ṇa, ava-√tī, dīrghī-bhūta*, dūram-gamā*, praveśa,
prasārīta, supratipanna, susaṃniviṣṭa

深入共法 praveśa-sabhāgatā

深入如來勅旨 tathāgatājñā-supratipanna

深入計著 suvinibaddha

深入禪定[°] dhyānavat

深十一復有二十千 ekādaśōdvedhaṃ sahasrāṇi...
viṃśatiḥ

深十一億二萬 ekādaśōdvedhaṃ sahasrāṇi...viṃ-
śatiḥ

深十六洛沙[°] lakṣa-ṣoḍaśakōdvedha

³深三昧[°] gambhīra-samādhi*

深山 giri-gahana, aranya, vana

⁴深五百由旬[°] pañca-yojana-śatāntara-paricchinna

深內 atidūra

深心 adhyāśaya, āśaya; adhimukti, gambhīra-
citta*, cittāśaya, dūrānupraviṣṭa, yoniśas, vyava-
śaya, samādāna, samādānatā

深心力 āśaya-bala

深心本願 āśaya

深心至誠 adhyāśaya

深心至誠所修諸行 adhyāśaya-pratipatti

深心所念 adhyāśaya

深心所樂 adhyāśaya

深心所願 abhiprāya

深心欣慕 abhi-√laṣ

深心欣樂 spṛhā

深心信解 adhimucyāmāna

深心教誡經 adhyāśaya-saṃcodana-sūtra

深心悲愍 karuṇā

深心棄捨 adhy-upēkṣ (√īkṣ)

深心愛樂 abhirata, priti-saumanasya

深心敬養 gaurava

深心厭離 udvigna-mānasa, ud-√vij

深心擁護 paritrāṇa

深心寶翫 abhirata-rūpa

深心歡悅 pramuditā

深心歡喜 sumanas

深心觀察悟解 yoniśaḥ pratyavekṣitavyam

深水中 antar-udake

⁵深可倚信 viśvāsa

深正符順 abhisampratyaaya

深生 jāta, prāviṣ-√kr, samutpādita

深生忻樂 ārāma

深生怯弱 vyavadirāṇatā

深生信心 ādara-jāta

深生信敬 abhiprasanna

深生信解 abhi-śrad-√dhā, pravibhāvyamāna

深生恭敬 bahu-māna

深生耽染 adhyavasāyam āpannaḥ, adhyavasita,
ālina

85 水(8) 深

深生深解 adhimukta
 深生喜慰 atiparitoṣita
 深生喜樂 abhirata
 深生渴仰 upa-parikṣ (√/ikṣ), premānugata
 深生愛敬 tīvra-prema-gaurava
 深生愛慕 spṛhā-jāta
 深生愛樂 ārāma, √spṛh, spṛhayamāṇa-rūpa
 深生厭離 vimukhī-√/kṛ
 深生慚愧 ṛtiyamāna
 深生隨喜 anupramodayati
 深生歡喜 abhipramodanā
⁶深因緣 gambhira-pratityasamutpāda*
 深因緣法 gambhira-dharma, gambhira-dharma-naya
 深自厭責 nirviṇṇa
 深行 gambhira-carita
⁷深坑 kūpa, garta, gahvara, prapāta, vinipāta, vinipāta-sthāna
 深妙 gambhira, gāmbhīrya, māñju, sūkṣma
 深妙法 gāmbhīrya-naya
 深忍 yauva-rājya
 深快 gāmbhīrya
 深成 prayujyate
 深求 adhyāśaya
 深見 darśana, darśin
 深見怖 bhaya-darśin
 深見過失意樂 doṣāśaya
 深見過患 ādinava-darśin
 深阨 prapāta, pātāla
⁸深事 paro'kṣa
 深固 abhiniveśa
 深固心 adhyāśaya-citta, adhyāśaya
 深林 gahana
 深欣慰 ati-pa-√/mud
 深欣樂 abhinandana
 深法 gambhira-dharma, gambhira, dharma, divya
 深法自在 gambhira-dharma-vaśitā*
 深法忍 gambhira-dharma-kṣānti
 深泥 pañka
 深知 kovida
⁹深信 adhimukti, prasāda, adhyāśaya; adhi-√/muc, abhiprasanna, abhiprasādayati, bhakti, śradda-dhānatā, sampratyaya
 深信心 adhyāśaya
 深信解 adhi-√/muc, abhisampratyaya
 深信趣入 vega-viṣṭa
 深厚 ghana, ghanatara
 深怒 caṇḍa

深思惟 gambhira-manasikāra*
 深紅寬 kuravaka
 深美 madhura-vara
 深重 guruka
 深重(難除差) gāḍhatara
 深重(難療治) gāḍhatara
 深音哮吼 gambhira-ghoṣa-svara-nāḍita
¹⁰深修 paribhāvita
 深宮 istri-gāra
 深悟 supratividdha
 深祝願 āśis
 深般若^{°°} prajñā-pāramitā
 深般若波羅蜜多^{°°} gambhirāyām prajñāpārami-
 深起貪著 adhyavasāna-gata [tāyām
 深起善淨心 gāḍha-prasanna-citta
¹¹深密 gahvara, gūḍha, ghana, durgama, samdhi, anusamdhi
 深密內外明 svacchāvirala-dantatā
 深密法句 padānusaṃdhi
 深密堅實義 gūḍha-sārārtha
 深密義 samdhy-asamdhi
 深密解脫經 samdhi-nirmocana
 深密藏 nidhāna-kośa
 深掘 √/khan
 深推度 abhyūhata
 深淨心 adhyāśaya
 深細 atisūkṣma, gambhira
 深細言論 gambhirā kathā
 深處 durga
¹²深勝 gambhiratara
 深善 saumya, saumyatā
 深喜 abhinandana, audbilya-karin
 深智慧 gambhira-prajñā*
 深植 upastabdha
 深殖 niviṣṭa
 深殖正信 niviṣṭa-śraddha
 深殖清淨 niviṣṭa-prasāda
 深無我法 gambhirānātma-dharma*
 深狠處 veśikā-sāmanta
¹³深奧 gambhira, guhyam
 深奧音響 gambhira-ghoṣa
 深愛 preman, snigdha
 深愛恃己 adhyavasita
 深愛著 sneha
 深愛著己 abhiṣvaṅga
 深敬 ādara, ādara-jāta
 深敬勤 bhakti
 深極 gambhiratama, adhyāśaya

深溝 śvabhra
 深經 sūtra
 深義 paramārtha
 深著 vilagna, abhiprasanna, upa-√grah, tṛṣṇā,
 praskandita, magna
 深著於五欲 tṛṣṇā-vilagna
 深著清淨位 tṛṣṇā-viśuddhi-pada
 深著過慢 ābhimānika
 深裏向 viśkambha
 深達 kovida, -dṛś
 深達業果 karma-dṛś
 14 深厭 udvigna-mānasa, vijugupsate
 深厭離 ud-√vij
 深慚羞 atilajjanā
 深種 avaropita
 深語 abhidhāna-gāmbhīrya
 深遠 gambhīra, dūra, dūri-bhūta, valgu
 深遠音 valgu-svara
 15 深寬廣 gambhīra
 深廣 udvedha-vistāra, gambhīrōdāra, vaipulya,
 vaistārika
 深廣法 gambhīrōdāra-dharma-deśanā
 深廣流布 pṛthu-vaipulya-prāpta
 深慧 gambhīra-prajña
 深慮 ni-√dhyai*
 深憐愍 anukampā
 深樂 abhinandita, abhilāṣa, arthin
 深樂解脫願力所持 mokṣābhilāṣa-balādhāna
 深歎 viśāda
 深駛水 ambhas
 16 深峻處 vivarāntara
 深曉 supratividdha
 深險 pātāla
 17 深壟 parikhāvaropita
 深濬爲池塹 parikhāvaropita
 深禪定^{○○} gambhīra-samādhi*
 深聲 gambhīra-nirghoṣa
 深隱 nimna
 18 深覆 āvṛta, pracchādita
 19 深懷 upagamana
 深懷愛重 upagama
 深懷慚恥 jehriyate
 深難度 durgādha
 深難得底 gambhīravagāhatā
 深願樂 spṛhaṇiyatva
 25 深觀察委悉 pratyakṣi-kṛta

淳 ²⁰²³/₇₋₁₇₆₉₀ ghana, ghana-rasa, rasa, tīvra, pra-
 sāda

1 淳一味 ghana-rasa
 5 淳白玉 sphaṭika
 6 淳至 sva-rasena
 7 淳車渠 musāra-galva
 8 淳虎珀 aśma-garbha
 淳金 suvarṇa
 9 淳厚 ghanatva, ghana-rasa, prasāda-bahula, su-
 hṛttva
 淳珊瑚 lohita-muktā
 10 淳琉璃^{○○} vaiḍūrya
 淳眠寐 suptika
 11 淳瓮[○] cunda
 淳淨 ghana-rasa, pariśuddha
 淳淨一味 ghana-rasa
 淳淨心 tivreṇa prasādena, prasādena...ghana-rase-
 淳淨行 pariśuddha-cari [na
 淳淨信 prasāda-vega
 12 淳善 dānta, sūrata
 14 淳銀 rūpya
 15 淳熟 paripakva, pācaka, prapācanā, vipāka, jita,
 niṣyanda
 淳熟者 vaipākika
 淳質 ṛju

淵 ²⁰²⁴/₇₋₁₇₆₉₂ ogha, pātāla

混 ²⁰²⁵/₇₋₁₇₆₉₄ virolita, saṃsṛṣṭa

2 混入 praviṣṭa
 6 混合 parimiśra

清 ²⁰²⁶/₇₋₁₇₆₉₅ 清 accha, pariśuddha, pra-
 √sad; acchatā, acchatva,
 prasanna, prasādita, prasrabdha, pra-√srambh,
 supariśuddha, svaccha

4 清水 prasanna-pāṇiya, jala, praghārima
 5 清旦 pūrvāhṇa
 清白 śukla, abhiprasanna, pariśuddha, paryava-
 data, śuci, kuśala
 清白之法 śukla-dharma, kuśala-dharma
 清白梵行^{○○} paryavadāta
 清白部 śukla-pākṣika
 6 清行 dvi-ja
 7 清冷 śītala, accha
 清冷之水 śītala-jala

85 水(8) 清

清冷水 śīṭala-hima-salīla

清妙中極 nācchātaram

清妙和雅 valgu

⁹清亮 ānucchavika

清信士 upāsaka

清信士形 upāsaka-rūpa

清信女 upāsikā

清信女形 upāsikā-rūpa

清泉 ambu

清流 prasravaṇa

清風 vāta

¹¹清涼 śīṭala, śīṭi-bhūta, pra-√hlād; prahlāda, prahlādana, prahlādita, maṇḍa, śīva, śīvatva, śīśira, śīta-dā, śīti-bhāva, śīti-bhūta, śīti-√kṛ, śīti-√bhū, śāitya, saumya

清涼之池 tīrtha

清涼池 taḍāga, tīrtha, puṣkariṇī, prasanna-taḍāga*

清涼無煩惱 nirāmaya

清涼樂有動 sukha-maṇḍēñjitatva

清淨 śuddha, śuddhi, pariśuddhi, pariśodhana, viśuddhi, śodhayati, śuci, vyavadāna; vikalpika; akalmāṣa, akutsita, accha, acchatva, anagha, anāvila, anupalipta, anedaka, abhiprasanna, avyavakīrṇa, asaṃkṣiṣṭa, uttapta, cokṣa, caukṣa, nirāma-gandha, nirāmiṣa, nirmala, parikarman, parinirvṛta, pariśuddha, pariśuddhaka, pariśodhaka, pariśodhayati, pariśodhita, pariśodhaka, peśala, prakṛti-pariśuddha, pratipattavya, prati-maṇḍita, prati-vi-√śubh, prabhāsvara, prabhāsvaratā, pra-√sad, prasanna, prasāda, prasādana, prasādatva, prānta, prāsādikatva, brahman, bhāsurā, bhāsvara, bhāsvaratva, medhyi-bhūta, viprasanna, vimala, virāga, viśuddha, viśuddhatā, viśuddhāvasthā, viśuddhi-yoni, viśuddhi-hetu, vi-√śudh, viśudhyate*, viśodhaka, viśodhana, viśodhanā, viśodhanārtha, viśodhayati, viśodhayitavya, viśodhita, viśodhya, vaiyavadānika, vyavadāta, vyavadāyate, vy-ava-√dai, vyupaśama, śīva, śīti-bhūta, śukla, śucin, śuddhaka, śuddha-sattva, śuddha-sattvānuvṛtti, śuddhā, śuddhitas, śubha, śubhaka, śubhra, śodhana, śodhita, śobhanaka, śauca, śauceya, saṃśuddha, saṃśuddhi, samprasāda, sucukṣa, sunirmala, supariśuddha, suparyavadāpana, suprasanna, suviśuddha, suśodhaka, svaccha

清淨三昧[°] prasādavati-samādhi

清淨口業行 vāk-pariśuddhi

清淨大施主 mahā-dakṣiṇā-pariśodhaka

清淨女 brāhmaṇī

清淨尸羅[°] pariśuddha-śīla

清淨不二三昧[°] viśuddhitādvaya-samādhi*

清淨之行 sampatti

清淨之事 pariśuddhi

清淨及染污 śuddhaka-kṣiṣṭa

清淨天 viśuddhi-deva*, śuddhāvāsa-deva*

清淨心 prasanna-citta, prasāda, prasāda-citta, āśaya-viśuddhi, citta-vyavadāna, citta-śuddhi

清淨心根本 mūla-viśuddha

清淨月 vimala-candra

清淨比丘[°] śuddha-bhikṣu

清淨出家 pravrajyā

清淨功德 viśuddhi-guṇa; guṇa-parikarman

清淨功德法 viśuddhi-guṇa-dharma

清淨句 viśuddhi-pada, śuddhi-pada

清淨句義 viśuddhi-pada

清淨四色定 śuddhakam dhyānam

清淨布薩[°] viśuddhi-poṣadha, viśuddhi-saṃvāsa

清淨正因 viśuddhi-gotra

清淨因 viśuddhi-hetu, śuddhi-hetu

清淨如來之相 svabhāva-śuddhas tathāgataḥ

清淨池水 vimalāmbu

清淨池沼 vāpikā-tīra

清淨自業智印大明 svakarma-viśuddhi-jñāna-mudrā-hṛdaya

清淨色 rūpa-prasāda

清淨行 viśuddha-cāritra, pariśuddhi, brāhmaṇya

清淨行相 prasādākāra

清淨位 viśuddhāvasthā

清淨位住 viśuddhāvasthā

清淨住處 prāntam śayyāsanam

清淨佛道[°] viśuddha-buddha-mārga*

清淨妙色 varṇa-viśuddhi

清淨妙覺 buddha

清淨戒 pariśuddha-śīla, śīla-viśuddhi; akalmāṣa-śīla, adhiśīla, pariśuddham śīlam, poṣadha, viśuddha-śīla*

清淨戒支 viśuddha-śīla-skandha*

清淨戒學 adhiśīla-śikṣā-pariśuddhi

清淨身 ātma-viśuddhi, viśuddhāṅga

清淨刹土[°] kṣetra-śuddhi

清淨命 svājīva

清淨定 śuddhakam dhyānam, śuddhaka

清淨定…有此四種 caturvidham śuddhakam

清淨定無流定 śuddhakānāsrava

清淨彼功德 tad-viśuddhi-guṇa-parikarman

清淨彼岸功德 guṇa-viśuddhi-paramatā

清淨念 prasanna-citta
 清淨性 prakṛti-viśuddha-gotra, vyavadāna-dhātu, viśuddhi-dharma
 清淨房 gandha-kuṭi
 清淨法 śuddha-dharma, vyavadāna
 清淨法性 śuddhi-dharmatā
 清淨法性印 śuddhi-dharmatā-mudrā
 清淨法界 śubha-dharma-dhātu, suviśuddha-dharma-dhātu, dharma-dhātu-viśuddhi
 清淨法輪 śubha-dharma-cakra
 清淨法隨生長 vyavadāyate
 清淨非苦樂 śuddhāduḥkḥāsukha
 清淨信 prasāda, prasanna, śraddhā
 清淨信心 prasanna-citta
 清淨信樂 prasāda
 清淨品 vyavadāna-pakṣa
 清淨威德莊嚴 guṇāḥkārā-vyūha
 清淨律儀 vrata
 清淨施 brahma-datta 「deśa
 清淨毘尼方廣經[°] paramārtha-saṃvṛti-satya-nir-
 清淨毘奈那最上大乘經[°] paramārtha-saṃvṛti-sat-
 ya-nirdeśa
 清淨流 praśānta-vāhita
 清淨相 prakṛti-pariśuddha
 清淨者 viśodhaka
 清淨苾芻[°] śuddha-bhikṣu
 清淨食 śucim āhāra
 清淨香臺 gandha-kuṭi
 清淨殊勝 viśuddhatara
 清淨真妙法 śukla-dharma
 清淨真法界 dharma-dhātuḥ sunirmalaḥ
 清淨真實 viśuddhi-tattva
 清淨真實相 viśuddha-lakṣaṇa
 清淨執 śuddhi-grāha 「kṣaṇa
 清淨教旨分別指示相 suviśuddhāgamōpadeśa-la-
 清淨眼 cakṣuḥ-pariśuddhi
 清淨莊嚴 guṇa-vyūha, guṇa-vyūhāḥkārā, vyū-
 hāḥkārā
 清淨勝 viśuddhi-viśeṣa
 清淨勝意樂地 śuddhādhyāśaya-bhūmi
 清淨勝解 pariśuddho 'dhimokṣaḥ
 清淨善心 kalyāṇa-citta
 清淨尊者 śuddha-sattva
 清淨智 śuddha-jñāna
 清淨無犯 pariśuddham anāpattikam, apārājikiya
 清淨無色定爲性 śuddhakārūpya-svabhāva
 清淨無垢 śuddha-vimala, śuddhāmala, amala,
 nirmala

清淨無垢體 amala-dhātu
 清淨無流 śuddhakānāsra, śuddhānāsra
 清淨無悔 avipratīkāra
 清淨無悔爲先 avipratīkāra-pūrvaka
 清淨無罪 apārājikiya
 清淨無塵垢大智慧 vimala-jñāna
 清淨無諸垢 mala-vyapeta
 清淨無穢 prāsādika
 清淨園林 oḍḍiyāna
 清淨圓滿 paripūrṇa-śukla-dharma
 清淨意 āśaya-pariśuddhi
 清淨意樂 āśaya-viśuddhatā, āśaya-viśuddhi, adhy-
 āśaya-śuddhi, śuddhāśaya
 清淨意樂地 adhyāśaya-śuddhi-bhūmi
 清淨業 śuci-karman, nirāma-gandha-karman
 清淨業方便 viśuddhy-upāya
 清淨業生 nirāma-gandha-karma-saṃbhūta
 清淨經 gocara-pariśuddhi-sūtra
 清淨解脫(三昧)[°] suvibhaktavati
 清淨資具 śuddhy-upakaraṇa
 清淨資糧 vyavadāna-saṃbharāṇa
 清淨境界 viśuddhi-gocara, viśuddhy-ālambana
 清淨境界真實 viśuddhi-gocara-tattva
 清淨實相法 viśuddha-lakṣaṇa
 清淨端嚴 vicitra
 清淨聚 śuddha-rāśi
 清淨蜜 madhv-aneḍaka
 清淨增上意樂 adhyāśaya-śuddhi, śuddhādhyāśaya
 清淨慧 viśuddha-bodhi
 清淨潔白 paryavadāta
 清淨諦 vyavadāna-satya
 清淨諸法之眼 viśodhita-dharma-cakṣus*
 清淨聲 śuddha-sattvānuvṛtti
 清淨聲法音 buddha-svara
 清淨鮮白 pariśuddha
 清淨齋戒 poṣadha
 清淨藏 nidhāna
 清淨轉 praśānta-vāhita
 清淨離虛妄 nirmala-nirvikalpa
 清淨覺 viśuddha-bodhi
 清淨歡喜 prīti-prāmodya
 清淨體 vyavadāna-nimitta, śuddha-dharma
 清淨觀 śuddha-locana
¹²清虛 prabhāsvara, śubha
 清酥 sarpis
¹⁵清徹 accha, acchatva
 清徹膜覆 accha-carmāvachhādita
 清潔 pariśuddhi, śuci, brahman

85 水 (8—9) 清淹淺添渴濟涉洪減渝渠渡

清潔意 citta-parisuddhi

¹⁶清激 valgu

²¹清辯 bhavya*, bhāva-viveka*

淹 $\frac{2027}{7-17696}$ praśamayati

淺 $\frac{2028}{7-17697}$ 淺 uttāna, alpa, paritta

⁶淺行 alpa-kṛtya

⁸淺易 uttāna

¹¹淺理 alpārtha

淺處 gādha

¹²淺智 alpa-buddhi, paritta-buddhi

¹⁷淺薄 alpa

添 $\frac{2029}{7-17698}$ upasaṃkhyāna*

⁹添品妙法蓮華經 saddharma-puṇḍarika, saddhar-ma-puṇḍarika-sūtra*

¹²添減語 upasaṃkhyāna

添補 upasaṃkhyāna

渴 $\frac{2030}{7-17748}$ See 渴 2041

濟 $\frac{2031}{7-17749}$ See 濟 2114

涉 $\frac{2032}{7-17749}$ See 涉 2003

洪 $\frac{2033}{7-17750}$ See 澁 2102

減 $\frac{2034}{7-17759}$ apakarṣa, ūna, hāni, √hras; apavā-da; atinyūna, anutsada, apakṣṭa, apacaya, apaneya, apahrāsa, arvāk, alpa, alpiyas, astam-√gam, upahatya, upa-√han, ūnatva, ūnī-√bhū, nyūna, nyūnatā, nyūnatva, pari-√hā, parihāṇa, parihāṇi, parihīyate, varjita, vikala, vi-√dhvams, vihani*, √śus, sam-√sad, sona, sthāpayitavya, √hā, hāna, √hiṃs, hina, hinatā, hiyate, hiyamāna, hrāsa

²減七歲男 ūna-sapta-varṣo cellako

減二十兩 ūna-viṃśati-varṣā, ūna-viṃśōdaka-varṣā

減二三四 dvi-tri-catur-aṅgāpakarṣa

減二三四分 dvi-tri-catur-aṅgāpakarṣa

減(八萬)時 ūnāyus

減十二年 ūna-dvādaśo samvatsaro

減十二兩 ūna-dvādaśa-varṣā, ūna-dvādaśōdaka-varṣā

³減下 apakarṣa

⁴減五綴 ūna-pañca-bandha 〔ṇa

減五綴鉢[°] ūna-pañca-bandhana-vaddhena pātre-

減六年 arvāk...ṣaṇṇāṃ varṣāṇām

減少 nyūna, pari-√hā, √hā, tanutvaṃ √gam, arvāk

⁵減失 hāni, paribhraṣṭa; ūnatva, jyāniṃ √kṛ, nivā-rayati, parihīyate, pratihanyate, hiyate

減失…福 mahatim...puṇya-jyāniṃ √kṛ

減用物 samlekha

⁷減沒 paribhraṣṭa

⁸減夜 ūna-rātra

⁹減削 vibhartsyate

¹⁰減息 hrāsa

¹³減損 parihāṇa, √hā

減損睡眠 jāgarikā-yoga

減減 kṣaya, hāni

¹⁴減盡 √kṣi, kṣaya, parikṣaya

¹⁵減增 hāni-vṛddhi

減…增 alpa-bahutara

減數 ūna-gaṇanā

渝 $\frac{2035}{7-17761}$

⁸渝阿闍[°] yogācāra

¹⁹渝羅闍[°] yauva-rājya

渠 $\frac{2036}{7-17764}$ praṇālī, taḍāga

⁴渠水 nadī

渡 $\frac{2037}{7-17765}$ √tī, uttārayati; uttara, uttarāṇa, uttīrṇa, gāmin, tārita, pāra-ga, pāra-gāmin, pratīrṇa, samatikrama

⁴渡水 ut-√tī

⁵渡四瀑流 catur-oghōttirṇa

⁶渡回 pratyanuyukta

渡至 uttīrṇa

⁸渡彼岸 pāra-gāmin

渡於大煩惱海 oghōttara

渡於四流 oghād uttīrṇaḥ

渡河 nadīn √tī, gacchati nāvāya

¹⁰渡師 taraṇācārya*

¹⁴渡盡 uttarita

滌 $\frac{2038}{7-17772}$ 滌 bindu

溫 $\frac{2039}{7-17774}$ See 溫 2065

測 $\frac{2040}{7-17780}$ ava-√gāh; ājñāna, gaṇita, √jñā,
parikalpayāmāsa, prakāśayati, va-
√gāh

⁹測度 nyasana¹²測量 √tul, abhi-√gam

渴 $\frac{2041}{7-17788}$ 渴 pipāsā, tṛṣṇā; tarṣa, tarṣa-
pipāsā, tṛṣa, tṛṣā, tṛṣita,
tṛṣī, paritarṣaṇa, paridāha, pipāsa, pipāsita

³渴三摩哩° ghasmari

渴三摩哩明妃°° ghasmari

⁵渴乏 tṛṣita, tṛṣṇā

渴乏者 tṛṣita

⁶渴仰 kāma, tarṣa, tṛṣa, sam-abhi-√laṣ, abhinanda=
渴仰心 tṛṣṇā [niya

渴仰於經法 dharma-kāma

渴仰欲見 darśana-paritṛṣita

渴仰爲法(來) dharma-kāma

渴吒° ghaṭa

⁷渴伽° khaḍga

渴伽毘沙拏° khaḍga-viṣāṇa

渴求飲 paritarṣaṇa

⁹渴思 √kāṅkṣ

渴者 tṛṣita, pānārthin, pipāsita

渴者與之飲 pānaṃ pānārthibhyo dadāti

渴苦所逼 pipāsita

¹⁰渴瘁° ghuḍu¹¹渴國土 pāṇiya-kāntāra

渴欲 paritarṣaṇa

渴欲如火 paritarṣaṇa

¹³渴愛 tṛṣṇā, paritarṣaṇa, pipāsa, pipāsā, mṛga-
tṛṣṇā, kṣut-pipāsā

渴愛永息清淨句義 tṛṣṇā-viśuddhi-pada

渴愛所逼 kṣut-pipāsārdita

渴椿誡杖°° khaṭvāṅga

¹⁹渴獸 mṛga-tṛṣṇā

渴獸取爲水 mṛga-tṛṣṇā

渴羅° khara

游 $\frac{2042}{7-17792}$ (see under 遊 3780)
ava-√gāh, va-√gāh

⁷游步 vikrāmin⁸游泳 ava-√gāh, va-√gāh¹⁷游戲 vikurvita

渾 $\frac{2043}{7-17800}$

¹⁶渾濁 kālūṣya

湃 $\frac{2044}{7-17808}$

⁷湃沙° bimbi-sāra*

滄 $\frac{2045}{7-17824}$ See 滄 4162

湍 $\frac{2046}{7-17825}$

¹⁶湍激洄復 āvarta

湏 $\frac{2047}{7-17826}$

¹³湏著 adhyavasita

湖 $\frac{2048}{7-17836}$ saras

湛 $\frac{2049}{7-17846}$

¹¹湛寂 śānta¹²湛然不動 astambhitatā

湛然安靜 stimita

湧 $\frac{2050}{7-17852}$ 湧 (see under 涌 2004)
ut-√sṛj

⁵湧出 prādur-√bhū⁸湧波 ūrmi

湮 $\frac{2051}{7-17873}$

¹⁹湮羅° aiḍa

湯 $\frac{2052}{7-17874}$

¹²湯湯然 √tap¹⁹湯藥 bhaiṣajya, glāna-pratyaya-bhaiṣajya, gilāna-bhaiṣajya

湮 $\frac{2053}{7-17917}$ See 湮 2001

滋 $\frac{2054}{7-17919'}$ See 滋 2072

湾 $\frac{2055}{7-17920}$ See 灣 2129

湿 $\frac{2056}{7-17920'}$ See 濕 2113

满 $\frac{2057}{7-17921'}$ See 滿 2081

深 $\frac{2058}{M-X}$ See 深 2022

源 $\frac{2059}{7-17926}$ ākara

⁸源宗 pūrva

源底 āgādha

⁹源首 pūrva

準 $\frac{2060}{7-17934}$ 準

⁸準泥° cundi*

¹²準提° cunda, cundi*

溝 $\frac{2061}{7-17944}$ 溝 parikhā, śvabhra, droṇī, nadi

⁷溝伽° gopikā*, gopī*

¹²溝港道 srotāpatti, srota-āpanna*

溝港道跡 srotāpanna, srota-āpanna*

溟 $\frac{2062}{7-17947}$ samudra

¹²溟渤 pari-√plu

溢 $\frac{2063}{7-17951}$ srāvin, vṛddhi

¹³溢鉢食°° avakirṇa-kāraka

¹⁴溢滿 pūrṇa

溥 $\frac{2064}{7-17957}$

⁹溥首 mañju-śrī

温 $\frac{2065}{7-17968}$ 温 uṣṇa, uṣman, tapa, saṃ-
tapta, sukhôṣṇa

⁴温水 uṣmōdaka

⁸温和 saurabhya

⁹温室 snāna, agni-śālā, jentāka, prahāṇa-śālā

温泉 uṣmōdaka, tapōda

温泉水 vṛṣṭi-sthita

温疫 iti

¹¹温習 pratyākoṭita

¹⁴温誦 adhyayana-svādhyāya

¹⁵温潤 ārdra

²⁰温麵 kulmāṣa

洩 $\frac{2066}{7-17979}$

⁹洩便 prasrāva

溺 $\frac{2067}{7-17990}$ √majj; mūtra; abhiṣvaṅga, nimagna,
prasrāva, magna, saṃ-√sad

⁸溺泥 pañka-nimagna

¹¹溺欲 tīvra-rāga

溺深泥 pañka-magna

涇 $\frac{2068}{7-17992}$ (see under 濕 2113)
ārdra

³涇土 ārdra-pāṃsu

²¹涇爛 abhinirvartayati

滄 $\frac{2069}{7-18007}$

¹³滄溟 toya

滅 $\frac{2070}{7-18008}$ nirodha, ni-√rudh, kṣaya, nivṛtti,
prahāṇa, bhaṅga, vināśa, vyaya,
śama, nirvāṇa; atita, atyaya, anityatā, anta-kara,
antar-√dhā, antar-dhāna, antar-hita, apakarṣa,
apakarṣaṇa, apa-√gam, apagama, apaghātaka,
apaha, apracāra, apravṛtti, aprādhūhūta, aprā-
durbhūta*, abhāva, abhigātaka, abhy-ud-dhṛ
(√dhṛ/√hṛ), asta-gama, astam-gata, astam-√gam,
astam-gama, astam-gamana, astam-ita, astam pra-
yātam, uccheda, upaghāta, uparata, uparati, upa-
rama, uparamatva, upa-√śam, upaśama, upaśa-
mayati, kṣapaṇa, kṣapayati, kṣit, kṣiṇa, kṣepa,
gata, ghātin, -ghna, cyuta, chinna, cheda, jaya,
√dhū, dhvasta, dhvasyate, naṣṭa, nāśa, nāśana,
nāśita, niruddha, nirudhyamāna, nirodha-gāmin,
nirodha-jñāna, nirodha-dhātu, nirodhayati, niro-

dha-satya, nirodhika, nirodhita, nirghāta, nir-√vā, nirvāpaka, nirvāpaṇa, nirvāpayitṛ, nirvṛta, nirvṛtti, ni-√vṛ, ni-√vṛt, niśānta, niṣkarṣaṇa, ni-√han, parikṣaya, pari-nir-√vā, parinirvāṇa, parinirvāyāt, parinirvāyin, parinirvṛta, paribhraṣṭa, parihartavya, parihāṇi, parihīyate, paryavarodha, paryādāna, paryādīyate, praṇāśa, pratiśiddha, pratiṣedha, pra-√dhvaṃs, pradhvaṃsin, pradhvasta, prama-thana-śamana, pramardaka, pramardana, pralaya, pralayaṃ yāti*, pralopa, pra-√śam, praśamana, praśamayati, prasama, pra-√hā, prahāṇāvāhana, prahātavya, prahīṇa, bhagna, bhagna-vilīna, bhaṅgura, √bhañj, bhittvā, √bhid, maraṇa, mardita, mukta, mṛtyu, √luj, lumbinī, vikiraṇa, vi-√gam, vigama, vidhamaka, vidhamanatā, vi-√dhū, vi-√dhmā, vi-√naś, vinaṣṭa, vināśayati, vināśin, vinipāta, vinivartana, vinivṛtti, vi-ni-√han, vinodana, vi-pra-√naś, vipralopa, vibhaṅga, vibhava, vimātha-kara, viyogaṃ prāp (√āp), virahita, vilīna, vilopa, viṣkambhaṇa, viśaṃyoga, vi-saṃ-√bhū, vihāṇi, vihāya, vihita, vihīna, vihiyate, vaināśa, vaināśika, vyāvṛta, vyāvṛtta, vyāvṛtti, vyucchitti, vyuparama, vy-upa-√śam, vyupaśama, vyupaśamatā, vyupaśamayati, vyupaśanta, √śam, śamatha, śānti, śāntitva, saṃkṣaya, saṃ-ni-√rudh, samucchinna, samuccheda, samudghāta, saṃpramathana, bata, √han, hantṛ, √hā, hāna, hāni, hiṃsyati, heya

滅一切種苦 sarvākāra-duḥkha-nirodha
 滅一切戲論 prapañcōpaśama
²滅七八品 prahīṇa-saptāṣṭa-prakāra
 滅九 nava-kṣaya
 滅十方冥經 daśa-dig-andhakāra-vidhvaṃsana-sū-
³滅三四品 tri-catur-vidha-mukta [tra*
 滅三毒 tri-doṣāpaha, tri-malāntakara
 滅三昧門樂^o nirodha-samādhi-sukha-mukha
 滅已 niruddha, antar-hita
 滅…已 prahīṇa
⁴滅不滅 nirodhānirodha
 滅五品 pañca-prakāra-ghna
 滅分 bhaṅga-bhāga*
 滅分得 vinaya
 滅及身 sat-kāya
 滅及對治 śama-pratipakṣārtha-yoga
 滅心 nirodha
 滅心定 nirodha-samāpatti, nirodha
 滅心定無想定 nirodhāsaṃjñi-samāpatti
 滅心定解脫 nirodha-vimokṣa, nirodhaḥ...samā-

pattiḥ
 滅心解脫 nirodha-vimokṣa
 滅止 nirvāpayati
 滅比智 nirodhe 'nvaya-jñānam*
⁵滅去 √naś, naśya
 滅(四) śamākāra
 滅失 hāni
 滅未生 naṣṭājāta
 滅正受 nirodha-samāpatti
 滅正受樂 nirodha-sukha-samāpatti
 滅永斷 prahāṇa-parijñā
⁶滅…合數 prahāṇa-saṃkalana
 滅因 vināśa-kāraṇa, vināśaka
 滅因緣 vināśa-kāraṇa, apratītyasamutpanna*
 滅…有因 vināśa-hetu
 滅有頂八品 bhavāgrāṣṭa-bhāga-kṣit
 滅有頂八品惑 bhavāgrāṣṭa-prakāra-prahāṇa
 滅有邊 śama-bhāvānta
 滅至得 nirodha-lābha
 滅行相 nirodhākāra
⁷滅位 nirudhyamāna
 滅住心 vy-upa-√śam
 滅妙離行相 nirodha-praṇīta-niḥsaraṇākāra
 滅我法輪 netri-vināśaka
 滅沒 antar-√dhā, antar-dhāna, astaṃ-gama, astaṃ-gamana
 滅見 draṣṭavyōpaśama
 滅見惑 darśana-heya-prahāṇa
 滅身 sat-kāya
 滅身見 sat-kāya-dṛṣṭi
 滅身穢惡 kāya-kali-saṃpramathana
⁸滅受生 saṃjñā-vedita-nirodha
 滅受想定 saṃjñā-vedita-nirodha, saṃjñā-vedayita-nirodha-samāpatti*, saṃjñā-vedita-nirodha-samāpatti*
 滅受想解脫 nirodhaḥ...samāpattiḥ
 滅定 nirodha-samāpatti, nirodha, nirodhākhyā
 滅定心 nirodha-samāpatti-citta
 滅定出 nirodha-samāpatti-vyutthita
 滅定得 nirodha-samāpatti-lābhin, nirodha-lābha
 滅定無諍慈見修得出 nirodhāraṇā-maitri-darśanā-rhatphalōtthita
 滅定無諍慈見羅漢果起^o nirodhāraṇā-maitri-darśanārhatphalōtthita
 滅定禪^o nirodha-samāpatti*
 滅(彼心)功用 apāyābhisamkāra
 滅彼故 tat-kṣepāt
 滅性 anityatā

85 水 (10) 滅

滅法 dharma-vināśa; nirodha-dharmin; adhikara-
na-samatha
滅法空 nirodha-sūnyatā*
滅法智 nirodhe dharma-jñānam
滅法智忍 nirodhe dharma-jñāna-kṣāntiḥ
滅門樂 nirodha-sukha
滅非滅 nirodhānirodha
9滅度 nirvāṇa, parinirvāṇa; atyaya, nirodha, nirvṛta,
pari-nir-√vā, parinirvṛta, maraṇa, mahā-parinirvā-
滅度永無餘 nirupadhiśeṣa-nirvāṇa* [ṇa
滅度後 atyayena, pratikṣayāntakāla
滅度想 parinirvāṇa-saṃjñin
滅度想定 saṃjñā-vedita-nirodha
滅度應 parinirvāpayitavya
滅持能遠離厭惡 prahāṇādhāra-dūratva-dūṣaṇā-
khya
滅界 nirodha-dhātu, prahāṇa-dhātu, nirodhākhyā
滅界離欲界永除界 prahāṇa-dhātu-virāga-dhātu-
nirodha-dhātu
滅相 niruddha-lakṣaṇa, nirodha-dharmin, anityatā,
kṣaya-dharman*, nirodha-lakṣaṇa*, vyaya-lakṣa-
滅苦 duḥkha-nivṛtti [ṇa*
滅…苦 duḥkha-nirodha
滅苦之道 duḥkha-nirodha-gāminī pratipat
滅苦火 duḥkhāgni-praśamana
10滅修惑 bhāvanā-heya-prahāṇa
滅時 parikṣayāntakāla, pratikṣayāntakāla, niru-
dhyamāna
滅起 nirodha-vyutthāna
滅除 praśamayati, prahāṇa, apagama; apakarṣin,
kṣaya, √dhū, nāśana, nāśayati, nivartayati, ni-
√han, pari-√hā, pithita, prativinodana, praśama,
praśānti, pra-√hā, prahīṇa, vinivṛtti, vibhāvita,
vi-√muc, viśuddhi, vihinā, vyupaśama, śamayati,
saṃśamana, hatatva, hara, √hā
滅除罪 pāpa-viśuddhi
滅除…障 nirāvaraṇa
滅除熱惱 hlādayati
11滅姪怒癡地 vitarāga-bhūmi
滅現前 nirodhābhimukha
滅第九品惑 nava-prakāra-prahāṇa
滅第五品 pañca-prakāra-prahāṇa
滅貪欲 tṛṣṇā-nirodha
12滅惑 kleśa-prahāṇa, prahāṇa, niḥkleśa
滅惑分 niḥkleśāṅga
滅惡 upaśānta*
滅惡無記性煩惱 akuśalāvyākṛta-kleśa-prahāṇa
滅散 kṣayaṃ gate

滅智 nirodha-jñāna, dhīr nirodhe, ekasya nirodha-
jñānasya
滅智他心智 nirodha-paracitta-jñāna
滅智道智 nirodha-mārga-jñāna
滅無餘 niravaśeṣa-ccheda
13滅勢味 ojo-nāśana
滅想 nirodha-saṃjñā
滅想受三摩跋提°° nirodha-samāpatti
滅想受定 saṃjñā-vedita-nirodha-samāpatti, saṃ-
jñā-vedita-nirodha, nirodha-samāpatti
滅滅 anityatānityatā
滅煩惱病因 ārogya-hetu
滅罪 agha-hantṛ
滅聖諦 nirodha-satya
滅道 nirodha-mārga, nirodha-mārga-jñāna, prahā-
ṇa-mārga
滅道二法智 nirodha-mārga-dharma-jñāna
滅道二智 nirodha-mārga-jñāna
滅道二諦 nirodha-mārga-satya, nirodha-mārga
滅道位 prahāṇa-mārgāvasthā
滅道忍及智心 nirodha-mārga-kṣānti-jñāna
滅道法智 nirodha-mārga-dharma-jñāna
滅道法智行相 nirodha-mārga-dharma-jñānākāra
滅道智 nirodha-mārga-jñāna
滅道諦 nirodha-mārga
14滅實 nivṛtti-satya
滅對治 prahāṇa-pratipakṣa
滅盡 nirodha, kṣaya, antar-hita, pra-√hā; anā-
bhāsa-gamana, antar-dhāna, antar-dhāyīṣu, apod-
dhṛta, aśeṣa, kṣayānta, √kṣi, nirudhyate, niṣṭhā-
paryanta, parāvṛtta, parikṣaya, parikṣayaṃ saṃ-
padi saṃgacchati, parikṣaya-bhaṅgura, parihiyate,
paryādāna, paryādiyate, pra-√kṣi, praśānta, pra-
hāṇa, prahīṇa, vipralopa, vibhāvita, vyaya, śama-
yati, śānta-nirodha, saṃkṣaya
滅盡三昧樂°° nirodha-sukha-samāpatti
滅盡正受 nirodha-samāpatti
滅盡定 nirodha-samāpatti, nirodha-samāpanna,
ubhayato-bhāga-vimukta, ubhaya-bhāga-vimukta,
nirodha, nirodhākhyā
滅盡時 kṣayāntakāla
滅盡無想二定 nirodhāsaṃjñi-samāpatti
滅盡等至 nirodha-samāpatti
滅盡諸有 bhava-kṣaya
滅與住 sthity-anityatā
滅障礙 asaṅga
15滅瞋恚 apratihata
滅諍 adhikaraṇa-samatha

滅諍事 adhikaraṇa-śamatha, śamatha-vastu

滅諍法 adhikaraṇa-śamathair dharmaiḥ

¹⁶滅諦 nirodha-satya, duḥkha-nirodha-satya, nirodha, nivr̥tti-satya

滅諦行相 nirodha-satyākāra

滅諸有 bhava-kṣaya

滅諸冥 hatāndhakāra

滅諸惑 kleśa-prahāṇa

滅諸惡法 anartha-jāla-vigama

滅諸煩惱苦 kleśa-duḥkha-pramathana-śamana

滅諸瞋 hatāndhakāra

滅諸戲論 prapañcōpaśama

滅諸籌量 cittōparamatva

滅隨觀 virāgānudarśin

滅靜妙離 nirodhataḥ śāntataḥ praṇītato niḥsaraṇataś ca

¹⁷滅戲論 chinna-prapañca-bhava-netrika

滅損 nāśana

滅濟教 śāsana

滅聲聞辟支佛法^{〇〇} buddha-śrāvaka-pratyekabuddha-vaināśika¹⁸滅雙因 ubhaya-hetu-samudghāta, hetu-dvaya-samudghāta

滅雙因越界 hetu-dvaya-samudghāta

¹⁹滅壞 vināśa, nirodha; antar-dhāna, uparama, kṣaya, pra-√dhvaṃs, pradhvaṃsa, bhaṅga, vinaśṭa, vināśin

滅壞(我法)眼 netri-vināśaka

滅離 apagama, prahāṇa, viśaṃyoga; astam-gata, astam-gama, unmūlatva, unmūlana, kṣaya, nirudha, nirodha, pariṇāna, prahīṇa, vigata, viraha, viśaṃyoga

滅離心及心法爲自性 citta-caitta-nirodha-svabhāva

滅離如言法無明 yathā-ruta-dharma-saṃmohāpagama

滅離至得 kṣaya-prāpti, viśaṃyoga-prāpti

滅離至得俱起 viśaṃyoga-prāpti-sahōtpāda

滅離疑惑 prahīṇa-vicikitsā

滅離諸障 āvaraṇa-prahāṇa

滅類智 nirodhānvaya-jñāna, nirodhe 'nvaya-jñā-

滅類智行相 nirodhānvaya-jñānākāra [nam

滅類智忍 nirodhe 'nvaya-jñāna-kṣāntiḥ

²¹滅護 prahāṇa-saṃvara²³滅體 pradhvaṃsa漑 ²⁰⁷¹ ⁷⁻¹⁸⁰¹⁹ bāṣpa滋 ²⁰⁷² ⁷⁻¹⁸⁰²¹

滋 supremeṇiya, bhṛṣam, vṛd-dhi

⁴滋及…涸 śoṣa-vṛddhi⁶滋灰 pāṃśu

滋灰力 pāṃśu-vaśa

⁸滋味 āsvāda, rasa, rasaujas, svāda, svādu-rasa

滋長 puṣṭi, poṣaka, √vṛdh, abhiṣyandita, saṃcitatva

滋長資具 puṣṭy-upakaraṇa

⁹滋茂 √edh, paripacyate, prasavaṃ √dā, bharita, bhūyīṣṭhātaram¹⁰滋息 vṛddhi

滋益 anugraha, upacaya, puṣṭi, poṣaṇa

¹¹滋產義 prasarāṇa-yoga¹⁵滋潤 snigdha, abhiṣyanda; abhiṣyandana, abhiṣyandaniya, abhiṣyandita, pariṣyandita, pariṣyandin, prādur-√bhū, susnigdha, sneha, snehayati

滋潤心 cittābhiṣyandaniya

滋潤心作意 cittābhiṣyandano manaskāraḥ, abhiṣyandaniyo manaskāraḥ, cittābhiṣyandaniya

滋潤其心 abhiṣyandita-citta

¹⁶滋澤 √hlād滑 ²⁰⁷³ ⁷⁻¹⁸⁰³²

ślakṣṇa, ślakṣṇatva, picchila

⁸滑性 ślakṣṇatva

滑性澁性 ślakṣṇatva-karkaśatva

¹³滑路 picchila-saṃkrama¹⁵滑澁 ślakṣṇatva-karkaśatva

滑澁觸 ślakṣṇatva-karkaśatva

¹⁶滑澤 snigdha滓 ²⁰⁷⁴ ⁷⁻¹⁸⁰³⁴

kiṭṭa

¹⁸滓穢 kiṭṭa, kiṭṭa-bhūtatva

滓穢處 kiṭṭa-sthāyin

滓穢瓶 mūṭoḍi

滯 ²⁰⁷⁵ ⁷⁻¹⁸⁰⁶⁷

See 滯 2078

漢 ²⁰⁷⁶ ⁷⁻¹⁸⁰⁶⁸

See 漢 2089

滌 ²⁰⁷⁷ ⁷⁻¹⁸⁰⁶⁹

prakṣālita, sudhauta, apa-√hr̥

¹³滌煩惱苦 citta-malam apaharati

85 水 (11) 滯滲滴滿

滯

2078
7-18075

滯

ava-√sthā, sakta, saṅga,
heya

¹³滯著 √man

¹⁹滯礙 √sañj, avalinatā

滲

2079
7-18081

⁸滲於心 cittaadbilya-kari

滴

2080
7-18084

滴

bindu, abhi-√vr̥ṣ, vāri-dhā-
ra

⁴滴水 jala-bindu

⁶滴如車軸 iṣā-dhāra

滿

2081
7-18099

滿

paripūrṇa, pūrṇa, pūrayati,
utsada, spharaṇa; atyaya,
abhinirhṛta, ākīrṇa, ādhyavihiṃsaka, āpūryate,
ā-√stṛ, kusumita, caya, tṛpti, toṣaṇin, nikṣepa,
niṣṭhā, niṣpatti, niṣpanna, paripāka, paripūraka,
paripūraṇa, paripūrayati, paripūri, paripūritas,
paripūrya, paripūryate, paryāptitā, pūra, pūram,
pūri, pūrṇatva, prapūri, prapūrṇa, bharita, samāpta,
saṃpad, saṃpada, saṃpūrṇa, supūrta, susaṃpūrṇa,
sphuṭa, sphuṭita

¹滿一切願 sarvāśā-paripūri

²滿…七寶 sapta-ratna-paripūrṇa

滿二十年 pūra-vimśo saṃvatsaro

滿十二年 pūra-dvādaśo saṃvatsaro

滿十二雨 pūra-dvādaśa-varṣā, pūra-dvādaśōdaka-
varṣā

滿十八歲女 aṣṭādaśa-varṣāye kumārī-bhūtāye

³滿口 mukha-pūram

⁴滿中 paripūrya, pratipūrṇa

滿六年畜 ṣaḍ-varṣāṇi dhārayitavyāni

滿分 paripūrṇa-kārin*

滿手(施) pratata-pāṇi

滿月 pūrṇa-candra; candra-maṇḍala, candrōdgata,
paripūrṇa-candra, pūrṇa-mās*, pūrṇa-māsi*, pūrṇa-
śaśāṅka, pūrṇendu, paurṇa-māsi

滿月曼拏羅[°] pūrṇendu-maṇḍala

滿月淨光 paripūrṇa-candra-vimala-prabha

滿月淨光三摩地[°] paripūrṇa-candra-vimala-pra-
bho nāma samādhiḥ

滿月輪 candra-maṇḍala

滿水 pūra

⁵滿他那^c manthāna

滿四月 māsa-catustayam

⁶滿百臘 varṣa-śatōpasampanna

滿自掌中 añjaliṃ √kr̥

滿行 paripūrṇa-kārin*

⁷滿杓供 pūrṇāhuti*

滿見子 pūrṇo maitrāyaṇi-putraḥ, pūrṇa-maitrāya-
ṇi-putra*

滿足 paripūrṇa, paripūri, saṃpūrṇa, paripūrayati,
pariniṣpanna, tṛpti, saṃtarpayati; ativṛtta, anala,
anūnaka, abhinirhāra, alam, ā-rāgaya (den.), upa-
cita, o-√tṛ, kṛtsna, tṛpta, pari-niṣ-√pad, paripāka,
paripūraṇa, paripūriṃ √gam, paripūrin, paripūr-
ti, paripūrya, pāripūrta, pūraṇa, pūrayati, pūrta,
pūrin, pūrṇa, pūrṇa-maitrāyaṇi-putra*, pratipādi-
ta, pratipūrṇa, prapūrayati, prāpaka, bhari, saṃ-
tarpaṇa, saṃtoṣaṇa, samudāgata, sam-ud-ā-√gam,
saṃ-√pad, saṃpanna, saṃbharaṇa, suparipūrṇa,
susamārjita

滿足一切身分 sarvāṅga-saṃpūrṇa

滿足十力 daśa-bala-balin

滿足成就 paripūraṇa

滿足所求意 sarvābhīprāya-pūraṇa

滿足喜 tuṣṭa

滿足衆生心 yathābhīprāya-pūri

滿足慈 pūrṇa-maitrāyaṇi-putra*

滿足慈者 pūrṇa-maitrāyaṇi-putra*

滿身 saṃpūrṇa

⁸滿其中水 bahūdaka

滿呼群尼鉢賓頤[°] mahā-guṇa-dhara-buddhi-prāp-
tābhijña

滿怛囉[°] mantra

滿於二聚 saṃbhāra-dvaya-pūri

滿法身 saṃpūrṇa-dharma-kāya, saṃpūrṇa-kāya

滿法身菩薩[°] saṃpūrṇa-dharma-kāya

滿陀娜尼[°] bandhanāni*

滿陀滿陀耶[°] bandha bandhaya*

⁹滿度摩帝[°] bandhu-mati

滿拏檻[°] maṇḍalam*

滿瓮 pūrṇa-kumbha

¹⁰滿娑[°] māmsa

滿娜喃[°] vandanām*

滿時 ante

滿祝 pūrṇa-maitrāyaṇi-putra*

滿祝子 pūrṇa-maitrāyaṇi-putra, pūrṇo maitrāyaṇi-
putraḥ

¹¹滿宿 punar-vasu

滿掬 añjaliṃ √kr̥

¹²滿富城 puṇḍa-vardhana

滿盛灰汁 bahūdaka

¹³滿想 pūra-saṃjñin

滿慈子 pūrṇa-maitrāyaṇī-putra, pūrṇo maitrāyaṇī-putraḥ

滿腹 paripūrṇa-kukṣi

滿鉢^{〇〇} pūrṇa pātram

滿鉢受羹^{〇〇} sama-sūpikaṃ piṇḍa-pātam

¹⁴滿駄^〇 bandha

滿駄那你^〇 bandhanāni*

滿駄野^〇 bandhaya*

滿駄野徒瞞^〇 bandhaya-sīmaṃ*

滿駄滿駄^〇 bandha bandha

滿駄爾^〇 bandhani*

¹⁵滿賢 pūrṇa-bhadra

¹⁶滿學 paripūrṇaḥ śaikṣaḥ

滿學戒 paripūra-śikṣā

¹⁷滿濡^〇 māṇu-śrī

¹⁹滿願 icchā-paripūraka, paripūrṇa-saṃkalpa

滿願子 pūrṇa-maitrāyaṇī-putra, pūrṇo maitrāyaṇī-putraḥ

²⁰滿嚴飾女子 pūrṇo maitrāyaṇī-putraḥ, pūrṇa-maitrāyaṇī-putra*

漁

²⁰⁸²
7-18101

²漁人 mātsika

⁹漁者 kaivarta

¹⁰漁師 kaivarta, vāḍīśika

漂

²⁰⁸³
7-18102

√vāh, √bhram; hṛta; anuvāhin,

ārūḍha, √majj, √muh, √hṛ

⁶漂衣 ārūḍha-civara, hṛta-civara

⁷漂沒 pari-√plu, magna

⁹漂流 anuvāhin, ogha

¹¹漂動 vāhin, calā-cala

漂逝 √vāh

¹³漂溺 anuvāhin, avaṣṭabdha, pari-√plu

¹⁶漂激 pra-√vāh

漂蕩 pra-√vāh, √vāh

¹⁸漂轉 bhramayati, ā-√pad

²¹漂爛 kleda

漚

²⁰⁸⁴
7-18112

vastra-pūta, uddhārikā, ut-√kṣip

⁴漚水囊 civaraṃ parīśrāmaṇam, parīśrāmaṇa, parīśrāvaṇa*

漏

²⁰⁸⁵
7-18120

āsrava, ā-√sru, √sru, avasruta, āśrava, vraṇa

³漏已盡 kṣīṇāsrava

⁴漏心 avasruta

漏木 koḍhaka

⁵漏失 visarga, mukta, patita

漏失不淨 asuci-mukta

漏永盡 āsrava-kṣaya

漏永盡理實修此 āsrava-kṣayāya samādhi-bhāvanā

漏永盡無畏 kṣīṇāsrava

漏名異體同 āsrava-paryāyatva

⁸漏泄 anu-√sru, pra-√ghṛ

¹⁴漏盡 āsrava-kṣaya, kṣīṇāsrava, āsrava-vipramukta, āsrava-kṣaya-jñāna, āsrava-kṣaya-vidhi, nirāśrava

漏盡比丘^{〇〇} niṣparidāha

漏盡身 kṣīṇāsrava-saṃtāna

漏盡身中所得智 kṣīṇāsrava-saṃtāne jñānam

漏盡者 kṣīṇāsrava

漏盡通 āsrava-kṣaya-jñāna, kṣayābhijñā, āsrava-kṣaya-sākṣātkārābhijñā*

漏盡智 āsrava-kṣaya-jñāna, āsrava-kṣayābhijñā

漏盡智力 āsrava-kṣaya-jñāna-bala, āśrava-kṣaya-jñāna-bala

漏盡智作證通 āsrava-kṣaya-jñāna-sākṣātkriyā

漏盡智慧力勢 āsrava-kṣaya-jñāna-prabhāva*

漏盡無所畏 sarvāsrava-kṣaya-jñāna-vaiśāradya

¹⁵漏潤 pariṣyanda

漏瘡喻心 arukōpama-citta*

¹⁶漏器 pailottaka, pailottika

漏遷流 srāvin

漚

²⁰⁸⁶
7-18123

āseka*

²¹漚灌 pariṣyandin

演

²⁰⁸⁷
7-18130

udita, ut-√srj; deśika, pra-rūpaya (den.), pravādyate, √muc, vyava-

sthāna

⁵演出 niścārayati

⁶演光明 vi-√ruc

⁷演身光明 kāyāt prabhāṃ utsrjati

⁸演法音 pravādyate

¹³演道 mārga-deśika

¹⁴演暢 deśaka, prakāśayati, √brū, vighuṣṭa

演暢正法無所希求 nirāmiṣa-dharma-deśaka

演說 deśanā, deśayati, prakāśayati, ākhyāta; anu-gita, abhivijñāpayati, ā-√cakṣ, ādeśana, udāhāra, ud-ā-√hṛ, udirayati, udghoṣayati, ud-√diś, upa-√diś, upadeśa, kathā, darśayati, √diś, deśaka, deśita, dyotita, ni-√gad, nirdeśa, nirhāra, pra-√kāś, prakāśana, prakāśita, pra-√bhāṣ, pravāyā-

85 水 (11) 演漚漢漩漫漸

hāra, pra-vy-ā-√hr̥, bhāṇaka*, bhāṇaka, bhāṣita, vipaṇcita, vyākhyāta, vy-ā-√hr̥, saṃgīti, saṃdarśaka, saṃdarśayati, samudāhāra, saṃ-pra-√kāś, saṃprakāśayati, saṃprakāśita, saṃ-pra-√vac, svākhyāta

演說句 deśanāvātāra-pada

演說正法 samyag-dharma-prakāśana, ānudharmyā kathayā saṃdarśayati, dharma-nirukti-samanvāgata, dharma-prakāśana

演說如來法 svākhyāto bhagavato dharmah

演說甚深經 deśeyam gambhīrām deśanām imām

演說疏 ṭikā-ṭikā, pad-dhati

演說微妙甚深悔法 deśeyam gambhīrām deśanām imām

演說解悟經 avadāna

漚

²⁰⁸⁸
7-18139

⁶漚多羅僧° uttarāsaṅga

⁸漚和拘舍羅° upāya-kauśalya

漚波羅° utpala*

漚舍那° āśa*

⁹漚祇尼° ujjayini*, ujjayani*

¹²漚想拘舍羅波羅蜜° upāya-kauśalya-pāramitā

¹³漚鉢羅° utpala

¹⁴漚喉喉° huhuva

¹⁵漚樓頻螺° urubilvā*, uruvilvā*

漚樓韓羅° uruvilvā*

¹⁶漚曇婆羅° udumbara*

漢

²⁰⁸⁹
7-18153

漢

cīna

¹¹漢國 cīna-deśa, cīna-sthāna, cīna

漩

²⁰⁹⁰
7-18163

¹⁵漩洑 āvarta, āvarta-parivarta

漫

²⁰⁹¹
7-18166

√bhram, visārin

⁸漫怛羅° mantra*

漫陀耆尼° mandākinī*

⁹漫流 prasyandita

漫流°° mandākinī

¹¹漫荼羅° maṇḍalaka

漸

²⁰⁹²
7-18179

krama, krameṇa, anupūrveṇa; anukramaśas, anupūrva, anupūrvam,

ānupūrvī, kṛcchreṇa, krama-krameṇa, krama-vṛtti, kramaśas, -tara, -māna (pr.p.), śanaiḥ śanaiḥ, śanais, stoka-stokam

²漸…乃至 tāvad yāvat, punas tāvat...yāvat

漸入 anupūrva

³漸下 anupūrva-nimna

⁴漸及頓 krama-yaugapadya

⁵漸出 niṣ-√kram

⁶漸劣漸微 mandataratama

漸有微細風 manda-mandā vāyavaḥ

漸次 krama, krameṇa, anupūrva, anupūrveṇa; anupūrvaka, anupūrvaśas, anupūrvim, anvayāt, ānupūrvika, upaniṣad, kālāntara-kṛta, kālāntareṇa, krama-vṛtti, kramaśas

漸次一房一寺一園一村一國 viharārāma-kṣetra-krameṇa

漸次乃至 evaṃ krameṇa yāvat

漸次上上 uttarōttara

漸次…可對 krama-saṃnikarṣa

漸次生 saṃgrāhya

漸次而轉增 anupūrvaśas

漸次退減 avahiyate

漸次得 anupūrvādhigama

漸次教授 anupūrvāvavāda

漸次淪亡如至喉 kaṇṭha-gata-prāṇa

漸次深廣 anupūrva-nimna

漸次增長 kramābhivṛddha

漸次增勝 pūrvōttarōttara

漸次趣入 samāsanna

漸次憶念分位差別方得成 anupūrvāvasthāntara-smaraṇābhiniṣpatti

漸次諸地相續建立 bhūmi-krama

漸次轉身 parāvṛtti

漸死 krama-cyuti, krama-mṛtyu, krameṇa cyavate

⁷漸低 avamūrdhī-√bhū

漸住 āvāsyate

漸住諸地 bhūmi-krama

漸成 prādur-√bhū

漸成熟 utpācanā, utpācananā, paripakvataratva

漸更柔軟 sukumārātara

漸更猛盛 tivrātara

⁸漸命終 krama-mṛtyu, krameṇa maraṇam

漸昇 anugamana

漸折 vibhajyamāna

漸近 abhyāsanna, upa-√śliṣ

¹¹漸側 vaṅki-√bhū

漸捨 śūnyī-√bhū

漸敗 kṣiṇa

漸欲 bhūyo-rucitā
 漸深 anupūrva-nimna
 漸現觀 anupūrvābhisamaya, krameṇābhisamayāḥ
 漸略 saṃhāra, saṃ-√hr̥, saṃ-√kṣip; kālena
 漸習 kramābhyāsa*

¹² 漸備 anupūrveṇa...abhinirhāraḥ
 漸備一切智德經 daśa-bhūmika-sūtra
 漸減 hiyate, hiyamāna, cyuty-anutpāda
 漸減漸消 saṃkocam āpadyamānam
 漸減漸略 apahrāsa
 漸短 hiyate

漸進 ā-√kram, niṣ-√kram, niṣkramya...anupūrve-

¹³ 漸微細 manda-manda Lṇa
 漸歇薄 mandataratama
 漸減 iṣat
 漸當沮壞 yatnānupālya
 漸禁斷 anupūrvi-bandha

¹⁴ 漸漸 anupūrveṇa, krameṇa; anukrameṇa*, anu-
 pūrva, anupūrvam, anupūrvaśas, kramaśas*,
 śanaiḥ śanaiḥ

漸漸各增一足 pāda-pādam adhikam

漸漸長 √vṛdh

漸漸深廣 anupūrva-nimna

漸漸減少 kṣāma-kṣāmo jāyate

漸漸微 kṣāma-kṣāma

漸漸微細 manda-manda

漸漸增大 vardhamāna

漸漸增廣 krameṇa vardhate*, vardhate vistīrṇata=
 ratām gacchati

漸漸調柔 anuccalita

漸漸縮減 saṃkocam āpadyamānam

漸漸離前支 pūrva-pūrvāṅga-varjita

¹⁵ 漸增 vardhamāna, √vṛdh, abhi-√vṛdh, bhūtata

漸增長 prativivardhana, vivardhana

漸增盛 vardhamāna

漸增廣大 sukumārata

漸廣 √sphar, spharaṇa

漸廣大 vistīrṇataratōpagama

漸廣出現 √sphur

¹⁶ 漸...諸地 bhūmi-krama

漿 ²⁰⁹³
7-18185 kāñjika, pāna; pānaka, pāniya,
 pāniya*, maṇḍa, rasa

¹³ 漿飲 pānaka, peya

⁵ 潔白 paryavadāta, pāṇḍara, pāṇḍaraka

⁸ 潔明 nirbhāsa

¹¹ 潔淨 śuci

¹⁵ 潔膚 nagna

潛 ²⁰⁹⁵
7-18240 **潛** adṛśya

⁶ 潛伏 pratyupasthita

潛行矯詐 kuhaka

潛 ²⁰⁹⁶
7-18241 See **潛** 2095

潏 ²⁰⁹⁷
7-18253 **潏** kaccha, guhā; nikharva,
 mahā-nayuta

潤 ²⁰⁹⁸
7-18255 snigdha, sneha, abhiṣyandita; abhi-
 ṣyandana, niṣeka, bhari, mṛdū-
 karaṇa, seka, snehayati

¹ 潤一指面 aṅguli-sneha

³ 潤己 ātmaṃ-bhari

⁷ 潤沃 abhiṣyandita

潤身 āśraya-mṛdūkaraṇa

⁸ 潤性 snehatva

⁹ 潤相續 snigdha-saṃtānatva

¹⁰ 潤益 snigdha

¹² 潤順 snigdha

¹³ 潤滑相狀 snigdha-saṃtānatā

¹⁴ 潤漬 sneha, snehayati, anuparigraha

¹⁶ 潤澤 abhiṣyandita, pari-ṣyand (√syand), snigdha,
 aparūṣa

潤澤心 snigdha-cittatā

¹⁷ 潤濕 ārdra

²³ 潤體 dravatva

潮 ²⁰⁹⁹
7-18277 **潮** pariṣyanda

⁵ 潮生紅蟲 indra-gopa

漬 ²¹⁰⁰
7-18281 saṃklinna, srāvaṇa

²¹ 漬爛 vikṣata

澁 ²¹⁰¹
7-18311 See **澁** 2102

澁 ²¹⁰²
7-18312 **澁** asnigdha, karkaśa,
 karkaśatva, rūkṣa,

潔 ²⁰⁹⁴
7-18231 **潔** caukṣa, pariśodhita, saṃ-
 śuddha, śubha, saṃmṛṣṭa

85 水 (12—14) 澁澄澆澗澗澗澗澗澗澗澗澗澗澗

paruṣa, kaṣāya

⁴澁心 paruṣa-citta

⁸澁性 karkaśatva

澄 $\frac{2103}{7-18315}$ accha

⁸澄定 kalyatā

澄知 sam-anv-ā-√hṛ

¹¹澄淨 prasāda, prasanna, samprasāda, anāvila

澄淨…心 prasanna-citta

澄淨無穢 prasanna

澄清 acchatā, prasādana, √bhrāj

澄清淨 abhiprasanna, prasāda

澄清諸濁水 āvilāmbu-prasādana

¹⁵澄潔清冷水 śītala-hima-salila

¹⁶澄靜端目 alola-caṣṣus

澆 $\frac{2104}{7-18317}$ √sic, śiñcet, siñceya

⁴澆水有蟲水 saprāṇi-jalôpabhoga

⁸澆泥 mṛttikāṃ siñceya

澗 $\frac{2105}{7-18329}$ abhipravarṣaṇa, pra-√vr̥ṣ, prarava, pra-√pat

³澗大雨 vāri-prarava

13

澗 $\frac{2106}{7-18379}$ sicyate

⁷澗沐 abhiṣikta, snāna

⁹澗洗其面 svamukhaṃ prakṣālya

澗面漱口 svamukhaṃ prakṣālya

¹⁰澗浴 √snā; abhiṣeka, upasnāna, dhautā*, pra-√kṣal, snāta, snāna-parikarman, snāpayati

澗浴母 mala-dhātī

¹⁴澗漱 snāna

¹⁵澗盤 udakādhāna*

²¹澗灌 cakra-maṇḍala

²⁴澗罐 kamaṇḍalu, kuṇḍikā

²⁶澗鑊 kuṇḍa

澗 $\frac{2107}{7-18382}$ (see under 澗 1995) apa-√hṛ

⁴澗心垢濁 citta-malam apaharati

澤 $\frac{2108}{7-18383}$ 沢 kandara, taḍāga

⁴澤中 udaka-samīpa

¹⁰澤神 kaccha-devatā*

¹⁵澤潤 snigdha

澗 $\frac{2109}{7-18421}$

⁸澗泊路 śiva-pathikā

激 $\frac{2110}{7-18438}$ āsphoṭa, āsphoṭana*

¹⁶激磨 naiṣpeṣikatva

激磨求索 naiṣpeṣika

濁 $\frac{2111}{7-18440}$ kaluṣa, kaṣāya, luḍita; aviśuddha, aviśuddhi, āvila, karuṣa, kaluṣa-bhāva, kaluṣī-karaṇa, kaṣaṭa, kaṣṭa, kālūṣya*, lutita, saṃkṣobha

⁴濁水 āvilāmbu, luḍita-pāṇiya

⁷濁劫^{〇〇} kalpa-saṃkṣobha

⁸濁法 kālūṣya

⁹濁染 āvila

¹²濁惡 kaṣāya

濁惡世 kaṣāya-kāla

濁黑 kṛṣṇa

¹³濁亂 kaluṣa, kālūṣya, karuṣa, malina, luḍita

濁業 kaṣāya-karman

¹⁸濁穢 āvila, kali-kaluṣa, kliṣṭa, añjana

濃 $\frac{2112}{7-18442}$ andha-kāra*

⁹濃厚精血 śukra-śoṇita

14

濕 $\frac{2113}{7-18483}$ 湿 drava, abhiṣyandita, sneha, saṃsveda; anūpa, ārdra, dravatva, pariṣyanda, saṃklinna, samāklinna*

⁴濕木 sasneha-kāṣṭha*

濕生 saṃsveda-ja, bhūta-saṃsveda-ja, saṃsveda, saṃsveda-jā yoniḥ

⁶濕地 pṛthivy-ojaṣ

⁷濕吠帝^〇 śvete*

⁸濕性 dravatva, sneha

⁹濕相 dravatva*

¹⁰濕氣 bhūta-saṃsveda, sveda

¹¹濕婆囉^〇 jvala*

¹²濕脹 viklitti

¹³濕滑 ślakṣṇa

¹⁵濕潤 abhiṣyandita, drava, sneha

濕潤性 dravākāra, drava-rūpaka

- ¹⁸濕穢 sneha
²²濕癬 dadrū, dadru*

濟 $\frac{2114}{7-18498}$ **濟** ut-√tṛ, tārayati, pari-√trā,
 paritrāṇa; abhivāhayati,
 abhy-ud-dhṛ (√dhṛ/√hṛ), ārādhana, trāṇa*, pari-
 tarpita, paritrāṇatā, yogōdvahana

- ⁵濟他 parārtha
 濟他有情 parārtha
⁶濟衣食 bhaktena yogōdvahanaṃ √kṛ
⁸濟命 √bhuj
 濟怖畏 bhaya-paritrāṇa
 濟拔 ud-dhṛ (√dhṛ/√hṛ), √trā; anugraha, abhyud-
 dhṛta, trāṇa, pari-√trā, paritrāṇa
 濟拔一切有情 sarva-lokānugraha
 濟拔令出 niṣkāṣita
⁹濟度 √tṛ, pratāraṇi, ud-dhṛ (√dhṛ/√hṛ), sam-ud-
 dhṛ (√dhṛ/√hṛ), apanayana, √nī
 濟度生死流 tareyaṃ bhava-sāgarāt
¹²濟渡 ud-dhṛ (√dhṛ/√hṛ)
 濟給 upasamhāriṣyati
 濟衆苦 duḥkha-paritrāṇa
¹⁶濟諸方等學經 sarva-vaipulya-vidyā-siddha-sūtra*

濡 $\frac{2115}{7-18504}$ saṃsveda*

- ⁹濡首° māñju-śrī, māñju
 濡首菩薩無上清淨分衛經° nāga-śrī-paripṛcchā*

濤 $\frac{2116}{7-18508}$ taraṇ-ga*

- ⁸濤波 taraṇ-ga
¹⁴濤聚 phenā-piṇḍa

濫 $\frac{2117}{7-18521}$ abhisamplava, sādharmaṇatva, pravā-
 raṇā*

- 濫**° raṇa*
⁵濫用所請利 pravāritārthātisevā*
⁸濫波° lambaka-pāla
 濫非常滅 anityatā-nirodha-sādhāraṇatva

漚 $\frac{2118}{7-18524}$ gambhīra

漚 $\frac{2119}{7-18532}$ **漚** dhāva, prakṣāḥana

- ¹⁷漚爛 mala-dhātṛi

漚 $\frac{2120}{7-18565}$ vastra-pūta*

- ¹⁹漚羅淨 parisāva-kalpa*

漚 $\frac{2121}{7-18591}$ ogha

漚 $\frac{2122}{7-18596}$ ativirekatā

- ¹²漚痢 atisāra
¹³漚置 avatārya
 漚置池中 tad udakam...avatārya
¹⁹漚藥 haritakī

瀑 $\frac{2123}{7-18609}$ uddhata; ogha

- ⁴瀑之所漂 ogha-gata
 瀑水 udakaughā, ogha
⁸瀑河 nadi
⁹瀑流 ogha
 瀑流輓 ogha-yoga

瀝 $\frac{2124}{7-18658}$ abhi-√vr̥ṣ*

- ⁴瀝水 pariṣeka
 瀝水澆灑有少樂生 pariṣeka-sukhāṇuka

灌 $\frac{2125}{7-18759}$ **灌** abhiṣikta, abhiṣeka, sikta,
 pra-√kṣip, pluta, snapana

- ⁷灌沐 snāna
⁸灌其頂 abhiṣikta, abhiṣeka, abhiṣekatā
⁹灌洗 snātra
¹¹灌頂 abhiṣeka, mūrdhābhiṣikta; abhiṣikta, abhi-
 ṣic (√sic), abhiṣecana, abhiṣecanī, ni-ṣic (√sic),
 √sic, seka
 灌頂已 abhiṣikta
 灌頂王 rājñah mūrdhābhiṣiktasya
 灌頂王位 rājyābhiṣeka
 灌頂出生智藏 abhiṣeka-saṃbhava-jñāna-garbha
 灌頂出現智藏 abhiṣeka-saṃbhava-jñāna-garbha
 灌頂生智藏 abhiṣeka-saṃbhava-jñāna-garbha
 灌頂地 abhiṣeka-bhūmi
 灌頂位 abhiṣekāvasthā
 灌頂受位聲 abhiṣeka-bhūmi-pratilambha-śabda

灌頂施 abhiṣeka-dāna

灌頂處 abhiṣeka-sthāna

灌頂智藏 abhiṣeka-saṃbhava-jñāna-garbha

灌頂圓滿性 vajra-garbhābhiṣiktatā

灌頂聲 abhiṣeka-bhūmi-pratilambha-śabda

¹²灌筒 vasti-karman灌菩提樹^{〇〇} bodhi-snapana¹⁴灌銅匠 kamsa-kāra

灌鼻 nasta-karman

灌鼻器 nasta-karaṇa

²²灌灑 abhi-ṣyand (√syand), abhiṣeka, āseka*, vi-snāpayati灌灑半擇迦^{〇〇} āseka-panḍaka*

灌灑其頂 abhiṣeka

灑 ²¹²⁶
7-18767¹¹灑淀 saktu*

灑

²¹²⁷
7-18774

√sic, pra-√vṛṣ; ācamana, upa-√lip, kṣipta, pariṣikta, pariṣeka, sikta,

secayati

灑^〇 ṣa⁶灑字^{〇〇} ṣa-kāra¹¹灑掃 seka

灑掃淨處 śucau pradeśe

澗

²¹²⁸
7-18784

samudra-vetāḍin*

¹²澗渚 sthala

22

灣

²¹²⁹
7-18823

湾

khāta*, samudra-vāṅka*

²灣刀 chūrika³灣弓 chūrika¹⁵灣劍 kaḍintala, kara-vāla

RAD. 火 86

火

²¹³⁰
7-18850

agni, tejas, vahni; agni-dāha, agni-rājan, aṅgāra, anala, alāta, ādipta,

jyotis, jvala, jvalana, teja-skandha, tejo-dhātu, dāha, dipa, paridāha, mṛtyu-vyādhi-jarāgni, vaiśvānara, huta-vaha, hutāśana

³火大 tejo-dhātu, tejas, hutāśana

火大曜 aṅgāraka

火小星 prapāṭikā

⁴火及烟 dhūmāgni

火天 agni, agni-devatā, agni-daivata

火天方 pāvaka-koṇa, agni

火水風 agny-ambu-vāyu, tejo-jala-vāyu

火王 agni-rājan

⁵火功能 sāmārthya

火母天 āgneyā

火生 jyotiṣka

⁶火光 agni-prabhā, jyotiṣ-prabhā, agni, arcis, tāpa

火光定 tejo-dhātu

火光明 agni-prabhā

火光焰 arcis

火合 agni-saṃyoga, agny-ādi-saṃyoga, agni-saṃ-

火合爲因 agny-ādi-saṃyoga-hetuka [bandha

火因 agni-hetu-bhūtatva

火宅 ādiptāgāra, ādipta-gr̥ha, ādipta-veśman

火色 agni-rūpa, agni-varṇa

火色寶 agni-varṇa-ratna

⁷火劫^{〇〇} tejaḥ-saṃvartanī

火坑 agni-khadā, agni-garbha, aṅgāra-karṣū

火把 pradīpa

火災 tejaḥ-saṃvartanī, agni-skandha

火災頂 tejaḥ-saṃvartanyāḥ...śīrṣam

火災...爲頭 tejaḥ-saṃvartanyāḥ...śīrṣam

火阬 agni-khadā

⁸火供杓子 pūrṇāhuti

火供漏杓 pātri, pāti, sruvaka

火供竈 agni-kuṇḍa

火供竈邊 vedikā

火怖 tejaḥ-saṃvartanī

火所因故 agni-hetu-bhūtatvat

火所焦種子 agni-dagdha-vrihi

火所燒 agni-dāha-kṛta, saṃtāpa

火金剛 huta-bhuḥ

⁹火即滅 agny-abbāva

火星 aṅgāraka

火星喻 śakalikādi-dr̥ṣṭānta

火星譬 śakalikādi-dr̥ṣṭānta

- 火柴 alāta
 火炬 agni-skandha
 火炭 dagdha-sthūṇā
 火界 tejo-dhātu, tejas
 火界定 tejo-dhātu-samāpanna, tejo-dhātu
 火界定…見 tejo-dhātu-samāpanna-dṛṣṭi
 火相應 agni-saṃyoga, agny-ādi-saṃyoga, agni-saṃbandha
 火相應爲因 agny-ādi-saṃyoga-hetuka
¹⁰火珠 taijasa, maṇi
 火病 pitta
 火神 agni-daivata, agni-deva*
 火能燒自依 agni-svāśraya-dāha
 火起焚燒 agni-dāha
¹¹火動 agni-cala*
 火淨 agni-kalpa, agni-kalpiya
 火猛焰 agni
 火蛇 tejōraga
 火頂 agni-śikhā, śikhin
 火頂行 agni-śikhā-carā
¹²火喻 agni-dṛṣṭānta
 火晶 sūrya-kānta
 火焚 agni-dāha, kalpa-dāha
 火焰 jvālā, agni; agni-jvālā, arcis, jvalitānala, jvālā, vahni, vahneḥ śikhā, śikhā, saṃdhukṣaṇa, hutāśana
 火焰中 jvālā-madhye
 火焰行 jvālā-gamana
 火焰差別 jvālāntara
 火等 agny-ādi, tejo-jala-vāyu
 火隅 āgneyī, vaiśvā-nara
¹³火勢 agni
 火微塵 tejaḥ-paramāṇu-rajasa
 火葬場 śmaśāna
 火遍 tejaḥ-kṛtsna
 火遍處 tejas-kṛtsnāyatana
 火遍處定 tejas-kṛtsnāyatana, tejaḥ-kṛtsna
¹⁴火塵 tejaḥ-paramāṇu-rajasa
 火種 tejo-dhātu
 火種子 hutāśana-bija
 火聚 agni-skandha, agni-khadā, aṅgāra-karṣu
 火聚譬經 aṅgāra-karṣūpamaṃ sūtram
 火頗胝^{〇〇} tejaḥ-sphaṭika
¹⁵火槽 alāta
 火瘡 vaisarpa
 火輪 alāta-cakra, alāta
 火輪心亂及夜叉心亂^{〇〇} alāta-cakra-citra-yakṣa-bhrānti

- ¹⁶火壇 agni-kunḍa, agni-śaraṇa*, agni-caya*
 火熾 jvalanāgni
 火熾盛 mahā-dīpti
 火熾燃 vahniṃ prajvālya
 火燃 dīpta
 火燒 dagdha, vidagdha
 火燒自依 agni-svāśraya-dāha
¹⁷火薪 alāta
¹⁸火曜 aṅgāraka
 火蟲 kha-dyota
²⁰火譬 agni-dṛṣṭānta
²³火體亦無 agny-abhāva

2

灯 $\frac{2131}{7-18855}$ See 燈 2191

灰 $\frac{2132}{7-18858}$ 灰 bhasman, chāyikā, kṣāra, khārōdaka, pāṃsu

- ³灰土 bhasman
 灰山住部 kukkuṭika*
⁴灰水 kṣāra-pāniya, kṣārōdaka, kṣāra
 灰毛針 sūci-roman
⁵灰汁 kṣāra
 灰汁雪酢日水地相應 kṣāra-hima-śukta-sūryōdaka-bhūmi-saṃbandha
⁶灰色 pāṭala
⁷灰垺 bhasman
 灰戒 bhasma-vrata
⁹灰炭 bhasman
¹⁰灰粉 √dah
¹¹灰雪酢日水地合 kṣāra-hima-śukta-sūryōdaka-bhūmi-saṃbandha
¹³灰塗身 bhasmōddhūlita-vigraha
¹⁴灰綵色 citra-pāṭala
¹⁷灰糞塗身 pāṃsula-śarīra
¹⁸灰燼 bhasman, √dah
²²灰囊 bhasman

灰 $\frac{2133}{7-18859}$ See 灰 2132

3

灸 $\frac{2134}{7-18872}$ vitapana

灼 $\frac{2135}{7-18878}$ iti

86 火 (3—6) 灼災灾炉炊炎炒炙炬炭炷点為烈

³灼乞娑娜伽姥曩° cakṣūdgāṇa

災 $\frac{2136}{7-18879}$ 灾 upadrava, samvartanī, apa-kṣāla, iti, vyasana, skandha

⁴災厄 pāpa

災厄屏除 anupāyāsa

⁷災旱 raurava, mahā-raurava

¹⁰災害 upasarga

災起 prāṇātipāta

¹¹災患 iti, apakṣāla, upadrava, anarthaugha

災頂風 samvartanī-śīrṣa-vāyu

¹²災異疫病 graha-roga

¹⁴災禍 virodha

¹⁶災橫 upadrava, iti; anartha, anarthaugha, upakrama, upadravōpasarga, upasarga, kāla-karṇi, kāla-karṇi-sahita, chala

災橫流 vyasanaugha

災頭風 samvartanī-śīrṣa-vāyu

¹⁸災癘疾疫 upasarga

¹⁹災難 upadrava, upasarga

災難(速得)消除 nirupadrava

災難競起 sopadrava

²³災變 graha-roga

灾 $\frac{2137}{7-18881}$ See 災 2136

4

炉 $\frac{2138}{7-18902}$ See 爐 2204

炊 $\frac{2139}{7-18904}$ pakva*, √pac*

¹⁵(炊熟)方得成食 bhojya

炎 $\frac{2140}{7-18910}$ arcis, jvāla; arcī, arcīṣmatī, tapta, pradīpta, marīci

⁵炎石上 tapte...upale

⁶炎光 jyotiṣ-prabha, jvāla, arjuna

⁷炎赤鐵圍 pradīptāyas-piṇḍa

⁸炎明 prabhā

¹²炎景 ātapa

炎盛 utsāha, caṇḍa

¹³炎暑 graṣmika

¹⁴炎夢 marīci-svapna

¹⁵炎摩° yama, yāma-deva

炎摩天°° suyāma

炎熱 tapana, tāpana, paridāha

炎熱地獄 tapana, tāpana

¹⁶炎熾 √jval, taijasa, pradīpta

炎熾慧 jyotiṣ-mati

炎熾慧法王子 jyotiṣ-matiḥ kumāra-bhūtaḥ

炒 $\frac{2141}{7-18915}$ √bhrajj*

⁶炒米 cānā, vahuri

¹³炒粳米 lāja

炙 $\frac{2142}{7-18922}$ paritāpana, vitāpana, vitāpana

⁷炙身故 vitāpanā-prekṣa

5

炬 $\frac{2143}{7-18949}$ 炬 ulkā, āloka, ketu, pradīpa

⁴炬火 ulkā, jyotiṣ, butāśana

⁶炬光 ulkā

¹⁶炬熾然 jvalanōlka

炬熾然三摩地°° jvalanōlko nāma samādhiḥ

炭 $\frac{2144}{7-18953}$ 炭 aṅgāra, aṅgāra-karṣū

⁴炭火 aṅgāra-karṣū

⁷炭坑 aṅgāra-karṣū*, kukūla*

¹²炭喻契經 aṅgāra-karṣūpamaṃ sūtram

¹⁴炭聚 karṣū

炷 $\frac{2145}{7-18965}$ varti, vartikā*, varti-sthāniya

点 $\frac{2146}{7-18980}$ See 點 4350

為 $\frac{2147}{7-18981}$ See 為 2208

6

烈 $\frac{2148}{7-18987}$ tivra*

⁶烈江 nadi

烈灰汁 kṣāra

烈灰汁江園 utsado nadi

⁸烈河 nadi

烈河增 utsado nadi

烏 ²¹⁴⁹₇₋₁₈₉₉₈ kāka, vāyasa, śyāma, śyāmala

烏° u, ū, o

⁶烏多羅° uttara*

烏字° u-kāra, ū-kāra, o-kāra

烏耳 kākā-varṇin

烏色 śyāma, śyāmala

烏色及駁色狗 śyāma-śabalāḥ...śvānaḥ

⁷烏沙那斯星° uśanas-tārakā

烏沙斯星° uśanas-tārakā*

烏豆 māṣa

烏豆聚 māṣa-rāśi

烏那曳囊° kālodayin*

烏那伽陀野底° udghāṭayati

⁸烏卑夜° upāya

烏呼 hā

烏咄鉢羅° utpala

烏怛鉢羅° utpala

烏怛鉢羅花° utpala

烏波尼殺曇° upaniṣadam

烏波梨° upāli*

烏波細那末竭梨子° upasena-vaikāṭi-putra*

烏波跋多° upavarta

烏波窣吐奴° upasthūṇaka

烏波維丹° upavarta

烏波羅大曼陀羅° utpala-mahā-maṇḍala*

烏波離° upāli*

烏陀夷° kālodayin*

烏長° udyāna

⁹烏迴鳩羅° vyūḍhaka

烏施羅° uśira

烏洛迦娑囉° uraga-sāra-candana

烏洛迦娑囉香° uraga-sāra-candana

烏洛迦栴檀° uraga-sāra-candana

烏洛迦栴檀香° uraga-sāra-candana

¹⁰烏哩嚩尸° urvaśi

烏哩嚩尸天女° urvaśi

烏差婆書° utkṣepa-lipi

烏鉢° hūṃ*

烏特迦° rudraka

烏特迦羅摩之子° udraka-rāma-putra*

¹¹烏唵° om*

烏麻 tila

烏婆嵩婆鉢° upasumbhaka

烏莫迦花° umaka-puṣpa*

烏鹿皮 ajina

¹²烏棕囉迦囉摩子° udraka-rāma-putra*

烏鉢鉢底娑醯夜耶° umāpati-sahāyāya*

烏菴° udyāna

¹³烏瑟拏娑° uṣṇiṣa*

烏瑟拏沙° uṣṇiṣa

烏瑟膩沙° uṣṇiṣa

烏瑟膩沙最勝陀羅尼° uṣṇiṣa-vijaya-dhāraṇi*

烏惹僊° ujjayani*

烏鉢羅° utpala

¹⁴烏與鴉 ulūka-kāka

烏與鴉烏 ulūka-kāka

¹⁵烏摩° umā

烏摩天° umā-pati

烏摩天主° umā-pati

烏摩天后° umā-devī, umā

烏摩后° umā

烏摩后等母天衆° umādyāḥ sarva-yoṣitaḥ

烏摩迦° umaka-puṣpa

烏摩迦華° umaka-puṣpa

烏摩般帝娑醯夜耶° umāpati-sahitāya

烏摩勒伽° umāraka

烏摩鉢底° umā-pati

烏暫婆羅° udumbara*

烏鴉 kākā, vāyasa, droṇa-kākā, dhvāṅkṣa

¹⁶烏曇跋羅° udumbara

烏曇麼囉° udumbara*

烏盧門茶° urumuṇḍa

烏盧門茶山° urumuṇḍa

烏盧頻螺迦葉波° uruvilvā-kāśyapa

烏翻 kākā-poṭa

烏頭 nirviṣi

烏駁狗 śyāma-śabalāḥ...śvānaḥ

¹⁸烏嚕尾螺迦葉° uruvilvā-kāśyapa*

烏藍婆拏° ullambana

¹⁹烏鵲 kākā

²²烏灑婆烏° dvija-rṣabha

炯 ²¹⁵⁰₇₋₁₉₀₀₅

¹²炯然 ādīpta, prajvalita

炯然熾焰 ādīpto bhavet samprajvalitaḥ

烟 ²¹⁵¹₇₋₁₉₀₂₂ (see under 煙 2168)
dhūma, nīhāra, maṣi, mahikā

¹²烟焰 dhūma

²⁰烟騰 dhūmāya (den.)

焚 ²¹⁵²₇₋₁₉₁₀₀ √dah, pradīpta*, pradhūpita, nirvā-paka

86 火(8) 焚無

³焚三界煩惱 tri-bhuvana-kleśāgni-nirvāpaka

⁹焚屍之處 śmaśāna

焚屍柴 śmaśāna-dāru

焚香 gandha-pradhūpita

¹²焚棄 ✓dah

¹³焚滅 jhāṣayati

焚…煩惱 kleśāgni-nirvāpaka

焚葬 nirdagdha

¹⁶焚燎 prajvalita, vidhamayati

焚燒 ✓dah, pradīpta; utsarga, jhāpita, nir-✓dah,

pari-✓dah, vidagdha, saṃtāpita

焚燒之所 śmaśāna

焚燒死病老 mṛtyu-vyādhi-jarāgni

焚燒想 vidagdha-saṃjñā

¹⁸焚燼 ✓dah

無 ²¹⁵³₇₋₁₉₁₁₃ 无 abhāva, asaṃbhava, asat, nāsti, na bhavati, na vidyate, a-(an-), na, vinā; akaraṇa, agata, atyaya, advaya, ananugama, anutpatti, anupalabdhi, anupastabdha, antareṇa, antar-vi-✓dhā, anyatra, apagata, apanayana, apanīta, apavāda, apoḍha, apravṛtta, apravṛttatva, aprasiddhi, abhava, abhavya, abhūta, ayoga, alpa, avidyamāna, avidyamānatā, avindat, aśakta, asaṃvidyamāna, asattā, asattva, asad-bhāva, asanta, asaṃbhūta, asiddhi, astam-✓gam, asthira, utsanna, -jaha, na...upa-✓pad, na jātu, na yuktaḥ, na saṃvidyate, na...sāmpadyate, na saṃbhavo 'sti, nābhīpravartate, nāśa, nāstika, nāstikatā, nāsti kaścit, nāstitā, nāstitva, nirmukta, nivṛtta, nis-, niḥsaṅga, no, nōpalabhyate, parāṇ-mukha, praśānti, prahāṇa, rahita, riktaka, lūna, varjita, varjya, vikala, vigata, vi-✓gam, vigama, vipanna, vipramukta, viprahīṇa, vibhava, viyoga, viraha, virahita, vivarjita, vivikta, viśamyoga, vihiṇa, vaikalya, vyapagata, vy-ā-✓vṛt, śuddhi, śūnyatā

¹無一 aneka*

無一人 na kasyacit

無一人語者 eka-bhikṣūpi neva vadeya

無一切物 nirvastukatā

無一目 kāṇaka

無一智 akimci-jñā

無一實體 ekatvābhāva

²無二 advaya, advitīya, dvayābhāva; advayatva, advaya-lakṣaṇa, advayārtha, anubhaya, aśiṣa, ekatā, ekāṃśa, na dvayam asti, nōbhayaṃ, sa-mānatā

無二分 a-dvaidhī-kāra, a-dvaidhī-kāratva

無二心俱時起 dvayoś cittayoḥ samavadhānaṃ nāsti

無二平等最上瑜伽大教王經^{○○} advaya-samatā-vijaya-nāma-kalpa-rāja*

無二法 advaya-dharmatā

無二相 advaya-lakṣaṇa

無二差別 yathā tathā tathā

無二根 avyāñjana

無二智 advaya-jñāna

無二無別 asaṃbhinnā

無二詞 advaya-vādin

無二義 advayārtha

無二語 advaya-vādin

無二邊 anta-dvayānanugama

無人 niṣpudgalatva, niṣattva

無人我 asattva

無人扶持 aparigṛhita

無人見處 rahas

無人持 asati hārake, asante hārake

無人處 rahas, pratigupte pradeśe

無人曾見當亦不見 sudurlabha

無人奪 ahārya

無入 apraveśa

無刀 aśastreṇa

無力 abala, daurbalya; anāśvāsika, aparākrama, apratibala, abhavya, alpa-bala, asamartha, ātura

無力能 apratibala

無力能發 abhavyatva

無力能發出家律儀 saṃvarābhavyatva

無力勢 alpa-sthāmatā

無力解 abhavyaḥ...boddhum

³無丈夫 apuruṣa, niṣpudgala

無丈夫家 apuruṣa-grha

無上 anuttara, ānuttarya, niruttara; agra, agrya, anuttama, anuttaratā, anuttaratā, anuttaratva, anuttarya, abhyudgata, uttama, uttara, niruttaratā, para, paramatā, paramatva, pradhāna, vara, viśiṣṭa, śreṣṭha, samudgata, sāra

無上人 mahā-puruṣa

無上十力 daśa-bala

無上丈夫 anuttara

無上士 anuttara, sattva-sāra

無上大菩提^{○○} atulyā...śivā...bodhiḥ

無上中無上 anuttama

無上世間解 loka-vidāṃ varaḥ

無上功德 anuttara-guṇa

無上本續 uttara-tantra

無上正真大道 anuttara-samyak-saṃbodhi
 無上正真之道 anuttara-samyak-saṃbodhi
 無上正真道 anuttara-samyak-saṃbodhi
 無上正真道意 anuttara-samyak-saṃbodhi
 無上正等菩提^{○○} anuttarā samyak-saṃbodhiḥ,
 anuttara-bodhi, mahā-bodhi
 無上正遍菩提^{○○} anuttarā samyak-saṃbodhiḥ
 無上正覺心 bodhi-citta
 無上正覺果 anuttarāṃ samyak-saṃbodhim
 無上安穩 anuttara-yoga-kṣema
 無上行 agra-carya, uttama-cari
 無上位 anuttarāvasthā
 無上位住 anuttarāvasthā
 無上佛法^{○○} anuttara-dharma
 無上佛菩提^{○○} vara-bodhy-uttamā
 無上佛業^{○○} anuttaraṃ karma
 無上妙趣 niruttara-pada
 無上依經 anuttarāśraya-sūtra*
 無上呪 anuttara-mantra
 無上果 anuttara-phala, buddhatva
 無上法王 śāstr
 無上法王位 anuttara-tathāgata-dharma-yauva-
 rājyābhiṣeka
 無上法乘 dharma-ratha
 無上法輪 anuttara-dharma-cakra, dharma-cakra
 無上乘 yānānuttarya, agra-yāna, mahā-yāna, nir-
 uttara
 無上乘出離 mahā-yāna-niryāṇa
 無上殊勝 udāratara
 無上記 vyākaraṇōttama
 無上悉地^{○○} anuttara-siddhi
 無上教 ānuśāsani
 無上梵法相應^{○○} anuttara-brāhmaṇya-yoga
 無上梵德相應^{○○} anuttara-brāhmaṇya-yoga
 無上淨障 śubhānuttaryāvaraṇa
 無上清淨法身 niruttarārtha-dharma-kāya-viśud-
 dhi-paramatā
 無上勝 jayōttama
 無上善障 śubhānuttaryāvaraṇa
 無上尊 vadatāṃ varah
 無上智 anuttara-jñāna
 無上智慧 anuttara-jñāna-karuṇā
 無上最上福田 anuttarā dakṣiṇiyāḥ
 無上最勝 niruttara
 無上菩提^{○○} anuttara-bodhi, anuttarā samyak-saṃ-
 bodhiḥ, abhisambodha, bodhi, mahā-bodhi, varā-
 gra-bodhi
 無上菩提大慈悲心^{○○} mahā-bodhi-karuṇā

無上菩提心^{○○} bodhi-citta
 無上菩提果^{○○} bodhi, buddhatva
 無上道 anuttara-bodhi, agra-bodhi, atulyā...śivā...
 bodhiḥ, uttama-bodhi-cārikā, bodhi-vara, mārga-
 niruttara
 無上道心 bodhi-vara-citta, anuttara-bodhi-citta*
 無上寶 agrya-satya
 無上福田 dakṣiṇiya-viśeṣa
 無上廣大金剛乘 vajra-yānam anuttaram
 無上調御者 nara-damya-sārathi
 無上調御師 anuttara-puruṣa-damya-sārathi*
 無上輪 cakra-vara
 無上獨尊平等覺意 anuttara-samyak-saṃbodhi
 無上諦 agrya-satya
 無上歸依 śaraṇatvānuttarya
 無上轉 udvṛtti
 無上寶 viśiṣṭa-ratna
 無上覺 anuttarāyāṃ samyak-saṃbodhau, abhisam-
 bodha, buddha, buddha-bodhi, bodhi
 無下 anavalina, alina, akaniṣṭha
 無下劣 alina
 無下我 nāsti me hīnaḥ
 無士夫性 niṣpudgalatva
 無大 anudāra, abhauti
 無大心 anudāra-citta
 無大有大 abhauti-bhautika
 無大求 abṛha
 無大慈悲 niṣkaruṇa
 無大過之失 aprasaṅga
 無大種 bhūtābhāva
 無女男根 avyāñjana
 無子 aputra, abija
 無不全 avikala
 無不安 ananusūyā
 無不作 anirākṛta
 無不決心 nirvicikitsa, niṣkāṅkṣa
 無不具足 avaikalya, supariniṣṭhita
 無不定 samāhita
 無不律儀 asaṃvara-nirmukta
 無不律儀 asaṃvarābhāva
 無不皆是本無今有有已散滅 sarva ete 'bhūtā
 bhāvād bhūtā ca prativigamāt
 無不要 apagata-phalgu
 無不記錄 samāptālikhita
 無不執 nihata
 無不從心 adhivāsana-jātiya
 無不淨 śukrābhāva
 無不現知 aviparikṣatā

86 火(8) 無

無不備具 avikala, avikalā
無不善 niravadya
無不順 pratirūpa
無不順境 asapakṣe...asattvam
無不愛 rucira
無不遍 spharaṇa
無不殫 na cāvaśiṣṭaṃ bhavati
無中央及邊際 an-anta-madhyā
無中後邊 an-anta-madhyā
無中邊 an-anta-madhyā
無分 aviśiṣṭa, niravayava, nirviśeṣa, niṣkalpa, pradeśāyoga
無分別 nirvikalpa, avikalpa, akalpa, asaṃbhinna; akalpana, akalpanā, akalpika, akalpita, akupya-natā, a-dvaidhī-kāratva, abheda, avikalpaka, avikalpakatva, avikalpatā, avikalpana, avikalpanatā, avikalpanā, avikalpaya (den.), avikalpita*, avikāra, asaṃbheda, asaṃbhedana, kalpanāpoḍha, nirvikalpakatā, nirvikalpatā, nirvikalpatva, nirvikalpācāra, nirvikalpita, nirviśiṣṭa, nirvyāpāra, niṣkalpanā, vikalpa-varjita, vitatha-parikalpa
無分別上智果 jñānasya nirvikalpasya phalam
無分別心 avikalpa
無分別布施 avikalpita-dāna*
無分別平等性 nirvikalpa-samatā
無分別自在 nirvikalpa-vaśitā
無分別佛智^{○○} avikalpa-buddha-jñāna
無分別所緣境相 nirvikalpam ālambanam
無分別法 avikalpa-dharma, avikalpa-dharmatā, akalpa
無分別相 avikāra-lakṣaṇa
無分別眞智住 nirvikalpa-prasava
無分別智 nirvikalpa-jñāna, akalpanā-jñāna, avikalpa-jñāna, niṣkalpanā-jñāna
無分別智力 akalpanā-jñāna-bala
無分別智法門 nirvikalpa-jñāna-mukha
無分別想 niṣkalpa
無…分別想 avikalpa
無分別聖智境界 ārya-jñāna-gocaratva
無分別境 asaṃbhinna-viśaya
無分齊 asīmā
無化身 nirmitābhāva
無反報心 akṛtajña
無反復 akṛtajña
無孔隙 acchidra
無少 nālpam api, ahīna
無少有 ākiṃcanya*
無幻 amāyin

無引導 aparīṇāyaka
無引轉 asaṃhārya
無心 acitta, acittaka; acittakatva, acittatā, acittika, acetana*, nirvikalpa, niścitta
無心人 acittaka
無心地 acittikā bhūmiḥ
無心位 acittaka
無心住 sthita-niścitta
無心住三摩地^{○○} sthita-niścitto nāma samādhiḥ
無心定 acitta-samāpatti, acittakāyāḥ samāpatteḥ, saṃjñā-vedita-nirodha
無心定及第四定 acitta-caturtha-dhyāna
無心定心 nirodha-samāpatti-citta
無心性 acittatva
無心者 acittakatva
無心想定 asaṃjñi-samāpatti*
無心識 acetana
無手 ahasta
無支缺 avikala
無文字 anakṣara, nirakṣara*
無方 adeśa; kuprayukta
無方分 anavayavatva, niravayava, niravayavatva
無方便 upāyājñāna, na jātu
無方便心 an-upāya-kuśala*
無方便求道 anupāya-patita
無方處 adeśa-stha
無方無處 adeśāpradeśa
無月花 alohinī
無止息 anivṛtti, adhruva
無止息性 anivṛttitā
無比 anupama, asadṛśa; atulīya, atulya, anupamā, apratīma, apratisama, asama, niruttara, nirupama, parama, paramatā
無比丘尼^{○○} bhikṣuṇīya vinā
無比丘住處^{○○} abhikṣuke āvāse
無比丘住處安居^{○○} abhikṣuke āvāse varṣam upagantum
無比倫 asama
無比智 asama-jñāna*
無比義 paramārtha
無比慧 asama-prajñā
無水 ajala, anudaka, apāniya, pāniya-kāntāra
無水之處 pāniya-kāntāra
無水處 pāniya-kāntāra
無水難 pāniya-kāntāra
無火相 anagni-lakṣaṇa
⁵無世 adhva-viprayukta, anadhvan
無…世 laukikābhāva

無世俗道 laukikābhāva
 無主 asvāmika, anātha, anāyaka, amama, ātma-
 virahita, nirātmaka
 無主宰 anātmata, asvāmika
 無主宰者 amama
 無主想 asvāmika-saṃjñā
 無他心智者 a-para-citta-vid
 無他利 a-parārthatva
 無他事 an-anyā-karman
 無令損壞 avipraṇāśatā
 無出 anirgama*, aniḥsaraṇa*
 無…出現 anutpāda
 無功 anābhoga, niṣphala, vaiyarthya
 無功力 durbalatva, niṣpuruṣakāratva
 無功用 anābhoga, anabhisamkāra; akaraṇiya,
 anābhoga-gati, ayatna, nirabhisamkāra, niryatna,
 nirvyāpāra, niṣprayatna, niḥsāmarthya, sva-rasa
 無功用心 anābhoga
 無功用自然 anābhogatas
 無功用行 anābhoga
 無功用位 akaraṇiyāvasthā
 無功用性 anābhogata
 無功用智 ayatna-jñāna
 無功用無相住 anābhogo nirmitto vihāraḥ
 無功用運轉 anābhoga-vāhana
 無功用運轉作意 anābhoga-vāhano manaskāraḥ
 無功用轉 anābhoga-vāhana
 無功能 niḥsāmarthya, asamarthatva, asāmarthya
 無…功能 vaiguṇya
 無功德 alpa-bhāgya
 無加行 aprayoga, anabhisamkāra
 無去 agati, agatika, agamika*, aniryūha
 無…去者 kaḥ...gacchati
 無句 apada
 無…可見 adarśin
 無可取 agrāhya*, amanyanā
 無可指示 anidarśana, avyapadeśya
 無可尊重 varāka, man-naya-bahirdhā
 無可愛報 iṣṭa-vipākābhāva
 無可愛塵 rañjanīya-vastv-abhāva
 無可愛境 rañjanīya-vastv-abhāva
 無可愛樂 nirabhirāma
 無可說 anabhilāpya
 無…可說 nivṛtti
 無可樂 niraya
 無可壞 avināśa*
 無可譏嫌 anavadya
 無可難 acchala

無四大 bhūtābhāva
 無外種子 bāhya-bijābhāva
 無央數 aprameyāsaṃkhyeya, asaṃkhyeya
 無央數不可復計 saṃbahula
 無央數身 asaṃkhyeya-kāya*
 無失 adoṣa; avinaṣṭa; anavakāra, apramoṣatā,
 avirodha, asaṃpramoṣa, na doṣaḥ, nirdoṣa
 無失三摩地^{○○} asaṃpramoṣo nāma samādhiḥ
 無失戒 avinaṣṭa-śīla
 無失念 smṛty-apramoṣatā
 無失空 anavakāra-sūnyatā
 無失壞 avipraṇāśa
 無必不生 asato nāsti saṃbhavaḥ
 無必常無 yan nāsti nāsty eva tat
 無未來同類修 taj-jātiyānāgata-bhāvanābhāva
 無未曾知 apūrvam ājñeyam
 無本 āgantuka
 無正聞 śravaṇābhāva
 無永離染(義) atyanta-vairāgyāsaṃbhava
 無犯 anāpatti, akhaṇḍanā, askhalita
 無生 anutpāda, anutpatti, ajāti; ajanita, ajanmatva,
 ajanman, ajāta, ajātaka, ajātatva, ajātika, ajā-
 naka, anabhinirvṛttatva, anutpattika, anutpatti-
 mat, anutpanna, anutpannatva, anutpādana, an-
 utpāda-mati, anutpādikā, anupapatti, anupāda,
 aprādurbhāva, asaṃbhūta, asaṃbhūtatva, janmā-
 bhāva, nōtpatti
 無生不起 anutpāda
 無生因 anutpattimat, apuṣṭa
 無生忍 anutpattika-dharma-kṣānti; anutpattika-
 dharma-kṣānti-lābha, anutpanna-kṣāntika, anutpā-
 da-kṣānti, anutpāda-jñāna-kṣāntika, kṣānty-anut-
 patti, nōtpatti-kṣānti
 無生忍法 anutpattika-dharma-kṣānti*
 無生性 anutpādanatā
 無生法 anutpattika-dharma, anutpatti-dharmaka,
 anutpatti-dharmatā
 無生法忍 anutpattika-dharma-kṣānti, anutpattike-
 ṣu dharmeṣu kṣāntiḥ, anutpattika-dharma, anut-
 pattika-dharma-kṣānti-paryeṣṭi, anutpattika-dhar-
 ma-kṣānti-lābha
 無生法性 anutpattika-dharmatā, anutpāda-dhar-
 無生法門 anutpāda-dharma-paryāya* | matā
 無生相 anutpāda-lakṣaṇa*
 無生…能 abiji-bhūta
 無生起 nirihaka; abhūta-saṃbhūta
 無生常 anutpāda-nitya
 無生得 anupalambha

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無生得道理 anupalambha-yoga, anutpāda-naya*
 無生處 anutpāda-naya
 無生智 anutpāda-jñāna, anutpāda-mati; jñānājāti
 無生智慧 anutpāda-jñāna*
 無生無滅 anutpannāniruddhatā, nirodhōtpāda-vi-
 varjita
 無生爲法 anutpatti-dharma, anutpatti-dharmaka,
 anutpatti-dharmin
 無生滅相 anutpādānirōdha-lakṣaṇa*
 無生道 anutpāda-mārga*
 無生論 anutpāda-vāda, anutpāda-vādin
 無生聲 anutpādaḥ...śabdaḥ
 無用 niṣprajana, vaiyarthya; anarthaka, apārtha,
 apārthaka, apārthika, ayatna, avyāpṛti, asāmar-
 thya, niḥprajana, niḥprajānatva, niryatna,
 nirvyāpāra, niṣkriya, niṣpuruṣakāratva, niḥsamar-
 thya, prajojanābhāva, vṛthā
 無...用 nirarthaka
 無用應解脫 ayatna-mokṣa
 無由而生 ākasmika
 無由能至 durgama
 無白果報 vipāka-śuklatābhāva
 無目 anakṣaka, andha
 無目人 andha-manuja
 無休止 atidhṛṣṭa
 無休息 apratiprasrabdha
 無光 supta-raśmi
 無光潔 aprabhāsvara
 無全(衣)轉 a-kṛtsna-vṛtti
 無共 asādhāraṇatā
 無共得 asādhāraṇa
 無再斷 sakṛt kṣayaḥ
 無劣 adina, adinā, anelā, alinatva, ahina
 無劣我 nāsti me hinaḥ
 無合 ananvaya
 無同類 asabhāga
 無同類因 asabhāga
 無名字 anakṣara, nirakṣaratva
 無名指 anāma, anāmikā
 無因 ahetu, ahetuka, niṣkāraṇa; anākāra, apraty-
 aya, avastuka, asat, asat-kārya-vāda, ahetuka-
 kāraṇa-vāda, ahetukatā, ahetukatva, ahetutas,
 aheturva, ahetu-sad-bhāva, ākasmika, āhetuka,
 nāsti-hetuka, nirāśraya, nirhetu, nirhetuka, vai-
 śamya, hetu-hina
 無因一因轉變因知先因見行 ahetu-ekahetu-pari-
 ṇāma-buddhi-pūrvaka-dṛṣṭi-carita
 無因一因變因知先因見 ahetu-ekahetu-pariṇāma-

buddhi-pūrvaka-dṛṣṭi-carita
 無因不生論 vaiśamya-tirtha-darśana
 無因之法 ahetuka-kāraṇa-vāda
 無因亦無緣 a-hetu-pratyaya
 無因有物 ahetu-sad-bhāva
 無因而生 ahetu-samutpanna
 無因作 ahetu-kriyā, akriyā
 無因見 ahetukatva-dṛṣṭi*
 無因見論 ahetu-vāda
 無因身 ahetu-śarīra
 無因性 ahetukatva
 無因所生 ahetuka
 無因果 ahetukatva, ahetu-vādin
 無因執常住因執 ahetu-nityahetu-vāda
 無因常因二論 ahetu-nityahetu-vāda
 無因得生 ahetu-samutpanna
 無因惡因種種諍論 ahetu-viśama-hetu-vādin
 無因義 ahetukatva
 無因說 ahetu-vāda, ahetuka-kāraṇa-vāda
 無因緣 apratyaya, ahetu; a-hetu-pratyaya*, ahetu-
 vṛtti, na...kathamcit, na jātūtsahate, nirartham
 無因緣生 ahetu-samutpanna
 無因論 asat-kārya-vāda
 無因論者 ahetu-vādin
 無奸 amāyāvin
 無如此失 adoṣa
 無如此理 na...yujyate
 無如此義 adoṣa, na...yujyate, na...saṃbhavo 'sti
 無如是(緣) anyā-dṛś
 無如實智 vy-abhi-√car
 無妄 apramoṣa
 無妄失 asaṃpramoṣatā
 無妄想 nirvikalpa, nirvikalpaka
 無字 anakṣaratva, nirakṣara
 無字寶篋經 anakṣara-karaṇḍaka-vairocana-gar-
 bha-sūtra*
 無安 styāna
 無安爲行 styāna-carita
 無有 asat, asad-bhāva, asad-bhūta, abhāva, nāsti,
 na bhavati, a-(an-), na; ajāta, adṛśyamāna, an-
 upalabdhitā, apagata, apagama, apahrta, abhava,
 alabdha, avastukatva, avidyamāna, asattva, asaṃ-
 pravṛtti, katham bhaviṣyati, dus-, na...upa-√pad,
 na paśyāmaḥ, na...vidyate, na √vraj, nis-, nihata,
 bhāva-nirvṛtti, vi-, vikala, vinā, vinivartana, vi-
 bhava, vyārtha
 無有(一念)覆(心) apraticchādana
 無有二相 abhāva-svabhāva

無有人侵奪 ahārya
 無有上 anuttara, niruttara
 無有不善法 akuśalābhāva
 無有分別 nirvikalpa, avikalpa, akalpanā
 無有少法 nāsti kiṃcit
 無有少體 na...kiṃcid balaṃ sthāma vā
 無有心 acittika, amanaska
 無有比 apratima, na sadṛśi
 無有主 amama
 無有主宰 amama, asvāmika
 無有乏少 avaikalyatā
 無有功力 asamartha
 無有功力執持於身 kāya-saṃdhāraṇāsamartha
 無有功能 asamartha, abhavya, vṛtty-abhāva
 無有四果 phalābhāva
 無有失 adoṣa, nirdoṣa, aśeṣatas
 無有正用 apārthaka
 無有生 anutpāda, anutpāda-naya, abhāva
 無有休息 apratiprasrabdhi, apratiprasrabdha,
 apratiprasrambhaṇa, anikṣipta-dhura, udyama
 無有因 ahetutva, asad-dhetu
 無有因建立因 asad-dhetu-samāropa
 無有因相 hetutvānupapatti, na...hetutvam upa-
 padyate
 無有因緣 niṣkāraṇa, akasmāt
 無有妄 amuṣita
 無有自在 anīśvara, asvatantra
 無有自性 asvabhāvaka, niḥsvabhāva*
 無有行 anāgacchat
 無有伴 asahāya
 無有伴侶 advitīya, asahāya
 無有住處 anālaya
 無有作者 akāraka*
 無有別物 nāsti kiṃcit
 無有利益 vyartha
 無有吾我 nairātmya
 無有弟子能受 a-śiṣya-parigraha
 無有我 anātman, nairātmya; asattva, asaty ātma-
 ni, ātma-virahita, na...ātmā, nirātmātā, nirātman
 無有我我所性 na...ātmā vātmiyaṃ vā
 無有我性 nirātmabhāva
 無有決定性 a-niyata-svabhāva*
 無有見 asad-dṛṣṭi, vibhava-dṛṣṭi
 無有見建立見 asad-dṛṣṭi-samāropa
 無有言說 anabhilāpya
 無有身 āśarīrat, anupādāna
 無有身相 a-labdhatmaka
 無有邪曲心 nirmāyatā

無有事 nirvastuka, nirvastukatā
 無有依處 anālaya
 無有卑下 niraya
 無有命者 nirjīva
 無有奇特 aviśiṣṭa
 無有始亦復無有終 anavarāgro nāsyādir nāpi
 paścimam
 無有怖畏 viśārada
 無有性 abhāva, asad-bhāva, niḥsvabhāva
 無有性建立 asad-bhāva-samāropa
 無有怯劣 asaṃlīna
 無有怯畏 abhīrutā
 無有所依 anālaya
 無有所屬 amama
 無有果 viphalā
 無有法從一因生 eka-hetu-saṃbhūto nāsti dhar-
 無有物 abhāva, asad-artha, alika [maḥ*
 無有物爲義 asad-artha
 無有的處 adeśa-stha [tā*
 無有空 abhāva-śūnyatā, abhāva-svabhāva-śūnya=
 無有空過 abandhya
 無有(非人)能破壞者 na kenacid dharṣaṇiyā bha-
 viṣyanti
 無有信心 anadhimukti
 無有信者 duḥśraddadha
 無有垢穢 vimala
 無有威儀 acāritra
 無有律儀 asaṃvṛta
 無有怨敵 nihata-para-cakra-pratyarthika
 無有是處 nēdaṃ sthānaṃ vidyate, asthāna; an-
 avakāśa, asthānam, asthānam anavakāśaḥ, asthā-
 ne, na...saṃbhavo 'sti
 無有相 ānimitta, animitta*, nīrnimitta, nīrnimittatā,
 abhāva-lakṣaṇa, asal-lakṣaṇa
 無有相建立相 asal-lakṣaṇa-samāropa
 無有相待 nirapekṣau parasparam, nirapekṣa
 無有…者 vinā
 無有限量 apramāṇa
 無有差別 abheda, aviśeṣa, nīrnanākaraṇa, nirvi-
 kalpa, nirviśiṣṭa
 無有恐怖 atrasta
 無有恐懼 viśārada
 無有悔者 avipratīśarin
 無有根塵 an-indriyārthaka
 無有疲倦 aśīthila
 無有疲倦 kheda-sahiṣṇutā
 無有疲厭 kheda-sahiṣṇutā
 無有疲憊 aparyāta

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無有真實 vitathena
 無有缺減 ahina, saṃkirṇa
 無有缺漏 akhaṇḍa, asuṣira
 無有能 na śaktaḥ
 無有能壞者 amardiyatva
 無有起處 apuṣṭa
 無有迷惑 avibhrānta, asaṃmoha
 無有退 aparihāṇiya
 無有退屈心 aviśāda
 無有退怯 asaṃkucita
 無有退弱 asaṃlīna
 無有退墮 acyuta-gāmin
 無有退轉 apratyudāvartya, akheda, acyuta-gāmin,
 anivṛtta
 無有高下 a-nimnōnnata
 無有動搖 āniṇjya-prāpta
 無有堅牢 asāra
 無有堅固 asāraka
 無有堅實 asāraka
 無有情 asattva, niḥsattva
 無有情性 niḥsattvatva
 無有情現 a-sattvākhyā
 無有救者 atrāṇa
 無有救護 aśaraṇya, nistrāṇa
 無有救護者 anātha
 無有涯 ananta
 無有淨 aśuci
 無有猜慮 nirātaṅka
 無有罣礙 anāvaraṇa
 無有羞恥 pragalbha
 無有貪者 anaṅgaṇa, anaṅgaṇa*
 無有勝者 apratigha
 無有智 ajñāna
 無有智慧 duḥprajña, durmedhas
 無有減 anūna
 無有無遍入 ākimcanyāyatana
 無有猶豫 nirvicikitsa
 無有異 ananya
 無有異心 ananya-saṃkalpa
 無有異說 ananya-bhāṣin
 無有異體 nirnānakaraṇātmaka
 無有等 ananta-tulya
 無有等等 a-sama-sama, atulya
 無有等量 atulya
 無有等雙 asadṛśa
 無有虛偽諂曲 aśaṭha
 無有衆生 niḥsattva
 無有量 amita

無有間隙 nirantara
 無有勢力 apratibala
 無有勢力樂見等 darśanādy-ākāṅkṣaṇāsaṃbhava
 無有想念 amanasikāra
 無有愛 vibhava-tṛṣṇā
 無有愛諦 vibhava-tṛṣṇā-satya
 無有慈愍 nirdaya
 無有損害 avyābādha
 無有極 ananta-tulya
 無有滋味 nirāsvādātā
 無有罪 anaparādhin
 無有罪過 anavadya
 無有罪釁 anavadya
 無有義 nirartha
 無有義理 anartha
 無有過 adoṣa, nirdoṣa*
 無有過失 avyāvādha, avyābādha*
 無有過咎 anavadya
 無有違犯 avyatikrama
 無有違越 duratikrama
 無有違諍 anabhidroha
 無有厭足 atṛpta, atṛptatā, avitṛpta, asaṃtuṣṭa
 無有厭倦 akhedatā, aparikhidyamāna, aparikhe-
 datā, kheda-sahiṣṇutā
 無有塵垢 viraja
 無有塵翳 tamo-rajo-vinirmukta
 無有實 asad-bhūta, asaṃbhūta, asāraka, alika
 無有實物 asaṃbhūta, nāsti dravyataḥ
 無有實體 abhāva
 無有慚愧之心 ahrīkā anapatrapāḥ
 無有摧 amardiyatva
 無有滯礙 asajjamāna
 無有疑 niṣkāṅkṣa
 無有疑悔 nirātaṅka
 無有疑惑 nirvicikitsa, niṣkāṅkṣa, asaṃmoha
 無有盡 ananta
 無有盡滅 anīśānta
 無有精光 ojo'pahṛta
 無有與汝等者 na tvāṃ śakto 'bhibhavitum
 無有際 an-anta-pāra
 無有障礙 anāvaraṇa, anāvaraṇatā, apratihata,
 asakta
 無有憂悲 anupāyāsa
 無有憂惱 anupāyāsa
 無有憍慢 nirmāna, nirmāṇa
 無有憍慢心 nirmāṇa
 無有潤澤 niranurakta
 無有瘡癰 nirupadrava

無有癡痕 aroga, nirupadrava
 無有瞋恚 apratihata, apratigha*, avyāpāda*,
 avyāvadhya
 無有窮盡 akṣiṇa, avyaya
 無有諍 aranya
 無有論 asattva-vādin
 無有懈怠 anavalina, apratiprasabdha
 無有懈怠 akhinnāviśrānta, akhinno 'viśrāntaḥ
 無有燃 niragnika
 無有遺餘 niravaśeṣam*
 無有隨轉色 anuparivartaka-rūpābhāva, anupari-
 varti-rūpābhāva
 無有餘 aśeṣa, nikhila
 無有餘殘示現一切衆生 niravaśeṣa-sattva-dhātu-
 parispharaṇa
 無有戲論 niṣprapañca
 無有斷絕 anupaccheda
 無有雜碎 asaṃsrṣṭa, asaṃsprṣṭatā
 無有雜穢 asaṃkliṣṭa
 無有礙 avyāhata, apratigha*
 無有邊 ananta
 無有邊際 ananta, anto nāsti, aparyanti-kṛta
 無有顛倒 aviparyasta
 無有覺知 niśceṣṭa
 無有飄動 aninjana
 無有變易 dhruva
 無有變異 avipariṇata
 無有體 abhāva, alabdha-śarīra
 無次第 nirābhāsa-gati
 無此動 avicalana
 無此處 asthānam etat
 無此過 adoṣa
 無死 amara
 無污染 anupalipatā
 無污記 akliṣṭāvyākṛta
 無老 ajara
 無而不出 avinābhāva
 無而不在 avinābhāva
 無而現 ābhāsa
 無而滅者 prasajya-pratiṣedha
 無耳者 akarṇa
 無自在心 apratiśatā
 無自性 asvabhāva, niḥsvabhāva, niḥsvabhāvatā;
 animitta, abhāva, abhāva-gatika, asabhūta, asva-
 bhāvatā, asvabhāvatva, asvabhāvya, asvabhūta*,
 asvayaṃmaya, asvābhāvya, niḥsvabhāvatva, naiḥ-
 svābhāvya
 無自性相應 niḥsvabhāva-yogena

無自性智 jñānāsvabhāvatā
 無自性罪相 prakṛti-sāvadya-lakṣaṇābhāva
 無自體 niḥsvabhāva, asvabhāvatva, asvayaṃma-
 ya, niḥsvabhāvatva, naiḥsvābhāvya
 無至得 asamanvāgata
 無至得相應 asamanvāgata
 無舌 ajihvaka, vijihvaka
 無色 ārūpya, arūpin, arūpa; arūpiṇām sattvānām,
 arūpiṇitva, arūpitva, ārūpin, ārūpya-ja, ārūpya-
 dhātu, ārūpya-saṃjña, ārūpya-samāpatti, ārūpyā-
 pta, ārūpyāvacara, catvāra ārūpyāḥ
 無色一加行善心 ārūpyāvacaram...prāyogikam
 無色一有覆無記 ārūpyāvacaram kliṣṭam
 無色三摩提[°] ārūpya, ārūpya-samāpatti*
 無色下三 arūpiṇas trayaḥ
 無色天 ārūpya, ārūpya-deva*
 無色四蘊 ārūpiṇaḥ skandhāḥ
 無色未至中間 anāgamyā-dhyānāntarārūpya-bhū-
 mi
 無色地 ārūpya-bhūmi, ārūpya-bhūmika, ārūpya
 無色地心 ārūpya-bhūmikaṃ cittam
 無色地攝 ārūpya-bhūmi-saṃgrhita
 無色有 ārūpya-bhava, ārūpyāpta
 無色有二心 ārūpyāvacarasya dvi-prakārasya
 無色有情 arūpiṇaḥ sattvāḥ
 無色行 ārūpya-cārin
 無色沒 ārūpya-cyuta, ārūpya-dhātu-cyuta
 無色定 ārūpya-samāpatti, ārūpya, catvāra ārū-
 pyāḥ, asaṃjñi-samāpatti, sāmantaka
 無色定...成四 catvāra ārūpyāḥ
 無色定善 śubhārūpya
 無色所繫 ārūpya-pratisamyukta
 無色法 dharmā arūpiṇaḥ, arūpiṇām dharmānām,
 ārūpya-dharma*, arūpin
 無色近分 arūpi-sāmanta, arūpi-sāmantaka*
 無色故 arūpitvāt, arūpiṇyāḥ
 無色染 ārūpyāvacara-kliṣṭa
 無色染心 ārūpyāvacare...kliṣṭe
 無色染無間 ārūpyāvacara-kliṣṭānantaram
 無色界 ārūpya-dhātu, ārūpyāvacara, ārūpya; arū-
 pāvacara, arūpiṇām sattvānām, arūpin, ārūpya-
 pratisamyukta, ārūpya-bhava, ārūpya-bhūmi, ārū-
 pya-sattva, ārūpya-samāpanna, ārūpyāpta
 無色界一有覆心 ārūpyāvacarasya kliṣṭasya
 無色界二 ārūpyāvacarasya dvi-prakārasya
 無色界二部 ārūpyāvacarau...dvau nikāyau
 無色界上心惑 ārūpyāvacareṇa paryavasthānena
 無色界加行心 ārūpyāvacaram...prāyogikam

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無色界加行心染汚心 ārūpyāvacarābhyāṃ prāyo-
gika-kliṣṭābhyāṃ
無色界生 ārūpyōpapanna
無色界染汚心 ārūpyāvacara-kliṣṭa, ārūpyāvaca-
raṃ kliṣṭam
無色界相應 ārūpya-pratisaṃyukta, ārūpyāpta
無色界(相應行) ārūpyāvacara
無色界退 ārūpya-cyuta
無色界欲 ārūpya-rāga
無色界陰生 ārūpya-sattva-skandhōtpatti
無色界善心 ārūpyasyāvacarasya kuśalasya
無色界墮 ārūpya-dhātu-cyuta
無色界繫 ārūpya-pratisaṃyukta, ārūpyāpta, ārū-
pyāvacara, ārūpya-dhātva-avacara*
無色界離欲 ārūpya-dhātu-vairāgya
無色界攝 ārūpya-bhūmi-saṃgrhita
無色相 arūpin, rūpa-lakṣaṇābhāva
無色者 ārūpya-cārin
無色背捨 ārūpya-vimokṣa*
無色處 dhyānārūpya
無色貪 varṇa-rāgābhāva; ārūpya-rāga*
無色陰 arūpiṇaḥ skandhāḥ
無色善 ārūpyasyāvacarasya...kuśalasya
無色善根 kuśalārūpa
無色無想天 ārūpyāsaṃjñi-sattva
無色無邊入 ārūpya-kṛtsna
無色等 rūpādy-abhāva, rūpādy-asambhava
無色(等至等持) ārūpya
無色衆生 arūpiṇaṃ sattvānām, arūpi-sattva*
無色想 arūpa-saṃjñā, arūpa-saṃjñin
無色愛 ārūpya-tṛṣṇā
無色解脫 ārūpya-vimokṣa, ārūpya-vimokṣākhya
無色遍處 ārūpya-kṛtsna
無色緣 arūpi-dharmāmbana
無色靜慮 dhyānārūpya
無色繫 ārūpya-pratisaṃyukta, ārūpyāpta
無色邊地果 ākāśānantyāyatana-sāmantakasya...
phalam
無色邊果 sāmantaka
無色蘊 arūpiṇaḥ skandhāḥ
無色纏 ārūpyāvacareṇa paryavasthānena
無行 anabhisamṣkāra; agatika, anabhisamṣkāra-
parinirvāyin, apracarita, asaṃskāra, asamudācā-
ra*, bhāṇḍin
無行人 anabhiyukta
無行之相 anabhisamṣkāra-lakṣaṇa*
無行有行而成辦 anabhisamṣkārabhisamṣkāra-sā-
dhyatva

無行空 apracarita-śūnyatā
無行相 anākāra, anākāratva
無行者 anabhiyukta
無行般^{○○} anabhisamṣkāra-parinirvāyin
無行般涅槃^{○○} anabhisamṣkāra-parinirvāyin
無行般涅槃(補特伽羅)^{○○} anabhisamṣkāra-parinir-
vāyin*
無行動 gaty-abhāva
無行處 gaty-abhāva
無行滅 anabhisamṣkāra-parinirvāyin
無衣 acelaka, acelika, nagna
無衣之心 nirāmiṣa-citta
無衣出家女 acelikā parivrājaka
無衣外道 acelaka, acelaka-parivrājaka
無衣服 acela
無衣者 acelaka, nagna
7無伴 asahāya
無伴侶 asahāya
無伺 avicāra
無…伺 avicārya
無伺唯尋 avicāro vitarka-mātraḥ
無位 anavakāśa
無住 apratiṣṭha, apratiṣṭhita; aniketa, apratiṣṭhā-
na, apratiṣṭhitatva, asthāna, asthita, asthitika*,
niradhiṣṭhāna, nirāśraya, sthitāyoga
無住心 apratiṣṭhita-mānasa
無住相應 asthāna-yoga
無住涅槃^{○○} apratiṣṭhita-nirvāṇa, apratiṣṭhitam
nirvāṇam
無住處 apratiṣṭhita, anālaya, asaṃnicaya-sthānatā,
asthitika*, deśāpratiṣṭhitatva, niradhiṣṭhāna
無住處涅槃^{○○} apratiṣṭhita-nirvāṇa, apratiṣṭhitam
nirvāṇam
無住處禪定^{○○} niradhiṣṭhāno nāma samādhiḥ
無住無住本 apratiṣṭhāna-mūla
無佛^{○○} abuddha, abuddha-nāman
無佛法時^{○○} asati buddhōtpāde
無作 akṛta, akṛtaka, anabhisamṣkāra; avijñapti;
akaraṇa, akarmaka, akāraka, akārya, akṛtrima,
akriyā, anabhisamṣkṛta, anārabdha, apraṇihita*,
avikāra, avikṛta, nirīha, nirīhaka, nirmittam
upādāya, niśceṣṭa
無作三昧^{○○} apraṇihita-samādhi*
無作心 akaraṇa-citta
無作用 nirīha, nirīhaka, nirvyāpāra
無作戒 avijñapti-śīla
無作受 avedaka
無作門 apraṇihita-dvāra*

無作相 akriyā-lakṣaṇa*
 無作者 akāraka, nirīha; akartṛka, akāratva,
 nirvyāpāra, niśceṣṭa, vailakṣaṇya
 無作無作三昧^{○○} apraṇihitāpraṇihita-samādhi*
 無作業 avijñapti
 無作解脫門 apraṇihita-vimokṣa-mukha*
 無初 anādi, anāditva
 無初中後 an-ādi-nidhana-madhyā
 無初無中無後 an-ādi-madhyānta*
 無初無後 anādy-ananta
 無初無邊 anādy-ananta
 無別 abhinna, abhedā, nirviśeṣa; a-dvaidhi-kāra,
 an-arthāntaratva, anānātva, anānātvārtha, abhin-
 natva, abhedena, avikalpana, avibhāga, aviśiṣṭa,
 asaṃbheda, eka, nirviśiṣṭa
 無別分 pradeśāyoga
 無別心隔 cittāntarāvyaṣhitatva
 無別用 niṣprayoṇa
 無別有物 abhāva
 無別物 a-dravyāntaratva
 無別異 aviśiṣṭa, asaṃbheda, nānyatra
 無別想 apratiṣamjñin*
 無別義 ekārtha
 無別道理令有 na kenacit prakāreṇāsti
 無別實物 nāsti dravyataḥ
 無別離 abhedya
 無別體相 abhinna
 無利 apārtha, alābha, ahita, nikṛti, nirartha
 無利心 nikṛti-citta
 無利益 anartha, ahita; anarthaka, anugrahābhāva,
 apārthaka, nirupakaraṇa, niḥsāmarthya
 無利益事 ahita
 無利益品 ahita-pakṣya
 無利益處 anartha, ahita
 無利益損惱他事 parānugrahōpaghātābhisamdhya-
 abhāva
 無卵 anaṇḍaka
 無吾我 nairātmya, anātmaka*
 無妙戲 asura*
 無妨 avirodha, nyāma
 無妨處 saparikrama
 無孝行 akṛtājñatā
 無希求 anapekṣa
 無希取 adīna
 無希望 nirāmiṣa
 無希望經 hasti-kakṣyā*
 無形 anidarśana, adṛśya, arūpin, alīṅgavat, avi-
 graha, aśarīra

無形相 alakṣatva, avigraha
 無形者 alīṅgavat, avyāñjana
 無形華 adṛśya-puṣpa
 無形質 aśarīra
 無忍 ananusūyā
 無忘 asaṃpramūḍha, asaṃpramoṣa
 無忘三昧^{○○} asaṃpramoṣo nāma samādhiḥ
 無忘失 apramuṣita, asaṃpramoṣa, asaṃmoṣa,
 asaṃmoṣatā
 無忘失法 asaṃmoṣa-dharmatā
 無忘念 asaṃmoṣa-dharman
 無成 asaṃbhava, asaṃbhūtātā, asaṃbhūtatva,
 vyatirecayati, apariniṣpanna*
 無成辦 apariniṣpanna
 無我 anātman, nirātman, nairātmya; anātmaka,
 anātmātā, anātma-bhūta, anātmīya, amama, asaty
 ātmani, ātma-nairātmya, ātma-rahitatva, nāsty
 ātmā, niraharṇkāra, nirātmaka, nirātmakatā, nirāt-
 matā, nirātmatva, nirātmika, nirmama, nairātman,
 nairātmikā, nairātmya-vādin, nairātmya-samatā,
 sarvam anātmakam
 無我中我顛倒 anātmany ātmēti viparyāsaḥ*
 無我之見 nairātmya-dṛṣṭi
 無我之義 nirātma-bhāva
 無我平等 nairātmya-samatā
 無我印 anātma-mudrā*
 無我行相 anātmākāra
 無我妙法忍 nairātmya-kṣānti
 無我忍 nairātmya-kṣānti
 無我我所 ātmātmya-rahita
 無我我想 anātmany ātma-samjñi
 無我性 anātmatva, nirātmaka, nirātmātā, nirāt-
 matva, nirātma-bhāva, nairātmya
 無我所 amama, anātmīya*, nirmama
 無我所無攝 amamāparigrahatva
 無我明妃 nairātmya-yogini, nairātmyā
 無我法 nirātma-dharma, nirātmāno dharmāḥ
 無我空 anātma-śūnyatā, anātma-śūnyatas, śūnya-
 tānātmātā
 無我空二行相 anātma-śūnyatākāra
 無我相 anātmākāra, nirmama
 無我計我 anātmany ātmēti
 無我執我 anātmany ātmēti
 無我理 nirātmātā
 無我智 nirmamo niraharṇkāraḥ
 無我智慧 anātma-jñāna*
 無我無作者 nirīha
 無我無我所 na...ātmā vātmīyaṃ vā

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無我等 nairātmya-samatā
 無我菩薩^{〇〇} nairātmyā
 無我想 anātma-saṃjñā
 無我義 anātmatva
 無我實 nairātmya-satya
 無我諦 nairātmya-satya
 無我戲論 nairātmya-prapañca
 無我繫著 amama
 無我覺 anātma-buddhi
 無戒 asaṃvara
 無戒者 asaṃvara
 無更求趣性 niṣpudgalatva
 無更起 avyutthāna
 無更起心 avyutthānāśaya
 無杖 adaṇḍa
 無求 agaveśin, anāmiṣa, ayācita, nirāmiṣatā, nir-
 mṛgya, niṣpratīkāra
 無求人 anarthin
 無求他咎 para-skhalitāgaveśin
 無求道方便 anupāya-patita
 無求禪定^{〇〇} animiṣo nāma samādhiḥ, anāmiṣo
 nāma samādhiḥ*
 無決定 avyavasthita
 無決度 asaṃtirakatva
 無沈重 aguruka
 無沒 acyuta, anirodhita
 無沙磔 utsanna-śarkarā-kaṭhalla
 無災患 nirupadrava
 無災橫 nirupadravatva
 無男子 apuruṣayā striyā
 無見 anidarśana, anābhāsa, apaśyaka; nāsti-dṛṣṭi,
 vibhava-dṛṣṭi*, nāstīva-niśrita
 無見功能 adarśana, vṛṭty-abhāva
 無見者 apaśyaka
 無見倒 aviparyasta
 無見能 atindriya
 無見頂 anavalokita-mūrdhatā*
 無見頂相 anavalokita-mūrdhatā
 無言 anabhilāpya; alāpya, avāc, avāca, nirabhi-
 lāpya, nirjalpa, nirjalpā
 無言之體 anabhilāpya-svabhāva, nirabhilāpya-
 svabhāvātā
 無言空 nirabhilāpya-śūnyatā
 無言說 anabhilāpya, avacana, vyavahārābhāva
 無足 apāda, apādaka; atṛptitā
 無身 aśarīra, akāya; anātman*; anupādāna, aśa-
 rīratva, aśarīrat, asakāya, vibhava
 無邪曲 asaṃkucita

無邪言 apaśabda-vigata
 無邪僻心 anunita
 無里四之一 pādōna-krośa
 無乖隔 niratyaya
 無事 avastuka; nirvyāpāra; akriyā, avastu, avas-
 tukatva, avyāpāra, avyāpṛti, nirvastuka
 無事法 avastukā dharmāḥ
 無事現觀 anabhisamita
 無事惑 avastukāḥ...kleśāḥ
 無事諍 anavavāda
 無使 niranuśaya
 無來 anāgati, anāgatika, anāgatika, anāgama*,
 anāyūha
 無來去 āyūha-niryūha-vigata
 無侍衛 nirupasthāyaka
 無依 anīśrita, apratiśaraṇa, anātha; anālambya,
 anālaya, anāśraya, aniḥśrita, anupadhi, apratisa-
 raṇa, nirupadhika, niraupadhika, nistrāṇa
 無依止 anātha, anīśrayatva, apratiśaraṇa, nirāśra-
 無依止者 anātha [ya
 無依光明色 anāśraya-nirbhāsa
 無依住 anīśrita-vihārin, anīśrita, nirālaya, nirāśra-
 無依住處 apratiṣṭhita [ya
 無依底 anālaya
 無依怙 anātha, apratiśaraṇa
 無依怙者 anātha
 無依者 apratiśaraṇa
 無依處 anālaya, aniketa, aniketa-sthita, anīśrita,
 avasthāna-hetv-abhāva, niradhiṣṭhāna
 無依處禪定^{〇〇} aniketa-sthito nāma samādhiḥ
 無依著 anīśrita
 無依團施 anātha-piṇḍika
 無依歸者 aśaraṇa
 無依護 anātha
 無依護者 anātha
 無制人 niravagraha
 無刺 akarkaśa
 無取 anupādāna; agrāhya; agrāhyatā, anabhyupa-
 gamatva, anāyūha, anupātta, asaṅga, grāhaka-
 varjita, nirādāna, nirupādāna, nirupādi
 無取果與果時由無功能 phala-pratigrahaṇa-dānā-
 samarthatva
 無取相 anāyūha, aniryūha, āyūha-niryūha-vigata
 無取執 anupādāna
 無取著 aparāmrṣṭa
 無取漏中心甚解脫 anupādāyāsravebhyaś cittāni
 vimuktāni
 無受 anupādāya, anupātta; agrhṇat, anādeya,

anupatta, anupādāna, avedaka, nādadāti*, nirā-
 bhāsa, nirupādāna, niśceṣṭa
 無受及定 samādāna-samādhy-abhāva
 無受生 ajanman, anupapatti
 無受法 nirupādāna, anupatta, anupātta*
 無(受法機) abhavyatva
 無受者 niṣpudgalatva
 無受餘 anupadhiśeṣa
 無味 nirāsvāda
 無呵責 anavadya
 無命者 nirjīva
 無命根身 anindriya
 無和合 visāmagrī, apratisaṃdhi, asaṃkleśa, bhin-
 無咎 nirdoṣa* [natva
 無妬嫉 amacchara
 無妻 abhārya
 無始 anādi, anādi-kālika, anādika, anādikamat,
 anādi-kāla, anāditva
 無始已來 anādi-kālam
 無始心所因 anādi-hetuka
 無始世 anādi-kālika, an-avarāgra
 無始世來 anādi-kālika, anādi-kāla, ā saṃsāra-ko-
 ṭeḥ, cira-kālam, tad ūrdhvam ā lokāt
 無始世來本際寂靜 atyantādi-śānta
 無始世來經歷生死長時流轉 dīrghasyādhvāno
 'tyayāt
 無始世界 anādi-kālika loka-dhātuḥ*, anādika
 loka-dhātuḥ*, anādi-kālika-saṃsāra*, aparānta-
 koṭi
 無始世界來 anādi, anādi-sāṃnidhya, ā bhava-
 gateḥ
 無始本來生 anādi-ja
 無始本際 aparānta-koṭi, pūrva-koṭi
 無始生 anādi-ja
 無始生死 anādi-saṃsāra, saṃsāra
 無始生死輪轉所增益成上上品諸惑 anādi-saṃsā-
 ra-paramparāpyāyitādhimātrāṇaṃ kleśānāṃ
 無始因 anādi-hetuka
 無始來 anādi-kāla, anādi-kāla-pravṛtta, anādimat,
 an-avarāgre, pūrva
 無始來我執熏習 pūrvāhaṃkāra-paribhāva
 無始來流轉 anādi-kāla-pravṛtti
 無始空 anagra-sūnyatā*, anavarāgra-sūnyatā*
 無始時 anādi
 無始時來 anādi-kālika, anādi-kālābhyasta, pūrvaka
 無始時來展轉增益上品諸惑 anādi-saṃsāra-pa-
 ramparāpyāyitādhimātrāṇaṃ kleśānāṃ
 無始無中無終 an-ādi-madhyā-paryavasāna*

無始無終 an-ādi-nidhana, an-ādy-anta
 無始無終生死輪轉中 anādyanta-saṃsāra-paryā-
 panna
 無始無終輪轉生死 anādyanta-saṃsāra-paryāpan-
 無始煩惱 anādika-kleśa* [na
 無始過 anādi-doṣa
 無姓 agotra
 無定 aniyama, aniyata*, asad-bhūta, cala, kālo
 nāsti
 無定性 niḥsvabhāva
 無定物 a-niyata-dravya*
 無定限 aniyama
 無定處 a-niyata-sthāna*
 無定量 pramāṇābhāva
 無屈義 anavamardaniyatva
 無彼類 atadanvaya
 無往 agati
 無念 amanana, amananatā, amanasikāra
 無念法 amanyamānatā
 無忿 akopa
 無忿怒心 akrodha
 無怖 atrāsa, abhaya, nirbhaya
 無怖畏 atrāsa, anuttṛasta-mānasa, nirbhaya
 無怖高 atrāsītānunnata
 無怖爲性 nirbhayatā
 無怖懼 viśālada, viśārada*
 無怯 anātha, apratisaraṇa
 無性 asvabhāva, niḥsvabhāva; agotraka; nāstitā;
 animitta, aprapañcatā, abhāva, abhāva-svabhāva,
 alakṣaṇa, alabdihātmaka, asad-artha, asad-bhāva,
 nāstitva, niḥsvabhāvatā, niḥsvabhāvatva, sūnya
 無性自性空 abhāva-svabhāva-sūnyatā
 無性性 niḥsvabhāvatva
 無性空 abhāva-sūnyatā
 無性爲性 abhāva-svabhāva, abhāva-svabhāvatā,
 bhāva-svabhāva-vigata
 無怪 akopa
 無怯 adina, adinatva, parākrama
 無怯劣 adina, alina
 無怯畏 anavalinatā, asaṃkucita
 無怯弱 asaṃkucita, asaṃkoca, alina-citta, viśāra-
 da, amāṅku
 無怯懼 nirbhayatā
 無所不能 anāgamyā
 無所分別 avikalpa, avikalpanā, nirvikalpa
 無所化 nirmatābhāva
 無所化事 vineya-kāryābhāva
 無所乏少 avaikalya, avaikalyatā

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無所去 agatika
 無所失壞 avinaṣṭa
 無所生 anutpanna
 無所生起 anabhinirvṛtti
 無所用 anartha, na...kiṃcit prayojanaṃ vidhiyate
 無所危害 apratihata
 無所安立 asaṃsthita
 無所有 abhāva, nāsti, anupalabdhi; akiṃcana*,
 anilambha, anupalabdha*, avastuka*, avidyamā-
 na, avidyamānatva, avindat, asaṃvidyamāna,
 asat*, asad-bhāvatā, asad-bhūtātva, asantaka,
 ākiṃcanya, tucchaka, na vidyate, nāsti kiṃcit,
 nāstitva, nirābhāsa, nirvastuka*, riktaka
 無所有入 ākiṃcanyāyatana [mika
 無所有入及有頂 ākiṃcanyāyatana-bhavāgra-bhū-
 無所有入後次第 ākiṃcanyāyatanānantaram
 無所有入爲地…無流心 ākiṃcanyāyatana-bhūmi-
 kena...anāsraveṇa
 無所有地 nirābhāsa-bhūmi
 無所有性 anupalabdhi-svabhāva, abhāva-svabhā-
 vatā
 無所有相 nirābhāsa-lakṣaṇa, asadbhūta-lakṣaṇa*
 無所有起 abhāva-samudgata
 無所有處 ākiṃcanyāyatana
 無所有處已得離貪 ākiṃcanyāyatana-vitarāga
 無所有處天 devā ākiṃcanyāyatanōpagāḥ*
 無所有處地 ākiṃcanyāyatana
 無所有處定 ākiṃcanyāyatana-samāpatti*
 無所有處無間 ākiṃcanyāyatanānantaram
 無所有處無漏心 ākiṃcanyāyatana-bhūmikenā...
 anāsraveṇa
 無所有…智 anupalabdhi
 無所有無邊入 ākiṃcanyāyatana
 無所有遍入 ākiṃcanyāyatana
 無所有觀地相 nirābhāsa-pravicaya
 無所至 agatika, asaṃkrānti
 無所行 anabhisamskāra*
 無所住 apratiṣṭhita, asaṃsthita, asthāna, na kvacit
 sthitam, niradhiṣṭhāna
 無所住三摩地^{○○} niradhiṣṭhāno nāma samādhiḥ
 無所住處 anilambha-vihāra
 無所作 akaraṇiya, akāraṇābhyupagama, anabhi-
 samskāra, niḥkārita
 無所作位 akaraṇiyāvasthā
 無所希求 niḥpratikāṅkṣin
 無所希望 anutsuka
 無所忌難 abhaya, nirbhaya*
 無所忌難無所隨屬 abhayam avaśavartitā, a-bha-

ya-vaśavartitā
 無所成辦 anabhisamskṛta
 無所求 anapekṣa
 無所見 antar-vi-√dhā
 無所言說 anabhilāpa
 無所來 anāyūha
 無所依 anīśrita, nirāśraya; anālaya, anāśraya*,
 anāśrita, anīśritatva, anīḥśrita, āśrayānīśrita
 無所依止 anīśrita, anāśrita, anīśrayatva, anīśritatā,
 apratiṣṭhāna*, nirākṛanda
 無所依戒 anīśrita-śīla
 無所依求 akṛpaṇam
 無所依怙 anātha, nirākṛanda, nistrāṇa-bhūta
 無所依想 anīśrita-saṃjñā
 無所取 agrahaṇa, agrāhya, aparāmṛṣṭa, nirupā-
 無所取戒 aparāmṛṣṭa-śīla [dāna
 無所受 avedaka, nirābhāsa, nirābhāsa-gati
 無所委付 aparibhukta
 無所怯劣 alinatva
 無所侵惱 anupahata, akṣato 'nupahataḥ
 無所垢污 mala-vyapeta
 無所思 acetanam
 無所思惟 acintya
 無所映奪 anabhibhūta
 無所染 anāpalīpta, anupalīpta*, anopalīpta, apra-
 tiṣṭha
 無所染著 asaṃsarga
 無所染著猶如虛空 anālaya-gagana-gocara
 無所畏 abhaya, viśārada; anolīna, abhīta,
 alinatva, astambhita, nirbhaya, nirbhī, viśāradatva,
 vaiśāradya
 無所畏吼 astambhita-nāda
 無所畏者 viśārada
 無所畏智相應法 abhaya-jñāna-saṃprayukta-dhar-
 無所畏道 vaiśāradya-pratīpad [ma*
 無所畏難 viśārada*
 無所計著 anabhiniveśa
 無所倚 anīśrita
 無所唐捐 amogha
 無所吝惜 aṣaṇṇa*
 無所怖 nirāmiṣa
 無所怖求 nirāmiṣa
 無所破 na pratiśedhayati*
 無所破壞 abhedya, anupaghāta*
 無所祕惜 anāgrhita
 無所缺減 akhaṇḍanatā
 無所起 anupapatti, asaṃbhūtātva
 無所退轉 avinivartaniya

無所偏對 anābhogatā
 無所動 avyagra, asaṃhārya, asaṃcara, nistaraṅga
 無所執 amanyamānatā
 無所執著 anabhiniveśa, anavagṛhita
 無所得 anupalabdha, anupalabdhī; anilambha,
 anupalambha, aprāpti, aprāptitva, alabdha, alā-
 bha, asaṃbhavatva
 無所得行相 anupalambha-yoga
 無所得戒 anupalambha-śīla
 無所得性 anupalabdhī-svabhāva
 無所得空 anupalambha-śūnyatā*
 無所得處 anilambha-vihāra
 無所從生法忍 anutpattika-dharma-kṣānti
 無所從來 anāgatika, na kutaścid āgataḥ
 無所捨 na pari-√tyaj*
 無所罣 asaṃbhinna
 無所規度 na drogdhā bhavati
 無所貪求 anadhyavasita*
 無所貪染 vimukha
 無所貪著 anadhyavasita, anapekṣa
 無所貪慕 anapekṣāśaya
 無所堪任 akarmaṇyatā
 無所堪能 akarmaṇyatā, abhavya-rūpa
 無所惠施 adāna
 無所惱害 aviheṭhana
 無所棄捨 anirākṛta
 無所欺誑 amāyāvin
 無所傷失 anupahata, akṣato 'nupahataḥ
 無所傾動 acala
 無所想 anīśrita, anīṣṛita
 無所愛惜 anapekṣa
 無所愛著 anapekṣa
 無所損害 anupahata, akṣato 'nupahataḥ
 無所滅 aniruddha
 無所著 asaṅga, asaṅgatā, anabhiniveśa; anapekṣa,
 anabhiniviṣṭa, anālaya, anāvaraṇatā, aniketa,
 anīśrita, anīśrita-vihārin, anīṣṛita, anupalīpta*,
 anopalīpta, aparigṛhita, apratiṣṭha, nirālaya,
 nirāśraya, nirāsaṅga*, niṣkiñcanatā, niḥsaṅga
 無所著正眞道 anuttarā samyak-saṃbodhiḥ
 無所著道 arhat
 無所著總持定 asaṅga-dhāraṇī-samādhi
 無所違逆 abhirādhayati
 無所滯礙 asakta
 無所疑 niḥsaṃśaya*
 無所疑慮 nirāsaṅka, nirbhī
 無所聚積 asaṃnicaya-sthānatā
 無所說 apravyāhāra

無所障 asakta
 無所障礙 apratihata, anadhiṣṭhāna, aniketa-cārin,
 avyāghāta, asaṅga
 無所燒害 aviheṭhana
 無所慕樂 anapekṣā
 無所憂 alpōtsuka
 無所緣 anālbambana, asad-ālbambana, ālbambanā-
 bhāva, nirālbambana, anārbambāṇa
 無所緣識 asad-ālbambanaṃ vijñānam
 無所稽留 adhandhāyamāna
 無所親疎 anurodha-virodha-vipramukta
 無所隨屬 avaśavartitā
 無所獲 niṣphala
 無所歸依 aśaraṇa
 無所歸蔭 apratisaraṇa
 無所藏積 asaṃnicaya-sthānatā
 無所壞 avināśa
 無所礙 anāvaraṇatā, asaṅga
 無所繫屬 aparigraha, aparyāpanna, amama, niṣ-
 parigrahatā
 無所繫屬義 niṣparigrahatārtha
 無所證 anabhisamaya
 無所願 apraṇidhāna-yoga
 無所觸 avindat
 無所屬 aparigraha, amama, asvāmika, anapekṣa*,
 anādhina*
 無所攝屬 aparigraha
 無所護 nirārakṣatva
 無所顧 parityāga
 無所顧極麤惡心現在前 parityāga-paruṣa-citta-
 saṃmukhībhāva
 無所戀著 nirapekṣatva
 無所觀惜 anapekṣa
 無放逸 apramāda, apramatta, apramāda-karaṇīya
 無放逸分 apramādāṅga
 無放逸分及修分 apramādāṅga-vratāṅga
 無放逸行 apramāda-caryā
 無放逸住 apramāda-vihārin
 無明 avidyā; ajñāna, anābhāsa, andha-kāra, avi-
 lokana, tamasa, bhrānta, mūḍha, mūḍhi, moha,
 saṃmoha
 無明乃至有 avidyādayo bhava-paryavasānāḥ
 無明力 avidyā-vaśa
 無明之所覆 avidyā-nivṛta
 無明生 moha-ja
 無明…生 avidyā-hetuka
 無明因 hetur avidyāyāḥ
 無明因緣故諸行 avidyā-pratyayāḥ saṃskārāḥ*

無明因緣諸行 avidyā-pratyayāḥ saṃskārāḥ*
 無明地 avidyā-vāsa-bhūmi
 無明老死 avidyā-jarāmaraṇa
 無明行 avidyā
 無明住地 avidyā-vāsa-bhūmi
 無明住地所攝 avidyā-vāsa-bhūmi-parigraha, avidyā-vāsa-bhūmi-saṃgrhita
 無明住地垢 sarva-kleśa-mala
 無明卵殼所覆 avidyāṇḍa-kośa-paṭala
 無明見者 a-divya-dṛś
 無明使 avidyānuśaya*
 無明所制伏 avidyābhibhava
 無明所盲 avidyāndha
 無明所染 avidyōpakliṣṭa
 無明所餘 avidyāvaśeṣa
 無明所聞 avidyāndha
 無明所覆 avidyā-nivaraṇa
 無明毒 avidyā-viṣa*
 無明故 avidyatas
 無明染 avidyōpakliṣṭa
 無明染污 avidyōpakliṣṭa
 無明流 avidyāsrava, avidyaugha
 無明者 avidvat
 無明害 avidyōpahata
 無明差別 avidyā-viśeṣaṇa
 無明眠 avidyā-nidrā*
 無明常翳 ajñāna-timirāvṛta
 無明深林 ajñāna-gahana
 無明輓 avidyā-yoga
 無明最勝 avidyā-pradhāna
 無明爲因 avidyā-hetuka
 無明爲勝 avidyā-pradhāna
 無明爲蓋 avidyā-nivaraṇa
 無明爲緣 avidyā-pratyaya
 無明等 avidyādi
 無明等流 avidyā-niṣyanda
 無明等諸煩惱 avidyādi-kleśa*
 無明結 avidyā-saṃyojana
 無明虛妄念 avidyākāra
 無明黑闇 avidyāndhakāra
 無明愛取 avidyā-tṛṣṇāpādāna
 無明愛和合 ajñāna-tṛṣṇā-saṃbaddha
 無明愛所繫 ajñāna-tṛṣṇā-saṃbaddha
 無明損濁 avidyōpahata
 無明暗 ajñāna-tamas
 無明暗覆 ajñānāvṛta
 無明暗覆心 ajñānāvṛta-cetas
 無明滅 avidyā-nirodha

無明滅故諸行滅 avidyā-nirodhāt saṃskāra-niro-
 無明漏 avidyāsrava [dhah]*
 無明盡 avidyā-kṣaya
 無明暴河 avidyaugha
 無明緣 avidyā-pratyaya
 無明緣行 avidyā-pratyayāḥ saṃskārāḥ
 無明障障 avidyāndhakāra-timirāvṛta
 無明獨行 avidyā...kevalā
 無明縛 moho bandhanam
 無明隨眠 avidyānuśaya
 無明毳膜 avidyāṇḍa-kośa*
 無明毳藏 avidyāṇḍa-kośa
 無明翳障 avidyāndhakāra-timirāvṛta
 無明闇 avidyāndhakāra*
 無明瀑流 avidyaugha
 無明覆 ajñāna-timira
 無明觸 avidyā-saṃsparśa
 無明觸所生 avidyā-saṃsparśa-ja
 無明觸所生受 avidyā-saṃsparśa-ja-vedita
 無枉毫釐 na vipralambhayitā bhavati vipralo-
 bhyainām
 無林 nirvaṇa, nirvana*
 無果 aphala, akārya, vyartha; akāryaka, aphala-
 tva, niṣphala, vandhyā, vaiphalya
 無果利 niṣphala
 無果見 aphala-darśin
 無果報 avipāka, niṣphala, niṣphalatā
 無果遂 viphalī-√bhū
 無枝 viśākha
 無枝葉 phalgu-vyapagata
 無毒 sunirviṣa, aviṣama, agada
 無毒心 aviṣama-citta
 無毒藥 agada-bhaiṣajya
 無沮壞 avadhyā
 無沾污 anupalipta
 無法 adharma, adharma-kāma, adharmya; abhā-
 va, asat
 無法可取 agrahaṇa
 無法有法空 abhāva-svabhāva-sūnyatā*
 無法空 abhāva-sūnyatā*
 無法相 anābhāsa; abhāva-nimitta*
 無法懼 nirbhaya, nirbhayatā
 無法體相 asvabhāvaka
 無物 adravya, abhāva, abhūta-dravya*, niṣkim-
 無物而見物 arthābhāsa, mithyābhāsa [cana
 無物空 abhāva-sūnyatā
 無狀貌 nirmimitta

無知 ajñāna, ajña, mūḍha; acetana, ajānaka, ajā-
 namāna, ajñāta, aparijñāta, apratisaṃkhyāna,
 abudha, avyutpanna, mahalla, saṃmoha
 無知已捨 apratisaṃkhyāyōpekṣā*
 無知者 ajānaka, jaḍa
 無知啞羊 jaḍaiḍa-mūka
 無知無覺 jaḍa
 無知愛業 ajñāna-tṛṣṇā-karman
 無知煩惱 ajñāna-kleśa
 無知疑惑者 avyutpanna-saṃdigdhārtha-grāhaṇa
 無知障 ajñānāvaraṇa
 無知闇覆 ajñānāvṛta
 無乾 atuṣa
 無空過 amogha, avandhya
 無空論師 ākāśāsattva-vādin
 無舍 alayana
 無舍宅 alayana
 無表 avijñāpti
 無表三 avijñāptis tridhā
 無表示 avijñāpti
 無表色 avijñāpti-rūpa, avijñāpti
 無表無爲 avijñāpti-asamskṛta
 無表業 avijñāpti
 無表業色 avijñāpti-saṃjñaka
 無表業隨轉不絕 avijñāpti-kṣaṇa
 無表論宗 avijñāpti-vādin
 無表論者 avijñāpti-vādin
 無表應滅 avijñāpti-nivṛtti
 無長 nādhikā bhavati
 無長養者 niṣpoṣa
 無門 abhāva-mukha
 無門轉 abhāva-mukha-pravṛttatva
 無阿羅漢想[°] anarhat-saṃjñā
 無非幾個 naikaśas
⁹無侵惱 aviheṭhana
 無侵奪 anāhārya
 無侶 advitiya
 無俗 aprākṛta
 無信 āsraddha, āsraddheya, āsrāddha*, āsrād-
 dhya, āsraddhya, agaurava
 無信心 āsuddha-citta-saṃtāna
 無信家 durbala-kula
 無信解 anadhimukti
 無則不生之由 avinābhāva-saṃbandha
 無前 apūrva, prāg-abhāva
 無前後 apūrvācarama, apūrvam acaramam, an-
 avarāgra, pūrva-paścimatābhāva, pūrvōttarābhā-
 無前後空 anavarāgra-sūnyatā

Lva

無前無後 apūrvācarama
 無勇勢 hīna-vīrya
 無勉勵 aprayatna
 無勉勵故 aprayatnena
 無卽自然生 anābhoga-kriyā
 無哀慙 nairghṛṇya, akauṣṭya
 無品類三摩地[°] aprakāro nāma samādhiḥ
 無垢 amala, nirmala, vimala; akalmāṣa, anāvila,
 anāsrava*, asaṃkliṣṭa, nirlepa, niḥsaṃkleśa,
 mala-viśuddhi, mala-vyapeta, vimalā, viraja,
 virajas, virajaska, vaimalya, vaimalya-dhātu,
 sunirmala
 無垢力祥 vimala-vega-śrī
 無垢力勝 vimala-vega-śrī
 無垢三 amalaṃ trayam
 無垢天子 vimala
 無垢日 amalārka
 無垢月光佛[°] vimala-candra-prabhasya...tathāga-
 tasya
 無垢功德 vimala-guṇa, nirmala-guṇa
 無垢功德具 vimala-guṇa-yutatva
 無垢功德藏 vimala-guṇa-nidhi
 無垢光 vimala-prabha, virajaḥ-prabha, virajaḥ-
 prabhāsavati
 無垢光三摩地[°] vimala-prabho nāma samādhiḥ
 無垢光明 vimala-prabha, vimala-prabhā
 無垢光明三摩地[°] vimala-prabho nāma samādhiḥ
 無垢如 nirmalā tathatā
 無垢戒 akalmāṣa-śīla
 無垢性 amala-dhātu
 無垢法 vyavadāna, asaṃkliṣṭa-dharma*
 無垢炎 vimala-tejas*
 無垢施菩薩應辯會[°] vimaladattā-paripṛcchā*
 無垢染 akaluṣa, amala
 無垢炬禪定[°] vimala-pradīpo nāma samādhiḥ
 無垢界 vimalāśraya
 無垢面 vimalānana
 無垢真如 nirmalā tathatā
 無垢真金像 sugata-vimala-ratna-vigraha
 無垢淨 asaṃkliṣṭa
 無垢淨光大陀羅尼經[°] raśmi-vimala-viśuddha-
 prabhā dhāraṇī*
 無垢清淨 vaimalya-viśuddhi, amala, nirmalatva,
 vimala
 無垢清淨光 amalāmala-nirmala-prabhā
 無垢清淨瑠璃地[°] vimala-vaiḍūrya-pṛthivī
 無垢道 amalo mārgaḥ, anāsrava-mārga*
 無垢境界妙心現前 samanta-mukha-viśuddhābhi-

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mukha
 無垢稱 vimala-kīrti
 無垢稱經 vimalakīrti-nirdeśa
 無垢賢女經 strī-vivarta-vyākaraṇa-sūtra*
 無垢輪 cakṛa-vimala
 無垢濁 akaluṣa, anāvila, nirmala
 無垢燈 vimala-pradīpa
 無垢燈三摩地^{○○} vimala-pradīpo nāma samādhiḥ
 無垢諸佛功^{○○} vimala-buddha-guṇa
 無垢穢 nirmala, kāṣāya
 無垢藏 amala-garbha
 無垢識 amala-vijñāna
 無垢離垢 aprākṛta
 無垢寶 anaṅgaṇa
 無威 anādeya, anudagra
 無威力堪能 na saheyam
 無威儀 a-prakṛti-jña
 無威儀等事 īryāpathādy-abhāva
 無威儀路等 īryāpathādy-abhāva
 無威德 alpa-sthāmatā, daurbalya
 無度量 amātrā
 無迴向 anābhogātmika
 無迴轉 avivarta
 無待 a-para-pratyaya
 無待對 apratīma
 無待對相 apratīma-lakṣaṇa
 無後 acarama, ananta*
 無後分 anyābhāva
 無後念 uttara-kṣaṇābhāva
 無怒 akṣobhya
 無思 avikalpa
 無思念 niścitta-niścetanā*
 無思惟 amanasikāra
 無思想 aparikalpita
 無思想界 ārūpya-dhātu
 無思慧 cintāmayābhāva
 無思慮 amanana
 無思覺 acetana
 無怠 akusida
 無怨 avaira, asapatna
 無怨敵 nihata-śatru-gaṇa, nirākula
 無恒 adhruva
 無恨 anupanāha*
 無恨類境界 āghāta-vastv-abhāva
 無持 adhārā, anādhārā
 無持戒 duḥśīla
 無指者 anaṅguli
 無指處 asanidarśana

無故思欲益他損他 parānugrahōpaghātābhisam-
 dhy-abhāva
 無斫 araṇya
 無施與 nāsti dattam
 無映奪 asaṃhārya
 無是處 asthānam, anavakāśa, asthānam anavakā-
 śaḥ
 無染 akliṣṭa, asaṃkleśa, niḥsaṃkleśa, anupalīpta;
 anaṅgaṇa*, anaṅgana, anāmiṣa, aniketa, anivṛ-
 ta*, anupalepa, arakta, arāja-virāja*, arāga, alip-
 ta, alina, asakta, asaṃkliṣṭa, asaṅga, ānanda*,
 niḥkleśa, nirāmiṣa, nirupalepa, nirmala, nirlepa*
 無染分 asaṃkleśāṅga
 無染心 nirāmiṣa-citta, akliṣṭa, virakta
 無染心辯 akliṣṭa-deśanā
 無染心顯釋文義 akliṣṭa-deśanā
 無染支 asaṃkleśāṅga, niḥkleśāṅga
 無染污 akliṣṭa, akliṣṭatva, asaṃkliṣṭa, anivṛta,
 alina, nirupalepa
 無染污心 akliṣṭa-cetas, akliṣṭa
 無染污亦無記 anivṛtāvyākṛta
 無染污次第 akliṣṭānantaram
 無染污法 akliṣṭaḥ...dharmaḥ, akliṣṭa
 無染污無明 akliṣṭam ajñānam
 無染取 nirupādāna
 無染欲 virāga
 無染清淨 niḥsaṃkleśa-viśuddhi, niḥsaṃkleśa-śud-
 無染無記 akliṣṭāvyākṛta [dhi
 無染無記法 akliṣṭāvyākṛto dharmāḥ
 無染無間 akliṣṭānantaram
 無染無障分 asaṃkleśāṅga
 無染著 asaṅga, alīpta; anāsakti, anupalīpta*,
 anupahata, anopalīpta, asaṃkiliṣṭa, asaṃkliṣṭa*,
 nirupalepa, vikalmaṣa
 無染著如虛空三摩地^{○○} ākāśasaṅga-vimukti-nir-
 upalepo nāma samādhiḥ
 無染著者 anaṅgaṇa, anaṅgana, niḥkiṃcana
 無染說 akliṣṭa-deśanā
 無染濁 akaluṣa, akliṣṭa
 無染濁無明 akliṣṭam ajñānam
 無染辯 akliṣṭa-deśanā
 無流 anāsrava, anāsravatva, nirāsrava, amala,
 nirmala
 無流二法 dvāv anāsravau
 無流上境 anāsravōrdhva-viśaya
 無流五陰 anāsravaḥ pañca-skandhakaḥ
 無流心 anāsrava, asāsrava
 無流永離至得 anāsravā viśamyoḃga-prāptiḥ

無流有爲 anāsrava-saṃskṛta
 無流色 amala-rūpa, anāsrava
 無流行相 anāsravākāra
 無流初定後 anāsrava-prathama-dhyānānantaram
 無流初念 prathame 'nāsrava-kṣaṇe
 無流戒 anāsrava-śīla, anāsravaṃ śīlam, anāsrava-saṃvara
 無流言 anāsravādhikāra
 無流利那[°] anāsravasya kṣaṇasya
 無流定 anāsrave samādhau
 無流法 anāsravo dharmah, anāsrava
 無流法身 anāsravasya dharma-kāyasya
 無流法智忍 anāsrava-dharma-jñāna-kṣānti, dharma-kṣāntir anāsravā
 無流後 anāsravānantaram
 無流思惟 anāsraveṇa manasikāreṇa
 無流染污餘 amala-kliṣṭa-śeṣita
 無流界 anāsrava
 無流相離果 anāsrava-visaṃyoga-prāpti
 無流根 amala
 無流般若[°] anāsravā prajñā
 無流得滅離 anāsravā visaṃyoga-prāptiḥ
 無流第三定 tṛtīyam anāsravaṃ dhyānam
 無流智 anāsravaṃ jñānam, anāsravā prajñā
 無流無所有入 anāsravam ākiṃcanyāyatanam
 無流無教 anāsravāvijñapti
 無流爲境 anāsrava-gocara
 無流業 anāsravaṃ karma
 無流義 anāsravatva
 無流解脫 anāsravā vimuktiḥ
 無流道 anāsrava-mārga, anāsravo mārgah
 無流道不更起 anāsrava-mārgavyutthāna
 無流道爲依止 anāsrava-mārga-saṃniśraya
 無流慧 anāsravā dṛṣṭiḥ
 無流轉性 apravṛttitā
 無流識 anāsrava
 無流離 anāsrava-viyoga
 無流護 anāsrava-saṃvara, anāsravaṃ śīlam
 無畏 abhaya, vaiśāradya, nirbhī; acchambhita, atrāsita, abhayaṃ-kara, abhaya-da, abhayā*, abhita, aśāradya, asaṃkoca, astambhitatā, astambhitatva, āśvāsa, āśvāsanā, kṣema-da, nirupa-drava, nirjvara, nirbhaya, nirbhīta, viśārada, viśāradatā, vīra, vaiśāradya-vibhāga, sarvābhībhū, hlāda
 無畏山住部 abhaya-giri-vāsin*
 無畏不怯弱 vaiśāradya
 無畏及無高 atrāsītānunnata

無畏心 nirviśaṅka
 無畏有四種 catvāri vaiśāradyāni
 無畏勇猛 acchambhita
 無畏施 abhaya-dāna, abhaya-pradāna
 無畏者 vīra
 無畏捨 abhaya-tyāga*
 無畏授所問大乘經 viradatta-gr̥hapati-paripṛcchā*, viradatta-paripṛcchā*
 無畏授所問經 viradatta-paripṛcchā*
 無畏德菩薩會[°] aśokadatta-vyākaraṇa*
 無畏憚 vīra
 無畏聲 vaiśāradya-śabda
 無疫癘 nirjvara, ārogya-bhūmitva
 無相 alakṣaṇa, animitta, ānimitta, nirmimitta; atilambha, anābhāsa, aniketa, anilambha, anaimittika, apramāṇa, abhāva, abhāva-lakṣaṇa, amūrta, alakṣaṇaka, alakṣaṇatā, alakṣatva, alab-dha-śarīra, asal-lakṣaṇa, nāstitva, nirākāra, nirābhāsa, nirmimittatā, niḥsvabhāva, vilakṣaṇa
 無相三昧[°] ānimitta-samādhi
 無相三摩地[°] ānimitta
 無相三摩提[°] animitta-samāpatti*
 無相之法 alakṣaṇa-dharma
 無相之樂 ānimitta-sukha*
 無相出離相 nimitta-nihsaraṇam animittam
 無相平等 nirmimitta-samatā
 無相好 alakṣaṇaka
 無相行 aniketa-cārin; āneñjya-saṃskāra
 無相行三摩地[°] aniketa-cāri nāma samādhiḥ
 無相住 aniketa-sthita
 無相住三摩地[°] aniketa-sthito nāma samādhiḥ
 無相妨礙 asaṃsakta
 無相依 aniketa, aniketa-sthita
 無相依三摩地[°] aniketa-sthito nāma samādhiḥ
 無相定 ānimitta, ānimittānimitta
 無相性相應故 nirmimittatām upādāya
 無相法樂 animitta-sukha
 無相空 alakṣaṇa-sūnyatā
 無相門 ānimitta-dvāra*
 無相思應論 ālambana-parikṣā
 無相界作意 ānimitta-dhātu-manasikāra
 無相相 alakṣaṇa-lakṣaṇa*
 無相修 nirmimitta-bhāvanā, animitta
 無相眼 anilambha-caḥṣus
 無相智 jñānānimitta
 無相智慧 apramāṇa-jñāna
 無相無我 alakṣaṇa-nairātmya [ādhiḥ
 無相無相 ānimittānimitta, ānimittānimittaḥ...sam=

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無相無相三昧^{○○} ānimittānimitta-samādhi*

無相無相定 ānimittānimittāḥ...samādhiḥ, ānimittānimitta

無相想 animitta-saṃjñā

無相解脫門 ānimittam vimokṣa-mukham

無相違 avirodha

無相違過 sūtrāvirodha

無相樂 animitta-sukha

無相趣 ānimitta-gatika

無相應 asaṃbandha

無...相應 asaṃprayoga

無相應理 asamartha

無...相應義 na...yuktaḥ

無相黨 a-pakṣa-patita

無相續 asaṃtāna, asaṃdhi

無祈願 apraṇidhāna

無穿漏 acchidra

無者 nāstika

無苗 apalāla

無苦 aduḥkha, aduḥkhita, anupahata, nirduḥkha

無苦言 a-para-kaṭuka

無苦長時樂 nirduḥkha-dīrgha-sukhatva

無苦惱 anutpīḍita

無苦無樂受 aduḥkhāsukha

無苦樂 aduḥkhāsukha

無苦樂受 sukha-duḥkha-vedanābhāva

無苦樂果報 sukha-duḥkha-vedanābhāva

無要耶 nanu pratijñāṃ kāritaḥ

無限 aparimāṇa, aparimīta, aprameya, aniyama

無限量 aparimīta

無限齊時 aparyanta-kāla

無限轉 aparimāṇa-parivarta

無風 nirvāta, prativāta

無風燈光 nirvāta-pradīpa

無食 nirāmiṣa

無食後齋 khalu-paścād-bhaktika

無食飢餓 bubhukṣā-hata

無香味 gandha-rasābhāva, gandha-rasāyatanā-bhāva

¹⁰無...修 na...bhāvyate

無修行者 ayukta

無俱不成 avidyamānōbhayāsiddha

無俱起 asaṃbhava

無倒 aviparīta, aviparyāsa; aparyasta, amithyatva, aviparyaya, yathāvat, samyak, samyaktva

無倒加行 aviparīta-prayogātā

無倒示道者 aviparīta-bodhi-mārga-deśika

無倒(有倒)隨 sānubandhā viparyayā

無倒行 pratipatti

無倒思惟 samyak-cintanā

無倒教授 aviparītāvavāda

無倒智 aviparītaṃ jñānam

無倒爲義 aviparītārtha

無倒義 aviparītārtha

無倒道 aviparīta-bodhi-mārga

無倒諫誨 samyak-saṃcodanā

無倒觸 aviparītaḥ sparśaḥ

無倚著 anīśrita

無倦 aklānta, akhinna, akheda, aparikhinna, atṛptatā

無倦勞 aklānta

無倦厭 apratikhinna

無倨傲 nirmāṇa, nirmāna*

無倫匹 atulya, anābhibhūta, anabhibhūta*

無昏者 anoṣṭhaka

無夏人 avārṣika

無害 avihimsā, apātaka, avadha, nirjvara, anelā*

無害分別 avihimsā-vikalpa

無害心 avihimsā-citta

無害界 avihimsā-dhātu*

無害尋 avihimsā-vitarka*

無容 anavakāśa, ayukta, asaṃbhava, na jātūtsa-hate; abhijit

無容有 asaṃudācāra, asaṃbhava

無容有別物 dravya-dharmāsaṃbhava

無容自(受) na svayam

無容起 anutpatti, asaṃbhava, na saṃmukhi-karoti

無容起加行 prayogāsaṃbhava

無容得起不同類心 visabhāga-cittāsaṃbhava

無容斷 aprahāṇa

無容離有頂 bhavāgra-vairāgyāsaṃbhava

無差 abheda, sadṛśa, abhīrānta, aviparīta

無差別 abhinna, abheda, aviśeṣa, nirviśeṣa; a-dvaidhī-kāra, anānātva, abhinnavatva, abhedena, avikalpa, avinirbhāga, avibhāga, aviśiṣṭa, aviśeṣaṇa, aviśeṣatā, avyatibheda, asaṃbhinna, asaṃbheda, utsarga-viśeṣa, eka-rasa, jāty-abheda, nirapekṣatā, nīrnānātva, nirvikāra, nirviśeṣatā, niṣkampa

無...差別 na pravartate

無差別正行 aviśiṣṭā pratipattiḥ

無差別後有愛欲 abhedena punar-bhava-cchandaḥ

無差別相 abhinna-lakṣaṇa, nīrnānākaraṇatā

無差別智 asaṃbheda-jñāna

無差別智門 asaṃbheda-jñāna-mukha

無差別義 a-nānārtha, anānātvārtha

無差別轉 aviśeṣa-vartitva

無差指道路 aviparīta-bodhi-mārga-deśika
 無師 anācāryakam, anāyaka, anupadiṣṭa, svayaṃ-
 無師自然 svayaṃ-bhū [bhū
 無師自然妙智 svayaṃbhū-jñāna
 無師法 svayaṃbhū-dharma
 無師者 svayaṃ-bhū
 無師智 anupadiṣṭa-jñāna, svayaṃbhū-jñāna
 無師道 svayaṃ-bhūtā
 無恐 anuttrāsa
 無恐怖 anuttrāsa
 無恐懼 nirbhaya
 無患 adveṣa, anāghāta, avaira*, avyāpāda, vidoṣa
 無…患 aduṣṭa
 無患分別 avyāpāda-vikalpa
 無患心 vidoṣa
 無患恨心 asaṃkṣubhita-citta
 無患界 avyāpāda-dhātu
 無患害 avyāpāda
 無患尋 avyāpāda-vitarka*
 無患礙 apratihatā, asaṃkṣubhita
 無患礙心 asaṃkṣubhita-citta
 無恥 alajjana, alajjā, ahriṇa
 無恩 akṛtājña, akṛtājñatā, anupakārin, apakārin,
 nirupakāra, vikṛtājña
 無恩事 kṛta-ghnatā
 無恭敬心 agaurava, anādara
 無恭敬者 anādara-kārin
 無息 anuparama, aprasrabdhi, aśama, avasthitatva
 無悋 agraha
 無悋惜 nirāmiṣa
 無悔 avipratīṣāra, avipratīṣārin, vigata-kaukrtya
 無悔心 adīna-mānasa
 無悔爲先 avipratīṣāra-pūrvaka
 無怖求 alpārthatā, nirāmiṣa
 無怖望 nirāmiṣa
 無揄護者 atrāṇa
 無時 kālo nāsti, akālīka*; na kadācit, naiva jātu
 無時而暫停 capala-gāmin
 無時暫替 dirghānuparivartin
 無時節 akālīka
 無根 anindriya, nirindriyatva, avyāñjana, avyāñja-
 naka*, amūlaka, abhūta
 無根人 avyāñjana
 無根本 amūla
 無根本有教 maula-vijñāpty-abhāva
 無根事 anavavādādhikaraṇa
 無根波羅夷° amūlakena pārājikena
 無根僧伽伐尸沙° amūlakena saṃghāvaśeṣeṇa

無根僧伽婆尸沙法° amūlakena saṃghātiśeṣa-
 dharmeṇa
 無根謗 amūlakābhyākhyāna, amūlaka
 無氣力 apratibala
 無涅槃° aparinirvāṇa
 無涅槃性° aparinirvāṇa-gotra, aparinirvāṇa-
 dharma, aparinirvāṇa-dharmaka
 無涅槃種性° aparinirvāṇa-dharmaka
 無畔 asīmā
 無疲倦 aklānta, akhinna, aparikheda, utsoḍha-
 vya, sparśa
 無疲厭 akilāsin, akilāsitva, akhinna, aparikhinna,
 aparikheda
 無疵 nirākula
 無疾 anitika
 無疾病 alpābādha
 無病 aroga, ārogya, aglāna; agilāna, aroga-jātiya,
 alpābādha, ārogya-hetu, nirāmaya, nirjvara,
 nirvikāra, svasti, sva-stha, svāsthya
 無病及力 ārogya-bala
 無病安樂 sukhin
 無病惱 ārogya, nirvikāra
 無病圓滿 ārogya-sampad*
 無病損減 ārogya-vyāsana*
 無病惱 ārogya-mada
 無病類 ārogya-bhūta
 無益 anugrahābhāva, ahita, anarthavat, nirartha-
 ka, vandhya, saṃbhinna
 無益者 anarthaka*
 無益語 saṃbhinna-pralāpa, saṃbhinna-pralāpin
 無真我 nirātmika
 無真我體 nāsty ātmā
 無真實事 asat
 無破壞 avikala, avikalā, avipādana
 無神我 asad-ātman, nairātmya
 無缺 avikala, avikalatā, avaikalya, akhaṇḍa, ahi-
 na, niśchidra
 無缺戒 akhaṇḍa-śīla
 無缺減 acchidri-karaṇa, anūnāvikalatā, akaluṣa
 無缺無穿 a-khaṇḍa-cchidra
 無缺無間 niśchidra-nirantara
 無缺漏 akhaṇḍa, akhila, acchidra
 無翹 lūna-pakṣa
 無耽著 asakta
 無能 āśakta, asamartha; akṣamatva, agati, abha-
 vya, āśakti, āśakyatva, āśakti, asamarthatva,
 asāmarthya, nōtsahate
 無…能 na śaktaḥ

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無能及者 anābhibhū, anabhibhū*, asama*
 無能生用 abijibhūta
 無能伏 durdharṣa
 無能作者 nirīha
 無能見者 apaśyaka
 無能見頂 anavalokita-mūrdhatā
 無能取果與果用 phala-pratigrahaṇa-dānāsamar-
 thatva
 無能屈 asaṃhārya
 無能持 anādhāra
 無能映奪 anabhibhūta
 無能計者 agaṇaniya
 無能破壞 apratibhinna
 無能退屈 asaṃhārya
 無能動 akampiya, akampya*, aparājita
 無能動者 acala*
 無能敗壞 avināśin*
 無能勝 ajita, ajeya*, aparājita, duṣṣradharṣa
 無能勝幡王如來莊嚴陀羅尼經⁹⁰ dhvajāgra-keyū-
 rā dhārāṇi*
 無能測 durjñeya
 無能超入第四 na caturthiṃ samāpadyate
 無能超勝 aparājita
 無能過勝 apratihata
 無能過絕 apratihata
 無能奪 anabhibhūta
 無能摧伏 amardiyatva, amardiyatva*
 無能調者 durvinīta
 無能壞 aparājita, asaṃbhinna; ajeya*, anabhi-
 bhūta, anācchedyatā, avināśa, avimardanātā,
 avyāhata*, asaṃhārya, durdharṣa, nirvikāra
 無能壞法 asaṃhāryatā
 無能壞者 abhedya
 無…能礙 na tiras-kartum
 無能識其價 anargha-prāpta
 無脈結 nirgranthi-śira
 無般涅槃法⁹¹ aparinirvāṇa-dharmaka, aparinir-
 vāṇa-dharmatva
 無草木處 nis-tṛṇa-gulma-latā-vana
 無衰惱 nirvyatha
 無記 avyākṛta, nivṛta
 無記內門 avyākṛtāntarmukha
 無記內門起 avyākṛtāntarmukha
 無記心 avyākṛtaṃ cittam, avyākṛta-citta, avyā-
 無記心有二 avyākṛtaṃ dvividham [kṛta
 無記地 avyākṛtā bhūmiḥ
 無記有二 avyākṛtaṃ dvividham
 無記有覆心 nivṛtāvyākṛta

無記至 avyākṛtāpti
 無記…見 avyākṛtā...dṛṣṭiḥ
 無記性 avyākṛta, avyākṛtatva, anivṛtāvyākṛta
 無記法 avyākṛto dharmah, avyākṛta, avyākṛta-
 naya
 無記根 avyākṛta-mūla
 無記根有三 triṇy avyākṛta-mūlāni
 無記得 avyākṛtāpti
 無記…無明 avyākṛtā...avidyā
 無記無染汚 akliṣṭāvyākṛta
 無記無爲 avyākṛtam asaṃskṛtam, avyākṛtāsaṃs-
 無記無覆 anivṛtāvyākṛta [kṛta*
 無記爲因 avyākṛta-hetukā dharmah
 無記爲因法 avyākṛta-hetukā dharmah
 無記愛 avyākṛtā tṛṣṇā
 無記愛見慢癡 avyākṛtā tṛṣṇā dṛṣṭir māno 'vidyā
 ca
 無記愛無記見無記慢無記無明 avyākṛtā tṛṣṇā
 dṛṣṭir māno 'vidyā ca
 無記業 avyākṛtam...karma, avyākṛta-karman*
 無記慢 avyākṛtaḥ...mānaḥ
 無記論 avyākṛta
 無記…癡 avyākṛtā...avidyā
 無記識 avyākṛta-vijñāna
 無記攝 avyākṛtatva
 無財 nirāmiṣa
 無起 anutpāda, ajātaka, asamutthāna; ajanmatā,
 ajanman, anārabdha, anutpanna, anutpādita,
 anupapatti, anupādāya, abhūta, asamutthāpanā,
 nōtthāna
 無…起 asaṃbhava, anārabdha, anārambha*
 無起方便 asamutthāna-yoga
 無起表心 vijñapti-samutthāpakābhāva
 無起智 jñānānutpāda
 無起疑惑 nirvicikitsaka
 無迷 abhrānta, abhrānti, avimoha, asaṃmūḍha
 無迷惑 asaṃmūḍha
 無追悔 nirvipratisāra
 無退 aparihāṇi, avinivartaniya; akhinna, acyuta,
 anivartiya, anivartya*, aparihāṇa*, aparihāṇa,
 apratyudāvartya*, aprahāṇa, avivartya, avivartya-
 tva, na vyāvartate, parihāṇy-asaṃbhava
 無退失 aparihāṇa-dharman
 無退失自害自防及修練根 parihāṇi-cetanēndriya-
 saṃcārābhāva
 無退失時 aparihiyamāna
 無退屈 anivṛt, aṣaṇṇa, aṣāda
 無退怯 asaṃkucita

無退智 avivartya-jñāna, jñānam avivartyam
 無退滅 anyūna
 無退墮 aparihāṇi, avinipāta, avinipātaka, parihā-
 ṇy-asambhava
 無退墮法 avinipātaka-dharman, avinipāta-dhar-
 無退論者 aparihāṇi-vādin 〔man
 無退縮 alina, alinā
 無退轉 avivartya, apratyudāvartya; akheda, ani-
 vartin, anivartya, aparihiyamāna, avikāra, avikṛti-
 gamana
 無退轉智 avivartya-jñāna
 無退轉禪定¹⁰ avikāro nāma samādhiḥ
 無逃難處 agati
 無逆 apratikūla
 無酒神 asura
 無高 anunnata, anunnati
 無高下 a-nimnōnnata
 無高倨 anunnata
 無高無下 a-nimnōnnata
 無高慢 anunnati
¹¹無偏 a-pakṣa-pāta, anīśrita, anīṣṛita, na pari-
 vañcayitā bhavati
 無偏依心 anīśrita, anīṣṛita
 無偏黨 mā pakṣe patito bhavet
 無動 akopya, acala, ānījya; akupya, akṣobhya,
 acapala, acara*, acalana, acalā, acalita, acalya,
 anījya, aprakampya, apramāṇa, avikampya, avi-
 cala, ānīkṣya, ānīja, niścala, niśceṣṭa
 無動三摩地¹⁰ anījyo nāma samādhiḥ
 無動心 aprakampya-citta
 無動作 nirīha
 無動無退轉 asambhārya
 無動無轉無擾衆會 acalākampyākṣobhya-parṣad
 無動亂 avikampya, avikopita, avibhrama, asaṃ-
 bhārya
 無動搖 acapala, acapalā, anījanatā, nirīha
 無動轉 acalatā, acalita
 無商人伴 asārthika
 無問自說 udāna
 無問諸有情 sarva-sattva-sama-citta
 無執 anupātta, aparāmṣṭa*
 無執受 anupātta, anupāttika
 無執受大種爲因 anupātta-mahābhūta-hetuka
 無執惱 nirjvara*
 無執愛 anupātta
 無執著 anabhiniveśa, anabhiniveśanatā
 無執塵 nirupabhoga
 無執藏 anālaya

無堅牢 asad-bhāvatā
 無堅牢相 asāraka
 無堅實 asāraka
 無婦 abhārya
 無將導 aparipāyaka
 無崇 apratiśatā
 無巢穴無幟無愛樂之三摩地¹⁰ a-nilambha-niketa-
 nirato nāma samādhiḥ
 無常 anitya, anityatā; adhruva, anityatva, anitya-
 samjñā, aśāsvata, aśāsvatatā, kāla-gata, kṣaṇika,
 calātmaka, cyuta*, na nityam, bhedanātmaka,
 vikṛti, vi-√naś, vināśa, vipatti, vyaya, sarvam
 anityam
 無常力 anityatā-bala*
 無常已滅 anityatā-niruddha
 無常中常顛倒 anitye nityam iti viparyāsaḥ*
 無常行相 anityākāra
 無常身 sat-kāya
 無常性 anityatā, anityatva, anitya, aśāsvata-sva-
 bhāva*
 無常果 kṣaṇika-phalatva
 無常虎 anityatā-vyāghra*
 無常金剛 anityatā-vajra*
 無常卽是苦 yad anityam tad duḥkham*
 無常品 anityatā-parivarta
 無常相 anityatā, anitya-lakṣaṇa*
 無常相苦相 anitya-duḥkhākāra
 無常相苦相空相無我相 anityato duḥkhataḥ śūn-
 yato 'nātmataś ca
 無常苦 anitya-duḥkha
 無常苦及彼因生厭背故 anitya-duḥkha-taddhetu-
 bhya udvegāt
 無常苦空無我行相 anitya-duḥkha-śūnyānātmakā-
 無常苦無我性 anitya-duḥkha-śūnyānātmatā 〔ra
 無常苦想 anitye duḥkha-samjñā*
 無常計常 anitye nityam iti
 無常執常 anitye nityam iti
 無常常 anitye nityam iti
 無常常倒 anitya-nitya-viparyāsa
 無常常想 anitye nitya-samjñā
 無常無常 anityatānityatā
 無常等 anityādi, anityādy-ākāra
 無常等見 anityādi-dṛṣṭi*
 無常等相 anityādy-ākāra
 無常想 anitya-samjñā, anityākāra
 無常滅同 anityatā-nirodha-sādhāraṇatva
 無常經 anityatā-sūtra*
 無常道 anityatā-mārga*

無常實 anitya-satya
 無常諦 anitya-satya
 無常隨觀 anityānudarśin
 無常壞敗相 anitya-vyaya-nimitta*
 無常變異相 anitya-vipariṇāma-lakṣaṇa*
 無常變壞法 vipariṇāmānitya-dharmatva
 無常觀 anityatānupaśyanā*, anityatā-parikṣā*
 無得 anupalambha, aprāpti; agrāhya, anilambha,
 anupalabdhi*, asaṃprāpta, asaṃprāpti, nōpa-
 lambha
 無得亦無至 asaṃprāpta
 無患 ārogya, nirjvara, anupadrava*
 無患處 anupadrava*
 無患難 anagha
 無情同分 asattva-sabhāgatā
 無憊 atandrita
 無捨 aparityakta, aprahīṇa, aniryūha
 無捨相 niryūha-vigata
 無掉 anuddhata
 無掉動 anuddhata
 無教 avijñāpti
 無教人 avijñāpti-vādin
 無教…三 avijñāptis tridhā
 無教亦應謝滅 avijñāpti-nivṛtti
 無教色 avijñāpti-rūpa, avijñāpti-saṃjñaka, avi-
 jñāpti
 無教戒性 avijñāpti-śīla-svabhāva
 無教求 acodita
 無教刹那^{○○} avijñāpti-kṣaṇa
 無教所依止 avijñāpti-āśraya
 無教無爲 avijñāpti-asamskṛta
 無教爲性 avijñāpti-svabhāva
 無教業 avijñāpti
 無救 atrāṇa
 無救接 atrāṇa
 無救接者 atrāṇa
 無救無依 anātha
 無救護 atrāṇa, arakṣātrāṇa, anātha, anāyaka, śa-
 raṇa-vihīna
 無敗威 aparājita-tejas
 無梗澁 akisara
 無欲 vigata-rāga
 無毫釐用 na…kiṃcit prayojanaṃ vidhiyate
 無淨人 akalpiya-kāra
 無淨信 āśraddadhānatā, āśraddha
 無現 nirābhāsa
 無現觀 anabhisamaya
 無理 anavakāśa, apārthaka, niṣprayojana

無…理 na yujyate, nāsti sambhavaḥ
 無理能遮 anivārya
 無理趣可說爲有 na kenacit prakāreṇāsti
 無眼 anikṣaka, cakṣur-vihīna
 無眼目者 acakṣus
 無眼者 cakṣur-vihīno janaḥ
 無第二 advitīyatva
 無第二伺 dvitīya-vicārābhāva
 無第二尋 dvitīya-vitarkābhāva
 無第二覺 dvitīya-vitarkābhāva
 無第二觀 dvitīya-vicārābhāva
 無第四內災患 caturtha-doṣābhāva
 無細分 niravayava, niravayavatva
 無終 anidhana
 無罣礙 asaktatā, asaṅga, āsaṅgatā, apratīhata*,
 āvaraṇa-nāstitva, niḥśaraṇa
 無羞 āhrikya, ahri, anapatrapā, durmaṅku, lajjā-
 rahita
 無羞人 āhrikānapatrāpin, durmaṅku
 無羞恥 alajjin
 無羞掉起恚 āhrikyauddhatya-matsara
 無羞無慚 āhrikyānapatrāpya
 無羞無慚疲弱掉起 āhrikyānapatrāpya-styānaud-
 dhatya
 無羞慚疲弱睡掉起 āhrikyānapatrāpya-styāna-
 middhōddhava
 無脫 amukta
 無處 asthāna, aniketa, adeśastha*
 無處不到 prāpti
 無處止行禪定^{○○} aniketa-cārī nāma samādhiḥ
 無處所 anālāya, asamutthāna, apratiṣṭhāna*
 無處無位 nu kasyacit kasmīcit
 無貨物 nirāmiṣa
 無貪 alobha; anabhidhyā, anāmiṣa, aniruddha*,
 alabha, alobhya, asaṅga, nirāmiṣa, nirupalepa
 無貪八 alobho 'ṣṭau
 無貪心 anāmiṣa-citta
 無貪生有二種 alobha-jā…dvi-vidhā
 無貪性 alobha-svabhāva, alobha
 無貪法迹 anabhidhyā-dharma-pada*
 無貪恚 anapekṣā, amatsara
 無貪善根爲性 alobha-svabhāva, alobhātmika
 無貪善根爲體性 alobha-svabhāva
 無貪無瞋 alobhādveṣa, anabhidhyāvyāpāda
 無貪無瞋正見 anabhidhyāvyāpāda-samyagdṛṣṭi
 無貪無瞋無癡 alobhādveṣāmoha
 無貪爲自性 alobha-svabhāva
 無貪爲性 alobha-svabhāva

無貪爲體 alobha-svabhāva
 無貪…爲體 alobhātmika
 無貪等 anabhidhyādi, alobhādi, anabhidhyāvyā-
 pāda-samyagdṛṣṭi
 無貪等白淨法相應 alobhādi-suddha-dharma-yoga
 無貪等性相應等起 alobhādi-svabhāva-saṃprayuk-
 ta-samuttha
 無貪等善相應及發起 alobhādi-svabhāva-saṃpra-
 yukta-samuttha
 無貪愛人 vita-trṣṇa
 無貪著 nirāmiṣa
 無貪瞋癡 alobhādveṣāmoha
 無貪總持定 asaṅga-dhāraṇi-samādhi
 無貪觀 alobha
 無責 anavadya
 無造 anabhisamkāra, aviṭhapanā
 無造行 anabhisamkāra
 無造作 anabhisamkāra, niśceṣṭa
 無造無作 akṛta, anabhisamkāra
¹² 無勝 ajita, anabhibhūta; aparājita, aśva-jit*, tulyo
 na, vijaya, śreṣṭha, samo na
 無勝光 aparājita-tejas
 無勝(彼)淨色 nācchataram
 無勝者 advitiya-pauruṣa
 無勝軍 ajita-sena
 無勝解 anadhimukti
 無勝幢 aparājita-dhvaja
 無勝髮衣 ajita-keśa-kambala*
 無勝類 viśeṣābhāva
 無勞 alpōtsuka
 無善 niḥśubha
 無善方便 kalpa-rahita
 無善巧智 duṣprajñā-jātiya
 無善戒惡戒 saṃvarāsaṃvarābhāva
 無善性 kuśalatvābhāva
 無善神 asura
 無善路 vinivṛtta-svarga
 無喜 nirabhinandin, prīty-abhāva
 無喜足 asaṃtuṣṭi
 無喜足者 asaṃtuṣṭa
 無喜樂 prīti-sukhābhāva
 無喧雜(處) asaṃkīrṇa
 無喻 anupama, anupamā*
 無堪任性 akarmaṇyatā
 無堪能 aśakta, akṣamatva
 無堪能處 abhavya-sthāna*
 無報 avipāka
 無尋 avitarka, avitarkya, vitarkābhāva, atarka

無尋有伺 avitarko vicāra-mātraḥ
 無尋伺 vitarkābhāva
 無尋思輪石 śilā-cakra
 無尋唯伺 avitarko vicāra-mātraḥ
 無尋唯伺三摩地^{°°} avitarko vicāra-mātraḥ samā-
 dhiḥ*
 無尋唯伺三摩提^{°°} avitarko vicāra-mātraḥ samā-
 dhiḥ
 無尋唯伺地 avitarkā vicāra-mātrā bhūmiḥ
 無尋無伺 avitarko 'vicāraḥ
 無尋無伺三摩地^{°°} avitarko 'vicāraḥ samādhīḥ*
 無尋無伺地 avitarkāvicārā bhūmiḥ
 無尋業 avitarkam karma
 無強 adhruva
 無強無力髮 khālitya
 無復 apunar, a-(an-), na, nis-
 無復再生 na punar jāyate
 無復所作 apunaḥkāryatva
 無復枝葉 niṣpalāva...apagata-phalguḥ, apagata-
 phalgu
 無復恃怙 aśaraṇa
 無復退轉 aparihāṇi
 無復現前 asaṃmukhībhāva
 無復堪能 abhavya*
 無復衆患 aroga, sva-stha
 無復勢味 alpaujas
 無復煩惱 niḥkleśa, niṣkleśa
 無復過處 nāsty utkramaṇa-sthānam*
 無復疑 niṣkāṅkṣa-prāpta
 無復難 alpa-kṛcchra
 無悲 akaruṇa, akāruṇya, akṛpatā, aghṛṇa
 無悲惱 anupāyāsa
 無悲慙 akāruṇya
 無惑 niḥkleśa, niṣkāṅkṣa, nirvicikitsa
 無惡 apāpa, aparūṣa, aparūṣā, nirāma
 無惡作對治 niṣkaukṛtya-vipakṣa
 無惡氣味 nirāma-gandha
 無惡臭 nirāma-gandha
 無惡意 apāpāśayatva
 無惡意樂 apāpāśayatva
 無惡業 akuśalābhāva
 無惰 analasa
 無惱 aviheṭhanā; abandhya, avyābādhya*, nirā-
 yāsa, niṣkileśa, niṣkleśa*, svasti
 無惱心 aviheṭhanā-citta
 無惱害 apratihata, avyābādhya
 無惱害事 āghāta-vastv-abhāva
 無惱害國 magadha

無惱害樂 avyābādhyā-sukha
 無惱處 avyāvadhyā
 無惱熱 niṣparidāha
 無惱覺 avihimsā-vitarka*
 無敢有違越 duratikrama
 無散空 anavakāra-sūnyatā
 無散動 avikṣipta
 無散亂 avikṣipta, akṣubhita, avyabhicārin*
 無散亂心 avikṣipta-citta, akṣubhita-citta
 無散亂無顛倒轉變 avikṣiptāviparyāsa-praṇata
 無智 ajña, ajñāna, duṣprajña; ayukti-jña, alpa-
 buddhi, duṣprajña-jātiya, duṣprajña-jātiya, dauṣ-
 prajña, bāla-buddhi, bālīśa, saṃmūḍha, sudur-
 medha
 無智人 bāla, bāla-jana
 無智之人 avidus, avidvat, bāla-prthagjana
 無智者 avidvat, durmedhas, bāla*
 無智者障 ajñāna-vṛta
 無智惠 ajña, aprajña
 無智爲大闇 ajñāna-mahāndhakāra
 無智愚人 ajānaka, avidu
 無智暗 ajñānāvṛta
 無智障 sarva-jñeyāvaraṇa-sūddhi
 無智慧 ajña, ajñāna, ajñānin, aprajña, duḥprajña,
 dauṣprajña
 無智慧者 kutārka
 無智憍陳如[°] ajñāta-kaundinya*
 無智險難處 ajñāna-gahana
 無智癡 ajñāna-saṃmūḍha
 無替 anāstirṇa
 無期 aparyavasāna
 無期節 ākālika
 無棘 akaṇṭaka
 無欺詐 niṣkuhaka
 無欺誑 nyāya
 無殘 niravaśeṣa; pārājika
 無滅 anūna, ahina; anapakarṣa*, anapavāda,
 aparibhāṇi*, aprakṣepa, avikalatā, ahinatā, ahina-
 tva, ahinēndriya, nōnāḥ
 無減少 anūnaka
 無滅失 avipraṇāśa
 無滅亦無增 ahinānadhika
 無滅無增 ahināviśiṣṭatā, etāvat
 無焚 anavatapta*
 無無明 nāvidyā, niravidya
 無無明盡 nāvidyā-kṣayaḥ
 無無流 anāsravābhāva
 無爲 asaṃskṛta; akṛta, anadhvan, anabhisamkā-

ra, anabhisamskṛtatva, anutpāda, asaṃskāra,
 asaṃskṛtatva, asaṃskṛta-dharma, asaṃskṛta-pada,
 asaṅga, niṣprapañca
 無爲之所顯 asaṃskṛta-prabhāvita
 無爲之相 asaṃskṛta-lakṣaṇa
 無爲及遇 akṛtābhyaḡama
 無爲世間 asaṃskṛtaḥ...saṃsāraḥ
 無爲安隱樂 asaṃskṛta-yogakṣema-sukha*
 無爲沙門若果[°] asaṃskṛtāni śrāmaṇya-phalāni
 無爲性 avidyamāna-svabhāvatva
 無爲所顯現 asaṃskṛta-prabhāvita
 無爲果 asaṃskṛta-phala*, vinayann ā bhavāt
 bhavam
 無爲法 asaṃskṛtā dharmāḥ, asaṃskṛta
 無爲法身 asaṃskṛta-dharma-kāya
 無爲空 asaṃskṛta-sūnyatā
 無爲非世 anadhvan
 無爲修 asaṃskṛta
 無爲涅槃[°] asaṃskṛtam...nirvāṇam, nitya-nirvāṇa
 無爲眞如法界 asaṃskṛta-dharma
 無爲處 asaṃskṛta-pada*
 無爲陰 asaṃskṛta-skandha
 無爲解脫 asaṃskṛtā vimuktiḥ, asaṃskṛta-vimukti*
 無爲道 adhvam asaṃskṛtam
 無爲諸功德 asaṃskṛta-guṇa
 無爲蘊 asaṃskṛta-skandha
 無爲體 asaṃskṛtatva, asaṃskṛta
 無猶豫 nirvikicitsa
 無異 ananya, a-nānārtha, abhinna; ananya-tathatā,
 ananyatva, ananyathā, ananyathātva, anānātva,
 avikalpa, avikalpana, avitatha, aviśeṣa, upama,
 ekāṃśa, tulya, na...anyathātvaṃ bhavet, nirvikal-
 pa, nirvikāra, nirviśiṣṭa, yādṛk...tādṛk, sadṛśa,
 samanubhaya
 無異分 anyābhāva
 無異分別 avikalpa, avikalpanatā
 無異(色等) acitra
 無異行 ananya-gāmin
 無...異(男女) vyantara
 無異性 ananyatva
 無異門 niṣparyāya
 無異即互無 tad-anyānyābhāva
 無異相 abhinna-lakṣaṇa
 無異無差別 ananyathā-bhāva, nirnānākaraṇa
 無異想 anānātva-saṃjñā*
 無異意 ananya-manas
 無異義 a-nānārtha, anānātvārtha
 無異熟 avipāka

無異趣 agatika
 無發悟性 anābhogātā
 無等 atulya, asama; agra, atīśaya, atula, atulya,
 apratisama, asadṛśa, asamanta, viśiṣṭa
 無等引 asamāhita
 無等比 asadṛśa
 無…等功德 asama-guṇa-yuktatva
 無等光 atulya-prabha
 無等我慢類 nāsti me sadṛśaḥ
 無等法 atulam
 無等者 apratipudgala
 無等倫 apratipudgala, apratima, asadṛśa, a-sama-
 sama
 無等起 asamutthāna
 無等理 asama-tviṣṭ
 無等尊 atulya-dakṣiṇīya
 無等智 asama-jñāna, asama-jñāna-dhara
 無等等 a-sama-sama, a-sama-samatā, asamasama-
 bhūta, a-tulya-tulya, atulya-dakṣiṇīya
 無等等三摩地[°] asamasamā nāma samādhiḥ
 無等等心 asamasama-citta*
 無等等五蘊 asamasamāḥ pañca skandhāḥ
 無等等事 asamasama-kṛtya
 無等等呪 asamasama-mantra
 無等等明 asamasamā vidyā
 無等等法 atulyatulya-dharmatva
 無等等智 asamasama-jñāna
 無等慧 asama-prajña
 無等轉 asamanta-parivarta
 無等雙 apratisama, asadṛśa
 無等邊 asamanta
 無等邊轉 asamanta-parivarta
 無結 nirgranthi
 無結愛天 ārūpyāvacara
 無絕 avyavaccheda, anuga
 無萎歇 amlāyamāna
 無虛 akṛtrima, avandhya
 無虛妄 amithyatva, avitatha, avisamvādaka, avi-
 samvādana
 無虛妄分別 nirvikalpa
 無虛度 avandhya
 無虛過 avandhya
 無虛誑 aśāṭhya, akuha
 無衆生 asattva, niḥsattva, niḥsattvatva
 無…衆生 sattvasambhava
 無衆生體 niḥsattva
 無衆患 aroga, nirupadravatva
 無補特伽羅[°] niṣpudgala

無補特伽羅等性[°] niṣpudgalatva
 無訶 anavadya
 無貴重 alpêśākhyā
 無越作用 avicēṣṭanā
 無量 apramāṇa, aprameya, aparimāṇa, aparimita,
 amita, ananta, aneka; adhimātra, anantaka, anan-
 tatā, an-anta-madhyā, analpa, aneka-prakāra,
 aneka-vidha, aparānta, aparimitatva, aparyanta,
 apramāṇatā, apramāṇa-pakṣa*, aprameyatā, apra-
 meyāsaṃkhyeya, aprahāṇa, ameya, ameya-ga,
 asaṃkhyeya, ānantya, kalīla, diśānuga, prabhūta,
 bahu, bahu-vidha, bhūyas, mahā-, vipula, vividha,
 sambahula, sarva, subahu
 無量三昧[°] aneka-samādhi
 無量千虫之所依 subahu-krimikula-sahasrāvāsa
 無量千蟲類住處 subahu-krimikula-sahasrāvāsa
 無量大功德藏 aprameya-puṇya-skandha
 無量不可算數 aprameyāsaṃkhyeya
 無量之光曜 amita-prabha
 無量化 ameya-vibhūtā
 無量天鼓震大妙音 dundubhi-svara-nirghoṣa
 無量心 apramāṇa-citta*
 無量方便 aneka-paryāyeṇa
 無量世 aprameya-janman*
 無量世界 apramāṇa-loka-dhātu*, bahu-loka-dhātu
 無量世間樂 apramāṇa-laūkika-sukha*
 無量功德 ananta-guṇa, apramāṇa-guṇa
 無量功德陀羅尼經[°] aparimita-guṇānuśamsā dhā-
 無量功德勝一切衆生 sarva-sattva-puṇya [raṇi]*
 無量功德聚 ameya-puṇya-skandha
 無量光 amitābha, amita-prabha, amita-prabhāsa,
 apramāṇābha
 無量光天 apramāṇābha
 無量光佛[°] amitābha
 無量光佛刹[°] amitābha-purī
 無量光佛宮[°] amitābha-purī
 無量光明 amita-prabha, apramāṇa-prabhā*, apra-
 māṇa-raśmi*
 無量光明土 amita-prabha
 無量有四種 apramāṇāni catvāri
 無量有情爲所緣 apramāṇa-sattvālabhāna
 無量行 ananta-cāritra
 無量佛[°] aprameya-buddha
 無量佛出現於世[°] aprameya-buddhōtpāda
 無量佛光明手[°] buddha-karāditya
 無量別心 bahu-vidhaṃ cittam
 無量劫[°] aparānta-kalpa-koṭi, aprameya-kalpa*
 無量身 apramāṇa-kāya*

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無量事 aprameya-kṛtya
 無量受生 jāta-jāta
 無量定有四 apramāṇāni catvāri
 無量明 anantāloka
 無量果 apramāṇa-phalātā
 無量法 apramāṇa-dharmatā, apramāṇa-dharma*
 無量空處 ākāśānantyāyatana*
 無量門 ananta-mukha, aneka-paryāya
 無量門陀羅尼經^{〇〇} ananta-mukha-nirhāra-dhāraṇi
 無量門破魔陀羅尼經^{〇〇} ananta-mukha-sādhaka-dhāraṇi*
 無量門微密持經 ananta-mukha-sādhaka-dhāraṇi*
 無量阿僧祇^{〇〇} aprameyāsaṃkhyeya, anekāsaṃkhyeya, asaṃkhyeyatara
 無量阿僧祇劫^{〇〇} aprameyāsaṃkhyeyān kalpān, anekāsaṃkhyeyam kalpam
 無量阿僧祇衆生^{〇〇} apramāṇāsaṃkhyeya-sattva*
 無量威德 anantaujas
 無量律儀 apramāṇa-saṃvara*
 無量恒沙^{〇〇} yāttika-gaṅgā-vālukā
 無量持戒禪定智慧^{〇〇} apramāṇa-śīla-samādhi-pra-
 無量界 aparimāṇa-dhātu 〔jñā*
 無量苦逼身 bahu-duḥkha-piḍita
 無量音 amita-svara
 無量音聲 apramāṇa-svara*
 無量差別 aneka-prakāra-bheda, vicitra
 無量國行 apramāṇa-gocara*
 無量掬光 anantaujas
 無量淨 apramāṇa-śubha, apramāṇa-viśuddhi*
 無量淨天 apramāṇa-śubha
 無量清淨 apramāṇa-viśuddhi*, amitābha
 無量清淨平等覺經 sukhāvatī-vyūha, amitābha-vyūha*, amitāyuh-sūtra*
 無量清淨智慧 apramāṇa-viśuddha-prajñā*
 無量勝解 apramāṇādhimokṣa
 無量善律儀 apramāṇa-kuśala-saṃvara*
 無量智 ananta-jñāna, apramāṇa-jñāna*
 無量智光 anantāloka
 無量智資糧尋求善巧 aparimita-jñāna-saṃbhāra-paryeṣaṇa-kuśala*
 無量智慧 aparimita-jñāna, apramāṇa-prajñā*
 無量無數 aprameyāsaṃkhyeya, aprameya
 無量無邊 anantāparyanta, aprameya; anantatā, an-anta-madhyā, aparimita, aprameyatā, aprameyāsaṃkhyeya, amita
 無量無邊不可盡 anantāparyantāniṣṭha
 無量無邊不可盡如來 anantāparyantāniṣṭhas ta-
 thāgataḥ

無量無邊功德 guṇāprameyatā
 無量無邊功德聚 guṇācintyātā
 無量無邊究竟 anantāparyantāniṣṭha
 無量無邊究竟如來 anantāparyantāniṣṭhas tathā-
 無量無邊空 apramāṇānantākāśa* 〔gataḥ
 無量無邊無數 aprameyāsaṃkhyeya
 無量無邊際 anantāparyanta
 無量無邊際究竟 anantāparyantāniṣṭha
 無量無邊際究竟盡 anantāparyantāniṣṭha
 無量無邊識 apramāṇānanta-vijñāna*
 無量衆 prāṇa-koṭi, prāṇi-sahasra-koṭi, apramāṇa-saṃnipāta*
 無量衆生 asaṃkhyeya-sattva, apramāṇa-sattva*, bahu-jana
 無量衆生般涅槃^{〇〇} asaṃkhyeya-sattva-parinirvāṇa
 無量想 apramāṇa-saṃjñā, apramāṇa-saṃjñin
 無量意 ananta-mati
 無量煩惱藏 sarva-kleśa-kośa
 無量義 ananta-nirdeśa, mahā-nirdeśa
 無量義處 ananta-nirdeśa-pratiṣṭhāna
 無量過咎 apramāṇa-doṣa*
 無量境界 ananta-viśaya, sarvatra
 無量壽 amitāyus, aparimitāyus, amitābha
 無量壽如來 amitābha, amita-vajra, amitāyus*
 無量壽如來會 sukhāvatī-vyūha, amitābha-vyūha*, amitābhāsa parivartaḥ*, amitāyuh-sūtra*
 無量壽佛^{〇〇} amitāyus tathāgataḥ, amitāyus-ṛṣi
 無量壽命 aparimitāyus*
 無量壽尊 amitāyus
 無量壽智光 amitāyuh-prabhā-karī
 無量壽極樂界 sukhāvatī
 無量壽經 sukhāvatī-vyūha, amitābha-vyūha*, amitāyuh-sūtra*
 無量壽經論 sukhāvatī-vyūhōpadeśa*
 無量壽經優波提舍願生偈^{〇〇} sukhāvatī-vyūhōpa-
 無量福德 apramāṇa-puṇya* 〔deśa*
 無量種 aneka-vidha, aneka, sarvākāra
 無量種種 aneka-vidha
 無量精進 ananta-vīrya
 無量幢 amita-dhvaja
 無量…廣大 vistirṇa
 無量數 aprameya
 無量數作袈裟^{〇〇} sugata-civara-gata
 無量諸世界 apramāṇa-loka-dhātu*
 無量諸佛法^{〇〇} apramāṇa-buddha-dharma*
 無量禪定門^{〇〇} apramāṇa-dhyāna-samāpatti-mukha*
 無量聲 amita-svara

無量轉 aparimāṇa-parivarta, apramāṇa-parivarta, ameya-parāvṛtti
 無量雜寶 sarva-ratna-maya
 無量證 pramāṇābhāva
 無量識處 vijñānānantyāyatana*
 無量寶 ratna-koṭi, sarva-ratnākāra
 無量蘊 amita-skandha
 無量辯禪定^{○○} ananta-pratibhāno nāma samādhiḥ
 無量顯形 aneka-varṇa-saṃsthāna
 無量顯形色 aneka-varṇa-saṃsthāna
 無開發 anābhoga
 無開發行 anābhoga
 無間 anantara, anantaram, ānantarya, nirantara, samanantara, avīci; anantaram dṛṣṭam, anantariya, anantariyaka, abhisamaya, avicchinnā, aviccheda, avicika, avyavakīrṇa*, avyavahita, avyāvākīrṇa, asraṃsana, ānantarya-patha, ānantarya-mārga, ānantarya-mārga-ja, duṣcarita, nirantartva, niruttara, niśchidra, nairantarya, nairantarya-prabandha, nairantaryeṇa, pratyaviccheda, vyanti-√kṛ, satata, samanantaram, sātatyā
 無間三摩提^{○○} ānantarya-samādhi
 無間大地獄 avīcau mahā-narake
 無間已滅 anantarātīta
 無間已說 anantarōkta
 無間及解脫道 ānantarya-vimukti-mārga
 無間心 ānantarya-citta
 無間方便 sātatyā-prayogin
 無間生 nirantarōtpatti, samanantarōtpanna; anantara-janman, anantara-sambhūti, nirantara-janman, niruttara-prāpti, samanantara-nirvartana
 無間生相續 nirantara-janma-traya-sambaddha
 無間同類 ānantarya-sabhāga, ānantarya-sahagata
 無間因智 nirantara-kāraṇa-jñāna
 無間地獄 avīcau mahā-narake, avīci, avici
 無間次第 samanantarōtpatti-krama
 無間次第斷 nirantarāntara-ccheda
 無間至 niruttara-prāpti
 無間行 nirantarābhyāsa
 無間作 ānantarya-kārin, sātatyā-kāritā
 無間所作 sātatyā-kāritā
 無間所感 ānantarya-kārin
 無間於後生 avicchinnā-bhavōdbhava
 無間法 abhisamaya-dharma
 無間後 anantara, anantaram, samanantaram
 無間後識不生 anantara-vijñānābhāva
 無間相續 nirantarōtpatti, samanantara
 無間相續滅 samanantara-pradhvasta

無間苦行此者 ānantarya-kārin
 無間修 nirantarābhyāsa, sātatyā-satkṛtya-prayoga
 無間修作 sātatyā-kārin, sātatyā-kārin*
 無間(修)無比 nairantarya-paramatā
 無間俱生 ānantarya-mārga-ja
 無間殷重所作 sātatyā-satkṛtya-kāritā
 無間缺 nirantara, niśchidra
 無間缺運轉 niśchidra-vāhana
 無間起 anyonya-nairantarya
 無間傍 avici-pārśva
 無間最勝 nairantarya-paramatā
 無間無缺 nāsti vicir vāntarikā vā, satata-samitam
 無間無絕 pratyaviccheda
 無間無斷 nāsti vicir vāntarikā vā
 無間等法 abhisameta
 無間等重業 ānantaryāṇi karmāṇi
 無間意 manas
 無間業 ānantarya-karman, ānantarya
 無間業同分 ānantarya-sabhāga
 無間滅 samanantara-niruddha, anantarātīta; anantara-niruddha, anantara-vināśin, śliṣṭa-nirodha, samanantarātīta, samanantarābhyātīta
 無間滅已 samanantara-niruddha
 無間滅心 samanantara-niruddhaṃ cittam
 無間滅生起緣 anantara-niruddhaḥ saṃjanana-pratyayaḥ
 無間滅意 samanantara-niruddhaṃ manaḥ, manas
 無間滅緣 anantara-niruddhaḥ pratyayaḥ
 無間滅緣依處 śliṣṭa-nirodhaṃ pratyayādhiṣṭhānam
 無間滅識 samanantara-niruddhaṃ manaḥ
 無間罪 ānantaryāvadya, ānantarya
 無間解脫 ānantarya-vimukti, ānantarya-vimukti-mārga, vimukty-ānantarya-patha, ānantarya-vimukti-mārgākhyā
 無間解脫道 ānantarya-vimukti-mārga, ānantarya-mukti-mārga
 無間運轉作意 niśchidra-vāhano manaskāraḥ
 無間過去 anantarātīta
 無間過去識 anantarātītaṃ vijñānam
 無間道 ānantarya-mārga, ānantarya-patha, ānantarya, anantara
 無間道中所遮 ānantarya-mārga-pratiṣiddha
 無間道及解脫道 ānantarya-vimukti-mārga
 無間道生 ānantarya-mārgōtpatti
 無間道所遮 ānantarya-mārga-pratiṣiddha
 無間道解脫道 ānantarya-vimukti-mārga, ānantarya-mukti-mārga
 無間道…解脫道…加行…勝道 prayogānantarya-

vimukti-viśeṣa-mārga

無間隔 ānantarya, na tīraskartum

無間獄 avīci, āvīci, naraka

無間隙 acchidra, nirantara

無間諸有情 sarva-sattva-sama-citta

無間禪定¹³ ānantarya-samādhi

無間謝 anantarātita

無間斷 avicchinna, apratiprasādhya, ākālika

無間斷次第宣唱 avicchinnoccāraṇatā

無間斷相續 nirantarāntara-ccheda

無間識既不生 anantara-vijñānābhāva

無間續 avicchinna, asamsana

無間續生 avicchinna-bhavōdbhava

無雲 amegha, anabhraka, vyabhra

無雲天 anabhraka

無雲障 vyabhra

無項 agriva

¹³無亂 abhrānti, avikṣepa, avyavakīrṇa

無亂倒 aviparyasta, aviparyāsa

無亂轉變 avikṣepa-paripatā

無亂雜 apramatta

無傷 anupahata

無傷害 apratihata, vadho na pravartate

無傾動 akṣobhya, avikampana, adharṣaṇīya

無傾動性 avikampanatā

無勤 ayatna

無瞋 krodha-varjita

無嫉 anīṣuka

無嫉心 anīṣuka

無嫉妬 anīṣuka, anīṣyatā, amatsaritva

無嫉妬心 anīṣuka, anīṣyu

無嫉恚 anīṣuka

無想 āsaṃjñika, āsaṃjñin; animitta; āsaṃjñā, āsaṃjñā, āsaṃjñika*, āsaṃjñi-sattva, āsaṃjñi-samāpatti, āsaṃjñin

無…想 akalpita

無想天 āsaṃjñinām…devānām, āsaṃjñi-deva*, āsaṃjñi-sattva, āsaṃjñika, dīrghāyuso devāḥ

無想天北鳩婁大梵生¹⁴ āsaṃjñi-sattvōttarakuru-mahābrahmōpapatti無想天俱盧大梵處¹⁵ āsaṃjñi-sattvōttarakuru-mahābrahmōpapatti

無想有 āsaṃjñika

無想有及有頂爲果 āsaṃjñika-bhavāgra-phala

無想有及壽命 āsaṃjñika-jīva

無想有情 āsaṃjñi-sattva

無想有情天 āsaṃjñi-sattveṣu deveṣu, devā āsaṃjñi-sattvāḥ*, āsaṃjñi-sattva

無想有頂異熟果 āsaṃjñika-bhavāgra-phala

無想事 āsaṃjñi-samāpatti

無想命根 āsaṃjñika-jīva

無想定 āsaṃjñi-samāpatti, āsaṃjñā-samāpatti, āsaṃjñi-samāpanna, āsaṃjñika

無想定及滅盡定 āsaṃjñi-nirodha-samāpatti

無想定無心定 āsaṃjñi-nirodha-samāpatti, acitta-samāpatti

無想(定)滅盡 āsaṃjñā-nirodha*

無想果 āsaṃjñika

無想即是癡闇 āsaṃjñika-saṃmoha

無想處 āsaṃjñi-sattva, āsaṃjñāyatana*, āsaṃjñika

無想報 āsaṃjñika

無想報勝施 nirargaḍa-yajña

無想等至 āsaṃjñi-samāpatti

無想衆生 āsaṃjñi-sattva

無想衆生天 āsaṃjñi-sattveṣu deveṣu

無想滅 āsaṃjñā-nirodha

無想滅定 āsaṃjñā-nirodha

無想諸天 āsaṃjñinām…devānām

無愁 akhinna-mānasatā

無愁惱 aparikhinna

無意 acetana, acetanatva, abuddhi

無意爲先 abuddhi-pūrvā

無愛 vīta-tṛṣṇa, anāsvādita

無愛味 anāsvādita, nirāmiṣa

無愛果 iṣṭa-vipākābhāva

無愛染 nirāmiṣa, anāmiṣa

無愛染心 anāmiṣa-citta, nirāmiṣa-citta

無愛欲 anicchat

無…愛欲 vīta-tṛṣṇa

無愛敬 vigata-prema-gaurava

無愛著 nirāmiṣa

無愛憎 virakta

無愛潤 tṛṣṇānabhiṣyanditatva

無慈 amaitrī, nikaruṇa, niṣkaruṇa*

無慈心 nirdainya

無慈忍 nirdaya

無慈悲 akarūṇa, niṣkarūṇa, nirghṛṇa

無慈愍 gata-ghṛṇa, rūkṣa

無愧 anapatrāpya; atrapā, anapatrapa, anapa-trapā, anapatrāpin, anavatrāpin*, anavatrāpya*

無愧眠惛沈 styāna-middhānapatrapā

無慍暴 akūhaka

無損 anupahata, avighāta; akalmāṣa, akṛta, anā-cchedya, anupaghāta, anupahatya, apratihata,

avikopita, avyābādhyā, nirvraṇa, parānupahatya
無損心 apratihata-citta

無損失 aparibhraṣṭa
 無損戒 akalmāṣa-śīla
 無…損其勢力 anupahata-prabhāva
 無損害 avipanna, avyābādha, ahiṃsaka
 無損害心 avipannāśaya
 無損害意 ajighāṃsatām
 無損惱 avipanna, aviheṭhana
 無損惱心 avipanna
 無損減 anapavāda, nōnāḥ
 無損無苦 akṛto 'nupahataḥ
 無損傷離諸苦惱 akṛto 'nupahataḥ
 無損壞 anabhibhūtātā
 無搖 avicala
 無敬 agaurava, agauravatā
 無敬畏心不隨屬他心 a-bhaya-vaśavartitā, abha-
 yam avaśavartitā
 無暇 akṣaṇa, akṣaṇa-prāpta
 無暇八難 aṣṭāṅgikāvici-vṛtta
 無暇處 akṣaṇa
 無暎蔽 adharṣaṇiya
 無暖池 anavatapta
 無暖池龍王 anavatapta-nāgarāja
 無暖池龍王請問經 anavatapta-nāgarāja-paripṛ-
 無業 akarmaka [cchā
 無業無行 karma-kriyā-rahita
 無業無報 karma-kriyā-rahita
 無極 amita, ananta-tulya; pāramitā
 無極大明 vidyōttama
 無極大哀以爲元首 mahā-karuṇa-pūrvamgama
 無極光明 amita-prabha
 無極惡阿世耶°° apāpāśayatva
 無極艱辛 akṛcchra
 無歲 avarṣika
 無毀 anindita, agarhita*; abhedya
 無毀犯 akaraṇa-saṃvara
 無毀疵 acchidra
 無滅 aniruddha, anirodha, anirodhikā, anirjāta,
 avyaya, āyusmatāniruddhena; prasajya-pratiṣedha
 無滅聲 anirodha-śabda
 無煖 ūṣmābhāva
 無煩 araṇa, avṛha, dāho vigacchati
 無煩天 abṛha, avṛha
 無煩惱 niḥkleśa, niranuśaya; akimpcana, anaṅga-
 ṇa, araṇa, niraṅgaṇa, niṣkleśa, niṣkleśa*, niṣ-
 paridāha
 無煩惱心 akliṣṭa-citta*
 無煩惱具煩惱具諸真實禪定°° araṇa-saraṇa-sar-
 va-samavasaraṇo nāma samādhiḥ

無煩惱者 niḥkleśa, niṣkleśa*
 無煩惱實聚三摩地°° araṇa-samavasaraṇo nāma
 samādhiḥ
 無煩惱實聚禪定°° araṇa-samavasaraṇo nāma
 samādhiḥ
 無煩惱聚真實禪定°° araṇa-samavasaraṇo nāma
 samādhiḥ
 無煩擾 nirāyāsa
 無瑕 nirdoṣa, akhaṇḍa, apagata-kālaka, supari-
 suddha
 無瑕戒 akhaṇḍa-śīla
 無瑕穢 anāvila
 無…瑕穢 anaṅgaṇa
 無碍 anāvaraṇa
 無禁火禁燒食 huta-bhuj, hutāśana
 無罪 anāpatti, anavadya; anaparādhin, anāpat-
 tika*, apātaka, nāpattika, niravadya, mana-
 varjita, mukti
 無罪犯 anavadya
 無罪亦無染 na sa pāpena lipyate
 無罪有喜樂 anavadya-sapṛitika-sukha
 無罪…身語二業 kāya-vāk-karmānavadya
 無罪施 anavadya-dānatā
 無罪欲樂 anavadya-kāma-sukha
 無罪處 anavadya-sthāna*
 無罪無喜樂 anavadya-niṣpṛitika-sukha
 無罪爲勝 anavadyatara
 無義 anartha, nirartha, vyartha; anarthakatva,
 abhavya, artha-viviktatva, asaḍ-artha, nirarthaka,
 nirarthakatva, nirarthatā, nirarthikā, vaiyarthyā
 無…義 anarthaka, na yujyate
 無義利 anartha, nirartha, nirarthaka
 無義所引 anarthōpasamhita
 無義語 saṃbhinna-pralāpa, saṃbhinna-pralāpin,
 pralāpa
 無著 asakta, asaṅga, aparāṃṣṭa, aniketa; an-
 adhyavasāna, anavekṣatā, anālambya, anālaya,
 anālayatā, anāsakti, anilambha, anupalambha*,
 anupalipta, anopalambha, amanyamāna, amama,
 arhat, alina, asaṅgatā, āryāsaṅga, nābhiniṣate*,
 niravagraha, nirālamba, nirāsaṅga, nirupalepa,
 nirlepa
 無著三昧°° anilambha-samādhi
 無著心 asakta-citta*, nirāsaṅga-citta*
 無著光 asaṅga-prabha
 無著行 asaṅga-vihāra
 無著戒 aparāṃṣṭa-śīla, bhujiṣya-śīla
 無著性 asaṅgatā

無著果 arhat-phala, arhattva-phala, arhat
 無著相 asaṅga-lakṣaṇa
 無著者 anāgraha
 無著智 asaṅga-jñāna
 無著無礙 asakta, asaktatā
 無著應 asaṅga*
 無解 amukta, anavakāra*; nāsti-buddhi
 無解脫 amokṣa, nāsti mokṣaḥ, mokṣābhāva
 無解脫分善根 amokṣa-bhāgiya-kuśala-mūla
 無解脫見行 nāsti mokṣa iti dṛṣṭi-caritānām
 無解脫過 mokṣābhāva-doṣa
 無資 nirāmiṣa
 無資糧 ajīvika
 無資糧憂惱重罰惡道怖畏 ajivikāśloka-daṇḍa-durgati-bhaya
 無跡 apada
 無逼惱 nirupatāpa
 無遊戲 aprapaṇca
 無…遍事現觀 akṛtsnābhisamaya
 無遍知 aparijānat
 無過 anavadya, nirdoṣa; aduṣṭa, anāgas, avyati-kramaṇa, niravadyatva, nirdoṣatva
 無…過 adoṣa, aprasaṅga, na prasajyeta
 無過人 nirdoṣa
 無過上 anuttarika, atulya, atulya*
 無過失 nirdoṣa, anavadya, anāpattika, anindita, na doṣaḥ
 無過失事 nirdoṣa-vastu*
 無過失法 nirdoṣa
 無過宗 aduṣṭa-pakṣa
 無過法 nirdoṣa
 無過喻 aduṣṭa-dṛṣṭānta
 無過亂 avyākula
 無過罪 anavadya, nirdoṣa*
 無道 adhama, apamāna
 無道王 nṛpādhama, kali, mlecca
 無道理 ayoga, na yujyate, asaṃbhava
 無道理成 na...yujyate
 無道理…離欲有頂 bhavāgra-vairāgyāsaṃbhava
 無違 na doṣaḥ, apratirodha, avigraha*
 無違犯 anāpatti
 無違背 avidhura
 無違害 avirodha
 無違順禪定¹⁴ anurodhāpratirodho nāma samā-dhiḥ
 無違暴 vinayann ā bhavāt bhavam
 無違諍 aviruddha, akhila
 無隔 apratibandha, avyavahitva, niśchidra
 無鉤 niraṅkuśa

¹⁴無厭 akheda, atuṣṭi, atṛpta; akhedatā, akheditva, atṛptatā, atṛpti, aparikheda, aparikhedatā, apratikūla, avitrpta, avitrptatā, asaṃvega, asaṃtuṣṭi, asecanaka, kānta, na tṛpyate, viśārada
 無厭心 atṛptāśaya
 無厭足 atuṣṭi, atṛpta; atṛpti, atṛptitā, anala, aparikheda, apratikūla, avitrpta, avitrptatā, asaṃlekha, asaṃtuṣṭa, asecanaka
 無厭足加行 asaṃtuṣṭa-prayogatā
 無厭怠 prayāsa
 無厭倦 akheda, akhedita, akhinna, aparikhinna
 無厭倦心 akhinna-citta, akhinna-mānasatā
 無厭退 aparyādatta
 無厭精進 atuṣṭi-vīrya, asaṃtuṣṭi-vīrya
 無厭檀¹⁵ atṛpti-dāna
 無塵 arajas, vimala, viraja; anartha, arthābhāva
 無塵垢 vimalānana
 無塵染 arajo-virajas*
 無塵智 arthābhāva-jñāna
 無塵離塵具趣 arajo-virajo-naya-yukta
 無塵離塵具趣三摩地¹⁶ arajo-virajo-naya-yukto nāma samādhiḥ
 無塵離塵具趣禪定¹⁷ arajo-virajo-naya-yukto nāma samādhiḥ
 無塵離塵理趣相應 arajo-virajo-naya-yukta
 無境 anartha, arthābhāva, anārambaṇa, avastuka
 無境界 anālabhāva, asad-ālabhāva, anārambaṇa, nirarthaka
 無境界法 anālabhāva
 無境智 arthābhāva-jñāna
 無境覺 anartha-bodha
 無壽 ajīva, nirjīva
 無壽命 nirjīva
 無…壽命 nijīva, nirjīva*
 無壽者 nirjīva
 無奪 asaṃhārya, ahārya
 無實 abhūta, asatya; anīṣṭa, anīṣṭa, asat*, asad-bhūta, asāra, asvabhāva, niḥsattva
 無實心 niścitta, anīṣṭa
 無實心禪定¹⁸ niścitto nāma samādhiḥ
 無實作用 nirīha
 無實形(識) anākāratva
 無實事 nirīha
 無實事物 avastuka
 無實性 abhāva, vaśika-svabhāva
 無實境 anartha, nirarthaka
 無實樂 nāsty eva sukham
 無實穀 utplāvin

無實體 aśarīra, aśarīratva
 無實體性 anavasthita
 無實體相 asvabhāva
 無對 apratigha, apratighatva, apratighavat, aprati-
 hata, apratisama, asapatna
 無對光 apratihata-prabha
 無對治 niḥpratipakṣa, niṣpratipakṣa
 無對補特伽羅^{○○} apratipudgala
 無對礙 apratighātin
 無慚 āhrikyā, ahri, anapatrāpya; atrapā, anapa-
 trapā, ahrikyā, ahriyamāna, nirghṛṇa, hrī-viraha
 無慚恥 hrī-dhṛti-rahita
 無慚羞 anapatrāpya
 無慚羞多 anapatrāpyōtsadatva
 無慚無羞 āhrikyānapatrāpya
 無慚無愧 āhrikyānapatrāpya, hrī-dhṛti-rahita, an-
 apatrāpya
 無慚愧 āhrikyānapatrāpya, hrī-dhṛti-rahita, atra-
 pā, anapatrāpya, nairājya
 無慚愧三不善根 akuśalamūlāhrikyānapatrāpya
 無慚愧眠惛掉 āhrikyānapatrāpya-styāna-middhōd-
 dhava
 無慚愧惛掉 āhrikyānapatrāpya-styānauddhatya
 無慚惛掉舉 āhrikyāuddhatya-matsara
 無慢 nirmāṇa, nirmāna, nirmānatā, amānyanā
 無慢心 nirmāna
 無慢者 amānika
 無慢情 aśīthila
 無慳 amatsarīta
 無慳悋 amātsarya, amatsarin
 無慳鄙 amatsara
 無滯 asakta, asaṅga, anācchedya
 無滯智 asakta-jñāna
 無滯礙 avyāghāta, anavalīnatā, mukta
 無漏 anāsrava, nirāsrava, nirmala; anavaśruta,
 anāsravatva, anāsrava-dhātu, anāsravo dharmah,
 amala, asaṃskṛta, asaṃhārya, ārya, āsrava-kṣaya,
 ekāntānāsrava, nirāsrava, lokōttara, vīta-rāga,
 śubha
 無漏七 anāsravāḥ...sapta
 無漏三昧^{○○} anāsrava-samādhi*
 無漏三學 anāsravās tisraḥ śaikṣāḥ
 無漏上緣 anāsravōrdhva-viśaya
 無漏五蘊 anāsravaḥ pañca-skandhakaḥ
 無漏心 anāsravāṇi cittāni, anāsrava, anavaśruta
 無漏心相應 anāsrava-citta-samprayukta*
 無漏有爲 anāsrava-saṃskṛta
 無漏次 anāsravānantaram, anāsrava-prathama-

dhyānānantaram
 無漏色 amala-rūpa
 無漏行 anāsravāḥ saṃskārāḥ, anāsravābhisamkāra
 無漏行相 anāsravākāra
 無漏作意 anāsraveṇa manasikāreṇa
 無漏戒 anāsrava-śīla, anāsrava-saṃvara*
 無漏見 anāsravā dṛṣṭiḥ
 無漏言遍流後 anāsravādhikāraḥ sarvatra
 無漏定 anāsrave samādhau
 無漏性 anāsrava-dhātu
 無漏法 anāsravo dharmah, asaṃhārya-dharma,
 asaṃskṛta
 無漏法忍 dharma-kṣāntir anāsravā
 無漏法身 anāsravasya dharma-kāyasya
 無漏法性 anāsrava-dhātu
 無漏法界 anāsrava-dhātu, amala-dhātu, asaṃskṛ-
 ta-dhātu
 無漏律儀 anāsrava-saṃvara, anāsravaṃ śīlam
 無漏(後)三 amalāṃ trayam
 無漏思 anāsrava-cetanā*
 無漏染污餘 amala-kliṣṭa-śeṣita
 無漏界 anāsrava-dhātu, asaṃskṛta-dhātu
 無漏根 anāsravēndriya*, anāsrava
 無漏真如法界 anāsrava-dhātu
 無漏得 anāsravāpti
 無漏陰 anāsrava-skandha*
 無漏善根 anāsrava-kuśala-mūla
 無漏智 anāsrava-jñāna, āsrava-kṣaya-jñāna
 無漏智慧 anāsrava-prajñā*
 無漏智慧爪 anāsrava-prajñā-nakha*
 無漏無表 anāsravāvijñapti
 無漏業 anāsrava-karman, anāsravaṃ karma
 無漏業因 anāsrava-karma-hetuka
 無漏業行 anāsrava-karman
 無漏聖法 asaṃhārya-dharma, anāsravārya-dhar-
 無漏聖道 anāsrava-mārga [ma*
 無漏解脫 anāsravā vimuktiḥ
 無漏道 anāsravo mārgaḥ, ārya-mārga, lokōttara
 無漏慧 anāsravā prajñā
 無漏樂 anāsrava-sukha*
 無漏緣 anāsravālabhāna
 無漏諸法 śubha-dharma
 無漏諸業行 anāsrava-karman
 無漏禪^{○○} anāsrava-samāpatti*
 無漏斷得 anāsrava-viyogāpti, anāsravā viśaṃyo-
 ga-prāptiḥ
 無漏雜故 anāsravābhyāṃ miśraṇāt
 無漏識 amala-vijñāna

無漏…觸 anāsravaḥ sparśaḥ
 無漏攝 anāsravādhikāra
 無漏攝法智忍 anāsrava-dharma-jñāna-kṣānti
 無疑 asaṃśaya, nirvicikitsa, niṣkāṅkṣa; avikalpa,
 asaṃdigdha, nirvikalpatā, niścaya, niścita, niṣ-
 kāṅkṣā, niḥsaṃśaya, vaiśāradya
 無疑心 nirvicikitsaka, niṣkāṅkṣa, niṣkaukṛtya
 無…疑心 nirbhaya
 無疑惑 avicikitsaka, niṣkāṅkṣa, niḥsaṃśayatā
 無疑惑具足 niścita
 無疑滯 niḥsaṃśaya, mā saṃśayatā
 無疑慮 aparitasyamāna
 無盡 akṣaya, aparyādatta, avyaya; akṣayatā,
 akṣayatva, akṣayin, akṣayya, akṣara, akṣiṇa,
 akṣeya, ananta, aniśānta, aniṣṭhā, aparyanta,
 apratiprasābdha, amita, asecana, dhruva, viśa-da
 無盡三摩地^{○○} akṣayo nāma samādhiḥ
 無盡之寶…莊嚴之具 sarva-ratnālaṃkāra
 無盡(功德)藏 akṣaya-kośa
 無盡句 aniṣṭhā-pada
 無盡伏藏會 vidyut-prāpta-paripṛcchā*
 無盡因 akṣayatva-hetu
 無盡妙音 akṣaya-ghoṣa-ruta
 無盡明禪定^{○○} ananta-prabho nāma samādhiḥ
 無盡法 akṣaya-dharma, na kṣaya-dharmaḥ
 無盡音聲 akṣaya-ghoṣa-ruta
 無盡財供 akṣayanikā-dāna
 無盡勝財 akṣayanikā-dāna
 無盡智力 akṣaya-jñāna-bala*
 無盡最勝 akṣaya-paramatā
 無盡無比 akṣaya-paramatā
 無盡無減 akṣayatva
 無盡量 akṣaya
 無盡意 akṣaya-mati, aparūṣā
 無盡意菩薩所問經^{○○} akṣayamati-paripṛcchā
 無盡意菩薩品^{○○} akṣayamati-nirdeśa
 無盡意菩薩問^{○○} akṣayamati-paripṛcchā
 無盡意經 akṣayamati-sūtra, akṣayamati-nirdeśa
 無盡語言 akṣaya-ghoṣa-ruta
 無盡慧 akṣaya-mati
 無盡慧菩薩會^{○○} akṣayamati-paripṛcchā
 無盡慧請問經 akṣayamati-paripṛcchā
 無盡樂 sukhākṣaya
 無盡樂藏 śubha-parama-sukhākṣayākaratva
 無盡塵 akṣaya-karaṇḍā
 無盡塵相三摩地^{○○} akṣaya-karaṇḍo nāma samā-
 無盡禪定^{○○} akṣayo nāma samādhiḥ [dhiḥ
 無盡藏 akṣayākara

無盡願 aniṣṭhā-pada
 無盡寶 sarva-ratnākāra
 無福 akṛta-puṇya, manda-bhāgya
 無福人 bhāgya-rahita
 無福行人 pāpa-karman
 無福德 akṛta-puṇya
 無種 bijābhāva; agotraka, na-kula
 無種子 abijaka, bijābhāva
 無種姓 agotra
 無種性 agotra
 無種相禪定^{○○} aprakāro nāma samādhiḥ
 無種起 abijātva, nirbijātva
 無種種 a-nānārtha, acitra
 無種類 aprakāra
 無稱 atulya
 無稱光 atulya-prabha
 無精光 supta-raśmi
 無精進行 ayukta-caryā
 無聚 asaṃbhṛta, asaṃbhṛti
 無聚集 sāmāgryābhāva
 無聞 aśrutavat
 無與比 apratima
 無與等 atulya, asama, asamaka, aprati, aprati-
 pudgala, atulya-dakṣiṇīya
 無與等相 apratilakṣaṇa
 無蓋 vinivaraṇa
 無蓋纏 niṣparyutthāna
 無誑 amāyāvin
 無誑法人 amāyāvin*
 無語 avāc
 無說 anabhilāpya, nirjalpa, anirvācya*; nāstitā-
 vāda*
 無…說 adeśanā
 無說因 ahetu-vādin
 無說性 niḥsvabhāvatā
 無說者 upadeśābhāva
 無輕轉 acañcalā
 無遠慮 nirālambā
 無鄙恪 asaṃkucita
 無…鄙穢 asaṃkiliṣṭa, asaṃkliṣṭa*
 無闕 apratighāta, apratighāta
 無闕無障 asaṅgāpratighāta
 無隙 acchidra, avirala
 無隙戒 acchidra-śīla
 無際 ananta, an-avarāgra, aparyanta, amita
 無際土 sarva-buddha-kṣetra
 無際光 amita-prabha
 無際空 anavarāgra-śūnyatā

無障 anāvaraṇa, avighna, asaṅga; anavadya,
anāvaraṇa-bhāva, anāvṛta, anāvṛti, aniruddha*,
avighna-bhāva, avipravāsa, avivāsa, āvaraṇa-
varjita, nirantarāya, niravadya, nirāvaraṇatā

無障失 asakta

無障因 avighna-kāraṇa*

無障有助 karmaṇya

無障住 avighna-bhāvāvasthāna

無障求 avipravāsa

無障淨智 anāvṛta-dhi

無障眼 asaṅga-cakṣus

無障無闕 asaṅgāpratighāta

無障無礙 asaṅgāpratighāta, anāvaraṇa

無障無礙爲性 anāvaraṇa-svabhāva

無障(衆生可羞)境 anavadya-viśaya

無障闕 asaṅga, aparāhata

無障礙 anāvaraṇa, apratighāta, asaṅga; anāvṛta,
apratighāta, apratighavat, avyāghāta, avyāhata,
asaṃjana, āsaṅgatā, nirantarāya, pratibandhā-
bhāva

無障礙天子 apratighāta-netra

無障礙心 apratighāta-citta

無障礙相 apratighāta-lakṣaṇa

無障礙智 anāvaraṇa-jñāna

無障難 abhedya

無飽 na...tṛpyati

無飽足 tṛptim naivādhigacchati

無飽滿 avitṛpta

無鼻 anāsa

¹⁵無價 anargha; anargha-prāpta, anargha-mūlya,
anargheya, anarghya, aneka-mūlya, apaṇa-kṛta,
mahārgha-mūlya, mahārha

無價珠寶 anarghaṃ maṇi-ratnam

無價摩尼珠寶[°] anarghyaṃ maṇi-ratnam

無價寶 anarghyaṃ maṇi-ratnam, mahārgha-mū-
lya-ratna

無價寶珠 anargha-maṇi-ratna, anarghyaṃ maṇi-
ratnam

無增 anadhika, anadhikatva, anāropa, aviśiṣṭatā

無增上慢 nirabhimāna

無增上慢所顯真實 nirabhimāna-dṛśya-tattva

無增長 anupacaya, cayābhāva

無增益 anāropa, asamāropa

無增益及無損減 asamāropānapavāda

無增減 anāropānapavāda, vṛddhi-hrāsau na bha-
vataḥ

無增無減 anyūnam anadhikam, anūnānadhika*,
a-nyūnādhika*, antarā-pūrṇatā

無墮 anāpatti, avinipāta

無墮法 avinipāta-dharma

無墮落 patanānupapatti

無影 nirābhāsa, nirābhāsa-gati, niśchāya

無影像 anābhāsa, nirābhāsa

無影像地 nirābhāsa-bhūmi

無影像相 nirābhāsa-lakṣaṇa

無德 aguṇa, aguṇavat, viguṇa, viguṇatva

無慙 āhrikyā

無慙愧 nairījya

無慧 duḥprajñā, duḥprajñā*

無慧目 acakṣuṣmat, avilokana

無憂 aśoka, śokāpagata, anupakliṣṭa

無憂吉祥 aśoka-śrī

無憂受 daurmanasyāsaṃbhava

無憂花 aśoka-puṣpin, aśoka

無憂悔心 nirvipratīṣāra

無憂悔對治 niṣkaukṛtya-vipakṣa

無憂根 daurmanasyāsaṃbhava

無憂惱 aparikhedatā

無憂華 aśoka

無憂園 aśoka-vanikā

無憂德 aśoka-śrī

無憂慮 aśocya

無憂器 aśoka-bhāṇḍaka

無憂樹 aśoka

無橋慢 nirmāṇa, nirmāna, nirmānatā

無憎妬 anīṣuka

無憎惡 nirdoṣa

無憤鬧 alpa-viloka

無敵威 aparājita-tejas

無敵對 atulya, niṣpratyaarthikatva

無敵對智 atulya-jñāna

無數 asaṃkhyā, asaṃkhyeya; ananta, aneka,
aparānta, aparimita, gaṇa, bahu, saṃbahula,
subahu

無數大劫[°] kalpāsaṃkhyeya

無數方便 aneka-paryāyena

無數世界 asaṃkhyeyān loka-dhātūn

無數有情令證無餘般涅槃界[°] asaṃkhyeya-sat-
tva-parinirvāṇa, asaṃkhyeya-sattva-parinirvāpa-
yitavya*

無數百由旬[°] aneka-yojana-śata

無數佛[°] bahu-buddha-koṭī, buddha-koṭi

無數劫[°] kalpāsaṃkhyeya

無數事 asaṃkhyeya-kṛtya

無數取趣 niḥpuṅgala

無數阿僧祇劫[°] anekāsaṃkhyeyam kalpam

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無數俱胝劫[°] aparānta-kalpa-koṭi
 無數時 aparimīta-kāla
 無數姝女 nārī-gaṇa
 無數無量 aprameya
 無數衆妙色相莊嚴金剛手像 aneka-vidha-varṇa-lamkāra-vicitra-veśa-dharā vajra-pāṇi-vigrahāḥ
 無數量 ameya
 無暫捨 avyucchinna, animiṣa
 無暫懈怠 apratiprasrabdha
 無樂 asukhita, nāsty eva sukham
 無…樂 sukha-vedanābhāva
 無樂受 sukha-vedanābhāva
 無樂根 sukhēndriyāyoga
 無樂欲 akāmaka
 無標幟 anabhilakṣita
 無標幟三摩地[°] anabhilakṣito nāma samādhiḥ
 無潤功能 pratividya
 無潤沃 anabhiṣyanditatva
 無滌 akarkaśa, akarkaśa
 無澄淨 aprasāda
 無熱 atapa, atapas, anavatapta, dāho vigacchati, nirjvara, śānta
 無熱天 atapa, atapas
 無熱池 anavatapta
 無熱惱 anavatapta, niṣparidāha, niṣparidāhā, nirjvara
 無熱惱池 anavatapta
 無熱龍王 anavatapta-nāga-rāja
 無瞋 adveṣa, akrodhana, aduṣṭa, apratigha*, avyāpāda, vigata-dveṣa
 無瞋正見 avyāpāda-samyag-dṛṣṭi
 無瞋性 adveṣa
 無瞋法迹 avyāpāda-dharma-pada*
 無瞋恨 apratihata, avyāpanna-citta, akūhaka
 無瞋恚 avyāvadhyā
 無瞋善根 adveṣa
 無瞋善根爲性 adveṣa-svabhāva
 無瞋惱 avyāvadhyā
 無瞋無恨 apratihata
 無瞋無礙爲性 adveṣāmoha-svabhāvatva
 無瞋慈出離瞋 vyāpādasyāvyāpādo niḥsaraṇaṃ maitri
 無瞋覺 avyāpāda-vitarka*
 無窮 ananta; anavasthā; atiprasaṅga, atiprasaṅga-doṣa, anavastha, anavasthiti, aniṣṭhā, aparyava-
 無窮之失 anavasthā-prasaṅga 〔sāna
 無窮之過 anavasthā-prasaṅga
 無窮之過失 anavasthā-prasaṅga

無窮失 anavasthā-prasaṅga, atiprasaṅga-doṣa*
 無窮無盡 aparyādāna
 無窮過 anavasthā-prasaṅga, anavastha
 無窮過失 anavasthā-prasaṅga, aparyavasāna-doṣa
 無窮盡 akṣaya; anavasthā; akṣayatva, akṣara, ananta, aparyādatta, aparyādāna, asamucchinnā*
 無節 nyagrodha
 無緣 apratyaya, anāmbhana; akāraṇa, anārambaṇa, anilambha, apratitya, asaṃbandha, niṣkāraṇa
 無緣三昧[°] anilambha-samādhi
 無緣大悲 niṣkāraṇa-karuṇā
 無緣定 anāmbhana-samādhi*
 無緣緣 anāmbhana, ālambanābhāva
 無緩 aślatha, aśaithilya
 無詔 akuhanatā, aśaṭha
 無詔曲 akuhanatā, aśaṭha
 無…詔曲 akuha
 無詔曲心 niḥśaṭhiya, niḥśaṭhya*
 無諍 araṇā; akalaha, anavadya, araṇa, araṇā-vibhāga, araṇā-vihārin, avivāda, nirdvaṃdva
 無諍三昧[°] araṇā-samādhi*, araṇā
 無諍三昧人[°] araṇā-vihārin
 無諍三摩提願智[°] araṇā-praṇidhi-jñāna
 無諍及願智無礙解等德 araṇā-praṇidhi-jñāna-pratiṣamvid-guṇādi
 無諍出 araṇā-vyutthita
 無諍有諍等趣 araṇa-saraṇa-sarva-samavasaraṇa
 無諍行 araṇā-vihārin, araṇā
 無諍住 araṇā-vihārin
 無諍定 araṇā
 無諍法 araṇa-dharma*
 無諍者 araṇa
 無諍等趣 araṇa-samavasaraṇa
 無諍願智無礙解等德 araṇā-praṇidhi-jñāna-pratiṣamvid-guṇādi
 無諍競處 anārambham
 無質 aśarira
 無質礙 amūrta, amūrtivat
 無質礙性 amūrtatva
 無遮 nirargaḍa, akampya
 無遮地[°] vaṣaṭ
 無遮法 anāghāta-pañcamena
 無遮限 nirargaḍa
 無養育者 niṣpoṣa
 無養者 niṣpoṣa
 無髮 akeśaka
 無齒 adanta

¹⁶無學 aśaikṣa, aśaikṣya, aśaikṣa-mārga, aśaikṣa-
 mārga-stha, arhat, arhattva
 無學人 aśaikṣa
 無學三明 tisro 'śaikṣyo vidyāh*
 無學分 aśaikṣāṅga
 無學及凡夫 aśaikṣa-prthagjana
 無學心 aśaikṣam cittam, aśaikṣa-citta*, aśaikṣa
 無學心…次第生 aśaikṣānantaram
 無學心淨了 aśaikṣādhimokṣa
 無學心無間 aśaikṣānantaram
 無學支 aśaikṣāṅga
 無學尼° arhanti
 無學正見 aśaikṣī samyag-dṛṣṭiḥ, aśaikṣī dṛṣṭiḥ
 無學地 aśaikṣa-bhūmi, aśaikṣī bhūmiḥ*
 無學死生智作證明 aśaikṣī cyuty-upapāda-jñāna-
 sākṣī-kriyā vidyā*
 無學位 aśaikṣatva, aśaikṣa, aśaikṣya, arhattva
 無學身 aśaikṣa-sāmtānika, aśaikṣa-samtāna, aśai-
 kṣa, arhat
 無學明 aśaikṣī vidyā
 無學果 arhattva
 無學法 aśaikṣā dharmāḥ, aśaikṣa-dharma*, aśaikṣa
 無學空三摩地° aśaikṣam śūnyatā-samādhim
 無學空定 aśaikṣam śūnyatā-samādhim
 無學宿住隨念智作證明 aśaikṣī pūrva-nivāsānu-
 smṛti-jñāna-sākṣī-kriyā vidyā*
 無學得滿名 aśaikṣa-paripūrṇatva
 無學勝解 aśaikṣādhimokṣa
 無學最後念心 arhataḥ...caramaṃ cittam
 無學無流 aśaikṣa
 無學無願定 aśaikṣam apraṇihitam
 無學無願等持 aśaikṣam apraṇihitam
 無學異生 aśaikṣa-prthagjana
 無學等見 aśaikṣī samyag-dṛṣṭiḥ*
 無學衆 aśaikṣa-skandha*
 無學衆道 aśaikṣa-skandha-mārga*
 無學圓滿德 aśaikṣa-paripūrṇatva
 無學業 aśaikṣasya karmaṇaḥ
 無學聖人 aśaikṣa
 無學聖位 aśaikṣa
 無學道 aśaikṣa-mārga, aśaikṣya-mārga, aśaikṣeṇa
 mārgaṇa, aśaikṣa-patha, aśaikṣa
 無學道人 aśaikṣa-mārga-stha
 無學漏盡智作證明 aśaikṣy āsrava-kṣaya-jñāna-
 sākṣī-kriyā vidyā*
 無學慧 aśaikṣī prajñā*
 無學諸定 aśaikṣam samādhim
 無學諸法 aśaikṣā dharmāḥ

無學應果法 arhattva-phala
 無導首 aparipāyaka 「gata
 無導師 anāyika, aparipāyaka, adeśika, anātha-
 無憶念 asmaraṇa
 無懈 aśraṃsana, asraṃsana*, kausīdyāpagata
 無懈怠 analasa, adina, anavalina, apramatta,
 asaṃsidana, asaṃkucita
 無懈怠 asamkucita, animiṣa
 無懈怠 avivartika, alina
 無擁 vibhāvana
 無擁護 aśaraṇa
 無擇地獄 avicika, ānantarya
 無擇殺害 aparihāra-vadha
 無濁 anāvila, anāvilatā, aśabala
 無濁戒 aśabala-śīla
 無濁思惟 anāvila-saṃkalpa
 無濁穢 nirañjana
 無(燃火)功 ārambha-vaiarthya
 無燈 apradīpika
 無瞋 vitimira
 無瞋 animiṣa
 無積 a-kūṭa-rāśitva
 無積集 cayābhāva
 無積聚 a-kūṭa-rāśitva
 無縛 abaddha
 無縛者 abaddha
 無親 jihmī-√bhū
 無親 anātha
 無諸災厄 anutpīḍita
 無諸性 alakṣaṇa
 無諸垢 mala-vyapeta
 無諸垢濁 anāvila
 無諸垢翳 vitimira
 無諸垢穢 nirmala
 無諸相 acitra, animitta
 無諸苦惱 anutpīḍita, avyābādha*
 無諸留難 anantarāya-karaṇa
 無諸草木 nis-tṛṇa-gulma-latā-vana
 無諸衰病 alpābādha
 無諸患 niruja, niruja*
 無…諸患 nirdoṣa
 無諸貪求 anutkaṇṭhatā
 無諸惡道 apagata-pāpa
 無諸結使 saṃyojana-rahita*
 無諸瑕隙 agarhita*
 無諸腥臊 nirāma-gandha
 無諸過 anavadya
 無諸過失 anavadya

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無諸障礙 vighna-vivarjita
 無諸熱惱 anavamṛdyatā
 無諸諛諂 akuṭila
 無諸戲論 aviprapaṇca*, niṣprapaṇca*
 無諸艱苦 akṛcchra
 無諸穢濁 niṣkaṣāya
 無諸攀緣 anāmbanātā
 無諸難事 alpāyāsa
 無遲緩 aśīthila
 無遺 akhila, niḥśeṣam, na prajñāyate
 無遺失戒 akhaṇḍa-śīla
 無遺失禪定¹⁷ ākārānapakāro nāma samādhiḥ
 無遺惜 anapekṣa
 無遺餘 aśeṣānavaśeṣa
 無遺餘拔有情界 aśeṣānavaśeṣa-sarva-sattva-dhātu-paritrāṇa
 無錯謬 aviparīta, asaṃbhedana
 無錯謬性 aviparīta
 無…隨 niranubandha
 無隨行色 anuparivartaka-rūpābhāva
 無…隨逐 niranubandha
 無…隨增理 na pratiṣṭhāṃ labhante
 無隨屬他心 avaśavartitā
 無險 anutpāta
 無靜聚 anapakṛṣṭa, anavakṛṣṭa
 無頭 ka-bandha
 無餘 aśeṣa, niravaśeṣa, nirupadhiśeṣa; anavaśeṣa, anupadhiśeṣa, aparīśeṣa, aparīśeṣam, aśeṣatas, aśeṣam, aśeṣānavaśeṣa, nikhila, niravaśeṣatas, niḥśeṣa, paryādāya, pārājayika
 無餘心等續 anya-cittāsaṃbandhana
 無餘因緣唯…繫屬大悲 niṣkāraṇa-karuṇā-pāra-tantrya
 無餘依 nirupadhiśeṣa, anupadhiśeṣa, nirupadhika
 無餘依地 nirupadhikā bhūmiḥ
 無餘依涅槃¹⁸ nirupadhiśeṣa-nirvāṇa
 無餘依涅槃諦¹⁹ nirupadhiśeṣa-nirvāṇa-satya
 無餘界一切有情 aśeṣānavaśeṣa-sarva-sattva-dhātu
 無餘倚 aniketa
 無餘涅槃²⁰ nirupadhiśeṣa-nirvāṇa, nirupadhiśeṣa, nirupādi-gati
 無餘涅槃諦²¹ nirupadhiśeṣa-nirvāṇa-satya
 無(餘悲)上此 adhimātratarābhāva
 無餘殘 aśeṣa
 無餘無明滅 aśeṣāvidyā-prahāṇa
 無餘滅 aśeṣa-prahāṇa
 無餘滓身 akiṭṭa-kāya
 無餘盡 niravaśeṣa-yoga

無餘斷 aśeṣa-prahāṇa
 無餘蘊 nirupadhiśeṣa
 無餘蘊涅槃²² nirupadhiśeṣa-nirvāṇa
¹⁷無應 ayuktatā
 無戲 niṣprapaṇca*
 無戲論 aprapaṇca, niṣprapaṇca; aprapaṇcatā, aprapaṇcātmaka, aprapaṇcita, abhiniḥprapaṇca, nirabhilāpya, prapaṇcair aprapaṇcitaḥ, vipaṇcita
 無戲論性 aprapaṇcatā
 無濕潤 anabhiṣyandita
 無獲 aprāpta
 無獲益 anugrahābhāva
 無獲謂有得 aprāpte prāpta-saṃjñi
 無瞬 animiṣa
 無矯 niṣkuhaka, na parivaṇcayitā bhavati
 無縮 aviśāda
 無翳 anaṅgana, anaṅgaṇa*, kāṇa-vibhrāntābhāva
 無聲 aśabda, aśabdaka, śabdābhāva, araṇya
 無艱難 akṛcchra
 無蘊物 arāśibhāva
 無虧捨 avijahana
 無謝 anivṛti
 無還 apratyudāvartya
 無闇(俱心) anandhakāra
 無隱費 a-pratigupta-bhojin
¹⁸無擾動 nela
 無斷 acchinna, anācchedya, avyavacchinna, aheya*
 無斷絕 aviccheda, apratipraśrabdhi
 無矇昧 timirāpagata
 無矇昧禪定²³ timirāpagato nāma samādhiḥ
 無歸 aparitrāṇa, aśaraṇa
 無歸依 anātha
 無歸依心 anātha-mati
 無歸依者 aśaraṇa, anātha-bhūta
 無歸者 aśaraṇa
 無歸處 anālaya
 無獵 aniruddha*
 無禮儀 anācāra
 無穢 akalmaṣa, akalmāṣa, niraṅgaṇa, viraja
 無穢汚 asaṃkiliṣṭa, asaṃkliṣṭa*
 無穢染 asaṃkiliṣṭa, asaṃkliṣṭa*
 無(穢)動 apravedha
 無穢濁 anāvila, niṣkalmaṣa
 無穢雜 asaṃkiliṣṭa, asaṃkliṣṭa*
 無簡別 niyamāvacaṇa
 無蟲 niḥprāṇaka
 無覆 anivṛta, anāvṛta, akliṣṭa, anivṛtāvākṛta
 無覆心 anivṛta

無覆無記 anivṛtāvyākṛta, akliṣṭāvyākṛta, akliṣṭā-
 vyākṛto dharmah, vijñaptiḥ...anivṛtāvyākṛtā,
 avyākṛta
 無覆無記心 anivṛtāvyākṛtaṃ cittam, anivṛtāvy-
 ākṛta
 無覆無記性 anivṛtāvyākṛta
 無覆無記法 anivṛtāvyākṛtaḥ...dharmah, anivṛtā-
 vyākṛta, anivṛtaḥ...dharmah
 無覆無記表 vijñaptiḥ...anivṛtāvyākṛtā
 無覆蔽心 vinivaraṇa-citta
 無謬 acchala, abandhya
 無轉 avicala, avikala
 無轉易 apratyudāvartya
 無闕 avaikalya
 無闕少 avikala, ahina
 無闕減 avikala, avaikalya
 無雙 niravayava
 無雜 asaṃkīrṇa, kevala; akalmāṣa, akṣudra, aśa-
 bala, asaṃsprṣṭatā, asaṃbhinna, asaṃbhedana
 無…雜 amiśratva
 無雜戒 akalmāṣa-śīla
 無雜染 asaṃkliṣṭa, asaṃkleśa, niḥsaṃkleśa
 無雜染心 asaṃkliṣṭa-citta
 無雜染清淨 niḥsaṃkleśa-viśuddhi
 無雜修靜慮 avyavakīrṇa-dhyāna
 無雜亂 anākula, avyākula, asaṃkīrṇa, avyabhi-
 cārin
 無雜穢 anupakliṣṭa, anāpalīpta, anopalīpta, an-
 upalīpta*
 無雜壞 asaṃbhedana
 無顎 ajoḍa
¹⁹無壞 abheda, asaṃbhedana; akopya, aparājita,
 abhinna, avināśa, avināśatā, asaṃbhedanatā
 無壞法 avināśa-dharmatā
 無壞幢 aparājita-dhvaja
 無懷嫉妬 anīṣuka
 無攀緣 anālambanatā, nirālambya
 無癡 amoha, amūḍha, asamoha, vigata-moha,
 aglāna
 無癡無瞋自性 adveṣāmoha-svabhāvatva
 無礙 apratihata, apratigha, anāvaraṇa, asaṅga;
 atilambha, anāvaraṇa-kṛtya, anāvaraṇatā, anāvi-
 la, anāvṛta, anāvṛti, anidarśana, anilambha, an-
 upahata, apratighatva, apratighāta, apratighātītā,
 avighāta, aviṣṭhāna, avyāghāta, avyāhata, asakta,
 asaṅgatā, asajjamāna, asaṃbhinna, āsaṅgatā,
 nātra saṃśayaḥ, nirālambya, niḥsaṃśaya, niḥ-
 saṅga, prativandhābhāva, pratisaṃvid

無礙不可思議解脫 asaktācintya-vimokṣa*
 無礙之眼 apratihata-cakṣus
 無礙心 apratihata-citta, asaṅga-citta
 無礙光 apratihata-prabha, asaṅga-prabha, ānan-
 tarya-prabhā*
 無礙明 ānantarya-prabhā*
 無礙法 anāvaraṇa-dharma*, anāvaraṇa, apratigha
 無礙相 asaṅga-lakṣaṇa
 無礙眼 anilambha-cakṣus
 無礙智 asakta-jñāna, asaṅga-jñāna, asaṅga-jñāna-
 darśin, asaṅga-jñānin, pratisaṃvid
 無礙智慧 apratihata-prajñā*, sarva-sattvôpajīvyā-
 jñāna
 無礙無所畏 asaṅga-vaiśāradya*
 無礙爲性 anāvaraṇa-svabhāva
 無礙意 parituṣṭa
 無礙解 pratisaṃvid, pratisaṃvida, saṃvid, jñānam
 avivartyam
 無礙解…有四 catasraḥ...pratisaṃvidah
 無礙解有四種 catasraḥ...pratisaṃvidah
 無礙解住 pratisaṃvid-vihāra
 無礙解脫 anāvaraṇa-vimokṣa*, apratihata-vimuk-
 ti*, apratihata-vimokṣa*, avyāhata-vimokṣa*,
 asakta-vimokṣa*, asaṅga-vimokṣa*, ānantarya-
 vimokṣa*
 無礙解脫智 apratihata-vimukti-jñāna*
 無礙解辯才之力 pratisaṃvid-bala
 無礙道 ānantarya-mārga*
 無礙慧 pratisaṃvid; avyāhata-mata, asaṅga-jñāna,
 pratisaṃvit-prāpta, pratisaṃvida, pratisaṃvin-
 mati
 無礙燈 asaṅga-pradyota
 無礙辯 pratisaṃvid, asaṅga-pratibhāna, pratibhā-
 navat, saṃvid
 無礙辯才 pratisaṃvid, asaṅga-pratibhāna, prati-
 bhāna
 無礙辯才地 pratibhāna-bhūmi
 無繫 nirgrantha, niṣpratibaddha, anāpta
 無繫外道 nirgrantha
 無繫屬 apratisaṃyukta, a-para-parigṛhita
 無繫攝 niṣparigraha
 無羅叉° mokṣala*
 無證 asamudānita
 無識 anindita
 無識 avijñāna, avijñānaka, anābhāsa
 無(識)屬 asamāyukta
 無辭 tūṣṇī-bhāvam
 無邊 ananta, aparyanta, ānantya; anantaka,

anantatā, ananta-prabheda, an-anta-madhya,
 anantavat, anantāparyanta, anantya, anto nāsti,
 aparimāṇa, aparyantatā, apramāṇa, aprameya,
 aprameyāsaṃkhyeyāparimāṇa, ameya, asamāpta,
 kṛtsna, prasara, bahu*, vipula, subahu
 無邊入 ānantyāyatana, kṛtsnāyatana, kṛtsna
 無邊大劫[°] ananta-mahākālpa*
 無邊中 an-anta-madhya
 無邊心力 ananta-jñāna-bala
 無邊功德身 ananta-dyuti
 無邊目獅子 ananta-śubha-nayana-kesarin
 無邊光 ananta-prabha, asamāpta-prabha
 無邊光三摩地[°] ananta-prabho nāma samādhiḥ
 無邊色 ananta-varṇa
 無邊行 ananta-cāritra
 無邊究竟法 anantāparyantāniṣṭha
 無邊物 ananta-dravya
 無邊空 anantam ākāśam
 無邊品類差別悟入道理 anantākāra-praveśa-naya
 無邊故 anantatayā
 無邊差別 ananta-prabheda
 無邊得 ananta-dravya
 無邊旋 anantāvartā
 無邊莊嚴會 ananta-mukha-pariśodhana-nirdeśa*
 無邊處 ānantyāyatana, bhavānta
 無邊幅 vipula
 無邊智 anantā matiḥ
 無邊智力 ananta-jñāna-bala
 無邊無盡 aparyādatta
 無邊無際 anantāparyanta
 無邊虛空處 ākāśānantyāyatana
 無邊虛空處定 ākāśānantyāyatana-samāpatti*
 無邊量 aprameya
 無邊想 anantaka-saṃjñin
 無邊意 ananta-mati
 無邊福德 ananta-puṇya*
 無邊精進 ananta-vīrya
 無邊際 an-anta-koṭi, ananta; an-anta-pāra, anan-
 tāparyanta, an-aparānta-koṭi, anavasthā, anto
 nāsti, vyantī-kṛta
 無邊輞 ananta-nemi
 無邊轉 aparyanta-parivarta
 無邊識 anantaṃ vijñānam
 無邊辯才 anantaḥ pratibhānena
 無離欲 vairāgyābhāva, atyanta-vairāgyāsaṃbhava
 無離隔 abheda
 無難 nirupadrava, akṛcchratva, anārambha, kṣa-
 ṇōpapatṭi, svasti

無…難 alpa-kṛcchra
 無難安隱 svasti
 無難性最勝 akṛcchratva-paramatā
 無難處 anārambha
 無難…最勝 akṛcchratva-paramatā
 無難無比 akṛcchratva-paramatā
 無願 apraṇidhāna, apraṇidhāna-yoga, apraṇihita,
 apraṇihitāḥ sarva-dharmāḥ
 無願三摩地[°] apraṇihita
 無願定 apraṇihita
 無願性 apraṇidhāna
 無願性相應 apraṇidhāna-yoga
 無願智 jñānāpraṇihita
 無願無願 apraṇihitāpraṇihita
 無願無願定 apraṇihitāpraṇihita
 無願解脫門 apraṇihitaṃ vimokṣa-mukham, apra-
 ṇihita
 無願樂 anadhimukti
 無願趣 apraṇihita-gatika
 無顛倒 aviparyāsa, aviparīta, aviparītatva, avipa-
 ryaya, aviparyasta, samyak
 無顛倒真實 aviparyāsa-tattva
 無顛倒轉變 aviparyāsa-parīṇata
 無顛倒變異 aviparyāsa-parīṇata
 無類 avastuka
 無類同 asabhāga
 無類法 avastukā dharmāḥ
 無類惑 avastukāḥ...kleśāḥ
²⁰無覺 asaṃbodha, avitarka; acetana, atarka, asaṃ-
 prajānat, na √ceṣṭ, mūḍha
 無覺有觀 avitarko vicāra-mātraḥ, avitarka-vicāra-
 mātra*, avitarka-savicāra*
 無覺有觀三昧[°] avitarko vicāra-mātraḥ samā-
 dhiḥ*
 無覺有觀三摩提[°] avitarko vicāra-mātraḥ samā-
 無覺受 apratisaṃvedana [dhiḥ
 無覺知 anabhisambodhanatā
 無覺唯有觀 avitarko vicāra-mātraḥ
 無覺善業 avitarkasya kuśalasya karmaṇaḥ, kuśa-
 lasyāvitarkasya karmaṇaḥ
 無覺無觀 avitarko 'vicāraḥ, avitarkāvicāra*
 無覺無觀三昧[°] avitarko 'vicāraḥ samādhiḥ*
 無覺業 avitarkaṃ karma
 無覺觀 avitarkā avicārāḥ, vitarkābhāva
 無覺觀二 avitarko 'vicāraḥ
 無觸 asparśa
 無警覺 anābhoga
 無警覺性 anābhogātā, anābhogātmika

無譬 anupama*
 無譬喻 nirupama
 無譬喻可說 upamā-nivṛtti
 無譬喻知 vyanumeya
 無躁動 nirvikāra
 無鬪 nirdvaṃdva, ayodhyā*
 21 無…屬 asamāyukta
 無屬處 apāṭha eva...śaraṇaṃ syāt
 無懼 astambhitā
 無攝 agraḥaṇa, parigrahābhāva, niṣparigrahaṭā,
 nirupadhika, niraupadhika
 無攝有 asvikāra
 無攝受 aparigṛhita
 無攝益 anugrahābhāva
 無攝財物及女人 dravya-stri-parigrahābhāva
 無攝義 niṣparigrahaṭārtha
 無瓔珞 nirābharaṇa
 無…續 asaṃbandhana
 無襯替 anāstīrṇa*
 無護亦無不護 saṃvarāsaṃvarābhāva
 無護者 atrāṇa
 無譬 ayaśas
 無辯才 niṣpratibhāna
 無顧戀 anapekṣa, anapekṣā, nirapekṣa
 22 無纏垢 niṣparyutthāna
 23 無戀著 anapekṣaṇatā
 無變 ananyathā, nirvikāra
 無變易禪定°° avikāro nāma samādhiḥ
 無變息禪定°° avavarto nāma samādhiḥ
 無變無倒二圓實 nirvikārāviparyāsa-pariniṣpatti
 無變異 ananyathā, avikāra, nirvikāra; avikārā
 nirvikārā, avikṛta, avikṛti, avivarta, nirhakatva,
 nirvikalpa
 無變異三摩地°° avivarto nāma samādhiḥ
 無變異成就 avikāra-pariniṣpatti
 無變異相 nirvikāra-lakṣaṇa
 無變異無倒成就 nirvikārāviparyāsa-pariniṣpatti
 無變異…圓成實 avikāra-pariniṣpatti
 無變異意 avimanaska
 無變穢 niṣyandābhāva
 無變穢流 niṣyandābhāva
 無變壞 avikāra
 無變礙 arūpaṇa, avikāra
 無顯 anidarśana, asaṃprakhyāna
 無驗 asiddha
 無驚畏 nirbhi
 無體 aśarīra, abhāva; anartha, anātmaka, abala,
 amūrtivat, asvabhāva, nāstitva, niṣsvabhāvatā

無體性 aśarīratva, aśarīra, asaṃbhava, anātmaka=
 無體空 abhāva-śūnyatā [tva*
 無體相 asvābhāvyā
 無體爲體 abhāva-svabhāva
 24 無鹽 alavaṇika
 25 無觀 avicāra, nirālamba; asad-anupaśyanā*
 無觀有覺 avicāro vitarka-mātraḥ
 無觀唯有覺 avicāro vitarka-mātraḥ

焦

2154 (see under 焦 2192)
 7-19119 dagdha

12 焦然 vidagdha
 13 焦落 √śṛ
 14 焦種 dagdha-bīja
 15 焦熱 tapta, paridahyate
 21 焦爛 ploṣṭa, proṣṭa*

焰

2155 焰 arcis, jvāla; marici; arcī,
 7-19141 arcīṣmatī, ādīpta, uttapta,
 jyotis, jvālā, jvālā-sthāniya, pradīpta, prabhā,
 maricikā

3 焰山 ādīpta-giri*
 4 焰及聲相續 jvālā-śabda-saṃtāna
 焰天王°° suyāma
 焰水 mṛga-tṛṣṇābhāsa
 焰王光 apratīhata-raśmi-rāja-prabha
 6 焰光 jyotiṣ-prabha, arcī-jvālana, jyotis, jvāla,
 sphuliṅga
 焰光聚 karōjjvala
 焰地 arcīṣmatī bhūmiḥ
 焰地獄 pradīpta-naraka
 8 焰明 prabhā
 焰明俱起 saprabhasya pradīpasya
 12 焰然 jvalita, saṃpradīpta; bāṣpa
 13 焰意 arcīṣmat
 焰照 avabhāsa-sphuṭa
 15 焰慧 arcīṣ-mati, arcīṣ-mati
 焰慧地 arcīṣmatī bhūmiḥ
 焰摩天°° yama, yāma, suyāma
 焰摩天子°° suyāma-devaputra
 焰摩天主°° antaka
 焰摩天衆°° māra-pariṣad
 焰摩迦° yamaka*
 焰輝 jvālā-prabhā
 16 焰熾 arcis, ūṣmā, tejas, dyuti
 20 焰寶光 jyotiṣ-prabha
 焰耀 ābhā
 21 焰髮 jvālā-mālā

86 火(8—9) 焰然煮燒煨煉煌煎煮熙煖

焰鬘大光明 jvālā-mālākula-prabha

焰鬘得迦° yamāntaka

焰魔° yama, suyāma

焰魔天子°° suyāma-devaputra

焰魔方°° yama

焰魔使者°° yama-puruṣa

焰魔耶° yaṃmāya*

焰魔境界°° yama-viśaya

然 $\frac{2156}{7-19149}$ tu, api tu; evam, upa-√pad; √jval, dīpayati; api tu khalu punaḥ, √arh, ādayeya, ādīpayati, ādīpta, iti, ca, jyotis, jvalana, tatas, tarhi, dāhaka, prajvalita, prajvāl-ayati, pradīpta, prasaṅga, samah kramah, saṃ-pradīpta, siddha

⁴然不然 √man

然火 √jval, agni-vṛtta, ādaheya

⁵然乍 api tu

然可 adhivāsayati

⁶然亦 api tu

然而 api

⁸然油燈者 taila-pradyotika

⁹然則 hanta

然後 tatas, paścāt, uttaram, tato vai, tad-anu

然後次 tatas

¹²然…復 api…punaḥ

¹⁶然熾 √jval

然燈 dīpaṃ-kara; taila-pradīpa, dīpa, dīpa-kārin, dīpa-kṛt, dīpa-mālām akārṣit, pradīpa, prabhaṃ-kara

然燈如來 dīpaṃ-karas tathāgataḥ

然燈佛°° dīpaṃ-kara

然燈會 dīpa-mālā

然燈鐵 dīpārcis

¹⁷然聲 tathā-śabda

煮 $\frac{2157}{7-19165'}$ See **煮** 2164

燒 $\frac{2158}{7-19166'}$ See **燒** 2193

煨 $\frac{2159}{7-19175}$ śikhā

煉 $\frac{2160}{7-19178}$

⁸煉金匠 sauvarṇika

煌 $\frac{2161}{7-19181}$ iti

煎 $\frac{2162}{7-19184}$ √kvath, kvāthayati, √pac, √tap*

⁹煎迫 saṃ-√tap

¹⁰煎消 śoṣa

¹³煎煮 √kvath, kvāthita

煮 $\frac{2163}{7-19187}$ See **煮** 2164

煮 $\frac{2164}{7-19188}$ **煮** **煮** √pac; ullādayitum, kaṭhitvā, kvātha-yati, pakva, paca, pāka, siddha

⁷煮良藥汁所成乳 auśadha-pāniya-saṃbhūta-dhā-tri-kṣira

⁸煮狗 śva-pāka

煮狗人 kaṭhina

¹⁵煮熟 √pac

熙 $\frac{2165}{7-19192}$ **熙** **熙**

⁸熙怡 prahasita, hasita, smita, mano-jña, utphulla-cāru

熙怡悅樂 prasādayati

熙怡眼 utphulla-nayana

熙怡微笑 smita, prahasita-vadana, vi-√has

¹¹熙連河°° hiraññavatī, hiraṇyavatī*

熙連禪° nairañjanā

煖 $\frac{2166}{7-19196}$ **煖** uṣṇa, uṣman, ūṣman; uṣṇa-gata, uṣṇatā, uṣṇa-svabhā-va, uṣma-gata, ūṣma-gata, auṣṇya, pāvaki

⁴煖及識 ūṣma-vijñāna

⁶煖合 auṣṇya-yoga

⁷煖位 ūṣma-gatāvasthā

⁸煖性 uṣṇatā, uṣṇatva, uṣṇa-svabhāva*

煖法 ūṣma-gata

煖法位 ūṣma-gata

煖法初安足時緣三諦 tri-satyāmbanōṣmagatāka-

⁹煖相 auṣṇya [raṇa]

¹⁰煖氣散了 uṣma-hāni

¹¹煖欲 uṣmābhilāṣa, uṣmābhilāṣa-kṛt

煖頂 ūṣmagata-mūrdhan

煖頂二 dve prathame nirvedha-bhāgiye

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煖頂二種善根 ubhayeṣām ūsmagata-mūrdhnām
煖頂忍三 triṇi...nirvedha-bhāgiyāni

¹²煖善根 ūsma-gata

煖等四 ūsmādi caturvidham

煖等四種善根 ūsma-gatādi

煖等善根 ūsmagatādi, nirvedha-bhāgiya

¹⁵煖增長力 utsāha

煖熱 atyuṣṇātapa

¹⁹煖識 ūsma-vijñāna

²⁰煖觸 uṣṇa, auṣṇya

煖 $\frac{2167}{7-19197}$ See 煖 2166

煙 $\frac{2168}{7-19203}$ (see under 烟 2151)
dhūma, dhūmra, maṣi

⁶煙灰 chāyikā, maṣi

¹²煙焰 dhūma

¹⁴煙熏鼻 dhūma-gāra

煙與火 dhūmāgni

¹⁷煙霞 nīhāra

²³煙體 dhūmatva

煞 $\frac{2169}{7-19210}$ (see under 殺 1895)

³煞子魚^{〇〇} śīsu-māra

⁹煞者 māra

煤 $\frac{2170}{7-19213}$

⁹煤食 apūpa

煤 $\frac{2171}{7-19220}$

¹⁸煤燼 chāyikā, maṣi

焰 $\frac{2172}{7-19221}$ See 焰 2155

煖 $\frac{2173}{7-19224}$

⁸煖明 √sphuṭ

照 $\frac{2174}{7-19226}$ avabhāsayati, avabhāsa, prakāśa;
abhivyakti, avabhāsana, avabhāsa-
pratilambha, avabhāsa-prabha, avabhāsa-sphuṭa,
avabhāsita, avabhāsena sphuṭam abhūt, ā-√bhās,
ālokayati, uddyotani, ulkā, √jval, √tap, tviṣi,

dipa, parivṛtta, parisphuṭa, pra-√kāś, prakāśana,
prakāśayati, prakāśya, pra-√tap, pratibhāsa,
pradyota, prabhā-kara, prabhāsayati, prabhāsyate,
√bhās, bhrājayati, bhrājeran taperan virocera,
rocana, vi-√rāj, virocana, saṃcodana, saṃcodanin,
saṃprakāśayati, sphuṭa, √sphur

¹照一切世間三摩地^{〇〇} sarvākāra-prabhākaro nāma
samādhiḥ

²照了 prakāśana, pratibhāsa, abhivyakti

照了俱(心) saprabhāsa-sahagata

照了能作 abhivyakti-kāraṇa

照了障 abhivyakty-āvaraṇa

³照已 avabhāsenāvabhāsītāḥ

⁵照世間 loka-pradyota

照世(圓滿)燈 loka-pradyota

照世燈 loka-pradipa

照令除滅 vi-√rāj

⁶照自身 svasaṃtānāvabhāsa

⁷照見 vyavalokayati, saṃ-√dṛś

⁸照取 √grah

照明 avabhāsa, prabhāsa, āloka, prakāśayati;
avabhāsa-kara, avabhāsana, kṛta-vidya, tejas,
dīpayamāna, dyuti, paṭu, prabhā-kara, vi-√bhrāj,
vairocana, saṃdarśana, samuttejana

照知 darśana

¹⁰照能作 abhivyakti-kāraṇa

照除 vi-√rāj

¹¹照啓 avabhāsita

照朗 √tap, pratapana, √bhās

照現於諸方 dig-mukham...supraṭiṣṭhitam

¹³照解 vyāpaka

¹⁸照曜 avabhāsa, √bhās; avabhāsita, ābhāsana,
āloka-karin, o-√bhās, dedipyate, pra-√tap, √bhā
照曜光 jyotiṣ-prabha

照曜琉璃^{〇〇} uttapta-vaiḍūrya-nirbhāsa

²⁰照耀 ava-√bhās, jvalana; avabhāsita, ābhāsana,
uj-√jval, ujvālita, upa-√śubh, tejita, pratidyotita,
prabhaṃ-kara, bhāsayati, bhāsita, virocana,
√śubh, √sphur

照耀諸方 dig-virocana

²³照顯 abhilocana

照顯示 pra-√kāś

煖 $\frac{2175}{7-19228}$ kṣāra

煖 $\frac{2176}{7-19229}$

煩多 atibahu, atibahu-prakarṣa-visarpaṇa
 煩苦 kāmāvacare duḥkhe
 煩勞 kliṣṭa
 煩惑 saṃkleśa, saṃkleśa*
 煩惱 kleśa, saṃkleśa, kliṣṭa, anuśaya; aṅgaṇa, ādhi, āśaya, āśrava, āśrava*, utkileśa, upakileśa, upakileśa, upadhi, kileśa, kilbiṣa, kleśa-kośa, kleśa-doṣa, kleśa-bandhana, kleśōpakileśa, tapasvin, doṣa, nivarāṇa, bhava-saṅga, mala, raṇa, rāga, reṇu-kleśa, vikṣepa, vyasana, saṃyojana, saṃkleśa, saṃkleśika
 煩惱力 kleśa-vaśa, kleśa
 煩惱山 kleśa-parvata
 煩惱已斷未斷有差別 prahīṇāprahīṇa-kleśatā-viśe-
 煩惱不行 niranuśaya 〔śa〕
 煩惱不淨 kleśāśubhatā
 煩惱及習氣 kleśōpakileśa-vāsanā
 煩惱及智障 kleśa-jñeyāṇṇi
 煩惱及爾焰° kleśa-jñeya
 煩惱及隨煩惱…剎那° kleśōpakileśa-kṣaṇa
 煩惱少分 upakileśa
 煩惱心 kleśa, kliṣṭa-jñāna*
 煩惱心強疾 kleśa-vega
 煩惱火所燒 kleśa-saṃtāpa
 煩惱火熾令心焦熱 kleśāgni-tapta-manas
 煩惱…四德障 kleśa-jñeyāvaraṇa
 煩惱生 kleśa-ja, kleśa-prabhava
 煩惱…生 kleśōtpāda
 煩惱生起 kleśōtpāda
 煩惱皮糲 kleśa-malōpasarga, kleśa-malōpasrṣṭa
 煩惱…共 sāmānya-kleśa
 煩惱地 kleśa-bhūmi, kleśa-bhūmi*
 煩惱多 kleśa-bahula
 煩惱有二 dvidvidhaḥ…kleśaḥ
 煩惱有漏業和合 kleśa-sāsrava-karma-sāmagrī*
 煩惱自性 kleśa-svabhāvatva
 煩惱自相 svalakṣaṇa-kleśa
 煩惱至得 kleśa-prāpti
 煩惱至得斷 kleśa-prāpti-viccheda
 煩惱位 kleśāvasthā
 煩惱使纏 kleśa-kośa
 煩惱性 kleśa-svabhāvatva
 煩惱所使 kleśānuśayita
 煩惱所知 kleśa-jñeya
 煩惱所知障 kleśa-jñeyāvaraṇa
 煩惱所染汚 kleśa-malina
 煩惱所飢渴 kleśa-kṣudhā
 煩惱所逼 kleśōtpīḍita

煩惱所縛 kleśa-bandhana-baddha
 煩惱所隨增 kleśānuśayitatva
 煩惱所擾濁 kleśāvila
 煩惱所纏 kleśa-kośa
 煩惱朋 saṃkleśa-pakṣa
 煩惱果皮 kleśa-phala-tvac
 煩惱毒 kleśa-viṣa*, kalmaṣa, kilbiṣa
 煩惱河 kleśa-nadī
 煩惱泥 kleśa-pāṇka
 煩惱品 kleśa-pakṣa
 煩惱垢 kleśa-mala, upakileśa-mala, āgantuka-mala
 煩惱垢六 ṣaṭ-kleśa-mala
 煩惱垢客塵 āgantuka-mala, āgantuka-kleśa-jñeya
 煩惱客塵 āgantuka-kleśa
 煩惱恒熾然 kleśāgni
 煩惱染 kleśa-saṃkleśa, upakileśa-saṃniśraya
 煩惱染心 citta-saṃkleśa-dharma
 煩惱染汚 kleśa-saṃkleśa
 煩惱染業染生染 kleśa-karma-janma-saṃkleśa
 煩惱皆 sarva-kleśa
 煩惱相 kleśa-lakṣaṇa
 煩惱相應善根 kuśala-mūla-saṃprayukta-kleśa
 煩惱苦 kleśa-duḥkha
 煩惱軍 kleśa-raṇa
 煩惱重 kleśa-bahula
 煩惱風 kleśa-vāyu*
 煩惱根本 kleśa-mūla
 煩惱海 kleśa-samudra, jāti-saṃsāra
 煩惱病 kleśa-vyādhi, vyādhi-kleśa, kleśa-doṣa
 煩惱陣 kleśa-raṇa
 煩惱冤 kleśāri
 煩惱得 kleśa-prāpti
 煩惱捨 kleśa-tyāga*
 煩惱清淨 sarva-rāga-viśuddhitā
 煩惱習 vāsanā-kleśa, kleśa-vāsanā*
 煩惱習氣 kleśa-vāsanā, vāsanā, kleśa-vāsanānu-
 saṃdhi, anuśaya, kleśa-gata, kleśa-dauṣṭhulya
 煩惱習氣所起 kleśa-dauṣṭhulya-prabhāvitatva
 煩惱惡道 kleśa-kāntāra
 煩惱無實 kleśāsvabhāva
 煩惱焰 kleśāgni
 煩惱爲性 kleśa-svabhāva
 煩惱等相應 kleśa-saṃprayukta
 煩惱衆生皆得解脫 kleśa-saṃtaptāḥ…niṣparidāhā
 abhūvan
 煩惱亂心 kleśa-vyākula-cetas
 煩惱微細 manda-kileśa, manda-kleśa*
 煩惱意 kliṣṭa-manas

煩惱業 kleśa-karman, karma-kleśa
 煩惱業生起 kleśa-karmābhisamskṛta
 煩惱業事 kleśa-karma-vastu
 煩惱業所引 kleśa-karmābhisamskṛta
 煩惱業所依事 karma-kleśāśrayatva
 煩惱業所爲 kleśa-karmābhisamskṛta
 煩惱業爲自性 karma-kleśa-svabhāva-bhūtatva
 煩惱業異熟果事 kleśa-karma-vastu
 煩惱滅 kleśa-prahāṇa
 煩惱罪 kleśa-jāla
 煩惱著 kleśa-sakti, kleśa-parājita
 煩惱解脫 kleśa-vimukti*
 煩惱賊 kleśa-śatru, kleśāmitra*
 煩惱過 kleśa-doṣa
 煩惱過患之所染行 kleśa-doṣair lipyate
 煩惱道 kleśa-vartman
 煩惱實 kleśa-satya
 煩惱對治分 vipakṣa-pratipakṣāṅga
 煩惱…盡 kṣiṇa-kleśa
 煩惱網 kleśa-jāla
 煩惱與見…濁 kleśa-dṛṣṭi-kaṣāya
 煩惱障 kleśāvaraṇa
 煩惱障及一切智障 kleśa-jñeyāvaraṇa
 煩惱障及所知障 kleśa-jñeyāvaraṇa
 煩惱障及知障 kleśa-jñeyāvaraṇa
 煩惱障得解脫 kleśāvaraṇa-vimukta 〔ra
 煩惱障淨智所行 kleśāvaraṇa-viśuddhi-jñāna-goca-
 煩惱障智障 kleśa-jñeyāvaraṇa, kleśa-jñeya, kleśa-
 jñeya-vṛti, savāsana-kleśa-jñeyāvaraṇa
 煩惱障智障三昧障¹⁰ kleśa-jñeya-samāpatti-trayā-
 varaṇa
 煩惱障智障及煩惱習氣 savāsana-kleśa-jñeyāvara-
 煩惱障智障雲霧羅網 kleśa-jñeyābhra-jāla 〔ṇa
 煩惱熱 kleśa-paridāha, kleśāgni-tapta-manas
 煩惱濁 kleśa-kaṣāya
 煩惱熾火 kleśāgni-dāha
 煩惱熾然 kleśāgni-dāha
 煩惱熾盛 kleśa-pracuratā, bahu-kleśa
 煩惱縛 kleśa-bandhana
 煩惱誦 kleśa-satya
 煩惱隨眠 kleśānuśaya, kleśānuśayita
 煩惱隨眠有 kleśānuśaya-bhāva
 煩惱隨眠習氣 kleśa-vāsanānuśayita
 煩惱隨煩惱 kleśōpakleśa
 煩惱薪 kleśēndhana
 煩惱斷 kleśa-prahāṇa, prahīṇa-kleśa
 煩惱穢 kleśa-paṅka
 煩惱藏 kleśa-kośa

煩惱藏所纏 kleśa-kośa
 煩惱覆 kleśa-channa, kleśa-vyākula
 煩惱覆心 kleśa-vyākula-cetas
 煩惱鎖 kleśa-nāgādhiṣṭhita
 煩惱雜染 kleśa-saṃkleśa
 煩惱糝 kleśa-tuṣa
 煩惱難 kleśa-saṃkleśa
 煩惱爛衣 kleśa-vipūti-vastra
 煩惱魔¹⁰ kleśa-māra
 煩惱魔及天魔¹⁰ kleśa-devaputra-māra
 煩惱纏 kleśa-kośa, upasaṃkleśa
 煩惱纏縛 upakleśa
 煩惱體 kleśa-svabhāvatva
¹³煩惱 vyāpāra
¹⁵煩熱 paridāha, paridāgha, raṇa
 煩熱惱 kleśa
¹⁸煩擾 vikṣepa, sambādha
²²煩籠 vyāsaṅga
 煩籠迫迍 vyāsaṅga

熏 ²¹⁷⁷ See 熏 2181
7-19263

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熾 ²¹⁷⁸ uṣṇa
7-19269

¹³熾燬 bhasman, kukūla

熙 ²¹⁷⁹ See 熙 2165
7-19292

熊 ²¹⁸⁰ ṛkṣa, tarakṣu, gaṇḍhā
7-19294

¹¹熊鹿本生經 ṛṣya-mṛga-jātaka

熊鹿等本生經 ṛṣya-mṛga-jātaka

¹⁹熊羆 ṛkṣa*

熏 ²¹⁸¹ 熏 (see under 薰 3235)
7-19300 vāsana, vāsita, bhāvita;
adhivāsita, adhyavasāna, āvāsana, √kṣip, gan-
dhinika, dhūpita, pradhūpita, bhāvanā

⁶熏因 vāsana-betuka

⁹熏苾芻 tila-bhāvanā

熏香 dhūpa, dhūpa-gandha, gandha-dhūpa, gan-
dha-vāsita, vāsa

熏香鬘樹 gandha-dhūpa-mālya-ṛkṣa

¹⁰熏修 paribhāvanā, paribhāvitatva, bhāvita, vāsana,
vāsita, saṃcodayati

86 火(10—11) 熏熒熟熠燿熬熟

- ¹¹熏習 vāsana, vāsita, paribhāvita; adhivāsita, abhyasana, āvāsita, paribhāvanā, bhāvanā, bhāvita, vāsana, vāsanatā, vāsaya (den.), sam-vāsaya (den.)

熏習力 bhāvanā

熏習成 paribhāvana

熏習所曾見 yathā-dṛṣṭābhyasana

熏習氣 vāsana

熏習集 vāsana-samudaya

熏習愛著 āvāsita

熏習煩惱 vāsana-kleśa

熏麻 tila-bhāvanā

- ¹²熏發 paribhāvanā, √cud

- ¹⁴熏滿 √vā, gandho vāti

- ¹⁸熏馥 dhūpayā (den.)

熒 $\frac{2182}{7-19304}$ prabhā

- ¹²熒惑 aṅgaraka

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熟 $\frac{2183}{7-19332}$ √pac, vi-√pac, pakva, paripakva, pāka; paricaya; ucita, kṛtāvin, jirnatā, niṣṇātā, paka, pakka, pakti, pacyate, parijeta, pariṇāma, paripāka, paripācana, paripātana, pāka-ja, pākya, pācana, pācita, pūrayati, pūri, prapāka, praviṇa, vipakti, vipāka, samstuta, siddha, suparipakva

- ³熟已 vipacya

- ⁵熟…生 pāka-ja

熟生…富樂 bhoga-vipāka

熟生…壽命 āyur-vipāka

熟皮匠 carma-kāra

- ⁸熟乳上生育 pakva-kṣīrī-śari-bhāva

熟乳停止凝成膜 pakva-kṣīrī-śari-bhāva

熟所生德 pākajānām guṇānām

熟所生德起 pākajōtpatti

熟所悉 abhyāsa

熟治修習 parikarma-bhāvanā

- ⁹熟思 vicintayati, sampradhārya

熟食 pakvāna, pakva-bhikṣā, pakva

- ¹⁰熟修 abhiyukta, abhy-√as, anabhisamkāra

熟修不熟修所成 anabhisamkārabhisamkāra-sā-dhyatva

熟修運載道 abhiyukta-vāhi-mārga

熟時勢分 pāka-kālāvedha

熟眠 svapna

- ¹²熟衆生行 sattva-paripāka-caryā

熟酥 sarpis

- ¹³熟感富樂 bhoga-vipāka

熟感壽命 āyur-vipāka

- ¹⁵熟德生 guṇāḥ pākajā utpannāḥ

熟德差別生 pākaja-viśeṣōtpatti

熟穀 sasya-paripācana

熟練 pad-ga

- ¹⁶熟鞭令軟 kharatvāpagama

- ¹⁷熟鍊 parijaya

- ¹⁸熟藏 pakvāśaya

- ²²熟臟 pakvāśaya

- ²³熟變 paripāka, pāka, pāka-ja

熟變生 pāka-ja, pākajōtpatti, pākaja-viśeṣōtpatti,

pākajānām guṇānām, guṇāḥ pākajā utpannāḥ

熟變差別所生 viklitti-viśeṣa-ja

熠 $\frac{2184}{7-19333}$

- ¹⁸熠耀 kṛmi

燿 $\frac{2185}{7-19337}$

- ¹¹燿焮 pra-√vā

熬 $\frac{2186}{7-19352}$ kvāthayati, √pac, √bhrajj

- ¹³熬煎 kvathita

- ¹⁴熬蒸 āapta

熬蜜 anedaka

熱 $\frac{2187}{7-19360}$ uṣṇa, tapa, dāha; pitta; ātapa, ātapyate, ādīpta, iti, uṣṇatā, uṣṇatva, uṣman, auṣṇya, auṣṇyavat, kṣāra, grīṣma, jvara, jvarita, tapana, tapta, paritāpa, paridāgha, paridāha, paripācayati, pratāpa, pradīpta, samdhukṣita

- ⁴熱中 antar-dāha

熱分 grīṣma-samaya, nidāgha

- ⁵熱石上 tapte...upale

- ⁶熱地獄 uṣṇa-naraka, uṣṇa-niraya*

熱灰 kukūla, kṣāra

熱灰園 kukūla

熱血 rudhira

- ⁸熱性 uṣṇatā, uṣṇa-svabhāva, auṣṇya

熱性相應 auṣṇya-yoga

- ⁹熱風 tapta-vāta, uṣṇa

熱風盛火 tapta-vātātaptāgni-samtāpa

熱風熱光 tapta-vātātaptāgni-samtāpa

- ¹⁰熱息 dāha-sānti
 熱時 grīṣma-samaya, grīṣma, paridāgha-samaya,
 paridāha-kāla-samaya
 熱時焰 mṛga-trṣṇā
 熱病 pitta, jvara; atisāra, tejo-vyādhi*, dāha-jvara,
 pitta-dāha, pitta-saṃkṣobha, pittila, viṣa-jvara
¹¹熱捺落迦…有八° usṇā aṣṭau mahā-narakāḥ
¹²熱悶 gharmārta*
 熱惱 paridāha, saṃtapta, jvara; antar-dāha, upā-
 yāsa, jvara-paridāha, √tap, tāpa, dāha, daurmana-
 syāyāsa, paritapta, paridāhyate, paridāgha, saṃ-
 熱惱之苦 daurmanasyāyāsa-duḥkha [tāpa
 熱惱便除 dāha-vigama
¹³熱勢增大 saṃtāpakatara
 熱愛 uṣṇābhilāṣa-kṛt, uṣmābhilāṣa
 熱照 uṣṇatva*
 熱遂增七 sapta guṇaṃ tāpayanti
¹⁴熱際 grīṣma, grīṣmaka
¹⁶熱醯水 taptasya kṣārōdakasya
²⁰熱觸 auṣṇya
²¹熱鐵 pradīptaḥ…ayaḥ-piṇḍaḥ
 熱鐵丸 ādīptāyo-guḍa*
 熱鐵輪 uṣṇāyaś-cakra*
²³熱體 uṣṇa

熾

 $\frac{2188}{7-19385}$

熾

ādīpta, jvalita, pari-√dīp;
udīrṇa, tīvra

- ⁴熾火 dāha
¹⁰熾烈 pracura
¹²熾焰 jvāla, ujjala, saṃprajvalita
 熾焰生 √jval
 熾焰光 jvālā, jvālā-sphuliṅga
 熾焰印攝 jvālā-parigraha
 熾焰燃 √jval
 熾然 ādīpta, √jval, dāha; pracura; ātapta*, ātā-
 pin, ādīpita, ujjavālana, uttapta, uttaptatā, ud-
 √dah, uddāha, jvara, jvalana, jvalita, tapta,
 dahana, dīpta, dīpyamāna, prajvalita, prajvālya,
 pratāpita, pradīpita, pradīpta, sajvara, saṃdhu-
 kṣita
 熾然威光 ugra-tejas*
 熾然威光三昧°° jvalita-tejaḥ-samādhi*
 熾然修習 udyukto √bhū
 熾然精進 uttapta-vīryatā, ātāpin
 熾然燒成一塊 eka-jvālī-bhūto dhyāyati
 熾然燒煮 saṃtapta
 熾盛 jvālā, uttapta; pracura; atibhṛṣa, atyutsada,

- abhyutsada, ākirṇa, ṛddha, jvala, jvalana, √dah,
 puṣya, pracuratā, vivardhayati, sajvāla, saṃdhu-
 kṣita
 熾盛光明相 sphuliṅga-jvāla-saṃnibha
 熾盛光圍繞 sajvāla
 熾盛金剛 vajra-jvālā
 熾盛曼拏羅°° jvālā-maṇḍala
 熾盛雲 jvālā-megha
 熾盛照 ujjala
 熾盛緊密大焰光 jvālākula-prabhā

燃

 $\frac{2189}{7-19394}$ √jval, ādīpta, pradīpta; agni, ā-
√dah, ādīpayati, jyotis, jvālita,
dīpta, vahni, saṃdhuḥkṣaṇa

- ⁴燃火 jyotis, samavadhavyāt, agni-kārikā
 燃火熾焰 prajvālyāgnim, prajvālya…hutāśanam
⁵燃可燃 agnindhana
⁷燃赤鐵 pradīptāyas-piṇḍa
⁹燃炬光 jvalanōlka
 燃炬光禪定°° jvalanōlko nāma samādhiḥ
¹⁰燃時 idhyamāna
¹¹燃處 indhana
¹⁶燃燈 dipam-kara, dipa-kṛt, pradīpa, prabham-kara
 燃燈佛°° dipaṃkaras tathāgataḥ, dipam-kara
 燃燈佛世尊°° dipaṃkare bhagavati
 燃燈油 dipa-taila
 燃燈焰 dipārcis

燄

 $\frac{2190}{7-19395}$ (see under 焰 2155)
arcis, ādīpta, marīci

- ⁴燄王光 apratihata-raśmi-rāja-prabha
⁶燄光 arcis-jvalana, jyotiṣ-prabha
²⁰燄寶光 jyotiṣ-prabha
 燄耀 ābha
²¹燄魔方°° yama

燈

 $\frac{2191}{7-19402}$

灯

dīpa, pradīpa; arcis, āloka,
ulka, dīpa-mālā, pradīpika,
pradīpikā*, pradyota, varti

- ⁴燈及生相 pradīpa-jāti
 燈月 jyotsnā-dīpa
 燈火炎 dipārcis
 燈火譬 taila-pradyota-dṛṣṭānta
⁵燈生 pradīpa-jāti
⁶燈光 pradīpa, arcis, jvālā, taila-pradīpa, taila-
 pradyota
 燈光行 jvālā-gamana
 燈光譬 taila-pradyota-dṛṣṭānta

86 火 (12—13) 燈 焦 燒 燕 營

燈共光 saprabhasya pradīpasya

⁷燈作 dipaṃ-kara

⁸燈供 dipa-pūjā

燈供養 āloka-pūjā

燈明 dipa, pradīpa; āloka, dipa-prabha, dipa-prabhā, dipāloka*, pradyota, prabhā

燈明如來 dipa-prabha

⁹燈炬 ulkā, pradīpa

燈炷 varti, dipa-varti*, vartikā*, dipa-jyotis

燈炷之明 taila-pradīpa

燈盆 dipa-sthālikā

¹²燈喻 taila-pradyota-dṛṣṭānta

燈焰 pradīpa, dipa, dipa-jvāla*, arcis, pradyota

燈焰燈明 pradīpa-prabhā

¹³燈照而無動 nirvāta-pradīpa

燈盞連蓋 cakoraka

燈蛾 patam-ga

¹⁴燈與光 pradīpa-prabhā

¹⁶燈器 dipa-sthālikā

¹⁷燈燭 pradīpa, dipa*

焦 ²¹⁹²₇₋₁₉₄₁₀ (see under 焦 2154)
√tap, dagdha

⁴焦木 dagdha-sthūṇā

⁹焦柱 dagdha-sthūṇā

焦炷 varti

¹²焦惱 √klam

焦渴乏水曠野 pāniya-kāntāra

焦然 tāpa

¹⁴焦種 dagdha-bīja

¹⁵焦熱 tapta, tapana, paridahyate

²¹焦爛墜 samśīryate

燒 ²¹⁹³₇₋₁₉₄₂₀ **燒** √dah, dāha, dagdha, pra-

uddāha, tāpa, tāpana, dahana, dahyati, dāhana, dhūmaya (den.), dhyāyati, nirdagdha, nir-√dah, nirdahana, nirdhūpita, √pac, paridāgha, paridāhaya, pratāpita, pra-√dah, vidagdha, vidhūpita, samprajvālayati, √svid, havana

⁴燒木 dagdha-kāṣṭha

⁶燒衣 dagdha-cīvara

⁷燒成一塊 eka-jvāli-bhūto dhyāyati

燒赤 pradīpta

⁸燒林 ādīpta-vana*

燒法 paridāgha

燒炙 dāha

燒金丸 hema-piṇḍa*

⁹燒施 huta, homa, homōpakaraṇa

燒施所有物 homōpakaraṇa

燒食 huta-bhuj, hutāśana

燒香 dhūpa-gandha, gandha-dhūpa-paṭala, dhūpa

燒…香 nidhūpita, vidhūpita

¹⁰燒草焰行 tṛṇa-jvāla

燒鬼 preta

¹²燒偏燒 samprajvalita

燒然 √dah, pradīpta; ādīpta, idhyate, tapana, tāpana, dāha, dāha-karaṇa, nir-√dah, prajvalita, samptapta

燒然地獄 tāpana

燒…為灰 bhasman

¹³燒想 vidagdha-saṃjñā

燒滅 dagdha, nirdahana

燒煮 √pac, pacana*

燒照 tāpa-prakāśa, prakāśa

燒照有異 tāpa-prakāśa-bheda

燒照等有差別 tāpa-prakāśa-bheda

¹⁴燒盡 uddāha, dagdhvā

燒種種香 nānā-gandha-vidhūpita

¹⁵燒熟 suparipakva

燒熱 tāpana, paridahyate

燒熱鐵烙小便道 taptam phālaṃ vraṇa-mukhe
anuśrotaṃ prakṣīpiyati

¹⁶燒燃 dāha, tapana*

¹⁷燒鍊 samtāpita

¹⁹燒壞 astam-gama

燒熱 pra-√dah

²¹燒灌之物 āhuti-dravya

燒爛 dahana

燒鐵丸 ayo-guḍā ādīptāh*

燕 ²¹⁹⁴₇₋₁₉₄₂₉

¹⁶燕默少言 vācam apy anudīrayat

13

營 ²¹⁹⁵₇₋₁₉₄₅₇ **營** vaiyāvṛtya, vaiyāpṛtya; kar-

avaya*, kartum*, niṣevaṇa,

samārambha, sādhana

⁵營世生業 vaṇijyā-prayukta

⁷營助 sahāya-kriyā, vaiyāpṛtya-kriyā, vyāpārayati

營求 prārthaya (den.), √ghaṭ

⁸營事 vaiyāvṛtya; abhiyukta, iti-karaṇiyādhiṣṭhāna,
vaiyāpṛtya, vaiyāpṛtya-kāra, vaiyāvṛtya-kara

營事行 vaiyāvṛtya

¹¹營務 vaiyāvṛtya, karman

營從 parivṛtta

¹²營爲 praṇayana¹³營農 kṛṣi, kṛṣiṇā¹⁴營僧事者^{○○} saṃgha-vyavahāraka

營(福業) vaiyāvṛtya

營飾則填 pratyupta

¹⁶營辦 sam-ud-ā-√nī, kṛta-sajja, sajji-√kṛ

營衛 anubaddha

燥 $\frac{2196}{7-19467}$ śuṣka, śoṣaṇa*, rūkṣa⁹燥咩[○] saumye*¹³燥暑 śoṣaṇa¹⁵燥澁 śuṣka-rūkṣa燧 $\frac{2197}{7-19469}$ kāṇḍa燭 $\frac{2198}{7-19480}$ vartī, dīpa*, dīpa-vartī*

14

燽 $\frac{2199}{7-19507}$ (see under 爇 2166)
uṣma-gata燼 $\frac{2200}{7-19515}$ maṣi¹³燼滅 ā-√mlā爆 $\frac{2201}{7-19540}$ √kṣubh, raṇita爇 $\frac{2202}{7-19541}$ √hu爇 $\frac{2203}{7-19549}$ ⁹爇迦羅 śakra¹⁵爇羯羅 śakra

16

爐 $\frac{2204}{7-19566}$ 炉 kaṭacchu, kaṭacchuka, kuṇḍa, ghaṭika, ghaṭikā⁴爐火 manda-mukhī

17

爇 $\frac{2205}{7-19604}$ kleda, pūti, pra-vi-√lī, viklinna, vipūti, vipūyaka*⁶爇衣 vipūti-vastra¹⁴爇盡 saṃśīryate¹⁶爇諸物 kledanātmaka¹⁹爇壞 pūti, pra-vi-√lī; √klid, kleda, pari-√klid, pari-√bhid, pūti-√bhū, vipaṭumaka, vipūyaka*, vimadrāmaka

RAD. 爪 87

爪 $\frac{2206}{7-19653}$ nakha³爪上 nakhāgra⁵爪甲 nakha

爪甲齒毛具 nakha-danta-roma-saṃchanna

⁶爪如赤銅色 ātāmra-nakha¹³爪塔^{○○} nakha-stūpa²⁰爪癢物 ghaṭikā

4

爭 $\frac{2207}{7-19663}$ 争 vivāda; adhikaraṇa, kalah, kalahaya (den.), √cud,

raṇa, vāda, vi-√sprdh

³爭不成於己 svayaṃ-vādy-asiddha¹⁰爭根 vivāda-mūla

爭根生死因 vivāda-mūla-saṃsāra-hetu

爭根有二 dve vivāda-mūle

¹⁴爭語 vivāda¹⁵爭論 vivāda²⁰爭競 vivāda

爭鬪 vivāda

爭鬪時 kali-yuga

8

爲 $\frac{2208}{7-19686}$ 為 √bhū, bhūta, -tva; √kṛ; artham, -tum (inf.), hetoh; adhi-√kṛ, abhiprāya, abhy-upē (√i), artha, arthāya, arthika, arthin, ākhyāyate, ātmaka, -āya (dat.), ārabhya, iti kṛtvā, √iṣ, udāhriyate, uddiśya, uddeśika, upa-√pad, upama, -ena (inst.), kara,

87 爪(8) 爲

karaka, karaṇa, karaṇīya, karin, kartavya, karman, kalpa, kalpetā, kāma, kāmā, kāmāyā, kāraka, kāraṇa, kāraṇāt, kārika, kārita, kārin, kṛt, kṛta, kṛtaśas, kṛtya, kṛtvā, √kṛp, gata, √gam, gṛhyate, √car, janayati, -ta (p.p.), -tas, diyate, draṣṭavya, nimitta, nimittam, niveśita, niḥśṛta, prati, prati-√labh, pratiṣṭhāpita, bhari, bhavat, bhavet, bhāva, -maya, vidyāt, vy-ā-√pṛ, saṃ-√vṛt, saṃskṛta, sati, sam-√rdh, saṃpādanārtham, saṃbhūta, siddha, siddhi, sthātavya, syāt, hita, hetu

¹爲一切衆生而作利益業 sarva-sattvārtha-kṛt

爲一切疑人除諸疑網故 vineya-saṃśaya-cchittiyai

爲一事 eka-kārya

爲一聚 ekadhyi-bhūtvā, ekī-kṛtya

爲一點喫食 āmiṣa-kiṃcitka-hetoḥ

²爲了…本無今有 abhūtvā-bhāva-jñāpanārtham

爲二利 ubhayeṣām arthāya

爲二俱益 ubhayeṣām arthāya

爲(二)蘊 skandhi-kṛta

爲人所使 preṣaṇa-kāraka

爲人說五法 pañca-jñeyāvabodhaka

爲人輕辱 paribhūta

爲人輕賤 paribhūta

爲入門 dvāra-bhūta

爲力所助 parigrhita

³爲上 uttamam ā-√khyā, agra

爲上首 pūrvaṃ-gama, pramukha; agra-karin,

agratam √kṛ, adhikṛtya, pūrvaṃ-gamatva, prāg-bhāra, prāmukhyena

爲上最 agra

爲久如耶 kiyac-ciram

爲乞食 piṇḍa-pāta-hetoḥ

爲乞食故 piṇḍāya

爲大光明 mahā-prabha

爲大地 dharāṇī-sama

爲(大法)將 pariṇāyaka-bhūta

爲大津濟 tirtha-bhūta

爲…大衆供養 mahā-jana-kāyasya pūjanīyaḥ

爲大雲 megha-bhūta

爲大雲雨 megha-bhūta

爲女人說法 mātṛ-grāmasya dharmam deśayati

爲女身之終 antima-mātṛ-grāma-bhāva

爲小物 āmiṣa-kiṃcitka-hetoḥ

爲己 ātmārtham, ātmārthāya, ātmōddeśaka

爲己有 svī-karaṇa, svī-kṛta

爲己苦 duḥkhāya (den.)

爲己樂 sukhāya (den.)

⁴爲不令…立誓耶 nanu pratijñam kṛitaḥ

爲不犯 anatikramārtham

爲不如此耶 nanu

爲不更退 aparihīṇārtham

爲…不苦不樂 aduḥkhāsukhārtham

爲不善事業 kuprayukta-karmānta

爲…之所攝受堪能 -parigrhita

爲互相解 vyavahārārtham

爲五 pañcadhā kṛtvā

爲分別差別故 viśeṣanārtham

爲化度諸衆生故 sattvānām paripāka-vinayam upādāya

爲化導 sam-anu-√śās

爲心資糧施 citta-pariṣkāārtham

爲方便門 dvāra-bhūta

爲日 āditya-kalpa, sūrya-bhūta

爲日所曝 āditya-paritāpita

爲月(愛珠) candra-bhūta

爲火 tejo-bhūta

爲火所燒 ādīpta

爲王 rāja-bhūta

⁵爲世光明 āloka-loka

爲世俗法故 saṃvṛtita*

爲世財食 lokāmiṣa-nimitta

爲世轉法輪 dharma-cakra-pravartaka

爲主 svāmi-bhūta, adhipateyā

爲他 parārtha, parārthatva, parebhyah

爲他用 parārtha, pārārthya

爲他作所依止 āśraya-bhūta

爲他役使 para-karma-kara

爲他身住持 para-saṃpatty-adhiṣṭhāna

爲他所作 para-kārya

爲他所害 vadhya

爲他降 parājita

爲他說 samākhyāna

爲他顯了 para-saṃpratyāyana

爲令一切衆生入法寶洲 sarva-sattva-dharma-ratna-dvīpa-saṃprāpaṇatāyai

爲令一切衆生住法寶洲 sarva-sattva-dharma-ratna-dvīpa-saṃprāpaṇatāyai

爲令了知 vijñāyeta, vyutpādanārtham, gamyeta

爲令他於中不生愛著 anāsaṅgārtham

爲令他知 pratiyeta

爲令他解 jñāpayitum

爲令…出三界城 traidhātuka-purān niṣkramaṇa-

爲令正法久住 śāsana-sthitya-artham [tāyai]

爲令念起 smaraṇārtham

爲令知 pratiyeta

爲令思量遠離 vivecanārtham

爲…令殷重修故 ādarōtpādanārtham
 爲令得 nimittam
 爲令…得活命 jivita-samjanana-hetoḥ
 爲令捨所樂 vicchandānārtham
 爲令…深生欣樂 upacchandānārtham
 爲令略觀勝解力增 citta-samkṣepa-viśeṣārtham
 爲令速入 pratyātmādhigamaṇa
 爲令勝解得增長故 adhimokṣābhivardhanārtham
 爲令…喜 kriḍayati
 爲令發起大菩提心[°] bodhi-cittam utpāditavat
 爲令解脫 vimokṣārtham
 爲令厭捨 anāsaṅgārtham
 爲令端嚴 śobhārtham
 爲令…樂求 upacchandānārtham
 爲令諸惑極遠相離 kleśa-dūrikaraṇārtham
 爲令識 vyutpādanārtham
 爲充所食 bhakṣārtham
 爲出家 pra-√vraj
 爲出家形 bhikṣu-veśa
 爲出現 vi-niḥ-√sṛ
 爲出現已 viniścaritvā
 爲加行 prāyogika
 爲外 hitvā
 爲末 √piṣ
 爲本 puro-jaṇa
 爲正事業 samprayuktaka-karmānta
 爲生 utpādanatas
 爲生天 svargārtham
 爲…生淨居 śuddhāvāsōpapatyārtham
 爲生多少果報相續功能 bahutara-phalābhiniṣpat-
 taye samarthā bhavanti
 爲生…慳重心故 ādarōtpādanārtham
 爲生障 utpatti-pratibandha-bhāva
 爲白衣笑 grhiṇo hāsya-prekṣiṇaḥ
 爲立要 vipratibandhenāvatiṣṭhate
 爲立資生 jīviṣyāmaḥ
⁶爲伏外執 nigraha
 爲先 pūrvaṃ-gama, pūrvaka, pūrvakam, pūrvikā,
 pravṛtta
 爲先次有 pūrvānta
 爲先行 puraś-carāṇa
 爲先導 puro-gata, pūrvaṃ-gama
 爲…光明 āloka-kara
 爲光麗 √bhrāj
 爲因 hetuka, hetutva; avalambin, ākaraṇa, sahe-
 tuka, hetu-bhāva, hetum upādāya
 爲因緣 pratyaya-bhāva, anvaya, upaniṣad-bhāva
 爲…因緣 pratyayī-√bhū

爲因緣故 upaniṣad-bhāvena
 爲地 dharaṇi-bhūta
 爲多 bahutara
 爲好 kalyāṇa-kāmatā, kāmatām upādāya
 爲好故 kalyāṇa-kāmatām upādāya
 爲如來 tathāgatam uddiśya
 爲安立 avasthāpanārtham, samniyojanārtham
 爲有 upagata, upagamya, utāho
 爲有果 kriyāvat
 爲有情利益故 sattva-hitārthāya
 爲有學人 paripūrṇatva
 爲次第緣 samanantara-pratyaya-bhāva
 爲此 tad-artham
 爲(此)生流因 pravṛtty-anuvṛtti-kāraṇatva
 爲(此)所持 ādhāra-bhāva
 爲(此)所緣 viṣaya-bhāva
 爲汝 te
 爲灰燼 bhasmī-√kṛ
 爲羊 urabhṛi-bhūta
 爲自己 ātmōddeśika
 爲自利 ātmārtham, svi-√kṛ
 爲自利利益 svārtha-sāmpad
 爲自利益 niranukrośam
 爲自身 ātmārtha-kara
 爲自身遊戲 ātma-rati-nimittam
 爲自依止 adhiṣṭhāna-bhāva
 爲自性 ātmaka, ātmakatva, sva-bhāvatva
 爲自益 ātmārtham
 爲自得涅槃[°] ātma-parinirvāṇa
 爲自境 svi-kṛta
 爲自戲樂 ātma-rati-nimittam
 爲至 prāpty-artham, samprāpty-artham
 爲至所生 gati-deśa-samprāpty-artham
 爲行至應生道 gati-deśa-samprāpty-artham
 爲行捨所損 upekṣōpahatata
 爲衣食故 bhaktācchādāna-hetoḥ
⁷爲住持 dhātri
 爲住持如來聖教 śāsana-sthiti-kāma
 爲何 yasmāt
 爲佛供養[°] buddha-pūjā
 爲作 diyate; saṃskāra*
 爲作他利益事相應 parārtha-karaṇārthatva
 爲作依護 nātha-kārin
 爲作救護事 paritrārtham
 爲作憶念 smarayati, smāraṇa
 爲作證 sāksi-bhūta
 爲初 ārabhya, prabhṛti
 爲別有義 arthāntara, arthāntara-viśeṣa

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爲別增上用 pṛthag ādhipatyam
 爲利 artha-kara
 爲利他 pareṣām arthāya, parārtha
 爲利自他二 sva-parārthōbhayārtha
 爲…利恭敬名譽 lābha-satkāra-yaśo'rtham
 爲利益 anugraha
 爲利益一切衆生 para-hita-kriyārtham, para-hita-kriyāśaya
 爲利益他 para-hitārtham
 爲利益安樂他故 para-hitārtham
 爲利益傍人 para-sattvānām hitāya sukhāya*
 爲利衆生故 sattvānām paripākāya
 爲利衆生處 sattvārtha-kriyādhiṣṭhāna
 爲利群生故 hita-kāmyā
 爲利樂 kṛtaśas
 爲利樂諸有情故 sarva-sattvānām ca te kṛtaśaḥ
 爲利養 lābha-nimitta
 爲利養故 lābha-nidānam
 爲助伴 sahāyi-bhāvaṃ gacchati
 爲劫[°] kalpi-kṛtya
 爲…劫量[°] kalpi-kṛtya
 爲妙 √śubh
 爲妙華 puṣpa-bhūta
 爲希有 na vidyate
 爲成 siddhy-artham, prasiddhy-artham, sampāda-nārtham, arpayati, nimitta
 爲成立 prasiddhy-artham, sampādanārtham
 爲成立…依 āśraya-prasiddhy-artham
 爲成立第六轉言 ṣaṣṭhī-vidhānārtham
 爲成此 tad-artham
 爲成…依 āśraya-prasiddhy-artham
 爲成…依止 upaśāda-bhāva
 爲成彼義 prakṛtārtha-susiddhaye
 爲成(空)無我覺 anātma-buddhi-siddhy-artham
 爲成就 sampādanārtham
 爲成辦 niyojayati
 爲我 ātma-bhūta; mām uddiśya, mayi
 爲我當樂 sukhi-bhaviṣyāmi
 爲更互因果 anyonya-hetu-phalatā
 爲求 arthāya, prārthaya (den.)
 爲求一切種智 sarvajñatva-prāpti
 爲求他財名位恭敬 lābha-satkārārtham
 爲求…故 prārthaya (den.)
 爲求財 āmiṣa-kimpitka-hetoḥ
 爲求義 arthārthin
 爲求解脫 mokṣārtham
 爲究竟 prakarṣaṇaṃ gacchanti
 爲良藥 bhaiṣajya-bhūta

爲…見 dṛśyate
 爲見所傷 dṛṣṭi-damṣṭrāvabheda
 爲見網之所覆蔽 dṛṣṭi-jāla-praticchanna
 爲足 parituṣṭa, paritoṣaṃ gatāḥ, samtūṣṭi, nirvṛta
 爲身 ātmārthāya, ātmōddeśika
 爲那箇 yena
 爲邪行 vi-prati-√pad
 爲防因此犯性罪故 prasaṅga-parihārārtham
⁸爲事 pravṛtti
 爲供益 pūjānugraha-kāmyā
 爲供養 pūjā-karman, pūjaniya, pūjā-karmāya, satkārārtham
 爲供養利 āmiṣa-hetoḥ
 爲…供養恭敬 mānaniya
 爲供養讚說 paricaryā-saṃvarṇana
 爲依 āśraya-bhāva, āśraya-bhūta, āśrayi-√bhū, adhiṣṭhānaṃ kṛtvā, pratisaraṇa, saṃniśrayārtha
 爲依止 āśraya-bhūta, adhiṣṭhānaṃ kṛtvā, ni-√śri, pratiṣṭhita, pratisaraṇa
 爲…依止 āśraya-bhāva
 爲依止…生起 adhiṣṭhānānuvṛtta
 爲依何理釋對法耶 kim eṣa śāstrābhidharmo de-
 爲依附 adhy-ā-√lamb 〔śītaḥ〕
 爲依處 adhiṣṭhāna-bhāva
 爲依爲量 pratisaraṇa
 爲依義 pratisaraṇārtha
 爲依護 nātha-karaka
 爲其本 pūrvaṃ-gama
 爲其患 saṃ-√hr
 爲受天快樂 svargārtham
 爲受生現樂 upapatti-vihārārtham
 爲受所縛 upādāna-mahā-graha
 爲…受當樂故 āyati-sukhārtham
 爲命比丘[°] bhikṣata iti bhikṣuḥ
 爲定量 pramāṇi-√kr
 爲彼等皆攝受 teṣāṃ saṃbodhanārthāya
 爲往 prāpti-artham
 爲征戰 praharṭṭ
 爲怖 bhaya-bhūta
 爲性 ātmaka, ātmika, jātiyatā, sva-bhāvatva
 爲性中平(無有阿曲) madhya-stha
 爲性少疾 alpābādhata
 爲性全無病 aroga-jātiyatā
 爲性相 ātmaka
 爲怪響 vi-√ru
 爲所加 adhiṣṭhita
 爲…所助 parigrhita
 爲所依 āśrayārtha, upajīvyā

爲…所依 āśraya-bhāva
 爲所依止 niśritya, āgamyā
 爲所依故 upādāya
 爲所侍怙 parāyaṇa-bhūta
 爲…所持 ādhāra-bhāva
 爲所食 bhoktavya
 爲所教令 ājñāṃ mārgati
 爲…所惑亂 praluṭṭha
 爲所逼 upadruta
 爲所緣 ālambanatva, adhyālabana
 爲…所緣 viśaya-bhāva
 爲所緣境 ālambana
 爲(於他)供養饒益 pūjānugraha-kāmatā
 爲於自身求涅槃樂[°] ātma-sukha-nirvāṇa
 爲明證 sākṣin
 爲果 phalārtham; saphala
 爲果報 saṃ-√vṛt
 爲毒所中 āśi-viṣeṇa daṣṭaḥ
 爲法 dharmābhiprāya; dharmin; śīlatva
 爲法器 bhājana-bhūta
 爲物 sattva-hetu
 爲物歸 śaraṇa
 爲知 ājñātum
 爲…知決定故 avadhāraṇārtham
 爲金 kanakā
 爲金剛 vajrātma
 爲長 adhikāṃ kṛtvā
 爲非人之所魅著 amanuṣyeṇa gṛhīto bhaved āviṣ-
 爲非正 kuprayukta 〔ṭaḥ〕
 爲非正事業 kuprayukta-karmānta
 爲非色 arūpa
 爲…非苦樂 aduḥkhāsukhārtham
 爲非愛共財得便而有喪失 apriya-dāyādādhigama-
 kṛta
⁹爲信 pattiya (den.)
 爲信服故 pratyāyanārtham
 爲前 pūrvaka
 爲前導 pūrvam-gama
 爲客 āgantuka
 爲客塵染 āgantuka-doṣa-dūṣita
 爲度 parimocana-hetu; saṃskṛta
 爲度有情 sattvānāṃ kṛtasaḥ
 爲待時故說如是法 kālāntara-deśanā
 爲後 avasāna
 爲…故 artham, hetoḥ; adhikṛtya, arthatva, arthā-
 ya, arthe, uddiśya, upādāya, chandika, nidānam,
 nimitta
 爲是 kim…āhosvit

爲是與 anyôddeśika
 爲染污 rañjanārtham
 爲活 yāpayati
 爲活命 jivikāṃ kalpayamāḥ, jivikābhiprāya
 爲甚難 duṣkara-kāraka
 爲相等 samī-√kṛ
 爲苦 √klam, duḥkhatas
 爲苾芻[°] bhikṣu-bhāva
 爲計 √paś
 爲食 bhakṣārtham
 爲首 pūrvam-gama, pūrvaka, pūrvam-gamana,
 agrataḥ sthāpayitvā, ādau √kṛ
¹⁰爲…俱 ubhayārtha
 爲家主 svāmi-bhūta
 爲害 drohin
 爲差別 viśeṣaṇārtham
 爲…恭敬 sat-karaṇiya
 爲恭敬承事師長 guru-gauravôpasthāna-hetoḥ
 爲息…故 vivecanārtham
 爲息衆苦因緣 duḥkhāpanayana-hetoḥ
 爲悅…以染污心 rañjanārtham
 爲根 indriyatva
 爲根本 mūlika
 爲殊勝 abhi-√bhū
 爲留 avasthāpanārtham
 爲畜生 paśu-bhavitum
 爲疾所苦 vyādhitā
 爲益 anugrahārtham, anu-√grah, anugraha-kārin,
 arthe, hita-kāraṇa
 爲益他 pareṣāṃ arthāya
 爲益自他俱 sva-parārthôbbhayārtha
 爲益後人 anāgata-janatānugrahārtham
 爲破 paryudāsayitum, pratiṣedhārtham
 爲破無因常因二論 abetu-nityahetu-vāda-pratiṣe-
 dhārtham
 爲神通 abhijñā
 爲神變事 √ṛdh
 爲能詮定量 kṛtāvadhi
 爲記說 vyākariṇ
 爲起他厭怖心 udvejanārtham
 爲起…正勤心 utsāhārtham
 爲…起說用 vacanārtham
 爲起諸神通 abhijñārtham
 爲除 pratiṣedhārtham, prahāṇārtham, vyāvarta-
 nārtham, nipīḍanārtham, tyājayitum, paryudāsa-
 yitum
 爲除他後際愚惑 aparānta-saṃmoha-vyāvartanār-
 tham

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爲除彼涅槃想故^{°°} mokṣa-saṃjñā-vyāvartanārtham
爲除所餘煩惱故 śeṣānuśaya-prahāṇārtham
爲除後際無明 aparānta-saṃmoha-vyāvartanārtham
爲除怨 vaira-nipīḍanārtham
爲除無因執常住因執 ahetu-nityahetu-vāda-pratiśedhārtham
爲除煩惱比丘^{°°} bhinna-kleśatvād bhikṣuḥ
爲高 varam ā-√khyā
爲鬼所執 amanuṣya-grhita
¹¹爲…問 prṣṭavat
爲國王 rāja-bhūta, rājyaṃ kārayati
爲姪女 veśyaṃ √vah
爲得 artham
爲得上義 uttamārthasya prāptaye
爲得天道施 svargārthaṃ dānam
爲得未來樂故 āyati-sukhārtham
爲得好名聞施 kīrti-arthaṃ dānam
爲得利養愛重 lābha-satkārārtham
爲得…利養愛重好名 lābha-satkāra-yaśo'rtham
爲得…身分 śarīrāvayavārtham
爲得果 phalārtham
爲得物 arthārtham
爲得涅槃所趣向^{°°} nirvāṇa-pariṇāmitatva
爲得財 arthārtham
爲得現世樂故 aihika-sukhārtham
爲得最上品(己利施) uttamārthasya prāptaye
爲得滅 prahāṇārtham
爲捨所損害 upekṣōpahatātva
爲捨處 upekṣā-sthāniya
爲捨繁文 atibahu-grantha-bhāra-parihārārtham
爲授灌頂 abhi-ṣic (√sic)
爲掉所動 auddhatyābhinigṛhita
爲教化 vineya
爲救 trātṛ
爲救自生命 jivita-hetoḥ
爲救自身命 jivita-hetoḥ
爲救自命 jivita-hetoḥ
爲救自壽命 jivita-hetoḥ
爲救爲依 nātha
爲救壽命 jivita-hetoḥ
爲救護 trāṇa-bhūta, √rakṣ
爲欲 artham, jijñāsanārtham, nimittam
爲欲化度諸衆生故 sattvānāṃ paripāka-vinayam upādāya
爲欲令心暫欣悅故 pramodayitum jijñāsanārtham
爲欲令他知 abudha-bodhanārtham

爲欲令…得 pratilambha-kāraṇa
爲欲如實了知 yathā-bhūta-parijñānārtham
爲欲利益諸衆生故 para-hita-pariṇatena
爲欲…故 upādāya
爲欲破僧^{°°} saṃgha-bheda-nimittam
爲欲得…身分 śarīrāvayavārtham
爲欲貪纏纏心 kāma-rāga-paryavasthiteṇa cetasā
爲欲遮防 aṅkuśārtham
爲殺 vadhārtham, uddiśya kṛta-pratisamyuktam
爲淨月 candrōpama
爲淨妙華 puṣpa-bhūta
爲清涼 śiti-√bhū
爲清淨光明 āloka-kara
爲現 saṃdarśanārtham, darśanaṃ √dā
爲現二門 dvi-mukha-saṃdarśanārtham
爲現法樂 dīṣṭa-dharma-sukha-vihārārtham
爲眷屬 parivārta
爲第一 mūrdha-prāpta
爲脫 vimokṣārtham
爲莊嚴 alaṃkārartham, śobhārtham; upaśobhita, kusumita, vibhūṣita
爲莊嚴心施 cittālaṃkārartham dānam
爲莊嚴身 śobhārtham
爲莊嚴具 alaṃkāra-bhūta
爲…處 sthāniya
爲處方 vyapadiṣṭa, bhaiṣajyāni vyapadiṣeti
爲貪 adhyoṣita
爲速 tarasā
爲通 abhijñārtham
¹²爲勝 agratas, pradhāna, yujyate, vi-√śiṣ, √kṣam
爲勝依故 pratisaraṇārthana
爲善 sādhu, śobhana
爲善友之所攝受 pariṣṛhita-kalyāṇa-mitra
爲善貪妬 kuśala-mātsarya
爲喜處 saumanasya-sthāniya
爲報怨 vaira-nipīḍanārtham
爲報恩者 kṛta-vedin
爲奢摩他之所攝護^{°°} śamathōpagūḍha
爲尊 agra-bhūta, jyeṣṭham ākhyāyate
爲尊重 guru-karaṇiya
爲尊爲導 pūrvaṃ-gama
爲尋求的比丘^{°°} bhikṣata iti bhikṣuḥ
爲惡尋思 vitarka-kṛta
爲惱亂事 upakleśana
爲最勝 vi-√śiṣ
爲最勝尊 prativīṣiṣṭa
爲最強力善根所鎮 balavat-kuśalādhivāsana
爲最爲勝 agram ākhyāyate

爲無果 akriyāvat
 爲無爲 saṃskṛtāsaṃskṛta
 爲…爲 kim...āhosvit, kim...utāho
 爲異 nānātva-karaṇiya, nānātva-kārika
 爲異事乞 anyeṣām arthāya yācayati
 爲結所使 kleśe pīḍitaḥ
 爲菩提故[°] bodhi-chandika, bodhi-nidānam
 爲虛誑 viśaṃvādayati
 爲衆 saṃghōddeśaka
 爲衆生 jagātham, para-hita
 爲衆生利 sattvārthāt
 爲衆生將 pariṇāyaka-bhūta
 爲量故作是說 pramāṇayitavya
 爲間隔 antarāyitum, antaritatva
 爲間錯 vicitra
 爲開曉 pradyota-kara, o-√vad
 爲雲 meghōpama
 爲順世情 vyavahārārtham
 爲順世間言說理故 vyavahārārtham
¹³爲圓滿 paripūrayitu-kāma
 爲塔[°] caityārthāya
 爲微妙 praṇītam ā-√khyā
 爲微塵 cūrṇī-kṛta
 爲想 saṃjñin
 爲想那箇 yena
 爲愛念 priya-kārin
 爲損 upaghātakārtham, upa-√han
 爲損害 upadrotṛ, drugdha
 爲業遮 karma-pratibandha
 爲源首 pūrvaṃ-gama
 爲煩惱所染污 kleśa-malinatva
 爲煩惱所媚 kleśāveśa
 爲煩惱所擾濁 kleśāvilatva
 爲照曜 vi-√rāj
 爲禽獸 tiryā-gata
 爲…罪 sāvadyatva
 爲義 -artha, arthārthin
 爲聖教久住世 śāsana-sthity-artham
 爲解脫 vipramokṣārtham, vimokṣa-nimittam
 爲資助心 citta-pariṣkāārtham
 爲資瑜伽[°] yoga-saṃbhārārtham
 爲資遣 anupreṣita
 爲資糧 nidāna-bhūtatva
 爲辟支佛道[°] pratyekabuddha-yāniya
 爲逼害 upadruta
 爲逼損 upadrotṛ
 爲過失所污 doṣa-duṣṭa
 爲鉢[°] pātrī-kṛta

爲隔 antarita, antaritatva
 爲飲食 āmiṣa-kimcitka
 爲飲食故 āmiṣa-hetoḥ, āmiṣa-kimcitka
 爲飲食故教授 āmiṣa-kimcitkāvavāda
 爲飲食說法 āmiṣa-kimcitkāvavāda
¹⁴爲厭捨 dūṣaṇiyatva
 爲塵 rajo-gata, cūrṇi-kuryāt*
 爲境 ā-√lamb, ālambana, viśayi-√bhū
 爲境界 viśaya-bhāva, upa-lakṣaya (den.)
 爲實 abandhya
 爲對害 prati-√han
 爲歌詠 √gai
 爲滿 ūnasya pāripūriye
 爲漸略細心量差別故 citta-saṃkṣepa-viśeṣārtham
 爲漸略麤廣心故 citta-saṃkṣepārtham
 爲…福 puṇyōdaya
 爲…端嚴 śobhārtham
 爲罰惡人 duṣṭa-nigrahārtham
 爲聚落者 grāma-gata
 爲聞精進 śravaṇāya vīryam
 爲與一切衆生樂相 jagad-dhita-sukhādhāna-ni-
 mittam
 爲與言說相應故 vyavahārārtham
 爲說 samākhyānārtham, upadeśa, daiśika, saṃ-
 codayati
 爲說令通利 uccārayati
 爲說法 dharmaṃ deśayati
 爲說菩提無顛倒道[°] aviparīta-bodhi-mārga-deśi-
 爲…遠離故 vivecanārtham [ka
 爲遣 saṃpreṣaṇatas; aṅkuṣārtham
 爲障 vighna-kāraṇa, ativighna-kṛt
¹⁵爲增上 adhipati-bhūta, ādhipatya, adhikṛtya
 爲增上已 adhipatiṃ kṛtvā
 爲增上緣 adhipati-bhūta
 爲增長 vivṛddhi-nimittam
 爲增長意樂故 adhimokṣābhivardhanārtham
 爲嬉戲 √kriḍ
 爲慶雲 megha-bhūta
 爲數具 prajñapta
 爲樂 svi-√kṛ
 爲…樂 sukhārtham
 爲樂衆生利益衆生 jagad-dhita-sukhādhāna-vṛtti
 爲熱所逼 grīṣmābhitapta
 爲緣 pratītya, pratī(√i), avalambin, saṃbaddha,
 niryāta
 爲…緣 pratyayī-√bhū
 爲誰的 kutas
 爲誰們 yeṣāṃ kṛtaśaḥ

87 爪(8) 爲

爲遮防…退 aparihīṇārtham
 爲遮退 aparihīṇārtham
 爲遮謗因果見 hetu-phalāpavāda-dṛṣṭi-pratiṣedhā-
¹⁶爲器 bhājana-bhūta, bhājani-√bhū [rtham
 爲導者 nāyaka
 爲導首 pūrvam-gama
 爲導師 saṃgrāhaka-bhūta
 爲憶(境)故 smaraṇārtham
 爲橋 setu-bhūta
 爲燈 āloka-kara
 爲獨存 kaivalyārtham
 爲衛護 nityānubaddha
 爲親屬 svājanya
 爲諸大衆恭敬 mātā-jana-kāyasya sat-karaṇīyaḥ
 爲諸如來手摩其頭 tathāgata-pāṇi-parimārjita-
 mūrdhan
 爲諸佛子[°] buddha-mitra
 爲諸佛之護念[°] samanvāhṛta-samyak-saṃbuddha
 爲諸佛所護念者[°] samanvāhṛta-samyak-saṃbud-
 爲諸毒蟲所傷害 āśi-viṣeṇa daṣṭaḥ [dha
 爲諸苦惱之所逼切 vyādhi-paripīḍita
 爲諸惑已斷更遠 kleśa-dūrikaraṇārtham
 爲諸衆生 sattva-hetu
 爲諸衆生作利益 loka-hita
 爲諸衆生究竟依止 sarva-jagat-pratisaraṇa
 爲辦 pari-prāp (√āp)
 爲隨數次第 saṃkhyānupūrvī-vidhānārtham
 爲靜住 vihārārtham
 爲頭離[°] vaipulya*
 爲餘 avaśiṣyate, avaśeṣa
¹⁷爲微細 dāmita
 爲應衆理施 yoga-saṃbhārārtham
 爲檢閱 √kal
 爲牆 prākāra-parikṣipta
 爲獲 arthāya
 爲獲得現法樂住 dṛṣṭa-dharma-sukha-vihārārtham
 爲療病時 pratikāra-buddhyā
 爲艱峻 kṛcchram āpannaḥ
 爲避…所徵問 kṣepārtham
 爲避…難 kṣepārtham
 爲醜陋 aśobhā-kara
¹⁸爲斷 vyāvartanārtham
 爲斷除餘隨眠故 śeṣānuśaya-prahāṇārtham
 爲歸依 śaraṇa-bhūta
 爲歸依處 śaraṇa-bhūta
 爲簡 viśeṣaṇārtham
 爲簡此異彼故 tad-viśeṣaṇārtham
 爲簡別 viśeṣaṇārtham

爲簡異餘界故 avadhāraṇārtham
 爲…簡擇 pravacyārtham
 爲簡擇此故作別說 apavādam karoti
 爲轉隨轉因 pravṛtṭy-anuvṛtṭi-kāraṇatva
 爲鎧 kavacita
 爲雜 vyavakīryate
¹⁹爲礙 ghāta, vighna-kāraṇa, vibandha-bhūta
 爲羅漢道[°] śrāvaka-yāniya
 爲證 jñāpaka, gamyate, vaktavya
 爲證得…所證阿羅漢果[°] arhattva-phala-sākṣāt-
 kriyāyai pratipannakaḥ
 爲證得阿羅漢果行於道[°] arhattva-phala-sākṣāt-
 kriyāyai pratipannakaḥ
 爲證得須陀洹果行於道[°] srota-āpatti-phala-sā-
 kṣātkriyāyai pratipannakaḥ
 爲證得預流果向 srota-āpatti-phala-sākṣātkriyāyai
 pratipannakaḥ
 爲離 nivṛtṭy-artham, parihārārtham
 爲離非所許應至故 prasaṅga-parihārārtham
 爲離爲得…正勤 apāyāya-vīrya
 爲離繁重言 atibahu-grantha-bhāra-parihārārtham
 爲難 duṣkara, suduṣkara
 爲難得 durlabha
 爲類 -maya
²⁰爲嚴身 śobhārtham
 爲嚴具 ālamkāra-bhūta
 爲蘊 skandhī-kṛta
 爲積 citāṃ kṛtvā
 爲警覺 codita
 爲譬 nidarśana
 爲議 kriyā-kāraḥ kṛtaḥ
 爲躁動心 cala-citta-vaśeṇa
²¹爲攝 anugraha
 爲攝物 saṃgraha-prayoga
 爲攝…故 upasaṃgrahaṇārtham
 爲爛壞 kledanātmaka
 爲護 adhiṣṭhita, anurakṣaṇa, anurakṣaṇatā
 爲護惜來歲糧及憐愍眷屬 anāgata-janatānugra-
 hārtham
 爲驅使故 paricaryā-svikaraṇārtham
 爲魔所使[°] mārādhiṣṭhita
 爲魔所著者[°] māra-paryutthita
 爲魔所縛[°] māra-bandhana
²³爲顯 udbhāvanārtham, jñāpanārtham; atipradar-
 śanārtham, upadarśanārtha, darśayitum, dyota-
 nārtham, pratyāyanārtham, vijñāyeta, saṃdarśa-
 nārtham
 爲顯二門 dvi-mukha-saṃdarśanārtham

爲顯不滅及生 aprahīṇōtpatti-jñāpanārtham
 爲顯未有有義 abhūtvā-bhāva-jñāpanārtham
 爲顯示 udbhāvanārtham, darśayitum
 爲顯因果不斷及生 aprahīṇōtpatti-jñāpanārtham
 爲顯因果住生 sthity-utpatti-saṃdarśanārtham
 爲顯因緣 kāraṇa-jñāpanārtham
 爲顯…有 bhāva-jñāpanārtham
 爲顯自勝能故 nirjayārtham
 爲顯住及生 sthity-utpatti-saṃdarśanārtham
 爲顯別類義 anya-paryāya-dyotanārtha
 爲顯成就衆生根本 maula-sattva-dravya-saṃdar-
 śanārtham
 爲顯所建立義 saṃpādanārtham
 爲顯…故 jñānārtham
 爲顯能成土夫本事 maula-sattva-dravya-saṃdar-

śanārtham
 爲顯復有異門 anya-paryāya-dyotanārtha
 爲顯…無流故 anāsrava-jñānārtham
 爲顯…無漏故 anāsrava-jñānārtham
 爲顯…異說 mata-vikalpārtha
 爲顯諸部別執 mata-vikalpōpadarśanārtha
 爲體 ātmaka, ātmakatva, ātmika, sva-bhāva,
 akhyā
 26 爲讚歎 mānaniya

顯

2209
7-19704

12 顯裂 pṛthag vi-√kr

RAD. 父 88

父

2210
7-19721

父

pitṛ, tāta, deha-kara, deha-
kṛt*, pitu, pitṛtva

3 父子 pitā-putra, pitṛ-putra

父子合集經 pitā-putra-samāgama

父子相見請問經 pitā-putra-samāgama

父子集會經 pitā-putra-samāgama

4 父及先亡等 pitṛbhiḥ ca pitāmahiḥ ca

父天 pitṛ-daivata

父心 pitṛ-saṃjñā

5 父尼° muni

父母 mātā-pitṛ, mātā-pitṛka, pitarau, pitṛ-kalpa

父母七代以下 ā saptamaṃ yugam upādāya

父母不淨生羯邏藍° mātā-pitr-aśuci-kalala-saṃ-
bhūta

父母不淨和合所生 mātā-pitṛ-aśuci-saṃbhūta,
mātā-pitr-aśuci-kalala-saṃbhūta

父母生 mātā-pitṛ-ja

父母生身 mātā-pitṛ-ja-kāya*

父母守護 mātā-pitṛ-samaṅgin

父母赤白和合 mātā-pitṛ-śoṇita-śukra-saṃbhūta

父母所生 mātā-pitṛka-saṃbhu, mātā-pitṛ-saṃ-
bhava, mātā-paitṛka, prākṛtaka

父母家神 pitṛ-deva

父母病法師 mātṛ-pitṛ-glāna-dhārmakathika

父母病說法人 mātṛ-pitṛ-glāna-dhārmakathika

父母喪亡 mātā-pitṛ-maraṇa

父母親 mātā-pitṛ-saṃbandhin

8 父長者 pitā-maha

12 父尊 pitṛ

父衆 pitṛ-pakṣa

13 父想 pitṛ-saṃjñā

父愛護 pitṛ-rakṣita

19 父離命根 pitā jīvitaḥ vyaparopitaḥ

21 父護 pitṛ-rakṣita

爺

2211
7-19734

tāta

RAD. 爻 89

姐

2212
7-19743

See

姐

129

爾

2213
7-19750

evam, tathā; tad; atha khalu; ām,
āma, om, tarhi, bāḍham, bhūyas,

89 爻 (10) 爾 / 90 𡩊 (4—13) 牀牆 / 91 片 (0—11) 片牌牕牖

yathā, yojya, vidyāt

⁷爾言 yathā-śabda

⁸爾所 iyat, iyatā, etāvat, tāvat, yāvat

爾所日已過 ettakam ṛtusya nirgatam

爾所事 tāvadbhir dravyaiḥ

爾所法 yāvanto dharmāḥ

爾所時 tāvat

爾所…爾所… yāvat…tāvat…

爾炎° jñeya

爾炎水° jñeyārṇava

¹⁰爾娜職° jina-jik*

爾時 tadā, atha, tasyāṃ velāyām; atrāntare, atha khalu, apareṇa samayena, iti hi, iyatā, tatas, tatra, tadānīm, tasmin samaye, tahiṃ dāni, tena kālana, tena samayena, dāni, yadā, yasmin samaye, samanantaram

¹¹爾許 tāvat, ettaka, kettika, yattakam…tattakam

爾許物 ettakam caittakam

¹²爾焰° jñeya

¹⁴爾焰° jñeya

²¹爾曩° jina*

爾曩爾迦° jina-jik*

RAD. 𡩊 90

4

牀

²²¹⁴
7-19763

(see under 床 1047)

paryāṅka, mañca, khaṭvā

¹⁰牀座 paryāṅka, pīṭha, mañca, mañcaka

¹¹牀脚 mañca-pādaka

¹⁵牀敷 upāśraya

牀褥 śayyā

13

牆

²²¹⁵
7-19806

墻

kuḍya, prākāra; kanthā,

kuḍya-mūla, khoḍaka, pañ-

jara, prākāraka, bhitti, bhūmi-parikarman, vāra

³牆下 upāśraya

⁵牆外 rathyā

⁹牆垣 prākāra

¹⁰牆根 uccharkara

¹⁶牆壁 kuḍya, prākāra, bhitti

¹⁷牆應二三重 dvau vā trayo vā chadana-paryāyā dātavyāḥ

¹⁹牆邊 kuḍya-mūla

RAD. 片 91

片

²²¹⁶
7-19813

khaṇḍa, mātraka, leśa

⁸片金 citra-ṇaṭa, stavara

¹³片腦 mṛga-mada

5

牌

²²¹⁷
7-19829

⁶牌合 saṃvāsa

8

牌

²²¹⁸
7-19854

¹⁵牌樓 toraṇa

¹⁸牌鎗 prāsa

11

牕

²²¹⁹
7-19883

See 窗 2688

牖

²²²⁰
7-19890

gavākṣa, ullokanaka

RAD. 牙 92

牙 ²²²¹₇₋₁₉₉₀₉ daṁṣṭra, daṁṣṭrā, danta, dantama-
ya, viṣāṇa; aṅkura

³牙口 daṁṣṭrā-mukha

⁴牙方 sama-daṁṣṭra

牙爪 daṁṣṭrā

⁵牙平正 sama-daṁṣṭra

牙生 sudamṣṭra

牙白 śukla-daṁṣṭra

牙白相 śukla-danta*

⁶牙如大象 hasti-danta

牙如猴者 markāṭa-danta

⁷牙作 dantamaya

牙快利 tikṣṇa-daṁṣṭra

牙杖 danta-kāṣṭha

牙皂 ārag-vadha, karṇi-kāra, rāja-vṛkṣa

牙皂花 karṇi-kāra-puṣpa

⁹牙軍 daṁṣṭrā-sena

¹¹牙部 daṁṣṭrā-sena

¹³牙圓 vṛtta-daṁṣṭra

¹⁴牙旗 vyūha, aneka-vyūha

牙漸細 anupūrva-daṁṣṭra

¹⁵牙齒 daṁṣṭra, danta, danta-mālā, danta-yantra

²¹牙齦 danta-māṁsa

RAD. 牛 93

牛 ²²²²₇₋₁₉₉₂₂ go, vṛṣabha; abhijit, śravaṇā; uṣṭra,
gava, gāva, goṇa, go-pāli, dhenu*,
paśu, bali-varḍa, bāhu, mahiṣa, mātaṅga, vṛṣa,
hastin

²牛二角 go-viṣāṇa

³牛上塵 go-rajas

牛女 gopī*, gopikā*

⁴牛毛 go-lomaka, go-rajas

牛毛塵 go-rajas

牛王 gavām-pati, vṛṣabha; āṛṣabha*, ṛṣabha, go,
vṛṣa, vṛṣabhita

牛王眼 gavām-pati*

牛王眼相 go-pakṣmatā

⁵牛主 gavām-pati, svāmin

牛司 gavām-pati*

牛皮 go-carman*, carman

牛皮法 carma-pratisaṃyukta

⁶牛角 go-śṛṅga

牛有黃 go-rocanā

牛羊 gav-eḍaka, paśu

牛衣 naṣṭa-civara

⁷牛尾盤山 go-lāṅgula-parivartana

牛成相 gotva-lakṣaṇa

牛戒 go-śīla, go-vrata

牛角 go-viṣāṇa, go-śṛṅga

牛角行者 go-śṛṅga-vartin

牛車 go-ratha, go-rathaka

⁸牛乳 go-rasa, go-kṣira*, dugdha*

牛取與 go-dāniya

牛呵 gavām-pati

⁹牛屎 gomaya

牛相 gotva-lakṣaṇa, gavām-pati*

牛若行時有脚迹 go-kaṇṭakādhāna

¹⁰牛乘 go-yāna

牛祠中 go-save...yajñe

牛耕 go-pālaka-kārṣaka*

牛馬屎 uccāro kṛto bali-varḍena

¹¹牛圈 go-śālā

牛宿 śravaṇa

牛…眼天水 paśv-akṣi-svarga-vāri

牛眼睫相 go-pakṣma-netra*

牛眼瘡 piṭaka

牛貨 go-dāniya

牛貨人 go-dāniya

牛貨州 apara-godāniya

¹²牛等屬制怛羅^{○○} goś-caitra

牛酥 gāvī-sarpis

牛黃 go-rocanā, rocanā

¹³牛業習 go-vāsanā*

牛群 vṛṣa-sena

牛跡 goṣ-pada, gavām-pati*

¹⁴牛塵 go-rajas

¹⁵牛篋 go-piṭaka

牛膝 apāmārga

¹⁶牛頭 go-śīṣa, goṇa-mukha

(牛頭)旃檀香^{○○} candana

93 牛 (0-4) 牛牝牟牟牧物

牛頭梅檀^{〇〇} go-śirṣa-candana, uraga-sāra-candana

(牛頭)梅檀之香^{〇〇} candana-gandha

(牛頭)梅檀天香^{〇〇} uraga-sāra-candana

¹⁷牛糞 gomaya, gomaya-kārṣi

牛糞末 gomaya-cūrṇa

牛糞屑 gomaya-cūrṇa

牛糞種 gautama

¹⁹牛犢 kalabha

2

牝 ²²²³₇₋₁₉₉₂₅ aṅganā*

⁸牝虎 vyāghri

牝虎銜子 vyāghri-potāpahāra

¹⁰牝師子 śiṃhi

牟 ²²²⁴₇₋₁₉₉₂₈

牟^〇 muḥ

⁵牟尼^〇 muni, mahā-muni, mauna, maunindra, mauneya; maṇi

牟尼之頌^{〇〇} muni-gāthā

牟尼王^{〇〇} muni-pati

牟尼胃隸^{〇〇} muni-mūle*

牟尼室利^〇 muni-śrī*

牟尼笈迷^〇 muni-gāme*

牟尼訖梨達曳^〇 muni-hṛdaye*

牟尼尊^{〇〇} munindra, muni, muni-vara-sākṣikṛta, buddhasya...bhagavataḥ

牟尼聖教^{〇〇} maunindram vacanam

牟尼鉢塔筏^〇 muni-padavan*

牟尼嚙訶毘折隸^〇 muny-arha-vijāle*

⁶牟休多^〇 muhūrta

牟休多及一日夜月^{〇〇} muhūrtāhorātra-māsa

⁷牟那^〇 mauna, mauneya

牟那曷栗制^〇 muny-arce*

牟那揭臘筏^〇 muni-garbhe*

⁸牟呼洛迦^〇 mahōraga

牟呼栗多^〇 muhūrta

¹⁰牟娑洛^〇 musāra

牟娑落揭拉婆^〇 musāra-galva

牟娑羅寶^{〇〇} musāra-galva

牟真隣陀^〇 mucilinda

¹¹牟梨曼陀羅^〇 mauli-maṇḍala*

¹³牟裝羅^〇 musāra

¹⁴牟梁 śastra

¹⁶牟儻摩儻^〇 muni-maṇi*

3

牢 ²²²⁵₇₋₁₉₉₃₄

⁸牢固 dṛḍha, dṛḍhatva, gāḍhī-√kṛ, sāra, sārātā*, susaṃniviṣṭa

¹¹牢船 dāsa

¹⁴牢實 sāra

牢獄 cāraka, bandhana, bandhanāgāra; avarud-dha, kārā*, kārā-grha*. cāraka-bandhana, duḥ-kha-pañjara, pañjara, bandhana-sthāna

牢獄繫者 bandhana-baddha

牢獄繫閉 cārake pra-√kṣip

4

牧 ²²²⁶₇₋₁₉₉₅₀

²牧人 go-pāla, paśu-pālaka

⁴牧牛 go-pālaka, go-pa, go-rakṣya

牧牛人 go-pālaka, ābhira, mahiṣi-pāla

牧牛長 gopādhipa

⁷牧利^〇 muli*

¹⁰牧畜人 ābhira

¹²牧象者 pīlu-pati

物 ²²²⁷₇₋₁₉₉₅₉

dravya, vastu, bhāva; sattva; artha, āmiṣa, upakaraṇa, upadhi, kośa, jagat, draviṇa, dravyaka, dravyatas, dravyatva, dravyāntara, dhana, dharma, nidhi, paṇya, pariṣ-kāra, bhāṇḍa, bhoga, lābha, santa, sthorā

⁵物主 dāyakena svāminā, svāmin

物平等 dravya-samatā

⁶物名壽命 āyur-dravya

物向僧^{〇〇} sāṃghikam lābham

物自相 dravya-svalakṣaṇa

⁷物別相謂心及心法 dravya-svalakṣaṇa-citta-caitta

物求 vastu-paryeṣaṇā

⁸物取平等 dravyāmarśana-sāmānya

物取等 dravyāmarśana-sāmānya

物呪 dravya-mantra

物果 dravya-phala

物陀^〇 mudrā

⁹物施 vastu-dāna, āmiṣa-dāna, √dā, dānam dadāti, dravya-dāna*

¹⁰物哩地曳^〇 vṛddhyai*

¹²物異 dravyāntara

物等 dravya-sāmānya

¹⁴物盡 kṣaya-dharmaka

- ¹⁵物隣虛 dravya-paramāṇu
¹⁹物類 jāti-dravya, dravya
 物類異 dravyānyathātva, varṇānyathātva
 物類實有 dravyato 'sti
²³物體 bhāva

6

𤑔 ²²²⁸₇₋₂₀₀₁₁ (see under 𤑔 461)

𤑔° hūm*

𤑔 ²²²⁹₇₋₂₀₀₁₂

- ⁴𤑔牛 gavi, gāvī, goṇā
 𤑔牛乘 goṇā-yāna*

特 ²²³⁰₇₋₂₀₀₁₃ ati-; gava

- ²特力迦° dhṛka*
 特力俱° dhṛk*
⁴特分別 nirdhāraṇa
 特少 atibālaka
 特牛 gāva, go
 特牛乘 go-yāna
⁶特守持 asthi-kṛtya
⁷特里俱° dhṛk*
¹⁰特哩吒° dhṛṭ, dhṛṭaḥ
 特栗頭° dhṛṣṭi*
 特殊 vibhūti
 特殊妙好 śobhita
¹¹特專意 anuṣṭhita
 特授 aupanāyika
¹²特爲 adhikāra
¹⁶特憐娑難° dhvaṃsanam*
¹⁹特嘯惹° dhvaja
 特嘯惹屹囉° dhvajāgra

7

牽 ²²³¹₇₋₂₀₀₂₅ ākarṣa, ākṣipta, āharaṇa, upakar-
 ṣaṇa, nikaḍḍheya, pra-√vṛdh

- ²牽入 avatārayati
⁴牽之令出 ākarṣet
 牽引 ākṣepa, karṣaṇa; apahrta, ākṣipta, ākṣepaka,
 āgamana, niyate, √vah, hārya
 牽引因 ākṣepa-hetu, ākṣepako hetuḥ
 牽引義 āgamana-yoga
⁵牽令出外 ākarṣet
 牽出 niṣ-√kṛṣ, niṣkarṣaṇa, nikaḍḍheya, adhy-ā-

√hr, praty-ā-√hr*

牽出於外 adhy-ā-√hr

⁷牽却關戶 caura-niṣkāsaṇa-kapāṭa-pidhāna

⁸牽來 ā-√kṛṣ, ā-√nī

¹¹牽連 pratitya-samutpāda

¹⁷牽還 ā-√nī

𤑔 ²²³²₇₋₂₀₀₃₅ (see under 𤑔 461)

𤑔° hūm*

犁 ²²³³₇₋₂₀₀₃₇ See 犂 2235

8

犀 ²²³⁴₇₋₂₀₀₄₅ khaḍga, khaḍga-viṣāṇa*

¹犀一角 khaḍga

⁴犀牛 khaḍga, gaṇḍa

犀牛角 khaḍga-viṣāṇa

⁵犀甲 gaṇḍa-varman*

⁷犀角 khaḍga-viṣāṇa, khaḍga

犀角喙 khaḍga-viṣāṇa-kalpa, khaḍga

犀角喙獨覺 khaḍga-viṣāṇa-kalpa, khaḍgaṃ viṣā-
 ṇa-kalpaḥ, pratyeka-buddha

¹²犀喙 khaḍga

犂 ²²³⁵₇₋₂₀₀₄₈ 犂 ṭaṅga, lāṅgala, hala, iṣā

⁴犂牛 camari

⁷犂把 hala-daṇḍa, hala-vaṃśa

⁸犂具 lāṅgala

²⁰犂鐮 sphāla

²¹犂鐵 sphāla

犂 ²²³⁶₇₋₂₀₀₅₈ (see under 犂 752)

⁷犂走 palāyate

9

犂 ²²³⁷₇₋₂₀₀₇₈

⁶犂吒° ghaṇṭā*

犂地° gaṇḍī

⁸犂抵° gaṇḍaka*

犂陀婆希香° sugandhika-vāsika

犂陀衛° gandhāra

¹⁰犂陟° kaṇṭhaka, kanthaka

93 牛 (9-17) 犍羣給穀犛犛犛犛犛 / 94 犬 (0-2) 犬犯

¹²犍提阿藍° kaṇḍarāyana*

¹³犍稚° ghaṇṭā

犍稚梵讚°° gaṇḍī-stotra*

犍達羅° gāndhāra

¹⁴犍槌°° gaṇḍī-koṣanaka

²¹犍闍婆° gandharva

犍闍婆城°° gandharva-nagara

犍 $\frac{2238}{7-20086}$ kakuda

⁹犍迦多衍尼子°° kakudaḥ kātyāyanaḥ

給 $\frac{2239}{13-49288}$ (see under 給 2932)

給° maṃ, mām, mām, ahaṃ*

穀 $\frac{2240}{7-20123}$ 犛 dohana

⁷穀…求乳 dugdha

⁸穀乳 gāvo duhyant

犛 $\frac{2241}{7-20124}$ See 犛 2240

犛 $\frac{2242}{7-20126}$

³犛叉° rakṣa

犛叉西° rākṣasi

犛 $\frac{2243}{7-20154}$

⁴犛牛 camara

犛 $\frac{2244}{7-20196}$ vatsa, go, kalabha

³犛子 vatsa

犛子阿毘曇°° vātsīputriyābhidharma*

犛子部 vātsī-putriya

犛子部執有補特伽羅°° vātsīputriyāḥ pudgalaṃ
santam icchanti

犛子經 vatsa-sūtra*

犛子道人 vātsī-putriya*

⁴犛毛布 amila, pravara, pravāraka

犛毛紅布 kṛmilika

犛毛毳毼 saumilakā

⁵犛母 vatsā*

¹¹犛圈 vatsa-śālā

犛 $\frac{2245}{M-X}$

¹⁴犛種 gotama

RAD. 犬 94

犬 $\frac{2246}{7-20234}$ kukkura, śvan, śvāna

犯 $\frac{2247}{7-20238}$ āpatti, ā-√pad, vipanna, adhyācā-
ra; ati-√kram, adhy-ā-√car, adhy-
ācīrṇa, adhyāpatti, adhy-ā-√pad, adhyomardati,
abhimardana, asaṃvṛta, āpadyamāna, āpanna,
kṣobha, khaṇḍana, khaṇḍaya (den.), cyuta, che-
da, dauṣṣīlya, pratīvādin, bhaṅga, yoga, vi-√ceṣṭ,
vipatti, viparīta, vy-ati-√kram, vyatikrama, samati-
krama, samanvāgata, sāvadya, skhalita, sprīyate

¹犯一一罪 antarām āpattim āpadyitvā

犯一處 eka-deśa-kṣobha

犯一邊 eka-deśa-kṣobha

³犯尸羅°° dauṣṣīlya, dauṣṣīlya-samudācaraṇa

犯已 āpanna, chidrita, vyatikrānta

犯已還淨 vyatikrama-pratyāpatti

⁴犯不成 pratīvādy-asiddha

⁷犯戒 duṣṣīla, dauṣṣīlya; adhyācāra, adhyāpatti,
āpatti, kṛtātikrama, bhinna-vṛtta, vṛtaṃ khaṇḍa-
yitvā, śīla-vipanna, saṃvara-kṣobha

犯戒人 kṛtātikrama, adhyāpatti

犯戒失 dauṣṣīlya

犯戒垢 dauṣṣīlya-mala

犯戒者 duṣṣīla, bhinna-vṛtta

犯戒俱行 dauṣṣīlya-sahagata

犯戒俱行之心 dauṣṣīlya-sahagatam cittam

犯戒時 kṛtātikrama

犯戒道 āpatti-mārga

犯批 prativādin

犯男子 dārakāpatti

⁸犯事 adhyācāra

犯事善男學處 upāsaka-śikṣāsaṃbandha

犯性不成 svayaṃ-vādy-asiddha

犯於戒 āpatti

犯爭 prativādin

⁹犯者 skhalita

犯重 dauḥśīlya, adhyāpatti, mūlāpatti, patanīya

犯重人 dauḥśīlya, adhyāpatti

犯重罪 dauḥśīlya, sāparādha

¹⁰犯家制入 kula-śikṣā-bhaṅga-pravṛtti¹¹犯眼者 viparītākṣa

犯處 āpatti-sthāna

¹²犯復 viruddha¹³犯塔[°] stūpāpatti

犯業 duḥśīla

犯極重戒 adhyāpatti

犯禁 duḥśīla, nigraha, vṛtta-skhalita, śikṣā-bhaṅga

犯禁入聚落 kula-śikṣā-bhaṅga-pravṛtti

犯禁戒 vrataṃ khaṇḍayitvā

犯罪 āpatti, aparādhin, vipratipanna

犯罪人 vadhya

犯罪女 vadhyā

犯罪之人 vadhaka*

犯罪事 āpatti-adhikaraṇa

犯罪諍 āpatti-adhikaraṇa

¹⁴犯僧[°] saṃghāpatti

犯對說惡法 garhyaṃ sthānam āpannaḥ

¹⁵犯墮 patanīya

犯墮法 patanīyā dharmāḥ

犯墮者 patanīyā dharmāḥ

犯諍 āpatti-adhikaraṇa

¹⁶犯學入家 kula-śikṣā-bhaṅga-pravṛtti*

犯諸令墮者 śuddha-prāyaścittika

²⁰犯觸 vyatikrama

3

豺

²²⁴⁸
7-20248 (see under 豺 3565)
ṛkṣa

狀

²²⁴⁹
7-20257 See 狀 2250

4

狀

²²⁵⁰
7-20280 狀 liṅga, vighraha, saṃsthāna,
vṛttānta⁶狀如... -ākṛti, -saṃsthāna*⁹狀相 nimitta

狀若天城 deva-nagara-saṃsthāna

¹⁴狀貌 ākāra, liṅga

狂

²²⁵¹
7-20287 unmatta, kṣipta-citta; un-/mad,
kṣipta, kṣipyate, kṣepa, mada,
madana, vātīla, vikṣipta-citta, viparīta-saṃjñin⁴狂天 devā unmattāḥ

狂心散動 cāpala-cala-citta

⁷狂言 pralāpa⁸狂非亂者 kṣiptam...na vikṣiptam⁹狂者 unmatta*, devā unmattāḥ¹⁰狂病 unmāda¹²狂惑 moha*

狂象 gandha-hastin*

¹³狂亂 unmatta, kṣipta-citta, vyāmoha; unmattaka,
kṣipta, kṣepa, bhrānti, vikṣipta, vikṣepa, vicitta,
vyākula, saṃbhrānta

狂亂心 cittam kṣipyate

狂亂非散亂 kṣiptam...na vikṣiptam

狂亂薩埵[°] unmatta-sattva

狂愚人 moha-puruṣa*

狂蜂 bhramara

狂賊 cora

¹⁵狂醉 udbhrānta¹⁷狂騃 unmatta*¹⁹狂癡 unmatta, unmattaka, unmāda*, mūḍha,
vikṣepa-moha*

狂癡心 mūḍha-citta

狎

²²⁵²
7-20290¹⁰狎俱[°] dhik

5

狎

²²⁵³
7-20329 saṃsṛṣṭa¹¹狎習 sevana, sevita

狐

²²⁵⁴
7-20333 kroṣṭuka, jambūka, biḍāla, lomāśi¹⁰狐狼 kroṣṭuka, śvan¹⁴狐疑 kāṅkṣā, kāṅkṣa, vicikitsā, vimati, saṃśaya

狐疑心 vicikitsa

狐疑惑 vicikitsā

狐疑離曰[°] kāṅkṣā-revata*

94 犬 (5—8) 狗狻猊独狻猊狻猊狻猊

狗 ²²⁵⁵/₇₋₂₀₃₄₅ kukkura, śvan; kurara, kurkura, bhūmi-sūcaka, śunī, śvāna

⁴狗牛等禁 kukkura-go-vratādi

狗犬 śrgāla

⁷狗戒 kukkura-śīla, kukkura-vrata

⁹狗面 śva-mukha

¹²狗等 śunī-prabhṛti

¹⁵狗駝驢(無)角 śvānōṣṭra-khara-śṛṅga

¹⁶狗頭者 śva-śirṣa

¹⁹狗類 śvan

²⁰狗獾 śrgāla

狗譬 śva-sadṛśa

6

狻 ²²⁵⁶/₇₋₂₀₃₆₅

¹³狻猊者 vidūṣa

狻 ²²⁵⁷/₇₋₂₀₃₉₂ 狻

¹³狻猊 kimpila

独 ²²⁵⁸/₇₋₂₀₄₀₆ See 獨 2286

狻 ²²⁵⁹/₇₋₂₀₄₀₆ See 狻 2261

7

狻 ²²⁶⁰/₇₋₂₀₄₂₇ 狻 jambuka, jambūka, ṛkṣa

狻 ²²⁶¹/₇₋₂₀₄₂₈ 狻 avipula, saṃkṣipta, hāni

³狻小 paritta, parimita, pratanu, lina, saṃkṣipta, hina

狻小勝解 parittādhimokṣa

狻小想 paritta-saṃjñā

狻小障 pratanv-āvaraṇa

⁴狻少 paritta

狻心 avipulāni cittāni

⁶狻劣 ūna, kārpaṇya, parihiṇa, prādeśika

狻劣智慧 parihiṇa-prajñā

⁸狻長 dīrgha, atidīrgha

狼 ²²⁶²/₇₋₂₀₄₃₂ vṛka, jambuka, tarakṣu, bheruṇḍa-ka

¹⁸狼藉 vidhvasta

(狼藉)在地 nipatita

8

獸 ²²⁶³/₇₋₂₀₄₈₂ (see under 獸 402)
dveṣin, nirveda

¹⁰獸倦 parikhinna

¹¹獸患 udvega

獸捨 anapekṣa

¹³獸極 parikhinna

¹⁹獸離 udvega-mānasa

猖 ²²⁶⁴/₇₋₂₀₄₉₀

⁷猖狂馳叫 paridevaka

猊 ²²⁶⁵/₇₋₂₀₄₉₃ praśrabdhi, prasrabdhi, prahlāda-na-karin

猛 ²²⁶⁶/₇₋₂₀₄₉₈ tikṣṇa, tīvra, vīra; ātāpin, ugra, utkaṭa, udvṛtta, caṇḍa, tivrata, tumula, pracaṇḍa, viṣama

tumula, pracaṇḍa, viṣama

⁴猛火 prajvalita; agni, ugra-tejas, jvalitā tejasā, jvalitānala, teja-skandha

猛火坑 agni-khadā

猛火周遍 ādipta

猛火炎熾苦焚身 ādipta-saṃprajvalitāgni-gātra

猛火炎熾焚燒其身 ādipta-saṃprajvalitāgni-gātra

猛火熾燃四方俱發 dig-dāhān upadarśayanti

⁶猛光 caṇḍa-pradyota*

⁷猛利 tīvra, tikṣṇa; uttapta, udrikta, paṭu, pragā-dha, vikaṭa, vega, sthāmaśas

猛利之心 tīvra-cchanda*

猛利心 citta-vega

猛利怖畏 bhaya-bhairava

猛利欲樂 tīvra-cchanda

猛利貪 tīvra-rāga

猛利尋思 tīvra-vitarka

猛利無慚無愧 tivrānapatrāpya

猛利意樂 tivrāśayatā

猛利慢 tīvra-māna

猛利樂欲 tīvra-cchandatā

猛利瞋 tīvra-dveṣa

猛利癡 tīvra-moha

猛利難忍苦受 tivrābhir vedanābhiḥ

⁸猛雨洪注 devo varṣati

⁹猛苦 duṣkha, duḥkha*

猛風 udvṛtta-vāyu, vāyu

猛風吹 pavanāhata

¹⁰猛夏月 *jeṣṭha-māsa, jyaiṣṭha-māsa**猛烈 *tivra**猛疾 *vega*猛疾風 *mahā-māruta, māruta*¹¹猛健 *sattva, dhṛta**¹²猛惡 *duṣṭa, śauri*猛惡吞噉 *caṇḍa*猛焰 *jvalita, jvāla, jvālā, sphuliṅga, hutāśana*猛焰鬚 *jvālā-mālin*猛盛 *atyartha, atyartham, udagra, dipyamāna*¹⁴猛實 *sūra, śūra**¹⁶猛烹子 *udrako rāma-putraḥ*猛熾火 *udārāgni*猛熾火騰焰 *agni-jvālā-vega*猛燄 *hutāśana*¹⁹猛獸 *caṇḍa-mṛga, mṛga, śvā-pada*猜 $\frac{2267}{7-20499}$ *tarka*¹⁵猜慮 *ātanka*猪 $\frac{2268}{7-20511'}$ See 猪 2273獵 $\frac{2269}{7-20512'}$ See 獵 2290猫 $\frac{2270}{M-X}$ See 猫 2274猥 $\frac{2271}{7-20519}$ ⁸猥法 *grāma-dharma*猿 $\frac{2272}{7-20525}$ ¹²猿猴 *vānara*猪 $\frac{2273}{7-20534}$ 猪 猪 *varāha, śūkara, sū-kara, sūkari, gar-*
*dabha*⁴猪犬 *varāha*猫 $\frac{2274}{7-20535}$ 猫 (see under 猫 3569)
mārjara, mārjara, biḍāla,
*viḍāla*⁴猫牛 *cāmara*¹⁰猫狸 *mārjara*¹³猫睛 *karketana*猡 $\frac{2275}{7-20539}$ See 猡 2294猡 $\frac{2276}{7-20546}$ (see under 猡 2255)
*kurkura*⁷猡杞根 *śamī*猴 $\frac{2277}{7-20553}$ *kapi, markāṭa, vānara*¹²猴瘰 *māṃsa-kila*猡 $\frac{2278}{7-20557}$ 猡 *upama, yathā, -vat, sadṛśa,*
prakāśa, tad yathāpi nāma;
*bhūyas*⁵猡未... *a-(an-)*猡未決定 *aniścita*⁶猡如 *-upama, kalpa, sama, tad yathā, -vat; -ābha,*
iva, upamā, upameya, jāta, jātiya, tad yathā
nāma, tad yathāpi nāma, tad yathāpi nāma...iva,
nibha, prakāśa, -prakhya, -pratima, pratikāśa,
bhūta, yathā, yathā...evam, yathāpi, yathāpi
nāma, yāttika, yoga, saṃkāśa, sadṛśa, saṃnibha,
*sthāniya*猡如一子 *sva-sutavat*猡如七日先剃髮 *saptāhavaropita-keśa-śmaśru*猡如刀入匣 *khaḍga-bhūta*猡如大地 *dharaṇī-sama*猡如大師 *śāstrī-kalpa*猡如大海 *sāgarōpama*猡如大雲 *meghōpama*猡如大醫王 *vaidyōttama*猡如子肉想 *putra-māṃsōpama*猡如己子 *sva-sutavat*猡如幻化 *nirmitōpama*猡如心力 *mānasavat*猡如水 *salilavat*猡如父母 *mātā-pitṛ-bhūta*猡如牛羊 *eḍa-mūka-jātiya*猡如世間驅賊閉戶 *caura-niṣkāśana-kapāṭa-pidhā-*猡如光明 *maṇi-prabhāvat* [navat]猡如好風 *māruta-sadṛśa*猡如有 *yathāpiha*猡如朽木 *kaśambaka-jāta*猡如良藥 *pathyauśadhavat*猡如身根 *kāyēndriyavat*

94 犬 (9—10) 猶猶狼猶獄獅

猶如彼大地 prthivi-maṇḍala-prakhyā
 猶如彼聲響 pratiśrutkōpama
 猶如空中風 khaga-vāyu-bhūta
 猶如金剛 vajra-kalpa
 猶如…風 māruta-saḍṣa
 猶如食子肉 putra-māṃsōpama
 猶如真金 kanakāmalābha
 猶如啞羊 eḍa-mūka-jāṭiya
 猶如淨月 candrōpama
 猶如旋火…等 alāta-cakrādivat
 猶如惡道 āpāyikavat
 猶如掌中阿摩勒果^{°°} kara-talāmalakavat
 猶如犀牛 khaḍga-bhūta
 猶如虛空 ākāśa-sama, ākāśa-samatā, ākāśa-bhūta,
 gagaṇa-prakāśa, gagaṇa-kalpa
 猶如虛空自性清淨 ākāśa-suddhatā
 猶如夢 supinōpama
 猶如夢所得 svapnōpabhoga-pratima
 猶如滿月 candrōpama
 猶如種子火所焚燒 agni-dagḍha-vrihivat
 猶如綿絮 tūla-picuvat
 猶如輕妙氈布 tūla-picūpama
 猶如鼻等 ghrāṇādivat
 猶如劍 khaḍga-sama
 猶如影像 pratibhāsa-sama, pratibhāsōpama
 猶如樹文 vardhamāna
 猶如燈 pradīpa-kalpa
 猶如燈光行 jvālā-gamana-yoga
 猶如諸影像 pratibhāsōpama
 猶如繫髮然箭勢 valitōdvalitaṃ kuryāt
 猶如變化 nirmītōpama
 猶存 avasthāna
⁷猶何等 kiṃ-bhūta
⁹猶故在 api ca tiṣṭhati
 猶活未死 jivat
 猶珂雪 śāṅkha-tūṣāra-nibha
 猶若 saḍṣa, -vat
 猶若虛空 ākāśavat
¹²猶犀牛 khaḍga-sama
¹⁴猶疑慮 sāśāṅka
¹⁵猶影隨形 sadānubaddha
¹⁶猶豫 vicikitsā, vimati, saṃśaya; katham-kathā,
 kautūhala, mati-dvaidha, manyita, vicikitsati*,
 vicikitsita, vimarśa, saṃdigḍha
 猶豫不成 saṃdigḍhāsiddha
 猶豫箭 katham-kathā-śalya
 猶豫覺者 saṃdigḍha-buddhi

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猶 ²²⁷⁹₇₋₂₀₅₈₃ dainya

猿 ²²⁸⁰₇₋₂₀₅₈₄

¹²猿猴 kapi

猯 ²²⁸¹₇₋₂₀₅₉₁

²³猯獾 vānara*

獄 ²²⁸²₇₋₂₀₆₀₃ cāraka, cāra, pañjara, bandhana,
 bandhanāgāra; naraka

⁴獄不生 narakāsaṃbhava

⁵獄主 yama

獄囚 bandhana-baddha, vadhya

⁸獄卒 cāraka-pāla, bandhana-pālaka; naraka-pāla;
 kārādhyaḥ*, daurvārika, niraya-pāla*, puruṣa,
 yama-rākṣasa, yātanā-puruṣa

獄官 cāra-pāla

⁹獄厚壁能障出離 bhittī-aniḥsaraṇa

獄帝 yama

獄帝隅 yāmyā

¹⁰獄鬼 naraka-pāla*

獅 ²²⁸³₇₋₂₀₆₀₉ (see under 師 1015)
 śiṃha

³獅子 śiṃha, mṛga-pati, mṛgēndra

獅子王 śiṃha-rāja*

獅子目 hari-ścandra

獅子所問經 śiṃha-paripṛcchā

獅子威三摩地^{°°} śiṃha-vijṛmbhito nāma samā-
 dhiḥ

獅子威禪定^{°°} śiṃha-vijṛmbhito nāma samādhiḥ

獅子音 śiṃha-nāda-nādin

獅子座 śiṃhāsana

獅子遊戲三昧地^{°°} śiṃha-vikṛīḍito nāma samā-
 dhiḥ

獅子遊戲三摩地^{°°} śiṃha-vikṛīḍito nāma samā-
 dhiḥ

獅子請問經 śiṃha-paripṛcchā

⁹獅威 śiṃha-vikrama

獅音力 śiṃha-svara-vegā

¹⁰獅貢高禪定^{°°} śiṃha-vijṛmbhito nāma samādhiḥ

¹³獅腮 śiṃha-hanu

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獎 ²²⁸⁴ 獎 ⁷⁻²⁰⁶³⁷ 獎⁴獎化 vijitāni samanūsāsate⁷獎助 vyāpārān gacchati¹³獎道 upa-√nī

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獸 ²²⁸⁵ See 獸 ⁷⁻²⁰⁷¹⁴ 2292

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獨 ²²⁸⁶ 独 ⁷⁻²⁰⁷²⁵ eka, pratyeka, kevalam, prṭhak; advitiya, asaṃsṛṣṭa, asahāya, eka-cara, ekākin, eva, kevala, na... saha, paudgalika, pratyātmika, vinā¹獨一 ekākin, pratyeka

獨一人 advitiya

獨一有 kaivalya

獨一身 ekākin

獨一那洛迦[°] pratyeka-naraka

獨一靜處 pravivikta-vihārin, raho-gata

⁵獨立 asahāya, ekākin, svayaṃ-kārin

獨立名 prṭhak sthāpitāḥ

⁶獨(先)受用 paudgalika-paribhoga

獨在 ekākin

獨存 kaivalya

獨自 eka, asaṃsṛṣṭa

獨自住 eka-vihārin

獨自恣請 pratyeka-pravāraṇā, pratyaya-pravāraṇā

獨自請 pratyeka-pravāraṇā

獨行 ekākin, eka-cara; āveṇika, eka-cārika, eka-cārin*, ekāyana, ekāyāna

獨行心 āveṇikam nāma cittam

獨行宿 vinā

獨行欲界惡心 akuśalam cittam āveṇikam

獨行惡心 āveṇike cetasy akuśale, āveṇike...akuśale, āveṇika

獨行惡心中所說二十 āveṇikōktāḥ...viṃśatiḥ

獨行無明 avidyāveṇiki

(獨行)意根增上勢力所引 mana-ādhipatyādhyā-

⁷獨住 prṭhak-bhūta, pravivikta [kṛta]

獨住樂 ekasyaiva mama phāsu bhavati

獨坐 ekākin, raho-gata

獨妙 eka-kānta-rājan

⁸獨孤洛迦[°] daukūlaka

獨居 eka-vihārin

獨所行 eka-cārika

獨陀[°] dugdha⁹獨相 pratyeka-lakṣaṇa¹¹獨屏處坐 eko ekasya raho niṣadyāṃ kalpeya

獨屏覆處 rahas, rahas-praticchannāsana

獨得 prṭhak

獨處 praviveka, rahas, ekākin

獨處一心行 pratisaṃplāna

獨處行 pratisaṃplāna

獨處空閑 pravivikta-vihārin

獨處閑居 pratisaṃplāna

獨處閑靜 raho-gata, ekārāmatā

¹²獨勝 pratyeka-jina

獨勝覺 pratyeka-buddha

獨尊 eka-śūra, anabhibhūta

獨無伴侶 ekākin

¹³獨搖鳥 kāraṇḍava

獨鉗杵 śakti

¹⁴獨與一女人 mātṛ-grāmeṇa sārddham eka ekayā, mātṛ-grāmeṇa sārddham eka ekikayā¹⁵獨墨蘭[°] dumelaṃ¹⁶獨靜 praviveka

獨靜處 ekākin

獨髻母 eka-jaṭi

¹⁹獨羅南[°] tulanam

獨離 kaivalya

²⁰獨覺 pratyeka-buddha, khaḍga, pratyeka, pratyeka-buddhatva, pratyeka-bodhi

獨覺二種殊 dvividhāḥ...pratyekabuddhāḥ

獨覺大正覺 pratyekabuddha-saṃbuddha

獨覺大覺 pratyekabuddha-saṃbuddha

獨覺及聲聞 pratyekabuddha-śrāvaka

獨覺共住 pratyekabuddha-sahōṣita

獨覺地 pratyekabuddha-bhūmi

獨覺有二種 dvividhāḥ...pratyekabuddhāḥ

獨覺佛[°] khaḍga-daiśika

獨覺性 pratyekabuddha-gotra

獨覺法 pratyekabuddha-dharma

獨覺相近而住 pratyekabuddha-sahōṣita

獨覺乘 pratyekabuddha-yāna, pratyekabuddha-mārga

獨覺乘現觀種性 pratyekabuddha-yānābhisamaya-gotra

獨覺乘聖種性 pratyekabuddha-yāna-gotra

獨覺無上正等菩提[°] pratyekānuttara-bodhi獨覺菩提[°] pratyeka-bodhi

獨覺種姓 pratyekabuddha-gotra

²¹獨護 ekārakṣa

²²獨籠那° droṇa獲 ²²⁸⁷_{13-p. 1099} See 獲 2289

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獼 ²²⁸⁸₇₋₂₀₇₄₈ (see under 獼 2295)¹²獼猴 kapi

獲 ²²⁸⁹₇₋₂₀₇₅₈ 獲 √labh, prāp(√āp), pra-√sū, adhi-√gam; adhigata, anu-bhūyate, abhi-nir-√hṛ, abhinirhṛta, arjana, avāp-ti, āgata, āgamyā, ātta, ā-√pad, ārādhana, āharaka, dhārin, pari-√grah, pariprāpti, pratilab-dha, prati-√labh, pratilambha, pratilambhika, pratilābhika, prasūta, prāpta, lābha, lābhino bhavyeuh, saṃgraha, saṃgraha-tattvaṃ √kṛ, samanvāgama, samādāya, sam-ā-√labh, sulabdha

³獲大力勢 mahā-bala⁵獲永違煩惱後有所依身 kleśa-punarbhavōtpādā-tyanta-viruddhāśraya-lābha⁶獲吉祥 svasti

獲安樂 sukhita

獲自證智 pratyātmārya-gati-gamyā

⁷獲利樂 priti-prāmodya-sukha-karaṇi

獲妙香 divya-gandhatā

獲…妙灌頂 abhi-śic(√sic)

獲快樂 sukhin

獲究竟 gatiṃ-gata

⁸獲其果 praty-anu-√bhū

獲果 āgata-phala

獲…波羅蜜°° pāramitā-prāpta

獲…波羅蜜多°° parama-pāramitā-prāpta

¹¹獲堅固(身) ātta-sāra

獲宿命 jāti-smara

獲得 prati-√labh, lābha, prāpta, anuprāpta; anu-prāp(√āp), avāp(√āp), avāpti, āgata, āhārika, upa-√yā, upās(√ās), √grah, pratilambha, prati-lābhita, prāptatva, prāptā bhavyeuh, prāpti, √labh, lābhin, saṃvedayati, sam-ud-ā-√gam, samprāpta, sākṣāt-kṛta

獲得…不作律儀 akaraṇa-saṃvara-pratilambha

獲得現法涅槃°° dṛṣṭa-dharma-nirvāṇa-prāpta

獲得畢竟離繫得 ātyantika-visaṃyoga-prāpti-lābha

獲得富樂 sam-√ṛdh

獲得最勝知見 jñāna-darśana-pratilābha*

獲得輕安 praśrabhyate

獲清涼 śiti-bhūta

¹²獲勝法 rūpa-dharma-samanvāgama

獲無貪總持定 asaṅga-dhāraṇi-samādhi-pratilab-

¹⁴獲聞 √śru [dha

獲輕安 pra-√srambh

¹⁹獲證 pratilambha²¹獲…灌頂 √sic, abhi-śic(√sic)

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獵 ²²⁹⁰₇₋₂₀₇₆₈ 獼 mṛgayā, mṛga-lubdhaka²獵人 lubdha

獵…人 lubdhaka

⁹獵者 lubdhaka, vyādha*¹⁰獵師 lubdhaka, mṛga-lubdhaka, lubdha, pukkasa, vyādha-nara¹¹獵鹿 mṛga-lubdhaka

獵鹿人 mṛga-lubdhaka

¹⁹獵獸 mṛga-lubdhaka, mṛgayā獾 ²²⁹¹₇₋₂₀₇₇₄⁸獾戾 karkaśa¹¹獾悞 niṣṭhura獸 ²²⁹²₇₋₂₀₇₇₅ 獸 paśu, mṛga; kṣudra-mṛga, tiryag-yoni, prāṇaka, vāna-ra, vṛṣabha, śvā-pada⁴獸王 mṛga-rāja, mṛga-pati, paśu-rāja*⁵獸主 paśu-pati

獸主徒 pāśupata*

獸母 mṛgāra-mātṛ

⁹獸畏 kṣudra-mṛga-bhaya¹¹獸…眼天水 paśv-akṣi-svarga-vāri¹³獸愛水 mṛga-tṛṣṇā

獸愛空水 mṛga-tṛṣṇā

獸群 yūtha

獸群頭主 yūtha-pati

¹⁷獸糞 gomaya

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獺 ²²⁹³₇₋₂₀₇₈₂ udra¹⁷獺戲 udraka-rāma-putra*獻 ²²⁹⁴₇₋₂₀₇₈₃ 猷 niryātayati; anu-pra-√dā, anuprāptavat, arpaṇā, upanāmayati, samarpita

- ⁷獻弟° gandhe
⁸獻杵 vajra-hasta
 獻物 dhārmikīkṣitam anupradāsyāmaḥ
⁹獻食 nivedya, naivedya
¹¹獻淡補瑟半° gandha-puṣpaṃ

獼 $\frac{2295}{7-20788}$

- ¹²獼猴 kapi, markāṭa, vānara
 獼猴池岸(精舍) markāṭa-hrada-tīra*
 獼猴河岸 markāṭa-hrada-tīra

RAD. 玄 95

玄 $\frac{2296}{7-20814}$

- ⁷玄妙 dūraṃ-gama, dūraṃ-gamā
¹²玄象 pratibimba
¹³玄蜂 bhramara
¹⁵玄髮 keśa

妙 $\frac{2297}{7-20815}$ mañju

茲 $\frac{2298}{7-20816}$ (see under 茲 3145)
 etad

率 $\frac{2299}{7-20817}$ 率

- ³率土 prajā, medinī
¹³率意 haṭha
 率意方便 haṭha-yoga
¹⁴率爾 sahasā, aupanipātika, itvara
 率爾心 aupanipātika
 率爾思作 sahasā kṛtam
 率爾現前 itvara-pratyupasthāyitā
 率爾敦逼 niṣṭhura
 率爾墮心 aupanipātika
 率領 parikaṣaṇa
¹⁸率嚙底° śruti*
 率嚙拏酷胝嚙嗟° śroṇa-koṭi-vimśa*, śrotra-vimśati-koṭi*
¹⁹率難覺識 durājñeya

RAD. 玉 96

玉 $\frac{2300}{7-20821}$ ratna, musāra, musāra-galva, sphatika

- ³玉三寶經 ratna-karaṇḍaka
 玉女 strī-ratna
 玉女寶 strī-ratna
⁵玉石 śīla
⁷玉貝 śaṅkha*
⁸玉咽野° guhya
¹²玉提伽° yūthikā
²⁰玉寶女 strī-ratna

王 $\frac{2301}{7-20823}$ rājan, rājya, nṛ-pa, adhipati; ādhipateyatā, ādhipatya, indra, īśa,

īśvara, kṣitiśa, kṣitiśa*, grāma-nī, dvīpāgrādhipa, narēndra, narēndra-bhūta, nātha, nāyaka, nṛ-pati, nṛpatva, nṛpēndra, pati, pārthiva, pārthiva-vara, pārthivēndra, bhū-pati, manuṣyēndra-bhūta, mahi-pati, yūtha-pa, rājaka, rājanya, svāmin

- ¹王一洲界 eka-dvīpādhipati
²王人 rāja-puruṣa
³王大自在 īśa-vaśa-vartin
 王女 nṛpa-putrī, ap-saras
 王子 rāja-putra, yauvarājya; kumāra, nṛpātmaja, yuva-rājan, rāja-kumāra, rāja-suta
 王子大臣 rāja-mahā-mātra
 王山部 rāja-girika*

- ⁴王之臣下 rājamātya
⁵王仙 rāja-rṣi
 王四大洲 cāturdvīpaka
 王四天下 cāturdvīpaka
 王四洲界 caturdvīpādhipati
 王正 rāja-nīti
⁶王印 rāja-mudrā*
 王后 rāja-bhāryā, bhāryā
 王后妃 agra-mahiṣi
 王妃 devi
 王守護國 prajā-pāla
 王寺 rāja-kula*
 王臣 amātya, rāja-puruṣa, rāja-bhaṭa, rāja-mahā-mātra, rāja-mātra, rāja
 王臣須提那婦[°] sudinnā nāma abhaṭa-gaṇaka-bhāryā
 王行 rājāgamana
⁷王伴類 rāja-parivāra
 王位 rājya, ādhirāja; adhirāja, ādhipatyā, mahā-rājya, rājādhipatyā, rājya-paribhoga
 王位富貴 rājyaiśvarya
⁸王事 rāja-kārya, rāja-kṛta, rāja-kṛtya, rājya-vastu
 王京都 rāja-dhānī
 王所作 rāja-kṛta-vyapadeśa
 王所使 rājāsana
 王所揀別用者 rāja-bhaṭa
 王法 rāja-dharma*
 王法正論 rāja-śāstra
 王法誓誠 saddharma-śapatha
 王物 adhikāra
 王舍 rāja-grha
 王舍城 rāja-grha
 (王舍城側)廣博脇山 vipula-pārśvāḥ parvataḥ
 王門 rāja-kula indra-kīlaḥ
⁹王冠 rāja-mukṭa
 王勅 narēndra-śāsana
 王威德力 rājānubhāva
 王後宮 antaḥ-pura
 王界 rājya
 王相傳 rāja-paramparā
 王者 rājan, rāma
 王者道 rāja-mārga
 王者饌 rāja-śālī
¹⁰王城 rāja-dhānī, nagara
 王宮 antaḥ-pura, rājño 'ntaḥ-puraḥ, rāja-kula, niveśana, bhavana
 王宮宅 rāja-kula
 王宮周圍 rāja-dhānī

- 王家 rāja-kula, rājanya-kula, rājā-kula
 王師 puro-hita
 王座 nṛpāsana, rājāsana, rāja-kula, kṛti
¹¹王國 rāja-dhānī, vijita
 王國土 rāja-dhānī
 王族 rāja-kula
 王眷屬 rāja-parivāra
 王眷屬所作事業 rāja-parivāra-kṛta
 王處 rāja-dhānī
¹²王都 rāja-dhānī
¹³王園 rājākārāma
¹⁴(王)像 kṛti
 王種 kṣatriya
 王種如沙羅大樹[°] kṣatriya-mahā-śāla-kula
 王種姓 rāja-kula
 王遣人 rāja-bhaṭa
¹⁵王論 bārhaspatya
¹⁶王閻浮提隨意自在[°] jambūdvīpēśvara
¹⁸王爵 rājya-vastu
 王瞻部洲[°] jambūdvīpēśvara
¹⁹王難 rāja-bhaya, senā-bhaya

4

玟 $\frac{2302}{7-20860}$

- ¹⁴玫瑰 karketa, karketana

玩 $\frac{2303}{7-20872}$ ārāma

- ⁴玩五 pāñcika
⁶玩好之具 kṛdānaka, upakaraṇa
 玩好之物 upakaraṇa

5

玻 $\frac{2304}{7-20899}$

- ¹²玻都只臥[°] bandhu-jivaka
 玻都只臥花[°] bandhu-jivaka-puṣpa
¹⁵玻璃[°] sphaṭika, śilā
 玻璃器[°] sphaṭikamaya
 玻瓈[°] sphaṭika
 玻瓈爲地[°] sphaṭika-samsthita-tala
 玻黎[°] sphaṭika
¹⁹玻瓈[°] sphaṭika, sphaṭikamaya
 玻瓈珠[°] sphaṭika-maṇi

珂 $\frac{2305}{7-20906}$ śāṅkha, śāṅkhyā

⁴珂月色 candra-maṇi-prabhā⁷珂沙書^{〇〇} khāṣya-lipi

珂貝 śaṅkha

珂那^〇 khāda⁸珂乳 kṣīra珂咽^〇 khāhi⁹珂拏^〇 khana¹³珂鼓 bherī, śaṅkha

珊

²³⁰⁶
7-20917⁹珊若^〇 saṃjñā¹¹珊逝移毘羅胝子^{〇〇} saṃjayi vairaṭṭiputraḥ*珊逝移陸刺知子^{〇〇} saṃjayi vairaṭṭiputraḥ¹²珊都史多^〇 saṃtūṣita¹³珊瑚 pravāla; prabāḍa, prabāla, pravāḍa, mara-kata, lohita-muktā, lohita-muktā-maya, vidruma

珊瑚枝 pravāla

珊瑚海 prabāḍa-sāgara

¹⁶珊儻吧都^〇 saṃnihito*珊儻覩^〇 saṃnihito*¹⁷珊闍^〇 sṛñjaya珊闍夷毘羅胝子^{〇〇} saṃjayi vairaṭṭiputraḥ*珊闍夜毘羅胝^〇 saṃjayi vairaṭṭiputraḥ

珍

²³⁰⁷
7-20920 udāra, divya³珍子數珠 muktāvalī⁷珍妙 praṇita⁸珍奇 kārṣāpaṇa

珍物 ratana

珍玩奇異之物 kṛīḍanaka

珍玩資具 upakaraṇa

⁹珍重心 prasāda¹⁰珍珠 muktikā

珍珠瓔珞 muktā-dāman

珍財 artha, dhana, bhoga

¹¹珍羞 āhāra¹²珍異 rāmaṇiyaka

珍貴 gaurava

¹³珍敬 guru¹⁵珍翫樂具 bhāṇḍōpaskaratā²⁰珍寶 ratna, dhana; kośa, maṇi-ratna*, mahā-nidhāna, ratana, hiraṇya

珍寶之聚 ratna-rāśi

珍寶之積 ratna-kūṭa

珍寶之藏 nidhāna

珍寶處 ratna-dvīpa, ratnākara

珍寶異物匱器 ratna-karaṇḍa

珍寶飲食 āmiṣa-saṃgraha

珍寶聚 ratna-rāśi

珍寶藏 nidhi, nidhir akṣayaḥ

珍寶類 ratna-saṃmata

²¹珍饌 bhojana

6

珠

²³⁰⁸
7-20956 maṇi, mukti²珠力 maṇi-prabhāva³珠子類 muktā-phalaka⁴珠中縷 maṇi-sūtra¹¹珠貫 ratnāvalī¹⁶珠璣 maṇi*

珠髻 maṇi-cūḍa, cūḍā, maṇi-kaṇṭha

²⁰珠寶 maṇi-ratna, maṇi, maṇi-gaṇa

珠寶光 maṇi-prabhā

珠寶聚 maṇi-samūha

珠寶藏 ratna-nidhāna

²¹珠璣 srag-dāman

珠鬘 mālā, srag-dāman

珥

²³⁰⁹
7-20964¹⁷珥璫 karṇikā

班

²³¹⁰
7-20976⁴班毛蟲 jalūkā⁸班陀波^〇 pāṇḍava¹²班猫蟲 jalūkā班都只臥^〇 bandhu-jivaka班都只臥花^{〇〇} bandhu-jivaka-puṣpa

琉

²³¹¹
7-20978 (see under 瑠 2324)¹⁵琉璃^〇 vaiḍūrya; abhra-paṭala, kāca, virūḍhaka*,
vaidūrya, sphaṭika, sphaṭikamaya琉璃王經^{〇〇} vaiḍūrya-rāja-sūtra*琉璃光^{〇〇} vaiḍūrya-nirbhāsa琉璃合成^{〇〇} vaiḍūryamaya琉璃…所成^{〇〇} vaidūryamaya琉璃(座)^{〇〇} vaiḍūrya琉璃爲^{〇〇} vaiḍūryamaya琉璃琴^{〇〇} tūrya-tantri-viṇā琉璃寶所成^{〇〇} vaidūryamaya

現 ²³¹²₇₋₂₁₀₀₄ prādur-√bhū, ut-√pad, darśayati, samdarśana, pratyakṣa, pratyutpanna, vartamāna; adhi-ṣṭhā (√sthā), adhī (√i), adhunā, abhi-nir-√mā, abhimukha, abhivayati, abhi-vy-√añj, abhisamdarśayati, avabhāsa, avabhāsita, ava-√sthā, aviparokṣa, ākhyā, ā-√khyā, ādarśa, ādarśayati, ābhāsa-prāpta, ābhāsam ā-√yā, ābhimukhya, āloka, ālocana, āviṣ-karaṇa, āviṣ-karaṇa, āviṣ, iha, udaya, ud-√i, udgata, udbhava, udbhāvika, upadarśayati, upadṛś, upalabhyate, upē (√i), etarhi, aihika, o-√tī, kalpanā, kalpayati, kila, khyāti, gama, jāta, √jiv, jivat, tadātva, tāvat, tiṣṭhat, darśana, darśin, dṛśya, dṛśyate, dṛṣṭa, dṛṣṭa-dharma, dṛṣṭa-dharmika, dyuti, nidarśana, nidarśayati, nirnāmayati, nir-√mā, niryāṇa, prakalpayati, prakāśayati, prajñāna, pratibhāsa, pratyupasthāna, pratyupasthita, pradarśana, pradarśayati, pradīpa, pra-√dṛś, prabhāvayati, prarūḍha, praviṣṭa, pra-√vṛt, prasūta, prādur-bhāva, prāduṣ-√kr, prāduṣ-kṛtavat, prāviṣ-√kr, protkaṣa, √bhū, madhyama, √yā, vi-khyāpayati, vijñapti, vidarśayati, vidṛśyate, vibhāvayati, vi-√rāj, vivṛta, vyakti, vyākhyāyate, sa-dyas, sanidarśana, samdarśa, samdarśatā, samdarśayati, sam-√dṛś, samdṛśyate, samavasaraṇa, samavahita, sam-ud-ā-√hr, sambhūta, sam mukhī-bhāva, sāksin, sāmprata, sāmprata-kāla, sām-mukhya

¹現一切色身 sarva-rūpa-samdarśana

現一切佛普徧色身^{○○} sarva-buddha-kāya-samavasaraṇa

現一切法無差別 sarva-dharma-nirviśeṣa-darśin

²現入 sam-ā-√pad, samāpattavya, āmukhī-bhūta, pravṛtta, sam-ud-ā-√car

現力勝幢 āloka-suvega-dhvaja

³現大威力 mahojaska

現工巧 śilpa-darśana

⁴現化 nirmita

現化現 nir-√mā

現心 citta

現比量 pratyakṣānumāna

⁵現世 pratyutpanna, vartamāna, dṛṣṭa-dharmika; iha, iha-loka, aihika, dṛṣṭa, dṛṣṭa eva dharme, dṛṣṭa-dharma, dṛṣṭe dharme, pratyutpannam adhvānam, pratyupasthita, vartamāne 'dhvani

現世中 dṛṣṭa-dharmika

現世中功德 dṛṣṭa-dharmiko guṇaḥ

現世五陰十二入十八界 vartamānebhyaḥ...skandhāyatana-dhātubhyaḥ

現世...未來 vartamānam anāgatam

現世生 aihajanmika

現世因有功能 vartamāni-karaṇe...sāmarthyam

現世安樂住 dṛṣṭa-dharma-sukha-vihāra

現世有相 pratyutpanna-bhāva

現世色 vartamānam rūpam

現世所隔 vartamāna-vyavahitatva

現世法 pratyutpannā dharmāḥ, pratyutpanna, vartamāna

現世涅槃^{○○} dṛṣṭa-dharma-nirvāṇa

現世間 udbhava

現世業 pratyutpanna-karman, pratyutpannasya... karmaṇaḥ

現世業果 pratyutpanna-karma-phala

現世樂 aihika-sukha

現世蘊處界 vartamānebhyaḥ...skandhāyatana-dhātubhyaḥ

現他 darśayitvā

現出 abhyudgata

現功德色像 guṇa-rūpa-darśin*

現可證得 prajñāyate

現未 ihāmutra

「yām

現未相 anāgata-pratyutpannābhyaṃ lakṣaṇābh-

現正等覺 abhisambuddha, abhisambodha

現生 upapanna, ihaiva janmani; janana, prati-sam-√dhā, praty-ā-√jan, prasūta-janman, samśliṣ-yati

現示 ādarśayati, upadarśita, deśanā*, nirdeśa

現示如來大悲悲經 tathāgata-mahā-karuṇā-nirdeśa

現示菩提行^{○○} bodhi-pakṣa-nirdeśa

⁶現光明 prabhōddyota

現吉祥 maṅgala

現向 nairyāṇika

現在 pratyutpanna, vartamāna, dṛṣṭa-dharma, dṛṣṭa-dharmika; adhunā, abhimukha, abhimukhī-√bhū, utpanna, etarhi, jāta, tadātva, tiṣṭhat, pratyakṣa, pratyakṣa-bhāvin, pratyutpannam, pratyutpannam adhvānam, pratyutpannā dharmāḥ, madhya, vartamāna-kāla, vartamāna-kālikā, vartamānatā, samprati, sam mukhī-bhūta, saha-ja, sāmprata, sodbhava, √sthā

現在分 vartamāna-bhāva

現在世 pratyutpanna, pratyutpannam adhvānam, vartamāna, iha-loka, dṛṣṭa-dharma, tiṣṭhat 「ya

現在他心爲境界 vartamāna-para-citta-caitta-viṣa-

現在他相續中能緣心等爲境 vartamāna-para-citta-caitta-viśaya
 現在未來 vartamānam anāgatam, anāgata-pratyutpanna, dṛṣṭa-dharma-sāmparāyika
 現在正起 pravartamāna
 現在生 aihajanmika
 現在…生 praty-ā-√jan
 現在生所起 aihajanmika
 現在至 pratyutpanna
 現在…色相 vartamānam rūpam
 現在佛前住^o pratyutpanna-buddha-saṃmukhāva-sthita
 現在佛面^o pratyutpanna-buddha-saṃmukhāva-sthita
 現在成熟 vartamānaḥ paripāko nirvartate
 現在取境 vartamāna-grahaṇa
 現在受用 dṛṣṭa-dharma-vedaniya
 現在受樂 dṛṣṭa-dharma-sukha-vihāra
 現在果 vartamāna
 現在法 pratyutpanna, pratyutpanna-dharma*
 現在法體 vartamāna
 現在前 abhimukha, āmukhī-√bhū, saṃmukhī-bhūta, pratyupasthita; abhimukhya, ājātaṃ-√bhū, ābhāsa-gata, ābhāsa-gataṃ √bhū, ābhāsam ā-√gam, ābhāsi-√bhū, abhimukhya, āmukha, āmukhī-bhāva, upasthita, pratyupasthāna, √vṛt, sam-ud-ā-√car, saṃmukha, saṃmukhī-√kṛ, saṃmukhī-kṛtya, saṃmukhī-bhāva
 現在前時一切圓德 sarva-guṇa-sampat-saṃmukhī-bhāva
 現在相 vartamāna-lakṣaṇa, vartamāna
 現在修 pratyutpanna
 現在時 pratyutpanna, vartamāna, tiṣṭhat
 現在假 pratyutpanna*
 現在得 pratyutpanna
 現在會遇正現前時 vartamāne samavahite saṃmukhī-bhūte
 現在業 pratyutpanna-karman, pratyutpannasya... karmaṇaḥ
 現在業果 pratyutpanna-karma-phala
 現在樂 pratyutpanna-sukha
 現在熟 tadātva-vineya
 現在調伏 tadātva-vineya
 現在諸佛^o pratyutpanna-buddha*, etarhi saṃmukhī-buddhaḥ
 現在隨眠惑及生離滅 utpannānuśaya-janma-niro-
 現如是相 evaṃ-bhāvin |dha
 現有 vidyamāna, darśayati, dṛśyate

現色等相 rūpa-darśana
 現行 sam-ud-ā-√car, samudācāra, adhy-ā-√car, saṃmukhī-bhāva; adhyācārātā, anuśaṅga, āsanna, kriyā, pracāra, pracāratā, pratipad, pratipadyamāna, √vṛt, samācāra, sam-ā-√pad, samudācārin, saṃmukhī-bhūta
 現行天行涅槃果^o sābhisamskāra-parinirvāyin
 現行涅槃果^o sābhisamskāra-parinirvāyin
 現行殺等加行 vadha-prayoga-kriyā
 現行率爾敦逼 niṣṭhuraṃ pratipadyate
 現行綺語 saṃbhinna-pralāpin
 現似…因 saṃprakhyāna-kāraṇa
 現住 pratyupasthita
 現住其前 purataḥ-√sthā
 現作 ā-√sthā, kalpayati, dhārin
 現作諸變化 abhinirmāya
 現作變化 abhi-nir-√mā
 現…形 veśa-dhārin
 現成 saṃmukhībhāva-lābha
 現成正等覺 abhisambodhi-bhūta
 現成正覺 abhisambodha, abhisambodhi
 現見 dṛṣṭa, pratyakṣa, pratyakṣa-darśin, khyāti, darśayati; adhyakṣam, avalokita, ābhāsam ā-√gam, darśana, dṛśyate, √paś, pratyakṣa-gata, pratyakṣatā, pratyakṣatva, pratyakṣa-dṛṣṭa, pratyakṣam √dṛś, pratyakṣābhijñātā, pratyakṣin, pratyakṣi-kṛta, vidarśayati, samakṣa, saṃmukha
 現見世間 dṛṣṭa, dṛśyate
 現見生 samakṣa-vṛtti
 現見各各不異 anyonyāviśeṣa-darśana
 現見所得相 pratyakṣōpalabdhi-lakṣaṇa
 現見法 dṛṣṭa-dharma
 現見法行人 dṛṣṭa-dharma-vihārin
 現見修習 pratyakṣi-bhāvanā
 現見善惡諸業果 karma-phala-pratyakṣa
 現見業果 karma-phala-pratyakṣa
 現見種種法 citra-darśana
 現身 tatraiva janmani, janman, sva-śarīra; kāya-sākṣin
 現身大種 pratyutpannāni śarīra-mahābhūtāni
 現身得 carama-bhavika
 現其人前 puratas tiṣṭheyam
 現其身 mukham upadarśayati
 現其前身語 kāya-mukha-vāc
 現取因 upādāna-kāraṇa
 現受 praty-anu-√bhū, samādāna, dṛṣṭa-dharma-vedaniyam karma
 現受果報 dṛṣṭa-dhārmika

現受學 sam-√śikṣ
 現往詣莊嚴道場 bodhi-maṇḍa-varāgra-gata
 現忿怒 samkruddha
 現忿怒喜笑眼 sa-roṣa-hasitānana
 現性 bhāvitātman
 現所對 abhimukha
 現所調伏 tadātva-vineya
 現所證 pratyakṣa
 現於大地 bhū-dṛśya
 現於生 prasūta-janman
 現於前 paridīpita
 現法 dṛṣṭa-dharma, dṛṣṭa-dhārmika, dṛṣṭe dharme,
 pratyakṣa, vartamāna, sadyas
 現法中 dṛṣṭa eva dharme, dṛṣṭa-dharma, dṛṣṭa-
 dhārmika
 現法中住諸安樂 dṛṣṭa-dharma-sukha-vihāra
 現法中得樂 dṛṣṭa-dharma-sukha-vihāra*
 現法功德 dṛṣṭa-dhārmiko guṇaḥ
 現法安樂住 dṛṣṭa-dharma-sukha-vihāra
 現法利益事義 dṛṣṭa-dharma-hitārtha
 現法受用 dṛṣṭa-dharma-vedanīya
 現法受業 dṛṣṭa-dharma-vedanīyaṃ karma
 現法果 dṛṣṭa-dharma-phala, dṛṣṭa-dharma-vedanī-
 yaṃ karma
 現法果業 dṛṣṭa-dharma-vedanīyaṃ karma
 現法後法 dṛṣṭa-dharma-sāmparāyika
 現法相 ābhāsa
 現法涅槃^{°°} dṛṣṭa-dharma-nirvāṇa
 現法般涅槃^{°°} dṛṣṭa-dharma-parinirvāyin
 現法得涅槃^{°°} dṛṣṭa-dharma-nirvāṇa-prāpti
 現法業 dṛṣṭa-dharma-vedanīyaṃ karma
 現法當來 dṛṣṭa-dharma-sāmparāyika
 現法罪 dṛṣṭa-dhārmikaṃ avadyam
 現法樂 dṛṣṭa-dharma-sukha, sukha
 現法樂三摩跋提行門^{°°} samāpatti-sukha-vihāra
 現法樂正受住 samāpatti-sukha-vihāra
 現法樂行 dṛṣṭa-dharma-sukha-vihāra
 現法樂住 dṛṣṭa-dharma-sukha-vihāra, dṛṣṭa-dhar-
 ma-sukha-vihārin
 現法樂者 dṛṣṭa-dharma-vihārin
 現法樂義 dṛṣṭa-dharma-hitārtha
 現法應受 dṛṣṭa-dharma-vedanīya
 現法應受業 dṛṣṭa-dharma-vedanīyaṃ karma, dṛṣṭa-
 dharma-vedanīya
 現知 aviparīkṣatā
 現知見 pratyakṣa-darśin
⁹現前 abhimukha, āmukhī-√bhū, saṃmukha, saṃ-
 mukhī-√kṛ, saṃmukhī-bhāva, pratyakṣa, praty-

upasthita; agratas, abhitas, abhimukhatā, abhi-
 mukhatva, abhimukham, abhimukhī-karaṇa,
 abhimukhī-√bhū, abhimukhī-bhūta, abhiviyakti,
 aviparokṣa, ā-√jan, ādarśita, ābhāsa, ābhāsa-gata,
 ābhāsi-√bhū, ābhimukhya, āmukha, āmukhī-kara-
 ṇa, āmukhī-√kṛ, āmukhī-bhūta, āmukhe, dṛśyate,
 nidarśaka, puratas, puras-√kṛ, purastāt, pratipatti,
 pratimukha, pratyakṣī-kāra, pratyavasthita, praty-
 utthita, pratyupasthāna, pratyupasthānatā, pra-
 √vṛt, vartamāna, vṛtti, saṃdarśana, saṃnīhitatva,
 samakṣa, samavadhāna, sam-ud-ā-√car, saṃmu-
 khī-bhūta, saṃnidhya

現前引入 sam-ā-√viś

現前比尼^{°°} saṃmukha-vinaya

現前世 pratyutpanna-janman*

現前世間門爲衆生故 saṃsārābhimukha-sattvāpe-

現前出 āvir-bhāva [kṣayā

現前出者 āvir-bhāva

現前正覺 abhisambodhi

現前正覺金剛 abhisambodhi-vajra

現前生 saṃmukhī-bhāva, ājātam-√bhū

現前生起 saṃmukhī-√kṛ

現前印 mudrayaty abhitaḥ

現前向滅壞 vināśābhimukha

現前地 abhimukhī-bhūmi, abhimukhī

現前有 saṃmukhī-bhāva

現前至得 saṃmukhībhāva-lābha, saṃmukhībhāva

現前住 pratyupasthāna

現前作成就 abhinirvartaka

現前忍許 abhisampratyaya

現前成正覺 abhisambodhi

現前成辦 āmukhī-√bhū

現前究竟正覺 abhisambuddha

現前其前 abhimukha

現前受 saṃmukhībhāva-vedanīyatā

現前垂掛 abhi-pra-√lamb

現前所作 abhisamkāra

現前明哲 pratyavekṣaṇa-jñāna

現前知 pratyakṣatva

現前知見 pratyakṣatva

現前便成滿 saṃmukhī-√kṛ

現前毘尼^{°°} saṃmukha-vinaya

現前毘奈耶^{°°} saṃmukha-vinaya

現前洒散 abhi-pra-√kṛ

現前修 saṃmukhī-√kṛ, saṃmukhī-bhāva

現前修三摩提^{°°} samādhi-saṃmukhībhāva

現前修三摩提必觀時成時^{°°} samayāpekṣā-samā-
 dhi-saṃmukhībhāva

現前修習三摩提[°] samādhi-saṃmukhībhāva
 現前修無流無所有入 anāsravākīṃcanyāyatana-
 saṃmukhībhāva
 現前破 abhīhata
 現前起 sam-ud-ā-√car, saṃmukhī-kṛta, saṃmukhī-
 bhāva
 現前得見 saṃmukha-darśana
 現前得相 pratyakṣōpalabdhi-lakṣaṇa
 現前勝 abhinirjita, abhyudgata
 現前喜 abhinandanīyā
 現前智慧 abhijñā-jñāna
 現前等覺 abhisambuddha
 現前等覺大菩提[°] abhisambuddha-bodhi
 現前順受 saṃmukhībhāva-vedanīyatā
 現前亂過 vyākula-saṃmukhībhāva
 現前圓滿 āmukhī-√bhū
 現前敬 abhinamana
 現前解 abhinirūpaṇā, abhivijñāpayati
 現前酬報 pratyupakāra
 現前僧物[°] sāṃghikaṃ dravyam
 現前境界 pratyakṣa-gocara
 現前稱讚 abhinandita-yaśas
 現前說 abhi-√vad
 現前證 pratyakṣa-kārin
 現威列陣 śāstram āvahanti
 現…威儀 īryāpatha-saṃdarśana
 現…威儀莊飾 īryāpatha-saṃdarśana
 現流 dṛśya-dhārā, dhārā
 現相 avabhāsa, naimittikatā, naimittikatva
 現…相 iṅgita
 現相續 vartamāna
 現苦 pratyutpanna-duḥkha*
 現降 avatārya
 現香芽 gandhāṅkura-prarūḍha
¹⁰現修 pratyutpanna
 現時 kāla-pratyupasthita, kālika, sāksāt
 現胸 utkṛṣṭikā-kṛta
 現能成就 samṛddhi
 現般涅槃[°] dṛṣṭa-dharma-parinirvāyin; nirvāṇa-
 darśana
 現起 saṃmukhī-bhāva, pravartamāna; adhy-ā-
 √pad, abhyutthita, utpatti, ut-√pad, upa-√sthā,
 paryavasthita, pratyutthāna, pravṛtta, sam-ud-ā-
 √car, samudācāra, saṃbhūti, saṃmukhī-kurvāṇa,
 saṃmukhī-√kṛ
 現起相違 samudācāra-virodhin
 現退 √cyu
 現高 abhyudaya, cūḍikāvabaddha

現高舉 garva
¹¹現得涅槃果[°] upapadya-parinirvāyin
 現欲境 pratyupasthiteṣu kāmeṣu
 現現 akṣam-akṣam
 現紫金色光 jāmbū-nada-prabhā-kāra
 現習 abhy-√as, abhyasanta
 現處 vartamānādhiṣṭhāna
 現貪 abhiniveśa
 現通 ṛddhyā
¹²現勝 abhinirjita
 現喜 abhirādhana, abhyutsāha
 現報 dṛṣṭa-dharma-vedanīya, dṛṣṭa-dharmādi-ve-
 danīya, dṛṣṭa-dharma-vedanīyaṃ karma, dṛṣṭa-
 dharma-phala, vipāka
 現報及後報 dṛṣṭa-dharma-paryāya-vedanīya
 現報業 dṛṣṭa-dharma-vedanīyaṃ karma, dṛṣṭa-
 dharma-vedanīya
 現普對 abhimukha
 現無愚 amogha-darśin
 現異相 iṅgita
 現等正覺 abhisambuddha, abhisambodha
 現等受報 dṛṣṭa-dharmādi-vedya
 現等覺 abhisambuddha, abhisambodha, abhisam-
 bodhi
 現等覺門 abhisambodhi
 現衆色像 rūpa-veśa-dhārin
 現補特伽羅[°] jīvantam pudgalam
 現量 pratyakṣa, pratyakṣatva, pratyakṣa-pramāṇa,
 dṛṣṭa
 現量相違 pratyakṣa-viruddha
 現量智生 pratyakṣa-jñānōtpatti
¹³現微笑 prahasita
 現微笑眼 prahasita-nayana
 現極散 abhi-pra-√kṛ
 現滅 √cyu
 現照 pratyakṣa
 現照轉 pratyakṣa-vṛttitva
 現睡眠 śayāna
 現義知 arthālocana-jñāna
 現解 abhisamaya
¹⁴現塵 vartamānārthya, pratyupasthita
 現實有性 svena bhāvena vidyamānam
 現對 saṃmukhībhūta
 現對師要期受力 samādāna-balādhāna
 現滿成佛[°] abhi-saṃ-√budh
 現種種形 vicitra-bhāva
 現種種身 mahā-viśva-rūpa-dhārin
 現精勤 abhiyoga

96 五(7)現球理

現誓受 abhy-upa-√gam

現語 vāc

現說 abhi-√vad

現領受 pratyakṣānubhāvika

¹⁵現影 pratibhāsa-prāpta

現樂 pratyutpanna-sukha, aihika-sukha, dṛṣṭa-dharma-sukha, dṛṣṭi-sukha, sukha

現樂行相 dṛṣṭi-sukha-saṃsthāna

現樂住 dṛṣṭa-dharma-sukha-vihāra

現緣 vartamāna-pratyaya

現緣攝受 vartamāna-pratyayōpasamhāra

現談謔 parihasat

¹⁶現熾盛光 jvāla-saṃdarśa

現覩 abhāsam ā-√yā, darśana

現諸色像 rūpa-grahaṇa

現諸佛^o tathāgata-darśana

現諸相 vairocana

¹⁸現轉 abhi-pra-√vṛt, vartamāna

¹⁹現證 abhi-saṃ-√budh, abhisamaya, sāksāt-kṛta; abhisamita, abhisameta, abhisambodhana, dṛṣṭa, pratyakṣa, pratyakṣa-kārin, pratyakṣatva, saṃdṛṣṭika, saṃmukhī-bhāva, sāksāt-kārin, sāksāt-kriyā, sāksin

現證三菩提^o abhisambodhi

現證下果 avara-phala-saṃmukhibhāva

現證住 pratyupasthāna, pratyupasthita*

現證法 dṛṣṭa-dharma

現證智 pratyakṣa-jñāna

現證菩提^o abhisambodhi

現證量 pratyakṣa

現證實法 abhisamita-dharma, abhisamaya

現識 khyāti-vijñāna

²⁰現寶蓋 ratna-chatra-kūṭa-saṃdarśana

現寶積蓋 ratna-chatra-kūṭa-saṃdarśana

現覺 abhisambuddha, anubodhana, pratyakṣa, pratyakṣa-buddhi

現覺智 pratyakṣa-jñāna

現露脈結 dhamanī-saṃtata-gātra

²¹現護者 abhirakṣaka

²³現變 nirmita, vidarśayati

²⁵現觀 abhisamaya; adhyāmbana, abhimukha, abhisamita, abhisamitavat, āmukhī-√bhū, praty-
現觀位 abhisamayāvasthā [akṣa

現觀所知境事 jñeya-vastu-pratyakṣa

現觀後邊 abhisamayānta, ābhisamayāntika

現觀流遍至得 sakala-sroto'bhisamaya

現觀智諦現觀 abhisamaya-jñāna-satyābhisamaya

現觀邊 abhisamayāntika, abhisamayāntyākhyā

現觀邊俗智 abhisamayāntyākhyā

現觀邊善根 abhisamayāntikaṃ kuśala-mūlam

現觀邊智諦現觀 abhisamayāntika-jñāna-satyābhi-samaya

²⁶現矚現見 adhyakṣam

球 ²³¹³/₇₋₂₁₀₁₁ parimaṇḍala

⁷球形 parimaṇḍala

理 ²³¹⁴/₇₋₂₁₀₁₄ yukti, naya, nyāya; artha, avakāśa, upa-√pad, kāraṇa, -tā, niyama, niti, nyāyā, pramāṇa, bhavitavya, mata, yathā-bhūtam*, yukta, yuktitas*, yuktimat, yoga, vartani, vyavahāra, saṃbhava

²理人 rājyaṃ √kr

理入 nyāya-pratipanna

⁴理不相應 asamartha

理不然 na...yuktaḥ

理...不然 na yujyate

理不應然 ayukta, na yuktaḥ

理分別 yukti-vikalpa

理比度 yukty-anumāna

⁵理且可然 yukta

理必不然 ayukta, na...yujyate

理必應然 itthaṃ caitad evam

理必應爾 itthaṃ caitad evam, niścīyate

理目足論 netrī-pada

理石 sroto'njana

⁶理自成 siddha

⁷理成 yukta, siddha, upapanna

⁸理定應然 bhavitavya

理定應爾 yukta

理所不成 asiddha

理於國 rājyaṃ √kr

理非極成 sādhyatva

⁹理相違 ayukta, doṣa

理相應 yoga-yukta, yujyate, sūpanīta

¹¹理得成立 siddha

理教 yukty-āgama, āgama, sūtra

¹²理善成立 nity-ādi-siddha

理無 ayoga

理爲善 sādhu

¹³理極成 siddha

理義聰睿賢善 yuktartha-pañḍita

¹⁴理察 upaparīkṣitavya

理實 yukti, yujyate, satyam, samam, eṣṭavya, lakṣaṇatas

理實不成 anīṣṭanna

理實言人不信受 anādeya-vākya

理實無 nāsty eva...kiṃcit

理實應 yujyate

理實應言 bhavitavya, varṇaya (den.)

理實應為 sādhu

理聚 yoniśo-manasikāra

¹⁵理趣 naya, nyāya, mata, yukti, prāsādika

理趣經 adhyardhaśatikā prajñā-pāramitā, prajñā-pāramitā-naya-śatapañcaśatikā

¹⁷理應... yukta

理應不成 na...sidhyati

理應如... atideśo nyāyāḥ

理應成 siddha

理...應然 bhaviṣṇu

¹⁹理證 yukti

理離障失言 yukta-muktābhilāpitā

²¹理辯 yukta-pratibhāna

琬

²³¹⁵
7-21061

⁹琬珀 tṛṇa-kuñcaka, aśma-garbha-maya, musāra-galva

琰

²³¹⁶
7-21073

¹⁵琰摩° yama, yāma

琰摩世界° yāma-laukika

琰摩羅社° yama-rājan*

琰摩羅界° yama-loka

²¹琰魔° yama

琰魔王° yama

琰魔王界° yama-loka

琰魔卒° yama-rākṣasa

琴

²³¹⁷
7-21079 viṇā, vallari

¹³琴瑟 viṇā, tuṇa, vallakī

瑟

²³¹⁸
7-21080

¹²瑟琶° viṇā, tuṇava

琬

²³¹⁹
7-21120 chidra, doṣa

⁹琬垢 mala

¹⁰瑕疵 vraṇa

¹⁵瑕瑾 apanita

¹⁸瑕穢 aṅgaṇa, ādinava, doṣa, samrāga, sarakta

瑕穢心 sarakta-citta

瑕穢念 samrāga-citta

瑕穢想 samrāga-citta

瑜

²³²⁰
7-21129

⁷瑜伽° yoga

瑜伽力° yoga-bala

瑜伽大教王經° māyā-jāla-mahā-tantra*

瑜伽加行° yoga-prayoga

瑜伽自在° yogiśvara

瑜伽行° yoga

瑜伽作意° yoga-manasikāra

瑜伽所有加行° yoga-prayoga

瑜伽所作° yoga-karaṇiya

瑜伽修° yoga-bhāvanā

瑜伽師° yogācāra, yogin, ācārya

瑜伽師地° yogācāra-bhūmi

瑜伽師地論° yogācāra-bhūmi, yogācārya-bhūmi-śāstra*

瑜伽師地論本地分菩薩地° bodhisattva-bhūmi

瑜伽師...有三位 yogācāras trividhaḥ

瑜伽師所作° yoga-karaṇiya

瑜伽處° yoga-sthāna

瑜伽論° yogācāra-bhūmi, yogācārya-bhūmi-śāś-

瑜伽壞° yoga-bhramśa [tra*]

瑜伽觀行° yogācāra

⁹瑜祇寧° yogini*

¹¹瑜乾多° yugānta*

瑜珙° yoga*

瑜珙瑜祇寧° yoga-yogini*

¹³瑜詣誥囉履° yogēśvari*

¹⁴瑜誡跛哩囉跛賴° yoga-pariniṣpanne*

¹⁶瑜儼尼° yoginī

瑜膳那° yojana

瑞

²³²¹
7-21131 prātihārya

⁹瑞相 pūrva-nimitta, nimitta, śrī

¹⁷瑞應 maṅgala, saundarya*

瑟

²³²²
7-21133

⁶瑟吒字° ṣṭa-kāra

⁹瑟致哩° ṣṭrī, ṣṭriḥ

¹³瑟置哩° śṛi*¹⁶瑟膩灑野° uṣṇīṣāya*璉 $\frac{2323}{M-X}$ ⁹璉迦何囉都裔° ekāhāratye*瑠 $\frac{2324}{7-21143}$ (see under 琉 2311)¹⁰瑠疏° abhra-paṭala, kāca¹⁵瑠瑠° vaiḍūrya, vaiḍūryamaya, abhra-paṭala, kāca, virūḍhaka*

瑠瑠化作° vaiḍūryamaya

瑠瑠光° vaiḍūrya-nirbhāsa

瑠瑠地° vaiḍūrya-pṛthivī

瑠瑠所成° vaiḍūryamaya

瑠瑠珠° vaiḍūrya

瑠瑠鉢喇婆喝囉闍耶° vaiḍūrya-prabhā-rājāya*

瑠瑠鏡像° vaiḍūrya-pratibimba

瑠瑠寶° vaiḍūrya

瑩 $\frac{2325}{7-21155}$ parikarma-kṛta, mṛṣṭa⁸瑩明微 paryavadāpita¹⁴瑩飾 alaṃ-kṛta, parikarma-kṛta, parikarman, paricaryā, mṛṣṭa

瑩飾身 kāya-paricaryā

瑩飾修 parikarma-bhāvanā

瑩飾藏護 kelāyika

¹⁵瑩徹 vicaya-vidhi-jña¹⁶瑩磨 pariśodhaka瑪 $\frac{2326}{7-21156}$ (see under 碼 2573)¹³瑪瑠 aśma-garbha

瑪瑠化作 aśma-garbha-maya

瑪瑠所成 aśma-garbha-maya

瑪瑠爲 aśma-garbha-maya

11

璉 $\frac{2327}{7-21188}$ ⁸璉泥耶° eṇeya, aiṇeya

璉泥耶踰° eṇeya-jaṅgha, aiṇeya-jaṅgha

璉泥耶踰° eṇeya-jaṅghatā

²²璉攞陀° elada璉 $\frac{2328}{7-21206}$ ¹⁷璉環甲 paṭṭikā-saṃnāha, valikā-saṃnāha

13

壁 $\frac{2329}{7-21269}$ ⁵壁玉 śilā璉 $\frac{2330}{7-21271}$ ⁶璉印寶 keyūra璉 $\frac{2331}{7-21276}$ karṇikā環 $\frac{2332}{7-21287}$ 環 kaṭaka, kuṇḍala, mudrikā, vālaka⁷環玕 kaṭaka, kuṇḍala¹¹環釧 kaṭaka, kaṭaka-keyūra

17

璉 $\frac{2333}{7-21347}$ ¹⁰璉珞 hāra, muktā-hāra, keyūra; ardha-hāra, alaṃ-kāra, ābharaṇa, kaṇṭhī, dāman, niṣka*, nīla-muktā-hāra, bhūṣaṇa, mālya, ratnāvalī, rucaka, hārā, hārārdha-hāra

璉珞具 bhūṣaṇa

璉珞莊嚴 ābharaṇa

璉珞環珮 ābharaṇa

RAD. 瓜 97

瓜 $\frac{2334}{7-21371}$ 瓜⁶瓜多羅尼° gotaraṇi¹⁹瓜類 trapusa

瓜 2335 M-X See 瓠 2334

瓠 2336 7-21392 alābu, tumbaka

瓠 2337 7-21419

18 瓠蟲 indra-gopa

14 瓠 2338 7-21425 弁 patra

17 瓠 2339 7-21429 kesara, keśara

RAD. 瓦 98

瓦 2340 7-21438 iṣṭakā, mṛṇmaya; kaṭāhaka, kaṭhalla, kapāla, kapālaśas, mṛtti-

kā*, mṛd, śarkalā

5 瓦石 kaṭhalya, loṣṭa, śilā

7 瓦坏 āma-bhāṇḍa

瓦坏瓠器 āma-kumbha

10 瓦師 kumbha-kāra, kulāla, bhārgava

瓦釜 sthālī

13 瓦肆 pātrāpaṇam prasārayati

14 瓦銀金三種器 mṛd-rajata-suvarṇa-bhājana

16 瓦器 mṛd-bhājana, ghaṭa; ghaṭi, mallaka, mṛtti-kamaya, mṛd-bhāṇḍa, mṛṇmaya, śarāva

20 瓦礫 kaṭhalla; kaṭhaṇṇa, kaṭhalya, kaṭhilla, kaṭhalya, pāśāṇa, śarkara

3 瓠 2341 7-21447 kumbha, ghaṭa

瓠 2342 7-21452 (see under 瓮 2478) kuṇḍa, kuṇḍālaka, kumbha, kalaśī

瓮° bhūr

瓮 2343 7-21461 kumbha

瓠 2344 7-21486 See 瓠 2345

瓠 2345 7-21486 See 瓠 2345

瓠 2346 7-21557

8 瓠 2345 7-21537 ghaṭa, kumbha; karaka, kalaśa, kalaśāṅga, kuṇḍa,

kuṇḍikā, ghaṭikā, mallaka, sthālaka

4 瓠水 kalaśōdaka, ghaṭāmbu

6 瓠衣男女等俗類爲境 ghaṭa-paṭa-stri-puruṣādi-samvṛti-graha

7 瓠卵 kumbhāṇḍa

瓠沙° bimbi-sāra, bimba-sāra*

瓠沙王°° bimbi-sāra, bimbasāra-rāja*, śreṇya

瓠沙王迎經°° bimbasāra-rāja-pratyudgamana-sūtra*

9 瓠盆 ghaṭa

10 瓠破 ghaṭa-kapāla, ghaṭa-kapālā-bhāva, ghaṭōpa-瓠破壞 ghaṭōparama [rama]

12 瓠智 ghaṭa-parijñāna

13 瓠塔處°° droṇa-stūpa

瓠腹 kumbhāṇḍa

瓠鉢°° pātra-karaka

18 瓠濾有舌者 ravaṇaka

瓠甕 kumbha*

24 瓠罐 ghaṭa

9 瓠 2346 7-21557

瓠 2346 7-21557

8 瓠叔迦° kiṃśuka

瓠波迦° kiṃ-pāka

瓠陀羅° kiṃ-nara*

瓠陀羅女°° kiṃ-nari*

甄陶羅° kim-nara

9 甄迦羅° kaṅkara

11

甄 ²³⁴⁷₇₋₂₁₅₈₉

磚

iṣṭakā, iṣṭaka, karpara,
loṣṭa

5 甄瓦 iṣṭā

13

甕

²³⁴⁸₇₋₂₁₆₁₇

kuṇḍa, kumbha, kumbhāṇḍa,
ghaṭa

6 甕耳 kumbha-karṇa

甕行 kumbhāṇḍa

7 甕形 kumbhāṇḍa

14

甕

²³⁴⁹₇₋₂₁₆₂₀

kumbha

RAD. 甘 99

甘

²³⁵⁰₇₋₂₁₆₄₃

madhura, madhu, madhuratā,
mādhurya, svādu

4 甘巴刺° kambala

甘巴刺與啞朔答刺二龍王° kambalāśvatarau nā-
ga-rājānau

8 甘松 gandha-māṃsī, tagara

甘雨 varṣa, vṛṣṭi

9 甘美 madhura, svādu; āhāra, madhu-mādhava,
madhura-svādu, miṣṭa, valgu, surabhi

甘負 ud-√vāh

10 甘草 madhu-yaṣṭi, yaṣṭi-madhu*, yaṣṭi-madhu

11 甘婆羅° kambala

15 甘蔗 ikṣu, ikṣuvāku, ikṣvāku, ikṣu-rasa*

甘蔗王 ikṣuvāku

甘蔗王種喜 ikṣuvāku-kula-nandana

甘蔗汁 ikṣu-rasa, guḍa

甘蔗皮 ikṣu-tvaca

甘蔗林 ikṣu-vana

甘蔗栽 kāraṇḍavaka

甘蔗酒 śidhu

甘蔗甜味 ikṣu-rasa

甘醋味 mādhurya-śukṭatā

甘醋醃辛苦淡別 madhurāmla-lavaṇa-kaṭuka-tik-
ta-kaṣāya-bheda

18 甘謨惹° kamboja*

19 甘遮 ikṣu

20 甘藷 ikṣu

甘藷增 puṇḍra-vardhana*

甘露 amṛta; piyūṣa, madhu-vindu, rakta, salilāñ-
jali, sudhā

甘露大城 amṛta-pura

甘露大城門 amṛta-pura

(甘露)火 anala

甘露王 amṛta-rāja

甘露母 amṛtā

甘露味 amṛta-rasa, amṛtā-rasa*, oja-vinduka, ojo-
vinduka*

甘露門 amṛta-dvāra, amṛta-dhātu-dvāra

甘露陀羅尼呪° parimita-guṇānuśamsā dhāraṇī*

甘露室 amṛta-purālaya

甘露軍拏利° kuṇḍalāmṛta

甘露軍荼利° amṛta-kuṇḍali, amṛta-kuṇḍala

甘露城 amṛta-pura, amṛta-nagara*

甘露處 amṛta-pada

甘露處國 magadha

甘露無上法味 dharmāmṛta-rasa

甘露經陀羅尼呪° parimita-guṇānuśamsā dhāra-

甘露飯 amṛtodana

[ṇī*

甘露飯王 amṛtodana

甘露漿 amṛta-rasa

甘露藥 amṛta-bhaiṣaja

甘露灌頂衆妙法聲 abhiṣeka-bhūmi-pratilambha-
śabda

4

甚

²³⁵¹₇₋₂₁₆₄₈

ati-, atyartham, su; atīva, atyārtha,
gāḍha, -tara, dyuti, parama, pra-
bhūta, bata, bhīṣam, sutarām

3 甚久 cira

甚大 sumahat, mahat

甚大歡喜 parituṣṭa, prīti-saumanasya-jāta, sukhita

4 甚分別 vi-√ci

甚少 alpa, atyalpa*

5 甚出 protkaṣa

甚可畏 subhairava

甚可悲 karuṇa

甚可慙 dhik kaṣṭham

甚可愛樂 premaṇīya, ramaṇīya, ramyatara, ramya

甚可樂 sūramaṇiya
 甚可觀 ramaṇiya
⁶甚光耀 prabhāsvara
 甚多 bahutara, bahu, bhūyas, ākirṇa
⁷甚冷 atīśita
 甚希有 atyāścarya, āścarya-bhūta, suduṣkara
 甚希有經 adbhuta-dharma-paryāya*
 甚希奇 atyadbhuta, āścaryādbhuta
 甚希奇想 bahu-māna
 甚快 kṣipratara, udāra
⁸甚奇 adbhuta, āścarya, āścaryam, paramāścarya
 甚奇希有 suduṣkara, aho
 甚奇特 adṛṣṭa-pūrva
 甚於戒 samvara-rūḍha
 甚近 atyāsanna
⁹甚哉 bāḍham, bāḥham
 甚思 adhyāmbana
 甚洗濯 suprakṣāṭita
 甚相厚 vatsala
 甚重 gurutara, āgāḍhatara
¹⁰甚悅意 parama-manojña*
 甚能照了 avabhāsa-karin
 甚表微 parittaka
¹¹甚欲 icchantika
 甚深 gambhira; atigambhira*, atigahana, anuttara,
 udāra, gabhiru, gabhira, gambhīryatā, gām-
 bhīrya, gūḍha, durgama
 甚深大快善 udāra
 甚深妙法 viśuddha-dharma
 甚深希有 aticitra-gambhira
 甚深快善 udāra
 甚深法 gambhira-dharma, atigambhira-dharma*
 甚深法忍 gambhira-dharma-kṣānti
 甚深法忍具足成就 gambhira-dharma-kṣānti-sam-
 anvāgata
 甚深法性 dharma-dhātau gambhīre
 甚深法界 dharma-dhātau gambhīre
 甚深法輪 anuttara-dharma-cakra
 甚深信解 adhimucyamāna
 甚深真實義 gūḍha-sārārtha
 甚深祕密 atirahasya, anusamdhī
 甚深祕密法句 padānusamdhī
 甚深祕密法藏 gambhira-bodhisattva-piṭaka
 甚深般若波羅蜜多一味^{°°} prajñāpāramitaikatā*
 甚深般若波羅蜜多一性^{°°} prajñāpāramitaikatā*
 甚深般若波羅蜜多本性淨^{°°} prajñāpāramitā-pari-
 śuddhatā
 甚深般若波羅蜜多亦有業用性^{°°} prajñāpāramitā-

karmatā
 甚深般若波羅蜜多亦性平等^{°°} prajñāpāramitā-
 samatā
 甚深般若波羅蜜多亦即法性^{°°} prajñāpāramitā-
 dharmatā
 甚深般若波羅蜜多亦即第一義性^{°°} prajñāpāra-
 mitārthatā
 甚深般若波羅蜜多亦實義^{°°} prajñāpāramitārthatā
 甚深般若波羅蜜多究竟盡^{°°} prajñāpāramitāpari-
 niṣṭhatā
 甚深般若波羅蜜多最勝清淨^{°°} prajñāpāramitā-
 viśuddhitā
 甚深般若波羅蜜多無量^{°°} prajñāpāramitānantatā
 甚深般若波羅蜜多無際^{°°} prajñāpāramitāparyan-
 tatā
 甚深般若波羅蜜多無邊^{°°} prajñāpāramitānantatā,
 prajñāpāramitāparyantatā
 甚深問難 atigambhira-praśna*
 甚深理趣(清淨法門) prajñāpāramitā-naya
 甚深智慧 gambhira-prajñā*
 甚深(無生)法忍 gambhira-dharma-kṣānti
 甚深微妙 aticitra-gambhira
 甚深微妙法 gambhira-dharmā sukhumā
 甚深經 sūtra-gambhira
 甚深經典 sūtra-gambhira
 甚深義 gambhīrārtha*
 甚深義理 gambhīrārtha
 甚深境界 dharma-dhātu-svabhāva
 甚深語 gambhira-vāc
 甚深禪定^{°°} gambhira-samādhi*
 甚深難作長時隨順 gambhira-duṣkara-dīrgha-kāla-
 pratipatty-utsahana
 甚深難得源底 gambhīrāvagāhatā
 甚深難測 gambhīrāvagāhatā
 甚深難義 parama-durvijñāna-tattvārtha
 甚深難解 durvijñeya
 甚清淨 parīśuddhi*, pariṣṭa, ramaṇiya
 甚牽引 paryavanaddha
 甚速 kṣipratara
 甚飢渴 bubhukṣita
¹²甚喜 vatsala
 甚惡 suduṣṭa
 甚為可怪 āścarya
 甚為希有 paramāścarya
 甚為難事 duṣkara-kāraṇa
 甚為難悟 sudurbuddha
 甚超越 vyatīrṣṭa
¹³甚少 paritta

99 甘 (4—8) 甚甜嘗 / 100 生 (0) 生

- 甚微少 parittaka
 甚愛 iṣṭaḥ kāntaḥ, citri-kāra
 14 甚漏 praggharati
 甚遠 atidūra
 15 甚樂 abhirati
 甚熱 atyuṣṇa
 甚確乎 supraṭiṣṭhita
 甚靠 sujuṣṭa
 19 甚難 atiduṣkara, sudur-; dur-, dullabha, duṣkara-
 kāra, parama-duṣkara, suduḥkha, sudurlabha
 甚難可得 durabhisambhava
 甚難作 suduṣkara
 甚難希有 suduṣkara
 甚難思 duravagāha
 甚難值 sudurlabha
 甚難得值 sudurlabha

甚難捨離 duḥpratiniḥsaraṇa

甚難越 duratikrama

22 甚歡喜 praharṣita

6

甜

$\frac{2352}{7-21656}$

madhura, madhuratā, mādhyura,
 supremaṇīya

12 甜酢 madhurāmīla

甜…酢 mādhyura-śuktatā

甜酢鹹辛苦淡差別 madhurāmīla-lavaṇa-kaṭuka-
 tikta-kaṣāya-bheda

8

嘗

$\frac{2353}{7-21659}$

See 嘗 570

RAD. 生 100

生

$\frac{2354}{7-21670}$

√jan, jāti, ut-√pad, utpatti, utpā-
 da, upa-√pad, upapanna, pra-
 √vṛt, √bhū, sambhava; jīva, prāṇa; āma; anku-
 ritatva, adhyālabhitavya, anu-pra-√vṛt, anupra-
 vṛtta, anuvartin, anuvṛtta, apūrvōtpāda, abhijāta,
 abhinirvartana, abhinirvartayati, abhi-nir-√vṛt,
 abhinirvṛtta, abhinirvṛtti, abhi-nir-√hṛ, abhini-
 vartayati, abhi-ni-√vṛt, abhinivṛtti, abhiniṣpatti,
 abhi-pra-√vṛt, abhipravṛtta, abhi-√labh, abhi-
 sambhava, abhyudaya, abhyupeta, avakrānta,
 avaropayitavya, avasthāna, ākara, āgamana, ā-
 √jan, ā-√dhā, āpattavya, ā-√pad, āpanna, āya,
 ārambha, āvarjaka, ā-√vah, āvaha, āvāhaka, ut-
 thāpana, utpattimat, utpadyamāna, utpanna, ut-
 panna-mātra, utpannavat, utpādaka, utpādana,
 utpādayati, utpādika, utpādita, utpādin, utpād-
 ya, utplava, udaya, udita, udbhava, un-√majj,
 unmajjana, upaga, upagata, upa-√jan, upanipāta,
 upanna, upapatti, upapatti-bhava, upapattim pra-
 ti-√labh, upapatsyate, upapadya, upapadyamāna,
 upapāda, upa-√yā, upalabhyate, upaviṣṭa, upa-
 samhṛta, upa-sam-√kram, upasarpaṇa, upa-√sthā,
 upasthāpayati, upāda, aupapatti, kara, kṛta, kṛta-
 vat, kṛtvas, √kṛp, -ja, janaka, janana, janayati,
 janika, janita, janman, janma-sambhava, jāta, jā-
 taka, jātima, jātimat, jāti, jātiya, jātya, jānika,
 jānmika, jīvantika, dāyaka, dāyin, nirgata, nirga-

ma, nirjanayati, nirjāta, nirdhāvita, niryāta, nir-
 vartaka, nirvartana, nir-√vṛt, nirvṛtti, nirhāra,
 niṣ-√pad, niṣpanna, niṣyanda, patita, parāyaṇa,
 paryāpanna, paryutthāna, pra-√jan, prajāta-mā-
 tra, pratipadyamāna, prati-√ruḥ, pratilabdha, pra-
 ti-√labh, pratilambha, pratisamdhī, pratisamdhim
 √grah, praty-ā-√jan, pratyājāta, pratyājāti, pra-
 tyupasthāna, pratyupasthita, prabhava, pra-√bhū,
 pra-√yā, pra-√ruḥ, prarūḍha, praroḥa, praroḥaṇa,
 pravartaka, pravartana, pravartanatā, pravartita,
 pra-√viś, pravṛtta, pravṛtti, pravṛddha, praveśa-
 yati, praveṣṭum, prasava, pra-√sū, prasūta, pra-
 sūti, prasṛta, prasotṛ, prāṇin, prādu-bhūta, prā-
 dur-bhāva, prādur-√bhū, prādur-bhūta, prāp
 (√āp), prāpta, prārambha, prē (√i), prodbhūti,
 bhava, bhavat, bhavatva, bhāva, bhāva-ja, bhā-
 vayitum, bhāvin, bhūta, -maya, yoni, yoni-ja, -ru-
 ha, vārttā, vi-nir-√vṛt, vi-√ruḥ, viroha, viroḥaṇa,
 vi-√vṛdh, vi-√sṛp, √vṛt, vṛtti, vy-ut-thā (√sthā),
 vyutpanna, śliṣyate, śleṣatā, samvartaniya, sam-
 √vṛt, samvṛtta, sam-√śri, sam-√sṛ, sam-√sthā,
 samkāśa, samkrama, sam-√jan, samjanana, sam-
 nipāta, samāpanna, samutthāpayati, samutthāpi-
 ka, samutthita, samutpatti, samutpattika, sam-ut-
 √pad, samutpanna, samutpāda, samudaya, sam-
 udāgata, sam-ud-ā-√gam, samudācāra, sam-ud-√i,
 samudgata, samudbhava, samṛddhi, sam-√pad,

saṃpravartika, saṃ-pra-√vṛt, saṃ-√bhū, saṃ-
bhūta, saṃbhūtatva, saṃbhūti, saṃmukhī-√kṛ, saṃmukhī-bhāva, sarga, √srj, sthāpayati, sthā-
pita, √syand
¹生一子想 eka-putraka-saṃjñōdāpadyata
 生一切苦爲體 sarva-duḥkha-pravṛtṭy-ātmakatva
 生一切智 sarva-jñānōtpatti, sarvajña-saṃvartaniya
²生二 dvayōdbhava
 生二三四靜慮 dvitīyādi-dhyānōpapanna
 生二定等 dvitīyādi-dhyānōpapanna
 生人 manuṣya-lokāgamana
 生人天 deva-manuṣyōpapatti
³生三四定及無色界 tṛtīya-caturtha-dhyānārūpyō-
papanna
 生三有 bhavōpapatti
 生三界 tri-bhavābhiniṣṛṭti
 生上二界 rūpārūpyōpapanna
 生上三定 dvitīyādi-dhyānōpapanna
 生上地 ūrdhvōpapanna
 生上界 ūrdhvōpapanna, rūpārūpya-dhātūpapanna
 生下處(衆生) adhara-sthānōtpanna
 生大恐怖 viṣaṇṇa-cetas
 生大悲心 parama-kāruṇyaṃ cittam utpanno ba-
bhūva, kṛpā-karuṇa, kṛpābhijāta
 生大慚愧 atikaukṛtya-paryutthāna
 生大憂苦 vyathita
 生大憂惱 viklavi-√bhū
 生大瞋心 ruṣita
 生大歡喜 āttamanāttamanas
 生子 phalōtpatti
 生子法 jāta-karman
 生子筵 jāti-maha
 生已 utpanna, upapanna; utpanna-mātra, upa-
padya, upapanna-mātra, janita, jāta, samutpanna,
saṃbhūta
 生已後般涅槃^{°°} upapanna-parinirvāṇa
 生已得般涅槃^{°°} upapanna-parinirvāṇa
⁴生不生妄想 utpādānūtpāda-vikalpa
 生不生法 utpatty-anutpatti-dharmitva
 生不生執著 utpādānūtpāda-vikalpa
 生不等 viśamōtpatti
 生不障 utpādāvighna-bhāva
 生不護 asaṃvṛtaḥ syāt
 生中國 pratirūpa-deśa-vāsa
 生六入 ṣaḍ-āyatana-saṃbhava
 生分 aupapattyaṃśika
 生分別 prativikalpayitavya, anu-pra-√vṛt, saṃ-
√jñā, utpāda-vikalpa

生及退 hāny-upapatti
 生及退沒 cyutōpapanna
 生及遊戲 upapatti-vihāra
 生天 svar-ga, svargōpapatti; upapatti-deva*; deva-
janman, devatvāya, devōpapatti, svar-gati, svargam
ā-√ruh
 生天上 svargōpaga
 生天(之業) devōpapatti
 生天之論 svarga-kathā
 生天界 svargōtpatti
 生天樂 svarga-sukha*
 生心 saṃ-√jñā
 生…心 cittōtpāda
 生支 aṅga-jāta, jāti
 生日福 jāti-maha
⁵生世 saṃ-pra-√kāś
 生主 prajā-pati
 生他繫縛 bandhāya kalpate
 生加行心 prāyogika-saṃmukhī-bhāva
 生可愛想 śobhāṃ vitanvanti
 生必定 niyatam utpattau
 生未生 utpannānutpanna, janakatva
 生未生法 utpannānutpanna
 生未死 jivat
 生本 ākara, udbhūta, prabhava
 生正見 kudṛṣṭi-śodhana
 生母 mātṛ, janayitrī
 生母胎時 upapadyamānasya ca mātuh kukṣau
 生生 jāti-jāti, utpādōtpāda, janmani janmani, jāti-
janman
 生生世世 sarvasyām jātau
 (生生尙)未有 ajāta
 生生相續 janma-saṃtāna
 生生鳥 jivam-jivaka
⁶生亦不同 bhinnōtpāda
 生亦各異 bhinnōtpāda
 生名 mayaḥ-vidhāna
 生因 utpatti-hetu; kāraṇa-bhāva; utpatti-kāraṇa,
utpatti-nimitta, utpannasya hetuḥ, kāraṇa, janaka,
janana-hetu, pravartaka, hetu
 生因有因 upapatty-abhinirvṛtti-hetu
 生因緣老死 jāti-pratyayaṃ jarā-maraṇam*
 生因緣起 hetu-samutthāna, pravartaka
 生在 utpadyamāna utpadyate, upapanna, jāta,
jivita, saṃbhūta, sthita
 生在人中 manuṣya-saṃbhūta
 生在上地 ūrdhvōpapanna
 生在凡夫聖人相續中 pṛthagjanārya-saṃtānatva

100 生 (0) 生

生在色 rūpa-dhātūpapanna
 (生在)佛前佛後[°] tathāgatānām anutpādaḥ
 生在初定地 prathama-dhyānōpapanna
 生在…家 kulina
 生在畜生 tiryāṇic
 生在欲界天中及生色界中 kāma-rūpa-dhātūpa-
 panna
 生在壽天 dīrghāyuso devāḥ
 生地 upapatti-bhūmi
 生…地 bhūmi-ja
 生地有九種 nava…upapatti-bhūmayah
 生地獄果 narakōpapatti-gamana
 生多…生少 alpa-bahutarōtpatti
 生如來家 tathāgata-kuleṣu niryātāḥ
 生如來家種族 tathāgata-kula-kulīnatābhijāta
 生如是心 evaṃ bhavati
 生妄想 utpāda-vikalpa
 生存 √jiv, jivat
 生存人 jivantam pudgalaṃ
 生年上座 jāti-sthavira*
 生年板 janma-paddhikā
 生有 upapatti-bhava, upapanna, aupapattibhavi-
 ka, sambhava
 生有功能 prarohaṇa-samartha
 生有生 utpanna
 生有行等般涅槃[°] upapadyābhisamskārānabhi-
 samskāra-parinirvāṇa
 生有教與求受故意相違 samādāna-viruddha-vi-
 jñāpty-utpāda
 生有結 upapatti-saṃyojana
 生此界 ihatya
 生死 cyutōpapāda, saṃsāra; utpāda-bhaṅga, cyu-
 ti, cyutōpapatti, cyuty-utpatti, cyuty-upapatti,
 janman, janma-maraṇa, jarā-maraṇa, jāti-maraṇa,
 pravṛtti, bhava, bhava-sattva, bhavādhiṣṭhāna,
 saṃvṛti, saṃsaraṇa, saṃsarat, saṃsāra-gata, saṃ-
 sāra-srotas, saṃsṛti, saṃskāra, saṃskāra-gati
 生死人 saṃsāra-puruṣa*
 生死大海 saṃsāra-mahārṇava
 生死中 saṃsārāvacarin, saṃsārāvacāra
 生死之苦 saṃsāra
 生死之處 bhavana
 生死因 saṃsāra-hetu
 生死肉身 cyuty-upapāda-māṃsa-kāya*, saṃsāra-
 māṃsa-kāya*
 生死行 saṃsāra-cārika
 生死身 cyuty-upapatti-kāya*, saṃsāra-kāya*
 生死依 pravṛtter āśrayaḥ

生死夜 saṃsāra-rātri
 生死往來相 ājvaṃ-javī-bhāva
 生死怖 bhava-saṃtrāsa
 生死枝條 saṃsāra-latikā
 生死河 saṃsāra-nadi
 生死法 saṃsāra-dharma, saṃsāra
 生死泥 saṃsāra-paṅka
 生死門 cyuty-utpatti-mukha
 生死流 saṃsāra-srotas, bhava-sāgara
 生死流轉 saṃsāra, saṃsāra-saṃsṛti, saṃ-√sṛ, bha-
 生死流轉住處 bhavādhiṣṭhāna [va
 生死畏 saṃsāra-bhīta
 生死相違 pravṛtti-virodha
 生死苦 saṃsāra-duḥkha
 生死苦惱 saṃsāra-duḥkha
 生死軍 mṛtyunaḥ saṃsāra
 生死乘性 saṃsāra-yāna-gotra
 生死城 saṃsāra-pura
 生死…根本 saṃsāra-mūla
 生死海 saṃsāra-sāgara, saṃsāra-mahārṇava, bha-
 va-sattva-samudra
 生死海底 saṃskāra-gati
 生死涅槃[°] saṃsāra-nirvāṇa, saṃsāra-śānti
 生死涅槃無二無別[°] saṃsāra-nirvāṇasambhinna
 生死涅槃體是一味[°] saṃsāra-śānty-eka-rasa
 生死智 cyuty-upapatti-jñāna, cyutōpapādābhijñā,
 cyuty-upapāda-jñāna*
 生死智力 cyuty-upapatti-jñāna-bala, cyuty-upapā-
 da-jñāna-bala*
 生死智通 cyuty-upapādābhijñā*
 生死順流 pravartaka
 生死過失諸法無我涅槃功德[°] saṃsārādīnava-
 nairātmya-nirvāṇa-guṇa
 生死道 saṃsāra-srotas
 生死道不絕 vartmāccheda
 生死種 saṃsāra-bija
 生死與涅槃[°] śama-janman
 生死樂具及他恭敬利養好名貪欲 bhava-bhoga-
 satkāra-trṣṇā-kṛta
 生死蔓蘂 saṃsāra-latikā
 生死輪迴 saṃsāra-cakra, saṃ-√sṛ
 生死輪無初 anādi-bhava-cakraka
 生死輪轉 saṃsāra
 生死險道不斷絕 saṃsāra-vartmātyantānupaccheda
 生死羂索 saṃsāra-pāśa
 生死羅網 saṃsāra-pāśa
 生死攝 saṃsārābhyantaratva
 生池 janma-saras

生灰 bhasman
 生老死 jātiḥ jarā-maraṇam
 生老病 jāti-jarā-vyādhi*
 生老病死 janma-mṛtyu-jarā-vyādhi, jāti-jarā-vyā-
 dhi-maraṇa*, jarā-maraṇa
 生而隱宮 śaṇḍha
 生自在 upapatti-vaśitā, upapatti-vaśitva
 生至 utpādana
 生至餘方 deśāntarōtpādana
 生色 jāta-rūpa; rūpōtpatti
 生色界 rūpa-dhātūpapanna, dhyānōpapanna
 生色界人 rūpa-dhātūpapanna
 生色無色 rūpārūpyōpapatti, rūpārūpyōpapanna
 生(色)無色定 ārūpyōtpādana
 生色無色界 rūpārūpyōpapanna, rūpārūpya-dhā-
 tūpapatti
⁷生位 utpadyamāna, utpanna, janman, jāyamāna
 生…位 upapatti-kāla
 生住 utpāda-sthiti, sthity-utpatti
 生住者 bhavitṛ
 生住異滅 jāty-ādi
 生住滅 utpāda-sthiti-bhaṅga; utpāda-bhaṅga-sthiti,
 utpāda-sthiti-nirodha, utpāda-sthiti-vikāra, utpā-
 da-sthiti-vyaya*, sthity-utpatti-pralaya
 生住餘道 anya-gati-stha
 生佛家[°] buddha-vaṃśa-sambhūta
 生初定 prathama-dhyānōpapanna
 生初靜慮 prathama-dhyānōpapanna
 生別生 janmāntara-virohaṇa
 生別類 vijātiyārambha
 生劬勞 viheṭhayati
 生妙花 supuṣpita
 生妙愛 rāgayet
 生希有心 vismāpanā
 生忍 sattva-kṣānti*
 生成 abhinirvṛtti, vivarta, vardhana, bhūta, sam-
 bhava
 生成因果 hetu-phala-bhūta
 生見道 darśana-mārgōtpādana
 生言 upapatti-vacana
 生身 janma-kāya*, kāya, upapatti
 生身有勝劣 upapatti-viśeṣa
 生身佛[°] janma-kāya-buddha*
 生身菩薩[°] janma-kāya-bodhisattva*
⁸生事 āṅga-jā*
 生…事業 karma-kṛt
 生…事總別 kārya-viśeṣōtpatti
 生來不男 śaṇḍha

生來苦 duḥkha-janma-hetuka
 生依 bhūta-dhātṛ
 生具 bhoga, vṛtti, sva-vṛtti
 生剎那[°] upapatti-kṣaṇa
 生取著 anucārin, anucālin, prati-√kāṅkṣ
 生受 upapadya-vedaniya; vedanōtpatti
 生受三種樂 tisraḥ sukhōpapattayaḥ
 生味著 āsvādayati
 生命 jīvita, prāṇa, prāṇin
 生和合 utpatti-sāmagri
 生奇特想 vi-√smi
 生…定 dhyānōtpādana
 生定地 dhyānōpapanna
 生忿怒心 cittaṃ pradūṣayati, pra-√kup
 生怖 bhīyate
 生怖畏 bhīyate, saṃvigna
 生怖畏心 uttrāsam āpannasya
 生怡悅 abhi-√nand, abhinandayati
 生性 prabhavatā
 生怯劣之心 pari-√tras
 生所依 janma-niśraya
 生所依持 ādhāraṇa-bhūta
 生所得 upapatti-pratilambhika, upapatti-āpta
 生所顯 prabandha-yoga
 生於人中 mānuṣōdbhava
 生於人天 deva-manuṣyōpapatti, svargōpaga
 生於人天道 deva-manuṣyōpapatti
 生於三界有 bhavōpapatti
 生於上地 ūrdhvōpapanna
 生於他世 jāti-vyativṛtta
 生於地 bhūmi-ja
 生於此界 ihōpapanna
 生於自果 √phal
 生(於彼) abhinirvṛtta
 生於苦 duḥkhōtpatti
 生於畜生道 tiryag-yoni-gata
 生於欲界 kāma-dhātūpapanna
 生於鹿胎 mṛgyām jātaḥ
 生於傍生胎 tiryag-yoni-gata
 生於無學相續中 aśaikṣya-saṃtāna-sambhūta
 生於愛心 √śri
 生於驚怖 saṃtrāsa
 生果 phalōtpatti, √phal, phala, kāraṇatva, vipakti
 生果報 vipākābhinirvṛtti, vipākōtpatti, vipākam
 dattvā
 生欣見欲 draṣṭu-kāmatōtpatti
 生法 utpatti-dharman, utpatti-dharmin, jāti-dhar-
 生法生已 jāty-ādi-janya

[ma

100 生 (0) 生

生法空 utpāda-sūnyatā*

生盲 jāty-andha, jāty-andha-bhāva, jāty-andha-bhūta, acakṣus, andha-locana

生盲人 acakṣusmat

生空 jāta-sūnyatā, pudgala-sūnyatā*

生育 saṃvardhita, dhāryate

生花生子 puṣpa-phala

生表 vijñāpayet

生長 prati-√ruh, √vṛdh, vardhayati; ā-√jan, āya, upacaya, upacayaṃ √gam, upaciyate, upa-√jan, jāti*, √tan, puṣṭi, poṣaṇa, prabhavana, praroḥa, pra-√vṛt, prasava, vi-√vṛdh, vi-√stṛ, saṃvardhana, saṃ-√bhū

生長之門 āya-dvāra

生長門義 āya-dvārārtha

生長…淨善根 kuśala-mūla-poṣaṇa

生長精進 vīrya-saṃvardhana

生門 āya-dvāra, yoni, yoni-dvāra

生阿迦尼師吒[°] akaniṣṭha-ga

生非生執著 utpādānutpāda-vikalpa

⁹生信 adhi-√muc, śraddhā-jāta, saṃpratyaya-jāta

生…信 adhimucyamāna

生信心 abhiprasanna

生信重心 abhi-pa-√pad

生信勝解 śraddhā-jātādhimukti-gata

生信敬 vy-apā-√śri

生信敬心 abhiprasanna

生信解 adhimucyamāna, cittam krāmati

生勇銳 audbilya-kara

生怨 ruṣṭa

生怨嗟 √śuc

生(是)心 cittotpāda

生(是)疑 pravṛtti-saṃmūḍha

生染 janma-saṃkleśa

生染污 janma-saṃkleśa

生染愛心 tivrām rāga-cittam utpādayāmāsa

生染著 √sprh

生染著已 saṃrakta

生活 jivita

生活具 jivita-pariṣkāra

生流因 pravṛtṭy-anuvṛtṭy-kāraṇa

生界 jīva-loka

生相 utpāda-lakṣaṇa, saṃbhava-lakṣaṇa, jāti

生相力 jāti

生相續 janma-saṃtāna, pratisaṃdhi-bandha

生者 jantu, janaka, bhava, utpattī, sraṣṭī, prasotī

生苦 jāti-duḥkhata; duḥkha-janman, duḥkhōtpatti

生苦惱 duḥkhārta

生(苦)實 pravṛtti-satya

生重貪惜 āgrahaṃ kṛtvā

生香 jātika

¹⁰生修及事修 pratilambha-niṣevaṇa-bhāvanā

生家 kulōdaya

生…家 kulina

生差別 upapatti-prabheda, upapatti-bheda, upapatti-viśeṣa

生恐怖 ut-√tras

生患 āghātayitavya

生患怒心 kupita

生恭敬 pary-upās (√ās), ārādhanīya, prema-jāta, bahu-māna-jāta, √bhaj

生憍護心 āgrahaṃ kṛtvā

生悒 paritasyati

生時 utpadyamāna, utpanna, jāyamāna, jāti-sam-

生…時 upapadyamāna

[aye]*

生時亦有少多 alpa-bahutarōtpatti

生時苦 utpāda-duḥkha

生時樂 utpāda-sukha

生根本 jāti-mūlaka

生疲厭 pari-√khid

生疲懈 parikhinna

生瞿 ārdra

生耽著 adhyavasānam āpannaḥ, kṛta-ruci

生能作 utpatti-kāraṇa

生臭 āma-gandha

生般[°] upapadya-parinirvāyin

生般涅槃[°] upapadya-parinirvāyin

生般涅槃者[°] upapadya-parinirvāyin

生般涅槃補特伽羅[°] upapadya-parinirvāyin*

生草 harita-tṛṇa, harita-śādvala

生草上水中 haritōdake

生草等先無後起 apūrva-tṛṇādy-utpatti

生蕒 aṅkuritatva

生起 ut-√pad, utpāda, utpatti, nir-√vṛt, pravṛtti, abhinirvṛtti; atinivartayitṛ, anupravṛtta, anuvṛtta, anu-√śi, abhi-√jan*, abhinirvartaka, abhisams-kṛta, āgama, utthita, utpanna, utpannōtpanna, utpādana, utpādayati, utpādayitavya, utpādyā, udaya, unmajjana-yoga, upagama, upa-√jan, upapatti, upalabhya, kriyā, nirvartaka, nirvartayati, nirvartita, nirvṛtti, niveśya, prabhavana, pra-√vṛt, pravṛtta, √bhū, vāhin, vi-√ruh, √vṛt, vṛtti, vyut-thāna, samutpāda, samudācāra, samudbhava

生起…已 upasampadya

生起及彼因因 upapatty-abhinirvṛtti-hetu

生起同智 samāna-pratyayōtpatti

生起因 abhinirvartako hetuḥ, abhinirvṛtti-hetu
 生起次第 pravṛtti-krama
 生起事盡 pravṛty-uparamatva
 生起刹那° pravṛtti-kṣaṇa
 生起或多或少 alpa-bahutarōtpatti
 生起所攝 abhinirvṛtti-paryāpanna
 生起法相 abhinirvṛtti-lakṣaṇa
 生起相 pravṛtti-lakṣaṇa
 生起相違 utpatti-virodha
 生起差別 pravṛtti-bheda
 生起真實 pravṛtti-tattva
 生起能作 utpatti-kāraṇa
 生起現前 samṃukhī-√kṛ
 生起增長 anu-√śi
 生起識 pravṛtti-vijñāna
 生起觸 sparśōtpatti
 生迷 vi-√muh
 生退 cyuty-upapatti
 生馬 ghoṭaka-mṛga
¹¹生執着 abhi-ni-√viś
 生執著已 abhiniviṣṭa
 生得 upapatti-pratilambhika, upapatti-lābhika; ut-
 patti-lābhika, utpatti-lābhin, upapatti, upapatti-ja,
 upapatti-pratilabdha, upapatti-pratilabhya, upa-
 patti-pratilābhika, upapatti-prātilambhika, upa-
 patti-labdha, upapatty-āpta, saha-ja
 生得天眼 upapatti-pratilambhikam divyam ca-
 kṣuḥ, upapatti-cakṣus
 生得(心)…次第 upapatti-pratilambhikānantaram
 生得有三 trividham…upapattijam
 生得身見 saha-jā satkāya-dṛṣṭiḥ
 生得定 dhyānōpapatti, upapatti
 生得定修得定差別 upapatti-samāpatti-dhyāna-
 bheda
 生得眼 upapatti-cakṣus
 生得(善心)無間 upapatti-pratilambhikānantaram
 生從鶴 krauñci-nirjāta*
 生從鶴卵 kroñci-niryāta
 生救護心 paritrāṇābhīprāya
 生族 kula
 生欲 abhilāṣa
 生欲天及生色界 kāma-rūpa-dhātūpapanna
 生欲天色界 kāma-rūpa-ja-deva
 生欲色界 kāma-rūpa-dhātūpapanna
 生欲色界天 kāma-rūpa-ja-deva
 生欲界 kāma-dhātūpapanna
 生欲界及初定 kāma-dhātu-prathama-dhyānōpa-
 panna

生淨天 upapatti-viśuddha*
 生淨心 pra-√sad
 生淨法眼 dharmeṣu dharma-cakṣur viśuddham
 生淨信 abhiprasanna, abhiprasādayati
 生淨信心 adhi-√muc
 生現法罪 dṛṣṭa-dharmakam avadyam prasavati
 生現前 utpādābhimukha
 生第二定 dvitīya-dhyāna-ja
 生第二定等(地) dvitīyādi-dhyānōpapanna
 生第三定第四定及無色界 tṛtīya-caturtha-dhyānā-
 rūpyōpapanna
 生羞愧 ritīya (den.)
 生處 upapatti-sthāna, upapatty-āyatana; ākara,
 utpatti-sthāna, utpatty-āyatana, upapatti, upavar-
 tana, gati-deśa, janman, jātika, deśa, svam
 upapatti-deśam
 生處所攝 upapatty-āyatana-saṃgrhita
 生處相續 utpatty-āyatana-saṃdhi
 生處相續和合 utpatty-āyatana-saṃdhi
 生貪愛 tṛṣṇā-samudācāra
 生貪著 abhidhyālu
 生貪奪 ā-√kram
 生貫 jivanti-śūlām √kṛ
 生野 uddhata
 生陰 upapatti-bhava, aupapattibhava, punaḥ-
 skandha
 生陰得起 upapatti-bhava-prādurbhāva
¹²生創 prathama eva janmani
 生勝喜 tuṣṭi-viśeṣōtpādana
 生勝解處 adhimukty-adhiṣṭhāna
 生善愛果 hitēṣṭa-phala-yojana
 生善愛興 rāgaya (den.)
 生善道 svarga-gata, svargōpaga, svargōpapādana
 生喜 sampraharṣayati, saumanasyōtpāda, harṣa-
 jāta, √labh
 生喜足 samtuṣṭa
 生喜受 saumanasyōtpāda
 生喜慰 jāta-harṣa
 生喜樂 prīti-sukha-janana [nirvṛtti
 生報 upapadya-vedaniya, upapadya-vedya, abhi-
 生報及後報業 upapadyāparaparyāya-vedaniyam
 karma
 生報業 upapadya-vedaniyam karma
 生尊重 gaurava-jāta, bahu manyate, sat-√kṛ
 生尊貴家 abhijāta-kulōpapatti
 生悲心 kṛpābhijāta, udvigna
 生悲惱 √bādh
 生惡道 adhaḥ prayāti

100 生 (0) 生

生惡趣 apāyōpapatti, apāyōpapanna
 生惡趣者 apāyōpapanna
 生智 upapatti-jñāna
 生渴仰 jāta-tṛṣṇa, tṛṣṭa
 生無色 ārūpyōpapanna
 生無色界 ārūpyōpapanna
 生無色界人 ārūpyōpapanna
 生無色界及羯剌藍等[°] ārūpya-kalalādi-gata
 生無色界定 ārūpya-samāpatty-utpādana
 生無色界衆生及在柯羅邏等位[°] ārūpya-kalalādi-gata
 生無行有行般涅槃[°] upapadyābhisamskārānabhisamskāra-parinirvāṇa
 生無性 utpatti-niḥsvabhāvatā
 生無常義 utpādānityatā-vāda
 生無量諸過 aneka-doṣāvaha
 生無間 nīrantarōtpatti
 生爲義 prādurbhāvārtha
 生爲緣 jāti-pratyaya
 生猶豫 saṃśaya
 生等 upapadyādi, janānādi, jāty-ādi; prasava-sāmya
 生等五因 janānādi-hetu-bhāva
 生等天 upapadyādayaḥ...devāḥ
 生等四相 jāty-ādi
 生結 upapatti-saṃyojana
 生結縛 saṃyojayati
 生衆香芽 gandhānkura-prarūḍha
 生貴 janma-ja
 生…貴家 kula-ja
 生酥 nava-nīta
 生集 samudaya
 生黃門 jāti-panḍaka
¹³生亂 janma-saṃkara
 生傳傳 janma-paramparā
 生嫌忿 ava-√dhyai
 生嫌恨 ava-√dhyai, saṃjātāmarṣa
 生嫌議 ava-√dhyai
 生想 saṃjñin
 生想分別 saṃ-√jñā
 生愁苦 śokābhībhūta
 生愛 tṛṣṇōtpatti, rāgaya (den.)
 生愛味 āsvādana
 生愛念心 adhyāśaya-premānunita
 生愛重 √śri
 生愛著 kṛta-ruci, niveśya
 生愛樂 spṛhā-jāta
 生慈悲 kṛpā-karuṇa

生愧 apatrāpin, vy-apa-√trap
 生敬心 gauravaṃ karoti
 生敬信 abhiprasādayati
 生敬愛 vaśaṃ √yā, vaśitva, vaśi-karaṇa
 生極七返 sapta-kṛtvah paramaḥ
 生極怨差 √śuc
 生毀謗 apa-√vad, vi-√vad
 生毀謗者 śāpitr
 生滅 udaya-vyaya, upapadya-parinirvāyin, utpāda-bhaṅga; āya-vyaya, utpatti-pralaya, utpanna-niruddha, utpāda-nirodha*, utpāda-vināśa, utpāda-vyaya, udaya-vyayatva, udaya-vyaya-bhāḥ, cyuty-upapatti, jāti-nirodha, bhaṅgōtpāda, mara-
 生滅因 utpāda-vināśa-hetu [ṇa
 生滅而相續 utpāda-bhaṅga-saṃbaddha
 生滅見 bhaṅgōtpāda-vādin
 生滅和合 utpāda-bhaṅga-saṃbaddha
 生滅法 udaya-vyaya-dharmin, udaya-vyaya-dharmitva, utpāda-nirodha-dharma*
 生滅相 udaya-vyaya-dharmin, utpāda-nirodha-lakṣaṇa*, utpāda-bhaṅga
 生滅相相應 utpāda-bhaṅga-saṃyukta
 生滅相續 udaya-vyaya-saṃtāna
 生滅敗壞不可得 vipariṇāmānupalabdhi*
 生滅無常 utpāda-bhaṅgānityatā
 生滅無常相 utpanna-niruddhānitya-lakṣaṇa*
 生滅無體 nirīhaka
 生滅爲法 udaya-vyaya-dharmitva, udaya-vyayatva
 生滅等差別 upapadyādi-parinirvāyi-bheda
 生滅論者 bhaṅgōtpāda-vādin
 生滅觀 utpāda-nirodhānupaśyanā*
 生煖法 ūṣma-gatōtpatti
 生絹 kaca*
 生經 jātaka
 生資糧 nidāna-bhūta
 生過 doṣam utpādayati, doṣa-prasaṅga
 生過背意 atikramābbhimukhatva
¹⁴生厭 saṃ-√vij
 生厭心 udvega-mānasa
 生厭怖 udvejyate
 生厭背 udvega
 生厭倦心悵然而退 nirviṇṇo vipratīṣārī prākramat
 生厭患 vidūṣayati, doṣavat
 生厭倦心 nirviṇṇa
 生厭惡 nirvidyate
 生厭惡心 saṃ-√vij
 生厭意 nirvidyate
 生厭聞生驚怖 udvigna, udvejana

- 生境界 prasaṅhatvāmbana
 生實 pravṛtti-tattva
 生實信 pattiya (den.)
 生慚 jehrīyate, hrīmat
 生慚愧 lajjā, ritiya (den.)
 生慚愧心 hrī-vyapatrāpya
 生慢 garvita
 生榮^{°°} upapadya-parinirvāyin
 生漏 jānussoṇī*
 生漸漸微 kṣāma-kṣāmo jāyate
 生疑 vicikitsita
 生疑心 saṃdeha-kara
 生疑悔 kaukṛtyāya
 生疑惑 vicikitsā-prāpta, saṃdeha-kara
 生疑惑心 saṃśaya-prāpta, vi-√k/p
 生疑慮 ā-√kāṅkṣ
 生聚 utpāda-rāśi
 生聞 jānussoṇī*
 生膏 śarī-bhāva
 生蜜 aneḍaka
 生誕因緣 janma-nideśa
 生豪貴家 abhijāta-kulōpapatti
 生輕安 praśrabdhi-janaka
 生輕安作意 praśrabdhi-janako manaskāraḥ, pra-
 śrabdhi-janaka
 生障 utpatty-āvaraṇa, utpatti-pratibandha
¹⁵生憂 daurmanasyōtpāda, durmanāya (den.)
 生憂受 daurmanasyōtpāda
 生憂怖心 bhayārdita
 生憂苦 duḥkhārta
 生憂悔心 nirviṇṇa
 生憂惱 an-ātta-mānasa, paritaptavya
 生憍恣心 viśraddha
 生憍慢 ava-√man
 生憍慢陵蔑 ava-√man
 生憐愍 karuṇāya (den.)
 生憤發 saṃkṣobhya
 生樂 √nand, √pri
 生樂及滅苦 ghana-sukha-duḥkha-śamōpalabdhi
 生熟臭穢 durgandham āma-gandham
 生瞋 ruṣita
 生瞋恨 pra-√kup
 生瞋恨心 pra-√kup
 生緣 janakaḥ pratyayaḥ; jāti-pratyaya; utpanna-
 pratyaya, janaka, pratītya-samutpāda, pratyaya,
 pravṛtti, samutthāpika
 生緣…合 upapatti-sāmagrī
 生緣相 pravṛtti-lakṣaṇa
 生緣勝智 pratītya-samutpāda-kauśalya
 生緣聚集 upapatti-sāmagrī
 生緣闕 utpanna-pratyaya-vaikalya
 生誹謗 prati-√kṣip
 生論 utpāda-vādin
 生頽部陀^{°°} arbudōpapanna
¹⁶生熹樂 abhirata
 生憶念 samanvāhṛta
 生焦 tapyate
 生親愛 vatsala
 生諦 pravṛtti-satya
 生諸大 bhūtamaya
 生諸有 bhavābhinirvartana
 生…諸有 bhavōpapatti
 生諸佛家^{°°} tathāgata-kula-kulīnatābhijāta
 生諸勝德 ākari-bhavanti sarva-guṇānām
 生諸罪惡 aneka-doṣāvaha
 生隨喜 anu-√mud
 生隨喜心 abhy-anu-√mud
 生靜慮 dhyānōpapatti
 生靜慮中初 prathama-dhyānōtpatti
 生靜慮中間 dhyānāntarōtpatti
 生靜慮所有色身 dhyānōpapatti-rūpa
 生餓鬼 pitṛ-lokam āgatāḥ
 生餘趣 anya-gati-stha
¹⁷生應受(業) upapadya-vedaniya
 生戲笑 upa-√has
 生戲論 pra-pañcaya (den.)
 生聲 prabhava-śabda
 生薪 pācana
 生醜陋 aśobhā-karatva
¹⁸生歸信 abhiprasādayati, pra-ṇam (√nam)
 生雜染 janma-saṃkleśa
¹⁹生譏謗 √kṣip
 生邊 aupapattyaṃśika
 生難 janma-saṃkleśa
 生願樂 prārthaya (den.), prārthanā
 生顛倒解 vi-pary-√as
 生類 jāti, jantu, jātya, abhijāti*, prāṇaka-jāta, pra-
 生類不異 jāty-abhedha [sava
 生類等 prasava-sāmya
²⁰生…覺 vitarkitavat
 生觸 sparśōtpatti
²²生歡喜 prahaṛṣa-jāta, jāta-harṣa, pra-√mud;
 abhipramodana, ātta-manaska-√bhū, ārādhana,
 āhlādaka, nandī-jāta, pramudita, prasādana,
 prahaṛṣita, prahrṣṭa-citta, prīti-saṃjananātā,
 madaniya, saṃ-√hrṣ, saṃprahaṛṣaka, sukhita

100 生 (0—7) 生產產甥 / **101** 用 (0—2) 用甫

生歡喜心 saṃpraharṣayati, abhirādhana

生臟 āmāśaya

²³生變異持住長因 janma-vikārādhāra-sthiti-vṛddhi-hetutva

生驚怖 ut-√tras, uttrasta, bhaya, √bhi

生驚怪 vismita

²⁴生靈 sattva

²⁶生麤麥 yava-hetuka

³³生蠶津味 jātaudarika-rasa

⁵產生 kuṣṣimati, yoni, jāta, saṃbhava

⁸產門 yoni

¹¹產處過患 yoni-doṣa

¹³產業 sva

產 ²³⁵⁶₇₋₂₁₆₈₄ See 產 2355

7

甥 ²³⁵⁷₇₋₂₁₆₈₉ bhāgineya

產 ²³⁵⁵₇₋₂₁₆₈₄ 產 udaya, pra-√sū, prasava

RAD. 用 101

用 ²³⁵⁸₇₋₂₁₇₀₃ kāritra, kriyā, vṛtti, vyāpāra, pra-
yojana; -ena (inst.); upabhoga, pa-
ribhoga; artha, arthika*, ābhoga, āyāsa, utsāha,
upabhogatva, upabhogya, upayukta, upayoga,
kartavya, karman, kāra, kārya, √kṛ, kṛtya, kṛ-
tyatva, guṇa, graha, paribhuṅkta, pari-√bhuḥ,
paribhogin, prayoga, prayojaniya, pravṛtti, √bhuḥ,
bhoga, yatna, √yuj, viddhvā, vidhiyate, vyāpṛti,
śakti, sāmarthya, hasta-gata

²用二法爲體 ubhaya-svabhāva

用人 stha-pati

用入門 upabhogāyadvāra

用力 balena, vyutpanna

³用…小便道中出精 vikṛtihi mocayati

用已謝 uparata-kāritra

⁴用心造者 susamārabdha

用水不顧微命 saprāṇikôpabhoga

⁵用世俗 saṃvṛtita*

用功 vyāpāra*

用功力 kṛcchreṇa

用…去 gamanam…gacchati

用生 janayate

⁶用有蟲水 saprāṇikôpabhoga

用色爲境 rūpa-viśayatva

⁸用事 upabhoga, pratyupabhoga

用和合 kriyā-sāmagrī

用彼爲因 tasmāt

用物 upadhāna, pariṣkāra

⁹用是去 gatiṃ tām…gacchati

用段食 kavaḍikārādhāra-bhākṣa

用相應 -yogena

¹⁰用息 nivṛtta-kāritra

用時別 kāritra-kāla-bheda

用浴 snapitavya

用索 pāśa-graha

用針刀 śastra-karman

¹¹用假 prajñapayat

用得 yātnika

用第一實相 paramārthatas*

用…速明 āśutara-vṛtti

¹²用…爲依境 āśrayālabhāna

用…爲所依止 niśritya

¹³用勤勝 vīrya-saṃvardhanāt

用意聽 suśruta

(用新)高世耶(絲綿)° kauśeya

用鉤 aṅkuśa-graha

¹⁴用遠速明 dūrāśutara-vṛtti

¹⁵用調地 yukta-kula

¹⁶用諦 kriyā-satya

¹⁷用聲爲體 śabdātmaka

¹⁹用藥物呪術 dravya-mantra-prayoga

用識 pravṛtti-vijñāna, aupabhogika

²¹用鐵稍 tomara-graha, yaṣṭi-bandha

²²用經褻 avalambita

2

甫 ²³⁵⁹₇₋₂₁₇₀₆ pūrvānta

RAD. 田 102

田 ²³⁶⁰₇₋₂₁₇₂₃ kṣetra, kedāra, kṣetra-bhāva, kṣe-
tra-viśeṣa, pakṣa

- ²田人 karṣaka, kārṣaka
田人爲譬 karṣaka-nidarśana
⁴田夫 karṣaka, kārṣaka
田夫類 karṣaka
田水土等 kṣetrōdaka-pāśy-ādika
田水糞等 kṣetrōdaka-pāśy-ādika
⁵田主 kṣetrāṇām adhipatiḥ
⁶田地 vastu-pratiṣamṣyukta
田多荆棘磽确鹵稼穡匪宜 ūsara-jāṅgalāḥ pra-
tikruṣṭāḥ pāpa-bhūmayāḥ
田自性 kṣetra-svabhāva, kṣetra-svabhāvatva
⁷田作 kṛṣi, kṛṣi-karman
田(良) kṣetra*
田里 jana-pada
⁸田事 kṣetra-kārya, kṣetra-vastu
田受重行 kṣetrādānādarehaṇa
田性 kṣetra-svabhāvatva
⁹田界 maryādā
田界峰堆 maryādām vyavasthāpayati
¹²田勝 kṣetra-viśeṣa
¹³田園 kṣetra
田意殊勝 kṣetrāśaya-viśeṣa
田意勝異 kṣetrāśaya-viśeṣa
田過 kṣetra-doṣa
田過失 kṣetra-doṣa
¹⁴田種 kṛṣi
田種子 kṣetra-bija
¹⁵田…(稼穡)匪宜 pāpa-bhūmi
¹⁶田器施 pātra-dānatā
¹⁹田類 kṣetra-vastu
²³田體 kṣetra-svabhāva, kṣetra-svabhāvatva

由 ²³⁶¹₇₋₂₁₇₂₄ -tas, yasmāt, vaśena, upādāya, ni-
śritya; adhikāreṇa, adhiṣṭhāya, anu-
rūpa, artham, avalambin, -ena (inst.), kila, gata,
tathā hi, tena, nimitta, pratītya, prasaṅgena, mū-
la, yad, yogāt, vaśatas, vaśāt, sāmānyāt, hetu,
hetoh

- ¹由一切種 sarvathā
由一刹那苦法智忍。° ekayā...duḥkhe dharma-
jñāna-kṣāntyā
²由…乃至 prabhṛti yāvat
由九根 navabhir indriyaiḥ

- 由二因有二報 dvayoḥ kālayor vedyā
由二無流剎那雜故。° anāsravābhyām miśraṇāt
由入 āyatanatas
由八聖 āryair aṣṭābhiḥ
由八種無流 anāsravair aṣṭābhiḥ
由力 adhīna
由…力 vaśatas, vaśāt, vaśena
由…力…作如是言 balānuvyavahāra
³由三 tribhiḥ 「yeṇa
由三劫阿僧祇。° asaṃkhyeyānām kalpānām tra-
⁴由不淨觀方可調伏 aśubhā-vineya
由不善修營事業而有喪失 kuprayukta-karmānta-
pralujyanā-kṛta
由中可比 madhyānumānatas
由分別 upalabdhi-vaśena
由分別界差別義所引來 dhātu-prabheda-prasaṅ-
genāgatānām
由心得自在 manaḥ-saṃketa-cārin
由比量得成 anumāna-sādhya
由比量應知 vy-ava-śā
⁵由主財田異 dātṛ-vastu-kṣetra-viśeṣatas
由他教 para-vijñaptitas
由令他 para-vijñaptitas
由功力生起 yatna-bhāvin
由功力而修得 yatna-bhāvin
由功力所生起 yatna-bhāvin
由功力修得 yatna-bhāvin
由功用 prāyogika
由功用所引 yatna-vāhyatva
由功用得 prāyogika
由加行 prayogatas, prāyogika
由加行異故 prayogatas
由四行 caturbhir ākārāiḥ
由本清淨 śuddhy-artham
由生 upapattitas, janmatas
由…生 -upaga, -naimittika, -pravartita
由…生時 utpādam prati
由立八根故 aṣṭādhikārāt
⁶由先世業力得 pūrva-karma-vipāka
由先助力 upasarga-vaśena
由先業所引 pūrva-karmākṣepatayā
由先願 adhiṣṭhāya
由名 nāmatas
由因 hetutas, kāraṇa-vaśāt, hetu-kṛta, hetu-
sāmānyāt

102 田 (0) 由

由因生故果方得起 *asyōtpādād idam utpadyate*
 由因而生 *kāraṇōpaga*
 由因緣 *kāraṇādhiṇa, paryāyeṇa*
 由…因…緣 *nidānam*
 由如此大功用 *iyatā*
 由如此量 *iyatā*
 由如是理 *evam...kṛtvā*
 由如是增上力故 *tam adhipatiṃ kṛtvā*
 由旬[°] *yojana*
 由旬量^{°°} *yojana-pramāṇa*
 由旬數量^{°°} *yojana-parisaṃkhyā*
 由有用 *prayojana-vaśāt*
 由有伴 *parivāratas*
 由有怖畏故 *bhaya-hetunā*
 由有…故 *satyām*
 由有退故 *parihāñitas*
 由有終盡故 *parikṣayatas*
 由次第受三無色處生 *ārūpya-kramōtpattitas*
 由此 *tatas, tad upādāya; atas, anayā, anena*
paryāyeṇa, āditas, iyatā, evam...kṛtvā, tad-adhi-
ṣṭhāt, tad evaṃ kṛtvā, yatas
 由此正因 *tad-dhetoḥ*
 由此生彼生故 *asyōtpādād idam utpadyate*
 由此因緣 *anena paryāyeṇa, tad upādāya, nidā-*
 由此因緣所生 *tato nidānam* [nam
 由此事故 *tasmāt*
 由此故 *sthāmaśas*
 由此時量 *iyatā*
 由此無分別 *yac ca na vikalpayati*
 由此爲因 *tad-dhetoḥ, hetoḥ*
 由此量 *iyatā*
 由此勢力 *yad-balena*
 由此義 *ata eva*
 由此道理 *anena paryāyeṇa, etena prakāreṇa,*
evam
 由此緣 *asmin nidāne*
 由自 *svaiḥ svaiḥ*
 由自性 *svabhāvatas, svabhāvena, svarasena*
 由自性是善 *svabhāvena kuśalāni*
 由自相 *svabhāvatas*
 由自體性有 *svena bhāvena vidyamānam*
 由自體相 *svalakṣaṇatas*
 由至得恒有故 *prāpty-anuśaṅgatas*
 由至得故 *prāptitas*
 由行相 *ākāratas*
 由衣服 *vastrārtham*
 由伴類 *parivāratas*
 由何 *kutas*

由作事已辦故 *kṛta-kṛtyatas*
 由別方便 *anyathā*
 由別意 *abhipretya*
 由別道理 *paryāyatas*
 由利他等究竟故 *artha-caryayā lokasya*
 由延[°] *yojana*
 由我 *ātmatas*
 由我有 *saty ātmani*
 由我故 *saty ātmani*
 由見 *drṣṭvā*
 由身得證 *kāyena sāksāt-karoti*
 由事約前後 *pūrva-kāla-vidhānatas*
 由依 *adhiṣṭhānatas*
 由依地 *bhūmitas*
 由依身 *saṃtānatas*
 由依定力得 *saṃādhi-saṃniśraya*
 由依處 *āśrayatas*
 由依無明 *avidyā-vaśāt*
 由具捨前道 *kṛtsna-pūrva-mārga-tyāgāt*
 由…受 *vid-vaśāt*
 由受生 *janmatas*
 由彼 *atas*
 由彼生時 *utpādam prati*
 由彼各別…故種種 *yato yataḥ...yasya yasya*
 由彼爲因 *tasmāt*
 由怖畏 *bhayāt*
 由性多 *bahu-gotrātāt*
 由所得法身同具足成就故 *dharma-kāya-pariniṣ-*
pattitas
 由所緣 *ālambanatas*
 由所緣相及境界體異故 *ākārālambana-bhedāt,*
ākārālambanatas
 由所緣相異故 *ākāratas*
 由於智 *jñāna-vaśāt*
 由於塵自功能 *svena viśaya-kāritreṇa*
 由易地及離欲 *bhūmi-saṃcāra-vairāgyatas*
 由果 *phalatas*
 由果三摩跋提^{°°} *phala-samāpattitas*
 由果由根 *phalēndriyatas*
 由…果究竟故 *phala-paripūritas*
 由果定 *phala-samāpattitas*
 由果故 *phalatvāt*
 由果根三摩跋提^{°°} *phalēndriya-samāpattitas*
 由果滿 *phala-paripūritas*
 由法 *dharmatas*
 由法身等成辦故 *dharma-kāya-pariniṣpattitas*
 由法受故 *dharma-samādānatas*
 由法性故 *dharmatātas*

由法爾 dharmatayā
 由法隨行 dharmānusārin
 由法觀 dharmān vipaśyataḥ
 由物 dravyatas
 由物異 dravyāntaratas
 由近菩提位故⁹ bodhy-āsannatvāt
 由阿含證⁹ āgamatas
 由非撥 apavādatas
⁹由信受他教及由法修行 para-pratyaya-dharmānu-
 sārābhyām
 由信得 adhimukti-lābha
 由…即是 eva hi
 由待 apekṣya
 由…故 -tvāt, yatas, yasmāt; āgatyā, āgamyā,
 upādāya, -ena (inst.), tatas, tathā hi, -tas, prati,
 yadā tadā, yogāt
 由…故立…名 adhikṛtya...uktam
 (由…故)起 nirjāta
 由故意 āśayatas
 由是 iti
 由是之故 atas
 由是因緣 kāraṇa-hetoḥ, tato nidānam, yato nidā-
 nam, tena
 由是因緣處 tad-dhetōḥ tat-pratyayaṃ tan-nidā-
 由…是故 yasmāt...tasmāt [nam
 由是義門 anena paryāyeṇa
 由是緣故 tena kāraṇena
 由相應故來 prasaṅgenāgatam [nāt
 由約能增益食說故 upacayāhārābhisamdhī-vaca-
 由約欲界說 kāma-dhātū-abhisamdhī-vacanāt
 由苦 duḥkhatas
 由苦相 duḥkhatas
 由茅端飲 kuśāgra-pāna
 由食 bhojanārtham
 由食住 āhāra-sthitika
¹⁰由修行方得 prāyogika
 由修習得 prāyogika
 由修練根行 indriyāṇām uttāpanayā
 由家火而有喪失 kulāṅgāra-vipraṇāśa-kṛta
 由根 indriyatas
 由根由力 sthāmaśas
 由根果 phalēndriyatas
 由能施施類田勝故 dātṛ-vastu-kṣetra-viśeṣatas
 由能隨覺 anubudhya
 由退 parihāñitas
 由退失 parihāñitas
 由逆時 pratilomānukrameṇa
¹¹由乾陀⁹ yugaṃ-dhara

由乾陀羅⁹ yugaṃ-dhara
 由乾陀羅山⁹ yugaṃdhara-giri
 由乾陀羅內⁹ sumeru-yugaṃdharāntara
 由乾陀羅等七山⁹ yugaṃdharādayaḥ sapta par-
 由乾陀羅⁹ yugaṃ-dhara [vatāḥ
 由假名有 prajñaptitas
 由假名故有 prajñaptitas
 由偏顯勝故 pradhāna-grahaṇāt
 由宿業勢力所生 karma-prabhāva-sambhūta
 由得 prāptitas
 由得戒 samvara-prāptitas
 由得果 phala-prāptitas
 由得退 parihāñitas
 由得證淨 avetya-prasādānvayam
 由得護 samvara-prāptitas
 (由)欲染 rakta
 由欲緣 kāma-nidānam
 由現在聞持力而得 śrutābhyāsa
 由理 yuktitas
 由略義 samāseṇa
 由處 deśa-kṛta
 由貪愛女人 strīpsu-hetu
 由貪醉 tṛṣṇāndha
 由通義 sāmānyena
 由陰入界 skandhāyatana-dhātutas
¹²由勝 prādhānyāt, prādhānyena
 由勝故 prādhānyāt
 由惡作而有喪失 kuvihita-vipraṇāśa-kṛta
 由斯 atas
 由最勝故 prādhānyāt, viśiṣṭataratvāt
 由滋及由潤 śoṣa-vṛddhi
 由無功用 nirabhisamskāra
 由無我 anātmatas
 由無我相 anātmatas
 由無知 avyutpannatas
 由無惡作對治 niṣkaukṛtya-vipakṣatas
 由無憂悔對治 niṣkaukṛtya-vipakṣatas
 由異相 anyathā
 由異異故 anyathānyathika
 由等引地如理作意 samāhita-bhūmikenā manas-
 kāreṇa
 由結集 samājena
¹³由傳傳 param-parayā
 由…勢力 prabhāvatat
 由嚙爲先行⁹ ut-pūrvāḥ padīḥ
 由意欲故 āśayatas
 由愛見慢修上觀行 tṛṣṇā-dṛṣṭi-mānōttara-dhyāyin
 由業力所起 karma-prabhāva-sambhūta

102 田 (0-2) 由甲申男

由業力故 daiva-yogāt

由業生 karma-ja

由…滅 antardhitas

由滅惑故 kleśa-prahāṇatas

由義 arthatas

由義相應 prasaṅgena

由聖道力 ārya-mārga-sāmarthyāt

由逼迫故 samāviṣṭvā

由道理 yuktitas

由飲 pānārtham

由飲食 āhāra-mūla

¹⁴由實物 dravyatas

由實義 dravyatas

由對治故 pratipakṣatas

由熏習所曾見故 yathā-drṣṭābhyasanāt

由疑惑生 vicikitsā-pravartita

由…盡 antardhitas

由福德智慧深厚所致 jñāna-balādhānena puṇya-balādhānena

由種子 bījatas

由說 uktatvāt

由遠離增長故 virati-vṛddhi-yogāt

¹⁵由緣 nidānam

由…緣 nidāne

由緣二 dvayaṃ pratitya

由隣虛分 paramāṇuśas

¹⁶由親善故 snehāt

由隨 vaśāt, vaśena

由隨(此)功力 ārambha-vaśāt

由隨前所立 pūrvādhikārāt

由隨眠 anuśaya-vaśāt

由隨勝立名 pradhāna-grahaṇa

由隨勝義 arthato yathā-pradhānam

由隨無間道 ānantarya-mārga-vaśena

由隨順世間 samvṛti-vaśāt

由隨順覺分故 bodhy-aṅgānukūlatvāt

由隨證知 upalabdhi-vaśena

由隨屬惑 anuśaya-vaśāt

由餘(緣) anyathā

¹⁷由應文句 pāṭha-prasaṅgena

¹⁸由…雜故 miśraṇāt

¹⁹由願 adhiṣṭhāya

由願力 praṇidhāya

²¹由屬田故 kṣetra-vaśena

由攝分故奢摩他毘鉢舍那[°] aṅga-parigraha-śa-matha-vipaśyanā

²³由纔發心 cittotpāda-mātreṇa

由體性 svabhāvatas

²⁵由(觀中)力故…說如此言 balānuvyavahāra

甲 $\frac{2362}{7-21725}$ kavaca, varman, śiṛṣaka, saṃnāha; nakha

⁹甲相著 nakha-saṃsakta

甲冑 kavaca, varman, saṃnāha, sukavaca

甲冑加行 saṃnāha-prayoga

甲冑(印) kavaca

申 $\frac{2363}{7-21726}$ ā-√lap; prasārayati; utkṣipta, pravartayatām, vikāśana, vikāśana*, śarīra-prakāśa

⁴申手 utkṣipta-hasta, prahasta, pāṇi

申手內 anto hasta-pāśasya, upa-saṃ-√kram

申手內住 anto hasta-pāśasya tiṣṭhati, vyāyāmābhyantare tiṣṭhati

申手外 param hasta-pāda-sthitāya

申日兒本經 candraprabha-kumāra-sūtra*

申日經 candraprabha-kumāra-sūtra*

⁹申述 prasādhayati

¹⁰申恕林[°] śiṃśapā

申恕波林[°] śiṃśapā

¹¹申啓請 ārādhitum pravṛttāḥ

¹⁴申暢 prasādhayati

¹⁵申慶悅 ānandayati

2

男 $\frac{2364}{7-21730}$ pumāms, puruṣa, nara, dāraka, puruṣa-bhūta, paumsna

²男人 puruṣa, paumsna

男人依 puruṣāśraya

男人欲心 paumsno rāgaḥ

³男女 strī-puruṣa, nārī-nara; jana, nara-nārī, putra, mithuna, strī-pumāms

男女及不男 strī-puṃ-napuṃsaka

男女合會 nārī-nara

男女形 strī-puruṣa

男女林 nara-nārī-vana

男女根 strī-puruṣēndriya

男女陰 upastha

男女轉根 strī-puruṣa-vyañjana-parivartana

男子 dāraka, putra, kula-putra, puruṣa

男子身 puṃ-bhāva*, pumāms*

男子洗處 puruṣa-tīrtha

男子相婦人 puruṣānukṛti-strī

男子食 puruṣasya bhojanam

(男子)轉爲黃門 jāti-panḍaka

⁴男之定期 māla-guṇa-parikṣipta

男天 deva

⁷男身 puruṣa-kāya, puruṣa

男身形類 puruṣākṛti

男身善根 puruṣāśraya

⁸男性 puṁstva, puṁ-bhāva

⁹男相 puruṣa-bhāva, puruṣākṛti, puruṣa-nimitta*

¹⁰男俱行聲 puruṣa-sahagata

男根 puruṣendriya, puruṣa-liṅga, bhikṣu-liṅga

男根爲後 puruṣendriya-paryanta

男根微現者 naimittika

男根極微 puruṣendriya-paramāṇu

男根憂根及信等根 puruṣendriya-daurmanasya-śraddhādi

男根隣虛 puruṣendriya-paramāṇu

¹¹男欲 paumsno rāgaḥ, puruṣa-cchanda

¹³男意 puruṣa-mata

¹⁷男聲 puruṣa-śabda

3

画

²³⁶⁵
7-21739'

See

畫

2383

4

畝

²³⁶⁶
7-21763

⁸畝恒波娜夜弼° ...m utpādayāmi*

政

²³⁶⁷
7-21774

¹⁸政獵 kaivarta, mṛga-lubdhaka

界

²³⁶⁸
7-21775

dhātu, avacara, sīmā; avacāra, āyatana, kṣetra, garbha, dvipa,

dhātuka, nibaddha, patha, bhāga, bhuvana, bhū-pradeśa, maṇḍala, loka, loka-dhātu, viśaya, śīla

²界入 dhātva-āyatana

³界三無漏 tri-dhātva-āptāmala

⁴界不平和苦諦 dhātu-vaiśamya-duḥkha-satya

界中 loka-dhātva-antara, madhya-dhātuka, bhū-pradeśa

界中間 sīmāntara

界中煩惱等法皆全離 kṛtsna-dhātu-vairāgya

界互違所生 dhātu-vaiśamya-ja

界內 antaḥ-sīman

界內僧° sīmā-prāpta

界分 sīmā, sīman

界方便智 dhātu-kauśalya

⁵界外 bahiḥ sīmām, niḥsīma

界平等 dhātu-samatā

⁶界地別 visabhāga-bhūmika

界地轉易及離染 bhūmi-saṃcāra-vairāgya

界有三種 trayo dhātavaḥ

界行 dhātu-carita

⁷界妙 prāṇita-dhātuka

界成十八 aṣṭādaśa dhātavaḥ

界身 dhātu-kāya

界身足論 dhātu-kāya-pāda-śāstra*

⁸界性平等 dhātu-samatā

界性得增長 dhātu-puṣṭi

界性智力 nānā-dhātu-jñāna-bala

界門中立 dhātu-vyavasthā

界門立 dhātu-vyavasthā

⁹界相應 dhātva-āpta

¹⁰界差別 dhātu-prabheda, dhātu-bheda

界差別所合成身 kāyo nānā-dhātukaḥ

界差別觀 dhātu-prabheda

界殊 dhātu-bheda

界退還 dhātu-pratyāgamana

¹¹界得增長 dhātu-puṣṭi

界通三 kāma-rūpārūpyāvacarin

界連 pratisaṃdhi-bandha

¹²界勝智 dhātu-kauśalya

界善巧 dhātu-kauśalya

¹³界義 dhātva-artha

界義轉變 dhātva-artha-pariṇāma

界道生等品類差別 dhātu-gati-yonyādi-prakāra-bheda

¹⁴界境 loka-dhātu

¹⁵界...增長 dhātu-puṣṭi

界線 sūtra

界趣生等品類差別 dhātu-gati-yonyādi-prakāra-bheda

¹⁷界聲 dhātu-śabda

¹⁹界壞 dhātu-saṃvartanī

界繫 avacarin, dhātva-āpta

²¹界攝 dhātu-saṃgraha

²³界體 dhātu

界體一 eka-dhātutā

界體...一 eka-dhātutva

畏

²³⁶⁹
7-21778

bhaya, bhīta, √bhī, saṃ-√tras; ut-√tras, uttrasta, upadrava, ghora,

trāsa, bhaya-bhīta, bhī, bhīti, bhīru, bhīrutā, bhetavya, vitrāsa, viśāṅkā, śāradya-bhaya, saṃ-trāsa, saṃ-ut-√tras, saṃ-√bhram

⁴畏心 pratibhaya

102 田 (4-6) 畏畝畔留畜畝畋畢

畏心略及亂 cittābhisamkṣepa-vikṣepa-bhaya

⁵畏(世間)苦 duḥkha-bhīru

⁸畏怕債主 dhanika-bhaya-bhiti

畏怖 bhīta

⁹畏苦 duḥkha-pratikūla*

¹²畏惡趣 durgati-bhaya

畏森摩° bhīṣma

¹³畏傷梵行°° brahmacyāntarāya

畏敬 bhaya-gaurava, gaurava

畏逼迫 bhaya-bhīta

¹⁹畏難 vyathā, utpiḍā, bhaya-saṃmata

畝 ²³⁷⁰
M-X (see under 畝 2374)
kṣetra

5

畔 ²³⁷¹
7-21801 畔 śīrṣa

⁸畔陀麼彈滯° bandhama-daṇḍe*

¹³畔惹° bhañja*

¹⁴畔駮° bandha*

留 ²³⁷²
7-21808 畱 adhiṣṭhāna, nikṣepa, sthā-
payati; adhi-ṣṭhā (√sthā),
adhiṣṭhita, avaśiṣṭa, avasthāna, avasthāpana,
niyamana, vighna, saṃsthāpita, sudhauta, sthā-
panārtha

⁴留心 vilekhya

留心意 kaukṛtya, vipratīṣāra

⁷留住 adhiṣṭhāna

留身骨 dhātu-nikṣepa

¹⁰留骨鎖身 asthi-saṃkalāvasthāna

¹¹留堅體 adhiṣṭhāna

留捨 utsarjanādhiṣṭhāna

留連 avalambin

¹⁴留滯 vilambita, sakta

¹⁹留難 antar-āya, antarāya-karaṇa, antarāyam √kr,
adhiṣṭhāna

畜 ²³⁷³
7-21814 dhāraṇa, upasthāpayati; tiryāṇc,
paśu; upasthāpeti, dhārayitavya,
nikṣipitavya, nikṣepa, parigrāhaka, pratisevaniya,
saṃcaya, saṃnicaya, saṃnidhi-kāra

⁵畜主 paśu-pati, pāsupata

畜生 tiryāṇc, tiryag-yoni, tiryag-yonika, tiryag-
yoni-gata, tairyagyonika

畜生有 tiryag-bhava

畜生形 tiryagyonī-saṃsthāna*

畜生命 tiryagyonī-gataṃ prāṇinam

畜生鬼神 tiryak-preta

畜生鬼神天道 tiryak-preta-deva

畜生惡道 tiryagyonī-durgati*

畜生道 tiryag-yoni, tiryāṇc, tiryāṇ-mārga*

畜生趣 tiryag-yoni

畜生壞劫°° tiryak-saṃvartanī

⁶畜衣 cīvaraṃ saṃnicayaḥ

⁷畜弟子 upasthāpayet

畜弟子羯磨°° upasthāpanā-saṃmuti

⁸畜孟 pātra-dhāraṇa

畜長鉢°° pātra-dhāraṇa

¹¹畜姪女 veśyām upasthāpayitum

¹²畜猪 saukarika

畜衆 gaṇa-bandhutā

畜衆羯磨°° upasthāpanā-saṃmuti [tum

¹³畜園民女 paudgalikām āramikinīm upasthāpayi-

畜鉢°° pātra-dhāraṇa, pātraṃ dhārayati*, pātrā-
nām saṃnicayaḥ

¹⁴畜僧祇支°° saṃkakṣikām upasthāpayati

¹⁵畜養 upasthāpeya

¹⁶畜積 dhanāyita

¹⁸畜雞 kaukkuṭika

¹⁹畜類 tiryāṇc

²¹畜鷄 kaukkuṭika

畝 ²³⁷⁴
7-21815 畝 kṣetra

⁸畝怛梨° mudri*

¹⁰畝涅梨° mudri*

¹¹畝捺哩° mudri*

畝 ²³⁷⁵
7-21816 See 畝 2374

畋 ²³⁷⁶
7-21817

⁴畋方 catur-asra

6

畢 ²³⁷⁷
7-21829 niyata; rohiṇī

⁸畢定 niyata

畢定究竟 parāyaṇa [dhiḥ

畢法性三昧°° dharma-dhātu-niyato nāma samā-

畢舍遮° piśāca

畢舍遮室獸摩羅及捕魚人蝦蟇°° śīsumāra-maṇ-
ḍūka-piśāca-kaivartādi

⁹畢洛叉° plakṣa

畢洛叉樹° plakṣa

¹⁰畢哩體微曳° prthiviyā*

畢祖° picu

¹¹畢宿 rohiṇī

畢竟 atyanta, ātyantika, niṣṭhā-gamana; atyanta-tayā, atyantatas, atyantatā, atyantam, anta, avaśya, avaśyam, ātyantikatva, cireṇa, dhruvam, parisamāpti, paryanta, prakṛti, sātātya

畢竟大樂最勝成就 paramātyanta-mahā-sukhōtma-siddhi

畢竟不可得 atyantānupalabdha*

畢竟不生 atyantam anutpādaḥ, atyantānūtpanna

畢竟地 niṣṭhā-gamana-bhūmi

畢竟安處究竟涅槃° atyanta-niṣṭhe nirvāṇe pratiṣṭhāpayeyam

畢竟住持 samanvāgama

畢竟作 anta-kāritā

畢竟成就 niṣṭhā-gata, samanvāgama

畢竟究竟 atyanta-niṣṭha, niṣṭhā-gata, niṣṭhā-gamana, paramparāgata

畢竟究竟菩薩身中° niṣṭhā-gata-bodhisattva-sāpātānika

畢竟定佛性體° niyata-gotra-svabhāva

畢竟空 atyanta-śūnyatā, atyanta-śūnya*

畢竟阿鞞跋致° atyantāvinivartaniya*

畢竟非有 atyantam abhāvaḥ

畢竟恒行 ātyantikatva

畢竟修作 atyanta-kārin

畢竟息 upaśama

畢竟破戒 atyanta-duḥśīla*

畢竟寂滅 atyantōpaśama

畢竟淨 atyanta-viśuddhatva

畢竟清淨 atyanta-prakṛti-pariśuddhi, atyanta-pariśuddha*, atyanta-śuddha*, prakṛti-pariśuddhi

畢竟通達 niṣṭhā-gata

畢竟智藥 bhūta-cikitsā

畢竟無 atyantābhāva

畢竟無怯畏 atyantānavalinatā

畢竟無邊 anantāparyanta

畢竟進求 abhikāṅkṣaka

畢竟解脫 atyanta-vimukti

畢竟遠離 atyanta-parimukta

畢竟斷 atyanta-prahāṇa, atyanta-vigama

畢竟壞 atyanta-vipanna

畢竟礙當生 utpādātyanta-vighna

畢竟離 atyanta-vivikta

畢陵伽婆蹉° pilinda-vatsa

畢陵伽婆蹉° pilinda-vatsa*

畢陵婆蹉° pilinda-vatsa*

¹³畢鉢° pippalī

畢鉢羅° pippala

¹⁵畢隣陀王° milindena rājñā

畢隣陀婆蹉° pilinda-vatsa*

²⁰畢蘭陀婆蹉° pilinda-vatsa*

略

²³⁷⁸
7-21839

畧

samāsatas, samkṣepatas, abhi-sam-√kṣip; abhisam-

kṣipya, abhisamkṣepa, abhisamkṣepanātā, uddeśa, aikadhyam, piṇḍa, peyāla, pradeśatas, prabheda, mātra, lopa, vyavahāra, vyasta, sam-√hṛ, sam-√kṣip, samkṣipta, samkṣiptam, samkṣepa, samkṣepāt, samkṣepeṇa, samgraha, samāsa, samāsenā

³略上勝等 samkṣipta-pragṛhitādi

⁴略心 samkṣiptam cittam

⁵略去 lopa

略去中言 madhya-pada-lopa

略去(殺等) madhya-pada-lopa

略去等言 ādi-śabda-lopaḥ kṛtaḥ

略示 darśayati

略示彼義 piṇḍārtha

⁶(略有)二種 dvi-vidha

略而說之 samkṣepato deśitaḥ

⁷略初言 madhya-pada-lopa

略言 aślīla

⁸略其心 cittābhisamkṣepa

略所說 uddiṣṭa

略果及略因 phala-hetv-abhisamkṣepa

略法 peyāla-dharma

⁹略毘婆沙° piṇḍa-vibhāṣā

略相合 śliṣṭa

¹²略…散 samkṣipta-vikṣipta

略爲 abhi-sam-√kṣip, samāna

略爲一 ekadhyam abhisamkṣipya

略爲一聚 aikadhyam abhisamkṣipya

略答 adhvāsaya

略視 vy-apa-√diś

略開 udghaṭita

略開智 udghaṭita-jñā

略集 abhi-sam-√kṣip, samkṣepatas, piṇḍa

略集毘婆沙° piṇḍa-vibhāṣā

¹³略嚧柁南° piṇḍōddāna

略義 samāsārtha

¹⁴略說 samāsa-nirdeśa, samāsatas, samkṣepatas; abhi-sam-√as, abhisamasya, uddiṣṭa, uddeśa, upadeśa-mātra, aikadhyam abhisamkṣipya,

grahaṇaka-vākya, citratōktā, tāvat, parikirtita, piṇḍārtha, madhya-pada-lopa, lopa, vibhāvayati, saṃkṣipta, saṃkṣiptena, saṃkṣepa, saṃkṣepato deśitaḥ, saṃkṣepa-nirdeśa, saṃkṣepeṇa, saṃkṣepeṇōktam, saṃkṣepeṇōktiḥ*, saṃkṣepōkti*, samāsa, samāsa-nirdeśatas, samāsa-saṃgraha-nirdeśa, samāsenā

略說化生有八 aṣṭa-vidhaṃ samāsato nirmāṇam

略說比尼¹⁰ vinaya-samutkarṣa

略說其要 saṃkṣiptena*

略說偈¹⁰ uddāna

略說教誡 saṃkṣiptena ovādaḥ

¹⁵略標 uddeśa

²⁰略釋 piṇḍārtha

²¹略攝 saṃkṣepa, sam-√as, samāsatas, samāsenā, saṃgraha, sarva-saṃgraha

略攝一切法 sarva-saṃgraha

略攝頌 piṇḍōddāna

²³略顯 darśayati

略顯圖相 yathā-sthūlam

²⁵略觀察 samāsatas

畧 ²³⁷⁹ 2379 Sec 略 2378
7-21840

畦 ²³⁸⁰ 2380 kedāra
7-21842

¹⁵畦稻 luṅga

異 ²³⁸¹ 2381 Sec 異 2384
7-21854

番 ²³⁸² 2382
7-21858

⁹番南絹 kauśeyaka

畫 ²³⁸³ 2383 画 citra, √likh, ālekhyā; abhi-
7-21859 likhita, ā-√likh, kṛtya,
citra-karma-likhita, citraṇā, citraya (den.), citrār-
pita, raṅga, likhaniya, likhāpayati, vartikā,
vi-√kṛp, vy-ā-√likh, saṃ-√likh, sam-ā-√likh

⁴畫方便 upāya-saṃvidhāna

⁵畫石 khaṭikā

⁶畫匠 citra-kāra

畫色及婆陀羅子¹⁰ citra-vadara

畫色與壁 citra-kṛtya

⁷畫作 citrārpita

畫作…像 citra-karman

畫弟子 citrānte-vāsika

¹⁰畫師 citra-kara, citra-kāra*, citra-lekhaka, citrā-
cārya, lekhaka

畫師弟子 citrānte-vāsika

畫師喻 citra-kara-dṛṣṭānta

畫師譬 citra-kara-dṛṣṭānta

畫師譬喻 citra-kara-dṛṣṭānta

¹³畫業 citra-karman

畫瓶 citra-ghaṭa, vardhamāna

¹⁴畫像 citra-paṭa, paṭa

²⁰畫幃 paṭa

異 ²³⁸⁴ 2384 異 anya, anyathā, nānātva,
7-21866 prthak, viśeṣa; atadbhāva,

antara, anyatā, anyatra, anyatva, anyathātva,
anyathātvatā, anyathā-bhāva, anyathī-bhūta,
anya-bhūmika, anyonya, apara, arthāntara, ar-
thāntara-bhūta, itara, itarathā, jarā, tiras-√kṛ,
nānā, nānā-kāraṇa, nānā-bhāva, nānārtha, para,
paratra, paratva, pariccheda, pariṇāma, parihāra,
paryāya, prthaktva, prthak-prthag-bhāva, prthag-
bhūta, bhinna, bhinnaka, bhinna-jātiya, bheda,
vikāra, vikāritva, vikṛti, vinibhāga-gata, vinir-
mukta, viparīta, viparyaya, viparyayeṇa, vipāka,
vilakṣaṇa, vi-√śiṣ, viśiṣṭa, viśaṃyoga, visadṛśa,
visabhāga, vaidharṃya, vyatirikta, vyatireka,
saṃcāra

²異了知 na saṃprakhyānam

異二定所餘 niyatebhyo 'nye

³異口同音 eka-kaṇṭhena, eka-pādenaika-vācaika-
svara-nirghoṣeṇa, eka-ravena, eka-vācaika-svara-
nirghoṣeṇa, eka-svara-nirghoṣeṇa

異口同聲 eka-pādenaika-vācaika-svara-nirghoṣeṇa,
eka-vācaika-svara-nirghoṣeṇa

⁴異不異 anyānanya, anyānanyatva

異分 anya-bhāgiya, visabhāga, visabhāgatā

異分別 vikalpa, vikalpana, vi-√kṛp

異分別名 anyathika-saṃjñita

異分事 anya-bhāgiyādhikaraṇa

異分意樂 visabhāgāśāya

異及滅相 jarānityatā

異心 anya-citta, anyena cetasā; kṣati, vīmanaska;
bhinna-mata

異心無心 anya-cittācittaka

異方 deśāntara

異方生變異 deśāntara-vikārōtpatti

異王國界 para-rājya

⁵異出菩薩本起經^{○○} abhiniṣkramaṇa-sūtra*

異本生諸相 atadbhāva

(異母)弟 bhrātṛ

異生 pṛthag-jana, pṛthagjana-bhūta, pārthagjani-
ka, bāla, anārya

異生及已住果 pṛthagjana-phala-sthāna

異生及有學位 pṛthagjana-śaikṣya

異生及聖皆能現起 pṛthagjanārya-sāmtānika

異生同分 pṛthagjana-sabhāgatā

異生地 pṛthagjana-bhūmi

異生位 pṛthagjanāvasthā, pṛthag-jana

異生見道無學 pṛthagjana-darśanāśaikṣa-mārga-

異生事 pṛthagjana-rati [stha

異生性 pṛthag-janatva

異生法 pṛthagjana-dharma

異生者 pṛthag-jana

異生聖者 pṛthagjanārya, ārya-pṛthagjana

異生聖者相續起 pṛthagjanārya-sāmtānatva

異生類 pṛthag-jana

異用 anyam cetāpayati, anyōddeśika

⁶異名 paryāya, adhivacana; nāma-paryāya, nāmān-
tara, paryāya-vacana, paryāya-śabda, saṃkalana

異因 vaiṣamya

異因見外道 vaiṣamya-tīrtha-darśana

異地 anya-bhūmika, anyasyāp bhūmau, visabhā-
ga-bhūmika

異地法 anya-bhūmikā dharmāḥ

異妄想 prati-√kṛp

異有別生 saṃbhinna-svabhāvatva

異此 anyathā, viparyaya

異此二 tābhyām...itarāḥ

異此者 anyathā, itarathā

異死 param maraṇāt

異色類業 bhinna-rūpa-jāti-kriyā

⁷異佛所餘^{○○} buddhānya

異住 nānā-saṃvāsa, nānā-saṃvāsa-varta

異住事 nānā-saṃvāsa-vastu

異作 anya-kṛta

異村 kuṣṭhānika

異見 bhinna-mata, dṛṣṭi-gata

異言說義 anyathā-paryāya

異赤 vilohitaka

異赤想 vilohitaka-saṃjñā

異身 bhinna-saṃtāna-ja

⁸異彼 tad-anya

異性 anyatva, pṛthaktva; atadbhāva, anyathātva,
anyathā-bhāva, anyathā-bhūta, para-bhāva

異性空 atadbhāva-śūnyatā

異性現 anyathā-bhūta-darśana

異性變異性 anyatvānyathātva

異…所餘 anya

異法 vaidharṃya, anya, pṛthaktva

異物 bhāvāntara

異狀 nānātva

異門 paryāya, pāryāyika, apara

異門相 paryāya-lakṣaṇa

異門義 paryāyārtha

異非分 laiśika

異非分事…少相似法 anya-bhāgiyasya...adhikara-
ṇasya...leśa-mātrakaṃ dharmam

⁹異前 anyathātva, anyathōtpatti

異前二業 tābhyām itarat karma

異前佛^{○○} pūrva-prahīṇa

異前前生 anyathōtpatti

異品 vipakṣa

異品一分轉 vipakṣaika-deśa-vṛtti

異品遍轉 vipakṣa-vyāpin

異品類 vipakṣa, aneka

異相 vilakṣaṇa, anyatva, pṛthaktva; animitta-
lakṣaṇa*, anya, anyathā, anyathātva, anyathā-
bhāva, anya-rūpa, nānākāra, nānā-kāraṇa, pṛthak-
pṛthag-bhāva, pṛthag-bhāva, viśeṣa, visabhāgā-
śaya, vihitā

異相住 sthityānyayā

異相無我 vilakṣaṇa-nairātmya

異音聲總慧人 vāg-viśiṣṭa-prajña

異香 amānuṣaṃ gandham

¹⁰異乘 anya-yāna, pārāyaṇika

異乘心 anya-yāna-citta, anya-yāna-pāta

異時 apareṇa samayena, anyatra

異根於異處 akṣa-vicitra-gocara

異根法 mūla-vaidharṃya

異真實相 lakṣaṇōpeta

¹¹異國 tiro-jana-pada, tiro-rājya

異執 bhinna

異常 mṛṣṭa; sughora

異處 anyatra, anya-deśa, deśāntara

異處生 deśāntarōtpatti

異處起 deśāntara-gamana

異部 para-pakṣa

¹²異智 anyathā-pratyavagama

異異 anyathānyathika, jarā-jarā

異異分別 prati-√kṛp

異異相 anyathā-bhāva

¹³異想 anyathā-saṃjñin, nānātva-saṃjñā

異想分別 nānātva-vikalpa

- 異想發言 naivam-kārakāḥ
 異想義 anyārthatva
 異意 amanasikāra, vimanaska
 異滅 jarānityatā
 異義 anyatva, viśeṣa
 異義一 an-arthāntara
 異解 adhimuktika
 異解行 vipratipatti
 異路 vipatha
 異道 tirthya, para-pravādin; kumārga; anya-gati-sam̐dhi, tirthika, para-vādin, pāṣaṇḍa
 異道行 kumārga-gāmin
 異道邪論 para-vādi-cakra 〔bana
¹⁴異境 anyālabhana, viśayāntara anya-jātiyālam-
 異境觸生 anyajātiyālabhana-sparśa-sam̐bhūta
 異…聚同分 nikāya-sabhāga-bhinna
 異語 anyathā-vāc, anya-vāda
 異語…明慧者 vāg-viśiṣṭa-prajña
 異語惱 anya-vāda-vihimśana
 異說故 anyathā nirdeśāt
¹⁵異熟 vipāka; vipakva, vi-√pac, vipāka-citta, vipā-
 ka-ja, vipāka-phala, vipākākhyā, vipākāntara,
 vipākāvakāśa, vaipākya, savipāka
 異熟大種 vipākajāni mahābhūtāni, karmajena...
 dhātunā
 異熟工巧威儀 vipākairvāpathika-śailpasthānikāni
 cittāni
 異熟已熟業 vipakva-vipāka-karman
 異熟…不可意 amanojña-vipakatva
 異熟及等流 vipāka-niṣyanda-phala
 異熟及離繫 vipāka-visam̐yoga-phala
 異熟…可意 manojña-vipakatva
 異熟未熟業 avipakva-vipāka-karman
 異熟生 vipāka-ja, vipāka-svabhāva
 異熟生心無間 vipākajānantaram
 異熟生受 vipākaja-vedanā
 異熟生法 vipāka-ja
 異熟…白 śukla-vipāka
 異熟因 vipāka-hetu, vipāka
 異熟因所引 vipāka-hetv-āhita
 異熟因所引生 vipāka-hetu-janita
 異熟因熏習 vipāka-hetu-paribhāvita
 異熟色 vipāka-rūpa
 異熟所生 vipāka-ja
 異熟所攝 vipāka-saṃgrhīta
 異熟所攝阿賴耶識^o vipāka-saṃgrhītam ālaya-
 vijñānam
 異熟果 vipāka-phala, vipāka, vipākākhyā

- 異熟果功能 vipāka-phala-dāna-sāmarthya
 異熟果相 vipākasya lakṣaṇam
 異熟法 vipāka-dharmatva
 異熟威儀無間 airvāpathika-vipākajānantaram
 異熟相續 vipāka-sam̐tāna
 異熟起 nirvṛtte vipāke
 異熟將起現前 pratyupasthita-vipakatva
 異熟等流 vipāka-naiṣyandika
 異熟順受 vipāka-vedanīyatā
 異熟…黑 kṛṣṇa-vipāka
 異熟…黑白 kṛṣṇa-śukla-vipāka
 異熟想 vipākajayā sam̐jñayā
 異熟遍行二因 vipāka-sarvatraga-hetu
 異熟盡 vipāka-kṣaya
 異熟障 vipākāvaraṇa
 異熟識 vipāka-vijñāna
 異熟體生 vipakatvena...jātam
 異緣 vyagra
 異緣心 anya-citta, anya-cittācittaka
 異緣心人 anya-manas
 異論 para-pravāda, para-pravādin, para-vāda,
 para-vādin, pravādin, vidyā-vāda
 異論朋黨 para-vādin
 異趣 anyam̐ gatim, pṛthag-jāti
 異趣乖離 nānā-bhāva
 異趣處 anyasyām̐ gatau
¹⁶異學 para-vādin, pāṣaṇḍa, pāṣaṇḍika
 異學惡師 pāṣaṇḍa-mithyā-śāstrī*
¹⁹異類 visabhāga, vijātiya; anya, anya-jātiya, anya-
 thātva, jāty-antara, nānā-vidha, bhinna-jātiya,
 vicitra, visadṛśa, vairūpya
 異類心所起 visabhāga-citta-samutthāpita
 異類差別功能 nānā-vidha-śakti-bhinna
 異類起 vijātiyārambha
²¹異護不護 saṃvarāsaṃvara-vinirmukta
²³異體 anyatva, anya, pṛthaktva

畱 ²³⁸⁵ 7-21867 See 留 2372

量 ²³⁸⁶ 7-21875 See 量 2391

當 ²³⁸⁷ 7-21890 當 bhaviṣyati, -syati (fut.),
 -tavya; āyati; √sah; √kr;
 anāgata, abhaviṣyat, āgamiṣyat, aiṣyat, kariṣyate,
 kartavya, -kāma, tat-kāla, bhaviṣyat, bhāvin

當° tam

²當入 niṣkramitavya

⁴當云何通 katham niyate

當…分別 ākhyāyisyate

當分別說 vakṣyati, kartavya

當幻惑 viṣṇu

當方得 bhāvin

⁵當令他知…故 jñāpanārtham

當令流布廣設供養 vipulā pūjā kartavyā vaistāri-
kāḥ...kartavyāḥ

當…令…般涅槃°° parinirvāpayitavya

當以(所得)珍寶之半奉施彼(佛)°° upārdhena
dhanenāsyā pūjām kuryām

當召入時 āviṣṭa-mātrasya

當本有形 aiṣyat-pūrva-kāla-bhavākṛti

當正應作 kartavya

當生 upapattavya; punar-bhava; utpatsyate, upa-
pattir bhaviṣyati, upapatsyate, janiṣyate, pratyāja-
niṣyate

當生天上 svargōpaga

當用…行 abhiyujyet

⁶當先有相貌 aiṣyat-pūrva-kāla-bhavākṛti

當先語 pratisamveditavya

當共思量 vicārayisyati

當刑戮 vadhya-prāpta

當名 bhāvinyā saṃjñayā

當因 bhaviṣyad-dhetu

當守 dhārayitavya

當守護 paripālya

當安布 niveśayet

當有 bhaviṣyati; punar-bhava; anyatra janmani,
anya-bhava, upapatsyate, punar, bhaviṣyat, bhāvin

當有引及起 anya-bhavākṣepa-nirvṛtty-artha

當有因 bhaviṣyad-dhetu

當有果 paunarbhavika; bhava-phala

當有變礙 rūpayiṣyamāṇa

當死 mariṣyati

當行 karaṇīya, utpādayitavya; gamiṣyat

⁷當住 sthāsyati

當作 kartavya, utpādayitavya, bhaviṣyati

當作希罕 bahu-kara

當作念 upaparikṣitavya

當作是念 evaṃ cittam utpādayitavyam

當作是知 veditavya

當作問 viciḥ kartavyā

當作誓誠 śapatha-kriyā

當忍 utsoḍhavya, soḍhavya

當成 bhaviṣyati

當戒 lajā

當求 paryeṣitavya

當決判 cintayīṣyāmaḥ

當見 drakṣyāmi, paśyasi

當言有 astīti vaktavyam

⁸當來 anāgata, āyati; bhaviṣyat; anāgate 'dhvani,
aparānta, abhaviṣyat, abhisamparāya, āyatyām
samante, utpannōtpanna, para, bhāvin, sam-
parāya, sāmparāyika

當來之世 anāgate 'dhvani

當來世 anāgate 'dhvani, āyati, āyatyām, āyati-
punar-bhava, abhisamparāya, samparāya

當來名 bhāvinyā saṃjñayā

當來所應至處 deśo gantavyaḥ, upapatti-gata

當來現見 pratyakṣa-bhāvin

當…供給 upasthātavya

當依 pratisartavya

當具足善法 kuśalasyōpasam padā

當受 udgrahitavya, pratigrahitavya, upasamgan-
tavya, upādāsyate

當…受 grahitavya

當受行 śikṣā-kāma

當受持 udgrahitavya, dhārayitavya

當受苦報 vihanyate

當往 gantavya, gamiṣyat

當念 samanasmartavya*

當所違犯 āpattim āpatsyate

當所說義 vivakṣitārtha

當所調伏 āyati-vineya

當於五濁興盛時 abhyutsade pañca-kaṣāya-kāle

當欣讚 āśāsitavya

當知 veditavya; anugantavya, avaseya, ājñātum,
upadeśa, evam, draṣṭavya, parigṛhṇīṣva, pratyava-
gantavya, vedayitavya, vedayīṣyāmi

當知亦爾 veditavya, peyālam

當知…有 kartavya

⁹當宣說 vakṣye

當度脫 parimocita

當…建立 vakṣyāmaḥ

當思惟 upadeśa

當思擇 vicāryate

當持 dhārayitavya, udgrahitavya

當施我施 dāsyati me dānam

當相其手足 hasta-pādā niśāmetavyāḥ

¹⁰當修 caritavya, niṣevya

當倚 vastu-kṛta

當師 guru-kāra

當恭敬 pūjanīya, pradakṣiṇa-grāhin

- 當時 pāraṃparyeṇa
 當浣 dhovitavya
 當起 pratyutthātavya, utpatsyate, niṣpādyā
 當除 parivarjitavya
¹¹當問 praṣṭavya, paripraṣṭavya, pṛcchīyati, samanugrahitavya
 當國事 rājyaṃ √kr
 當將 abhinetavya
 當得 anuprāpsyati, anugantavya, upapatsyati, bhaviṣyati, prati-√kāṅkṣ
 當得有 bhaviṣyati
 當得成 bhāvin
 當得成佛^{○○} buddha-bhāvin
 當捨 parityajyate, vihiyate
 當救度 paritāyitavya
 當現等覺 abhi-saṃ-√budh
 當略論 nirdeksyāmaḥ
 當習 pratipattavya
 當習行 yogaḥ karaṇīyaḥ*
 當速起 śighram utthihitavyam
¹²當善說 prakāśaya
 當尊 guru-kāra
 當尊重 guru-karaṇīya
 當復有 punar-bhava
 當惑 saṃbhrānta
 當爲汝略說 upadeśa-mātra
 當爲成辦 niṣpādayitavya
 當發 utpādayitavya, gamiṣyati
 當發如是心 evaṃ cittam utpādayitavyam
 當發露 āviṣ-kartavya
 當…答 vyākuryāt
 當買 arthika
 當須斬其首 kartavyā bhūmi-vardhanā
¹³當勤供養 sat-kartavya
 當勤修學 yogaḥ karaṇīyaḥ, śikṣitavya
 當愛羨 abhilaṣaṇīya
 當滅 nirotṣyate
 當遊希罕 bahu-kara
¹⁴當聞 śrotavya, śroṣyati
 當與 dāsyāmaḥ
 當…與 dātavya
 當與汝食 te tatra kiṃcid dāpayiṣyam
 當語 vaktavya
 當說 vakṣyati, vaktavya, upadeksyāmaḥ; anukramyatām, ucyate, upadeksyamāṇa, upapādayiṣyāmaḥ, kartavya, nirdiṣyate, nirdeksyate, prati-√bhā, pravedayīṣyāmaḥ, vyākhyāsyāmaḥ
 當…說 ākhyāṣyate, deśayīṣyāmi

- 當遠離 udvejanīya, parivarjitavya, parivarjya
 當遠離去 parivarjya
 當齊掌而拍 sama-tālayā
¹⁵當墮 parāyaṇa
 當墮於邪定 mithyātve...niyatā bhavedyuh
 當廣分別 vistareṇa...ākhyāṣyate, vyākhyāsyāmaḥ, nirdeśaḥ...kariṣyate
 當廣分別說 nirdeśa ārapṣyate
 當廣思擇 vicārayiṣyati
 當廣說 vistareṇa...ākhyāṣyate, vyākhyāsyāmaḥ, jñāpayiṣyāmaḥ, pravedayīṣyāmaḥ, vakṣyāmaḥ
 當廣釋 upadeksyāmaḥ, kariṣyate nirdeśaḥ, kartavyo nirdeśaḥ
 當廣辯 vyākhyāsyate, kariṣyate nirdeśaḥ, kartavyo nirdeśaḥ
 當廣顯示 saṃpravedayīṣyāmaḥ
 當樂 āyati-sukha
 當緣 pratyayāgama
¹⁶當學 śikṣitavya, anuśikṣitavya, śikṣā karaṇīyā, śrotavya
 當憶 samanumariṣyati
 當擁護 pālayiṣyati
 當親近 paryupāsītavya, nisevitavya
 當隨之 paripālayitavya
 當隨順學 anuśikṣitavya
 當默然 adhyupekṣitavya
¹⁷當應有 bhāvin
 當應見 paśyeyam
 當應思擇 cintayīṣyāmaḥ
 當應爲 kariṣyāmi
 當應說 vakṣyati
 當應離 parivarjayitavya
 當總我 syām iti
 當避 parihartavya
 當還 āgantavya
¹⁸當禮敬 namas-karaṇīya
¹⁹當壞其命 maraṇam āpnuyāt
 當繫鉢想食^{○○} pātra-saṃjñi piṇḍapātaṃ paribhuñjiṣyati
 當證徵誠 samanvāhṛta-cetas
²⁰當懷悔^{○○} deśayitavya
 當覺 bodhayitavya
 當釋 nirdeśa ārapṣyate, nirdeśaḥ...kariṣyate, kartavya, vakṣyate
²¹當護持 paripālīya
 當辯 pravedayīṣyāmaḥ; upapādayiṣyāmaḥ, kartavya, nirdeksyāmaḥ, paribhāṣyate, pravedayīṣyāmaḥ, yojya, vaktavya, vakṣyati

當…辯 vyavasthāpyate

當辯釋 nirdekṣyate

當顧爾許物 ettakaṃ caittakaṃ dāsyāmi

²³當…變礙 rūpayiṣyamāṇa

當顯 prativēdayiṣyāmaḥ

當顯示 sampravedayiṣyāmaḥ

當顯說 jñāpayiṣyāmaḥ

²⁵當觀 draṣṭavya

²⁶當讚歎 utkarṣayitavya

𠄎

²³⁸⁸
7-21895

⁷𠄎良耶舍° kāla-yaśas*

疆

²³⁸⁹
7-21961 simā

⁹疆界 simā

¹⁰疆畔 maryādā

疊

²³⁹⁰
7-21982

See 疊 ²³⁹¹

疊

²³⁹¹
7-21983

疊 疊

vastra, paṭa, yamali

¹²疊架 karpāsa-pindhu

¹⁸疊雙足 pādasyôpari pādam ā-/dhā

RAD. 疋 103

疋

²³⁹²
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¹⁴疋綵 paṭṭa

疏

²³⁹³
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疏

(see under 疎 2394)

vṛtti

⁵疏失 chidra

¹¹疏勒書°° khāṣya-lipi

疎

²³⁹⁴
7-22002

疎

(see under 疏 2393)

virala; virodha, viśama

¹¹疎略 sahasā

¹⁵疎澁 karkaśa

疏

²³⁹⁵
M-X

疏

2393

疑

²³⁹⁶
7-22007

vicikitsā, saṃśaya, saṃdeha, kāṅkṣā, vimati; kāṅkṣa, kāṅkṣā-vimati-

vicikitsā, pariśaṅkita, praśna, bhrānti, mata, vikalpa, vikalpana, vikalpita, vicikitsa, vicikitsaka, vicikitsat, vicikitsana, vicikitsā-katham-kathā, vicikitsānuśaya, vimatiṃ ✓/kṛ, vimarśa, viśaṅkā, vaimatika, śaṅkā, saṃśayita, ✓/sañj, saṃbhāvita, saṃmūḍha, sādhyā

²疑人 vineya

疑八 vicikitsā aṣṭau

⁴疑及簡擇 vimarśa

疑心 vicikitsā, saṃśaya; ā-/kāṅkṣ, āśaṅkā, kau-tūhala, śaṅkā

⁵疑正道 mārga-saṃśaya

⁶疑有見 kāṅkṣāsti-dṛṣṭi

⁷疑男子傷梵行時°° puruṣāśaṅkita-samaya

疑見 moha*

⁸疑使 vicikitsānuśaya*

疑念 vimati

疑怖未息 sāśaṅkatva

疑所增 vicikitsā-samutthitvatva

¹⁰疑倒 viparyaya

疑悔 kaukṛtya, vipratīśāra, vicikitsā; ātaṅka, kāṅkṣā, kāṅkṣā-vimati-vicikitsā*, viśāda, saṃśaya*, saṃśaya-kaukṛtya*, saṃśaya-vipratīśāra*

¹¹疑問 saṃdeha

疑欲 abhiśaṅkin

疑欲下劣 layābhiśaṅkin

疑欲馳動 audhatyābhiśaṅkin

¹²疑惑 vicikitsā, saṃśaya, kāṅkṣā, saṃdeha, vimati; katham-kathā, kāṅkṣā-vimati-vicikitsā, kāṅkṣāyitatva, kāṅkṣāyitavya, kaukṛtya, pratikāṅkṣaṇa, manyanā, vicikitsaka, vitarka, vimati-saṃdeha, vimūḍha*, vimohita*, vismaya, saṃśaya-prāpta, saṃśaya-vimati, saṃśayita, saṃdigdhārtha

疑惑山 saṃdeha-kūṭa

103 疋 (9) 疑 / 104 疒 (2-5) 疔 疔 疥 瘡 疫 癘 疲

疑惑心 vicikitsā-sahagataṃ cittam, vicikitsaka
 疑惑生 vicikitsā-pravartita
 疑惑刺 kathaṃ-kathā-śālya
 疑惑所圓滿 vicikitsā-samutthitātva
 疑惑俱行之心 vicikitsā-sahagataṃ cittam
 疑惑猶豫 vicikitsati
 疑惑箭 kathaṃ-kathā-śālya
 疑惑還接善根 vicikitsayā kuśalamūla-pratisaṃ-
 dhānāt
 疑惱 kauṣṭhya
 疑智 saṃśaya-niścaya-jñāna
 疑智及決智 saṃśaya-niścaya-jñāna
 疑爲 iti
 疑結 vicikitsā-saṃyojana
¹³疑亂 mithyā-darśana
 疑意 vimati
 疑道 mārga-saṃśaya

¹⁴疑滯 vicikitsati
 疑網 kāṅkṣā, saṃśaya, vicikitsā; kāṅkṣa, kāṅkṣā-
 vimati-vicikitsā, vipratipanna, vimati, saṃkalpa
 疑網咸爲決了 saṃśaya-ccheda
 疑網斷 niṣkāṅkṣa
 疑蓋 vicikitsā-nivaraṇa, vicikitsā
¹⁵疑慮 saṃśaya, āśāṅkā, kutū-hala, paritasyamāna,
 sāśāṅkatva
¹⁶疑隨眠 vicikitsānuśaya
¹⁷疑謗 pratikṣepa
¹⁸疑舉罪事 pariśāṅkayā codanā*
 疑斷 saṃśaya-cchedana
¹⁹疑離越^{○○} kāṅkṣā-revata*
 疑難 vicikitsā
²¹疑懼 utsuka, vicikitsa, vicikitsā*
 疑續善 vicikitsayā kuśalamūla-pratisaṃdhānāt

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疔 ²³⁹⁷
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¹⁵疔瘡 loha-liṅga

疔 ²³⁹⁸
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¹³疔瘡 śleṣman

4

疥 ²³⁹⁹
7-22057 kacchū, kacchu, kaṇḍula, kaṇḍū,
pāman, piṭaka

¹⁰疥病 kacchū*

¹⁵疥瘡 kaṇḍu, kaṇḍū*

²¹疥癩 vicarcikā, lala

疥 ²⁴⁰⁰
7-22063

¹⁶疥癩 kiṭibha

疫 ²⁴⁰¹
7-22069 jvara

¹⁰疫氣障癘災橫熱惱 ity-upadravôpāyāsa

疫病 roga, graha-roga, prajvara

疫病中劫^{○○} rogāntara-kalpa

疫病內劫^{○○} rogāntara-kalpa

疫病流行 graha-rogaḥ...viṣaye prādurbhūta bha-
viṣyanti

¹⁸疫癘 jvara, iti, upasarga

5

庖 ²⁴⁰²
7-22082 arbuda

疲 ²⁴⁰³
7-22084 √khid, klama; kilānta, klānta,
pariśrama, vi-ṣṭhā(√sthā), vyāyāma,
śrama, styāna

⁵疲乏 pariśrānta, maṅku-bhūta

⁷疲困 klamatha

⁸疲所生 pariśrama-ja

⁹疲怠 śrānta, śrāntaḥ klāntaḥ

¹⁰疲倦 kheda, parikheda, klānta; aviśrama, āyāsa,
udāsina, kilāsitva, klamatha, √khid, khinna,
pari-√khid, parikhinna, pari-√tras, pariśrama,
pariśrama-klama, pariśrānta

疲倦之想 klānta-saṃjña

疲倦悔厭心 kheda-buddhi

疲弱 styāna

疲弱掉起 styānauddhatya, styānam auddhatyam

疲弱掉起睡 styānauddhatya-middha

疲弱睡無慚 styāna-middhānapatrapā

- ¹¹疲倦 klama, klamatha*, khinna, kheda, śrama
疲掉醉 styānauddhatya-mada
¹²疲勞 klamatha, klānta, kheda, pariśrama, śrama,
kaṭuka
¹³疲極 pariśrānta, kheda; kilānta, klamatha, klān-
ta*, śrānta, śrāntaḥ klāntaḥ
疲極人 śrānta
¹⁴疲厭 kheda, pari-√khid; kilāsa, kilāsita, klānta,
kliṣṭa, khinna, khedita, nirviṇṇa, parikhinna,
pari-√tras
疲…厭離 parikhedita
¹⁵疲弊 khinna
¹⁶疲懈 klamatha, kilāsin
¹⁹疲羸 dīnatā

疵 $\frac{2404}{7-22089}$ ākula

疹 $\frac{2405}{7-22097}$

- ¹⁰疹疾 vyādhi

疼 $\frac{2406}{7-22105}$

- ¹²疼痛 vyathā

疽 $\frac{2407}{7-22106}$

- ⁷疽疔 kaṇḍū

疾 $\frac{2408}{7-22112}$ kṣipram, śighra; glāna; āśu, kṣipra,

capalam, tvarita, tvarita-rūpeṇa, na
cirāt, ruju, laghu, vega, vegavat, vyādhita, śi-
ghram

- ⁴疾心受行物命根斷 vegādāna-kriyārthāyur-mūla-
ccheda

- ⁶疾行 āśu-gatva, saṃdhāva-√gam

疾…行 āśu-gamana

疾行等輻等 āśu-gatvādy-arādi

- ⁷疾利 āvedha

疾走 pradhāvita

- ⁸疾具 vegavat

- ⁹疾疫 roga, vyādhi, āmaya, iti

疾疫中間劫^{○○} rogāntara-kalpa

疾疫災 roga

疾疫災橫 upadrava

疾疫痛苦皆令蠲愈 vyādhi-kāntāra-praṇāśaka

疾苦 roga

疾苦所逼 rogābhibhūta

疾風 māruta, mahā-māruta, vāta

疾風飄鼓 vāto vāti

- ¹⁰疾疾 tvarita-tvaritam, laghu-laghu, śighra-śighram,
kṣipram, tvaramāṇa

疾病 vyādhi, roga, glāna; ābādha, gilānakatva,
glāna-pratyaya, glānya, nidāna, ruj, vyādhita

疾病劫^{○○} rogāntara-kalpa

疾病所擾惱 vyādhi-parikleśa

疾病者 vyādhita, ātura, glāna, gilāna, gilāni

疾病救療 vyādhi-praśama, glānôpasthāna

疾病湯藥 glāna-pratyaya-bhaiṣajya-pariṣkāra

- ¹¹疾得神通 kṣiprabhijñā

疾患 roga

- ¹⁹疾證 nir-√yā

病 $\frac{2409}{7-22127}$ vyādhi, roga, glāna; ātura, ābādha,

āmaya, āta, iti, gilāna, gilānaka,
gailānya, glānaka, glānika, glānya, doṣa, bādha-
yate, ruj, vikāra, vyādhita, vyādhidurbala,
vyāvādha, saṃkṣobha, saṃnipāta

- ²病人 ātura, glāna, rogin, vyādhita*, vyādhidurbala

病力羸頓 vyādhy-avanata

- ⁴病不同 doṣa-bheda

病不能 vyādhidurbala

病不能去 vyādhidurbala

病不與欲 gilānā chandaṃ na deti

- ⁶病因 vyādhi-hetu, ābādha-samutthāna*

- ⁷病厄弱 vyādhidurbala

病災 roga

- ⁸病怖 vyādhi-bhaya*

病毒 ābādha

病毒及執魅 jvara-graha-viṣa

病法 vyādhi-dharma, vyādhidharmaka, glāna-
pratisaṃyukta

病法性 vyādhidharmatā

病法病 vyādhidharmakasya vyādhīḥ

- ⁹病侵 mahallaka

病者 vyādhita, ātura, glāna, gilāna, roga-sprṣṭa,
vinipatita

病苦 roga, vyādhi, vyādhita, glāna*, sudāruṇa

病苦皆得銷散平復如本 aroga-nirvikārā bhavanti
sma

病苦衆生 vyādhitāḥ

病風 vāyu-vyādhi*

- ¹⁰病差 āvartita

病差別 doṣa-bheda

104 疒 (5—8) 病症瘥痒痔痕痘痛痞痞痢瘵瘵痰癰癰癰癰

病時 glāna-samaya, gilāna

病殊 doṣa-bheda

病衰損 ārogya-vipatti

病除愈 vyādhi-praśama

¹¹病終難愈 pravṛddha-roḡāvinivṛtti

¹²病惱 vikāra

病痛 ātura, gilānakatva

病等苦逼 roḡābhībhūta

¹³病愈 ābādha-prahāṇa

病滅 vyādhi-kṣaya*

病過 saṃcāra-vyādhi

病過證 vyādhi, saṃcāra-vyādhi

¹⁵病緣 glāna-pratyaya

病緣湯藥 glāna-pratyaya-bhaiṣajya

病緣醫藥 glāna-pratyaya-bhaiṣajya

病緣藥 glāna-pratyaya-bhaiṣajya

¹⁶病瘵 vyādhi

¹⁹病羸 vyādhi-durbala

症 $\frac{2410}{7-22140}$ See 證 3524

瘥 $\frac{2411}{7-22141}$

¹⁰瘥除 roḡa-nirmukta, upaśānta

¹³瘥愈 sva-stha, vi-√muc

痒 $\frac{2412}{7-22163}$ kaṇḍū, kaṇḍūka

痔 $\frac{2413}{7-22167}$

¹⁰痔病 arśā

¹⁴痔漏 arśās

¹⁵痔瘡 arśā, arśāṅgi-kuṣṭa

痕 $\frac{2414}{7-22171}$ vraṇa

痘 $\frac{2415}{7-22185}$ visphoṭa

痛 $\frac{2416}{7-22195}$ śūla, kaṭuka, vedanā; arti, ātura, ārti*, āvilāyati*, duḥkha, roḡa,

saṃyojana, spraśavya

⁹痛挫 pratodana

痛按 ākramitavya

痛苦 śūla

¹⁰痛哭 parideva

¹¹痛痒 vedanā

¹²痛惱 ābādha

¹³痛意正 vedanā-smṛtyupasthāna*

痞 $\frac{2417}{7-22206}$ gulma

痞 $\frac{2418}{7-22208}$

¹²痞渴 śoṣa

痢 $\frac{2419}{7-22213}$

¹⁰痢病 atisāra

瘵 $\frac{2420}{7-22218}$ tilaka, pipilu, kila, saṃnyāsa

¹⁷瘵點 tila-kāla, tila-kālaka

瘵 $\frac{2421}{7-22221}$ vicarcikā

¹²瘵短 laṅga

¹⁶瘵隸 jvale

痰 $\frac{2422}{7-22251}$ śleṣman, pitta

¹⁰痰病 śleṣman

¹⁴痰瘵 śleṣman

¹⁶痰癰 kapha, śleṣmaka

痰癰動 kaphādhikāra

癰 $\frac{2423}{7-22254}$

⁹癰風 arśāṅgi-kuṣṭa

癰 $\frac{2424}{7-22257}$ See 癰 2444

癰 $\frac{2425}{7-22285}$

¹⁰癰疾 vyādhi

癰 $\frac{2426}{7-22290}$ mlāna

癡 ²⁴⁴⁴₇₋₂₂₅₉₁ **痴** moha, mūḍha, saṃmūḍha, avidyā; ajñā, ajñāna, avid-
vasu, jaḍa, tṛṣṇā, durmati, durmedhas, bāla, mīth-
yā-darśana, mīthyā-dṛṣṭi, √muh, mūḍhi, mogha,
moha-ja, mohita, maurkhyā, vimūḍha, samoha,
saṃmūḍha-buddhi, saṃmūrcchita, saṃmoha

- ²癡人 jaḍa, moha-puruṣa, saṃmūḍha
³癡子 jaḍa
⁴癡心 moha-citta*
癡火 mohāgni*
⁵癡生 moha-ja
癡生…言 moha-ja-vacana
⁶癡亦無性 mohāprapañcatā
癡妄 moha
癡有三種 triprakāraḥ...mohaḥ
癡行多者 moha-carita
癡行者 moha-carita
⁷癡狂 unmatta, unmattaka-saṃmuti, mūḍha
⁸癡使 mohānuśaya
癡所生 moha-ja
癡所緣 mohālanbanatva
癡所戲論應見其癡 mohāprapañcatā
癡所覆 avidyā-nivṛta
癡法 moha-dharmatva
⁹癡毘奈耶^{○○} moha-vinaya
癡相應 avidyā-yoga
癡者 mūḍha
¹⁰癡冥 jaḍa, mūḍha, sajaḍatara, saṃmoha; tamo
'ndhakāra
癡冥頑很 moha-vyūha
癡根樂 mohēndriya-ruci
癡起 moha-ja
癡迷 mūḍha, saṃmoha, mudhā
¹²癡惑 ajñāna, moha, viśaṃmūḍha
癡無戲論性 mohāprapañcatā
¹³癡亂 mūḍha
癡愚人 mūḍha
癡愛 tṛṣṇā, moha
癡暗 mugdha, mogha, tamas
癡癡 mūka
¹⁴癡盡 moha-prahāṇa
癡網 moha-jāla
¹⁵癡增 moha-bhūyastva
癡增上者 unmada-moha
¹⁶癡縛 moho bandhanam [kāra*
¹⁷癡闇 saṃmūḍha, saṃmoha, √muh, avidyāndha-

癡闇無明 mohāvidyā-timira

¹⁸癡…斷 moha-prahāṇa

癡鎧 ajñāna-varman

²²癡經 moha-paryavasthāna

癪 ²⁴⁴⁵₇₋₂₂₆₀₁ dardru

癢 ²⁴⁴⁶₇₋₂₂₆₀₂ kaṇḍūka

癩 ²⁴⁴⁷₇₋₂₂₆₀₄

⁸癩治 praśama

瘡 ²⁴⁴⁸₇₋₂₂₆₁₈

¹³瘡亂 bahir-āyāma

癩 ²⁴⁴⁹₇₋₂₂₆₂₂ kuṣṭha, kuṣṭhita, kuṣṭhila, kuṣṭa, pāman

²癩人 pāmavat*

¹⁰癩病 kuṣṭha, kuṣṭhābhidruta, kuṣṭhila, citra

癬 ²⁴⁵⁰₇₋₂₂₆₂₉ kaṇḍū, dadru, śvitra

⁹癬疥 dardru

¹⁵癬瘡 citra-gātra

癭 ²⁴⁵¹₇₋₂₂₆₃₀

⁹癭者 gala-gaṇḍa

¹⁰癭鬼 gala-gaṇḍa

癰 ²⁴⁵²₇₋₂₂₆₃₈ gaṇḍa, vraṇa, kiṭibha

¹⁰癰疽 gaṇḍa, vraṇa

¹²癰爲樂 gaṇḍa-sukha

癰瘰 gaṇḍa, vraṇa

¹⁵癰瘡 vraṇa

癰 ²⁴⁵³₇₋₂₂₆₄₃ (see under 癰 4147)

⁷癡狂 unmattaka, apasmāra, kṣipta, kṣepa, citta-kṣepa

癡狂鬼 piśāca

¹³癡亂 √kṣip

¹⁷癡癡 apasmāra, unmatta, śoṭha

癡 $\frac{2454}{2-22646}$ See 癡 2455

癡 $\frac{2455}{7-22654}$ 癡 khela

²⁰癡癡 bhagnatā

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癡 $\frac{2456}{7-22661}$

⁶癡吒° phaṭ

癡 $\frac{2457}{7-22662}$ See 癡 2459

7

登 $\frac{2458}{7-22668}$ abhi-√ruh, ākramaṇa; vi-√ruh; abhiṣikta, ārohin, upaviṣṭa, prati-√ruh, sam-abhi-√ruh

³登上 abhi-√ruh, niśreṇiya

⁴登王位 ādhirāja-prāpta

⁶登地 bhūmy-ākramaṇa

¹¹登脫脚牀 āhārya-pādakārohin

癡 $\frac{2459}{7-22669}$ 癡 ut-√pad, utpāda, utthāpa-yati, pra-√vṛt, ā-√rabh, samprasthita; anugama, abhinirhāra, abhi-nir-√hṛ, abhinirhṛta, abhinipatti, abhi-√labh, abhisam-kāra, abhi-sam-s-√kr, abhisamprasthita, abhyasta, ā-√pad, āmukhī-karaṇa, ārambha, āveśa, ā-√sthā, utthāpyate, utpatti, utpanna, utpādana, utpādayati, utpādika, utpādita, utsarga, udaya, udgata, upa-√pad, upāda, upādita, kara, karin, √kr, kṛta, √kṣip, gamanārambha, cittāny utpannāni, √jan, janana, jāta, nibaddha, nirdiśya, niryāti, nirhāra, nirhṛta, niś-√car, niścārayati, patat, parā-√kram, pariniṣpatti, √puṣ, pra-√kup, pra-ñi-√dhā, praphullita, pramukta, pravartayati, pra-vy-ā-√hṛ, prasthāna, prerita, √bhāṣ, bhāṣyate, mukta, lābha, vivṛta, sam-√jan, samanvāgata, samādāpita, samārabdha, sam-ā-√rabh, samutthāpaka, samutthā-

payati, samutthāpika, samutthāpita, samutthita, samutpāda, samudācāra, sam-ud-ē(√i), sambhūta

癡° phaṭ

¹癡一子想 eka-putraka-samjñōdāpadyata

癡一行心時 cittōtpāda-kāla

²癡入 āveśa

³癡大心 mahā-cittōtpādika*

癡大乘 mahā-yāna niryāti

癡大乘心 cira-yāna-samprasthita

癡大乘者 agra-yāna-samprasthita

癡大乘意 mahā-yāna-samprasthita

癡大精進 ārabdha-vīrya

癡大誓願 praṇidhiṃ cakāra, mahā-praṇidhānāny utpādayati*, utsoḍha

癡大聲 mahā-nādo muktaḥ

癡大願 nibaddha-mahā-praṇidhāna

癡已 utpādita

癡...已 utpanna, nirdiśya

⁴癡引 samprasthita

癡心 cittōtpāda, bodhi-citta-samutpāda; adhyāśa-ya, abhyutthita, ādi-prasthāna, utpanna, utpādayati, cittam utpādayati*, cittam pra-ñi-√dhā, pra-ñidhi, bodhi-cittasya...utpādaḥ, bodhi-cittōtpāda*, samutpāda

癡...心 cittam utpādayati, cittōdaya, cittāny utpannāni, utpādyā, -kāma

癡心大性 cittōtpāda-mahattva

癡心已 utpādita-citta, utpanna

癡心即轉法輪菩薩° saha-cittōtpāda-dharma-ca-kra-pravartin

癡心思惟 cetasā cittam abhisamkaroti

癡心修證 cittōtpāda-samudāgama

癡心將趣見 draṣṭu-kāma

癡心習起 cittōtpāda-samudāgama

癡心薩埵° utpanna-sattva

發火光明都爲一聚 eka-jvāli-kṛtya

發火光明都爲一聚廣大熾焰 ādīptena pradiptenai-
ka-jvāli-bhūtena

⁵發出 ut-√plu

發弘誓願 ādyaṃ praṇidhānaṃ kṛtam, praṇidhā-
navat

發生 ut-√pad, √jan, ā-√rabh; abhijāta, abhi-nir-
√vṛt, abhinirhāra, ājāta, ā-√vah, utpatti, utpāda-
na, udapādi, un-√majj, nibaddha, pra-√vṛt, pra-
√sad, vāhaka, samutpādayati, sam-ud-ê (√i), sam-
bhava, saṃmukhī-bhāva, √srj

發生已 samutpādyā

發生加行道 prayoga-saṃmukhībhāva

發生信解 adhi-√muc

發生迷惑 pratisaṃmoha

發生惡 aparāddhavya

發生菩提心[°] bodhi-cittotpādāna

⁶發光 prabhā-kara, prabhā-karī, arcīṣmat, śubha-
pratibhāsa

發光三摩地[°] śubha-pratibhāso nāma samādhiḥ

發光地 prabhā-karī bhūmiḥ, prabhā-karī

發光明 prabhā-kara, prabhā-karin

發光明三摩地[°] prabhā-karo nāma samādhiḥ

發光德藏 jyotir-jvalanārci-śrī-garbha

發同心轉輪菩薩[°] saha-cittotpāda-dharma-cakra-
pravartin

發吒[°] phaṭ, phaṭaḥ

發如橋梁心 setu-saṃkrama-cittena

發行 prayoga, ādi-prasthāna, gamana

發行所顯 gamana-prabhāvitva

發行精進 prayoga-vīrya

⁷發作光明禪定[°] prabhā-karo nāma samādhiḥ

發妙樂 rati-kara

發妙樂三摩地[°] rati-karo nāma samādhiḥ

發戒 saṃvarōtpatti

發…戒 saṃvara-lābha

發狂 unmatta

發言 √bhāṣ, vākya; √gad, paribhāṣaṇa, vacana,
vāk-pratyudāhāra, vāc

發言先慰問 pūrvābhāṣin

發言稱量 mita-vacana

發言論 ālāpa

發身語業智 kāya-vāk-karma-sthāniya-jñāna

發邪想 viparīta-saṃjñin

⁸發來 samutthita

發於希有語 udānadāneti, udānam udāneti*

發明 āloka-kara, prabhā bhavati, śuddha-prati-
bhāsa, śubha-pratibhāsa

發明三摩地[°] śubha-pratibhāso nāma samādhiḥ

發表心 vijñapti-samutthāpaka

發…表業 vijñapti-samutthāpaka

發阿耨多羅三藐三菩提心[°] anuttarāyāṃ samyak-
saṃbodhau cittam utpādayāmi

⁹發勇猛心 utsāha-jāta

發哀 √div

發威怒 kupita

發…故思 saṃjñāya

發星 aruṇōdgata

¹⁰發真實語 saṃdhyā-vacana

發起 samutthāna, samutthāpana, ā-√rabh, pra-
√vṛt; abhi-nir-√hr, abhyupagama, ārabdha, āra-
bhya, ārambha, utkhoṣya, ut-√pad*, upasaṃhāra,
upasaṃhṛta, upasthita, kalpayat, nidāna, nivīṣṭa,
parivarta, paryutthāna, pravṛtta, prādur-bhūta,
prīti-kara, vyutthāna, saṃcodita, samanvāharaṇa,
samārambha, samuttha, samutthāpaka, samutthā-
panatā, samutthāpita, samutthita, sam-ud-ā-√car,
samupasthāpayati, saṃprasthāna

發起心 cittotpāda

發起加行 abhisamkāra

發起外事勝解 bāhyaṃ vastv ity adhimucyate

發起邪願 mithyā praṇihitāḥ

發起事業 ārambha

發起所作 prārambha

發起所作而不作 prārambha-vinivṛtti

發起故思 saṃcintayati

發起故是善 samutthānena kuśalāḥ

發起故意 samutthāna-cetanā

發起者 samutthāpaka*

發起修行地 parikarma-bhūmi

發起悅可 pramodaya...harṣaṃ janaya

發起真實智 jñānādhiṣṭhāna-sādhita

發起勝解 adhimukta

發起…勝解 ity adhimucyate

發起悲愍 karuṇāya (den.)

發起最勝 ārambha-paramatā

發起菩提之心[°] cittotpādika

發起慈愍之心 maitreya cittenānukampitāḥ

發起精進 vīryārambha

¹¹發動 √kup, raṇayati

發問 √prach, prṣṭavat, adhyeṣayati

發…問 pari-√prach

發堅固意 dṛḍha-sthāman

發惛夢 apasvāpyamānaḥ svapiti

發掘 ud-dhṛ (√dhṛ/√hr)

發殺心 hantu-kāma

發淨大光明 prabhāsvara
 發猛焰火 pra-√jval
 發現 upadarśayati, ā-√vah
 發處 prasthāna
¹²發勝志樂會 adhyāśaya-saṃcodana
 發喜 muditā, pratisāraṇiya
 發喜心 muditā
 發喜心已 prasanna-citta
 發喜樂 prīti-sukha-janana
 發(斯)問 pari-√prach
 發智 jñāna-prasthāna
 發智經八健度[°] jñāna-prasthānāṣṭa-grantha*
 發智論 jñāna-prasthāna
 發智論釋 jñāna-prasthāna-vihita
 發最極淨信 pra-√sad
 發無上正覺之心 anuttarāyāṃ samyak-saṃbodhu
 cittam utpādayāmi, anuttarāṃ samyak-saṃbo-
 dhim abhisambodhu-kāmaḥ
 發無上正覺心 bodhi-cittōtpādana
 發菩提[°] bodhi-cittam...utpādayati
 發菩提心[°] bodhi-cittōtpāda, bodhi-cittam ut-
 √pad, cittam utpādyā, cittōtpāda, bodhaye cittam
 pariṇāmya
¹³發勤 ā-√rabh, ārambha, viryārambha, vy-ā-√yam
 發勤精進 viryārambha, ārabdha-vīrya*
 發微心 sūkṣma-cittōtpāda*
 發意 cittōtpāda, cittam utpadyate, prathama-cittōt-
 pāda*, prathama-cittōtpādika, ā-√kāṅkṣ
 發意之頃 ākāṅkṣamāna
 發意求佛[°] pravrajyā
 發意欲求無上正眞道最正覺 anuttarāṃ samyak-
 saṃbodhim abhisambodhu-kāmaḥ
 發慈父心 pitṛ-saṃjñin
 發慈母心 mātṛ-saṃjñin
 發業 karma-samutthāna, karma-samutthāpika
 發道意 cittōtpāda, paribodhita, bodhaye saṃpra-
 sthitaḥ
¹⁴發誓 pra-ṇi-√dhā
 發誓願 cetanāṃ puṣṇāti
 發語 bhāṣaṇa
 發語心 bhāṣaṇa-citta
 發語言 pralāpin
 發語無不信 ādeya-vākya
 發語號呬 vāk-pralāpa
 發誠信言 ādeya-vacano √bhū
 發誠諦語 vācam bhāṣate
 發遣 prēṣ(√iṣ), visarjana; anupreṣayati, apahāya,
 nirākaraṇa, vaśya, visarjayati

¹⁵發慧阿毘達磨[°] śāstra
 發慧阿毘達磨藏說[°] śāstra-pāṭha
 發慧論 jñāna-prasthāna
 發慧論中分明說 jñāna-prasthāna-vihita
 發憤 kupita, saṃrambha
 發暴惡言陵犯 caṇḍa-vaco-dāṣitā
 發瞋怒心 tivreṇa paryavasthānena
 發趣 saṃprasthita, ārabdha; ārambha, niryāṇa,
 prasthāna, prasthita, samārambha, saṃpattihika,
 saṃpra-√sthā, saṃprasthāna*
 發趣一乘 eka-prasthāna-prasthita
 發趣大乘 mahā-yāna-saṃprasthāna*
 發趣地 bhūmi-saṃprasthāna*
 發趣位 ārambhāvasthā
 發趣最上乘者 agra-yāna-saṃprasthita
¹⁶發燈光明 dipāloka
 發諸音 vinardita
 發諸惡 vivṛta-pāpa
¹⁷發應 prādur-√bhū
 發聲 śabdābhiniṣpatti, ā-√krand, svara, svaram
 √ru, ruta-ravitenā*
 發聲啼哭 vāk-pralāpa
 發聲讚歎 varṇa-vādin
¹⁸發舉 khotana, khotayet
¹⁹發識 vijñānōtpatti
 發辭 lāpana
 發願 praṇidhānam √kṛ, pra-ṇi-√dhā, praṇidhāna;
 kṛta-praṇidhāna, chanda, praṇidhim cakāra, pra-
 sthāna, bodhi-cittōtpāda
 發…願 adhi-ṣṭhā(√sthā)
 發願求 prasthāna
 發願祈請 jāpya
²⁰發覺淨心經 adhyāśaya-saṃcodana-sūtra
 發露 āviṣ-√kṛ, vivṛta, pratideśayati; āviṣ-kṛta,
 deśaka, deśanā, pra-√kāś, prakāśanā, vivaraṇa
 發露(如法)悔除 atyaya-deśaka
 發露自惡 vivṛta-pāpa
 發露者 codaka
 發露悔除 āviṣ-kṛta
 發露悔滅 deśayati, deśayitavya
 發露悔過 pratideśayati
 發露除 deśayitavya
 發露顯示 āviṣ-kṛta
²²發歡喜 saṃtoṣaṇa
 發歡喜心 paritoṣayati
 發響 √kūj, √ran
²³發遲伽冥[°] phalāgāmi
³³發羶惡語 parusa-vacana-samudācāra

白

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śukla, avadāta, śveta; ā-mantraya
(den.), √vac, jñapti; atigaura, anu-
√śru, arka, avadātika, ava-√prach, avocat, √ah,
āmantrayitvā, ārocayati, etad avocat, gaura,
gaurika, jñāpita, dhavala, nivedayati, nivedita,
paryavadāta, pāṇḍara, pāṇḍura, pāṇḍuraka, śukra,
śuklatā, śubha, sita, sudhā, suśukla, sveta

²白二 jñapti-dvitiya³白三羯磨^{°°} traivācikenā karmaṇā

白土 sudhā, sudhā-kṛtaka

白山 pāṇḍava

⁴白不成就 jñapti-vipanna

白…云 nivedayate

白分 śukla-pakṣa

白及 indra-hasta

白日 divasam

白月 soma-śukla, śukla-pakṣa

白牙 śukla-danta*

⁵白半 śukla-pakṣa

白四 jñapti-caturtha

白四羯磨^{°°} jñapti-caturtha-karman, jñapti-catur-
tham karma白四羯磨受戒^{°°} jñapti-caturtha-karmôpasampanna白四羯磨受具足戒^{°°} jñapti-caturtha-karmôpasam-
panna, jñapti-caturthôpasampanna白四羯磨圓具苾芻^{°°} jñapti-caturtha-karmaṇôpa-
sampanno bhikṣuḥ

白生類 śuklābhijātiya*

白白異熟 śuklam śukla-vipākam

白石 pāṇḍara-pāśāṇa*

⁶白光 avadāta-nirbhāsa

白如是 eṣā jñaptiḥ

白如珂月 śaśi-śaṅkha-pāṇḍarābhā

白米 taṇḍula

白米飯 śālinā-m-odana, śāli-ja

白羊 meṣa

白色 avadāta, pāṇḍara, śaṅkha-varṇa, śukla, śve-
ta, śvetaka

白色乞者 pāṇḍara-bhikṣu

白色衣 paṭa-śukla

白色花 karkaru

白衣 avadāta-vasana; gr̥ha-pati; avadātasya vas-
trasya, āgārika, ārāmika, gr̥ha-stha, gr̥hi, gr̥hin,
pāṇḍara-vāsini, pāṇḍara-vāsini, śveta-vastra

白衣大夫 avadāta-vasanaḥ puruṣaḥ

白衣大尊 pāṇḍara-vāsini

白衣母 pāṇḍara-vāsini

白衣光 avadātasya vastrasya nirbhāsaḥ

白衣男子 avadāta-vasanaḥ puruṣaḥ

白衣事業 gr̥hi-karmānta

白衣舍 adhyāvāsa-gata, antar-gr̥ha, gr̥ha

白衣舍內 antar-gr̥ha

白衣相應罪 gr̥ha-stha-pratiśaraṇa

白衣家 antar-gr̥ha, āgārika, kula, gr̥hin

白衣家作 gr̥hi-vaiyāpṛtya

白衣尊 pāṇḍara-vāsini

白衣菩薩^{°°} avadāta-vasana-bodhisattva*, pāṇḍu-⁷白助 śukla-pākṣika

[rā

白形 śaṅkha-varṇa

白成就 jñapti-sampanna

白言 ā-mantraya (den.), √vac; adhīṣ (√iṣ), √ah,
ukta, kathaya (den.), √prach, prati-√śru, vijñāpa-
yāmāsuḥ, vy-apa-√diś

白…言 avocat, ārocayati, prati-√śru

⁸白乳 kṣīra

白果報 śukla-vipāka

白法 śukla-dharma; kuśala-dharma, śukla, śukla-
gaṇa, śuklamaya, śuklā dharmāḥ, śubha, śubha-
dharma

白法圓滿 śukla-dharma-pravara-guṇa-yuta

白法體 śukla-dharmāspada

白芥 sarṣapa

白芥子 sarṣapa

白花 arka-puṣpa, arka

白花山 potalaka

⁹白品 śukla-pakṣa, śukla-pakṣya

白品所攝加行 śukla-pakṣa-saṃgr̥hitaḥ prayogaḥ

白品教 śukla-pakṣa-nirdeśa

白品說 śukla-pakṣa-nirdeśa

白玻瓈^{°°} sphaṭika

白英 śveta-ketu

白香象 śveta-gandha-hastin*

¹⁰白梅檀^{°°} candana

白珠 sphaṭika

白珠名寶瓔珞其身 āmukta-maṇi-ratna-kuṇḍala*

白眞珠 śveta-mukti

白粉 sita-rajās

白馬 śveta

白骨 śvetāsthī, asthīni śvetāni, asthī, śvetāsthika*

白骨山 asthī-parvata

- 白骨糧 śvetāsthī
¹¹白帶 śvetena...kāya-bandhanena
 白毫 ūṛṇā, ūṛṇa
 白毫光 ūṛṇā
 白毫相 ūṛṇā, ūṛṇā-kośa
 白毫眉間詩 ūṛṇā cāśya bhruvor madhye jātā*
 白淨 śukla, śubha; pāṇḍaraka, vimala-gaura,
 vyavadāna, śuklā*, śveta, śveta-ketu
 白淨(之法) vyavadāna
 白淨王 śuddhodana, śauddhodani
 白淨妙法 śukla-dharma
 白淨法 śukla-dharma, śubha
 白淨法生滅 śubhōdaya-vyaya
 白淨品 śukla-pakṣa
 白淨真珠 śveta-mukti
 白現 avadāta-nidarśana
 白船^{°°} sphāritra
 白荳 rāja-māṣa
¹²白勝生生 śuklābhijātika-janman
 白異熟 śukla-vipāka
 白等覺 gaurādi-buddhi
 白象 vāraṇatvam...pāṇḍaram, pāṇḍara-hastin*,
 hasti-śayya
 白象子 gaja-potaṃ pāṇḍaram
 白象王 pāṇḍara-gaja-rāja*, gandha-hastin
 白黑 kṛṣṇa-śuklatva
 白黑等智 gaurādi-buddhi
 白黑業 kṛṣṇa-śuklatva
¹³白業 karma śuklam, kuśalaṃ karma, śuklāspada,
 śukla-karma-patha, śukla
 白業道 śuklaḥ karma-pathaḥ
 白遍 avadāta-kṛtsna
 白遍處 avadāta-kṛtsnāyatana
 白遍處定 avadāta-kṛtsnāyatana, avadāta-kṛtsna
 白飯 śuklodana
 白飯王 śuklodana
¹⁴白琉璃摩尼^{°°} śveta-vaidūrya-maṇi
 白銀 rajata, rūpya
 白銀化作 rūpyamaya
 白銀所成 rūpyamaya
 白銀爲 rūpyamaya
 白銅 kaṃsa
¹⁵白劍婆羅^{°°} pāṇḍu-kambala*
 白影 avadāta-nidarśana
 白羯磨^{°°} jñapti-karman, karma-vācanā
 白膠 sarja-rasa
 白膠香 sarja-rasa
 白蓮 puṇḍarika

- 白蓮花 puṇḍarika, kumuda
 白蓮華 puṇḍarika, kumuda
 白髮 palita
 白齒相 suśukla-dantatā
¹⁶白盧[°] pelu
 白頭 pālitya
¹⁷白檀^{°°} śveta-candana, candana
 白檀香^{°°} candana-gandha
 白螺貝 śaṅkhaka
 白鴿 kapota
¹⁸白繪 paṭṭa, śveta-naktaka
 白鵠 haṃsa
¹⁹白類 śuklāmśika
²⁰白麵 kaṇika
²¹白癩 kuṣṭha, śvitra
 白癩病 citra
 白辯事 jñapti-karman
²²白疊 karpāsa, karpāsaka
²³白鐵 hāra-kūṭa
 白顯 avadāta-varṇa
 白鷺 balākā
²⁶白麁 goṇikā
 白麁敷 dūṣya-saṃstara

百

²⁴⁶¹ śata, śatadhā, śatatama, śatāṅka
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- ¹百一種類寶 ekōttareṇa dhātu-śatena
 百一雜寶 ekōttareṇa dhātu-śatena
²百八句 aṣṭōttara-pada-śata
 百八見 aṣṭōttara-pada-śata
³百千 śata-sahasra, śata-sāhasrika, koṭi, sahasra-koṭi
 百千分 śata-sahasratama
 百千生 jāti-sahasra-koṭi
 百千光明 śata-kiraṇa
 百千劫[°] kalpa-koṭi
 百千直 śatasahasra-mūlya
 百千苦行 duṣkara-śatasahasra 〔yit〕
 百千苦惱咸悉消滅 upadrava-śatasahasra-praṇāśa-
 百千俱胝^{°°} koṭi-śatasahasra
 百千俱胝那庾多^{°°} koṭi-niyuta-śatasahasra
 百千倍 śatasahasra-guṇa
 百千歲 bahūni...varṣa-śatāni
 百千萬劫^{°°} bahu-kalpa-parivarta
 百千萬億無量旋陀羅尼^{°°} koṭi-nayuta-śatasaha-
 sra-parivartā dhāraṇi
 百千諸妙雜色 aneka-śatasahasra-varṇa
 百大劫^{°°} mahā-kalpānām śatam

106 白(1—4)百的皆

百大劫量^{〇〇} kalpa-śata

⁴百五十讚 śatapañcāśataka, śatapañcāśataka-bud-dha-stotra*

百分 śatatama, śataśas, śatimā, śatadhā

百分中其一 śatatamiṃ kalām

⁵百由旬^{〇〇} yojana-śata

⁶百印位 śatāṅka

百字論 akṣara-śataka-vṛtti*

百年 varṣa-śata

百百增 daśōttara-vṛddhi

百舌 jihva-śata

百舌鳥 kokila

⁷百劫^{〇〇} kalpa-śata, kalpa-śatānvaya

⁸百味 śata-rasa

百味之食 śata-rasāhara*

百味食 śata-rasaṃ bhojanam, śata-rasa-bhojana*

百味羹 ojaḥ śata-rasam*

百味歡喜丸 śata-rasa-modaka*

百姓 jana-pada, loka

百怪 śatam alakṣmīṇam

百毒 śata-bhiṣā

百法明門論 mahāyāna-śata-dharma-prakāśa-mukha-śāstra*

⁹百軍王 rājā śatānikah

¹⁰百俱胝阿羅漢^{〇〇} arhat-koṭi

百倍 śata-guṇa

百倍果 śata-guṇo vipākaḥ

百倍果報 śata-guṇo vipākaḥ

百倍無量 aprameyatara

百神德相 śata-puṇya-lakṣaṇa

百般顏色 dhātu-śata

¹¹百寂靜 nirābhāsa-śata

百族 kula-śata

¹²百無受 nirābhāsa-śata

¹³百歲 varṣa-śata, śata-varṣa-jāta

百歲人 varṣa-śatika

百萬 niyuta, lakṣa, śata-sahasra

百萬難行道 duṣkara-śatasahasra

百載 madhya

¹⁴百福生 puṇya-śata-ja

百福自莊嚴 śata-puṇya-lakṣaṇa

百福相 śata-puṇya-lakṣaṇa

百福莊嚴 śata-puṇya-lakṣaṇa, śata-puṇya-vicitrita, guṇa-śata-bharita, lakṣaṇa-bhūṣita

百福嚴飾 puṇya-śata-ja

百種 śataśas

¹⁵百增 daśādhika

百穀 tṛṇa-gulma

百穀果實 sasya

百穀諸藥草木 sasya

百緣經 avadāna-śataka

百論 śataka, śataka-śāstra*

¹⁶百踰繕那^{〇〇} yojana-śata

¹⁷百臂 śata-bāhu

¹⁹百瓣輪 cakra-śata-pattra

²³(百)變易 parāvṛtti-gata

3

的

$\frac{2462}{8-22692}$ lakṣya

⁸的利擎^〇 tikṣṇa

4

皆

$\frac{2463}{8-22699}$ sarva, sarvathā, kṛtsna; anavaśeṣa-tas, api, eva, pari-, yat-kimcid,

sakala, sam-, samatā, sarvatra, sarvadā, sarvaśas, sarvāvat, sāmanta-kāt

³皆大歡喜 ātta-mana, ātta-manas*

皆已證得 pratilabdha

⁵皆令永斷殺 prāṇi-vadhād vinivartayati

皆令獲得適悅快樂 sarva-sukha-saumanasyānubhava

皆以苦爲自性 sarva-duḥkha-pravṛtṭy-ātmakatva

皆出現想 parikalpa-samutthita

皆生 samjanana

皆…生 sarvōtpatti

皆用 upabhoga

⁶皆亦 sārddham

皆共 api, cāpi

皆如幻 gandharva-nagarākāra

皆因一習氣 eka-vāsana-hetuka

皆有 prasiddha

⁷皆作淨 kṛta-parikarma

⁸皆來 abhikrāntābhikrānta

皆具 sakala

皆具有 pariniṣpanna

皆具足 paripūrṇa, pāramiṃ-gata

皆空 svabhāva-śūnya

皆空虛 ākāśi-bhūta

⁹皆持 paryavarodha

皆相合 pariṣvajya

皆相對立(獨則不成) dvaya-prabhāvita

¹⁰皆消除 paryavadāta

皆笑 samuddhanana

皆衰 parihāṇi

¹¹皆悉 sarva, yaṃ yaṃ...taṃ tam, akhila, samantāt,

abhyantara

皆悉休廢 samucchēdika

皆悉成就 samṛddhi

皆悉具足 samanvāgata

皆悉消盡 kārśyam āpadyate

皆悉無諍 anāvaraṇa

皆悉開敷 udgata-praphulla

皆悉敬念 samvarṇita

皆悉增盛 samṛddha

皆捨 parityāga

皆淨 pariśuddha

皆清淨 pariśuddhi

皆牽引 paryavanaddha

¹²皆喜 paritoṣa

皆尋 paryeṣaṇā

皆棄 parityakta

皆爲利衆生 tāvat sattvārtham atulam

¹³皆滅 samrodha¹⁴皆滿 utsada

皆盡邊際 paripūrṇa-koṭi-prāpta

¹⁹皆離染得 sarva-vairāgya-lābhika²¹皆護 paritrāṇa²²皆響 sarva-bhūta-ruta-grahaṇi皇 $\frac{2464}{8-22701}$ deva-putra⁶皇后 agra-mahiṣī⁹皇帝 rājan¹⁴皇圖 rājya

皇圖廣大 sāmrajya

_____ 5 _____

皐 $\frac{2465}{8-22714}$ See 皐 2467

_____ 6 _____

皎 $\frac{2466}{8-22724}$ ¹⁵皎潔 paryavadāta, śubhra

皎潔如雪 hima-rajata-nibha

皐 $\frac{2467}{8-22727}$ 皐⁹皐帝° kunti

_____ 7 _____

皓 $\frac{2468}{8-22732}$ 皓 viśuddha⁵皓白 palita¹²皓然 viśuddha

_____ 12 _____

皐 $\frac{2469}{8-22784}$ ¹¹皐捨° pāśa²²皐囉訶摩塢° brahmaṇebhyaḥ

RAD. 皮 107

皮 $\frac{2470}{8-22823}$ tvac, carman, chavi; ajina, carma-

vat, tvag-gata, phala-tvac, valkala

⁶皮肉 tvañ-māṃsa, māṃsa

皮肉及血 tvañ-māṃsa-śoṇita

皮肉血 tvañ-māṃsa-śoṇita

皮肉血盡 apagata-tvañ-māṃsa-śoṇita

皮肉與血 tvañ-māṃsa-śoṇita

皮衣分 carma-vastu

⁷皮作 carmāra⁸皮物 carma-kāra, ratha-kāra

皮陀° veda

⁹皮革 carman

皮革事 carma-vastu

¹¹皮乾 parpaṭaka

皮袋 phalaka

¹⁵皮皺 vali

皮膚 chavi, tvac, tvaca

皮膚金色 suvarṇa-varṇa-cchavi, suvarṇa-cchavi

皮膚柔軟相 sūkṣma-ślakṣṇa-tvacatā

皮膚細軟相 ślakṣṇa-sūkṣma-tvaktā, sūkṣma-tvaktā

皮膚細滑 sūkṣma-suvarṇa-cchavi

皮膚細滑紫摩金色相 sūkṣma-suvarṇa-cchavi

皮膚皺澁 utpāṇḍūtpāṇḍuka

皮膚緩皺 tvak-saṃkoca

¹⁷皮闌延多° vajjajanta

皮闌延多殿° vajjajanta

皮餅 parpaṭaka

¹⁸皮襖 carma-cola¹⁹皮糲 tuṣa, tvac, bahis-tuṣa²²皮囊 dṛti

5

皸 $\frac{2471}{8-22844}$ arbuda, piṭṭaka, peśi

⁷皸那落迦^{〇〇} arbuda

¹⁰皸烈 nirarbuda

¹²皸裂 nirarbuda

皸裂那落迦^{〇〇} nirarbuda

¹⁵皸漿 kiṭibha, kilāsa

皸潰膿血流出 arbuda-nirgata

皸瘡 arbuda

7

皸 $\frac{2472}{8-22866}$

¹⁵皸劈 sphuṭita

9

鼓 $\frac{2473}{8-22887}$ See 鼓 4356

10

皸 $\frac{2474}{8-22899}$ vali, valikā, vali-pracuratā, samkucita

RAD. 皿 108

3

盂 $\frac{2475}{8-22949}$ 盂 盂 pātra, śarāva

²¹盂蘭盆^〇 ullambana

盂 $\frac{2476}{8-22950}$ See 盂 2475

盂 $\frac{2477}{8-22951}$ See 盂 2475

4

盆 $\frac{2478}{8-22959}$ 盆 (see under 盆 2342) kuṇḍa, sthālikā, karotā

⁸盆枕 kuṇḍōpadhāniyaka

盈 $\frac{2479}{8-22961}$ pūrṇa

⁹盈流於外 pūrṇa

¹¹盈掬持花 puṣpa-muṣṭi

¹³盈溢 prabhūta, samṛddha

盈溢無所之 prabhūta

¹⁴盈滿 paripūrṇa, pūrṇa, pūrṇatva

²¹盈辯子 pūrṇa-maitrāyaṇi-putra

5

益 $\frac{2480}{8-22972}$ 益 hita, anugraha, artha; vṛddhi, samāropa; anugraha-kārin, anugrahārtha, anugrahaka, anuśamsā,

amogha, artha-saṃhita, upakara, upakāraṃ ✓kṛ, upakārin, upacaya, kāra, kuśala, puṣṭy-artham, prakṣipta, prakṣepa, bhūyasyā mātrayā, saṃgraha,

³益己 svārtha [sātmya]

⁵益世間 lokānugraha-kārin

益他 para-hita

益加 bhūyas, bhūyasyā mātrayā, upasthita

⁶益(有情) hita

⁷益我 ātma-hita

⁸益其精氣 ojaḥ-prakṣipta

¹¹益眼根 cakṣuṣya

¹³益想 upakara-saṃjñā, upakāri-buddhimat

盞 $\frac{2481}{8-22975}$

¹⁶盞曇摩華^{〇〇} padma

盃 $\frac{2482}{8-22979}$ See 碗 2569

盞 $\frac{2483}{8-22981}$

盞^〇 aṃ, āṃ

¹⁰盞盞^〇 aṃ aṃ

¹¹盞堀摩羅^〇 aṅguli-māla*

¹⁴盞識^〇 aṅga*

6

盃 $\frac{2484}{8-22992}$ śīrṣaka

⁵盜甲 kavaca, varman, saṃnāha

¹⁸盜鎧 kavaca, varman, saṃnāha

盜 ²⁴⁸⁵₈₋₂₃₀₀₀ See 盜 2488

盛 ²⁴⁸⁶₈₋₂₃₀₀₁ See 盛 2487

盛 ²⁴⁸⁷₈₋₂₃₀₀₅ 盛 saṃpatti, sphita; pūrayati; caṇḍa, tīvra; ākula, pari-pūrayati, pra-√kṣip, vibhūti, saṃ-√vṛt, samud-gata, saṃpanna

⁴盛水 udakena pūrayitvā

盛火 hutāśana

盛火然 pradīpta

⁶盛年 yuvan, yauvana, yauvanika, tāruṇya

盛年時 pūrṇa-yuvan

盛年時形量周圍 saṃpūrṇa-yuvan

盛衣器 cīvāra-bhaṇḍika

⁷盛壯 pratyagra-yauvana

⁸盛事 saṃpatti

盛毒蛇 āśi-viṣa

盛油器 kutupa

盛炎熱 uṣṇa

¹⁰盛時 taruṇa

盛衰 saṃpanna-vipannatā

¹¹盛唾器 śleṣma-kaṭāhaka

盛猛 vīra

盛製器^{○○} cīvāra-bhaṇḍika

盛設 vibhūti

盛陰 upādāna-skandha*

¹³盛照 sphuṭa

¹⁴盛滿 pūra, pūrṇa, pūrayati

盛滿月 pūrṇa-candra-maṇḍala

²¹盛饌 bhojana

盜 ²⁴⁸⁸₈₋₂₃₀₀₆ 盜 adattādāna, steḥa, caura; apa-√hṛ, apahṛta, drohin, muṣita, vipralopin, stena, √hṛ

²盜入宮闈 rājño 'ntaḥ-pure parākramantaḥ

⁴盜心 steḥa-citta, steḥa-saṃkhyāta

⁵盜他物 adattādāyin, parakiyaṃ kṛtvā, para-sattva-bhoga-vipralopin

盜他財 para-sattva-bhoga-vipralopin

盜他財物 adattādāna

⁷盜邪行及貪…究竟 para-stri-gamanābhidyādat-tādāna-saṃāpanna

⁸盜事 tāskarya

盜取 √hṛ

¹³盜塔寺物^{○○} staupika-sāṃghika-vastu-drohin

盜業道 adattādāna

盜罪 steḥāpatti*

盜賊 caura, cora, taskara, dasyu

盜賊險難處 cora-kāntāra

²²盜竊 adattādāna

盜聽 upaśrava-gata

蓋 ²⁴⁸⁹₈₋₂₃₀₂₀

³蓋子世間 bhājana-loka

⁸蓋陀囉毘摩禮[○] sundara-vimale*

盡 ²⁴⁹⁰₈₋₂₃₀₂₉ 尽 kṣaya, kṣīṇa, parikṣaya, paryādāna, prahāṇa, ni-ṣṭhā; aśeṣa, sakala; atyaya, anupādāya, anta, anta-kara, anta-gāmin, avasāna, astam-ga, ā, ut-√srj, udgamyā, uparamatva, upa-√rudh, √kṛ, kṛtsna, kṣāṇa, kṣapayati, kṣaya-kara, kṣayaṃ-kara, kṣaya-jñāna, kṣayin, kṣara*, √kṣi, kṣīṇa-punar-bhava, kṣepa, cyavanatā, chidra, jirṇa, naṣṭa, nāśa, nikṣepa, nikhila, niravaśeṣa, niruddha, nirodha, nirghāta, nirmokṣa, niṣṭha, niṣṭhātas, niṣṭṛta, parama, parikṣayaṃ √gam, parikṣīṇa, paryanta, paryavasāna, paryādatta, pary-ā-√dā, paryādānatā, paryādāya, paryupayoga, pra-√kṣi, pralopa, praśānta, prahīṇa, yakṣa, vigata, vigama, vipramukta, vyapagata, vyaya, śānta, saṃkṣaya, saṃkṣobha, sarva, sarvatra, sarvaśas

¹盡一切劫住^{○○} sarva-kalpa-saṃvāsa

盡一切結 sarva-bandha-kṣaya*

盡一切諸功德邊 sarva-guṇa-pāramitāṃ cānuprāp-

盡一日夜 rātri-parikṣaya [syati

盡一箭道 iṣu-kṣepamāṇa-mātre

³盡大海際 samudra-paryanta

⁴盡不善業 pāpa-kṣayaṃkara

盡不盡 kṣarākṣara*

盡心供養 upasamanvāhṛta

⁵盡未來 āparāntika

盡未來世 anāgatād adhvanah

盡未來劫^{○○} aparānta-kalpa, aparānta-kālam

盡未來際 aparānta-koṭi, aparānta-koṭi-niṣṭha,

aparānta-koṭi-gata

盡未來際劫[°] aparānta-kalpa

盡生老門 maraṇa

⁶盡行 cīrṇa-caritāvin⁷盡劫去 nirlopaṃ harati

盡吹壞 vidhamanatā

盡形 yāvad-āyuh-paryantam

盡形壽 yāvaj-jīvam, yāvaj-jīvika, āyuh-paryavasāna

盡形壽能堪忍 yāvaj-jīvam utsāhaḥ

盡形壽請 yāvaj-jīvika pravāraṇā

盡形壽(藥) yāvaj-jīvika

盡沒滅離 parikṣayaṃ sampadi saṃgacchati

⁸盡其形壽 yāvaj-jīvam, āyuh-paryavasāna

盡其壽量邊際 āyuh-paryanta

盡居 supratīṣṭhita

盡所有性 yāvad-bhāvikatā

盡法 kṣaya-dharma, kṣaya-dharmaka

盡法界 dharma-dhātu-parama

盡法盡 kṣaya-dharmakasya kṣayaḥ

⁹盡苦 duḥkha-kṣaya

盡苦道 duḥkha-kṣaya-mārga*

盡苦際 duḥkhasyāntaḥ karaṇīyaḥ

盡苦邊際 duḥkhasyāntaṃ kariṣyati, duḥkhasyāntaḥ karaṇīyaḥ

¹⁰盡純黑 kṣṇa-kṣaya盡般泥洹[°] mahā-parinirvāṇa

盡除 vinivartīya, vinivartya*

¹¹盡得 kṣaya-prāpti, kṣayāpti

盡通慧 kṣayābhijñā

¹²盡智 kṣaya-jñāna

盡智同時 kṣaya-jñāna-samānam kālam

盡智所應得 kṣaya-jñāna-lābhika

盡智時 kṣaya-jñāna-kāla, kṣaya-jñāna-samānam kālam

盡智無生智 kṣaya-jñānānutpāda-jñāna, kṣaya-jñānam anutpāda-jñānam, kṣayānutpāda-jñāna, kṣayānutpādi-jñāna, kṣaya-jñānādi

盡期 parikṣaya

盡無生 kṣayānutpāda, anutpāda-kṣaya, anutpāda-kṣaya-jñāna, kṣayānutpāda-dhī

盡無生二智 anutpāda-kṣaya-jñāna

盡無生所不攝 kṣayānutpāda-jñānāsaṃgrhita

盡無生智 kṣayānutpāda-jñāna, kṣaya-jñānānutpāda-jñāna, anutpāda-kṣaya-jñāna

盡無盡衆生界 aśeṣānavaśeṣa-sarva-sattva-dhātu

盡無餘 aśeṣa, aśeṣānavaśeṣa

盡衆苦 duḥkhasyāntaṃ kariṣyati

¹³盡想 nirodha-saṃjñā*

盡極 kṣapayati

盡源底 ava-√gāh, va-√gāh

盡滅 kṣiṇa, parikṣaya*

盡滅無有 kṣiṇa

盡煩惱 kleśa-kṣaya

盡…煩惱 āsrava-kṣaya

盡當知 veditavya, draṣṭavya

盡過去際 pūrvānta-koṭi-gata

¹⁴盡壽 yāvaj-jīvam; maraṇa

盡壽行故 yāvaj-jīvaṃ caraṇāt

盡…壽量邊際 āyuh-paryanta

盡漏 āsrava-kṣaya, āsrava-kṣaya

盡際 pāramitāṃ gataḥ

¹⁵盡憂 vigata-śoka¹⁶盡諸有結 parikṣiṇa-bhava-saṃyojana

盡諸法界 dharma-dhātu-parama

盡諸業 karma-kṣaya*

盡諸煩惱 kleśa-kṣaya

盡諸際 ā bhava-sthiteḥ

盡諸禪定際[°] dhyāna-pāramitāṃ gataḥ

盡餘惑 āsrava-kṣaya

¹⁸盡禮 pra-ṇi-√pat

盡雜 kṣṇa-śukla-kṣaya

¹⁹盡邊 pāramitā²¹盡護 sarvatra saṃvaraḥ

監

²⁴⁹¹
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監

pāla

¹⁹監礙 para-grhita

10

盤

²⁴⁹²
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盤

āvarta

⁵盤石上 śilā-tala⁸盤陀[°] bandha*

盤陀石 śilā-tala

¹⁰盤根深廣 mūlābhiniveśa¹²盤無際 anantāvartā

盤結 baddhvā

11

盪

²⁴⁹³
8-23041

盪

ā-√sic, snāpayati

盧

²⁴⁹⁴
8-23050盧[°] !⁴盧支摩那書[°] rocamānā

- 6 盧至° ruci
 7 盧伽耶陀° lokāyata
 盧伽耶陀墮俗之論° lokāyata-dṛṣṭi
 盧折羅° rocana
 8 盧舍那° rocana
 9 盧迦尉多羅° lokōttara*
 盧迦尉多羅部° lokottara-vādin*
 10 盧俱多羅婆拖° lokottara-vādin*
 15 盧遮迦寶瓔珞° rūcaka-hāra
 19 盧醯多婆蘇都° rohita-vastu

- 盧醯寧° rohiṇi*, lohicca*
 21 盧鷄° loke

12

盪 ²⁴⁹⁵ dhovana, dhāvana*, nirmārjana
 8-23062

- 10 盪釜水 sthālī-dhovana
 13 盪鉢事° pātra-nirmārjana
 14 盪漈 vy-ava-√krṣ
 盪漈味 śodhaniya

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目 ²⁴⁹⁶ cakṣus, netra; abhidheya; akṣa,
 8-23105 akṣi, ārambha, āloka, nayana,
 locanikā

- 3 目叉° mokṣa*
 目小者 cullākṣa
 4 目不妄視 avikṣipta-cakṣus
 目不曾陶 animiṣa
 目不暫捨 animiṣa, animiṣa-nayana, animiṣair
 netraiḥ
 目不暫移 animiṣam anunirikṣantaḥ
 目不暫瞬 animiṣa-nayana
 目太大者 ativattākṣa, ativatrākṣa
 目太小者 cullākṣa
 目太黃 atipiṅgalākṣa
 目支隣陀° mucilinda
 5 目凹下 ṭerākṣa
 目未曾捨 animiṣam anunirikṣantaḥ
 6 目多伽花° atimuktaka
 目如水泡 budbudākṣa
 目如玉 kācākṣa
 7 目伽° mahā-maudgalyāyana*
 目伽略° maudgalyāyana, mahā-maudgalyāyana*
 目伽略子° maudgalyāyana
 目見 abhimukhī
 目見道 mārgārambha
 目邪 kekara
 8 目呼刺多° muhūrta
 目明備 prahasita-netra
 目陀羅婆羅° mudrā-bala
 9 目前 pratyakṣatas
 目契° mukhe
 目契毘藥° mukhebhyaḥ*
 目契弊° mukhebhyaḥ*

- 目枳° mukhe*
 目紅者 lohītākṣa
 10 目娑羅° musāra
 目娑羅伽羅婆° musāra-galva
 目娑邏伽羅婆° musāra-galva
 目悅 prahasita-netra
 目眞° mucilinda
 目眞陀° mucilinda
 目眞隣° mucilinda
 目眞隣陀° mucilinda
 目眞隣陀山° mucilinda
 目眞隣陀花° mucilinda
 目眞隣陀龍° mucilinda
 目脂 akṣi-gūtha
 目脂隣陀° mucilinda
 11 目乾連° mahā-maudgalyāyana
 目圓 kaṣmilitākṣa
 目清淨 viśuddha-netra
 目紺色 abhinīla-netra
 目紺青 abhinīla-netra
 目紺青色 abhinīla-netra, abhinīla-netratā
 目連° maudgalyāyana, mahā-maudgalyāyana
 12 目捷連° maudgalyāyana, mudgala, kolita
 目視 prekṣita
 目視不瞬 animiṣa-nayana, utkṣipta-cakṣus
 目賀° mukha
 13 目健連° mahā-maudgalyāyana*
 目健連延° mahā-maudgalyāyana*
 目健羅夜那° mahā-maudgalyāyana*
 目健蘭° mahā-maudgalyāyana*
 目睛 netra
 目罕哆° musta
 14 目精 nayana-tāraka

- ¹⁵目隣 mucilinda
¹⁶目親 cakṣuṣābhāsam āgacchati
¹⁷目瞬 nimila-mātra
目翳 taimirika
²³目驗 pratyakṣa-darśin

3

盲 ²⁴⁹⁷₈₋₂₃₁₃₂ **盲** andha; āndhya*, kāṇa,
cakṣu-rogā, cakṣur-vikala,
cakṣu-hata, cakṣū-rogā*, jāty-andha

- ²盲人 andha, andha-puruṣa*, jāty-andha, jāty-andha-bhūta
⁸盲兩目 andha
⁹盲者 andha, andhaka, jāty-andha
¹⁰盲冥 andha, andha-bhūta, acakṣus, avilokana,
cakṣu-hata, jāty-andha-bhūta
¹²盲無目 andha
¹³盲亂 kāṇa-vibhrānta
¹⁵盲瞑 andhī-kṛta, utpāṭitākṣin
¹⁷盲闇 andha, andha-kāra, andha-tāmisra
¹⁸盲瞽者 andha
²²盲瞽 andha-badhira
盲瞽等人 andha-badhirādi

直 ²⁴⁹⁸₈₋₂₃₁₃₆ rju, rjuka, samyak; mūlya; arha,
ujjuka, utthāpana, eka, √kṣam, cai-

- tanaka, chandaka, niṣṭhura, samvala, su-
⁴直心 adhyāśaya, āśaya, śuddhādhyāśaya, ārjava,
eka-citta*, bodhi-citta*
直文句 eka-pada
直月知事人 māsa-cārika
⁵直生 utthāpana; sujāta
⁶直行 samyak-pratipatti, samyag-mārga, ārya-mār-
ga*; mūlya
直行至誠 rjuka
⁷直言 niṣṭhura yā vācā
⁹直度 tiryak-pāra-saṃptaraṇa
¹²直渡 aparāt param uttarati, tiryak-pāra-saṃptaraṇa,
tiryōttaraṇa
直答 vy-ā-√kṛ, ekāṃśa
直視 prekṣā
直視不瞬 animiṣa
¹³直豎 āyāma
直過 tiras
¹⁴直爾示相 iṅgita
直語 samyag-abhilāpa*

4

相 ²⁴⁹⁹₈₋₂₃₁₅₁ lakṣaṇa, nimitta, ākāra, liṅga, vy-
aṅjana; anyonyam, paras-param,
prati-; aṅkita, anukṛti, anyam-anya, anyonya, ava-
sthā, ākāraḥ liṅgāni nimittāni, ākṛti, iti, indriya,
upalakṣaṇa, evaṃ-lakṣaṇa, kartṛ-lakṣaṇa, karman,
kṛtyā, ketu, cihna, dharma, dharmin, dhvaja,
pakṣa, paras-para, parikṣā, prakāra, pradeśa,
bimba, bhāva, mūrti, rūpa, rūpin, lakṣaṇatas, la-
kṣaṇatva, lakṣaṇa-vyaṅjana, lakṣaṇā, lakṣaṇī, lakṣ-
ita, lākṣaṇika, vijñāpti, vidhi, viśeṣa, veṣa, śārīra,
sam-, saṃskṛta-lakṣaṇa, saṃsthāna, saṃjñaka,
saṃjñā, saṃjñin, samanvāgata, sambaddha,
sākāra, sūcana, sva-bhāva, sva-lakṣaṇa, hetu

- ¹相一 tathā-lakṣaṇatva
²相了 adhimukti, adhimokṣa
相入 anyonya-samavasaraṇa, samavasaraṇa
相入爲讎 vairin
³相三十二 dvātriṃśal-lakṣaṇa
相叉 jhallaka
相土 naimittika
⁴相不同 bhinna-lakṣaṇa, lakṣaṇānyathika, vaila-
kṣaṇya
相不相品 lakṣaṇālakṣaṇa-parivarta*
相不異 avilakṣaṇatva
相云何 kidṛśa
相互 anyonya, anyonyam
相互相因 anyonya-hetuka
相互爲因 anyonya-hetuka
相分別 lakṣaṇa-vikalpa
相(分別而)爲方便 nimitta-yoga
相分明所得令成就 nimittam sugṛhitam karoti
相分給 saṃvibhāga
相引起 saṃbaddha-saṃbhūtatva
⁵相代 paryāyeṇa
相功德 lakṣaṇa-guṇa
相去 antar-ita, antara, viprakṛṣṭa
相去各十千 daśasāhasrikāntara
相可相 lakṣya-lakṣaṇa
相未離繫 avisamyoga
相生 lakṣaṇōtpāda
相示 darśayati
⁶相各別 pṛthag-lakṣaṇa, pratiniyata-lakṣaṇatva
相合 samyoga, saṃdhi, saṃbaddha, samāpatti;
anucchavika, anusamdhī, upa-√yuj, upasaṃhāra,
√cumb, pariśvakta, pari-śvaj (√svaj), maṇḍa,
yoga, yojya, vyavakiraṇā, śliṣṭa, saṃ-√yuj,

samśṛṣṭa, samdhayet, samdhāna, samdhāna-veṣṭita, samdhita, samanvita, samādhāna, samādhāya, samāpadya, samputa, sambandha, suyantritaṃ samdhāya

相合中出 sāmyogika

相合處 samdhi

相名 liṅgākhyā; prayukta

相向 abhimukha, mukhaṃ patet

相因 lakṣaṇa-hetu; anyonya-hetuka, sahita

相好 lakṣaṇa, lakṣaṇa-vyañjana, lakṣaṇānuyvāñjana, vyañjana, anuyvāñjana, samsthāna

相好具足 lakṣaṇa-sāmpad

相好修多羅[°] lakṣaṇa-sūtra

相好殊妙 prāsādika

相好莊嚴 lakṣaṇa-citrita, lakṣaṇa-sāmpad

相好莊嚴身 lakṣaṇa-citrita-gātra, lakṣaṇa-citritān-

相好圓滿 lakṣaṇa-sāmpad [ga

相好端嚴 prāsādika, prāsādikam darśanīyam

相如此 kīdrśa

相如車 śakāṭākṛti

相妄想 lakṣaṇa-vikalpa

相宅地 vastu-vidyā

相授 jhalla, mauṣṭika

相有差別 ākāra-bheda

相有異 lakṣaṇa-bheda

相自性 lakṣaṇa-svabhāva

相自然 sva-lakṣaṇatā

相至 krama

相行 nimitta-cārin; pracāra; abhisamkāra

相行人 nimitta-cārin

⁷相似 sadṛśa, sādṛśya, tulya, sādharma; anurūpa, anvaya, ānurūpya, ābhāsa, -upama, tad-upama, tādrśa, prakāśa, -prakhyā, pratirūpa, pratirūpaka, pratirāṇika, mādrśa, leśa-mātra, samkrama, sabhāga, samatā, samāna, sādṛśa, sāmānya, sthānīya

相似不相似 sadṛśāsadṛśa

相似生 sadṛśōtpatti

相似沙門[°] śramaṇa-pratirūpaka

相似性心 tulya-cittatā

相似法 sadṛśā dharmāḥ, sadṛśa, leśa-mātra-dhar-

相似法性 tulya-dharmatā [ma

相似品類 pratirūpaka

相似甚深 gambhīrābhāsa

相似相對法 sādharma, pratyupasthāna-lakṣaṇa, sadṛśa, sāmya

相似相續 sadṛśānuprabandha, samāna-pravāha, pravāha, sadṛśa-samāna*

相似者 tulya

相似差別 sādṛśya-viśeṣa

相似般若波羅蜜多[°] prajñāpāramitā pratirāṇikā

相似境 tad-upamo viśayaḥ

相似聚 samānābhīhāra

相似隨轉 sādṛśyasyānuyvṛtteḥ

相似類 sadṛśya

相似顯現 pratibhāsa

相住 lakṣaṇa-sthiti

相別異 lakṣaṇānyathika

相助 saha-kāritva

相形 uddhikasya...citrikasya

相投 prāṇaya, prayukta

相見 dṛśyate, samāgama; pudgala-dṛṣṭi; darśana-pathe...sthātavayam

相言 utsada-vāda, vi-√vad, vivāda, ākāṣāpayati

相言說 lakṣaṇa-vāc

相言靜 vivādādhikaraṇa

⁸相依 anyonya-nīśrita, āśraya, upastambhana, sambandha, anyonya

相依力住 anyonya-balāvasthāna

相依住 anyonyāśritatva

相具足 lakṣaṇōpeta

相到 sam-√srj

相和 yukta, sama-samībhūta, āloḍayati

相和合 piṇḍaya (den.), piṇḍayitvā, pratisamdhī

相和成 yukta

相和研 piṣṭa

相和研已 piṣṭvā

相定 lakṣaṇaikāntya

相彼 taj-jātiya

相性之根 lakṣya

相性自性 lakṣaṇa-svabhāva

相所成 lakṣaṇa-vyavasthita

相所相心於心隨轉 citta-cittānuyvartī-lakṣaṇa-lakṣya

相承 āgama

相承望 nirīkṣamāṇa

相承說 āgama

相抱 ālingana

相果報業 lakṣaṇa-vipākāni karmāṇi

相治 vipakṣatva

相法 lakṣaṇa

相狀 liṅga, samtāna

相知者 pakṣa

相空 lakṣaṇa-śūnyatā, lakṣaṇa-śūnya*

相近而住 sahōṣita

相附 √piḍ, nipīḍita

相…非等 lakṣaṇātīśaya

109 目(4) 相

⁹相侵剋 paraspara-viheṭhaka*

相厚 vatsala

相建立 lakṣaṇa-vyavasthita

相待 apekṣā, -apekṣa; anyonyāpekṣa*, apēkṣ(√ikṣ),

apekṣaṇa, apekṣita, āpekṣika, -upekṣa, upekṣā

相待有 parasparāpekṣika-bhāva*

相待道理 apekṣā-yukti

相思 bimba

相思果 bimba

相拜 saṃmanyitvā

相持 anyonya, apekṣya

相持力故住 anyonya-balāvasthāna

相相雜 lakṣaṇa-saṃkara

相紅腐 vilohitaka

相苦 lakṣaṇa-duḥkhata

相面色 aṅga-maṇi-vidyā

相食 anyonya-bhakṣaṇa

相食噉苦 anyonya-bhakṣaṇa-duḥkha

¹⁰相倚 upastambhana

相害 anyam-anyā-vadhita

相容 avakāśa

相差別執 nimittōdgrahaṇa

相師 naimittika, vipaṇcanaka, vaipaṇcaka, lakṣaṇa-
vaipaṇcaka*, vipaścika

相海 sāmudra-lakṣaṇa

相真實 lakṣaṇa-tattva

相祕密 lakṣaṇābhisamdhī

相紋 lakṣaṇa

相衰 vyāhata

¹¹相問訊 saṃ-√mud

相捻 prapīdayet

相接 pratisaṃdhāna, saṃdhāna

相望各漸倍增 tad-dviguṇa-tad-dviguṇa

相清淨 lakṣaṇa-viśuddha*

相符 saṃbandha, antar-ñī (√ñī), vedaniya

相符極成 prasiddha-saṃbandha

相處 nimittādhīsthāna

相通無隔 apratibandha

相逢 samāgama

相連 nibaddha, pratibaddha, sahita, anuṣaṅga

相連眞語 saṃkathya-viniścaya

相連骨聚 asthi-saṃkalā

相連語經定 saṃkathya-viniścaya

¹²相喚 ā-√lap

相報業 lakṣaṇa-vipākam karma

相尋看 anyam-anyā-samavadhāna

相散動 nimitta-vikṣepa

相散亂 nimitta-vikṣepa

相智 lakṣaṇa-jñāna

相殘害 anyonya-ghātin

相無性 lakṣaṇa-niḥsvabhāvatā

相無相 bhavābhava-lakṣaṇa*

相無異 avilakṣaṇatva, tathā-lakṣaṇatva

相…無等 lakṣaṇātisaya

相異 bhinna-lakṣaṇatva, vilakṣaṇa, vilakṣaṇatva,
vailakṣaṇya, tad-vikāra

相異熟果業 lakṣaṇa-vipākāni karmāṇi

相結 bandhita

相結二頭指如鉤 tarjany-aṅkuśa-bandhita

相視 iṣṭa, prekṣita, anyam-anyam nidhyāyati*

相象 sadṛśa

相順從 anukūlena

¹³相傳 param-parā

相撻 abhyāhata, pratyāhata

相搖 gharṣaṇa-saṃyoga

相會 saṃgati, samavadhāna

相會遇 sam-ā-√gam

相滅 lakṣaṇa-nirodha

相當 sama-sama, ucita

相著 √sañj

相逼 nipīḍita

相逼附 pīḍa

相遇 anucchavika

相違 virodha, viruddha, viparyaya; anyathā,
anyonya-viruddha*, dvaṃ-dva, nōpapadyate,
paraspara-viruddha, prakopa, pratikūla, pratikruṣ-
ṭa, pratidvaṃdva, pratidvaṃdva-bhāva, prativī-
rodha, bādhyate, viguṇa, vipakṣa-bhūta, viparīta,
viparyayaṇa, vipādana, vipratipanna, vi-√rudh,
virodhitva, virodhin, viloma, vairodhika, vyāghāta,
vyāhatatva, sūtra-virodha

相違互相遮 pratibandha

相違反 virodha

相違因 virodha-hetu, viruddha-hetuka, viparīta-
sādhana

相違決定 viruddhāvyabhicārin

相違背 virodha

相違…勢力强 pratidvaṃdva-baliyas

¹⁴相實 lakṣaṇa-satya

相對 paraspara, saṃnipāta; pratispardhin

相對立 pratidvaṃdva

相對立(獨則不成) dvaya-prabhāvita

相對治 pratidvaṃdva, pratidvaṃdva-bhāva

相對法 sādharma

相對障 abhyāhata

「pūrva

相稱 anurūpa, tad-upamāgama, pratirūpa, anu-

相稱合 sam-√i
 相稱法 tad-upamāgamaṃ dharmam
 相聚 saṃskṛta
 相與和合 saṃyojayati
 相與給侍 saṃyojayati
 相貌 saṃsthāna, lakṣaṇa; ākāra, ākārah liṅgāni
 nimittāni, ākṛti, nimitta, prakāra, mukha, liṅga,
 vikalpa, vijñapti
 相貌不同 sattva-vikalpa
 相貌色 saṃsthāna
 相貌威德 ākṛti-vigraha
 相貌隣虛 saṃsthāna-paramāṇu, saṃsthānāvayava
 相輔 paraspara-pratibaddha
 相遠 vilakṣaṇa-dūratā
 相遠性 vilakṣaṇa-dūratā
 相障 pratigha
¹⁵相增盛長養 lakṣaṇa-puṣṭaupacayika
 相撲 yuddha, √yudh, malla, sālambha
 相節 lakṣaṇābhisamdhī
 相糅 √sañj
 相罵 paraspara-paritāpana
 相調 nāṭya
 相遮 vāryate
 相隣 sāmāntaka, ākrṣṭa, āsannatva
 相隣近 saṃnikṛṣṭatva
 相隣接 śleṣa, saṃśleṣa
¹⁶相縛 upanibandha
 相融經 saṃghāṭa-sūtra
 相親 kānta, sakha, susevita
 相諦 lakṣaṇa-satya
 相謂言 uccagghāyati
 相隨 anukūla, anugata, anuvidhāna, anusahita,
 samavadhāna
 相隨相 lakṣaṇānulakṣaṇa
 相隨逐 saṃbhava
¹⁷相應 saṃprayukta, saṃprayoga, saṃyukta, saṃ-
 yoga, yujyate, saṃbandha, samanvāgata; anu-
 bandha, anurūpa, anuśliṣṭa, anuśaṅga, anvita,
 abhiyoga, abhisambadhyate, abhisambandha,
 avacara, aviprayukta, asaṃbhinna, āpta, āyukta,
 ārabhya, iti vartate, upanibaddha, upanibandha,
 upasaṃhita, upādāya, paryavasthāniya, paryā-
 panna, pratirūpa, pratisaṃyukta, prayukta, pra-
 √yuj, prayoga, prasaṅga, bhajana, mela, yathā-
 yogam, yukta, yukta-yogitā, yukti, yuga, yutatva,
 yoga, yogācāra, yogārtha, yogin, yogya, viyogā,
 vihita, saṃyuta, saṃ-√vad, saṃsarga, saṃsrṣṭa,
 saṃgrhita, saṃdhi, sabhāga, samaṅgin, samanvā-

gama, samanvita, samāyukta, samūla, sampanna,
 saṃprayuktaka, saṃprayuktaka-hetu, saṃpra-
 yuktā dharmāḥ, saṃprayujyate, saṃprayogatas,
 saṃprayogin, sambaddha, sambadhyate, saṃban-
 dhin, sasamprayoga, saha-gata, saha-bhāva, saha-
 bhū, saha-vartin, saha √vrt, sahita, saṃbandhika,
 sāhacarya
 相應不相應 saṃprayukta-viprayukta
 相應及俱生 saṃprayoga-sahabhū
 相應主 yogīśvara
 相應加行 anurūpa-prayogātā, anurūpa
 相應生 saṃbandhōtpādin
 相應因 saṃprayuktaka-hetu, saṃprayuktaka, sa-
 bhāga-hetu
 相應因體 saṃprayuktaka-hetu
 相應好 saṃprayoga-vedaniyatā
 相應有欲 rāga-saṃprayukta, saṃyoga-sarāgatā
 相應行 sāhacarya, yogācāra
 相應言 śaṣṭhī-vacana, śaṣṭhī
 相應受 saṃprayoga-vedaniyatā
 相應念處 saṃsarga-smṛty-upasthāna
 相應所離 saṃprayuktaka-varjita
 相應所顯 saṃprayoga-prabhāvita
 相應法 saṃprayuktānām...dharmānām; mahā-
 yoga, saṃyukta, saṃprayukta, saṃprayoga, sa-
 saṃprayoga, saha-bhū
 相應法用 -yogena
 相應法界 saṃprayuktaḥ...dharma-dhātuḥ
 相應故來 prasaṅgenāgatam
 相應故得隨眠 saṃprayogato 'nuśete
 相應故...隨增 saṃprayogataḥ...anuśerate, saṃ-
 prayogato 'nuśete
 相應苦 saṃbandha-duḥkhatā
 相應苦諦 saṃprayuktam...duḥkha-satyam
 相應俱有 saṃprayoga-sahabhū, sahabhū-saṃpra-
 yuktaka
 相應俱有異熟三因 sahabhū-saṃprayuktaka-vipā-
 ka-hetu
 相應能成 abhiniṣṭhānārtha
 相應理 yukta-yogin
 相應善 saṃprayogaṇa kuśalāḥ, kuśala-mūlādi-
 saṃprayuktair dharmāḥ
 相應發 sambaddha-saṃbhūtatva
 相應順受 saṃprayoga-vedaniyatā
 相應義 yogārtha, saṃyoga-sarāgatā, prasaṅga
 相應境 saṃsargālabhana
 相應語 asaṃbhinna-pralāpa
 相應說 yukti-deśanā

109 目(4) 相

相應緣 samprayukta-tad-ālabhana
 相應緣彼爲境 samprayukta-tad-ālabhana
 相應輪 yoginī-cakra
 相應諸法 samprayuktā dharmāḥ
 相應隨煩惱品 upakleśaiḥ...samprayukte citte
 相應斷 sambandhōparama
 相應雜 lakṣaṇa-saṃkara
 相應觸 samprayuktaḥ sparśaḥ
 相擊 pratyāhata, abhiyoga, prakopa
 (相擊)深縛 suvinibaddha
 相濫 ākula
¹⁸相翻 viparyaya
 相翻立 pratidvamdva-bhāva
 相蟲食 vikhāditaka
 相轉 saṃcāra
 相雜 saṃsrṣṭa, miśrī-√bhū, vy-ava-√kṛ; lakṣaṇa-saṃkara; miśrī-√kṛ, √yu, vyatikīrṇatva, vyavakīr-yamāṇa, saṃsarga, saṃspandatas, saṃkara, saṃ-bhinna, saṃbheda
 相雜有欲 saṃsrṣṭa-sarāgatā
 相雜住 saṃsarga
 相雜言 saṃsrṣṭa-vacana
 相雜念住 saṃsarga-smṛty-upasthāna
 相雜所緣 saṃsargālabhana
 相雜故是善 samprayogeṇa kuśalāḥ
 相雜園 miśrakā-vana
 相雜…義 saṃsrṣṭārtha
 相雜境界 saṃbhinnālabhana
¹⁹相礙俱有二過失 pratighāti-yuta-doṣa
 相稱 pratirūpa
 相識 kulōpaka
 相關 sambandha, prasaṅga
 相離 viśeṣa, viśaṃyoga; asaṃsrṣṭa, tiras-kṛta, pṛthak, prahātavya, vinirbhāga, vinirbhāgitva, vinirbhāgin, viprayukta, vipravāsa, viprahiṇa, viyukta, vivekin, vivecayitum, viśliṣṭa, viśaṃyukta, vyatibheda, vy-abhi-√car, vyabhicāra, √hā
 相離因 viśeṣa-kāraṇa
 相離果 viśaṃyoga-phala, viśaṃyoga
 相離盡 pṛthag-nirodha
 相離障 viśeṣāvaraṇa
 相離…思擇 sāmkaṭhya-viniścaya
²⁰相繼 paras-param
 相觸 √sprś, sprṣṭa, saṃśleṣa, saṃsarga
 相鬪戰 √yudh
 相黨 anuvṛtti
²¹相屬 sambandha, sambandhin, yogya
 相屬分別 sambandha-vikalpa

相攝 anyonya-samavasaraṇa, yojya, saṃyoga, saṃgraha; lakṣaṇa-saṃgraha
 相續 saṃtāna, saṃtati, pravāha, prabandha, sambandha; anantatā, anuga, anuprabaddha, anuprabandha, anupravarta, anubandha, anu-bandhi-√bhū, anu-√vṛt, anusamḍhi, avasthāna, avirahita, ādāna, ānuṣaṅgika, udaya-vyaya-saṃtāna, ud-√vah, upa-√jan, upari-baddha, citta-saṃtati, nirantara, nirantaram, nairantarya, nairantarya-prabandha, param-parā, pāraṃparya, pratisamḍhāna, pratisamḍhi, pratisamḍhika, prabandhana, pra-√vṛt, pravṛtti, prasara, prākar-ṣika, prābandhika, prābandhikatva, bandhana, bhava-saṃtati, yāpanā, saṃtater anucchedāt, saṃtatyā, saṃtāna-bhūta, saṃdhāna, saṃdhi, saṃdhyā, samanantara, samavāya, samāpatti, samita, samprayoga, sambaddha, saṃ-√bandh, sānubandha, sāmtānika, srotas, svāsāmtānika, √hr
 相續一一 pratisaṃtāna
 相續一向 eka-tāna
 相續不相續 saṃdhy-asamḍhi
 相續不斷 nairantarya-prabandha, nairantarya, anuccheda-hetutva, saṃ-√tan
 相續中前後異性 saṃtater anyathātvam
 相續內念境想類 smṛti-viśaya-saṃjñānvaya
 相續方便 prabandha-yoga
 相續令其後後異前前 saṃtati-vikārāpādāna
 相續未斷 anu-√vṛt
 相續生 prabandhōtpāda, saṃtati-pravṛtti, saṃtā-na-vartin, utpatti, pra-√vṛt
 相續因 sambandha-hetu
 相續妄想 sambandha-vikalpa
 相續有無明 sāvidya-saṃtāna
 相續有異 saṃtānatas
 相續次第 param-parā, paramparānantarya, upari-baddha
 相續住 prabandha-sthiti, avasthāna
 相續成熟 saṃtati-paripāka
 相續(剎那)隨轉^o saṃtati-prabandha-vṛtti
 相續所起 sāmtānika
 相續果 pratisamḍhi-phala, upari-baddha
 相續果識 pratisamḍhi-phala-vijñāna
 相續前後異 prabandha-pūrvāpara-viśeṣa
 相續咸出興 paramparā-samudāgama
 相續恒有因 abhinirvṛtti-hetu
 相續恒住不斷 avyucchinna
 相續流 anvaya
 相續流趣 saṃ-√tan

相續相似 *saṃtāna-sādrśya**
 相續苦不斷 *duḥkha-paramparā*
 相續差別 *saṃtāna-bheda, saṃtānatas*
 相續差別謂前後不同 *saṃtater anyathātvam*
 相續殊勝 *saṃtāna-viśeṣa*
 相續起 *prābandhikatva*
 相續理 *prabandha-yoga*
 相續軟滑 *snigdha-saṃtāna*
 相續勝異 *saṃtāna-viśeṣa*
 相續無別異 *abhinna-saṃtāna*
 相續無差別 *saṃtānābhinna, saṃtānābheda*
 相續無差別義 *saṃtānābhinnārtha*
 相續無間 *nairantarya*
 相續異(慢) *saṃtāna-bheda*
 相續滅 *prabandha-nirodha*
 相續解脫地波羅蜜了義經^o *saṃdhi-nirmocana, saṃdhi-nirmocana-sūtra**
 相續解脫如來所作隨順處了義經 *saṃdhi-nirmocana, saṃdhi-nirmocana-sūtra**
 相續境界 *pratānatālabhāna*
 相續漸漸轉變差別 *saṃtati-pariṇāma-viśeṣa*
 相續滋 *rūkṣa-saṃtānatā*
 相續趣後 *saṃtati-namana*
 相續隨生住 *anuvartana*
 相續隨轉 *anu-√vṛt, prabandha*
 相續斷 *pravāha-ccheda, saṃbandhōparama*
 相續斷位 *pravāha-ccheda-kāla*
 相續斷時 *pravāha-ccheda-kāla*
 相續轉 *saṃtāna-vartin, saṃtati-pravṛtti, anuvartana, vṛttitva*
 相續轉異 *saṃtati-pariṇāma*
 相續轉異所生 *saṃtati-pariṇāma-viśeṣa-ja*
 相續轉異勝類 *saṃtati-pariṇāma-viśeṣa, saṃtati-pariṇāma, saṃtāna-viśeṣa*
 相續轉變 *saṃtati-pariṇāma, saṃtati-pariṇāti*
 相續轉變展轉 *vikāra*
 相續轉變差別 *saṃtati-pariṇāma-viśeṣa, saṃtati-pariṇāma, saṃtāna-viśeṣa*
 相續轉變差別…得生 *saṃtati-pariṇāma-viśeṣa-ja*
 相續轉變差別爲因 *saṃtati-pariṇāma-viśeṣa-ja*
 相續識 *ādāna-vijñāna*
 相續變異 *saṃtati-pariṇāti*
 相續體 *pratibaddha*
 相護 *√rakṣ, rakṣita*
 相顧而笑 *anyonyam hasitam*
²²相讚 *malla*
 相經 *granthana*
²³相變 *tad-vikāra*

相顯現 *√khyā*
 相齟齬 *vi-√khād*

省 $\frac{2500}{8-23179}$ *paritulana, gaveṣin, √paś*

³省己非 *ātma-skhalita-gaveṣin*

省己非無求他咎 *ātma-skhalita-gaveṣiṇā para-skhalitāgaveṣiṇā*

¹¹省問 *abhivādana*

¹⁴省察 *nirikṣaṇā*

眇 $\frac{2501}{8-23182}$ 眇 *kaṭākṣa*

¹²眇視 *kaṭākṣēkṣita*

眇 $\frac{2502}{8-23188}$

⁵眇目 *kāṇa, kāṇaka*

眉 $\frac{2503}{8-23190}$ *bhrū, lalāṭa*

⁴眉毛 *bhrū, roma-bhrū*

眉毛平齊 *sama-roma-bhrū*

眉毛修長 *āyata-bhrū*

眉毛潤 *snigdha-bhrū*

⁵眉白毫相 *ūrṇā-keśa*

⁹眉(恒)巖 *bhṛ-kuṭika*

¹²眉間 *bhrū-madhya, bhruvor madhye, bhrū-viva-rāntara, ūrṇa-kośa, bhramukāntara, bhruvos taṭaḥ*

眉間白毫 *ūrṇā-keśa; ūrṇa-bhrū, ūrṇā, ūrṇā-kośa, ūrṇā bhruvor madhye*, ūrṇā śvetā*

眉間白毫右旋柔軟相 *ūrṇālamkṛta-mukhatā*

眉間白毫峙 *sorṇa-bhruva*

眉間白毫相 *bhruvor madhye ūrṇām, bhrū-vivarāntarād ūrṇa-kośāt, ūrṇā śvetā*

眉間光明 *ūrṇa-tejas*

眉間…毫 *ūrṇā-keśa, ūrṇa-bhrū, ūrṇā*

眉間…毫…柔軟相 *ūrṇālamkṛta-mukhatā*

眉間毫相 *bhruvor madhye ūrṇām, ūrṇā śvetā*

²⁰眉…巖 *bhṛ-kuṭika*

看 $\frac{2504}{8-23196}$ *√paś, √dṛś; upasthāna; ava-√lok, upalabhyate, upasthāpayitavya, darśana, nidhyāpayati, pratyavekṣamāṇa, pratyavekṣā, prēkṣ (√ikṣ), vy-ava-√lok, samjñā, samjñin*

⁵看他鉢^o *pātra-samjñā*

⁷看坐 *pratyavekṣāsana*

109 目 (4—5) 看 県 眇 眞

- ⁸看待 upasthāna
看宜 autsukya
看治病入 glānôpasthāpaka
⁹看軍發行 udyuktāṃ senāṃ darśanāya, udyūthi-
kā-gamana
¹⁰看病 glānôpasthāna, upasthihitum
看病人 glānôpasthāyaka, upasthāyaka
看病比丘^{〇〇} glānôpasthāpaka
看病者 upasthāyaka, upasthāpaka
¹¹看情 uparodha-śīla
¹²看景 vīthi, mauli
看視 pari-√hr
看視瞻護 gopāya(den.)
看象鬪 hasti-yuddha-darśana
¹³看會 samāja-darśana
看會所 raṅga-śālā
看遊處者 ārāmika
看鉢^{〇〇} pātra-saṃjñin
¹⁵看養畜 upasthāpayitavya
¹⁷看戲所 raṅga-śālā

県 ²⁵⁰⁵_{8-23210'} See 縣 2865

眇 ²⁵⁰⁶_{M-X} See 眇 2501

— 5 —

眞 ²⁵⁰⁷₈₋₂₃₂₃₅ 眞 tattva, bhūta; eva; jāti, jātya, tatva, nipuṇa, parama, paramatā, paramārtha, paramārthena, bhūta-tva, bhūtārtha, maula, vyakta, sat, satattva, satya, samyak

- ³眞大師 śāstrī
眞子 aurasa, aurasaḥ putraḥ, putraurasā
⁴眞丹^〇 cīna-sthāna, cīna
⁵眞正 yathā-bhūtam, saṃpanna; bhadanta
眞正受生 kulinatābhijāta
眞示菩提方^{〇〇} bodhi-pakṣa-nirdeśa
⁶眞如 tathatā; ālaya, tattva, tathatā-svabhāva, tathatva, tathāgama, tathātā, tathātra, tathātva, paramārtha, bhūta-koṭi, bhūta-tathatā, maula
眞如有雜垢 samalā tathatā
眞如佛性^{〇〇} tathāgata-gotra, dhātu
眞如性 tathatā, gotrasya prakṛtiḥ, gotrasya tathā-gamaḥ, gotra
眞如法身 dharmatā
眞如法界 dharma-dhātu

- 眞如理 tattva
眞如智 tathatā-jñāna
眞如(智)境界 tathata-gocara
眞如智慧佛^{〇〇} tathatā-jñāna-buddha
眞如無次第 nirābhāsa
眞如樂行 dṛṣṭa-dharma-sukha-vihārin
眞如體性 sva-bhāva
⁷眞佛^{〇〇} buddha-vigraha
眞佛言^{〇〇} buddha-vacana
眞佛法身^{〇〇} kāyaḥ svābhāvikaḥ
眞佛語^{〇〇} buddha-vacana
眞吾友 mitra
眞妙 kalyāṇa, prabhāva, śuddha-sāra
眞妙三摩地^{〇〇} śuddha-sāro nāma samādhiḥ
眞妙禪定^{〇〇} śuddha-sāro nāma samādhiḥ
眞成得 samudāgata, samudāgama
眞我性 dravya
眞我爲有 ātmāstitva
眞戒 samyama
眞沙門^{〇〇} paramārtha-śramaṇa
眞見 tattva-darśana, tattva-vid, yathā-bhūta-darśana, darśana
眞言 mantra, mantra-pada, ābhimantrya, āptatā
眞言心 hṛdaya
眞言加持 ābhimantryôpayojya
眞言句 mantra-pada
眞言行 mantra-carya
眞言明 mantra-vidyā
眞言明力 mantra-vidyā-bala
眞言清淨 mantra-viśuddhi
眞言理趣 mantra-naya
眞身舍利^{〇〇} asthi
眞身者 tathatāśraya
⁸眞事 mukhya-padārtha
眞制多^{〇〇} caitya-bhūta
眞念誦 jāpa
眞性 tattva
眞性蘊 samyaktva-niyata-rāśi
眞法 dharma, buddha-dharma
眞法身 dharma-kāya, dharmatā
眞法性 dharmatā
眞法界 dharma-dhātu
眞法爲身 dharma-kāya
眞法器 bhājani-bhūta
眞法體 dharmatā
眞物 mahā-bhūta
眞知心得解脫 samyag-ājñā-suvimukta-citta
眞空 ākāśa; śūnyatā

眞空理 śūnyatā
 眞空(微妙)法 śūnya-dharma
 眞金 suvarṇa, kāñcana, kanaka; kanakāmala,
 kalyāṇa-suvarṇa, cāmi-kara, cāmi-kara, jāta-rūpa,
 suvarṇa-dṛṣṭānta, hiraṇyamaya, hema, haima
 眞金一億 suvarṇa-lakṣā
 眞金之色 hema-varṇa
 眞金色 kanaka-varṇa, vimṣṭa-kāñcana-nibha
 眞金所成 suvarṇamaya
 眞金像 kāñcana-bimba, ratna-vigraha, jinātma-
 bhāva
 眞金衆 sudhātu-kāñcana
 眞金寶 suvarṇa, cāmi-kara
 眞金譬喻 suvarṇa-dṛṣṭānta
 眞金髮 kāñcana-mālā
 眞阿羅漢[°] arhat
 眞陀摩尼[°] cintā-maṇi*
 眞陀羅[°] kiṃ-nara; caṇḍāla, caṇḍālī, badhya-ghā-
 眞陀羅形[°] kiṃnara-rūpa [taka
 眞陀羅形像色貌[°] kiṃnara-rūpa
 眞陀羅[°] kiṃ-nara
 眞青眼相 abhinīla-netra*
⁹眞是聲聞 śrāvaka-bhūta
 眞相 jāti-lakṣaṇa, svajāti-lakṣaṇa
¹⁰眞修 samudāgata, samudāgama
 眞剛 vajra
 眞珠 muktā, mukta, mukti, lohita-muktā
 眞珠化作 lohita-muktā-maya
 眞珠(天妙)瓔珞 muktā-hāra
 眞珠母 śaṅkha-śilā
 眞珠妙寶之網 muktā-jāla
 眞珠所成 lohita-muktā-maya
 眞珠珊瑚蓋 muktā-cchattrā-pravāḍa
 眞珠爲 lohita-muktā-maya
 眞珠網 muktā-jāla
 眞珠羅網 muktā-jāla
 眞珠瓔 mukta-hārin, muktā-hārin*
 眞珠瓔珞 muktā-hāra, ardha-hāra
¹¹眞得 samudāgama
 眞欲 kāma
 眞淨 bhūtārtha-śuddhitva, tattva, brahman, śud-
 dhodana*
 眞淨尸羅人[°] śīlavat
 眞淨戒 parama-śīlavat
 眞淨善友 kalyāṇa-mitra
 眞理 tattva, tathatā
¹²眞勝 agra
 眞善 kalyāṇa

眞善友 mitra
 眞善心 kalyāṇa-citta
 眞善知識 bhūta-kalyāṇa-mitra, kalyāṇa-mitra
 眞喜悅 saṃmodanīya
 眞智 bhūta-jñāna
 眞智力遣 tattva-jñānāpanīta
 眞虛空 ākāśa
¹³眞愛 saṃprañjaniya
 眞禁戒 sāmyamanika
 眞義 paramārtha, nipuṇārtha
 眞義行 nipuṇārtha-gati
 眞義道 nipuṇārtha-gati
 眞聖 ārya
 眞聖教 śāsana
 眞解 paramārtha-jñāna
 眞解脫 mokṣa, niḥsaraṇa
 眞道 bhūta-mārga*, saṃlekha
¹⁴眞實 tattva, bhūta, satya, paramārtha, yathā-
 bhūtam; akṛtrima, avitatha, avitathatā, aviparīta,
 ātmaka, ārjava, kalyāṇa, tattvārtha, tatva, tathā-
 tra, tathātva, dravya, dharma-tattva, naya, niyata,
 niṣpanna, nūnam, parama, paramārthatā, para-
 mārtha-sat, paramārthēna, pariniṣpatti, pariniṣpan-
 na, pāramārthika, bhūtātā, bhūti, maula, yathā-
 bhūta, yathāvat, vāstavikatā*, śuddhā, śubha,
 saṃsevāna, sat, satya-kāra, satyatā, sad-bhāva,
 samyaktva, sāra, sārātā, sva-tantra, sva-naya,
 svanaya-pratyavasthāna
 眞實三昧[°] satya-samaya
 眞實之性 prakṛti
 眞實之相 prakṛti
 眞實之義 tattvārtha
 眞實心 bhūta-citta, kalyāṇa-citta
 眞實比丘[°] paramārtha-bhikṣu
 眞實令喜 saṃpraharṣaṇa
 眞實令滿足 saṃtoṣayati
 眞實功德 bhūta-guṇa
 眞實句 tattva-pada
 眞實可然 nyāya
 眞實在於言中 tattva-pratyavasthāna-kathā
 眞實在於言說 tattva-pratyavasthāna-kathā
 眞實收 saṃgīti-kāra
 眞實收入 saṃgīti-kāra
 眞實有 paramārthēna bhāvaḥ
 眞實自性 sva-bhāva
 眞實位 samyaktva
 眞實作意 tattva-manasikāra, tattva-manaskāra,
 bhūta-manaskāra

眞實別有法體 dravyamanto dharmāḥ
 眞實妙功德 guṇa-dravya
 眞實妙愛 dṛḍhānurāga
 眞實沙門[°] bhūta-pratipatti-śramaṇa, śramaṇya
 眞實沙門那[°] paramārtha-śramaṇa
 眞實見 tattva-darśana, bhūta-pratyavekṣā, yathā-
 bhūta-pratyavekṣā
 眞實身 ātma-bhāva, ātma-bhāvatā
 眞實事 sadbhāva-vastu, sad-vastu
 眞實性 pariniṣpanna-svabhāva, pariniṣpannaḥ
 svabhāvaḥ, pariniṣpanna, bhūtātā, sāratva
 眞實性相 pariniṣpanna-lakṣaṇa
 眞實法 paramārtha-dharma, yathā-bhūta-dharma,
 sad-dharma, bhūtārtha, niṣpanna
 眞實法身 sad-dharma-kāya
 眞實空經 paramārtha-sūnyatā
 眞實阿毘達磨[°] pāramārthiko 'bhidharmaḥ
 眞實品 tattvādhikāra
 眞實帝釋[°] śakra-bhūta
 眞實思惟 tattva-manaskāra
 眞實施主 parama-dānapati
 眞實界禪定[°] dharma-dhātu-niyato nāma samā-
 dhiḥ
 眞實相 pariniṣpanna-lakṣaṇa, tattva-lakṣaṇa, pari-
 niṣpanna-svabhāva, bhūta-lakṣaṇa, sva-bhāva
 眞實相聚 samavasaraṇa
 眞實降伏 samavasaraṇa
 眞實眞如 bhūta-tathatā
 眞實除諸邪禪定[°] samyaktva-mithyātva-sarva-
 samgrasano nāma samādhīḥ
 眞實骨鎖相 bhūta-śaṃkalikāyā nimittam
 眞實唯有十種 daśa-vidham tattvam
 眞實婆羅門[°] brāhmaṇya
 眞實清淨 bhūtārtha-śuddhitva
 眞實清淨義 śuddha-tattvārtha
 眞實理 tattva, naya, nyāya
 眞實理義 nyāyārtha
 眞實理趣 bhūta-naya
 眞實畢幢相 niyata-dhvaṇya-ketu
 眞實眼 cakṣur-bhūta
 眞實勝 samudgata
 眞實善 paramārthena kuśalam, paramārtha-śubha,
 kuśalatva
 眞實喜 sampraharṣaṇa
 眞實喜悅 sammodaniya
 眞實惡 paramārthenākuśalaḥ
 眞實智 tattva-jñāna, tattva-jña, tattva
 眞實無記 paramārthenāvyākṛtam

眞實無疑 nūnam
 眞實菩薩[°] bhūta-bodhisattva
 眞實衆生所 prāṇi-bhūteṣu
 眞實超越 samyag-gata
 眞實開示 samyak-suprakāśita, samprakāśayati
 眞實想 bhūta-saṃjñā
 眞實愚 tattva-saṃmoha
 眞實愛 samrañjaniya
 眞實義 tattvārtha, tattva, bhūtārtha, yathārtha,
 yathārtha-sthāna
 眞實義具足 artha-pāripūri
 眞實義愚 tattvārtha-saṃmoha
 眞實義諸法平等金剛般若波羅蜜多教[°] sarva-
 dharma-samatā-pariṇiṣṭhādhiṣṭhāna-vajraṃ nāma
 prajñāpāramitā-nayam
 眞實聖者 paramārtha-muni
 眞實解悟 sampratipatti
 眞實道 bhūta-mārga
 眞實(境) tattva
 眞實福田 dakṣiṇiya
 眞實稱量 pramāṇa-bhūta
 眞實稱讚 bhūta-varṇa
 眞實聚 samavasaraṇa
 眞實誓誠 satya
 眞實語 satya-kathā, satyārya-vākya, tattva-coda
 眞實說 anuśāsti
 眞實際 bhūta-koṭi
 眞實總義略有二種 dvi-vidham tattvam
 眞實證明 śākṣi-bhūta
 眞實證智 adhigama-jñāna
 眞實邊者 bhūtānta
 眞實離蘊 dravyāntara
 眞實勸 samcodana
 眞實警悟 tattva-coda
 眞實警悟法 tattva-codanā
 眞實攝 tattva-saṃgraha
 眞實體 ākṛti
 眞實讚 samuttejana
¹⁴眞福田 dakṣiṇiya
 眞語決定禪定[°] nirukti-niyata-praveśo nāma
 samādhīḥ
 眞誠 bhūta
¹⁵眞幢 satya-ketu
 眞慧 tattva-jñāna, buddhi
 眞慧已遣 tattva-jñānāpanīta
¹⁶眞諦 paramārtha-satya, paramārtha, paramārtha-
 sat, satya, ārya-satya*
 眞諦俗諦指示 paramārtha-saṃvṛti-satya-nirdeśa

眞諦理 satya

眞諦最勝經 paramārtha-dharma-vijaya

眞諦道 satya-mārga

¹⁷眞檀 candana¹⁹眞證 sākṣin

眞證智 adhigama-jñāna

眞識 ālaya-vijñāna; samyag-jñāna

²⁰眞寶 ratna, kanaka

眞覺 tattvāvabodha, prabuddha

²¹眞攝受 satyādhiṣṭhāna

眞攝持 satyādhiṣṭhāna

²⁵眞觀 śubha-locana眞 ²⁵⁰⁸/₈₋₂₃₂₃₆ See 眞 2507眠 ²⁵⁰⁹/₈₋₂₃₂₄₀ √svap, middha, nidrā; anuśaya;
anuśayaka, anu-√śi, pracalāyati,
prasupta, prasupti, middham ava-√kram, śayita,
√śi, supta, sopāyitaka⁷眠坐具 śayanāsana

眠坐高勝臥處 ucca-śayana-mahā-śayana

眠坐高廣嚴麗床座 ucca-śayana-mahā-śayana

⁹眠相應 middha-samprayukta¹⁰眠俱 middha-sahagata

眠時 prasupta, supta

¹¹眠惛掉 styānaudhatya-middha¹²眠寐 apasvāpana¹³眠睡 nidrā, svapna¹⁵眠樂 nidrā-sukha眩 ²⁵¹⁰/₈₋₂₃₂₅₄ timira¹⁶眩瞽 timira

眩瞽人 taimirika

眩瞽者 taimirika

胸 ²⁵¹¹/₈₋₂₃₃₀₇ nimeṣa, nimeṣa, prekṣita⁹胸持 nimim-dhara眇 ²⁵¹²/₈₋₂₃₃₀₈ akṣi-gūthaka*, kapha眇 ²⁵¹³/₈₋₂₃₃₁₁ sneha; pārīṣadya⁸眇念 sam-anv-ā-√hṛ

眇念憐愍 praty-anu-√kamp

¹¹眇族 jñāti, jñāti-sālohita, jñātra²¹眇屬 parivāra, jñāti, bandhu, sālohita; antar-jana,
kaṣatra, kaṣatra-bhāva, kalatra, kāyika, kuṭum-
ba, kula, gaṇa, gotra-sambandha, jñāti-kula,
jñāti-sambandha, jñāti-sālohita, jñātra, pakṣi-gaṇa,
parigraha, paricāra, parijana, pariṣad, paryāpanna,
parṣad, pakṣika, pārīṣadya, pārṣada, pārṣadya,
bandha, bāndhava, bhārya, bhṛtya, śiṣya, sakhi,
sattva, saṃtāna, saparivāra, sabandhu-varga, sarva-
pāda-mūla, sahāya, sāmantaka, suhṛd, sva-jana,
svajana-bandhu-varga

眇屬及親衆 jñāti-bāndhava

眇屬少 na mahā-parivāram

眇屬具足 parivāra-sampanna

眇屬恩愛 sāmānīka

眇屬衰損 jñāti-vipatti

眇屬受曼羅[°] gaṇa-maṇḍala

眇屬淨 sāmāntakair viśuddham

眇屬圍遶 parivāra

眇屬隆盛 parivāra-sampanna

眼 ²⁵¹⁴/₈₋₂₃₃₁₈ cakṣus, netra, akṣi; akṣa, akṣan,
āloka, ikṣaṇa, cakṣu, cakṣur-indriya,
darśana, dṛś, nayana, netri, netri, locana, locanā²眼入 cakṣur-āyatana, cakṣur-ādi

眼入眼界 cakṣur-āyatana-dhātu

³眼上下瞬如牛王 go-pakṣman

眼上下瞬相 go-pakṣmatā

⁴眼不失 avihina-cakṣus

眼不壞不滅 netry-avaikalya

眼中 akṣi-stha

眼中人 akṣi-puruṣa

眼及色 cakṣu-rūpa

眼及明作意 āloka-cakṣur-manaskāra

眼及識 vijñāna-cakṣus

眼太大 akṣi-śālā

眼太圓 akṣākṣa

眼毛 pakṣman

眼毛內侵者 pakṣmākṣa

眼毛美好 cita-pakṣma, citra-pakṣman

眼毛亂散 militākṣa

⁵眼母 locanā

眼由身 cakṣuḥ-sparśana

眼目 akṣi, cakṣus, netra, cakṣur-bhūta, adhyakṣa

眼目可畏 dhṛṣṭā...mukharā...pragalbhā

眼目角眇 viparīta-netra

眼目修廣 viśālākṣi

⁶眼如牛王 go-pakṣman
 眼如猢猻 kimpilākṣa
 眼如黃鼠 nakulākṣa
 眼有花泡者 akṣi-vicarcika
 眼有瘡者 akṣi-śantra
 眼耳 cakṣuḥ-śrotra
 眼耳通 dve abhijñe
 眼耳鼻舌身命根 cakṣuḥ-śrotra-ghrāṇa-jihvā-kāya-jivitēndriya
 眼耳鼻舌身根 cakṣuḥ-śrotra-ghrāṇa-jihvā-kāyēndriya, cakṣuḥ-śrotra-ghrāṇa-jihvā-kāya
 眼耳邊 cakṣuḥ-śrotra-sāmantaka
 眼肉團 cakṣuṣi māmṣa-piṇḍe
 眼自性 cakṣuḥ-svabhāva
 眼色 cakṣū-rūpa
 眼色紺青而眼睫如牛王 abhinīla-netra-go-pakṣman
⁷眼成見 cakṣur-darśana
 眼見 darśana
 眼見法 darśana
 眼見義 darśana
 眼角 katākṣa
 眼身 cakṣuḥ-kāya, cakṣuḥ-sparśana, dṛṣṭi-śarīra
 眼身觸法入 cakṣuḥ-kāya-spraṣṭavya-dharmāyatana
⁸眼受 cakṣuḥ-saṃsparśa-jāṃ vedanām
 眼受所生觸 cakṣuḥ-saṃsparśa
 眼性類 cakṣuḥ-svabhāva
 眼所行 cakṣur-gocara
 眼所見性 cakṣuṣatva
 眼所知 cakṣur-vijñeya
 眼所識 cakṣur-vijñeya
 眼於所發了色識 cakṣū-rūpōpalabdhi
 眼於得色 cakṣū-rūpōpalabdhi
 眼毒 dṛṣṭi-viṣa
 眼盲 andhi-bhūta
 眼長 viśālākṣa
 眼門 cakṣur-deśa
⁹眼星 akṣi-tārakā
 眼歪者 viparītākṣa
 眼洞視 divyam...cakṣuḥ
 眼界 cakṣur-dhātu, cakṣus
 眼界與色界 cakṣur-dhātu-rūpa-dhātu
 眼相顧視 anyonyam cakṣuṣā cakṣur-upanidhyāya
 nirikṣita-mātrakeṇa
¹⁰眼根 cakṣur-indriya, cakṣus, cakṣur-āyatana, cakṣur-dhātu
 眼根及色 cakṣū-rūpa
 眼根剎那°° cakṣur-indriya-kṣaṇa
 眼根思惟光明 cakṣur-manaskārāloka

眼根等識依止 cakṣur-vijñānādy-āśraya
 眼根極微 cakṣur-indriya-paramāṇu
 眼根隣虛 cakṣur-indriya-paramāṇu
 眼病 cakṣū-roga, akṣa-śūla, akṣi-doṣa, añjana
¹¹眼眇 cakṣur-mala
 眼處 cakṣur-āyatana
 眼處眼界 cakṣur-āyatana-dhātu
 眼通 akṣy-abhijñā
¹²眼爲見 cakṣur-darśana
 眼痛 akṣiṇi-duḥkha
 眼童子 akṣi-tārakā
 眼等 cakṣur-ādi, cakṣuḥ-śrotra-ghrāṇa-jihvā-kāya-stri-puruṣēndriya, ṣaḍ-āyatana
 眼等八根 jivitāṣṭamaṃ cakṣur-ādi, jivitēndriyāṣṭama
 眼等五界爲依 cakṣur-dhātva-āyatanādayaḥ pañcāśrayaḥ
 眼等五根及女男根 cakṣuḥ-śrotra-ghrāṇa-jihvā-kāya-stri-puruṣēndriya
 眼等五識 cakṣur-vijñānādi, cakṣuḥ-śrotra-ghrāṇa-jihvā-kāya-vijñāna
 眼等...界 cakṣur-dhātva-ādi
 眼等極微 cakṣur-ādi-paramāṇu
 眼等緣 cakṣur-manaskārāloka
 眼等隣虛 cakṣur-ādi-paramāṇu
 眼結 cakṣuḥ-saṃyojana
 眼華 pratibhāsa
 眼視下 adhaś cakṣuḥ
 眼間太蹙 militākṣa
¹³眼睛 akṣi-tārakā, akṣi
 眼睫 pakṣman
 眼睫如牛王 go-pakṣman
 眼睫稠密 cita-pakṣma, citra-pakṣman
 眼睫齊整如牛王眼睫相 go-pakṣma-netratā
¹⁴眼境 cakṣur-viśaya
 眼境界 cakṣur-viśaya, cakṣuṣ-patha
 眼與意專一色 eka-rūpa-vyāsakta-cakṣur-manas
 眼障 kāca-pāṭala
¹⁵眼瘡者 akṣi-dardru
 眼瞍 kāṇa
 眼膜 paṭala
¹⁶眼謂肉丸 cakṣuṣi māmṣa-piṇḍe
¹⁷眼瞬 avekṣita
¹⁸眼瞼 akṣi-vartman
¹⁹眼藥 añjana, bhaiṣajyāñjana
 眼藥法 añjana-pratisaṃyukta
 眼藥器皿 bhaiṣajyāñjana-nālikā
 眼證見 pratyakṣa-darśin

眼識 cakṣur-vijñāna, vijñāna-cakṣus, cakṣur-vijñāna-dhātu, cakṣus

眼識不起 cakṣur-vijñānāsaṃmukhikurvāṇa

眼識引 cakṣur-vijñānābhiniṣṭhā

眼識生 cakṣur-vijñānōtpatti

眼識身 cakṣur-vijñāna

眼識依 cakṣur-vijñānāśraya

眼識依止 cakṣur-vijñānāśraya

眼識所引 cakṣur-vijñānābhiniṣṭhā

眼識所行 cakṣur-vijñāna-gocara

眼識所依 cakṣur-vijñāna-saṃniśraya, cakṣur-vijñānāśraya

眼識所受 cakṣur-vijñānānubhūta

眼識所知 cakṣur-vijñāna-vijñeyatva

眼識所緣 cakṣur-vijñānālambana

眼識所識 cakṣur-vijñeya

眼識界 cakṣur-vijñāna-dhātu

眼識界與色界 cakṣur-vijñāna-rūpa-dhātu

眼識現前 cakṣur-vijñāna-saṃmukhikurvāṇa

眼識現起 cakṣur-vijñāna-saṃmukhikurvāṇa

眼識境界 cakṣur-vijñāna-viśaya

眼識與色界 cakṣur-vijñāna-rūpa-dhātu

眼識識 cakṣur-vijñāna-vijñeya, cakṣur-vijñeya

²⁰眼觸 cakṣuḥ-saṃsparśa

眼觸因緣 cakṣuḥ-saṃsparśa-pratyaya

眼觸身 cakṣuḥ-saṃsparśa*

眼觸所生 cakṣuḥ-saṃsparśa-ja

眼觸所生受 cakṣuḥ-saṃsparśa-jā vedanā

眼觸所生思 cakṣuḥ-saṃsparśa-jā cetanā*

眼觸所生想 cakṣuḥ-saṃsparśa-jā saṃjñā*

眼觸所生愛 cakṣuḥ-saṃsparśa-jā tṛṣṇā*

眼觸所生諸受 cakṣuḥ-saṃsparśa-jāyām vedanāyām

眼觸爲緣 cakṣuḥ-saṃsparśa-pratyaya

眾 ²⁵¹⁵ See 衆 3344
8-23321

着 ²⁵¹⁶ See 著 3184
8-23339

睇 ²⁵¹⁷ prekṣaṇika
8-23360

着 ²⁵¹⁸ See 著 3184
13-p.1093

睺 ²⁵¹⁹
8-23412

³睺子°° syāmaka, śyāmaka*

睺子經°° śyāmaka-jātaka*

⁵睺末梨° śālmali

睺末梨汁°° śālmali-kalka

¹⁵睺摩梨子°° saṃvara

睺摩梨滑汁°° śālmali-kalka

睺 ²⁵²⁰
8-23433

⁶睺如牛王相 go-pakṣmatā

睛 ²⁵²¹ akṣi, netra
8-23438

睡 ²⁵²² √svap, supta, middha, nidrā; pra-
8-23448 supta, prasupti, śayita, styāna,
styāna-middha, styāyana, svapna

⁴睡中寤 supta-buddha

⁶睡有來去 middhāpagamāgama

⁷睡位 prasupta

¹⁰睡弱 styāna-middha, styāna

睡弱掉悔疑 styānauddhatya-vicikitsā

睡弱蓋 styāna-middha-nivaraṇa

睡時 prasupta

睡眠 nidrā, middha, supta, styāna-middha

睡眠所覆 middha-guruka

睡眠所覆昏重 middha-guruka

睡眠相應 middha-saṃprayukta, middha-sahagata

睡眠時 śayita

睡眠減少 alpa-styāna-middha

睡眠爲樂 nidrā-sukha

睡眠樂 nidrā-sukha

¹³睡著 apasvāpana

¹⁴睡夢 svapna, supta

睡夢中 svapnāntara-gata

睡語 syād-vāda

¹⁵睡增 nidrôpavṛṇhita

睡樂 nidrā-sukha

²⁰睡覺 supta-buddha

睺 ²⁵²³
8-23459

¹⁹睺羅° phela

瞋 $\frac{2524}{8-23469}$ pakṣman

⁴瞋毛 pakṣman

⁶瞋如牛王 go-pakṣmatā, go-pakṣman, go-pakṣma-netra

9

瞋 $\frac{2525}{8-23523}$

¹⁴瞋瞋° huhuva*

10

瞋 $\frac{2526}{8-23568}$ dveṣa, vyāpāda, krodha, pratigha; aprasāda, abhiṣakta, amanaāpa*,

amanāpa, ā-√kruś, āmarṣa, √kup, kupita, kopa, kruddha, kruddhi, krodhana, kṣobhya, √duṣ, duṣṭa, doṣa, doṣaṇīya, √dviṣ, dviṣ, dviṣṭa, dveṣa-ja, parikopa, paryavasthāna, prakopa, pratigha-citta, pradoṣa, ruṣita, ruṣṭa, roṣa, roṣita, vyāpanna, vyāpanna-citta, saṃkṣubdha

⁴瞋心 pratigha-citta, vyāpanna-citta; kupita, krodha, dveṣa, pratigha, manaḥ-pradoṣa

瞋火 dveṣāgni*

⁵瞋平等性 krodha-samatā

瞋生 dveṣa-ja

瞋目 rakta-nayana

⁶瞋亦平等 krodha-samatā, krodha-dharmatā

瞋亦無性 dveṣāprapañcatā

瞋因 pratigha-nimitta

瞋因緣 pratigha-nimitta

瞋行 dveṣa-carita

瞋行者 dveṣa-carita, doṣa-carita

⁸瞋使 dveṣānuśaya-lakṣaṇa

瞋呵 kupita

瞋忿 krodha, kruddha, pratigha, roṣaka, vidveṣa-

瞋性清淨 dveṣa-viśuddhitā [ṇa

瞋毒 vyāpāda

瞋金剛性 krodha-vajratā

⁹瞋怒 krodha; amarṣa, kopa, doṣa, bhṛ-kuṭi, mra-kṣa, vyāpāda-doṣa

瞋怒心 paryavasthāna

瞋恨 √kruḍh, krodha, roṣa; √kup, krodhana, kṣubhita, duṣṭa, doṣa, paridūṣita, prativāṇi, vi-dveṣa, vyāpāda

瞋恨怨惡 vyāpāda

瞋毘奈耶° dveṣa-vinaya

瞋相應 pratigha-sahagata

瞋者 akṣama

瞋苦 amarṣa

¹⁰瞋害 pratighāta, vyāpanna, vyāpāda-saṃdhuṣaṇa
瞋害心 vyāpāda-vitarka

瞋恚 dveṣa, vyāpāda, pratigha, krodha; ā-√kruś, ākrośa, āghāta, kupita, kruddhi, krodhana, krodhāviṣṭa, khila, caṇḍī-bhūta, tāmisra, √duṣ, duṣṭa, doṣa, √dviṣ, dveṣa-carita, paridūṣita, paryavasthāna, pra-√kup, pratighākāra, pradūṣṭa, ruṣita, roṣa, roṣaka, vaira, vyāpanna

瞋恚不悅 mrakṣya

瞋恚心 pratigha-citta, vyāpanna-citta, āghāta, vyāpāda, vyāpāda-citta*, para-pravādin

瞋恚生 dveṣa-ja, pratigha-ja, pratigha-samutthā

瞋恚多者 dveṣa-carita

瞋恚言 rodamāna

瞋恚性亦無戲論 dveṣāprapañcatā

瞋恚故不應行而行 dveṣāt...agatiṃ gacchati

瞋恚流 pratighānvaya

瞋恚者 doṣa-carita, akṣama

瞋恚病 dveṣa-vyādhi*

瞋恚清淨 dveṣa-viśuddhitā

瞋恚貪欲 vyāpannānunaya

瞋恚貪欲觸 vyāpannānunaya-sparśa

瞋恚蓋 vyāpāda-nivaraṇa, vyāpāda-nivaraṇa*, vyāpāda

瞋恚類境無 āghāta-vastv-abhāva

瞋眞法性 krodha-dharmatā

瞋起 dveṣa-ja, pratigha-ja, pratighānvaya

¹¹瞋欲 rāga-dveṣa

瞋殺心 āghāta-citta, vadhaka-citta

瞋訟 vyāpāda-vitarka

瞋責 kupita

¹²瞋惱 vyāpanna, vyāpāda, abhiniveśa, kopa, doṣa-śalya

瞋無戲論性 dveṣāprapañcatā

瞋結 pratigha-saṃyojana

¹³瞋業清淨 dveṣa-viśuddhi

瞋煩惱 pratigha

瞋過 doṣa-mati

¹⁴瞋盡 dveṣa-prahāṇa

¹⁵瞋增 tīvra-dveṣa

瞋增上者 unmada-dveṣa

瞋罵 paribhāṣaṇa, ākṣipta, tarjanā

瞋調伏 krodha-vinayanatā

瞋調伏性 krodha-vinayanatā

¹⁶瞋縛 dveṣo bandhanam

瞋隨眠 pratighānuśaya

¹⁸瞋…斷 dveṣa-prahāṇa

瞋穢類 citta-pradoṣānvayatva

瞋覆 krodha-khila

¹⁹瞋癡生 dveṣa-moha-ja

瞋癡所生 dveṣa-moha-ja

²²瞋纏 pratigha-paryavasthāna瞍 $\frac{2527}{8-23586}$ kāṇa³瞍子 kāṇa, jāty-andha瞋 $\frac{2528}{8-23600}$ ⁹瞋食 sāyam-āśārtham

11

瞋 $\frac{2529}{8-23630}$ (see under 翳 2948)
timira, taimirika⁵瞋目 taimirika⁹瞋者 taimira¹¹瞋眼 taimirika

瞋眼人 taimirika

瞋 $\frac{2530}{8-23640}$ (see under 瞬 2534)
nimiṣa¹⁰瞋息 lava瞞 $\frac{2531}{8-23649}$

瞞° māṃ*

瞢 $\frac{2532}{8-23653}$ 瞢⁷瞢伽羅書° māṅgalya-lipi¹⁴瞢誡覽° māṅgalaṃ*

瞢誡攬° māṅgalaṃ*

²¹瞢藥° māṅgalaṃ*

12

瞪 $\frac{2533}{8-23689}$ ¹²瞪視 prekṣā, prekṣamāṇa, animiṣa, netra瞬 $\frac{2534}{8-23694}$ 瞬¹⁰瞬息 lava

瞬息間 nimiṣa

瞬息須臾 muhūrta

¹¹瞬動 unmeṣa-nimeṣa, nimilayet

瞬眼 akṣiṃ nipātayati, akṣi-vikāra

瞬頃 akṣi-nimeṣa

瞳 $\frac{2535}{8-23707}$ 瞳²瞳人 tāraṇa瞳 $\frac{2536}{M-X}$ (see under 瞽 2529)
timira, taimirika⁵瞳目藥 aṇjana¹⁴瞳障 timira

13

瞻 $\frac{2537}{8-23742}$ vyavalokayati, nir-√ikṣ; upasthāna;
abhi-vikṣ (√ikṣ), un-√miṣ, darśana,

√dṛś, vyavalokita

⁶瞻仰 prēkṣ (√ikṣ), ava-√lok; avalokayati, avalo-
kita, √ikṣ, ullokayati, darśana, dṛṣṭa, nir-√ikṣ,
vyavalokayati, samprekṣita

瞻仰悲戀 adarśanam asahamāṇaḥ

瞻仰無厭 darśanāvitṛpta

瞻仰無盡 asecanaka-darśana

⁸瞻侍 upasthāna, glānōpasthāna

瞻侍供給 pari-√car

瞻侍供養 upasthāna

瞻侍病 glānōpasthāna

瞻奉 udvikṣaṇīya

瞻波° campā, campaka-varṇā

瞻波伽° campaka

瞻波城° campā

⁹瞻待 sam-ud-√ikṣ¹⁰瞻病 glānōpasthāna

瞻病人 glānōpasthāyaka*

瞻病投藥 glānōpasthāna

¹¹瞻匐° campā*

瞻婆° campā

瞻婆國° campā

瞻婆羅國° campā

瞻部° jambu-dvīpa

瞻部州° jambu-dvīpa

¹²瞻博迦° campaka瞻視 prekṣā, nirikṣaṇa, gopāya (den.); animiṣa,
darśana, netra, √paś, prekṣamāṇa, prekṣita, vaktra-
mukha-nirikṣaṇa¹⁴瞻察 ud-√ikṣ, sam-√dṛś¹⁵瞻萄° campaka; campā*

瞻萄伽° campaka

瞻萄油° campaka-taila

- 瞻萄油燈[°] campaka-taila-pradīpa
 瞻萄花[°] campaka
 瞻萄香花[°] campaka
 瞻萄華香[°] campaka
 瞻萄樹[°] campaka-vṛkṣa
¹⁶瞻視 abhi-√jñā
¹⁷瞻療 glānōpasthāna
¹⁸瞻戴 ullokayati
 瞻禮 paryupāsita, vandana
 瞻禮供養 mānita
 瞻禮恭敬 namas-√kṛ, paryupāsana
²¹瞻顧 prēkṣ (√īkṣ)
²⁵瞻觀 √paś

瞽 $\frac{2538}{8-23745}$

- ⁹瞽者 andhala, vandhya

瞿 $\frac{2539}{8-23747}$

- 瞿[°] go; ghu
⁴瞿比迦[°] gopikā*, gopī*
⁶瞿名[°] go-śabda, go
 瞿夷[°] gautamī, gotamī, gopī*, gopikā*, mahā-prajā-patī
⁷瞿伽尼[°] go-dāniya
 瞿利[°] gauri
 瞿沙[°] ghoṣa, ghoṣaka
 瞿私多園[°] ghoṣitārāma*
 瞿那末底[°] guṇa-matī
 瞿那鉢刺婆[°] guṇa-prabha
⁸瞿卑[°] gopī*, gopikā*
 瞿拉坡[°] kaurava

- 瞿波[°] gopā, gopī*, gopikā*
 瞿波洛迦[°] gopalaka
 瞿波囉[°] kumbha-kāri
 瞿陀尼[°] go-dāniya
 瞿陀尼人[°] go-dāniya
⁹瞿毘[°] gopī*, gopikā*
 瞿毘耶[°] gopiyā*, gopī*, gopikā*
 瞿耶尼[°] go-dāniya
 瞿迦黎[°] kokālika*
¹⁰瞿哩[°] gauri*
 瞿娑婆祠中[°] go-save...yajñe
 瞿師羅[°] ghoṣila, ghoṣita
 瞿師羅園[°] ghoṣitārāma, goṣila
 瞿翅羅[°] kokila
¹¹瞿域[°] gopī*, gopikā*
 瞿婆[°] gopī*, gopikā*
¹²瞿提柯[°] gautika
 瞿答摩種[°] gautama
¹⁵瞿摩[°] gomaya
 瞿摩夷[°] gomaya*
¹⁶瞿曇[°] gautama, gotama
 瞿曇大聖王[°] gautama
 瞿曇法智[°] gautamo dharma-prajñāḥ*
 瞿曇般若流支[°] gautamaḥ prajñā-ruciḥ*
 瞿曇僧伽提婆[°] gautamaḥ saṃgha-devaḥ*
 瞿曇彌[°] gautamī, mahā-prajā-patī*
 瞿盧折娜[°] go-rocanā
¹⁷瞿聲[°] go-śabda
 瞿醯夜迦[°] guhyaka

瞬 $\frac{2540}{13-p.1100}$ See 瞬 2534

RAD. 矛 110

矛 $\frac{2541}{8-23846}$ tomara

- ¹⁴矛槩 bhindi-pāla
²⁴矛犢 paṭṭisa

矜 $\frac{2542}{8-23852}$ utkarṣayati, √man, ucchraya; kā-ruṇya

- ⁴矜心 manyanā

- ⁹矜哀 anukampā
¹⁰矜高 utkarṣaṇatā, utkarṣayati
¹²矜異 ucchraya-viśeṣa
¹⁵矜羯那國[°] kokaṇa
 矜羯羅[°] kaṅkara

稍 $\frac{2543}{8-23867}$ bhindi-pāla

RAD. 矢 111

矢 ²⁵⁴⁴₈₋₂₃₉₂₉ śalya

2

矣 ²⁵⁴⁵₈₋₂₃₉₃₁ sma, eva*, syāt*

3

知 ²⁵⁴⁶₈₋₂₃₉₃₅ √jñā, -jñā, jñāna, vi-√jñā, pra-√jñā, √vid, -vid, ava-√budh; ajyate, adhigata, adhi-√gam, adhigamana, anugata, anugama, anujñāpita, anu-pra-√viś, anupraviṣṭa, anu-√budh, anubodha, anumāna, anusāritva, anusmaranātā, antara-jñā, abhi-√gam, -abhijñā, abhi-√jñā, abhisambodhanatā, abhisambodhi, ava-√gam, avagama, ava-√gāh, avatāra, avatīrṇa, ava-√tī, avadhāraka, avabudhyanatā, avabodha, avabodhana, avē(√i), avēkṣ(√ikṣ), avetya, ā-√jñā, ājñā, ājñākhya, ājñāta, ājñātāva, ājñāna, ājñēndriya, ājñeya, āsada, ucyate, udaya, upalakṣaṇa, upalakṣyate, upalabdhi, eṣṭavya, kovida, √kṣam, gatiṃ-gata, √gam, gamyate, gāmin, √gāh, √grah, grahaṇa, cetana, jānaka, jñāta, jñāpita, jñeya, dṛśyate, dṛṣṭvā, draṣṭavya, nidhyapti, nidhyāpta, niścaya, parāyaṇa, parikuśala, pari-cchid(√chid), pari-√jñā, parijñā, parijñāta, parijñāna, parijñānatā, parijñāyate, prajāna, prajānat*, prajñā, prajñāna, pratijñāyate, prati-√budh, pratibhāvayati, prativijñapti, prati-vi-√jñā, prativijñāna, pratividdha, prativibhāvayati, pratividdha, prati-√vyadh, pratisamvidita, pratisamvedana, prati(√i), praty-anu-√bhū, pratyabhijñā, pratyabhijñāna, pra-vi-√ci, buddhi, budhyanatā, budhyanā, bodha, bhajana, mata, √man, manas, lakṣyate, labdha, va-√gāh, vicārayati, vi-√ci, vijñapti, vijñā, vijñāta, vijñāna, vijñāpana, vijñāyate, vidita, vidhi-jñā, vibuddhana, vibhāvayati, vibhāvita, vibhāvayate, vetṭi, veda, veditavya, vedin, sam-lakṣaya (den.), sam-√jñā, sam-anu-√dṛś, sam-anu-√paś, sam-anv-ā-√hṛ, sam-√āp, sam-udāgama, sam-pra-√jñā, sam-pra-√dṛś, suniścita, smṛti

¹知一切法 sarva-dharmābhisambodhi*

知一切音聲語言 sarva-ghoṣa-bhāṣya-jñāna*

知一切道智相力 sarvatra-gāmini-pratipaj-jñāna-

bala

知一切論 śāstra-jñā

³知三世 tri-kāla-jñā

知己 ātma-jñatā

知己 jñātvā, ājñātāvin, ājñātāvindriya

知己立根 ājñātāvindriya

知己作…不復作 kṛtāpunah-kartavyatāvabodha

知己根 ājñātāvindriya, ājñā

⁴知分別 vibhāga-jñā

知友 samstutikā

知天眼力 cyuty-upapatti-jñāna-bala

知…心 citta-jñāna

知心差別智作證通 cetah-paryāya-jñāna-sākṣāt-kriyā

知方 deśa-jñā

知方便 upāya-jñāna

知止足 mātra-jñatā, samtuṣṭa, samtuṣṭi

知父恩 pitṛ-jñā

⁵知世 loka-jñatā

知世典 śāstra-jñā

知世間 loka-jñā

知他心 para-citta-jñāna, citta-jñāna

知他心差別智 cetah-paryāya-jñāna

知他物 para-parigrhita-samjñā*

知他衆生諸根上下力 indriya-parāpara-jñāna-bala

知…功德 guṇāntarajñā

知可知 jñāna-jñeya

知本際 ājñāta-kaundinya

知母恩 mātṛ-jñā

知犯 āpattiṃ √jñā

知田 kṣetra-jñā

⁶知回向儀者 pariṇāmana-vidhi-jñā

知因 hetūpalabdhi

知因作意 hetūpalabdhi-tuṣṭi-manasikāra

知如此 lakṣyate

知有情心 sattvāśaya

知而 avetya, jānat, samprajāna

知而妄語 samprajāna-mṛṣāvāda

知而信敬 avetya-prasāda

知而故妄語 samprajāna-mṛṣāvāda

知至 prāpti-jñā

知行 cari-jñā

知衣 cīvaram jānāpetu

知衣足 cīvara-samtuṣṭa

⁷知作 kṛta-jñatā

111 矢(3)知

知利° cili*

知成就 jñāna-saṃpad

知我 ātma-jñā

知我已知等 parijñātādi-niścaya

知我所通 man-naya-kovida

知我法 man-naya-kovida

知我說 man-naya-kovida

知究竟者 bhūtānta

知見 jñāna-darśana, pra-√jñā; adhigama, jñāna, jñāna-darśin, jñāna-nidarśana, jñāna-saṃdarśana, darśana, darśin, dṛṣṭa, dṛṣṭi, parijñāta, √paś, pratyakṣo √bhū, saṃ-√jñā

知見此 evaṃ-jñāna

知見至爲性 dṛṣṭi-prāpta-pūrvaka

知見波羅蜜皆已具足°° jñāna-darśana-pāramitā-prāpta

知見殊勝 ārya-jñāna-darśana, viśeṣādhigama

知見清淨 jñāna-darśana-śuddhi

知見無所礙 asaṅga-jñāna-darśin

知言 sam-√āp

知言不知非聖言 vijñāte 'vijñāta-vāditānārya-vy-avahāraḥ*

知言至 prāpti-jñā [raḥ*

知言知聖言 vijñāte vijñāta-vāditārya-vyavahā-

知言智 jñānam...vākye

知足 saṃtuṣṭi, saṃtuṣṭa; tuṣṭa, tuṣṭi, tṛpta, parituṣṭa, saṃlekha, saṃtoṣa

知足天 tuṣṭa

知足少欲 alpēcchatā-saṃtuṣṭi

知足者 mātra-jñā

知足著 prāpti-parājita

知足體 tuṣṭy-ātmaka

知足...體 saṃtuṣṭi-svabhāva

⁸知其正時則 yasyēdānīm kālaṃ manyase

知其限數 pramāṇaṃ √grah

知其數 gaṇanām adhigacchati, gaṇaya(den.)

知取 jñāpayat

知受等 vedanādi-jñāna

知彼心 para-citta-jñāna

知所好 āśaya-jñā

知所緣 vidyate

知於文字 akṣara-jñā

知於義 artha-jñā

知明 kaiṭabha

知法 dharma-jñā, dharma-jñāna, vidita-dharma, -prajñā, pravibhāga, śāstra-jñātā

知法苦 duḥkhe dharma-jñānam

知法苦忍 duḥkhe dharma-jñāna-kṣāntiḥ

知法真實理 dharma-tattva-jñāna

知物 vastu-prativijñāna

知知婆° tiṭibha

知空 jñāna-śūnyatā

知阻 nirodha-jñāna

⁹知宣 vela-jñā

知洒掃事 upadhi-vāra

知畏 saṃvejita

知相 jñāna-lakṣaṇa*

知者 pañḍita, vedaka; puruṣa; cetanāvat, jānaka, jñātṛ, mantṛ, -vid, veditṛ

知苦 duḥkha-jñāna

知...軌 vidhi-jñāna

知食人 bhaktōddeśaka

知食家 saṃbhojanīyaṃ kulam

知香 gandha-grahaṇa

¹⁰知恩 kṛta-jñā, kṛta-jñātā, kṛta-veditā, kṛta-vedin

知恩王 kṛta-jñā

知恩報恩隨所守護 kṛtānupālana

知恩惠 kṛta-jñātā

知恩義 kṛta-jñā

知時 kāla-jñā, kālaṃ √man; kāla-jñātā, kāla-pratikrama, kālam avēkṣ(√īkṣ), samaya-jñātā

知時分 samaya-jñā

知時節 kāla-jñā

知根 ājñēndriya, ājñātēndriya, jñānēndriya*, bud-dhīndriya

知涅槃正道°° nairvāṇika-mārgāvatarāṇa-vaiśāra-

知真如理 tattva-jñā [dya

¹¹知唯分別 kalpanā-mātra-jñāna

知宿命 jāti-smara

知宿命力 pūrve-nivāsānusmṛti-jñāna-bala

知得 vi-√jñā

知欲 jñāna-kāma

知欲樂 adhimukti

知清淨大摩尼寶°° maṇi-śuddhi-suvīdhi-jñā

知處 sthāna-jñā

知術 iṣṭi-jñā

¹²知勝義 paramārtha-kovida

知報 kṛta-vedin

知報恩 kṛta-jñā, kṛta-vedita, kṛta-vedin

知惠 kṛta-vedin

知無相 jñānānimitta

知無盡者 ariṣṭa, aniṣṭhā*

知無礙 anāvṛta-jñāna

知無願 jñānāprāṇihita

知爲先 buddhi-pūrvaka

知...爲根 ājñēndriya

知衆 pariṣaj-jña*

知衆生 sattva-jña

知衆生界力 nānā-dhātu-jñāna-bala

知補特伽羅有勝有劣° pudgala-parāvara-jña*

知量 mātra-jña, mātra-jñatā, mātrayā

知量而食 mātā-bhojin

知量而說 mita-vacana

知集 samudaya-jñāna

¹³知業報力 karma-vipāka-jñāna-bala

知罪 upajjhāya

知義 artha-jña

知解言理 vāda-vidhi-jñāna

知解…理 vidhi-jñāna

知遍智 parijñāta

知過去世 pūrve-nivāsānusmṛti-jñāna

知道 mārga-jñāna

知道者 mārga-jña

知鉢° pātraṃ jānāpetu

¹⁴知厭足者 mātra-jña

知境界 jñeya

知境界實 jñeya-satya

知實分別共分 nirvedha-bhāgiya

知漏盡智斷 āsava-kṣaya-jñāna-vaiśāradya, āsava-kṣaya-jñāna-vaiśāradya*

知熏聚因 dauṣṭhulya-kāya-pratyakṣa

知盡 kṣaya-jñāna

知聚 prajñā-skandha

知說不知 vijñāte 'vijñāta-vāditā

¹⁵知儀者 vidhi-jña

知慧 jñāna*, prajñā*

知慧明了 medhāvin

知慧勝 medhāvin

知數 gaṇanām adhigacchati

知論 śāstra-jñatā

¹⁶知諸法相 dharma-lakṣaṇa-jña*

知諸法真實之性 sarva-dharma-svabhāva-parijñā

知諸根利鈍力 indriya-parāpara-jñāna-bala

知諸根差別智 indriya-sambheda-jñāna 「tarajña

知諸菩薩功德無量° bodhisattva-śrāvaka-guṇān-

知諸衆生解力 nānādhimukti-jñāna-bala

知諸業力 karma-svaka-jñāna-bala

知諸經論 śāstra-jñatā

知(諸境無礙)得自在 jñāna-vaśitā

知諸禪定解脫力° dhyāna-vimokṣa-samādhi-sam-

āpatti-jñāna-bala

知隨察 anvaya-jñāna

¹⁷知臨節 mātra-jña¹⁸知藏者 khanya-vādin¹⁹知識 kalyāṇa-mitra, mitra; prati-√jñā; abhilakṣita,

kulōpaga, jñāti, vayasya, samstuta, sahāya

知識比丘° bhikṣur abhilakṣitaḥ

知識家 kulōpaga-grha, jñāti-kula

知醯利° ci keli*

²⁰知覺 sam-pra-√jñā, avagama, ava-√budh, jñāna*, tarka, buddhi

4

矩 $\frac{2547}{M-X}$ See 矩 2548

5

矩 $\frac{2548}{8-23947}$ 矩⁸矩拉婆° kaurava, kuru

矩拉婆洲…橋拉婆洲° kuru-kaurava

⁹矩怒矩怒° kunu-kunu*¹⁵矩摩羅多° kumāra-lāta*

矩摩邏多° kumāra-lāta

¹⁸矩嚕° kuru¹⁹矩醯° guhya*

7

矧 $\frac{2549}{8-23975}$ ⁹矧陋 atihrasva, uhoḍima, bībhatsa-rūpa, vaṅka¹²矧短 khañja短 $\frac{2550}{8-23978}$ hrasva, alpa; chidra; atihrasva, adīrgha, avatāra, ārat, ūna, nyūna, nyūnatara, mita, vāmana, skhalita, hiyate, hrasvatva⁵短句 padya⁸短命 alpāyuska, alpāyuskatā, alpāyusa*, alpāyus*

短長 cirālpa

⁹短促 alpa, paritta

短者 vāmana

¹⁰短夏時 mita-vārṣika

短時 adīrgha-kālīka

短氣呻吟 khara-kharāvasakta-kaṇṭha

¹⁴短壽 alpam āyuh, caṇḍāyus, bhraṣṭāyus

短禪襠 calanika

短鞞靴 maṇḍa-pūla

8

矮 $\frac{2551}{8-23995}$ hrasva

矯 $\frac{2552}{8-24015}$ kūṭa, parivañcayitṛ; sambhāvanā

⁵矯示 sambhāvanābhisamdhī

⁶矯妄 lapanā, vañcana

⁸矯非撥 vi-√kṣip

¹²矯詐 kuhanā, kuhana, kūṭa, kūṭa-kapaṭa, dhūrtatā

¹³矯亂 vikṣepa, kṣepa, bhrānti

矯亂答 kṣepam √kṛ

矯傲 pragalbha

¹⁴矯誑 māyāvin, vañcana

RAD. 石 112

石 $\frac{2553}{8-24024}$ pāṣāṇa, śilā; khārī; upala, kaṭhalla, patthara, pāṣaṇa, prastara, loṣṭa,

śarkara, śaila, śailika, śaileya

³石上 śilā-tala

石土 pāṣāṇa*

石女 vandhyā, bandhyā, vandhyā-duhitṛ, strī-panḍikā

石女生 bandhyā-prasūyata

石女生子 bandhyā-prasūyata

石女兒 vandhyā-putra, bandhyā-putra

石女兒白黑等性 bandhyā-putra-śyāma-gauratādi

石女兒黑白等色 bandhyā-putra-śyāma-gauratādi

石女黃門兒 vandhyā-ṣaṇḍha-putra*

石子 śilā-putraka

石山 śaila-parvata*

⁴石王 vairāja

⁶石匠 pala-gaṇḍa, śilā-kuṭṭa

石灰 sudhā

⁹石室 śaila-guhā*

石柱 kumbhaka

石洞 śaila-guhā

¹³石窟 guhā, śaila-guhā*

石鉢^〇 śaila-pātra*

¹⁴石榴 dāḍima

石榴樹 dāḍima-vṛkṣa

石滿多羅^〇 śīmantra

石蜜 śarkara-madhu, madhu; guḍa, phāṇita, madhu-phāṇita-śarkara, śarkarā, śārkara

石蜜市 gauḍaka

石蜜漿 madhura, madhu-maireya*

¹⁵石磻 samghāta

¹⁶石壁 kuḍya, śaila-bhitti*

石磨爲末 śilā-niṣpiṣṭa

¹⁸石藏寶 vaiḍūryāśmagarbha

石鎮 upala-khaṇḍa

砂 $\frac{2554}{8-24046}$ sikatā, pāṃśu, śarkarā

⁴砂內 sikatā-sthāle

¹¹砂鹵 sarkara

¹⁶砂糖 phāṇita

²⁰砂礫 pāṣāṇa, ūṣarā ujjāṅgalāḥ

砌 $\frac{2555}{8-24062}$ √bandh, racana

⁷砌住 layana-parihāra

砌佗藥^〇 chedaka*

¹³砌過二三節 dvau vā trayo vā chadana-paryāyā dātavyāḥ

砍 $\frac{2556}{8-24063}$ sam-√chid

¹⁴砍截 sam-√chid

研 $\frac{2557}{8-24080}$ See 研 2562

碎 $\frac{2558}{8-24080}$ See 碎 2567

砥 $\frac{2559}{8-24093}$ śilā

砮 $\frac{2560}{8-24098}$ koṭṭa

破 $\frac{2561}{8-24124}$ √bhid, bheda, bhinna, √han, √sphuṭ, √paṭ, vidhvamsana; an-ādrtya, antar-āya, apanaya, apamardana, apaha, abalam-kartṛ, abhi-pra-√dal, abhi-√bhū, abhi-

saṃ-√sphuṭ, avadīryate, ava-√dhū, avabhaṅga,
avabhinna, ābhedyā, ut-√kṛt, upa-ni-√han, upa-
rama, upa-√han, kartayati, kṣata, √kṣip, kṣobha,
khaṇḍa, khaṇḍaya (den.), khādyate, ghātaya
(den.), ghātīn, cyāveyam, cyuta, cheda, jaya,
dālana, dūṣaṇa, dharṣayati, dhvasyate, naṣṭa,
nāśana, nāśayati, nirghāta, nirghātana, nir-√ji,
ni-√han, nuda, √pat, parājaya, parā-√ji, paripā-
ṭayati, paryudasta, paryudāsayati, pāṭa, pāṭana,
pāṭāpanaka, pāṭāpayet, pāṭita-vipāṭita, pāṭeti,
pāṭyate, paśunya, praṇāśana, pratigha, prati-
√bādh, pratiśidhyate, pratiśedha, pratiśedhayati,
pratihata, pratyarthika, pratyākhyāna, pradārīta,
pradharṣayati, pramardin, pra-√hā, prahāṇa,
√bādh, bhagna, bhaṅga, √bhañj, bhañjaka,
bhidyate, bhindana, bhedaka, bheda-kara, bhe-
daṃ kuryāt, bhedana, bhedāpayitavya, bhedāya,
bhedin, bhraṃśa, mardana, māraṇa, vadha,
vikiraṇa, vikirayamāṇa, vi-√kṛ, vighātita, vijaya,
vidārīta, vi-√duṣ, vi-√dṛ, vidrāvaṇa, vidhamana,
vidhamayati, vidhuniya, vi-√dhū, vidhvamsana-
kara, vidhvamsita, vinirbheda, vipatti, vipādana,
vi-√rudh, vilopayati, vyasana, vyākhyāta, vyā-
ghāta-kartṛ, vyāvartaka, vyutsarga, vyudāsa, śirṇa,
śodhana, saṃkoca, saṃkocana, sphoṭa, sphoṭana,
sphoṭita, hata

¹破一切比丘行^{°°} bhikṣu-bhāva-maryādā-bhedin
破一切惡趣大明 sarvāpāya-sphoṭana-hṛdaya
破一切魔王菩薩^{°°} sarva-māra-pramardin
破一切魔境界智印^{°°} sarva-māra-maṇḍala-vi-
dhvamsana-jñāna-mudrā

²破乃止 yāvad-bhedanam 「dhi
破二偏執及說得成就 ubhaya-vāda-pratiśedha-sid-

³破已波夜提^{°°} bhedana-pācattika

⁴破木由楔力持 dāru-pāṭana-kila-saṃdhāraṇa

破木堅持於楔 dāru-pāṭana-kila-saṃdhāraṇa

⁵破他功能 para-varṇa-pratigha

破失 naṣṭa

破斥 pratyākhyāta

破瓦器 bhinna-mṛd-bhājana*

破立 nirṇaya

⁶破有論 bhava-saṃkrānti*, pratīyasamutpāda-hṛ-
daya-kārikā*

破次第(令顛倒) bhinna-kramam

破次第(說) bhinna-kramam

破汚比丘尼者^{°°} bhikṣuṇī-dūṣaka

破自悉檀^{°°} siddhānta-bheda

破衣 lūha-civara

破衣段 kāṣāya-khaṇḍa

⁷破佛支提^{°°} stūpa-bhedana

破佛戴斗波^{°°} stūpa-bhedam karoti

破我品 ātma-vāda-pratiśedha

破戒 duḥśīla, dauḥśīlya; aśuddha-śīla, durmaṅku,
dauśśīlya, śīla-bhraṃśa, śīla-vipatti*

破戒人 khaṇḍita-śikṣa

破戒之人 duḥśīla*

破戒心 dauḥśīlya-sahagataṃ cittam

破戒母 umā

破戒弟子 duḥśīla-śrāvaka*

破戒相續 dauḥśīlya-prasara

破戒者 duḥśīla, dauḥśīlyādy-āśakti

破戒衆生 duḥśīla-sattva

破戒罪 dauḥśīlya

破戒對治差別 dauḥśīlya-pratipakṣa-dharma-viśeṣa

破見 dṛṣṭi-vipatti*

破身 sat-kāya

破身見 satkāya-dṛṣṭi

破邪外諸壇法 bāhya-maṇḍala-nāśani

破邪見 kudṛṣṭi-śodhana

⁸破事 bheda-karāṇi vastūni

破和合僧^{°°} saṃgha-bheda

破定 dhyānāntarāya

破析 chinna

破法 dharma-vyasana, dharmam √kṣip, adharma

破法者 dharma-dūṣaka

破法輪 cakra-bheda

破法輪僧^{°°} cakra-bheda

⁹破律儀 duḥśīla

破怨 śatru-nirghātana

破洗 śastra-karman

破相時 vināśāya

破者 dūṣaka

¹⁰破夏人 varṣā-cchinna

破差別 bhidyate

破納衣 lūha-civara

破除 nihata

¹¹破梵行^{°°} brahma-caryā cyāveyan

破淨行 brahma-caryāto cyāveyan

¹²破惑苾芻^{°°} bhinna-kleśatvād bhikṣuḥ

破惡 māraṇa

破惡門 māraṇa

破惡趣 pāpa-sphoṭā

破惱 upa-√han

破散 vikiraṇa, nirasta

破散之相 vidhvamsitāni vikirṇāni

破散壞 bheda

- 破無因常因二論 ahetu-nityahetu-vāda-pratiṣedha
 破無明黑暗 avidyāndhakāra-vidhvamsana-kara
 破無明暗 avidyāndhakāra-vidhvamsana-kara
 破裂 √bhañj, sphoṭam ā-√pad
¹³破亂 vyagra
 破傷 abhi-sam-√sphuṭ
 破暗 tamo-nuda, tamo-vadha
 破業 karma-bheda, karma-vadha
 破滅 upaghāta, bheda, vināśa, tyāga
 破煩惱 bhinna-kleśatva
 破煩惱山 kleśa-parvatān vikirayamāṇān
 破煩惱比丘[°] bhinna-kleśatvād bhikṣuḥ
 破煩惱苾芻[°] bhinna-kleśatvād bhikṣuḥ
 破瓶 ghaṭa-kapālābhāva
 破碎 cūrṇi-√kr
 破禁戒 duḥśīla, dauḥśīlya-samudācaraṇa
 破窣堵波[°] stūpa-bhedaṃ karoti, stūpa-bhedana
 破群那經[°] phālguna-sūtra*
¹⁴破僧[°] saṃgha-bheda, saṃgha-bhedika, saṃgha-
 bheda-karaṇa, bheda, bheda-kara
 破僧因緣[°] bheda-karāṇi vastūni
 破僧事[°] saṃgha-bheda-karaṇa-vastu, bheda-
 破僧和[°] saṃgha-bheda | karaṇa
 破僧和合[°] saṃgha-bheda
 破僧和合罪[°] saṃgha-bhedāvadya
 破僧罪[°] saṃgha-bhedāvadya
 破摧 pramardana
 破盡 parikṣaya, parikṣayaṃ √gam, vi-ni-√han
 破語 paśunya
 破說我品 ātma-vāda-pratiṣedha
 破遣 hāyaka
¹⁵破弊 malina
 破慧 prajñāntarāya
 破憍慢 nirabhimāna
 破緣事 bheda-karaṇa
 破羯磨[°] karma-bheda
 破羯磨事[°] karma-bheda-vastu
 破羯磨僧[°] karma-bheda
 破輪 cakra-bheda
 破輪事 cakra-bheda-vastu
¹⁶破燒赤鐵塊 pradīptāyas-piṇḍa-bheda
 破親友 mitra-bhedaṃ kuryāt
 破諸分別 vikārabhedya
 破諸惡 mārayet
 破諸惡趣 pāpa-hāriṇi
 破諸煩惱者 bhava-rāga-mardana
 破諸闇 vitimira
¹⁷破應持 yāvad-bhedanam

破闇 tamo-vadha

¹⁸破斷 śodhana

¹⁹破壞 √naś, vināśa, √bhid, bheda, nihata, vipāda-
 na, saṃvarta; abala-karaṇa, avadīrṇa, avamṛdya,
 āghāta, upaghāta, uparama, upahata, kopayati,
 √kṣi, kṣobha, ghāta, caṭita-sphuṭitaka, dharṣa,
 dhvasyate, naṣṭa, nāśana, nirbhedana, √pat,
 patita, pari-√bhid, pari-√sphuṭ, parihāṇa, prati-
 kṣepaṇa, pradhvasta, pra-vi-√li, √bādh, bādhaka,
 bhagna, bhinna, bhettṛ, bhettṛiva, bhedana,
 mārayat, lujyate, √lup, vighāta, vidūṣaṇa, vidha-
 mana, vidhamayati, vi-√dhmā, vidhvamsana,
 vinaṣṭa, vināśaka, vipanna, vipādanatā, vipraṇā-
 śa, vibhedaka, vilopa, viloma, viśīryate, vihettha-
 yati, saṃvartayati, saṃ-√vṛt, √sphuṭ, sphuṭa,
 hīna, √hr

破壞一切魔力[°] māra-balābala-karaṇa

破壞成立 saṃvarta-vivarta

破壞和合僧[°] saṃghāgra-bhettṛ

破壞於身命 jivita-nāśa

破壞法 vipariṇāma-dharman*

破壞者 parāśara, dharṣaṇiya

破壞結集 bhinna-saṃghita

破壞衆生 vipravādana

破壞滅沒 viśīryate

破壞窣堵波[°] stūpa-bhedana

破壞憍慢 nihata-mānatā, niradhimānatā, nirmā-

破壞親友 mitra-bheda | natā

破壞護 saṃvara-kṣobha

²¹破護 saṃvara-kṣobha

破魔[°] māra-nirghātana, māra-pratyarthika, māra-
 bhañjaka

²²破囉[°] bhara*²³破糲 śāstra-karman, śāstra-karma kartum

破糲瘡 śāstra-karman

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研 ²⁵⁶² 8-24177 研 piṣayati

⁹研香 gandham...piṣayati¹²研尋 vicārayati

研散 bhagna

¹³研塗 pralepa¹⁶研磨 niṣ-√piṣ

7

碑 ²⁵⁶³ 8-24226

磨滅之法 nirodha-dharma*

¹⁴磨竭° makara; markata

磨竭魚° makara, rohita

¹⁵磨瑩 √ghṛṣ, mṛṣṭa, ava-√dai, avadāyana

磨盤 niśādā-śilā

¹⁶磨獨龍伽° mātuluṅga

磨獨龍伽花° mātuluṅga

¹⁷磨擣 sampiṣṭa¹⁹磨羅° māra²²磨灑° māṣaka磬 $\frac{2582}{8-24454}$ ghaṇṭā確 $\frac{2583}{M-X}$ ⁹確砂° sūkṣmailā磔 $\frac{2584}{8-24494}$ ¹²磔确 jāṅgala

磔确地 jāṅgala

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礙 $\frac{2585}{8-24542}$ 碍 pratigha, pratighāta, vi-ghna, āvaraṇa; agha, antar-āya, abhyāhata, ava-√mṛd, āvṛta, āvṛti, upadrava, nivarāṇa, pratibandha, pratihata, prati-√han, rūpa, vighāta, vighna-bhūta, vighnaya (den.), vibandhakatva, vi-√vṛt, vi-ṣṭhā(√sthā), vi-√han*, vyāghāta, vy-ā-√han, saṅga, sajja⁴礙心等起 cittōtpatti-vibandhakatva⁶礙色 rūpa, agha⁷礙究竟天 agha-niṣṭha¹⁰礙害 vyābādha

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磔 $\frac{2586}{8-24572}$ kaṭhalya, kaṭhalla, pāṣāṇa, śarkara⁵磔石 kaṭhalya, pāṣāṇa⁷磔沙 śarkara磬 $\frac{2587}{8-24573}$ raṅga-stambhana⁵磬石 kāśīsa

RAD. 示 113

示 $\frac{2588}{8-24623}$ 示 darśayati, saṃdarśana, upa-√diś, pari-√dip; anu-gamana*, abhinirhāra, abhisamdhī, ākhyāta, ud-ita, upadarśana, upadarśayati, upadarśayitavya, upadeśita, upanāmayati, upanāmita, upa-√nī, darśaka, darśana, darśita, darśin, darśeti, deśaka, deśika, deśita, daiśika, nidarśana, nidarśayati, nidarśita, paridipaka, prakāśita, praṇāmita, praty-ā-√hr, pradarśana, pradarśayati, pradarśayitavya, pradeśayati*, pravedita, vastu-deśanā, vijñapti, vidarśayati, vipaśyaka, vy-apa-√diś, vy-ā-√kr, saṃdarśa, saṃdarśaka, saṃdarśayati, saṃdarśita, sūcaya (den.), sūcayitavya³示…已 darśayitvā⁴示日輪相 sūrya-saṃdarśa⁵示可知境 jñeyārtha-saṃdarśana⁶示地家 mahi-śāsaka

示死 ariṣṭa

⁷示作 √kr

示…妙境界 jñeyārtha-saṃdarśaka

示成 nistiraṇa

示見 upadarśayati

⁸示(其諸善)報 vipāka-phala-darśin

示法無資 nirāmiṣa-dharma-deśaka

示空義 śūnyatā-paridipaka

⁹示相 utpāta¹⁰示悟 saṃdarśayitṛ

示涅槃°° nirvṛti-darśana

¹¹示寂靜法 śānti-anuśamsa-darśaka

示教 saṃdarśayati

示現 saṃdarśana, darśana, nidarśana, darśayati, paridipita; adhi-ṣṭhā(√sthā), avatāra, avabhāsa, ākhyāna, ādarśayati, ā-√sthā, ucchrāyita, udita, udbhāvana, udbhāvayati, upadarśayati, upadeśa-yati*, upadhārayati, upa-√nī, upaniya, darśa, darśaka, darśanaṃ √dā, darśita, darśin, deśayati*, nidarśaka, nidarśayati, nidarśayitṛ, nidarśika, nidarśita, nirdeśa, nir-√mā, parikīrtana, paridipana, parisamdarśana, prajñāyate*, pradīpita, prabhāvitatva, prātihārya, prādūr-bhāva, rūpya,

vijñapti, vijñāpayati*, vidarśana, vidarśanā, vy-
avasthāna, saṃdarśaka, saṃdarśayati, saṃpad

示現一切善行 saha-caryā

示現一切義利 sarvārtha-darśa

示現涅槃°° nirvṛti-darśin

示現不實體 atat-svabhāvākhyāna

示現他利益 parārtha-saṃpad

示現可知境 jñeyārtha-saṃdarśana

示現地 darśana-bhūmi

示現自利益 svārtha-saṃpad

示現佛身°° buddha-darśana

示現命終 √cyu

示現妻無染 dārāsaṃkleśa-darśana

示現果報 vipāka-phala-darśin

示現涅槃°° nirvṛti-darśin

示現…既示現已 upanīyōpanīyōpadarśayati

示現腋下 vijñambhamāṇan kakṣān darśayanti sma

示現菩提修證°° bodhi-saṃdarśana-samudāgama

示現種種功德 vicitra-guṇa-varṇa

示現諸妙色 rūpa-dharmāvabhāsa

示處 vastu-deśanāya

¹²示…報 vipāka-phala-darśin

示無倒道者 aviparīta-bodhi-mārga-deśika

示發 vi-√vṛ

¹³示道沙門°° mārga-deśika

示道者 mārga-deśika, ācārya

¹⁴示說 nirdeśa*

¹⁶示導 pradarśana, mārga-deśika, saṃprakāśayati,
prātihārya

示導世間明識善惡 sama-viśamaṃ loke saṃpra-

²¹示護 tāyin [kāśayiṣyati]

_____ 1 _____

礼 ²⁵⁸⁹₈₋₂₄₆₂₆ See 禮 2622

_____ 3 _____

社 ²⁵⁹⁰₈₋₂₄₆₃₁ 社

社° ja

⁶社字°° ja-kāra

⁷社那° saṃjñā

社 ²⁵⁹¹₈₋₂₄₆₃₁ See 社 2590

祀 ²⁵⁹²₈₋₂₄₆₃₃ pūjā, yajña*

⁴祀天意樂 devatā-pūjābhiprāya

¹⁰祀祖 kavya

_____ 4 _____

祇 ²⁵⁹³₈₋₂₄₆₃₉ bhauma-devatā

⁴祇支° saṃghāṭi, saṃkakṣikā

⁶祇多林部°° jeta-vaniya*

祇多蜜° gīta-mitra*

⁸祇夜° geya

祇陀° jeta

祇陀王子°° jeta-kumāra

祇陀林°° jeta-vana

祇陀樹林°° jeta-vana

祇陀° jeta-vana

祇陀婆那° jeta-vana

⁹祇洹° jeta-vana

祇洹中奴°° jetavanārāmika

祇洹林°° jeta-vana

祇洹精舍°° jetavana-vihāra*, jeta-vana

¹⁰祇桓° jeta-vana

祇桓外林°° jeta-vana*

¹³祇園°° jeta-vana

祇園阿難那低阿藍°° jeta-vano 'nāthapiṇḍada-
syārāmaḥ*

祇園精舍°° jeta-vane 'nāthapiṇḍadasyārāme

¹⁶祇樹°° jeta-vana

祇樹林°° jeta-vana

祇樹給孤獨園°° jeta-vane 'nāthapiṇḍadasyārāme

¹⁷祇闍崛山°° gṛdhra-kūṭa*

祈 ²⁵⁹⁴₈₋₂₄₆₄₀ 祈 upanimantrita

⁷祈克印 tarjani

祈見 sam-ud-√ikṣ

¹⁵祈請 ā-√yāc, āyācana, abhyarcana

祈請助力 baliṃ kuryāt

祈 ²⁵⁹⁵₈₋₂₄₆₄₀ See 祈 2594

_____ 5 _____

祐 ²⁵⁹⁶₈₋₂₄₆₅₂ 祐

¹⁰祐益 hita

祐 ²⁵⁹⁷₈₋₂₄₆₅₂ See 祐 2596

祕 ²⁵⁹⁸₈₋₂₄₆₆₃ **秘** guhya, ācārya-muṣṭi, prati-
cchādayati

⁵祕立伽波麻° mṛgavam

⁷祕吝 ācārya-muṣṭi, muṣṭi

⁹祕要 rahasya

祕要之藏 rahasya

¹¹祕密 guhya, rahasya, abhisamdhī; abhisamdhī-
dharma*, gupta, gupti, guhyam, mantra, sam-
dhyā, sarahasya

祕密三昧大教王經° guhya-samaya-garbha-rāja*

祕密三昧門° guhya-samaya

祕密三摩鉢底° guhya-samāpatti

祕密大乘經 tathāgata-guhya-sūtra

祕密大智 guhya-jñāna

祕密中祕密 guhyātiguhyatara, guhya-rahasya

祕密中祕密印 guhya-rahasya-mudrā

祕密之說 samdhyā-bhāṣya

祕密加持 adhiṣṭhāna

祕密句 gupta-pada

祕密本續 tantra

祕密印 guhya-mudrā, rahasya-mudrā, rahasya-
pūjā-mudrā, mudrā

祕密印法 rahasya-mudrā

祕密印智 rahasya-mudrā-jñāna, rahasya-pūjā-
mudrā-jñāna

祕密成就 guhya-sādhana, siddhi-guhya

祕密成就金剛標幟 siddhi-guhya-vajra-cihna

祕密供養 guhya-pūjā

祕密供養事 guhya-pūjā

祕密供養法 guhya-pūjā-vidhi

祕密忿怒印智 rahasya-krodha-mudrā-jñāna

祕密性 guhyatā

祕密明妃 guhya-bhāryā

祕密法 guhya-dharma, guhya-dharmatā, guhya-
vidhi-vistara, rahasya

祕密法性 guhya-dharmatā

祕密法門 rahasya-paṭala

祕密門 guhya, bhaga

祕密相經 guhya-garbha-rāja*

祕密相應法 vidhi-yoga

祕密拳 guhya-muṣṭi

祕密教 samdhā-bhāṣya, samdhāya-bhāṣita

祕密旋舞供養 guhya-nṛtya-pūjā

祕密曼拏羅° guhya-maṇḍala

祕密智印 jñāna-rahasya-mudrā

祕密智藏 vinaya-jñāna-garbha

祕密鉤 guhyāṅkuśi

祕密語 samdhā-bhāṣa, vāc

祕密儀軌 kalpa-rahasya

祕密羯磨印智° rahasya-karma-mudrā-jñāna

祕密總持堪忍法門 rahasya-dhāraṇa-kṣama

祕密藏 guha-gupta

祕密護 guhya-rakṣa

祕密體性 guhyatā

¹²祕喇婆° mirapha

¹⁸祕藏 samnidhi

祖 ²⁵⁹⁹₈₋₂₄₆₆₄ **祖** pitā-maha,

⁴祖父 pitā-maha, paitā-maha, preta

祖父世界 preta-loka

祖父鬼 preta

祖父國 paitṛviṣayika

⁵祖母 pitā-mahī, mahā-mātṛ*

⁸祖宗 pitarah

¹⁵祖魯° śru*

祖 ²⁶⁰⁰₈₋₂₄₆₆₄ See **祖** 2599

祚 ²⁶⁰¹₈₋₂₄₆₆₈ āyati

祝 ²⁶⁰²₈₋₂₄₆₇₂ **祝** apacāyanā

祝 ²⁶⁰³₈₋₂₄₆₇₂ See **祝** 2602

神 ²⁶⁰⁴₈₋₂₄₆₇₃ **神** ṛddhi; devatā; ātman; ṛd-
dhika, ojas, jīva, deva,
daivata, yakṣa

²神力 ṛddhi, ṛddhi-prātihārya, abhijñā, prabhāva,
adhiṣṭhāna; anubhāva, abhijñā-caryā, abhijñāna,
ṛddhi-prabhāva, ṛddhi-bala, ṛddhy-abhisamkāra,
ṛddhyā, prātihārya, vikurvamāṇa, vikurvita, śakti,
sāmarthya

神力加持 adhiṣṭhāna

神力自在 vikurvaṇa

神力所加 adhiṣṭhānādhiṣṭhita

神力變化 prātihārya, vikurvita

神力變現 māyā-kṛta

⁴神丹 maghī

神化 nirmita

神及世間常亦無常 śāśvataś cāśāśvataś ca lokaś
cātmā ca*

- ⁵神主 grāma-ñi
 神仙 ṛṣi, ṛṣabha, muni, muni-jana
 神仙母 ṛddhila-mātā
 神仙曲 ṛṣabha
 神仙言 ṛṣi-vadana
 神仙所讚 muni-jana-saṃstuta
⁶神光 -prabha
 神色 ojas
⁷神作智 ṛddhi-vidhi-jñāna
 神妙天 mahā-rājika
 神我 ātman, jīva
 神我想 ātma-saṃjñā
 神足 ṛddhi-pāda, ṛddhi, ṛddhi-vaśitā, abhijñā, prātihārya
 神足示現 ṛddhi-prātihārya
 神足行 ṛddhy-abhisamkāra
 神足戲樂三昧^{○○} ṛddhi-vikrīḍita-samādhi
 神足變示現 ṛddhi-prātihārya
 神足變現 ṛddhi-prātihārya
⁸神具 saha-deva
 神呪 mantra
 神呪冥縛 vidyā-dhāribhir āviṣṭāḥ
 神明 devatā
¹⁰神珠寶 maṇi-ratna
 神鬼 amānuṣa, piśāca
¹¹神情醜惡 raudra-citta
 神通 abhijñā, ṛddhi, vikurvita; adhiṣṭhāna, abhi-jñatā, abhijñāna, ṛddhi-vaśitā, ṛddhi-sampad, ṛddhy-abhijñā*, prabhāva, prātihārya, riddhi, vikurvaṇa, vikurvā, vibhutva
 神通力 ṛddhi, ṛddhi-bala; adhiṣṭhāna, anubhāva, ṛddhi-prātihārya, nirmatādhiṣṭhānābhisamaya, vikurvā, vikurvita
 神通已達 abhijñānābhijñā
 神通之力 adhiṣṭhāna
 神通自在 ṛddhi-vaśitā, ṛddhi-vaśitā-prāpta, abhi-jñā
 神通行 abhijñā-caryā
 神通求 vaibhuvikī
 神通事 ṛddhi, vikurvita
 神通事業 ṛddhi-vikurvita
 神通所作力 abhijñā-vikurvaṇa-vaśitā
 神通威力 abhijñā-prabhāva
 神通降伏 ṛddhi-vaśitā
 神通飛化 abhijñānābhijñā
 神通神變 ṛddhi-prātihārya
 神通第一 ṛddhi-vaśitā-prāpta
 神通智 abhijñā-jñatā, jñānābhijñā
 神通遊戲 ṛddhi-vikurvita, vikurvita

- 神通遊持意如海 sāgara-vara-buddhi-vikrīḍitābhi-jña
 神通遊戲 ṛddhi-vikrīḍita, mahābhijñā-vikrīḍita
 神通遊戲三昧^{○○} ṛddhi-vikrīḍita-samādhi
 神通遍照 vikurvaṇa-vairocana*
 神通聲 abhijñā-śabda
 神通變化 ṛddhi-vikurvita, ṛddhy-abhisamkāra, ṛddhi-prātihārya*, vikurvaṇa
 神通變化事 prātihārya
 神通變現 ṛddhi-prātihārya, abhijñā-vikurvaṇa
 神通變現自在 abhijñā-vikurvaṇa-vaśitā
¹⁴神境 ṛddhi-ṛṣaya, ṛddhi
 神境天眼耳他心宿住漏盡 ṛddhi-śrotra-manah-pūrva-janma-cyuty-udaya-kṣaṇa
 神境神變 ṛddhi-prātihārya
 神境通 abhijñā, ṛddhi
 神境智作證通 ṛddhi-ṛṣaya-jñāna-sākṣātkriyā
 神境智證通 ṛddhi-ṛṣaye jñāna-sākṣātkriyābhijñā
 神境智類 ṛddhi
¹⁵神廟 deva-kula
 神慮 utsuka
¹⁹神識 ātman, vijñānanā
 神識相 vijñānanā-lakṣaṇa
²³神變 prātihārya, vikurvaṇa; abhinirharamāṇa, ṛddhi, ṛddhi-prātihārya, vi-√kr, vikrīḍita
 神變力 vikurvaṇa-bala
 神變功德 prātihārya-guṇa
 神變示導 ṛddhi-prātihārya
 神變示導…記心示導…教誡示導 ṛddhy-ādeśanā-nuśāsana-prātihārya
 神變威力 prabhāva
 神變相 prātihārya
 神驗 siddha

神 $\frac{2605}{8-24673'}$ See 神 2604

祠 $\frac{2606}{8-24676}$ yajña, iḥyā, medha, yājñika, yaṣṭavya

⁴祠天法 yajña-dharma*

祠火 homa

⁸祠祀 yajña, yaṣṭa, kratu, huta

祠祀呪術 yajña-mantra

祠祀修大會 makha-kriyā

⁹祠者 yājñika

¹⁰祠鬼神 balim kuryāt

¹¹祠授 yajña-datta

祠授心 yajñadatta-cetas

113 示 (5—9) 祠祥祥祭祿禄稟禁禍禍福

¹³祠經 yajña-sūtra*

¹⁴祠與 yajña-datta

祠與心 yajñadatta-cetas

¹⁷祠薪 samidh

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祥 ²⁶⁰⁷₈₋₂₄₆₈₉ 祥 śrī

⁹祥威 śrī-tejas

¹²祥善 maṅgala

祥 ²⁶⁰⁸₈₋₂₄₆₈₉ See 祥 2607

祭 ²⁶⁰⁹₈₋₂₄₇₀₀ medha, bali

⁴祭天 havya

祭火爐 agni-ṣṭoma

祭火爐地下 agni-ṣṭomasādhastāt

⁸祭祀 pūjayati, yajus, hotra

祭祀智論 yajur-veda

祭祀結界之法 baly-upahāra-vidhāna

¹⁰祭畔 samdhi

祭祠園陀^{oo} yajur-veda

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祿 ²⁶¹⁰₈₋₂₄₇₄₁ 祿 śrī

⁷祿位 bhoga

祿 ²⁶¹¹₈₋₂₄₇₄₁ See 祿 2610

稟 ²⁶¹²₈₋₂₄₇₄₂ See 稟 2649

禁 ²⁶¹³₈₋₂₄₇₄₃ vrata, āvrta, vṛtta; bandhana, yama, nigrāha*

⁴禁支 vratāṅga

禁止 stambhana, uccāṭana

禁止法 stambhana

⁵禁囚 bandhana-baddhaka

⁶禁伏 stambhana, avaṣṭambhana-nāmitā, stobha

禁伏法 stobhana

禁守 pālaya (den.)

⁷禁戒 vrata, śīla, saṃvara; prātimokṣa, vratika,

śama, śikṣā, śikṣā-pada, śikṣā-saṃvara, śīla-saṃvara, saṃyama, saṃvara-karaṇiya, saṃkalana

禁戒久固 sthira-vrata

禁戒財 śīla-dhana

禁戒堅牢 dṛḍha-vrata

禁邪術者 sūcaka

禁防身 kāya-saṃvara

⁸禁制 ni-√grah, saṃniyacchana, parimarditavya

禁制性 saṃniyacchanatā

禁呪 mantra, mantra-vidyā

⁹禁約支 vratāṅga

¹¹禁閉 avarodhana, rodhana, bandhana, pra-√kṣip

¹⁴禁蜜舍^o kṛmīśa

¹⁶禁縛 bandhana

¹⁹禁繫 paripiḍyamāna

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禍 ²⁶¹⁴₈₋₂₄₇₆₆ 禍 ādinava, bhaya

禍 ²⁶¹⁵₈₋₂₄₇₆₆ See 禍 2614

福 ²⁶¹⁶₈₋₂₄₇₆₈ 福 puṇya, dakṣiṇā; anuśamsa, anuśamsā*, kuśāla, guṇa, dhanya, dhanyākara, dharma, puṇya-skandha, bhāga, bhāgya, bhāgyatā, bhūti, śrī, śubha, śrī*, sampatti, svasti

²福力 puṇya-bala, puṇya-kṛta, balin, bhāgyatā

福力之所守護 puṇya-bala-rakṣita

福力之所攝受 puṇya-bala-rakṣita

福力太子因緣經 puṇyabalāvadāna*

福力具足 puṇya-saṃcaya

³福大 mahā-bhāga

⁴福之餘 puṇya-śeṣa*

福分 puṇya-pakṣya, pratyaṃśa

⁵福加行 puṇya-prayoga

福生 puṇya-prasava, dhanyākara

福生天 puṇya-prasava

福生城 dhanyākara

福田 puṇya-kṣetra, dakṣiṇīya; kṣetra, guṇa-kṣetra, dakṣiṇā, dakṣiṇīyatā, dakṣiṇeya-bhūmi, parama-kāra-kriyā, puṇya-kṣetra-bhūta, puṇyamayaṃ kṣetram, viprakarṣa, sukṣetra

福田中勝 dakṣiṇīya-viśeṣa

福田想 dakṣiṇīya-saṃjñā

⁶福光 puṇya-raśmi

福因 puṇya-hetu

福多 puṇya-bāhulya*

福多羅^o pūtana

福有二類 dvividham...puṇyam
 福有差別 puṇya-viśeṣatā
 福行 puṇya, puṇya-kriyā*, puṇyābhisamkāra,
 puṇya-saṃbhāra, puṇyōpaga
⁷福伽羅° pudgala, puggala
 福利 anuśamsa, anuśamsā*, puṇya
⁸福事 puṇya
 福事業 puṇya-kriyā-vastu
 福果 puṇya-phala
 福近行 puṇyōpaga
 福非福 puṇyāpuṇya
⁹福前分行 puṇya-prayoga
 福重 guru-puṇya*
¹⁰福城 dhanyākara
 福海 puṇya-sāgara
 福祚 puṇya
 福衰 sukhallikā
¹¹福常滿 puṇyābhiṣyanda
 福處 puṇyākara, puṇya-kriyā-vastu*
¹²福善人 bhavya
 福單那° pūtana
 福智 puṇya-jñāna, bhaga, saṃbhāra
 福智二聚圓滿 saṃbhr̥ta-saṃbhāra
 福智大海 jñāna-samudra, puṇya-samudra
 福智具足 saṃbhr̥ta-saṃbhāra
 福智殊勝 prajñāvat
 福智聚 puṇya-jñāna-saṃbhāra
 福無量 bahutaraṃ puṇyam
 福焰 puṇya-raśmi
 福等業位 puṇyādi-karmāvasthā
 福裕 kuśala
 福量 puṇyasya parimāṇam
¹³福微薄 alpēśākhyā
 福業 puṇya-kriyā, puṇya-karman, puṇyaṃ kriyā,
 puṇya, vaiyāpṛtya-karman, śubha
 福業之事 puṇya-kriyā-vastu
 福業有二種 dvividham...puṇyam
 福業事 puṇya-kriyā-vastu, puṇya-kriyā
 福業盡 puṇya-kṣaya
 福業類 puṇya-kriyā-vastu
 福業類差別 puṇya-kriyā-vastu-bheda
 福…滋潤 puṇyābhiṣyanda
 福罪果現可見 puṇyāpuṇya-phala-saṃdarśana
 福解脫決擇能感 puṇya-nirvāṇa-nirvedha-bhāgiya
 福道 puṇya-mārga*
¹⁴福壽 śiva
 福盡 puṇya-kṣaya, puṇya-kṣepa
 福聚 puṇya-saṃbhāra, puṇya-samuccaya, puṇya-

skandha
 (福聚智聚)攝令增長 saṃparigrahaṃ √kṛ
 福聚無量 ameya-puṇya-skandha
¹⁵福增 puṇya-prasava
 福增多 puṇya-vardhana*, mahēśākhyā
 福增長 puṇyābhivṛddhi
 福增長言 puṇyābhivṛddhi-vacana
 福德 puṇya, guṇa; ṛddhi, ojaska, kuśala, dakṣiṇā,
 dharma, puṇya-saṃbhāra*, bhogavati, lakṣmī, śrī,
 saṃbhāra, sirī
 福德力 puṇya-bala
 福德大 mahēśākhyā
 福德大海 puṇya-sāgara
 福德大輪圍山 puṇya-cakra-vāḍa
 福德小 alpēśākhyā
 福德之門 guṇa-dvāra*
 (福德)分 pratyamśa
 福德分能 puṇya-bhāgiya
 福德生處 puṇyākara
 福德田 puṇya-kṣetra
 福德光明 puṇya- jyotsna
 福德百千倍勝 mahā-phalātara
 福德行 puṇya
 福德具 saṃṛddha-puṇya
 福德果報 puṇya-vipāka*
 福德門 puṇya-dvāra*
 福德星 puṇya-ketu
 福德津 puṇya-tīrtha
 福德…流 puṇyābhiṣyanda
 福德海 puṇya-toya
 福德場 puṇya-maṇḍala
 福德智慧二種資糧修無遺 sarva-puṇya-jñāna-
 saṃbhārābhyāsa
 福德智慧資糧 puṇya-jñāna-saṃbhāra
 福德智慧資糧行 puṇya-jñāna-saṃbhāra
 福德無量 puṇya-saṃcaya
 福德等業 puṇyādināṃ karmaṇām
 福德衆具 puṇya-saṃbhāra
 福德業 puṇya-kriyā, puṇya-karman*, puṇya
 福德業處 puṇya-kriyā-vastu, puṇya
 福德資糧 puṇya-saṃbhāra
 福德道 puṇya-pratipad*
 福德聚 puṇya-skandha, puṇya-rāśi, puṇyamayaṃ
 kṣetram
 福德輪 puṇya-maṇḍala
 福德積聚 puṇya-skandha
 福德藏 puṇya-kośa
 福德攝持 puṇya-parigraha

113 示 (9—13) 福福禪禪禪禮

福(慧) puṇya

福慧有勝能 viśada-puṇya-karma-jñāna

福慶 puṇya

福樂 kuśala, puṇya-sukha*

¹⁸福藏 puṇya-nidhi

¹⁹福羅° pūlā

福 $\frac{2617}{8-24768'}$ See 福 2616

禪 $\frac{2618}{8-24778}$

¹¹禪婆達兜° deva-datta*

禪 $\frac{2619}{8-24787'}$ See 禪 2621

禦 $\frac{2620}{8-24820}$

⁶禦扞 anavamṛdya

¹⁰禦捍 anavamṛdya, prativāryamāṇa

禪 $\frac{2621}{8-24835}$ 禪

禪° dhyāna; dhyāna-saukhya, dhyāyin, yoga, samādhi*, samāpatti

⁴禪中間° dhyānāntara*

禪支° dhyānāṅga*

禪方便° dhyānōpāya*

⁶禪行° dhyāna-gocara

⁷禪戒° dhyāna-saṃvara*

禪豆° jantu

禪那° dhyāna

禪那波羅蜜° dhyāna-pāramitā

⁸禪定° dhyāna, samādhi; dhyāna-pārami, dhyāna-vāri, dhyāyin, pratisaṃlayana, śamatha, samāpatti, samāhita

禪定已° samāhita-citta

禪定弓° samādhi-dhanus*

禪定中園° samādhi-maṇḍala

禪定心° samāpatti-citta*

禪定火° dhyāna-tejas*

禪定王經° samādhi-rāja

禪定肉° dhyāna-māṃsa*

禪定戒° dhyāna-śīla*

禪定具足° dhyāna-samāpatti-saṃpanna*

禪定波羅蜜多° dhyāna-pāramitā

禪定相° śamatha-nimitta, dhyāna-samāpatti-nimitta*

禪定得起° samāpatti-abhinirhāra

禪定智力° dhyāna-vimokṣa-samādhi-samāpatti-jñāna-bala

禪定楯° dhyāna-phalaka*

禪定聖道° samādhi-bhāvanā*

禪定道° dhyānārūpya

禪定樂° dhyāna-samāpatti-sukha*

禪定隨意能入° dhyāna-pariṇāmanā √kṛ

禪所緣° dhyeya

禪波羅蜜° dhyāna-pāramitā

⁹禪思° dhyāna, √dhyai

禪相° dhyāna-nimitta*

禪者° dhyātṛ

¹⁰禪悅° dhyāna-prīti

禪悅食° dhyāna-prīty-āhāra

禪氣° vāṣpa*

¹¹禪兜° jantu

禪淨行° dhyāna-śuddha-caryā*

¹³禪經° dhyāna-sūtra*

禪解脫三昧正受智力° dhyāna-vimokṣa-samādhi-samāpatti-jñāna-bala

禪道° yoga-vidhi

¹⁴禪福° dhyānamayāc chubhāt

¹⁵禪樂° dhyāna-sukha

¹⁶禪頭° jantu, jenti*

²¹禪護及無流護° dhyānānāsrava-saṃvara

13

禮 $\frac{2622}{8-24844}$ 礼 namas-√kṛ, namas, praṇam(√nam), √vand; abhi-

√vand, abhivandana, abhivādayati, abhy-√arc, arcayati, upasparśana, o-√nam, namas-kriyā, namasya (den.), ni-√pat, niti, praṇāma, pra-ṇi-√pat, pradakṣiṇam √kṛ, pradakṣiṇam pra-√kṛ, maryādā, vandana, vandanā, vandika, vanditav-ya, vanditvā

¹禮一切如來 sarva-tathāgata-pāda-vandanām √kṛ

⁴禮天廟 tirthōpasparśana

禮方 niti

⁵禮世尊足 bhagavato pādām vandati

⁷禮佛° namo 'stu buddhāya, stava-vandana

禮佛等諸勝善業° stava-vandanādi-kriyā

禮足 pāda-vandika

⁸禮事 namas-√kṛ, arcaniṇi*, vandana*

禮侍 praṇata-śarira

禮法 niti

⁹禮拜 namas-kāra, √vand; namas-kṛta, pāda-van-da, praṇāma, vandana, vandanā, vandaniya, vandita, vandyā

禮拜供養 namasya (den.)

¹³禮塔^{〇〇} cetiya-vandanā, stava-vandana

禮塔等事^{〇〇} stava-vandanādi-kriyā

禮敬 namas-√kṛ, pra-ṇam(√nam), √vand; abhi-√vand, abhy-√arc, gaurava, namasya (den.), van-dana, vandita, vandyā, vandyatva, sat-kāra*, sat-√kṛ

禮敬奉獻…足 caraṇayor nipatya, pāda-vandanī-yaṃ niryātayāmāsa

禮敬奉獻金剛手菩薩摩訶薩足^{〇〇} bhagavate vajra-pāṇaye niryātayāmāsa

¹⁵禮儀具足 ācāra-saṃpād

禮儀美言智論 sāma-veda

¹⁸禮嚕補哩^〇 lelu-purī*

禮覲 pary-upās (√ās), vandana, abhinandita

²⁶禮讚 vandana

禱

 $\frac{2623}{8-24851}$
禱^〇 deḥ

⁸禱呬^〇 dehi

¹⁰禱哩瑟吒野^〇 dṛṣṭyā

¹³禱鉢多^〇 dipta

¹⁴禱舞迦^〇 divaukasa

¹⁹禱囉^〇 deva

禳

 $\frac{2624}{8-24852}$

⁸禳祀 ā-√yāc

¹⁰禳祝 apacāyanā, ārocana, saṃjñapti

禳

 $\frac{2625}{8-24868}$

⁷禳災 maṅgalārthāya

禳災明論 atharva-veda

禳災園陀^{〇〇} atharva-veda

RAD. 内 114

8

禽

 $\frac{2626}{8-24893}$

pakṣin, śakuna, śakunā, śakuni, pakṣa-gupta

¹⁵禽趣水 mṛga-tṛṣṇā

禽魅 śakuni-graha

¹⁹禽獸 mṛga-pakṣin, paśu; kṣudra-mṛga, tiryag-ga-ta*, tiryag-yoni, tiryāñc, tiryagata, prāṇin, mṛga

禽獸畏 kṣudra-mṛga-bhaya

禽獸愛水 mṛga-tṛṣṇābhāsa

禽類 tiryagata, tiryag-gata*

RAD. 禾 115

2

禿

 $\frac{2627}{8-24910}$

muṇḍaka, khālitya

¹⁶禿頭 muṇḍaka, mauṇḍya

私

 $\frac{2628}{8-24913}$

sva, svaka*

⁶私多^〇 śita, śitā, sitā

⁸私事 sva-karman

私呵^〇 simha*私陀^〇 śita, sitā*私陀首陀^〇 śuddhāvāsa私陀^〇 śita

⁹私建陀^〇 skanda*

¹¹私通 jārītva, jārtana, abhi-√car, √kam

私通事 jārītva

¹⁴私頗知迦^〇 sphaṭika

¹⁶私頭^〇 sindhu*

²²私竊 vilopin

𥝌 $\frac{2645}{8-25074}$ stamba, stambha

稍 $\frac{2646}{8-25083}$ īṣat, bhūyas

¹²稍堪 kṣama
稍稍起 utpannōtpanna

稗 $\frac{2647}{8-25113}$ kulattha

³稗子 kodrava
⁷稗伽羅耆梨迷盧° vigra-giri-meru*
¹⁵稗穀 śyāmāka

稚 $\frac{2648}{8-25120}$ 穉 dahra

³稚小 bāla

稟 $\frac{2649}{8-25127}$ 稟

⁶稟至教 upadeśa
⁸稟受 pratikāṅkṣin
稟性 jātiya, prakṛti, prakṛtyā, śīla, śīlatā, śīlatva
稟性不能堪忍 akṣamaṇa-śīlatā
稟性生時 prakṛtyaivōpapadyamāṇaḥ
稟性勇決 parākrama-śīlatva
稟性耽味 lolupa-jātiya
稟性能堪忍 kṣamaṇa-śīlatā
稟性懶惰 alasa-jātiya

稠 $\frac{2650}{8-25130}$ gahana, ghana

⁸稠林 gahana, kāntāra; aṭavi, aṭavi*, gahvara,
vana-gahana, vanatha
稠林行 ā-gahana-carita
⁹稠胞 ghanārbuda
¹¹稠密 cita
稠密樹林 vana-khaṇḍa

種 $\frac{2651}{8-25174}$ bīja; avaropayati; kula, gotra,
vaṃśa; vidha, prakāra; aṅga,
aṅgika, avaropaṇa, avaropayitavya, avaropita,
ākāra, ādāpayati, upārpayati, upta, oropita,
kāyika, kāraṇa, kula-vaṃśa, gotama, gautama,
jāta, jāti, jātika, jātiya, dhātu, nikāya, nyāya,
bijaka, bijārtha, bhūta, ropāṇa, ropita, vaṃśya,

√vap, varga, vastu, vikāra, vikṛti, vidhā, vija,
sagotra, samāna, samuccaya, sambhava, hetu

³種子 bīja; bijaka, bija-grāma, bija-bhāva, bija-
bhūta, bijārtha, yoni, vrihi, sva-bīja

種子不破壞 bija-bhāvānupaghāta

種子及田 bija-kṣetra-bhāva

種子火所焚燒 agni-dagdha-vrihi

種子自性 bija-svabhāvatva

種子(更生)爲法 bija-dharmatā

種子依 bijāśraya

種子性 bija-bhūta, bija-svabhāvatva

種子所生 bija-niyata

種子所攝 bija-saṃgrhita

種子果 bija-phala

種子法道理 bija-dharma-yoga

種子泥輪 khaja-mṛd-daṇḍa-cakra

種子堅 rūḍha-bīja

種子滅芽生道理 bijāṅkura-nirodhōtpāda-nyāya

種子過患 bija-doṣa

種子緣 bija-pratyaya

種子隨逐 bija-bhāvānubandha

種子壞 bija-kṣaya

種子識不有 bija-bhūte vijñāne 'sati

種子爛壞 pūti-bija

⁴種少 paritta-hetu

⁵種未被損 bija-bhāvānupaghāta

種生果 bija-phala

種生芽不失壞 bijāṅkurāvināśa

⁶種地 gotra-bhūmi

種好 anuvyañjana

⁸種姓 gotra, kula, kulina, jāti, vaṃśya

種姓地 gotra-bhūmi

種姓具足 gotra-sāmpad

種姓真正 gotra-sāmpanna

種姓婆羅門° jāti-brāhmaṇa

種姓異 gotrāntara

種性 gotra; kula-vaṃśa, gotraka, jāti, dhātu, dhā-
tuka, pakṣya

種性亦六 ṣaḍ-gotra

種性地 gotra-bhūmi

種性多 bahu-gotratva

種性有六 ṣaḍ gotrāṇi

種性位 gotra-stha

種性住 gotra-vihāra

種性具足 gotra-sāmpad

種性定 dhātu-niyata

種性金(譬) suvarṇa-gotra

種性非種 gotrāgotra

115 禾(9) 種

種性品 gotrâdhikāra
 種性修證 gotra-samudāgama
 種性根等分別 gotrêndriya-bheda
 種性得第一 gotrāgratva
 種性處 gotra
 種果 bija-phala, phala-bija
 種果無倒 phala-bijāvīparyaya
 9種施 dakṣiṇā-vīśodhana*
 10種差別 prakāra-bheda
 種起 sabijatva
 11種族 kula, kula-vamśa, gotra
 種理 bija-dharma-yoga
 種麥處 kṣetra
 12種善根 avaropita-kuśala-mūla
 種智 sarvākāra-jñātā, sarvākāra-jñātā-vibhāga,
 sarvajña-jñāna*; bijaka
 種植 ā-√kṣip
 種殖 avaropayati, ā-√kṣip
 種殖聽一年 eka-rtu-vikṛti-pratisamyukta
 13種滅壞 bija-kṣaya
 14種種 citra, vicitra, vividha, nānā, aneka-vidha;
 aneka, anekadhā, aneka-vidham, aneka-vividhā,
 anyatarānyatara, anyānya, ādi, kalāpa, citratā,
 citritā, nānā-kāraṇa, nānā-kalpa, nānātva, nānā-
 dyāni, nānā-prakāra, nānā-bhāva, nānā-vikāra,
 nānā-vidha, pṛthaktva-vyavasthāna, prakāra,
 bahu-prakāra, bahu-rūpa, bahu-vidha, bheda,
 vicitratā, vibhinna, vimātra, vimātratā, vividham,
 viśva, vīpsā, vaicitrya, sambheda, sarva, skandha
 種種工業 viśva-karman
 種種不同 citra, vimātratā
 種種之相 nānā-vyañjanākāra
 種種分別 vikalpa
 種種心 aneka-mati, citta-kalāpa
 種種(心)光 citrābhāsa
 種種心差別 aneka-mati-bhinna
 種種文綵綺飾莊嚴 nānā-bhakti-vicitrita
 種種方住想 nānā-dik-samjñā-gata
 種種方法門 nānā-dharma-dig-dvāra
 種種句 vaicitrya-pada
 種種本性法爾轉勝希奇威勢 vividha-nijāścarya-
 dharma-sāmpad
 種種生根本業 jāti-mūlakāni karmāṇi
 種種光 arcī-skandha
 種種各異形 nānāśraya
 種種名 paryāya
 種種因 nānā-prakṛti-hetuka
 種種因緣 aneka-paryāyeṇa

種種因緣…聚集 kāraṇa-sāmagri
 種種好食 śata-rasa
 種種自性希有法國德威力 vividha-nijāścarya-
 dharma-sāmpad
 種種色 citra-rūpa, viśva-rūpa, rūpa-darśana, citra
 種種色像 nānā-kalpa-samsthāna, viśva-rūpa
 種種行 nānā-carita, nānātva-cārin
 種種別 pṛthag-vidha
 種種別異 nānā-vidha-viśeṣa*
 種種別類更互不同 anyonya-viśeṣa-bhinna
 種種娛樂 tūrya-tāḍāvacara
 種種妙好 vicitra-rūpa
 種種妙聲 vṛtta
 種種妙寶具足莊嚴 nānā-ratna-sthāna-vidhāna-
 sāmpad
 種種形 vicitra-veśa
 種種形相 nānā-kalpa-samsthāna
 種種見 vipaśyin; vaicitrya-pada
 種種言詞 citra-katha
 種種言辭 nānā-nirukti
 種種身 nānātva-kāya*
 種種邪見行 vividha-kudṛṣṭi-ceṣṭita
 種種事 vicitratā
 種種供養 sarva-pūjā, pūjana-karman
 種種性 nānā-dhātu; nānātva
 種種性智力 nānā-dhātu-jñāna-bala
 種種所患部得除差 nānā-rogebhyaḥ parimocayi-
 種種治 kriyā-bheda [tāni
 種種法 citritā, sādharṁya
 種種法門 nānā-dharma-paryāya-mukha, dharmā-
 nām prakārāḥ
 種種物 nānā-prakāra
 種種門 nānā-mukha
 種種威德差別 bahu-vidha-prabhāva-bhinna
 種種珍寶造作 sarva-ratna-maya
 種種界 nānā-dhātu, nānā-dhātukatā, vividhā dhā-
 tavaḥ
 種種界行智 nānā-dhātu-carita-jñāna
 種種界智力 nānā-dhātu-jñāna-bala
 種種相有無涅槃° lakṣaṇa-vicitra-bhāvābhāva-
 nirvāṇa
 種種相性非性涅槃° lakṣaṇa-vicitra-bhāvābhāva-
 nirvāṇa
 種種相性無性涅槃° lakṣaṇa-vicitra-bhāvābhāva-
 nirvāṇa
 種種相對談說 paraspara-jalpa
 種種苦和合 vividha-duḥkha-samyojana
 種種苦難堪難忍 pracaṇḍa-duḥkha

種種乘 yānākara
 種種差別 prakāra-bheda-bhinnatva, vimātratā, cita, citra*
 種種根性 indriya-sambheda
 種種起不同 bhedaṃ gatāḥ
 種種悉聞知 vividhān...gandhān bahu ghrāyate 'sau
 種種欲 nānādhimukti, nānābhiprāya
 種種欲智力 nānādhimukti-jñāna-bala
 種種現 vicitrābha
 種種勝妙法光明以爲體 vicitra-saddharma-mayū-kha-vigraha
 種種勝能有差別 nānā-vidha-śakti-bhinna
 種種勝解 nānādhimukti, nānādhimuktika, nānādhimuktitā
 種種勝解智力 nānādhimukti-jñāna-bala
 種種善根今已成熟 upacita-hetuka
 種種異 nānā-bhinna, nānā
 種種異方諸來會衆 nānā-deśa-saṃnipatita
 種種異名 nānā-nāman
 種種異見 nānā-bhinna-mata
 種種異身 naiyāyika, naikāyika*
 種種異味 atibahu-rasatā
 種種異類 nānā-vijātiya
 種種異類苦具傷害末摩^o vividha-yātana-sahasra-vyatibhinna-marman
 種種衆生 nānā-sattva
 種種衆色 citra-rūpa
 種種想 nānātva-saṃjñā*, nānātva-saṃjñin*
 種種業爲先 vividha-karma-pūrvakatva
 種種煩惱 nānā-vidha-kleśa
 種種禽獸 mrga-sādrśa
 種種義 nānārtha, vipsārtha
 種種解 nānādhimukti, nānādhimuktitā
 種種解味 bahu-vidha-rasatā
 種種解智力 nānādhimukti-jñāna-bala
 種種道 nānādhimukti
 種種境界現前 viśaya-saṃmukhibhāva
 種種種子胎藏 nānā-vidha-bija-garbha
 種種說 vibhāṣā
 種種樂欲 nānādhimukti
 種種緣 vibhinnāmbana
 種種緣和合 kāraṇa-sāmagrī
 種種誹謗 avarṇāyaśaḥ-kathā
 種種賣買 kraya-vikraya
 種種諸 nānā, nānā-prakāra, nānā-vicitra, citra, vividha
 種種諸色 citra-rūpin

種種諸色光明 nānā-varṇa-vikīrṇa-raśmi
 種種諸界 nānā-dhātu, vividhā dhātavaḥ
 種種諸界智力 nānā-dhātu-jñāna-bala
 種種諸根 nānā-prakāra-mūlaka*
 種種諸想 nānātva-saṃjñitā
 種種轉變 pari-ṇam (√nam)
 種種雜華皆散布 puṣpāvakīrṇa
 種種雜寶 ratnākara
 種種類 nānā-bhāva
 種種類苦和合 vividha-duḥkha-saṃyojana
 種種嚴好 bahu-rūpa-vicitritā
 種種嚴飾 vicitratā
 種種寶 ratnākara 「pad
 種種寶類所莊飾 nānā-ratna-sthāna-vidhāna-saṃ-
 種種聽受諸所說法 nānā-dharma-nirdeśa-dig-abhi-
 mukha
 種種變現之戲 nṛttaka
 種種顯形狀貌 aneka-varṇa-līṅga-saṃsthānatva
 種種蒜 laśunaṃ nāma jātimam
¹⁶種樹 vṛkṣa-vikṛti-pratisaṃyukta
 種諸善根 avaropita-kuśala-mūla
¹⁹種類 jāti, jātiya, prakāra, nikāya; aṅga, adhikāra, anvaya, ākāra, gotra, jāta, jātiyaka, jātiyatva, jātya, taj-jātiyatva, pakṣa, yoni, vikalpa, vikalpita
 種類分同 jāti-sāmānya
 種類及境界 vastu
 種類同 taj-jātiyatva
 種類如此 evaṃ-jātiya
 種類色 vikalpitaṃ rūpam
 種類形相語 omṛṣya-vāda, avamṛśā-vāda*
 種類身 nikāya
 種類法 taj-jātiya
 種類差別 jāti-bheda
 種類…異 jāti-bheda
 種類衆生 nikāya-sabhāga*
 種類衆多 bahu-vikalpa
 種類毀皆語 omṛṣya-vāda, avamṛśā-vāda*
 種類義 jāti-vācaka

²⁰種寶 sarva-ratna-maya

²³種體 bija-svabhāva, bija-svabhāvatva

稱 ²⁶⁵² 8-25180 称 稱 √tul, tulya; pari-
 kīrtaya (den.), kīrti,
 yaśas, -ākhyā; grahaṇa; abhyupagama, √ah,
 āmnāta, ārādhitā, uccārayati, ud-√diś, upagama,
 upādāna, kīrtita, √kṛ, √grah, japta, jāpa, jñāpa-
 ka, tulana, tulā, parikīrtana, paritoṣa, pratijñā,
 pra-√vac, praśaṃsā, bhāṣaṇā, yathā, √rud, lalā=

118 禾 (9) 稱穀

ma, √vad, vādin, vikhyāta, vy-ā-√hṛ, śvāsa, samstuta*, samjñaka, sam-√jñā, sama, sam-ā-√krand, sthāniya

³稱大自在 maheśākhyā-maheśākhyā

⁴稱天 yaśo-deva

稱心 ārādhita-citta, hṛdayam-gama

⁵稱世俗 samvṛti-jñāpaka

稱平等性 samatā-sama

稱正理 yukta-rūpa

⁶稱名 nāma-grahaṇa, nāmadheya-grahaṇa, varṇa

稱名及多 caitrākhyā

稱名號 nāmadheya-grahaṇa

⁷稱我言 ātma-vādōpādāna

⁸稱其分量 supramāṇena

稱其名號 ākrandam √kṛ

稱彼佛名號^o nāmadheya-dhāraṇa-parikīrtana

稱念 pari-kīrtaya (den.), udānam udānayaṭi, grahaṇa, jāpa, pra-√vac

稱念一名 nāmadheya-grahaṇa-mātra

稱法 dharma-kīrti

稱近事 upāsakatvōpagama

稱近事等言 upāsakatvābhyupagama

⁹稱美 stuti, √bhāṣ

稱苾芻^o bhikṣu-vādin

稱計 √tul

稱述名 pari-kīrtaya (den.)

¹⁰稱悅…情 ārādhana

稱時 prokte

¹¹稱情 yathēcchā

稱理 yukta, nyāya

稱理說法 nyāyōpadeśa

稱理談話 yukta-parihāsa

¹²稱喚 sam-ud-ā-√car

稱喜 hṛṣṭa-mānasa

稱揚 √stu, varṇaya (den.), ānuśamsa; anuśamsā, kāśana, kīrti, nir-√diś, praśastatva, √bhāṣ, √ruc, varṇa, varṇasya hartā, varṇita, sam-√stu, samstuta, sādhu-kāra

稱揚如是所有者 aitihiya

稱揚自己德 svaguṇa-kāśana

稱揚慶悅 samvarṇita

稱揚諸佛功德經^o kusuma-saṃcaya-sūtra*

稱揚讚美 varṇa

稱揚讚歎 pari-kīrtaya (den.), varṇayanti stuvanti praśamsanti, ārocana

稱揚讚歎菩提心^o bodhi-cittārocanatā

稱爲 iṣyate, -ākhyā, sthāniya

稱爲佛^o buddhākhyā

稱爲藏 kośa-sthāniya

稱量 √tul, tulya, pramāṇa; tulaka, tulana, tulanā, parikalpa, pari-√tul, paritulana, pramāṇam √grah, pra-vi-√ci, mita, samkhyā

稱量者 pramāṇa-bhūta

稱量歌羅^o samkhyā-kalā

稱量…德類差別 viśeṣa-parikalpa

稱順 cittam ārādhayaṭi, sahita

¹³稱意 citta-paritoṣa

稱賊者 cauro dhvaja-baddhakaḥ

稱遂 √ṛdh, sam-√ṛdh

稱頌 śloka

¹⁴稱嘆 anuvārṇita

稱滿 paripūrayati

稱誦 prokta

稱誦時 prokte

稱說 udbhāvanā, prati-√bhāṣ, samvarṇita

稱說作意 udbhāvanā-manaskāra

¹⁵稱歎 √stu, varṇaya (den.), parikīrtita; ākhyānatā, udirayati, nir-√diś, pratijñāta, praśamsā, varṇa-vādin, samvarṇana, sam-varṇaya (den.), samvarṇita, samstuta

稱歎…功德 guṇam udirayati

¹⁷稱優婆塞^o upāsakatvōpagama

²⁰稱寶酬價 ratna-saṃmata

²¹稱譽 kīrti, varṇa; utkarṣaka, utkarṣayati, udānam udānayaṭi, kīrti-yaśas, praśamsā, samutkarṣa

稱譽聲頌 kīrti-śabda

²⁶稱讚 √stu, stuti, varṇaya (den.), pari-kīrtaya (den.), anuśamsa; anumodita, anuśamsā, abhi-√nand, abhivyāhāra, udānam udānayaṭi, udirayati, ka-thaya (den.), kīrti, kīrti-śabda, kīrti-śabda-śloka, grahaṇa, nir-√diś, parikīrtana, parikīrtita, prakīrtita, pratyāśamsitavya, praśamsā, praśamsita, praśasta, praśasta-stavita, praśasya, yaśas, varṇa, varṇam √bhāṣ, varṇayanti stuvanti praśamsanti, samvarṇana, samvarṇanatā, samvarṇita, samstava, sam-pari-kīrtaya (den.), sambhāva, sādhu-kāra, stava, stotra

稱讚…功德 guṇam udirayati

稱讚名字 nāma-grahaṇa

稱讚如來功德神呪經 dvādaśa-buddhaka-sūtra*

稱讚其美 anu-kīrtaya (den.)

稱讚族氏 gotra-grahaṇa

稱讚淨土佛攝受經^o sukhāvatī-vyūha

穀 ²⁶⁵³ See 穀 2659
8-25188'

稻 $\frac{2654}{13-p.1096}$ See 稻 2656

10

稷 $\frac{2655}{8-25207}$ kaṅgu, priyaṅgu

稻 $\frac{2656}{8-25216}$ 稻 śāli; taṇḍula, taṇḍula-kaṇa, taṇḍula-phala-śāli, dhānya, vrihi, śāli, śāleya, sasya

⁵稻田 śāleyaṃ kṣetram

稻禾稗莠 kāraṇḍavaka

⁷稻芋 śāli-stamba

稻芋經 śāli-stamba-sūtra, śāli-stambaka, śāli-stambhaka-sūtra*

稻芋經 śāli-stamba-sūtra, śāli-stambaka, śāli-stambhaka-sūtra*

⁸稻并花 oṣadhi-puṣpa

稻林 śāli-vana

¹¹稻畦 kedāra

稻麥 dhānya, śāli-yava

稻麥等 śāli-yavādi

¹²稻稈大聚 palāla-rāśi

稻稈經 śāli-stamba-sūtra, śāli-stambaka, śāli-stambhaka-sūtra*

¹³稻梁甘果 śāli

¹⁵稻穀 śāli, dhānya, sasya

¹⁶稻蕉 oṣadhi

¹⁷稻糠火 tuṣāgni

稻蔴 śāli-stamba

²²稻穰 palāla-rāśi

稼 $\frac{2657}{8-25217}$ sasya

¹⁸稼穡 dhānya, sasya

稽 $\frac{2658}{8-25218}$ See 稽 2661

穀 $\frac{2659}{8-25221}$ 穀 dhānya, sasya, vrihi; ko-drava, khala, go-dhūma, priyaṅgu, yava, śāsa, śāli

穀° hoḥ*

⁵穀田 vraiheyā, vraiheyam kṣetram*

⁸穀事 dhānya-vastu

⁹穀相續 vrihi-saṃtāna

穀苗 sasya

穀食 annādyā

穀食豐長 mahā-bhoga

¹⁰穀草子 śāli-bija*

穀酒 surā

¹¹穀粒 dhānya-phala

穀處開圻 dhānya-sthāna-vivara

穀麥豆金鐵菴羅半娜娑等°° śāli-yava-mudga-māṣāmra-panasa-loha-kāñcanādi

穀麥豆等 śāly-ādi

穀麥苗稼 sasya

穀麥等別種類 śāli-yavādi-jāti-prakāra-bheda

¹²穀場 khalābhidhāna

穀貴 kātāra

¹³穀祿鳥 krauñca

穀道 varco-mārga, pāyu

穀道男女陰 pāyūpastha

¹⁴穀種 sasya

穀聚 dhānya-rāśi

¹⁵穀稼 śasya, sasya*

穗 $\frac{2660}{8-25236'}$ See 穗 2668

11

稽 $\frac{2661}{8-25240}$ 稽

⁸稽舍今陂黎° ajita-keśa-kambala*

⁹稽首 √vand, śirasā praṇipatya, namas-kāra; abhyarhya, ānatāṅga, √nam, namasya (den.), śiraṃ nāmāyantaḥ, śirasābhivandya

稽首作禮跪拜 vandana

稽首足下 pāda śirasābhivandya

稽首接足 śirasā praṇipatya

稽首歸 paryupāsita

稽首禮 √vand, praṇipatati śirasā, √nam, namasya (den.)

¹⁰稽留 dhandha, dhandhāya(den.), dhandhāyamāna, vilambita, saṃvidhāna, saṅga

¹⁶稽遲 dhandha, vi-√lamb

穰 $\frac{2662}{8-25250}$

⁹穰秕 utplāvin

穆 $\frac{2663}{8-25251}$

穆° muḥ

⁹穆契頻也° mukhebhyaḥ*

¹⁰穆娑羅° musala, musalā

115 禾 (11—13) 穌積稔穉穢穢

穌 ²⁶⁶⁴/₈₋₂₅₂₆₃ (see under 穌 3839, 蘇 3250)

ghṛta

⁸穌油 sarpiś-taila

¹⁰穌息 āśvāsa

積 ²⁶⁶⁵/₈₋₂₅₂₆₆ saṃcita, upacita, kūṭa; avaropita, ākara, ācāya, ācita, uccāya, upārjita, nicāya, nicita, niryāta, piṇḍa, pūrita, rāśi, vyāvṛtya, saṃnicāya, samudgata

⁵積功累德 susaṃbhṛta-saṃbhāra, kuśala-mūla

⁶積行久 cira-caritāvin

⁸積沫 phena-piṇḍa

⁹積者 saṃcita

¹⁰積修 upacaya

¹¹積果 upacita, sam-ud-ā-√nī; upa-√ci, nicāya, sam-ud-ā-√gam, samudānāyana, samupeta

積果德本 sūpacita-kuśala-mūla

積習 upacita, parijaya

積習因緣 saṃcita-hetu-pratyaya*

積習成 paricita

¹²積善 kuśala-samuccaya*

積衆華 puṣpākara

積集 saṃ-√ci, saṃcāya, upacita, sam-ud-ā-√nī; abhi-saṃ-s-√kṛ, abhyasta, avaropayati, avaropayitavya, ā-√ci, upacaya, upacayaṃ √gam, upa-√ci, upacitōpacita, upaciyate, kadamba, kūṭa, cita-stha, nicita, niṣyanda, parigrhita, paricita, parijaya, pracaya, pracita, viṭhapana, viṭhapita, saṃ-√hṛ, saṃhṛtya, saṃcita, saṃnicāya, samārjana, samārjita, samuccaya, samudaya, samudāgata, samudāgama, samudānāyana, samudānita, saṃbhāra, saṃbhṛta, sāmagrya

積集色 cita-sthaṃ rūpam, pracitaṃ rūpam

積集住色 pracayāvasthita

積集…成 saṃcita

積集牽 upa-√ci

積集極微成 paramāṇu-saṃcitatva

積集增長 upacayaṃ √gam

¹³積微至七 saptāṇu

積雷雨音光明 megha-kūṭābhigarjita-svara

¹⁴積滿 sphuṭa

積聚 saṃcāya, upacāya; kūṭa, kūṭa-rāśi, nicāya, piṇḍa, puñji, saṃhatatva, saṃghāta, saṃnidhi-kāra, samagra, samudāgama, samūha, skandha

積聚他 para-saṃghāta

積聚性 saṃghātatva

積聚相 piṇḍa-lakṣaṇa

積聞 śruta-saṃnicāya

¹⁸積藏 saṃnidhi

積藏垢 saṃnidhi-mala

²¹積償 saṃnihita

稔 ²⁶⁶⁶/₈₋₂₅₂₈₀ See 稔 2671

穉 ²⁶⁶⁷/₈₋₂₅₂₈₂ See 稚 2648

穗 ²⁶⁶⁸/₈₋₂₅₂₉₈ 穗 luṅga, gaṇḍa, mañjarī

穢 ²⁶⁶⁹/₈₋₂₅₃₃₁ saṃkliṣṭa, amedhya, uccāra; aṅga-ṇa, acaukṣa, aśuci, aśubha, kali, kalmāṣa, kaṣāya, kāluṣya, khila, doṣa, puriṣa, pūti, bibhatsa, mahāśuci, rañjana, viṣṭhā, saṃkara-pūti-dhāna, saṃkleśa

⁶穢汚 kliṣṭa, dūṣin, vidūṣaṇā, saṃkleśa, saṃnidhi-kāra

穢汚身心 kāya-vidūṣaṇā-citta

穢汚身心生 kāya-vidūṣaṇā-cittotpādana

穢汚諦 saṃkleśa-satya

穢行 ḍomba

⁷穢身 pūti-kaḍevara

⁸穢毒 amedhya

穢泥 mṛd

穢物 rāga-doṣa

⁹穢垢 kali

¹⁰穢草 kakva

¹¹穢處根 mūtra-puriṣin

¹²穢惡 amedhya, uccāra; uccāra-prasrāva, kali, kutsita, khila, gūthoḍilla

穢惡不淨 malina

¹³穢業 doṣa-karman

¹⁴穢厭 jugupsana

穢語 pralāpin

¹⁶穢器 mūtoḍi

穢濁 kaṣāya, saṃkliṣṭa, ābila, kalmaṣa, gūthoḍi-

穢濁心 khila

¹⁷穢濕 sneha, sneha-gata

穢糞 amedhya

穫 ²⁶⁷⁰/₈₋₂₅₃₃₄ See 穫 2673

14

稷 $\frac{2671}{8-25344}$ 稷 vilamba

穰 $\frac{2672}{8-25345}$ See 穰 2652

穡 $\frac{2673}{8-25346}$ 穡

¹⁰穰草人 lāvaka

15

穧 $\frac{2674}{8-25362}$ (see under 穧 4335)

¹¹穧麥 yava

17

穧 $\frac{2675}{8-25383}$

穧° jah*

¹⁸穧麋梨童女經° jaṅguli-vidyā*

RAD. 穴 116

穴 $\frac{2676}{8-25406}$ 穴 chidra, bila; khalavila, garta, gartā*, guhā*, dari-guhā, vila, suṣira

2

究 $\frac{2677}{8-25409}$ pāram-gata

⁷究究羅° kukkuṭa

⁹究施城° kuśi-nagara

¹¹究竟 niṣṭhā, paryanta, atyanta, paryavasāna, samāpti; atyantam, anuprāpta, abhiniṣpatti, avatāra, avatīrṇa, ātyantika, koṭi-gata, gatim-gata, dhruva, niravaśeṣa, niściyate, niṣṭha, niṣṭhā-gata, niṣṭhā-gamana, niṣṭhānugama, niṣṭhāpana, niṣṭhāpayati, niṣṭhā-paryanta, niṣṭhita, niṣpatti, naiṣṭhika, padam...naiṣṭhikam, para, parama, parama-pārami-prāpta, parāyaṇa, pariniṣṭhata, pariniṣṭhita, pariniṣpatti, paripācyamāna, paripūrayet, paripūri, paripūritas, pari-sam-√āp, parisamāpti, paryanta-kāla, paryavasānatva, pary-avāp(√āp), pāra, pāra-prāpta, pārami, prakarṣa, prabhāvaka, śāśvata, samavasaraṇa, sam-√āp, samāpana, samāpta, samāptatva, samudāgama, sampatti, sampad, siddhi, suniṣṭhita, susamāpta, spharaṇa, svanta

究竟(一乘) anuprāpta

究竟一乘寶性論 ratna-gotra-vibhāgo mahāyānōtara-tantra-śāstram

究竟天 niṣṭhā-gatākaniṣṭha, akaniṣṭho devaḥ*

究竟方便 niṣṭhā-prayoga

究竟方便智 jñānādhiṣṭhāna-sādhita

究竟平等 samī-√kr

究竟永寂滅 atyanta-śānta-sthita

究竟有 niṣṭhā-bhāva

究竟位 niṣṭhā, niṣṭhāvasthā*

究竟事 niṣṭhā-bhāva

究竟其所作 kṛta-kṛtyatā

究竟到於彼岸 pāra-gata

究竟岸 pāra

究竟彼岸 pāra-gata

究竟果 samāpti-phala

究竟恒滿無有增減 antara-pūrṇatā

究竟毘尼° atyanta-vinīta

究竟相 niḥśaraṇa

究竟修已 gatim-gata

究竟涅槃° nirvāṇa-paryavasāna, niṣṭha-nirvāṇa, parinirvāṇa

究竟寂滅 atyanta-śānta-praśānta

究竟寂靜處 atyanta-śānta-pada

究竟得自在 gatim-gata

究竟得成就 śāśvata

究竟殺業 prāṇi-vadha

究竟清淨 atyanta-śuddhi*, viśuddha

究竟現觀 niṣṭhābhisamaya

究竟處 para-sthāna

究竟通 atyantam

究竟通利 pary-avāp(√āp)

究竟智 jñāna-parama, niravaśeṣa-jñāna

究竟最上安樂 paramātyanta-mahā-sukhōttama-siddhi

究竟最勝 niṣpatti-paramatā

究竟無上菩提之道° sattvān bodhau paripācya-

究竟無比 niṣpatti-paramatā

[mānān

究竟無邊際 anantāparyantāniṣṭha

116 穴(2-3) 究空

- 究竟無邊際法如來之相 tathāgato 'nantāparyan-
tāniṣṭha-dharmaḥ
究竟菩提行^{°°} bodhi-caryā-gatim-gata
究竟(菩薩)地^{°°} niṣṭhā-bhūmi
究竟菩薩道^{°°} bodhi-caryā-gatim-gata
究竟圓滿 pariniṣṭhita, paripūri
究竟圓滿(功德)彼岸 pāramitā-paripūri
究竟滅 upaśama
究竟道 parāyaṇa
究竟滿 uttarāṇa
究竟滿足 pratipūri
究竟樂 atyanta-sukha
究竟趣 niṣṭhā-gati
究竟諸佛法^{°°} buddha-dharma-parāyaṇa
究竟諸道滿足之處 vyāyāma-śāla
究竟獲得 pratilabdha
究竟總持門 dhāraṇī-gocara
¹³究達一切所知邊際 jñeya-paryanta-gata
¹⁴究暢 prabheda
究槃荼[°] kumbhāṇḍa
究盡 akhila-prāpta, gatim-gata
¹⁵究摩羅大[°] kumāra-lāta*
究摩羅陀[°] kumāra-lāta*
¹⁶究磨羅浮多[°] kumāra-bhūta

3

空 ²⁶⁷⁸₈₋₂₅₄₁₅ 空 śūnya, śūnyatā, rīkta,
vaiyarthya; ākāśa, nabha;
antar-ikṣa, antar-ikṣa, abhāva, ambara, asadbhūta,
kevala, kha, khaga-patha, gagaṇa, gagana, cayi-
ka, tuccha, tucchaka, nagna, nabhas, nabhas-tala,
nir-ā-√kṛ, pārśva, vandhya, vivikta, vihāyas*,
vaihāyasa, vyoma-dhātu, vyoman, śuśira, śuśira-
tva, śūnyaka, śūnyatā-samādhi, śūnyatva, śūnya-
dharma, śūnya-bhūta, suśira, svabhāva-śūnya

¹空一顯色 nabhaś caika-varṇam

³空三昧^{°°} śūnyatā-samādhi

空三摩地^{°°} śūnyatā-samādhi

空三摩提^{°°} śūnyatā-samādhi*

空大 ākāśa-dhātu

⁴空不異色 rūpān na prthak śūnyatā

空中 antar-ikṣa, ākāśa; upary-antarikṣa, kha, kha-
ga, khaga-patha, gagana, nabha, nabhas, vihāyas,
vaihāyasa

空中月 candra

空中水 antarikṣa-pānīya

空中行 ākāśa-ga, kha-ga*, khe-gāmin

空中無色 śūnyatāyām na rūpam

空中焰 mṛga-tṛṣṇā

空中禽 pakṣin

空分 śūnya-bhāga*

空及與不空 śūnyatāśūnyatā

空方 antarikṣa-pradeśa

⁵空句 śūnyatā-pada

空生 subhūti*

⁶空地 araṇya; ākāśa

空如來藏義 tathāgata-garbha-śūnyatārtha-naya

空宅 śūnyāgāra, śūnya-veśman

空自性 śūnyatā-svabhāva, śūnyatā

空行 khe-cara, khe-carī, antarikṣa-cara, dramīḍa

空行明妃 khe-carī

空行相 śūnyatākāra

空行智者 ekānta-cāri-dhīmat

⁷空住 ākāśa-pratiṣṭha

空見 śūnyatā-dṛṣṭi, śūnyatā-pada

空見論 nāstika-vāda

空言 jana-pravāda

⁸空定 śūnyatā-samādhi, śūnyatā, ārūpya

空定等爲境界 śūnyatādy-ālambana

空居 kha-cara, nabha

空居天 vimāna-vāsin

空性 śūnyatā, avitathātā

空性本因 hetv-ādi-śūnyatā

空性菩提^{°°} śūnyatā-bodhi

空房 śūnyāgāra

空林中無人之處 araṇya

空法 śūnya-dharma, śūnya, śūnyatā, vivikta-
dharma

空法性 śūnyatā

空空 śūnyatā-śūnyatā

空空三昧^{°°} śūnyatā-śūnyatā-samādhi*

空空定 śūnyatā-śūnyatā

空空等持 śūnyatā-śūnyatā

空花 kha-puṣpa

空門 śūnyatā, śūnyatā-mukha*

空非我 śūnyānātman, anātma-śūnya, anātma-
śūnyatā, anātma-śūnyatas, śūnyānātmākāra

空非我二種行相 anātma-śūnyatākāra

空非我行相 śūnyānātmataḥ

空非常相 śūnyatāś cāpy anityataḥ

⁹空即是色 yā śūnyatā tad rūpam

空即是涅槃^{°°} śūnyatāiva nirvāṇam*

空室 śūnyāgāra

空屋 avavaraka, apavaraka*

空界 ākāśa-dhātu, kha-dhātu, antar-ikṣa, ākāśa,

vihāyas

空界中 gagana

空界謂 ākāśa-dhātva-ākhyā

空相 śūnyatā-lakṣaṇa, śūnyatākāra, śūnyatā;
ākāśa-lakṣaṇa

¹⁰空拳 rikta-muṣṭi, ṛkta-muṣṭi

空涅槃識[°] ākāśa-nirvāṇālamkāra-vijñāna

空留其名 nāmāvaśeṣaḥ kṛtāḥ

空能滅 śūnyatā-nihsaraṇa

空迴 abhyavakāśa

空迴處 tiro-janapada

¹¹空寂 vivikta, śūnya; abhāva, araṇya, ākīṃcanya*,
upaśama, tuccha, vijana, viveka, śūnyaka, śūn-
yatā, śūnya-bhūta

空寂舍 vijana

空寂處住 āraṇyaka

空處 araṇya-pradeśa, ākāśāyatana, vana-kandara,
śūnyāgāra

空處定 ākāśa-samāpatti*

空處近分 ākāśānantyāyatana-sāmantaka

空處…識處…無所有處 ākāśa-vijñānānantyākīṃ-
canyāyatana

空野 araṇya

¹²空勝解 śūnyatādhimokṣa

空智 śūnyatā-jñāna, jñāna-śūnyatā, śūnya-jñāna,
vajra-deha, he, heruka

空智主 he-vajra, he-vajra*

空智性 śrī-heruka

空智明王 heruka

空智金剛 he-vajra

空智金剛大明王 he-vajra

空智門 śūnyatā-jñāna-mukha

空無 śūnya

空無有果 nairarthakya

空無我 śūnyānātman, śūnyānātmākāra

空無我所離 śūnyānātma-vivarjita

空無我相 śūnyānātmataḥ

空無我觀 śūnyānātmānupaśyanā*

空無所有 tuccha, nāstitva

空無所獲 vṛthā

空無果 vaiyarthya

空無果實 aphala

空無相無願 śūnyānimittāpraṇihita

空無益 vaiyarthya

空無常相 śūnyatāś cāpy anityataḥ

空無(衆生) śūnyī-√bhū

空無義 vaiyarthya

空無邊 ākāśānantya, anantam ākāśam

空無邊入 ākāśānantyāyatana

空無邊入及第四定 ākāśānantyāyatana-caturtha-
dhyāna-bhūmika

空無邊入道 ākāśānantyāyatana-sāmantaka

空無邊入識無邊入 ākāśa-vijñānānantyāyatana

空無邊及識無邊無所有 ākāśānantya-vijñānānan-
tyākīṃcanya

空無邊處 ākāśānantyāyatana

空無邊處地 ākāśānantyāyatana

空無邊等四無色處 catvāri...ākāśānantyāyatana-

空爲一色 nabhaś caika-varṇam [dīni

空發遣 nirākaraṇa

空等三昧[°] śūnyatādi-samādhi-traya

空等四無邊入 catvāri...ākāśānantyāyatana-

空腔 koṭarā

空虛 śūnya, śūnyatā, ākāśi-bhūta

空虛妄顛倒 śūnyatā-vikṣipta-mati

空衆 śūnya-grāma

空閑 araṇya; araṇa, asaṃstīrṇa, pratisaṃlayana,
rahas, vivikta, śūnya

空閑之處 araṇyāyatana, śūnyāgāra-sthita

空閑地 araṇya, araṇa-bhūmi, sthale 'saṃstīrṇe

空閑林中 śūnyāgāra-sthita

空閑林處 araṇyāyatana

空閑寂靜之處 raḥas, praviveka

空閑淨處 prāvivekya

空閑處 araṇya, araṇya-gata, araṇya-vāsa, prati-
saṃlāna, raḥas

空閑處坐 prānta-śayyāsanika

空閑靜處 prāvivekya

空雲 abhra

¹³空想轉 ākāśa-saṃjñā-vyāvṛtti

空義 śūnyatārtha, śūnyatā, śūnya

空腹樹 kaśambaka

空裏 ambara-tala

空解脫門 śūnyatā-vimokṣa-mukha, śūnyatā

空遍入 ākāśānantyāyatana

空遍入近分 ākāśānantyāyatana-sāmantaka

空遍入道果 ākāśānantyāyatana-sāmantakasya...
phalam

空遍入識遍入 ākāśa-vijñānānantyāyatana-kṛtsna

空遍處 ākāśa-kṛtsnāyatana

空鉢[°] dhautā-pātra, dhautena pātreṇa*

¹⁴空實 śūnyatā-satya

空竭 na syandanti

空種 ākāśa-dhātu

空與識二無邊處 ākāśa-vijñānānantyāyatana

空誑 tuccha

116 穴 (3—8) 空突穿突窈窕窈窕窈窕窈窕窈窕

空障極遠速行 āvṛtākāśa-dūra-kṣipra-gamana

¹⁵空趣 śūnyatā-gatika

¹⁶空澤 aṭavi

空澤中深險之處 aṭavi-kāntāra

空諦 śūnyatā-satya

空靜 rahas, praviveka

空靜山林 araṇya

空靜處 rahas

空靜處坐 raho niṣadyaṃ kalpeya

空靜處教師 anuśrāvaṇācārya

空靜處教問 raho 'nuśāstā

空藏 kha-garbha

¹⁹空曠 śūnya

空曠之處 aṭavi-kāntāra

空識無所有無邊入所攝 ākāśa-vijñānānāntyākṣip-
canyāyatana-saṃgrhīta

空識遍處 ākāśa-vijñānānāntyāyatana-kṛtsna

空邊 ākāśānāntyāyatana

²⁰空譬 ākāśa-dṛṣṭānta

²⁵空觀 śūnyatā, śūnyatānupaśyanā*

突 ²⁶⁷⁹₈₋₂₅₄₂₄ See 突 2681

突 2681

4

穿 ²⁶⁸⁰₈₋₂₅₄₃₆ chidra, chidraya(den.), chidri-√kṛ,
√bhid, √khan*, √vyadh*

⁴穿孔 viddha

穿孔床 talpa-viddha, śalya-viddha

⁵穿甲被鎧 varmita

穿皮入肉 tvacaṃ bhittvā māṃsaṃ bhittvā

穿穴 chidra-vicchidra

⁶穿地 khanana, khanita

穿戎衣 kavacita

⁸穿取 uddhārayati, uddhṛtya

穿花鬘 mālā-kāra

¹⁰穿珠匠 maṇi-kāra

穿珠者 maṇi-kāra

穿破 pāṭita-vipāṭita

¹¹穿掘 khānayati

¹³穿過 √vyadh, abhi-nir-√bhid, tiras

¹⁴穿漏 chidra

穿漏薄皮以覆其上 chidra-tanu-carmāvacchādita

穿窬 chedaka

穿窬房室 saṃdhi-cchedaka

¹⁵穿徹 prativēdha

¹⁹穿壞 abhi-nir-√bhid

²⁸穿鑿 √khan

突 ²⁶⁸¹₈₋₂₅₄₃₉ 突

⁶突吉羅° duṣkṛta

⁷突伽° durgā

突伽天女°° durgā

¹³突路拏° droṇa*

窃 ²⁶⁸²₈₋₂₅₄₅₃ See 竊 2701

竊 2701

5

窄 ²⁶⁸³₈₋₂₅₄₅₅ piḍā, upiḍā, utpiḍa*

¹⁰窄狹 saṃbādha

²⁸窄鑿 khānayati

窈 ²⁶⁸⁴₈₋₂₅₄₆₃

¹¹窈窕相 lāsya

窳 ²⁶⁸⁵₈₋₂₅₄₆₇

⁶窳曲 vaṅka

6

窓 ²⁶⁸⁶₈₋₂₅₄₉₄ See 窗 2688

窗 2688

7

窖 ²⁶⁸⁷₈₋₂₅₅₁₆ guhā, kośa

窗 ²⁶⁸⁸₈₋₂₅₅₁₇ 牕 窓 窻 gavākṣa, vā-
tāyana

³窗子 gavākṣa

⁴窗中塵 vātāyana-rajās

窗孔 vātāyana, akṣa

窗戶處 dvāra-koṣa

⁸窗門 toraṇa

¹⁵窗牖 gavākṣa, vātāyana, dvāra-koṣa, dvāra-koṣ-
ṭhaka, āloka-saṃjñin

8

窟 ²⁶⁸⁹₈₋₂₅₅₅₂ guhā, gaha, gr̥ha

⁵窟穴 suṣira, suṣira

⁶窟宅 ālaya

⁸窟居° kukkulika*

⁹窟屋 kuṭikā-vastu
窟洞 śaila-guhā

窳 ²⁶⁹⁰
8-25561

⁶窳吐奴° sthūṇā
窳吐奴烏波窳吐奴° sthūṇōpasthūṇaka
⁷窳步羅° svola
¹²窳堵波° stūpa, staupika
窳堵波形食° stūpākṛtīm avagṛhya
窳堵波物° staupika, stūpa
窳堵波物…縱情受用° staupikaṃ vā dravyaṃ
vipramādayati
窳堵魯迦香° turuṣka-gandha
窳普吒° sphoṭa*
¹⁶窳觀奴彌° stunomi
窳觀底° stuti
¹⁷窳薛羅° svola
¹⁹窳羅° surā
窳羅迷麗耶末陀放逸處° surā-maireya-madya-
pramāda-sthāna
窳羅酒° surā

10

窳 ²⁶⁹¹
8-25593 paryavasāna, niṣṭha; daridra; dari-
draka, paryanta, paryādāna, pāra,
pāra-ga, vyasana

³窳子 daridra-puruṣa
⁵窳乏 daridra, duṣkhita
窳功德海 guṇārṇava-pāra
窳未來際 aparānta-koṭi-niṣṭha
窳生死際 ā-loka-gatam, yāval-loka-gatam
窳生死邊 ā-saṃsāra
⁷窳劫° parikṣayaṃ √gam
窳究 dūṣaṇa
¹⁰窳留提° guruti*
¹²窳量 paryanta
¹³窳極 paryādāna
¹⁴窳盡 kṣiṇa, parikṣaya, paryavasāna, niṣṭhā; kṣata,
kṣapayati, kṣaya, kṣara, kṣiyate, gatim-gata, pary-
ādatta, paryādāna, vyavaccheda
窳際 paryanta
¹⁹窳邊際 pāra-gata
²³窳顯一切說 sarva-prajñapti

窳 ²⁶⁹²
8-25594 See 窳 2693

窳 ²⁶⁹³
8-25595 窳 kumbha, kuṇḍa*, cullī*

¹⁰窳師 kumbha-kāra

11

窳 ²⁶⁹⁴
8-25628 adravya

⁸窳具擢° guḷgulu
⁹窳拏僧揭洛訶° guṇa-saṃgraha*
¹²窳訶° guhā

窳 ²⁶⁹⁵
8-25633

⁷窳求 √gaveṣ
⁸窳近 prati-√sev
⁹窳看 vilokayati

窳 ²⁶⁹⁶
8-25635 See 窳 2688

窳 ²⁶⁹⁷
8-25645 (see under 窳 994)

⁵窳穴 agāra

13

窳 ²⁶⁹⁸
8-25680 suṣira, śuṣira, kha, vraṇa-mukha

⁵窳穴 chidra
¹⁴窳隙 chidra, antaḥ-śauṣīrya, sauṣīrya

15

窳 ²⁶⁹⁹
8-25694 See 窳 2701

16

窳 ²⁷⁰⁰
8-25703 kuṇḍa

17

窳 ²⁷⁰¹
8-25713 窳 窳 √cur, caurya, steya;
pracchannam

⁸窳取 apa-√hr
窳法 dharma-steya
¹¹窳偷者 dhūrta-puruṣa
¹²窳盜 apahāra, caurya, vilopin
窳盜官物 rāja-kośa-vilopin
¹⁴窳語 sakarṇa-tuntunaka

立

2702
8-25721

vyavasthāpyate, vyavasthāpita, vyavasthāna, ut-thā(√sthā), prajñapti, √sidh; adhikāra, apadeśa, abhihita, avadhāryate, avasthāpayati, ā-√rabh, ārabhyate, ārūḍha, √iṣ, iṣṭa, iṣyate, ucchrita, utthāna*, utthāpana, utthita, ut-√pad, upacāra, upadhārayet, upa-ny-√as, karaṇa, kalpayitvā, √kṛ, kṛta, √kṛp, kriyate, gamyate, niveśa, nyasta, pakṣa, prajñāpayati, prajñapta, prajñāpyate, pratijñā*, pratijñāna, pratijñāyate, prati-√labh, pratiṣṭhā, pratiṣṭhāpana, pratiṣṭhāpayati, pratiṣṭhāpita*, pratyavasthāna, pra-√sañj, prāp(√āp), bhavitum, bhāvi-√kṛ, mata, māpita, √labh, varṇaya (den.), vidhāna, vidhiyate, viniveśa, vyavasthā, vyavasthāpana, vyavasthāpayati, vyavasthita, samāropa, samucchrita, saṃbhava, sādha, sādhat, siddha, siddhi, sidhya=te, √sthā, sthāna, sthāpita, sthāyin, sthita, sthitaka, smṛta

²立二正事 dvayaṃ prajñaptam

立八根 aṣṭādhikāra

³立大小便 utthito uccāraṃ vā prasrāvaṃ vā⁴立及破 vācya

立手摩膝 utsaṅga-caraṇa, utsaṅga-caraṇatā

立支名 aṅga-kīrtana

立止 avasthāna

⁵立世阿毘曇論^{○○} loka-prajñāpty-abhidharma*

立…可然 bhavet

立四句 catuṣ-koṭika-saṃbhava :

立四果 catuṣ-phala-vyavasthā

立四種果 catuṣ-phala-vyavasthā

⁶立名 ākhyā, upacāra; abhidhāna, √jñā, prajñapti, saṃkhyāṃ √gam, saṃjñā, saṃjñā-viniveśa

立…名 ākhyā kriyate, upacāra; -ākhyā, ākhyā, ucyeṭa, kīrtana, kīrtayati sma, khyāta, grahaṇa, dyotita, nāma-vidhāna, nirvacana, vyavasthāpyate, saṃśabdyate, saṃjñōtpanna

立名天與 caitrābhidhāna

立名牛主 gavākhyā-svāmin

立名俗諦 prajñapti-saṃvṛti

立名數 parisaṃkhyāyate

立因 pratiṣṭhā-hetu; hetūpacāra

立因名 kāraṇōpacāra, hetūpacāra

立地次第 bhūmi-krama-vyavasthā

立如是論 evaṃ-vādin

立有別名 nāma-saṃcāro bhavati

立此言 pratijñāyate

立此爲相 lakṣaṇa-vyavasthā

立此諦爲先 pūrva-nirdeśa

立行面前 puras-kṛta

⁷立住 sthiti-vidhāna

立作名 kṛtākhyā

立我 ātma-sādhaka

立言 pratijñā

立…言 pratijñāyate

立…言說 vyavahriyate

立邪見事 karmāpadeśa

⁸立制怛羅名^{○○} caitrākhyā

立宗 pratijñā, pakṣa

立宗言 pakṣa-vacana

立宗義意無別 pratijñāviśiṣṭam

立宗過 pakṣa-doṣa

立定法 kṛtāvadhi

立所住 sthiti-vidhāna

立放逸依處名 pramāda-sthāna-grahaṇa

立放逸處名 pramāda-sthāna-grahaṇa

立果名 kāryōpacāra, phalōpacāra, naimittikōpa-

立法 dharma-vyavasthāna [cāra]

立表號令 jaya-patākā sthāpitābhūt

⁹立便利 sthitaka

立相 lakṣaṇa-vyavasthā

立相…不遍失 lakṣaṇa-vyavasthā-bheda

立要 vibandha-sthāyin, vibandha-sthita

立要已 vibandha-sthita

立要契 vibandha-sthita, vipratibandhenāvatīṣṭhate

¹⁰立家事 saṃdhi-cchedaka

立根 indriyatva

立破勝言說 uttarōttara-pratibhā

¹¹立唯有大義 bhūta-mātrika-pakṣa

立得修習修 pratilambha-niṣevākhyā

立教 √śās

立救義言 parihāram āhuḥ

立處 pratiṣṭhāna*

立處界 āyatana-dhātu-vyavasthā, āyatana-dhātu-vyavasthāna

立通名 sāmānyenābhidhānaṃ kriyate

¹²立…喻 upamāṃ kurvatā

立爲 vyavasthāpyate; avadhāryate, √kṛ, kṛtvā, pṛthag-vihita, prajñāyate, mata, √yuj, vyavasthāna, vyavasthāpita, saṃprasajyate [pita]

立…爲 vyavasthāpyate, iṣyate, iṣyate, √yuj, sthā-

立爲一劫^o kalpī-kṛtya

立爲別 pṛthak...ucyate, pṛthag uktam

立…爲別品 pṛthak sthāpitaḥ

立爲明 vidyā-vyavasthāna

立爲…譬 dr̥ṣṭāntaṃ karoti

立衆聖別 pudgala-vyavasthāna

立補特伽羅^o pudgala-prajñapti¹³立意 āśaya

立極微名 paramāṇu-saṃjñā-niveśa

立義 pakṣa, pākṣika, pratijñā, pratijñāyate, vy-
avasthā

立義不異 pratijñāviśiṣṭam

立義可成 siddhi

立號 saṃjñā-karaṇa

立…號 ākhyāyate

¹⁴立誓 pratijñām ārūḍhaḥ, pratijñām kāritaḥ, niścitya

立誓言 pratijñām ārūḍhaḥ

立…說 prajñāpyate

¹⁵立…論 vādin

立遮制戒 pratikṣipta

¹⁶立諦 satya-vyavasthāna

立(諸法)頂 mūrdha-sthāyin

立隨眠(與欲)不相應 viprayuktānuśaya-prasaṅga

¹⁹立疆畔 maryādām vyavasthāpayanti

立願 adhiṣṭhāya

立願已 adhiṣṭhāya

²⁰立蘊 skandhī-kṛta²²立聽 upaśrutikaḥ √sthā, upaśrotra-sthāne √sthā竚 ²⁷⁰³₈₋₂₅₇₄₄ See 佇 100竜 ²⁷⁰⁴₈₋₂₅₇₅₁ 竜 See 龍 4372竝 ²⁷⁰⁵₈₋₂₅₇₅₂ 並 saha, tathā, sama, sa-,
grasta⁶竝有 saha-bhāva⁷竝見 saha-darśana¹⁰竝起 samavadhāna, yuga-pad¹⁶竝諸眷屬 saparicāra, saparivāra*竟 ²⁷⁰⁶₈₋₂₅₇₅₇ 竟 avasāna, niṣṭha; -tvā(grd.);
uṣṭa, cirṇa, nistāra, pūryate,
pralaya, vusta, samāpta, sarva⁴竟日 divasam

竟日坐 niṣaṇṇā divasam, sakṣṇ niṣaṇṇā divasam

⁸竟夜 sarva-rātrika¹²竟無繫屬 aparigraha章 ²⁷⁰⁷₈₋₂₅₇₆₁ 章 gaṇḍa, vākya⁵章句 pada, grantha; atharvan, nirukti, pada-kāya,
paryāya, pāṭha⁶章字 vākyaḥkṣara童 ²⁷⁰⁸₈₋₂₅₇₇₅ 童 kumāra, kumāraka, garbha,
dāraka*³童女 kanyā, kumārī; kumārī-bhūtā, gaṇikā, dārikā,
duhitṛ, deva-kanyā

童女天 deva-kanyā

童女身 dārikā-rūpa

童女相 kanyā-lakṣaṇa

童女迦葉^o kumāra-kāśyapa*童子 kumāra, bāla, dāraka; kumāraka, kumāra-
tva, kumāra-bhūta, kumāra-lāta*, garbha-rūpa,
dahara, māṇavaka, māṇavikā, māra-dārikā, yau-

童子天 sanat-kumāra [vana

童子光 kumāra-prabha*

童子位 kumārakāvasthā

童子戒 kumāra-vrata

童子祇^o jetasya kumārasya童子迦葉^o kumāra-kāśyapa*

童子戲劇論 kumāra-kṛīḍā-śāstra

⁵童幼 bāla⁷童男 kumāra, dāraka, putra, deva-kumāra

童男…天 deva-kumāra

童男身 dāraka-rūpa

⁸童受 kumāra-lāta⁹童首 kumāra-lāta¹⁰童眞 kumāra-bhūta, kumāra

童眞地 kumāra-bhūmi

童眞迦葉^o kumāra-kāśyapa*¹¹童寂 kumāra-śarman¹³童稚 bāla¹⁴童壽 kumāra-jīva*

童蒙 bāla-prajñā

²²童龍磨^o druma*堅 ²⁷⁰⁹₈₋₂₅₇₉₀ (see under 堅 3556)
ucchrāpayati, ucchrita; āñcita, ā-
√hr̥ṣ*, āhr̥ṣṭa, ūrdhva-mukhi-√bhū, samyak

- ²豎二頭指而相合 *susamdhita-samāgrya*
⁴豎中指如蓮華 *samōṭṭha-madhya-padma*
⁵豎立 *ucchrita, ucchrepita, sam-ut-√kṣip, samutthita*
⁸豎忿怒髻 *ūrdhva-keśa*
¹⁰豎起 *uttha*

9

竭

2710
8-25803

√śuṣ, pariśuṣka, paryādāna; atiso-
 dhayati, ucchoṣaṇatā, ucchoṣayati,
 kṣaya, praśoṣita, prahāya, bhasmī-√kr, viśuṣka,
 śuṣka

- ⁴竭支° *saṃghāṭi*
⁵竭尼那書°° *gaṇanāvarta-lipi*
⁶竭吒富旦那° *kaṭa-pūtana*
 竭地羅° *khadira*
 竭夷° *gayā-kāśyapa**
⁷竭住° *gartodara*
 竭住外道°° *gartodara-tīrthika*
 竭住母°° *gartodara-mātṛ*
⁸竭河流 *śuṣka-nadī*
 竭陀林士°° *khadira-vanika*
⁹竭帝° *gate*
¹²竭提° *gati**
¹⁴竭盡 *kṣaya*
¹⁶竭樹羅° *kharjūra*
 竭樹羅枝°° *kharjūra*

端

2711
8-25806

ṛju; agra, anta*

- ⁴端心視鉢食°° *pātra-saṃjñā piṇḍa-pātaṃ pari-
 bhūñjīyati*
⁵端正 *abhirūpa, prāsādika, darśaniya; abhirūpayā
 prāsādikayā darśaniyayā, avakra, ābhirūpya, ṛju,
 darśaniyā, prasāda, prāsādikā, prāsādikāyo dar-
 śaniyāyo, rūpavat, varāṅga-rūpin, śubha, śobha,
 śobhana, sundara, saundarya**
 端正可喜 *abhirūpa*

- 端正可愛 *prāsādika*
 端正可愛色 *surūpa*
 端正可觀 *darśaniya*
 端正殊妙 *bhadra*
 端正絕倫 *rūpa-saṃpanna*
 端正微妙 *abhirūpa*
 端立 *susamsthita*
⁷端坐思惟 *dhyāna-para*
 端妙 *prāsādika*
 端身 *ṛju-kāya, ṛju-kāyam, kāyam atyunnamayya*
⁸端政 *abhirūpa*
 端政女人 *abhirūpa-stṛi**
 端直加趺 *paryāṅka-baddha*
⁹端拱無爲 *apahrta-bhāra*
¹⁰端座 *paryāṅka*
¹²端然不動身心樂 *sukha-saṃniṣaṇṇa*
 端然而坐 *susamprasthita*
 端然實坐 *susamprasthita*
 端視 *abhy-ud-√ikṣ*
 端視鉢°° *pātra-saṃjñin*
 端雅 *prāsādika*

- ²⁰端嚴 *abhirūpa, prāsādika, śobha; abhirocate
 samabhirocate, cāru, divya, bhadra, mano-
 rama, vara, vicitra, vibhūṣaṇa, virāj, vi-√ruc,
 √śubh, śubha, śobhā, sucāru, sutanu, sundara*
 端嚴妙色相 *abhirūpa*
 端嚴殊妙 *parama-prāsādika, prāsādika*
 端嚴殊特 *prāsādika, prāsādikam darśaniyam*
 端嚴勝妙 *parama-prāsādika*
 端嚴微妙 *prāsādika*

15

競

2712
8-25831

prati-dvaṃdvaya (den.), vighraha,
 vivāda, vi-√sprdh, jāta-kāṅkṣa

- ⁸競來侵掠 *ākrama*
 競來擾亂 *para-pravādin*
¹²競勝 *spardhā, kitava*

RAD. 竹 118

竹

2713
8-25841

veṇu; naḍa, vaṃśa, vaṃśa-veṇu,
 vaṃsa, vīraṇa, velu

- ⁶竹匠 *veṇu-kāra*
⁷竹作家 *veṇu-kāra-kula*
⁸竹帛 *pustaka*
 竹林 *veṇu-vana, vaṃśa, vaṃśa-vana-gulma, vana-*

veṇu

竹林精舍 *veṇu-vana**

- ⁹竹竿 *vaṃśa-latā*
¹⁰竹席 *kaṭhina*
 竹笋 *vaṃśa-rocanā*
¹³竹園 *veṇu-vana*, velu-vana*

竹塗香 vilepana

¹⁴竹蓋 veṇu-chatra¹⁷竹篋 vaṃsa-vidalikā¹⁹竹簾 kāyamāna

2

竺 $\frac{2714}{8-25842}$ ⁸竺刹尸羅° takṣa-śilā*

(竺)法護° dharma-rakṣa*

¹⁹(竺)難提° nandi*

3

竿 $\frac{2715}{8-25854}$ daṇḍa, veṇu-yaṣṭi

4

笈 $\frac{2716}{8-25869}$ ⁶笈多° gupta, dharma-gupta*⁷笈防鉢底° gavāṃ-pati*⁸笈房鉢底° gavāṃ-pati*箏 $\frac{2717}{8-25874}$ vāha笑 $\frac{2718}{8-25885}$ √has, hasita, hāsa, ucchagghana, smita; aṭṭa-hāsa, āsya, uccagghayika, uccagghika, uccagghitavat, uccagghiyati, ullāpitavanta uccagghitavantaḥ, vīgarha, vipuṣṭita, smitaṃ √kṛ, hāsaka, hāsa⁹笑相 smita¹⁰笑容 aṭṭa-hāsa, smita-mukha, vikarālin

笑容美語 smita-mukha-pūrvābhilāpin

笑容真言 smita-mukha-pūrvābhilāpin

¹¹笑處 smita-stha, hāsa-prayojitā¹⁴笑語 iti-hāsa

笑說者 vidūṣa

¹⁷笑戲 hasita-kṛīḍita, hāsaka²⁰笑露齒 vaipuṣṭita

5

笙 $\frac{2719}{8-25913}$ sughoṣaka笛 $\frac{2720}{8-25917}$ vaṃśa, veṇu答 $\frac{2721}{8-25921}$ latā符 $\frac{2722}{8-25935}$ pālita¹²符順 samavadhāna

符順毘婆沙義°° vaibhāṣikīya

符順經義 abhisambandha-mātra

簞 $\frac{2723}{8-25941}$ kaṭa第 $\frac{2724}{8-25943}$ sarva-pradhāna¹第一 prathama, agra, parama, vara; agratas, agratā, agratva, agra-dharma, agra-śreṣṭha, agrya, ādya, uttama, eka, jyeṣṭha, para, paramatas, paramatā*, paramārtha, pāramārthika, pārami, pūrvam-gama, pradhāna, pravara, viśiṣṭa

第一二第十五(心) prathama-dvitiya-pañcadaśa

第一三 prathamam trayam

第一大臣 amātya-pradhāna

第一子 jyeṣṭhaka

第一之施 agra-pradhāna

第一夫人 agra-mahiṣī, bhāryā

第一心安隱處 parama-citta-kṣema-vihāra*

第一水 agrōdaka

第一功德 bhūta-guṇa

第一句 prathamā koṭiḥ, prathamā

第一句義 prathamā

第一生 ekasmin janmani

第一光明 paramāloka*

第一后 agra-mahiṣī

第一有 bhavāgra

第一有思 bhavāgra-cetanā

第一有異熟果思 bhavāgra-cetanā

第一自在我 paramātman

第一位 agra-dharma

第一利根 parama-tikṣṇendriya

第一利根衆生 parama-tikṣṇendriyāḥ sattvāḥ

第一劫°° prathamā 'saṃkhyeyāḥ

第一坐 agrāsana

第一妙勝 paramōdāra

第一希有 paramādbhuta

第一我 paramātman

第一男子 prathama-puruṣa

第一究竟 parama-pārami-prāpta

第一身 śarīram pāramārthikam

第一制入 prathamam abhibhv-āyatanam
 第一彼岸 parama-pāramitā, para-pārami, para-matā, pārami
 第一所 vṛddhānta
 第一明 paramāloka*
 第一果 ādya-phala
 第一法 agra-dharma
 第一阿僧祇^{〇〇} prathamā 'saṃkhyeyāḥ
 第一甚深 parama-gambhīra
 第一食 agra-piṇḍapāta
 第一恭敬供養 paramārcana-pūjā*
 第一海 prathamā śītā
 第一眞法性 paramārtha-dhātu
 第一眞聖 paramārya
 第一神驗 parama-siddha
 第一寂滅 parama-prasāma, parama-prasānta, uttama-śānta-bhūmi
 第一寂靜法身 parama-nityōpaśānti-pada
 第一曼拏羅^{〇〇} prathamam maṇḍalam
 第一淨心 parama-śuddha-citta*
 第一清淨 parama-viśuddha*, parama-śuddha*
 第一清淨樂 parama-śuddha-sukha* [na
 第一第二剎那所生^{〇〇} prathama-dvitiya-kṣaṇōtpan-
 第一第二定 prathama-dvitiyayoḥ...dhyānayōḥ
 第一第二第三法忍 prathama-dvitiya-tṛtīyāḥ kṣān-
 第一勝妙 paramōdāra [tiḥ
 第一勝論 śāstram uttamam
 第一最勝微妙 param agryam śreṣṭham
 第一番 prathama
 第一塔^{〇〇} agra-caitya
 第一敬法 prathamam guru-dharmam
 第一義 paramārtha; agra-dharma, niṣpanna, para-ma, paramātman, pariniṣpanna, paramārthika, pramodārtha
 第一義性 arthatā
 第一義法 paramārtha-dharma, paramārtha-gocara
 第一義法勝經 paramārtha-dharma-vijaya, paramārtha-dharma-vijaya-sūtra*
 第一義空 paramārtha-śūnyatā
 第一義空智門 paramārtha-śūnyatā-jñāna-mukha
 第一義相應 paramārtha-saṃprayukta*
 第一義悉檀^{〇〇} paramārthika-siddhānta*
 第一義智 paramārtha-jñāna, paramārthika-jñāna, parama-jñāna
 第一義智爲體 parama-jñāna-viśayatva
 第一義聖智大空 paramārthārya-jñāna-mahā-śūn-
 第一義境界 paramārtha-gocara [yatā
 第一義實智 parama-tattva-jñāna

第一義諦 paramārtha-satya, paramārtha, paramārtha-lakṣaṇa, parama
 第一義諦不可思議 paramācintya
 第一義諦身 paramārtha-kāya
 第一義諦法體相 pariniṣpanna-svabhāva
 第一聖人 paramārya
 第一解 prathamena kalpena
 第一解脫 prathamam vimokṣaḥ
 第一道 paramam
 第一實法 paramārtha*
 第一實法相 parama-satya-dharma-lakṣaṇa*
 第一實相 paramārtha*
 第一福田 parama-puṇya-kṣetra*
 第一端正衆生 agra-sattva
 第一樂生天 prathamā sukhōpapattiḥ
 第一羯磨^{〇〇} prathamā karma-vācanā
 第一親者 agra-bandhu-bhūta
 第一靜慮 prathamam dhyāna
 第一證 sākṣin
 第一識住 prathamā vijñāna-sthitiḥ
 第一難解眞實之義 parama-durvijñāna-tattvārtha
²第七 saptama, saptamī
 第七山 nimindhara-giri
 第七音 niṣāda
 第七敬法 saptamam guru-dharmam
 第七轉 saptama
 第九 navama, navamī, navamasya prakāśasya
 第九地 navamī
 第九次第道 navama ānantarya-mārgaḥ, antyena ...ānantarya-mārgaṇa
 第九品 navamasya prakāśasya
 第九品惑 navamasya prakāśasya
 第九無間 antyānantarya-mārga-ja
 第九無間道 navama ānantarya-mārgaḥ
 第九菩薩善慧地^{〇〇} sādhumatī bodhisattva-bhūmiḥ
 第九解脫 navamam vimukti-mārgaḥ, paścimo vimukti-mārgaḥ
 第九解脫道 navamam vimukti-mārgaḥ
 第九離欲欲界次第道 navame kāma-vairāgyānantarya-mārgaḥ
 第二 dvitiya, dvitīyā, dvi, dvikkhuttas
 第二三摩跋提剎那^{〇〇} dvitīyādayaḥ...samāpatti-kṣaṇāḥ
 第二上座 dvitiya-sthavira
 第二中劫^{〇〇} dvitīyo 'ntara-kalpaḥ
 第二月 dvitīye māse
 第二半 dvitīyasya pakṣasya [mī
 第二半第九日 antya-navamī, dvitīya-pakṣa-nava-

第二句 dvitīyā koṭiḥ, dvitīyā
 第二句義 dvitīyā
 第二生 dvitīyaṃ janma, dvitīyōtpatti
 第二生得定 dvitīya-dhyānōpapatti
 第二地 dvitīyā
 第二住 dvitīya-bodhisattva-bhūmi
 第二剎那° dvitīye kṣaṇe, duḥkha-dharma-jñāna
 第二定 dvitīya-dhyāna, dvitīyaṃ dhyānam
 第二定三摩跋提° dvitīya-dhyāna-samāpatti
 第二定中無色貪 dvitīya-dhyāna-bhūmika-varṇa-rāgābhāva
 第二定地 dvitīya-dhyāna-bhūmika, dvitīya-dhyāna, dvitīya
 第二定地通慧果心 dvitīya-dhyāna-phala
 第二定近分 dvitīya-dhyāna-sāmantaka
 第二定後次第 dvitīya-dhyānānantaram
 第二定等果 dvitīyādi-dhyāna-phala
 第二定離欲 dvitīya-dhyāna-vairāgya
 第二果向 dvitīya-phala-pratipannaka
 第二(長養色)生 dvitīyōtpatti
 第二持訶那° dvitīye dhyāne
 第二(染) dvitīye dhyāne
 第二音 ṛṣabha
 第二海 dvitīyā śītā
 第二唯無間道 dvitīyenānantarya-mārgeṇa
 第二第三教 yāvat-tṛtīyakam
 第二番 dvitīya
 第二跋渠° dvitīya-varga
 第二敬法 dvitīyo guru-dharmaḥ
 第二解 dvitīyena kalpena
 第二解脫 dvitīyo vimokṣaḥ
 第二解脫道 dvitīyenānantarya-mārgeṇa
 第二樂生天 dvitīyā sukhōpapattiḥ
 第二靜慮 dvitīya-dhyāna, dvitīyaṃ dhyānam, dvitīya-dhyāna-samāpatti, dvitīya-dhyāna-phala, dvitīya
 第二靜慮地生 dvitīya-dhyāna-ja
 第二靜慮近分 dvitīya-dhyāna-sāmantaka
 第二靜慮無間 dvitīya-dhyānānantaram
 第二禪° dvitīya-dhyāna*
 第二識住 dvitīyā vijñāna-sthitiḥ
 第二釋 dvitīyena kalpena
 第八 aṣṭama, aṣṭamī
 第八之地 aṣṭamī
 第八分 aṣṭamāṅga
 第八支 aṣṭamāṅga
 第八生 aṣṭama upapatti-bhavaḥ
 第八地 aṣṭamaka-bhūmi, aṣṭamī

第八有 aṣṭama-bhava, aṣṭamaṃ bhavam
 第八集類智 aṣṭamam samudayānvaya-jñānam
 第八敬法 aṣṭamo guru-dharmaḥ
 第八解脫 aṣṭamo vimokṣaḥ, nirodha-vimokṣa
 第十 daśama
 第十一 ekādaśama
 第十二 dvādaśama
 第十三入 trayodaśamāyatana, trayodaśamam āyatanam
 第十三處 trayodaśamāyatana, trayodaśamam āyatanam
 第十六心 ṣoḍaśa-citta, ṣoḍaśe citte
 第十六剎那° ṣoḍaśāt kṣaṇāt
 第十六道類智剎那中° ṣoḍaśe mārgānvaya-jñāna-kṣaṇe
 第十六道類智時 ṣoḍaśe mārgānvaya-jñāna-kṣaṇe
 第十地 daśamī bhūmiḥ, daśamī
 第三 tṛtīya, tris, trikkhuttas, tṛtīye dhyāne
 第三句 tṛtīyā koṭiḥ, tṛtīyā, tṛtīyaṃ padam*
 第三生 tṛtīye janmani*
 第三生女 tri-y-antarā dhītā
 第三生得定 tṛtīya-dhyānōpapatti
 第三向 tṛtīya-pratipanna
 第三向果 anāgāmin
 第三地 tṛtīya
 第三剎那° tṛtīya-kṣaṇa, tṛtīye kṣaṇe
 第三定 tṛtīya-dhyāna, tṛtīyaṃ dhyānam, tṛtīya-dhyāna-bhūmika, tṛtīya
 第三定地 tṛtīyaṃ dhyānam*
 第三定染污 kliṣṭena tṛtīya-dhyāna-bhūmikenā
 第三定樂 tṛtīya-dhyāna-sukha
 第三果向 tṛtīya-phala-pratipannaka, tṛtīya-pratipannaka
 第三持訶那° tṛtīye dhyāne
 三界 ārūpya-dhātu
 第三淨解脫 śubho vimokṣaḥ
 第三無數劫° tṛtīyaḥ kalpāsaṃkhyeyaḥ
 第三傳 tṛtīyā paramparā
 第三敬法 tṛtīyo guru-dharmaḥ
 第三聖諦 tṛtīyam...ārya-satyam
 第三解脫 tṛtīyaḥ...vimokṣaḥ, śubho vimokṣaḥ
 第三羯磨° tṛtīyā karma-vācanā
 第三羯磨訖° tṛtīyā karma-vācanā*
 第三靜慮 tṛtīyaṃ dhyānam, tṛtīya-dhyāna-bhūmika, tṛtīya
 第三靜慮染污 kliṣṭena tṛtīya-dhyāna-bhūmikenā
 第三靜慮(意地)樂根 tṛtīya-dhyāna-sukha
 第三識住 tṛtīyā vijñāna-sthitiḥ

⁴第五 pañcama, pañcamī, pāñcika, pañcakkhuttas

第五因 pañcamam kāraṇam

第五地 pañcamī

第五品 pañcamī

第五第三第一 pañcama-tṛtiya-prathama

第五番 pañcamī

第五傳 pañcamī...paramparā

第五敬法 pañcamo guru-dharmaḥ

第六 ṣaṣṭha, ṣaṣṭhī

第六天 para-nirmita-vaśa-vartin

第六地 ṣaṣṭhī

第六別言 ṣaṣṭhī-vacana*

第六金剛句 ṣaṣṭham vajra-padam

第六陰 ṣaṣṭhaḥ skandhaḥ

第六菩薩地^{○○} ṣaṣṭhī

第六意根 manas

第六意識 mano-vijñāna

第六意觸 manaḥ-saṃsparśaḥ ṣaṣṭhaḥ

第六敬法 ṣaṣṭho guru-dharmaḥ

第六轉言 ṣaṣṭhī-vacana

第六蘊 ṣaṣṭhaḥ skandhaḥ

⁵第四 caturtha, caturthaka, caturthī, catukkhuttas, tṛtiyāt...pareṇa第四三摩提^{○○} caturtham dhyānam

第四日瘡 caturthaka-jvara

第四月 caturthe māse

第四句 caturtham padam, caturthī koṭiḥ, caturthi

第四生得定 caturtha-dhyānōpapatti

第四地 caturthī

第四剎那^{○○} caturṣu kṣaṇeṣu

第四定 caturtha-dhyāna, caturtham dhyānam, caturtha-dhyāna-bhūmika, caturtha

第四定地 caturtha-dhyāna-bhūmika

第四定得八品離欲 caturtha-dhyānāṣṭa-prakāra-vītarāga

第四定遠際三摩提觀^{○○} prānta-koṭikam caturtham dhyānam

第四定器 caturtha-dhyāna-bhājana

第四持訶那^{○○} caturtham dhyānam

第四病無 caturtha-doṣābhāva

第四番 caturtha

第四敬法 caturtho guru-dharmaḥ

第四聖種 caturtha ārya-varṣaḥ

第四層 caturthī pariṣaṇḍā

第四層級 caturthī pariṣaṇḍā

第四羯磨^{○○} jñapti-caturtham karma

第四靜慮 caturtha-dhyāna, caturtham dhyānam, caturtha-dhyāna-bhūmika, caturtha

第四靜慮定 caturtha-dhyāna

第四禪^{○○} catur-dhyāna, caturtha-dhyāna*

第四識住 caturthī vijñāna-sthitiḥ

第四邊 caturtham pārśvam [nam

第四邊際靜慮 prānta-koṭikam caturtham dhyā-

6

筆

²⁷²⁵
8-25987

kalamā, kalama, kalāma, tūla, lekhanī

等

²⁷²⁶
8-25992

sama, samāna, tulya, samyak; ādi, prabhṛti; adhika, api, aviśeṣa, ādika, ity-ādi, iva, evam-ādi, kalpa, gaṇa, ca, tathā, tad-ādi, tulya-kalpa, puro-ga, pūrvaṃ-gama, prakāśa, pramukha, mātra, sakṛt, sadṛśa, sabhāga, sam-, samatā, samavasaraṇa, samānaka, sādṛśya, sādharma, sādharmaṇatva, sāmānya, sāmya, sthānīya

¹等一切衆生心 sattvāśaya-samatā

等一切衆生業 sarva-karma-varṣa-samatā

等一切業 sarva-karma-varṣa-samatā

²等入 upa-√gam, praveśa等入眞語三摩地^{○○} adhvācāna-praveśo nāma samādhiḥ

等力 sama-pakṣa

³等三世 try-adhva-samatā

等已滅 samanantarātita

⁴等不等香 sama-viśama-gandha

等不等量 tulyātulya

等…內災 apakṣāla-sādharmya

等分 sabhāga, sama-bhāga, tat-sabhāga, sabhāgatā

等分行者 sabhāga-carita, sama-bhāga-carita

等分具 sabhāgavikala

等分者 sabhāga-carita, sama-bhāga-carita

等引 samāhita, susamāhita, abhisamkāra

等引心 samāhita-manas

等心 sama-citta, sama-cittatā; maitrī, sama-cittena*, samatā-citta*, samāśaya, samāśayena dhārayanti

等心和合 samavadhāna

等心訶責 samyak-samcodanā

⁵等正覺 samyak-sambuddha, sambuddha, buddha

等生 samjāti, samāja

⁶等共受用 sādharmaṇa-paribhojin*

等合集 sam-ud-ā-√nī

等同 sama, upama, saṃnibha

等同大金剛 mahā-vajra-sama

等同巧金剛 viśva-vajra-sama

等同於諸佛[°] tathāgata-sama
 等同金剛法 vajra-dharma-sama
 等因 sabhāga-hetu
 等地 tad-bhūmika
 等至 samāpatti, samāpatti-dravya, dhyānārūpya
 等至心 samāpatti
 等至順逆 anuloma-pratiloma-samāpatti
 等色 sama-varṇa
⁷等住 samsthāpayati, sama-dhāraṇa, sthitākampya*
 等住寂止 śamatha-sthita
 等…作利益 sama-vṛttitva
 等忍 samatā-kṣānti*
 等見 sampaśyamāna, samyag-dṛṣṭi
 等言 ādi-śabda, ādi-grahaṇa, api-śabda, tathā-śabda
⁸等事 ity evaṃ bhāgiyaṃ
 等依 samāśraya
 等取句身文身 pada-vyañjana-kāya-grahaṇa
 等味 sama-rasa
 等和合 samaṃ prayuktāḥ, samaṃ prayuktatvāt
 等物 -ādhāna
 等金山 kāñcana-giri-prakāśa
⁹等侶 sahāya
 等持 samādhi, sam-ā-√dhā, samāpatti-dravya, cittaikāgratā
 等持三昧耶勝印[°] samādhi-samayāgrya
 等持…名異體同 samādhi-paryāya
 等持尋伺 vitarka-vicāra-samādhi
 等持無用 samādhi-vaiyarthya
 等持資糧 samādhi-sambhāra
 等施 prada, samvibhāga-śīla
 等施無悔 an-anutāpya-dāyin
 等活 samjīva, samjīvana
 等活地獄 samjīvane mahā-narake, samjīva
 等活棕落迦[°] samjīva
 等活等上六 samjīvādiṣu ṣaṭsu
 等流 niṣyanda, naiṣyandika, niṣyandatā, niṣyanda-phala, praśaṭha-vāhitā
 等流士用果 niṣyanda-puruṣakāra-phalatva
 等流大種 naiṣyandika
 等流及離繫 niṣyanda-visaṃyoga-phala
 等流四大 naiṣyandika
 等流生 naiṣyandika
 等流亦異熟 naiṣyandika-vipāka-ja
 等流行差別 niṣyanda-carita-viśeṣa
 等流性 naiṣyandika
 等流性有受異大生 niṣyandōpātta-bhūta-ja
 等流所生 naiṣyandika

等流果 niṣyanda-phala, niṣyanda, naiṣyandika, samānam phalam
 等流果中功能 niṣyanda-phala-dāna-sāmarthya
 等流果及功力果 niṣyanda-puruṣakāra-phalatva
 等流果及相離果 niṣyanda-visaṃyoga-phala
 等流最勝 niṣyanda-paramatā
 等流無記 niṣyandāvyākṛta
 等流無記性 niṣyandāvyākṛta
 等相似 sādṛśya, sāmānya
 等者 ādi-grahaṇa; tulya
 等食 sama-sūpa
¹⁰等倫 pratima, eva-rūpa, evaṃ-rūpa*
 等時 sama-kālatva
 等涌 samudgata
 等起 samutthāna, samuttha, sam-ut-thā(√sthā), samutthāpika, samudgata
 等起力 samutthāna-vaśa
 等起有二 dvidvidham samutthānam
 等起行相 ākaraṇa
 等起者 samutthāpaka
 等起善 samutthānena kuśalāḥ
¹¹等動 samudiraṇa
 等捨根 upekṣendriya-sāmānya
 等現理 prādur-bhāva-yoga
 等習而住 tulyōcita-vihārin
¹²等勝 sama-viśiṣṭa
 等喜 samtoṣaṇa
 等尊重 guru-sthāniya
 等偏吼 sam-pra-√garj, sam-pra-√ran
 等偏動 sam-pra-√cal
 等偏震 sam-pra-√kamp
 等偏擊 sam-pra-√ran
 等偏爆 sam-pra-√kṣubh
 等智 samvṛti-jñāna*
 等無有異 sama, idṛśa, sadṛśa, samī-√kṛ
 等無別 nirviśiṣṭatā
 等無差別 asaṃbhinna, samanubhaya
 等無異 upama, saṃnibha
 等無異無別 nirviśiṣṭa
 等無間 samanantara
 等無間依 samanantarāśraya
 等無間滅 samanantara-niruddha
 等無間緣 samanantara-pratyaya, samanantara-pratyaya-bhāva
 等無間緣力所引 samanantara-pratyayākṛṣṭatva
 等無間緣性 samanantara-pratyayatā
 等等 sama-sama
 等…等… sama-sama

等菩提¹⁰ sambodhi

等虛空 ākāśa-samatā, gagana-sama, gagaṇa-sama*, samākāśa

等虛空界 ākāśa-dhātu-samatā, ākāśa-dhātu-sam-avasaraṇa-samatānugama

等虛空界無不往 ākāśa-dhātu-samavasaraṇa-samatānugama

等視 sama-cittatā*

等量 tulya, sama

等量不等量 tulyātulya

等集衆德三昧¹⁰ sarva-puṇya-samuccaya-samādhi

等集衆德三昧經¹⁰ sarva-puṇya-samuccaya-samādhi-sūtra*

¹³等催 samāphoṭa

等想 sama-jñā

等意 sammata

等極吼 sampragajita*

等極涌 sampravedhita*

等極動 samprakampita*

等極震 sampracalita*

等極擊 samprakṣubhita*

等極爆 sampraraṇita*

等照 samprakāśana

等群生 jagat-sama

等義 samāno 'rthaḥ

等運所緣 prasaṭhāmbana, prasaṭhatvāmbana

等遍吼 sam-pra-√garj

等遍動 sam-pra-√cal

等遍震 sam-pra-√kṣubh

等飯羹 sama-sūpa, sama-sūpika

等飯羹和合食 sama-sūpika-piṇḍapāta

¹⁴等厭 samvigna

等慢 saha-māna

¹⁵等廣大脅山 vipula-pārśva-parvata-sama

等熱 sama-vipacana*

等熱 samapta, samtapayate

等趣 samprasthita, samavasaraṇa

¹⁶等導 samavasaraṇa

等隨觀見 sam-anu-√paś

等靜 śamatha

¹⁹等類 tulya-jātiya, samāna-jātiya, sādrśya, -ādhāna

等類法 samāna-jātiyo dharmah

²⁰等覺 sambuddha, abhisambodha, abhisambudhya*

等覺支 bodhy-aṅga*

等覺者 sambuddha

²¹等攝 samāhita

等攝心 samāhita

等續起 sambandha

²²等歡喜 sammodika, sammodita*

等鑒於諸方 dig-mukham...supraṭiṣṭhitam

²³等顯 samādeśa

等顯現 samdṛśyate

²⁵等觀 sam-anu-√paś, samdarśin, vipaśyana

等觀三界 traidhātuka-samatā

筋 ²⁷²⁷₈₋₂₅₉₉₄ snāyu, śirā, snāyu-gardula*

¹⁰筋脈 śirā, sirā*

筋脈不露 nigūḍha-śira

筋脈無結 nirgranthi-śira

筋脈盤結不現 nirgranthi-śira

釜 ²⁷²⁸₈₋₂₅₉₉₅

¹⁶釜蹄 tri-phala

筏 ²⁷²⁹₈₋₂₆₀₀₀ kola, plava, bheḍa

³筏叉薩隸¹⁰ vaśasare*

¹²筏喻 kolōpama*

¹⁷筏蹉¹⁰ vatsa, vātsya

筏蹉氏¹⁰ vatsa-gotra*

筏蹉經¹⁰ vātsya-sūtra

¹⁹筏羅庖斯¹⁰ bārāṇasi*

筏羅遮末羅州¹⁰ avara

²⁰筏蘇蜜多羅¹⁰ vasu-mitra*

筒 ²⁷³⁰₈₋₂₆₀₀₄ grhaka

²⁰筒簍 añjani-sālākā-pratisamyukta

答 ²⁷³¹₈₋₂₆₀₀₆ vy-ā-√kr, visarjayati, √vac, praty-

udāhāra; abhihita, √ah, āradhana,

tathā hi, nir-√diś, parihāra, parihṛta, parihāra,

pratijñā, pratijñātavya, praty-ā-√hr, pratyukta,

praśna-vyākaraṇa*, prāh(√ah), √brū, bhāṣita,

yad uta, √vad, visarjana, vi-√srj, vyākaraṇa,

vyākhyāna, hi

⁴答曰 √ah

⁷答言 √ah, pratijñātavya, √vac, vy-ā-√kr

¹¹答問 √vad

答…問 praśnam prṣṭaḥ

答問難 praśnārādhana

答麻哩大王¹⁰ tāmalīptaka-rājan

¹⁴答爾 om ity āha

¹⁶答縛爾也¹⁰ tavādyā*

¹⁷答應 visarjana

策 $\frac{2732}{8-26009}$ pra-√grah, prêr(√ir), vāhayati

⁴策心 cittam pra-√grah, pragṛhita

⁵策他勸施 parān ājñāpayati dānāya

策立 abhiṣeka-sthita

⁸策念 sarva-citta-saṃkalpa

¹²策發 prêr(√ir), preraka

策進 abhiyukta, nityābhiyukta

¹³策勤 analasa*, vīrya*

¹⁷策勵 vy-ā-√yam, abhyutsāha; ārambha, ud-√yam, ghaṭita, pra-√grah, vīrya*

筓 $\frac{2733}{8-26062}$ nāḍikā

筭 $\frac{2734}{8-26069}$ (see under 算 2740)

¹⁵筭數 saṃkhyā

筭數句 saṃkhyā-gaṇita-pada

筵 $\frac{2735}{8-26080}$ saṃstaraka; maha

節 $\frac{2736}{8-26102}$ Sec **節** 2748

筭 $\frac{2737}{8-26111}$

³筭尸° peśī

筭 $\frac{2738}{8-26139}$ saṃmārjanya, saṃmārjanī*

筭 $\frac{2739}{8-26143}$ śūrpa; pūrvāśādhā

¹¹筭宿 pūrvāśādhā*

筭宿斗宿 āśādhā

算 $\frac{2740}{8-26146}$ gaṇana, gaṇaya(den.); abhi-gaṇaya(den.), gaṇana-nyasana, gaṇanā, gaṇanām √kṛ, gaṇita, sagaṇana, saṃkalana

⁴算分 kalā

⁸算法 gaṇita

⁹算者 gaṇanā-pati

竹(6—9) 答策筭筵筵節筭筭筭筭筭筭筭筭筭筭 118

算計 gaṇana, gaṇanā, gaṇita, pari-saṃ-√khyā

¹⁰算師 gaṇaka

¹²算量 gaṇanā, sagaṇana

¹³算經 gaṇanā*

¹⁵算數 gaṇana, gaṇanā; gaṇanā-yoga, gaṇita, nikṣe-pa, parisamkhyāyate, saṃkhyā, saṃkhyā-gaṇita

算數句 saṃkhyā-gaṇita-pada

算數法 gaṇanā*

算數者 gaṇaka

算數修習 gaṇanā-paricaya

算數校計 gaṇanā

筭 $\frac{2741}{8-26151}$

¹⁵筭篋 viṇā

管 $\frac{2742}{8-26162}$ vārika, uddeśaka, pati, samanubandha; kāṇḍa*, nāla*

¹管一所 vihārōddeśaka

⁴管水者 pāṇiya-vārika

⁶管次第者 pariśaṇḍa-vārika

⁸管事者 karma-kara

管臥具者 śayanāsana-vārika

⁹管...者 uddeśaka, vārika

¹⁰管家火者 bhāṇḍa-gopaka

管庫 gaṇja-pati

¹¹管御 pari-√kṛṣ

¹²管操者 bhājana-vārika

管階梯 pariśaṇḍa-vārika

¹⁴管僧舍者°° vihārōddeśaka

¹⁵管鋪張者 muṇḍa-śayanāsana-vārika

¹⁶管器人 bhājana-vārika

¹⁷管齋者 bhaktōddeśaka

²⁵管鑰 kapāṭa, irgaḍa

箭 $\frac{2743}{8-26193}$ śalya, śara, iṣu; kalāpa, kalāpaka, kāṇḍa, bāṇa, vāṇa, viśikha, śastra, sara

²箭入 śalya-viddha

箭入心 śalya-parigata

箭刀師 iṣv-astrācārya

³箭弓 dhanuṣ-kalāpaka

⁴箭中 śalya-viddha

⁷箭創地 kāṇḍena mahim vilikhati

箭把子 lakṣya

⁸(箭)毒 viṣa

¹⁰箭射 vāṇa

- ¹¹簡章 antarôddāna
¹²簡棄 apa-√kṛṣ
 簡異 avadhāraṇa
 簡…異 bahiṣ-karaṇa, bahiṣ-kṛta
 簡絕事務 alpa-kṛtyatā
¹⁶簡擇 pravacaya, pra-vi-√ci, pratisaṃkhyā, parikṣ
 (√ikṣ); upanidhyāna, nidhyāna, parikṣaṇa, parī-
 kṣā, parikṣita, pra-√jñā, pratisaṃkhyāna, manasi-
 √kṛ, vicaya, vicārayati, vi-√ci, vi-√cint, vitakṣita,
 viniścaya, vibhāga, vibhāvita, vedha, saṃ-√hṛ
 簡擇二相 dvī-lakṣaṇa-parikṣaṇa
 簡擇力 pratisaṃkhyā-bala, pratisaṃkhyā
 簡擇四諦 satya-parikṣā
 簡擇法 dharma-pravacaya
 簡擇品類 parikṣā-prakāra
 簡擇爲先 pratisaṃkhyā-pūrvakatva

簪 $\frac{2762}{8-26558}$ kaṅkata

⁸簪法 kaṅkata-pratisaṃyukta

簫 $\frac{2763}{8-26560}$ vaṃśa, vallaki

¹¹簫笛 vaṃśa, veṇu

簞 $\frac{2764}{8-26607}$ dharanī

簸 $\frac{2765}{8-26609}$

⁷簸却 √vah

¹⁴簸箕 sūrpa, śūrpa*

¹⁸簸颺 √vah

¹⁹簸囀句° pāvaka*

簾 $\frac{2766}{8-26616}$ kaṭa*

¹⁴簾幔帷帳 kaṭa

簾幔帷障 kaṭa

簾障隔 cakkaliya

籌 $\frac{2767}{8-26675}$ śalākā, kalāpa, tūli, tūli, vartikā, kaṭhikā

⁹籌食 śalākā-bhakta

¹²籌量 √tul, pari-√tul, vicārita; anumāna, abhi-
 saṃ-√kṣip, gaṇanā*, citta, √jñā, parikṣetha,
 paritulana, pramāṇī-√kṛ, mitvā*, mīmāṃsā*,
 vicāraṇā, vicintita

籌量分別 paritulana

籌量訖 saṃjalpa

¹⁸籌糧 śalākāvṛtti

籍 $\frac{2768}{8-26676}$ 籍 lekhyā

籐 $\frac{2769}{8-26693}$ vetra

籠 $\frac{2770}{8-26752}$ 籠 pañjara

¹⁷籠繫 pañjara

¹⁸籠檻 pañjara

籬 $\frac{2771}{8-26803}$ bhitti

RAD. 米 119

米 $\frac{2772}{8-26832}$ śālī, kulmāṣa, taṇḍula, kṛsara*, dhānya*

⁵米汁 maṇḍa

⁶米有糠 tuṣi-taṇḍula

⁷米豆麻麥等 tila-taṇḍulādi

⁸米果甘蔗酒 maireya

米泔 ācāma

米泔汁 taṇḍulōdaka

¹⁰米酒 surā

¹¹米堆 kulmāṣa-piṇḍaka

米袋 kulmāṣa-piṇḍaka

¹⁴米膏 kulmāṣa

¹⁵米穀 dhānya

米麪 yava*

粉 $\frac{2773}{8-26872}$ 粉 cūrṇa, cūrṇaka, rajas; ā-
 √likh

119 米 (4—8) 粉粒秣粗粘粟粥粧粮梗精

⁹粉面 cūrṇakena mukhaṃ ocūrṇeti

¹²粉畫 ā-√likh, √likh

¹³粉塗面 mukha-cūrṇaka-pratisaṃyukta

粉碎 viśīryate, cūrṇi-√kṛ*

5

粒 $\frac{2774}{8-26884}$ pulāka

秣 $\frac{2775}{8-26897}$ lālā

粗 $\frac{2776}{8-26898}$ (see under 糞 4328)
sthūla, pariṇāha, karkaśatva, pa-
ruṣa, viṣkambha

⁷粗言 pārūṣya

⁹粗俗 karkaśa

¹⁰粗修 audārikatā

¹³粗罪 sthūlātyaya

¹⁵粗暴 karkasa, karkaśa*

¹⁶粗糖 phāṇita

粘 $\frac{2777}{8-26901}$ picchila

6

粟 $\frac{2778}{8-26922}$ priyaṅgu, māṣa, yava*

¹²粟散王 koṭa-rāja, pradeśa-rāja

¹³粟稗 kodrava

粟稗等子 kola-kulattha-tilakala

粥 $\frac{2779}{8-26938}$ peya, peyā; odana*, peja, yavāgu,
yavāguya, yavāgū*

⁸粥法 yavāgu-pratisaṃyukta

粧 $\frac{2780}{8-26945}$

¹⁴粧像者 mauṣṭika

粧飾 khacita, arcita

¹⁵粧樣 kṛtrima

7

粮 $\frac{2781}{8-26952}$ See **糧** 2790

梗 $\frac{2782}{8-26967}$

⁶梗米 śāli, taṇḍula, kṛsara

梗米飯 śāly-odana

¹⁵梗稻 śāli

梗稻味 śāli-rasa

8

精 $\frac{2783}{8-26997}$ **精** śukra; ojas; tāraṇa; akṣi,
aśuci, praṇita, bīja*, rasa,

śiva

²精力 bala-vyūha

⁵精石 abhraka

⁶精光 ojas

精好 nipuṇa

精血 śukra-śoṇita, śukra, śukla, śoṇita

精血大種 śukra-śoṇita-mahābhūta

⁷精妙 sāra

精妙性 praṇita

⁸精乳 piyūṣa, kṣīra*

精舍 vihāra, ārāma, upāśraya, pariveṇa, prāsāda

精舍齊堂 vihāra

⁹精思閑定 pratisaṃplāyana

¹⁰精氣 ojas, śukra-śoṇitā

精純 sāra

¹²精進 vīrya, vyāyāma, abhiyukta; anuyukta, ārab-
dha-vīrya, utsaha, utsāha*, utsāhin, udyukta,
udyogam ā-√pad, kalyāṇaka, dhairya, nirata,
parākrama, pra-√yuj, prayoga, vīra, vīryatā, vīr-
yam ā-√rabh*, vīryavat, vīryārambha, vyāyacchi-
ta, śūra, śauṭīryavat

精進力 vīrya-bala, bala-vyūha

精進力三摩地^{○○} bala-vyūho nāma samādhiḥ

精進已 ārabdha-vīrya

精進不退 avivarta-vīrya

精進不隨他教 anupadiṣṭa-vīrya

精進行 tapasvin

精進事 vīryārambha-vastu*

精進…奉行 yogam ā-√pad

精進波羅蜜^{○○} vīrya-pāramitā

精進波羅蜜多^{○○} vīrya-pāramitā

精進波羅蜜滿足^{○○} vīrya-pāramitā-paripūri*

精進勇猛 vīryavat

精進勇猛不退 avivarta-vīrya

精進相應 vīrya-saṃprayoga

精進軍 vīra-sena

精進修行 anuyukta

精進根 vīryēndriya

精進起 ārabdha-vīrya

精進堅牢 dṛḍha-vīryatā

精進第一 vīryavat

精進喜 vīra-nandin

精進減 vīrya-parihāṇi

精進無退轉 avivarta-vīrya

精進發起 ārabdha-vīrya

精進等覺支 vīrya-saṃbodhyaṅga*

精進菩提分^{○○} vīrya-saṃbodhyaṅga

精進經行 caṅkramābhīrūḍha

精進幢 śūra-dhvaja

精進熾然 uttapta-vīryatā

精進覺 vīrya-bodhyaṅga

精進覺支 vīrya-saṃbodhyaṅga

¹³精勤 abhiyukta, abhiyoga, vīrya, vyāyāma; anu-yukta, abhiyoga-klama, ārabdha-vīrya, uddhura, udyoga, nirbandhin, pragāḍha, pra-√yat, prayatna, prayukta, pra-√vṛt, yatna, yogam āpat-tavyam, vy-ā-√yam*

精勤不虛身語意業 amogha-kāya-vāg-manas-karmāntābhiyukta

精勤不懈 vīra, śūra

精勤方便 prayoga

精勤思慕 autsukya

精勤修習 abhiyukta, prayukta, pra-√yuj, yoga, yogam √kṛ

精勤修學 pra-√yuj, vy-ā-√yam; √ghaṭ, tejo-grasta, pary-avāp(√āp), yogam ā-√pad, śikṣa-māṇa, śikṣā-karaṇiya

精勤常修習 abhiyoga

精勤研究 yoga

精勤處 abhiyoga-klamādhiṣṭhāna

精勤造作 samārabdha

精勤勝進 viśeṣārthin

精勤無懈 anuyukta

精勤策勵 vīryārambha

精勤進 ārabdha-vīrya

¹⁵精熟 supariniṣṭhita

¹⁷精慍 vīryārambha, samayācārikā, abhiyoga-klamādhiṣṭhāna

²⁰精蘆 dhiṣṇya

糖

²⁷⁸⁴
8-27070

糖

guḍa, khaṇḍa, gauḍa, lāja, śarkarā

¹¹糖清 khaṇḍa

¹⁴糖蜜 phāṇita, śarkarā

¹⁷糖霜 phāṇita

糜

²⁷⁸⁵
8-27097

kulmāṣa, pūpa, yavāgū*

¹²糜粥 odana-kulmāṣa, kulmāṣa

¹³糜飯 odana-kulmāṣa

糜飯長養 odana-kulmāṣōpacita

糜飯等食之所增長 odana-kulmāṣōpacita

糝

²⁷⁸⁶
8-27101

糝[○] saṃ

¹¹糝曼多[○] samanta*

糝曼多沒駄喃[○] samanta-buddhānām*

¹²糝補澁比跢娑囉娜囉嚧惹耶[○] sampuṣpita-sālēndra-rājāya

¹⁴糝滿多[○] samanta*

¹⁸糝藐鉢囉底半囊喃[○] samyak-pratipannānām

糝藐談跢喃[○] samyak-gatānām糝藐糝母駄耶[○] samyak-saṃbuddhāya糝藐糝母駄俱胝喃[○] samyak-saṃbuddha-koṭinām

糞

²⁷⁸⁷
8-27102

puriṣa, miḍha; amedhya, uccāra, gūtha, paṅka, pāṣi, pāṣi, laḍḍi,

lepa, varcas, viṣṭhā, śakṛt, saṃkāra

³糞丸 gūtha-mṛttikā

糞土 paṅka

糞山 miḍham-giri

⁴糞中蟲 viṣṭhi-kṛmi

⁵糞田 anūpa

⁷糞坑 varcas-kūpa

糞屎蟲 nyaṅkuṭā

⁹糞尿 uccāra

¹¹糞掃 pāṃsu, pāṃśu, saṃkāra

糞掃衣 pāṃsu-kūla, pāṃsu-kūlam civarānām, pāṃsu-kūlika, pāṃśu-kūla, pāṃśu-kūlika

糞掃衣比丘[○] pāṃsu-kūlika bhikṣuḥ

¹⁴糞聚 saṃkāra-kūṭa

¹⁸糞穢 uccāra, puriṣa, amedhya; aśuci, aśuci-saṃkāra-dhāna, uccāra-prasāva, gūtha-kaṭhilla, miḍha, saṃkāra-pūti-dhāna, saṃkāra

糞穢戒 niṣṭhā-vrata, viṣṭhā-vrata*

糞穢瓶 miḍha-ghaṭa

糞蟲 viṣṭhi-kṛmi

糟

²⁷⁸⁸
8-27104

¹⁷糟糠 kaṣaṭa

糠

 $\frac{2789}{8-27105}$ tuṣa, tuṣin, tuṣi, kaṇa, busa⁵糠汁 pāyasa⁶糠米 tuṣi-taṇḍula⁸糠所裹 tuṣāvanaddha¹⁴糠裹 tuṣāvanaddha

糠裹米 tuṣa

糧

 $\frac{2790}{8-27132}$ adana

糧

⁹糧食 pathy-adana, pathyādana, āmiṣa

糴

 $\frac{2791}{8-27150}$ tuṣa, phalgu, mala

RAD. 糸 120

糸

 $\frac{2792}{8-27221}$ (see under 絲 2826)
paṭa-sūtra, paṭṭa-sūtra¹⁵糸線 sūtra

約

 $\frac{2793}{8-27242}$

約

adhikṛtya, prati, -tas; yoga,
samaya; adhikṛtyōktam,abhisamdhāya, abhisamdhī, ārabhya, upādāya,
niyama, niyama, bheda, mātra, vyavasthāpita,
samdhāya²約入說物 āyatana-dravya⁶約地 bhūmitas, bhūmi-bheda

約地有差別 bhūmitaḥ...viśeṣaḥ

約地離染 bhūmi-vairāgya-bheda

約多時 prākṛṣika

約多義 bāhulika

約有所緣 sālambana-niyama

約有境界 sālambana-niyama [ktam

約此傳傳故說此言 pāramṣaryam abhisamdhāyō-

約自相續...爲...所緣 svāsāmtānikālanbanatas

⁷約位 avasthāṃ prati, āvasthika

約...作此說 abhisamdhāyaitad uktam

約成彼 tad-yogāt

約...決定 niyama

約言 upādāyārtha, upādāya

⁸約刹那^o kṣaṇa-niyama, kṣaṇika

約性 svabhāvatas

約所緣 ālanbanatas, ālanbana-niyama

約所緣...隨增義 ālanbanato 'nuśerate

約果報 phalatas

約法相 lākṣaṇika

約物 dravyatas

⁹約勅 codayati

約...故有此言 abhisamdhī-vacana

約...相 lakṣaṇatas

約相應 sāmbandhika

約相續 samtānatas

¹⁰約能增益食說 upacayāhārābhisamdhī-vacana¹¹約欲界說 kāma-dhātva-abhisamdhī-vacana

約處 āyatanatas, sthānāntara-bheda

約處性離欲根差別 sthānāntara-gotra-vairāgye-
ndriya-bheda約處種性離染根 sthānāntara-gotra-vairāgyēndriya-
bheda

約通義 sāmānyena, aviśeṣeṇa

¹²約勝義 prādhānika

約勝說 viśeṣatas

約異熟 vipākam prati

¹³約義 arthatas; upādāyārtha

約...義 upādāyārtha

¹⁴約實物 dravyatas約...說 adhikṛtya...etad uktam, adhikṛtyōktam,
abhisamdhāyōktam, abhisamdhī-vacana, samdhā-
yōktam

約...說如此 adhikṛtyaivam uktam

約...說此言 samdhāyōktam

約...說言 adhikṛtyōktam

¹⁶約餘緒那等辯...量差別^o yojana-pramāṇena...
uktāni約餘觸及餘身識密意說 anya-spraṣṭavya-kāya-vi-
jñānābhisamdhī-vacana¹⁸約邊量 parimānatas²⁰約譬喻 upamāna-mātreṇa

紅

 $\frac{2794}{8-27243}$ rakta, lohita; kusumbha, kusum-
bha-varṇa, tāmra, mañjiṣṭhā, māñ-

jiṣṭha, surakta

³紅土子 gairikā

⁵紅仙衣 rakta-paṭāṃśukōttariya⁶紅光 indra-gopaka

紅色 rakta, lohita, ātāmra, mañjiṣṭha, mārtaṇḍa-saṃnibhā

紅色花 kuraṇṭa

紅衣家 tāṃra-śāṭiya

⁸紅炎帝幢王 indra-ketu-dhvaja-rāja

紅炎幢王 indra-ketu-dhvaja-rāja

紅花 kusumbha, kuṅkuma

⁹紅風 māruta¹⁰紅真珠 lohita-muktā

紅真珠瓔珞 lohita-muktā-hāra

¹¹紅紫 māñjiṣṭha¹⁴紅銅 ātāmra¹⁵紅潤 rakta

紅蓮 padma

紅蓮那落迦[°] padma

紅蓮花 padma, śata-patṭa

紅蓮華 padma

紅蓮華寶 padma-rāga

紅鴉鵲 padma-rāga

¹⁹紅羅 kṛmī-varṇā²⁰紅寶石 kuruvinda²⁴紅鹽 saindhava紵 $\frac{2795}{8-27246}$ ²紵力[°] hrīḥ*⁷紵利[°] hrīḥ*紵利瑟[°] hris*⁸紵林[°] hrīm*¹⁰紵哩[°] hrīḥ紵哩字[°] hrīḥ-kāra紵哩捺[°] hṛd紵哩捺曳[°] hṛdaye紵哩捺野摩葛哩沙野[°] hṛdayam ākarṣaya紵哩捺場[°] hṛdayam紵哩喃[°] hṛdayam紵哩瑟[°] hris*紵唎那曳[°] hṛdaye紵唎娜閭[°] hṛdayam¹¹紵梨[°] hrīḥ*紵陵[°] jṛīm級 $\frac{2796}{8-27258}$ See 級 2801案 $\frac{2797}{8-27261}$ ¹³案亂 tandri納 $\frac{2798}{8-27264}$ 納 pratiṣ(√iṣ)⁸納受 prati-√grah, pratigṛhita, pari-√bhuja, prati-labhamāna, pratiṣ(√iṣ)¹⁰納哩薩底[°] durgati*

納哲 sāketa

¹¹納莫 namo*¹⁵納慕[°] namo*純 $\frac{2799}{8-27277}$ ekānta, ekānte, eva, kevala, kevalam, vara¹純一 ekānta, ekāntam, ekānte, eka-ghana, kevala

純一無雜 kevala, niṣkevala, asaṃkīrṇa

純一圓滿 asaṃkīrṇa

³純大苦聚 kevalasya mahato duḥkha-skandhasya

純大苦聚爲後果故 kevalam duḥkha-skandhāva-sāna-phalatvāt

純大苦蘊 kevalasya mahato duḥkha-skandhasya, kevalo duḥkha-skandhaḥ, kevalam saṃduḥkham

⁵純白 paryavadāna, śukla, ekānta-śukla*

純白玉 sphaṭika

純白業 śuklasya karmaṇaḥ

⁶純有真實 śraddhā-sāra⁷純言 eva-śabda

純車渠 musāra-galva

⁸純乳微妙乳 sarpiś

純直 rju

純虎珀 aśma-garbha

純金 suvarṇa

純金…網 suvarṇa-jāla

純陀[°] cunda純陀[°] cunda⁹純厚 ghana-rasa

純珊瑚 lohita-muktā

¹⁰純琉璃[°] vaiḍūrya¹¹純淑 gautama

純淨 peśala, prasanna

純清淨 pariśuddha

¹²純黃金 suvarṇa

純善 ekānta-kuśala, kuśala, kalyāṇatā, kṛta

純善時 kṛta-yuga

純黑 kṛṣṇa, karma kṛṣṇam, śuddhaka-kālaka,

śuddha-kāḍa, śuddha-kālaka

純黑羊毛 śuddha-kālakānām eḍaka-romnām

純黑羴羊毛 śuddha-kālakānām eḍaka-lomānām

¹³純極 kevala¹⁴純銀 rūpya¹⁵純熟 paripakva, vānti-kṛta紙 $\frac{2800}{8-27293}$ pustaka*, pattra*, lekha-pattra*級 $\frac{2801}{8-27294}$ 級 pariṣaṇḍa, phalaka紛 $\frac{2802}{8-27295}$ 紛 piñjita¹⁰紛紛而降 samstṛtam abhūt¹³紛亂 vikṣepa, vyākula

紛亂之聲 kolāhala

¹⁵紛彈° dhuta¹⁸紛擾 ākula, bhaṇḍana, samvega素 $\frac{2803}{8-27300}$ avadāta, śveta, sita; bhājana⁶素衣 śveta-vastra⁸素恒纒° sūtra

素恒纒藏°° sūtra-piṭaka

素服 avadāta-vastra

素泣謎羅香°° sūkṣmailā-gandha

⁹素食 haviṣyāhāra¹²素喇多薩° suratas*¹⁴素戔哆° sugata*¹⁵素摩° somā*

素魯揭群城°° śrughnā

¹⁶素覩波° stūpa¹⁸素嚕° sru*

素嚕哆半囊嚕° srotāpannānām

¹⁹素嚕日囉嚕他° suvajrārtha*²¹素藥哆地鉢帝° sugatādhipate*²³素嚕蕩儼° sugandhāngi紡 $\frac{2804}{8-27305}$ vihata, √kṛt*, tantu-karaṇa*¹⁷紡縷 sūtraṃ kartayitvā, kartanā

紡縷人 picu-kārikā

紡縷法 kartanā-pratisamyukta

索 $\frac{2805}{8-27306}$ pāśa, rajju; paryeṣṭi, √yāc; arthika, arthin, kāṅkṣa, baḍiśa, yācita,

varatrā, vijñāpana, vijñāpeti, śṛṅkhala*, śṛṅkhalika*, śṛṅkalā, sūtra

索° sa, saḥ*

⁵索出 niṣkarṣayati

索叱部多泉° sākṣi-bhūtāsi

⁸索法 pāśa-graha⁹索美 praṇita-vijñāpana

索食 āhārārthin, odanaṃ vijñāpeti

¹²索結 kleśa

索訶° sahā

索訶主°° sahā-pati

索訶界主°° sahā-pati

¹⁹索繩 rajju紫 $\frac{2806}{8-27337}$ ⁵紫白冬 mātuluṅga

紫白冬青子 mātuluṅga

⁶紫色 lākṣā, śyāma⁸紫金 kāñcana, jambū-nada, jāmbū-nada, jāmbū-nada-suvarṇa, suvarṇa

紫金色 suvarṇa-varṇa

紫金柱 rakta-suvarṇa-stambha*

紫金爲 suvarṇamaya

¹⁴紫綠色 priyaṅgu-varṇa-śyāma¹⁶紫磨金 kāñcana

紫磨金色 kāñcana-varṇa, jāmbū-nada-prabhāsa

²⁰紫礦 lākṣā

紫礦汁 lākṣā-rasa

紫礦花 pāruṣaka

紬 $\frac{2807}{8-27338}$ ¹⁵紬緞 paṭṭaka

紬緞水瀝 mocana-paṭṭaka

累 $\frac{2808}{8-27343}$ sam-√ci*, rāśi-kṛta*⁷累足 pāda-karṣaṇa, pādasyôpari pādam ā-√dhā¹¹累教 parindanā

累脚 pāde pādam ādhāya

細 $\frac{2809}{8-27344}$ sūkṣma, kṛṣa; acchatva, atikṛṣa, atinica, anaudārika, anyatara, īṣat, tanu*, viśāta, ślakṣṇa, sukhuma, sūkṣmatā, sau-²細入蠶 sūkṣmôdārānugama⁴細分別 parikalpita

- 細分別分分開之 sūkṣmam...bhidyamānāḥ
 細分析 sūkṣmam...bhidyamānāḥ
 細心 vicāra, citta-sūkṣmatā*
⁵細布 dukūla, duṣya
 細末香 cūrṇa
 細民 śūdra
⁶細汗蟲 sveda-jantuka, saṃsveda-jantuka*
 細汚蟲 saṃsveda-jantuka
 細汚蟲嬰兒等 bālaka-saṃsveda-jantukādi
 細色 īṣad-rūpa
 細衣 sukhuma-cīvara, sūkṣma-cīvara*
⁷細作 ocoraka, caṇḍāyus, caura*, gūḍha-cāra*
 細妙 praṇīta
 細妙衣服 paṭṭa-vastra
 細身 sūkṣma-śarīra*
⁸細性 sūkṣmatā
 細…果 sūkṣma-phala
 細法事 kalpa
 細物 sūkṣma
⁹細思惟稠林 susūkṣma-cintā-paramārtha-gahvara
 細味 abhisamkṣepa
 細流 praśravaṇa, prasravaṇa*
 細相 sūkṣma-nimitta, līṅga
 細相戲論 sūkṣma-nimitta-prapañca
 細軌 kalpa
 細食 sūkṣma āhāraḥ
¹⁰細真實 sūkṣma-tattva
¹¹細商量 saṃpradhārya
 細疏 pañjikā
 細軟 mṛdu, ślakṣṇa; mṛdu-taruṇa, viśada, sūkṣma,
 sūkṣma-ślakṣṇa, saukumārya
 細軟衣 sūkṣma-vastra
¹²細視 ardha-nimilita
¹³細微 sūkṣma, saukṣmya
 細滑 ślakṣṇa, ślakṣṇatva, sūkṣma-ślakṣṇa, sūkṣ-
 ma; licchavi
 細罪無體 kṣudrānukṣudrāpatty-abhāva
 細腰鼓 paṇava
¹⁴細種 vaṭanikā
 細綿衣 kācalindika*
 細說 vipaṇcita
 細輕 sūkṣma, sukhuma
 細輕衣 sūkṣma-cīvara
¹⁶細輓 sūkṣma
¹⁷細聲 sūkṣma-śabda
¹⁸細蟲 jantuka
 細鵝相紋氎 haṃsa-lakṣaṇa-paṭa
¹⁹細羅° sela

- ²⁰細籌 kaṭhikā
 細麵 cūrṇa
²³細褊 kalāpaka
²⁶細氎 karpāsa-picu, ūrṇā-kṣauma, koṭambaka,
 gonikā

紵 $\frac{2810}{8-27345}$

- ¹⁰紵婆° vatsa

紵 $\frac{2811}{8-27353}$

- ⁵紵布 daukūlaka

紹 $\frac{2812}{8-27361}$ anugata, anupaccheda, sādharmaṇa

- ³紹三寶種 triratna-varṣānupaccheda
¹²紹隆 parākrama
²²紹灑頂位 mūrdhābhiṣikta

紺 $\frac{2813}{8-27362}$ nīla, abhinīla

- ⁶紺色 abhinīla
 紺色寶 musāra-galva
⁸紺青 nīla, abhinīla
 紺青目相 abhinīla-netratā
 紺青色 nīla, abhinīla
 紺青眼 abhinīla-netra*
¹⁰紺容夫人 śyāmavati
 紺馬寶 aśva-ratna
¹¹紺眼相 abhinīla-netratā
¹⁴紺瑠璃摩尼° nīla-vaiḍūrya-maṇi
 紺瑠璃髮° nīla-keśa
¹⁵紺髮 nīla-keśa, keśa
¹⁸紺顏 śyāmāka
²⁴紺艷 abhinīla

絕 $\frac{2814}{8-27371}$

- ¹³絕絹之衣 aparāntaka

- 終 $\frac{2815}{8-27372}$ 終 anta, paryavasāna, √kṣi,
 maraṇa; agra, atyaya*,
 antarā, avara, avasāna, carama, nikṣepa, nidhana,
 nivṛtti, niṣṭhā, paryanta*, paścima, prṣṭha, mara-
 ṇāvasthā, vyaparopayati, sarvaśas
⁴終不… na jātu
 終不忘念 asaṃmoṣa-dharman

終不非時脇著床 na tv akāle pārśvam anuprayac-
chatī mañice

終不重犯 punar-anadhyācāra

終不捨 utsoḍhavya

終不然 na...jātūpapadyate

⁷終別離 viprayogānta

終沒 cyuta, √mṛ

終沒若生 cyutōpapanna

終身 yāvaj-jīvam

⁸終始 ādy-anta

¹¹終竟 atyanta

¹²終無所來 anāyūha

終無悔 anumodayati

終無斷盡 anupaccheda

¹³終滅 nivṛtti

¹⁴終盡 nivṛtti, cheda

¹⁷終謝 nivṛtti

¹⁸終歸 paryavasāna

絃 ²⁸¹⁶₈₋₂₇₃₇₃ (see under 弦 1092)
tantri, tūrya

¹⁴絃管俱行聲 vāditra-sahagata

經 ²⁸¹⁷₈₋₂₇₃₉₂ See 經 2830

紐 ²⁸¹⁸₈₋₂₇₃₉₄

¹¹紐婆° nimba

紐婆子°° nimba, nimba-phala*

紐婆種子°° nimba-bija

結 ²⁸¹⁹₈₋₂₇₃₉₈ bandha, saṃyoga, saṃyojana,
grantha; nigamana*; anubandha,

ābaddha, ā-√bhuj, utpatti, kleśa, granthayati,

granthi, granthita, dhārayati, paribaddha, prati-

saṃ-√dhā, pratisaṃdhi, baddha, vidhāna, saṃ-

yoga-dravya, saṃyojana-prasaṅga, saṃdhi, saṃ-

prayojana, saṃbandha*

³結大印 mahā-mudrā-bandha

結子 khakkhaḷa

⁴結不現 nirgranthi

⁵結加趺坐 niṣīdati paryāṅkam ābhujya, paryāṅka

結生 pratisaṃdhi, pratisaṃdhi-bandha, prati-saṃ-

√dhā, saṃdhi, saṃdhiṃ √bandh, upapanna

結生心 saṃdhi-citta

結生剎那°° pratisaṃdhi-kṣaṇa

結生相續 pratisaṃdhi, pratisaṃdhi-bandha

結生愛欲名受生愛欲 pratisaṃdhi-bandha-cchanda

結生縛 pratisaṃdhi-bandha

結生識 saṃdhi-citta, vijñāna-bija

結生蘊 saṃdhi-skandha

⁶結印 √bandh

結印儀 mudrā-bandha

⁷結作髻 āraṅgaṇa-dāmā

結成 √bandh, suracita

結戒 śikṣā-padaṃ prajñāpayati, śīla-dhāraṇa*,
śīla-samādāna*

⁸結使 saṃyojana, anuśaya, kleśa; kleśa-samudā-
cāra, cittasyōpakleśaḥ, tīvra-paryavasthāna, pary-
avasthāna, paryavasthita-cetas, paryutthāna, ban-
dhana

結使煩惱 anuśaya, paryutthāna

結呪 mantraiḥ parijaptaḥ

結金剛部祕密羯磨印°° vajra-kula-guhya-karma-
mudrā-bandha

⁹結垢 malina

結怨 vairānubandha, vaira

結怨讐 vaira-kara

結恨 vairānubandha, vaira

結恨在心 anuśaya-baddha

結界 sīmā-bandha, sīmā

結祈克印 tarjanyā tarjayitavyā

結茅爲衣 darbha-civara, darbha-cira*

結要 saṃvidhāya

¹⁰結拳 muṣṭi-bandha

結病 bandhana-vyādhi*

¹¹結唯 saṃyojana*

結…堅固拳 dṛḍhi-kṛtya

結婚 saṃbandhaṃ √kṛ

結婚姻 āvāha-vivāha, saṃbandhaṃ √kṛ

¹²結喉 kaṇṭha-maṇi

結尋 saṃyoga-ja-vitarka

結華鬘 utpalāni granthayitvā, mālyōpahāra

結跏 paryāṅka

結跏坐 paryāṅka-baddha

結跏趺 paryāṅkam ā-√bhuj

結跏趺坐 paryāṅkam ā-√bhuj, paryāṅka; nyasīdat

paryāṅkam ābhujya, paryāṅka-nibandha-niṣadyā,

paryāṅka-baddha, paryāṅkam ābhujyōpaviṣati,

paryāṅkam √bandh, svastika-pariāṅka

結跏趺坐繫念思惟 paryāṅka-nibandha-niṣadyā

結集 saṃgīti; naya-saṃgīti, piṇḍī-√kṛ, racanā,

saṃhita, samagra, samāja, samāyukta

結集者 saṃgīti-kāra

- ¹³結業生身 bandhana-karma-ja-kāya*
 結業肉身 bandhana-karma-ja-māṃsa-kāya*
 結義 saṃyojana-prasaṅga
 結過 upanāha
 結過及逼惱 upanāha-vihimsana
¹⁴結實 phalaṃ dadhāti, phalāni prādurbhavanti,
 phalōtpatti
 結慢 baddha-māna
 結聚 saṃyojana-nikāya
¹⁵結儀 bandha
 結髮 jaṭā, jaṭila*, śikhā-bandha
 結髮梵志^{〇〇} jaṭila-brahma-cārin*
¹⁶結凝 upanibaddha
 結縛 bandha, saṃyoga, saṃyojana-bandhana;
 kleśa, grantha, granthi-bandhita, nibandha,
 nibandhanī*, √bandh, saṃprayoga
 結縛隨眠小惑倒起惑 saṃyojana-bandhanānuśa-
 yōpakleśa-paryavasthāna
 結縛隨眠染汚倒起差別 saṃyojana-bandhanānuśa-
 yōpakleśa-paryavasthāna-bheda
 結縛隨眠隨煩惱纏義差別 saṃyojana-bandhanā-
 nuśayōpakleśa-paryavasthāna-bheda
 結髻 śikhā-bandha
¹⁷結縛 sūtra-mañikā
¹⁹結繩 granthi
 結繫 saṃyojana
 結類 saṃyoga-vastu
²¹結髮 mālyāropaṇa, utpala-granthikā, granthayati
 結髮法 utpala-granthikā-pratisaṃyukta
 結髮師 mālā-kāra

絕 ²⁸²⁰₈₋₂₇₄₀₇ **絕** cheda, vyucchinna, nis-;
 apagata, alpa, ava-√śr, uc-
 chinna, utsṣṭavat, chinna, vinivartayati, vimukha,
 samuccheda

- ⁷絕希望 nirāmiṣa-citta
 絕言道 niṣprapañca
⁸絕於五欲 viṣaya-vimukha
¹¹絕望 avasādam āpadyate
¹²絕無 apagata
 絕無繼嗣 aputra
 絕衆影像 nirābhāsa
¹³絕過 adhika
¹⁶絕諸戲論 tarkāpagata
¹⁷絕戲論道 chinna-prapañca-bhava-netrika
 絕聲 alpa-śabda
¹⁸絕斷 uc-√chid
¹⁹絕邊廣川 maru

袴 ²⁸²¹₈₋₂₇₄₂₀ See **袴** 3367

絡 ²⁸²²₈₋₂₇₄₂₆ avasakta

¹²絡腋 mekhala, yajñōpavita

¹⁹絡繩 raśmi

給 ²⁸²³₈₋₂₇₄₃₂ anupradāna, anudatta, anupradā-
 pita, deya, piṇḍa-da, kelāyitavya

⁵給仕 upasthāyaka

⁸給事 upasthāyaka, upasthāyika

給事弟子 upasthāyaka

給使 upasthāna, upasthāna-paricaryā, karma-kā-
 ra-pauruṣeya, dautya

給使僮僕 paricaryā

給侍 upasthāna, paricaryā; upacāra, upasthāna-
 paricaryā, upasthāyaka, kiṃ-karaṇīyatā, paricā-
 raka, ramita, saṃyoga

給呢 pra-√yam

給孤 anātha-piṇḍa-da

給孤長者女得度因緣經 sumāgadhāvadāna*

給孤獨 anātha-piṇḍa-da, anātha-piṇḍika

給孤獨長者 anātha-piṇḍika

給孤獨食 anātha-piṇḍa-da

給孤獨園 anātha-piṇḍa-dasyārāmaḥ

⁹給信 prativedayasva

給施 √dā, upasaṃhāra, saṃ-vi-√bhaj; upa-saṃ-
 √hr*, -da, piṇḍakam anu-pra-√yam, saṃ-
 vibhāga-kriyā, saṃprārpaṇa

給施所須 upakaraṇōpasamhāraṃ √kṛ

給施醫藥 bhaiṣajya-da

¹⁴給與 pratipādayati, upanāmayati, upasaṃhar-
 tavya, yogōdvahana*

¹⁷給濟 yogōdvahana

絮 ²⁸²⁴₈₋₂₇₄₄₃ karpāsa*, picu*

¹⁵絮褥 eraka

統 ²⁸²⁵₈₋₂₇₄₄₇ rājya, rājya-kara*, ājñāpita, īśvara*

⁵統正法王位 dharmeṇa rājyaṃ prāpsyate

⁸統制 vyupaśama

¹¹統御四天下 catur-dvīpēśvara

¹⁴統領 pratiṣṭhita, paribhukta

統領國土 rājya-pratiṣṭhita

²¹統攝 īśvara, samāyukta

絲

2826
8-27448

(see under 糸 2792)

sūtra, paṣa-sūtra, paṭṭa-sūtra, vṛnta,

guṇa*, tantu*

¹⁵絲線 sūtra¹⁷絲縷 sūtra

7

條

2827
8-27465

See 縷 2868

絹

2828
8-27470

kauṣeya, paṭṭa; aṃśuka, kiṭa-ja*,

kauṣeyaka, netra, paṣa, paṭṭaka

⁵絹疋 paṭṭa⁶絹衣 kauṣeyaka¹²絹結帶 paṭṭa-dāman

絹結飄帶 avasakta-paṣa-dāma-kalāpa

¹⁹絹羅 aṃśuka, avaśyāya-paṭṭa

綆

2829
8-27489

rajju

經

2830
8-27508sūtra, sūtrānta, śāsana;
√vṛt, niṣ-√kram; ati-√kram, atyayena, abhi-nir-√vṛt, āgama, uddeśa,
upa-√sthā, kaṇṭhōkti, kathā, grantha, deśana,
deśanā, dharma, dharma-paryāya, nirdeśa, parā-
vṛtta, parivṛtta, paryāya, pustaka, pravacana,
vacana*, vākya, vi-ṣṭhā(√sthā), supūrta, sūtra-
pada, sūtra-pāṭha¹經一念中 eka-citta-kṣaṇa-lavena²經七晝夜 sapta divasān

經十日 daśāha-paramam

³經三半月 tripakṣā...tribhiḥ pakṣaiḥ

經久 cira, cira-kālam

經久時 cireṇa, bahu-kāla

經久時所集 bahu-kāla-saṃvardhita

⁴經不相違 sūtrāvirodha

經不相應 utsūtra

經中 sūtre, yathā-sūtram, sūtrāgata, sūtrānta

經中生 saha-gata

經中有因有緣有發起次第 sahetu-sapratyaya-sani-
dāna-sūtra-krama

經中次第 sūtra-krama

經中次第有因有緣有緒 sahetu-sapratyaya-sanidā-
na-sūtra-krama

經中所標 sūtrōddiṣṭa

經中略說 sūtrōddiṣṭa

經中說 uktaḥ sūtre, sūtra-pāṭha

(經中)說此言 tathā hy uktam

經六月 ṣaḍbhir māsaḥ

經文 grantha

經文句 sūtra-pada, sūtra-vāda

經王 sūtra-rāja

⁵經本 pustaka*

經正意 sūtrābhiprāya

經生 parivṛtta-janman, parivṛtta-janmāntara, pa-
rāvṛtta-janman, janmāntara

經生者 parivṛtta-janman

經生習 janmāntara-parivāsa

經…生聖 parāvṛtta-janmārya

經生(聖者) parāvṛtta-janman

⁶經多時 kālāntara, prakarṣa-yukta

經多時住 kālāntara-sthāvara

經行 caṅkrama, caṅkramati; anucaṅkramati, caṅ-
kramita, caṅkramya-yukta, pary-√aṭ, bhrama,
vi-√kram

經行之處 caṅkrama

經行地 caṅkrama

經行地側 caṅkrama-koṭi

經行所 caṅkrama

經行林側 caṅkrama-koṭi

經行處 caṅkrama, caṅkramaṇa, caṅkrama-sthāna

經行處已成 kṛta-caṅkramaṇa

⁷經劫住^{○○} kalpa-stha, kalpa-sthita經劫數^{○○} kalpa-sthita經言 sūtra-vacana, sūtra-pada; tathōktam, vākya,
sūtra, sūtra-pāṭha, sūtre vacanāt⁸經典 sūtra, sūtrānta; āgama-dharma, āṛṣa, uddeśa,
kaiṭabha, grantha, dharma-paryāya, pustaka,
pustaka-karma-kṛta, pustaka-gata, mantra

經卷 pustaka, pusta, pustaka-gata, mahā-pusta

經受 anubhūta

經所違 utsūtra, sūtra-virodha*

經所說義 sūtrārtha

經於一月 māsam ekaṃ nirantaram

經法 dharma; uddeśa, dharma-paryāya, paryāya,
sad-dharma, sūtrādi-dharma, sūtrānta⁹經…律…論 sūtram...vinayaḥ...abhidharmaḥ

經相違 sūtra-virodha, sūtram virudhyate, utsūtra

¹⁰經師 dharma-bhāṇaka

經書 śāstra, bhāṣya

經並誦 padaśo dharmam vāceya

¹¹經堂 upasthāna-śālā, dharma-kuṭi

經堂筵 kuṭi-maha

經宿 √vas, vi-√vas

經略集 ṭippikā

經部 sautrāntika; sūtrānta

經部宗 sautrāntika

經部者 sautrāntika

經部師 sautrāntika

經部諸師 sautrāntika

¹²經無相違失 sūtrāvirodha

經…無違害 yathōkta-sūtrāvirodha

經爲依 sūtra-pramāṇaka

經等正法 sūtrādibhir dharmaiḥ

經量 sūtrānta

經量部 sautrāntika*, samkrāntika*

¹³經意 sūtrābhīprāya, sūtrārtha, sūtra-vāda, abhi-prāya, abhisamdhī

經意趣 sūtrārtha-gatī, abhisamdhī*

經義 sūtrārtha

經路 patha

經過 niṣ-√kram, gata, pratipanna, madhya-gata

經過不輸稅直 aśulkenātara-paṇyena

經過險難多諸賊盜 caura-kāntāra-madhyā-gata

經道 dharma-deśanā, sad-dharma

經頌言 gāthābhīdhāna

¹⁴經說 uktaḥ sūtre, sūtra-pada; tathōktam, nīyate, vacana, sūtra, sūtra-pāṭha

經說是身惡行 kāya-duṣcarita-vacana, duṣcarita-vacana

¹⁵經彈指頃 acchaṭṭa-saṃghāta-mātrakam

經論 śāstra, śāstra-pada, ākhyāyikā

經趣 sūtrārtha-gatī

¹⁶經歷 atyaya

經歷人間 janapada-caryāṃ √car

經歷人間城邑聚落 janapada-caryāṃ √car

經歷多年 aneka-vārṣika

經歷多時 kālāntareṇa

¹⁷經營 prayoga, vaṇijya, vyāpāra

經營遺務 vyāpāra

¹⁹經…證 sūtra綫 $\frac{2831}{8-27516}$ sūtra繼 $\frac{2832}{8-27531}$ See 繼 2893統 $\frac{2833}{8-27533}$ See 續 2896綜 $\frac{2834}{8-27535}$ (see under 總 2879)¹²綜集 samagra綠 $\frac{2835}{8-27541}$ 綠 harita, śyāma, palāśa⁶綠色 kākāṇḍa-varṇa, harita-varṇa*, marakatō-pamā

綠色樹林 nila-nilāmbara-rāji

綠色寶 marakata

⁷綠豆 mudga

綠豆子 maudgalyāyana

綠豆挽取 maudgalyāyana

綠豆執取 maudgalyāyana

¹⁰綠粉 harita-rajās¹¹綠荳 mudga¹⁵綠鴉鵒 marakata綠 $\frac{2836}{8-27541'}$ See 綠 2835維 $\frac{2837}{8-27568}$ koṇa, vidīś³維三膳的° visamjñāvati⁵維布的° vibhūti-gama

維末坻° vimala

維末樓° vimalānana

維石娑大° viśiṣṭa

⁷維伽班° vigavaṃ

維却班° vikṣobhaṃ

維那° karma-dāna*, udghoṣaka

維那剛° virāgaṃ

⁸維卓剛° vijaghaṃ

維波哈° vivāha

維波藍° vivaraṃ

維波羅° vivara

維波羅啞° vivarya

⁹維耶離° vaiśālī¹⁰維娑丹° visodaṃ

維娑羅° visara

維破伽丹° vibhaktam

維耆多書° vistara-lipi

維卻班° vikṣobhaṃ

¹¹維啞多啞丹° vyatyastaṃ

維麻丹° vimadaṃ

¹²維提° vaidehī

維渴丹° vikhatam

¹³維跡部 eka-vyavahāra*¹⁴維滿多羅° vimantra¹⁵維摩° vimala-kīrti

120 糸 (8) 維網網綴綵綺綿緇緊總練緒

維摩神^{〇〇} vema-citrin

維摩經^{〇〇} vimalakīrti-nirdeśa

維摩詰^〇 vimala-kīrti

維摩詰所說經^{〇〇} vimalakīrti-nirdeśa

維摩詰經^{〇〇} vimalakīrti-nirdeśa

維摩羅^〇 vimalā

維樓黎^〇 virūdhaka*

¹⁶維獨羅南^〇 viturṇam

維衛^〇 vipaśyin*

網 $\frac{2838}{8-27576}$ pāśa, granthi, śikya

網 $\frac{2839}{8-27577}$ jāla; kupina, jālinī, pañjara, pāśa, śikya

⁶網光 jālinī-prabha, raśmi-jāla

⁸網明 jālinī-prabha

網明童子 jālinīprabha-kumārabhūta*

¹⁰網捕人 vāgurika

¹²網帽 vyāmohana

¹⁷網縵 jālāvanaddha, jāla, jālin

網縵指 jālāvanaddhāṅguli, jāla-pāṇi-pādāvanad-

網縵指相 jālāvanaddhāṅguli [dhatā]

¹⁹網羅覆其上 jāla-saṃchanna

綴 $\frac{2840}{8-27579}$ bandhana, bandhana-vaddha

綵 $\frac{2841}{8-27580}$ citra, vicitra*, dāma

¹³綵絹 prṇga, bṛṇga

綺 $\frac{2842}{8-27586}$ citra, caila

⁵綺句 citra-pada

⁶綺字 citrākṣara

⁷綺靶 garbholika, garmotika*

綺言 saṃbhinna-pralāpa, vipralāpa

¹¹綺帶 paṭṭa-dāman

¹³綺鈿 pratyarpita

¹⁴綺幔 caila-vitāna

綺語 saṃbhinna-pralāpa, abaddha, paśūnika

綺語者 saṃbhinna-pralāpika

綺飾 vyūha, √bhūṣ*

綺飾文詞 citra-vyāñjana

綿 $\frac{2843}{8-27592}$ **緇** tūla, picu; kaca, karpāsa*, kalāpa, karpāsa, tūla-

paṭṭikā*, tūli

⁸綿花 vakkali

綿花葉 tūla-picu

¹³綿絹 paṭṭaka*

¹⁴綿聚 tūla-picu

¹⁵綿褥 syandaraka

²²綿囊 kauśeya

緇 $\frac{2844}{8-27600}$ śyāma*

⁶緇衣 kāśāya, kaśāya*

緊 $\frac{2845}{8-27603}$ udīrṇa, dṛḍha-bandha*

緊^〇 kiṃ

⁶緊曲 kuḍmala

⁷緊那羅^〇 kiṃnara

緊那羅女^{〇〇} kiṃnari

緊那羅王^{〇〇} kiṃnara-rāja, kiṃnarēndra, druma-kiṃnara-rāja

緊那羅王請問經^{〇〇} druma-kiṃnara-rāja-paripṛcchā

緊那羅身^{〇〇} kiṃnara-rūpa

緊那羅聲^{〇〇} kiṃnara-saṃgīti-ghoṣa

緊那囉^〇 kiṃnara

緊那囉王^{〇〇} kiṃnarēndra

⁸緊叔迦^〇 kiṃśuka

緊陀羅^〇 kiṃnara*

⁹緊思 rudra

緊迦羅^〇 kiṃkara

緊迦囉^〇 kiṃkara, kaṅkara

¹¹緊密 gāḍham, aśīhila*, ākula, kuḍmala, sukuḍ-mala, saṃhata*

緊密合掌 sukuḍmalāñjali

緊密相 nibandha

緊捺洛^〇 kiṃnara

緊捺落^〇 kiṃnara

¹²緊惡 rudra

¹⁴緊鼻哩拏^〇 kimpilena, kampilena, kimbila*

總 $\frac{2846}{8-27620}$ See **總** 2879

練 $\frac{2847}{8-27631'}$ See **練** 2857

緒 $\frac{2848}{8-27632}$ See **緒** 2849

緒 ²⁸⁴⁹/₈₋₂₇₆₃₃ 緒 nidāna

線 ²⁸⁵⁰/₈₋₂₇₆₄₁ sūtra

⁶線衣 cīvāra-karaṇa

¹²線絡腋 yajñōpavita

¹³線經 sūtra

縣 ²⁸⁵¹/₈₋₂₇₆₄₄ See 綿 2843

緞 ²⁸⁵²/₈₋₂₇₆₄₆

¹⁵緞褥 syandaraka

緣 ²⁸⁵³/₈₋₂₇₆₅₆ 緣 pratyaya, pratīya, ālam-

bana, kāraṇa, nidāna;
adhyālabana, anu-√cint, avadāna, ākārayati,
ābhoga, ārabhya, ārambaṇa, ārambaṇi-√kṛ, ā-
√lamb, ālamba, ālambanatva, ālambanī-√kṛ,
kārya, kāryatas, gocara, gocarāṇām viṣayaḥ,
√grah, jāniyāt, tantra, dvāra, dhātu, nimitta,
niśrita, patyaya, pariṣkāra, paryāya, paryeṣaṇā,
pūrva-yoga, prakaraṇa, pratī(√i), pratīya-samut-
pāda, pratyaya-bhāva, prasaṅga, ploti, lakṣyate,
vijñāta, viṣaya, sabhāga-hetu, samaya, hetu,
hetu-pratyaya

¹緣一事 ekaika-dravya-gocara

緣一物爲境 ekaika-dravya-gocara

緣一境 ekālabana

緣一覺 pratyeka-buddha, pratyeka-jñāna, praty-

緣一覺地 pratyekabuddha-bhūmi [eka

²緣了別 pratyayābhivyakti

緣二 dvayaṃ pratīya

緣二境 ubhayādhiṣṭhāna

緣人 pudgalālabana

緣入 anu-√gam

緣力 pratyaya-bala, pratyaya-sāmarthya, pratyaya

緣力所生 pratyaya-sāmarthya-sadbhāva

緣力起 pratyaya-sambhava

³緣三世 try-adhvālabana

緣上地 visabhāga-bhūmi-sarvatraga

緣上地爲境 ūrdhva-bhūmy-ālabana

緣下 adharālabanatva, adhara-gocara

緣下上 uttarādhara-gocara

緣下地爲境 adharālabanatva

緣下地對治道 adho-bhūmi-pratipakṣālabana

緣下有漏 sāsravādhara-gocara

緣下滅 adho-bhūmi-nirodhālabana

緣大梵^{°°} mahā-brahmālabana

緣已生 pratīya-samutpanna

緣已生法 pratīya-samutpannā dharmāḥ

⁴緣不具 pratyaya-vaikalya

緣不淨 aśubhālabana

緣不淨相 aśubhālabana

緣內身聖見 svapratyātma-jñāna

緣六處 ṣaḍ-āyatana-pratyaya*

緣分明 pratyayābhivyakti

緣少淨 tan-mātra-suddhy-ālabanatva

⁵緣他心爲境界心 para-citta-jñāna

緣他身 para-śarīrālabana

緣他身爲境界 para-śarīrālabana

緣四諦 catuḥ-satyālabana, satyālabana

緣外門起 bahir-mukha

緣未作事 akṛtālabana

緣生 pratīya-samutpāda, pratīya-samutpanna;
jāti-pratyaya*; abhinirvṛtti, pratīya, pratīyōt-
pāda, pratyaya-pravṛtti, pratyayōtpanna, samut-
pāda

緣…生 ālabana-prabhavatva

緣生此所生諸法 pratīya-samutpannān...dharmān

緣生性 pratīya-samutpannatā, pratīya-samut-
pannatva

緣生所生 pratīya-samutpanna

緣生所生法 pratīya-samutpannā dharmāḥ

緣生法 pratīya-samutpanna, pratīya-samutpāda,
pratyaya

緣生相 pratīya-samutpannatā, pratīya-samutpan-

緣生論 pratīya-samutpāda-śāstra* [natva

緣生輪 pratīyōtpāda-cakra

⁶緣合 hetu-pratyaya-yukti

緣合成熟 pariṇata-pratyaya

緣名 nāmālabana, nāma-paryeṣaṇā

緣名色 nāma-rūpa-pratyaya*

緣名義爲境 nāmārthālabana

緣名義境 nāmārthālabana

緣有 bhava-pratyaya*

緣有流爲境 sāsravālabana

緣有爲境 saṃskṛtālabana

緣有漏 sāsravālabana

緣(自)世境 adhvālabana

緣自性 pratyaya-svabhāva, pratyaya-jāti, svabhā-
va-prajñāpti-paryeṣaṇā

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緣自得 pratyātmādhigama
 緣自得法 pratyātma-dharmatā
 緣自得法住 pratyātma-dharma-sthititā
 緣自聖見 svapratyātma-jñāna
 緣自與教法 pratyātma-śāsana
 緣自繫 svabhāvālamba
 緣至得爲境 prāpty-ālamba
 緣至塵 prāpta-viṣaya
 緣色 rūpālambanatva, rūpa-viṣayatva, rūpa-ga
 緣色界 rūpa-dhātva-ālamba
 緣行 saṃskāra-pratyaya, anya-saṃskāra-pratyaya
 緣何意 katamena paryāyeṇa
 緣佛⁹ buddhālamba
 緣別境界 anyālamba
 緣見修斷 darśana-bhāvanā-heyālambanatva
 緣言道 vān-mārgālamba
 緣身 kāyālamba, śarīrālambanatva
 緣身念 kāyālambanānusrūti
 緣事⁸ pratyaya
 緣取 upādāna-pratyaya*
 緣受 vedanā-pratyaya
 緣和合 kāraṇa-sāmagrī, saṃgati, samudayo bha-
 緣定 samaya-niyama [vati
 緣定分別 samaya-niyama
 緣定相 samādhi-nimittālamba
 緣念 abhyālamba
 緣念處 ālamba-smṛty-upasthāna*
 緣性 idaṃ-pratyayatā, pratyayatā, pratyayī-bhāva,
 pratyaya
 緣性自性 pratyaya-svabhāva
 緣性緣生 pratītya-samutpanna
 緣性緣起正觀 idaṃpratyayatā-pratītyasamutpāda-
 manaskāra
 緣性緣起觀 idaṃpratyayatā-pratītyasamutpāda
 緣所未作事 akṛtālamba
 緣所生 pratyayōdbhava
 緣於至塵 prāpta-viṣaya
 緣於所知事相 jñeya-vastu-nimittālamba
 緣於…境 ālamba
 緣於識 vijñāna-pratyaya
 緣明了 pratyayābhivyakti
 緣法 dharmālamba
 緣物 vastu-paryeṣaṇā
 緣空 śūnyatālamba
 緣空爲境 śūnyatālamba
 緣空爲境解脫門 śūnyatālamba-vimokṣa-mukha
 緣空解脫門 śūnyatālamba-vimokṣa-mukha
 緣青瘀等 vinīlakādy-ālamba

⁹緣俗 sāmvrta
 緣施思所熏習 ālamba-dāna-cetanā-bhāvita
 緣施故意所熏習 ālamba-dāna-cetanā-bhāvita
 緣相 pratyaya-lakṣaṇa, ālamba-lakṣaṇa*
 緣…相 ākārayati
 緣相縛 pratyayōpanibandha
 緣苦集 duḥkha-samudayālamba
 緣苦集慧 duḥkha-hetu-kṣānti-jñāna
 緣風 vāyv-ālamba
 緣風爲境 vāyv-ālamba
 緣差¹⁰ pratyaya-vaikalya, pratyaya-vaidhurya
 緣差別 viśeṣa-prajñāpti-paryeṣaṇā
 緣眞如爲境 tathatām avalambha
 緣起 pratītya-samutpāda, pratītya-samutpanna,
 nidāna, para-tantra; utthāna, utthāpaka, nidāna-
 paryāya, nimitta, pāratantrya, pratītya, pratītya-
 samutpadyamāna, pratītya-utpanna, pratyaya,
 pratyaya-kṛti, pratyayatā, samutthāna, sothāna
 緣起生 pratyayōdbhava, samutthāpita
 緣起自性 paratantra-svabhāva
 緣起性 paratantra
 緣起法 pratītya-samutpāda, pratītya-dharmōdaya
 緣起門…有十二支 dvādaśāṅgaḥ pratītya-samut-
 pādaḥ
 緣起教 pratītya-samutpāda-nirdeśa
 緣起理 pratītya-samutpāda
 緣起理趣 pratītya-samutpāda
 緣起善巧 pratītya-samutpāda-kauśalya
 緣起異 nidāna-viśeṣa
 緣起義 pratītya-samutpāda
 緣起聖道經 nidāna-sūtra*, nagarōpama-sūtra*
 緣起斷 nidāna-ccheda
 緣起體性 pratītya-samutpāda-śarīra
 緣捨¹¹ tyāga-kāraṇa
 緣欲 kāma-dhātva-ālamba, kāma-ga, svālamba
 緣欲界 kāma-dhātva-ālamba, svālamba
 緣淨妙可意事境 śubha-manāpa-vastva-ālamba
 緣現在塵 vartamāna-viṣaya
 緣現觀 ālambanābhisamaya
 緣…貪 rāgālamba
 緣(貪)得 prāpty-ālamba
 緣惡作¹² kaukṛtyālamba
 緣智 pratyaya-jñāna
 緣最多 pratyaya-pracura
 緣無 asad-ālamba
 緣無明 avidyā-pratyaya
 緣無流 anāsravālamba
 緣無流法爲境 anāsravālamba

- 緣無流爲境 anāsravāmbana
 緣無流境 anāsravāmbana
 緣無爲境 asad-āmbana
 緣無爲境識 asad-āmbanaṃ vijñānam
 緣無境 asad-āmbana
 緣無漏 anāsravāmbana, anāsrava-gocara
 緣無關 pratyayāvaikalya
 緣爲了因 upalabdhi-kāraṇatva
 緣爲勝依性 pradhāna-kāraṇa
 緣…爲境 ā-√/amb, āmbana, adhiṣṭhāna, avā-
 lamba, gocarāṇaṃ viṣayaḥ, √grah
 緣…爲境界 āmbana
 緣虛空涅槃爲境識¹⁰ ākāśa-nirvāṇāmbana-vi-
 jñāna
 緣虛假知 samvṛti-bhājana
 緣補特伽羅¹⁰ pudgalāmbana
 緣順 anukūla
¹³緣愛 tṛṣṇā-pratyaya*
 緣滅道諦 nirodha-mārga-satyāmbana
 緣滅諦 nirodha-satyāmbana, nirodhāmbana,
 nirodha-satyākāra
 緣滅諦爲境 nirodha-satyāmbana
 緣滅諦增長 nirodhāmbana-vivardhana
 緣義 arthāmbana
 緣義爲境 arthāmbana
 緣著 viṣaya-paratantra
 緣道 mārgāmbana
 緣道爲境 mārgāmbana
 緣道諦 mārgāmbana
 緣鉤鐐 pratyaya-saṃkala, pratyaya-saṃkalā*,
 apekṣa-saṃkalā
¹⁴緣厭境 nirveda-vastv-āmbanatva
 緣境 ālambya, viṣaya, artha-saṃbaddha
 緣…境 āmbana, āmbanatva
 緣境起 āmbika
 緣對 āmbana
 緣盡 pratyaya-kṣaya
 緣種類 pratyaya-jāti
¹⁵緣慮 adhy-ā-√/amb, adhyāmbana, āmbanā-√/kṛ
 緣憂惱相起 dainyākāra-vartitva
 緣緣 āmbana-pratyaya, āmbanāmbana,
 āmbana
 緣緣…相應 āmbana-saṃprayoga
 緣緣樂根 sukhēndriyāmbanāmbana
 緣緣礙 āmbana-pratighāta
 緣緣類 āmbana-pratyayatā
¹⁶緣諦 satyāmbana
 緣諦爲境 satyāmbana

- ¹⁹緣識 pratyaya-vijñāna; vijñāna-pratyaya*
 緣類 pratyayatā
²⁰緣覺 pratyeka-buddha; pratyaya-buddha, praty-
 eka, pratyeka-jina, pratyeka-bodhi, pratyeka-
 bodhi-buddha
 緣覺及佛子¹⁰ pratyeka-jina-putra
 緣覺地 pratyekabuddha-bhūmi
 緣覺果 pratyeka-buddhatva
 緣覺果如 pratyekabuddhatva-tatthā
 緣覺果眞如 pratyekabuddhatva-tatthā
 緣覺者 pratyeka-jina
 緣覺乘 pratyekabuddha-yāna, pratyekabuddha-
 yānika
 緣覺乘性證法 pratyekabuddha-yānābhisamaya,
 pratyekabuddha-yānābhisamaya-gotraka
 緣覺乘現觀種性 pratyekabuddha-yānābhisamaya-
 gotra
 緣覺乘無間種性 pratyekabuddha-yānābhisamaya-
 gotra, pratyekabuddha-yānābhisamaya
 緣覺乘無間種法 pratyekabuddha-yānābhisamaya-
 gotraka
 緣覺乘種性 pratyekabuddha-yānābhisamaya-go-
 tra, pratyekabuddha-yānābhisamaya-gotraka,
 pratyekabuddha-yānābhisamaya
 緣覺境界 pratyekajina-gocara
 緣觸 sparśa-pratyaya

緣 ²⁸⁵⁴ See 緣 2853
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編 ²⁸⁵⁵ 編
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- ¹³編椽 phalaka
¹⁵編髮 jaṭā
 編髮筵 jaṭā-maha
¹⁶編墻 vāṭa-dattikā
 編…髻髮 cūḍā-karaṇa

緩 ²⁸⁵⁶ 緩 ślatha, atilīna, manda, śi-
 8-27669 thila

- ¹⁴緩慢 śithili-√/bhū
¹⁵緩皺 saṃkoca
¹⁶緩遲 dhandha

練 ²⁸⁵⁷ 練 uttāpanā, bhāvita, vivṛd-
 8-27689 dhi, saṃ-√/car, saṃcāra

- ¹⁰練…修行 saṃ-√/car
 練根 indriyōttāpana, indriya-saṃcāra; akṣa-saṃ-

120 糸 (9—10) 練綴繩緊繫綰綰縛

cāra, indriya-vivṛddhi, indriyāṇām uttāpanayā,
indriyāṇi saṃcarati, uttapti, uttāpanā, saṃ-√car,
saṃcāra

練根及退事 indriya-saṃcāra-parihāṇi

練根至 uttāpanā-gata

練根行 uttāpanā

練根并退 indriya-saṃcāra-parihāṇi, akṣa-saṃcāra-
parihāṇi-bhāj

練根所得 uttāpanā-gata

練根得 uttāpanā-gata

練根無學位 akopya

練根…學 śaikṣōttāpana-mukti

綴 $\frac{2858}{8-27700}$ sutacchita

¹⁵綴廣 vistrta

繩 $\frac{2859}{8-27729}$ See 繩 2890

緊 See 2845

10

繫 $\frac{2860}{8-27733}$ pariveṣṭa

¹⁵繫髮 śikhin

繫髮爲髻 jaṭā-makuṭa-dhārin

²²繫纏 parita

綰 $\frac{2861}{8-27738}$

綰° i*

綰 $\frac{2862}{8-27751}$

¹¹綰受縛° samanta*

¹⁴綰磨焰° samayaṃ*

縛 $\frac{2863}{8-27771}$ 縛 bandhana, √bandh, gran-

thi; anubaddha, niyama,
pratibaddha, baddha, bandin, bandha, bandhaka,
bandhavat, bandhiya, bandhu, bandhya, yama,
yoga*, vigrāhin, vinibandha, vibandha, saṃsṛti,
saṃdhāvat, saṃbaddha

縛° vaḥ*

³縛三 bandhana-traya

⁴縛不縛分別 bandhābandha-vikalpa

縛不縛妄想 bandhābandha-vikalpa

縛及因 bandhu-hetu

縛日哩° vajri*

縛日哩拏° vajraṇi*

縛日藍° vajraṃ*

縛日羅° vajra

縛日羅你哩憊° vajra-dṛḍhā*

縛日羅波縛° vajra-pāṇe*

縛日羅斫乞葛° vajra-cakṣu*

縛日羅迦嚩遮° vajra-kavaca*

縛日羅娑摩惹° vajra-samāja*

縛日羅娑賴° vajrāsane*

縛日羅路計° vajrāloke*

縛日羅達磨° vajra-dharma*

縛日羅鉢娜麼° vajra-padma*

縛日羅鉢捨° vajra-pāśa*

縛日羅摩嚩° vajra-māle*

縛日羅儺耶° vajrādya*

縛日嚩° vajraṃ

縛日覽° vajraṃ*

縛日囉° vajra

縛日囉母囉° vajrāmogha*

縛日囉尾濕縛° vajra-viśva*

縛日囉寧怛囉° vajra-netre*

縛日囉羯麼° vajra-karma*

縛日囉儺也° vajrāḍhya*

縛日囉囉怛那° vajra-ratna*

縛日羅° vajra

縛日囉° vajra

⁶縛印 bandha

縛因 bandha-hetu, bandhu-hetu

⁷縛束 nibaddha

⁸縛於境界 viśaya-bandhana

縛法 bandhana

⁹縛者 baddha, bandhi

¹⁰縛芻° vakṣu, vaṅkṣu, pakṣu

縛芻河°° vakṣu

縛馬 aśva-bandha, aśva-bandhiya

¹¹縛部縛° babhūva*

¹²縛象 nāga-bandhaka, hasti-kakṣya

縛象人 nāga-bandha, nāga-bandhaka

¹³縛意 pratibaddha-citta

縛義 bandhanārtha

縛著 yantrita

縛著世法 ālayārāma*

縛解 bandhana-mokṣa, bandhābandha, amukta-

縛解分別 bandhābandha-vikalpa [mukta

縛解作者 amukta-muktatva

120 糸 (11) 總繁

nikṣepa, paripiṇḍita, piṇḍita, prāyaśas*, yuga-pad*, sakala, saṃkalana*, sam-, samanta, samāsa, samāseṇa, samāhāra*, samudāya, samudita, sarva, sāṅga, sāmānya, sāmānyena

¹總一燒然 eka-jvālī-bhūta

⁴總之爲一 ayam eka utsada iti kṛtvā

⁵總句 uddeśa-pada

⁶總合 abhi-sam-√as

總合爲一 aikadhyam abhisamkṣipya

總同 sāmānya

總同句義 sāmānya-padārtha

總名 grahaṇa

總名村落 grāma-grahaṇa

總名爲 abhisamasta, grahaṇa

總名爲善 śubha-grahaṇa

總而言之 samāseṇa, abhedena

總自體欲 abhedenaṁmabhāva-cchandaḥ

⁷總別 samasta-vyasta

總求身者 dehārthin

總言 abhilāpya-sāmānya, saṃbādha-pradeśa

⁸總事 artha-sāmānya

總取境相 upalabdhi

總受 parigṛhita

總性 sāmānya-prakṛti*

總明 vyakta

⁹總帥 daṇḍa-nāyaka

總後有欲 abhedena punar-bhava-cchandaḥ

總持 dhāraṇī; ādhāraṇa, dhāraṇā, dhṛti, manasi-√kr, saṃgṛhita

總持三摩地[°] ādhāraṇa-mudrā nāma samādhiḥ

總持印 dhāraṇī-mudrā, ādhāraṇa-mudrā

總持印三摩地[°] ādhāraṇa-mudrā nāma samādhiḥ

總持自在王 dhāraṇīśvara-rāja, dhāraṇī-rāja

總持自在王菩薩修多羅[°] dhāraṇī-rāja-sūtra

總持到彼岸 dhāraṇī-jñāna

總持呪 dhāraṇī

總持門 dhāraṇī-mukha

總持慧 dhāraṇī-mati

總持慧禪定[°] dhāraṇī-matir nāma samādhiḥ

總相 sāmānya-lakṣaṇa, utsarga, prabheda-lakṣaṇa, sādharma-lakṣaṇa*

總相別相 sva-sāmānya-lakṣaṇa*

總計 abhi-sam-√as

¹¹總執 piṇḍa-grāha

總執爲我 piṇḍātma-grahaṇa

總略 abhi-sam-√kṣip, abhisamkṣepa, abhisamkṣe-pārtha, saṃkṣepa

總略義 abhisamkṣepārtha

¹²總發授記 ekāṃśa-vyākaraṇa

總答 pratyukta

總結 nigamana-śloka

總越 samatikrama

總越三界法 tridhātu-samatikrama

總開 utsarga, utsarga-vihita

總集 saṃghāta, saṃnipāta; saṃkalana, saṃkalay-ya, samukti, samudita, samūha

總集斷 prahāṇa-saṃkalana

¹³總喙拈南[°] piṇḍōddānaṃ

總義 piṇḍārtha, artha-sāmānya, samudāyārtha

¹⁴總境界 saṃbhinnālabana

總聚 pari-sam-√āp, saṃ-√kal, saṃkalana

總聚心 saṃkalana-citta

總說 abhi-sam-√kṣip, abhedena...uktāḥ; abhilāpya-sāmānya, abhi-sam-√as, abhedenaḥhuḥ, aviśeṣeṇa, √ah, utsarga, grahaṇa, samukti, sāmānyatas*, sāmāsika

總說前義 piṇḍārtha

¹⁵總慧 vidus

總慧者 paṇḍita, vidu

總慧者相 paṇḍita-līṅga

總撥一切法體皆非有 sarva-nāstitā-grāha

總緣 paripiṇḍitālabana, samastālabana

總緣塵 samastālabanaṭva

總緣境 samastālabanaṭva, sakala-svabhūmy-ālabanaṭva

¹⁷總濫 abhisamplava

¹⁸總舉 abhisamkṣepa, abhisamkṣepārtha, anudeśa, uddeśa

¹⁹總類 prabheda-lakṣaṇa

²¹總攝 abhi-sam-√kṣip, abhi-sam-√as, saṃgraha, samasta, sarva-saṃgraha

總攝一切 sarva-saṃgraha

總攝一切法 sarva-saṃgraha

總攝爲一 aikadhyam abhisamkṣipya, ekadhyam abhisamkṣipya, ekatyam abhisamkṣipya

總攝境界 samastālabana

總攝…盡 saṃgraha

²⁵總觀 abhi-sam-√as, samasta; samastānupaśyanā*
總觀四所緣 samastālabana

繁 ²⁸⁸⁰ 8-27849 繁 atibahu

⁴繁文 atibahu-grantha-bhāra

⁹繁茂 prādur-√bhū

繁重言 atibahu-grantha-bhāra

織 $\frac{2881}{8-27874}$ See 織 2902

12

繒 $\frac{2882}{8-27888}$ paṭṭa, dūṣya-vastra, paṭṭava, vas-trōttariya

⁸繒帛 paṭṭa, vastra

繒帛珠鬘妙嚴飾 paṭṭa-mālā-susōbhita

¹⁴繒綵 caila, paṭṭa, paṭṭa-dāman, vastra, srag-dāma

繒蓋 chattra, chatra

¹⁵繒幡 dūṣya, paṭṭa

²¹繒縷 paṭṭa

²⁶繒氍 karpāsika

織 $\frac{2883}{8-27892}$ 織 √vā; tantu-vāya, tantra-vāya, vāya, vāya, vāyayati, vu-nāpeya, √veṣṭ

⁶織匠 tantra-vāya, tantu-vāya*

⁷織作衣 civaram vāyayati, vāyayitavya

織成 veṭhitvā

¹⁰織師 tantra-vāya, tantu-vāya, kuvinda

¹¹織得 vāna

²⁶織氍師 tantra-vāya

繕 $\frac{2884}{8-27893}$

¹²繕都° jantu

繒 $\frac{2885}{8-27896}$ ātapatra

繒 $\frac{2886}{8-27904}$

⁸繒戾 kuṭila

繞 $\frac{2887}{8-27909}$ (see under 遶 3802) āvarta, pradakṣiṇi-√kr, parivṛta; anuparikṣipta, āliṅgita, āliṅgitatva, āvartana, uparodha, paricāya, parivāra*, parivārita*, parivārya, pari-√vṛt, veṣṭayati

³繞(三市) pradakṣiṇi-kṛtya

⁷繞住 uparodha-vāsa

¹²繞須彌婁住° sumeru-paricāyāvasthita

¹⁸繞禮 padā-vihāra

繡 $\frac{2888}{8-27913}$

⁷繡利密多° sūrya-mitra

績 $\frac{2889}{8-27914}$ vi-√kṛp

⁷績車 caitra-ratha

13

縷 $\frac{2890}{8-27937}$ 縷 rajju, pāśa; tantu, tantri, dāma, dāman, sūtra, sū-traka

⁶縷自體 rajjutva

⁷縷床 mañca, mañca-piṭha

¹⁵縷線 rajju

¹⁸縷斷 rajju-ccheda

²³縷體 rajjutva

繫 $\frac{2891}{8-27940}$ √bandh, nibaddha, samyukta, samyoga; avacara; avabaddha, avaruddha, ava-√lamb, āpta, ābaddha, upanibaddha, upa-ni-√bandh, grantha, dattvā, dhāraṇa, dhārayati, nibadhya, ni-√bandh, pratisamyukta, prayukta, baddha, bandha, bandhana, yoga, samprayukta, samprayoga, sunibaddha, svabhūmika

⁴繫心 citta-dhāraṇa, cittaṃ dattvā, adhyoṣita

繫心一處 cittaikāgrya

⁶繫在 upa-ni-√bandh

繫此短壽閉著獄中 imam caṇḍāyu-dherātikam bandhāpayati

⁸繫事 samyoga-dravya

繫囹圄 cāraka-bandhana-stha

繫念 smṛty-upanibaddha, anu-vi-√cint, upa-√dhṛ, nidhyāna, pratismṛta*

繫念不亂 avikṣipta-citta

繫念安住 upasthita-smṛti, sūpasthita-smṛti, vy-upasthāna

繫念思惟 yogam ā-√pad

繫念須臾 muhūrtam anuvicintya

繫念境界 ālambana

繫拘禁 bandhana

繫於髻 cūḍikāvabaddha

¹¹繫習 vāsanā

繫閉 bandha

¹³繫想 √cint

繫腰 kāya-bandhana, baddha-kakṣya, kacchā-hāra

繫著 sakta, √sañj, baddhvā...granthim, samjñā-graha, gaha

¹⁵繫緣 nibadhyālambana

¹⁶繫縛 bandha, bandhana, nibaddha, samyoga; upanibaddha, upanibandhitavya, aupanibandhi-

120 糸 (13—16) 繫 繼 續 續 續 續 續 經

ka, naibandhika, pariveṣṭita, pāśa-guṇa, √bandh,
bandhana-baddha, vinibaddha, vinibandha, vy=
avalambin, saṃyukta

繫縛事 saṃyoga-vastu

繫縛枷鎖 bandhana-baddha

繫錄 upanibaddha

²¹繫屬 pratibaddha, sambaddha, para-tantra; adhīna,
āyatta, upanibandha, kleśa, niketa, para-parigṛhita,
parigraha, paryāpanna, pāratantrya, pratisaṃyuk-
ta, √bandh, vaśya, vidheya, saṃyoga, saṃpra-
yukta

繫屬一生 eka-jāti-pratibaddha

繫屬一因 eka-kāraṇādhīna

繫屬心 citta-paratantra

繫屬他 pāratantrya

繫屬加行心 prayoga-pratibaddhatva

繫屬因 hetūpanibandha

繫屬因緣 pratyaya-paratantra

繫屬自因緣 svakāraṇa-paratantra

繫屬身 kāya-pratibaddha

繫屬於他 para-sambaddha, parāyatta

繫屬於自 sva-sambaddha

繫屬於彼 para-vaśya

繫屬魔^o kleśa-māra

繫鬘 mālā-baddha, mālā, valita

繫鬘金剛印 vajra-valita-mudrā

繫鬘金剛印母天鉤召大明 vajra-valita-mudrāyā
devākaraṇa-hṛdayam

²²繫經 baddha-kakṣya, baddha-parikara*

—— 14 ——
辮 ²⁸⁹²₈₋₂₇₉₉₁ 弁 1080

¹⁵辮髮 cūḍā, jaṭā

繼 ²⁸⁹³₈₋₂₇₉₉₇ 繼 pratibaddha

⁴繼心 pratibaddha-citta

¹³繼嗣 putra, vaṃśa

續 ²⁸⁹⁴₈₋₂₇₉₉₉

¹⁰續粉 abhipravṛṣṭa, √bhram

續粉下 √bhram

—— 15 ——

續 ²⁸⁹⁵₈₋₂₈₀₂₈

⁷續利^o hrīḥ*

續 ²⁸⁹⁶₈₋₂₈₀₃₇ 統 samdhāna, prati-saṃ-√dhā,
sambandha; taratama,

dhruva, pratisaṃdadhāna, pratisaṃdhāna, prati-
saṃdhi, pratisaṃdhita, prabandha, bandhana,
saṃtati, saṃ-√tan, saṃdhi

⁵續生 pratisaṃdhi, prādur-bhāva; abhinirvṛtti,
udbhava, pra-√jan, prādur-√bhū, saṃtāna-saṃ-
udbhava, saṃbandhōtpādin

續生心 pratisaṃdhi-citta, saṃdhi-citta*

續生位 pratisaṃdhi-kāla

續生時 pratisaṃdhi-kāla

⁶續有無明 sāvidya-saṃtati

⁹續者 pratisaṃdadhāna

¹⁰續家族 kula-saṃdhāna

續索 netri

續起 anu-√bandh, utpādana, upa-√jan, tarata-
mena, nir-√vṛt

¹²續善 kuśalamūla-pratisaṃdhāna

續善位 kuśala-pratisaṃdhi

續善根 kuśalamūlāni...pratisaṃdadhāti, kuśala-
mūla-pratisaṃdhāna, pratisaṃdhitāni kuśala-
mūlāni

¹⁴續說 dhruva-kathana-yoga

纖 ²⁸⁹⁷₈₋₂₈₀₄₂ See 纖 2902

纏 ²⁸⁹⁸₈₋₂₈₀₄₃ See 纏 2899

—— 16 ——

纏 ²⁸⁹⁹₈₋₂₈₀₅₈ 纏 纏 paryavasthāna, pa-
ryavasthita, pariveṣ-

ṭita, āvṛta; avabaddha, upasṛṣṭa, gūḍha, nivṛta,
pariviṣṭa, pariveṣṭana, pariveṣṭayati, paryādāya,
paryutthāna, vinibaddha, veṣṭita, saṃyojana, saṃ-
channa, saṃniruddha, saparyavasthāna, sūtra

²纏八 paryavasthānam aṣṭadhā

⁴纏心 paryavasthāna-manasikāra, paryavasthita-
cetas

⁶纏有十 daśa paryavasthānāni

⁹纏垢 paryavasthāna

¹¹纏頂 avabaddha-śīras

¹³纏煩惱垢攝 paryavasthāna-kleśa-mala-saṃgrhīta

纏腰 veṭhayitvā

纏腰物 veṭhaka-pratisaṃyukta

經逼 pratibandha
 14 經綿 apagrasta, prāhita
 經蓋 nivarāṇa, nivarāṇa*
 經裏 upagūḍha, pariveṣṭita, paryavanaddha
 15 經緣 paryavasthāna-pratyaya
 16 經縛 badhyate, granthi, paryavasthāna, paryādāya
 tiṣṭhati, vṛta, sudāmita
 經遶裏 pariveṣṭayati
 經頭 veṣṭita-śiras, saṃmukha
 經頭人 saṃmukhā-veṣṭita
 17 經壓 paryādāya
 經臂成印 bāhu-veṣṭana-veṣṭā
 18 經擣 pary-ava-√nah
 經繞 paryavanaddha, valita, veṣṭita, saṃveṣṭa
 經繞相 veṣṭita
 經鎖 pāśa

17

纓 $\frac{2900}{8-28067}$ (see under 纓 2333)
 hāra

10 纓瑤莊飾 ābharaṇa
 12 纓絡 keyūra, muktā-hāra, mukta-hāra, mālā

纒 $\frac{2901}{8-28070}$ paritta, mātra, saha

2 纒入已 praveśa-mātreṇa, praviṣṭa
 5 纒出…時 viniṣṭa-mātre
 纒生 utpanna-mātra, sahōtpanna
 纒生已 bhāvasyōtpanna-mātrasya

纒生之後 jāta-mātra
 6 纒有形相 naimittika
 7 纒作意 ābhoga-mātreṇa
 纒坐 niṣaṇṇa
 纒成就 siddha-mātra
 纒見 darśana-mātreṇa, dṛṣṭa-mātre
 8 纒念 saha-cittōtpāda
 纒阿尾捨已° āviṣṭa-mātra
 10 纒起心 saha-cittōtpāda
 11 纒動 √kamp
 纒現在前 saṃmukhibhāva-mātra
 12 纒發心 cittōtpāda-mātreṇa, saha-cittōtpāda
 纒發心轉法輪菩薩° saha-cittōtpāda-dharma-
 cakṛa-pravartin
 14 纒稱念間 jāpa-mātreṇa
 纒誦 jāpa-mātreṇa
 15 纒震 √cal
 25 纒觀視時 dṛṣṭa-mātre

織 $\frac{2902}{8-28072}$ 織 織 kṛśa

8 織長 dīrgha
 織長指 dīrghāṅguli, dīrghāṅgultva
 織長指相 dīrghāṅgultva
 11 織毫 leśa

經 $\frac{2903}{M-X}$ See 經 2899

RAD. 缶 121

3

缸 $\frac{2904}{9-28112}$ kaṭāhaka

4

缺 $\frac{2905}{9-28122}$ 欠 vikala, ūna, khaṇḍa; an-
 tara, antarikā, ūnatva,
 khaṇḍi-√kr, chidra, nyūna*, pari-√bhid, bhinna,
 rahita*, vikali-karaṇa, vikali-kṛta, vikali-kṛti,
 vibhrānta, vaikalya, vyakṣa

缺° kham*, khām*

4 缺支 vikala
 5 缺犯 khaṇḍa, oṣiri

6 缺有頂 bhavāgra-vikalīkaraṇa, bhavāgra-vikalīkṛta
 7 缺身增上緣 vikalātmabhāvādhipati
 9 缺陋 vaikalya
 11 缺第一有 bhavāgra-vikalīkṛta
 12 缺減 vikala, khaṇḍa, apa-, kaluṣa, chidri-karaṇa,
 nyūna
 缺減性 nyūnatva
 13 缺惹利迦° khāñjalikā*
 14 缺漏 khaṇḍa, chidra, chidri-√kr, kṣuṇṇa
 19 缺壞 khaṇḍa, vikala

8

餅 $\frac{2906}{9-28153}$ (see under 瓶 2345)
 ghaṭa

¹⁶罇器 kamaṇḍalu

罇

²⁹⁰⁷
9-28166

¹⁶罇器 kumbha

罇

²⁹⁰⁸
9-28189 ghaṭa

³罇子 pāṇiya-sthālaka

RAD. 罇 122

罇

²⁹⁰⁹
9-28245 yantra

⁸罇兔 śaśa-vāgurika

¹¹罇張 vāgurika

罇涼 yantra, vāgurika

¹⁹罇羅網罇 jāla-yantra

罇

²⁹¹⁰
9-28268

¹⁹罇礙 āvaraṇa, cittāvaraṇa, pratigha, pratihata, √sañj

罇礙障礙 saṅga

罇羅月光孫^{〇〇} aiḍaḥ somasya naptā

罇

²⁹¹¹
9-28289

¹⁹罇羅 jāla

罇羅機網 jāla-yantra

罇

²⁹¹²
9-28293

āpatti, pāpa, avadya; akuśala, agha, atyaya, adattādāna, adharma, adhyāpatti, aniṣṭa, aparāddha, aparādha, apāya, apuṇya, āgas, karma-doṣa, kaśmala, kāma-mi-thyācāra, garhya*, gārhya, duṣcarita, duṣkṛta*, doṣa, dauḥśilya, pāpaka, pāpatā, vṛjina, sāvadya, supāpaka

⁴罇中出 āpatti-vyutthāpana

罇中最大 mahāvadyatama

罇中…最大 param avadyānām

罇中…最勝 param avadyānām

⁵罇犯 āpatti

⁶罇行 apuṇyōpaga

⁸罇咎 āpatti

罇性 pāpa, sarva-pāpa

罪性清淨 sarva-pāpa-viśuddhitā

罪法 āpatti-pratisaṃyukta

罪法具 pāpa-dharma

⁹罪垢 pāpa, upāyāsa

罪殃 sāvadya

¹¹罪患 avadya

罪清淨 pāpa-śodhana

罪處 sāvadya-sthāna

罪處所 tat-svabhāvaiṣīya

「ka*

¹²罪報 aniṣṭo vipākaḥ, āpatti-vipāka*, karma-vipā-

罪惡 pāpa, aparādhita, apāya, avadya, doṣa

罪最重 mahā-sāvadya

¹³罪愆 pāpa

罪業 pāpa-karman, pāpa; akuśala-karman, aśuk-la-karman, āpatti*, karman, karmāvaraṇa, kalmaṣa*, kalmāṣa, duṣcarita, nigha, nigha, sāvadya-karman

罪業心 pāpa-citta

罪業地 pāpa-bhūmi

罪滅 vigata-pāpa

罪過 āpatti, kilbiṣa, doṣa

罪過成 doṣa-kṛta

罪過根本 mūlāpatti

¹⁴罪福 pāpa-puṇya, dharmādharmā

罪福生長 pāpa-puṇyōpacaya

罪福報 phala

罪福德 puṇyāpuṇya

罪障 karma-doṣa

¹⁵罪增長 pāpavat

罪諍 āpatti-adhikaraṇa

¹⁷罪應刑戮 vadhyārha

²¹罪臺 āpatti

²⁵罪臺 avadya

置

²⁹¹³
9-28298

sthāpayati, avasthāpayati, ni-√kṣip, saṃ-√dhā, āropayati, niveśayati;

adhiśrita, adhi-ṣṭhā (√sthā), adhyuṣita, anu-pra-

√yam, arpayati, avaropita, āropaṇa, nikṣipitavya, nikṣipta, nikṣepa, nikṣeptavya, niyojana, niṣṭhyūta, parityakta, pra-√kṣip, prakṣipta, prajñāpayitavya, pratiṣṭhāpayati, pratiṣṭhita, saṁstha, saṁpraveśa-yati, susaṁsthitā, √sthā, sthāpaniyatva, sthāpa-yitavya, sthāpita

¹置一勝座 cauṣam āsanam prajñāpayitavyam

²置力尾訖哩多° tri-vikṛta*

⁴置中 pratiṣṭhāpana

⁵置立 sthāpita

⁶置地 upanikṣipta

置字平等禪定°° samākṣarāvakaro nāma samādhiḥ

置行蘊 saṁskāra-skandha-nikṣipta

⁸置於頂上 mūrdhni √kṛ

置於象上 hasti-prṣṭham upanamya

⁹置幽闇處 mahāndhakāra-prakṣipta

¹⁰置哩尾訖哩多娜囊° tri-vikṛta-dartna*

置記 sthāpanīya, sthāpya

置高勝處 ut-√kṣip

¹¹置眼睛 akṣi-gata

置頂中 mūrdhni saṁdhāya

¹²置掌 kara-tala-saṁstha

置掌中 kara-tala-gata

置答 sthāpanīya-vyākaraṇa, sthāpanīya, ṭhapanīya-praśna

9

罰

²⁹¹⁴
9-28315 daṇḍa, nigraha, √vadh

⁶罰曳數° bhayeṣu*

¹¹罰責 daṇḍa

¹²罰惡人 duṣṭa-nigraha

¹⁵罰摩羅° vimala*

10

罵

²⁹¹⁵
9-28333 ākrośa, durukta, paribhāṣā;
avasphaṇḍana, ākruṣṭa, kutsana,
kṣipana, dāsitā, paritāpana, pārūṣya, roṣaṇa,
vi-√kruś, śrāved avarṇam

⁷罵言 ā-√kruś, tarjayati, paribhāṣā

¹⁰罵辱 ā-√kruś, durukta, paribhāṣa

罵辱譏毀 pari-√bhāṣ, kutsana, unmananā

¹²罵冒 ā-√kruś, pari-√bhāṣ; ākrośa, ākrośaka, ākrośana, kutsaya (den.), tarjana, tarjanā, pari-bhāṣaka, paribhāṣā, roṣaka

罵冒毀辱 kutsaya (den.), paribhāṣaka*

罷

²⁹¹⁶
9-28336 samāpta, √tyaj*, √hā*

¹³罷道 āpadā, niṣaṇṇā avasaṇṇā, pratyodhāvita, pratyodhāvitum, brahmacaryato cyāvitā

¹⁵罷課 akara

11

罹

²⁹¹⁷
9-28347 parigata

¹⁴罹種種病 nānā-vyādhi-parigata

12

罽

²⁹¹⁸
9-28367

⁷罽那伽羅° ratnākara

¹⁴罽賓° kaśmīra, kāśmīra, kāśmīra-pura

罽賓王° kalpa

罽賓毘婆沙理成°° kāśmīra-vaibhāṣika-nīti-siddha

罽賓師°° kāśmīra

罽賓國°° kāśmīra-pura, kāśmīra

(罽賓)國外諸師°° bahir-deśaka, bāhyaka

罽賓國阿毘達磨師°° kāśmīra

罽賓國毘婆沙師°° kāśmīra-vaibhāṣika, kāśmīrah
...vaibhāṣikāḥ, kāśmīraka

罽賓國師°° kāśmīra, kāśmīraka

罽賓國師判°° kāśmīra-mata

罽賓寧王°° kapphiṇa

¹⁹罽羅多° kirāta

罽羅多書°° kirāta-lipi

²¹罽饒夷° kanyā-kubja

13

絹

²⁹¹⁹
9-28386 pāśa, pāśa-raju*, vāgurā*

¹⁰絹索 pāśa, pāśaka

¹⁴絹網 pāśa

14

羅

²⁹²⁰
9-28397 avaśyāya-paṭṭa, paṭṭāṁśu

羅° ra, la, rāma

³羅乞灑° rakṣa*

羅叉° rākṣasa; lākṣā

羅叉沙° rākṣasa

⁴羅云° rāhula

羅什° kumāra-jīva*

⁶羅吒波羅° rāṣṭra-pāla*

羅吒婆羅° rāṣṭra-pāla*

- 羅字^{〇〇} ra-kāra, la-kāra
 7 羅吼羅^〇 rāhula
 羅沃私婆迷^〇 rādha-svāmin
 8 羅刹^〇 rākṣasa, surākṣasa, grāha
 羅刹女^〇 rākṣasi
 羅刹王^〇 rākṣasādhipati, rākṣasēndra
 羅刹婆^〇 rākṣasa
 羅刹鬼^〇 rākṣasa, rākṣasi
 羅刹鬼戒^〇 rākṣasa-śīla*
 羅刹鬼國^〇 rākṣasi-dvīpa
 羅刹鬼想^〇 rākṣasi-saṃjñā
 羅刹想^〇 rākṣasi-saṃjñā
 羅刹^〇 rākṣasa
 羅怛羅^〇 rāhula
 羅芸^〇 rāhula*
 羅陀^〇 rādha*; narada
 羅陀草^〇 narada
 羅陀經^〇 rādha-sūtra*
 9 羅侯^〇 rāhu
 羅耶^〇 laya*
 羅若^〇 lākṣā
 10 羅差^〇 lākṣā
 11 羅婆^〇 lava, lavaśas
 羅婆那^〇 rāvaṇa
 羅婆那拔提^〇 lakṣṇaka-bhadriya*, lekuñcika-bha-
 driya*
 羅婆那跋提^〇 lavaṇa-bhadrika*
 羅細^〇 rāśye*
 12 羅喉^〇 rāhula
 羅提掘多^〇 rādha-gupta
 羅提掘多^〇 rādha-gupta
 羅雲^〇 rāhula
 13 羅惹耶^〇 rājāya*, rājāyā*
 羅惹駄爛^〇 rāja-dhāne*
 14 羅漢^〇 arhan, arhat; arihat, arhattva, arhanta,
 dakṣiṇiya*, dākṣiṇeya, śrāvaka, sthavira
 羅漢地^〇 dākṣiṇeya-bhūmi
 羅漢果^〇 arhat-phala
 羅漢法^〇 arhanta-dharma
 羅漢道^〇 hīna-yāna

- 羅喉^〇 rāhu, rāhula
 羅喉…捉持障蔽^〇 rāhu-grasta
 羅喉障^〇 rāhu-grasta
 羅喉羅^〇 rāhula
 羅喉羅大會^〇 rāhula-mahā
 羅網^〇 jāla, jālika, jālini, jāla-niryūha, pañjara, pāśa
 羅網帷帳^〇 jālikā
 15 羅憐那竭^〇 ratnākara
 羅摩^〇 rāma
 羅摩伽經^〇 gaṇḍa-vyūha
 羅鄰那竭^〇 ratnākara
 羅閼^〇 rāja-grha
 羅閼祇^〇 rāja-grha
 羅隣那^〇 ratnākara
 16 羅穀^〇 pelava-paṭa
 羅頻珠^〇 losaka-tiṣya*
 17 羅彌^〇 rāma
 羅檀迦婁^〇 ratnākara
 羅濕若^〇 raśmi*
 羅縵^〇 jāla-citrita
 羅闍^〇 rājan
 羅闍揭梨醯^〇 rāja-grha
 18 羅瞿^〇 laghu
 羅瞿子^〇 rāghava
 羅覆其上^〇 saṃchanna
 19 羅嚩拏^〇 lavaṇa
 羅羅拏^〇 lalanā
 21 羅護羅^〇 rāhula*

羈 $\frac{2921}{9-28398}$ ṛkṣa, tarakṣa, bhalluka

19

羈 $\frac{2922}{9-28417}$ 羈 pāśa

- 11 羈絆^〇 niyantṛ*
 13 羈遊^〇 viśaya-vaikalya-stha
 14 羈鞅^〇 varatrā
 19 羈繫^〇 nibaddha

RAD. 羊 123

羊 $\frac{2923}{9-28425}$ aja, eḍaka, meṣa; avi, urabhra, eḍa,
 aiḍaka, chagala, paśu, mahiṣa,
 mahiṣi

- 3 羊上塵^〇 eḍaka-rajās
 4 羊毛^〇 ūrṇā, eḍaka-loma, kutapa, eḍaka-rajās
 羊毛塵^〇 avi-rajās

- ⁶羊色 eḍa-varṇa
⁷羊足 chagala-pāda
 羊身 paśu
 羊車 aja-rathaka, paśu-ratha
 羊車行 paśu-ratha-gatika
¹¹羊圈 aja-śālā
 羊鹿水牛及餘禽獸 mṛga-paśu-pakṣi-mahiṣādi
¹²羊酥 sarpin nāma...eḍakāya
¹⁴羊塵 eḍaka-rajās, avi-rajās
 羊與聚 eḍa-meḍau

3

美

²⁹²⁴
9-28435 abhirūpa, praṇīta, madhura; accha,
abhirūpayā prāsādikā darśaniya-

yā, iṣṭa, audārika, kalyāṇa, kānta*, gamya, guṇa,
cāru, darśaniya, peśala, prāsādika, bandhura,
bhavya, mano-jña, mādhyura, mṛṣṭa, lāḍita, sat,
su-, sudhā, sundara*, suvarṇa, svādu

- ³美女 yuvati
⁴美不美 gamyāgamya
⁵美玉 musāra-galva, śilā, sphaṭikamaya
 美玉爲 musāra-galva-maya
 美目長喜 pramudita-pralamba-sunayana
⁶美名稱 viśruta
 美地 sadā-māda
 美好 mādhyura, āsvādaniya, praṇīta, mañju,
mahārha
 美好食 praṇīta-bhojana
⁷美妙 praṇīta, madhura; cāru, praṇītatā, mañju,
madhura-vara, mādhyura, valgu, sukha
 美妙言詞 madhura-katha
 美妙音 madhura-nirghoṣa
 美妙音詞 mādhyura-svara
 美妙音聲 mādhyura-svara
 美言 madhura-bhāṇin, kala-kala-svara
⁸美味 svādaniya, svādu, rasa, surasa*, surabhi
 美服 tuṇḍi-cela
 美果 madhuka
⁹美屋 prāsāda
 美音 madhura-svara, madhura-nirghoṣa, mano-jña-
ruta, ghoṣila
 美音相合 nirghaṇṭu
 美音經 geya
 美食 praṇīta-bhojana; āhāra, praṇīta, praṇīta-saṃ-
mata, praṇīta-saṃmatāni bhojanāni, praṇītāhāra*,
svādūpabhojya
 美食故 rasa-grdhyā
¹¹美商主 su-sārtha-vāha

美軟 mṛdu

- ¹²美惡長短 kṛtākṛta
¹³美滑 madhura-ślakṣṇa
 美飲食 praṇītaṃ khādaniyam...bhojaniyam
¹⁴美團 modaka
 美稱 yaśas
 美稱名 yaśas
 美蜜 kṣaudra
 美語 madhura-bhāṇin, mādhyura, madhura
 美貌 abhirūpa
¹⁵美樂 madhura-ghoṣa
 美熟因 svādu-pāka-hetu
¹⁶美膳 praṇīta
²¹美譽 yaśas
 美饌 subhojana, subhojya

4

羴

²⁹²⁵
9-28450

- ⁶羴羊 aja, avi, chagala, meṇḍhaka

5

羴

²⁹²⁶
9-28470

- ⁶羴羊 meṣa

羞

²⁹²⁷
9-28471

- hri, apatrapā, vyapatrāpya, lajjā
¹⁰羞恥 lajjā, apatrapā, ritiya (den.), pratilīna
¹³羞愧 ✓hri
 羞愧 hrepaṇa, pratiśa, mañku-bhūta, mañku-
bhāva*
¹⁴羞慚 vridita, veḍā

7

羴

²⁹²⁸
9-28497

See 羴 2929

羴

²⁹²⁹
9-28498

羴 gaṇa, yūtha, varga, gulmi-
ka, samūha*

- ⁵羴生 bahu-jana, jagat; jiva-loka, prajā, prāṇin,
mānavāḥ, loka, saṃsāra, sarva-sattva
 羴生樂 loka-saukhya
 羴生類 jagat, janatā
⁶羴臣 mahā-jana-kāya
⁸(羴)盲 cakṣu-hata, andha*
¹²羴萌 mahato jana-kāyasya
 羴衆 gaṇa, vṛnda, saṃsarga

123 羊(7) 群義義

群集 jana-kāya

¹³群蜂 prāṇi-gaṇa, bhramarāḥ prāṇinaḥ, kṣudra-prāṇaka

¹⁴群聚 varga, saṃgaṇikā

¹⁵群黎 jagat

²¹群魔^{〇〇} māra-gulmika

羨

²⁹³⁰
9-28503 kautūhala-jāta, sprhaṇiya*

¹⁵羨慕 sprhaṇa

義

²⁹³¹
9-28504 artha, dharma, naya, abhidheya, nirdeśa; adhikāra, adhivacana,

abhilāpya, abhisamdhī, artha-gati, arthatā, artha-para, artha-vaśa, ukta, eko 'rthaḥ, kalpanā, kāraṇa, kāvya, krama, -tā, nimitta, niṣkarṣa, nyāya, pakṣa, padārtha, padārthaka, parihāra, paryāya, prakāra, prabandha, prayojana, prasaṅga, bhāva, yukti, vacana, vastu, vākyārtha, vāda, vaicitrya-naya, sampad, sthāna

¹義一 eko 'rthaḥ, ekārthatā

義一名異 vyañjana-mātra-bheda

²義力 artha-vaśa

³義已定顯立 pratīta-padārthaka

義已辦 kṛtārtha

⁴義不可得 arthānupalambha-prativedha

義不如道理 na...sādhur bhavati

義不成 ayukta, asiddha*

義不相稱 na...anvartā

義不相應 arthāyoga, ayoga, na yuktaḥ

義…不相應 na...anvartā

義不然 ayukta, na yuktam

義不異 saṃbhāvya

義…不開顯 anunmilitārtha

義分別 artha-vikalpa

義方便 artha-kauśalya

⁵義可然 yukta, siddha, bhaviṣṇu

義巧方便 artha-kauśalya

義平等 artha-samatā

義平等成正覺 artha-samatābhisambodhi

義平等現等覺 artha-samatābhisambodhi

義平等菩提^{〇〇} artha-samatābhisambodhi

義必俱相應 artha-sahaja

義未辦 akṛtārtha

義未顯 anunmilitārtha

義母 artha-netri

⁶義亦可然 sidhyet

義亦有殊 nānārtha

義光 arthābhāsa, artha-khyāna, artha-nirbhāsa, arthasya prakhyānatā

義光明 arthāloka

義字 artha-vyañjana

義自成 siddha

義自然成 siddha

義至自成 siddha

義至得成 siddha

義…行 eti gaty-arthaḥ

⁷義別 anyārthatva, artha-viśeṣa

義利 artha, artha-vaśa, artha-samphita

義利如意 sarvārtha-siddha

義利成辦 artha-niṣpatti

義利性 arthatā

義利施 artha-dāna

義利得圓具 artha-sampad

義妙 svartha

義成 siddhārtha, siddha, siddhi, √sidh

義成部 siddhārtha*

義成實 siddha

義決定 artha-viniścaya

義言 vāco yuktiḥ

義…言語 artha-vācīta

義足經 artha-vargīya, artha-vargīya-sūtra*

⁸義具足 artha-pāripūri

義受轉 sārthōdgraha-parāvṛtti

義宗 pakṣa

義定立 pratīta-padārthaka

義門 paryāya

義陀羅尼^{〇〇} artha-dhāraṇī*

義非一 anekārthatva

⁹義則成 siddha

義品 artha-vargīya, artha

義故 krameṇa

義是所依 artha-pratisaraṇa

義相違 artha-virodha

義相應 prasaṅgāgata

¹⁰義俱生 artha-sahaja

義准 siddha

義准已成故不具說 anukta-siddhatva

義准成 siddha

義差別 artha-viśeṣa, prakāra

義真實 artha-paramārtha

¹¹義得成 siddha

義理 artha, viśeṣa

義處 sthāna

義部經 artha-vargīya

¹²義勝義 artha-paramārtha

- 義善 svartha
 義智 artha-jñā, artha-jñāna
 義無礙 artha-pratisaṃvid
 義無礙智 artha-pratisaṃvid
 義無礙解 artha-pratisaṃvid
 義無礙慧 artha-pratisaṃvid
 義異 anyārtha, arthāntara
 義異體一 eko 'rthaḥ
¹³義勢 artha-vaśa
 義想 artha-saṃjñā
 義意 abhiprāya, abhisam̐dhi, arthatas
 義愚 artha-saṃmoha
 義會 utsava
 義極成 √sidh
 義準量 arthāpatti*
 義解 artha-saṃvid
 義達微妙 svartha
¹⁵義論 śāstra
 義趣 artha-gati, artha
¹⁷義應同 tulya
 義應成 siddha
 義應然 yukta
¹⁹義類 artha-gati, arthāḥ
²¹義辯 artha-pratisaṃvid*
 義…辯 artha-saṃvid
 義饒益 arthōpasam̐hita

捨 ²⁹³² (see under 捨 2239)
 9-28511

捨° haṃ*

9

羹 ²⁹³³ See 羹 2937
 9-28536

羯 ²⁹³⁴
 9-28537

- ⁵羯尼迦° karṇi-kāra
 羯尼迦花° karṇikāra-puṣpa*
 羯尼華° karṇi-kāra
⁶羯吒布怛那° kaṭa-pūtana
 羯吒布單那° kaṭa-pūtana
 羯吒私° kaṭasī, kaṭasi
 羯吒斯° kaṭasī
 羯吒謨洛迦底沙° katamoraka-tiṣyaka*
⁷羯利° kali, kaliṅga
 羯利王° kaliṅga-rāja
 羯利沙鉢那° kārṣāpaṇa

- 羯利沙槃° kārṣāpaṇa, karṣa
⁸羯刺藍° kalala
⁹羯刺藍° kalala
 羯建途° karkandhu
 羯拏僕° kaṇa-bhakṣa*
 羯毘° kalaviṅka
 羯洛迦孫馱° krakucchanda
 羯若鞠闍° kanya-kubja*
¹⁰羯恥那° kaṭhina
 羯恥那衣° kaṭhina
 羯恥那衣事° kaṭhina-vastu
 羯耻那° kaṭhina
 羯耻那衣° kaṭhina
 羯耻那衣事° kaṭhina-vastu
¹¹羯商摩° kasaṃbaka
 羯陵° kalaviṅka
 羯陵伽° kaliṅga
 羯陵伽王° kaliṅga-rāja
 羯陵伽林° kaliṅga
 羯陵迦林° kaliṅga-vana
¹³羯淫弭羅° kaśmīra*
¹⁴羯麼達攞° karma-dhara
¹⁵羯摩° karman
 羯摩沙波陀° kalmāṣa-pada*
 羯摩偏地° karma-nidhi
 羯播死迦° karpāsika
 羯暮° karma-kāra, karmāra
 羯暮女° karmāra-dhītā
 羯暮子° karma-kāra-putra, karmāra-putra*
¹⁶羯磨° karman; karmatā, karma-vācana, karma-vācanā, karmānta, saṃmati, saṃmuti
 羯磨人° karma-kāraka, karma-kārikā
 羯磨三昧° karma-samaya
 羯磨三昧大明° karma-samaya
 羯磨三昧印明° karma-samaya-mudrā
 羯磨不成就° akṛtāni karmāṇi, anuśrāvaṇā-vi-panna
 羯磨仗° viśvāyudha
 羯磨印° karma-mudrā
 羯磨印次第° karma-mudrāḥ samāseṇa
 羯磨成就° anuśrāvaṇā-saṃpanna
 羯磨事° karma-vastu
 羯磨供養° karma-pūjā
 羯磨忿怒° karma-krodhā
 羯磨杵° sarva-vajra
 羯磨法° karman
 羯磨金剛° karma-vajra
 羯磨金剛大忿怒° karma-vajra-mahā-krodhā

RAD. 羽 124

羽 ²⁹⁴¹/₉₋₂₈₆₁₄ 羽 pakṣa¹⁰羽扇 mayūrāṅga-hastaka¹⁶羽翮 pakṣa

羽翮摧殘 śirṇa-pakṣa

4

翁 ²⁹⁴²/₉₋₂₈₆₃₅ 翁 pitā-maha翹 ²⁹⁴³/₉₋₂₈₆₄₂ pakṣa, pakṣaka, pakṣas⁵翹未成就 ajāta-pakṣa⁶翹羽 pakṣa

翹羽未成 ajāta-pakṣa

⁸翹舍伽憍曇° kṛśakā gautamī*, kṛśā-gautamī*

翹舍伽憍曇比丘尼° kṛśakā gautamī bhikṣuṇī*

翹舍憍答彌° kṛśā-gautamī*

⁹翹風 pakṣa-vāta¹⁷翹彌羅° kimbila*

5

翹 ²⁹⁴⁴/₉₋₂₈₆₅₅ (see under 翼 2952)¹¹翹從 puras-kṛta習 ²⁹⁴⁵/₉₋₂₈₆₇₂ 習 abhyasta, bhāvita, āsevita,

niṣevaṇa; vāsanā; samudaya; adhyavasita, abhijñā, abhyasana, abhyāsa, √av, ava-√kram, āsevana, āsevitatva, ucita, ni-√sev (√sev), niṣevita, parijaya, parivāsa, prati-√sev, prayukta, pravaṇa, yoga, vāsanā-vyādhi, vāsita, √śikṣ, śīla, samudāgama, samudācāra, samudānita, sampādita, √sev, sevanatā, sevā

⁶習多聞勝思擇 bāhuśrutya-kṛta-pravicaya

習行 abhyāsa, pratisevyamāna

⁷習成 samudāgata, bahuli-kṛta

習見 dṛṣṭi-carita*

⁸習使 savāsana

習定溫誦思等業 dhyānādhyayana-svādhyāya-cin-tā-karman

習性 abhyāsa

習所成 samudānita

習於善友 kalyāṇa-mitra-niṣevaṇa

習法智 samudaye dharma-jñānam*

習近 niṣevaṇa, sevā; niveśin, niṣevin, pūjayati, pratiniṣevaṇa, prati-√sev, saṃsarga

習近住 saṃsargeṇa saṃsṛṣṭā viharanti, saṃsarga, saṃsṛṣṭā viharati

⁹習俗 saṃsarga

習施者 tyāga-śīla

習染 kliṣṭa

¹⁰習修 niṣevaṇa-bhāvanā, niṣeva, prayukta

習氣 vāsanā, anuśaya, dauṣṭhulya, niṣyanda, sa-vāsanā

習氣因 vāsanā-hetu, vāsanā-hetuka

習氣垢 vāsanā-mala

習氣爲因 vāsanā-hetu

習氣集 vāsanā-samudaya

習氣滅 savāsana-nirodha

習氣滅盡 savāsana-prahāṇa

習氣聚 dauṣṭhulya-kāya

習起 samudāgama

¹¹習欲 kāmī-jana, kāmīn¹²習惑 kleśābhyāsa

習普慧學 sarva-jñātā-pravaṇa

習智 samudaya-jñāna*

¹³習愛 tṛṣṇā-carita*

習業想 karma-saṃjñā

習煩惱 vāsanā-kleśa

習睡眠 middham avakramate

習著(五)欲 kāmātmaka

¹⁴習誦 svādhyāya

習誦者 svādhyāya-kāraka

¹⁶習學 śikṣā, anu-√śikṣ, śikṣita, abhyasana, kauśala

習諦 samudaya-satya*

習諸定 samādhin

¹⁸習斷 savāsana-prahāṇa

習斷者 prahāṇika

9

翦 ²⁹⁴⁶/₉₋₂₈₇₅₂ See 剪 303翫 ²⁹⁴⁷/₉₋₂₈₇₆₆⁶翫好 kṛḍi¹¹翫習 priyātā

翳 $\frac{2948}{9-28796}$ timira; āvaraṇa, kāṇa, kleśa, paṭala, paṭala-kośa, pratibhāsa

翳° e, i, he*

⁶翳字° e-kāra

⁷翳吧° ehi*

翳形藥 aṇjana

翳沙° eṣa

⁸翳咽° ehi

¹¹翳眼 taimirika

¹³翳暗 timira

¹⁴翳障 timira, timira-paṭa, paṭala

¹⁵翳膜 timira, paṭala, paṭala-kośa

¹⁶翳瓢° ebhyo

¹⁷翳閤 timira

¹⁹翳羅° ela

翳羅鉢龍° ela-pattra

翳醯° ehi*

²²翳囉° elu

翼 $\frac{2949}{9-28801'}$ See **翼** 2952

翹 $\frac{2950}{9-28808}$

⁷翹足 eka-cara, pāde pādā ādhāya

¹¹翹脚 pallatthikā

翹脚人 pallatthika

¹²翹喜 un-√nam

¹³翹勢 dakṣa

翹勤 autsukya, utthānavat, dakṣa

(翹勤右)遶 padā-vihāra

翹勤無情 analasa

翻 $\frac{2951}{9-28814}$ **翻** (see under 翻 4160)
viparyaya, viparīta; parivartana, pratiśedha, vipakṣa, viparyayaṇa, viparyāsa

⁶翻妄語中 mṛṣā-vādam ārabhya

翻此 anyathā, viparyaya

翻此不知足及大欲 asaṃtuṣṭi-mahēcchā-viparyaya

⁷翻別 vipakṣa

¹¹翻側 adho-mukhaṃ √kṛ

翻略 antarōddāna

¹³翻晴 akṣi-parivartana

翻違理起 viparīta-svabhāva-pravṛtta

¹⁴翻精 akṣi-parivartana

翻鳴其面 mukhaṃ vibhaṇḍayati

¹⁶翻親 mitra-viparyaya

翼 $\frac{2952}{9-28818}$ **翼** pakṣa; uttara-phalgunī

¹¹翼宿 phalgunī, uttara-phalgunī*

翼從 anuyātrika

耀 $\frac{2953}{9-28828}$ avabhāsa

¹¹耀淨 lalita-vyūha

RAD. 老 125

老 $\frac{2954}{9-28842}$ jarā, jīrṇa, vṛddha; ativṛddha, jarā-jarjara, jarā-durbala, jīrṇatā, √jī, pālitya, mahalla, mahallaka, sthavira*

²老…人 jarā-durbala

³老女人經 mahallikā-paripṛcchā*

⁴老不能 jarā-durbala

老…不能去 jarā-durbala

老及無常 jarānityatā

老比丘尼° bhikṣuṇī mahallikā

⁵老母女六英經 mahallikā-paripṛcchā*

老母經 mahallikā-paripṛcchā*

⁶老年 jīrṇaka-vṛddha, vṛddha, vṛddha-vedaniya

老年位 vṛddhāvasthā

老年身 jīrṇaka-vṛddha-śarīra

老次第 vṛddhānta

老死 jarā-maraṇa, jarā-maraṇīya, jarā-mṛtyu, jarā-maraṇa-vastu

老死相 jarā-maraṇa-lakṣaṇa, jarā-maraṇa-dharma

老死苦 jarā-maraṇa-kṛta-duḥkha

老死盡 jarā-maraṇa-kṣaya

老死憂悲苦愁惱 jarā-maraṇa-śoka-parideva-duḥkha-daurmanasyōpāyāsa

老死隨逐 jīryati mriyate ca

老死類 jarā-maraṇa-vastu

老老 jarā-jarā

⁷老位應受 vṛddha-vedaniya

老…別身 jirṇa-śarīrāntara

老困 jirṇa

老身 vṛddha-kāya

⁸老怖 jarā-bhaya*

老法 jarā-dharma, jarā-dharmaka

老法老 jarā-dharmakasya jarā

老長 jyeṣṭha

⁹老者 jirṇa, mahallaka, vṛddha

老苦 jarā-duḥkha, jarā-duḥkhatā

老(苾芻)° mahalla

¹⁰老叟(苾芻)° mahalla

老弱 jirṇa

老病 jarā-vyādhi, jarā-durbala, jirṇātura, vyādhi-jarā

老病死 mṛtyu-vyādhi-jarā, mṛtyu-vyādhi-jarāgni

老病死火 mṛtyu-vyādhi-jarāgni

老病死等火災 mṛtyu-vyādhi-jarāgni-skandha

老病死等苦火 mṛtyu-vyādhi-jarā-duḥkha-vahni

老病死熾火 mṛtyu-vyādhi-jarānala

老病死諸苦 mṛtyu-vyādhi-jarā-duḥkha-mūla

老衰 jarārdita

老衰者 mahalla

¹²老無常 jarānityatā¹⁷老邁僵仆 jirṇa¹⁹老羸 jarā-durbala, jirṇa²³老變異 √jī

考

 $\frac{2955}{9-28843}$ ¹⁴考察官 sūcaka

考察者 sūcaka

耄

 $\frac{2956}{9-28848}$ jirṇa*⁸耄長在 vṛddha¹⁵耄熟 jirṇāvasthā, pariṇāma

耆

 $\frac{2957}{9-28849}$ jarā*, jirṇa*

耆° jīva

⁶耆年 jarā, vṛddha*, sthavira*⁷耆利柯° girika

耆利摩難° girimānanda*

耆那° jina

⁸耆呵提° vṛhas-pati

耆長 vṛddhataraka, sthavira

¹¹耆域° jivaka

耆婆° jivaka, jivika

耆婆耆婆° jiva-jivaka*, jivam-jivaka*

耆宿 vṛddhatara, vṛddhataraka

¹²耆黎° girika¹⁷耆闍° grdhra

耆闍崛° grdhra-kūṭa

耆闍崛山° grdhra-kūṭa-parvata, grdhra-kūṭa

¹⁸耆舊 vṛddha, mahallaka, vayasyaka, pūrva-yuga

耆

 $\frac{2958}{9-28852}$ See 耆 2959

耆

5

耆

 $\frac{2959}{9-28853}$

耆

pudgala, nara; yaḥ, -ka;
-ākhyā, iti*, -in, jana, tad-

yathā, -tṛ, nāma, puruṣa, -bhūta, sattva

耆° ca

⁶耆吉羅° cakra*

耆字° ca-kāra

¹⁴耆麼羅° camara¹⁸耆嚕° cāru*

耆禮° cale*

¹⁹耆懶都° calantu*²²耆攞° cala

RAD. 而 126

而

 $\frac{2960}{9-28871}$ ca, aparam, tu; atas, atha ca
punah, atha vā, anantaram, aparāś

ca, api ca, etarhi, eva, bhūyas

²而入 anāhūtā upasaṃkrameyā⁴而今 etarhi⁶而有差別 ayam tu viśeṣaḥ⁸而於其中 yatra

而況 prāg eva

⁹而便 yad uta¹²而復 bhūyas¹³而璩底囉摩耶° jyotirmaya*

𤑔 ²⁹⁶¹/₉₋₂₈₈₇₇ mṛdu⁷𤑔位 mṛdv-avastha¹⁰𤑔草 harita-śādvala

耐

²⁹⁶²/₉₋₂₈₈₇₉

marṣaṇa, adhivāsana; adhivāsa, adhivāsaka, titikṣā*, marṣa, marṣa-kṛta, sahana, sahiṣṇu, sahiṣṇutā

⁹耐苦 duḥkhādhivāsa, duḥkhādhivāsana, duḥkhādhivāsana, vira¹³耐煩 pratibala

RAD. 耒 127

耕 ²⁹⁶³/₉₋₂₈₉₀₇ 耕 √kṛṣ, karṣa*, kṛṣāṇa*, kṛṣṭa, hala⁴耕夫 karṣaka, karṣin*, kṛṣaka*

耕牛 dhurya

⁵耕田者 kārṣika, kṛṣi-vala, karmāntika

耕田種植 kṛṣi-prayukta

¹¹耕犁 yaṣṭi

耕犁者 kṛṣi-karmānta

¹²耕植田里 karṣaṇa-karman¹³耕農 karṣaka¹⁶耕墾 lāṅgalaṃ vāhayati

耕耨 √kṛṣ

RAD. 耳 128

耳 ²⁹⁶⁴/₉₋₂₈₉₉₉ 耳 śrotra, karṇa; eva, mātram; upakarṇaka, kevalam, bhūrja, śrava, śravaṇa, śruti, śrotrābhāsa, śrotrēndriya²耳入 śrotrāyatana⁴耳不孔者 karṇa-prāvaraṇa

耳中 karṇābhyanantara, bhūrjābhyanantara

耳中住 bhūrjābhyanantarāvasthita

耳內 karṇābhyanantara

耳孔 camasa

⁵耳穴 bhūrja⁶耳如牛者 go-karṇa

耳如馬者 aśva-karṇa

耳如猪者 sūkara-karṇa

耳如猴者 markāṭa-karṇa

耳如象者 hasti-karṇa

耳如犢者 go-karṇa

耳如驢者 khara-karṇa

⁸耳所行 śrotra-gocara

耳所識聲 śrotra-vijñeyāḥ śabdāḥ*

⁹耳厚修長 pināyata-karṇa

耳界 śrotra-dhātu, śrotrāyatana

¹⁰耳根 śrotrēndriya, śrotra, karṇēndriya

耳根…苦患 śrotra-roga

耳根極微 śrotrēndriya-paramāṇu

耳根隣虛 śrotrēndriya-paramāṇu

耳根離過失 anupahata-karṇēndriya

耳根聽聞 śrotrēndriyasyāvabhāsam ā-√gam

耳病 śrotra-roga

¹¹耳捲者 rāji-karṇa

耳眼邊 cakṣuḥ-śrotra-sāmantaka

耳處 śrotrāyatana

¹³耳塞 karṇa-mala

耳溫 avahita-śrotra

¹⁴耳境界 śrotra-viśaya

耳睡 camasa

耳聞 karṇe ni-√pat

耳聞毀譽 varṇāvarṇa-śabda

耳語 upakarṇakam jalpati, upakarṇam jalpati*, sam-√lap, sakarṇa-tuntunaka

耳鼻 śrotra-ghrāṇa

耳齊平 sama-karṇa

¹⁵耳徹聽 śrotram...divyam¹⁷耳璫 karṇikā, kuṇḍala, avatamsaka, karṇa-cūḍa-ka, karṇābharaṇa, vālaka

耳璫寶珠 ratna-karṇikā

耳環 karṇikā, kuṇḍala

耳聰 śravaṇa

¹⁸耳聾 karṇa-puta¹⁹耳識 śrotra-vijñāna

耳識所行 śrotra-vijñāna-gocara
 耳識所知 śrotra-vijñāna-vijñeya
 耳識所緣 śrotra-vijñānālambana
 耳識界 śrotra-vijñāna-dhātu
 耳識境界 śrotra-vijñāna-viśaya
 耳識識 śrotra-vijñāna-vijñeya
 耳邊共語 karṇa-kalpikam jalpati

²⁰耳觸 śrotra-saṃsparśa*

耳觸所生受 śrotra-saṃsparśa-jā vedanā*
 耳觸所生思 śrotra-saṃsparśa-jā cetanā*
 耳觸所生想 śrotra-saṃsparśa-jā saṃjñā*
 耳觸所生愛 śrotra-saṃsparśa-jā tṛṣṇā*

²²耳聽 heri

耶

²⁹⁶⁵
9-29008

⁶耶旬° jhāpita

耶戌達羅° yaśo-dharā*

⁸耶舍° yaśas, yaśa

⁹耶若° yajña

¹¹耶婆陀輪多羅書° yāvad-daśōttara-pada-saṃdhi-lipi

耶符那° yamunā*

¹²耶奢° yaśika

耶奢蜜多° yaśo-mitra

¹⁴耶維° jhāpita

耶蒲那° yamunā*

¹⁶耶輪陀° yaśo-datta, yaśodhara

耶輪陀羅° yaśo-dharā, yaśovatī, go-pā

耻

²⁹⁶⁶
9-29019

Sec

恥

1187

耽

²⁹⁶⁷
9-29024

耽

grddha, rāga

⁷耽步羅° tāmbūla

耽步羅葉° tāmbūla-patra

⁸耽味 āsvādana, āsvāda-grddha, paliguddha, pari-grddha*, lolupa

⁹耽染 adhyavasāya, tṛṣṇā, lolupa

耽美食 rasa-rāga

¹¹耽欲無厭 pramatta

耽欲樂 kāma-sukhallikā

耽欲樂自苦行 kāma-sukhallikātma-klamathānu-yogādhikāra

耽着追求 pralobhayati

¹²耽涵者 vyasana

¹³耽嗜 adhyavasita, gardha, grddha, rakta, lobha, sakta

耽嗜出離依別 gardha-naiṣkramyāśrita-bheda

耽嗜依 gardhāśrita

耽嗜所蔽 lobhābhibhūta

耽著 adhyavasāna, abhiniviṣṭa, grddha; adhivāsa-ka, adhivāsana, adhyavasāna-gata, adhyavasita, adhy-ā-√vas, anudhvaṃsayati, anuyukta, abhibhūta, abhi-śvañj (√svañj), āsaṅga, ā-√sañj*, āsvādana, kāma-sukhallikā, gardha, grddhi, parigardha, prati-√sev, ruci, √li, sukhallikā, svi-√kṛ

耽著事 vyasana

耽著受 vedanā-svāda-grddha

耽著受味 vedanā-svāda-gardha

耽著欲樂 pramatta

耽飲食 āmiṣa-grddha

¹⁵耽摩羅° tamāla

耽摩羅香° tamāla-pattra

耽樂 svi-√kṛ, raṇa-śoṇḍa

5

聆

²⁹⁶⁸
9-29044

⁹聆音屬耳 avahita-śrotra

聊

²⁹⁶⁹
9-29049 kṣaṇika

7

聖

²⁹⁷⁰
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聖

ārya; ariya, āpta, ārya-pudgala, ārya-mārga, ārya-

satya, āryī-bhūta, utpannārya-mārga, ṛṣi, devatā, buddha, bhagavat, bhadrā*, lokōttara, śuddhi, samyak

²聖(二)離 ārya-vairāgya

聖人 ārya, ārya-pudgala, ārya-jana; agra-puṃga-va, arihat, arhat*, ārya-sattva, āryaḥ...pudgalaḥ, ṛṣi, dakṣiṇīya, puruṣa-pudgala, bodhi-sattva, muni, yogin, vidus, vidvas, śaikṣa

聖人內身證智 ārya-pratyātma-jñāna-vastu

聖人及凡夫 ārya-prthagjana

聖人心 ārya

聖人見(正法) ārya-darśana

聖人身中所攝 ārya-pudgala-śaikṣa-sāmtānika

聖人性 ārya-gotra

聖人性…辟支佛° pratyekabuddha-yāna-gotra

聖人所不稱譽檀° āryāvarṇita-dāna*

聖人所見法 ārya-vastu, ārya-vastu-bhāva

聖人所得 ārya-mārga-prāpta

聖人所稱譽檀[°] ārya-varṇita-dāna*

聖人知法體相 ārya-vastu-svabhāva

聖人智修行 ārya-jñāna-gati

聖人智境界 ārya-jñāna-gocara

聖人無間作 āryānantarya-kārin

聖人境界 ārya-bhāva-vastu, ārya-vastu, ārya-vastu-bhāva

聖人幟幟 ṛṣi-dhvaja

聖人種性處 ārya-vaṃśa

聖人聚同分 ārya-sabhāgatā

聖人遠離之食 an-ṛṣi-bhojana

聖人離欲 ārya-vairāgya

聖入定拳經 dhyāyita-muṣṭi-sūtra*

聖八千頌般若波羅蜜多一百八名真實圓義陀羅尼經[°] prajñāpāramitāṣṭaśata-kā*

聖力 adhiṣṭhāna

³聖上座部 ārya-sthāvira, ārya-sthavira*

聖大迦葉[°] ārya-kāśyapa

聖大德迦葉藥力[°] ārya-mahā-kāśyapādhiṣṭhāna

聖大總持王經 ārya-mahā-dhāraṇī*

聖子 ārya-putra, ātma-ja

⁴聖六字大明王陀羅尼經[°] ṣaḍ-akṣara-vidyā*

聖天 ārya-deva; devatā

聖心 ārya

聖日 sūrya

聖王后 vara-bhāryā

⁵聖主 narēndra

聖主師子 narēndra-siṃha

⁶聖地 ārya-bhūmi, bhūmi

聖多羅菩薩一百八名陀羅尼經[°] tāradēvi-nāmā-ṣṭaśata-kā*

聖如來祕密經 tathāgata-guhya-sūtra

聖如意 ārya-rddhi*

聖有情 ārya

聖行 ārya-carya*

聖行處 āryāṇaṃ gocaraḥ*

⁷聖位 ārya, ārya-pudgala

聖住 ārya-vihāra

聖住天住梵住[°] ārya-divya-brāhma-vihāra

聖住堅固家 ārya-sthavira

聖佛母般若波羅蜜多九頌精義論[°] āryāṣṭasāha-srikāyāḥ prajñāpāramitāyāḥ piṇḍārthaḥ*, nava-śloki*

聖佛母般若波羅蜜多經[°] bhagavati-prajñāpāramitā-hṛdaya*

聖妙吉祥真實名經 ārya-maṇjuśrī-nāma-saṃgīti*

聖弟子 ārya-śrāvaka, tathāgata-śrāvaka, śrāvaka

聖弟子衆 śrāvaka-saṃgha

聖戒 ārya-kāntāni...śīlāni, ārya-śīla*, śīla-śuddhi

聖見 ārya-darśana

聖言 ārya-bhāṣā, āryāḥ...vyavahārāḥ; avavāda, āgama, āpta-vacana, āptāgama, ārya-vyavahāra-śabda

聖言量 āptāgama, pravacana, vān-mātra, śabda*

聖言說 āryāḥ...vyavahārāḥ

聖身 ārya, ātman

⁸聖事 ārya-vastu

聖...事自性 ārya-vastu-svabhāva

聖事性 ārya-vastu-bhāva

聖典 ākhyāyikā

聖定 ārya-samādhi*

聖忿怒母 ārya-bhṛkuṭi

聖性 ārya-gotra, ārya-bhāva

聖性事 ārya-bhāva-vastu

聖所住 āryōpaga

聖所愛 ārya-kānta

聖所愛戒 ārya-kāntāni...śīlāni, ārya-kāntaiḥ śīlaiḥ saṃpannaḥ*

聖所說部 ārya-sarvāsti-vāda

聖所讚戒 ārya-praśastāni śīlāni

聖服 kāṣāya

聖果 ārya-phala, ārya-mārga, phala

聖法 ārya-dharma, ārya-vastu-naya, dharma

聖法王 dharma-svāmin

聖法因 ārya-dharma-hetutva

聖知見 ārya-jñāna-darśana

聖阿羅漢[°] āryāṇaṃ arhatām

⁹聖勇 ārya-śūra*

聖勇猛 ārya-śūra

聖威力 ārya-prabhāva

聖施大梵天所問經[°] brahma-viśeṣa-cinti-paripicchā

聖者 ārya, ārya-pudgala; āryāḥ...pudgalaḥ, ārya-sattva, āryārhat, paṇḍita, muni, śaikṣa

聖者內證之法 ārya-jñāna-pratyātmādhigamya

聖者同分 ārya-sabhāgatā

聖者身 ārya-pudgala

聖者所喜 ārya-kānta

聖者所須 ārya-kānta

聖者所愛 ārya-kānta*

聖者法 ārya-dharma

聖者勝鬘經 ārya-śrīmālā-sūtra

聖者趣 ārya-jñāna-gati

聖胎 udāra

10 聖家 saṃgha

聖財 ārya-dhana, mahā-dhana

聖財所生樂 ārya-dhana-ja-sukha

聖財富樂 mahā-saukhyā mahā-dhanāḥ

聖起下 āryākīṃcanya-sāṃmukhya

11 聖教 āgama, śāsana; ājñā, āpta-śruti, āptāgama, deśanā*, pravacana*, buddha-śāsana, śāstra

聖教久住 śāsana-sthiti

聖教正理 yukty-āgama

聖教怨敵 śāsana-pratyarthika-bhūta

聖教理 śāsana, anuśāsana, naya

聖猛 ārya-śūra

聖現無所有 āryākīṃcanya-sāṃmukhya

聖造無間 āryānantarya-kārin

12 聖善住意天子所問經 susthitamati-devaputra-paripṛcchā*

聖尊 nātha

聖智 ārya-jñāna; ārya-gati, ārya-jñāna-vastu, āryā dhiḥ, jñāna, samyag-jñāna

聖智內自證 ārya-jñāna-pratyātma-gati

聖智內證 ārya-jñāna-pratyātma-gati, ārya-jñāna-pratyātmādhigamya

聖智自性事 ārya-jñāna-svabhāva-vastu

聖智自證法性 ārya-pratyātma-jñāna-vastu

聖智自證覺所行 ārya-pratyātma-jñāna-gati

聖智自覺 ārya-jñāna-pratyātmādhigama

聖智自覺所得 ārya-jñāna-pratyātma-gati

聖智自覺境界 ārya-jñāna-pratyātma-gocara

聖智事自性 ārya-vastu-svabhāva

聖智事相 ārya-jñāna-vastu

聖智所行 ārya-jñāna-gocara

聖智所行眞如 tathatārya-jñāna-gati

聖智所行境界 ārya-jñāna-gati

聖智所證法 ārya-pratyātma-vastv-adhigama

聖智法體 ārya-jñāna-svabhāva-vastu

聖智修行境界行處 pratyātmārya-jñāna-gati-gocara, tathatārya-jñāna-gati-gamana

聖智勝法 ārya-jñānaṃ viśeṣādhigamam

聖智境 ārya-jñāna-gocaratva, ārya-gocara

聖智境界 ārya-jñāna-gocaratva, ārya-jñāna-gocara-viśaya

聖智慧 ārya-prajñā*

聖智趣所行境界 tathatārya-jñāna-gati

聖智證處眞實之法 tattvārya-jñāna-vyavasthāna-kathā

聖最上燈明如來陀羅尼經¹⁰ agra-pradīpa-dhāraṇī*

聖無礙 āryāsaṅga

聖等 nātha

聖衆 ārya-gaṇa, ārya-saṃgha, bhikṣu-gaṇa, devatā

聖衆生 buddha-parśan-maṇḍaleṣu...utpattiḥ, maṇḍala-janman

聖補特伽羅¹⁰ ārya-pudgala

聖雄長者請問經 ugra-paripṛcchā

13 聖會 ārya-gaṇa

聖道 ārya-mārga; ārya-gotra-mārga, ārya-patha, nyāya, mārga, mārga-satya, mārgāṅga, lokottara-mārga

聖道八分 aṣṭau mārgāṅgāni

聖道…八分 aṣṭāṅgaḥ...mārgaḥ

聖道力 ārya-mārga-bala, lokottara-mārga-sāmar-

聖道分 mārgāṅga, ārya-mārgāṅga* [thya

聖道心 ārya-mārga-citta

聖道支名 ārya-mārga-śabda

聖道火 ārya-mārgāgni

聖道令現前 ārya-mārga-sāṃmukhibhāva

聖道加行善根 ārya-mārga-prāyogikānām...kuśala-mūlānām

聖道生 ārya-mārgôtpatti

聖道名 ārya-mārga-śabda

聖道次第 ārya-mārgānantaram

聖道所引 ārya-mārga-prāpta

聖道怨 mārga-pratidvaṃdvitva

聖道相違 ārya-mārga-virodhitva

聖道涅槃¹⁰ nirvāṇa-mārga

聖道現前 ārya-mārga-sāṃmukhibhāva

聖道無間 ārya-mārgānantaram, mārgānantaram

聖道勢力 ārya-mārga-sāmarthya

14 聖像 devatā-mūrti, pratimā

聖僧¹⁰ ārya-saṃgha, śrāvaka-saṃgha

聖境 ārya-gocara

聖境界 ārya-gocara, ārya-jñāna-gocara

聖實智慧 ārya-bhūta-prajñā*

聖種 ārya-vaṃśa

聖種大姓 ārya-vaṃśa*

聖種性 ārya-gotra

聖種性道 ārya-gotra-mārga

聖種性…緣覺乘 pratyekabuddha-yāna-gotra

聖種道 ārya-vaṃśa-mārga*

聖說 śāstra, śāstratā

聖說言 ity āryāḥ

15 聖慧 āryā dhiḥ, amala, ārya-prajñā*, āryaṃ prajñendriyam, buddha-jñāna

聖慧眼 ārya-prajñā-cakṣus

聖憍陳¹⁰ ārya-kaundinya

聖賢 āryārādhika, devatā

聖賢道士 ārya-jana

- 聖趣 ārya-gati
¹⁶聖諦 ārya-satya, āryāṇām satye, satya, nyāya
 聖諦相 satya
 聖諦現觀 satyābhisamaya
 聖諦…義 satyārtha
 聖閻曼德迦[°] ārya-yamāntaka*
¹⁸聖曜母陀羅尼經[°] graha-mātṛkā-dhāraṇī*
¹⁹聖證智 ārya-jñāna
²³聖體 āryātma-bhāva
 (聖)體康強力勢 manda-glānatā
²⁵聖觀自在菩薩一百八名經[°] avalokiteśvara-nāmā-
 ṣṭaśataka*

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聚 ²⁹⁷¹ ₉₋₂₉₀₉₃ rāṣi, skandha, nikāya, gaṇa, saṃ-
 gha, saṃghāta, saṃcaya, samūha;
 abhisamkṣepa, abhihāra, ākara, ā-√nī, āya, upa-
 caya, upadhi, kadambaka, kalāpa, kāya, kula,
 kūṭa, gamana, grāma, caya, cita, jāta, nicaya,
 paramāṇu, paripiṇḍita, piṇḍa, puñja, mela, yama-
 ka, yoga, varga, vikṣipta, vṛtti, vṛnda, saṃyukta,
 saṃyoga, saṃhāta, saṃkṣipta, saṃcita, saṃnica-
 ya, saṃnipatita, samagra, samavāya, samasta,
 samudaya*, samudānīta*, samudāya, samudita,
 samūhāgama, saṃbhāra, saṃbhṛta, saṃbhṛti,
 sāmāgrī*, sthala

- ¹聚一執 piṇḍa-grāha
⁴聚及人 rāṣi-pudgala
 聚心 saṃkṣiptaṃ cittam, saṃkṣipta
⁵聚生門種族…義 rāṣy-āyadvāra-gotrārtha
⁶聚共合 cayavat
 聚合 saṃśleṣa
 聚同分 nikāya-sabhāga, nikāya, naikāyika, sattva-
 sabhāgatā, sabhāgatā
 聚同分一心 nikāya-sabhāga-citta
 聚同分中陰 nikāya-sabhāgāntarābhava
 聚同分相應 nikāya-sabhāga-saṃbandha
 聚同分殘 nikāya-sabhāga-śeṣa
 聚至 saṃnipatita
 聚(色) saṃghāta, cita, piṇḍa
⁷聚成 saṃcita
 聚沙爲戲 pāṃśu-kṛiḍā
 聚見 sat-kāya-dṛṣṭi
⁸聚來門性義 rāṣy-āyadvāra-gotrārtha
 聚取 saṃgamana
 聚所 maṇḍa-pa
 聚沫 phena-piṇḍa, phena
 聚物 saṃghāta

- 聚金山 sudhātu-kāñcana
⁹聚流 rāṣi-dhārā, saṃghāta-srotas
 聚相 caitya, stūpa
 聚相逼 saṃghāta-srotas
¹⁰聚真實 samavasaraṇa
¹¹聚執 piṇḍa-grāha
 聚處 sabhā, samudāya, śṛṅgāṭaka
 聚蛇者 nāga-maṇḍalika
¹²聚尊者 gaṇa-pramukha
 聚衆生 sattva-rāṣi
 聚量 rāṣi
 聚集 saṃghāta, saṃcita, samavāya, samūha; upa-
 caya, aikadhyam abhisamkṣiptaḥ, kadambaka,
 cañca, caya, cita-stha, pañkti, piṇḍi-kṛtvā, prayuk-
 tatva, saṃyukta, saṃyoga, saṃsarga, saṃhita*,
 saṃ-√hr, saṃgati, saṃcaya, saṃnipāta, saṃniviṣṭa,
 samagra, samagrāḥ patanti, samasta, sam-√i,
 sam-ud-ā-√gam, samudāya, sam-ud-√i, samudga,
 saṃ-√bhū, sāmāgrī, sāmāgrī-samavadhāna, sām-
 agrya
 聚集已 saṃbhṛta
 聚集中色 cita-sthaṃ rūpam
 聚集未具 asamagra
 聚集有 samudāya
 聚集起 samudāgama
 聚集福德已 saṃbhṛta-saṃbhāra
¹³聚想 piṇḍa-saṃjñā
 聚會 nicaya, varga, samagra-sāmāgrī, samūhā-
 gama, mahōtsava
 聚義 rāṣy-ārtha, rāṣitva
 聚落 grāma, nigama, janapada-pradeśa; adhi-
 ṣṭhāna, udyojana, karpāṭaka, karvāṭaka, gocara-
 grāma, grāmaka, grāma-vāsaka, grāmāntika,
 jana-pada, jana-padī, jāna-pada, droṇa-mukha,
 droṇa-mukhyā, nagara, rājya-viṣaya
 聚落中 grāmāntaka, grāmāntara, grāmāntika
 聚落中遊行 grāma-cārika
 聚落主 grāmin, śreṣṭhin
 聚落村邑 grāma
 聚落村邑邊際 grāma-paryāpanna
 聚落界 grāmāntara
 聚落處 jana-pada
 聚落間 grāmāntara
 聚落間淨 grāmāntara-kalpa*
¹⁴聚滿 saṃbhāra-paripāka
¹⁵聚墨 masi-piṇḍa
 聚磕 saṃghāta
¹⁶聚積 saṃcaya, saṃnicaya, puñji

²⁰ 聚觸 sparśa-kāya

聞

²⁹⁷²
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√śru, śruta, śravaṇa; √ghrā; anu-
√bhū, āśrava, āśruti, upa-√śru,

evam śrūyate, karṇam √gam, karṇa-puṭe ni-√pat,
karṇa-puṭe sam-pra-√viś, karṇe ni-√pat, kalā, ni-
√sam, pariṣṭa, vi-√jñā, śabda, śrava, śrava-
ṇatā, śravaṇa-patha, śruṇitva, śrutamaya, śruta-
vat, śruti, śrutvā, śrunitvā, śrūyate, śrotṛ, sam-
śrava, samśrāvayati, sam-pra-√viś, saha-śravaṇāt

² 聞二十億 śroṇa-koṭi-viṃśa*, śrotra-viṃśati-koṭi*

聞力 śruta-bala

³ 聞已 śrutvā, śruta, pratiśruta

聞...已 śrutvā, upaśrutya, saha-śravaṇāt

聞已而調伏者 śravaṇa-vainayika

⁴ 聞不可愛聲 amanojña-śabda-śravaṇa

⁵ 聞仗 śrutāyudha*

聞出 śravaṇa

聞出失 śravaṇāntika

聞未曾聞 śruta-mātra

聞正邪等諸起善惡緣 sad-asad-dharma-śravaṇādi-
pratyaya

聞正法 saddharma-śravaṇa, saddharma-śravaṇatā,
dharma-śravaṇa*

聞正法以爲緣起 śravaṇa-nidāna

聞生 śrutamaya

聞生慧 śrutamayī prajñā

⁶ 聞名 nāmadheya-śravaṇa*

聞因智 śrutamaya-jñāna

聞如是 evam mayā śrutam

聞行正法光明 śrutākāra-dharmālokāvabhāsa

⁷ 聞佛名^o buddha-nāmadheya-śravaṇa*

聞災 śruta-vyāsana

聞言 ruta

聞言不聞非聖言 śrute 'śruta-vāditānārya-vyava-
hāraḥ*

聞言聞聖言 śrute śruta-vāditārya-vyavahāraḥ*

⁸ 聞受持 śrava-vihāra

聞所生 śrutamaya

聞所成 śrutamaya

聞所成地 śrutamayī bhūmiḥ

聞所成法 śrutamaya

聞所成慧 śrutamayī prajñā

聞所熏 śruta-vāsanā-bhāvita*

聞法者 śrāvitaka, samśrāvitaka

聞知 śravaṇa-jñāna; √ghrā

聞陀羅尼受持演說其中義得無所畏^o dhāraṇi-
śrutōdgrahaṇārtha-nirdeśa-vaiśāradya

⁹ 聞思 śruta-cintā, śruti-cintā, śruta-cintāvat

聞思(二慧) śruta-cintā-maya

聞思位 śruta-cintā-maya

聞思成 śruta-cintā-maya

聞思性 śruta-cintā-maya

聞思所成 śruta-cintā-maya

聞思修 śruta-cintā-bhāvanā, śruta-prayoga, śrutādi

聞思修三慧 śrutamayādikā dhiyaḥ

聞思修已 śruta-cintita-bhāvita

聞思修所生 śruta-cintā-bhāvanā-maya

聞思修所成 śruta-cintā-bhāvanā-maya, śrutama-
yādikā dhiyaḥ

聞思智 śruti-cintā-maya-jñāna

聞思增上力 śruta-cintādhīpateya

聞思(慧) śruta-cintā-maya

聞思(慧因) śruta-cintā-maya

聞持 śrutādhāra, sam-pratiṣ (√iṣ)

聞持陀羅尼^o śruta-dhara-dhāraṇi*

聞皆敬受 mṛdu-vacana

聞者 śrotṛ, śrotavya*

(聞者)皆歡喜 parama-prīti-kara

(聞者)適悅生敬愛 parama-prīti-kara

聞音聲而調伏者 svāra-maṇḍala-vainayika

聞香 gandham √ghrā

¹⁰ 聞乘 parā-√mṛś

聞修所成 śruta-bhāvanā-maya

聞修(慧因) śruta-bhāvanā-maya

聞氣 gandham ghrātvā

聞蚊聲或聞雷聲 maśaka-meghādi-śabda-śravaṇa

聞財 śruta-dhana

¹¹ 聞得 śruta

聞深 gambhīra-śrava, gambhīryaudārya-samśrava

聞細聲 sūkṣmān śabdān anubhavati

聞習 śrutābhyāsa

¹² 聞喜 śruta-mātra-saṃtuṣṭatva

聞喜及思喜 śruta-cintālpā-tuṣṭatā

聞惡聲 amanojña-śabda-śravaṇa

聞無上 śravaṇānuttarya

¹⁴ 聞熏習 śruta-vāsanā*

聞熏習種類 śruta-vāsanānvaya*

聞說 anu-√nī, bhāṣyamāṇa

¹⁵ 聞德王 viśruta-śrī-nṛpa

聞德思德修德 śruta-cintā-bhāvanā-maya

聞慧 śrutamayī prajñā, śrutamaya

聞慧少弱 alpa-śrutatva

¹⁷ 聞聲 śabdām śṛṇoti, śabda-śravaṇa

¹⁸ 聞舉罪事 śrutena codanā*

¹⁹ 聞(藥)氣 gandhena

²²聞…聽已 kṛtāvakāśa聰 ²⁹⁷³₉₋₂₉₁₀₉ See 聰 2975

————— 11 —————

聯 ²⁹⁷⁴₉₋₂₉₁₅₃ padya聰 ²⁹⁷⁵₉₋₂₉₁₅₄ 聰 prājña, catura, vipaściti, vidu*, vidura*, vidvas*⁷聰利 paṭu, paṇḍita⁸聰明 paṭu, paṇḍita, bhadra, medhā, medhāvin*, vicakṣaṇa; dhaivata

聰明人 paṇḍita, vidvas

聰明多智 prajñāvat

聰明多智慧 vidu-paṇḍita

聰明智慧 medhāvin

¹¹聰敏 paṇḍita, pāṇḍitya, medhas, medhāvin¹³聰達 nipuṇa, paṇḍita¹⁵聰慧 paṇḍita, medhāvin; ājāneya, dṛḍha-mati, prājña, buddha, manasvin, vidu, vidus

聰慧人 vidvas, kavi, sat

聰慧人所稱讚 vidvat-praśastatva

聰慧者 vicakṣaṇa, vijña

聰慧馬 aśvājāneya

¹⁶聰叡 paṇḍita, medhā, vicakṣaṇa, sat

聰叡者 paṇḍita

聰叡賢善 paṇḍita

聲 ²⁹⁷⁶₉₋₂₉₁₆₆ 声 śabda, ghoṣa, ruta, svara; abhinadita; krośa, garjita;

gir, gira, ghoṣa-mātra, jalpa, dhvani, dhvanita, nāda*, nirghoṣa, praṇāda, yaśas*, rava, vāg-vyāhara, śabda-ghoṣa, śabda-dhātu, śabda-vijñapti, śrava, śrotavyaka, svana, svaratā

²聲入 śabdāyatana⁴聲及光明刹那° śabdārcaḥ-kṣaṇa

聲及受有勝別德° śabda-vedanātiśaya

⁵聲巧方便 ruta-kauśalya⁶聲亦能聞 śabda-śravaṇa

聲光刹那° śabdārcaḥ-kṣaṇa

聲名 kirti-śabda-śloka

聲如梵王° brahma-svara

聲如雷音 megha-svara-ghoṣa*

聲自性 śabda-svabhāva

聲至能聞 śravā upalabhyante

聲行 svara-ceṣṭā

⁸聲性 ghoṣa-svabhāva, śabdatva

聲所表 saṃśabdita

聲明 śabda-vidyā

⁹聲亮 sphoṭa

聲品 dhvanitārtha

聲威 kolāhala

聲界 śabda-dhātu, śabda

聲相論者 śabda-lakṣaṇa-vādin, śabdābhivyaṅgi-vāda

聲音好聽 kokila

聲音如意 manoḥja-nirṇāda-svara

聲香味觸 śabda-gandha-rasa-spraṣṭavya, śabda-gandha-rasa-spraṣṭavya-dhātu

¹⁰聲差別 ghoṣa-viśeṣa¹¹聲唯 śabda-tanmātra

聲清淨句 śabda-viśuddhi-pada

聲清淨句義 śabda-viśuddhi-pada

聲清淨位 śabda-viśuddhi-pada

聲處 śabdāyatana, śabda

¹²聲無 śabdābhāva

聲爲塵 śabda-viṣaya

聲爲體 śabdātmaka

¹³聲微妙 mṛdu-svara

聲頌 śabda-śloka

¹⁴聲塵 śabda

聲境 śabda

聲聞' śrāvaka, śrāvakatva, śrāvaka-yāniya, śiṣya, arhat

聲聞人 śrāvaka, śrāvaka-yānika

聲聞之人 ārya-śrāvaka

聲聞之衆 śrāvaka-saṃgha

聲聞化神力 nirmitādhīṣṭhāna-śrāvaka

聲聞尼° śrāvikā

聲聞尼衆° śrāvikā-saṃgha

聲聞尼僧° śrāvikā-saṃgha

聲聞地 śrāvaka-bhūmi

聲聞作 śrāvaka-viryā

聲聞弟子 śrāvaka, śrāvaka-saṃgha

聲聞形 śrāvaka-rūpa

聲聞身 śrāvaka-rūpa

聲聞性 śrāvaka-gotra

聲聞法 śrāvaka-dharma, arhad-dharma, ārye... dharma-vinaye

聲聞律 śrāvaka-vinaya

聲聞乘 śrāvaka-yāna, śrāvaka-yānika, śrāvaka-yāniya, śrāvakiya, hīna-yāna

聲聞乘性 śrāvaka-yāna-gotra

聲聞乘現解種 śrāvaka-yānābhisamaya-gotra

聲聞乘現觀…種性 śrāvakābhisamaya-gotraka
 聲聞乘理趣 śrāvaka-yāna-naya
 聲聞乘種性 śrāvaka-yāna-gotra, śrāvaka-yānābhi-
 samaya-gotra
 聲聞乘類性 śrāvaka-yānābhisamaya-gotra
 聲聞現觀種性 śrāvakābhisamaya-gotra
 聲聞等性差別 śrāvakādi-gotra-bheda
 聲聞等相續佛相續生¹⁰ śrāvakādi-buddha-saṃtā-
 na-ja
 聲聞菩提¹⁰ śrāvaka-bodhi, śrāvaka-bodhi-phala
 聲聞衆 śrāvaka-saṃgha, śrāvaka-saṃnipāta
 聲聞經 śrāvaka-sūtra*
 聲聞聖所教誡 śrāvaka-śāsana
 聲聞辟支佛地¹⁰ śrāvaka-pratyekabuddha-bhūmi
 聲聞辟支佛道¹⁰ śrāvaka-pratyeka-bhūmi
 聲聞道 śrāvaka-naya
 聲聞道地 śrāvaka-bhūmi
 聲聞僧¹⁰ śrāvaka-saṃgha
 聲聞僧寶¹⁰ śrāvaka-saṃgha-ratna
 聲聞種姓 śrāvaka-gotra
 聲聞種性 śrāvaka-gotra, śiṣya-gotra
 聲聞緣覺 śrāvaka-pratyekabuddha [dha
 聲聞緣覺及以如來 buddha-śrāvaka-pratyekabud-
 聲聞緣覺及外道 śrāvaka-pratyekabuddha-tīrtha
 聲聞緣覺外道 śrāvaka-pratyekabuddha-tīrtha
 聲聞緣覺地 śrāvaka-pratyeka-jñāna
 聲聞獨覺 śrāvaka-pratyekabuddha, pratyekabud-
 dha-śrāvaka
 聲聞獨覺佛世尊¹⁰ śrāvaka-pratyekabuddha-bud-
 dha
 聲聞獨覺性 śrāvaka-pratyekabuddha-gotraka
 聲聞獨覺乘 śrāvaka-pratyekabuddha-yāna
 聲聞獨覺種性 śrāvaka-pratyekabuddha-gotraka
 聲聞禪¹⁰ śrāvaka-dhyāna*
 聲聞藏 śrāvaka-piṭaka
 聲聞藏法 śrāvaka-piṭaka
 聲聞邊 śrāvakānta
 聲聞離生 śrāvaka-niyāma
 聲聞麟喻佛¹⁰ arhat-khaḍga-daiśika
 聲語 śabda-vācā
¹⁵聲熟變…生 śabda-pākajōtpatti
 聲論 śabda-śāstra, śabda-vidyā
 聲論師 śabdika, śabdikiya, mīmāṃsaka*
 聲論諸師 śabdika
¹⁶聲隨向 ghoṣānuga
²²聲響 śabda
²³聲顯論 śabdābhivyakti-vādin
 聲顯諸師 mīmāṃsaka*

²⁵聲觀待 śabdāpekṣā*, śabdāvekṣā*

聳 $\frac{2977}{9-29167}$ udgata

⁸聳直 unnata

¹³聳幹上昇枝條 śākhā-patra-palāśa

聽 $\frac{2978}{9-29173}$ See 聽 2981

聽

12

聳 $\frac{2979}{9-29179}$

¹⁸聳藍撈納溝¹⁰ nairañjanā nadi

職 $\frac{2980}{9-29183}$ 職 sthāna

¹²職掌 adhikṛta

16

聽 $\frac{2981}{9-29211}$ 聽 √śru, śravaṇa; anu-√jñā, anujñāta; anujñā, anu-

jñātu-kāmatā, anujñāna, avakāśa, avalokayitvā, ut-√sṛj, ud-√grah, upaśruta*, upaśrutika, upa-
 śrota, kalpika, √kṣam, śuśrūṣati*, śrotavya, śrotṛ, śrotra, saṃśrava, samanujñā, saṃmata, saṃ-
 √man, sāmpreya

²聽入僧中¹⁰ saṃgha-madhyam upasaṃkrāmeyyā

³聽已 śrutvā

⁵聽主 anujñāpaka

聽去 mucyate

⁸聽其所說 yad vakṣati tad ahaṃ dhārayiṣyāmi

聽受 √śru, śravaṇa; upa-√śru, dig-abhimukha, paripṛṣṭa, paripṛṣṭāḥ paripraśni-kṛtāś ca, śuśrū-
 ṣanā, śravaṇatā, śrutavat, saṃ-pratiṣ(√iṣ)

聽受其法 anuśāsanīḥ saṃpratiṣṭhan

聽受者 saṃśrāvitaka

聽法 dharma-śravaṇa, dhārmaśravaṇika, saddhar-
 ma-śravaṇa*, anujñāta-pratisamyukta

聽法(信) ghoṣācāra

聽法者 dhārmaśravaṇika, śrotṛ

⁹聽…故 śravaṇārtham

聽者 śrotṛ, paripṛcchaka

¹¹聽許 anujñāta, anujñā; adhivāsayati*, anujñātu-
 kāmatā, abhyanujñāta, avakāśaṃ √kṛ, ut-√sṛj

¹³聽業 anujñāta-karman

¹⁴聽察斷罪等人 vyāvahārika

聽聞 √śru, śravaṇa, śrava, anuśrava, prati-√śru,

128 耳 (16) 聽聲 / 129 聿 (7) 肆 / 130 肉 (0—3) 肉肋肌肘

ud-√grah

聽聞已 śrutvā

聽聞正法 saddharma-śravaṇa

聽聞妙法 dharma-śravaṇa

聽聞受持 śrava-vihāra

¹⁷聽聰 śroṇa-koṭi-viṃśa*, śrotra-viṃśati-koṭi*

²⁰聽儼悔^{〇〇} pratisampharaṇa

聾

²⁹⁸²
9-29212 badhira; eḍa, kalla, badhiratā*,
vadhira, śrotra-vikala, śrotra-vihina

⁷聾戒 badhira-śīla*

⁹聾者 badhira, vadhira, śrotra-vihina

¹³聾瘡 jaḍa

¹⁷聾駭者 badhira

RAD. 聿 129

7

肆

²⁹⁸³
9-29226 āpaṇa, vithika, vithy-antara*

⁶肆行遊獵 mṛgayāṃ nir-√gam

¹⁴肆輕躁 vikampanena

¹⁵肆暴 anuvicarita

RAD. 肉 130

肉

²⁹⁸⁴
9-29236

肉

māṃsa, āmiṣa; kravya,
chavi, piśita, sāra, sva-

māṃsa

³肉丸 māṃsa-piṇḍa

⁴肉天聖慧三眼境 māṃsa-divyārya-prajñā-cakṣus-
traya-gocara

肉心 hṛdaya-deśa

⁵肉市 māṃsika

肉汁 māṃsa-rasa

⁶肉色 chavi-varṇa

肉色太白 avadāta-cchavi-varṇa

肉色太青 nīla-cchavi-varṇa

肉色太紅 lohita-cchavi-varṇa

肉色太黃 pīta-cchavi-varṇa

肉色白 avadāta-cchavi-varṇa

肉色花 kiṃśuka

肉色青 nīla-cchavi-varṇa

肉色紅 lohita-cchavi-varṇa

肉色紅者 lohita-cchavi-varṇa

肉色黃 pīta-cchavi-varṇa

肉色黃者 pīta-cchavi-varṇa

肉血髓 māṃsa-śoṇita-majjan

⁷肉身 māṃsa-kāya*

⁸肉所纏 māṃsōpacita

⁹肉冠 jāti-phala

肉冠花 jāti-kusuma, sumanas

肉冠樹 jāti

¹⁰肉桂 tvac

肉骨髻相 uṣṇīṣa-siraskatā*

¹¹肉眼 māṃsa-cakṣus

(肉眼發生)能有簡擇 pra-vi-√ci

肉脯 māṃsa-vallūra

¹³肉圓 ghana

肉塗 samāṃsa-lohita*

肉想 prāṇi-saṃjñā

肉滓 māṃsa

¹⁴肉團 māṃsa-piṇḍa, māṃsa-peśi, peśi, ghana

肉搏 māṃsa-piṇḍa, māṃsa-bilva

肉搏增長 adhimāṃsa-yoga

¹⁶肉髻 uṣṇīṣa-siraskatā, uṣṇīṣa*, uṣṇīṣa-śirṣa*

肉髻相 uṣṇīṣa-siraskatā*

²⁵肉鬻 māṃsa-peśi, māṃsa-khaṇḍikā

2

肋

²⁹⁸⁵
9-29239 pārśva, pārśukā

肌

²⁹⁸⁶
9-29242 chavi

⁵肌皮細軟 sūkṣma-cchavi*

⁶肌色 chavi-varṇa

3

肘

²⁹⁸⁷
9-29268 kūrparaka, kūrpara*, hasta, hastaka

⁷肘步 dhanu

¹²肘腕 kalāci¹⁷肘臂 bāhu

肘隱人肩 pallathikā-kṛta, paryastikā-kṛta*

肚 $\frac{2988}{9-29270}$ udara, kuṣi⁶肚如病人 dakôdarin, udakôdarin*肱 $\frac{2989}{9-29271}$ antra-guṇa肝 $\frac{2990}{9-29273}$ yakṛt, plihā¹⁵肝摩呬歌樂^{〇〇} kāmācika育 $\frac{2991}{9-29274}$ See 育 3000股 $\frac{2992}{9-29276}$ śaṅkha

— 4 —

股 $\frac{2993}{9-29284}$ ūru³股叉 śūla肢 $\frac{2994}{9-29285}$ pratyāṅga, aṅguli¹⁵肢節 parvan, pratyāṅga, marman, saṃdhi, aṅgam aṅgam²³肢體 aṅga-pratyāṅga

肢體圓滿 sarvāṅga-pratyāṅgôpeta

肥 $\frac{2995}{9-29290}$ sthūla, sthūlatā, sthūra, pīvara*, puṣṭa*⁷肥壯 supuṣṭa¹⁵肥瘦 kṛśa-sthūla, kṛcchra-sthūlatā¹⁶肥濃 snigdha

肥膩 snigdha

肩 $\frac{2996}{9-29299}$ 肩 aṃsa, skandha; aṃśa, aṃsa-kūṭa, kakṣa, kakṣā,

bāhu-śikhara, saṃvṛtta-skandhatā

³肩上 skandhe

肩上搭衣 paryavastikā, paryastikā

⁵肩以下 adhaḥ kakṣābhyām⁶肩衣 aṃsa-vastra*¹¹肩排 aṃsôṭphatika¹²肩善圓滿 susaṃvṛtta-skandha¹³肩圓好相 susaṃvṛtta-skandha*

肩圓相 susaṃvṛtta-skandha

¹⁴肩膊腫圓 citāntarāṃsa, citāntarāṃsatā*¹⁶肩頭 bāhu-śikhara肪 $\frac{2997}{9-29302}$ ¹⁴肪膏 vasā, vaśā肯 $\frac{2998}{9-29311}$ adhivāsayaṭi, svi-√kṛ⁸肯受 pratiṣ(√iṣ)肱 $\frac{2999}{9-29315}$ ūru, bāhu*育 $\frac{3000}{9-29318}$ 育 saṃvardhaka, dhṛta⁹育者 poṣa¹¹育乾達^〇 yugam-dhara着 $\frac{3001}{9-29322}$ (see under 餽 4175)²¹着饌飲食 anna-pāna肺 $\frac{3002}{9-29328}$ 肺 kloman, klomaka, phup-phuṣa, phupphusa, śleṣman⁸肺瘵 kṣata科 $\frac{3003}{M-X}$ ¹²科脹想 vyādhmātaka-saṃjñā

— 5 —

胃 $\frac{3004}{9-29348}$ āmāśaya; bharaṇi¹¹胃宿 bharaṇi*胆 $\frac{3005}{9-29354}$ See 膽 3063背 $\frac{3006}{9-29363}$ prṣṭha; vimukha, vaimukhya; ghna, parāṇ-mukha, prṣṭhi, pratikūla, prati-√kṣip, prati-√bādh, pratimukha, vi-, vimukhī-√bhū, vimukhī-bhūta, virāgita¹背一切色 sarva-rūpa-vaimukhya³背下地 vaimukhyārtha

130 肉(5) 背胎膈胞胡脉肺胃

背已折 bhagna-prṣṭhatva

⁵背正向邪 mithyā-pratipanna

⁶背有欲生 bhava-kāma-rāga-vaimukhya

背而不向 parāṇmukhī-bhūta

⁷背折 bhagna-prṣṭhatva

背身 praśvāsa

⁸背受想 samjñā-vedita-vaimukhya

背屈二大指入中 prṣṭhato 'grāṅguli-grastam

背念 pratimukhā smṛtiḥ

⁹背後 prṣṭha

背流水 prṣṭhato-mukhaṃ srotam

背苦 duḥkha-pratikūla

背面 parāṇ-mukha, vimukha

¹⁰背恩 akṛtajñatā, vikṛtajñā, kṛta-ghna

背恩人 kṛta-ghna

背骨 prṣṭha-vaṃśa

背骨連 prṣṭhi-kaṇṭaka

¹¹背捨 vaimukhya; vimokṣa*; dveṣitva, dveṣin, vi-mukhatā, vimukhī-√bhū, vi-√muc*

背捨利益一切衆生捨大悲心 sattvārtha-vimukha-tā sattvārtha-nirapekṣatā

背捨義 vaimukhyārtha

背捨聖道 ārya-mārga-dveṣitva

背梁 prṣṭhi-kaṇṭaka

背理 viśama

¹²背間 śiraḥ-prṣṭhe

¹³背僵 kubja, kubjatā

背僂 kubja

¹⁵背憎 dveṣin, dveṣitva

背憎生死 bhava-dveṣitva

¹⁶背諸色 sarva-rūpa-vaimukhya

背諸黑品 sarva-kṛṣṇa-pakṣa-vimukha

胎

³⁰⁰⁷
9-29369

garbha, kukṣi, jarāyu, yoni; udara,

garbha-stha, garbha-sthāna, jara-ja,

jarāyu-ja, bhaga, mātuḥ kukṣau, vaṃśa, vighraha,

sva-kukṣi

⁴胎中 udara-stha

胎中五 pañca...garbhāvasthāḥ

胎中刺 garbha-śalya

胎中箭 garbha-śalya

胎之微形 kaṭasi

胎內 garbha

⁵胎外五 pañca...jātāvasthāḥ

胎生 jarāyu-ja, jarāyu-jā yoniḥ, yoni-ja, garbhā-

胎…生 jarāyu-ja

[vāsa

⁶胎衣纏裹 garbhaḥ kośa-pariveṣṭitaḥ

⁷胎位有五 pañca...garbhāvasthāḥ

胎卵 garbhāṇḍa

胎卵濕三生 aṇḍaja-jarāyuja-saṃsvedaja

胎卵濕生 aṇḍaja-jarāyuja-saṃsvedaja

⁸胎刺 garbha-śalya

胎毒 kilāsa

¹⁰胎病 basti

¹¹胎處 garbha-sthāna

¹⁴胎漏 bhagaṃdara, bhasmaka

胎與母 mātṛ-garbhaṣṭha

¹⁸胎藏 garbha, kukṣi, garbha-stha, garbhīṇi, jarāyu

胎藏覺 garbhānubodha

膈

³⁰⁰⁸
9-29375

⁷膈那訶膈捺陁° saṃnāha-saṃnaddha

胞

³⁰⁰⁹
9-29396

胞 arbuda

⁹胞胎 garbha, garbhāvāsa, yoni

胞胎經 garbhāvakraṇṭi-nirdeśa*

胡

³⁰¹⁰
9-29400

⁵胡瓜 trapusa, trapusī*

⁸胡枏 marca, marica*

¹⁰胡桃 akṣoṭa

¹¹胡麻 tila, tila-kṛsara, tila-bimba, tila-kaṇa*, atasi

胡麻布 kṣaumaka

胡麻衣 kṣaumaka

¹²胡椒 marica

胡椒飲 marica-pānaka

¹³胡跪 utkuṭukena √sthā, utkuṭuka-stha*

胡跪合掌 āñjaliṃ pra-ṇam (√nam), √vand

¹⁵胡膠 jatu, jantu

胡膠形 jatu-maṭṭaka

胡膠舍 jantu-gṛha, yantra-gṛha

胡蓮 rohiṇi

脉

³⁰¹¹
9-29427

See 脈 3022

肺

³⁰¹²
9-29422

See 肺 3002

胃

³⁰¹³
M-X

jatru

咽 ³⁰¹⁴
9-29426

¹⁰咽脂 lākṣā

胛 ³⁰¹⁵
9-29430 śroni, śronī, upastha, kaṭi-pārśva,
jaghana

⁶胛衣 śroni-bhaṇḍaka

¹⁰胛骨 kukṣi

胛 ³⁰¹⁶
9-29441 See 胸 3017

胸 ³⁰¹⁷
9-29442 胛 uras, ura, aurasa, vakṣas,
hṛdaya, skandha

³胸子 aurasah putrah

⁶胸已德處 śri-vatsa

胸有德字 śri-vatsa

¹⁰胸脇 pārśvakā

¹³胸意 buddhi

胸意妙好 suviśuddha-buddhi

胸意明清 suviśuddha-buddhi

¹⁵胸標 śri-vatsa

胸標德相 śri-vatsa

¹⁷胸臆 stana

²⁰胸嚴 hāra

胸觸 ālambhana

²¹胸鬚 niṣka

能 ³⁰¹⁸
9-29454 √śak, śakta, śakti, samartha, ut-
√sah, -ka; anubhāva*, -ayati(caus.),

alam, asaṃśaya, ā-√pad, -in, upagama, karma-
ṇya, kāma, kāraka*, kuśala, √kṛ, √kṛp, kevalam,
kriyā, kṣama, kṣamatva, -tr, dakṣa*, paṇḍita,
parākrama, parikuśala, pari-prāp (√āp), prati-
bala, pra-√bhū, praviṇa, pra-√sah, bhavyatva,
√bhū, mahā-, yatnatas, yogyatā, vi-√kṛ, vṛtti,
śakya, śakyate, śākya, sam-√vṛt*, sambhava*,
saśakya, sāmārthya, sidhyet

²能了 vi-√jñā; √āñj, añjana, nirdhārayati, prati-
padyeta, vijñāta, vyutpādakatva

能了生長 virohayati

能了別 prativijñapti; upalabdhi, kalpyate, pari-
cchid (√chid), pariccheda-sāmārthya, vijāniyāt,
vi-√jñā, vijñāpayati

能了知 √jñā, jñāna; ava-√sā, nidhyāpta, prati-
padyeta, vi-√paś, samyag-jñāta

能了相 upalabdhi

能了照了普賢行 samantabhadra-caryā-jñānāvaloka

能了解 sam-√jñā

能入 praveśa, anu-pra-√viś; abhimukha, avakra-
maṇa, avatāraka*, ava-√tī, ākramaṇa, ā-√viś,
o-√tī, gama, nimna, prāpta, sam-ā-√pad

能入…心 hṛdayam-gama

能入正定 samyaktva-niyāmāvakramaṇa

能入自性 yathātmāvatāra-kuśala

³能上緣 ūrdhvālabhana

⁴能不違犯 anatikramārtham

能中能者 śākya-śākya

能仁寂默 śākya-muni

能分別 kalpa, pari-cchid (√chid); ākaraṇa, upa-
vi-√car, kalpana, pariccheda, vikalpakatva,
vibhajana, saṃkalpaka

能…分別 vikalpa

能分別行 upa-vi-√car

能分別…智 jñāna-śakti

能化 nirmāṇa, nirmātṛ, nirmiyate, nairmāṇika

能化人 nirmātṛ

能化心 nirmāṇa-citta

能化生 nirmiyate

能化香味 gandha-rasa-nirmāṇa

能化通 rddhiḥ nairmāṇiki

能及 pari-prāp (√āp), prāp (√āp), √kṣam

能引 ā-√kṛṣ, ākarṣaṇa, ākṣepa, āvāhaka, upasaṃ-
hita; adhyāhāra, adhyāhṛtatva, abhinivartaka,
avakṛṣṭa, ā-√kṣip, ākṣipta, ākṣipyate, ākṣepaka,
ākṣepika, āpādana, ā-√vāh, āvaha, āvāha, āvāha-
katva, āvāhana, āhāra, āhāratva, āhārikā,
√ir, upanīta, upa-sam-√hṛ, dāna, nirhāra, praṇetṛ,
pravṛtta, haraṇa, hitatva, √hṛ

能引入 praveśika, praveśaka*

能引三摩提° samādhy-āvāhakatva

能引未來有 paunarbhavika

能引生 abhi-nir-√hṛ, ākṣepaka, ā-√vāh, nirvarta-
yati, śakto labdhum, saṃmukhī-√kṛ

能引…因 ākṣepa-hetu

能引取 abhinirhāra, sam-ā-√hṛ

能引非義利法聚 anarthōpasamhitānām dharmā-
nām rāśiḥ

能引非義利非非義利法聚 naivārthōpasamhitā-
nām nānarthōpasamhitānām dharmānām rāśiḥ

能引後有 punarbhavābhinivartaka

能引神變 vi-√kṛ

能引能住 nirhārāya saṃvartate

能引表損 vipatty-āhāratva

130 肉(6) 能

- 能引起 abhinirhāra
 能引無義 anarthōpasamphita
 能引發 ākṣepa, ākṣepakatva, ājāta, āpādana
 能引集 upasarpāṇa
 能引感 ākṣepa
 能引義利 arthōpasamphita
 能引義利法聚 arthōpasamphitānām dharmānām
 rāśiḥ
 能引解脫 mokṣārtha
 能引滿 ākṣepaka
 能引樂 sukhāvaha
 能引諸欲 kāmōpasamphita*
 能引攝 upasamphita, parigṛhita
 能止 śamana, prahāṇa
 能止息 śamitṛ
 能令 -ayati (caus.), -ka; āpādana, karin, kāraka,
 √kṛ, √kṛp, pratilambha, vartayati
 能令一切衆生得解脫 vimocakatva
 能令已斷更遠 prahāṇa-dūrikaraṇa
 能令心有造作 cittābhisamskāra
 能令心明了 adhimukti
 能令心警覺 cetasa ābhogaḥ
 能令兄弟有愛別離 suhṛd-bhedaka
 能令出生 samjanana
 能令出起 samjanana
 能令…失 cyāvaka
 能令失正念 smṛti-nāśa
 能令…平等 samāpādana
 能令生 utpādana
 能令…生妙愛 rāgaya (den.)
 能令生喜 cittam ārādhayati
 能令…生歡喜 samtoṣaṇa
 能令示教 vijñāpaka
 能令至 prāpaka, prāpaṇa
 能令至後有 uttarōttara-prāpaṇa
 能令至涅槃^o nirvāṇa-prāpaka
 能令至得 prāpaṇa
 能令行 samādāpitavat
 能令…作用遑務 vyāpāra-kāraka
 能令忘失應不應作諸事業 kāryākārya-smṛtir eva
 naśyeta
 能令…更遠 dūri-karaṇa, dūri-√kṛ
 能令…沈下 layam codayataḥ
 能令…沈昧 layam codayataḥ
 能令使死 jivitād vyaparopayati
 能令命斷 jivitād vyaparopayati
 能令彼轉增盛 vṛtti-lābha
 能令彼離壽命 jivitād vyaparopayati
 能令明了 avabhāsa-pratilambha
 能令明了普賢妙行 samantabhadra-caryā-jñānāva-
 能令信受正教 śāsanābhyupagama [loka
 能令…恒不寂靜 anupaśama-kāraka
 能令流 āsayati
 能令相續 ā-√hṛ
 能令悅豫 hlādayati
 能令悟入 pratiṣṭhāpayati
 能令根調伏 indriya-damana
 能令…得 samprāpaṇa
 能令得清涼 prahlādana-karin
 能令淳熟 paripācayati
 能令…最遠相離 dūri-√kṛ
 能令無 nāsti
 能令…焦乾枯渴 samśodhaka
 能令圓滿 paripūrayiṣyati
 能令滅 vivarta
 能令照明 avabhāsa-pratilambha
 能令解了 pratiṣṭhāpayati
 能令解脫 mokṣāya kalpate
 能令遠 dūri-karaṇa
 能令…遠相離 dūri-karaṇa
 能令增長 samvardhana
 能令…調伏 damana
 能令…適悅 hlādana-karin
 能令醉 madayati, madaniya
 能令醉量不定 madaniya-mātrāniyamana
 能令…斷 pra-√hā, vyupaśama
 能令…離 vyupaśama
 能令…歡喜 samtoṣaṇa
 能令變物者 dhātu-vādin
 能以…爲境 ālambana
 能出 ākara, anta-kṛt, niryāṇa, nihsaraṇa-kuśala,
 vyutthāna
 能出三有 bhavānta-kṛt
 能出生 janani, janayitṛ
 能出於說法之聲自然皆出伎樂之音 pravādayati
 能出修 niryāṇa
 能出萬億劫^o ananta-kalpa-koṭi-nihsaraṇa-kuśala
 能加減 ūhāpoha-samartha*
 能去 pranāśayitṛ
 能去一切憂惱 upadrava-śata-sahasra-pranāśayitṛ
 能布施 tyāgavat
 能平 samāpādana, virati-samādāna
 能…平等分布 samvibhāga-śīla
 能打 tāḍayati
 能正 sthamaśas
 能正了知 pra-√jñā, paricchidya

能正了達 √jñā
 能正伏除所治現行 nirjīta-vipakṣa-samudācāra
 能正判 nīti
 能正判正法 saddharma-nīti
 能正思擇 pratisaṃkhyāna, vi-√ci
 能正修得 pratipattī
 能正修學 √śikṣ
 能正悟入 bhāvena praviśati
 能正答 vy-ā-√kr
 能正策舉 ucchrepaṇa
 能正說 vaktī
 能正趣入 ava-√tī
 能正諫誨 samyak-saṃbodhana
 能正隨觀 sam-anu-√paś
 能正覺了 pratisaṃvedayate
 能正覺知 √vid
 能正顯了 darśayitī
 能正顯除 vibhāvana
 能正觀察 pratyavekṣāṇā, samyag-vyavalokita
 能永超 atyanta-samatikramaṇa
 能永遮 atyanta-vighna-bhūta
 能永礙 atyanta-vighna-bhūta
 能生 janaka, saṃjanana, pravartaka, ut-√pad;
 abhinirvartayati, ā-√dhā, ābhisamkārika, āram-
 bhakatva, āvaha, utthāpyate, utpatti, utpāda,
 utpādaka, utpādana, utpādana-śakti, utpādayati,
 utpādika, udaya, upapatti, √kr, √jan, janana,
 janayati, janayitī, janika, janita, janman, nirjāta,
 nirvartayati, prabhāvatā, prarohaṇa-samartha,
 pra-√viś, prasava, prasava-dharmin, pra-√sū,
 prasūti, vāhaka, vedaniya, saṃ-√vṛt, saṃ-√bhū,
 saṃbhūta, √srj
 能…生 upa-√sthā
 能生凡夫性 bāla-prthagjana-gotra
 能生大種 mahābhūta-janita
 能生…功能差別 utpādana-śakti
 能生未來果故 āyatyāṃ phalōtpatteḥ
 能生因 janaka-hetu, janana-hetu, janma-hetutva,
 kāraṇa-hetutva
 能生佛乘性^{○○} buddha-yāna-gotra
 能生…受 vedaniya
 能生怖 bhīyate
 能生怖畏 bhīyate
 能生所生差別 janya-janaka-bhāva
 能生所生義 janya-janaka-bhāva
 能生果 kāryārambhakatva
 能生法 janaka-dharma, kāraṇin
 能生法智 dharma-jñānārtham

能生長 √tan, vi-√stī, saṃvardhana, samudāgama,
 upa-√ci
 能生長精進 vīrya-saṃvardhana
 能生信心 adhimukta
 能生故意所引故 ābhisamkārikayā cetanayā
 能生根本 mūla
 能生起 utpādaka, atinivartayitī, atinirvartayitī*
 能生無量功德 aneka-guṇa-vāhaka
 能生異熟 vipākōtpatti
 能生當果 phalōtpatti
 能生樂受 sukha-vedaniya
 能生緣 utpanna-pratyaya, janakaḥ pratyayaḥ
 能生緣起 pravartaka
 能生緣闕 utpanna-pratyaya-vaikalya
 能生諸佛^{○○} samyak-saṃbuddhānāṃ prabhāvatā
 bhavati
 能用 samartha, paribhoga
 能用段食 kavaḍikārāhāra-paribhoga
 能目 pratyāyaka
 能示 darśayati; abhidhyotana, avadarśika, vidar-
 śana, saṃdarśayitī, saṃdarśika, sūcya (den.)
 能示能導 prati-√hr
 能示諸法真實自性 sarva-dharma-svabhāva-vidar-
 śana
 能立 sādhana [śāna
 能立不遣 sādhanāvṛtta, sādhanāvyāvṛtta
 能立所緣 sādhanālambana
 能立法 sādhana-dharma
 能立法不成 sādhana-dharmāsiddha
 能立過失 sādhana-doṣa
⁶能任持 ādhāra-bhāva, ādhāra-bhūta, ādhāra-bhū-
 tatva, √dhṛ, √dhā
 能任持欲 kāmān...dadhāti
 能伏 nigrāha, pramardaka; abhibhavanīya, abhi-
 √mṛd, jaya, nigṛhya, vaśaṇ-kara, vijitāvin, vinaya,
 vinirjaya, vibhūta, śāsana
 能伏一切有情(祕密)智藏 sarva-sattva-vinaya-
 jñāna-garbha
 能伏一切有情(祕密)智藏般若波羅蜜多理趣法
 門^{○○} sarva-sattva-vinaya-jñāna-garbhaṃ nāma
 prajñāpāramitā-nayam
 能伏他軍 para-sainya-pramardaka
 能伏他論 para-vādi-nigrāha
 能伏色想 vibhūta-rūpa-saṃjñā
 能伏怨敵 para-sainya-pramardaka
 能伏滅 vibhūta, viṣkambhaṇa
 能伏滅色想 vibhūta-rūpa-saṃjñā
 能伏說 nigṛhya-vādin
 能印 mudrita

130 肉(6) 能

能合 śleṣayati
 能合持 saṃdhāraṇa*
 能回 apayāna
 能如實了知 yathābhūta-prajñāna
 能如實方便說 upāyōpadeśa
 能如實知 √jñā
 能如實知見 yathābhūta-prajñāna
 能守護 ārakṣā
 能安立 sthāpayati
 能安立…令 pradhiyate
 能安樂 sukhayitavya
 能有 bhavati, √bhū
 能有所生 utpāda
 能有所作 kārāṇatva
 能有所辦 sam-√ṛdh
 能有所離 virata
 能自防禁 saṃvṛtātman
 能自隨憶 anusmarti
 能至 niṣ-√pad, samartha
 能至一切智 sarva-jñātā niṣpatsyante
 能行 kāraka; gāmin; ava-√tṛ*, ākārāyati, o-√tṛ,
 caryā, pratipatti
 能行人 prayojayati
 能行五道 gati-gāmin
 能行此法智 dūrānupraviṣṭa-jñāna-gocaratva
 能行忍 kṣamin
 能行諸趣 gati-gāmin
 能行難行 duṣkara-caryā
 7能伺 mimāṃsaka
 能住 sthiti, sthāpayati; avasthāpana, -ga, √sthā,
 sthātṛ, sthāna, sthita
 能住如實修行 pratipatti-sthita
 能住有頂 bhavāgra-ga
 能住自他平等 sva-para-sama-cittāvasthāpana, sa=
 ma-cittāvasthāpana
 能住色究竟 akaniṣṭha-ga
 能住色究竟天 akaniṣṭha-ga
 能住壽命 √sthā
 能作 kārāṇa, √kṛ, śakta; abhi-saṃ-s-√kṛ, ābhi=
 saṃskārika, ārambhakatva, kara, karin, kartṛ,
 kartṛtva, kāraka, kāraka-bhāva, kārāṇākhyā,
 kārayati, kriyā, pratibala, pra-√sū, √vṛt, sṛṣṭitva
 能作一切衆生依處 sarva-sattvāśraya-pratiṣṭhāna=
 bhūtātā
 能作力 sāmarthya
 能作大光 prabhaṃ-kara
 能作大福德行人 udāra-puṇya-kriyā
 能作世間 sṛṣṭitva

能作因 kārāṇa-hetu, dharma-hetu
 能作利事 artha-kriyā
 能作戒師 anuśrāvitaṃ jñāti
 能作事 kārāṇatva, kāryārambhakatva
 能作所作性相應 sarva-sattva-kārāṇatā-prayogatā
 能作明 āloka-kara
 能作明三昧^{○○} āloka-karo nāma samādhiḥ
 能作思 ābhisamskārikayā cetanayā
 能作者 kāraka
 能作堅固利 arthaṃ kurvantu taṃ dṛḍham
 能作畫 divasa-kara
 能作意觀視 manasi-√kṛ
 能作業 √kṛ
 能作照明 avabhāsa-karin
 能作福業罪業行緣 puṇyāpuṇya-saṃskārōpacaya=
 能作饒益 hitaiṣin [hetu
 能冷 śitala
 能別 vi-√jñā; viśeṣa, viśeṣaṇa
 能別不極成 aprasiddha-viśeṣaṇa
 能別…異 liṅgaya (den.)
 能助 āhārika
 能却 pratinivartaka
 能却他方怨賊 para-cakra-pratinivartaka
 能吞 abhyavaharaṇa
 能吞伏 √bhakṣ
 能弄 bhaṇḍayati
 能弄索 pāśa-graha
 能弄劍 tsāru
 能忍 √kṣam, kṣamā, marṣaṇa; adhivāsana, kṣa=
 ma, kṣamaṇa, kṣamavat*, sahā
 能忍可 kṣamaṇa
 能忍受 √kṣam, adhivāsayaṇi, soḍhiṇ
 能忍堪受 adhivāsana
 能忍衆苦 duḥkhādhivāsana-śīlatā
 能成 niṣ-√pad, sādhana; abhiniṣpatti, abhiniṣpā=
 dana, kara, karaka, niṣpādana, pari-niṣ-√pad,
 pariniṣpādana*, saṃsiddha, sādhaṇa, sādhaṇa,
 siddhi
 能成一切事 sarva-sādhika
 能成不動善緣道 āniṇja-saṃpreya-gāminiṃ prati=
 padam
 能成比丘^{○○} bhikṣu-karaka
 能成比丘戒^{○○} bhikṣu-karakam...śīlam
 能成立 sādhaṇi, viṣṭhāpayati, vyavasthāpanā,
 sādhaṇa, sādhaṇa
 能成立法 sādhaṇa-dharma
 能成匠 śilpin
 能成佛^{○○} buddha-karaka

能成佛無學法^{○○} aśaikṣān...buddha-karakān dhar-
mān
能成佛無學諸法^{○○} aśaikṣān...buddha-karakān
dharmān
能成佛僧法^{○○} buddha-saṃgha-karān dharmān
能成事者 kṛtya-kriya
能成於佛^{○○} buddha-karaka
能成於無 nāstiva-sādhaka
能成持業等 dhṛty-ādi-karma-saṃsiddha
能成…者 sādhanōpāya
能成就 nir-√yā, niṣṭhāpayati, parisamāpti, pary-
avāptavya, saṃ-√vṛt
能成就所欲說義 artha-parisamāpti
能成瓶 ghaṭābhiniṣṭatti
能成僧^{○○} saṃgha-karaka
能成境界 sādhanālabhāna
能成熟 paripācaka, paripācana, paripācayati
能成辦 saṃpādana; karaṇa, nistarāṇa-samartha,
saṃvṛtta, saṃpādanatā, saṃpādayati
能成辨 √kr
能成辨種種事業 kṛtyaṃ karoti
能投 prapātayati
能求 adhyālabhāna
能決 chedaka
能決度 saṃtīraka
能究竟 gatim-gata
能見 √paś, darśana; avabhāsa-gata, √ikṣ, khyāti,
√dṛś, dṛṣṭa, dṛṣṭavya, draṣṭavya*, draṣṭṛ, nayana-
patha, pa-√paś, pra-√paś*, prēkṣ (√ikṣ), lakṣaṇa,
sam-anu-√paś
能見所見 lakṣya-lakṣaṇa
能見者 paśyaka
能邪審慮 mithyōpanidhyāna
能防 saṃvaraṇa
⁸能事 √bhaj
能使 upa-√sthā
能使車 ratha
能使增長 saṃvardhana
能依 āśrita, āśraya, tad-āśrita, adhiṣṭhātṛ*
能依止 āśrita-bhūta, niḥśraya
能依止物 āśrita-bhūta, upādāya-rūpa
能依事 āśrita-karman, sthānin
能依所依 āśrayāśrita
能依造色 āśrita-bhūta
能依業 āśrita-karman
能具修 pratipatti-yukta
能到 gamana, gata
能到…岸 pāramiṃ-gata

能到…彼岸 pāra-gamana
能制 abhibhavana, pramardaka, jambhana
能制伏 √ji, viṣkambhaṇa
能制所緣 ālambanābhibhavana
能制怨敵 para-sainya-pramardaka
能制持 ūrdhva-cāra
能取 grāhaka, grahaṇa, upā-√dā; ava-√gāh, ākā-
rayati, upa-√grah, upādātṛ, upādāna, √grah,
grahitṛ, grāha, grāhika, niryaṇa, para, parāmar-
śa, parigraha, pratigraha
能取生死 bhava-grahaṇa
能取所取 grāhya-grāhaka
能取於正義 artha-para
能取於形 saṃbhāvyatām
能取者 upādātṛ, upādatta
能取欲等 kāmādy-upādāna
能取陰 upādatta
能取爲性 parāmarśa-svabhāva
能取境 viśaya-grahaṇa
能取塵 viśaya-grahaṇa
能取種子 grāhaka-bija, grāhaka-bijārtha
能取種子義 grāhaka-bijārtha
能取與果 phala-dāna-grahaṇa-kriyā-samartha
能取諸有 bhava-grahaṇa
能受 praty-anu-√bhū, upā-√dā, prati-√grah;
anubhavanīya, abhy-upē (√i), avakāśa, udgraha-
ṇa, upabhoga*, dhṛta, pratigrahītṛ, pratigrāhaka,
prāp (√āp), vedanā, vedayati, vedita*, saṃpāda-
yati, saṃ-pratiṣ (√iṣ)
能受用 pari-√bhuj, paribhoga, paribhogitva, upa-
bhoga*, upabhokṛ, praty-anu-√bhū
能受用者 aupabhogika*
能受自恣者 pratibalā pravārayikā
能受持 √dhṛ
能受持…者 dhārayitṛ
能受者 pratyēṣaka
能周備 nipuṇa
能味 āsvādayati
能奉事 ā-rāgaya (den.)
能奉持法 dharma-dhara
能屈 abhibhūta, upārambha, upālabhā*
能往 gamana, gāmin, ā-√kram
能往趣 gāmin
能念 sam-anv-ā-√hṛ
能念憶 smāraka
能怖 trāsana
能怖畏 bhaya, bhaya-kartṛ*
能所相 lakṣya-lakṣaṇa

130 肉(6) 能

能所修 bhāvyate
 能拔 apahartṛ, unmūlana, samābhr̥phayitṛ
 能拔毒箭 bhiṣak-talpa-sarttā
 能拔治他刺 bhiṣak-talpa-sarttā
 能拔除 samābhr̥phayitṛ
 能拔濟 uddhārayati
 能招 nirvartayati, saṃvartaniya; āvarjanatā, āhā-
 ritrika, -da, prāpyate, saṃ-√vṛt, saṃ-√pad
 能招異熟等流增上果 adhipati-niṣyanda-vipāka-
 phala-da
 能於境印可 adhimukti
 能明 pra-√kāś
 能明了 √jñā
 能明利觀照 ālocana
 能果 phala
 能治 pratipakṣa, pratipakṣatva, vipakṣa-pratipa-
 kṣa, savipakṣa, praśamayati, upastambhana
 能治三界 traidhātuka-pratipakṣatva
 能治色無色 rūpārūpya-pratipakṣatva
 能治彼無漏根 pratipakṣānāsravēndriya
 能治欲 kāma-dhātu-pratipakṣa
 能治邊 pratipakṣānta
 能治攝 pratipakṣa-saṃgr̥hita
 能炙 tāpana
 能知 √jñā, -jñā; ava-√tī*, avabudhyanatā, o-√tī,
 ko-vida, jñāta, jñānin*, parijñāna, pra-√jñā,
 √budh, mati, vibhāvayati, saṃ-√jñā, suvidhi-jñā
 能知世典 śāstra-jñā
 能知如實 yathābhūta-parijñāna
 能知…涯底 paryanti-kṛta
 能知…數量 parimāṇa-jñā
 能知應覺了 ava-√budh
 能祀者 yo juhoti
 能表 √bhāṣ, bruvat
 能近 abhyāsanni-√bhū, āsanna
 能長 virohaṇa, saṃvardhika
 能長成 saṃvardhika
 能長養 poṣaṃ dadhāti, poṣika
 能侵奪 ācchedya
 能信 śrad-√dhā, śraddhā, adhimukta, prasādavati
 能信佛語⁹⁹ śraddhā
 能信受 pratyēṣaka
 能信重 ā-√dṛ
 能度 saṃtāraka, ut-√tī, uttārayitṛ, tāraka, saṃtā-
 ranatā, gata
 能度彼岸 pārāṃ-gata
 能度者 tāraka
 能建立 vyutthāpana

能思 cintaka, dhyātṛ
 能思惟 dhyātṛ, pratisaṃkhyāna
 能思擇 prati-saṃ-√khyā
 能思議 cittam prakramiṣyati
 能恒行 pra-√vṛt
 能持 dhāraṇa, ādhāra, ā-√dhṛ; ādharāṇa, ādhāra-
 bhūta, ādhāra-bhūtatva, ārādhayati, ā-√hr̥, upa-
 stambha, kārin, grahaṇa, grāhaka, dhara, √dhā,
 dhātṛ, dhāraṇatā, dhārikā, pālana, pālaya (den.),
 pratiṣṭhā, saṃdhāraṇa, sahiṣṇu
 能持大地 dharaṇi-dhara, dharaṇiṃ-dhara
 能持不忘 √dhṛ
 能持心 mano-dhāraṇa
 能持如此護量 tan-mātra-śikṣā-kṣama
 能持自身 āhāra
 能持自相 svalakṣaṇa-dhāraṇa 「ṇa
 能持自相及所造色 svalakṣaṇōpādāya-rūpa-dhāra-
 能持自體相 svalakṣaṇa-dhāraṇa
 能持所持相相續 ādhārādheya-lakṣaṇa-saṃbandha
 能持香 gandha-grahaṇa
 能持欲 kāmān...dadhāti
 能持智 ājñeya
 能持智人法 dharma-dhara
 能持無邊心力 ananta-jñāna-bala-sahiṣṇu
 能持經戒 bhāvita-śīla*
 能斫 √chid
 能施 dātṛ, dāna; anupradatta, upasaṃhāra, karin,
 tyāgavat*, nidāna-dāyaka, prada
 能施一切所須之物 upakaraṇōpasamhāraṃ √kṛ
 能施利安 kṣema-karin
 能施施類田勝 dātṛ-vastu-kṣetra-viśeṣa
 能施者 dātṛ
 能施…食 bhojayet
 能施與 upasaṃharaṇa
 能施憶念 smṛti-dāna
 能施諸願 vara-prada
 能施辯才 pratibhā-dāna
 能映奪 abhibhavana, hrepaṇa
 能染 rañjayati, √lip, upakleśa
 能染污 upakleśana
 能染污心 cittōpakleśana
 能柔善 śamitṛ
 能活 jivaka
 能流 ā-√sru
 能相 lakṣaṇa, lakṣaṇā
 能相續流趣 saṃ-√tan
 能致 āharaṇatā, āhāritraka
 能降 vinirjaya, mathana

能降伏 abhi-√mṛd, vijayin, vijetṛ, saṃyamaka
 能降伏心 ātma-saṃyamaka
 能降伏於三世 triloka-vijayin
 能飛行空中 vihāyasaṃ-gama, vihāyasa-gāmin*
 能食 bhokṛ
 能食空 bhokṛ-śūnyatā
¹⁰能乘 āvāhana
 能修 bhāvanā, sam-ā-√pad; √kṛ, carita, prayoga*,
 bhāvanām gacchati, bhāvayati, bhāvyate, vṛtti
 能修行忍 √kṣam
 能修者 bhāvitavat
 能修習 prayoga
 能修菩薩大乘之道^o mahāyāna-carita
 能修練根 indriyāṇi saṃcarati
 能娛樂一切衆生 sarva-sattva-saṃtoṣaṇin*
 能害 ghātana, prahāritatva
 能害諸如來法身 tathāgata-dharma-śarīra-prahāri-
 能射毛端 vāla-vedha [tatva
 能息滅 praśamayati
 能息…煩惱靜 na…raṇayati
 能悅人 rati
 能悅衆意譬若羯羅頻迦之音^o kalaviṅka-mano-
 jña-bhāṇin
 能浮 √plu
 能消 pariṇāmayati, paripācayati
 能消滅 nirvāpayitṛ
 能益 anu-√grah, anugrāhaka
 能眠 anu-√śi
 能破 √bhid, upaghāta, pramardaka, dūṣaṇa; √ji,
 nāśana, nirghāta, nivāraka, niśūdana*, niśūdana,
 nihata, √bhañj, bhidyate, bhetṛ, bhedin, mārayati,
 vighāta, vijaya-labdhā, vidhamanātā, vidhama-
 yati, vi-√dhmā, vidhvaṃsana, vidhvaṃsana-kara,
 vināśaka, vimātha-kara, vihata, samatikrama
 能破人 bhetṛ
 能破…比丘行^o bhikṣu-bhāva-maryādā-bhedin
 能破法聚起疑 skandha-vighāta-vicikitsana
 能破者 bhetṛ
 能破強敵 nihata-śatru
 能破…煩惱 kleśa-samatikramāya saṃvartate
 能破(僧)人^o bhetṛ
 能破諸惡 duṣṭa-nirghāta
 能破諸魔賊^o vihata-māra-pratyarthika
 能破壞 upaghāta, vi-√dhmā, vidhvaṃsana-kara
 能祠者 yājñika
 能笑大笑 hāsa
 能納受 prati-√grah
 能衰 jarayati

能記 vyākaraṇa, vy-ā-√kṛ
 能記異熟 vipākaṃ prati vyākaraṇāt
 能起 utpādayati, utthāpayati, samutthāpaka, pra-
 √vṛt; ā-√rabh, utpāda, utpādana, utpādyā, -ja,
 janayati, praroḥa, pravṛtta, pravṛttatva, saṃvar-
 taka, saṃ-√vid, samutthāpayati, sam-ut-√pad,
 saṃ-√bhū, saṃbhūta, saṃmukhī-√kṛ
 能起(心)焦熱 paridāhakatva
 能起因 utpāda-hetu
 能起於業者 kartṛ
 能起故意 saṃcintayati
 能起者 utthāpyaka
 能起得恒隨 prāpti-anuśāngatas
 能起無色(定) ārūpyōtpādana
 能起無明 moha-ja
 能起樂 sukha-vedaniya
 能起簡擇 upanidhyāna-pravṛttatva
 能逆追成 anubandhī-√bhū
 能除 apanayana, pratipakṣa, vyupaśama; apaha-
 raṇa, -āchida, upaśamayitṛ, chettṛ, cheditrakatā,
 nāśana, pratiśamana, pramokṣaṇa, praśamana,
 pra-√hā, vicchettṛ, vibhāvita, saṃśamana, hara
 能除一切生死苦惱 saṃsāra-pratipakṣa
 能除一切妄想 sarvāvikalpanatā
 能除一切苦 sarva-duḥkha-praśamana
 能除去 apakarṣa
 能除生死怖 bhava-saṃtrāsa-vicchettṛ
 能除各見與隱幽纏縛諸煩惱 nānā-dṛṣṭy-anuśaya-
 paryavasthāna-kleśa-praśamana-kuśala
 能除怖畏 bhaya-pratiśamana
 能除衆生一切怖畏 sattva-bhaya-hara
 能除滅 upaśama, vyupaśama, sam-uc-√chid, pra-
 tidesayati
 能除滅諸惑 kleśōpaśama
 能除疑惑 chettā tvaṃ saṃśayānām
 能除障(涅槃)至得^o prāpti-vibandhāpanayana
 能除穀貴飢饉 durbhikṣa-kāntāra-praśamana
 能除遮 apakarṣaṇa
¹¹能動 kampayati, vikopana
 能問 praśnōdāhāra, paripraśnī-kartavya
 能問者 praṣṭṛ
 能執 grāhaka, grāhita
 能執取 udgrahaṇa, āgrhita
 能執取…相 nimittōdgrahaṇa
 能執受 upādātṛ
 能執所執 grāhya-grāhaka, grāhya-grāhaka-bhāva
 能執所執分別 grāhya-grāhaka-vikalpa
 能執捉及能離向 ādāna-viharaṇa

130 肉(6)能

能寂 śamana; śākya-muni
 能寂滅 nidhyapti
 能寂靜 śamayati, śamita, saṁśamana
 能寂靜惑 kleśa-saṁśamana
 能寂默 śākya-muni
 能密 saṁgūhayati
 能將養 poṣakatva
 能得 prāp (√āp), prati-√labh, śakto labdhum;
 anu-prāp (√āp), āharaṇatā, āhāraka*, āhārika,
 āhāritraka, utpādayati, upalabdhi, pratilambha,
 prāpta, prāpti, prāpyate, śakya, saṁ-pratiṣ (√iṣ),
 saṁprāpaka, siddhi
 能得三界法王位 sarva-traidhātuka-rājya-pratilam-
 能得出離 nir-√yā [bha
 能得未得 aprāptasya prāptaye
 能得生 pra-√vṛt
 能得自在 vibhūta-prāpti
 能得住 prati-ṣṭhā (√sthā), pra-√vṛt
 能得法智故 dharma-jñānārtham
 能得最上大樂 mahā-sukhōttama-siddhi
 能捨 parityāga, chorayati; utkhāṭayitṛ, tyāgavat,
 √dā, dāna, ni-√kṣip, nikṣiptṛ, pari-√tyaj, pari-
 tyāgitā, parityāgin, mucī, vipṛṣṭhī-√kṛ, vi-√vṛ
 能捨王 tyāgavat
 能捨者 dāyaka
 能捨無所吝惜 parityāga
 能捨離 utkhāṭayitṛ
 能捨難捨 duṣkara-parityāga
 能授 avavāda; grāhaṇa, pratigrāhaka
 能接 saṁ-√bandh
 能推度 saṁtīraka
 能教 vijñāpayati
 能教人 prayokṭṛ
 能教者 prayojayitṛ
 能教誡 anuśāsaka
 能救 paritrāṇatā, trātṛ, anukampā*
 能救者 tāyin
 能救濟 paritrāṇa, trātṛ
 能救濟苦 duḥkha-paritrāṇa
 能救護 ārakṣa
 能救護世間 loka-nātha, loka-nāthasya tāyinaḥ
 能殺 mārayati, māraṇa, nirvāpaṇa, prāṇatipāta*,
 ghnat, hanṭṛ, hanyuḥ
 能殺人 vyaparopaka, prāṇatipāta-kāraka*
 能殺(三)火 agni-nirvāpaṇa
 能殺生者 hanṭṛ
 能殺者 hanṭṛ, vyaparopaka
 能殺害 samudghāta

能淨 śuddhi
 能淨一切眼疾病陀羅尼經^o cakṣur-viśodhana-
 vidyā*
 能淨信 pra-√sad, prasāda*, śraddhā*
 能淨修治 viśodhana, viśodhayati, śodhaka
 能清 prasādana, prasanna*
 能清淨 vy-ava-√dai, viśuddhi, prasādana
 能清淨者 parikamma, parikarman*
 能清諸濁水 āvilāmbu-prasādana
 能淹 praśamayati
 能牽 niṣkarṣaṇa, √hṛ
 能牽引 ākṣepaka, √hṛ
 能現 ādarśayati, khyāti, darśin, nidarśana, pra-
 kāsana
 能現一切 sarva-darśin
 能現了達 pratyakṣam ikṣitvā jñāti
 能現見 √paś
 能現起 utpādana
 能現證得 samudāgama-pratyupasthānatva
 能脫 nirmokṣa
 能荷 udvahana, bhāra-hāra
 能荷負 udvoḍhṛ
 能通 prativedha, viniścaya-jña
 能通達 kuśala, gati-jña, dṛṣṭā bhavanti, pratipā-
 dana
 能通達趣涅槃^o nirvāṇa-pratipādana
 能速至 āśu-gamana
 能造 √kṛ, ā-√kṣip, bhūta
 能造作者 kāraka
 能造所造 bhūta-bhautikatva
 能造修引 ā-√kṣip
 能造牽 √kṛ
 能閉 pithati, api-√dhā*
¹²能勝 vijita, vijetṛ
 能勝性 vijitāvin
 能善了 kṛtāvin
 能善了知 upalakṣaṇa
 能善分身遍一切刹^o sarva-buddha-kṣetra-suvi-
 bhakta-śarīra
 能善安立 susaṁniviṣṭa
 能善作諸事業 sarva-karma-kara
 能善防守諸根門故 indriyāṇaṁ gupta-dvāratayā
 能善和合 sulagna
 能善宣說 subhāṣita
 能善修瑩 pari-√kṛṣ
 能善通達 nairvedhikī*
 能善調伏 sudāntaka
 能善親附 sūpaśliṣṭa

能善觀察 ākoṭita
 能喜說 prati-√bhā
 能喻 dṛṣṭāntam √kṛ
 能堪 samartha
 能堪忍 √kṣam, marṣaṇa; ut-√sah, udvahana,
 kṣānti, vimarda-saha, soḍhṛ
 能報彼之恩 kṛtasya pratikṛtam bhavet
 能報恩 kṛta-vedin
 能報恩者 kṛta-vedin
 能尋思者 tārṁkika
 能散三昧[°] vikiraṇo nāma samādhiḥ
 能散滅 vidhamanatā
 能普召 samāhvana, samāhvāna*
 能普詣 upasamkramaṇa
 能普覆起一類無間隙 nirantara-kṛtsna-spharaṇa
 能普覺知 prabuddha
 能棄邪見 labhyā mithyā-dṛṣṭiḥ prahātum
 能棄事 utsarga
 能棄捨 ni-√kṣip, vaimukhya
 能棄捨有欲貪 bhava-kāma-rāga-vaimukhya
 能殖 ava-√kṛ
 能然 √indh
 能然之物 pradīpta
 能然…燈 pradīpayati
 能爲 kāraka, √kṛ, √bhū; kara, kartṛ, kṛta, √kṛp,
 bhūta, samartha, sādhayati*, siddha
 能爲利益 anugrāhakatva, anugrāhika
 能爲彼種 bija-bhāvōpagama
 能爲害 upaghātaka
 能爲略說 abhisamkṣepaṇatā
 能爲虛誑 vipādayati
 能爲開解 vinodayati
 能爲照明 āloka-kara
 能爲障 āvaraṇatva
 能爲增上 ādhipatya
 能爲廣辯 pravistaraṇatā
 能爲轉 pravartitatva
 能爲難事 duṣkara-kāraka
 能爲護持 ārakṣā
 能爲顯示 samdarśana
 能發 utthāpayati, samutthāna; ārambha*, utthāna,
 karaṇa*, karin, janayati, samutthāpyate, sasam-
 utthāpaka, sasamutthāpana, sotthāna
 能發可意 mana-āpa-karaṇa*
 能發可愛 priya-karaṇa*
 能發光明 āloka-karin
 能發悟 āvarjana-kara
 能發起 samutthāpaka, samutthāpika, janaka, ja-

nakatva, ārambha-kṣamatva, pra-√vṛt
 能發起問 praśnōdāhāra
 能發起精進 vīryārambha-kṣamatva
 能發問者 pṛcchaka
 能發尊重 guru-karaṇa*
 能等起…思 samutthāna-cetanā
 能策 pra-√grah
 能訶 pari-√bhāṣ
 能超 vi-√laṅgh, vimukha
 能越 samatikrama, samatikramaṇa*, vi-√laṅgh
 能越度 uttārayitṛ
 能越渡 pratipādyeta
 能逮者 ajita
 能進 nirvodhṛ
 能進引生 utpādana
 能進引生…無色定 ārūpya-samāpatty-utpādana
 能開 avabodha
 能開悟 prabodhayati
 能開道門 naya-dvāra
 能集 samudāgama, sam-ud-√i, gatim-gata
 能集菩提行[°] bodhi-caryā-gatim-gata
 能順 anukūla, ānukūlya, anuguṇa, pratipanna,
 bhāgiya
 能順上地 ūrdhva-bhūmy-anuguṇa
 能順引 anuguṇatva
 能順引尋 vitarkānuguṇatva
 能順生 sthāniya
 能順自地 svabhūmy-anuguṇa
 能順起 anukūlatva
 能順勝分 śeṣa-bhāgiya
 能順無漏 anāsravānuguṇa
 能順煩惱 kleśōtpatty-anuguṇa
 能順解脫 mokṣānukūla
 能順覺支 bodhyaṅgānukūlya
¹³能勤勞息 samśamana
 能勤勞息除 śamita
 能勤勞息煩惱 kleśa-samśamana
 能圓滿 paripūraka, paripūrayati
 能圓滿證 samudāgama
 能幹 vira, śūra
 能愈衆疾 vyādhi-prāśama, vyādhi-prāśama-prati-
 jñā
 能感 samvartaniya, abhinirvartayati, abhinirvarta-
 na-samartha, abhinirvṛtti, nirvartaka, ākṣepaka
 能感互相應報 sambandha-samvartaniya
 能感…生 upapatti-samvartaniya
 能感多果 bahutara-phalābhinirvartana-samartha,
 bahutara-phalābhiniṣpattaye samarthā bhavanti

130 肉(6) 能

能感得 √labh

能感得動異熟 āniñja-sampreya-gāminim prati-
padam

能感富樂業爲樂 bhoga-phala

能感惡道 apāya-samvartaniya, āpāyika

能感衆心 hṛdayam-gama

能損 upaghātaka, upaghātika, ghātaka, samkleśa

能損其力 durbali-kṛtya

能損害 upaghātaka

能極知(壽) paryanti-kṛta

能滅 vināśa, prahāṇa, kṣaya, upaśama; apagama,
apanetṛ, apahrāsa, upaghāta, upaghātāya sam-
vartante, upaśanti, nāśaka, nirudhyate, nirodha-
gāmin, nirvāpayitṛ, nihsaraṇa, pratiśiddha, pra-
mardaka*, pramardana, praśamana, pra-√hā, vi-
√dhmā, vināśaka, vināśayati, samrodha, han-
yate, √hiṃs

能滅一切疑 vicikitsā-prahāṇa

能滅一切諸魔軍衆[°] sarva-māra-kali-pramardana

能滅有流修 sāsrava-kṣaya-bhāvanā

能滅除 prahāṇa

能滅衆生煩惱熾 sarva-jagad-duḥkhāgni-skandha-
nirvāpayitṛ

能滅黑 kṣṣṇa-kṣaya

能滅盡 kṣaya

能滅盡…業 karma-kṣaya

能滅諸惑 kleśopāśama

能滋長 āpoṣaṇa

能滋長諸有 bhavāpoṣaṇa

能滋益 poṣaka

能照 prakāśana, bhāśana; avabhāsa-kara, darśa-
yitṛ, prakāśaka*, prabhā-kara, prabhāśvara*,
bhāśvara, vyañcana, vyañjaka, samprakāśayitṛ

能照(一切世出世)道 mārga-darśayitṛ

能照一切世間三摩地[°] sarvākāra-prabhākaro
nāma samādhiḥ

能照了 avabhāsa-karin

能照知 avabhāśaka

能照耀 pradhyota-kara

能獅子吼 simha-nādin

能瑟吒囉[°] damṣṭrā

能瑟致哩[°] damṣṭri

能禁 stambhana

能解 √jñā, ā-√jñā; nirmocana; abhijñātum sam-
arthe, ūhāpoha-samartha, pari-√budh, pramocana,
√man, vidita, vinodayati

能解入 o-√tī, ava-√tī*

能解(我說)法 yukti-jñā

能解知 kauśala

能解甚深義理密意 gambhīrārtha-saṃdhi-nirmo-
canatā

能解密意 saṃdhi-nirmocana

能解脫 pari-√muc, pramucyate, mukti, vimokṣaṇa,
mokṣāya kalpate

能解散 nirdārayitṛ

能解諸結 sarva-granthi-pramocana

能詣 ava-√tī

能詮 bruvat, vācaka*

能詮定量 kṛtāvadhī

能詮表 abhilāpya

能資 āpoṣaṇa

能資益 anugraha

能資諸有 bhavāpoṣaṇa

能遍 √sphar

能遍照 avabhāśita

能遍緣 sarvālamba

能過 avakṛānti

能過不死 yāpayati

能達 prati-√vyadh

能達究竟…彼岸 pārami-prāpta

能違 viruddha, virodha, vairodhika, paripanthitva

能違一切生 sarva-pravṛtti-virodha

能違害 pratikūla-bhāva

能違逆 pratikūla-bhāva

能違意 pratikūla

能鉤召 samākaraṣayati

能頓遍知 jñāna-saṃmukhibhāva

能飲 āpyāyika

¹⁴能厭 nirvidyate

能嘗 āsvādayati

能奪 hārin, vaidalya

能奪聚集經 sarva-vaidalya-saṃgraha

能察 nipuṇa

能察解 ūhāpoha-samartha

能對向 pratyabhimukha

能對治 pratipakṣa, pratidvāpda; pratidvāpda-
bhūta, pratipakṣatā, pratipakṣatva, pratikāra, pra-
tighāta, pratyānika, pratyānika-bhūta, prahāṇa,
pratipakṣika, vipakṣa, vipakṣa-pratipakṣa, vipakṣa-
bhūta

能對治三界 tridhātu-pratipakṣa

能對治三界修道所滅惑 traidhātuka-bhāvanā-he-
ya-pratipakṣatva

能對治三界惑 traidhātuka-pratipakṣatva

能對治邪道 kumārga-vipakṣa

能對治欲界 kāma-dhātu-pratipakṣa

能對治道 pratipakṣa
 能對觀 pratyabhimukha
 能摧 pramardana, √bhañj, mathana, pradāmaka
 能摧伏 ādhṛṣyatva
 能摧破自憍慢 nihata-mānatva
 能摧壞 √hr
 能滿 paripūraka, prapūraṇa
 能演 abhinirhāra
 能演說 pravartana
 能熏 vāsana, vāsanā*
 能熏心 citta-vāsana
 能熏習 vāsaya (den.)
 能盡 kṣapayati, kṣaya
 能盡除遣 vibhava
 能盡諸業 karma-kṣaya
 能盡邊際 paryanto 'dhigantum
 能稱 √tul
 能竭 kṣayārtham
 能聞 √śru
 能與 pradāyaka, -da, dātṛ, dāna, dāmatā, pra-
 √yam
 能與(一切衆生)願 vara-dātṛ
 能與充足 pāripūritraka
 能與快樂 parama-sukha-pradāyaka
 能與果 phalaṃ pra-√yam
 能與果報 vipāka-dāna
 能與解脫勢 vimukti-phala-dāna
 能與增上流報果 adhipati-niṣyanda-vipāka-phala-
 da
 能說 deśaka, nir-√diś; abhilāpa, ākhyāyin, deśanā,
 dyotayati, prati-√bhā, vaktṛ, vācaka, vādin
 能說正法 dharma-vādin
 能說法 dharma-deśaka
 能說法者 dharma-bhāṇaka, pratibhāṇa, pratibhāna
 能說空者 śūnyatā-vādin
 能說者 vaktṛ
 能說師 kathikatva
 能說師位 kathikāvasthā
 能說喜事 priyākhyāyin
 能說憂事 apriyākhyāyin
 能遠離 viramyate
 能遠離住 vyapakṣṣa
 能遣除 vāhana
 能遣蕩 vāhana
 能障 antar-āya, pratibandha; avarodha*, āvṛti,
 upaghāta, pratibandhana, vighna*, vighna-kārin*,
 vighnayitum śaknoti, vipratibandhana, viṣṭhāpana
 能障見真實義 bhūtārtha-darśana-pratibandha

能障通達真如義 vipratibandhanārtha
 能障礙 antarāyika, antarāyakatva, viṣṭhāpana
 能領 upabhoga
 能領納 vedayati
 能鳴 √nad, √ru
 15能噉 āsvādayati, yakṣa
 能噉鬼 yakṣa
 能增 vivṛddhi
 能增長 upacaya, √tan, poṣika
 能增益 anugrāhaka
 能審思惟 upanidhyāna
 能審照了 upalakṣaṇa
 能審觀察 vivecanatā, samanvāhartavya
 能撥 apa-√vad
 能敵 samnāmayati
 能數 samkalana
 能樂欲 ā-√kāṅkṣ
 能樂觀觀察 adhyālabhāna
 能潤 abhinīṣyanda, snehayati
 能熟 vipacyate
 能熱 tāpana
 能瞋 roṣayati
 能窮道 mārṅga-dūṣin
 能緣 ālabhāna, ālamba, ālabhaka*, ālabhika,
 ākāra, grahaṇa
 能緣此爲境 upalakṣaṇa
 能緣至塵 prāpta-viṣayatva
 能緣彼 tad-ākāra
 能緣…惑滅 ālabhāna-kleśa-prahāṇa
 能緣無漏 anāsravālabhāna
 能緣…爲境 ālabhāna, upalakṣaṇa
 能緣境 sālambanatva
 能緣境界 ālabhāna
 能緣境滅 ālabhāna-samkṣaya
 能緣樂根 sukhēndriyālabhāna
 能緣緣樂根 sukhēndriyālabhanālabhāna
 能罵 ā-√kruś
 能調 ava-√vad, nāśana, pradāmaka, śāstr
 能調伏 damana, pradāmaka, ni-√grah, pratipat-
 tavya, vinaya
 能調伏身口業 indriya-damana
 能調伏難調有情釋迦牟尼^{○○} sarva-duṣṭa-vinaya-
 śākyamunis tathāgataḥ
 能調持智拳如來 sarva-vinaya-samarthas tathāga-
 taḥ
 能調能攝一切衆生祕密智藏 sarva-sattva-vinaya-
 jñāna-garbha
 能調能攝一切衆生祕密智藏實相般若波羅蜜法

130 肉(6) 能

門^{〇〇} sarva-sattva-vinaya-jñāna-garbhaṃ nāma
prajñāpāramitā-nayam

能調諸惡者 duṣṭa-nāśana

能趣 gāmin

能趣入無餘依 nirupadhiśeṣa-praveśa

能趣向心離蓋可樂所 ceto-vinivaraṇa-sāmpreya-
gāmin*

能趣證 adhigama

能遮 pratibandha, vibandha, vārayati; pratibadhi-
niyāt, pratiśedha, pratyanaṣaṅga, vidhāraṇa*, vi-
bandhakatva, vibandhatva, saṃvaraṇa, saṃ-ni-
√rudh, saṃpreṣaṇatas

能…遮 vighna-bhūta

能遮心生 cittōtpatti-vibandhakatva

能遮…生 utpatti-vibandhatva

能遮邪戒 dauḥṣīlya-vibandhatva

能遮防身口(惡業) kāya-vāk-saṃvaraṇa

能遮斷 pratibadhiyāt

能遮礙 pratibandhana

能遮礙心令不生 cittōtpatti-pratibandhana

能遮礙心相續生 cittōtpatti-pratibandhana

能銷 abhi-√bhū, praśamana

能銷衆毒 sarva-viṣa-praśamana

能銷諸毒 sarva-viṣa-praśamana

能養 poṣika

¹⁶能學 kārīn

能學一分 eka-deśa-kārīn

能學少分 pradeśa-kārīn

能學多分 bhūyaḥ-kārīn

能學滿分 paripūrṇa-kārīn

能導 niyate

能導養身 ātma-bhāva-parikarṣaṇa

能憶 anu-√smṛ, sam-anu-√smṛ, √smṛ

能憶念 anu-√smṛ

能憶知 smaraṇa

能憶持 anu-√smṛ

能擇 pravicya

能擔 bhāra-saha*

能燒 √dah, dāhaka; dagdhṛ, dahana, dāha, nir-
√dah, prajvalita, pradāhaka

能燒所稱 dagdhṛ-tulya

能燒惑薪 kleśēndhana-dahana

能燒惱 paridāhakatva

能燒然 √indh

能縛 bandha, bādhyate

能縛及縛因 bandhya-bandha-hetu

能縛所縛因 bandhya-bandha-hetu

能縛斷 rajju-ccheda

能衛護 √rakṣ

能親近 āsannī-√bhū

能諦思惟 nidhyāna

能諫舉 codaka

能辦 niṣ-√pad, saṃ-√pad

能隨 anuvartaka, anuvartayati

能隨共生 anuvartaka

能隨行 anuvartayati

能隨助厭離心爲功德 saṃvegānuguṇatva

能隨(所說)行 anuvartita

能隨悟入 anupraveśa

能隨眠 anuśayāna, anu-√śi

能隨起緣 anuvartaka

能隨逐隨意成 anu-√vṛt

能隨造作 anupravartaka

能隨順 anukūla, anuguṇa, samatānugata

能隨順同行 saha-saṃvāsānukūlatā

能隨順貪欲纏處 kāma-rāga-paryavasthāniya

能隨順尋思纏處 vitarka-paryavasthāniya

能隨順愚癡纏處 moha-paryavasthāniya

能隨順厭離心 saṃvegānuguṇatva

能隨順憍慢纏處 māna-paryavasthāniya

能隨順瞋恚纏處 vyāpāda-paryavasthāniya

能靜住 sam-ā-√pad

¹⁷能應 ut-√sah

能濟 pramocana

能濟度 saṃtāraka

能燥 śoṣayati

能獲 āhārika, āhāratā, āhāritraka, hārika

能獲一切智 sarva-jñāna-hārika

能總持 ādhāra

能講能說最第一 kathika-śreṣṭha

能避於險難 viṣama-parihāra

能還 ā-√gam

¹⁸能斷 √chid, chedaka, prahāṇa, pratipakṣa; ucche-
dakatva, upaccheda, chettṛ, cheda, chedana, prati-
pakṣatva, pratibādhyeta, pra-√hā, prahiṇa, vadh-
ya, vicchedin, vi-√vṛt, vyaparopa, śama-karin,
sam-uc-√chid, samudghātana-kuśala, √hā
能斷三界修所斷 traidhātuka-bhāvanā-heya-prati-
pakṣatva

能斷次下地 adho-bhūmi-pratipakṣatva

能斷作用 chedanādi-kriyā

能斷金剛利劍 chindet...vajra-kośena

能斷金剛般若波羅蜜多經^{〇〇} vajra-cchedikā

能斷金剛般若波羅蜜多經論頌^{〇〇} trīṣatikāyāḥ
prajñāpāramitāyāḥ kārikā-saptatiḥ*

能斷金剛經 vajra-cchedikā

能斷除 √chid

能斷尋思 vitarkôpaccheda

能斷惑 vimati-śamakarin

能斷衆生生死苦惱 saṃsāra-pratipakṣa

能斷滅 sam-uc-√chid, ācchedya

能斷道 prahāṇa-mārga

能斷疑 vicikitsā-prahāṇa

能斷諸疑網 saṃśaya-vicchedin

能斷識相續 citta-saṃtati-ccheda

能歸依 śaraṇa-gamana

能瞻病 glānôpasthāna

能瞻療 glānôpasthāna

能簡擇 pra-vi-√ci

能薰心 citta-vāsana

能覆實義及障眞見 bhūtārtha-darśana-pratibandha

能轉 pra-√vṛt, pravartana, pravartanatā, pra-
vṛtti, vinivartana, vṛttin, pratipraveśa

能轉一切正法語輪 sarva-vāk-pravartanatā

能轉一切語言 sarva-vāk-pravartanatā

能轉法輪者 dharma-cakra-pravartana

能雜修 vyavakīryate

¹⁹能壞 nāśana, nāśa, vināśayati, ghātin, nirdāra-
yitṛ, ni-√vṛt, vikāra-kārin

能壞於識令相續斷 citta-saṃtati-ccheda

能壞德 guṇa-ghātin

能壞諸勝利 dhana-nāśa

能礙 vibandha, pratibaddha, vighna-bhūta

能繫 saṃyukta, saṃyuta

能證 sāksāt-kriyā, abhi-saṃ-√budh, adhi-√gam;
jñāpaka, jñāpita, prāpaṇa, vijñāyate, vi-√śudh,
sam-ā-√pad

能證入 anu-prāp(√āp)

能證未證 asāksātkṛtasya sāksātkriyāyai

能證悟 sāksāt-kṛta

能證得 anu-prāp(√āp), prāpyate

能證斷 prahāṇārtham

能識 vi-√jñā, √jñā, -jñā

能離 vi-√raj, parivarjana; uc-√cal, nivartamāna,
vidhūta, vimocaka, virata

能離不安吉處 viśama-parivarjana

能離所著 parāgata

能離相 vidhūta

能離解脫因 a-mokṣa-kāraṇa

能難 upārambha-kara

²⁰能籌量 vicārita

能覺 ava-√budh, avabodha-sāmarthya, avabodha

能覺已作不應更作 kṛtāpunah-kartavyatāvabodha

能覺知 ā-√budh

能觸 spraṣṭṛ; adhigama

能觸未觸 anadhigatasyādhigamāya

能警悟 āveśayet

能釋衆疑 saṃśaya-cchedana

²¹能屬 sva

能攝 grāhaka, saṃgraha, anuparigrāhikā, parikar-
śakatva

能攝一切智 sarva-jñāna-saṃgraha

能攝受 parigrāhaka, samādāya

能攝於一切徒衆 gaṇa-parikarśakatva

能攝持 pari-√grah

能攝益 anugrāhakatva

能爛 kledayati

能續 prati-saṃ-√dhā, pratisaṃdhi, saṃbandha

能續後有 punarbhava-saṃbandha

能護 √rakṣ, rakṣaka, saṃrakṣya, pāla, saṃvara,
√av

能護人 rakṣā

能護助 āhārika

能護法 dharma-pāla

能護持 ārakṣā

能護者 goptṛ

能辯了 gamyate

能辯說者 pratibhāna

能饒益 hitaiṣin

能驅烏 kākōttāra-samartha

²²能歡喜 pramoda-kārin

能聽受 śrotṛ

能聽法者 dhārmaśravaṇika

²³能蠲除 apakarṣaṇa

能變 pariṇāma, pariṇāmika

能變化 nirmāṇa, nairmāṇika

能變化人心 nirmāyaka-citta

能變化心 nirmāṇa-citta

能變通 pariṇāmikī

能變異 vikāra, jarayati

能變壞 rūpaya (den.)

能顯 prakāśana, dyotaka, ādarśa; upadeśa, dar-
śana, dyotayati, prakāśika, prabhāvita, vivaraṇa

能顯正方便 upāyôpadeśa

能顯示 prakāśayitṛ

能顯眞實 ādarśa-tattva

能顯眞實譬如鏡 ādarśa-tattva

能驚趕烏鴉 kākōttāra-samartha

²⁵能觀 praty-avēkṣ(√īkṣ), vyavalokana; anupaśyaḥ
kriyate, avalokita, √dṛṣ, nidhyapti, parikṣaka,
√paś

能觀大自在 avalokita-maheśa

¹⁷脩臂 pralamba-bāhu
脩臂下垂 pralambita-bāhu

脫 ³⁰²⁹₉₋₂₉₅₃₉ **脱** mokṣa, vimukti, √muc, niḥsaraṇa; apa-√hṛ, ava-tārayati, ava-√nī, ava-√muc, ā-√han, āhārya, ni-√kṣip, nir-√muc, nirmokṣa, nivṛtti, niṣ-palē (√i), niḥṣṛti, parimukta, palē (√i), pratimokṣaṇa, prā-√hā, mukta, mukta-jñā, mukti, mokṣaṇa, √yā, vipramukta, vimukta, vimuktatva, vimokṣa, vi-mocana, viyukta, vy-alam-√kṛ

²脫人 mukta
⁶脫衣 civarakāṇi nikṣipya
⁷脫身御服瓔珞 ābharaṇāny avamucya
⁸脫依時愛 vimuktiḥ sāmāyikī
⁹脫思議 acintya
脫苦 duḥkhād vimuktaḥ
¹¹脫脚繩床 āhatya-pādake mañice
¹²脫衆災 sarvāpakṣāla-vimuktatva
¹³脫道 mukti-mārga

脯 ³⁰³⁰₉₋₂₉₅₄₃ vallūra

腦 ³⁰³¹₉₋₂₉₅₆₇ See **腦** 3039

8

脹 ³⁰³²₉₋₂₉₅₇₀ ādhmāna

⁹脹相 vyādhmātaka-saṃjñā*
¹⁴脹滿 jalōdara, dakōdara

脾 ³⁰³³₉₋₂₉₅₇₉ pliha, kaṭi*, yakṛt, śirā

腠 ³⁰³⁴₉₋₂₉₅₈₇ (see under 腠 3647)
gulpha

腋 ³⁰³⁵₉₋₂₉₆₁₅ **腋** kakṣa, kakṣā, kakṣya, pār-śva, bhujaṃsa

³腋下 kakṣa
腋下滿 citāntarāṃsa*
腋下滿相 citāntarāṃsa*
⁴腋之下 kakṣā
¹³腋煩熱 pārśva-dāha

腎 ³⁰³⁶₉₋₂₉₆₂₁ vṛkka

腐 ³⁰³⁷₉₋₂₉₆₂₅ kuthita, pūti*

⁶腐朽 pūta
腐朽棟梁 kaśambaka
¹¹腐敗 pūti, vipanna

腑 ³⁰³⁸₉₋₂₉₆₂₆

¹⁸腑藏 antra, koṣa, garbha

腦 ³⁰³⁹₉₋₂₉₆₈₁ **腦** mastaka, mastaka-luṅga*, upari-mastika, śiras

³腦大者 vandu-śiras
腦子皮 mastaka-luṅga
⁶腦后 kṛkāṭikā
⁹腦後 jatru, mastaka-luṅga
腦後下肉 jatru
¹⁰腦涎 siṅghāṇaka*
腦脂髓 mastaka-luṅga
腦骨 śiraḥ-kapāla
¹⁵腦膜 mastaka-luṅga
²³腦髓 mastaka

腦 ³⁰⁴⁰₉₋₂₉₆₈₅ (see under 腦 3666)
jaṅghā, jaṅgha

⁶腦如鹿王 aiṇeya-jaṅgha

腫 ³⁰⁴¹₉₋₂₉₆₉₇ ādhmāta

¹⁰腫疱 arvuda, arbuda*
腫疱目 akṣiṣv arvudam

膠 ³⁰⁴²₉₋₂₉₇₀₀ See **膠** 4369

腮 ³⁰⁴³₉₋₂₉₇₀₂ **頤** kapola, cibuka, hanu

腰 ³⁰⁴⁴₉₋₂₉₇₀₅ **腰** kaṭi; kakṣya, jaghana, ni-tamba, madhya, māti, śroṇi

⁸腰物 veṭhaka, veṭhana*
¹¹腰帶 kāya-bandhana, bandhana, mekhalā, kṣina
腰帶法 kāya-bandhana-pratisaṃyukta
腰帶索繫 muñja

130 肉 (9—11) 腰脚腸腹腿膀膊肱膏膜腸隧脯膚膜

腰細如弓把 cāpōdari

¹²腰等鼓 paṭaha

¹³腰鼓 paṇava

¹⁶腰綰 kaṭi-sūtra

¹⁹腰繩 kaṭi-sūtra

脚 ³⁰⁴⁵₉₋₂₉₇₁₂ See 脚 3024

腸 ³⁰⁴⁶₉₋₂₉₇₂₁ 腸 antra, udara, yakṛt

⁴腸內 antra-vivara

⁷腸肚 antra

¹²腸陽相透 vātāṇḍa

腹 ³⁰⁴⁷₉₋₂₉₇₂₂ udara, kukṣi, antra*, uras, grahaṇi

³腹大 sthūlōdara

⁴腹不偏曲 abhugna-kukṣi

腹中 udara-stha*

腹中女聽經 strī-vivarta-vyākaraṇa-sūtra*

腹內受胎 kukṣim avakrāntaḥ

⁵腹穴 chidra

⁶腹光澤 mṛṣṭa-kukṣi

腹行 ura-ga, koḍa-sakkin, kroḍa-sarpin*

腹行主 uragādhipati

腹行魅 revati-graha

腹行類 uraga-prabhṛti

⁷腹肚 udara

⁸腹垂 lambōdara, gilla-peṭṭa

¹⁰腹海 udara-samudra*

¹²腹無凹凸 abhugna-kukṣi

腹脹 viṣūcikā, viśūcikā

腹脹死 viśūcikā-maraṇa

¹³腹圓相 cāpōdara

腹圓滿 cāpōdara, kṣāmōdara

腹腫 plihōdara

¹⁹腹羅° pūlā

腿 ³⁰⁴⁸₉₋₂₉₇₄₇ ūru, uru, sakthan

⁹腿美圓相 suvartitōru

¹¹腿胫 uru, ūru*

膀 ³⁰⁴⁹₉₋₂₉₇₄₈

¹⁰膀肱 audariyaka

膊 ³⁰⁵⁰₉₋₂₉₇₈₂ jaṅgha

¹⁴膊絡 mekhalā

肱 ³⁰⁵¹₉₋₂₉₇₈₆ drava

膏 ³⁰⁵²₉₋₂₉₈₀₀ parpaṭaka, sneha

⁷膏肓 vyādhi

¹⁰膏病 kṣaya-vyādhi

膜 ³⁰⁵³₉₋₂₉₈₀₈ See 膜 3058

腸 ³⁰⁵⁴₉₋₂₉₈₁₁ See 腸 3046

隧 ³⁰⁵⁵₉₋₂₉₈₂₀

¹²隧脹 vyādhmātaka

隧脹想 vyādhmātaka-saṃjñā

脯 ³⁰⁵⁶₉₋₂₉₈₂₇ āyata

⁷脯足跟 āyata-pāda-pārṣṇi

脯足跟相 āyata-pāda-pārṣṇitā, āyata-pāda-pārṣṇi-

⁸脯直 bṛhad-ṛju [tva

脯長 tanu, pralamba

¹³脯圓 susaṃvṛtta

脯脯腸如伊尼延鹿王° eṇeya-jaṅgha

脯脯腸相 eṇeya-jaṅghatā, aiṇeya-jaṅghatā*

¹⁴脯滿 āyata

¹⁸脯膊腸如伊尼延鹿王° eṇeya-jaṅgha

脯髀鹿脯 aiṇeya-jaṅgha

膚 ³⁰⁵⁷₉₋₂₉₈₂₉ phalgu, phalgu-gata

⁶膚色枯槁 valī-nicita-kāya

膚色萎 pāṇḍuka-vivarṇa

¹⁶膚瘡 taimirika

²³膚體 gātra

膚體細滑相 ślakṣṇa-sūkṣma-tvaktā

膜 ³⁰⁵⁸₉₋₂₉₈₃₄ 膜 carman, paṭala; kalala

膝 $\frac{3059}{9-29837}$ jānu, jānuka, jānu-maṇḍala, utsaṇ-
ga, osaktika, mahā-kauṣṭhila

⁵膝以上 upari jānu-maṇḍalābhyām

¹⁰膝骨 jānu-asthi

¹³膝著地 ubhābhyām jānubhyām dharaṇi-tale pra-
nipatya, jānu-pratiṣṭhita

¹⁴膝蓋 jānu-maṇḍala

¹⁵膝慧補特伽羅^{○○} utsaṅga-prajñāḥ pudgalaḥ

膝輪 jānu-maṇḍala

膝輪堅固妙好莊嚴好 prthu-cāru-maṇḍala-gātrata

膝輪據地 jānu-maṇḍala-nipatita

膠 $\frac{3060}{9-29841}$ gavya-dṛḍha

⁹膠香 gulgulu, guggulu

膠香薰香 guggulu-dhūpa

¹¹膠魚山 śiśumāra-giri

¹⁴膠漆布 pusta-karmāmaya

————— 12 —————

臑 $\frac{3061}{9-29862}$ snigdha, meda*, medasvin*, lasikā,
sāmiṣa

⁴臑手 sasittha-pāṇi, sasiktha-pāṇi*

¹⁰臑差波書^{○○} nikṣepa-lipi

¹³臑鉢^{○○} kāmśa-bhājana

臄 $\frac{3062}{9-29891}$ (see under 臄 4179)
bhojana, anna

————— 13 —————

臄 $\frac{3063}{9-29933}$ **胆** pitta

⁸臄波[○] campaka

¹⁵臄萄[○] campaka

臄萄花色^{○○} campaka

臌 $\frac{3064}{9-29938}$ pūya, pūti, pāka

⁵臌汁 pūya

⁶臌血 pūya-śoṇita, pūya-mrakṣita

臌血不淨 pūya-śoṇita

臌血和雜生 śukra-śoṇita-sambhava

⁸臌河 pūya-nadi

²¹臌爛 vipūyaka, pūya-bhāva

臌爛想 vipūyaka-saṃjñā

臂 $\frac{3065}{9-29939}$ **臂** jaghana, sphic

臂 $\frac{3066}{9-29940}$ See **臂** 3065

臂 $\frac{3067}{9-29944}$ bāhu, bhujā, bāhu-śilā

⁶臂印 keyūra

⁷臂肘 bāhu, skandha

臂肘上下臑 vṛtta-ślakṣṇānunnāma-bāhutā

臂肘腕 bāhu

臂肘圓滿相 susaṃvṛtta-skandha

臂肘臑直立 pralamba-bāhu

臂肘臑圓 susaṃvṛtta-skandha

⁸臂舍柁[○] piśāca

臂長過膝 jānu-pralamba-bāhu*

¹⁰臂骨 bāhv-asthi

¹¹臂釧 keyūra, valaya, kaṭa, kaṭaka

¹³臂著環珞 keyūra

¹⁵臂臑長 pralamba-bāhu

¹⁶臂頭 skandha

臂頭圓相 susaṃvṛtta-skandha

臂頭圓滿相 susaṃvṛtta-skandha

²⁰臂嚴 keyūra, aṅga-da

臄 $\frac{3068}{9-29951}$ **臄** pūrvārdha-kāya, vatsa;
tarka*

⁶臄如師子 śiṃha-pūrvārdha-kāya

⁹臄度 tarka, vitarka

臄度邪解 tarka-dṛṣṭi

臄度者 tarkika

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臄 $\frac{3069}{9-29967}$ nābhi, nābhī

³臄下 kaṭi

⁵臄右旋 pradakṣiṇāvarta-nābhi

¹¹臄深 gambhira-nābhi

臄深圓好 gambhira-nābhi

臄深圓妙清淨殊異好 gambhira-nābhitā

臄處 nābhī-pradeśa

¹²臄間 nābhi-maṇḍala

¹³臄鼓者 tundila

¹⁵臄輪 nābhi-maṇḍala

臄 $\frac{3070}{9-29995}$ See **臄** 3076

臄 $\frac{3071}{M-X}$

¹²臍脾抵° kimpila

15
臍 $\frac{3072}{9-30006}$ 臍 (see under 體 4236)
trikā

¹⁰臍骨 trikā

臍 $\frac{3073}{9-30009}$

⁹臍毘尼° lumbini

¹¹臍婆° lava*

¹⁴臍駄° labdha*

¹⁶臍縛° lava, lavaśas

16
臍 $\frac{3074}{9-30027}$ udara

臍 $\frac{3075}{9-30028}$ drava

²⁰臍臍婆° hahava

18
臍 $\frac{3076}{9-30046}$ 臍 plīha, grahaṇī*

RAD. 臣 131

臣 $\frac{3077}{9-30068}$ amātya, mantrin; pariñāyaka, pā-
dōpajivin, pāriṣadya, puruṣa, paura,
bhaṭa, bhṛtya, rāja-parivāra, svaka-jana

⁵臣民 paura, paura-saṃgha, vijita

⁶臣伏 prahvī-√bhū

⁷臣佐 amātya

⁸臣事 rāja-parivāra-kṛta

¹⁴臣僚輔翼 amātya-gaṇa-parivṛta

²⁰臣寶 pariñāyaka-ratna

臥草褥處 triṇa-saṃstaraṇaka

¹¹臥處 śayana, śayyā

¹²臥棘刺上 kaṇṭhakāpāśraya

臥無所思如木 śete yathā kāṣṭham acetanam

¹³臥道 adhaḥ-śayyā

¹⁴臥塵土中 bhasma-śayin

臥寢 supta

¹⁵臥敷具 niśidana

²⁰臥覺 rātriṃ-divasa

2
臥 $\frac{3078}{9-30071}$ 卧 √śi, √svap, śayana, śayyā;
adhiśayita, apāśraya, abhi-
nipadyitum, abhinipadyeya, nidrā, nipanna, ni-
magna, patita, śaya, śayāna, śayita, śayitavya,
śayyāṃ kalpayati, śayyāṃ kalpayitavyam,
śayin, supta, supti*

²臥人 nipanna

⁵臥立於家 sabhojana-kula-sthāna

⁶臥灰土上 bhasmāpāśraya

⁷臥住 śayana

臥床 śayyā, māṇa

⁸臥具 śayana, śayyā, śayanāsana; āstaraṇaṃ pra-
tyāstaraṇaṃ, bimbōpadhāna, viśika, śayyāsana,
saṃstara, santhata

臥具分 śayanāsana-vastu

臥具相分 śayanāsana-vastu

臥居於家 sabhojana-kula-niśadyā

臥房 nilaya, saṃkramaṇaka

¹⁰臥草 kutapa

臨 $\frac{3079}{9-30087}$ upasthita, abhimukha; aṃśika, upa-
saṃ-√kram, -gata, pratyupasthita,
-māna (pr.p.), samupasthita

²臨入 prāg-bhāra

臨入涅槃°° nirvāṇa-prāgbhāra

⁵臨生 upapatty-aṃśika

⁶臨死 maraṇaṃśika, mriyamāṇa

臨死時 maraṇa-kāla-samaye, maraṇa-kāle*

⁸臨命終 maraṇa-kāla-samaye

臨命終時 maraṇa-kāla-samaye pratyupasthite,
maraṇa-kāle, cyavamāna

¹¹臨欲命終時 kāla-kṛyāṃ karamāṇaḥ

臨欲終沒 mriyamāṇa

臨深想 prapāta-saṃjñin

臨終 kālaṃ √kṛ, maraṇa-kāla, maraṇa-kāla-
samaye pratyupasthite, yāvaj-jīvikam

臨終位 maraṇa-kāla-samaye

臨終時 maraṇa-kāla-samaye

臨終捨壽時 kāla-kṛyāṃ karamāṇaḥ

¹³臨當刑戮 vadhya-prāpta
 臨當被害 vadhyōtsrṣṭa
¹⁴臨壽終時 maraṇa-kāla-samaye pratyupasthite

¹⁵臨節 velā
¹⁹臨鏡 darpaṇa-gata
²¹臨顧 nir-√ikṣ

RAD. 自 132

自 ³⁰⁸⁰₉₋₃₀₀₉₅ sva, svayam, ātman; yatas; atas, adhyātma, adhyātmaka, apara, aham*, ahu, ātmanā, ātmaniya, ātmiya, tāvat, pratyātma, pratyātmam, svaṃ svam, svaka, svatas, sva-bhāva, sva-bhūmi, sva-bhūmika, svayaṃ svayam, svayaṃ-kṛta, sva-saṃtāna, svātman, svaiḥ svaiḥ

²自力 sva-bala, sva-tantra, svabāhu-bala, adhy-ātma-bala, vīrya*

自力所集 svabāhu-balōpārjita

³自三昧法^{°°} sva-samaya

自上地 svōrdhva-bhūmi, svabhūmy-uparibhūmika

自下地 svādho-bhūmi, adhara-svabhūmi

自下地依止 svādho-bhūmy-āśraya

自下地爲境 svādho-bhū-viśaya

自下地境 svādho-bhū-viśaya

自乞 svayaṃ yācikāya, svayaṃ yācitā

自千手 svakara-sahasra

自大 māna, adhimānika, adhimānin, pragalbha

自大集 sva-parṣad, svasyāṃ parṣadi

自大集中 svaparṣan-madhya

自己 sva, svaka, ātman

自己力 svakena balena

自己母 māmaki

自己性相 sva-lakṣaṇa

自己所欲知衆事 prañidhāya

自己近彼相合想 svajātiya-dṛṣṭāntōpasamhāra-lakṣaṇa

自己相 sva-lakṣaṇa

自己涅槃樂^{°°} ātma-sukha-nirvāṇa

自…已上 upādāya

⁴自不作 akurvataḥ...svayam

自不成 svato 'siddhaḥ

自不勞苦 alpa-kṛcchreṇa

自之散壞 svarasa-bhaṅga-bheda

自今已後 adya prabhṛti, adyāgreṇa, adyārabhya*

自內 ādhyātmika, pratyātma, sva-pratyātma

自內身 pratyātma

自內身證智證法 pratyātmārya-gati

自內所受 pratyātma-pratisaṃvedita

自內所證 pratyātma-vedya, pratyātma-vedaniya

自內所證乘 pratyātma-vedya-yāna

自內現證法 pratyātma-dṛṣṭa-dharma

自內智 pratyātma-jñānatā

自內智慧 svapratyātma-buddhi

自分 sva-pakṣa, svebhyaḥ...avaya-vebhyaḥ

自分別 sva-vikalpa, svacitta-vikalpa, svavikalpa-prasiddha

自分別力 svavikalpa-vaśa

自分別共所成立 svavikalpa-prasiddha

自分別現證 svavikalpābhisamaya

自分高強 svapakṣōtkarṣaṇa

自化 nirmāya

自化伏 svayaṃ-yāna

自化諸妙欲境 nirmita-kāma*

自天降臨處 devāvatāra

自心 sva-citta; ātman, āśaya, citta, pratyātma, svaṃ cittam, sva-mati, svayam, sva-hṛdaya, svātman

自心二 svacitta-dvaya

自心二法 svacitta-dvaya

自心分別 svacitta-vikalpa, svamati-vikalpa, sva-vikalpa

自心見 citta-dṛśya-mātra

自心所見 svacitta-dṛśya, citta-dṛśya

自心所見境 svacitta-dṛśya-gati

自心所現 svacitta-dṛśya, svacitta-dṛśya-mātra, citta-dṛśya-mātra

自心所現分齊 svacitta-dṛśya-mātra, citta-mātra

自心所證 pratyātma-vedya

自心明 sva-hṛdaya

自心舍中 mano'ntar-gata

自心金剛心 sva-hṛdaya-vajra-hṛdaya-vajra

自心染 citta-saṃkleśa

自心倒惑 svacitta-doṣa

自心清淨 ātma-suddhi

自心現 svacitta-dṛśya, citta-dṛśya

自心現妄想量 svacitta-dṛśya-vikalpa-mātra

自心現量 svacitta-dṛśya-mātra, svacitta-dṛśya, svacitta-dṛśya-gati, citta-dṛśya, citta-dṛśya-mātra, citta-mātrātā

132 自(0)自

自心智 svacitta-jñāna
 自心…登王位 svacittādhirāja-prāpta
 自心虛妄分別 sva-kalpa
 自心虛妄覺知 svavikalpa-citta-mātra
 自心想見 svacitta-dṛśya-mātra
 自心過失 svacitta-doṣa
 自心種種見 svacitta-citra-darśana
 自心論 sva-śāstra-mati-buddhi
 自手 sva-hasta, sva-hastam, sva-hastena
 自手受食 svahastam pratigṛhṇitvā
 自手捉金銀 jātārūpa-rajata-sparśana*
 自手掘地 svahastam pṛthivīm kṛṇeya
 自手與 svahastam...dadyāt
⁵自世 svādhvika
 自世界 tatratya
 自他 sva-para, ātma-para, parātman, sattvātman,
 ubhaya, dvaya
 自他一切種利 sarvārtha
 自他二利 sva-parārtha
 自他二攝 sva-parānugraha
 自他及悲(三輪) ātma-para-karuṇā
 自他平等 sva-para-samatā, ātma-para-samatā,
 parātma-samatā, sattvātma-sama-darśika
 自他平等心 ātma-para-sama-cittatā
 自他平等性 sva-para-samatā
 自他平等法性 ātma-para-samatā
 自他合生 ubhaya-kṛta
 自他利 sva-para-hita, sva-parārtha, dvayārtha
 自他利具足 dvayārthavat
 自他利益行相應 ātma-para-hita-pratipatti-sāmpad
 自他利德 ātma-para-hita-pratipatti
 自他利諦 sva-parārtha-satya
 自他見 durdarśana
 自他身 sva-para-śarīra, sva-para-saṃtāna
 自他身化 sva-para-śarīra-nirmāṇa
 自他性 svabhāva-parabhāva
 自他相 sva-para-lakṣaṇa
 自他相續 sva-para-saṃtāna, sva-para-sāmtānika
 自他相續中惑 sva-para-saṃtāna-kleśa
 自他相續煩惱 sva-para-saṃtāna-kleśa
 自他俱作 ubhaya-kṛta
 自他惡 ubhaya-vyābādha
 自以所見 pratyātma-mīmāṃsā-jñānena
 自以慧見 pratyātma-mīmāṃsā-jñānena
 自出生門 svēndriya
 自功力 sva-śakti
 自功能 sva-śakti
 自功德 svaka-guṇa

自可得 kṛta-śeṣita
 自本尊 svakula-devatā
 自本與喻相合想 svajātiya-dṛṣṭāntōpasamhāra-
 lakṣaṇa
 自生 svataḥ...utpannaḥ, svayaṃ-kṛta, svatas, sva-
 mati
 自用 ākūta, svārtha
 自用力 svakena balenādhānena
 自用意 ātmānam avacaniyaḥ
 自由 sva-tantra, svayaṃ svayaṃ-bhuvāḥ
⁶自亦如是行 svayaṃ-anuvṛtti
 自伏 svayaṃ-yāna
 自共相 sva-sāmānya-lakṣaṇa, sva-sāmānya
 自印 sva-mudrā
 自印大明 sva-mudrā
 自名 sva-nāman, sva-śabda
 自名所說 svanāmōkta
 自名攝 svanāmōkta
 自因 sva-kāraṇa
 自在 īśvara, aiśvarya, vaśitā, vaśitva, vibhu, sva-
 tantra; adhipati*, anabhibhūta, anubhāva,
 ādhipateya, ādhipatyā, indra, īśa, uttama, edhita,
 kāma-kārin, kāmatas, kālena, jagēśvara, dharma-
 vaśitā, parama-dharmaīśvarya, paramaiśvarya,
 paricārayati, pāśu-pata, prabhāva, prabhu, pra-
 bhutā*, prabhutva, prabhūtā, bhava, bhujiṣya,
 mada, mahēśvara, mātātmā, yathēccham, rājyai-
 śvarya, līlā, vaśa, vaśa-vartitā, vaśa-vartitva, vaśa-
 vartin, vaśin, vaśi-bhāva, vaśi-bhūta, vaśe √vṛt,
 vāsin, vikurvāt, vittatva, vibhava, vibhutva, vi-
 bhūti, vaibhutva, saṃpāddhi, sukhaiddhita, sva-
 cchanda, svatas*, svayaṃ-bhūva, svayaṃ-bhū,
 svavaśa-ga, svātantrya, svādhina
 自在力 vaśitā, aiśvarya-bala; adhirāja, dharmai-
 śvarya-bala, prabhāva, vaśitva, vaśin, vikurvā,
 vikurvita, vibhutva
 自在三摩地力⁷ samādhi-prabhāva
 自在大 vaśitā-mātātmā
 自在小 vaśitā-parittatā
 自在之慧 svayaṃbhū-jñāna
 自在化 īśvara-kṛta
 自在天 īśvara; īśāna, para-nirmita-vaśa-vartin,
 pāśu-pata, mahēśvara*, vaśa-vartin, vaśin
 自在天子魔⁸ īśvara-devaputra-māra*
 自在天王 devādhīpatya, viśva-karman
 自在天生 īśvara-kṛta
 自在天作 īśvara-kṛta
 自在天我勝性等 īśvara-puruṣa-pradhānādika

自在天身 īśvara-rūpa
 自在王位 ādhirāja
 自在王菩薩經^{○○} vikurvaṇa-rāja-paripṛcchā*
 自在王摩尼寶^{○○} vaśī-rāja-mahā-maṇi-ratna
 自在主 īśāna, svāmin
 自在用 vikurvaṇa
 自在示現 vi-√kr
 自在因 aiśvarya-hetu, vibhūta-hetutva
 自在而行 vaśa-ga
 自在而轉 vaśa-vartitā, vaśa-vartin, aiśvaryaṃ vaśe
 vartayanti
 自在行 īśvara, vaśa
 自在作意 vaśavartī-manaskāra
 自在我勝性等 īśvara-puruṣa-pradhānādika
 自在戒 bhujiṣya-śīla
 自在決定解力 adhimukti-balādhipateya
 自在足 vaibhūtika
 自在事 īśvara-cessita
 自在依處 vaśitāśraya
 自在具足 aiśvarya-saṃpanna
 自在到彼岸 vaśī-pāraṃgata
 自在性 vaśitva*
 自在所依止 vaśitāśraya
 自在所欲生 upapatti-vaśa
 自在法 dharme vaśī
 自在法王 dharmēśvara
 自在威力 vaśitva
 自在威勢 vaśitva
 自在者 vaśin, vaśī-bhūta, vaśī-bhūta, svayaṃ-bhū
 自在宮 purōttama, vaśin
 自在時 vaśitva-kāla
 自在神力 bala-vaśitābhijñāna, vikurvita, abhijñā,
 vṛṣabhita
 自在神通 ṛddhi-vaśitā, bala-vaśitābhijñāna
 自在起 sva-tantra, sva-tantratva
 自在退失 vaśitva-bhramśa
 自在國王 prabhū rāja
 自在執 svatantra-grāha
 自在欲 īśvara-cchanda
 自在處 aiśvarya
 自在通 abhijñā-prāpta
 自在智 svayaṃbhū-jñāna, svayaṃbhūtva
 自在最勝 vittatva-paramatā
 自在無比 vittatva-paramatā
 自在無損 vaśitvāvighāta
 自在無礙 vaśitvāvighāta
 自在爲光 prabhāva
 自在爲因 īśvara-hetuka

自在黑 īśvara-kṛṣṇa
 自在想 aiśvarya-saṃjñā
 自在遊逸 vaśa
 自在障 vibhūta-vipakṣa, vibhūta-vipakṣa
 自在障…勝德成就 vaiśeṣika-guṇāvaraṇa
 自在隨行 vaśānuga, vaśī-bhāvanuvartana
 自在隨屬 vaśyatā
 自在靜慮 dhyāna-vaśin
 自在轉 vaśa-vartana, vaśa-vartitā, vaśe vartate,
 svatantra-vṛtti, īśvara
 自在轉性 sva-tantratva
 自地 sva-bhūmi, sva-bhūmika; tad-bhūmi, tad-
 bhūmika, bhū, yad-bhūmikaḥ...tad-bhūmikaḥ,
 svāṃ bhūmim
 自地下地 svādhara-bhūmika
 自地及上地 svasyā ūrdhvāś ca bhūmeḥ
 自地及下地 svabhūmikādhara-bhūmika, svasyāṃ
 bhūmāv adhaś ca, tad-bhūmikādhara-bhūmika
 自地心 svabhūmikenā cittena
 自地有 svabhūmikaṃ bhavam
 自地有漏 svabhūmikaṃ bhavam
 自地淨下聖 svasuddhakādhārārya
 自地淨…及下無漏 svasuddhakādhārārya
 自地滅 svabhūmi-nirodha, svabhūmy-uparama
 自妄想 sva-vikalpa, sva-kalpa, svacitta-vikalpa,
 svamati-vikalpa
 自妄想心量 svavikalpa-citta-mātra
 自妄想無間 svavikalpābhisamaya
 自存活 jivikā
 自守持 svayaṃ adhiṣṭhāya
 自安 √ram
 自安立 niyojayati
 自有 sva-bhava, sva-bhāva*; svayaṃ
 自有性 svābhāvika
 自有境 svabhavālamba
 自此下 uttaratra
 自此已後 tata ūrdhvam
 自此以上 tata ūrdhvam
 自此以後 tataḥ paścāt
 自死 svayaṃ-mṛtyutva, ātmanā maraṇam*
 自自 svayaṃ svayaṃ
 自色 svaṃ rūpaṃ
 自色相 sva-rūpa
 自行 svayaṃ...acarat, svānuvṛtti, prayoga
 自行乞 svayaṃ-yācika
 自行內法 sva-siddhānta
 自行殺生等事 vadha-prayoga-kriyā
 7自伴侶 sva-pakṣa

132 自(0) 自

自住 svayam-avasthāna
 自住事 ārya-pratyātma-jñāna-vastu
 自住處 sva-sthāna
 自住補特伽羅[°] sthitātma pudgalaḥ*
 自作 sva-kṛta, svayaṃ-kāra, svayaṃ kurvataḥ,
 svayaṃ-kṛta, adhikāra, kṛta, kriyā
 自作主宰 svāpateya
 自作供養 svayaṃ-kṛta-pūjā
 自作業 karma-svaka
 自利 ātma-hita, svārtha; ātmārtha, svakārtha,
 sva-hita, svārtha-prāpti, svārthin
 自利大 svārtha-māhātmya
 自利心 svārthin
 自利行 ātmahita-pratipatti, svahita-pratipatti
 自利行究竟 ātmahita-pratipatti-sāmpad
 自利行滿 ātmahita-pratipatti-sāmpad
 自利利人人我兼利 sva-parārbhaya-hita-sukha-saṃ-
 vartaka
 自利利他 sva-parārtha, sva-parārbhayārtha, sva-
 para-hita, ātma-para-hita
 自利利他成就 sva-parārtha-sāmpatti, sva-parār-
 tha-sāmpādāna
 自利利他圓滿 sva-para-hita-pratipatti-sāmpad
 自利成就 svārtha-sāmpatti
 自利究竟 svārtha-niṣṭhā
 自利事 sva-kārya
 自利益 svārtha, svārtha-sāmpad
 自利德滿 ātmahita-pratipatti-sāmpad
 自吹火 agni-vṛtta
 自成 siddha
 自成…力 sva-bala
 自成就 sva-siddhi, siddhātman, siddhi
 自成熟 svayaṃ-kṛta
 自我 ātman, svātman, ātma-dṛṣṭi
 自我及自我所 ātmātmīyatva
 自我和合 saṃgati
 自我愛 ātma-sneha
 自步行 padbhyāṃ saṃprasthitāḥ
 自求入 ātmano pariṇāmeya
 自見 sva-darśana, sva-dṛṣṭi; ātma-dṛṣṭi, sat-kāya-
 dṛṣṭi*
 自見中深愛恃己 svadṛṣṭy-adhyavasita
 自見其像 svāṅga-cchāyā
 自見其影 sva-bimba, āṅga-cchāyā
 自見解 sva-dṛṣṭi
 自見影 sva-bimba, āṅga-cchāyā
 自言 prati-√jñā, pratijñā, pratijñā-kāraka
 自言治 pratijñā, pratijñā-kāraka

自言治比尼[°] pratijñā-kāraka
 自言毘奈耶[°] pratijñā-kāraka
 自言苾芻[°] pratijñā-bhikṣu
 自言(滅淨) pratijñā-dāna
 自足 tuṣṭa, vaibhūtika
 自身 ātman, ātma-bhāva, sva; adhyātma, ātmanā,
 kāya*, pratyātma, mama śarīram, sva-kāya, sva-
 kiya, sva-pratyātma, svabhāva-vigraha, svam āt-
 mānam, svayaṃ, svayaṃ ātmanā, sva-śarīra, sva-
 saṃtāna, svāṅga, svātman, svāsāntānika
 自身口 kāyena vā vācā vā svayaṃ
 自身不可共語 ātmānam avacaniyaṃ karoti
 自身中 svātmāntara-stha, adhyātma-vedya
 自身內 ātmano 'ntaḥ-kāyam
 自身內修行法 pratyātmārya-sva-gati
 自身內智證法 sva-mata
 自身內證 pratyātmādhigata, pratyātmādhigama,
 svapratyātmādhigama, pratyātma-vedita
 自身內證法 pratyātma-dharmatā
 自身內證智慧觀察 pratyātmādhigata
 自身內證聖智 svapratyātmārya-jñāna, ārya-jñāna-
 pratyātmādhigama, ārya-pratyātma-vastv-adhiga-
 ma
 自身內證聖智修行相 pratyātmārya-jñāna-gati
 自身內證聖智修行相及一乘法 pratyātmārya-jñā-
 naikayāna, pratyātmaikayāna-gati
 自身分 svāṅgāvayava
 自身化生…他身化生 sva-para-śarīra-nirmāṇa
 自身及他 ātma-para
 自身心 ātmanaḥ kāya-cittayoḥ
 自身世間 ātmabhāva-loka
 自身他身 sva-para-śarīra, ātma-suhṛd
 自身他身有如是過 sva-para-doṣāvahana
 自身加持 svādhiṣṭhāna
 自身正修行 ātmanā samyak-pratipannaḥ
 自身光 śarīra-prabhā
 自身光明 svayaṃ-prabhatva
 自身肉 sva-māṃsa
 自身成就 ātmabhāva-sāmpatti, ātma-sāmpad
 自身成熟 svasaṃtāna-paripāka
 自身命 sva-jīvita, sva-deha
 自身所得勝樂 sukhitam ātmānam
 自身相應…他身相應 sva-para-śarīra-sāmbaddha
 自身根本 ātmopādāna-mūla
 自身迷惑 ātma-saṃbhrānti
 自身現作 svayaṃ-kṛta
 自身進趣證聖智 pratyātmārya-jñāna-gata
 自身詣彼承事 svaśarīra-gatōpasthāna

自身資生器世間 deha-pratiṣṭhā-bhoga

自身遊戲 ātma-rati

自身壽 ātma-bhāva

自身領納 sva-saṃvedya

自身樂 svasaṃtati-gataṃ sukham

自身親友 ātma-suhṛd

自身證 pratyātma

⁸自事 ātma-kārya, sva-karman; svaka, sva-kārya*,
sva-kṛtya, sva-dravya, svārtha, svārtha-kriyā

自事已辨 svakṛtārtha

自事義 svakārtha

自乳 mām-dhātā, mām-dhātṛ*

自來城 sāketa

自依 svāśraya

自依止 ātma-śaraṇa*

自具 sva-saṃbhāra

自到境界 pratyātma-gati-gocara

自取 apahrta

自取後更受 udgrhita-pratigṛhita

自受根 svaiḥ svair indriyaiḥ

自呪 upaśapati...ātmānam saṃdhāya

自味減 svarasa-nirodha

自命 sva-jīvita

自妻 sva-bhāryā, svām...bhāryām, sva-dāra

自妻妾 sva-bhāryā

自妻知足 svadāra-parituṣṭa

自宗 sva-pakṣa, sva-siddhānta, sva-śāstra-mati-
buddhi

自宗通 svasiddhānta-naya, siddhānta-pratyava-
sthāna-naya

自宗義 samaya

自往 svayaṃ-yāna

自往伏 svayaṃ-yāna

自往彼 svayaṃ-yāna

自性 sva-bhāva, sva-bhāvatā, prakṛti, sva-lakṣaṇa,
sva-rūpa; avyakta, ātmaka, ātmakatā, ātman,
ātma-bhāva, gotra, jāti, nija, prakṛtatva, pra-
kṛtīva, prakṛti-śuddhatva, prakṛtyā, pradhāna,
bhāvatā, bhūtātman, śīla, sad-bhāva, sva-kāraṇa,
sva-gotra, sva-jāta, sva-jāti, svajāti-lakṣaṇa, svatas,
sva-bhāvaka, sva-bhāvatva, svabhāva-lakṣaṇa,
svabhāvārtha, sva-bhāvena, sva-rasa, sva-rūpin,
sva-siddhi, svābhāvika, svābhāvya

自性尸羅⁹ prakṛti-śīla

自性不生 svabhāvānutpatti

自性不動 sthāvarā

自性不淨 svabhāvāśuci*

自性中住 gotra-stha

自性云何 kiṃ-svabhāva

自性分 svabhāvāṅga

自性分別 svabhāva-vikalpa

自性分別...計度分別...隨念分別 svabhāvābhini-
rūpaṇānusmaraṇa-vikalpa

自性分別...顯示分別...憶念分別 svabhāvābhini-
rūpaṇānusmaraṇa-vikalpa

自性分別體 svabhāva-vikalpa

自性及相應 svabhāva-saṃprayoga

自性心 citta-prakṛti

自性他性 svabhāva-parabhāva

自性句 svabhāva-pada

自性平等 svabhāva-sama

自性本來 prakṛti, ādi-prakṛti

自性本來入於涅槃¹⁰ prakṛti-parinirvṛta

自性本來淨 ādi-prakṛti-śāntatā

自性本來清淨 prakṛti-pariśuddha

自性本清淨 prakṛtyā...prabhāsvarāḥ

自性生 prakṛti-saṃbhūta

自性光明 prakṛti-prabhāsvara

自性光潔 prakṛti-prabhāsvara

自性印 svabhāva-mudrā

自性如幻夢 mātā-svapna-svabhāvaka

自性妄想 svabhāva-vikalpa, svabhāvābhiniveśa-
vikalpa

自性自覺覺他 svabuddha-buddhatā

自性行 prakṛti-caryā

自性住 prakṛti-stha

自性成 prakṛtika

自性成就 prakṛti-siddha

自性我 prakṛti-puruṣa, pradhāna-puruṣa

自性我異 pradhāna-puruṣāntara

自性求 svabhāva-prajñāpti-paryeṣaṇā

自性身 svābhāvika, dharma-kāya

自性事 svabhāva-vastu

自性受 svabhāva-vedanīyatā

自性念住 svabhāva-smṛtyupasthāna

自性念宿住 prakṛti-jāti-smaratva

自性念處 svabhāva-smṛtyupasthāna

自性空 svabhāva-śūnya, prakṛti-śūnyatā, bhāva-
svabhāva-śūnyatā, śūnyatā, svabhāva-śūnyatā*,
svabhāvena śūnyatā*

自性恒憶宿生 prakṛti-jāti-smara

自性故 svabhāvatatva

自性皆是無貪 alobha-svabhāva

自性相 svabhāva-lakṣaṇa, svabhāva

自性相計著 svabhāvābhiniveśa

自性相違 svarūpa-viparīta*

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自性相應 svabhāva-samprayoga
 自性差別 svabhāva-viśeṣaṇa, svabhāva-viśeṣa*
 自性涅槃^o prakṛti-parinirvṛta
 自性眞語 svabhāva-hetu
 自性悉清淨 svabhāvena viśuddham
 自性淨 svabhāva-śuddha, śuddhi-prakṛti, prakṛti-prabhāsvaratā
 自性淨心 citta-prakṛti-prabhāsvaratā
 自性清淨 prakṛti-pariśuddhi, prakṛti-viśuddhi, prakṛti-prabhāsvara, svabhāva-śuddha; atyanta-prakṛti-pariśuddhi, ātmabhāva-śuddhitā, pariśuddha, prakṛti-pariśuddha, prakṛti-prabhāsvaratā, prakṛti-prabhāsvaratva, prakṛti-viśuddha, prakṛti-śuddhatva, viśuddha-gotra, viśuddhi-gotra*, svaccha, sva-prakṛti, svabhāva-viśuddha, svabhāva-viśuddhatā, svabhāva-śuddhi
 自性清淨心 prakṛti-pariśuddha-citta, prakṛti-prabhāsvara-citta, citta-prakṛti-viśuddhi; citta-prakṛti, citta-prakṛti-prabhāsvaratā, citta-vyavadāna-hetu, prakṛti-stha, viśuddhā prakṛtiḥ
 自性清淨心本來清淨 cittasya prakṛti-prabhāsvaratā
 自性清淨心解脫 citta-prakṛti-vimukti 「sya
 自性清淨光明淨心 prakṛti-prabhāsvaratām citta=
 自性清淨如來 svabhāva-śuddhas tathāgataḥ
 自性清淨如來性 viśuddha-gotraṃ tathāgata-dhātum
 自性清淨如來藏 prakṛti-pariśuddha-garbha
 自性清淨法性如來 svabhāva-śuddhas tathāgataḥ
 自性清淨法門 prakṛti-viśuddhi-mukha
 自性清淨法界 prakṛti-pariśuddha-dharma-garbha
 自性惡 prakṛti-duṣṭa
 自性散動 prakṛti-vikṣepa
 自性散亂 prakṛti-vikṣepa
 自性無自性 svabhāva-niḥsvabhāva, svabhāvāsva-bhāvatva
 自性無自性法 svabhāva-niḥsvabhāva-dharmābhi-samaya-gotra
 自性…無表色 avijñāpti-śīla-svabhāva
 自性無垢心 citta-prakṛti-vaimalya
 自性無垢常清淨 prakṛti-viśuddha
 自性無垢體 citta-prakṛti-vaimalya
 自性無染汚 prakṛty-asamkliṣṭa
 自性等流 prakṛti-naiṣyandika
 自性順受 svabhāva-vedaniyatā
 自性黃門 ṣaṇḍha
 自性滅 prakṛti-nirodha, svabhāva-prahāṇa
 自性罪 prakṛti-sāvadya

自性罪相 prakṛti-sāvadya-lakṣaṇa
 自性解脫 prakṛti-vimukta, svabhāva-vimukta
 自性解脫相續解脫 svabhāva-saṃtāna-vimukti
 自性對治 svabhāva-pratipakṣa
 自性遠離 svabhāva-vimukta, pradhāna-vinivṛtti
 自性憶持宿住人 prakṛti-jāti-smara
 自性斷 svabhāva-prahāṇa
 自性類 svabhāva-vastu, svabhāva, sva-jāti
 自性類等 svajāti-sādṛśya
 自性變異 svabhāvānyatva
 自性…顯 svabhāva-dyotana
 自性體事 svabhāva-śarīra-vastu
 自房 sva-vihāra
 自所分別 sva-vikalpa, sva-kalpa
 自所加持 ātmānam adhiṣṭhāya
 自所生子 svakātma-ja
 自所生界 tatratya
 自所有物 sva-lābha
 自所作 sva-kārya, svayaṃ-kṛta
 自所受樂 sukhitam ātmānam
 自所害 ātma-saṃcetanā
 自所得 sva-lābha, svādhigama
 自所逼迫 ātmōpakramika
 自所稱歎 pratijñā
 自所證 pratyātma-vedya, svādhigama
 自披讀 svayaṃ vācanam
 自明 sva-mantra
 自明中向明行 jyotir-jyotiṣ-parāyaṇa
 自明中向暗行 jyotis-tamaḥ-parāyaṇa
 自朋友 sva-pakṣa
 自法 sva-dharma, ātmaka-dharma, sva-dharmatā, sva-pakṣa, sva-vāda
 自炙 vitapana-prekṣin
 自物 sva
 自物類 dravya-bhāva
 自知 svayaṃ √jñā, pratyātma-jñānatā; ātma-jñā; abhi-saṃ-√budh, ātma-jñatā, pratijāniya, pratijñā, saṃ-pra-√jñā
 自知不隨他 a-para-pratyaya
 自近變 upasarga
 自長境 svādhika-gocara
 自非我 svayaṃ anātmavāt
⁹自剋責 ātma-paribhāṣaṇa
 自品 sva-kalāpa
 自威力加持 svādhīṣṭhāna
 自封印 sva-mudrā-lakṣita
 自度 ātma-hita
 自廻入己 pariṇatam ātmanaḥ, pariṇāmana*

自廻向己 ātmano pariṇāmeya
 自思惟 svapratyātma-buddhi
 自思量之所能解 tarka-sādhya
 自恃 mada, mada-matta
 自恃尊高 aiśvarya-mada-matta
 自恃盛年行放逸 tāruṇya-mada-matta
 自恃盛年放逸 tāruṇya-mada-matta
 自持明人 svamantra-puruṣa
 自指 √sprś
 自洗其面 svamukhaṃ prakṣālya
 自活 jīvikāṃ kalpayanti
 自珍奇 gāmbhīrya
 自界 sva-dhātu, sva-dhātuka, sabhāga-dhātu, sva-bhūmika, svaka
 自界三 svadhātukānāṃ trayāṇāṃ, sva-tri, svaka-traya, svabhūmikāni trīṇi
 自界法 svaka
 自界處應學 svadhātu-sthāna-yoga
 自界緣 svabhūmy-ālambana, sabhāga-dhātva-lambana, sabhāga-dhātu-sarvatraga
 自相 sva-lakṣaṇa, sva-rūpa; prakṛti, mūla-lakṣaṇa, sva-bhāva, svabhāvas, svabhāva-lakṣaṇa, sva-lakṣaṇatas, svalakṣaṇākāra, sva-liṅga, svātman, svālakṣaṇa
 自相不淨 svalakṣaṇāśuci*
 自相分別 sva-vikalpa
 自相他相 sva-para-lakṣaṇa
 自相本空 svalakṣaṇa-śūnyatā
 自相共相 sva-sāmānya-lakṣaṇa, sva-sāmānya, dvi-lakṣaṇa
 自相共相觀 dvi-lakṣaṇa-parikṣaṇa
 自相同相 sva-sāmānya-lakṣaṇa, sva-sāmānya
 自相行相 sva-lakṣaṇākāra
 自相住 sva-lakṣaṇe sthiti-bhāvāt, sthityā...tayā
 自相作意 svalakṣaṇa-manaskāra
 自相更互不同 bhinna-lakṣaṇa
 自相宗 sva-siddhi
 自相空 svalakṣaṇa-śūnya, svalakṣaṇa-śūnyatā
 自相思惟 svalakṣaṇa-manaskāra
 自相差別 svalakṣaṇa-bheda
 自相善巧 svalakṣaṇa-kauśalya
 自相惑 svalakṣaṇa-kleśatva
 自相境 svalakṣaṇa-viśaya
 自相緣 jñeya-svalakṣaṇākāra
 自相應 paramparā-samyoga
 自相續 sva-saṃtāna, sva-saṃtati, svasaṃtaty-adhiṣṭhāna, svasaṃtāna-patita, svāsaṃtānika, svāsaṃtānika

自矜己德 ātmānam utkarṣayati
 自矜高 dambhin
 自矜異 garvita
 自苦 svasaṃtati-gatair duḥkhaiḥ, ātma-tapa*
 自苦行 ātma-klamatha
 自苦戒 kaṣṭa-vrata
 自苦身心 ātāpana-paritāpana
 自重 gāmbhīrya
 自食 ātmanā √khād, ātmanā pari-√bhuj
 10 自修 svayaṃ-kārin
 自修手力 svabāhu-balōpārjita
 自修行 ātmōpanāyika
 自倨 ātmānam utkarṣayati
 自娛 vikriḍita
 自娛樂 priṇayati, rata
 自娛樂諷誦講說 uddeśa-svādhyāya-rata
 自害 ātma-vyābādha, ātma-saṃcetanā; ātmōpa-ghāta, cetanā-dharma, cetanā-dharman, vināśaya-ti, svārtha-ghātin
 自害不行 nātma-saṃcetanā kramate
 自害法 cetanā-dharman
 自害害彼此俱害 ātma-parōbhaya-vyāvādhāya saṃvartate
 自害得行 ātma-saṃcetanaiva kramate
 自師 sva-guru
 自師尊 guru
 自師尊長及有德人 śāstrī-guru-guṇānvita
 自恣 pravāraṇā, pravārayitavya, pravārīta, pravāreya, viśada-pravāraṇa; ruci
 自恣人 pravārāyika
 自恣多與 sambahulaś cīvaraiḥ pravārayet, pravārayeyuḥ
 自恣食 pravāraṇā
 自恣時 pravāraṇa-kāla
 自恣竟 varṣā-vusta*
 自恣請 pravāraṇā, pravārīta, pravāreya
 自息 śānta, saṃyamato na cīyate
 自悔責 sa svacittaṃ paribhāṣitavān
 自悟 sva-buddha, svayaṃ abhijñāya, ātma-saṃvid
 自悟不由他 a-para-praṇeya
 自悟悟他 svabuddha-buddhatā
 自悟處 pratyātma-gati
 自捉 udgrhṇeya
 自料 sva-bhakta
 自書 likhana
 自根 svēndriya, svam indriyam, indriya
 自根大種 indriya-mahābhūta
 自根功能 svendriya-kāritra

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自根四大 indriya-mahābhūta
 自茲以去 ataḥ param
 自益 svārtha
 自真相 svajāti-lakṣaṇa
 自破 pra-√hā
 自祕密法 sva-guhyatā
 自能 sva-śakti, pratibala
 自般涅槃[°] svayaṃ-mṛtyutva
 自衰損 ātma-vipatti
 自財位常知止足 svabhoga-saṃtuṣṭa
 自財利 sva-lābha
 自貢高 ātmōtkarṣin, abhimanyanatā, mada*
 自記 svayam...vyākaroṭi
 自起 svayaṃ-bhūtvā, prāduḥ syāt
 自起吹 samīrita
 自院 sve vihāre
 自高 ātmānam utkarṣayati, ātmōtkarṣin, garvita
 自高心 adhimānin
 自高其身 ātmānam utkarṣayati, ātmānam utkro-
 śayati
 自高舉 ātmōtkarṣin
¹¹自國境 sva-viśaya
 自婦 sva-bhāryā
 自婦有胎 garbhīṇī, garbhini
 自宿業 svāni...karmāṇi
 自將節 saṃvara
 自得法 pratyātma-dharmatā
 自從...來 upādāya
 自從是來 yataḥ prabhṛti
 自從善意 pratyātma-mīmāṃsā-jñānena
 自從智 pratyātma-mīmāṃsā-jñānena
 自從意 pratyātma-mīmāṃsā-jñānena
 自悉檀[°] sva-siddhānta
 自捨 utkṣiptika
 自捨身命 ātma-parityāga
 自教 āgama
 自教相違 āgama-viruddha, āgama-virodha*
 自既得濟 tīrṇa
 自(梵)衆[°] svasyāṃ paṇṣadi
 自欲 icchā
 自欲住婦 chanda-vāsinī*
 自欲樂 svēccā
 自殺 svayaṃ ghnataḥ, ud-√bandh, ātma-vadha*
 自淨 svaṃ śuddhakam
 自淨其志意 svacitta-paryodapana
 自淨其意 svacitta-paryavadāna*
 自眷屬 suhṛd, sva-saṃtāna
 自脫心 mukta-citta

自莊嚴 mahā-saṃnāha-saṃnaddha*
 自處 sva-deśa
 自街富 dhanāya (den.)
 自許 sva-mata, prajñāyate
 自貪 ātma-dṛṣṭi
 自貪見 ātma-dṛṣṭi
 自責 vipratīśārin
 自通 svayaṃ abhijñāya; sva-mata, sva-naya
 自通力 īddhi
 自造 svayaṃ-kṛta
 自造不誤殺事 svayaṃ ghnataḥ
 自造作 svayaṃ-kṛta
 自部 sva-nikāya, eka-naikāyika, svasyāṃ bhūmau
 自部地 sva-nikāya-bhū
 自部自地 sva-nikāya-bhū, svo nikāyo bhūś ca
 自部自界 sva-dhātu
 自部最上大明 sva-vidyōttamā
¹²自喜 priyate
 自惡作 sva-kaukrīya
 自惡見 sva-dṛṣṭi
 自惱惱他 sva-para-doṣāvahana
 自斯已後 ata ūrdhvam
 自智 sva-buddhi, svapratyātma-buddhi
 自智印 mudrayati...svayaṃ
 自智所行 pratyātma-gati
 自智所行相 pratyātma-gati-lakṣaṇa
 自智所證之法 sva-mata
 自無 svayaṃ-abhāva, svasyābhāvāt
 自然 svayaṃ, svayaṃ-bhū, anābhogatas; anābho-
 ga, anābhoga-gati, aprayatna, aprayogatas, ayat-
 na, ayatnam, dharma-svabhāva, nirābhoga, niś-
 cayena, prakṛti, prakṛtyā, yad-ṛcchayā*, yad-
 ṛcchā, vināpi yatnāt, sāmsiddhika, svatas*, sva-
 bhāva, svayaṃ-bhāva*, svayaṃ-bhu, svayaṃ-
 bhūva, svayaṃ-bhūtvā, sva-rasa
 自自然人 svayaṃ-bhū
 自自然人法 svayaṃbhū-dharma
 自然之印 dharma-svabhāva-mudrā
 自然之法 svabhāva-dharma
 自然之法思惟奉行 svabhāva-dharma-samanvāgata
 自然化生 upapādukāḥ prādurbhaviṣyanti, aupa-
 pādukāḥ...prādurbhavanti
 自然火 jyotiḥ-pratiṣamṣukta
 自然出音樂之聲 pravādayati
 自然外道 svabhāva-vāda*
 自然本性 prakṛti, sva-bhāva
 自然生 svayaṃ-bhū, upapāduka, upapādukatva,
 prāduḥ syāt, svabhāva-saṃbhūta

自然生衆生 sattva upapādukaḥ
 自然石室 guhā
 自然光明 svayaṃ-prabha
 自然因 sabhāga-hetu*
 自然而悟 svayaṃ-bhū
 自然而滅 svarasa-bhaṅga-bheda
 自然至得 pratyupasthita
 自然住 svayaṃ-sthita
 自然妙(聲) mano-jña
 自然成就 svayaṃ-bhū
 自然戒 dharmatā-prātilambhika-śīla*
 自然性 svayaṃ-bhū
 自然法 svayaṃbhū-dharma, svayaṃ-bhūtvā
 自然法爾 dharmatā
 自然知 anābhoga-jñāna
 自然者法 svayaṃbhū-dharma
 自然苗 śāli
 自然悟 svayaṃ-bhū
 自然起 svayaṃ-bhū, svayaṃ-bhūtvā
 自然常 pratisvam
 自然得 svābhāvika, svābhāvikatva
 自然得欲塵 pratyupasthiteṣu kāmeṣu
 自然造作 svayaṃ-kṛta
 自然智 svayaṃbhū-jñāna, svayaṃbhu-jñāna
 自然智性 svayaṃ-bhūtvā
 自然智法 svayaṃbhū-dharma, svayaṃ-bhūtvā
 自然智慧 svayaṃbhū-jñāna
 自然無作者 anābhoga-kriyā
 自然發應 prādur-√bhū
 自然衆會 svayaṃbhū-parśad
 自然亂風起 ākulāḥ samākulā vāyavo vānti
 自然滅 svarasa-nirodha, vi(√i)
 自然梗米 svayaṃbhū-śāli*
 自然德風徐起微動 ākulāḥ samākulā vāyavo vānti
 自然慧 svayaṃbhū-jñāna, a-para-praṇeya
 自然調伏 vinayann ā bhavāt bhavam
 自然曉了 pratyakṣo √bhū
 自然寶 ratnamaya
 自然覺性 svayaṃ-bhūtvā, svayaṃ-bhūtvā
 自然變壞 svarasa-vipariṇāma
 自爲 ātmōddeśika
 自爲己 ātmārthāya, ātmōddeśa
 自爲身 ātmārthāya, ātmānaṃ saṃdhāya
 自衆中 svaparśan-madhyā
 自量 svataḥ pramāṇam
 自開悟 ātma-pratyāyana
¹³自勤苦 ātma-pratitāpana-yogam anuyuktaḥ
 自圓滿 ātma-sampad

自圓德 svasyāḥ sampadaḥ
 自想 sva-saṃjñā
 自意 sva-citta, āśaya
 自意壞 āśaya-vipanna
 自意壞及他教壞 āśaya-prayoga-vipanna
 自愛 ātma-kāma, ātma-sneha
 自愛人 ātmakātman
 自愛者 ātmakātman
 自暗中向暗中行 tamas-tamaḥ-parāyaṇa
 自業 sva-karman, karma-svaka, karma-svakatā,
 svakarmōdbhāva, karma-svabhāva, karma-vipāka
 自業所作門 karma-svakatā-mukha
 自業所作義 karma-svabhāvārtha
 自業智力 karma-svaka-jñāna-bala, karma-svaka-
 tā-jñāna-bala, karma-vipāka-jñāna-bala
 自業智力種性 karma-svakatā-jñāna-bala-gotra
 自滅 svayaṃ vyupaśamayet
 自煩惱 sva-kleśa
 自當差耳 evaṃ vartā bhaviṣyati
 自義 svārtha, svakārtha, artha-pada
 自義利 ātmārtha
 自號忍辱 kṣānti-vādin
 自號言說 prati-√jñā, pratijñā
 自解 svājñā
 自解脫具解脫眷屬 mukto mukta-parivāraḥ
 自誇 ātmōtkarṣa
 自資糧 sva-saṃbhāra
 自逼惱 ātmōpakrama
 自過失 ātmāparādha
 自違本誓 cyuta-pratijñā
¹⁴自兢攝 yantrita
 自厭 nirvit-sahagata
 自嘆言 udānam udānayati, udānam udānayati
 自塵 svārtha, svasya svasyārthasya [sma
 自境 sva-viṣaya, svārtha, svaka
 自境所緣 svaviṣayālabhāna, sva-para-viṣayālam-
 自境界 sva-viṣaya [bana
 自境界內 anto-rājya
 自奪 ācchindeya
 自殞沒 maraṇam upa-√gam
 自爾 tādrś
 自種 sva-bija
 自種子 sva-bija
 自種因 sabhāga-hetu*
 自種性住 svagotra-vihāra
 自種類 svasya jāteḥ
 自稱 prati-√jñā, pratijñā, abhy-upa-√gam, abhy-
 upagama, ātmōpanāyika

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自稱比丘^{°°} pratijñā-bhikṣu
 自稱我是近事 upāsakatvābhyupagama
 自稱言 pratijñāta
 自稱苾芻^{°°} pratijñā-bhikṣu
 自稱富者 dhanāya (den.)
 自稱為比丘^{°°} bhikṣu-vādin
 自稱當處於勝群地 ārabham sthānam pratijānīte
 自稱歎 prati-√jñā, pratijñā, pratijñāta, pratijñā-
 tavya, pratijñāna
 自稱譽 ātmōtkarṣaka
 自蒙 ātma-moha
 自誓 abhyupagama
 自誓毀形 vairūpyābhyupagama
 自誕 āraḍa-kālāma*, āraḍaḥ-kālāma*
 自語 sva-vacana
 自語門 sva-vaktra
 自語相違 svavacana-viruddha
 自說 udāna, āviṣkṛtya, kila
 自說道 sva-naya
 自領納 sva-saṃvedya
 自鳴 abhi-√nad
¹⁵自增上 ātmādhīpatya*
 自影 sva-cchāyā
 自德貧乏損害信樂 svaguṇa-dāridrya-hatādhimo-
 自慶 prāmodya [kṣa
 自慶慰 priti-saumanasya-jāta
 自樂 sva-sukha, ātma-sukha, svayaṃ-rata, sva-
 saṃtati-gataṃ sukhā, icchā
 自樂他樂 ātma-para-sukha
 自樂婦 chanda-vāsini*
 自歎身 ātmanāḥ kāya-paricaryāṃ saṃvarṇayet
 自緣 svaḥ...ālambanam
 自羯磨三昧大明^{°°} svakarma-samaya
 自羯磨最上大明^{°°} svakarmōttamā
 自調伏 ātma-dama
 自調順 saṃyama
 自請比丘^{°°} ātmanā bhikṣu nimantrayitavyā
 自論 sva-vāda
 自髮覆體 sva-keśa-roma-praticchanna
¹⁶自壇 sva-maṇḍala
 自壇法 sva-maṇḍala
 自憶宿命 prakṛti-jāti-smara
 自興盛 ātma-saṃpatti
 自親屬 sva-bhṛtya
 自諦行相境 svasatyākāra
 自謂 kila
 自謂為遠 dūre...ātmānam pratyeti
 自餓 anaśana

¹⁷自營為 svahasta-balena
 自營辨 svayaṃ-kārin
 自聲 sva-śabda
 自謙 niradhimānātā
 自闇中向明行 tamo-jyotiḥ-parāyaṇa
¹⁸自舉心 manyanā
 自舉性 unnati
 自舉障 ātma-saṃpragraha
¹⁹自壞 pra-√hā
 自證 pratyātma-vedya, pratyātmādhigama; prati-
 jñāta, pratyātma, sva-pratyātma, sva-vitti*, sva-
 saṃvitti*, sva-saṃvid*, sva-saṃvedana*
 自證之位 pratyātma-bhūmi
 自證及教法 pratyātma-śāsana
 自證本住法 pratyātma-dharma-sthititā
 自證地 svapratyātma-bhūmi
 自證行 pratyātma-gati, pratyātma-gati-lakṣaṇa
 自證法 pratyātma-dharma, pratyātma-dharmatā,
 pratyātmārya-dharma-gati, pratyātma-gati-gocara
 自證處 pratyātma-gati
 自證智境 pratyātma-gati
 自證聖法 pratyātmārya-dharma, pratyātmārya-
 jñāna-gata
 自證聖智 svapratyātmārya-jñāna, ārya-jñāna-
 pratyātmādhigama, pratyātma-jñāna-gati, praty-
 ātmārya-jñāna, svapratyātma-jñāna
 自證聖智行相 pratyātmārya-jñāna-gati
 自證聖智行相及一乘行相 pratyātmārya-jñānaika-
 yāna, pratyātmaikayāna-gati
 自證聖智所行 pratyātmārya-jñāna-gati-gocara,
 ārya-pratyātma-jñāna-gati, pratyātma-gati-gocara,
 pratyātmādhigamārya-jñāna-gocara, pratyātmār-
 ya-jñānādhigama
 自證聖智所行眞如 tathatārya-jñāna-gati-gamana
 自證聖智所行境界 ārya-jñāna-pratyātma-gocara,
 pratyātma-gati-gocara
 自證聖智殊勝相 pratyātmāryādhigama
 自證聖境 pratyātmārya-gati
 自證實際法 pratyātma-vedya
 自識 svaṃ cittam
 自識宿命 jāti-smara, pūrva-janmādhita
 自願受持 adhiṣṭhāna-lakṣaṇa
 自願處相 adhiṣṭhāna-lakṣaṇa
 自類 sva-jāti, sva-kalāpa, tad-anvaya
 自類互相似 svajāti-sādiśya
²⁰自寶祕密法 svamaṇi-guhya
 自覺 pratyātma-vedya, sva-buddhi, svayaṃ-bhū;
 pratyātma, pratyātmādhigata, pratyātmādhigama,

sva-pratyātma, svapratyātma-buddhi, svapratyātma-mādhigama, svayam abhijñāyā*, sva-saṃvedana, svāvaśodha*

自覺地 pratyātma-bhūmi, svapratyātma-bhūmi

自覺法 svayambhū-dharma

自覺知 svayambhū-jñāna, anubodha, abhi-pra-
√vrt

自覺知爾焰^{°°} pratyātma-tathatā-jñeya

自覺勝智 jñānābhisamaya

自覺智 pratyātma-vedya

自覺聖 pratyātmārya-svagati

自覺聖所緣境界 pratyātmārya-jñāna-gati-gocara

自覺聖差別相 pratyātmāryādhigama

自覺聖智 pratyātmārya-jñāna, svapratyātmārya-jñāna, ārya-pratyātma-jñāna, pratyātma-jñāna-gati, pratyātma-vedya

自覺聖智究竟 pratyātmārya-jñāna-gati 「ṇa

自覺聖智究竟之相 pratyātmārya-jñāna-gati-lakṣa-

自覺聖智事 ārya-pratyātma-vastv-adhigama

自覺聖智所行 ārya-pratyātma-jñāna-gati, praty-
ātmārya-gati-gocara

自覺聖智所得 pratyātmārya-jñānādhigama

自覺聖智所趣 pratyātmārya-jñāna-gati

自覺聖智所趣相 pratyātmārya-jñāna-gati-lakṣaṇa

自覺聖智法趣 pratyātmārya-dharma-gati

自覺聖智相 pratyātmārya-jñāna-gati

自覺聖智相及一乘 pratyātmārya-jñānaikayāna,
pratyātmaikayāna-gati

自覺聖智修行者 pratyātmārya-jñāna-gata

自覺聖智境界 pratyātmādhigamārya-jñāna-gocara

自覺聖智趣 pratyātmārya-jñāna-gati, pratyātma-
gati-vijñāna

自覺聖智趣所行境界 pratyātmārya-jñāna-gati-go-
cara

自覺聖趣 pratyātmārya-gati, pratyātmārya-dharma

自覺境界 pratyātma-gati-gocara, pratyātma-gati

自覺慧境 asmad-buddhi-gamya

自覺證 pratyātma-vedaniya

自覺覺他 buddha-buddha

自覺觀 tarka

自覺觀地 tarka-bhūmi

自觸 √sprś

²¹自攝 samādāna

自護 saṃvara

自譽 utkarṣaka

自饒益 ātma-hita

²²自聽 śruta-śrava

自讀 svayaṃ vācanam

²³自顯 āviṣ-√kr

自體 ātma-bhāva, sva-bhāva, ātman; ātma-kṛta,
-tva, prakṛti, bhāva, bhāva-svabhāva, svātman,
svābhāva, svenātmanā

自體分 svabhāvāṅga

自體分別 svabhāva-vikalpa

自體未有有 svātmany abhūtvā bhavati

自體本有 svābhāvika, svābhāvatva

自體生 ātmabhāvābhinirvṛtti

自體自在 svabhāva-vaśa

自體具足 ātmabhāva-saṃpatti, ātmabhāva-saṃ-
pad

自體性 svabhāvārtha, svena lakṣaṇena, svena
bhāvena

自體…所害 ātma-saṃcetanā

自體果 ātmabhāva-phala

自體空自體 śūnyatā-svabhāvatva

自體非可自害 nātma-saṃcetanā kramate

自體相 sva-lakṣaṇa; lakṣaṇa, sva-bhāva, svabhā-
va-lakṣaṇa, sva-rūpa, sva-rūpatas, sva-lakṣaṇatas,
svalakṣaṇākāra, sva-siddhi

自體相有物無物空 bhāva-svabhāva-śūnyatā

自體相涅槃^{°°} bhāva-svabhāvābhāva-nirvāṇa

自體相續流 sva-bhāva

自體無差別愛欲 abhedanātmabhāva-cchandaḥ

自體類 dravya

自體變異 vilakṣaṇa

²⁵自觀 ātmāpekṣā

自觀…觀他 ātma-parāpekṣā

²⁶自讚 ātmōtkarṣaṇa, ātmānam utkarṣayati, ātmōt-
karṣa, ātmōtkarṣaka, ātmōtkarṣaṇā, ātmōtkarṣin

自讚已德 ātmōtkarṣa

自讚功能 ātma-varṇānūnaya

自讚身 ātmanah kāya-paricaryāṃ saṃvarṇayati

自讚毀他 ātmānam utkarṣayati parān paṃsayati,
ātmōtkarṣaṇā para-paṃsanā

自讚歎 ātmānam utkrośayati

3

臭 ³⁰⁸¹_{9-30103'} See 臭 3082

4

臭 ³⁰⁸²₉₋₃₀₁₀₈ 臭 durgandha, daurgandhya;
āma-gandha, kvathita, dur-
gandhi, parama-durgandhi, pūti, pūti-gandhika,
vigandhaka

⁹臭者 pūtana

- ¹⁰臭氣 durgandha, daurgandhya, daurgandha
臭氣不淨 daurgandhya
¹²臭惡 durgandha, durgandhi, pragharat, miḍha,
vipūyaka
臭酥及惡旃陀羅[°] durgandha-kṣatavat
臭酥惡執惡等 durgandha-kṣatavat
¹³臭滑 picchila

- ¹⁸臭穢 durgandha, daurgandhya, pūti; durgandhatā,
durgandhi, daurgandhyaṃ √kram, bibhatsa,
vipūyaka, visra-gandha
臭蟲 pūtika-kṣmi*
¹⁹臭壞 kleda
²¹臭爛 kleda, pūti, vipūyaka
臭爛身 pūti-kāya

RAD. 至 133

至 ³⁰⁸³₉₋₃₀₁₄₂ prāp (√āp), prāpta, prāpti, saṃ-
prāpta, ā-√gam, gata; yāvat, ā;
parama; adhigama, anugata, anu-prāp (√āp),
anuprāpta, anta, antar-, abhigata, abhigamana,
abhinirhṛta, abhyāgama, abhy-upē (√i), ava-
tapsaka, ava-√sthā, avasthā, avigama, āgata,
āgatyā, āgamana, √āp, āpanna, āpta, āpti,
uttama, upagata, upa-√gam, upagama, upanaya,
upanayanatā, upanīta, upapanna, upayāta, upa-
labhamāna, upa-saṃ-√kram, upasaṃkramaṇa,
upasaṃkramya, upasthita, upādāya, ekānte, kṛtvā,
√kṣip, gati, gatvā, √gam, gamana, gāmin, graha,
grahaṇa, √dṛś, nayana, nāli, ni-√gam, niṣṭha,
nistāra, parāyaṇa, paryanta, paryāpanna, pra-
√kram, prakrānta, prati, pratipanna, prati-√labh,
pratilābhin, prati (√i), pratītya, pradhāvita, pra-
√pad, praviṣṭa, pra-√sṛp, prāg-bhāra, prāpya,
mātra, yāvat...upādāya, lābha, saṃ-√sthā, saṃ-
√kram, saṃkramaṇa, saṃkrānta, sam-abhi-√gam,
sam-ā-√gam, sam-ā-√pad, sam-√i, samudāgama,
saṃ-prāp (√āp), saṃprāpaka, saṃprāpti, saṃ-
preṣaṇa, saṃ-√bhū, -stha, syāt

²至人 narōttama

至十日 daśāha-paramam

³至三 tri-kkhatto, tri-kṛtvah*

至三由旬[°] sāmaṃ tri-yojana-paramam

至上座前 utthāya vṛddhāntam āruhya

至于成佛[°] bodhi-maṇḍa-paryanta

至于膝 jānu-mātram

至已 prāpya

至已觸 amṛśya

⁴至不共住人 simā-prāpta

至不至塵 prāptāprāpta-viśaya

至今(果熟) iha

至心 adhyāśaya, adhyāśayena, avahita, avirahita,
√sphaṛ

至心了善增長 kelayitum

至心正念 anusmarayati

至心自在第一究竟 ceto-vaśi-parama-pārami-prāp-

至心受持 udgṛhita

至心皆發露 didikṣati

至心清淨 prasanna-citta

至心發露如法悔除 atyaya-deśaka

至心稱念 udānam udānayati

至心聽 avahita-śrotra, avirahita-śrotra

至心觀察 upa-ni-√dhyai

至手 hasta-gata

至方 deśāntara-sthāna-gamana

⁵至生處 upapatti-deśa-saṃprāpti, upapatti-bhava-
prādurbhāva, deśāntarōpapatti-saṃprāpti

⁶至向 -gama, saṃkrānti

至此 arvāk, asmin

至死 maraṇāvasthā

至死不退失 parihīṇāmarāṇa

至行集生 pratītya-samutpāda

⁷至忍位 kṣānti-lābha

至成佛道[°] yāvad bodhi-paryantam

至究竟 niṣṭhā-gata, paramo gatim-gataḥ, pārami-
prāpta, kāṣṭhā-gata, vṛddhi-kāṣṭhā-gata

至言真法性 pravacana-dharmatā

至那[°] cina*

⁸至來 upa-saṃ-√kram

至到 prāpta-grahaṇa, prāpta

至到境 prāpta-viśaya

至受報 ā pāka-kālāt

至命終 yāvaj-jīvam, kāla-gata

至定自在位 prāpta-prakāma-vaśitva

至彼究竟 pārami-gata

至彼岸補特伽羅[°] tīrṇaḥ pāra-gataḥ sthale tiṣ-
ṭhati pudgalaḥ*

至所應至處 upapatti-gata

至於此 tatra-sthāna

- 至於命 prāṇāpeta
 至於果 saṃkramaṇa
 至於涅槃⁹ nirvāṇa-paryanta
 至於緣 prati (√i)
 至明日 parivāsita-rātrim
 至明旦 kālyam
 至果 phala-prāpti
 至果勝類或定勝類 phala-samāpatti-viśeṣa-prāpta
 至果報熟時 phala-kāla-prāpta
 至非至 prāpty-aprāpti, vigamāvigama
 至非至永滅離 vigamāvigama
⁹至度 saṃcāra
 至度餘地 prāpti-bhū-saṃcāra
 至後邊際 aparānta-koṭi-niṣṭha
 至界位 dhātu-gata
 至胎 garbha-sthāna-samprāpta
¹⁰至修多羅¹⁰ sūtra-paryāpanna
 至夏 antar-varṣa
 至時 prāpti-kāla, kālasya
 至(根)方取 prāpta-grahaṇa
 至真 arhat
 至衰 upanīta-vayas
 至衰老 upanīta-vayas
¹¹至得 prāpti, prāpta, lābha, pratilambha; abhiga-
 mana, āpti, gacchat, gamana, prati-√labh, praty-
 aya, prāpti-lābha, prāpnuvat, prāpyate, labdha,
 viśaṃyoga-prāpti, viśaṃyogāpti, samanvāgata,
 samanvāgama, samanvāgamana, samudāgama,
 samprāpta, samprāpti, sāksāt-√kr
 至得八智 jñānāṣṭakasya lābhaḥ
 至得不作…護 akaraṇa-saṃvara-pratilambha
 至得不相離故 prāpty-anuśaṅgatas
 至得心自在位 ceto-vaśitvaṃ prāptāḥ
 至得(句義) pratilambha-samanvāgama
 至得必定永離滅果 ātyantika-viśaṃyoga-prāpti-lā-
 至得未曾得道 apūrva-mārgāpti | bha
 至得生 prāpty-utpāda
 至得生長 upacayaṃ √gam
 至得同隨 samanvāgama
 至得名 samanvāgamākhyā
 至得因 prāpti-kāraṇa
 至得有 samanvāgama-bhāva
 至得有差別 prāpti-bheda
 至得至得 prāpti-prāpti
 至得至得生 prāpti-prāpty-utpāda
 至得位 prāpty-avasthā
 至得成三種 trividhā prāptiḥ
 至得依最遠相離義 prāpti-dūrīkaraṇa
 至得果 prāpta-phala, phalāntara-prāpti
 至得果人 phale sthitāḥ
 至得果時 phala-kāla-prāpta
 至得知已 ajñātāvīndriya-prāpti
 至得阿那含果¹¹ anāgāmi-phala-prāpti
 至得阿羅漢果¹² arhattva-phala-prāpta, arhattva-
 prāpti
 至得阿羅漢果及退¹³ arhattva-prāpti-parihāṇi
 至得相應 samanvāgata, samanvāgama
 至得相續 prāpti-pravāha
 至得殊勝 prāpti-viśeṣa
 至得殊勝障 prāpti-viśeṣāvaraṇa
 至得能作 prāpti-kāraṇa
 至得…起 prāpti-samutpāda
 至得現法涅槃¹⁴ dr̥ṣṭa-dharma-nirvāṇa-prāpta
 至得勝 prāpti-viśeṣa
 至得勝負障 prāpti-viśeṣāvaraṇa
 至得最勝 pratilambha-paramatā
 至得無比 pratilambha-paramatā
 至得滅 prāpti-vigama
 至得滅離 viśaṃyoga-prāpti
 至得對治 pratipakṣa-lābha
 至得障 prāpty-āvaraṇa
 至得墮 āpanna
 至得斷 prāpti-viccheda
 至得斷絕 prāpti-ccheda
 至得離欲 vairāgya-gamana
 至捨 ā tyāgāt
 至教 āptāgama, āgama, upadeśa
 至教量 āptāgama
 至清 viprasanna
 至竟 atyanta
 至第一究竟 parama-pārami-prāpta
 至第二果 dvitīya-phala-prāpta
 至終 ā maraṇāt
 至處 sarvatra-gāmin
 至處道 pratipatti-gata
¹²至善 niḥśreyasa
 至喜 viprasanna
 至尊 bhaṭṭāraka
 至…尋 vitarka-gata
 至普慧界 sarva-jñātā-prāgbhāra
 至無差別 prāpty-abheda
 至鈍 parama-dhanva
¹³至…想 saṃjñā-gata
 至愚 parama-cūḍa
 至極天 bhavāgra-stha
 至極寂靜 praśānta

133 至 (0-8) 至致致臺 / 134 白 (0-7) 白舅與

- 至義 prāpty-artha
¹⁴至應 prāpta-viṣayatva
 至境 prāpta-viṣaya, prāpta-viṣayatva
 至境及不至境 prāptāprāpta-viṣaya
 至…滿 ā-√rabh
 至滿一劫^o parikalpam upādāya
 至…盡 niṣṭhā
 至誠 adhyāśaya, prasanna, prāñjali-bhūta, bhūta, śraddhā, satya, samādāna
 至誠心 prasanna-citta
 至誠時 bhūta-kāla, satya-kāla
 至誠堅固 dṛḍha-samādānatā
 至…際 pāra-gamana
¹⁵至增上位 ādhipatya-prāptatva
 至增究竟 vṛddhi-kāṣṭhā-gata
 至墮 āpanna
 至樂 sukhallikā
 至窮盡 parama-gatika
 至緣 prati(√i)
¹⁶至親 mātṛ-ādi
 至親眷屬 snigdha-jana
 至餘國 pravāsa-gata
 至餘處 deśāntarōpapatti-samprāpti
¹⁸至舊 vayo'nuprāpta
²⁰至覺 ā bodheḥ
 至觸 āmrśya

3

致 ³⁰⁸⁴ 9-30146 致 ni-√gam, √bhū, artha

- ⁴致心 sat-kṛtya
⁶致死 kālaṃ √kṛ, maraṇa, maraṇam ni-√gam
⁷致沙^o tiṣya
 致那^o cīna*
⁸致命終 maraṇam ni-√gam, chidyate
¹⁰致財富 dhanēśvara
¹¹致得 labdhavat
¹²致無窮 anavasthā-prasaṅga
¹³致敬 sat-√kṛ
 致達 prāpta
¹⁸致禮 √vand
²¹致癩病 citro bhaviṣyati

4

致 ³⁰⁸⁵ 9-30149 See 致 3084

8

- 臺 ³⁰⁸⁶ 9-30161 台 kūṭa, kūṭāgāra; avatam-saka, karṇika, karṇikā, kalikā, kuṭi, tala, vedikā, vyomaka, śṛṅgāṭaka, setu
¹⁰臺座 adhiṣṭhāna, indra-kīla, vitardi
¹¹臺基 argaḍa
¹²臺塔子 ārambaṇaka
¹³臺殿 prāsāda-tala, prāsāda
¹⁴臺榭 kūṭāgāra
 臺榭樓觀 kūṭāgāra
¹⁵臺樓觀 kūṭāgāra
¹⁶臺蕊 kiṇṇjalka, puṣkara
²⁵臺觀 kūṭāgāra, prāsāda, maṇḍa-pa, vimāna

RAD. 白 134

白 ³⁰⁸⁷ 9-30173 udūkhala, droṇi

7

舅 ³⁰⁸⁸ 9-30208 mātula, śyāla, śvaśura, svaśura

- ⁶舅臣 rājānaka
⁸舅姑 śvaśrū-śvaśura
¹³舅舅 mātula

與 ³⁰⁸⁹ 9-30212 与 与 √dā, pra-√dā, upa-sam-√hṛ; saha, sār-dham, ca; anu-pra-√dā, anupradāna, anu-pra-

- √yam, abhinirvṛtti, abhihṛṣṭa, ācchādayiṣyāmi, ādhāna, āvaha, upakaraṇa, upanāmayati, upanā-mita, upasamharaṇa, upasamhāra, datta, dattaka, dāna, dāyaka, dinna, niryātayati, pratipādayati, pratipādita, prada, pradātṛ, pradāyaka, pradāyika, pra-√yam, pravāraṇā, pravārayati, prā-√dā, preṣayati, yukta, yogōdvahana, sa-, sādharma
¹與一下手或再下手 prahāram ekaṃ dadāti dvau vā
 與一切菩薩同^o sarva-bodhisattva-sabhāgatā
 與一切菩薩同類^o sarva-bodhisattva-sabhāgatā
 與一切菩薩善根等無異^o sarva-bodhisattva-sa-bhāgatā

與一念相應 *eka-citta-kṣaṇa-samāyukta*
 與一境轉 *sahaika-viśaya-pravṛttatva*
 與人遊 *lokābhilāṣita*
³與大比丘衆^{〇〇} *mahatā bhikṣu-saṃghena sārddham*
 與大比丘衆千二百五十人俱^{〇〇} *mahatā bhikṣu-saṃghena sārddham ardhatrāyodaśabhir bhikṣu-śataiḥ*
 與大臣相似 *āmātyōpama*
 與大弟子衆 *mahatā bhikṣu-saṃghena sārddham*
 與大慈憍衆^{〇〇} *mahatā bhikṣu-saṃghena sārddham*
 與女人同室宿 *mātṛ-grāmeṇa saha svapnaḥ*
 與女人身共合 *mātṛ-grāmeṇa sārddham kāya-saṃsargaḥ*
 與女人身相觸 *mātṛ-grāmeṇa sārddham kāya-saṃsargaḥ*
 與女人近住 *strī-saṃsṛṣṭaṃ viharati*
 與己平等 *ātma-samatā*
 與己相似 *ātma-tulyatā*
 與…己 *datta*
⁴與之同意 *viśvāsa*
 與六因相應 *ṣaṭ-kāraṇa-yukta*
 與分相應 *aṅga-samāyukta*
 與心不相應行 *citta-viprayuktaḥ saṃskāraḥ*
 與心有次第 *citta-samanantara*
 與心相應 *citta-saṃprayukta*
 與心…相應 *cittena saṃprayuktāḥ*
 與心相應法 *citta-saṃprayukta*
 與手相應 *pāṇi-saṃyoga*
 與王所訣 *rājāvavādaka*
⁵與世間相違 *loka-viruddha**
 與他出家 *pravrajayati*
 與他欲 *chandaṃ dattvā*
 與未作比丘共宿^{〇〇} *anupasaṃpanna-saha-svapna*
 與未受大戒人同誦 *sama-padōddeśa-dāna*
 與未近圓人同宿 *anupasaṃpanna-saha-svapna*
 與本果相違事 *phala-viruddham kriyām*
 與本論相違 *ucchāstra*
 與正勤相應 *vīrya-saṃprayoga*
 與母同處 *samāṭṭka*
 與生死相違 *pravṛtti-virodha*
⁶與…共 *saha, sārddham, sādharmaṇa*
 與共一境起 *sahaika-viśaya-pravṛttatva*
 與…共生 *saha-ja, saha-bhū*
 與…共有 *saha-bhū*
 與…合 *praviṣṭvā*
 與…同 *sama, sabhāgatā, saha*
 與同一利 *sahaikārtha*
 與同句誦 *sama-padōddeśa-dāna*

與同事 *sahāyī-bhāvaṃ gacchati*
 與多相續相應 *pravāha-yukta*
 與此相違 *etad-viparyaya, viparyaya*
 與而奪 *dattvādāna*
 與色相應 *rūpa-saṃprayukta*
 與衣俱 *savastra*
⁷與何道理相違 *yukty-avirodha*
 與佛俱生^{〇〇} *tathāgata-samavadhāna*
 與作憶念 *smarayati*
 與…作攝受因 *hetūpakṛta*
 與初利那(住)無差別^{〇〇} *ādi-kṣaṇa-nirviśiṣṭatva*
 與利他相應 *arthōpasamhitatva*
 與利益 *hita-prada*
 與我見無明等相應 *ātma-mohādi-saṃprayoga*
 與我受具足 *upasampādaya mām*
 與我等 *ātma-tulya*
 與我癡等恒相應 *ātma-mohādi-saṃprayoga*
 與戒 *śikṣā-dattaka*
 與戒相應 *śīla-yoga*
 與見相應法中 *dṛṣṭi-saṃprayukteṣu dharmeṣu*
 與言談 *prativacana*
⁸與使人通 *ceṭikayā saha pratipadyeta*
 與依止 *saṃniśraya-dāna*
 與依止相離 *āśraya-viśliṣṭa*
 與依止者 *niśraya-dāyaka*
 與其受戒 *upasampādayati*
 與其處 *avakāśa-dāna*
 與取 *pratigraha, dattādāna**
 與受者 *vedaka, pratisaṃvedaka*
 與受俱轉 *vedanā-saha-vartin*
 與受學法 *deśita-śikṣā*
 與定相應 *samādhi-yoga, dhyāna-saṃgrhita*
 與彼 *ebhiḥ sārddham*
 與彼共有 *tat-saha-bhū*
 與彼位 *avakāśa-dāna*
 與彼經無相違失 *sūtrāvirodha*
 與念 *smāraka*
 與性不相應行 *gotra-vaidhurya*
 與所依相離 *āśraya-viśliṣṭa*
 與果 *phala-dāna, phalaṃ √dā, datta-phalatva, phalaṃ pra-√yam, vipākābhiniṣṭi*
 與果功能 *phala-dāna-sāmarthya*
 與阿毘達磨藏相違^{〇〇} *abhidharma-virodha, śāstra-virodha, ucchāstra*
 與青衣交通 *ceṭikayā saha pratipadyeta*
 與非護所攝 *saṃvara-nirmukta*
⁹與契經相違 *sūtra-virodha*
 與威力 *aiśvarya-dāna*

134 白(7) 與

與是相違 evaṃ paryāyeṇa
 與流轉法性相違 pravṛtti-virodha
 與流轉相違 pravṛtti-vairodhika
 與…相違 virodha, viruddha, virodhitva, vairo-
 dhika, viparyaya, ud-
 與…相應 saṃprayukta, saṃprayoga; anu-, prati-
 saṃyukta, yukta, yoga, saṃyoga, saṃ-√syand,
 samanvāgata, samāyukta, saha, saha-gata, sāha-
 carya
 與者 dāyaka*
 與苾芻千二百五十人俱¹⁰ sārddham ardhā-trayo-
 daśabhir bhikṣu-śataih
 與苾芻尼同乘一船¹⁰ sabhikṣuṇī-jalayānōdhi
 與苾芻尼同道行¹⁰ bhikṣuṇī-sārthena saha gama-
 與風相應 vāyu-saṃyoga [nam
 與食 pari-√viṣ, bhojanīyaṃ dadyāt
 與食分 bhaktena yogōdvahanam √kr
¹⁰與…俱 saha, saha-kṛtvā, saha-gata, saha-bhūta-
 tva, sārddham, sa-
 與倒相雜 viparyasta
 與殊勝安樂 parama-sukha-pradāyaka
 與根不相離 indriyāvinirbhāgin
 與根相應 indriya-saṃprayoga
 與根相離 indriya-vinirbhāgitva
¹¹與婦人同室宿 mātṛ-grāmeṇa saha svapnaḥ
 與…孰 kim...uta
 與得相連 prāpty-anuśaṅga*
 與捨相應 upekṣā-saṃprayogitva
 與授記 vy-ā-√kr
 與教誡欲 ovādasya chandaṃ demi
 與(梵)衆相應¹⁰ parśat-saṃbandhatva
 與欲 chanda-dāna, chandaṃ √dā, chando dā-
 tavyaḥ
 與欲者 chanda-dāyaka
 與欲相應 rāga-saṃprayukta
 與清淨 viśuddhiṃ deti
 與…理 avakāśa-dāna
 與理相應 yuyjate, yoga-yuktatva, sūpanīta
 與眷屬 saparivāra
 與貪不相應 rāga-viprayuktatva
 與貪極相似 lobhānvayatva
¹²與…勝法類相應 prakarṣa-yukta
 與勝解想相應起 adhimukti-saṃjñāna
 與喜根相應 prīti-saṃprayukta
 與惑相應 kleśa-malinatva
 與惡怨人共住 duṣṭa-jana-vāsa
 與惡爲伴 adharmā-pakṣa
 與散動相應 vikṣepa-saṃprayoga

與散亂相應 vikṣepa-saṃprayoga
 與智同一果 jñānaika-phalatva
 與智同果 jñānaika-phalatva
 與最上圓滿白法相應 śukla-pravara-guṇa-yuta
 與無上梵法相應¹⁰ anuttara-brāhmaṇya-yoga
 與無色界相應 ārūpya-pratisaṃyukta
 與無衣 acela-dāna
 與無衣外道男女食 acela-dāna
 與無男子女人行道 apuruṣayā striyā mārga-gama-
 與…無異 sama, sabhāgatā, upama [nam
 與無量樂 sarva-saukhyā-pradātṛ
 與異熟 vipāka-dāna
 與異熟果 vipākam dattvā
 與…等 tulya, pratima, sadṛśa, sama, samatā, kalpa
 與等流果功能 niṣyanda-phala-dāna-sāmarthya
 與等者 sama-sama
 與結相應 bandhana-saṃyukta*
 與虛空等 ākāśa-sama, ākāśa-samatā, gagana-kal-
 與衆同用 sādharmaṇa-paribhogin [pa
¹³與塔¹⁰ caityasya demaḥ
 與慈俱行 maitrī-sahagata
 與慈俱起 maitrī-sahagata
 與業不俱起 karmāsahabhūtatva
 與煩惱俱 sānuśaya
 與睡眠相應 middha-saṃprayukta
 與經不相應 utsūtra
 與經相違 sūtra-virodha, sūtram virudhyate, ut-
 sūtra
 與義相稱 anvartha
 與義相應 anvartha, artha-yukta*
 與義俱生 artha-sahaja
 與聖道相違 ārya-mārga-virodhitva
 與聖道極相違 ārya-mārga-virodhitva
 與賊同行 steṇa-sārtha-gamana
 與過去未來無流護至得相應 atītānāgatānāsrava-
 saṃvara-samanvāgama
 與道理相應 upapanna
 與雌師子共行慾事 simha-saṃvāsa
¹⁴與僧¹⁰ saṃghasya dehi
 與僧同事¹⁰ sametu sārddham saṃghena
 與境合 viśaya-saṃprāpti
 與奪 dattvādāna
 與漏名異體同 āsrava-paryāyatva
 與精進相應 vīrya-saṃprayoga
 與輕安相應 prasrabdhi-yoga
 與輕安俱 prasrabdhi-yoga
 與遣者相黨 utkṣiptānuvṛtti
¹⁵與噉味相應 āsvādana-saṃprayukta

與噉味相應定 āsvādana-saṃprayukta
與樂 sukhāvaha, sukhāvaha-tāpaka, sukhita
與樂行 sukha-saṃyogākāra
與樂受相符 sukha-vedaniya
與樂根不相應 sukhēndriyāyoga
與…樂想 sukhādhāna
與瞋相應 pratigha-sahagata
與羯磨欲已[°] dhārmike saṃgha-karaṇīye chaṇ-
dam dattvā
與…論相違 ucchāstra

¹⁶與學 śikṣā-dattaka
與學戒 śikṣā deśitā
與學法 deti śikṣām
與獨覺共住 pratyekabuddha-sahôṣita
與獨覺相近而住 pratyekabuddha-sahôṣita
與縛縛因 bandhya-bandha-hetu
與諸佛同[°] sarva-buddhaiḥ samam, buddhaiḥ
saha
與諸佛等無異[°] sarva-buddha-sama
與諸眷屬 saparivāra
與諸菩薩同一善根[°] sarva-bodhisattva-kuśala-
mūlaikadhyatā
與諸菩薩而共同住[°] bodhisattva-samavadhāna
與諸業非俱有 karmāsahabhūtatva
與隨從法 sānubandha
¹⁷與…應同起 saha bhūyāt
與戲樂 kṛīḍanikā
¹⁹與識合位 savijñānaka
與識相應 vijñāna-samāyukta
與識俱起 vijñāna-sahabhū
與鏡相續相應 ādarśa-saṃtāna-saṃbaddhatva
與願 vara-pradāna, vara-da*

²⁰與覺不相應 vitarkāsaṃprayukta
與覺相應 vitarka-saṃprayoga
與觸相應 spraṣṭavya-sāhacarya
²⁵與觀相應 vicāra-saṃprayoga

興 ³⁰⁹⁰
9-30226 utpāda, saṃbhava, abhinirhāra;
utthāyin, udita, kupita, √kṛ, kri-
yate, vi-√dhā, sa-, saṃpatti, saṃpad, saṃ-√bhū,
√sphāy, sphita
³興大勇猛 kṛta-vyavasāya

⁴興心 √man
興方便 parākramet
⁵興世 utpāda
興出 ut-√pad, utpāda
興立 pratisaṃskārita
⁶興光 prabhā-kari
⁷興作用 sakāritra
興言論 ghaṭṭayati
⁸興忿怒 kopyatā
興易 vyavahṛta
興易之物 deśāntara-gata
⁹興怨害 apakṛta
興致 nirhāra, nirhāraka
興致甘雨 vṛṣṭi-nirhāraka
¹⁰興害意 praduṣṭa-mānasa
興師現威 vy-ut-thā (√sthā)
¹¹興問難 praśnaṃ √prach
興崇 saṃṛddhi
¹²興悲戀心 apekṣā-citta
興渠[°] hiṅgu, hiṅgu-gandha
興發 upa-√pad, pra-√sū
興發大哀 paridevita
興盛 pracura, saṃpatti, saṃpad, abhyutsada,
pra-√car
興盛事 saṃpatti
興盛者 saṃpatti
興盛衰損 vipatti-saṃpatti
¹³興瑕穢心 sarakṭa-citta
¹⁵興請問 pracodita
¹⁶興戰諍 √yudh
興藁[°] hiṅgu, hiṅgu-gandha

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舊 ³⁰⁹¹
9-30249 舊 旧 purāṇa, paurāṇa,
pūrva, cira; jīrṇa,
mahallaka

⁴舊比丘[°] nivāsika
⁵舊生 cirôpapanna
⁸舊受生 cirôpapanna
¹⁰舊城喻經 nagarôpama-sūtra*, nidāna-sūtra*
¹³舊業 paurāṇa-karman
¹⁷舊檀越[°] pūrve gṛhī-samārambhe

舌

³⁰⁹²
9-30277jihvā, jihva, jīhvēndriya, mukha-
tuṇḍaka, rasana, vāc²舌入 jīhvāyatana⁴舌中 madhya-jihvā

舌中央 madhya-jihvā

舌手脚穀道男女陰 vāk-pāṇi-pāda-pāyūpastha

⁶舌色赤 rakta-jihva

舌色紅 rakta-jihva

⁸舌所行 jīhvā-gocara

舌所嘗 svādāniya

舌所識 jīhvā-vijñeya*

⁹舌柔軟 mṛdu-jihva

舌界 jīhvā-dhātu

舌相 jīhvatā, jīhvā

舌相長廣 prabhūta-jīhvatā

舌相廣薄可以覆面至髮際相 prabhūta-jīhvatā

舌相廣薄好 tanu-jīhvatā

舌美軟 mṛdu-jihva

¹⁰舌倚 vyapadeśa

舌根 jīhvēndriya

舌根極微 jīhvēndriya-paramāṇu

舌根隣虛 jīhvēndriya-paramāṇu

舌舐 jīhvā-niścāraka

¹¹舌清淨 jīhva-viśodhani

舌處 jīhvāyatana

舌軟美 mṛdu-jihva

舌軟薄 prabhūta-tanu-jihva

¹²舌惡 pārūṣya*¹⁴舌境界 jīhvā-viśaya

舌端 jīhvāgra, jīhvā

¹⁵舌廣薄 prabhūta-tanu-jihva¹⁷舌薄而大 tanu-prabhūta-jihva*

舌薄廣 tanu-jihva

舌鮮紅 rakta-jihva

¹⁹舌識 jīhvā-vijñāna

舌識所行 jīhvā-vijñāna-gocara

舌識所緣 jīhvā-vijñānālambana

舌識界 jīhvā-vijñāna-dhātu

舌識境界 jīhvā-vijñāna-viśaya

²⁰舌觸 jīhvā-saṃsparśa*

舌觸所生受 jīhvā-saṃsparśa-jā vedanā*

舌觸所生思 jīhvā-saṃsparśa-jā cetanā*

舌觸所生想 jīhvā-saṃsparśa-jā saṃjñā*

舌觸所生愛 jīhvā-saṃsparśa-jā tṛṣṇā*

2

舍

³⁰⁹³
9-30278

舍

agāra, gṛha, niveśana;

apavaraka, āgāra, ālaya,

āvasatha, kūṭa, kūṭāgāra, ghara, prāsāda, maṇ-
ḍa-pa, layana, vihāra, veśman, śāla, śālā

舍° śa

⁴舍中 antar-gata

舍支° śaci

⁶舍吉夜僧咽囊° śakya-siṃhena*

舍多° śāstā*

舍多提婆魔菟舍喃° śāstā deva-manuṣyāṇām*

舍宅 agāra, āvāsa, gṛha, nilaya, niveśana, laya-
na, veśman⁷舍伽羅° śākala舍利° śarīra; śārī; śālī; asthi, dhātu, śarīra-dhā-
tuka, śārī, śārīka, śārīkā, śāleya, śārīṣa, śākali舍利子° śārī-putra, ārya-śārīputra, sthavira-
śārīputra, śāradvati-putra; śālī-phala

舍利子生° śālī-phala-ja

舍利弗° śārī-putra, ārya-śārīputra, śārī-suta, śā-
radvati-putra, tiṣya

舍利弗本末經° śārīputrāvadāna-sūtra*

舍利弗多羅° śārī-putra

舍利弗担羅° śārī-putra*

舍利弗阿毘曇° śārīputrābhidharma*

舍利弗阿毘曇論° śārīputrābhidharma*, śārī-
putrābhidharma-śāstra*舍利弗陀羅尼經° ananta-mukha-sādhaka-dhā-
raṇī*

舍利弗師子吼經° śārīputra-siṃhanāda-sūtra*

舍利弗悔過經° tri-skandhaka-pravartana

舍利弗問經° śārīputra-paripṛcchā*

舍利弗羅° śārī-putra*

舍利田° śāleyaṃ kṣetram

舍利沙° śārīṣa, śārīṣaka

舍利沙殿° śārīṣaka-vimāna

舍利鳥° śārī*

舍利麥° śālī-yava

舍利塔(品)° śārīra-stuti*

舍利窟° śārīṣaka-vimāna

舍利穀° śālī

舍利穀麥等° śālī-yavādi

舍那° vipaśyanā

舍那衣° śāṇa

- 舍那婆私° śāṇaka-vāsin
 舍那婆斯° śāṇaka-vāsin*, śāṇā-vāsika*
 舍那鳩摩羅° sanat-kumāra
 舍居尼鳥° śakuni
 舍枳也牟囊曳° śākya-munaye
 舍娑娜喃° śāsanānām*
 舍特子° mānava (Tib. śed)
 舍特所生° manu-ja (Tib. śed)
 舍勒° śāṭa
 舍婆耆° aśva-jit*
 舍婆提° śrāvastī
 舍婆提城° śrāvastī
 舍婆羅° śavara*
 舍得增益 grha-puṣṭi
 舍梨子° śāri-putra
 舍梨子° śāri-putra
 舍梨沙婆° sarṣapa
 舍等崩 grha-pāta
 舍提洲° śāṭha
 舍宰觀° śāstuh*
 舍摩他° śamatha
 舍摩他相° śamatha-nimitta
 舍摩利° śālmali*
 舍黎娑擔摩° śāli-stamba
 舍盧° śvelu
 舍衛° śrāvastī
 舍衛大城° śrāvastī
 舍衛城° śrāvastī, śrāvastiyaka
 舍衛國° śrāvastī
 舍頭諫° śārdūla-karṇa
 舍頭諫太子二十八宿經° śārdūlakarṇāvadāna*,
 mātaṅgī-sūtra*
 舍彌° śami*
 舍濕嚩妬° śāśvata*
 舍羅° śāra, śālākā
 舍羅婆悉帝° śrāvastī*
 舍羅磨拏° śramaṇa

4

舐 ³⁰⁹⁴/₉₋₃₀₂₈₃ 舐 √lih, avalehaka, nirleha,
 nirlehaka, anu-pari-√mrj

- 舐手 hasta-nirlehaka, hastāvalehaka
 舐而求味 āsvāda-saṃjñin
 舐血噉肉皆盡 nirmāṃsa-rudhira
 舐血噉食其肉 nirmāṃsa-rudhira
 舐指 aṅguli-nirlehaka
 舐略 lelihamāna
 舐鉢° pātra-nirlehaka, pātrāvalehaka

6

舒 ³⁰⁹⁵/₉₋₃₀₃₀₀ 舒 prasārayati, prasārita; abhipra-
 sārayati, ava-√nam, upanāmita,
 niścāraka, pratānayati, prathana, prasāra, pra-√sṛ,
 mukta, vi-√kṣip

- 舒手所 anto vyāmaḥ
 舒手惠施 mukta-hastatā
 舒右膝輪 dakṣiṇaṃ jānu-maṇḍalam avanamya
 舒用 pravṛtti
 舒光 ava-√bhās
 舒舌 jihvā-niścāraka, jihva-niścāraka
 舒足 vikṣipya pādau
 舒施手 pratata-pāṇitā
 舒展旋 suprasārita
 舒張 ā-√str
 舒掌 prasārita-karāṅgulī
 舒置 pratyargalaka
 舒遍 √sphaṛ, spharaṇa
 舒遍一切 samavasaraṇa
 舒遍微妙智相 susūkṣma-jñāna-nimitta-spharaṇa-
 yoga
 舒緩 pariślathatara
 舒臂 prasārita-bhuja
 舒顏 sumukha, smita-mukha
 舒顏平視 uttāna-mukha-varṇa

8

舐 ³⁰⁹⁶/₉₋₃₀₃₁₀ See 舐 3094

RAD. 舐 136

舞 ³⁰⁹⁷/₉₋₃₀₃₄₂ 舞 nṛtya, naṭa; tāṇḍava, naṭa-
 nartaka, nartī, nāṭaka,

nāṭya, nṛtta, lāsaka

- 舞伎 naṭa
 舞曲 nāṭya
 舞兒 naṭa

⁹舞者 nartaka¹⁰舞俱行聲 nṛtya-sahagata¹³舞勢 tāṇḍava, nātya¹⁴舞歌音樂 nṛtta-gīta

舞歌觀聽 nṛtya-gīta-vāditra

¹⁵舞樂 nṛtya¹⁷舞聲 nṛtya-śabda²¹舞躍 √nṛt

RAD. 舟 137

舟 ³⁰⁹⁸₉₋₃₀₃₅₀ nau*¹⁰舟師 nāvika

舟舩 nau

舟舩來往 nau-saṃcārīṇi

舟航 pota

¹¹舟船 nau¹⁷舟楫 nau

3

舩 ³⁰⁹⁹₉₋₃₀₃₆₂ nau, yāna-pātra, jala-yāna, yāna⁵舩主 karṇa-dhāra¹²舩筏 nau¹⁶舩橋 nau-krama

4

舩 ³¹⁰⁰₉₋₃₀₃₈₄ Sec 船 3104舩 ³¹⁰¹₉₋₃₀₃₈₆ nau, yugya-yāna⁸舩來向 nau-saṃkramo 'vasthāpitah般 ³¹⁰²₉₋₃₀₃₈₈

般° pari-, parinirvāyin

³般尸訶° pañca-śikha⁶般吒° paṇḍaka

般舟° pratyutpanna*

般舟三昧經° pratyutpanna-buddha-saṃmukhā-vasthita-samādhi-sūtra*

般舟般° pratyutpanna*, pratyutpanna-samādhi*

般舟經° pratyutpanna-sūtra*

⁷般利伐羅勾迦° parivrajaka

般利伐羅多迦° parivrajaka

般豆時婆迦° bandhu-jivaka

般豆時婆迦華° bandhu-jivaka-puṣpa

般那° āpanna*

⁸般免° cūḍa-panthaka*, mahā-panthaka*

般泥曰° parinirvāṇa

般泥洹° parinirvāṇa, parinirvṛta, mahā-parinir-

般泥洹經° mahā-parinirvāṇa-sūtra* [vāṇa

般陀° cūḍa-panthaka*

⁹般刺蜜帝° pāramitī*

般若° prajñā, prajñā-pāramitā, adhiprajñā, jñāna-vaipulya-sūtra

般若七百頌° saptaśatikā prajñāpāramitā

般若八千頌° aṣṭasāhasrikā prajñāpāramitā

般若刀° prajñā-khaḍga

般若力° prajñā-bala

般若三百頌° triśatikā prajñāpāramitā

般若三昧° prajñā-samādhi, prajñā-samādhi-mukha

般若五百頌° prajñāpāramitā pañcaśatikā

般若分° prajñā-skandha

般若及三摩提° prajñā-samādhi

般若及方便° prajñāpāramitōpāya

般若心經° prajñāpāramitā-hṛdaya, mahā-prajñāpāramitā-hṛdaya-sūtra*

般若方便攝° prajñōpāya-parigraha

般若到彼岸° prajñā-pāramitā

般若拘° prajñā-kūṭa

般若波羅蜜° prajñā-pāramitā

般若波羅蜜一性° prajñāpāramitaitatā*

般若波羅蜜(亦自性空自性)清淨° prajñāpāramitā-viśuddhi

般若波羅蜜亦利° prajñāpāramitārthata

般若波羅蜜亦法° prajñāpāramitā-dharmatā

般若波羅蜜亦業° prajñāpāramitā-karmatā

般若波羅蜜多° prajñā-pāramitā

般若波羅蜜多一切如來住持智印甚深理趣金剛法門° sarva-tathāgata-jñāna-mudrādhiṣṭhāna-vajraṃ nāma prajñāpāramitā-nayam

般若波羅蜜多一切如來和合灌頂甚深理趣智藏法門° sarva-tathāgatābhīṣeka-saṃbhava-jñāna-garbhāṃ nāma prajñāpāramitā-nayam

般若波羅蜜多一切如來寂靜法性甚深理趣現等覺

門°° prajñāpāramitā-nayaṃ sarva-tathāgata-
śānta-dharmatābhisambodhi-nirhāram
般若波羅蜜多一切有情住持遍滿甚深理趣勝藏法
門°° sarva-sattvādhiṣṭhānaṃ nāma prajñāpā-
ramitā-nayaṃ
般若波羅蜜多一切供養甚深理趣無上法門°°
sarva-pūjāgryaṃ nāma prajñāpāramitā-nayaṃ
般若波羅蜜多一切法性甚深理趣最勝法門°°
sarva-dharmāgryaṃ nāma prajñāpāramitā-nayaṃ
般若波羅蜜多一性°° prajñāpāramitāikātā*
般若波羅蜜多入廣大輪甚深理趣平等性門°°
mahā-cakra-praveśaṃ nāma prajñāpāramitā-na-
yam
般若波羅蜜多入廣大輪甚深理趣平等法門°°
mahā-cakra-praveśaṃ nāma prajñāpāramitā-na-
yam
般若波羅蜜多心經°° prajñāpāramitā-hṛdaya, ma-
hā-prajñāpāramitā-hṛdaya-sūtra*
般若波羅蜜多方便°° prajñāpāramitōpāya
般若波羅蜜多平等性°° prajñāpāramitā-samatā
般若波羅蜜多亦平等°° prajñāpāramitā-samatā
般若波羅蜜多亦有業性°° prajñāpāramitā-karma-
tā
般若波羅蜜多亦清淨°° prajñāpāramitā-viśuddhi
般若波羅蜜多亦無性°° prajñāpāramitāprapañcatā
般若波羅蜜多自性清淨°° prajñāpāramitā-pariśud-
dhatā
般若波羅蜜多行平等°° prajñāpāramitā-samatā
般若波羅蜜多究竟°° prajñāpāramitā-pariniṣṭhātā
般若波羅蜜多究竟住持法義平等金剛法門°°
sarva-dharma-samatā-pariniṣṭhādhiṣṭhāna-vajraṃ
nāma prajñāpāramitā-nayaṃ
般若波羅蜜多究竟盡°° prajñāpāramitā-pariniṣṭha-
tā
般若波羅蜜多事業成就°° prajñāpāramitā-karmatā
般若波羅蜜多事業性°° prajñāpāramitā-karmatā
般若波羅蜜多受持讀誦自書教他書思惟修習種種
供養°° prajñāpāramitā-likhāna-lekhāna-dhāra-
ṇa-vācanōccāraṇa-bhāvana-pūjana-karman
般若波羅蜜多法平等°° prajñāpāramitā-dharmatā
般若波羅蜜多法性°° prajñāpāramitā-dharmatā
般若波羅蜜多是大神呪°° prajñāpāramitā-mahā-
mantra
般若波羅蜜多甚深理趣輪字法門°° cakrākṣara-
parivartaṃ nāma prajñāpāramitā-nayaṃ
般若波羅蜜多教最上根本無性法門°° vajrāmo-
gha-dharmatā-prajñāpāramitā-mukha
般若波羅蜜多教諸菩提法門°° prajñāpāramitā-

nayaṃ sarva-tathāgata-śānta-dharmatābhisambo-
dhi-nirhāram
般若波羅蜜多清淨°° prajñāpāramitā-pariśuddha-
tā, prajñāpāramitā-viśuddhi
般若波羅蜜多理趣法門°° prajñāpāramitā-naya
般若波羅蜜多最勝清淨°° prajñāpāramitā-viśuddhi
般若波羅蜜多無二°° prajñāpāramitāikātā*
般若波羅蜜多無量°° prajñāpāramitānantatā
般若波羅蜜多無量無邊°° prajñāpāramitānantatā,
prajñāpāramitāparyantatā
般若波羅蜜多無戲論性°° prajñāpāramitāprapañ-
catā
般若波羅蜜多無邊°° prajñāpāramitānantatā, pra-
jñāpāramitāparyantatā
般若波羅蜜多經°° prajñāpāramitā-sūtra
般若波羅蜜多義平等°° prajñāpāramitārthatā
般若波羅蜜多義利性°° prajñāpāramitārthatā
般若波羅蜜多攝受智密調伏有情甚深理趣智藏法
門°° sarva-sattva-vinaya-jñāna-garbhaṃ nāma
prajñāpāramitā-nayaṃ
般若波羅蜜如一°° prajñāpāramitāikātā*
般若波羅蜜自性清淨°° prajñāpāramitā-pariśud-
dhatā
般若波羅蜜究竟方便智°° prajñāpāramitōpāya
般若波羅蜜究竟盡°° prajñāpāramitā-pariniṣṭhātā
般若波羅蜜法性°° prajñāpāramitā-dharmatā
般若波羅蜜清淨°° prajñāpāramitā-pariśuddhatā,
prajñāpāramitā-viśuddhi
般若波羅蜜第一義性°° prajñāpāramitārthatā
般若波羅蜜無邊°° prajñāpāramitānantatā, prajñā-
pāramitāparyantatā
般若波羅蜜業用性°° prajñāpāramitā-karmatā
般若波羅蜜經°° prajñāpāramitā-naya
般若波羅蜜義品°° prajñāpāramitārtha-parivarta*
般若波羅蜜應見如是知°° prajñāpāramitāprapañ-
catā
般若門°° prajñā-mukha*
般若斫羯羅°° prajñā-cakra*
般若流支°° prajñā-ruci*
般若教°° prajñā
般若理趣°° prajñāpāramitā-naya
般若理趣分°° adhyardhaśatikā prajñāpāramitā,
prajñāpāramitā-naya-śatapañcāśatikā
般若悲雲雨°° prajñā-kṛpāmbho-dhara
般若智°° prajñā-jñāna
般若經°° prajñā-pāramitā
般若經中所出禪定名號°° prajñāpāramitōdbhavi-
ta-samādhi-nāma
般若厭離°° prajñā-nirveda

般若蜜多教[°] prajñā般若劍[°] prajñā-śastra般若燈論釋[°] prajñā-pradīpa-mūla-madhyamaka-vṛtti*

¹⁰般涅槃[°] parinirvāṇa, pari-nir-√vā; nirvāṇa, nir-vāpaka, nirvṛta*, nirvṛti, nirvṛta, parinirvāyin, parinirvṛta, parinirvṛti, parinirvṛtta, mahā-parinirvāṇa, mṛtyutva

般涅槃已[°] parinirvṛta般涅槃法[°] parinirvāṇa-dharma般涅槃法者[°] parinirvāṇa-dharmaka般涅槃者[°] parinirvṛta般涅槃時[°] parinirvāṇa-kāla般涅槃爲勝[°] nirvāṇa-parāyaṇa般特[°] cūḍa-panthaka*¹¹般荼迦[°] paṇḍaka般荼婆[°] paṇḍava般逐迦[°] paṇḍuka¹²般菟[°] mahā-panthaka*¹⁵般遮[°] pañca, pañca-sikha, pañca-śikha*般遮于瑟[°] pañca-vārṣika般遮于瑟極大之會[°] satkāraṃ pañca-vārṣikam般遮旬[°] pañcābhijñā般遮迦[°] pañcika般遮婆栗史迦[°] pañca-vārṣika般遮跋利沙[°] pañca-vārṣika般遮羅[°] pañcāla, pañcala, pañcāla般遮羅王[°] pañcāla-rāja般遮羅聚落[°] pañcāleṣu jana-padeṣu¹⁶般錚[°] prave*¹⁷般檀那[°] padāni般闍于瑟[°] pañca-vārṣika般闍于瑟大會[°] pañca-varṣa-pariṣad*般闍羅[°] pañcāla*¹⁹般羅若[°] prajñā般羅揭帝[°] pāra-gate般羅僧揭帝[°] pāra-saṃgate般羅憇波書[°] prakṣepa-lipi

5

舶

³¹⁰³
9-30402 yāna-pātra

船

³¹⁰⁴
9-30407

舩 舩

nau; jala-yāna, nā-va, nāvā, pota, yā-

na-pātra, vahana

²船人道理 nau-nāvika-nyāya³船上行 nāvādhirohaṇa

船上行時 nāvābhirohaṇa-samaya

船上時 nāvābhirohaṇa-samaya

⁶船匠 nāvika

船行 nāvādhirohaṇa

船行時 nāvādhirohaṇa

¹⁰船乘 nāvā-yāna

船師 nāvika, karṇa-dhāra, dāśa, dāsa, nau

般棧 kola

船舫 pota

¹¹船敗 bhagna-yāna-pātra

船舶 pātra

¹²船筏 kola, nau, yāna-pātra, kolōpama, nāyaka¹³船載 abhi-√ruh¹⁵船漿[°] sphāritra¹⁷船槳竿 vahana-sīmā

RAD. 艮 138

1

良

³¹⁰⁵
9-30597

良

udāra, pathya, sādhitara, ājāneya, kṣama

⁴良犬 śvan⁵良田 kṣetra, kṣetra-bhāva, sukṣetra*⁷良伽利花[°] lāṅgali-puṣpa⁸良朋 suhrd¹⁰良馬 aśvājāneya, ājāneya, bhadrāśvājāneya¹²良善 suvinita

良象 hasty-ājāneya

¹³良獅子 simhājāneya¹⁸良醫 mahā-vaidya, bhiṣaj, vaidya, vaidya-puruṣa, vaidya-viśārada

良醫經 vyādhy-ādi-sūtra

¹⁹良藥 pathyaauśadha, bhaiṣajya, bheṣaja, oṣadhī, auśadha, tṛ-vṛt

良藥雜水 auśadha-miśra-pāniya

11

艱

³¹⁰⁶
9-30600

⁷艱辛 kṛcchra, kṛcchra-sambādha, parikleśa, vyasa-
na, yatna
艱辛所獲 kṛcchrārjita
艱辛轉 yatna-vāhitva

¹⁶艱險 kṛcchra
¹⁹艱難 upadrava, kṛcchra, kṛcchra-prāpta, kṛcchra-
sambādha, √kḥid, duṣkara
艱難事 sambādha-saṃkaṭa

RAD. 色 139

色 ³¹⁰⁷₉₋₃₀₆₀₂ rūpa, rūpin, varṇa; agha, kāya,
citra, draṣṭavya, dhana, nibha,
parṇa, bimba, bhūtika, bhautika, raṅga, raṅgi-
ka, rūpa-gata, rūpa-ja, rūpaṇa, rūpa-dhātu,
rūpa-saṃjñaka, rūpātmaka, rūpāpta, rūpāyata-
na, rūpārtha, rūpiṇaḥ...dharmāḥ, vartī

¹色一 eka-rūpāpta

²色入 rūpāyatana

色力觸 rūpa-mada

⁴色不能著 anupalipto rūpaiḥ

色不異空 śūnyatāyā na pṛthag rūpam

色不異空空不異色 rūpān na pṛthag śūnyatā śūn-
yatāyā na pṛthag rūpam

色之生 rūpasyōtpādaḥ

色之色 rūpasya rūpam

色及人 rūpa-pudgala

色及形 varṇa-saṃsthāna

色及識 vijñāna-rūpa

色天 rūpiṇāṃ devānām, rūpin, rūpa-deva*, rūpa-
dhātu-deva*

色天宮 rūpāvacara-deva-vimāna

色心 rūpa-citta

色木 parṇa-kāṣṭha, varṇa-kāṣṭha*

⁵色…生 rūpōtpatti

⁶色光 rūpatā

色名時最極 rūpa-nāmādhva-paryanta

色名時極小 rūpa-nāmādhva-paryanta

色(因) rūpa

色多種 rūpa-bahutvatā

色好 suvarṇa

色如真金 kanakābha

色有 rūpa-bhava, rūpāpta

色自性 rūpa-svabhāva

色色 rūpāntara

色色中 rūpāntara

色行 rūpa-saṃskāra, rūpābhisaṃskāra, rūpāvacara

色行陰所攝 rūpa-saṃskāra-saṃgraha

色行蘊攝 rūpa-saṃskāra-saṃgraha

⁷色妙花 roca

色彩 rūpa, varṇa, varṇa-sthāyin

色彩相 rūpa-svabhāva

色彩貌量力…圓滿 varṇākṛti-pramāṇa-bala-saṃ-

色成 rūpaṇa [pad

色究竟 akaniṣṭha, kaniṣṭha

色究竟天 akaniṣṭha-bhavana, akaniṣṭha, akaniṣ-
ṭhānām sthānam, agha-niṣṭha

色究竟天及有頂天爲極處 akaniṣṭha-bhavāgra-
paramatva

色究竟句 akaniṣṭha-pada

色究竟見 akaniṣṭha-pada

色赤 rakta

色身 rūpa-kāya; ātma-bhāva, kāya, rūpa, rūpa-
śarīra, rūpātmabhāva*, varṇa, śarīra

色身勝德 rūpa-kāya-saṃpad

色身圓德 rūpa-kāya-saṃpad

⁸色具足 varṇa-saṃpad, varṇa-saṃpanna, varṇō-
peta, varṇa-puṣkala

色具足和合 varṇa-puṣkala-saṃyoga

色取陰 rūpōpādāna-skandha

色取蘊 rūpōpādāna-skandha

色定 dhyāna, dhyāna-samāpatti*

色定中間定無色定 dhyāna-dhyānāntarārūpya

色定無色定 dhyānārūpya

色定…無色定 dhyānārūpya-samāpatti

色性 rūpa-svabhāva, rūpātman

色所繫 rūpa-pratisaṃyukta

色所屬 rūpa-saṃprayukta

色法 rūpa

色…法 rūpiṇaḥ...dharmāḥ

色非色 rūpy-arūpin, rūpy-arūpi-ja

⁹色亮 rūpa-prasāda

色卽是空卽是色 yad rūpaṃ sā śūnyatā yā
śūnyatā tad rūpam, rūpam eva śūnyatā śūnya-
taiva rūpam*

色流滅離 rūpāsrava-prahāṇa

色相 rūpa-lakṣaṇa, rūpa; puttali, rūpatā, rūpa-
svabhāva, lakṣaṇa, vapus, varṇa, varṇa-nibha,
varṇa-rūpa

139 色 (0) 色

色相不具 virūpa
 色相有缺壞者 rūpa-vikala
 色相希奇 abhirūpa
 色相形不同 aneka-varṇa-līṅga-saṁsthānatva
 色相形不異 abhinna-varṇa-līṅga-saṁsthāna
 色相具足 rūpa-saṁpanna
 色相差別 vibhakta-rūpatā
 色相清淨 varṇa-viśuddhi
 色相隨應 varṇa-rūpin
 色相應 rūpa-saṁprayukta
 色相羸惡 durvarṇa
 色界 rūpa-dhātu, rūpāvacara; rūpa, rūpa-ja, rūpa-bhava, rūpāpta, rūpāyatana, rūpin
 色界一 eka-rūpāpta
 色界一切有情 rūpāvacara-sattva
 色界上心惑 rūpāvacareṇa paryavasthānena
 色界凡夫 rūpāvacarāḥ...pṛthagjanāḥ
 色界中所有 rūpāpta
 色界化 rūpāvacara-nirmāṇa
 色界天衆 rūpāvacarā devāḥ
 色界加行 rūpāvacara-prāyogika
 色界加行心 rūpāvacara-prāyogika
 色界生得 rūpāvacaram upapatti-pratilambhikam
 色界戒 rūpāvacaram śīlam
 色界定得 rūpāpta
 色界所繫 rūpāpta
 色界相應 rūpa-dhātva-āpta, rūpa-pratisaṁyukta, rūpāpta, rūpāvacara
 色界相應化生 rūpāvacara-nirmāṇa
 色界欲 rūpa-rāga
 色界部 rūpāvacara
 色界無色界 rūpārūpya-dhātu, rūpārūpyāvacara, rūpārūpya
 色界無色界心 rūpārūpya-citta
 色界無色界貪 rūpārūpya-rāga
 色界異生 rūpāvacarāḥ...pṛthagjanāḥ
 色界衆生 rūpāvacara-sattva
 色界諸天 rūpāvacarā devāḥ, rūpiṇāṃ devānāṃ
 色界繫 rūpa-dhātva-āpta, rūpa-pratisaṁyukta, rūpāvacara, rūpa-dhātva-avacara*
 色界繫三昧¹⁰ rūpa-dhātva-avacara-samādhi*
 色界攝 rūpāvacara
 色香味觸 rūpa-gandha-rasa-spraśṭavya, varṇa-gandha-rasa-sparśa
¹⁰色家生 rūpasyōtpādaḥ
 色家色 rūpasya rūpam
 色根 indriyāṇi...rūpiṇi
 色根所取 indriya-grāhya

色耽著事 strī-vyasana
 色衰變 vaivarṇya
 色起 rūpōtpatti
¹¹色唯 rūpa-tanmātra
 色欲 rūpa-cchanda, rūpa-rāga, varṇa-rāga
 色欲界 rūpa-kāmāpta
 色清淨句 rūpa-viśuddhi-pada
 色現前 rūpa-saṁmukhībhāva
 色紫金 suvarṇamaya-varṇa
 色細 īśad-rūpatva
 色處 rūpāyatana, rūpa
 色貪 rūpa-rāga, varṇa-rāga
 色陰 rūpa-skandha, rūpa
 色陰所攝 rūpa-skandha-saṁgrhīta
 色陰爲性 rūpa-skandha-svabhāva
 色陰攝 rūpa-skandha-saṁgrhīta, rūpa-skandha-saṁgraha
¹²色勝 abhirūpa-viśeṣa, rūpa-pradhānatva
 色喜 rūpa-prasāda
 色惡 durvarṇa
 色智因 upalabdhi-kāraṇatva
 色無 arūpya, arūpa*
 色無色 rūpārūpya, rūpya-arūpin, rūpārūpyāvacara, rūpya-arūpi-ja, dhyānārūpya
 色無色二界所繫 rūpārūpya-pratisaṁyukta, rūpārūpyāvacara
 色無色定 dhyānārūpya-samāpatti, rūpārūpya-samādhi*
 色無色近分 dhyānārūpya-sāmantaka
 色無色界 rūpārūpya-dhātu, rūpārūpyāvacara, rūpārūpyāvacarin, rūpārūpya
 色無色界相應 rūpārūpya-pratisaṁyukta, rūpārūpyāvacara
 色無量寶 ananta-varṇa-ratna
 色爲性名無教 avijñapti-rūpa
 色等 rūpādi, varṇādi, artha [tu
 色等五界 rūpa-śabda-gandha-rasa-spraśṭavya-dhā-
 色等五陰 rūpādi-skandha-pañcaka, rūpādayaḥ skandhāḥ
 色等五蘊 rūpādi-skandha-pañcaka
 色等六境 rūpādi-ṣaḍ-viśaya
 色黃 pita-varṇa
¹³色微 īśad-rūpatva
 色微少 īśad-rūpa
 色想 rūpa-saṁjñā, rūpa-saṁjñā
 色愛 rūpa-tṛṣṇā, rūpa-rāga, varṇa-rāga*
 色愛盡 rūpa-rāga-kṣaya, rūpa-vitarāga
 色愛盡遍知 rūpa-rāga-kṣaya-parijñā

- 色…愛樂 rūpābhirāma
 色業 rūpa-kriyā
 14 色像 pratibimba, bimba; rūpa-kāya; avabhāsa, pratibimbaka, rūpa, rūpābhāsa, varṇa, vighraha
 色像妙 bimbi-sāra
 色像沙門^o varṇa-rūpa-liṅga-saṃsthāna-śramaṇa
 色像殊妙 bimbi-sāra*
 色塵 rūpa, artha
 色境 rūpa
 色聚 rūpa-saṃghāta, rūpa-samudāya
 色聚相逼 saṃghāta-srotas
 色聚集住 cita-sthaṃ rūpaṃ
 色貌 rūpa-varṇa, vapus
 色貌微妙 udāra-varṇa
 15 色塵 rūpāvacara
 色線纏縛 mayūrāṅga-picchaka
 色緣 rūpālambana*
 16 色虛^o selu
 色積集 rūpa-pracaya
 17 色聲香味所觸 rūpa-śabda-gandha-rasa-spraṣṭavya
 色聲香味觸 rūpa-śabda-gandha-rasa-spraṣṭavya, rūpādi

- 色聲觸法分別行 rūpa-śabda-spraṣṭavya-dharmô-pavicāra
 色醜 durvarṇa
 色鮮 abhijātābhijāta
 19 色識 rūpa-vijñapti, rūpa-vijñāna, vijñāna-rūpa
 色識住 rūpôpagā vijñāna-sthitiḥ*
 色邊 arūpi-sāmantaka, arūpi-sāmanta
 色類 rūpa-jāti, anurūpa, rūpa-gata, varṇa, varṇa-puṣkalatā
 色類白雲 megha-varṇānubaddha
 色麗 abhirūpa
 20 色蘊 rūpa-skandha, rūpa
 色蘊性 rūpa-skandha-svabhāva
 色蘊清淨句義 rūpa-viśuddhi-pada
 色蘊攝 rūpa-skandha-saṃgrhita, rūpa-skandha-saṃgraha
 色觸 rūpa-sparśa, rūpa-spraṣṭavya
 23 色變紅赤 vyālohitāyamāna
 色顯了 rūpa-nibha
 色體 rūpātman
 26 色讚怪 varṇa-mātsarya*

RAD. 艸 140

艸 $\frac{3108}{9-30638}$ palāla, ghasa, ghāsa*, tṛṇa*

13 艸窟 palāla

艾 $\frac{3109}{9-30648}$

8 艾花 baka-puṣpa

10 艾納 śaileya

芋 $\frac{3110}{9-30668}$ stamba, stambha*

芎 $\frac{3111}{9-30678}$

19 芎藭 śyāmaka

芒 $\frac{3112}{9-30682}$

8 芒刺 kiṃ-śāru

芙 $\frac{3113}{9-30694}$ 芙

14 芙蓉 keśara

葶 $\frac{3114}{9-30696}$ See 葶 3148

芝 $\frac{3115}{9-30699}$ 芝

11 芝麻 tila

芴 $\frac{3116}{9-30701}$ lūna

12 芴割 √lubh

芥 $\frac{3117}{9-30715}$ 芥 sarṣapa, rāyī

3 芥子 sarṣapa, sarṣapa-phala, rajikā, yūka

芥子油 kaṭuka-taila

芥子許 sarśapa-phala-mātra

芦 $\frac{3118}{9-30716}$ See 蘆 3249

芬 $\frac{3119}{9-30728}$

⁸芬陀利° puṇḍarika

芬陀利華° puṇḍarika

芬陀利° puṇḍarika

¹²芬復 surabhi¹⁸芬薰 dhūpana

芬馥 yaśas

芭 $\frac{3120}{9-30730}$ 芭

¹⁶芭蕉 kadali, kadali-garbha, kadali-skandha

芭蕉樹 kadali

花 $\frac{3121}{9-30734}$ 花 puṣpa, kusuma; utpala, kākāsyaka, paduma, padma, palāśa, puṣpaka, puṣpita

³花…子 puṣpa-phala⁴花及花後 puṣpāvasāna

花…引 puṣpāvasāna

花心 karkatīkā, karṇikā

花心蟲 kunta

花氏城 pāṭali-putra

⁵花出 puṣpāṇi prādur-bhavanti⁶花吉祥 kusuma-śrī

花耳嚴 avatamsaka

花色 utpala-varṇā*

⁷花妙幢 sureṇu-puṣpa-dhvaja⁸花供養 puṣpa-pūjā

花所嚴 kusumita

花果 puṣpa-phala

花果樹 puṣpa-phala-vṛkṣa, vṛkṣa

⁹花冠 mukuṭa, śekhara

花苗 muṅgī-bhūta

花苞 stambaka

花英 puṣpa-ketu

花香 puṣpa-gandha, gandha

花香相續 puṣpa-gandha-saṃtāna

¹¹花堆 puṣpa-puta

花帳 puṣpita-vitāna

花眼 utpala-netra

花鹿 hariṇa

¹²花普茂盛 kusumita

花盛 padmōttara

花菓 puṣpa-phala

花開 phullita, vikasita

花開徹 pariphulla, sarva-pariphulla

花開數 kusumita, pariphulla

¹³花園 udyāna, upavana

花葩 patra, palāśa

¹⁴花窠 puṣpa-puta

花綵 vicitra

花綿 vakkali

花聚陀羅尼呪經° puṣpa-kūṭa-dhāraṇi

花臺殿 kūṭāgāra

¹⁵花幢 puṣpa-ketu, puṣpa-dhvaja

花敷 puṣkaratā, puṣpita

花蝴蝶 citra-pataṅga

¹⁶花器 kusuma

花樹 puṣpa-vṛkṣa, puṣpa-druma

花樹滿髻 puṣpa-druma-kusumita-mukuṭa

花積陀羅尼經° puṣpa-kūṭa-dhāraṇi

花積樓閣陀羅尼經° puṣpa-kūṭa-dhāraṇi

花蕊 kiṇjalka

¹⁸花繞 lāṅgali-puṣpa

花額 śekhara

¹⁹花瓣開徹 sarva-pariphulla²⁰花嚴 mukha-puṣpaka, mukha-phullaka

花嚴耳 avatamsaka

²¹花鬘 mālā, mālya, dāman, dāma*, sraja

花鬘鋪 mālyāpaṇa

²²花鬚 kesara, keśara

芳 $\frac{3122}{9-30736}$ 芳 praṇīta, sat

芸 $\frac{3123}{9-30741}$ See 藝 3240

芻 $\frac{3124}{9-30744}$

⁶芻衣° caila¹⁵芻摩° kṣauma

芻摩迦° kṣaumaka

芽 $\frac{3125}{9-30747}$ 芽 aṅkura, aṅkula, prapāṭikā*, praroḥa*, praroḥaṇa

⁵芽生 aṅkura-praroḥa, aṅkurōpapadana¹¹芽莖 aṅkura-kāṇḍa, aṅkura

芽莖葉等 aṅkura-kāṇḍa-patrādi

¹²芽爲能生(因) aṅkurōpapadana

芽等 aṅkurādi, aṅkurādi-prabhava

¹³芽葉等 aṅkura-kāṇḍa-patrādi

¹⁴芽與影 aṅkura-cchāyā

¹⁵芽影 aṅkura-cchāyā, chāyāṅkura

芽節葉等次第所生 aṅkura-kāṇḍa-patrādi-krama-niṣpanna

苳 $\frac{3126}{9-30749}$

³苳山部 saṇṇāgarika*, saṇṇagārika*

5

苑 $\frac{3127}{9-30774}$ 苑 ārāma, udyāna

⁹苑園 udyāna

苗 $\frac{3128}{9-30781}$ 苗 aṅkura, sasya, śasya

⁷苗成 sasyābhivṛddhi

¹⁴苗嘉 sasya

¹⁵苗稼 sasya, śasya, karṣaka

苗稼不登 na pṛthivyām bīja-grāmāḥ sasya-grāmā viroheyaḥ

苞 $\frac{3129}{9-30789}$ mañjari

⁷苞初出 saṅgi-bhūta

¹⁰苞容 avakāśa

苟 $\frac{3130}{9-30790}$

⁵苟且 asamañjasa

苴 $\frac{3131}{9-30794}$

¹⁶苴勝 tila, atimuktaka

若 $\frac{3132}{9-30796}$ 若 yadi, ced, vā; -vat; nava-ka; tvam*; atha, anyatara, anyathā punaḥ, kaścit, ca, tathā hi, tāvat, tu, -prakhya, yad, yadā, saci, sacet, sadṛśa, syāt 若° jña, jñatā

¹若一一不成就 anyatarānyataraṇa vipannena

若一若二 anyatarānyatara

若一若多 tv adhikam ekaṃ tu

²若二若三 dvau vā trīṇi vā, dvi-trikṭvam

若二若三不得羯磨衆° dvau vā trīṇi vā gaṇa na

若人已入 samāpanna [kṣamati

若人已下種解脫分(善根) avaropita-mokṣa-bhā-若人信 icchatām [giya

若人修練根行 indriyāṇi saṃcaratām

若人執如此 evaṃ kṛtvā

若人悉無有一切諸疑悔 vicikitsaṃ ca varjitvā iñji-tā manyitāni ca

³若也囉嚟° jaya-vari*

若干 iyat, nānā

若干種 nānā-bhāva, yādṛśa

若干種性 nānā-dhātuka

⁴若不 na ced

若不由…意欲 anicchayā

若不如此 anyathā hi

若不作功用 aprayogaṇa

若不忍者 yasyā na kṣamati

若不成 vipatti-kāla

若不能見 yo na paśyati

若不得 nō ced abhiniṣpādeya

若不欲 anicchato 'pi

若不許然 itarathā

若不爾 anyathā, anyathā hi, itarathā

若不爾者 anyathā, itarathā

若不樂 anicchayā

若內若外 ādhyātmika-bāhya

若王 anyataro rājā

⁵若出若入 praviśan niṣkraman vāpi

若去來無 asaty atitānāgate

若句句答此問 etat pratipadam abhidhiyamānam

若打若刺或一或再 prahāram ekaṃ dadāti dvau

若生此界 ihatyānām [vā

若由別方便 anyathā

若立如此義 evam...kṛtvā

⁶若在家人 grhān adhyāvasatām

若好若惡 kalyāṇam vā pāpakaṃ vā, suvarṇa-dur-

若如 yathā [varṇa*

若如此立義 evam...kṛtvā

若如此執 tad evaṃ kṛtvā

若如是者 atha

若年 navaka-bhikṣu

若有 yaḥ kaścit, yad, sat, syātām

若…有 yadi...syāt

若有必有 yad asty asty eva tat

若有如此問來 praśna āgate

若有見…皆悉不虛 amogha-darśana

若有來求 upanimantrita

若有…者 yaḥ kaścit

若有若無 bhūtābhūta, saty asati

若有若無得度勝地 saty asati...bhūmi-saṃcāre

若有問者 atha pṛcchīyati
 若此處…即此處 yatraiva…tatraiva
 若汝言 syān matam
 若自性 yat-svabhāva
 若自若他人 ātmanas tu parasya vā
 若色 yat kiṃcid rūpam
 若行若止 anusarat
 若行若住若坐若臥 caṅkramet tiṣṭhen niṣīdec
 chayyām vā kalpayet
 7 若作正勤 ārabdha-vīrya
 若作如此 evam…kṛtvā
 若作如此執 evam…kṛtvā
 若作對治爲遮 prativārayat
 若別若總 vyasta-samasta
 若坐若臥 abhiniṣīdeya vābhinipadyeya vā
 若坐若起威儀中 utthito vā niṣaṇṇo vā
 若妙高 sumeru-prakhyā
 若成 bhavatu
 若成若壞 vivarta-saṃvarta, saṃvarta-vivarta
 若我見有我相 ātma-grāha-dṛśya-lakṣaṇa
 若我無 ātmany asati
 若我實有 ātmā bhavet
 若我實無 ātmany asati
 若男若女等 nārī-nara-gaṇa
 若那跋陀羅° jñāna-bhadra*
 8 若事 yad
 若具圓滿 sakala-saṃpūrṇa
 若彼意謂 syān matam
 若往若來 gamanāgamana
 若於一異中如來不可得 tattvānyatvena yo nāsti
 若於此 atra hi
 若於此非有 yad yatra nāsti
 若法是有 yat kiṃcid asti
 若法是處無 yad yatra nāsti
 若非有想非無想 naiva-saṃjñīno nāsaṃjñīnaḥ
 若非有想若非無想 naiva-saṃjñīno nāsaṃjñīnaḥ
 9 若…即便 yadā tu…tadā
 若是 sacet
 若是人信 icchatām
 若是時…由此時量 yadā…iyatā
 若是處 yatra
 若是處…則…於彼亦 yatra…tatra
 若是處…是處則 yatra…tatra
 若相 yal-lakṣaṇa
 若…者 yadi
 若…若 vā…vā, ca…ca; apy atha vā, prāyam,
 yadi…atha, yadi vā, ye ca…ye ca
 若…若…若 vā…vā…vā, ca…ca…ca

若苦若樂 sukhita-duḥkhita
 若香若臭物 sugandha-durgandha
 10 若時 yadā
 若時…是時則 yadā…tadā
 若時…爾時 yadā…iyatā
 若記 vyākuryām
 11 若執 iṣyamāṇa
 若執有我 asty ātmēti
 若執無我 asaty ātmani, nāsty ātmēti
 若晝若夜 rātriṃ-divāni
 若曹 yūyam
 若欲取者便取 yēcchati sōpādīyati
 若略 saṃkṣiptena
 若略若廣 samāsa-vistara
 若習若修若多所作 āsevita-bhāvita-bahulikṛta
 若處 yatra
 12 若善染污 kuśala-kliṣṭa
 若善若染污 kuśala-kliṣṭa
 若復 api tu khalu punaḥ
 若斯 idṛśaka, emeva, evam eva*
 若無 na cet, nō cet
 若無不生 asato nāsti saṃbhavaḥ
 若無必無 yan nāsti nāsty eva tat
 若無我 asaty ātmani, ātmā nāsti
 若無我體 ātmā nāsti
 若異此 anyathā, itarathā
 若異此者 anyathā, anyathā hi, itarathā
 若發念 ākāṅkṣamāṇa
 若等若增 tulyādhika
 若虛空 ākāśavat
 若須 ākāṅkṣamāṇa
 13 若損若益 sātmyāsātmya
 若當 sacet
 若過 tatra uttari, tad uttarīṃ kārāpeya
 若…過 samatikramet
 若過去未來無有實物 asaty atitānāgate
 若過去若未來若現在 atitānāgata-pratyutpanna
 若過受 sāntarōttara*
 若過是 ata uttari
 14 若僧時到° yadi saṃghasya prāpta-kālam
 若實無我 asaty ātmani
 若爾 tarhi, evam tarhi, atha
 若爾云何 kiṃ tarhi, kiṃ nu vai, yat tarhi
 若爾有(二果) prasaṅgena
 若爾何有 kiṃ cātaḥ
 若爾何故 yat tarhi
 若語若坐 kathāya vā niṣadyāya vā
 若誦一遍 sakṛj-japtayā

若說 vyākuryām
 若說有我 asty ātmēti
 若說無我 nāsty ātmēti
¹⁵若噉若食 khādeya vā bhuñjeya vā, khādaniyaṃ
 vā bhojaniyaṃ vā pratigṛhṇitvā
 若廣 vistareṇa
 若廣分別 prabhedaśas
 若論最勝 prādhānyena
¹⁶若謂 yadi vikalpyate, pakṣa
 若謂不然 anyathā hi, itarathā
 若謂決定有真實我 ātmā bhavet
 若隨事別答 etat pratipadam abhidhiyamānam
 若餘方便 anyathā
¹⁹若攀緣彼 tad-dhetv-ālamba

苦 ³¹³³₉₋₃₀₇₉₇ 苦 duḥkha, duḥkhatā, duḥ-
 khita; vedanā; tikta; anar-
 tha, avarṇa, aśāta, ākrandita, ātura, ādīnava,
 ābādhika, āyāsa, ārta, īti, utpiḍā, upakrama-
 karaṇa, kaṭuka, kṛccha, kṛcchra, klamatha,
 kheda, grasita, tapas, dāsaka*, dīna, duḥkhatas,
 duḥkhatva, duḥkha-duḥkhatā, duḥkhana, duḥ-
 kha-satya, duḥkhāya(den.), duḥkhārdita, duḥkhin,
 duḥkhillatas, duḥkhēndriya, duḥkhyate, dukha,
 dukhita, duḥkha, nigrāha, pāpa, piḍana, piḍā,
 piḍita, √bādh, bhaya, √muḥ, yātanā, ruḥ, vyathā,
 vyaṣana, śocita, sambādha, sarva-duḥkha

²苦人 duḥkhita
³苦下惑 duḥkha-dṛg-ghēya
⁴苦不生 duḥkhasya...aprādurbhāvaḥ
 苦中苦 sudāruṇa
 苦中樂想 duḥkhe 'duḥkha-samjñinām
 苦分別行 duḥkhōpavicāra
 苦切 vedanā, suṣṭhu
 苦厄 duḥkhita, kṛcchra
 苦厄難 kṛcchra
 苦比智 duḥkhe 'nvaya-jñānam*
 苦火 duḥkha-vahni
⁵苦他 pratāpavat, paraṃ-tapa*
 苦本 duḥkhasya mūlam
 苦永滅 duḥkhātyanta-nivṛtti
 苦生 duḥkha-janman
 苦生集 duḥkha-samutpāda
⁶苦因 duḥkha-hetu, duḥkha-vedanā-hetu, duḥkha-
 nimitta
 苦自性 duḥkha-prakṛti, duḥkha-svabhāva
 苦自體 duḥkha-svabhāva
 苦行 tapas, duḥkara-caryā, duḥkara; kaṣṭa-tapas,

klamatha, klamatha-yoga, tapa, duḥkara, duḥkha,
 duḥkha-cāritā, duḥkhā pratipat, duḥkara-kārika,
 duḥkara-kṛta, duḥkara-cari, duḥkara-vrata, duḥkarī,
 dhuta, parikheda, pratāpavat, vrata, vrata-tapa
 苦行事 śrama-yantraṇa
 苦行林 tapo-vana
 苦行相 duḥkhākāra
 苦行者 tapo-vana-gata, mūlika
⁷苦住 duḥkha-vihāra
 苦作 duḥkha-kara
 苦牢獄 duḥkha-pañjara
 苦言 √bharts
⁸苦事 duḥkha, avarṇa
 苦依 duḥkhāspada
 苦具 yātanā-kāraṇa, kāraṇā, duḥkha-sthāniya,
 praharaṇa, yātanā
 苦受 duḥkha-vedanā, duḥkhā vedanā, duḥkha, ruḥ
 苦受因 duḥkha-vedanā-hetu
 苦受在心地 caitasikī...duḥkhā vedanā
 苦受有三品 duḥkhām vedanām trividhām
 苦受所逼 duḥkha-vedanābhyāhata
 苦受所領觸 duḥkha-vedaniyaḥ sparśaḥ
 苦受果報 duḥkha-vipāka
 苦受無間 duḥkha-nirantaratva
 苦受(業) duḥkha
 苦受逼 duḥkha-vedanābhyāhata
 苦受觸不苦不樂受觸 duḥkhāduḥkhāsukha-veda-
 苦味 tikta [niya
 苦味果 tikta-phala
 苦味堅勁木 tikta-vīrya
 苦怖心 duḥkha-buddhi
 苦怖畏 duḥkha-bhīrutā
 苦怖意 duḥkha-buddhi
 苦性 duḥkhatā, duḥkhatva, duḥkha-svabhāva,
 duḥkha, duḥkha-skandha
 苦易脫 duḥkha-vikalpa
 苦果 duḥkhana, duḥkhita, duḥkha-doṣa
 苦毒 duḥkha, duḥkha-vipāka
 苦毒箭 duḥkha-śalya
 苦法可生畏 duḥkha-bhīrutā
 苦法忍 duḥkha-dharma-jñāna-kṣānti, duḥkhe
 dharma-jñāna-kṣāntiḥ
 苦法忍品 duḥkha-dharma-jñāna-kṣānti, duḥkhe
 dharma-jñāna-kṣānti-kālepe
 苦法忍相應心 duḥkhe dharma-jñāna-kṣānti-saṃ-
 prayuktaṃ cittam
 苦法智 duḥkha-dharma-jñāna, duḥkhe dharma-
 jñānam

苦法智至得 duḥkhe dharma-jñāna-prāptiḥ
 苦法智忍 duḥkha-dharma-jñāna-kṣānti, duḥkhe
 dharma-jñāna-kṣāntiḥ

苦法智忍及俱生法 duḥkhe dharma-jñāna-kṣānti-
 tat-sahabhuvām

苦法智後無間 duḥkhe dharma-jñānānantaram

苦法智得 duḥkhe dharma-jñāna-prāptiḥ

苦芽 duḥkhānkura, duḥkhānkura-sthānīya

⁹苦哀 śoka

苦哉 aho vata, vata

苦哉苦哉 hā

苦後際 duḥkhasyānta-kriyām

苦流 duḥkhaugha

苦相 duḥkhākāra

苦相合 duḥkha-sambandha

苦者 duḥkhita, duḥkhin

苦胎藏 duḥkha-garba

苦苦 duḥkha-duḥkhatā, duḥkha-duḥkha

苦苦性 duḥkha-duḥkhatā

苦苦性諦 duḥkha-duḥkhatā-satya

苦苦集滅苦滅對治道 duḥkham tat-samudaya-
 nirodha-pratipakṣāḥ

苦苦實 duḥkha-duḥkhatā-satya

苦苦類 duḥkha-duḥkhatā

¹⁰苦害 viṣa

苦差別 duḥkha-vikalpa, duḥkha-viśeṣa

苦根 duḥkhēndriya, duḥkhin, duḥkha

苦根本 duḥkha-mūla

苦根所攝意近行 duḥkhōpavicāra

苦根憂根 duḥkha-daurmanasyēndriya

苦…息 duḥkham udvoḍhum

苦息滅時 duḥkhōpaśama-mātrake

苦海 duḥkha-samudra, duḥkha-sāgara, duḥkhā-
 ṇava, vyasanaugha

苦耽著 √klam

苦衰 śoka

¹¹苦執樂 duḥkhe sukham

苦患 upadrava, duḥkara, roga, vyādhi

苦救 nirbandha

苦通行 duḥkhā pratipat

苦速通行 duḥkhā pratipat kṣiprabhijñā

苦速智 duḥkhā kṣiprabhijñā

苦陰 duḥkha-skandha

苦陰樂 duḥkha-skandha

¹²苦勞 yatna

苦…善施設 duḥkha-prajñapti

苦報 duḥkha-vipāka

苦惱 duḥkha, upadrava, kṛcchra, piḍita; āyāsa,

utkaṇṭhita-manas, upāyāsa, kāraṇā, kheda, jvara,
 duḥkha-doṣa, duḥkhārta, duḥkhita, dukha, du-
 khita, duḥkha, daurmanasya, parikheda, pari-
 khedita, paridāha, √piḍ, prapiḍana, mahārta,
 vedanā, vyathā, vyādhi, śūla, saśālya, hanāyeti

苦惱不淨 duḥkhāśubhatā

苦惱而死 duḥkha-maraṇena mriyate

苦惱而住 duḥkha-vihāra

苦惱事 upadrava, kāraṇā

苦惱侵 duḥkha-piḍita

苦惱想 parikheda-samjñā

苦惱聲 mahārtān svarān

苦智 duḥkha-jñāna

苦智忍 duḥkhe dharma-jñāna-kṣāntiḥ

苦智集滅道智 duḥkha-samudaya-nirodha-mārga-
 jñāna

苦無我想 duḥkhe 'nātma-samjñā*

苦爲信依 duḥkhōpaniṣac-chraddhā

苦異熟 duḥkha-vipāka

苦痛 vedanā, vedanā-bhinna, avapiḍita

苦痛逼切發聲號叫 ruvanty āta-svaram krandante

苦菜 kāka-māci

苦集 duḥkha-samudaya, duḥkha-samudaya-satya-
 tva, duḥkha-samutpāda, duḥkha-hetu

苦集…行相 duḥkha-samudayākāra

苦集忍及智 duḥkhe samudaya-kṣānti-jñānaiḥ

苦集法智 duḥkha-samudaya-dharma-jñāna

苦集智 duḥkha-samudaya-jñāna, duḥkha-hetu-dhi

苦集滅道 duḥkha-samudaya-nirodha-mārga

苦集滅道忍及智 duḥkha-samudaya-nirodha-mār-
 ga-kṣānti-jñāna

苦集滅道智 duḥkha-samudaya-nirodha-mārga-
 jñāna

苦集滅道盡無生(此)六智 duḥkha-samudaya-ni-
 rodha-mārga-kṣayānutpāda-jñāna

苦集積 duḥkha-samūha

苦集諦 duḥkha-samudaya-satya

苦集類 duḥkha-samudayānvaya-jñāna, duḥkha-
 hetv-anvaya-jñāna

苦集類智 duḥkha-samudayānvaya-jñāna

苦集類智性 duḥkha-hetv-anvaya-jñāna

¹³苦想 duḥkha-samjñā, duḥkha-buddhi, duḥkhākāra

苦棟 nimba

苦滅 duḥkha-nirodha, duḥkha-vighāta, duḥkhā-
 pagama

苦滅道 duḥkha-nirodha-gāminī pratipat

苦滅諦 duḥkha-nirodha-satya

苦煩惱 duḥkha-kleśa

苦煩惱根本 duḥkha-kleśa-mūla
 苦義 duḥkhārtha
 苦聖諦 duḥkhārya-satya, duḥkham ārya-satyam, duḥkha-satya
 苦聖諦悉皆了悟之 duḥkham ārya-satyam pari-jñātavyam
 苦聖諦應徧知 duḥkham ārya-satyam parijñā-tavyam
 苦著 duḥkha-virūḍhi
 苦逼 duḥkha-pratipīḍanā, duḥkhākrānta, duḥ-khōtpīḍita, pīḍana, abhihūta
 苦逼其身 vyādhi-prapīḍita
 苦逼號叫之聲 āta-svaram krandantaḥ
 苦逼體 pīḍana
 苦徧知 duḥkha-parijñāna
 苦道 duḥkha-vartman, kaṣṭha-tapas
¹⁴苦實 duḥkha-satya, ādīnava-satya
 苦對治 duḥkha-pratikāra, duḥkha-prātipakṣika
 苦對治樂 duḥkha-prātipakṣika-sukha
 苦獄 duḥkha-pañjara
 苦盡 duḥkha-kṣaya, duḥkha-nirodha, duḥkhānta-gāmin, duḥkha-paryanta
 苦盡至道 duḥkha-nirodha-gāmini pratipat
 苦盡事 duḥkha-paryanta-karman
 苦盡業 duḥkha-paryanta-karman
 苦盡道 duḥkha-nirodha-pratipad*
 苦聚 duḥkha-skandha
 苦語 paruṣa-vacana*
 苦際 duḥkhasyāntaḥ
¹⁵苦憂 duḥkha-daurmanasya
 苦樂 sukha-duḥkha, sukhita-duḥkhita, vedanā
 苦樂離繫義 sukha-duḥkha-visamyogārtha
 苦澁物 amanaāpa-rasa
 苦澁藥 subhaiṣajya
¹⁶苦器 duḥkha-śastra; duḥkha-bhājana*
 苦樹 duḥkha-vṛkṣa-sthāniya
 苦諦 duḥkha-satya, duḥkha-pratyaya, duḥkhākāra, duḥkha
 苦諦集諦 duḥkha-samudaya-satya, duḥkha-sam-udaya-satyatva
 苦遲通行 duḥkhā pratipad dhandhābhijñā
¹⁷苦薄 tanu-duḥkhōpasamvitti
¹⁸苦嚕° ghuru
 苦瀑流 mahato duḥkhaughāt
 苦(轉)殊勝 duḥkha-viśeṣa
¹⁹苦邊 duḥkhasyāntaḥ
 苦邊誓 duḥkhasyāntena śapāmi
 苦邊際 duḥkhasyāntaḥ, duḥkhasyānta-kriyām

苦難 upadrava, āpad, kāraṇā, khara
 苦難恒相續 niranantara-khara
 苦難堪難忍 pracaṇḍa-duḥkha
 苦難證得 parama-durabhisambhava
 苦類 duḥkhata
 苦類忍 duḥkhe 'nvaya-jñāna-kṣāntau [nam
 苦類智 duḥkhānvaya-jñāna, duḥkhe 'nvaya-jñā-
 苦類智忍 duḥkhe 'nvaya-jñāna-kṣāntiḥ
²⁰苦蘊 duḥkha-skandha
 苦覺 duḥkha-buddhi

苦 $\frac{3134}{9-30802}$

¹²苦跋羅° saṃvara

英 $\frac{3135}{9-30808}$ 英 medhāvin

¹²英傑 puṃ-gava

甘 $\frac{3136}{9-30820}$

⁸甘松香 śyāmaka

苾 $\frac{3137}{9-30827}$ bilva*

苾 $\frac{3138}{9-30828}$

¹⁰苾芻° bhikṣu, bhikṣutva, ugra-bhikṣu
 苾芻尼° bhikṣuṇī
 苾芻尼律儀°° bhikṣuṇī-saṃvara
 苾芻形相°° bhikṣu-līṅga
 苾芻戒°° bhikṣu-śīla, bhikṣu-saṃvara
 苾芻性°° bhikṣutva, bhikṣu-bhāva
 苾芻律儀°° bhikṣu-saṃvara, bhikṣu-bhāva
 苾芻相°° bhikṣu-veśa
 苾芻苾芻尼及正學戒°° bhikṣu-bhikṣuṇī-śikṣamā-
 ṇā-saṃvara
 苾芻苾芻尼等°° bhikṣu-bhikṣuṇy-ādi
 苾芻…勝義°° paramārtha-bhikṣu
 苾芻衆°° bhikṣu-saṃgha, bhikṣu
 苾芻勤策°° bhikṣu-śrāmaṇera
 苾芻像°° bhikṣu-veśa
 苾芻僧伽而爲上首°° saṃgha-prāgbhāra
 苾芻離間語°° bhikṣu-paisunya
 苾芻體°° bhikṣu-bhāva

- ¹⁸ 草藉 palāla-puñja
草覆地 tṛṇa-prastāraka
¹⁹ 草藥 oṣadhi, auṣadhi
草藥…花 oṣadhi-puṣpa
草類 tṛṇamaya

荒 ³¹⁵¹₉₋₃₀₉₅₃ 荒

- ¹⁰ 荒迷 mūḍha
荒迷不覺知 mūḍha-citta
¹¹ 荒淫 parigredha
¹³ 荒亂 ḍamara, bhramara

荳 ³¹⁵²₉₋₃₀₉₈₉ vartuli

- ¹² 荳菜 ikṣu, sūpa
¹⁷ 荳顆 māṣa

荷 ³¹⁵³₉₋₃₁₀₀₀ 荷 vāhaka, hāra

- ⁹ 荷者 bhāra-hāra
荷負 ud-√vah, udvahana, √sah; udvoḍhṛ, dhau-
reya, nir-√vah, bhāra-vahana, vinihita, vi-√nī,
hāra
荷負丈夫 puruṣa-dhaureya, bhāra-vāha*, bhāra-
vāhaka*
荷負自身爲重 ātmaṃ-bhari
荷負重擔 bhāra-hāra
荷負教人 śāsana-dhūrdhara
荷負…爲重 bhari, bhārika*
荷重擔 bhāra-hāra, abhinyāsa-bhūtātva
¹⁶ 荷擔 pari-√hṛ

茶 ³¹⁵⁴₉₋₃₁₀₀₈

- 茶° ḍa, ḍha
⁵ 茶加° ḍāka
茶加女° ḍākinī, ḍāginī*
⁶ 茶字° ḍa-kāra, ḍha-kāra
⁹ 茶毘° dhyāpita

莊 ³¹⁵⁵₉₋₃₁₀₃₅ 莊 bhūṣa

- ⁵ 莊田 kṣetra-gata
⁶ 莊耳花 vatamsaka, avatamsaka*
⁷ 莊扮 nepathya
¹⁰ 莊校 svabhyaḷampkṛta

莊校嚴飾 samalaṃkṛta, svabhyaḷampkṛta*

- ¹¹ 莊眼 akṣiṇī...añjeti
¹⁴ 莊飾 alaṃ-kāra, ābharaṇa; abhyaḷampkāra, maṇ-
ḍita, racanā, racita, viṣkambhita
莊飾鎧 saṃnāha-saṃnaddha
¹⁵ 莊廣 viṭapanāḷampkāra
²⁰ 莊嚴 alaṃ-kāra, alaṃ-kṛta, vyūha, bhūṣaṇa, vi-
bhūṣita, upaśobhita, śobhā; abhivicitrita, alaṃ-
karat, alaṃ-karatā, alaṃ-kāratā, alaṃkāra-bhūta,
alaṃkāra-vyūha, alaṃ-√kṛ, avatamsaka, ābhara-
ṇa, upanibaddha, upaśobhana, upasaṃhāra,
khacita, guṇa-vyūhāḷampkāra, guṇāḷampkāra-vyūha,
guhmita, citra, citrita, citrōpacitra, nepathya,
pariśodhana, prati-√maṇḍ, pratimaṇḍala, prati-
maṇḍita, pratimaṇḍita-vyūha, prativijñapti, praty-
upta, prabhāḷmaṇḍala-vyūha, prasṛtā, bhūṣita,
√maṇḍ, maṇḍana, maṇḍita, mṛṣṭa, racita, lalita,
vatamsaka, vicitra, vicitratā, vicitrita, viṭhapana,
vi-√dhā, vibhūṣaṇa, viyūha, virājita, viśuddhi,
viṣṭhāpayati, vyūḍha, vyūhāḷampkāra, √subh, śo-
bha, śobhana, śobhā-karatva, śobhita, saṃśobhita,
sajjaya (den.), saṃnaddha, saṃnāha, saṃnāha-
yati, sam-alaṃ-√kṛ, samalaṃkṛta, sampad, saṃ-
bhāra, saritā, sulakṣita, suvicitrita, suśobhana,
sauṣṭhava, hāra
莊嚴大 saṃbhāra-mahattva
莊嚴女人 sṛya-alaṃkāra
莊嚴之具 ābharaṇa
莊嚴心 cittāḷampkāra*
莊嚴王 vyūha-rāja
莊嚴王三昧° vyūha-rāja-samādhi
莊嚴世間 lokāḷampkāra, lokāḷampkāra-bhūtātva
莊嚴世間相似相對法 lokāḷampkāra-sādharmya
莊嚴主光 bhūṣaṇendra-prabha
莊嚴交飾 samalaṃkṛta
莊嚴如髮 āpiḍaka-jāta
莊嚴次第皆美 suśobhita
莊嚴身 ātmabhāva-śobhā, āśraya-śobhā
莊嚴事 niryūha
莊嚴具 alaṃ-kāra, bhūṣaṇa; alaṃkāropavicāra,
ābharaṇa, pariṣkāra, bhūṣaṇa-vikṛti, racana
莊嚴具香 alaṃkāra-gandha
莊嚴具業 alaṃkāra-karman
莊嚴具樹 alaṃkāra-vṛkṣa
莊嚴刹° kṣetra-viyūha, kṣetra-viśuddhi
莊嚴所行 sampatti
莊嚴校飾 svabhyaḷampkṛta
莊嚴殊妙 śṛṅgāra

140 艸 (7-8) 莊莎莖葵莫華莽莽莽

莊嚴清淨句 bhūṣaṇa-viśuddhi-pada
莊嚴清淨位 bhūṣaṇa-viśuddhi-pada
莊嚴陰衣 śroṇi-bhaṇḍaka
莊嚴菩提^o bodhi-saṃbhāra
莊嚴衆車羣雜喜 caitra-ratha-pāruṣya-miśra-nan-
dana-bhūṣita
莊嚴間錯 pratyupta
莊嚴意 mano'laṃkāra*
莊嚴照明 vairocana-raśmi-pratimaṇḍitā
莊嚴經論 mahāyāna-sūtrālaṃkāra
莊嚴腰物 veṭhaka
莊嚴遊戲 lalita-vyūha
莊嚴諸物 pūjā-vyūha

莎 $\frac{3156}{9-31040}$

莎^o svam, svar

⁷莎伽陀^o sāgata*, svāgata*

莎伽度^o sugata

⁸莎呵^o svāhā

莎波乎^o subāhu

¹⁰莎哩覃^o svārtham

莎破羅^o sahalin

¹¹莎婆訶^o svāhā

莎婆囉𦰩𦰩^o svabhāva-śuddha

莎婆囉𦰩𦰩目契^o svabhāva-viśuddha-mukhe

莎悉帝迦^o svastika

莎悉帝迦相^o svastika

¹²莎訶^o svāhā

莎賀^o svāhā

¹⁶莎縛訶^o svāhā*

¹⁸莎嚕半^o svam rūpam

莖 $\frac{3157}{9-31052}$ 莖 $\frac{3157}{9-31052}$ kāṇḍa, gaṇḍa; keśara,
tāgara, daṇḍa, nāḍa, nāla,
viṭapa, sāra, skandha

⁹莖香 sāra-gandha

¹⁵莖節 daṇḍa

葵 $\frac{3158}{9-31065}$ kāraṇḍava

莫 $\frac{3159}{9-31078}$ mā, ma, a-(an-)

⁴莫分別(邪行) akalpana

⁵莫令失 no vipraṇaśiṣyati

莫犯 anadhyāvācāya

莫示 gopaya (den.)

⁶莫向我說少許若好若惡 mā kiṃcid vadata kalyā-
ṇam akalyāṇam vā

⁷莫作 akaraṇa

莫作是語 mā evaṃ vada

⁸莫呼洛伽^o mahōraga

莫拘羅^o makula*

莫放逸 apramādena, mā pramādyataḥ, apramā-
dena saṃpādetha

莫非親 svājanya

⁹莫俎君陀^o mucukunda

莫迦婆伽^o mahā-bhāgā

¹⁰莫耆^o maghī

莫能限量 aprameya

莫能壞 anavamṛdya, aparājita, nirvikāra

¹¹莫俱 mā bhaiṣṭa

莫捨 parigṛhīta

¹²莫訶半託迦^o mahā-panthaka

莫訶曷囉社^o mahā-rāja*

莫訶曷囉闍也^o mahā-rājāya*

莫訶毘羯刺麼^o mahā-vikarma*

¹⁴莫語 mā vadatha

莫語我若好若醜 mā kiṃcid vadata kalyāṇam
akalyāṇam vā

莫說 mauna

¹⁵莫瞋^o madhyāntika*

¹⁷莫謗 mā abhyācakṣa

²⁰莫勸我 viramantu mama vacanāt

²¹莫顧戀 anarthika

華 $\frac{3160}{9-31119}$ See 華 3173

莽 $\frac{3161}{9-31130}$ See 莽 3162

8

莽 $\frac{3162}{9-31132}$ 莽 莽

莽^o mo*

莽 $\frac{3163}{9-31133}$ See 莽 3162

敢 $\frac{3164}{9-31146}$

¹⁵敢摩^o kṣauma

菊 ³¹⁶⁵₉₋₃₁₁₅₃ 菊

⁸菊花 eḍākṣi-puṣpa

菌 ³¹⁶⁶₉₋₃₁₁₅₆ 菌

³菌子 chatrikā

葱 ³¹⁶⁷₉₋₃₁₁₆₅ See 葱 3189

菓 ³¹⁶⁸₉₋₃₁₁₆₈ 菓 phala

⁶菓衣 śobhita*

⁸菓法 phala-vikṛti-pratisaṃyukta

¹⁶菓樹 phala-vṛkṣa

菖 ³¹⁶⁹₉₋₃₁₁₇₄

¹⁴菖蒲 vacā

菜 ³¹⁷⁰₉₋₃₁₁₈₄ 菜 śāka, ko-drava, temana, vyañjana, sūpika

⁵菜汁 śāka-rasa

¹⁰菜茯根 mahā-maudgalyāyana*

¹³菜園 vāḍi, śāka-vāṭikā

菜葉 śāka-pattra

¹⁷菜薑 ādraka

萁 ³¹⁷¹₉₋₃₁₁₉₃ 萁

¹²萁莖芬敷 udgata-praphulla

菩 ³¹⁷²₉₋₃₁₂₀₅

⁵菩布哩° bhū-puri*

¹²菩提° bodhi; anuttara-bodhi, abhisambodha, abhisambodhi, jñāna, buddha, bodha, bodhi-pada, bodhi-mārga, bodhi-sattva, mahā-bodhi, mokṣa, varāgra-bodhi, sambodhi

菩提力° bodhi-bala

菩提大會° bodhi-maha

菩提大樹王° bodhi-drumendra

菩提之心° bodhi-citta

菩提之樹° bodhi-vṛkṣa

菩提分° bodhy-aṅga, sambodhy-aṅga, bodhi-pakṣa, bodhi-pakṣika, bodhi-pakṣya, bodhi-pākṣika

菩提分行°° bodhipakṣya-caryā

菩提分法°° bodhipakṣa-dharma, bodhipakṣya-dharma, bodhipākṣika-dharma, bodhi-pakṣa, bodhi-pakṣya, dharma-vibhāga

菩提分法…三十七體°° bodhi-pakṣyāḥ saptatṛiṃ=

菩提分法行°° bodhipakṣya-caryā [śat

菩提分修°° bodhipakṣya-bhāvanā

菩提心°° bodhi-citta, bodhaye cittam, bodhi-cchanda, cittotpāda

菩提心離相論°° bodhicitta-vivaraṇa*

菩提心觀釋°° bodhicitta-bhāvanā-vivaraṇa*

菩提方°° bodhi-pakṣa

菩提方便°° sambodhy-upāya

菩提句°° bodhisattva-pada

菩提正路°° bodhi-mārga

菩提行°° bodhi-caryā, bodhi-cari, bodhi-carya, bodhi-cārika, sambodhi-cārikā, bodhi-pakṣa

菩提行句°° bodhicari-pada

菩提行經°° bodhicaryāvatāra

菩提助法°° bodhi-pakṣa, bodhi-pakṣya

菩提妙行°° bodhi-cari

菩提妙道°° bodhi-patha, mokṣa-patha

菩提具°° bodhi-sambhāra

菩提夜°° budhya*

菩提果°° bauddhi

菩提枝°° bodhy-aṅgavatī

菩提枝禪定°° bodhyaṅgavatī nāma samādhiḥ

菩提法門°° abhisambodhi

菩提法樂°° mahā-bodhi

菩提芽°° buddhāṅkura

菩提金剛°° vajra-bodhi*

菩提勇識°° bodhi-sattva

菩提故如是調伏一切衆生°° sarva-sattva-vinayo bodhiḥ

菩提流支°° bodhi-ruci*

菩提流志°° bodhi-ruci*

菩提皆是大菩提°° sarva-samatābhisambodhi

菩提相應°° bodhi-pariṇiṣpatti-kuśalamūla-sahaga=

菩提座°° bodhi-maṇḍa, mahi-maṇḍa [ta

菩提得°° bodhi-labhya

菩提眷屬°° bodheḥ sattvaḥ

菩提場°° bodhi-maṇḍa, bodhi-maṇḍala, bodhi-vaṭa

菩提場所°° bodhi-maṇḍa

菩提智°° bodhi-jñāna, bauddhi

菩提最上根°° pravaraṅga-bodhi

菩提無上道°° varāgra-bodhi

菩提無顛倒道°° aviparita-bodhi-mārga

菩提華[°] citta-dhārā-buddhi-saṃkusumitābhyud-

菩提義[°] bodhy-artha [gata

菩提資糧[°] bodhi-saṃbhāra, saṃbhāra

菩提資糧未得圓滿[°] aparipūrṇa-saṃbhāra

菩提資糧論[°] bodhi-saṃbhāra-śāstra*

菩提道[°] bodhi-mārga, bodhi-patha, uttama-bodhi-cārikā, bodhi-cari, bodhisattva-caryā; anuttara-bodhi

菩提道場[°] bodhi-maṇḍa, maṇḍala-māḍa

菩提種智[°] bodhi-bija

菩提質多[°] bodhi-citta

菩提質多畝怛波娜夜弼[°] bodhi-cittam utpādayāmi

菩提樹[°] bodhi-vṛkṣa, bodhi-druma, bodhi-drumēndra, druma-rāja, bodhi, bodhi-maṇḍa

菩提樹下[°] bodhi-vṛkṣa-mūla, bodhi-mūla, bodhi-maṇḍa

菩提樹下坐[°] bodhi-drumēndra-niṣaṇṇa

菩提樹王[°] bodhi-drumēndra, druma-rāja

菩提樹神[°] bodhi-vṛkṣa-devatā*

菩提樹院[°] bodhi-maṇḍa

菩提樹院邊[°] bodhi-maṇḍa-parisāmantā

菩提樹處[°] bodhi-maṇḍa

菩提薩埵[°] bodhi-sattva

菩提薩埵耶[°] bodhi-sattvāya*

菩提薩埵婆哪[°] bodhi-sattvāya*

菩提願[°] bodhy-adhyāśaya

¹⁴ 菩駄耶[°] bodhaya*

¹⁵ 菩摩[°] bhauma

¹⁸ 菩薩[°] bodhi-sattva; jina-putra, jina-suta, jinātma-ja, dhīmat, buddha-suta, bodhi, bodhisattva-pada, bodhisattva-bhūta, vara-sūri, saṃbodhi-sattva, sugatasya putraḥ, sugatasyaaurasāḥ

菩薩一切清淨法門[°] sarva-dharma-naya-viśuddhi-nirhāra

菩薩一闍提[°] bodhisattvēcchantika

菩薩人[°] bodhisattva-pudgala

菩薩十力[°] daśa bodhisattva-balāni, bodhisattvānāṃ daśa-balāni

菩薩大悲[°] bodhisattva-karuṇā-bhāvanā

菩薩不久修行[°] acira-yāna-saṃprasthito bodhisattvaḥ

菩薩不動地[°] acala-bodhisattva-bhūmi

菩薩之道[°] bodhisattva-caryā

菩薩化神力[°] bodhisattvādhiṣṭhāna

菩薩…功德[°] bodhisattva-guṇa

菩薩句義[°] bodhisattva-pada

菩薩四無所畏[°] bodhisattvānāṃ catvāri vaiśā-

radyāni

菩薩本生鬘論[°] jāta-ka-mālā

菩薩本行經[°] bodhisattva-pūrva-carya*

菩薩本緣經[°] bodhisattvāvadāna*

菩薩正所學[°] bodhisattva-śikṣā

菩薩母[°] bodhisattva-mātṛ

菩薩母轉輪王母[°] bodhisattva-cakravartī-mātṛ

菩薩生地經[°] kṣemaṃkāra-paripṛcchā*

菩薩光明[°] bodhisattvābhāsa

菩薩地[°] bodhisattva-bhūmi, bodhisattva-nyāma, bodhisattva-niyāma*

菩薩地持經[°] bodhisattva-bhūmi

菩薩如來智慧差別分[°] dhīma-jina-dharma-bheda

菩薩行[°] bodhisattva-caryā, bodhisattva-cārika, bodhisattvaḥ prapadyate, bodhi-cari

菩薩行方便境界神通變化經[°] bodhisattva-gocarōpāya-viśaya-vikurvaṇa-nirdeśa*

菩薩行性[°] bodhisattva-caryā-vaṃśa

菩薩行流[°] bodhisattva-caryā-srotas

菩薩位[°] bodhisattva-bhūta, bodhisattva-pada, bodhisattva-niyāma*, saurītā, saurita

菩薩住持[°] bodhisattvādhiṣṭhāna

菩薩別解脫[°] bodhisattva-prātimokṣa

菩薩別解脫戒[°] bodhisattva-prātimokṣa

菩薩別解脫經[°] bodhisattva-prātimokṣa

菩薩形[°] bodhisattva-rūpa

菩薩戒[°] bodhisattva-śīla, bodhisattva-saṃvara

菩薩戒藏[°] bodhisattva-śīla-skandha

菩薩投身餓虎起塔因緣經[°] vyāghri-jāta-ka*

菩薩見實會[°] pitā-putra-samāgama

菩薩身[°] bodhisattva-kāya

菩薩念佛三昧經[°] bodhisattva-buddhānusmṛti-samādhī*

菩薩性輪[°] mahā-bodhisattva-cakra

菩薩所行[°] bodhisattva-caryā

菩薩所行之道[°] bodhisattva-caryā

菩薩所修學[°] bodhisattva-śikṣā

菩薩法[°] bodhisattva-dharma, bodhisattva-bhūmi

菩薩法轉輪[°] mahā-bodhisattva-cakra

菩薩乘[°] bodhisattva-yānika

菩薩乘人[°] mahāyāna-saṃprasthita

菩薩修行[°] bodhisattvaḥ prapadyate

菩薩修行四法經[°] catur-dharmaka-sūtra*

菩薩修行經[°] vīradatta-paripṛcchā

菩薩家[°] bodhisattva-kula*

菩薩神力[°] bodhisattvādhiṣṭhāna

菩薩神通力[°] bodhisattvādhiṣṭhāna

菩薩現前地[°] abhimukhyāṃ bodhisattva-bhūmau

菩薩莊嚴^{°°} bodhisattvālamkāra
 菩薩勝慧者^{°°} bhavanti vara-sūrayaḥ
 菩薩善戒經^{°°} bodhisattva-bhūmi, bodhisattva-carya-nirdeśa*
 菩薩善法功德藏^{°°} bodhisattva-kuśala-dharma-guṇa-kośa*
 菩薩等持^{°°} bodhisattva-samādhi
 菩薩衆^{°°} bodhisattva-gaṇa, bodhisattva-parṣad, sa-bodhisattva-parṣan-maṇḍala
 菩薩衆受茶羅^{°°} bodhisattva-parṣan-maṇḍala
 菩薩衆會^{°°} sa-bodhisattva-parṣan-maṇḍala
 菩薩業^{°°} bodhisattva-karman, bodhisattva-caryā
 菩薩睽子經^{°°} śyāmaka-jātaka*
 菩薩道^{°°} bodhisattva-caryā, bodhisattva-cārikā, bodhisattva-niyāma*, bodhi-patha, bodhi-citta
 菩薩道地^{°°} bodhisattva-bhūmi
 菩薩道行^{°°} bodhisattva-caryā
 菩薩僧寶^{°°} bodhisattva-gaṇa-ratna
 菩薩種姓^{°°} bodhisattva-gotra
 菩薩種性^{°°} bodhisattva-gotra, bodhisattva-gotra-ka, bodhisattva-yānika
 菩薩種性法^{°°} bodhisattva-gotraka
 菩薩與諸有情立要契^{°°} vibandha-sthāyino bodhisattvasya
 菩薩說夢經^{°°} svapna-nirdeśa*
 菩薩摩夷^{°°} piṭaka-mātṛkā
 菩薩摩訶薩^{°°} bodhi-sattva mahā-sattvaḥ, bodhisattva-mahāsattva*, bodhi-sattva, mahā-bodhisattva
 菩薩摩訶薩八千萬人^{°°} aṣṭābhir bodhisattva-koṭibhiḥ
 菩薩摩訶薩…三昧行境^{°°} bodhisattva-samādhi-gocara-viśaya
 菩薩摩訶薩大悲^{°°} bodhisattva-mahā-karuṇā
 菩薩摩訶薩布施持戒等波羅蜜功德^{°°} dāna-śīla-dibhyo bodhisattva-guṇebhyaḥ
 菩薩輪王母^{°°} bodhisattva-cakravartī-mātṛ
 菩薩學^{°°} bodhisattva-śikṣā
 菩薩獨覺^{°°} bodhisattva-pratyekabuddha
 菩薩諸功德^{°°} bodhisattva-guṇa-varṇa
 菩薩禪定^{°°} bodhisattva-samādhi
 菩薩藏^{°°} bodhisattva-piṭaka, bodhisattva-garbha
 菩薩藏會^{°°} bodhisattva-piṭaka
 菩薩藏經^{°°} bodhisattva-piṭaka
 菩薩藏摩怛理迦^{°°} piṭaka-mātṛkā
 菩薩轉輪^{°°} mahā-bodhisattva-cakra
 菩薩轉輪王寶長者^{°°} bodhisattva-cakravartī-gṛha-pati-ratna

菩薩寶^{°°} bodhisattva-ratna*
 菩薩體性^{°°} bodhi-sattvatā
 菩薩觀空^{°°} bodhisattvaḥ prapadyate

華 ³¹⁷³/₉₋₃₁₂₁₄ 華 puṣpa, kusuma, padma; ambu-ja, avatamsaka, ut-pala*, jala-ruha, palāśa, puṇḍarika, puṣpa-puta, pauṣpa, pauṣpaka, phulla-padma, √bhrāj, mālya, ratna-padma, saṃkusumita
³華上 padmōttara*
⁴華手經 kuśalamūla-saṃparigraha-sūtra*, kuśala-mūla-paridhara*
 華氏城 pāṭali-putra
⁵華卉 gulma
⁶華光 padma-prabha
 華色 utpala-varṇa*, yaśo-dharā
 華色王 puṣpavati-vana-rāja-saṃkusumitābhijña
⁸華供養 puṣpa-pūjā
 華果園林 udyāna
 華法 puṣpa-vikṛti-pratisamyukta
⁹華冠者 mauli-śiras
¹⁰華海相 padma-patṛāṃśu-saṃprabha
¹¹華終 puṣpāvasāna
 華莊嚴 puṣpa-citra, puṣpa-maṇḍita
¹²華菓 puṣpa-phala
 華榮 mañjarī
 華開敷 supuṣpita, sarva-pariphulla
¹³華葉 patra, patra
¹⁴華實茂好 puṣpa-phalair upetaiḥ
 華瑪瑙 mecaka
 華聚 puṣpa-jāta
 華蓋 puṣpa-cchatra
 華飾 puṣpa-citra
¹⁵華幢 puṣpa-dhvaja
 華德 padma-śrī
 華箭 kusumāyudha*
 華齒 puṣpa-dantī
¹⁶華器仗 kusumāyudha
 華樹 puṣpa-vṛkṣa, puṣpa-druma*
 華樹開敷冠 puṣpa-druma-kusumita-mukuṭa*
 華積世界 padmāvati*
 華積陀羅尼神呪經^{°°} puṣpa-kūṭa-dhāraṇī
 華積樓閣陀羅尼經^{°°} puṣpa-kūṭa-dhāraṇī
 華蕊 kesara, puṣpa
¹⁸華藏(世界) kusuma-tala-garbha-vyūhālamkāra
 華藏莊嚴(世界) kusuma-tala-garbha-vyūhālamkāra
²⁰華嚴 avatamsaka, puṣpa-citra, sphuṭa

華嚴陀羅尼[°] padma-vyūha-dhāraṇī*華嚴經 gaṇḍa-vyūha-sūtra, gaṇḍa-vyūha, buddhā-
vataṃsaka, buddhāvataṃsake mahā-vaipulya-
華藥 kesara, puṣpa [sūtre]²¹華璚瑤色王開敷神通 puṣpāvatī-vana-rāja-saṃ-
kusumitābhijña華鬘 mālā, mālya, gandha-mālya, mālā-guṇa-
parikṣiptā*, sraja

華鬘女 utpala-granthikā

華鬘法 gandha-mālya-pratisaṃyukta

菲 $\frac{3174}{9-31220}$ grñjana菴 $\frac{3175}{9-31227}$ ⁷菴沒羅[°] āmra¹¹菴婆波利[°] āmra-pālī*

菴婆羅 āmra

菴婆羅女[°] amba-pālī, āmra-pālī*菴婆羅婆利[°] āmra-pālī*菴婆羅園[°] āmrārāma菴婆羅離車童子[°] aprasārkah...licchavi-kumāraḥ¹²菴跋咤[°] ambaṭṭha*¹⁵菴摩勒 āmalaka菴摩勒果[°] āmalaka

菴摩羅 āmra, āmalī

¹⁶菴磨羅 āmra, āmalaka菴磨羅果[°] āmra, āmalaka¹⁹菴羅 āmra, āmalaka, āmra-pālī菴羅夫人[°] āmra-pālī菴羅果[°] āmalaka菴羅婆利[°] āmra-pālī*菴羅葉[°] āmra-mañjari菴羅樹[°] āmra-vṛkṣa菴羅樹園[°] āmra-vana

菴羅衛 āmra-vana, āmra-pālī

萌 $\frac{3176}{9-31265}$ 萌 phala-sālin⁸萌芽 ānkura萍 $\frac{3177}{9-31266}$ ⁷萍沙[°] bimbi-sāra*蓂 $\frac{3178}{9-31269}$ √mlā, mlāna; kutsita, jirṇa, nir-
mālyaka, purāṇa, vivarṇa, śuṣka⁸蓂花 jirṇa-puṣpa¹¹蓂悴 √mlā¹²蓂華 jirṇa-puṣpa, purāṇa-puṣpa, kutsita-padma-
kośa, kupadma, nirmālya-śuṣka, vivarṇāmbuja

蓂華等九種譬喻 navabhiḥ padma-kośādi-dṛṣṭān-

蓂萃 √mlā [taiḥ]

蓂黃 pāṇḍu-kṛśa

蓂黑 kṛṣṇa

¹³蓂歇 √mlā¹⁴蓂摧 vibhagna¹⁵蓂熟 kṣiṇa¹⁷蓂燥 √mlā

蓂頽 √mlā

著 $\frac{3179}{9-31302}$ See 著 3184

— 9 —

萬 $\frac{3180}{9-31339}$ 万 ayuta, nayuta, niyuta, pra-
bheda, sarva⁵萬民 sarva-prajā⁶萬字 svastika⁸萬物 bhāvāḥ¹³萬載 parārdha¹⁴萬種 nānā¹⁵萬億 koṭi, koṭī萬億劫[°] ananta-kalpa-koṭi

萬億國土 kṣetra-koṭi

落 $\frac{3181}{9-31362}$ 落 √pat, patita; abhi-pra-√kṛ, patana, pāta, pra-√pat,

śirṇa, √śṛ

落[°] raḥ*³落叉[°] lākṣā⁵落可屋[°] jantu-gṛha, yantra-gṛha¹¹落眼 akṣi-gata

落眼淚 ruṇṇa-nayana

落粒 sittha

¹²落陽物 vātāṇḍa¹³落飯食 sitthāpakāraṇaṃ piṇḍapātam¹⁵落墮 āpatti

落髮器 pratipādaka

落齒 virala-danta

¹⁷落謝 abhyatita蘭 $\frac{3182}{9-31371}$ ¹³蘭瓶 kṛṣṇa-kumbha

葉

3183
9-31387

葉

pattra, patra, parṇa; tṛṇa,
dala, paṭṭa, parṇa-saṃsta-

ra, palāśa, viṭapa

⁶葉衣觀自在菩薩經^〇 parṇa-śavarī dhāraṇī*

⁸葉房 parṇa-kuṭikā

⁹葉屋 tṛṇa-kuṭī

葉香 tamāla-pattra*

¹²葉棚 parṇa-kuṭikā

¹³葉窟 tṛṇa-kuṭī

葉落 śirṇa-palāśa

¹⁵葉敷 parṇa-saṃstara

¹⁶葉樹 parṇa

¹⁸葉蟲 parṇa-krimi

¹⁹葉藥 patra-bhaiṣajya

葉類 parṇamaya

著

3184
9-31410

著着

abhiniveśa, abhini-
viṣṭa, sakta, saṅga,

grāha; nivāsayati, prāvṛta; añjana, adhīlaya,
adhīlayaṃ √kr, adhivāsana, adhivāsayati, adhy-
avasāna, adhyavasānatā, adhyavasita, anucālin,
anunaya, anu-pra-√yam, anupraveśa, anuyoga,
anuśayika, apa-√hr, apā-√śri, apekṣā, abhi-ni-
√viś, abhiniveśana, abhiniveśayati, abhirāma,
abhiśvaṅga, alaṃ-kṛta, ava-√kram*, avagraha,
avabaddha, avalambin, āguṇṭhita, ādayitavya,
ādātavya*, āpanna, ābaddha, ā-√bandh, āban-
dhayati, āmiṣa, āmukta, ārāma, ārūḍha, ālaya,
ā-√śri, āśrita, āsakta*, āsakti, āsvādāna, āsvāda-
yati, āhāreya, u-√kram, upaga, upanikṣipta,
upanibadhya, upabhoga, upa-√lip*, upalīpta,
upē(√i), opa-√lip, kalpita, √kram, gardha,
gaha, grddha, √grah, graha, grahaṇa, grahīṭṛ,
grāhin, √car, chādayat, tṛṣṇā, 'darśana, dhāraṇa,
dhārin, niketa, nipatita, nivasana, nivasita*,
nivasta, nivastra, nīśraya, nīśrita, niḥśrita, pari-
grddha, pariveṣṭita, paryavasthāna, pinaddha*,
pi-√nah, pra-√kṣip, pratikṣipyate, prati-√sam,
prati-ṣṭhā(√sthā), pratiṣṭhāpya, pratiṣṭhita*, pr-
tiśaṃyukta, pramodyate, prasakta, prasaṅga*,
prāvarayati, prāvaritvā, prā-√vr, baddha, √bandh,
√man, yuta, rata, lagna, √lip, līpta, √lī, lepa,
lobha-gredhatā, lola, lolupa, vi-√bhū, virūḍhi,
vilagna, vilepana, śliṣyate, sa-, saṃ-√sthā, sakti,
saṃkramaṇa, saṅgatā, saṃgraha, √sañj, saṃnad-
dha, saṃniviṣṭa, sam-upa-ni-√kṣip, saṃpanna,
sasaṅgatā, sthāpayati, sthāpita, sprhā

²著人 pudgala-grāha

著人洗 dhāvayate

著入聚落衣 nivāsayitvā

³著三法衣 traicīvarika

著下 lina

著女人 istri-lola

⁴著不染衣 arakta-vastrōpabhoga

著手振 hasta-saṃdhunaka

⁵著世間 saṃsāra-saṃgraha, lokāśakta*

著他衣 cīvara-saṃkramaṇa

著甲冑 saṃnāha-saṃnaddha

著白淨衣 śuci-śveta-vastra-prāvṛta

⁶著地 pṛthivyāṃ pratiṣṭhāpya, pratiṣṭhāpayati

著衣 nivāsayati, prāvaritvā, saṃghāṭi-dhāraṇa*,
sacela

著衣持鉢^〇 saṃghāṭi-pātra-cīvara-dhāraṇa

⁷著吾我 ahaṃkārabhiniviṣṭa*

著我 ātma-grāha, ātmābhiniviṣṭa, puruṣa-grāha

著我我所 ahaṃ-kāre mama-kāre carati

著我者 ātmābhiniviṣṭa

著言語之義 yathā-rutārtha-grāhin

著身 prāvṛta

著邪見 dṛṣṭi-gati-nīśrita, dṛṣṭi-doṣa, dṛṣṭi-vilagna

⁸著其味 āsvādayati

著受味 vedanā-svāda-vaśa

著味 āsvāda, āsvādāna*

著…味 āsvādayati, svāda

著定性 svabhāva-paryavasthāna

著性 saṅgatā

著所念 paryutthita

著於四緣 catuṣ-pratyayābhiniviṣṭa*

著於生死 saṃsāra-nīśrita

著於草衣 darbha-cīvara

著於愛欲 kāma-lolupa

著法 grāha, opalambhika, aupalambhika*, dhar-
mābhiniveśa*

著陀都藥^〇 dhātva-īrita, puttālika

⁹著冠者 mauli-śīras

著相 kalpitatva, saṅga-nimitta, nimitta-saṃjñin

著者 grahīṭṛ, abhirata

著衲衣 pāṃsu-kūlika

著革屣人 upānāhārūḍha

著革屣者 pādūkārūḍha

著音聲言語之義 yathā-rutārtha-grahaṇa

著香花觀聽舞歌 gandha-mālya-vilepana-nṛtya-
gīta-vāditra, nṛtya-gīta-vāditra-gandha-mālya-vile-
pana

¹⁰著屣 pādūkārūḍha, pāduka-pratiśaṃyukta

著屣人 pādūkārūḍha

140 艸 (9—10) 著葛葡葦葫葱葵菡蒙

- 著納衣 pāṃsu-kūlika
 著財 bhoga-sakti, sakti-bhoga
¹¹ 著常 śāśvata-grāha
 著欲 āsvāda
 著欲者 rāgin, kāmānusevaṇa
 著欲樂 saṃrakta
 著淨衣 subhūṣita
 著淨衣服 cauṣa-civaraṃ prāvṛtya, śuci-śveta-
 vastra-prāvṛta
 著淨潔衣 śuci-vastrair alaṃkṛtāḥ
 著處 niketa
¹² 著勝定樂 samāpatti-sukha-saṅga
 著無 asad-abhiniviṣṭa
 著華香 gandha-mālā-vilepana-dhāraṇa
¹³ 著想 saṃjñā-graha
 著意 kaukrtya, vilekhyā
 著新淨衣 anāhata-dūṣya-prāvṛta
 著靴 pādūkārūḍha
¹⁴ 著嘔 paṇitakaṃ badhnanti
 著實 bāḍham, bāḥham
 著實羸 saṃvāhana
¹⁵ 著弊衲 pāṃsu-kūlika
¹⁶ 著諸見 dṛṣṭy-adhyavasāna
 著諸病 nānā-vyādhi-parigata, vyādhi
 著諸欲 kāmādhyavasāna
 著諸蘊界 traidhātukābhiniviṣṭa
¹⁷ 著糞掃衣 pāṃsu-kūlika
 著鮮白衣 śuci-śveta-vastra-prāvṛta
¹⁸ 著斷 uccheda-darśana
 著鎧 saṃnāha-saṃnaddha
 著鎧甲 saṃnāha-saṃnaddha
¹⁹ 著證 sākṣāt-√kr
²⁰ 著寶瓔珞 āmukta-mālyābharaṇa
²³ 著體 saṃvīta

葛 $\frac{3185}{9-31420}$

葛° ka

⁵ 葛他野° kathaya

葛令葛° kaliṅga

葛失葛° kāśika

葛失葛地方°° kāśika

葛失葛地方小布°° kāśika-sūkṣma

葛尼葛° kaniṣka

葛布 daukūlaka, veṣṭaka

⁷ 葛那鳩閣° kanya-kubja*

⁸ 葛波羅° kapāla

葛波羅器°° kapāla, kapāla-khaṇḍa

¹⁰ 葛哩摩° karma

葛哩摩屹哩° karmāgri

葛哩摩葛嚕° karma-karo

葛哩彌° karme

¹¹ 葛婆羅° kapāla

葛野° kāya

¹⁵ 葛播羅° kapāla

¹⁸ 葛嚕彌° karomi

葛藍答葛納巴° kalandaka-nivāpa

¹⁹ 葛嚕左° kavaca

葛嚕際° kavace

²² 葛囉葛囉° kara kara

葛囉羅° karāla

葡 $\frac{3186}{9-31430}$

¹² 葡萄 drākṣā

葡萄汁 drākṣā-pānaka, drākṣā-rasa*

葡萄酒 mṛdvikā

葦 $\frac{3187}{9-31437}$ naḍa, nala

⁸ 葦林 śarāvati

葦陀羅° vetāḍa

⁹ 葦香 narada

葫 $\frac{3188}{9-31443}$

¹⁵ 葫蘆花°° umaka-puṣpa

²⁰ 葫蘆 ālābū

葱 $\frac{3189}{9-31454}$ 蔥 葱 grñjana, palāṇḍu, latārka, sobhañja=

⁹ 葱染 palāṇḍu-saṃsrṣṭa [naka]

葵 $\frac{3190}{9-31458}$ 葵 suvarcalā

菡 $\frac{3191}{M-X}$ See 菡 3171

蒙 $\frac{3192}{9-31555}$ -yate (pass.), -ta (p.p.), anvita, upastabdha, samarpita; abudha,

moha

⁵ 蒙巨羹°° mudgānāṃ sūpaḥ

⁶ 蒙休息 prasrabdha

蒙光照耀 avabhāsenāvabhāsītāḥ

蒙牟尼° munmuni

蒙牟尼國°° munmuni

⁷蒙佛威光所照觸°° ābhayā sphuṭā bhaveyuh

蒙我光明觸其身 ābhayā sphuṭā bhaveyuh

⁹蒙昧 jaḍi-√bhū

¹¹蒙捨息 prati-pra-√srambh

蒙許已 kṛtaḥ...avakāśaḥ, kṛtāvakāśa

²⁰蒙勸導 samādāpyate

蒙覺悟 samcodita

蒜 $\frac{3193}{9-31562}$ laśuna, palāṇḍu

¹¹蒜商人 laśuna-vāṇija

蒲 $\frac{3194}{9-31611}$

¹⁰蒲桃 drākṣā, drākṣā-phala, mṛdvikā

蒲桃子 drākṣā-phala, mṛdvikā-phala

蒲桃種子 mṛdvikā-bija

¹¹蒲陶酒 madya

¹²蒲博 dyūta

蒲萄 drākṣā

¹⁷蒲禪尼° bhojaniya

蒲閣尼° bhojaniya

蒲閣尼食°° bhojaniya

蔞 $\frac{3195}{9-31622}$

¹⁶蔞藜 go-kṣura

蒼 $\frac{3196}{9-31627}$ nīla, piṅgala

⁶蒼色 kapila-vastu

蒼色佳處 kapila-vastu

¹⁹蒼犢 piṅgala-vatsājīva

蒼蠅 nīla-makṣikā

蒿 $\frac{3197}{9-31634}$

²⁰蒿藜 sarṣapa

蓄 $\frac{3198}{9-31642}$ 蓄 (see under 畜 2373)
upasthāpayitavya

¹⁶蓄積 sambhṛta

蓋 $\frac{3199}{9-31652}$ nivarāṇa, nivarāṇa; chattra, chatra;
ātapatra, āvaraṇa, upadhāna, chā-
dayati, nicaya, nivāraṇa, paṭala, pattra, prati-

cchādayati, maṇḍa-pa, vitāna, vihita, samstaraka,
sampraticchādana

³蓋巾 praticchādana

⁴蓋五 pañca nivarāṇāni

⁸蓋法 vyañjana-pratisaṃyukta

¹³蓋鉢盂°° pātra-vaśyāpaka

¹⁴蓋輕微 manda-nivarāṇa

蓋障 nivarāṇa, nivarāṇa

¹⁵蓋瘡巾 kaṇḍū-praticchādana

¹⁸蓋覆 ācchādita, channa

蓋覆障 nivarāṇa

蓴 $\frac{3200}{9-31660}$ (see under 蓴 3390)
samstara

蓬 $\frac{3201}{9-31720}$

蓬° om

¹³蓬亂 prakīrṇa, vidhūta

¹⁵蓬髮 jaṭā

¹⁶蓬頭 śithilākula-mūrdha-ja

蓮 $\frac{3202}{9-31722}$ padma, utpala, kamala, jala-ja,
jala-ruha, pañka-ja

⁴蓮牙 mṛṇāla

⁵蓮目 utpala-netra

⁶蓮池 nalinī, padminī

⁸蓮枝根 mṛṇāla

蓮花 padma; ara-vinda, kamala, paduma, padmā-
vatī, puṇḍarika*, pundarika, puṣkara, vāri-ja,
śata-pattra

蓮花上 padmōttara

蓮花文 svastika

蓮花光遊戲神通 padma-jyotir-vikṛīḍitābhijña

蓮花色 utpala-varṇā*

蓮花服 kāśāya

蓮花(葉)眼 kamalāyatākṣa

蓮花寶 puṣkara-sārin

¹⁰蓮根 bisa

蓮根藕 bisa

¹²蓮華 padma, utpala, puṇḍarika; ab-ja, ambho-
ruha, utpalāvatī, kakkola, kamala, nalina, nīlōt-
pala, pañka-ja, paduma, padmaka, padma-gaṇa,
padma-patra, padma-saṃkāśa, padmāvatī, pun-
darika, mahā-padma, sarasi-sujāta

蓮華丈夫 puruṣa-padma

蓮華上 padmōttara

140 艸 (11) 蓮萍萼菱陵蔑蔓蔗蔡蔥

蓮華叉(相) padma-śūla
 蓮華手 padma-hasta
 蓮華比丘尼[°] utpala-varṇā
 蓮華充滿 padma-saṃchanna
 蓮華生 padmôdbhava
 蓮華光 padmāloka
 蓮華光明 padma-prabha
 蓮華光明天子 padma-prabha
 蓮華光遊戲神通 padma-jyotir-vikrīḍitābhijña
 蓮華印契手 padma-hasta
 蓮華吉祥尊 padma-śrī-nātha
 蓮華池 padmini, saras, puṣkariṇī*
 蓮華色 utpala-varṇā
 蓮華色尼[°] utpala-varṇā
 蓮華妙色 yathā padmaṃ suraktam
 蓮華弟子 padma-śiṣya
 蓮華形色光淨 yathā padmaṃ suraktam
 蓮華身 padmātmaka
 蓮華周滿(世界) padmaiḥ saṃchannam
 蓮華狀如蓮花 padmākṛti
 蓮華金剛杵 dvayēndriya
 蓮華金剛杵相合 dvayēndriya-samāpatti
 蓮華阿闍梨[°] padmācārya
 蓮華相 padmākāra
 蓮華宮 vimāne padma-saṃkāśe
 蓮華宮殿 vimāne padma-saṃkāśe
 蓮華座 padma-saṃstha, padmāsana*
 蓮華根 bisa-mṛṇāla, bisa-tantu*
 蓮華族 padma-kula
 蓮華清淨 padma-śuddha
 蓮華眼 padma-netra
 蓮華部 padma-kula
 蓮華部尊 ālolik*
 蓮華喻讚 kamalākara
 蓮華尊 padma-nātha, ālolik*
 蓮華最上明 padma-vidyōttama
 蓮華茵莖芬敷 padma-saṃchanna
 蓮華微妙宮殿坐 padma-vimānāsana
 蓮華葉 padma-dala
 蓮華種 padma-kula
 蓮華臺 puṣkara
 蓮華影像 padma-bimba
 蓮華德藏 padma-garbha
 蓮華敷布 padma-saṃchanna
 蓮華蓮華主 padma-padma
 蓮華器 padma-bhāṇḍa, yoga-pātrikā, śuktikā
 蓮華鮮 utpala-varṇā*
 蓮華薩埵[°] padma-sattva

蓮華藏 padma-garbha
 蓮華鎖印 padma-sphoṭāgra-mudrā
 蓮華嚴 padma-vyūha
 蓮華寶 ratna-padma
¹³蓮葉 padma
²³蓮體 padma
 蓮體本染 yathā padmaṃ suraktam

萍 $\frac{3203}{9-31727}$

⁴萍比沙[°] bimbi-sāra*

⁷萍沙[°] bimbi-sāra*

萼 $\frac{3204}{9-31745}$

⁷萼豆屑 masūra

¹⁵萼撥[°] pippali

菱 $\frac{3205}{9-31760}$ 陵

⁷菱角 go-kṣuraka

陵 $\frac{3206}{9-31761}$ See 菱 3205

蔑 $\frac{3207}{9-31781}$ paṃsayati, paṃsana, paribhava,
 pari-√bhū

²蔑人 parāvajñā*

⁸蔑戾車[°] mleccha

¹²蔑醬 kutsaya(den.), paribhāṣa*

蔓 $\frac{3208}{9-31784}$ latā

¹⁰蔓草 latā, vallī

¹¹蔓莖 latikā

¹²蔓菁 guggula, guggulu

蔗 $\frac{3209}{9-31794}$

¹⁵蔗漿 ikṣu

蔡 $\frac{3210}{9-31818}$

¹⁴蔡渴[°] svāgata*, sāgata*

蔥 $\frac{3211}{9-31825}$ See 葱 3189

蔬 $\frac{3212}{9-31839}$

¹² 蔬菜味 śāka-patra-rasa

蔭 $\frac{3213}{9-31840}$ chāyā, nivarāṇa

¹⁵ 蔭影 chāyā

¹⁶ 蔭蔽 nivārayati

麻 $\frac{3214}{9-31884}$ (see under 麻 4336)

³ 麻子 ko-drava

⁵ 麻布 bhāṅgaka

⁶ 麻衣 bhāṅgaka

藏 $\frac{3215}{9-31885'}$ See 藏 3238

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蔽 $\frac{3216}{9-31888}$ abhibhūta, paryavanaddha, jihmī-karaṇa; jihma, jihmī-kṛta, nivarāṇa, nivarāṇa, paryavanāha, hrepaṇa

³ 蔽尸° peśī

蔽尸厚胞瘡° peśī-ghanārbuda

⁴ 蔽日月光 candra-sūrya-jihmī-karaṇa

⁷ 蔽抑 abhi-√bhū

⁸ 蔽其眼 andha-locana

¹³ 蔽損滅 vipakṣa-hāni, hāni-vipakṣa

¹⁸ 蔽覆 kaupina-pracchādana

棘 $\frac{3217}{9-31898}$

⁵ 棘刺 kaṇṭaka

蕊 $\frac{3218}{9-31939}$ 葑 藥 kiñjalka, keśara, kesara, jālaka-jāta

⁴ 蕊心青鴉鵒 indra-nīla-karkaṭika

葑 $\frac{3219}{9-31940}$ See 蕊 3218

蕤 $\frac{3220}{9-31995}$ śād-vala

⁸ 蕤呬耶經° guhya-tantra*

蕪 $\frac{3221}{9-32004}$

¹² 蕪菁 palāṇḍū-kebukā

蕪菁根 palāṇḍū-mūlaka

藎 $\frac{3222}{M-X}$

⁷ 藎吼多° dhuta

13

幹 $\frac{3223}{9-32058}$ stamba

薄 $\frac{3224}{9-32083}$ 薄 tanu, manda; ava-√jñā; atyalpa, alpa, tanutara, tanutva, nikṛṣṭa, sūkṣma*

薄° pātra

³ 薄叉° bhakṣa

薄叉野° bhakṣaya

⁴ 薄少 alpa, paritta, tanu*, tanū-bhūta*

薄少善根 alpa-kuśalamūla, paritta-kuśalamūla

薄少善根有情 alpa-kuśalamūla

⁵ 薄皮 tanu-carman, sūkṣma-cchavi*

⁶ 薄地 tanū-bhūmi, tanu-bhūmi

⁷ 薄伽梵° bhagavān, bhagavat

薄伽梵如來° tathāgato vairocanaḥ

薄伽筏帝° bhagavate*

⁸ 薄拘盧° bakkula, bākula*, vakkula*

薄拘羅° bakkula, bākula*, vakkalin, vakkula, vatkula, vakula

薄拘羅樹° vakula

薄拘羅樹中心柱° vakula-medhi

¹⁰ 薄俱羅° vakkula

薄弱 tanutva, manda, manda-bhāgin

薄矩羅° bakkula*, bākula*, vakkula*

¹¹ 薄婬怒癡 rāga-dveṣa-mohānām...tanutvāt*

¹² (薄)報 upakāra

薄雲 chidrābhra

¹³ 薄搜° vakṣu

薄煩惱 manda-kleśa

¹⁴ 薄塵行者 manda-rajaska

薄塵性者 manda-rajaska-jāti

薄塵垢 manda-rajaskatā

薄福 alpa-puṇya, atyalpa-puṇya, alpêśākhyā, nikṛṣṭa-puṇyatara, manda-bhāgya

薄福者 alpa-puṇya

薄福衆生 adhanya

薄福德 alpa-puṇya, atyalpa-puṇya, manda-puṇya

薄福德者 durbhaga

¹⁵ 薄德 alpa-puṇya

薄德人 abhavya

薄德之人 puṇya-virahita

薄廣 tanu

薄暮 samdhyā-kāla

薄蝕 graha

¹⁹薄離° bali²¹薄饒 pratanuka薑 $\frac{3225}{9-32110}$ ārdra, śuṇṭhi薛 $\frac{3226}{9-32123}$ (see under 薛 3227)⁹薛室羅末拏° vaiśravaṇa

薛室囉末拏也° vaiśramaṇāya*

¹⁵薛魯婆° veluva¹⁹薛羅° vela薛 $\frac{3227}{9-32125}$ ⁸薛舍離° vaiśālī*¹⁰薛脇° preta

薛荔° preta, preta-viṣaya

薛荔多° preta

薛荔陀° preta

薺 $\frac{3228}{9-32127}$ ¹³薺葡° cāmpeya¹⁵薺葡° campaka

薺葡伽° campaka

薺 $\frac{3229}{9-32131}$ ⁹薺苦 kaṭuka, tikta薺 $\frac{3230}{9-32141}$ gṛñjanaka, gṛñjana*薪 $\frac{3231}{9-32149}$ 薪 indhana, kāṣṭha; upādāna,
ghāsa, citā, dāru, dārva,
samidh, sthūpā⁴薪火 agnindhana⁹薪柴 kāṣṭha-vikṛti-pratisamyukta薰 $\frac{3232}{9-32173}$ See 薰 3235藥 $\frac{3233}{9-32188}$ See 藥 3242薩 $\frac{3234}{9-32189}$

薩° sat, sādhu

⁴薩云若° sarva-jña⁵薩叵吒野° sphoṭaya*

薩叵囉咽° spharahi*

⁶薩伐底河°° sarasvatī nadi

薩伐若° sarva-jña

薩多般那求呵° sapta-parṇa-guhā*

薩多琦梨° śāta-giri

⁷薩折羅娑° sarja-rasa

薩里和婆羅° sarva-bala

薩里嚩母捺囉° sarva-mudrā*

薩里嚩播野談底毘藥° sarvāpāya-gatibhyaḥ

⁸薩和多部°° sarvāsti-vāda*, sarvāsti-vādin*

薩和薩° sarva-sattva

薩怛曳那° satyena

薩怛挽° sattva*

薩怛閉° stūpe*

薩怛網° sattvān

薩怛縛° sattva

薩怛縛薩怛縛° sattva-sattva

薩怛嚩° sattva

薩怛嚩嚩日離° sattva-vajri

薩波輪° sadā-prarudita

薩芸若° sarva-jña, sarva-jñatā

薩芸然° sarva-jña

薩陀波倫° sadā-prarudita

薩陀波崙° sadā-prarudita

薩陀婆° sārtha-vāha*

薩陀羅° sthāla

⁹薩哆摩° sattama*

薩帝曳那° satyena

薩玷° satyaṃ

薩迦邪° sat-kāya

薩迦耶° sat-kāya

薩迦耶見°° satkāya-dṛṣṭi

薩迦耶見及邊執見相應°° satkāyāntagrāha-dṛṣṭi-
samprayukta

薩迦耶欲°° satkāya-cchanda

薩迦耶貪°° satkāya-rāga

¹⁰薩哩半° sarpaṃ薩哩幹答塔葛達阿呬盧揭帝° sarva-tathāgatāva-
lokite*

薩哩縛° sarva
 薩哩縛尾伽那尾那野崗° sarva-vighna-vināyakān
 薩哩縛訥瑟吒三摩野薩怛網° sarva-duṣṭa-samaya-sattvān
 薩哩囉° sarva, sarvān
 薩哩囉三摩場° sarva-samayān
 薩哩囉尾咄° sarva-vit; sarva-viṭ*
 薩哩囉怛他誡多三摩野薩怛鏐° sarva-tathāgata-samayas tvam
 薩哩囉怛他誡多囉日囉駄囉° sarva-tathāgata-vajra-dhara
 薩哩囉𣹵𣹵° sarva-śuddha
 薩哩囉𣹵𣹵哥野囉吒摩那塞哥哩摩囉日哩°
 sarva-viśuddha-kāya-vān-maṇḥ-karma-vajri
 薩哩囉訥瑟吒入囉囉囉° sarva-duṣṭa-jvarādin
 薩哩囉訥瑟吒三摩野母捺囉° sarva-duṣṭa-samaya-mudrā
 薩哩囉訥瑟吒三摩野母捺囉伴惹葛° sarva-duṣṭa-samaya-mudrā-prabhāṇika
 薩哩囉訥瑟吒三摩野母捺囉滿唐° sarva-duṣṭa-samaya-mudrā-bandhān
 薩哩囉訥瑟吒屹囉欣° sarva-duṣṭa-grahān
 薩哩囉歌摩鉢囉娑駄各° sarva-kāma-prasādhaka
 薩哩囉播野葛哩沙拏° sarvāpāyākaraṇa
 薩哩囉播野滿駄那爾° sarvāpāya-bandhanāni
 薩哩囉薩埵° sarva-sattvān
 薩哩囉囉囉拏爾° sarvāvaraṇāni
 薩哩鏐° sarvān
¹¹薩埵° sattva, sāttvika, dehin
 薩埵之覺° sattva-buddhi
 薩埵正因主° sattva-hetu
 薩埵印° sattva-mudrā
 薩埵供養° sattva-pūjā
 薩埵忿怒° sattva-krodhā
 薩埵金剛° sattva-vajra
 薩埵金剛心° sattva-vajra-hṛd
 薩埵金剛印° sattva-vajri-mudrā, sattva-mudrā
 薩埵金剛法° sattva-vajra
 薩埵金剛鉤召印° sattva-vajrāṅkuśi
 薩埵勝主° su-sattva-dhṛk
 薩埵跋折麗° sattva-vajri
 薩埵葛野° sattva-kāya
 薩埵遏他° sattvārtha
 薩埵摩° sattva*
 薩埵諸印契° sattva-mudrāḥ
 薩埵囉日囉° sattva-vajra
 薩埵難° sattvānām*
 薩埵囉他° sattvārtha*

薩婆° sarva; campā*
 薩婆他° sarvathā*
 薩婆尼差波° sarva-nikṣepā
 薩婆布逝° sarva-pūje
 薩婆布誓° sarva-pūje
 薩婆目契毘藥° sarva-mukhebhyaḥ*
 薩婆多° sarvāsti, sarvāsti-vāda*
 薩婆多毘尼毘婆沙° sarvāsti-vāda-vinaya-vibhāṣā*
 薩婆多部° sarvāsti-vāda
 薩婆多部師° sarvāsti-vāda
 薩婆多僧伽訶書° sarva-ruta-saṃgrahaṇi-lipi
 薩婆伽° sarva-ga*
 薩婆佗° sarvathā*
 薩婆尾也比° sarva-vyāpi*
 薩婆沃利地爾產阨° sarvaṣadhi-niṣyandā
 薩婆沒駄囊° sarva-buddhāna*
 薩婆沙地尼山阨° sarvaṣadhi-niṣyandā
 薩婆怛他伽多毘殺雞° sarva-tathāgatābhiṣeke*
 薩婆怛他揭多° sarva-tathāgata
 薩婆怛他揭多布儒婆薩他娜耶° sarva-tathāgata-pūjopasthānāya
 薩婆怛他揭多布穰毘囉迦耶° sarva-tathāgata-pūjābhiṣekāya
 薩婆怛他揭多布穰鉢羅末多那耶° sarva-tathāgata-pūjā-pravartanāya
 薩婆怛他揭多布穰羯磨尼° sarva-tathāgata-pūjā-karmaṇi
 薩婆怛他揭多悉地° sarva-tathāgata-siddhi
 薩婆怛他揭多悉地跋折囉三摩耶° sarva-tathāgata-siddhi-vajra-samaya
 薩婆怛他揭多微灑也° sarva-tathāgata-viṣaya*
 薩婆怛他藥多句犁鉢囉尾瑟吒° sarva-tathāgata-kula-praviṣṭa
 薩婆怛他藥多悉地囉比° sarva-tathāgata-siddhir api
 薩婆怛他藥多誡也囉訖余多囉日囉囉娜南° sarva-tathāgata-kāya-vāk-citta-vajra-vandanām*
 薩婆怛他藥多囉路机帝° sarva-tathāgatāvalokite*
 薩婆怛他藥帝毘藥° sarva-tathāgatebhyaḥ*
 薩婆怛他藥戴濕囉哩耶毘囉迦° sarva-tathāgatēśvāryābhiṣeka*
 薩婆怛囉° sarvatra*
 薩婆怛囉鉢羅底訶多° sarvatrapratihate*
 薩婆怛囉° sarvatra*
 薩婆怛囉鉢羅底訶帝° sarvatrapratihate*
 薩婆帝婆° sarvāsti-vāda*
 薩婆若° sarva-jñā, sarva-jñatā, sarva-jñāna*, sarvākāra-jñatā
 薩婆若多° sarva-jñatā*

薩婆若帝婆° sarvāsti-vāda*
 薩婆若智° sarva-jñā-jñāna
 薩婆迦哩° sarva-kāri
 薩婆迦羅° sarva-kāla*
 薩婆具穢° sarvākṣo
 薩婆婁多書° sarva-bhūta-ruta-graṇi
 薩婆婆羅° sarva-bala
 薩婆悉地° sarva-siddhyam*
 薩婆設吐噓曩捨也° sarva-śatru-nāśāya*
 薩婆部多眠婁多書° sarva-bhūta-ruta-graṇi
 薩婆惡乞藹° sarvākṣa*
 薩婆訶° svāhā
 薩婆達王° sarva-da*
 薩婆達多王° sarvaṃ-dada*
 薩婆達莫° sarva-dharmāḥ*
 薩婆鉗° sarva-kāma*
 薩婆僧以若° sarva-saṃjñā
 薩婆蜜多° sarva-mitra
 薩婆播耶° sarvāpāya*
 薩婆播耶滿駄那尔° sarvāpāya-bandhanāni*
 薩婆播耶誡底毘藥° sarvāpāya-gatibhyaḥ*
 薩婆羯磨訖禮捨乞灑孕迦隸° sarva-karma-kleśa-kṣayam-kare*
 薩婆薩埵° sarva-sattva
 薩婆薩埵遇他° sarva-sattvārthaḥ
 薩婆囉囉拏你° sarvāvaraṇāni*
 薩婆羅駄° sarvārtha*
 薩婆羅駄薩駄尼曳° sarvārtha-sādhaniye*
 薩密哩叱° smṛtam
 薩麻° kṣaumaka
 薩麻丹° samatā
 薩麻衣° kṣaumaka
 12 薩普吒° sphoṭa
 13 薩鉢多酥哩踰捺野經° sapta-sūryōdaya-sūtra*
 薩鉢多播多羅誡叱° sapta-pātāla-gatān
 14 薩駄尼曳° sādhaniye*
 薩駄奴揭洛訶° sādhanānugraha*
 薩麼囉° smara*
 15 薩摩囉° smara*
 薩遮尼乾子° satyaka-nirgranthī-putra*, satyaka
 薩遮尼乾子經° bodhisattva-gocarōpāya-viśaya-vikurvāṇa-nirdeśa*, mahā-satya-nirgrantha-putra-vyākaraṇa-sūtra*
 薩遮尼捷子° satyaka-nirgranthī-putra*, satyaka
 薩遮祇尼捷° satyaka-nirgranthī-putra*
 薩遮祇尼捷子° satyaka-nirgranthī-putra*, satyaka-nirgrantha-putra*
 薩遮迦° satyaka*

16 薩擔婆野° stambhaya
 薩曇芬陀利經° saddharma-puṇḍarika, saddharma-puṇḍarika-sūtra*
 薩縛縛羅拏° sarvāvaraṇa*
 薩縛囉他娑駄寧° sarvārtha-sādhane*
 薩覩° sattvo
 19 薩囉° sarva; sva
 薩囉乞囉° sarvākṣo
 薩囉母捺羅° sarva-mudrā
 薩囉母駄冒地薩哆吠毘藥° sarva-buddha-bodhi-sattvebhyaḥ
 薩囉延° svayam
 薩囉沒駄囉路枳諦° sarva-buddhāvalokite*
 薩囉怛他孽多播那滿娜曩° sarva-tathāgata-pāda-vandanām
 薩囉怛他孽多布惹毘囉迦耶怛麼南° sarva-tathāgata-pūjābhikṣākāyātmanām
 薩囉怛他孽多布惹鉢羅鉢多那夜怛麼南° sarva-tathāgata-pūjā-pravartanāyātmanām
 薩囉怛他孽多布惹羯磨尼° sarva-tathāgata-pūjā-karmaṇe
 薩囉怛他孽多布儒跋薩他哪耶怛麼南° sarva-tathāgata-pūjōpasthānāyātmanām
 薩囉怛他孽多弩枳惹帝° sarva-tathāgatānujñāte*
 薩囉怛他孽多南° sarva-tathāgatānām*
 薩囉怛他孽多悉地° sarva-tathāgata-siddhi
 薩囉怛他孽多悉地囉日囉三摩耶° sarva-tathāgata-siddhi-vajra-samaya
 薩囉怛他孽多囉日羅薩怛囉° sarva-tathāgata-vajra-sattva
 薩囉怛他孽多囉日羅囉怛那毘誑遮° sarva-tathāgata-vajra-ratnābhikṣiṇa
 薩囉怛他孽多囉日囉達摩° sarva-tathāgata-vajra-dharma
 薩囉怛他孽多囉日囉羯磨° sarva-tathāgata-vajra-karma
 薩囉怛他孽多囉囉吉帝° sarva-tathāgatāvalokite*
 薩囉怛他孽底毘藥° sarva-tathāgatebhyo*
 薩囉怛羅弩藥帝° sarvatrānugate*
 薩囉泥囉曩塞訖哩担° sarva-deva-namas-kṛtām
 薩囉勃駄怛鏤° sarva-buddhatvaṃ
 薩囉毘囉迦毘色訖諦° sarvābhikṣākābhikṣikte*
 薩囉迦哩° sarva-kāri
 薩囉婆囉° sva-bhāva*
 薩囉悉朕° sarva-siddhiṃ
 薩囉焰帝提° svayam te 'dya
 薩囉跋耶° sarvāpāya*
 薩囉跋耶滿陀娜爾° sarvāpāya-bandhanāni*

薩嚩羯摩素° sarva-karmasu
 薩嚩薩怛挽° sarva-sattvān*
 薩嚩薩怛嚩唎他° sarva-sattvārthaḥ
 薩嚩怨魂直迦鉢婆羅° sarpa-śuṇḍika-prāgbhāra*
 薩羅° śāla*; sara*
 薩羅由° sarayū*
 薩羅婆怛他藥哆室° sarva-tathāgatās*
 薩羅嚩薩怛縛難° sarva-sattvānām*
 薩鐙° sarvaṃ*
 21 薩鐙° sarvaṃ*
 22 薩囉跋囉鞞° sara-prabhe*
 薩囉囉罰曳數° sarva-bhayeṣu*
 薩囉藍° saralaṃ

薰 $\frac{3235}{9-32192}$ 薰 (see under 熏 2181)
 adhivāsita, upavāsita, √vā,

nirdhūpita, kvathita, √pac

9 薰香 gandha-jāta, dhūpa

10 薰修 upari-gata

11 薰習 adhivāsita, parivāsita, bhāvita

薰習種子 abhyāsa-vāsanā

薰陸° kunduru, kunduruka

13 薰鉢° pātraṃ pacate

藉 $\frac{3236}{9-32242}$ pratītya, saṃśrita; puñja

16 藉諸根 indriya-saṃśrita

藍 $\frac{3237}{9-32258}$ 藍

6 藍牟那° yamunā*

7 藍步莎婆利° lambu-sabale*

9 藍毘尼° lumbini

藍毘尼勝園° lumbini

藍毘尼園° lumbini-vana, lumbini

11 藍婆° lampāka; lambā

藍婆國° lampāka

藍莫° rāma

12 藍叢尼° lumbini

藏 $\frac{3238}{9-32264}$ 藏 piṭaka, kośa, nidhāna,

garbha, ākara, ālaya; apa-nihati, apaniheyā, ālīna, upanidādhyaṭ, upanidhāpayati, karaṇḍa, karaṇḍaka, kalikā, kośopa-gata, kośa, kośthāgāra, gañja, gupta, guptā, gupti, gopaka, gopana, dhātu, nicaya, nidhi, piṭa, pratigupta, praticchādayati, praticchādika, saṃvṛta, saṃcaya, saṃnidhi, samudita, skandha

2 藏…人 gopaka

4 藏六 saṃkucitaka

6 藏名 kośa-sthāniya

藏臣寶 gr̥ha-pati-ratna

藏臣寶菩薩輪王° bodhisattva-cakravartī-gr̥hapa-ti-ratna

藏衣人 cīvara-gopaka

7 藏成就 saṃcaya

9 藏相 sīvanī

藏相如象馬王 kośa-gata-vasti-guhya

10 藏夏布 varṣā-śāṭī-gopaka

11 藏密 vasti-guhya

藏處 garbha-saṃsthāna

13 藏置 pra-√kṣip

藏義 śāstrārtha

15 藏摩怛理迦° piṭaka-mātṛkā

16 藏器物人 bhāṇḍa-gopaka

藏濁 sakaśāya

藏積 saṃnicaya

17 藏隱 pracchanna, praticchanna, vasti-kośa

藏隱僻處 gupta-sthāna

18 藏學 saṃhārīta

藏覆依持 nilayādhāra

19 藏識 ālaya-vijñāna, vijñānālaya

藏識非因 an-ālaya-vijñāna-hetuka

藏識非彼因 an-ālaya-vijñāna-hetuka

藏識真相 ālaya-vijñāna-jāti-lakṣaṇa

21 藏攝 gūhita, gr̥hya

藏護 gupta, ni-√kṣip, praticchādayati*

藏護諸根 guptēndriyatā

23 藏體 garbha-saṃsthāna

15

藕 $\frac{3239}{9-32298}$ mṛṇāla, paduma, padma*

10 藕根 mṛṇāla, bisa-mūla*

13 藕葉 paduma-patra

藝 $\frac{3240}{9-32330}$ 芸 kalā, śilpa

藤 $\frac{3241}{9-32340}$ 藤 latā, kakṣa, rajju, viraṇa, vetra

10 藤根 vetra-mūlaka

15 藤蔓 mālu, mālu-latā

16 藤樹 latā-vallī

23 藤蘿 campā

藥 $\frac{3242}{9-32341}$ **藥** bhaiṣajya, oṣadhi; agada, añjana, oṣadhī, auṣadha, auṣadhi, bhiṣag-dravya, bhiṣaj, bheṣaja, bhaiṣaja, virecana, vaidya

藥° yaḥ

²藥力 bhaiṣajya-guṇa

³藥上 bhaiṣajya-samudgata, bhaiṣajya-rāja-samudgata

藥叉° yakṣa

藥叉王° yakṣendra

藥叉神° yakṣa, mahā-yakṣa-senā-pati

藥叉神堂° yakṣa-sthāna

藥叉詞° yakṣa-ruta

⁴藥分 bhaiṣajya-vastu

藥木 oṣadhi

藥王 bhaiṣajya-rāja

⁵藥叱尼° yakṣiṇī, yakṣiṇi

藥汁 bhaiṣajya-rasa

⁷藥成 auṣadha-ja

藥良 vaidya

⁸藥事 bhaiṣajya-vastu, auṣadha-kārya

藥事成 auṣadha-kārya-siddhi

藥刹尼° yakṣiṇī

藥林 giri-kuṇja

藥法 bhaiṣajya-pratisamyukta

藥物 auṣadhi, dravya

藥物呪術 dravya-mantra

¹⁰藥師 bhaiṣajya-guru, bhaiṣajya-rāja, bhaiṣajya

藥師王 bhaiṣajya-rāja

藥師王佛° bhaiṣajya-rāja

藥師如來本願經 bhaiṣajyaguru-vaiḍūrya-prabhā-rāja-sūtra, bhaiṣajyaguru-pūrva-praṇidhāna-viśeṣa-vistara*

藥師佛° bhaiṣajya-rāja

藥師琉璃光° bhaiṣajyaguru-vaiḍūrya-prabhā

藥師琉璃光七佛本願功德經° bhaiṣajyaguru-vaiḍūrya-prabhā-rāja-sūtra, sapta-tathāgata-pūrva-praṇidhāna-viśeṣa-vistara*

藥師琉璃光如來本願功德經° bhaiṣajyaguru-vaiḍūrya-prabhā-rāja-sūtra, bhaiṣajyaguru-vaiḍūrya-prabhāsa-pūrva-praṇidhāna-viśeṣa-vistara*

藥師琉璃光王經° bhaiṣajyaguru-vaiḍūrya-prabhā-rāja-sūtra

藥草 oṣadhi, oṣadhī, auṣadhi, tṛṇa, bhaiṣajya

藥草飲食 oṣadhy-āhāra*

¹¹藥匙 netrika

¹³藥塗經 bhaiṣajya-bhaṇḍaka

藥碗 bhaiṣajya-śarāvaka

¹⁵藥餌 bhaiṣajya

¹⁶藥樹 bhaiṣajya-taru, bhaiṣajya-vṛkṣa, oṣadhi, auṣadhi

藩 $\frac{3243}{9-32346}$ **藩** māṇḍalika

⁴藩王 māṇḍalika-rājan

藪 $\frac{3244}{9-32348}$ prastha

⁴藪斗波° stūpa

⁷藪抖波° stūpa

¹⁰藪浮帝° subhūti*

¹¹藪婆頭樓° subhadra*

¹³藪達利舍那° sudarśana

16

藹 $\frac{3245}{9-32397}$

¹⁹藹羅筏拏° airāvaṇa

藹羅筏拏大龍王° airāvaṇaḥ...nāga-rājah

藹羅筏拏象° airāvaṇa-hastin

藻 $\frac{3246}{9-32401}$ **藻**

¹⁴藻飾 abhisamṣkāra

藿 $\frac{3247}{9-32406}$

⁹藿香 pattra

¹³藿葉 tamāla-pattra

藿葉香 tamāla-pattra

藥 $\frac{3248}{9-32410}$ See **苾** 3218

蘆 $\frac{3249}{9-32425}$ **芦** naḍa

⁷蘆束 naḍa-kalāpa, naḍa-kalāpī

⁸蘆林 śarāvati*

¹³蘆葦 naḍa

蘇 $\frac{3250}{9-32427}$ samjñā; sarpis, ghṛta, sūdayā

³蘇子 bhadra-musta

蘇尸彌° susīma

⁵蘇布使庾° supōṣyo

蘇末他° sumanā

- ⁶蘇合香 turuṣka
⁷蘇伽馱靑° sugandhāṅgi
 蘇沒怛° subuddhe°
⁸蘇夜摩° suyāma
 蘇怛囉° sūtram
 蘇怛囉多° sūtrānta
 蘇河° sarpiṇikāṃ nadīm
 蘇油 taila°
 蘇波羅城° sūrpārakaṃ nagaram
 蘇陀° sudhā
 蘇陀夷° sodāyin
 蘇陀沙拏° sudāna
 蘇陀味° sudhā
 蘇陀味食° sudhā
 蘇陀蘇摩王經° suta-soma-rāja-sūtra°
⁹蘇建提花° saugandhika
 蘇毘羅漿法° sauviraka-pratisaṃyukta
 蘇陀° sva-dhā
¹⁰蘇哩野° sūrya
 蘇息 āśvasta
 蘇桓° sumanaska
 蘇迷盧° sumeru, meru
 蘇迷盧山° meru, sumeru°
 蘇迷盧頂° meru-tala, sumeru-tala°
 蘇迷盧積° meru-kūṭa
¹¹蘇儵婆° stūpa
 蘇婆° sumbha°
 蘇婆利師° suvarṣa°
 蘇婆呼童子請問經° subāhu-paripṛcchā
 蘇婆施哆囉° suvaśitvam
 蘇悉地經° susiddhi-kara-mahā-tantra-sādhana°
 pāyika-paṭala°
 蘇悉地羯羅供養法° susiddhi-kara-pūjā-vidhi°
 蘇悉地羯羅經° susiddhi-kara-mahā-tantra-sādhana°
 nōpāyika-paṭala°
 蘇悉馱曳° susiddhaye
 蘇曼那° sumanas°
 蘇深摩° susīma
 蘇部底° subhūti°
¹²蘇焰摩天° suyāma
 蘇補底° subhūti°
 蘇跋陀羅° subhadra°
 蘇跋拏鷄舍° svarṇa-keśi
 蘇跋提囉° subhadre°
 蘇都使庾° sutoṣyo
¹³蘇達° sujāta
 蘇達拏° sudamṣṭra
 蘇達梨舍那° sudarśana, sudarśana-giri

- 蘇鉢羅底瑟恥多° supratīṣṭhita°
 蘇鉢囉陞° suprabhe°
¹⁴蘇蜜 madhu, pāna-rasa
¹⁵蘇摩° soma, somā°, saumya; sumana°; kṣauma
 蘇摩王° sutasoma-mahipati
 蘇摩伽帝° sumāgadhā
 蘇摩囊° sumanas°
 蘇暮° soma°
 蘇樓° sru°
¹⁶蘇縛日羅乞叉° suvajrākṣa°
 蘇盧° sru°
 蘇輪馱迦° suśuddhaka°
¹⁸蘇嚕° sru°
 蘇嚕哆半那喃° śrutāpannānām
 蘇嚕頗也怛他藥多也° surūpāya tathāgatāya°
 蘇薩怛縛羅他° susattvārtha°
 蘇薩囉誑° susarva-ga°
¹⁹蘇嚕始怛鑊° suvaśitvam
 蘇嚕蘭拏° suvarṇa
 蘇難陀° sunanda
²¹蘇藥怛寫° sugatasya°
²²蘇囉多° surata
 蘇囉多薩怛鑊° suratas tvam

𑖀𑖩𑖫𑖛 3251 skandha, skandhaka, skandha-
 𑖀𑖩𑖫𑖛 9-32434 mātra, upadhi, rāṣi

- ³蘊已壞 skandha-bheda
⁴蘊及處界名想 skandhāyatana-dhātu-saṃśabdita°
⁵蘊句 skandha-pada
⁶蘊如 skandha-tathatā
 蘊死二魔° skandha-maraṇa-māra
 蘊…色 rūpa-skandha
⁷蘊言 skandha-vacana
 蘊身 deha
⁹蘊界處 skandha-dhātva-āyatana
 蘊相續 skandha-saṃtāna, skandha-viṣaya
¹⁰蘊息 skandhōparama
 蘊真如 skandha-tathatā
¹¹蘊處界 skandhāyatana-dhātu, skandha-dhātva-āyatana
¹²蘊善巧 skandha-kauśala, skandha-kauśalya
 蘊等…覺及施設 skandhādi-buddhi-prajñapti
 蘊…補特伽羅° skandha-pudgala
¹³蘊義 skandhārtha
¹⁴蘊聚 skandha-samudāya, skandha-kadambaka
¹⁵蘊熟 skandha-paripāka
²⁰蘊蘊 skandhatā
²¹蘊魔° skandha-māra

積 $\frac{3252}{9-32436}$ citā蘭 $\frac{3253}{9-32477}$ See 蘭 3258藕 $\frac{3254}{M-X}$ (see under 藕 3250) ghṛta藕 $\frac{3255}{M-X}$

藕法聖那° duḥkha-ccheda

17

藥 $\frac{3256}{9-32478}$

藥他車駄嘅° gacchadhvaṃ

藥車° gaccha

藥哩吧恒嘅° gṛhītvā*

藥哩訶拏° gṛhṇa*

藥哩訶拏婆耶° gṛhṇāpaya*

藥陸° garbhe*

藥婆爾° garbhād*

藥瑳° gaccha*

藥嚕羅° garuḍa*

藥囉醯濕嚕里耶° grahêśvarya*

薺 $\frac{3257}{9-32480}$

薺草城 kuśi-nagara*

蘭 $\frac{3258}{9-32519}$ 蘭 arjaka

蘭若° aranya

蘭香 arjaka

蘭香梢 arjakasya mañjarī

19

薺 $\frac{3259}{9-32592}$

薺膏 tandrā

RAD. 虎 141

2

虎 $\frac{3260}{9-32675}$ vyāghra, vyāghri, śārdūla, śṛgāla*

虎° ho*

虎皮衣 vyāghra-carman

虎耳 śārdūla-karṇa

虎虎婆° huhuva

虎𤝵° hūm*

虎狼 vyāghra

虎斑 śabala

虎魄 aśma-garbha

3

虐 $\frac{3261}{9-32678}$ 虐

虐° gaḥ*

4

虔 $\frac{3262}{9-32686}$

虔心 praśrayavat, viśrambha

虔重 preman

5

處 $\frac{3263}{9-32697}$ 處 sthāna, adhiṣṭhāna, -stha,

-gata, deśa; āyatana; pra-

yam; aṅka, ajira, adhikaraṇa, adhiṣṭhānatas,

adhiṣṭhita, antika, avakāśa, avasthāna, ādhāra,

āyatanatva, ālaya, āsana-stha, āsthāna, āspada,

upaviṣṭa, upasthāna, kāraṇa, -gati, dig-bhāga,

dvīpa, niketa, nilaya, niśraya, niśrāya, niśrita,

niṣaṇṇa, ni-śad (√sad), patha, pada, pṛthivī-

pradeśa, prati-√vas, pratiṣṭhāna, prati-√sev,

pratyavasthāna, pradeśa, praviṣṭa, prasara, pra-

sthāna, prāpta, bhavana, bhūmi, bhūmi-pradeśa,

yatra, loka, vastu, vāsa, vāsin, vimāna, vi-√viś,

viṣaya, vi-√hṛ, vyavasthāna, saṃvāsa, saṃśrita,

saṃstha, saṃsthitā, √sad, saṃniveśa, samīpa,

sthāṇu, sthānatva, sthāna-bhūta, sthānāntara,

sthānīya, sthita, sthiti

處大衆 mahatyām parśadi

處大蓮花微妙宮殿 mahā-padma-vimānāsana-stha

處女 kanyā, kumārī, duhitṛ

處山林 aranya-vāsa
⁴處中 madhya-stha, madhyama, upekṣā-sthāniya,
 udāsina-pakṣa, samvarāsaṃvara-vinirmukta
 處中二邊 madhyasyāntayoś ca
 處中住者 madhya-stha, madhya-sthāna
 處中者 madhya-stha, madhya-sthāna
 處中宮 antaḥpura-madhyā-gata
 處中智 prajñā-madhyā-vyavasthāna
 處…內身 pratyātma-gati
 處內宮 antaḥpura-madhyā-gata
 處及時近中遠 kāla-deśa-prakarṣa-bheda
 處及時俱決定 deśa-kāla-pratiniyama
 處方 bhiṣag-dravyaṃ pra-√yam
⁵處世 laukika, lokēndra
 處世相接續 kula-saṃdhāna
 處正 deśa-sthatara
 處生 yātrā
⁶處各別 deśa-viccheda
 處名第一 prathamam sthānāntaram
 處在 sthiti, -gata
 處地獄 naraka-vāsa
 處如常座 yāthāsaṃstarika
 處自相 āyatana-svalakṣaṇa
 處行無差別 deśa-gati-viśeṣābhāva
⁷處住 sthāna
 處決定 deśa-nirūpaṇa
 處牢獄 bhava-cāraka
 處那洛迦⁰⁰ naraka-vāsa
⁸處事剎那三皆決定⁰⁰ āyatana-dravya-kṣaṇa-niya-
 處其中 ātma-saṃstha Lma
 處夜摩⁰ suyāma
 處定 deśa-niyama
 處定分別 deśa-niyama
 處居 adhy-ā-√vas
 處所 sthāna, deśa; adhikāra, adhiṣṭhāna, ava-
 kāśa, ālaya, diś, pradeśa, sthānāntara, sthāniya
 處所依緣事 vastu
 處所圓滿 sthāna-sampad
 處所極遠 deśa-vipakarṣa
 處於大海 sāgara-madhyā-gata
 處於山林 vana-śaṇḍa-cārin
 處治 nigrāhītya
 處空閑 raho-gata
 處門 āyatana-dvāra, āyatana
 處門中立 āyatana-vyavasthā
 處門立 āyatana-vyavasthā
 處非處 sthānāsthāna
 處非處中智力 sthānāsthāna-jñāna-bala

處非處善巧 sthānāsthāna-kauśalya
 處非處智力 sthānāsthāna-jñāna-bala
⁹處染 salila
 處甚深 sthāna-gāmbhīrya
 處界 āyatana-dhātu, dhātva-āyatana
 處者 ādheya
 處胎 kukṣi-gata, garbha-gata
 處胎位 garbhāvasthā
 處胎住 garbhāvāsa
 處胎卵 garbhāṇḍa-gata
¹⁰處宮中 antaḥpura-madhyā-gata
 處座 āsanōpaviṣṭa, parigaṇa
 處時 deśa-kāla, deśa-viccheda-kālatas
 處時定 deśa-kāla-pratiniyama
 處高廣最勝 sthānam utkṛṣṭataram
¹¹處深山 vana-vāsin
 處處 tatra tatra, deśe deśe, sthāna-sthāna; itaś
 cāmutaś ca, tahiṃ tahiṃ, diśi diśi, deśeṣu deśe-
 ṣu, paraṃ-para, samantāt
 處處中 teṣu teṣu
 處處食 paraṃpara-bhojana
 處處散說 prakīrṇa uktaḥ
 處處馳走 anv-ā-√hiṇḍ
¹²處善巧 āyatana-kauśalya
 處智力 sthāna-jñāna-bala*
 處無毒刺 na sthānu-kaṇṭhaka-dhānam
 處無間 deśāntara
 處無邊衆威德肅然 ananta-pariṣad-abhibhāvana
 處菩提座⁰⁰ bodhi-maṇḍa-sthita
 處虛空 vaihāyasam antarikṣe
 處衆 parṣa-gata, parṣad-gata*
 處衆怯畏 parṣac-chāradya-bhaya
 處閑靜 raho-gata
¹³處極正不偏 deśa-sthatara
 處稠林 gahana-praviṣṭa
 處置 vi-ni-√yuj, viniyojya
 處義 āyatanārtha
 處遍滿長養 deśa-vyāptauṇāyika
 處隔別 sthānāntara-paricchinna
¹⁴處僧房⁰⁰ vihāra-stha
 處疑能除 kāṅkṣāchida
 處與處者相連續緣 ādhārādheya-lakṣaṇa-saṃban-
 處遠 deśa-viccheda-dūratā Ldha
 處遠性 deśa-viccheda-dūratā
¹⁶處諸根 indriya-saṃśrita
¹⁸處雜衆 saṃsarga
¹⁹處藥 bhiṣag-dravyaṃ pra-√yam

虛空相 ākāśa-lakṣaṇa
 虛空庫 ākāśa-garbha, gaganagaṇja
 虛空眼 kha-cakṣus
 虛空喻 ākāśa-dṛṣṭānta, ākāśōpamatā
 虛空等 nabhaḥ-sama
 虛空等相 ākāśa-samavasaraṇa
 虛空華 ākāśa-puṣpa, kha-puṣpa
 虛空際 ākāśa-dhātu
 虛空壇 gagaṇa-maṇḍala
 虛空…禪定¹⁰ gaganagaṇja-samādhi
 虛空藏 ākāśa-garbha, gaganagaṇja, kha-garbha, gagaṇa-gaṇja, gaganagaṇja
 虛空藏三昧¹⁰ gaganagaṇja-samādhi-sūtra
 虛空藏三摩地¹⁰ gaganagaṇja-samādhi
 虛空藏陀羅尼¹⁰ gaganagarbha-dhāraṇī*
 虛空藏品 gaganagaṇja-paripṛcchā*, gaganagaṇja-samādhi-sūtra*
 虛空藏(首楞嚴)等諸三昧¹⁰ gaganagaṇjādi-samā-
 虛空藏尊 ākāśa-garbha [dhi
 虛空藏等無量三昧¹⁰ gaganagaṇjādi-samādhi
 虛空藏等諸三昧¹⁰ gaganagaṇjādi-samādhi
 虛空藏菩薩¹⁰ ākāśa-garbha, gaganagaṇja
 虛空藏菩薩呪經¹⁰ ākāśagarbha-sūtra
 虛空藏菩薩問七佛陀羅尼呪經¹⁰ sapta-buddha-
 ka-sūtra*
 虛空藏經 ākāśagarbha-sūtra, gaganagaṇja-sūtra
 虛空譬喻 ākāśa-dṛṣṭānta, ākāśavat
 虛非實 rikta
⁹虛施 vṛthā
¹¹虛假 prajñapti
 虛動 lolupa
 虛宿 śata-bhīṣaj*, dhaniṣṭhā*
 虛通 sarva-gata
¹²虛渴 tṛṣṭa
 虛詐 kuhaka
 虛閑 pravivikta
¹⁴虛偽 mṛṣā, mṛṣā-moṣa, kṛtrima, dauṣṭhulya, pra-
 pañca, riktaka
 虛偽支證 kūṭa-sākṣin
 虛偽身 sat-kāya
 虛偽過 dauṣṭhulya, prapañca
 虛偽說 anṛta
 虛誑 mṛṣā, anṛta; kuhaka, kuhanā, tuccha, mithyā, vañcita, vipralambha

虛誑言 anṛta-vacana
 虛誑無物 alika
 虛誑無益談說 mṛṣā-vāda
 虛誑語 mṛṣā-vāda, mṛṣā-vādin, mṛṣā-vacas, an-
 ṛta-vacana, anṛta
 虛誑語最可訶 mṛṣā-vādātigarhyatva
 虛誑說 pra-√lap
 虛誑離間雜穢語 mṛṣāvāda-paiśunya-sambhinna-
 pralāpa
¹⁵虛談 lapanā

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⁷虞那哩河¹⁰ goḍāvari, godāvari*
⁸虞咽夜地瑟恥多藥陸¹⁰ guhyādhiṣṭhita-garbhe*
 虞咽耶¹⁰ guhya*
 虞咽野¹⁰ guhya*
⁹虞拏¹⁰ guṇa*
 虞拏駄嚩¹⁰ guṇa-dharaṇ*
¹¹虞梨迦¹⁰ guṭikā

號 3268 9-32726 号 nāma, abhi-√dhā; √krand; ity ucyate, nāmaka, nāma- dheya, nāman, nāma-samketa, raurava, sam-√jñā, samjñā

⁴號曰 viśruta
⁵號令 √ghuṣ
 號叫 √krand, āṛta-svaraṇ √krand, nāda, raurava, vipralāpa
 號叫地獄 raurava
 號叫苦劇 vipralāpān pramuñcamānān
⁷號言文總集 samjñā-vākyākṣara-samukti
⁸號泣 √rud, pra-√rud, rodita
¹⁰號哭 ava-√rud, √krand
¹²號啼 āṛta-svaraṇ √krand*
¹⁵號嗥 pralāpa

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¹²虧減 hrāsa
¹³虧損 vipatti, vipanna

蛟 $\frac{3288}{10-33009}$ kumbhira

¹⁶蛟龍 kumbhira, grāha, nakra-graha

蜺 $\frac{3289}{10-33017}$

¹⁹蜺蠅 makṣikā

蛤 $\frac{3290}{10-33023}$ śukti

¹³蛤蜊 śuktikā

蚤 $\frac{3291}{10-33037}$

蚤° ghu

蚤 $\frac{3292}{10-33044}$ See 蠻 3342

蛭 $\frac{3293}{10-33048}$ jalūkā, jalaukā

¹⁵蛭駝° tiṣya

蛾 $\frac{3294}{10-33082}$ patam-ga

蜂 $\frac{3295}{10-33088}$ bhramara, madhu-kara; try-ambuka, prāṇin, bhṛṅga*, bhramara-prāṇin, makṣika

⁴蜂王 muni-vṛṣa

¹⁴蜂蜜 kṣaudra, bhrāmara

蜃 $\frac{3296}{10-33089}$

¹⁶蜃龍 sarpa

蜈 $\frac{3297}{10-33099}$

¹⁰蜈蚣 śata-pada, śata-padin*, vṛścika, niryūha

蚣 $\frac{3298}{10-33108}$ makṣikā

蜜 $\frac{3299}{10-33143}$ madhu, madhura, kṣaudra, māṣika

蜜° viḥ*

⁴蜜水 madhu

蜜水海 madhu

⁵蜜市 mādhuḥka

⁸蜜味 ghana-rasa

蜜味心清淨 prasādena...ghana-rasena

⁹蜜胝° miṭi

¹⁰蜜哩野帝° mriyate

蜜哩識尸囉° mṛga-śirṣa*

¹¹蜜茶哥° meṇḍaka*

¹²蜜提羅° mithilā

¹³蜜塗 madhu-digdha

蜜塗刀 madhv-ālipta-śastra*

蜜蜂 bhramara

蜜蜂王 bhṛṅgādhipa*

¹⁵蜜囉羅° mithilā

蜜履迦書° mṛga-cakra-lipi

¹⁶蜜濁 madhūcchiṣṭa

¹⁸蜜錫 madhura

¹⁹蜜羅° vela*

蜺 $\frac{3300}{10-33154}$ kiṭa

蛄 $\frac{3301}{10-33168}$ kunda

¹¹蛄勒° piṭaka*, peṭaka*, pheḷa*

¹⁶蛄盧坻° pilotika*

蛄盧提迦° pilotika*

蛄盧提迦經° pilotika-sūtra*

蜚 $\frac{3302}{10-33182}$

¹⁹蜚羅尸° peśi

蝼 $\frac{3303}{10-33201}$ See 蝼 3276

蝼 $\frac{3304}{10-33254}$ (see under 蝼 3330)
vṛścika, kiṭa

蛄 $\frac{3305}{10-33271}$

¹⁵蛄蝠 carma-caṭaka, carma-caṭikā, titila

蛄蝠鵲等 titilōlūkādi

蛄蝠鵲等 titilōlūkādi

⁹ 蟲飛蛾蚊蚰蟻等 kṛmi-kīṭa-patamga-maśakādi

蟲食 vikhāditaka

¹⁰ 蟲蚊蜻蛉等 kṛmi-kīṭa-patamga-maśakādi¹¹ 蟲啖 vipaḍumaka

蟲啖想 vipaḍumaka-saṃjñā

蟲蛆 vipaḍumaka, vipaḍumaka, kṛmi

(蟲)鹿 mṛga

¹² 蟲殼 voṇḍa

蟲背快利 nyaṅkuṭā

¹⁴ 蟲聚 krimayaḥ¹⁵ 蟲噉 vikhāditaka*

13

蟹 $\frac{3325}{10-33668}$ 蟹 karkaṭa, karkaṭaka蟹 $\frac{3326}{10-33669}$ See 蟹 3325蟻 $\frac{3327}{10-33672}$ pipilika, pipilikā, kīṭa, likṣā³ 蟻子 pipilika, pipilikā, kunta

蟻山 kīṭa-parvata, kīṭādri

⁶ 蟻行 pipilikā-paṅkti⁷ 蟻卵 kunta⁸ 蟻昇 pipilikōtsaraṇa蠃 $\frac{3328}{10-33685}$ ¹⁶ 蠃髻 śikhin*蠅 $\frac{3329}{10-33690}$ makṣā, makṣika, makṣikā, bhrama-

ra

蠍 $\frac{3330}{10-33707}$ (see under 蝎 3304)
vṛścika

14

蠚 $\frac{3331}{10-33745}$ daṃśa蠛 $\frac{3332}{10-33749}$ ¹¹ 蠛動 kṣudra-mṛga

15

蠝 $\frac{3333}{10-33786}$ lākṣā*¹⁴ 蠞蜜 coḍaka蠟 $\frac{3334}{10-33796}$ śaṅkha⁷ 蠟貝 śaṅkha蠞 $\frac{3335}{10-33797}$ ¹¹ 蠞動 prāṇi-bhūta

蠞動有情 prāṇi-bhūta

蠞動旁生之類 prāṇi-bhūta

16

蠧 $\frac{3336}{10-33824}$ See 蠹 3341蠹 $\frac{3337}{M-X}$ ¹² 蠹酷吨山^{〇〇} makkoṭaka-parvata

17

蠽 $\frac{3338}{10-33867}$ ⁸ 蠽毒 viṣa, kākhorda¹⁰ 蠽症 pāṇḍu-roga¹³ 蠽道 kākhorda

蠽道邪魅 kākhorda-graha-dāruṇa

蠼 $\frac{3339}{10-33873}$ vikiraṇa¹⁰ 蠼害人 ṣaṇḍha蠼除 apakarṣaṇa, vi-√dhmā, mardana, parimoca-
yita, nirvāha

蠼除衆疾 manda-glānatā

蠼除衆病 manda-glānatā

蠼除愛欲 bhava-rāga-mardana

¹² 蠼割人 ṣaṇḍha¹³ 蠼愈 praṇāśaka¹⁶ 蠼諸惑障 kleśa-vikiraṇa

18

蠹 $\frac{3340}{10-33890}$ 蚕 kośa-kāra, kośa-kāra-kīṭa,
kauśeya-krimi⁷ 蠹作繭 kośa-kāra-kīṭaka¹⁸ 蠹蟲 kauśeya-krimi蠹 $\frac{3341}{10-33896}$ 蠹

¹⁸ 蠱蟲 ghūṇa¹⁹ 蠱羅° tūla蠻 ³³⁴²₁₀₋₃₃₉₁₄ 蚩 bṛṣala

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血 ³³⁴³₁₀₋₃₃₉₆₄ rudhira, śoṇita, lohita⁴ 血手神 rudhira-pāṇi⁶ 血肉 māṃsa-rudhira, māṃsa-śoṇita, māṃsa-rudhirāhāra

血肉不淨 māṃsa-rudhirāhāra

血肉不淨之食 māṃsa-rudhirāhāra

血肉髓 māṃsa-śoṇita-majjan

⁹ 血便流注 rudhira-nadyaḥ prasravanti pragharanti

血流已盡 pragaḍita-śoṇita

血流出汚身 rudhira-mrakṣita-śarīra

血流成泥 rudhira-kardama

¹⁰ 血氣 yauvana

血脈 nāḍi, rakta, śoṇita

¹¹ 血從口出 śoṇitaṃ mukhād āgatam¹³ 血塗 vilohitaka

血塗其手 rudhira-pāṇi

血塗相 vilohitaka-saṃjñā*

血塗想 vilohitaka-saṃjñā

¹⁴ 血滴 rudhira-bindu²² 血鑊 śroṇi-kaṭāha, kaṭasi

衆人喜 bahu-jana-priya

衆人愛敬 bahu-jana-priya

衆人意見 darśaniya

³ 衆三昧印°° sarva-samaya-mudrā

衆女 pramada-gaṇa, pramadā-gaṇa*

⁴ 衆…不可稱計 sambahula

衆不平等言不拒食 paṅkti-vaiṣamya-vādānivarita-bhukti*

衆不成就 gaṇa-vipanna

衆中 saṃgha-madhyā, samanta-tala

衆中之糟糠 parṣat-kaṣaṭa

衆中殊特最極尊 vara-sattva

衆中捨 bhikṣu-parṣāye nissaritavyam

衆之標望 prabhū samānā

衆之導師 sārtha-vāha

衆分 aṅga-saṃbhāra

衆天 saṃgha-deva*

衆天所集大香樹 pāriyātra

衆火相因 sahitāṅgāra

⁵ 衆主 gaṇa-pati, mahā-prajā-pati, mahā-prajā-pati gautamī, viharantīnām vṛṣabhi samānā, viharantīnām vṛṣabho samāno, vaiyāpṛtya-kara

衆生 sattva, prāṇin, jagat, pudgala; jaga, jana, jana-kāya, janatā, jana-pada, jantu, janman, jāta, tiryāṇc, dehin, nṛ, parṣad, paśu, prajā, prāṇi-bhūta, bahu-jana, bahūnām, bāla, bodhi-sattva, bhūta, manuṣya, manuṣya-bhūta, mahā-jana, rāṣṭra, loka, loka-bandhu, śarīrin, sattva-dhātu, sattva-nikāya, sattva-nimitta, sattva-rāśi, sattva-loka, sattva-vikṛti-pratisaṃyukta, sattvākara, sattvākhyā, sattvārtha, saṃtāna, saṃniveśa, sarva-jagad-upa-jīvyā, sarva-dehin, sarva-sattva, sārtha

衆生中忍 sattva-kṣānti*

衆生分 sattvāṅga, prāṇy-aṅgatva

衆生分處時緣 sattvāṅga-deśa-kāla-samaya-niyama

衆生化作欲塵 sattvā nirmitta-kāmāḥ

衆生及諸物 vaicitra-sattva-bhāva

衆生心 jagac-citta, nānā-sattva-citta, sattvāśaya, abhiprāya

6

衆 ³³⁴⁴₁₀₋₃₃₉₈₁ 眾 pariṣad, parṣad, gaṇa, saṃgha, rāśi, bahu; anal-

paka, aneka, anyatama, āḍhya, kāya, kāyika, gaṇanā, citra, caitra, jagat, jana, jana-kāya, janatā, janaugha, naraḥ, nānā, nikāya, nicaya, naikāyika, pakṣa, paṅkti*, parivāra*, parivāra, parṣat-saṃnipāta, parṣan-maṇḍala, parṣā, pāriṣadya, pārṣadya, prṛthu, prabhūta, bahu-jana, maṇḍala, mahā-jana, yūtha, varga, vicitra, viśva, vistṛṇa, vyūha, saṃgrāma, saṃnipāta, sabhā, samūha, sarva, sarva-dehin, sāmagrī, sāmagrya, sārtha, sainya, skandha

² 衆人 bahu-jana, bahu-janya, jana-kāya, jana, naraḥ

衆人中 abhyāgame pradeśe

衆人具 bahu-janya

衆人所愛 bahu-jana-priya

衆生心處 samtāna-sthāna
 衆生心善根 jagat-kuśala-mūla
 衆生世及器世 sattva-bhājana-loka
 衆生世界 sattva-loka
 衆生世間 sattva-loka*, sattva-dhātu*
 衆生主 prajā-pati, iśāna
 衆生加損未瞋惱 sattvāpakārākopa
 衆生句 sattva-pada
 衆生生 sattvākara
 衆生亦清淨 sarva-sattva-viśuddhitā
 衆生同分 sattva-sabhāgatā
 衆生名 sattvākhyā
 衆生安樂 sukhitā vata sattvā
 衆生有苦 duḥkhitā vata sattvā
 衆生自性淨心 sattva-citta-prakṛti-prabhāsvaratā
 衆生自性清淨性 sattva-viśuddhi
 衆生自業 svaiḥ svaiḥ karmabhiḥ
 衆生行 sattva-carī
 衆生作調御師 sattva-sārathi
 衆生利 sattvārtha
 衆生希望等 sattvāśaya-samatā
 衆生沈溺處 jagad-āsaṅga-sthāna
 衆生見 sattva-dṛṣṭi, sattva-pada
 衆生身 sattva-kāya, sattva-deha; dehin, poṣin,
 mūrtimat, sattva-dhātu, sattva-bhavana, sarva-
 dehin
 衆生身中 sattva-saṃtānika, sattva-citta-saṃtāna
 衆生身心 sattvāśraya
 衆生身等 sattva-kāyādi
 衆生依因依緣生 sattvānāṃ pratītya-samutpādaḥ
 衆生受用 sattva-bhoga
 衆生定分別 sattva-niyama
 衆生居 sattvāvāsa
 衆生性 sattva-dhātu, sattvākara, sattva-guṇa
 衆生…性 sattva-bhāva
 衆生性清淨 sarva-sattva-viśuddhitā
 衆生所得身 ātmabhāva-pratilambha
 衆生所樂見 priya-darśana
 衆生所歸依 jagac-charaṇa
 衆生空 sattva-śūnya*, sattva-śūnyatā*
 衆生非衆生 sattvāsattva
 衆生界 sattva-dhātu, sattva-rāśi, bhūta-koṭi
 衆生界中 sattva-nikāya
 衆生皆是親屬 svajana-bandhu-bhāva
 衆生相 sattva-lakṣaṇa*
 衆生相續 sattva-saṃtāna
 衆生根本 maula-sattva-dravya
 衆生根喜 sattvëndriya-saṃtoṣaṇi

衆生真如性 sattva-gotra
 衆生起欲想 kāma-saṃjñin*
 衆生寂靜真法 jagac-chānta-dharmatā
 衆生將 pariṇāyaka
 衆生喜見 sarva-sattva-priya-darśana
 衆生無 niḥsattva
 衆生無有 niḥsattva
 衆生無色 arūpiṇaḥ...sattvāḥ
 衆生無我 pudgala-nairātmya
 衆生等 sattva-sāmya, sattva-samatā*
 衆生等忍 sattva-samatā-kṣānti*
 衆生想 sattva-saṃjñā, sattva-nimitta*
 衆生想心生起 sattva-saṃjñā-citta-samudācāra
 衆生意樂意趣 pudgalāntarābhiprāya
 衆生業 sattva-kṛtya, sattvānāṃ karmabhiḥ
 衆生…業性 sattva-gotra
 衆生義 dhātva-artha
 衆生解脫 jagad-vimokṣa
 衆生過 sattva-doṣa
 衆生種種性 vaicitra-sattva-bhāva
 衆生種種異 vaicitra-sattva-bhāva
 衆生聚 sattva-nikāya, sattva-rāśi
 衆生際 bhūta-koṭi
 衆生障 sattva-duṣṭatā
 衆生數 sattvākhyā
 衆生樂見 priya-darśana
 衆生緣 sattvālambana
 衆生擔 ucca-sattva-bhāra
 衆生濁 sattva-kaṣāya
 衆生諸心行 sattva-citta-caritāśaya
 衆生歸 jagac-charaṇa
 衆生壞 sattva-saṃvartanī
 衆生願 abhiprāya
 衆生類 sattva-dravya, sattva-saṃkhyātā
 衆伏一切 sarvābhibhū
 衆合 saṃghāta
 衆合地獄 saṃghāta
 衆同分 nikāya-sabhāga, nikāya, sabhāga
 衆同分一 eka-nikāya-sabhāgatva
 衆同分住 nikāya-sabhāga-sthiti
 衆同分相續心 nikāya-sabhāga-citta
 衆同分能續及能持 nikāya-sabhāga-saṃbandha-
 saṃdhāraṇa
 衆同分勢力 nikāya-sabhāgasyāvedhaḥ
 衆同分…餘蘊 nikāya-sabhāga-śeṣa
 衆同集 gaṇa-saṃnipāta
 衆名 paryāya, paryāya-śabda, saṃkalana
 衆名相 paryāya-lakṣaṇa

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衆名義 paryāyārtha
 衆因緣生法 pratītya-samutpāda
 衆多 bahu, aneka; aneka-vidha, pracura, prabhūta, bahutara, bahula, mahā-jana, sambahula
 衆多人 mahā-jana, sambahula
 衆多人子 iti-kitikāya putrāḥ, iti-kitikāya dhīte
 衆多女人 sambahulā striyo
 衆多心 uttarāṇi cittāni
 衆多比丘^{°°} sambahulā bhikṣū
 衆多比丘尼^{°°} sambahulā bhikṣuṇīyo
 衆多品類 bahu-nānā-prakāra
 衆多品類種種 bahu-nānā-prakāra
 衆多相貌物 aneka-varṇa-samsthāna
 衆多苾芻^{°°} sambahulā bhikṣavaḥ
 衆多疾病 vyādhi-bahula
 衆多種種品類 bahu-nānā-prakāra
 衆安放 vyavasthāpana
 衆而來集會 āgatāgata
 衆色 viśva-rūpa, rūpa
 衆色相 citra-rūpa, viśva-rūpin
 衆色蓮華 viśva-padma
 衆行具足 cīrṇa-carita
⁷衆佛國^{°°} sarva-buddha-kṣetra
 衆作法 saṃgha-saṃmati
 衆利 gaṇa-lābha
 衆妙 kusuma, citra
 衆妙事業 citra-karman
 衆成就 gaṇa-sampanna
 衆車 caitra-ratha
 衆車苑 caitra-ratha-vana, caitrarathya-vana, caitra-ratham udyānam
 衆車園 caitra-ratham udyānam
 衆邪疊道變怪相續 kākhorda-dāruṇa-graha
⁸衆事 vicitrika
 衆事了已 samitīm asamitīm kṛtvā
 衆事分 prakaraṇa
 衆事分阿毘曇論^{°°} prakaraṇa-pāda, abhidharma-prakaraṇa-pāda-śāstra*
 衆具 upakaraṇa, sambhāra; pariṣkāra, pariṣkāratā, bhāṇḍopaskara, bhoga, samudāgama, sarvōpaka-
 raṇa
 衆具大 sambhāra-mahattva
 衆具自在 pariṣkāra-vaśitā
 衆具處 bhogādhiṣṭhāna
 衆具愛 upakaraṇa-sneha
 衆所共見 upalabhyate
 衆所宗仰 abhijāta
 衆所知識 abhijñāta, abhijñānābhijñāta

衆所信 śraddheya
 衆所信奉 śraddheyo bhavati pratyayitah
 衆所樂 apratikūla
 衆所樂見 darśaniya, darśaniyatā
 衆所樂觀 udivikṣaṇiya
 衆所喜見 darśaniya
 衆所襍 gaṇa-saṃsṛṣṭa
 衆明主 vairocana
 衆花普茂盛 kusumita
 衆金剛 sarva-vajra, viśva-vajra
 衆金剛身 viśva-vajrāṇga
⁹衆怨 ari-saṃgha-pāpaka
 衆星 tārakā, tārākāra
 衆流 vāri-dhārā
 衆流川 toya
 衆相 sarvākāra, bahu-rūpin
 衆相依 parṣat-saṃbandha
 衆相具足 lakṣaṇōpeta
 衆相莊嚴 lakṣaṇa-maṇḍita
 衆相圓淨 sarvākāra-paripūrṇa
 衆相應 parṣat-saṃbandha
 衆苦 duḥkhāni, sarva-duḥkha; duḥkha, duḥkha-
 śata, vyādhi, śoka, sarva-duḥkha-prakāra
 衆苦充滿 duḥkha-śatābhikīrṇa
 衆苦永寂 sarva-duḥkha-vyupaśama
 衆苦所惱亂 suduḥkhita
 衆苦所逼 vyādhi-paripīḍita
 衆苦息 nirduḥkha
 衆苦箭 duḥkha-śalya
 衆食 gaṇa-bhojana
 衆首 gaṇa-pramukha
 衆香 gandha-sugandha, gandhavatī
¹⁰衆差別 nikāya-prabheda
 衆祐 loka-nātha, bhagavat*
 衆草木 bhūta-grāma
¹¹衆寂靜 vyupaśama
 衆彩 raṅga
 衆望所識 abhijñānābhijñāta
 衆許 saṃgha-mata
 衆許摩訶帝經^{°°} mahā-saṃmata-rāja-sūtra*
¹²衆善 janapada-kalyāṇin
 衆圍繞 parivṛta, parivṛta*
 衆尊 sarvābhībhū
 衆智慧 sarva-jñāna
 衆華 puṣpa-reṇu
¹³衆微聚集 saṃghāta-stha
 衆愛 priyatā
 衆會 jana-kāya, nikāya, pariṣad, parṣad, parṣan-

maṇḍala, varga, saṃgha

衆會行 varga-cārin

衆罪 āpatti-kāya

衆義 artha-vargiya, piṇḍārtha

衆義眞實 artha-viniścaya

衆義經 artha-vargiya-sūtra*

衆聖行熟 ārya-sahasra-vāhitā

衆聖所行 ārya-vastu-naya

衆解脫 vimukti-skandha

衆過患 sarva-doṣa

衆道法 pāṣaṇḍa

¹⁴衆像 avabhāsa衆僧^{○○} saṃgha, gaṇa衆僧物^{○○} sāṃghikaṃ dravyam, sāṃghike lābhe¹⁵衆德之本 sarva-kuśala-mūla, kuśala-mūla

衆德皆圓滿 ananta-guṇa-saṃpanna

衆德莊嚴清淨句義 bhūṣaṇa-viśuddhi-pada

衆憤鬧 saṃgaṇikā

衆漿法 pānaka-pratisaṃyukta

衆磕 saṃghāta

衆緣生 pratītya-samutpanna

衆緣和合 hetoś ca pratyayānām ca sāmagryā,
samavāya

衆緣造 pratyayābhisamkāraṇa

衆論 śāstra-vicitra

衆賢 saṃgha-bhadra

衆鬧 saṃgaṇikā

¹⁶衆學法 śaikṣā dharmāḥ, saṃbahulāḥ śaikṣa-dhar-
māḥ, caturṣaṣṭi śekhiyā dharmāḥ

衆親 jñāti

¹⁷衆總持門 sarva-dhāraṇi¹⁸衆穢所生長 śukra-śoṇita-saṃbhava衆轉爲一禪定^{○○} ekākāro nāma samādhiḥ

衆鎧 saṃgha-varman*

衆雜 citra

¹⁹衆願 sarva-kāma

衆類 nikāya-sabhāga

²⁰衆寶 prabhūta-ratna, maṇi-samūha, ratna, ratna-
śobha, sarva-ratna-maya

衆寶衣樹 kalpa-puṣpa-druma

衆寶莊嚴 ratna-bhūṣaṇa, śobhita

衆寶莊嚴山上 ratna-śikhara

衆寶種藏 nānā-vidha-bīja-garbha

衆寶聚 ratna-rāśi

衆寶樹下 ratna-vṛkṣa-mūla

衆寶嚴淨 ratanōpaśobhita

²¹衆魔^{○○} māra-maṇḍala, sarva-mahā-māra, māra

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行

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√gam, gati, gamana; √car, carita, caryā, samudācāra, pratipatti; saṃskāra; paṅkti; √aṭ, ati-√kram, adhigama, adhyā-√car, adhyāpatti, anugata, anu-√gam, anucari-
ta, anuprayāta, anubhava, anuyāta, anuyoga, anuvartanatā, anusaraṇa*, anusārin, abhinirhāra, abhinirhṛta, abhiyukta, abhisamkāra, abhisam-
aya, abhyāsa, ava-√kram, avacara, avacāraka, ākāra, ākāraṇa, āgamaṇa, ā-√car, ācarita, ācāra, ā-
√tul, ānuśaṃsa, āpādana, ārambha, āhvayana, √i, iti, iryā-patha, √ih, ihana, upaga, upacaya, upacā-
ra, upa-saṃ-√kram, upasthāpayati, upāyatva, upē (√i), -kara, karman, -kārika, kārin, kārya, kurvat, √kr, -kr̥t, kr̥tya, √kram, kriyā, -ga, gata, gatavat, gama, gāmin, go-cara, caṅkrama, caṅkramaṇa, cara, caraṇa, caratas, cari, caritavat, caritavya, caritāvin, caritu-kāma, carin, cariyā, carisṇu, ca-
risṇutā, cari, carya, caryām √car, cāra, cāraṇa, cārayati, cārika, cārikā, cāritra, cārin, cīrṇa, ceṣṭa,

ceṣṭā, ceṣṭita, jaṅgama, dharma-pratipatti, niṣevaṇa, parā-√kram, parāyaṇa, paricaryā, pariprāpayati, purima-cari, prakāra, pra-√kram, prakramaṇa, pra-√car, pracarita, pracāra, pracārin, prati-√kram, praticārin, pratipattavya, prati-√pad, pratipad, pratipanna, pratī (√i), pra-√pad, prayāṇa, prayā-
ta, prayukta, pra-√yuj, prayoga, pravartamāna, pra-√vṛt, pravṛtta, pravṛtti, prasara, prasaraṇa, praskandha, prasthāna, prasthita, bhāva, bhāvanā, bhāvita, bhramat, maryādā, √yā, yukta, yoga, lambuka, vartaka, √vah, vāha, vi-√kram, vikra-
ma, vi-√car, vicarita, vicāraṇa, vicāraṇā, vi-ni-√yuj, viprakṛṣṭa, viṣaya, viṣṭa, viharāṇa, vihāra, vihārin, vi-√hr̥, √vṛt, vṛtta, vṛtti, vṛtṭy-
artha, vyavacāra, vyavacāraṇatā, vyāpṛta, vrata, saṃ-√sr̥, saṃskṛta, saṃ-√car, saṃcarita, saṃcāra, saparivartamāna, samaṅgin, samavasṛta, sam-ā-√kram, sam-ā-√car, samācāraṇa, samācāra, sam-ā-√dā, samārūḍha, sam-ud-ā-√car, samudācāratā,

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samudācārin, sampad, sam-prati-√pad, sampra-yukta, sampravṛtti, samprasthita, sambhāra, sam-mukhibhāva, suparibhāva, sevanatā, sthita

¹行一分 eka-deśa-cārin

行一事 eka-deśa-kārin

²行人 yogin; gamika; cārin, paṇḍita, prājña, yoga-vat, vṛatin, sādḥaka, sādḥikā

行…人 -cāraka

行人希 anākīrṇa

行人覓息 sthitādhva-ga

行入 gata

行入界 dhātu-gata

行入想 samjñā-gata

行入覺 vitarka-gata

行力 caryā-bala

³行三 tri-skandhaka-dharma-paryāya

行三世 adhva-samcāra

行三事者 tri-skandhaka-dharma-paryāya

行上 ūrdhva-ga

行下 nica-vṛtti

行乞 piṇḍa, piṇḍa-bhakṣa

行乞食 piṇḍāya √car, piṇḍa-cārika, piṇḍa-pātra, piṇḍa-pātraṃ √car, bhikṣôpabhogin

行乞食者 piṇḍa-pāta-gamana

行大勇猛 mahā-vṛatin

行大海 mahā-samudra-gata

⁴行不二 advaya-samudācāra

行不二行 advaya-samudācāra

行不平等 viśama-cārin

行不犯真沙門[°] bhūta-pratipatti-śramaṇa

行不在 anya-deśa-gata

行不行 vṛtty-avṛtti

行不放逸 apramāda-caryā

行不明 apaṭu-pracāra

行不歪邪 avakra-gāmin

行不善 duṣkṛta, anācāra

行不與取 para-dravyābhiraṭa

行不應行 agamyā-gamana

行六夜人 mānāpya-cārika

行六夜竟人 carita-mānāpya

行分別 upa-vi-√car

行少善 alpān...kārān kariṣyanti

行…方便 prayogaṃ kṛtvā

行止 gati

⁵行出 prakramaṇa

行加害 prati-√han

行去 vipravusta

行平等位 samāvasthāvacāraka

行正方便 samyak-prayogatā

行正行 caryā-pratipatti, caryā-pratipanna

行正行地 caryā-pratipatti-bhūmi

行母 mātṛkā

行犯 skhalita-samācāra

行生 prayoga-ja; samskāra-janman

行用具足柔善 praśāntēyāpatha-sampanna

⁶行亦四 ākāś catvāraḥ

行伍 paṅkti

行列 paṅkti, valli, valli, samtāna

行列守護 nivāryate

行列而住 vyavasthita

行列華 valli-puṣpa

行列(寶)多羅樹[°] tāla-paṅkti

行合 samvāsa

行向者 pratipannaka

行如來事 tathāgata-kṛtya-kara

行如是道 yayā yayā pratipadā

行有頂 bhavāgra-bhūmika

行此法 yā atra pratipattiḥ

行此無間者 ānantarya-kārin

行至 anuprāpta, gamana, cāritram āpadyeta, pratipādana

行至涅槃[°] nirvāṇa-pratipādana

行至餘處 kuleṣu cāritram āpadyeya

行色 rūpa-ga, rūpāvacara

行色界 rūpōpaga

行色界無色界 rūpārūpyāvacara

行色相沙門[°] varṇa-rūpa-līṅga-samsthāna-śrama-

⁷行位 prayogāvasthā [ṇa

行住 carat, cāra, vihāra

行住坐臥 adhyuṣita

行住坐臥處 pradeśā adhyuṣitāḥ

行住威儀 ācāra-gocara

行佛法者[°] śāsana-kara

行佛教勅[°] jñājnā-kṛt

行利他 hita-sukha-kriyā

行利益入 hita-caraṇa-samkrama

行坐 caṅkramaṇa-niṣidana

行忍 kṣamin

行忍辱 kṣānti-rata

行戒 śilin

行李 caryā

行李安樂 sukha-caryā

行杜多者[°] dhautā-pāṇi

行步 √gam, krama; kramaṇa, gamana, gāmin, jaṅgama, vikrānta, vikrānta-gāmin

行步正直 sama-krama

行步如牛王 vṛṣabha-vikrānta-gāmin
 行步如師子王 siṃha-vikrānta-gāmin
 行步如龍象王 nāga-vikrānta-gāmin
 行步如鷲王 haṃsa-vikrānta-gāmin
 行步安平 sama-krama
 行步直進如龍象王好 nāga-vikrānta-gamitā
 行步端正 avakra-gāmin
 行步穩 vilamba-gāmin
 行步嚴肅 cāru-gāmin
 行求 gamana
 行求解脫 mokṣa-gamana
 行見衣服等四命緣 cīvarādy-anveṣaṇa
 行走 √dhāv
 行身一分 eka-deśa-cārin
 行…邪行 vipratipattir bhavati
 行邪染 kāma-mithyācārin
 行邪婬 abrahmacarya
 行邪欲 kāma-mithyācāra
 行邪惡行 mithyā-pratipanna
 行事 kriyā, samācāra
 行…事 prayogaṃ √kṛ, prayogaḥ kṛtaḥ
 行事潔淨 śuci-samācāra
 行事斷 kriyā-viccheda
 行來出入 niṣkramati ca praviśati ca
 行兩舌者 bhedaka-sūcaka
 行具足 pratipatti-sāmpad
 行取陰 saṃskārōpādāna-skandha
 行取蘊 saṃskārōpādāna-skandha
 行彼岸 pārami-gata
 行所顯 saṃskāra-mātra-prabhāvita
 行於一步 eka-krama-vyatihāra
 行於世 adhva-saṃcāra
 行於他婦 para-dāra-prayoga
 行於非法 adharma-sthita
 行於欲界 kāmāvacara
 行於惡行 pāpa-kārin
 行於無色界 ārūpya-ga
 行於境界 gocara-viśaya
 行於餘處 deśāntara-gamana
 行法 dharma-caraṇa, āsamudācārikān dharmān;
 saṃskāra
 行法如鵝王 haṃsa-vikrānta-gāmin
 行法相續 saṃskāra-pravāha
 行…法智 dūrānupraviṣṭa-jñāna-gocaratva
 行狀相 ākāraḥ līngāni nimittāni
 行空 kha-ga; pracarita-śūnyatā
 行舍羅人°° śālākā-cāraka
 行阿迦尼師吒°° akaniṣṭha-ga

行雨 varṣākāra
 行非行 agamya-gamana
 行非梵行°° abrahmacarya-karaṇa, vipratipanna
 行南北時 dakṣiṇōttara-ge
 行南北路時 dakṣiṇōttara-ge
 行度 kramaṇa, gamana, carita, vāha-yoga
 行思 saṃmānaniya
 行施 √dā, dāna, dakṣiṇā
 行施不隨他教 anupadiṣṭa-dāna
 行施…業種子 dāna-kriyā-bija
 行相 ākāra; saṃskṛta-lakṣaṇa; gati; ākaraṇa, ākāraṇa, ākāratas, gāmin, carita, dharma, prakāra, pracāra, sākāra
 行相行相境 ākāra-kāra-gocara
 行相別 ākāra-bheda
 行相故 ākāratas
 行相相應 saṃskṛta-lakṣaṇa-yoga
 行相美妙 cāru-gāmin
 行相俱十六 ṣoḍaśākāra
 行相差別 ākāratas
 行相最細 sūkṣma-pracāra
 行相等 tulyākāra
 行相違 samudācāra-virodhin
 行相境 ākāra-gocara, ākāralambana
 行相境故 ākāralambanatas
 行相境俱有別 ākāralambana-bheda
 行相遠 ākāra-dūratā
 行相應 prasaraṇa-yoga, vāha-yoga
 行相續 saṃskāra-pravāha
 行相顯了 saṃskāra-mātra-prabhāvita
 行相麤 pracāraudārika
 行者 yogin; gantṛ; adhva-ga, cārin, pratipattṛ, pratipanna, māṇava, vṛatin
 行…者 pratipanna
 行者修於定 vibhāvanā-dhyātṛ
 行者暫息 sthitādhva-ga
 行若干種 nānā-carita
 行苦 saṃskāra-duḥkhatā
 行苦同一味 saṃskāra-duḥkhataika-rasatva
 行苦性 saṃskāra-duḥkhatā
 行苦性諦 saṃskāra-duḥkhatā-satya
 行苦虐 piḍayati
 行苦速智 pratipad duḥkhā kṣiprabhijñā
 行苦瞋 saṃskāra-duḥkhatā-pakṣman
 行苦實 saṃskāra-duḥkhatā-satya
 行苦遲智 pratipad duḥkhā dhandhābhijñā
 行苦類 saṃskāra-duḥkhatā
 行軍 paṅkti-senā

144 行 (0) 行

行重罰 nigrhaṃ kurvantaḥ
 行食 pariveśaka, pariveśaṇa, pariveśika, khāda-
 niya-bhojaniya
 行食之者 pariveśaka
 行食未至 anāgate khādaniya-bhojaniye
¹⁰行修 bhāvanā*
 行家 kula-caryā
 行差別 carita-prabheda, śaraṇa-pratipatti-viśeṣaṇa;
 yathā-gacchat
 行恚怒 kopa-paravattā
 行旅 adhvān
 行時 pracāre; adhvāna-gamana-samaya
 行…時 caramāṇa
 行真道 samlekha-carita
 行起 samudācāra
 行迷 yoga-vibhrama
 行迹 pratipad, caryā-pratipatti
 行迹地 caryā-pratipatti-bhūmi
¹¹行動 gati, √ceṣṭ, prasyandamāna
 行動妄執 gaty-abhimāna
 行動…無 gaty-abhāva
 行姪 vi-prati-√pad
 行姪欲 vi-prati-√pad
 行得 prayoga-ja, prāyogika*
 行悉同彼 sabhāga-carī
 行捨 upekṣā, upekṣaka, adhyupekṣaṇā
 行捨所損 upekṣōpahata
 行捨清淨 upekṣā-parīśuddhi
 行梵天行[°] brahma-vihāra-gata
 行欲 miśri-bhūta, saṃvāsa
 行欲界 kāma-ga, kāmāvacara
 行殺 prāṇātipāta, prāṇātipātin, māraṇa
 行殺之人 badhya-ghātaka
 行殺者 badhaka-puruṣa
 行殺害事 pra-√hṛ
 行清淨 √śudh
 行習 prati-√sev
 行處 gocara; abhisamkāra-sthāna*, ācāra, āspa-
 da, gati, gati-bhūmi, gati-viśaya, cāritra, parikra-
 maṇa, vedita
 行處及彼境界 gocara-viśaya
 行處…各別 nānā-gocara
 行處有三謂地水空 sthala-jalākāśa-gocara
 行處…有差別 nānā-gocara
 行處境界 gocara-viśaya, viśaya
 行處親近處 ācāra-gocara
 行部界殊 ākāra-prakāra-dhātu-bheda
 行陰 saṃskāra-skandha, saṃskāra

行陰所攝 saṃskāra-skandha-saṃgraha
 行陰攝 saṃskāra-skandha-saṃgraha
 行頂 bhavāgra-ga
¹²行勝 saṃskāra-pradhāna
 行善 dānaṃ √dā
 行善人 ātmavat
 行善法者 dharma-kāma
 行尋 √car
 行惠施 saṃvibhāga-kriyā
 行惡 kṣati
 行惡行 pāpa-samācāra, duṣcarita-cārin
 行惡行者 duṣcarita-cārin
 行惡事 upaghātin
 行惡者 vipratipatti
 行惡業 pāpa-karmādhyāpatti, duṣcarita-cārin
 行散亂 asaṃyata-cārin
 行欺誑 parivañcana
 行無上 paricaryānuttarya*, pratipad-ānuttarya*
 行無上乘人 agra-yāna-saṃprasthita
 行無下 akaniṣṭha-ga
 行無色 ārūpya-ga
 行無行 agatikā gatiḥ
 行無缺犯 akhaṇḍa-kārin
 行無常 saṃskārānityatā
 行無間前人 ānantarya-prayukta
 行無礙 pratigamanādhiṣṭhāna
 行無礙行 asaṅga-vihāra-gocara
 行異相續異 vṛtti-saṃtāna-bheda
 行登 śuddhādhyāśaya
 行…等流差別 niṣyanda-carita-viśeṣa
 行菩提行[°] bodhi-prasthita
 行菩薩道[°] bodhāya carati
 行虛空 ākāśa-gamana, ākāśa-gāmin
 行衆 saṃskāra-skandha*
 行越路 utpatha-cārin
¹³行勢力 saṃskāra
 行意二清淨故 prayogāśaya-śuddhitas
 行損行益 kārapakārah kriyante
 行損害事 ghātikaṃ karma
 行敬重 sat-kṛtya
 行業 karman, gamana
 行業成就 saṃpanna-karmānta*
 行業果報 karmaṇo vipākah karmābhisamkārah
 行極污染 dūṣayati
 行滅 saṃskāra-nirodha
 行經 gati-sūtra
 行義 gamanārtha; vṛtty-artha
 行著 upē (√i)

行詣 upa-saṃ-√kram, saṃsthita
 行詣餘家 kuleṣu cāritram āpadyeta, kula-caryā*
 行跡 pratipad
 行路 adhvan, adhvāna-gamana; adhva-mārga,
 adhvāna-mārga, prayāṇa, mārga, vartman
 行路中 adhva-pratipanna
 行路中得羊毛 adhvōrṇōḍhi*
 行路者 adhva-ga
 行路時 adhvāna-gamana-samaya, mārga-samaya
 行路疲乏 adhva-parīśrānta
 行辟支佛乘¹⁰ pratyekabuddha-yāniya
 行遍 vyāpin
 行遍住人 pārivāsika
 行遍住竟人 paryuṣita-parivāsa
 行遍身 sarva-śarīra-vyāpin
 行過 tiras
 行道 adhva-mārga, adhvāna-mārga, carita
 行道中 adhva-pratipanna
 行道路 pathi-gata
 行飲食 pariveśayati
¹⁴行僧¹⁰ nava-karmika
 行境 gocara
 行境界 gocara, gocara-viśaya, pracāra, mātṛkā
 行境界清淨 gocara-parīśuddha
 行境無不順 pratirūpo gocareṇa
 行實 kriyā-satya
 行對治 carita-pratipakṣa
 行滿 pratipatti-saṃpad
 行盡 niryāta
 行精進 abhiyukta
 行精進者 vīryavat
 行罰 vimānayati
 行聚 saṃskāra-puñja
 行誑惑 māyāvin
 行遠路 vrajat
 行遠離行 pravivikta
 行酷罰 aparāddhaṃ vimānayet
¹⁵行儀式 cāritra-kalpa
 行增上慢 gaty-abhimāna
 行增勝 viśeṣa-gāmitva
 行履 √aṭ
 行德俱尊重 dākṣiṇya
 行摩那埵已¹⁰ cīrṇa-mānatva
 行緣 saṃskāra-pratyaya
 行緣別 ekaika-bhūmi-pratipakṣālabhana
 行詔 √vañc
 行輪 paṅkti-cakra
¹⁶行學 abhyāsa

行樹 tāla-paṅkti, paṅkti
 行諸善道 kuśala-caryā-mārga*
 行隨順法 anudharma-praticārin
 行頭陀¹⁰ dhutābhiyukta, dhūtābhiyukta, dhuta-vādin
 行頭陀者¹⁰ dhūta-vāha
¹⁷行檀¹⁰ dāna
 行聲 pada-śabda
 行聲聞乘 śrāvaka-yāniya
 行虧 vināśa
¹⁸行轉 pravṛtta, pravṛtti
 行雜 miśra-carita*
¹⁹行識 ākāra
 行識住 saṃskārōpagā vijñāna-sthitiḥ*
 行難行 duṣkara-caryā
 行願 caryā-praṇidhāna, praṇidhi
 行願力 āvedha-vaśa
 行願輪 praṇidhi-cakra-maṇḍala
²⁰行籌 śalākā-cāraṇa, śalākōddeśikā
 行籌人 śalākā-cāraka
 行蘊 saṃskāra-skandha, saṃskāra
 行蘊所攝 saṃskāra-skandha-saṃgraha
 行蘊攝 saṃskāra-skandha-saṃgraha
 行覺 saṃskāra-buddhi

3

衍 ³³⁴⁶
10-34033

衍¹⁰ yāna

5

街 ³³⁴⁷
10-34045

¹⁵街賣 vi-√krī

街賣女色 strī-poṣaka

術 ³³⁴⁸
10-34046

vidyā, iṣṭi, vañcana*

²術力自在 anubhāva

³術士 vaipañcika

6

街 ³³⁴⁹
10-34051

vīthi

⁹街巷 rathyā, vīthi, vīthi

街巷中 antara-gr̥ha

¹³街道 rathyā, vīthi, vīthi

¹⁴街與廊 vīthi

²⁴街衙 viśikhā, vithī

街衙無義之論 vithi-kathā

街衙論 vithi-kathā

7

衙 ³³⁵⁰
10-34061 sabhā

9

衛 ³³⁵¹
10-34069

¹³衛過 nirvedhikatva

¹⁷衛擊 saṃghaṭṭayati, saṃghaṭṭita

衛 ³³⁵² See 衛 3353
10-34073

10

衛 ³³⁵³
10-34074 衛衛 ārakṣaṇa

⁵衛世師^{〇〇} vaiśeṣika, parivrājaka

²¹衛護 ārakṣā, √rakṣ; ārakṣa, nityānubaddha, rakṣā, rakṣāṃ √kṛ, śaraṇa

衡 ³³⁵⁴
10-34078 tulya

18

衢 ³³⁵⁵
10-34090 śṛṅgāṭaka, catvara, rathyā, vithī

¹³衢路 catvara

衢路市肆 vithy-antara

¹⁵衢論 vithi-kathā

RAD. 衣 145

衣 ³³⁵⁶
10-34091 cīvara, vastra, cela, paṭa; √vas; ambara, ākalpa, ācchāda, ācchādana, ābharāṇa, uttariya, kañcīkā, kañcuka, kambala, karpaṭa, cīra, cīvaraka, cīvara-karṇika, cīvarika, caila, coḍa, chada, dūṣya, nivasta, paṭṭa, paṭṭaka, paridhāna, prāvaraṇa, leṇṭaka, vasana, vāsa, vāsas, śāṭa, śāṭikā, śāṭi

¹衣一分 paṭaika-deśa

³衣已竟 kṛta-cīvara, niṣṭhita-cīvaram

⁴衣分 paṭa-bhāga, cīvara-vastu

衣及衣垢非俱時取 vastra-malāyugapad-grahaṇa

衣及莊嚴具 vastrābharāṇa

⁵衣甲 kavaca

⁷衣角 cīvara-karṇika, vastrānta

⁸衣事 cīvara-vastu

衣服 cīvara, vastra; ambara, ācchādana, uttarāsaṅga, cīvaraka, cela, caila, paṭṭa, pariṣkāra*, pari-skāra, prāvaraṇa, vasana, vastra-cīvara, vāsas, saṃghāṭi

衣服求乞者 vastrārthika

衣服事 cīvarācchādana

衣服飲食住處 cīvara-piṇḍapāta-śayanāsana

衣服飲食臥具 cīvara-piṇḍapāta-śayanāsana

衣法 cīvara-pratisaṃyukta

衣物 vastra

衣直 cīvarasya mūlyam, cīvara-cetāpana, cīvara-

cetanaka*

⁹衣冠 mukuṭa-paṭa, cīvara-dhāraṇa

衣冠及席 kaṭa-mukuṭa-paṭa

衣架 carpaṭaka, cīvara-vamśa

衣食 āhāra-cīvara, grāsācchāda, cīvara-piṇḍapāta, āmiṣa

衣食婦 paṭa-vāsini*

衣食養養 paṭa-vāsini

¹⁰衣時 cīvara-kāla, cīvara-dāna-kāla-samaya, cīvara-dāna-samaya

衣被 cīvara*, vastra*

¹¹衣帶 kaṭhina

衣條 cīvara-śreṇī

衣竟 kṛta-cīvara

衣袋 cīvara-bṛsikā

¹³衣肆 prāvarikāpannam prasārayiṣyati

衣著 cīvara-dhāraṇa

衣著具足 savastra

衣裏 vastrānta, vasanānta

衣過佛衣量^{〇〇} sugata-cīvara-gata

衣鉢^{〇〇} pātra-cīvara

衣(鉢)具^{〇〇} saṃghāṭi-parīta-deha

¹⁴衣裳 uttariya, caila, coḍaka, prāvaraṇa, vāsas, śāṭa

衣裳不割截 acchinna-daśaka

衣裳被服…著體 vastreṇa saṃvitāḥ

衣裏 āra-kūṭa

¹⁵衣價 civara-cetāpana, civara-cetanaka*

衣幢 vastra-dhvaja

衣篋 civara-karaṇḍaka

¹⁶衣樹 vastra-vṛkṣa

衣樹皮 dārava-cira-vāsa, valkala

衣樹衣 valkala-dhara

¹⁷衣雖不割褻 acchinna-daśaka

²⁰衣嚴具 vastrābharaṇa

²²衣纏裹木 khaṇḍikā

表

³³⁵⁷
10-34105 vijñapti, vijñāpayati; √vac; bahis;
jaya-pātākā; darśayati, prāpayet,

saṃketa, saṃdarśana

²表了 vijñapti, prativijñapti

³表大種 vijñapti-mahābhūta

⁴表心 vijñapti

⁵表白 vaiyākaraṇa

表示 pradarśana, vijñāpanatā, saṃketa, saṃdarśa-
yati, ājñā-vyākaraṇa

表示入音禪定[°] saṃketa-ruta-praveśo nāma sam-
ādhiḥ

⁶表色 vijñapti-rūpa, prativijñapti, vijñapti

⁷表身 bahiḥ-kāya

⁸表刹[°] dhvaja, chattra*

表刹那[°] vijñapti-kṣaṇa

⁹表思 vijñapti-citta

表相 vijñapti-nimitta; dhvaja

¹²表無表 vijñāpy-avijñāpy, vijñāpy-avijñāpy-
ākhyā-karman

表無表業 vijñāpy-avijñāpy

¹³表業 vijñāpy, vijñāpy-karman*

表業及定所生 vijñāpy-samādhi-saṃbhūta

表業…生 vijñāpya

表業刹那[°] vijñāpy-kṣaṇa

表滅 vijñāpy-nivṛtti

表義 vijñāpy

表裏 tala

表裏燒燔 tāpayanti saṃtāpayanti

¹⁴表彰 vijñāpy, paricaya

表彰語 vāg-vijñāpy

表種類義 jāti-vācaka

衰

³³⁵⁸
10-34127

衰

jīrṇa, vyasana, vipatti; alā-
bha, upahata, khaṇḍa, glā-

payati, jarayati, jarātura, paribheda, pralujyamāna,
vi-√vṛt, saṃhriyate, skhālitya

³衰亡 vyasana, maraṇa

⁶衰朽 mahallaka, śīrṇa

衰老 jara-jīrṇa, jarā, jarita, jīrṇa, jarayā jaritaḥ,
vṛddha

¹⁰衰弱 avalina

衰毫 jarātura

¹¹衰患 upahata, daṇḍa

衰敗 vihina

¹²衰惱 vyasana, ādīnava, cyavana

衰惱墜沒之苦 cyavana-patana-duḥkha

衰減 vihani

衰異 jīrṇa, √jī, asta, durbali-kṛtya

¹³衰微 parittaka

衰損 kṣati, vipatti

衰損自身 ātmabhāva-vipatti

衰損散失 jyāniṃ ni-√gam

衰損興盛二法 vipatti-saṃpatti

¹⁵衰弊 vipatti

衰暮年 vayah-stha

¹⁷衰邁 vṛddha

衰頽 na puṣpanti na phalanti

¹⁸衰舊之法 purāṇi-bhāva

¹⁹衰壞 √han

²³衰變 glāpayati, paripāka

衰變異 pariṇāma

衲

³³⁵⁹
10-34130

⁶衲衣 kanthā

袈

³³⁶⁰
10-34166

¹³袈裟[°] kāṣāya, kāṣāyāṇi vastrāṇi, uttarāsaṅga,
civara, saṃghāṇi

袈裟衣[°] kāṣāya-vastra, kāṣāya, kāṣāya

袈裟坐具[°] kaṭhināstāra, kāṣāya-niṣīdana*

袈裟服[°] kāṣāya-vastra

袈裟條[°] civara-śreṇī

袈裟袋[°] civara-bṛsikā

袈裟邊誓[°] kāṣāyehi śapāmi

袋

³³⁶¹
10-34171

袋

bhastrā, goṇī, pāṭalikā, puṭa,
praseva, bṛsikā

袍

³³⁶²
10-34174

cola

145 衣(5) 衷衽袂被

衷 ³³⁶³
10-34187

衷° a

袂 ³³⁶⁴
10-34218

⁸袂服 vīgalita-vasana

袂 ³³⁶⁵
10-34220 apanaya

被 ³³⁶⁶
10-34222 prāvṛta, saṃ-√nah; -yate(pass.),
-ta(p.p.); kavacaya(den.), pari-
veṣṭita, prā-√vṛ, vasana, saṃnaddha

³被上服 prāvaraṇa

被大功德鎧 mahā-saṃnāha-saṃnaddha

被大乘鎧大乘莊嚴 mahā-saṃnāha-saṃnaddha

⁴被五縛 pañca-bandhana-baddha

被分散 paribhraṣṭa

被刈 lūna

被引 ākṣipta, āsañjita

被日照身 sūryāṃśubhiḥ sprṣṭaḥ

⁵被他所勝 parājita

被他驅役 para-vaśa-ga

被以甲冑 kavacita

被弘誓鎧 saṃnāhaṃ saṃnahyati

被甲 kavaca, kavacaya(den.), varmita, saṃnad-
dha, saṃnahana, saṃnāha

被甲衣 saṃnāha-saṃnaddha

被甲作意 saṃnāha-manasikāra

被甲冑 saṃnaddha, varmita

被甲莊嚴 saṃnāha-saṃnaddha

被甲莊嚴會 varma-vyūha-nirdeśa*

⁶被伏 nirjita

被刑戮 vadhya-gata

被守護 paripālita, pālita

被收錄 upahata

被衣 paṭa-vāsini*

⁷被劫 muṣita

被困厄 upadruta

被我袈裟°° kāṣāya-dhvaḥ-dhārin

被折身 aṅga-ccheda

被見 drṣṭa

被邪蠱侵 kākhorda-dāruṇa-graha

⁸被事 āsevita

被刺 viddha, śalya-viddha

被所漂 kṣipyate

被拘礙 pratihata, pratighāta

被服 ācchādayati, prāvaraṇa, veśa

被服於草衣 cīrāmbara

被析 chidyamāna

⁹被持 saṃdhāryate

被挑 utpāṭita

被挑目 utpāṭitākṣa

被斫 ācchinna, chinna, chidyate

¹⁰被修 bhāvita, bhāvanām gacchati

被害 upadruta, āpad, patita, vadhya, samudghāta

被害黃門 āpat-panḍaka

被破 bhinna

被迷 mūrchita

¹¹被…問 praśnam prṣṭaḥ

被捨 tyāga

被捶 mṛdyamāna

被斬斫…分斷 chidyamāna

被欲 chanda-vāsini*

被殺者 māryamāna

被袈裟°° kāṣāya-vasana, ekāṃsam uttarāsaṅgam
kṛtvā

¹²被絞人 peḍā

被衆差 saṃmata

被訶擯 nirvāsita

¹³被損 upahata, upaghāta

被損害 vipādita

被損觸 upahanyamāna

被煮 pacyate

被著 pariveṣṭita, āvita*

被賊 cora-muṣitaka

被逼惱 ruṣita

被隔不通 pratibandha

¹⁴被漂沒 avaṣṭabdhā

被種種斫刺磨搗 chinnavabhinna-saṃpiṣṭa

被精進甲 saṃnāha-saṃnaddha, mahā-saṃnāha-
saṃnaddha

被綿絮著衣 avanaha

被蒸 svidyate

被誑 vañcita

被輕 paribhūta

被障 antar-ita, āvṛta, vyavahita

被障之色 āvṛtam...rūpam

被障隔極細遠等 dūra-sūkṣma-vṛta

¹⁵被撥 pratikṣepa

被數習 bahulī-kṛta

被箭 atidigdha-viddha

被蔑 para-paribhava

被褥 chādana*, paricchādana*

被遮 pratibadhyate, pratiṣiddha

被髮 mukta-keśa

¹⁶被擒去 apahṛta

被燒 dagdha, dahyate, dāha, agnir utthitah

被燒害 dāha

被縛 aviyukta

被隨順 sunita, dyotito bhavati

¹⁷被壓 prapīḍyamāna

被擯 nāśita

被擯求寂 nāśitaṃ śramaṇōddeśam

被擯沙彌^〇 nāśitaṃ śramaṇōddeśam

被檢問 samanuyujyamāna

被臨刑者 vadhya

¹⁸被舉 utkṣipta

被舉人 utkṣiptaka

被斷 ācchinna, samucchidyate

被斷滅 samucchidyate

被斷頭 mastakācchinna

被鎧 kavacita, varmita

¹⁹被礙 pratibandha

被礙不生 utpatti-pratibandha

被離 vidhvasyate

²¹被護 pālita袴 ³³⁶⁷
10-34236 袴 pāyu⁹袴前 upastha

袴後 pāyu, upastha

裱 ³³⁶⁸
10-34257 (see under 茵 3146)¹⁵裱褥 tūlikā裁 ³³⁶⁹
10-34258 √chid*, nikṣepa⁸裁所執 kalpita¹²裁割 √chid¹³裁葉匠 patra-cchedaka*¹⁷裁縫 sivana裂 ³³⁷⁰
10-34260 dalana, nirarbuda, pāṭayati, vidāri-
ta, sampradālayati¹裂一切諸邪見網 sarva-dṛṣṭi-gata-jāla-dalana⁶裂如大蓮 mahā-padma裝 ³³⁷¹
10-34283' See 裝 3377裏 ³³⁷²
10-34294 裡 antar, abhyantara⁴裏引 ākarṣayati⁶裏衣 antar-vāsaka, antar-vāsa*, nivāsana²⁵裏觀 antarmukha-pravṛtta裡 ³³⁷³
10-34295 See 裏 3372裘 ³³⁷⁴
9-34312⁶裘夷^〇 gopī*, gopikā*裙 ³³⁷⁵
10-34314 nivāsana, śāṭaka, śāṭi, śāṭa*補 ³³⁷⁶
10-34320 √siv, syūta*²補丁者 kaṇḍūsika, gaṇḍūsika⁷補戒分 parikarmaṇa-vastu

補戒根分 parikarma-vastu

補沙^〇 puruṣa補那囉戔麼那也^〇 punar āgamanāya⁸補刺拏^〇 purāṇa, pūrāṇa補怛洛迦^〇 potalaka

補治 √siv, √kṛ

補陀落迦^〇 potalaka⁹補刺拏^〇 purāṇa, pūrāṇa, pūrṇa*補刺拏迦葉波^〇 pūrāṇaḥ kāśyapaḥ補刺拏梅怛利曳尼弗怛羅^〇 pūrṇa-maitrāyaṇi-put-¹⁰補哩^〇 puri* |ra*補特伽羅^〇 pudgala補特伽羅…假有^〇 pudgala-prajñapti補特伽羅執^〇 pudgala-grāha補特伽羅無我性^〇 pudgala-nairātmya補特迦羅^〇 pudgala*

補益 bṛmhaṇiya

¹¹補婁沙^〇 puruṣa

補處 carama-bhavika, abhiṣeka, pratibaddha

補處菩薩^〇 carama-bhaviko bodhisattvaḥ¹³補瑟吒^〇 pauṣṭi*補瑟底迦^〇 puṣṭika*補瑟波^〇 puṣpa補瑟微迦^〇 pauṣṭika*¹⁵補滋波^〇 puṣpa補滋跋^〇 puṣpa*

145 衣 (7—10) 補裝袈裟製袈裟掛褐複禪褐袈裟袈裟

補澁篋° puṣpe*

補羯娑° pukkasa

¹⁶補盧沙° puruṣa

補盧沙耶° puruṣāya*

補盧沙須° puruṣāt*

補盧衫° puruṣaṃ

補盧殺娑° puruṣasya*

補盧思拏° puruṣeṇa

補盧鍛° puruṣe*

²¹補囊羅訖戩麼那野° punar-apy-āgamanāya*

²²補囉囊戩囉° pura-nagara

補灑° puṣya

裝 ³³⁷⁷
10-34321 裝

¹⁴裝絞 susamāpita

袈 ³³⁷⁸
10-34325

⁷袈伽羅龍王所問經°° bṛhat-sāgara-nāga-rāja-pari-
pṛcchā

8

裸 ³³⁷⁹
10-34371 nagna

⁷裸形 acelaka, nagna, nagnatā*, nagnika, nagnī-
√kṛ*, nirvasana

裸形外道 acelaka-parivrājaka, ājīvika

裸形外道執 ājīvika-vāda

裸形者 acela, nagna

裸身 acela, nagnikā

裸身浴 nagnikāyā snātum

⁹裸者 nagna

²⁰裸露形體(醜惡之相) nagna

裏 ³³⁸⁰
10-34372 veṣṭita; avanaddha, upagūḍha, kho-
daka, puṭaka, veṭhayitvā, veṭhita

裏石蜜 śarkarā-khodaka

¹¹裏裹 pariveṣṭayitvā

¹²裏衆香 gandha-puṭaka

¹³裏著 pi-√dhā

裏著懷中 vastreṇa pidhāya

¹⁶裏頭 veṣṭita-śiras, udguṇṭhikā

裏頭人 veṣṭita-śiras

製 ³³⁸¹
10-34380

¹¹製造 praṇīta

裊 ³³⁸²
10-34394 samvartita

掛 ³³⁸³
10-34401

³掛子 ardha-cola

褐 ³³⁸⁴
M-X See 褐 3387

9

複 ³³⁸⁵
10-34417

¹⁰複倍 dvi-guṇa, dvi-guṇi-√kṛ*

複倍前喻 tad-dvi-guṇena

禪 ³³⁸⁶
10-34428 kaupina, calani

褐 ³³⁸⁷
10-34435 褐 kambala

³褐子 kambala, kocava

裊 ³³⁸⁸
10-34437 裊

²²裊灑陀° poṣadha, poṣadhika

裊灑陀事°° poṣadha-vastu

褌 ³³⁸⁹
10-34438

⁹褌持母 aṅka-dhātṛi

10

褌 ³³⁹⁰
10-34495 samstara; kurca, dūṣya, biśi, bisi,
bṛṣi*, bhiśika, samstaraṇaka

³褌子 eraka

褌 ³³⁹¹
10-34513 avanāmayati

¹¹褌張 paryastikayā, paryavastikā*

¹⁵褌撥 śithila

褌撥內衣露現尻胫 śithilāmbarāṃ samekhalāṃ
śroṇiṃ darśayanti sma

¹⁷褌縮 abhyantara

褌 ³³⁹²
10-34523 (see under 褌 3367)

³褌子 sunthanā

11

褶 $\frac{3393}{10-34525}$

³褶子 lambana

襖 $\frac{3394}{10-34552}$ See 襖 3388

12

襦 $\frac{3395}{10-34575}$

¹⁶襦頭 veṣṭita-śiras*

襦 $\frac{3396}{10-34593}$

¹²襦裙 nivāsana

襦 $\frac{3397}{10-34596}$ See 雜 4058

襦 $\frac{3398}{10-34599}$

⁶襦衣 śroṇi-bhaṇḍaka, śroṇi-bandhaka*

13

襦 $\frac{3399}{10-34629}$ cola

襦 $\frac{3400}{10-34639}$ (see under 襦 3387)

³襦子 paṭa

襦 $\frac{3401}{10-34645}$

²²襦疊 gaṇḍā

襦 $\frac{3402}{10-34647}$ kaṇṭha

14

襦 $\frac{3403}{10-34691}$

⁴襦方法 pratikāra

15

襦 $\frac{3404}{10-34696}$ pāda-veṣṭanikā

16

襦 $\frac{3405}{10-34712}$

¹⁷襦裙 pratinivāsana

襦 $\frac{3406}{10-34717}$ anudhvamsana*

18

襦 $\frac{3407}{10-34730}$ puṭikā

RAD. 西 146

西 $\frac{3408}{10-34763}$ paścima, apara, avara, paścāt, paścimāyām diśi*

³西山住部 apara-śaila*

西山部 apara-śaila

⁴西方 paścima, paścimā dik, paścimāyām diśi

西方沒東方涌 paścimā dig avanamati pūrvā dig unnamati

西方師 pāścātya, pāścātya

西方無量壽 paścimāyām amitābhāḥ

西方極樂 sukhāvati

西方諸師 pāścātyāḥ

西牛 camara

西牛貨 apara-godāniya, avara-godāniya, godāniya

西牛貨人 godānikāḥ...manuṣyāḥ, godāniya

西牛貨洲 apara-godāniyo dvīpaḥ, avara-godāniya

⁵西北 uttara-paścima, paścimōttara, paścimōttarā, vāyavya, vāyava*, vāyavī*

⁶(西)向 mukhī-bhūtvā

⁷西伽羅° sakala*

⁸西門 paścima-dvāra

⁹西南 dakṣiṇa-paścima, dakṣiṇāvāra

西南角 dakṣiṇa-paścime dig-bhāge

(西)南隅 dakṣiṇa-koṇa

西洲 godāniya, godāniyaka

- ¹¹西國阿毘達磨師[°] bāhyābhidhārmika
西國師 bahir-deśaka
西國諸師 pāścātyāḥ
西麻麻[°] sīmam
¹²西無量壽 paścimāyām amitābhaḥ
¹⁵西羯多[°] sekata, sāgata*, svāgata*
¹⁶西爾迦[°] śreṇika*
¹⁸西瞿陀尼[°] apara-godāniya, avara-godāniya, go-dāniya, godānika
西瞿陀尼人[°] godānikāḥ...manuṣyāḥ
西瞿陀尼洲[°] avara-godāniya, godāniya
西瞿陀尼[°] apara-godāniya
西瞿耶尼[°] apara-godāniya, go-dāniyaka, gaudā-niyaka
西瞿耶尼洲[°] apara-godāni, apara-godāniya*

3

- 要** ³⁴⁰⁹₁₀₋₃₄₇₆₈ **要** -artha; avaśyam; saṃkṣip-tena; abhyupagama*, arthatas*, avaśya, -tavya, piṇḍa, prayojana, vipratibandha, vibandha
⁵要由 bhavitavya
要由獲得…故 āgamyā
⁶要名 kīrti-artha
要名施 kīrti-arthaṃ dānam
⁸要門 āmnāya
⁹要契 vipratibandha, vibandha
要星 tāra
¹¹要莊嚴好 supraticchanna
要處 marman
要術 iṣṭi
¹²要期 abhyupagama, vidhi, samādāna; arthin, ābhoga
要期睡 ābhoga-svapnatā
要期盡 yāvaj-jivam
要然 kevalam
要集 saṃgīti
要須 avaśya, avaśyam
¹³要當 avaśya, avaśyam
要當守護 paripālya
要經一晝夜 aho-rātrikatvāt
要經長時 cireṇa
要義 piṇḍārtha, artha
¹⁴要緊 goṇī
要誓 pratijñā, praṇidhāna*
要誓至誠之願 satyādhiṣṭhāna
要說 samāsatas

12

- 覆** ³⁴¹⁰₁₀₋₃₄₇₈₉ **覆** chādayati, praticchanna, nivṛta, saṃstṛta, spharaṇa; mrakṣa; avamūrdha, vyatyasta; adha-mūrdha, adho-mūrdha*, abhikīrṇa, abhicchādayati, avakīrṇa, avakubja, avaguṇṭhita, avacchanna, avacchādaka, avacchādayati, avacchādita, avanad-dha, avamūrdha, avamūrdhaka, ava-ṣṭambh (√stambh), āvṛta, o-√guṇṭh, onaddha, osārayitavya, khila, chādana, channa, chādaka, chādāpayamāna, chādeti, timira, nikubjanā, √pat, pihita, prajñāpta, praticchādana, praticchādayati, pratibandha, prāvṛtya, baddhvā, mrakṣaṇa, mra-kṣita, mrakṣin*, varaṇaka, vitata, vitānaka, vi-ni-√dhā, vibandhana, vistara, vṛta, vyākula, saṃstaraka, saṃ-√stṛ, saṃcchanna, saṃchanna, saṃchādayati, saṃchādita, samucchrita, √sphar
²覆入相 samavasaraṇatā
³覆已 praticchādayitvā
⁵覆以師子虎豹之皮 siṃha-vyāghra-dvīpi-carma-parivāra*
覆左肩衣 uttarāsaṅga
⁶覆仰 avamūrdha
覆如實理 yathābhūta-darśana-vibandhana
覆自善 praticchanna-kalyāṇa
⁷覆住 avamūrdha, adha-mūrdha, adho-mūrdha*, mūrdha-pratiṣṭhāna, vyatyasta
覆身 saṃvṛta
覆身衣 kaṇḍu-praticchādana
⁸覆乳 stanāvaḍḍā, stanāvaraṇa*, stanāvaraṇatā*
覆乳衣 prāvaritā stanāpiḍitā, saṃkakṣikā, stanāvaraṇa*, stanāvaraṇatā*
覆其上 saṃchādita, avacchādita
覆肩衣 kaṇṭha-praticchādana, gaṇḍa-praticchādana
⁹覆映 saṃchādita
覆疥瘡衣 kaṇḍu-praticchādana
覆苫 tṛṇa-cchada, chādana-paryāya
覆重罪 avadya-praticchādika
覆面 mukhaṃ baddhvā, akṣiṇī baddhvā; adho-mukha, avamūrdhaka
¹¹覆厠 onaddha-varca-kuṭi
覆處 channa, rahas
覆陰 paritrāpatā
¹²覆植 ava-√kṛ
覆無覆 nivṛtānivṛta
覆腋衣 saṃghāṭi
¹³覆想欲見 vinidhāya ruciṃ dṛṣṭim

覆瓶 *praticchanna-ghaṭa**覆罪 *mrakṣa**覆鉢[°] *pātra-praticchādana, pātram praticchādeti, pātra-nikubjanā, pātra-saṃdhunaka, karoṭa*覆鉢法[°] *pātra-praticchādana-pratisaṃyukta, pātra-nikubjanā-pratisaṃyukta*覆飯 *āvaraṇa-kāraka*¹⁴ 覆蓋 *saṃchanna, praticchādayati; avakīrṇa, ava-√kṛ, channa, vṛta, saṃ-√str*覆蓋之物 *praticchādana**覆障 *āvṛta, saṃchanna; āvaraṇa, gopikā*, gopī*, chādana, dūṣya, piṭaka, rāhu, rāhula, vibandhana, vyavadhāna*覆…障 *pratibandha*覆障心 *āvaraṇatva*覆障處 *praticchanna*覆障緣 *āvaraṇa-pratyaya*¹⁵ 覆慧補特伽羅[°] *avakubja-prajñāḥ pudgalaḥ*覆瘡衣 *kaṇḍu-praticchādana, kaṇḍū-praticchādana*覆蔭 *praticchādana, paritrāṇa*¹⁶ 覆蔽 *āvṛta, praticchādana; abhi-√bhū, avagunṭhita, avacchādaniya, ghana, jihmī-kṛta, nīvaraṇa*覆蔽障 *avacchādaniyāvaraṇa*覆頭 *avagunṭhita-śiras, avagunṭhikā-kṛta, udgunṭhika, udgunṭhikā, udgunṭhikā-kṛta, ogunṭhika, ogunṭhikā*覆頭人 *ogunṭhikā-kṛtya*覆頭者 *udgunṭhikā-kṛta*¹⁷ 覆翳 *saṃchanna, paryavanaddha*¹⁸ 覆藏 *chādayati, praticchanna; mrakṣa; āvṛta, upa-gūḍha, channa, chādana, chādanā, chādeti, nilaya, pracchanna, prachanna, praticchādana, praticchādayati, praticchādeti, vi-ni-√dhā*覆藏心 *chādanā-citta*覆藏所攝色 *nilaya-saṃgrhita*覆藏處 *nilaya-sthāna*覆藏善 *praticchanna-kalyāṇa*覆藏隨幾時 *yāvat kālāṃ jānan praticchādayati tāvat*覆藏羸罪 *duṣṭhula-praticchādana*¹⁹ 覆養 *chādayati, sūpaṃ praticchādayati**²¹ 覆護 *praticchanna, paritrāṇa; abhicchādita, avacchādita, ācchādayati, gopana, gopāyita, paritrāṇatā, saṃvara*²³ 覆體 *praticchanna*

13

霸 霸

 $\frac{3411}{10-34790}$

See 霸

4083

17

羈

 $\frac{3412}{10-34794}$

See

羈

2922

19

羈

 $\frac{3413}{10-34795}$

See

羈

2922

RAD. 見 147

見

 $\frac{3414}{10-34796}$

√dṛś, darśana, dṛṣṭi, dṛṣṭa, √paś, sam-anu-√paś, √īkṣ, √khyā, ābhāsam ā-√gam; sāksāt; addaśi, adhi-√muc, adhyakṣam, anu-√paś, anupaśyin, anv-√i, anv-√īkṣ, apēkṣ(√īkṣ), abhi-√jñā, abhisamaya, abhisamayat, abhi-sam-√i, abhy-ud-√īkṣ, ava-√gam, avagama, ava-√lok, avalokana, avalokita, avaloketi, avēkṣ(√īkṣ), avekṣamāṇa, ā-√khyā, ādarśana, ābhā, ābhāsa-gata, ābhāsi-√bhū, ā-rāgaya (den.), ārāgita, ā-√lok, ālocana, īkṣaṇa, uddarśana, ud-vīkṣ(√īkṣ), udvīkṣita, upalabdha, upalabdhi, upa-√labh, upalabhyate, upalambha, ekṣya, khyāti, gaveṣaṇa, gaveṣin, grahaṇa, cakṣuṣābhāsam ā-√gam, darśa, darśanatā, darśitā, darśitva, darśin, dīṭṭha, dissati,

dṛś, dṛśi, dṛśya, dṛśyate, dṛśyamāna, dṛṣṭika, drakṣyati, draṣṭavya, draṣṭ, nidarśana, nidhyāna, nir-√īkṣ, nirīkṣaka, nirīkṣya, ni-√sam, pakṣa, pada, pari-√jñā, parijñā, parijñāta, parijñāna, paśyaka, paśyat, pra-√jñā, pratidarśana, pratyabhi-√jñā, pratyavekṣaṇa, pratyavekṣā, pratyavekṣita, pradarśana, pra-√dṛś, pra-√paś, pra-vīkṣ(√īkṣ), pra-√vṛt, prēkṣ(√īkṣ), prekṣā, budhyana-tā, mata, vāda, vādin, vijñāpana, √vid, vidarśanā, vi-√dṛś, vidṛṣṭi, vi-nir-√diś, vi-√paś, vipaśyana, vipaśyin, vibhāwayati, vilokya, vīkṣ(√īkṣ), vṛttin, vyākhyāyate, vy-upa-parīkṣ(√īkṣ), saṃdarśana, saṃ-√dṛś, saṃ-nir-√īkṣ, sam-anu-√dṛś, samavadhāna, samīkṣaṇa, sampapāśyamāna, saṃprekṣaṇa,

147 見(0) 見

√sphur

- ¹見一切如來 sarva-tathāgata-darśin
見一切行性不堅牢 saṃskārāsāratva-darśana
見一切佛三昧[°] sarva-buddha-darśi-samādhi*
見一切法無變異 sarva-dharma-nirvikāra-darśin
見一切義 sarvārtha-darśa
²見二月 dvi-candrādi-grahaṇa
見力引 dṛṣṭi-balādhāna-vartitva
見力所生立 dṛṣṭi-balādhāna-vartitva
³見三諦 tri-satya-darśana
見已 dṛṣṭvā, dṛṣṭa, vilokya
見…已 dṛṣṭvā
見已而調伏者 darśana-vainayika
⁴見不怖 abhayaśya darśanam
見不欲 dṛṣṭvā tri-karma-pratisaṃyuktam
見不順 viśama-dṛṣṭi
見內外法 svacitta-dvaya
見分二 dṛṣṭi-vivecana
見分別 dṛṣṭi-vikalpa
見及修 dṛg-bhāvanā
見心 citta-darśana; darśana-citta
見月 indu-samikṣaṇa, soma-darśana
見月不圓 vikalēndu-samikṣaṇa
見月舞相攢 candra-naṭa-malla-prekṣā
見月輪缺 vikalēndu-samikṣaṇa
見水獺端正仙子 udraka-rāma-putra*
見牙 dṛṣṭi-damṣṭrā
見牙傷身 dṛṣṭi-damṣṭrāvabhedha
見王妙寶 kośādhyakṣa
⁵見他心智 para-citta-jñāna
見他非 chidra-gaveṣaṇa
見令妙喜 sudarśana-priti-kara
見以即滅 kṣaṇa-bhaṅga-dṛṣṭa-naṣṭa-darśana
見出世間法智 lokottara-dharma-darśana-jñāna
見四諦 catuḥ-satya-darśana, satya-darśana
見四諦人 dṛṣṭa-satya, dṛṣṭi-saṃpanna
見四諦次第 satyābhisamaya
見四諦位最近 satya-darśanāsanna
見四諦…所斷 darśana-prahātavya
見外義 bāhyārtha-darśana
見外道 tīrtha-darśana
見外境 bāhyārtha-darśana
見未見諦 adṛṣṭa-satya-darśana
見未曾見 adṛṣṭa-dṛṣṭi
見生 dṛṣṭi-samuttha, dṛṣṭi-samutthita
見用 dṛṣi-kriyā
見示無生法 sarva-dharmāpravṛtti-nirdeśa
⁶見同故比 sāmānyato-dṛṣṭa

- 見地 darśana-bhūmi; bhū-dṛśya
見(好)行 dṛk-carita
見好徒衆 bhikṣu-darśana
見如來 tathāgata-darśana
見如是 yathā-dṛṣṭa
見妄想 dṛṣṭi-vikalpa
見有 astitva-niśrita
見有六 dṛśaḥ...ṣaṭ
見有我者 ātma-darśana
見有怖 bhaya-darśitā
見有空 śūnyatā-dṛṣṭi
見有相違 pratikūla-darśin
見有神我 ātma-darśin
見有義 amogha-darśana
見有種種 citra-darśana
見有誠文 lakṣyate
見死生智 cyuty-upapāda-darśana-jñāna
見而不怖 abhayaśya darśanam
見自心 citta-darśana, citta-dṛśya
見至 dṛṣṭi-prāpta, dṛṣṭy-āpta, dṛṣṭy-āptatā
見至不時解脫心 dṛṣṭi-prāptāsamaya-vimukta-mārga
見至生 dṛṣṭi-prāptānvaya
見至者 dṛṣṭi-prāpta
見至得人及非時解脫人道 dṛṣṭi-prāptāsamaya-vimukta-mārga
見至(補特伽羅)[°] dṛṣṭi-prāpta*
見至道 dṛṣṭi-prāpta-mārga
見至類 dṛṣṭi-prāptānvaya
見色 rūpa-darśana
見色聞聲 rūpa-darśana-śabda-śravaṇa
見行 dṛṣṭi-carita, āśraya
見…行 dṛk-carita
見行者 dṛṣṭi-carita
見衣 paṭōpalabdhī
⁷見位 darśana, darśana-mārga
見位初二念 darśana-kṣaṇau
見位被遮 darśana-mārga-pratiśiddha
見佛[°] buddha-darśana, buddha-nidarśana, tathā-gata-darśana
見佛聞法[°] buddha-dharmākṛti-sthiti
見成 dṛṣṭi-gata
見我 ātma-darśin
見戒及我語取 dṛṣṭi-śīla-vratōpādāna
見戒壞 dṛṣṭi-śīla-vipanna
見沈 dṛṣṭi-praskanna [rah*
見言不見非聖言 dṛṣṭe 'dṛṣṭa-vāditānārya-vyavahā-
見言見聖言 dṛṣṭe dṛṣṭa-vāditārya-vyavahārah*

見身中有我 pudgala-dṛṣṭi

見身體 kāyo dṛśyate

⁸見事 dṛśi-kriyā

見具足 dṛṣṭi-saṃpanna

見到 dṛṣṭi-prāpta*

見取 dṛṣṭi-parāmarśa, dṛṣṭi-parāmarśaka, dṛṣṭy-amarśa, dṛṣṭy-upādāna, dṛś

見取戒執取相應 dṛṣṭi-śīla-vrata-parāmarśa-saṃ-yukta

見取戒禁取 dṛṣṭi-śīla-vrata-parāmarśa

見取見 dṛṣṭi-parāmarśa

見始 ādya-darśana

見彼我無別 sattvātma-sama-darśana

見怖 bhaya-darśitā, bhaya-darśin

見怖畏 bhaya-darśin

見性 dṛṣṭi-svabhāva, dṛś, dṛṣṭi

見性本來自性清淨 prakṛti-prabhāsvaratā-darśanāt ...cittasya

見性清淨 dṛṣṭi-viśuddhi-pada

見所未曾見諦 adrṣṭa-satya-darśana

見所作 dṛṣṭi-kṛta

見所傷 dṛṣṭi-damṣṭrāvabheda

見所圓 dṛṣṭi-puṣṭatva

見...所滅 darśana-prahātavya, darśana-heya

見...所增 dṛṣṭi-puṣṭatva

見所斷 darśana-prahātavya, darśana-praheyatva, darśana-heya, dṛg-gheya

見所斷心 darśana-prahātavyaṃ cittam

見所斷法 darśana-heya dharmāḥ, darśana-prahātavyānām dharmānām

見所斷惑 darśana-heya-kleśa

見所斷業 darśana-heyasya karmaṇaḥ

見所斷煩惱滅 darśana-heya-kleśa-parihāṇa

見所斷慢眠 samāna-middhā dṛg-gheyāḥ

見所斷識 darśana-prahātavyaṃ cittam

見於有無 nāsty-asti-darśana

見於虛妄法 upalabdhi-niḥsvabhāva

見毒 dṛṣṭi-viṣa

見法 dṛṣṭa-dharma, dṛṣṭa-dharmika, pratyakṣa-vi-hārin, dharma-nidhyāna

見法忍 dharma-nidhyāna-kṣānti

見法無常 nitya-vaidharmyādarśana

見法實性 yathābhūta-dharma-darśin

見直 ṛjuka-dṛṣṭi

見知 darśana, pra-√jñā, prajñāna, abhy-ud-√ikṣ, avetya-prasāda, nidhyāpti

見知種類 avetya-prasādānvaya

見金 suvarṇābha

⁹見前 ābhāsa

見春時焰而作水想 mṛga-tṛṣṇōdaka

見相 dṛṣṭi-gata

見相應 dṛṣṭi-yukta, dṛṣṭi-saṃprayukta

見相應法 dṛṣṭi-saṃprayukteṣu dharmeṣu

見相應惡心 dṛṣṭi-yukte...akuśale, dṛṣṭi-yukta

見者 darśin, draṣṭṛ; kartṛ-bhūta, dṛś, draṣṭṛtva, paśyaka, yaḥ paśyati

見者不空 amogha-darśana

見者不虛 amogha-darśana

見者生驚怖 bhaya-darśin

見者皆生喜 samanta-prāsādika

見者清涼 saumya-darśana

見者惶怖 bhaya-saṃjanana

見者無不恐怖 bhaya-saṃjanana

見者歡喜 darśaniya, manāpa, mana-āpa*

見苦 duḥkha-darśana, duḥkha-dṛś, pariñā

見苦見集所斷 duḥkha-samudaya-darśana-heya

見苦所滅 duḥkha-darśana-prahātavya, duḥkha-darśana-heya

見苦所滅惑 duḥkha-darśana-prahātavya

見苦所斷 duḥkha-darśana-prahātavya, duḥkha-darśana-heya

見苦集所滅 duḥkha-samudaya-darśana-prahātavya, duḥkha-samudaya-darśana-heya, duḥkha-samudaya-prahātavya

見苦集所滅心 duḥkha-samudaya-darśana-prahātavya, duḥkha-samudaya-darśana-heya

見苦集所斷 duḥkha-samudaya-darśana-prahātavya, duḥkha-hetu-dṛg-gheya

見苦集修滅 duḥkha-hetu-dṛg-abhyāsa-praheya, duḥkha-hetu-dṛg-abhyāsa-heya

見苦集脩斷 duḥkha-hetu-dṛg-abhyāsa-praheya, duḥkha-hetu-dṛg-abhyāsa-heya

見苦集滅 duḥkha-hetu-dṛg-gheya

見苦集諦所滅 duḥkha-samudaya-darśana-heya

見苦集斷 duḥkha-samudaya-darśana-prahātavya, duḥkha-samudaya-darśana-heya

見苦滅 duḥkha-dṛg-gheya

見苦道所滅 duḥkha-mārga-darśana-heya

見苦諦 duḥkha-darśana

見苦諦所滅 duḥkha-darśana-heya

見苦諦所斷 duḥkha-darśana-heya

見苦斷 duḥkha-darśana-prahātavya, duḥkha-dṛg-gheya

¹⁰見修 darśana-bhāvanā, dṛg-bhāvanā

見修二道 darśana-bhāvanā-mārga

見修二道所破 darśana-bhāvanā-heya

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見修二道所應滅惑 darśana-bhāvanā-heya

見修所斷 darśana-bhāvanā-prahātavya, darśana-bhāvanā-heya

見修無漏道 darśana-bhāvanā-mārga

見修無學道 darśana-bhāvanāśaikṣya-mārga, dṛg-bhāvanāśaikṣa-patha

見修滅 dṛg-bhāvanā-kṣaya, dvi-heya

見修道力 darśana-bhāvanā-mārga-sāmarthya

見修斷 darśana-bhāvanā-prahātavya, dṛg-bhāvanā-kṣaya

見俱 dṛṣṭi-yukta

見倒 dṛṣṭi-viparyāsa, dṛṣṭy-anuśaya

見倒…起 dṛṣṭi-samuttha

見恐怖 dṛṣṭi-samkṛta

見時 dṛṣya-kāla

見根本 ādya-darśana

見病苦 vyādhita

見皤 dṛṣṭy-arbuda

見益 amogha-darśin

見真 tattva-darśin

見真正 yathābhūta-darśin, sāmḍṛṣṭika

見真實 tattva-darśin, satya-darśin

見真諦 satya-darśana

¹¹見唯於滅於身 sat-kāya-dṛṣṭi

見寂滅德 śānta-darśin

見寂靜 vivikta-darśin

見常 śāśvata-dṛṣṭi*

見得 dṛṣṭi-prāpta

見淨 viśuddha-dṛṣṭi

見(淨)行 dṛk-carita

見清淨句 dṛṣṭi-viśuddhi-pada

見清淨位 dṛṣṭi-viśuddhi-pada

見現入地 śukla-vidarśanā bhūmih

見現前 dṛśyate

見現觀 darśanābhisamaya

見脩斷 dṛg-bhāvanā-kṣaya

見處 dṛṣṭi-sthāna, dṛṣṭi-sthāniya

見貪可離 virāga-sadṛśa

見軌 dṛṣṭi-yoga

¹²見勝功德 anuśaṃsa-darśana, guṇa-darśin

見惑 darśana-heya

見惡 kudṛṣṭi

見散髮 vikīrṇa-keśōpalabdhi

見智慧 jñāna-darśana

見無 nāstitva-niśrita

見無上 darśanānuttarya

見…無等 asama-darśana

見無變異 nirvikāra-darśin

見爲五 pañca dṛṣṭayah

見爲性 dṛṣṭi-svabhāva

見異 citra-darśana

見異色等 citra-darśana

見異相 anyathā-bhūta-darśana

見盜 dṛṣṭi-parāmarśa*

見等言說 dṛṣṭādi-vyavahāra

見等取 dṛṣṭy-ādi-parāmarśa

見等流 dṛṣṭi-niṣyanda

見結 dṛṣṭi-samyoga, dṛṣṭi-samyojana, dṛṣṭi-samprajoyana, dṛṣṭi

見結隨眠 dṛṣṭy-anuśaya

見結繫 dṛṣṭi-samyojana

見集所滅 samudaya-darśana-prahātavya

見集所斷 samudaya-darśana-prahātavya

¹³見亂色相 vyākulaṃ rūpa-darśanaṃ bhavati

見亂過失 vikṣepa-doṣa-darśana

見圓滿 dṛṣṭi-saṃpanna, dṛṣṭi-sampad*

見愚 dṛṣṭi-saṃmoha

見損滅 dṛṣṭi-vyasana*

見滅 dṛg-gheya, dṛṣṭi-heya; nirodha-darśana

見滅及慢睡 samāna-middhā dṛg-gheyāḥ

見滅見道所斷 nirodha-mārga-darśana-heya

見滅所滅 nirodha-darśana-prahātavya, nirodha-darśana-heya

見滅所滅心 nirodha-darśana-heya

見滅所滅法 nirodha-darśana-heyā dharmāḥ

見滅所滅惑滅離 nirodha-darśana-heyānāṃ prahānam

見滅所斷 nirodha-darśana-prahātavya

見滅…所斷法斷 nirodha-darśana-heyānāṃ prahānam

見滅修滅 darśana-bhāvanā-heya

見滅道所滅 nirodha-mārga-darśana-prahātavya, nirodha-mārga-darśana-heya, nirodha-mārga-dṛg-gheya

見滅道所斷 nirodha-mārga-darśana-prahātavya, nirodha-mārga-dṛg-gheya

見滅道斷 nirodha-mārga-darśana-prahātavya, nirodha-mārga-darśana-heya

見滅斷 nirodha-darśana-heya

見照 darśana

見稠林 dṛṣṭi-gahana, dṛṣṭi-gahana, dṛṣṭi-gata-gaha-

見義 dṛṣṭārtha; amogha-darśin

見解 prēkṣ (√ikṣ)

見跡 dṛṣṭa-pada

見路 darśana-patha

見過失 dṛṣṭi-doṣa; doṣa-darśana

見過患 ādinava-darśin

見道 darśana-mārga; mārga-darśana; ārya-mārga, darśana, darśanākhyā, dṛk-patha, dṛn-mārga, niyāma, mārgābhisamaya

見道一分 darśana-mārgaika-deśa

見道二…念 darśana-kṣaṇau

見道力得 darśana-mārga-labhya

(見道)不退地 avinivartaniya-bhūmi

見道中隨約一道 darśana-mārgaika-deśa

見道及修道 darśana-bhāvanā-mārga

見道出 darśana-mārga-vyutthita

見道生 darśana-mārgōtpādana

見道地 darśana-mārga

見道伴類 darśana-mārga-parivāratva

見道位 darśana-mārga

見道初念 prathame 'nāsrava-kṣaṇe

見道所得 darśana-mārga-labhya, darśana-mārga-phala

見道所滅 mārga-darśana-prahātavya, mārga-darśana-heya

見道所斷 mārga-darśana-prahātavya, mārga-darśana-heya; darśana-prahātavya

見道果 darśana-mārga-phala

見道近眷屬 darśana-mārga-parivāratva

見道修道 darśana-bhāvanā-mārga

見道修道及無學道 darśana-bhāvanāśaikṣa-mārga, darśana-bhāvanāśaikṣya-mārga

見道修道所滅 mārga-darśana-bhāvanā-heya

見道修道勝力 darśana-bhāvanā-mārga-sāmarthya

見道修道無學道 darśana-bhāvanāśaikṣa-mārga

見道眷屬 darśana-mārga-parivāratva

見道第一刹那^o duḥkha-dharma-jñāna-kṣānti

見道遠離 darśana-mārga-praheya, darśana-praheya*

見道學人 darśana-mārga-śaikṣa*

見道諦及脩所斷 mārga-darśana-bhāvanā-heya

見道諦所斷 mārga-darśana-heya

見道斷 darśana-prahātavya, darśana-heya, pratipad-darśana-heya*

¹⁴見像有無 bimbākṛti

見夢 svapna-darśana

見實 dṛṣṭa-satya

見實者 tattva-darśin, satya-darśin*

見疑無明 dṛṣṭi-vicikitsāvidyā

見疑癡 dṛṣṭi-vicikitsāvidyā

見種修 darśanākāra-bhāvana

見種種 citra-darśana, vicitrābha

見種種色 citra-darśana

見網 dṛṣṭi-jāla

見聞 dṛṣṭa-śruta, darśana-śrava, dṛṣṭy-ākṣṛti

見聞生知 dṛṣṭa-śruta-mata-jñāta

見…聞…依止 darśana-śravaṇa-hetu

見聞知 dṛṣṭa-śruta-vijñāta, dṛṣṭyeraṇ vā śrūyeraṇ vā prajñāyeraṇ vā

見聞疑 dṛṣṭa-śruta-viśāṅkā, dṛṣṭena śrutena pariśāṅkayā

見聞覺知 dṛṣṭa-śruta-mata-jñāta, dṛṣṭa-śruta-mata-vijñāta

見說不見 dṛṣṭe 'dṛṣṭa-vāditā

見說見 dṛṣṭe dṛṣṭa-vāditā

見遠 dṛṣṭi-kāntāra

¹⁵見增 dṛṣṭy-adhikatva

見暴河 dṛṣṭy-ogha

見暴流 dṛṣṭy-ogha

見瘡疱 dṛṣṭy-arbuda

見瘡皰 dṛṣṭy-arbuda

見(緣) dṛṣṭi

見趣 dṛṣṭi-gata

見遮 dṛṣṭi-gahana

見頰浮陀^o dṛṣṭy-arbuda

¹⁶見濁 dṛṣṭi-kaṣāya

見縛 dṛṣṭi-kṛta-bandhana

見諦 satya-darśana, satya-darśin, satya-dṛś, dṛṣṭa-satya, tattva-darśin, darśana

見諦心 darśana-prahātavyaṃ cittam

見諦位 darśana-mārga

見諦所破 darśana-prahātavya

見諦所破惑 darśana-prahātavya

見諦所滅 darśana-prahātavya, darśana-praheya=tva, darśana-heya

見諦所滅九品惑 nava-prakārāṇāṃ darśana-heyānām

見諦所滅心 darśana-prahātavyaṃ cittam

見諦所滅或修道所滅 darśana-bhāvanā-prahātavya

見諦所滅法 darśana-heyā dharmāḥ, darśana-prahātavyānām dharmāṇām

見諦所滅惑滅離 darśana-heya-prahāṇa, darśana-prahātavyānām prahāṇam

見諦所滅惑對治 darśana-heya-pratipakṣa

見諦所滅業 darśana-heyasya karmaṇaḥ

見諦所滅隨眠惑 darśana-prahātavyānuśaya

見諦所應滅心 darśana-prahātavyaṃ cittam

見諦所斷 darśana-heya, prahāṇa

見…諦所斷 darśana-prahātavya

見諦近 satya-darśanāsanna

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- 見諦者 *dr̥ṣṭa-satya, dr̥ṣṭi-saṃpanna*
 見諦修 *satya-darśana-bhāvanā*
 見諦修道所滅 *darśana-bhāvanā-prahātavya*
 見諦理 *satya-darśana*
 見諦惑滅離 *darśana-heyānām prahāṇam*
 見諦滅 *darśana-prahātavya, darśana-heya*
 見諦滅…修道滅 *darśana-bhāvanā-prahātavya*
 見諦滅意識 *dr̥ṣṭi-heyaṃ vijñānam*
 見諦道 *darśana-mārga, satya-darśana-mārga*, dar-*
śana, darśana-heya
 見諦應除惑滅 *darśana-heya-kleśa-parihāṇa*
 見諦斷 *satya-darśana-heya**
 見諸外境 *bāhyārtha-darśana*
 見諸有 *bhava-dr̥ṣṭi*
 見諸色像 *rūpa-grahaṇa*
 見諸佛^{○○} *buddha-darśana, sarva-tathāgata-darśin*
 見諸法無常 *nitya-vaidharmyādarśana*
 見隨眠 *dr̥ṣṭy-anuśaya*
 見險道 *dr̥ṣṭi-saṃkāṭa*
¹⁸見斷 *darśana-prahātavya, dr̥ṣṭ-gheya, dr̥ṣṭi-heya*
 見斷心 *darśana-prahātavyaṃ cittam*
 見斷識 *dr̥ṣṭi-heyaṃ vijñānam*
 見瀑流 *dr̥ṣṭy-ogha*
 見…薩迦耶^{○○} *sat-kāya-dr̥ṣṭi*
¹⁹見壞 *dr̥ṣṭi-vipanna*
 見曠野 *dr̥ṣṭi-kāntāra*
 見繫 *dr̥ṣṭi-yoga*
 見邊際及不見邊際一樣和合指示 *dr̥ṣṭāntenādṛṣ-*
ṭasyānta-samīkaraṇa-samākhyānam
 見顛倒 *dr̥ṣṭi-viparyāsa*
 見…顛倒見故 *vi-pary-√as*
²⁰見寶塔品^{○○} *stūpa-saṃdarśana-parivarta*
²⁵見觀 *darśanābhisamaya, darśana*

4

規 ³⁴¹⁵₁₀₋₃₄₈₁₀ *nīti, pramāṇa, ceṣṭita*

- ⁸規定 *vidhi*
⁹規則 *ācāra, vidhi**
¹⁰規矩 *ākāra*
¹⁵規模 *pramāṇaṃ √grah*
 規模宏壯 *māpita*

覓 ³⁴¹⁶₁₀₋₃₄₈₁₅ *paryeṣaṇa, gaveṣa*

- ¹⁰覓神我 *ātma-vāda*
¹³覓罪相 *tat-svabhāvaīṣya, tasya pāpeyaśīkaḥ, tasya*
pāpeyasikaḥ

3414—3421

覓罪相比尼^{○○} *tasya pāpeyasikaḥ*
¹⁵覓諍 *anavavādādhikaraṇa*

視 ³⁴¹⁷₁₀₋₃₄₈₂₇ See 視 ³⁴¹⁸

5

視 ³⁴¹⁸₁₀₋₃₄₈₃₆ 視 *praty-avēkṣ (√īkṣ), īkṣaṇa,*
darśana; avalokana, āloca-
na, īkṣita, upalabdhi, cakṣus, darśin, dr̥ṣṭi, nir-
√īkṣ, pratīkṣ (√īkṣ), prēkṣ (√īkṣ), vilokita, vikṣ
(√īkṣ), vy-ava-√lok

- ⁹視前六尺地 *yugamātrānusārin*
¹¹視淫 *īkṣaṇa-maithuna*
 視輓量 *yugamātra-darśin*
¹²視散髮 *vikīrṇa-keśōpalabdhi*
 視無厭足 *asecanako rūpeṇa*
 視爲淫 *īkṣaṇa-maithuna*
¹³視義知 *arthālocana-jñāna*
¹⁴視察 *praty-avēkṣ (√īkṣ), vicārita, nistīraṇa*
¹⁶視擇 *vi-√ci*
 視諸方所 *dig-vilokita*
 視諸方所三摩地^{○○} *dig-vilokito nāma samādhiḥ*
¹⁸視瞻 *prekṣita, prekṣin*
²⁵視觀 *avalokana*

覺 ³⁴¹⁹₁₀₋₃₄₈₄₆ See 覺 ³⁴²⁶

7

親 ³⁴²⁰_{M-X}

- ⁷親那[○] *jina*

9

觀 ³⁴²¹₁₀₋₃₄₉₁₃ *darśana, dr̥ṣṭa, ālokita, nirikṣya,*
√paś, ābhāsam ā-√gam

- ⁵觀史多[○] *tuṣita*
 觀史多天^{○○} *tuṣita*
 觀史多天宮^{○○} *tuṣita-bhavana*
⁷觀佉羅[○] *tukhāra*
 觀見 *darśana, dr̥ṣṭa, vidarśana, avalokya, abhi-*
mukha
 觀見諸佛^{○○} *jñābhīmukha*
⁸觀使耶[○] *tuṣya*
⁹觀者無厭 *apratikūlo darśanaḥ*
¹¹觀貨羅[○] *tukhāra**
¹²觀衆色像 *rūpa-darśana*

¹³親慈致^o tuṣṭi¹⁸親瞻 ālokita-vyavalokita¹⁹親羅綿^{oo} tūla-picu親 ³⁴²²₁₀₋₃₄₉₁₈ 親 jñāti, bandhu, sva-jana;upa-saṃ-√kram, sevā; sā-
kṣāt; anunaya, anurodha, antikāt, āsada, kula,
jñātra, dāyāda, nātha, parigrhita, pratyakṣa, pra-
bhāvita, bandhu-jana, bhakti, mitra, mitra-pakṣa,
rasika, viśrambha, saṃvedana, saṃsarga, saṃsta-
va, samparka, saṃbandhin, saṃmukham, suhṛd,
sevakara, sevanatā³親子 jñāti-putra⁴親友 mitra, suhṛd; jñāti, jñātra, parijana, mitra-
suhṛd, mitrāmātya, vayasaka, sapremaka, sahā-
ya, sva-jana

親友不和穆 mitra-bheda

親友不善人 pāpa-mitrātā

親友身 mitra-kāya

親友乖穆 mitra-bheda

親友所愛家 mitra-prīti-samanvita

親友相違 mitra-viparyaya

親友家 mitra-kula, mitra-gṛha, mitra-śālā

親友無 mitrābhāva

親父 sālohitā

⁶親光 bandhu-prabha*

親自 svayam

⁷親作力 kāraka-bhāva

親見 pratyakṣa-darśin

親言 sākhilya

親那^o chinna親那那娑^o chinna-nāśā親里 jñāti, jñātika, jñāti-sālohitā, sālohitā, sālohitā
vā bhrātā vā

親里者 sālohitā

親里家 jñāti-kula, jñāti-gṛha

親里尋 jñāti-vitarka

⁸親事 ārādhana

親事如來 tathāgatārādhana

親取 sāksād grahaṇam

親性 mitratā

親承 paryupāsana, upa-√srj

親朋 mitra

親枝 bandhu

親知 jñātra

親知過 jñātra

親近 √sev, sevana, saṃsevā, pary-upās(√ās), pa-
ryupāsita, āsanna; anucārika, anu-√bandh, anu-sāritva, abhi-√yā, abhyantara, ava-√tī, āgama,
āpta, ārāgita, āśrita, āsanna, āsanna-sthāyin,
āsevanānvaya, āsevā, āsevita, āsevitatva, āsevita-
vya, upagata, upa-saṃ-√kram, upasamkramaṇa,
upa-√sev, upastabdha, upasthāna, upāsita, darśin,
niśrita, ni-√sev(√sev), niṣevana, niṣevita, parigrhita,
parigraha, parisevaka, paryupasthita, paryupāsana,
pratyāsannatā, pratyāsannatva, pratyupasthita,
preman, √bhaj, bhajana, vaśa, vihārin, śuśrūṣate,
saṃvāsa, saṃsarga, saṃ-√sev, saṃsevana, saṃse-
vita, saṃsevin, saṃstava, saṃstavam √kr, saṅgatā,
saṃnikṣṭa, sapratīṣa, samavadhāna, samāgama,
sam-upās(√ās), samparka, sasaṅgatā, suparigrhita,
supremaka, sumānita, sūpāsita, sevanatā, sevanā,
sevanīya, sevā, sevin, sauratya, hasta-gata

親近生死 saṃsāra-niṣevana

親近供養 pary-upās(√ās), paryupāsana, paryupā-
sita, ārāgita, paryupasthāna, prapūjayati

親近承事 paryupāsita

親近修習 āsevita, ātma-citte bhāvite

親近國主 rāja-pauruṣya-prayukta

親近處 gocara

親近善士 satpuruṣa-sevin, satpuruṣa-saṃsevā*

親近善友 satpuruṣa-saṃsevā

親近善知識 parigrhita-kalyāṇamitra

親近惡友 pāpamitrāgama, pāpamitra-vaśāt

親近惡友難 pāpamitrāgama-saṃkṣaṭa

親近惡知識 pāpamitra-saṃsevin

親近憤鬧 saṃkīrṇa-vihārin

親附 sevanā, prati-√sev, āśrita, upa-√śliṣ, sahita

親附…所依 āśraya-sahita

親附隨順繫屬 sevā-vṛtta-saṃvidhāna

⁹親厚 mitratā, viśvāsa, sahāyaka, snigdha, saṃstuta

親厚心 snigdha-citta

親厚想 snigdha-citta

親厚意 yathā-saṃstutam

親品 mitra-pakṣa

親持 saṃmukham udgrhītam

親昵 snigdha, vaśī-karaṇa

親者 jñāti, bandhu-bhūta

親面對前 saṃmukhī-bhūta

¹⁰親家所愛家 mitra-prīti-samanvita

親神 mitra-daivata

親能供養 kāya-paricaryā-caraṇa

親能承事 kāya-paricaryā-caraṇa

¹¹親戚 jñāti, parijana, bandhu, bāndhava, sālohitā,
sva-jana, sva-bhṛtya

親戚中住 jñāti-madhyā-gata

親教 upādhyāya, upajjhāya

親教師 upādhyāya, upādhyāyi

親族 jñāti, bandhū-jana, bāndhava

親現 sāksāt

親眷 jñāti, jñāti-sālohitā, sālohitā, kaḍatra

親眷屬 bandhu

親眷護 jñāti-rakṣita

¹²親善 mitra, kalyāṇa, suhṛd, snigdha, sneha

親善知識 kalyāṇamitra-parigṛhita

親無 mitrābhāva

親疎 anurodha-virodha

親衆 bāndhava

¹³親愛 priya, sneha, bāndhava; anuśayita; jñāti-bāndhava, jñātra, praṇaya, vatsalatā, saṃgraha, snigdha, hṛdya

親愛別離 priya-vinābhāva

親舅 mātula

¹⁴親對 saṃnidhi

親聞 antikāc chrutam

親說 kaṇṭhōkta

¹⁵親慧 bandhumati

親…緣 sāksāt...pratyaya-bhāvam

¹⁸親觀 darśana²¹親屬 jñāti, sālohitā; kaḍatra, kuṭumbin, jñāti-varga, jñāti-sālohitā, parijana, bandhū-bhūta, bāndhava*, bhṛtya, mitra, mitra-pakṣa, sabandhu-varga, suhṛd, sva-bhṛtya

親屬所衰亡 jñāti-vyasana

親屬相關 jñāti-saṃbandha

親屬國土 jñāti-janapada

親屬圓滿 jñāti-saṃpad*

親屬損減 jñāti-vyasana*

親屬覺 jñāti-vitarka

²⁵親觀 pratyakṣi-√kr觀 ³⁴²³
10-34945⁸觀怖畏 bhairava⁹觀畏 bhairava觀 ³⁴²⁴
10-34952 √dṛś, darśana, paśyana¹⁸觀瞻 vi-lakṣaya (den.)觀 ³⁴²⁵
10-34955 See 觀 3427

覺

³⁴²⁶
10-34973

覺

bodhi, buddhi, ava-√budh, abhisambodha, pra-√jñā,

√vid, vitarka, √sprś; divasa; animiṣa, anubodhana, anubhavana, anubhūti, anuvitarkita, anu-sāritva, abhisamaya, abhisambuddha, abhi-saṃ-√budh, abhisambodhi, abhyupeta, ava-√gam, avabuddha, avabuddhatva, avabodha, avabodhana, avabodhanā, avabodhi, asupta, ā-√budh, āve-dayati, āśaya-buddhi, kalpa, cetana, cetanā, √ceṣṭ, codita, jāgarita, √jāgr, √jñā, tarka, dhī, nir-√dhṛ, pari-ccid (√chid), prajñāna, pratibuddha, prati-√budh, prati-vi-√jñā, prativeddha, prativibuddha, prati-vi-√budh, prativedayati, prati-√vyadh, pratisaṃvedin, prabuddha, pra-√budh, prabodha, prabodhya, pravicārayamāna, praviciyamāna, pravedanā, buddha, √budh, budha, boddhṛ, bodha, bodhaka, bodhana, mata, manas-kāra, mahābhisambodha, vijñāta, vi-√tark, vitarkita, vibuddha, vi-√budh, vibodha, vyutthita, saṃvedana, saṃkalpa, saṃ-√jñā, saṃ-pra-√jñā, saṃbodha, sparśana, svabhāva-buddhi

¹覺一切 sarva-dharmābhisambodha

覺一切種智 sarvākārābhisambodhi

²覺了 ava-√budh, avabodha, anubodha, pratisaṃvedayati; anubodhana, abhi-saṃ-√budh, abhisambodhanatā, avabodhatā, o-√tṛ, parijñāta, parinīṣpanna, pratisaṃvidita, pratisaṃvejayati, pratisaṃvedin, pratyavagama, buddhitā, √budh, mati*, vijñāta, sambuddha

覺了心行 citta-saṃskāra-pratisaṃvedin

覺了(法性) niṣpādayati

覺了喜 prīti-pratisaṃvedin

覺了無礙 apratihata-buddhitā

覺了樂 sukha-pratisaṃvedin

覺人 buddha*

³覺三昧觸[°] samādhi-saṃsparśa-sukhānubhūti

覺已 prativibuddha

⁴覺中覺 buddha-buddha

覺分 bodhi-pakṣa, bodhi-pakṣya, bodhy-aṅga, saṃbodhy-aṅga

覺分有三十七 sapta-triṃśad bodhi-pakṣā dhar-

覺分明 paṭu-buddhi [māḥ

覺天 buddha-deva

覺心 bodhi-citta

覺支 bodhy-aṅga, saṃbodhy-aṅga

覺火候 mātra-jña

⁵覺…他 bodhaka

⁶覺吉祥 bodhi-śrī*

覺吉祥智 buddha-śrī-jñāna*

覺名 matākhyā

覺因 bodhi-bīja

覺如 abhisambodha

覺…有差別 buddhi-viśeṣa

覺有情 bodhi-sattva

覺自他 bodhaka

⁷覺位 prabuddha

覺助 bodhi-pakṣa, bodhi-pākṣika

覺助有三十七品 sapta-triṃśad bodhi-pakṣā dhar-māḥ

覺助法 bodhi-pakṣā dharmāḥ, bodhi-pakṣa, bodhi-pakṣya

覺妙觸 sparśābhyupeta [raḥ*

覺言不覺非聖言 mate 'mata-vāditānārya-vyavahā-

覺言覺聖言 mate mata-vāditārya-vyavahāraḥ*

⁸覺依止分 bodher āśrayāṅgam

覺受 anubhava, pravedayati

覺味 anubhūti

覺性 buddha, sambuddha

覺所依支 bodher āśrayāṅgam

覺所覺 buddha-boddhavya

覺明 pāṇḍitya, buddha-yaśas*

覺枝 sambodhy-aṅga

覺法 buddha-dharma

覺法城中得自在 svayambhū-dharma-nagarānu-prāpti

覺知 ava-√budh, anubodha, buddhi, pra-√jñā, √vid; anu-√budh, anubhūta, abhi-sam-√budh, abhisambodha, abhisambodhanatā, avabodha, udita, jānimaḥ...paśyāmaḥ, prati-vi-√jñā, prati-viddha, prativedayati, pratisamvedayati, buddha, √budh, mata-jñāta, mata-vijñāta, mati, vicālana, vi-√jñā, vibuddha, vedana, sam-anv-ā-√hṛ, sparśana

覺知大士 buddha-sattva

覺知己 anubudhya

覺知…法門 dharma-tathatābhisambodha

覺知相 buddhi*

覺知…想 vi-√kṛp

⁹覺則無 buddhy-abhāva

覺品 bodhi-pākṣika, bodhy-aṅga

覺相應 vitarka-samprayoga

覺者 buddha, buddhimat, sambuddha, vedaka

覺者別 pudgala-bheda

¹⁰覺悟 avabodha, buddhi, prativibuddha, jāgarikā,

sam-pra-√jñā, samcodayati; anubuddha, abhi-sam-√budh, avabodhaka, avabodhana, āvedayati, udbodhana, √cud, codita, jāgara, jñāpana, niṣpā-dayati, pratibuddha, prati-√budh, prativedha, praty-ava-√gam, prabodhya, buddha, bodhaka, vibodhana, vyutpatti, samvejana, samcodana, samcodanā, samcodita, sambodhita

覺悟於五法 pañca-jñeyāvabodhaka

覺悟修習 vyutpatti-bhāvanā

覺悟勸請 samcodanā

覺時 pratibuddha; divasa

覺真 prabuddha-tattva

覺起 vyutthita

覺迷 tarka-vibhrama

覺針鋒與籌合觸 sūci-tūnī-kalāpa-sparśa

¹¹覺救 buddha-trāta*

覺處 cetanā

¹²覺智大寶 buddha-ratna

覺無分別 nirvikalpa-buddhi

覺焰音聲 buddhi-śabdārcis

覺華秀 buddha-padma

覺衆 samgha

¹³覺想 kalpa, samkalpa, tarka

覺意 bodhi; bodhy-aṅga, sambodhy-aṅga*

覺暖 mātra-jñā

覺聖智趣所行境界 tathatārya-jñāna-gati-gamana

覺聖道分 bodhi-mārgāṅga

覺解 buddhi

覺道分 bodhyaṅga-mārgāṅga

覺…道支 bodhyaṅga-mārgāṅga

¹⁴覺(境) pariññā

覺壽 buddha-jīva*

覺察 anubodha

覺寤 avabodha, abhisambodha, prabodha, vi-√budh, jāgara, jāgarikā

覺與觀 vitarka-vicāra

¹⁵覺慧 buddhi, paṭu-buddhi, prajñā, buddha-vara

覺慧取 buddhi-grāhya

覺慧善入 sunibaddha-buddhi

覺慧善住 sunibaddha-buddhi

覺慧最明利 tikṣṇa-buddhitva

覺慧闇鈍 alpa-buddhi

覺賢 buddha-bhadra*

¹⁶覺樹 bodhi-druma

覺樹王 bodhi-drumēndra

覺樹道場 bodhi-maṇḍa

覺諸事 vijñeya

¹⁸覺鎧 buddha-varman*

¹⁹覺證 sāṅśāt-kṛta

覺識 anubhūta

²⁰覺礫拘荷大° krakucchanda*

覺觸 cetana, parāmarśana

²¹覺魔品°° mārāvabodha-parivarta*²⁵覺觀 vitarka-vicāra, vitarka; avabodhana*, tarka, tarka-cāra, tārīka, prapañca, manas-kāra, vikalpa, vicāra, vitarka-cāra, vitarko vicārah, saṃkalpa

覺觀三摩提°° vitarka-vicāra-samādhi

覺觀心 sa-vitarka-vicāreṇa...cittena

覺觀地 tarka-bhūmi

覺觀行 vitarka-carita

覺觀所離 vicāra-vivarjita

覺觀思惟 tarka

覺觀思惟所能通達 tarka-gamya

覺觀相應 vitarka-vicāra-yoga

覺觀喜樂 vitarka-vicāra-prīti-sukha, vicāra-prīti-sukha

覺觀喜樂所離 vicāra-prīti-sukha-varjita

覺觀惡作睡等 vitarka-vicāra-kauṛṭya-middhādi

覺觀散動 vitarka-vicāra-kṣobha, vitarka-vicāra-kṣobhita

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觀 ³⁴²⁷₁₀₋₃₄₉₉₃ 觀 觀 ³⁴²⁷₁₀₋₃₄₉₉₃ /paś, vipaśyanā, sam-anu-√paś, pra-

ty-avēkṣ (√īkṣ), apēkṣ (√īkṣ), parikṣā, √dṛś, ava-√lok, vy-ava-√lok, ni-√dhyai, vicāra; prāsāda; adhimukta, adhi-√muc, adhimokṣa, adhyālamba, adhyālabhana, anugata, anudarśana, anudarśin, anupaśya, anupaśyanā, anupaśyin, anu-√bhū, anuvicāraṇa, anuvicārita, anuvilokayati, anusmṛti, anvīkṣya, -apekṣa, apekṣaṇa, apekṣā, apekṣita, apekṣya, abhinirhṛta, abhilocana, abhi-vīkṣ (√īkṣ), abhisamaya, abhisamita, abhi-sam-√īkṣ, avalokayati, avalokita, avēkṣ (√īkṣ), avekṣamāṇa, avekṣita, ā-√jñā, āpekṣika, ā-√lamb, ālabhana, ālabhani-√kṛ, ālokaniya, ālokita, √īkṣ, ud-√īkṣ, ud-√grah, ud-vīkṣ (√īkṣ), upanidhāya, upa-ni-√dhyai, upa-parikṣ (√īkṣ), upaparikṣā, upalakṣaṇa, upalakṣaṇā, upalabhya, upekṣā, ullokayati, jijnāsā, √jñā, darśana, darśin, dṛśyate, dṛṣṭa, nidarśanā, nidhyapti, nidhyāna, nibhālayate, nir-√īkṣ, nirīkṣaka, nirīkṣita, paricaya, paribhāvayati, paribhāvita, pari-mārg (den.), parikṣ (√īkṣ), parikṣaṇa, parikṣyate, paryeṣaṇā, pra-√jñā, prati-vi-√dṛś, prati-saṃ-√īkṣ, pratyavekṣaṇa, pratyavekṣaṇaka, pratyavekṣamāṇa, pratyavekṣā, praty-

avekṣita, pratyavekṣitavya, pra-√pad, pravīcāraya-ti, pravīciyamāna, pra-vīkṣ (√īkṣ), pra-√vṛt, pra-vṛtta, pra-sam-√īkṣ, prēkṣ (√īkṣ), prekṣā, prekṣita, prekṣin, buddhyā gṛhyate, bhāvanā, bhāvayati, √man, manasi-√kṛ, manas-√kṛ, mimāṃsaka*, mimāṃsā, yoga, lakṣaṇā, locana, vicaya, vi-√car, vicāraṇa, vicāraṇā, vicārayati, vicārita, vidarśana, vidarśanā, vi-√dṛś, vi-√paś, vipaśyanā-bhāvanā, vipaśyin, vibhāvana, vibhāvayati, vibhāvita, vi-√mṛś, vilokana, vilokita, vilokya, vīkṣ (√īkṣ), vyavacāraṇatā, vyavacāraṇā, vyavacārayati, vyavacārita, vyavalokana, vyavalokanā, vyavalokayati, saṃ-lakṣaya (den.), saṃjñā, saṃdarśana, saṃ-√dṛś, sam-anu-√dṛś, sam-ā-√lok, sam-√īkṣ, samullokita, saṃ-√paś, saṃprekṣaṇa

²觀十二因緣 dvādaśāṅga-parikṣā

觀十方佛三昧°° daśa-dig-buddha-samādhi*

³觀三世諸佛三昧°° try-adhva-buddha-darśana-samādhi*

觀三相 saṃskṛta-parikṣā

觀三摩地°° mimāṃsā-samādhi

觀三摩地斷行成就神足°° mimāṃsā-samādhi-prahāṇa-saṃskāra-samanvāgata ṛddhi-pādaḥ*

觀下等勝品人 hina-sama-viśiṣṭāpekṣā

觀于十方 daśa diśo vyavalokya

觀大 bhūtākāra

⁴觀不淨 aśubhā

觀五陰 skandha-parikṣā

觀五蘊 skandha-parikṣā

觀六界 dhātu-parikṣā

觀六種 dhātu-parikṣā

觀分 vipaśyanā-pakṣya

觀心 vyavalokayat

觀心和合差別 manaḥ-samyoga-viśeṣāpekṣa

觀方 dig-vilokita, deśa-vilokita

觀方三摩地°° dig-vilokito nāma samādhiḥ

觀月舞相撲 candra-naṭa-malla-prekṣā

⁵觀世音 avalokitēśvara

觀世音自在 avalokitēśvara

觀世音菩薩如意摩尼陀羅尼經°° padma-cintāmaṇi-dhāraṇi-sūtra*

觀世音菩薩授記經°° māyōpama-samādhi-sūtra*

觀世音菩薩普門品°° samanta-mukha-parivartanāmāvalokiteśvara-vikurvaṇa-nirdeśaḥ

觀去來 gatāgata-parikṣā

觀他 parāpekṣā, param apekṣamāṇasya, aparāpekṣā, āpekṣika

觀四諦 ārya-satya-parikṣā, satyābhisamaya

6 觀伎兒法 mahā-samāja-viharaṇa-pratisaṃyukta
 觀劣等勝境 hīna-sama-viśiṣṭāpekṣā
 觀合 saṃsarga-parikṣā
 觀因果 sāmāgrī-parikṣā
 觀因果和合 sāmāgrī-parikṣā
 觀因緣 pratyaya-parikṣā, pratyayāpekṣa
 觀地 darśana-bhūmi, dṛṣṭa-bhūmi
 觀地縱馬奔馳 dṛṣṭa-bhūmi-niḥsaṅgāśva-dhāvana
 觀多依和合 anekāśraya-saṃyogāpekṣaṇa
 觀如來 tathāgata-parikṣā
 觀字義 nyāsam akṣaram
 觀有比丘法[°] bhikṣu-bhāvāpekṣā
 觀有者 bhavitr-apekṣatva
 觀有頂蘊爲境界 bhāvāgrīka-skandhāmbanātva
 觀有無 svabhāva-prajñapti-paryeṣaṇā
 觀有爲 saṃskṛta-parikṣā
 觀有爲相 saṃskṛta-parikṣā
 觀自他 ātma-parāpekṣā
 觀自在 avalokiteśvara, lokēśvara, lokaiśvarya,
 yoga-vaśavartin
 觀自在大士 lokeśvara-mahāsattva
 觀自在王 avalokiteśa, lokeśvara-rāja
 觀自在王如來 lokeśvara-rāja
 觀自在妙智印 avalokiteśvara-jñāna-mudrā
 觀自在性 svavalokanaiśvarya
 觀自在勝尊 lokēśvara
 觀自在尊 lokēśvara, lokēśa
 觀自在智印 avalokiteśvara-jñāna-mudrā
 觀自在菩薩[°] āryāvalokiteśvaro bodhisattvaḥ
 觀自在菩薩母陀羅尼經[°] avalokiteśvara-mātā
 dhāraṇī*
 觀自在菩薩如意心陀羅尼經[°] padma-cintāmaṇi-
 dhāraṇī-sūtra*
 觀自在聖尊 loka-nātha
 觀自身 ātmāpekṣā, ātmānam apekṣamāṇasya
 觀自時 ātmānam apekṣamāṇasya
 觀自觀他 ātmānam paraṃ cāpekṣate
 觀行 yoga, yogācāra; saṃskāra-parikṣā; bhāvanā-
 yoga, yoga-mārga, vipaśyanā-carita, vyavacāra,
 samādhi, saṃ-pra-kīrtaya (den.)
 觀行人 yogācāra, dhyāyin
 觀行自在 yogēśvara
 觀行品 saṃskāra-parikṣā
 觀行相應 bhāvanā-yogānuyuktatva
 觀行者 yogin, yogācāra
 觀行師 yogācāra
 觀行得 bhāvanā-cāra-prāpta*
 7 觀佛三昧海經[°] buddhānusmṛti-samādhi-sāgara-

sūtra*
 觀佛境界[°] buddha-dig-vilokana
 觀兵 anika-darśana
 觀成壞 saṃbhava-vibhava-parikṣā
 觀見 √dṛś, √paś; avalokita, dṛṣṭa, dṛṣṭā bhavanti,
 pra-√dṛś, vyavalokita, sam-anu-√paś, saṃ-√paś
 觀身 kāyānupaśyanā
 觀邪見 dṛṣṭi-parikṣā
 8 觀其果 phala-darśin
 觀定 dhyāna-samāpatti
 觀彼有苾芻律儀[°] bhikṣu-bhāvāpekṣā
 觀彼法 ālambana
 觀彼根性 dhātum prakṛtiṃ ca jñātvā
 觀念 anusmṛti
 觀性 bhāvitātman, svabhāva-prajñapti-paryeṣaṇā
 觀所依分位差別 āśraya-viśeṣāpekṣa
 觀所處 vāstu-darśana
 觀所緣緣論 ālambana-parikṣā*
 觀所煮炙分位差別 pākya-bhūta-viśeṣāpekṣa
 觀明呪所作 tarka-vidyā-kṛta
 觀…果 phala-darśin
 觀法 dharma-nidhyāna, dharmānupaśyanā, sarva-
 dharma-parikṣā, anupaśyanā*, ātma-parikṣā; bhā-
 vanā-dharma*
 觀法忍 dharma-nidhyāna-kṣānti
 觀法性 svabhāva-nidhyapti
 觀知 pra-√jñā, prajñā, saṃ-pra-√jñā, √paś, praty-
 avēkṣ (√ikṣ), o-√tī
 觀知如實境 yathā-bhūtaṃ prajānāti
 觀空 śūnya-samanupaśyanā*
 觀…阿世耶[°] āśayāpekṣā
 9 觀品 vipaśyanā-pakṣya
 觀待 apekṣā, apekṣin, avekṣaṇa, avekṣā*
 觀待因 apekṣā-hetu
 觀待色 rūpāvekṣā*
 觀待味 rasāvekṣā*
 觀待法 dharmāvekṣā*
 觀待香 gandhāvekṣā*
 觀待道理 apekṣā-yukti
 觀待聲 śabdāvekṣā*
 觀待觸 spraṣṭavyāvekṣā*, sparśāvekṣā*
 觀思 nidhyāna
 觀星 jyotiṣa
 觀相 naimittika, nimitta, vipaśyanā-nimitta, vibhā-
 觀相氣色 aṅga-maṇi-vidyā [vanā
 觀相應 vicāra-saṃprayoga
 觀…相續 pravāhāpekṣa
 觀看 ā-√lok, darśin, saṃjñin

147 見 (18) 觀

觀看鉢盂° pātra-saṃjñin
 觀看禍 bhaya-darśin
 觀者 yogitva
 觀苦 duḥkha-parīkṣā
 觀軍 anika-darśana, senāṃ darśanāya
 觀軍士 senā-darśana
 觀面 abhimukha, samullokita-mukha
 觀音 avalokiteśvara
 觀音經 avalokanā-sūtra, samanta-mukha-parivarto
 nāmāvalokiteśvara-vikurvaṇa-nirdeśaḥ
 觀音解脫經 avalokiteśvara-vimokṣa
¹⁰觀修 vibhāvana-bhāvanā, bhāvanā
 觀修念住 smṛtyupasthāna-bhāvanā
 觀時 kāla-parīkṣā, samayāpekṣā, kāla-vilokana*;
 vipaśyanā-kāla
 觀涅槃° nirvāṇa-parīkṣā
¹¹觀唯有一心 ekābhisamaya
 觀國 dvipa-vilokita
 觀欲苦 kāmāpta-duḥkha-viśaya, kāmāvacara-duḥ-
 khālabana
 觀清淨 āloka-viśuddhi-pada
 觀頂 vilokita-mūrdha
 觀頂三摩地° vilokita-mūrdho nāma samādhiḥ
¹²觀智 pariñā
 觀智有差別 buddhi-viśeṣāpekṣa
 觀滅 vipaśyanā-nyūna
 觀無畏 avalokita-siṃha*
 觀無量壽佛經° amitāyur-buddhānusmṛti-sūtra*
 觀無厭足 samanta-prāsādika
 觀爲羸性 audārikatām paśyataḥ
 觀視 ✓dṛś, nir-✓ikṣ, avalokana; ālocana, ikṣaṇa,
 darśana, dṛṣṭi, nirīkṣita, prekṣin, vyavalokayati
 觀虛妄 phalgu-darśin
 觀虛空書 gagaṇa-prekṣiṇī-lipi
 觀象闢 hasti-yuddha-darśana
 觀集境 vi-✓ci
¹³觀想 bhāvanā, vibhāwayati; anuvicārayati, ākārān
 bhāwayet, paribhāwayati, prakalpayati, prabhāva-
 na, bhāwayati, bhāwayet, bhāvita, vibhāvana
 觀想內心 samputāntara-bhāvita
 觀想時 sādhyat
 觀想道 bhāvanā-mārga
 觀想道經 bhāvanā-mārga
 觀…意 āśayāpekṣā
 觀…意樂 āśayāpekṣā
 觀照 vyavalokayati, praty-avēkṣ (✓ikṣ); avabhāsa,
 avalokana, avalokita, ālocana, vikṣ (✓ikṣ)
 觀照自在 avalokiteśa, lokēśvara

觀聖諦 ārya-satya-parīkṣā
 觀過去 atitāpekṣa
 觀…過失 pratihata
 觀道 vipaśyanā-mārga
 觀達 vyavalokayati
 觀鉢° pātra-saṃjñā
¹⁴觀察 praty-avēkṣ (✓ikṣ), upa-parīkṣ (✓ikṣ), parīkṣā,
 ✓paś, ✓dṛś, vyavalokayati, vibhāvana, pravacaya,
 vicāra; adhy-ā-✓lamb, anugama, anulokanātā,
 anuvicāramāṇa, anuvicārayati, anuvilokayati, anu-
 smarāṇātā, anvīkṣitṛ, -apekṣa, abhilakṣaṇa, ava-
 cāraṇa, avadhāraka, ava-✓lok, avalokaniya, ava-
 lokayati, avalokya, ikṣika, udgrhya, upadeśa,
 upanidhyāna, upa-ni-✓dhyai, upaparīkṣaka, upa-
 parīkṣaṇā, upaparīkṣā, upaparīkṣitavya, upalakṣa-
 ṇa, upalakṣaṇā, upa-lakṣaya (den.), ✓kal, gaṇaya
 (den.), darśana, dṛṣṭa, nidarśanā, nidhyapti, nir-
 ✓ikṣ, nirīkṣat, nirīkṣayet, nirdhārayati, parigave-
 ṣayat, pariñāna, pariñāyate, parīkṣ (✓ikṣ), prati-
 vi-✓dṛś, prati-saṃ-✓khyā, pratyavalokana, praty-
 avekṣaṇa, pratyavekṣaṇā, pratyavekṣā, pratyave-
 kṣita, pra-✓dṛś, pravacārayat, pravacārayamāna,
 pra-vi-✓ci, pra-vi-✓cit, praviciyamāna, prekṣamā-
 ṇa, prekṣā, bhāwayati, bhāvita, manasi-karaṇa,
 mīmāṃsaka, mīmāṃsate, mīmāṃsā, vicaya, vicā-
 raṇa, vicāraṇā, vicārayati, vicārīta, vi-✓ci, vidar-
 śana, vidarśanā*, vi-✓paś, vibhāvaka, vibhāva-
 natā, vibhāvanā, vibhāwayati, vibhāvita, vi-✓mrś,
 vi-✓lok, vilokana, vilokayati, vilokita, viveka,
 vivecyamāna, vyavacāra, vyavacāraṇā, vyavacāra-
 ṇāvasthā, vyavacārayati, vy-ava-✓lok, vyavaloka-
 na, vyavalokanā, vyavalokita, vy-upa-parīkṣ
 (✓ikṣ), saṃtīraṇā, sam-anv-ā-✓hṛ, samanvāhṛta,
 sam-ā-✓lok, sam-ud-✓ikṣ, saṃpaśyat
 觀察一切法 sarva-dharma-parīkṣā
 觀察人智 pudgalōpalabdhi
 觀察五法自法相 pañca-dharma-svabhāva-lakṣaṇa-
 pravacaya
 觀察五法自相 pañca-dharma-svabhāva-lakṣaṇa-
 pravacaya
 觀察心 vicāraṇā-citta
 觀察世間經 avalokana-sūtra
 觀察如實智慧 pravacaya-buddhi
 觀察位 vyavacāraṇāvasthā
 觀察坐 pratyavekṣāṇa
 觀察彼不思議普入佛刹° acintyaṃ buddha-kṣe-
 tra-samavasaraṇam adhimucyamānaḥ
 觀察彼境 tad-viśayōpanidhyāna

觀察所有衆相 nimitta-pratyavekṣaṇā
 觀察林 vana-vicaya
 觀察法 dharma-parikṣā, dharma-darśana
 觀察法相 dharma-darśana
 觀察…非有 abhāvi-√kṛ
 觀察…非無 bhāvi-√kṛ
 觀察思量 vy-upa-parikṣ (√ikṣ)
 觀察相應 viveka-sahagata
 觀察真如修寂靜行 nirābhāsa-pravicaya
 觀察智 pravicaaya-buddhi
 觀察…智 upalabdhi
 觀察照見 vyavalokayati
 觀察義 artha-pravicaya
 觀察義禪^o artha-pravicaya-dhyāna
 觀察詳審 pratyavekṣita
 觀察諸法本性 svabhāva-nidhyati

觀察諸法道理依處 dharma-yukti-vicāraṇādhiṣṭhā-
 觀察覺 pravicaaya-buddhi [na
 觀舞 prekṣaka
 觀…說 abhisamdhāyōktam
¹⁵觀樂 sukhādhimokṣa
¹⁶觀學勝能 śikṣā-viśeṣāpekṣatva
 觀…諦 ārya-satya-parikṣā
 觀諸見 dṛṣṭi-parikṣā
 觀諸法 dharma-darśana
¹⁷觀應熟飲食位差別 pākya-bhūta-viśeṣāpekṣa
¹⁹觀藥王藥上二菩薩經^o bhaiṣajyarāja-bhaiṣajya-
 samudgata-sūtra*
²¹觀辯 vibhāvana
²²觀聽舞歌 nṛtya-gīta-vāditra
²³觀驗 pratyakṣi-√kṛ
²⁶觀矚 darśana

RAD. 角 148

角 ³⁴²⁸₁₀₋₃₅₀₀₃ viśāṇa, śṛṅga; koṇa; citrā; karṇa-
 ka, dig-bhāga, paṭa-ha, vidiś, viśā-
 ṇamaya

- ³角口 paribhāṣā
⁷角作 śṛṅgamaya
 角利多^o kolita
⁸角武 vyāyāma
 角武已 kṛta-vyāyāma
 角武事 vyāyāma
¹⁰角城 kuśa-nagara
¹¹角宿 citrā
 角眼相視 cakṣuṣā cakṣur-upanidhyāya prekṣante
¹³角羝頤蹄尾 sāsnā-lāṅgūla-kakuda-śapha-viśāṇa
 角睪 viparivartita
²⁴角鬣 śaṅkha

觜 ³⁴²⁹₁₀₋₃₅₀₅₀ tuṇḍa; mṛga-śiras

- ¹¹觜宿 mṛga-śiras

解 ³⁴³⁰₁₀₋₃₅₀₆₇ √muc, mokṣa, vimokṣa, adhimukti,
 adhimokṣa, avabodha, vi-√jñā, -vid,
 nirdeśa; adhigama, adhimukta, adhimuktikatā,
 adhimuktītā, adhi-√muc, adhimucya, adhimokṭṛ,
 adhyavasāya, anugata, anubodha, -abhijñā, abhi-

√jñā, abhi-√budh, abhisamaya, avakalpayati,
 ava-√gam, avagama, avatārayati, avatīrṇa, ava-
 √nī, ava-√budh, avabodhi, ā-√jñā, ājñā, ājñāna,
 ājñeya, ārādhitā, āśaya, udghāṭayati, unmukta,
 upagata, upalakṣaṇa, kalpa, kila, kovida, √kṣam,
 gati, gamya, cheda, -jñā, jñatā, jñapti, √jñā,
 jñātavya, jñānin, darśin, nirata, nirmocana, nive-
 śayati, paṇḍita, parimocana, pra-√jñā, pratipāda-
 yati, prativinodana, pratisamvid, prati-√sṛ, prati-
 yeta, pratyabhijñāna, pratyavagama, pra-√bhid,
 prabheda, pramocaka, pramocayati, pravibhāga,
 prêkṣ (√ikṣ), buddha, buddhi, boddhum, boddhṛ,
 bodhana, bodhi, √bhid, manyanā, mukta, mo-
 kṣaṇa, mokṣaya (den.), mocaka, vijānaka, vijñā,
 vijñātā, vijñāna, √vid, -vida, vidyā, vidhi-jñā,
 viniścita, vinoda, vinodana, vibhajanatā, vibhajya,
 vibhāvana, vimukta, veditā, vedin, vyākhyā, vy-
 utpatti, vyutpanna, śikṣita, sam-√jñā, √sphar,
 svājñā

- ¹解一切 sarva-jñeya-viśaya

解一切衆生語言陀羅尼^o sarva-ruta-kausalāyānu-
 gata-dhāraṇī, sarva-ruta-kausalāya-dhāraṇī

- ²解了 vi-√jñā, pratisamvedin; adhimucyamāna, anu-
 gama, anubuddha, ava-√gam, ājñātā, ud-√grah,
 upalakṣaṇa, jñatā, bhāvanatā, viniścaya, sam-
 rakṣaṇā, samlakṣaṇā, sam-√jñā

解了不可思議莊嚴佛刹^o acintyaṃ buddhakṣetra-

- samavasaraṇam adhimucyamāṇaḥ
 解了加行 upalakṣaṇa-prayogatā
 解了平等 samī-√kṛ
 解了本際 ājñāta-kaunḍinya, kauṇḍinya
 解了其義 artha-pratisaṃvedī bhavati
 解了彼不思議普入佛刹[°] acintyaṃ buddhakṣetra-
 samavasaraṇam adhimucyamāṇaḥ
 解了得究竟 vaśī-pāra-gata
 解了義 artha-pratisaṃvedin
 解了僑陳如[°] ājñāta-kaunḍinya*
 解了調伏方便 vinayōpāya-jñatā
 解入 pariccheda
 解力 adhimukti-bala
³解己法 ātma-jñatā
⁴解心 adhimukti
 解支節 aṅgaśo vibhajya, marma-ccheda
 解支節苦 marma-ccheda
 解文字 vidita
 解方便 upāya-jñā
 解牛之師 go-ghātaka
⁵解世書籍 śāstra-jñatā
 解本際 kauṇḍinya
⁶解印 mudrāṃ √muc
 解(印儀則) mokṣya
 解地 adhimukti-caryā-bhūmi
 解屹嵒[°] granthi-mocaka
 解(自他平等)時 abhisamaya-kāla
 解自通 svanaya-pratyavasthāna
 解行 adhimukti-caryā, adhimukti
 解行地 adhimukti-caryā-bhūmi
⁷解判法相師 lākṣaṇika
 解(我)法 yukti-jñā
⁸解事 pratisaṃvid
 解其深義 viniścītārtha, āśu-viniścītārtha
 解所作 kṛta-veditā, kṛta-vedin
 解於法無我 dharma-nairātmya-kovida
 解法 dharma-jñānin
 解知 anugama, sam-anu-√paś
 解肢節 marma-ccheda
⁹解是非 nyāya-jñā
 解相 manyanākāra
¹⁰解夏經 pravāraṇa-sūtra*
 解悟 mata, gati, nītirāṇa, savikalpa
 解拳 muṣṭyācchādyā
 解栓 granthi-mocaka
 解真學法 yathābhūta-dharma-darśin
 解除 pramocayati, prati-√han, √han
¹¹解捲論 hasta-vāla-prakaraṇa*

- 解深 gabhīra-boddhī, gabhīrārtha-vid
 解深密 saṃdhi-nirmocana
 解深密經 saṃdhi-nirmocana, saṃdhi-nirmocana-
 sūtra*
 解脫 mokṣa, vimukti, vimokṣa, vi-√muc, apavarga,
 adhimukti; adhimukta, adhimukti-mārga, adhimo-
 kṣa, ava-√muc, āmocana, kaivalya*, nirmukta,
 nirmukti, nirmokṣa, nirmocana, nivṛtti, niṣparidā-
 ha, niḥsaraṇa, niḥṣṛti, naiḥśreyasa, parimukta,
 parimucyate, parimokṣyati, parimocana, parimo-
 cita, pratimokṣaṇa, pramukta, pra-√muc, pra-
 mucyate, pramokṣa, pramokṣa-citta, pramokṣaṇa,
 pramocayati, prātimokṣaṇa, mukta, muktaka,
 mukti, mukti-mārga, √muc, mokṣaṇa, mocaka,
 mocana, yoga-kṣema, vinirmukta, vinirmokṣaṇatā,
 vipramokṣa, vimukta, vimucyate, vimokṣaṇa, vi-
 mokṣārtha, vimocaka, vimocana, vimocayati, vi-
 vikta, viśaṃyukta, viśaṃyoga, vyativṛtta, vyava-
 dāna, śīthili-√bhū, suvimukta, svarga
 解脫一切惡趣大明印契 sarvāpāya-gati-mokṣa-
 mudrā-hṛdaya
 解脫一切繫縛 bandhana-mokṣa
 解脫一味 vimukty-eka-rasatā
 解脫入 vimokṣa-prāveśika; vimukty-āyatana
 解脫八正路 mokṣa-patha
 解脫力 adhimukti-bala
 解脫之城 mokṣa-pura
 解脫分 mokṣa-bhāgiya, vimukti-skandha
 解脫分能 mokṣa-bhāgiya
 解脫心 niḥsaraṇa-saṃjñin, vimukta
 解脫月 vimukti-candra
 解脫印相熾焰光 jvālā-sphuliṅga-mokṣā
 解脫同 vimukti-tulyatva, vimukti-samatā
 解脫名 vimokṣākhyā
 解脫因 mokṣa-hetu, mokṣōpāya
 解脫自在 adhimukti-vaśitā
 解脫行障 mokṣa-gamanāntarāya
 解脫戒 prātimokṣa
 解脫戒經 prātimokṣa-sūtra
 解脫身 mukti-kāya, vimukti-kāya
 解脫身法身 vimukti-dharma-kāya
 解脫依 nivṛtter āśrayāḥ
 解脫定障 samāpatty-āvaraṇa-vimokṣaṇa
 解脫性 adhimukti-vapśa
 解脫果 praśama, viśaṃyoga-phala*
 解脫法 adhva-vinirmukta
 解脫知見 vimukti-jñāna-darśana, mukti-jñāna-ni-
 darśana, vimukti-jñāna

解脫知見論 vimukti-jñāna-darśana-kathā*
 解脫門 vimokṣa-mukha, vimokṣa-dvāra, mokṣa-dvāra
 解脫門智 vimokṣa-jñāna
 解脫是苦見 duḥkha mokṣa iti dṛṣṭi-caritānām
 解脫是無見 nāsti mokṣa iti dṛṣṭi-caritānām
 解脫是數退墮非永見 punaḥ punaḥ parihāṇito
 nātyantiko mokṣa iti dṛṣṭi-caritānām
 解脫相 vimukti-lakṣaṇa
 解脫者知見我已解脫 vimuktasya vimukto 'smīti
 jñāna-darśanaṃ bhavati
 解脫苦苦 duḥkha-duḥkhatā-mokṣa
 解脫降伏 adhimukti-vaśitā
 解脫音聲文字 nirghoṣākṣara-vimukta
 解脫音聲文字三摩地[°] nirghoṣākṣara-vimukto
 nāma samādhiḥ
 解脫師 vimokṣacārya*
 解脫清淨最勝 vimukti-parisuddhi-pradhāna
 解脫理 mokṣāvakāśa
 解脫處 vimukty-āyatana, vimokṣa-bhavana, vi-
 mukti*, lumbini
 解脫勝 vimokṣa-viśeṣa
 解脫勝進 vimukti-viśeṣa-mārga
 解脫惑至得 kleśa-prāpti-vimukti
 解脫惑得 kleśa-prāpti-vimukti
 解脫惑障 kleśāvaraṇa-vimuktatva
 解脫智 vimukti-jñāna, mukti-mārga-dhi
 解脫智見 vimukti-jñāna-darśana
 解脫智見蘊 vimukti-jñāna-darśana-skandha
 解脫無上 vimukty-ānuttarya*
 解脫無間道 vimukty-ānantarya-patha
 解脫華莊嚴光明 mukta-kusuma-pratimaṇḍita-
 prabha
 解脫…黃門事 apuṃstva-pratimokṣaṇa
 解脫想爲…先 niḥsaraṇa-saṃjñā-pūrvaka
 解脫煩惱解脫障 kleśa-vimokṣāvaraṇa-vimukta
 解脫經 muktaka-sūtra
 解脫道 vimukti-mārga, adhimukti-mārga, apavar-
 ga-mārga, mukti-mārga, mokṣa-patha, mokṣa-
 mārga
 解脫道智 vimukti-mārga-prajñā
 解脫道慧 mukti-mārga-dhi
 解脫道…慧 vimukti-mārga-prajñā
 解脫道論 vimukti-mārga*, vimukti-mārga-dhuta-
 guṇa-nirdeśa*
 解脫實 niḥsaraṇa-satya
 解脫聚 vimukti-skandha
 解脫增進 vimukti-viśeṣa-mārga

解脫慧 suvimukti-prajñā*
 解脫論 vimukti-kathā*
 解脫諸衆生 sattva-vimocaka
 解脫謂心永圓淨 vimukti-parisuddhi-pradhāna
 解脫靜住想 niḥsaraṇa-vihāra-saṃjñā
 解脫…繫縛 bandhana-mokṣa
 解脫蘊 vimukti-skandha
 解脫觀優婆夷言[°] vācanôpāsikā-vimokṣa
 解處 adhimukty-adhiṣṭhāna
 12 解答 vibhajya-vyākaraṇa*
 解結 granthi-mocaka
 13 解睡解勞 nidrā-klama-prativinodana
 解義 arthābhijñā, avasambodha, vyākhyāna
 解義答 vibhajya-vyākaraṇa*
 14 解疑 eka-niścaya
 解說 deśanā, upa-√diś; abhividdha, ud-√diś, ud-
 deśa, kathaya (den.), deśayīṣyanti upadekṣyanti
 uddekṣyanti, pra-vy-ā-√hrī, √bhāṣ, √vac, vy-ā-
 √krī, saṃprakāśayati
 解說者 vyākartṛ
 15 解節經 saṃdhi-nirmocana, saṃdhi-nirmocana-sū-
 解養 bhṛtyaka [tra*
 解養嬰兒 kumāra-bhṛtyaka
 16 解縛 granthi-mocaka
 解諸煩熱 vimuktaḥ paridāghaiḥ
 18 解斷 vikartana
 20 解釋 vyākhyāna, nir-√diś; abhiprāya, abhivyāhāra,
 ākhyātṛ, kalpanā, nibandha, nirukti, nirdeśa,
 prakāśayati, prabheda, prabhedaśo nirdiśanti,
 vaktavya, √vac, vārttika
 21 解攝 vyāvartita
 解攝呪 mantrā vyāvartitāḥ

觸 ³⁴³¹ See 觸 ³⁴³²
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13
 觸 ³⁴³² 觸 sparśa, spraṣṭavya, saṃspar-
 10-35181 śa, √sprś, ā-√mrś; āmrśa,
 āmoṣa, upa-√sprś, upahanyamāna, parāmrśa,
 mṛdu, saṃyoga, saṃsarga, saṃsrśṭa, saṃsparśa-
 ja, saṃsparśana, samudiraṇatva, sparīśa, sparśa-
 na, sparśa-bhāva, sparśa-bhūta, sparśitavya,
 sparṣṭavya, sprśya, sprśṭa, sprīṣṭi, spraṣṭavyatva,
 spraṣṭavyāyatana

2 觸入 spraṣṭavyāyatana

3 觸已 sprīṣṭvā

4 觸不顛倒 aviparitaḥ sparśaḥ

- 觸中色 sparśa-rūpaṇā
 觸火 agni-samyoga
⁶觸地(印) bhūmi-sparśā
 觸如刀仗及烈灰汁 śastra-kṣārāyamāṇa-saṃsparśa
 觸自性 sparśa-svabhāva
 觸色 rūpa-sparśa
⁷觸位 sparśāvasthā
 觸作意及識 sparśa-saṃcetanā-vijñā
 觸身 kāya-saṃsarga, saṃsparśa; sparśa-kāya*
 觸身分 aṅga-pratyāṅga-saṃsparśana
 觸身安樂 sukha-saṃsparśa
⁸觸具足 sparśa-saṃpanna
 觸受 sparśa-vedanā
 觸受種子 sparśa-vedanā-bija
 觸味 āmṛśa
 觸所生 saṃsparśa-ja
 觸抱 āsakta-prādurbhāvin
 觸抱黃門 āsakta-prādurbhāvi paṇḍakaḥ
 觸於安樂 sukha-saṃsparśa-vihāratā
 觸法 sparśa*
 觸物 āmoṣa
 觸金銀 jātarūpa-rajata-sparśana
⁹觸思識 sparśa-saṃcetanā-vijñā
 觸柔軟 mṛdu-saṃsparśa
 觸界 spraṣṭavya-dhātu, spraṣṭavyāyatana, spraṣṭavya
 觸相應 spraṣṭavya-sāhacarya
 觸相應義 saṃsprṣṭatva
 觸食 sparśāhāra
¹⁰觸俱 sparśa-saha-jāta

- 觸俱生 sparśa-saha-jāta
 觸…俱生 sparśa-saha-ja
 觸…俱行一聚 spraṣṭavya-sāhacarya
 觸俱起 sparśa-saha-ja
 觸時 sparśa-kāla
¹¹觸動 ghaṭṭana
 觸唯 sparśa-tanmātra
 觸宿 saṃnidhi-kāra
 觸欲 sparśa-rāga
 觸清淨句 sparśa-viśuddhi-pada
 觸處 spraṣṭavyāyatana
¹²觸勝類 spraṣṭavya-viśeṣa
 觸惱 āyāsita, khedita, parikhedita, bādhyamāna, krodha*
 觸爲因 sprṣṭa-hetuka
 觸爲緣 sparśa-pratyaya
¹³觸滅 sparśa-nirodha
 觸著 sprṣṭo bhavati
¹⁴觸塵 spraṣṭavya, sprṣṭya
 觸境 sparśa, spraṣṭavya*
 觸對 sprṣṭa
 觸種子 sparśa-bija
 觸聚 sparśa-kāya
¹⁵觸樂 sukha-saṃsparśa
 觸緣 sparśa-pratyaya
¹⁹觸證 √sprṣ
 觸識 spraṣṭavya-vijñāna
²¹觸攝 spraṣṭavyatva
²³觸體 kāya-saṃsarga

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言

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√vac, √ah, √bhāṣ, vacana, vāc, abhidhāna, iti; adhikāra, adhvaca=na, anu-√śru, apadeśa, abhibhāṣita, abhibhāṣin, abhilāpa, abhilāpita, abhilāpin, abhilāpya, abhyupē (√i), ākhyā, ākhyāta, āgama, ā-√cakṣ, ārocana, ārocayati, ā-√lap, √iṣ, ukta, ukti, uccāra=ṇatā, ucyate, ut-thā (√sthā), uḍita, uḍirayati, upadeśa, upasthita, uhyate, kathaya (den.), kathā, kalpyate, grantha, grahaṇa, √jalp, jalpa, niman=traṇa, nirukta, nirukti, nir-√diś, nirdiśyate, nir-diṣṭa, nirdeśa, √path, pathita, pada, pari-√kṛp, paridipita, pāṭha, prajñāpti, prati-√jñā, pradeśa, pralāpa, pralāpin, pra-√vac, pravacana, pravayā=

hāra, prāha, √brū, bhāṇin, bhāṣā, bhāṣita, bhāṣya, mata, mantra, yujyate, ruta, vakṛ, vacana-patha, √vad, vada, vāk-karman, vāk-patha, vākya, vāg-vijñāpti, vācam √bhāṣ, vāda, vādin, vidhi, vivāda, vedayati, vyapadiśitavya, vyava=hāra, vy-ā-√hṛ, śabda, subhāṣita-gamin, svara

²言二角相合 śleṣōkti⁴言不吃澁不瘡痘 anelamūka-vacanatā

言不見聖言 adṛṣṭa-vāditārya-vyavahāra*

言之 ucyate

言分別 jalpa

言及理 vāco yuktiḥ

言方地光(半)金剛 vāg-dig-bhū-raśmi-vajra

言曰 √vac

⁵言外事有者 bāhyārtha-vādin

言巧妙 suvyañjana

言必信用 grāhya-vacana

言必信受 ādeya-vacanaḥ*

言由此 hi-śabda

⁶言亦爾 tathā-śabda

言合上 pūrva-pādaka

言合下 paścāt-pādaka

言如是 om ity āha

言有三色 trividha-rūpōkti

言有(何)義 vākyārtha

言行 saṃskāra-grahaṇa

言行相應 yathā-vādi-tathā-kāritā

⁷言何 hi-śabda

言作意 jalpa-manaskāra

言尾 vākya-śeṣa

言見非聖言 dr̥ṣṭa-vāditānārya-vyavahāra*

⁸言事 abhilāpya-vastu

言依 kathā-vastu

言取蘊 upādāna-skandha-vacana

言定 hi-śabda

言或 vā-śabda

言所行 vāg-gocara

言所詮義 vākyārtha

言門 dvārākhyā

⁹言思 jalpa-manaskāra

言是非 vimatiṃ √kṛ

言流 iti vartate

言流至 iti vartate

言…者 vādin

言耶 api-śabda

言音 svara, vāc; ālāpana, ghoṣôdāhāra, ruta-ravita-ghoṣa, vāk-patha, svara-guṇti

言音爲性 vāk-svabhāva

言音詮表 √bhāṣ

¹⁰言根 dhātu

言根基 vādādhiṣṭhāna

言能說 abhilāpya

¹¹言唯識者 vijñāna-vādin

言基本 kathā-vastu

言常柔軟 priyam-vada

言掘 iha khanehīti vadeya

言教 pravacana, āgamôpadeśa, ājñā; vāg-vijñapti, vijñapti

言教最可信受 ādeya-vākyatva, ādeya-vacana*

言教道理 vyapadeśa

言訣 avavāda

言通利者 vacasā parijetā*

¹²言(勝)百 śata-grahaṇa

言…善巧 saṃgranthana-kauśala

言善來 ehi-svāgata-vādin

言復 ca-śabda

言敦肅 ādeya-vacana

言智 pratyaya

言無威 anādeya-vākyatva

言無間 avicchinnôccāraṇatā

言無過 punar-ukta-doṣa-jahā

言無滯礙 pratibhā

言無漏色 anāsrava-rūpōkti

言無簡別 aviśeṣa-vacana

言等 ca-śabda

言虛妄 mṛṣā-vāda

言詞 vāc, vākya, nirukti; -katha, grantha, nirukta, pratibhāṇa, pratibhāna, bhāṇin, bhāṣita, vacana, vādin

言詞合理 yukta-bhāṇin

言詞和雅 svāgata-vāditā

言詞所說性 sarva-vāk-pravartanatā

言詞威肅 ādeya-vacana, ādeya-vākyatva

言詞柔輓 snigdha-vacana

言詞稱量 mita-vādin

言詞辯了 pratibhāṇavat

言量 vān-mātra

¹³言愛要法 vāde bahu-karā dharmāḥ

言義 vāco yuktiḥ

言話 bhāṣya

言路 vacana-patha

言過人法 uttara-manuṣya-dharmārocana

言道 abhilāpa-mārga, vān-mārga

¹⁴言境界 vāg-viśaya

言爾 tathā-śabda

言語 vacana, vāc, abhidhāna, vyavahāra; abhidhātavya, abhilāpa, abhilāpya, jalpa, nirukti, pratibhāṇa, pratibhāna, mantra, vākya, vāg-bhāṣā, vāg-vijñapti, vāda, svara

言語人所信用 ādeya-vacana

言語分別 abhilāpa-vikalpa

言語犯禁 vāda-nigraha

言語光明 vāg-bhāṣā

言語共相難正義共思擇義 kathā-sāṃkathya-viniścaya

言語行 vāk-saṃskāra

言語決定三摩地^o nirukti-niyata-praveśo nāma samādhiḥ

言語思惟 jalpa-manaskāra

- 言語相貌 abhilāpa
 言語要法 vāde bahu-karā dharmāḥ
 言語常如應時 pūrvābhiḥlāpin
 言語爲體 vāk-svabhāva
 言語間斷 vāda-nigraha
 言語道 abhilāpa-mārga*, nirukti
 言語辯了 pratibhāṇavat
 言說 vacana, vāc, √bhāṣ, vyavahāra, deśanā;
 abhidhāna, abhi-√lap, abhilāpā, udirāṇa, udiraya-
 ti, upacāra, kathā, jalpa, deśanā-pāṭha, nirukti,
 paryāya, prajñapti, pratijñā, pralāpa, bhāṣaṇa,
 bhāṣā*, bhāṣita, ruta, vāg-vijñapti, vāg-vyāhāra,
 vāda, vyāhāra, saṃvyavahāra, sūtrānta
 言說分別 abhilāpa-vikalpa
 言說心 bhāṣaṇa-citta
 言說犯禁 vāda-nigraha
 言說妄想 abhilāpa-vikalpa
 言說事 saṃvyavahāra
 言說法 deśanā-pāṭha-naya
 言說法相 deśanā-naya
 言說施設 prajñapti-vyavahāra
 言說商賈等業 vyavahāra-karmānta
 言說道理 vāco yuktiḥ
 言飾 vādālamkāra
¹⁵言談 uddeśa
 言談多順 sama-padōddeśa-dāna
 言諍 vivādādhikaraṇa
 言論 kathā, pravāda; ālāpanā, paṭhana, vaktavya,
 vākya, vāda, saṃkathā, saṃbhāṣaṇa
 言論中最勝 mahā-vādin
 言論繁雜 bahu vaktavyaṃ jāyate
¹⁶言機 nipāta
 言餘 vākya-śeṣa
¹⁷言聲 śabda, dhvani, vāg-dhvani, ālāpana, √kruś
¹⁸言薰 jalpa-bhāvita
 言薰習 jalpa-bhāvita
¹⁹言辭 vacana, vāc; ālāpana, kathā, nirukta, nirukti,
 nirukti-vyavahāra, nirvacana, bhāṣin, mantra,
 vāk-patha, vākya, vyāñjana, vyavahāra, vyāhāra
 言辭上妙而自在 vāg-iśvara
 言辭具足梵音聲⁰⁰ brahma-ruta-svara
 言辭柔軟 snigdha-vāc
 言辭寂靜 praśānta-bhāṣin
²⁰言釋 sūtraya (den.)
²¹言饒益 hita-vacana

- 計 ³⁴³⁴₁₀₋₃₅₂₂₀ √kṛp, kalpanā, √man, gaṇanā;
 adhimukta, adhimuktika, adhyā-
 ropayati, iti, √iṣ, kalā, gaṇana, gaṇita, grāha,
 darśana, dṛṣṭi, parikalpayati, parikalpita, √paś,
 prativikalpa, pratī (√i), mati, vy-ava-√sā, sam-
 √āp, sneha
⁴計分 gaṇanā
⁵計…以爲 kalpayati, √man
⁶計有我 ātma-grāha
 計有我者 paudgalika
 計自少量劣 alpāntara-hīno 'smṛti
 計自少量爲劣 alpāntara-hīno 'smṛti
 計自在等爲作者論 iśvarādi-kartṛka-vāda
⁷計我 ātmēti, pudgala-dṛṣṭi
 計我執 ahaṃ-kāra
 計我論 ātma-vāda
 計身中有我 ātma-darśana
 計身有神我 ātma-sneha
⁸計所執 kalpita
 計空 śūnyatā-dṛṣṭi
 計空爲有 śūnyatā-dṛṣṭi
 計舍哩⁰ kesari
⁹計前際者 pūrvānta-kalpaka
 計度 kalpayati; abhinirūpaṇā, kalpanāṃ kalpayati,
 tarka, nirūpaṇa, parikalpa, saṃkalpa
 計度分別 abhinirūpaṇā-vikalpa, abhinirūpaṇā
 計度隨念 nirūpaṇānusmaraṇa-vikalpa
 計按 abhi-gaṇaya (den.), gaṇaya (den.)
¹¹計執 parigraha, prati (√i), pratyāgamana, √man
 計執我 ahaṃ-kāra
 計執清淨 śuddhi-pratyāgamana
 計執爲 prati (√i)
 計常論 śāsvata-vāda
 計造色即大種論 bhūta-mātrika-pakṣa
¹²計爲 prati (√i)
 計…爲 abhy-upê (√i), iṣyate, saṃjñā
 計…爲天道 svarga-mārga-saṃjñā
 計都⁰ ketu
 計都星⁰⁰ ketu
 計量 pari-√mā, parimāṇa*
¹³計著 abhiniveśa, vikalpa; abhiniveśa-prativikalpa,
 abhiniveśayati, parijñā, vikalpābhiniveśa, saṃ-
 sakta, saṅga, √sañj, saṃnīśrita
 計著文字 akṣara-saṃsakta
 計著名字 akṣara-saṃsakta
 計著相續 abhiniveśa-prativikalpa-saṃdhi
 計著過惡言說 dauṣṭhulya-vikalpābhiniveśa-vāc
 計解脫爲苦見行 duḥkho mokṣa iti dṛṣṭi-caritānām

- ¹⁴計算 gaṇanā-yoga, gaṇaya (den.), √tul, saṃkalana
¹⁵計數 abhi-gaṇaya (den.), gaṇaya (den.)
¹⁶計觀 ketu
¹⁹計羅 kela
 計羅野 kilaya

訊

- ¹¹訊問言 paripṛcchā

討

- ⁸討爭 kalahāya (den.)

評

- ²評人過 bhaṇḍana

訓

- ¹²訓詞 nirukti, nirvacana
 訓詞無礙解 nirukti-pratisaṃvid
¹⁴訓誨 āvarjana
¹⁶訓導 anu-√śās
¹⁹訓辭 nirvacana
²⁰訓釋 nirukti, nirukti-pada
 訓釋文詞 nirukti
 訓釋文辭 nirukti
 訓釋句 nirukti-pada
 訓釋言詞 nirvacana
 訓釋詞 nirukti, nirvacana
 訓釋諸法言辭 dharma-nirvacana

訖

- ⁷訖里伽 kṛkin
¹⁰訖哩 kṛ
 訖哩吒 kṛt
 訖哩多 kṛta
 訖哩舍 kṛśā-gautamī*
 訖哩觀囉 kṛto vah; kṛtvā*
 訖栗旦多 kṛtānta*
 訖栗枳 kṛkin
 訖栗枳王 kṛkī rājā, kṛkin
 訖栗著 kṛtya

託

- ³⁴⁴⁰
¹⁰⁻³⁵²⁴³ pratitya, ava-√kram; adhiṣṭhāya,
 adhīna, abhi-ni-√viś, avakṛānti,
 āśṛta, āśṛita*, upalabhya, pratisaṃdhi, prati-√sṛ,
 pra-√viś, saṃdhi
²託二緣 ubhayādhīna
⁴託中有 antarābhava-pratisaṃdhi
 託心 pratisaṃdhi-citta, saṃdhi-citta
⁵託生 pratisaṃdhi; anu-pra-√viś, āśṛiṣṭa, upapatti,
 upapanna, yonau...abhinirvṛtīḥ, saṃdhi
 託生心 pratisaṃdhi-citta, saṃdhi-citta
 託生初刹那 pratisaṃdhi-kṣaṇa
 託生時 pratisaṃdhi-kāla
 託生陰 saṃdhi-skandha
⁸託所依根 indriyāśṛitatva
⁹託胎 garbhāvakṛānti, janiṣyate, jarāyu-ja, saṃdhi
 託胎心 saṃdhi-citta
 託胎有三 garbhāvakṛāntayas tisraḥ
¹⁵託緣成 pratyaya-saṃbhava

記

- ³⁴⁴¹
¹⁰⁻³⁵²⁴⁴ vyākaraṇa, vy-ā-
 √kṛ; smṛti; ādiṣṭa,
 ādeśanā, ā-mantraya (den.), līṅga, vyākṛta, vyā-
 kṛti
⁴記心 cittādeśanā, ādeśanā, ādeśanā-prātihārya
 記心示導 ādeśanā-prātihārya
⁵記句 vyākaraṇa-pada; śloka; pratijñā
 記句經 gāthā
⁷記別 vyākaraṇa, vy-ā-√kṛ, ādeśana
 記見 vyākaraṇa-pada
 記言 asaṃpramoṣa, asaṃmoṣa; ā-√diś
⁸記念 smṛti; cihna
 記所記 nirdiṣṭa
 記知 pratyabhijñāna
¹¹記問 praśna-vyākaraṇa, vyākaraṇa*
 記剞 vyākaraṇa, vy-ā-√kṛ, ādiṣṭa
¹⁴記說 ādeśana, ādeśanā, udīrita, nirdiṣṭa, √brū, vy-
 ā-√kṛ
 記說神變 ādeśanā-prātihārya
 記說變現 ādeśanā-prātihārya
¹⁵記論 vyākaraṇa
 記論者 vaiyākaraṇa
¹⁶記憶 smaraṇa
 記錄 ālikhita
¹⁹記識 parijñāna, pratyabhijñāna
 記識瓶盆 ghaṭa-parijñāna
²³記驗 cihna

訟 ³⁴⁴²₁₀₋₃₅₂₆₆ **訟** adhikaraṇa, kalaha, bhaṇ-
ḍana, vivāda

⁴訟心 kalaha-citta*

¹⁵訟諍 bhaṇḍana, vivāda*

訥 ³⁴⁴³₁₀₋₃₅₂₇₄

⁶訥多° dūta

⁸訥咽多° duhitā

⁹訥者 khakkhala*

¹⁰訥哩捺里瑟致° dūrḍṣṭi

¹¹訥頂° dūtī

¹³訥亂 bhrama

訥瑟吒° duṣṭa

訥瑟吒喃° duṣṭānām

訥瑟吒囉日囉骨嚕駄° duṣṭa-vajra-krodha

訥瑟咎° duṣṭān

¹⁴訥誡° durgā

¹⁸訥嚕拏左哩野° droṇācārya

訪 ³⁴⁴⁴₁₀₋₃₅₂₈₄

⁷訪求 paryeṣṭi; √iṣ, pari-√gaveṣ, pari-mārg (den.),
pariṣ (√iṣ), paryeṣaṇa, paryeṣaṇā

設 ³⁴⁴⁵₁₀₋₃₅₂₉₃ prajñāpayati, sajji-√kr; yadi, sacet;
kiṃ punaḥ, prajñapta, √yaj, yajana,
yad, yad vā, sthāpita

設° śa

³設大施會 nirargaḍaṃ yajñam yajata, yajñam
ārabdho yaṣṭum*

⁴設支° śaci

設方便 upāyatas

⁶設吐嚕° śatru*

設在 abhaviṣyat

設有 sacet

⁷設作無間罪 ānantarya-kārin

設利弗咄囉° śāri-putra*

設利囉° śārira

設利囉供養°° śārira-pūjā

⁸設使 yadi

設咄嚕° śatru

設拉末梨° śalmali, śalmali

設拉末梨大樹叢林°° mahatī kūṭa-śalmali

設法會 dharma-yajña-yajana

⁹設建途° śakandhu

設建途及羯建途°° śakandhu-karkandhu

¹⁰設哩隸° śārīre

設哩嚕梨° śavari

設哩覽° śarīraṃ*

設師子座 śiṃhāsanaṃ prajñaptam

¹²設喪命 jivita-hetoḥ*

¹³設會 yajana

¹⁴設爾何失 kiṃ cātaḥ

¹⁵設摩舍那° śmaśāna

¹⁶設縛° śarva

設覩嚕° śatru

¹⁷設謗言 apa-√bhāṣ

設齋 bhaktena

¹⁹設嚕° śarva

設嚕哩° śavari

設嚕哩明妃°° śavari

設難者 dūṣaka

訶 ³⁴⁴⁶₁₀₋₃₅₂₉₈ anu-√jñā, anujñāta, abhyupagama,
iṣyate, prati-√jñā; mātra; adhimuk-

ta, adhivāsayaṭi, anujñā, abhipreta, abhy-anu-
√jñā, abhyanujñā, abhyanujñāta, abhy-upa-√gam,
avakāśa, astu, √iṣ, iṣṭa, iṣṭatva, iṣṭi, iṣyeta, iṣyete,
eṣṭavya, kalpyate, kṣamyate, gamyate, gamyeta,
pratigraha, pratijñā, pratijñāna, prasiddha, bhava-
tu, mata, manyate, vādādhikaraṇa, vedyate, √sidh

⁴訶…不滅 avināśābhyupagama

⁵訶可 anujñāta, adhivāsana

訶立 iṣṭa

⁶訶有 abhy-upa-√gam, astu, yadi…syāt

訶有生 utpattimattvābhyupagama

訶汝有 astu

⁷訶作此說 varṇaya (den.)

⁸訶剎那滅°° kṣaṇikatvābhyupagama

訶受 adhivāsayaṭi, adhivāsana

訶受具足 upasthāpayiṣyan

⁹訶是果 phalatva

¹¹訶常有 nityam astitvābhyupagamāt

¹²訶然 iṣṭa

訶開 utsarga-vihita

¹⁴訶爾 bhavatu

訶…說 iṣṭa

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訶 ³⁴⁴⁷₁₀₋₃₅₃₂₈ apavāda, vi-√garh; apavādaka,
avasādana, ā-√barh, ullapana, gar-

hya, gārhya, nindita, pari-√bhāṣ, vivecanatā

⁵訶叱 nirbhartsana

⁶訶多° hastaka, vastuka

⁷訶利底母神°° hārīti bhūta-mātā

- 訶利帝母神^{〇〇} hārīti
訶那^〇 hana
⁸訶咎 vi-√gup
¹¹訶婆婆^〇 havava
訶悉多^〇 hastaka
訶梨^〇 hari, haritakī
訶梨名族^{〇〇} hary-aṅka-kula
訶梨怛難^〇 haritakī
訶梨勒^〇 haritakī
訶梨勒果藥^{〇〇} haritakī*
訶梨國^{〇〇} harikela
訶梨跋摩^〇 hari-varman*
訶欲經 kāmāpavādaka-sūtra
訶理三^〇 harisa
訶理婆^〇 hariva
訶理蒲^〇 halibhu
訶責 avasādayati, codayati, kutsana; avadhyā-
yanti kṣipanti vivācayanti, ava-√dhyai, avasāda,
avasādaka, avasādanā, avasādanikā, upā-√labh,
√kṣip, garhita, naiṣpeṣikatva, paribhāṣaṇa, pari-
bhāṣita, roṣa, va-√dhyai, vivācayati, saṃcodanā
¹²訶梨^〇 haritakī
訶訶婆^〇 hahava
訶訶訶^〇 ha ha ha*
¹³訶微也迦微也嚩訶娜耶^〇 havya-kavya-vāhanāya*
訶毀 kutsana, garhaṇa, garhā*, vivarṇita
¹⁴訶厭 jugupsaniya
訶罰 avasādanā
¹⁵訶罵 ākrośana, ākrośa*
訶魯那^〇 haruṇa
¹⁷訶擯調伏 avasādanā-sādhya
¹⁹訶嚩字^{〇〇} hva-kāra
訶羅^〇 hara
訶羅訶羅毒^{〇〇} hālāhala
²²訶囉^〇 hara
訶囉惹^〇 haraṇa*
²³訶邏喝羅^〇 hālāhala

証 ³⁴⁴⁸ See 證 3524
10-35341

訾 ³⁴⁴⁹ paṃsayati, paṃsana*
10-35344

¹⁰訾辱 āhata

詐 ³⁴⁵⁰ kuhanā, kuhaka, kuhana, alika,
10-35373 kapaṭa, moṣa*

⁴詐幻 vañcana

- ⁹詐威儀沙門^{〇〇} ācāra-gupti-kuhaka-śramaṇa
詐相 kuhanā
¹¹詐現 kuha, khaṇḍaka
詐現相 pratirūpaka
詐現異相 naimittika
詐現菩薩…相^{〇〇} bodhisattva-khaṇḍaka
¹⁴詐僞 dambha, nikṛti, moṣa, mṛṣā*
詐稱 mrakṣayati
詐誑 vipralambhaka
¹⁵詐諂 śaṭha
¹⁹詐譌 dambha

評 ³⁴⁵¹ 評
10-35383

- ⁸評定 praśna-nirṇaya
¹⁵評論事 kalaha, viniścaya-kathā
評論諍 vivādādhikaraṇa

詞 ³⁴⁵² pada, nirukti, bhāṣin, ruta
10-35394

- ¹²詞無礙辯 nirukti-pratisaṃvid
¹³詞會 pada-kāya

詠 ³⁴⁵³ giti, saṃgīti, stava, adhī (√i)
10-35409

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詣 ³⁴⁵⁴ upa-saṃ-√kram, upasaṃkramaṇa,
10-35412 √gam; āgata, upagata, upa-√gam,
upaviṣṭa, upasaṃkramya, upasaṃkrānta, √krīḍ,
gata, nir-√yā, paryupāpana, prakrānta, √yā, vi-
√car, vi-√hṛ, √vraj

- ³詣大菩提場^{〇〇} mahā-bodhi-maṇḍōpasamkramaṇa
⁶詣多^〇 gita
⁹詣帝^〇 gite
¹²詣善丈夫 sat-puruṣān upasaṃkramya
¹³詣道場 bodhi-maṇḍa-varāgra-gata
²⁰詣覺樹坐於道場 bodhi-maṇḍa-varāgra-gata

試 ³⁴⁵⁵ upaparikṣitavya, jijñāsā, √tul, mī-
10-35415 māmśate

- ¹²試場 raṅga-maṇḍala
¹⁹試藝師 sākṣin
²³試驗 upa-parikṣ'(√ikṣ), upaparikṣitavya, sākṣin
²⁵試觀 jijñāsanām √kṛ

詩 ³⁴⁵⁶ kāvya, śloka, kaiṭabha
10-35427

²詩人 kavi¹¹詩偈[°] gāthā詭 $\frac{3457}{10-35434}$ dhūrta⁷詭言 kṣepa¹²詭詐 kuha, kuhanā, māyāvin, vañcana

詭詐者 māyāvin*

詮 $\frac{3458}{10-35435}$ abhidhāna, abhidhyotana, abhi-√vad⁸詮表 pravyāhṛta, pratyāyaka¹³詮義究竟 artha-parisamāpti詰 $\frac{3459}{10-35440}$ codayati⁷詰…言 praty-√ah¹¹詰問 paryanuyoga

詰責 codayati

話 $\frac{3460}{10-35441}$ ākhyāyikā¹⁰話笑 iti-hāsa

話訓 nirukta

¹⁵話談 saṃlāpa詳 $\frac{3461}{10-35446}$ pratyavekṣa¹²詳虛實 ekānti-√kr¹⁴詳察 niścita¹⁵詳審 parikṣ (√ikṣ)

詳論 sam-arthaya (den.)

詹 $\frac{3462}{10-35458}$ ⁸詹波花[°] campā, campaka詹波迦花[°] campaka詹波城[°] campā誅 $\frac{3463}{10-35472}$ ¹⁵誅戮…除剪 nigrahaṃ kurvantaḥ誠 $\frac{3464}{10-35497}$ See 誠 3473譽 $\frac{3465}{10-35498}$ See 譽 3537

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認 $\frac{3466}{10-35502}$ 認 pratyabhijñā¹¹認許 prati-√jñā識 $\frac{3467}{10-35509}$ 識[°] ga³識也[°] kāya*⁵識尼迦大明妃[°] ganikā⁶識字[°] ga-kāra⁸識咽[°] gāhi識底[°] gati識底毘藥[°] gatibhyaḥ*⁹識帝毘藥[°] gatibhyaḥ*識帝哩[°] gātre識度納婆囉[°] gandhōdbhava*識拏[°] gaṇa識拏主[°] gaṇa-pati識拏鉢底[°] gaṇa-pati*識耶[°] kāya識耶奈[°] gāyanā*識耶迦葉[°] gayā-kāśyapa*¹⁰識哩恨拏[°] gr̥hṇa*識哩婆[°] garbha識哩惹[°] garja¹¹識野怛哩經呪[°] gāyatri¹²識焰[°] gāyan識賀曩[°] gahana*¹⁴識辭識哆喃[°] gatim-gatānām識嗟[°] gaccha*識識那[°] gagana識識那計哩底羯哩[°] gagana-kirtikare*識識那嶺惹[°] gagana-gaṇja識識那那哩也[°] gaganaudārya*識識曩[°] gagana*識識曩三摩三摩[°] gagana-samāsama*識識曩劍[°] gaganakaṃ*¹⁸識嚨拏王[°] garuḍēndra²²識囉識囉[°] gra gra²⁴識囉[°] gram誑 $\frac{3468}{10-35510}$ māyā, vañcayati, vipralambha, śāṭhya; atisaṃdhāna, upalāpana, ṛkta, kuhaka, kuhanā, pralobhayati, māyāvin, mṛṣā, mṛṣā-vāda, rikta*, vañcana, viḍambita, vipralabdha, vipralambhana, vipravādana, viṣaṃ=

vādana, viśaṃvādika, śaṭha

⁵誑他 para-vañcana⁶誑在家出家衆 ubhaya-pakṣa-vipralambhana⁷誑作 prayoga

誑言 paśunya

⁸誑於心 niviṣṭa⁸誑於眼 cakṣur-vañcana*¹²誑喜 saumukhya

誑惑 vañcana, vañcayati, viśaṃvādayati; abhiniveśyati, abhūta-vacanena viśaṃvādayati, ākulī-kṛta, utplāvaka, upalāpana, ullāpana, ullāpin, kuha-ka, lāpana, vañcayitum pravṛttaḥ, vañcita, vipra-labdha, vipravādaka, viśaṃvādika, vyāmohayati

誑惑小兒 bālōllāpana*

誑童子 bālōllāpana

誑詐 mṛṣā-moṣa, mṛṣā-dharma

誑都無有實 alika

¹³誑嫌 para-paṃsaka¹⁴誑誘 kuhanā

誑語 mṛṣā-vāda, saṃbhinna-pralāpa

誑語罪 mṛṣā-vādāvadya

¹⁵誑僞 māyā-mada

誑詔 māyā, śāṭhya-samutthita

誑醉 māyā-mada

誑醉并逼惱 māyā-mada-vihimsā

¹⁸誑醫矯說普沙訶言^{〇〇} kuhaka-vaiddya-phuḥ-svāha

誓

³⁴⁶⁹
10-35514 pratijñā, √śap; adhyāśaya, abhy-upagama, śapatha, satya, satya-vacana, satyādhiṣṭhāna⁴誓心 śapatha-hṛdaya, śapatha

誓心大明 śapatha-hṛdaya

誓心明 śapatha-hṛdaya

⁵誓去 niścitya⁶誓多林^{〇〇} jeta-vana

誓行 abhy-upa-√gam

⁷誓言 pratijñā, satya, satya-vacana⁸誓受 abhy-upa-√gam, abhyupagama, upā-√dā⁹誓限 pratijñā, abhyupetya¹³誓當圓滿 paripūrayiṣyāmaḥ¹⁴誓誠 śapathā, śapathā-hṛdaya

誓誠言 śapatha-hṛdaya

¹⁹誓願 praṇidhāna, praṇidhi; abhiprāya, cetanā, pratijñā, vyavasāya, samādāna

誓願心 praṇidhi-citta

誓願事 satya

誓願波羅蜜^{〇〇} praṇidhāna-pāramitā誓願波羅蜜多^{〇〇} praṇidhāna-pāramitā

誕

³⁴⁷⁰
10-35516

誕

⁵誕生 √jan, janman

誘

³⁴⁷¹
10-35525

ullāpana, lobhayati

³誘小兒 bālōllāpana⁴誘引童子 bālōllāpana¹¹誘將 upalāpeya¹²誘喚 upasthāpeya

誘進 protsāhanā, lobhayati

¹⁴誘誑 lobhayati²¹誘攝 anvāvartayati

語

³⁴⁷²
10-35533

vāc, vacana, √vac, √bhāṣ; adhi-

vacana, abhidhāna, abhibhāṣaṇa,

abhibhāṣin, abhilāpa, abhilāpin, abhi-vy-ā-√hṛ,

√ah, ākhyā, ākhyāna, ābhāṣa, ābhāṣin, ā-mantraya

(den.), ārocana, ārocayati, āroceti, uktvā, kathā,

ghoṣa, √jalp, jalpa, deśanā, nirukti, pratisaṃ-

vedayati, pralāpa, pra-√vac, pravacana, pra-vy-ā-

√hṛ, √brū, brūhi, √bhaṇ, bhaṇita, bhāṇin, bhā-

ṣaṇa, bhāṣayati, bhāṣā, bhāṣita, ruta, lapita, vacas,

√vad, vadyatā, vāk-karman, vākya, vācā, vācika,

vāciki, vāda, vādin, vivāda, vyañjana, vyavahāra,

vyāharita, vy-ā-√hṛ, saṃcodita, samudāhāraka,

svara

¹語一切有部 mūla-sarvāsti-vāda³語工 vāk-saṃskāra

語已 proktvā, prokte

⁴語不喧雜 aprakīrṇa-vacana

語中出 vāda-niḥsaraṇa

⁵語四過 anṛta-piśuna-paruṣa-sāntva

語巧妙 suvyañjana

語平等 vāk-samatā

⁶語印 vāñ-mudrā

語多 ati-√jalp

語字 vākya

語…有教無教 vāg-vijñāpty-avijñāpty

語行 vāk-saṃskāra

⁷語妙行 vāk-sucarita

語…妙行 vāk-śauceya

語成就 vāk-sampatti

語戒 vāk-saṃvara

語言 vāc, vacana, ā-mantraya(den.), √ah; abhi-dhāna, ālapana, ālaptaka, uccārayat, kathā, deśa-nā, nirukti, nirukti-vyavahāra, bhāṣatā, bhāṣita, bhāṣya, mantra, mantra-vyavahāra, ruta, vāk-

karman, vākya, vāg-vastu, vyañjana-kāya, vy-ā-
√hṛ

語…言 ā-√lap

語言心所行 vāk-citta-gocara

語言(文字) deśanā-pāṭha

語言有所義利 vacana-samartha

語言行 vāk-saṃskāra

語言柔和 snigdha-vacana

語言相違 vāg-virodha

語言時柔軟可愛 mṛdu-bhāṣin

語言路 vāk-patha

語言道 vacana-patha, vāk-patha, nirukti-vyavahāra

語言道斷 nirukti-vyavahāra-vivarjita

語身二業 kāya-vāk-karmānta

⁸語具足 vyañjana-samyoga*

語具圓滿 vāk-karaṇenōpetat

語表 vāg-vijñapti

語表業 vāg-vijñapti, vāg-vijñapti-śabda

語門 vaktra

⁹語律儀 vācā...saṃvaraḥ

語音聲 vāg-dhvani

¹⁰語時 bhāṣamāṇa

語能表 vācam √bhāṣ

¹¹語執行棄樂 vacanādāna-viharaṇōtsargānanda

語寂默 vāg-mauneya*

語密 vāg-guhyatā, vāg-guhyā*

語清淨 vāk-pariśuddhi, vāk-śauca*

語訣 avavāda

¹²語善 suvyañjana

語善行 vāk-sucarita

語惡 apavāda

語惡行 vāg-duṣcarita

語惡行四 catvāri vāg-duṣcaritāni

語無異 ananyathā-vādin

語爲性 vāk-svabhāva

語爲體 vāk-svabhāva

語等 vāk-samatā

¹³語意…妙行 vān-manah-sucarita

語意…清淨 vān-manah-śauca

語業 vāk-karman

語業清淨現行 pariśuddha-vāk-samudācāra*

語業意業 vān-manas-karman

語業道 vācika

語罪 vāg-duṣcarita

語義 bhāṣitārtha, vāk-yārtha

語義覺 bhāṣitārthāva bodha

語路 vacana-patha*, vacana*

語過 vāg-doṣa

¹⁴語與密意相應 ābhiprāyikaṃ vacanam

¹⁵語憐陳如等言^{○○} kauṇḍīnyam ālapati

語論 sam-ā-√lap, lapitā

語輪 vāc

¹⁶語積 samāsa

語諦 vāk-satya

語默 abhilāpya, anabhilāpya*

誠 ³⁴⁷³₁₀₋₃₅₅₃₇ **誠** ārjava, satya, abhiprasan-
na, āvarjita

⁴誠心 adhyāśaya

誠心信 adhyāśaya

誠心發露 didikṣati

⁷誠言 pratijñā*

¹⁴誠實 satya, viśvāsin, vara

誠實言 nirveṭhana

誠實願 vara-praṇidhāna

¹⁶誠諦 satya, satyatā, bhūta

誠諦之語 bhūtāṃ vācam

誠諦至教 bhūtāṃ vācam

誠諦言 satya-vacana, nirveṭhana

¹⁹誠證 jñāpaka

誠 ³⁴⁷⁴₁₀₋₃₅₅₃₈ anuśāsani, anuśaṃsa

⁹誠勅 ājñā

¹¹誠勗 ni-√grah

誣 ³⁴⁷⁵₁₀₋₃₅₅₄₂ abhyākhyāna, abhyācakṣa

⁷誣佛^{○○} bhagavato 'bhyākhyānam

誤 ³⁴⁷⁶₁₀₋₃₅₅₄₆ **誤** (see under 悞 1204)
vibhrama

⁵誤失 √skhal, skhalita

誤失三短 skhalita

¹⁰誤害 ghātayati

誤 ³⁴⁷⁷_{10-35546'} See **誤** 3476

誦 ³⁴⁷⁸₁₀₋₃₅₅₅₁ √paṭh, svādhyāya, āmnāyate, japa;
abhiḡita, āmnāta, ukta, uccaraṇa,
udāharaṇa*, udāhāra, ud-ā-√hṛ, ud-√diś, uddiṣṭa,
√jap, √jalp, -jñā, dhara, paṭhita, paṭhyate, pari-
√jap, pary-avāp (√āp), pāṭha, prati-√bhā, pra-
√vac, √brū, √bhaṇ, bhaṇamāna, √vad, varṇa,
vācana, vācika, vācita, vāda, saṃgīti, svādhyāya-

na, svādhyāyita

³誦已 prokta

⁴誦...曰 uc-√car

⁶誦吉祥 āśir-vāda

⁷誦伽蘭他^{°°} grantha-jñā

誦妙讚 sauvastika

誦戒比丘^{°°} sūtrōddeśaka

⁸誦呪 jāpa

誦呪者 mantra-vādin

誦念 pāṭha, jāpa, svādhyāya; abhimantrita, karma-vācanā, paṭhana, √lap, saṃgiti, saṃprakāśita

誦念一百八徧 aṣṭottaraśatābhimantrita

誦念師 pāṭhacārya

誦法 dharma-saṃgiti

誦法藏堂 dharma-saṃgiti, saṃgiti

誦阿毘曇^{°°} mātṛka-dhara

⁹誦持 √paṭh, pāṭhaka, pra-√vac

誦持已 prokte

誦持明呪獲成就者 siddha-vidyā-dhara

誦毘尼^{°°} vinaya-dhara

¹⁰誦修多羅^{°°} sūtra-dhara

誦時 prokte

¹¹誦得 vṛtta, parijita

¹³誦經 svādhyāya, svādhyāyati, sūtrōdgrahaṇa*, sūtrōddeśa*

¹⁸誦醫方 vaidyaka-vācika

²²誦讀 vācyamāna

誨

³⁴⁷⁹
10-35553 √bhaṇ, codita

⁵誨示 upadeśa, upasaṃhāra, prāpaṇa, saṃdarśayitṛ, saṃprāpaṇa, saṃprāpti

誨示他支 para-saṃprāpaṇāṅga

¹¹誨責 saṃcodanā

說

³⁴⁸⁰
10-35556

說

√diś, deśanā, nirdeśa, √vac, vacana, √ah, √brū, √bhāṣ,

varṇaya (den.), vāda, ākhyāta, kathā; atideśa, adhikāra, adhikṛta, adhivacana, anujñāta, anudeśa, anu-√ni, anuvarṇita, anv-ā-√kṛṣ, apadeśa, abhigīta, abhi-√dhā, abhidhāna, abhidhāyin, abhinirhāra, abhiprāya, abhipreta, abhi-√lap, abhilāpita, abhilāpa*, abhilāpita, abhilāpya, abhi-√vad, abhividdha, abhiṣṭutya, abhisamdhī, abhihita, abhihitatva, abhyupagama, ava-√vad, avavāda, -ākhyā, ā-√khyā, ākhyātā, ākhyāna, ākhyāyin, ā-√cakṣ, ācakṣita, ā-√diś, ādeśanā, ābhāṣaṇa, āmnāyate, ārocana, ārocayati, āroceti,

āroceya, āviṣ-karaṇa, āviṣ-√kṛ, √iṣ, iṣṭa, iṣyate, ukta, uktatva, ukti, uccārayati, ucyate, udānam udānayaṭi, udāhāra, ud-ā-√hṛ, udāhṛta, udita, udīrayati, udirita, ud-√diś, uddiśyati, uddiśyamāna, uddiṣṭa, uddeśa, uddeśam āgacchati, udbhāvaka, udbhāvayati, upa-√car, upacāra, upadarśita, upa-√diś, upadiśyate, upadiṣṭa, upadeśa, upadhārayati, upa-√nī, upanyasana, upapādita, upasaṃkhyātavya, eṣṭavya, obhāṣitum, kaṇṭhōkti, kathana, kathaya (den.), kathika, kathikatva, kathita, kila, kila proktāḥ, kīrtana, kīrtaya (den.), kīrtiyate, √kṛp, khyāpayati, √gad, gadita, gṛhyate, √gai, grahaṇa, √ghuṣ, codayitavya, japtavya, √jalp, jalpa, jñāpita, darśita, deśaka, deśana, deśanā-pāṭha, deśayati, deśika, deśita, deśitavat, deśyamāna, daiśika, dyotika, dyotita, dharma-kathā, dharma-deśanā, dharma-vihita, ni-√gad, nigadita, nidarśayati, nirucyate, nirūpyate, nir-√diś, nirdiśyate, nirdiṣṭa, nirdeśāḥ kriyante, nirdeśya, nivedayati, √paṭh, paṭhana, paṭhita, paṭhyate, padeśita, pari-kīrtaya (den.), parikīrtita, parikīrtiyamāna, paridīpana, paridīpayati, paridīpita, paribhāṣaṇa, paribhāṣita, parisamkhyāta, parisamkhyāna, √paś, pāṭha, prakathita, prakalpayati, pra-√kāś, prakāśana, prakāśayati, prakāśita, pra-√kās, prakīrtita, pra-√cakṣ, prajñāpta, prajñāpti, prajñāpyate, prajñāpayati, pratiñāyate, prati-√pad, prati-√bhā, pratibhāna, praty-ā-√diś, pratyuddhṛtaṃ padam, pra-pañcaya (den.), pra-bhāvanā, prabhāvita, pra-√bhāṣ, pra-√lap, pralāpin, pra-√vac, pra-√vad, pravedayati, pravyāhāra, pravyāhṛta, prastuta, prāviṣ-√kṛ, prāḥ (√ah), prokta, prōd-√ghuṣ, bruvat, √bhaṇ, bhāṇita, bhāṇaka, bhāṇin, bhāṣaṇa, bhāṣita, bhāṣya, bhāṣyate, bhāṣyamāna, mata, mantranā, manyate, ruta, lapita, lāpana, vaktavya, vaktṛ, vacanapatha, vacas, √vad, varṇita, vākya, vāc, vācaka, vācana, vācya, vāṇī, vādādhikaraṇa, vādin, vikalpayati, vikhyāpana, vijñāpti, √vid, vidarbhaṇa, vidita, vidhā, vidhīyate, vi-nir-√diś, vivakṣitatva, vihita, vy-apa-√diś, vyapadeśa, vy-ava-√diś, vy-ava-√sā, vyavasthā, vyavasthāna, vyavasthāpita, vyavasthāpyate, vyavahāra, vyavahṛta, vyākaraṇa, vyākarin, vy-ā-√kṛ, vy-ā-√khyā, vyākhyāta, vyākhyāna, vy-ā-√cakṣ, vyāhāra, vy-ā-√hṛ, vyāhṛta, vyupadeśa-karaṇa, śaṃsayati, śabda, śabdāpadeśa, śāsti sma, saṃ-√vac, saṃvarṇaya (den.), saṃśrāvayati, saṃ-kīrtaya (den.),

saṃdarśana, sam-ā-√khyā, samākhyāta, samā-khyāna, sam-ud-ā-√hr̥, sam-√paṭh, sam-pra-√kāś, samprakāśana, samprakāśayati, samprakāśita, samprakāśitavat, sam-pra-kīrtaya(den.), samman-trya, sāmkaṭhya, sūcaka, sūcana, sūcaya(den.), smṛta

¹說一切有 sarvāsti-vāda

說一切有宗 sarvāsti-vāda

說一切有部 sarvāsti-vāda, sarvāsti-vādin*

說一切有部俱舍論^o abhidharma-kośa-bhāṣya

說一切法無生無相無因無緣 a-pravṛtti-lakṣaṇa-hetu-vādin

說一切法無因無緣無有生相 a-pravṛtti-lakṣaṇa-hetu-vādin

說…一向惡 ekāntākuśalatva-vacana

說一羯磨^o ekaṃ karma-vācanaṃ kriyate

說一體二體 ekatvānyatva-kathā

²說人陰 pudgala-skandha-vādin

³說(三世)有 asti-vāda

說(三)乘 yāna-vyavasthā

說上人法 uttara-manuṣya-dharmārocana

說…已 ukta, nirdiśya; avasita, khyāpayitvā, gata, nirdiṣṭa, vyākhyāta, samāpta

⁴說不分別 abhedanāhuḥ, abhedanōktaḥ*

說…不出 anīksaraṇa-vacana

說不可思議品經 druma-kimnara-rāja-paripṛcchā

說不由因生 ahetu-samutpattika

說互相依 anyonya-nīśrita-vacana

說分別 samprakāśitavat

說分別部 vibhajya-vādin

說少分 upadeśa-mātra

說幻有無 māyā-nāsty-asti-deśanā

說心量趣無所有 citta-mātra-gati-nirābhāsa-vādin

說…曰 abhāṣat, udājahāra, udānayāmāsa, niśca-cāra

說王行 rājagamana-vacana

說王事 rāja-kathā, rājōpacāra

⁵說世間種種雜事 samgaṇikārāma-kathā

說出世部 lokottara-vādin

說出道 niryāṇāya mārga ākhyātaḥ

說句 deśanāvātāra-pada

說四食 āhāra-catuṣka-vacana

說外事 bāhyārtha-vādin

說正法 dharma-deśanā, dharma-vādin

說正直語 ārjava-bhāṇin

說生 utpāda-vāda, upapatti-vacana

說示 paridīpaka, vaktavya, ājñā-vyākaraṇa

⁶說亦言意 tathā-grahaṇa

說名 -ākhyā, ity ucyate, prabhāvyate; atideśa, abhipreta, ākhyāyate, iṣṭa, iṣyate, upa-√car, eṣṭa-vya, nirukti, mata, vacana, vy-ā-√caks, sam-śabdita, samkhyāṃ √gam, samjñita, smṛta

說…名 uktaḥ...kila

說名字章句 deśanā-pāṭha-kathā

說名知他心通 para-citta-jñāna-vacana

說名流暴河繫取 āsrauga-yogōpādāna-saṃśab-dita

說名爲行陰 saṃskāra-skandha-samjñita

說名衆生 sattvākhyā

說因 hetu-nirdeśa, hetu-vādin, hetūpacāra

說因部 hetu-vādin*

說如此 evaṃ-vācaka, evaṃ-vādin

說如此言 anuvyavahāra

說如法陰量 śāstra-pramāṇa

說如法籌 dharma-śālākā

說妄言 maithunābhāṣaṇa

說曲穢濁業 vaṅka-doṣa-kaṣāyōkti

說曲麤澁業 vaṅka-doṣa-kaṣāyōkti

說…有三世 atitādi-vacana

說有幻無幻 māyā-nāsty-asti-deśanā

說有名字 abhi-√dhā

說有因 hetu-vāda

說有定性人 niyati-vādin

說有所說 o-√vad

說有捨 aduḥkḥāsukha-vacana

說有喜 prīti-vacana

說有無諸法 sad-asat-kārya-vādin

說有樂 sukha-vacana

說次 deśanā

說次第 deśanā

說此名 abhi-√dhā, mata

說此言 vācam bhāṣate, ucyate, vacana, saṃdhā-yōktam, apa-√bhāṣ, darśayati sma

說此言無用 aparātmakam...yatnaṃ mā kāryam

說此法 abhidharmōpadeśa

說此時 athāsyāṃ gīta-mātrāyām

說此頌曰 idam udānam udānayāmāsa

說此語時 samanantara-bhāṣita

說自他利諦 sva-parārtha-satya-kathana

(說自)放逸 pramatta

說自證智所行之法 tathāgata-pratyātma-gati-gocara-kathā

說行 saṃskāra-grahaṇa

說…行相 ākāra-vacana

⁷說住 sthiti-vacana

說佛經^o dharma-deśanā

說別義 apavādaṃ √kr
 說成就 sampanna-deśanā, yukti-deśanā
 說我 ātma-vāda, pudgala-vāda
 說戒 prātimokṣōddeśa, prātimokṣa-sūtrōddeśa,
 prātimokṣa, poṣadha
 說戒食 upoṣadhika
 說戒時 prātimokṣa-sūtre uddiśyamāne, upavasatha
 說戒根由 poṣadha-vastu
 說戒經時 prātimokṣa-sūtre uddiśyamāne
 說見 deśanāvatāra-pada
 說…見 darśana-vacana
 說見聞知 dṛṣṭa-śruta-vijñāta-śabdāpadeśa
 說見諸法者 utpāda-vādin
 說言 √vac, √brū; apa-√bhāṣ, abhi-√dhā, ā-√cakṣ,
 upadeśa, deśita, pratijñā, pravāda, bhavanti vak-
 tāraḥ, vacana, vāda, vijñapti
 說言一切有部 mūla-sarvāsti-vāda
 說言語 abhi-√lap
 說言辭 vācya
 說身惡行 duṣcarita-vacana
 說身輕安是覺支攝 kāyika-prasrabdhi-bodhyaṅga-
 vacana
 說身輕安爲覺分 kāyika-prasrabdhi-bodhyaṅga-
 vacana
 說邪法 kudrṣṭi-vāda
 *說其名應 vaktavya
 說其相 svalakṣaṇa-nirdeśa
 說具 deśika
 說具五支 pañcāṅga-vacana
 說命者 jivākhyā
 說定 siddha
 說(定)有五分 pañcāṅga-vacana
 說彼一向惡 ekāntākuśala-vacana
 說彼阿毘達磨⁹ abhidharmōpadeśa
 說念 smṛti-vacana 「deśa
 說…所見所聞所知 dṛṣṭa-śruta-vijñāta-śabdāpa-
 說放逸依處 pramāda-sthāna-vacana
 說放逸處言 pramāda-sthāna-vacana
 說於內身修行境界 tathāgata-pratyātma-gati-goca-
 ra-kathā
 說於正法 dharma-vādin
 說於名字 abhi-√dhā
 說於無生 anutpāda-vādin
 說明 vyutpāda
 說果 phala-nirdeśa
 說果名 kāryōpacāra
 說法 dharma-deśanā, deśanā; avavadana, avavā-
 da, ādeśanā, udāhāra, upadeśa, kathāṃ kathaya-

ti, deśanā-dharma, deśanā-pāṭha, deśayati, dhar-
 ma-kathana, dharma-deśaka, dharma-deśanā kṛ-
 tā, dharma-bhāṇaka, dharma-sāṃkathya, dhar-
 mārtha-vāda, dhārmakathika, nirdeśa, prakāśaya-
 ti, prati-√bhā, pravacana, bhāṣita, vyavasthāna,
 samākhyāna, sam-pra-√kāś
 說…法 jñeyāva bodhaka
 說法人 dharma-bhāṇaka, dharma-kathika, dhār-
 makathika
 說法已 kathā-paryavasāna
 說法之所 dharmāsana
 說法五六語 ṣaṭ-pañcikayā vācā dharma-deśanā-
 說法功德 deśanānuśaṃsa 〔yāḥ
 說法生 utpāda-vāda
 說法有八果 deśanā-phala-vibhāga
 說法至日沒 astamitāvavāda
 說法成就 deśanā-sampatti
 說法相 dharma-deśanā-nimitta*
 說法者 dharma-bhāṇaka, dharma-vādin, dhārma-
 kathika
 說法要 dharmaṃ deśayati*
 說法差別 deśanā-vibhāga
 說法師 dharma-bhāṇaka
 說法神變 ādeśanā-prātihārya
 說法聲 dharma-deśanā-śabda
 說波羅提木叉⁹ sūtre prātimokṣe uddeśam āgac-
 chanti
 說空斷見 uccheda-vādin
 說近事相 upāsaka-lakṣaṇōpadeśa, lakṣaṇōpadeśaḥ
 samvarasya
 說阿毘達磨⁹ abhidharmōpadeśa
 說非法籌 adharma-śalākā
 說非應語 sambhinna-pralāpa
⁹說便無用 aparātmakam...yatnaṃ mā kāryam
 說品 adhyāya
 說度部 sautrāntika*
 說建立正法相 deśanā-naya
 說是言 √lap
 說是經時 asmin deśane nirdiśyamāne
 說是語時 samanantara-bhāṣita
 說…相依 anyonya-niśrita-vacana
 說相應 yukti-deśanā
 說…相應 samanvāgama-vacana
 說相續同類部 saṃtāna-sabhāgika, saṃtānasabhā-
 gika
 說者 vaktṛ, deśika; kathika, deśayitṛ, daiśika,
 vadat, vācaka, vādin
 說者中尊 vadatāṃ varāḥ

149 言(7)說

說苦 duḥkha-prajñapti
¹⁰說師子 vādi-siṃha
 說時 nirdeśa-kāla, uddiśyamāna, bhāṣyamāna
 說…時 asmin bhāṣita-mātre, asmin uccārita-mātre, viniṣṭa-mātre
 說根由家 mūla-sarvāsti-vāda
 說真實言 yathābhūta-vacana
 說…純不善 ekāntākuśalatva-vacana
 說能染智 prajñōpakleśa-deśana
 說能染慧 prajñōpakleśa-deśana
 說般若波羅蜜多呪^{〇〇} prajñāpāramitāyām ukto mantraḥ
 說酒及酒類 surā-maireya-grahaṇa
¹¹說假名人 pudgalākhyā
 說假部 prajñapti-vādin*
 說偈^{〇〇} anu-√gai, √ah, saṃgraha-śloka
 說偈句音^{〇〇} gāthābhir gītābhir lāpanaḥ
 說唯心無有境界 citta-mātra-gati-nirābhāsa-vādin
 說婆羅門言^{〇〇} ārya-bhāṣa-bhāṣin
 說姪欲言 maithunābhāṣaṇa
 說寂靜語 praśānta-bhāṣin
 說常因論 nitya-kāraṇastitva-vāda
 說常住 śāśvata-vādin
 說常住爲因 nitya-kāraṇastitva-vāda
 說授 upadeśōpasamhāra, vyapadeśōpasamhāra
 說欲清淨 chanda-pariśuddhim ārocetha
 說深義 paramārtha-deśaka
 說清淨 pāriśuddhi-pratisaṃyukta
 說…略 samāsa-nirdeśa
 說疏 ṭīkā
 說通 deśanā-naya, deśanā-pāṭha-naya
 說通義已 utsargaṃ kṛtvā
 說陰 skandha-vacana
¹²說善性 śubha-grahaṇa
 說善惡二義 subhāṣita-durbhāṣitārtha
 說喜食 prīty-āhāra-vacana
 說…喜爲食 prīty-āhāra-vacana
 說惑一門 eka-mukha-kleśōpadeśa
 說惡 vivācayati
 說…惡 paṃsayati
 說…無分別 abheda-nirdeśa
 說無生 anutpāda-vāda
 說無生無相無因 a-pravṛtti-lakṣaṇa-hetu-vādin
 說無我 anātma-vādin*
 說無命者 jīva-nāstitva-deśanā
 說無垢稱經 vimalakīrti-nirdeśa
 說無流色 anāsava-rūpōkti
 說無益語言 kiṃcana-pralāpin

說無真如我 nairātmya-vādin
 說無真我者 nairātmya-vādin
 說無體 niḥsvabhāvatā
 說爲 ākhyāyate, upa-√car, iti kṛtvā; apadeśa, -ākhyā, ucyate, upacāra, kīrtana, vacana, √vid, vyapadeśa, saṃśabdita
 說…爲 ākhyā kriyate, kalpyate, grahaṇa
 說爲分 aṅga-kīrtana
 說爲王事 rāja-kṛta-vyapadeśa
 說爲念 smṛti-vacana
 說爲所見所聞所知 dr̥ṣṭa-śruta-vijñāta-śabdāpadeśa
 說…爲國土 grāma-grahaṇa [śa
 說爲善 varṇaya (den.)
 說爲覺 matākhyā
 說盜賊事 caura-kathā
 說等 ādi-śabda
 說等言 ādi-śabda
 說衆德爲先 guṇākhyāna-pūrvaka
 說補特伽羅^{〇〇} pudgalākhyā
 說開 samprakāśayati*
¹³說勢力 deśanā-vibhutva
 說微妙法 dharmam...deśayati, subhāṣita
 說滅 vināśa-vacana
 說牽羅迷麗耶酒^{〇〇} surā-maireya-grahaṇa
 說經部 sautrāntika*
 說罪 pāpa-deśana
 說…義 nirvacana
 說過去等 atītādi-vacana
 說道 mārga-deśana, mārga-deśika, mārga-prajñap-ti, mārga-vyākaraṇa*; abhilāpa-mārga, vān-mārga
 說頌 saṃgraha-śloka, anu-√gai
 說頌曰 abhi-√stu
¹⁴說對法 abhidharmōpadeśa
 說歌頌句 gāthābhir gītābhir lāpanaḥ
 說種種毘尼^{〇〇} vividha-vinaya-vikalpa-vādin
 說稱讚 varṇa-vādin
 說說 saṃlaptaka
 說鄙惡語 maithunābhāṣaṇa
¹⁵說…墮惡趣 durgati-gamanābhidhāna
 說…羯磨^{〇〇} karma-vācana
¹⁶說導從行 anuyātrikāgamana-siddha
 說戰陣事 yuddha-kathā
 說諦 vāk-satya
 說隨一常住 ekatya-śāśvatika
 說隨眠 anuśaya-śabda
 說隨順語 vyagra-vādin
¹⁷說應時語 kāla-bhāṣin
 說應理語 yukta-bhāṣin

說應量語 mita-bhāṇin

說戲笑語 saṃlāpayati

¹⁸說…斷見 uccheda-vādin

說轉部 saṃkrāntika*, sautrāntika*

¹⁹說類 pakṣa-grahaṇa²³說變異 pariṇāma-vāditva²⁵說觀覺 vicāra-vacana³³說麤惡言 duṣṭhulārocana說麤罪 duṣṭhulārocana, ārocana, duṣṭhulāpatty-
ārocana*

誑

³⁴⁸¹
10-35580

See 讀 3538

讀

8

誰

³⁴⁸²
10-35586kaḥ; kasya, kahin, kimcid, kim,
kena, kvacid⁸誰的 kasya

誰知 ko jānāti

¹⁰誰能知 ko jñāyate¹¹誰得知 ko jānāti¹³誰當恭敬 kā anyā satkariṣyati

誑

³⁴⁸³
10-35601¹⁵誑撥 nihnuta¹⁷誑謗 prati-√kṣip, pratikṣepa, apavāda, abhyākhyā-
na; ativakṛt, aty-ā-√khyā, anavavāda, apa-√vad,
apavādaka, apavādika, abhy-ā-√khyā, abhyā-
khyāyika, abhy-ā-√cakṣ, abhyācakṣa, avamāna-
nā, avarṇa, avarṇāyasaḥ-kathā, ā-√kruś, ākrośa-
na, kutsana, kṣati, √kṣip, paṃsana*, pari-√bhāṣ,
pratikṣipta, pratigḥa, prati-√vac, prativahana,
pratihata, pratyākhyāna, mānasam pratihatam,
vijugupsate, vivāda, śrāved avarṇam誑謗正法 saddharma-pratikṣepa, saddharma-prati-
kṣipta, saddharmāpavādaka, saddharma-pratikṣe-
pāvaraṇa-kṛta誑謗正法及諸聖人 saddharma-pratikṣepāvaraṇa-
kṛta

誑謗言 saṃcodanā

誑謗拒逆 prati-√kṣip

誑謗者 apavādin

誑謗毀咎 prati-√kṣip

誑謗諍 anavavādādhikaraṇa

調

³⁴⁸⁴
10-35609

調

√dam, dānta, vi-√ni; ājā-
neya, karmaṇya, jāpanā,-jit, dama, damana, dāmaka, dharṣaṇa, ni-√grah,
paridamana, vinaya, vinitī, śikṣā⁴調仁 vinaya

調心 citta-damana*

⁶調伏 √dam, dānta, nigrāha, vinaya, vi-√ni, vinita;
abhicāraka, abhi-nir-√ji, ājāneya, ābhicāraka,
opanāyika, gupta, dama, damatha, damana,
damayati, dāmaka, √naś, nāśayet, nigrhāta,
ni-√grah, nigrāha-kriyā, nirghāta, nirjita, paricita,
pari-√dam, pātana, vaśī-karaṇa, vijaya, vina-
yana, vinayanatā, viniya, vinetṛ, vineya, vainayi-
ka, vaineya, sadama, sādhyā, surata, sūrata
調伏一切有情令得菩提°° sarva-sattva-vinayo bo-
dhiḥ調伏一切有情藏 sarva-sattva-vinaya-jñāna-garbha
調伏一切有情藏般若波羅蜜多教°° sarva-sattva-
vinaya-jñāna-garbham nāma prajñāpāramitā-na-
yam調伏一切惡法釋迦牟尼如來之相°° sarva-duṣṭa-
vinaya-śākyamunis tathāgataḥ調伏一切惡者 sarva-duṣṭa-vinaya, duṣṭa-damaka
調伏一切衆生正智藏 sarva-sattva-vinaya-jñāna-
garbha

調伏心 dānta-mānasa, dama

調伏方便界 vinayōpāya-dhātu, vinayōpāya

調伏方便界無量 vinayōpāyāprameya

調伏世間曼拏羅°° jagad-vinaya-maṇḍala

調伏世間最上印 jagad-vinaya-mudrāgrī

調伏地 dānta-bhūmi

調伏有情 sattva-vinaya

調伏行 dama-pratipad*

調伏事 damatha-vastu, vinaya

調伏柔軟 sūrata

調伏者 vainayika, ājāneya

調伏智藏 vinaya-jñāna-garbha

調伏衆生 ājāneyānām sattvānām

調伏象 hasti-niyama

調伏意 damatha

調伏對法 vinayābhidharma

調伏盡諸有 vinayann ā bhavād bhavam

調伏諸根 indriya-nigrāha, nirjitendriya, guptendri-
yatā, dama調伏難調釋迦牟尼如來°° sarva-duṣṭa-vinaya-śā-
yamunis tathāgataḥ⁷調…作 abhisamskṛta, abhisamskṛtya

調弄 avahasana, avaspaṇḍana, avaspaṇḍayati

調身按摩 āṅga-prapīḍana

⁸調和 madhura, mṛdu, saumya, samavāya, sam-

udānita, dānta

調和心 saumya-cittatā

調和香風 mṛdu-māruta

調和酒 maireya

調定 samiti

⁹調柔 karmaṇya, mārḍava, dānta; karmaṇyatā, damayati*, peśala, mṛjūka, mṛduka, sūrata, saumyatā, saurabha, snigdha

調柔地 dānta-bhūmi

調柔有堪能 karmaṇya

調柔自在有堪能心 karmaṇya-vaśya-citta

調柔意 snigdha-citta

¹⁰調息 jāpanā

¹¹調御 damya, damaka, damayati*, damya-sārathi, pra-√śās, √śās, sārathi

調御一切衆生 sattva-sārathi

調御丈夫 puruṣa-damya-sārathi, puruṣa-damaka

調御士 puruṣa-damya-sārathi, damya-sārathi

調御大師 sārathi

調御之師 sārathi

調御天人師 śāstā loke, śāstā manuṣya-devānām*

調御威儀 prātimokṣa*

調御威儀戒 dama-saṃvara*, prātimokṣa-saṃvara*

調御者 puruṣa-damya-sārathi, śāstr, sārathi

調御師 śāstr

調御師大丈夫 śāstr-guṇa

調御師弟子 śiṣya-guṇa

調御智慧 dāntājaneya-prāpta

調御衆生 jana-padān praśāsti

調理之法 sarva-gandha-yukti

調理和合之法 sarva-gandha-yukti

調習 ni-√grah, parijayaṃ √kr

¹²調善 karmaṇya, dānta, sūrata

調無形 anaṅga-jit

調象 hasti-śikṣā

調順 dānta, vinīta; ārjava, karmaṇya, dama, damayati, vinīta, saṃnāmayati, sūrata

調順可化 ājaneya

調順可化衆生 ājaneyānām sattvānām

調順柔軟 mārḍava

¹³調意 damatha

調達° deva-datta

¹⁴調暢 karmaṇyatā

調暢適悅 prasādayati

¹⁵調慧馬 ājaneya

調練 abhi-saṃ-√tap, saṃtāpana, saṃtāpaniya, saṃtāpita, avatāraṇa

調練心 citta-saṃtāpaniya, citta-saṃtāpana

調練心作意 citta-saṃtāpaniyo manaskāraḥ, citta-saṃtāpano manaskāraḥ

調練其心 saṃtāpita-citta

調適 ārogya, kalya, sāmya, prayukta

調適有時 ṛtumati

¹⁶調整 praguṇī-karaṇa*

調諸惡 duṣṭa-damanī

¹⁷調戲 kutū-hala

調戲言笑談諧等聲 naṭa-nartaka-hāsaka-lāsaka-śabda

調魔° māra-dharṣaṇa

詔

³⁴⁸⁵
10-35616 śāṭhya, māyā; ullāpana*, kuha*, kuhā, kṛtaka, kṛtakatva, kṛtrima, māyāvin*, lapanā, śaṭha, śāṭhiya

⁴詔心 śaṭha

⁵詔生 śāṭhya-ja

⁶詔曲 śāṭhya, śaṭha, kuhanā; kuṭila, kuha, kuhaka, kuhana, kauṭilya, citta-kauṭilya, nikṛti, māyā-śāṭhya, vaṅka, śāṭhiya

詔曲心 śaṭha, vakra

詔曲心人 śaṭha

詔曲生 śāṭhya-ja, śāṭhya-samutthita

詔曲曠欲生 śāṭhya-dveṣa-ja-rāga-ja

詔曲類 kuṭilānvaya

⁷詔佞言 lapanā

詔佞者 śaṭha-pāpa-jana

詔佞語 lapanā

¹²詔詐 śaṭha, śāṭha, śāṭhya

詔詐剛彊 mūḍha-śaṭha-khaṭuṅka

¹³詔詭 śāṭhya

¹⁴詭偽 śaṭha, śāṭhya, kūhanā, kuhanā*

詭誑 māyā-śāṭhya, śaṭha, śāṭhya

詭誑所起 śaṭha-viṭhapita

詭誑僞 śāṭhya-mada-māyā

¹⁵詭僞 māyā-mada

詭曠貪生 śāṭhya-dveṣa-ja-rāga-ja

詭醉誑 śāṭhya-mada-māyā

¹⁶詭諛 kuhanā, avabhāsa

詭諛者 śaṭha

諄

³⁴⁸⁶
10-35622

⁷諄那° cuṇṇa

談

³⁴⁸⁷
10-35633

談° dhaṇ

kathaya (den.), kathā, -katha, kathana, abhikirtana, ālapana

¹⁰談笑 hāsa, iti-hāsa

¹²談盜事 cora-kathā

¹⁴談語 sam-ā-√lap

談語論 sam-ā-√lap

談說 ud-ā-√hr, jalpa, ākhyāna, ākhyāyikā

談說世事 saṃgaṇikā

¹⁵談論 ā-√lap, ullāpana, saṃ-√lap, saṃlapana, kathā, ākhyāyikā

¹⁷談謔 pari-√has, parihāsa

請

³⁴⁸⁸
10-35640

請

adhyeṣaṇa, adhyeṣayati,
abhi-√yāc, nimantrita;

adhīṣ (√iṣ), adhīṣṭa, adhy-ēṣ (√iṣ), adhyeṣaṇā,
adhyeṣitavya, abhy-ud-√ikṣ, ā-√yāc, ā-√lap, āvā-
ha*, upa-ni-mantraya (den.), upanimantrita, jñap-
ti, nimantra, nimantraṇa, ni-mantraya (den.),
nimantriya, paripraśnī-kṛta, √prach, pratijñāna,
pratīṣ (√iṣ), pravāraṇā, pravārita, prāthanā,
prārthanā*, bhaktenōpanimantritaḥ, mārg (den.),
mārgayāmāsa, √yāc, yācana, yācita, vacanīya,
samudānayatavya, sam-ud-ā-√ni

⁵請令迴 visarjana

請召 āvāhayati, āvāhana, ākarṣaṇa, nimantraṇa

請四月與藥 cāturmāsikā pratyeka-pravāraṇā

⁶請汝…爲說 ācakṣva

請至 āvāhana

⁷請坐 āsanenōpanimantrayati

請求 grddhi

請言 pari-√prach, ā-√lap

⁸請知到 prativedayasva

請雨 meghānām sphāṭanam

⁹請勅 ājñāṃ mārgya

請客 upanimantraṇa, nimantraṇaka

請待 upanimantraṇa

請待須臾 muhūrtam āgamaya

請者 pratipṛcchaka

請食 nimantrita, nimantra, nimantraṇa, nimantri-
tā, pūrva-nimantrita

¹⁰請唄 bhāṣanāya nīyate

¹¹請問 pari-√prach, paripṛcchā, paripraśnī-√kṛ;
adhīṣ (√iṣ), adhyeṣayati, ava-√prach, āpṛcchana-
paripṛcchanā, paripṛcchana, paripṛcchanatā, pa-
ripṛcchita, paripṛcchitāḥ paripraśnī-kṛtāḥ, pari-
pṛṣṭa, paripṛṣṭāḥ paripraśnī-kṛtāś ca, paripraśna,
pari-praśnaya (den.), paripraśnī-kṛta, pṛṣṭa, pra-
codita, √prach, praśna, saṃparipṛṣṭa

請問授記 paripṛcchā-vyākaraṇa

請問聲 āpṛcchana-paripṛcchanā-śabda

請問勸發 paripraśnī-kartavya

請問聽受 paripṛcchaka

請得 ānita

請教 ājñāṃ mārgya

請教令 ājñāpayatu

請教誡 avavādam √yāc

¹⁴請說 adhyeṣayati

¹⁹請禱 ārocayati

諍

³⁴⁸⁹
10-35643

adhikaraṇa, vighraha, vivāda; abhy-

ā-√khyā, kalaha, kṣobha, dvaṃ-
dva, prati-dvaṃdvaya (den.), bhaṇḍana, raṇa,
ravita, vi-√grah, viruddha, vi-√vad, vi-√spṛdh,
vyāpāda

⁸諍事 adhikaraṇa-vastu, adhikaraṇa, kalaha, vighra-
ha-vivāda

諍事起 kalaha-jāta

¹⁰諍根 vivāda-mūla

諍根生死因 vivāda-mūla-saṃsāra-hetu

諍起 utpannāny adhikaraṇāni

諍陣勝 kalahāstra-jita

¹¹諍處雪 adhikaraṇa-śuddhi

諍訟 adhikaraṇa, vighraha, vivāda; ussaya-vāda,
kalaha, kalaha-jāta, bhaṇḍana, vighṛhita, vighraha-
vivāda, vi-√vad, viśaṃvādana

諍訟相言 utsava-vāda

¹⁵諍論 vivāda; pravāda, vāda, vighraha, vighraha-
vivāda, vipratyanika-vādin, vi-√vad

²⁰諍競 vivāda, vi-√vad, vighraha-vivāda, ārambha,
bheda-grhita, √ran

諍競惡劫[°] kali-yuga

諍鬪 kalaha, bhaṇḍana

誑

³⁴⁹⁰
10-35656

tarjaniya

論

³⁴⁹¹
10-35658

śāstra, vāda, kathā, bhāṣya, vyā-

khyā; abhidharma, abhidharma-śā-
stra, upadeśa*, grantha, nirdeśa, pakṣa, prakaraṇa,
pratyabhiyoga, pravāda, pravādin, praśna, man-
traṇā, vādin, vivāda, vyavasthāpyate, vyākhyāna,
śāstra-saṃjñaka, saṃlapana, saṃkathā, saṃjalpa

²論力 vivāda-bala*

³論士 vādin*

⁴論中出 śāstriya

⁵論世事 loka-saṃvyavahāra

論世智 śāstra-loka-jñatā

論主 śāstra-kāra, śāstra-kṛt*

149 言 (8—9) 論諾謁諸誕諛誼諦

論民^o lumbinī

論永斷智 pariñā-prasaṅga

⁸論依此意 śāstrārtha

論宗 vādin

論法 dharma-kathā

論法義 śāstra-saṃbandha

⁹論者 vādin, vāditṛ, vādinī

¹⁰論師 vādin, vāditṛ, upadeśācārya*

¹¹論偈^{oo} grantha

¹²論量 sam-arthaya (den.)

¹³論傳 śāstra

論義 upadeśa, sām̐kathya

論義經 upadeśa

論義語言 upadeśābhidhāna*

¹⁴論說 kathā, -katha, adhikāra, abhikirtana

論說王事 rāja-kathā

論說於賊盜 cora-kathā

論說軍事 senā-kathā

論說衆事 saṃgaṇikārāma-kathā

論說賊事 caura-kathā

論說戰事 yuddha-kathā

¹⁷論矯設謗言 apa-√bhāṣ

²⁰論議 upadeśa; uddeśa*, upa-√diś, kathā-sām̐kathya, vāda, vivāda*, sām̐kathya

論議決擇 sām̐kathya-viniścaya, kathā-sām̐kathya-viniścaya, viniścaya

論議決擇聲 sām̐kathya-viniścaya-śabda

論議師 upadeśācārya*

論議場 sām̐kathya-maṇḍala

論議道 upadeśa*

²³論體 śāstra-śarīra, kṛtsnasya śāstrasya śarīram

諾 ³⁴⁹² See 諾 3506
10-35687

謁 ³⁴⁹³ See 謁 3508
10-35690'

諸 ³⁴⁹⁴ See 諸 3505
10-35691'

誕 ³⁴⁹⁵ See 誕 3470
10-35692'

諛 ³⁴⁹⁶ māyāvin
10-35696

¹⁵諛諂 śaṭha, śaḍha, kauśidya

誼 ³⁴⁹⁷ (see under 喧 542)
10-35706 vyākṣepa

¹⁸誼雜 prakirṇa, raṇa, vyākṣepa-saṃsarga, saṃsarga

¹⁹誼譯 saṃsarga*

諦 ³⁴⁹⁸ satya, satyatva, ārya-satya,
10-35716 諦 dharma; sādhu, suṣṭhu

諦^o te

⁴諦心思惟 cittaikāgratām āsādayati

⁵諦句 satya-pada

⁶諦行相 satyākāra

⁷諦見 satya-pada

⁸諦受 adhi-√muc

諦性 satya

諦知 satya-jñāna

⁹諦思惟 anu-vi-√cint, cintā

諦施設建立 satya-prajñapti-vyavasthāna

諦相 satyākāra, satya

諦者 satyatā

諦英 satya-ketu

¹⁰諦能覺 satyāvabodha

¹¹諦假建立 satya-vyavasthāna

諦現觀 satyābhisamaya

諦理 satya

諦處 satyādhiṣṭhāna

¹²諦勝智 satya-kauśalya

諦善巧 satya-kauśalya

諦智 satyākāra

諦異 satya-bheda

諦菩提分解脫門^{oo} satya-bodhi-pakṣa-vimokṣa-mukha

諦視 nir-√ikṣ, pratyavekṣitavya, prekṣin, animiṣa, cakṣus

諦視一尋 yuga-mātra-prekṣin

諦視入 cakṣus

¹³諦義 satyārtha

諦道理 satya-naya

¹⁴諦境 satya

諦境(四種)行相 satyākāra

諦察 upa-ni-√dhyai, nidhyapti, nidhyāna

諦察法 dharma-nidhyāna

諦實 satyatā

諦語 satya-vāditā

諦語者 satya-vādin

¹⁶諦儼耶^o te 'dya

諦諦 prati satyam; satya-satya

¹⁹諦羅 tela

²⁰諦寶業果 satya-ratna-karma-phala

²²諱聽 √śru, śrīnotu, śrīnuta sādhu*, nibodhayati
諱聽聞正法 śravaṇa

²⁵諱觀 ava-√lok, praty-avēkṣ (√īkṣ); satya-darśana;
avalokayati, darśana, √dṛś, ni-√dhyai, praty-
avekṣita, prekṣita, bhāvayat, vibhāvayat
諱觀諱觀 dṛṣṭvā dṛṣṭvā

諧 $\frac{3499}{10-35718}$

¹¹諧偶 sapariśadya

諫 $\frac{3500}{10-35724}$ sam-anu-√bhāṣ, √cud; adhyucya-
māna, anubhāṣita*, anubhāṣta, ava-
vādaka, ājñā, codana, vacanīya, vuccati, sam-anu-
√grah, samanugrāhitavya, samanugrāhyamāna,
samanubhāṣitavya, samanubhāṣitavya

⁴諫止 nivārayati

諫王 rājāvavādaka

諫王經 rājāvavādaka-sūtra

¹⁰諫時 vācyamāna, vacyamāna, ucyamāna*

¹¹諫竟 vācāyām...vyavaropitāyām

¹⁴諫諉 √cud, codanā, saṃcodanā, skhalita-codanā,
saṃjñapti

¹⁷諫謝 saṃjñapti

¹⁸諫舉 codayitavya

諂 $\frac{3501}{10-35728}$ pariprṣta, pariprṣtāḥ paripraśni-
kṛtāś ca

⁷諂求 pariprṣchana

⁸諂受 udgrahaṇa, parigṛhita, pari-√grah

¹¹諂問 √prach, pariprṣchana; pariprṣchaka, pariprṣ-
chanatā, pariprṣchīṣya, pari-√prach, pari-praśnaya
(den.), praśna, mīmāṃsā

¹³諂嗟 saṃ-varṇaya (den.)

¹⁵諂請 pariprṣchā

諱 $\frac{3502}{10-35733}$ marman

諱 $\frac{3503}{10-35736}$ 諱

¹¹諱悉 paricita

諷 $\frac{3504}{10-35741}$

⁷諷吟 √gai

¹²諷詠 gāthā

¹³諷頌 gāthā

諷頌言 kāvya

¹⁴諷誦 svādhyāya, svādhyāyana, adhyayana, adhy-
āpaka, vācita

諸 $\frac{3505}{10-35743}$ 諸 aneka, bahu, sarva; yad,
kaścid; kṛtsna, -gaṇa, citra,
nānā, niravaśeṣa, bahula, yāni tāni, varga, vicitra,
vividha, viśva, -saṃgha, sarvatra, sarvathā, su-
vipula

²諸人 janāḥ, jana, janatā, svaiḥ svaiḥ

諸人中芬陀利華°° parama-puruṣa-puṇḍarika

諸人民 naigama-janapada

諸力 bala

諸力具足 labdha-balādhanatva

³諸三昧自在°° samādhi-vaśa-vartitā

諸三昧行°° samādhi-vyavacāra

諸上座頌 sthavira-gāthā

諸凡夫 bāla-pṛthagjana

諸士夫補特伽羅°° puruṣa-pudgala

諸大士 bodhisattva-gaṇa

諸大平等 dhātu-samatā

諸大我者 sa-mahātmanām

諸大相續 bhūta-srotas

諸大從本不實 mahā-bhūta-prakṛty-abhāva

諸大衆 pariśad

諸大會 mahā-jana-kāya

諸女人和合 stri-saṃyoga

諸子 apatya, nṛpa-putra

諸子等 mārśāḥ

諸工業處 śilpa-karma-sthāna-vidyā

⁴諸分位 sarva-sthāna

諸分傳傳 aṅga-paramparā

諸天 devāḥ, devatā, deva-loka, amara-saṃgha,
marud-gaṇa, loka-pālāḥ

諸天人衆 deva-manuṣya-saṃgha, deva-manuṣyāḥ*

諸天上 deva-bhavana

諸天大將 mahā-nāyaka*

諸天中有 antarābhava-deva

諸天王 devendra

諸天名中 antarā nāma devāḥ

諸天居 amara-saṃgha-nivāsa

諸天...乘 deva-yāna

諸天宮 deva-bhavana

諸天涅槃門°° svarga-nirvāṇa-dvāra

諸天衆 loka-pālāḥ

諸天種 surālaya

諸心 sarva-citta, sarvatra citte

諸支果分 phala-bhūtam aṅgam

149 言(9) 諸

諸支傳生 aṅga-paramparā
 諸方 sarvā diśaḥ, dikṣu, diśatā, pṛthivī, sarvatas
 諸方主 diśam-pati
 諸比丘[°] bhikṣavaḥ, bhikṣu-varga, bhikṣu-saṃgha
 諸比丘尼[°] bhikṣuṇyaḥ
 諸比丘衆[°] bhikṣu-saṃgha
 諸毛甲徧覆 nakha-danta-roma-saṃchanna
⁵諸世尊 loka-nāthānām buddhānām
 諸世間 jagat, sarva-kṣetra
 諸仙 ṛṣi-saṃgha
 諸仙苦樂 ṛṣi-tapas-taptā
 諸仙聖人 pūrva-ṛṣi
 諸仙聖人之所棄捨 an-ṛṣi-bhojana
 諸出世淨人 śuddha-sattva
 諸功用 abhisamkāra
 諸功德 guṇavattva
 諸句盡處 anadhiṣṭhā-pada
 諸可有所作 sarva-kriyā
 諸外道 tirthya-varga, anya-tirthya, kutirthaka,
 kutirthya, tirtha-vāda
 諸母天衆 sarva-mātṛ
⁶諸伎藝 śilpa-sthāna
 諸光禪定[°] sarvākāra-prabhā-karo nāma samā-
 dhiḥ
 諸在家者 gṛhān adhyāvasatām
 諸地 sarva-bhūmi, sarvāsu bhūmiṣu, sarvatra
 諸地上上(智) bhūmy-uttarōttara
 諸地不退 avinivartaniya-bhūmi
 諸地次第 bhūmi-kramānusamdhī
 諸地次第相 bhūmi-kramānusamdhī
 諸地愛執 tad-bhūmikābhis tṛṣṇābhiḥ
 諸如來 sarva-tathāgata, samādhi-buddha
 諸如來三業無失 trīṇi tathāgatasyāśrakṣyāṇi*
 諸如來不思議究竟境界 tathāgatācintya-gatī-viśa-
 ya-gocara
 諸如來召請母 sarva-tathāgatākarṣaṇī
 諸如來作喜母 sarva-tathāgatānuraṅgaṇī
 諸如來作歡母 sarva-tathāgata-saṃtoṣaṇī
 諸如來戒智手印 sarva-tathāgata-bandhana-jñāna-
 mudrā
 諸如來言無爲手印 sarva-tathāgata-dharma-vāg-
 niṣprapañca-jñāna-mudrā
 諸如來喜勝樂 sarva-tathāgata-surata-sukhā
 諸如來智慧手印 sarva-tathāgata-prajñā-mudrā
 諸如來無戲言手印 sarva-tathāgata-dharma-vāg-
 niṣprapañca-jñāna-mudrā
 諸如來廣大供養 sarva-tathāgata-pūjā-vidhi-vistara
 諸如來廣設供養 sarva-tathāgata-pūjā-vidhi-vistara

諸如來諸事智手印 sarva-tathāgata-viśva-karma-
 jñāna-mudrā
 諸如來勸請言 sarva-tathāgatādhyeṣaṇa-vacana
 諸字 akṣara
 諸字門 akṣara-mukha*
 諸有 bhava, sarvaṃ bhavam, bhavālaya, saṃ-
 skārāḥ; sarva, yad
 諸有生起 abhinirvṛtti
 諸有亦清淨 bhava-śuddhā bhavanti
 諸有先作如是要期 pūrva-kṛta-samādāna
 諸有見 upalambha-manasikāra
 諸有所作 sarva-kṛtya
 諸有法 bhāvānām, sarvaṃ vidyamānam
 諸有皆得清淨 bhava-śuddhā bhavanti
 諸有海 bhavārṇava
 諸有情 sarva-sattva, sarva-prāṇin, sattva, sarva,
 kaścid
 諸有情界一切有情 sattva-dhātu
 諸有情濁 sattva-kaṣāya
 諸有情類 sattva
 諸有情類(離如是)苦 duḥkhitā vata sattvā iti
 諸有爲行 anitya-saṃsāra
 諸有爲法 saṃskārāḥ
 諸有爲皆是變壞 saṃskāra-vipariṇāmatā
 諸有結縛皆悉已盡 parikṣiṇa-bhava-saṃyojana
 諸有漏行 sarve sāsravāḥ saṃskārāḥ, saṃskārāḥ,
 sarvaṃ sāsravam
 諸色 rūpa-gaṇa
 諸色中 rūpiṣu
 諸行 saṃskārāḥ, sarva-saṃskāra; samanta-cāritra;
 abhisamkāra, bhūta, saṃskāra, saṃskṛta, sarve
 saṃskārāḥ
 諸行因緣 saṃskāra-pratyaya
 諸行因緣故識 saṃskāra-pratyayaṃ vijñānam*
 諸行有爲經 anityatā-sūtra*
 諸行朽故 saṃskārāṇām purāṇi-bhāvah
 諸行行說 saṃskāra-nirdeśa
 諸行刹那[°] saṃskāra-kṣaṇa
 諸行取著智 saṃskārôpalambha-jñāna
 諸行法 saṃskāra-naya
 諸行門 saṃskāra-dvāra
 諸行非常 saṃskārānityatā
 諸行是苦 bhūta-duḥkhatā, bhūta-duḥkhatā*
 諸行皆是無常 sarva-saṃskārā anityāḥ, saṃskārā-
 nityatā
 諸行皆苦 duḥkḥāḥ saṃskārāḥ
 諸行皆無常 sarve saṃskārā anityāḥ
 諸行相應 saṃskāra-yukti

諸行無常 anityā bata saṃskārāḥ, sarva-saṃskārā
 anityāḥ, saṃskārānityatā, anityatvam...saṃskārā-
 ṇām, bhūtānityatā
 諸行滅故識滅 saṃskāra-nirodhād vijñāna-niro-
 諸行道 samantēryāpatha [dhaḥ]*
 諸行聚 saṃskāra-samūha, saṃskārāḥ
 諸行聚相續 saṃskāra-samūha-saṃtāna
 諸行慧 samanta-cāritra-mati
 諸行體相 saṃskṛta-lakṣaṇa
 7諸住無量 bahu-vidhāvasthā
 諸佛⁰⁰ buddhāḥ, sarva-buddha; jagad-agra-bodhi,
 jina, jina-buddha, jinā maharṣayaḥ, tathāgataḥ,
 nāyaka, buddha, bhagavat, muni, maunindra,
 loka-nātha, sarva-tathāgata, sarva-darśin, sugata
 諸佛三昧王⁰⁰ buddha-samādhi-rāja*
 諸佛三昧金剛幢⁰⁰ sarva-tathāgata-samaya-vajra-
 ketu
 諸佛大事⁰⁰ buddha-māhātmya-dharmatā
 諸佛大明⁰⁰ sarva-buddha-hṛdaya
 諸佛大智⁰⁰ buddha-jñāna, buddha-hum-kāra
 諸佛大智無有上⁰⁰ buddha-jñānam anuttaram
 諸佛子⁰⁰ sugatātma, mārṣāḥ
 諸佛不出世⁰⁰ asati buddhōtpāde
 諸佛之境(如來所居)⁰⁰ buddha-gocara
 諸佛心印陀羅尼經⁰⁰ buddha-hṛdaya-dhāraṇī*
 諸佛心陀羅尼經⁰⁰ buddha-hṛdaya-dhāraṇī*
 諸佛世界⁰⁰ buddha-kṣetra*, buddha-loka-dhātu*
 諸佛世尊⁰⁰ sarva-buddha
 諸佛以不思議手⁰⁰ buddha-karāditya
 諸佛出世⁰⁰ buddhānam utpādaḥ, buddhōtpāda
 諸佛出興⁰⁰ buddhōtpāda
 諸佛出興于世⁰⁰ buddhōtpāda
 諸佛出興於世⁰⁰ buddhōtpāda
 諸佛平等性⁰⁰ sarva-buddha-samatā
 諸佛正法⁰⁰ buddha-śāsana, tathāgata-śāsana,
 buddha-netri
 諸佛(各申其)手⁰⁰ jina-kara
 諸佛因⁰⁰ buddha-prasāda
 諸佛在世法⁰⁰ dharmatā buddhānam bhagavatām
 jivatām tiṣṭhatām dhṛyatām yāpayamānām
 諸佛如來⁰⁰ buddhāḥ, tathāgataḥ; jina, tathāgata,
 nātha, buddha, bhagavat, muni, munindra, śāstrī,
 sugata
 諸佛如來不思議三昧境界⁰⁰ acintya-buddha-sam-
 ādhi-vṛṣabhātā
 諸佛如來作業⁰⁰ jina-kriyā
 諸佛如來身⁰⁰ munindra-kāya
 諸佛如來第一功德⁰⁰ tathāgata-bhūta-guṇa

諸佛如來無爲之性⁰⁰ asaṃskṛtas tathāgata-dhā-
 諸佛如來境界⁰⁰ tathāgata-viśaya [tuḥ
 諸佛如蜜堅⁰⁰ sugata-kṣaudra-sāravat
 諸佛行處⁰⁰ buddha-gocara
 諸佛所⁰⁰ tathāgata-pāda-mūla
 諸佛所行之處⁰⁰ jina-buddha-gocara
 諸佛所知⁰⁰ paramārtha-darśin
 諸佛所說⁰⁰ buddhānuvarṇita, upadiśyate
 諸佛易見⁰⁰ sulabha-buddhatva
 諸佛法⁰⁰ buddhānuśāsana
 諸佛前⁰⁰ buddhānam antike*
 諸佛怨讎⁰⁰ buddha-vairin*
 諸佛要集經⁰⁰ buddha-saṃgīti, buddha-saṃgīti-
 sūtra*
 諸佛真如手⁰⁰ buddha-karāditya
 諸佛得名⁰⁰ buddha-prabhāṣita
 諸佛教⁰⁰ buddhānuśāsana, sarva-buddha-prava-
 cana
 諸佛教心⁰⁰ sarva-buddha-pravacana-hṛdaya
 諸佛莊嚴神變⁰⁰ buddhālamkāradhīṣṭhitā
 諸佛勝妙樂⁰⁰ buddha-sukhāni, rati-sukhāni
 諸佛勝智⁰⁰ buddha-jñāna
 諸佛智印⁰⁰ sarva-tathāgata-muṣṭi, sarva-tathāgata-
 jñāna-mudrā*
 諸佛無上大菩提⁰⁰ sarva-tathāgata-mahā-bodhy-
 uttama-siddhi
 諸佛(舒蓮花)手⁰⁰ jina-kara
 諸佛菩提⁰⁰ buddha-bodhi
 諸佛菩提法門⁰⁰ sarva-tathāgata-śānta-dharmatā-
 bhisambodhi-nirhāra
 諸佛菩提隨轉門⁰⁰ buddha-bodhi-pravarttāra
 諸佛集會陀羅尼經⁰⁰ sarva-buddhāṅgavatī dhāra-
 ṇī*
 諸佛境⁰⁰ buddha-viśaya
 諸佛境界⁰⁰ buddha-gocara, buddhānam buddha-
 viśayaḥ, gocaro nāyakānam, jina-viśaya
 諸佛語⁰⁰ buddha-kaṇṭhōkta*
 諸佛語言⁰⁰ buddha-vacana
 諸佛證⁰⁰ jinābhisamaya
 諸佛變化⁰⁰ vibhūta-vibhāga
 諸作者 viśva-karman
 諸作務 karma-samādāna
 諸利 sarvārtha
 諸劫數無量百千萬億載⁰⁰ kalpa-sahasra-koṭi
 諸劬勞所生 pariśrama-ja
 諸含識 sarva-sattva, janatā
 諸妙事 saugata
 諸弟子 śiṣya-gaṇa

諸弟子衆 śiṣya-varga, śrāvaka-sāmagrī
 諸男子中分陀利華[°] parama-puruṣa-puṇḍarīka
 諸見 sarva-dṛṣṭi, nānā-dṛṣṭi, dṛṣya, dṛṣṭi, dṛṣṭi-gata
 諸見山 nānā-dṛg-gahana, dṛg-gahana
 諸見(永寂)清淨句義 dṛṣṭi-viśuddhi-pada
 諸見自內證行 pratyātma-dṛṣṭi-gatika
 諸見具足六十二 dvāṣaṣṭi-dṛṣṭi-kṛta
 諸見刺 dṛṣṭi-śalya
 諸見毒刺 dṛṣṭi-śalya
 諸見網不得出離 dṛṣṭi-jāla-praticchanna
 諸言 bahu-vacana, vyavahārāḥ
 諸身 pṛthagjanātmabhāva, śarīrin
 諸身分 sarva-tanu
 諸辛 parivyaya, veśa-vāra
 諸事 sarvārtha, arthākāra
 諸事用 sarvaḥ...bhāvaḥ
 諸事究竟 sarvārtha-parisamāpti
 諸事業 sarva-karman
 諸使 anuśaya
 諸來會衆 āgatāgata
 諸利...令覺悟[°] kṣetrāvabodhi
 諸取 saṃgrāhya, upātta, upādāna*
 諸受 vedanā, upādāna, upātta
 諸受相應 indriya-saṃprayoga
 諸呪章句 mantra-pada
 諸定遊戲 samādhi-vikṛīḍita
 諸所有 yat kiṃcit, sarva
 諸所行 vihāra
 諸所作處 iti-karaṇīyādhiṣṭhāna
 諸法 dharmāḥ, sarva-dharma; idaṃ sarvam, dhar-
 ma, dharmatā, bhāvāḥ, vastu, saṃskārāḥ, sarva,
 sarva-vastu, sarve dharmāḥ
 諸法不可得 sarvōpalambhōpaśama
 諸法之王 dharmēśvara
 諸法之實相 bhūta-lakṣaṇa*
 諸法及諸有一切皆清淨 sarva-karma-viśuddhyā
 tu bhava-śuddhā bhavanti
 諸法心 dharmatā*
 諸法王 dharma-rāja, dharmēśvara
 諸法平等 sarva-dharma-samatā, sarva-samatā, sa-
 ma-dharma
 諸法平等智手印 sarva-dharma-samatā-jñāna-mu-
 drā
 諸法平等智印 sarva-dharma-samatā-jñāna-mudrā
 諸法平等菩提[°] sarva-samatābhisambodhi
 諸法平等禪定[°] sarva-dharma-samatā nāma
 samādhiḥ
 諸法本無經 sarva-dharmāpravṛtti-nirdeśa

諸法光明 prakṛti-prabhāsvarāḥ sarva-dharmāḥ
 諸法印禪定[°] sarva-dharma-mudrā nāma samā-
 dhiḥ
 諸法如幻 mātā-gata-dharma
 諸法自在 sarva-dharmēśvara, sarva-dharma-vaśa-
 vartin*
 諸法自性 sarva-dharma-svabhāva, dharma-sva-
 bhāva, bhāva-svabhāva
 諸法自性清淨 sarva-dharma-svabhāva-viśuddha,
 prakṛti-prabhāsvarāḥ sarva-dharmāḥ, sarva-dhar-
 ma-svabhāva-sūnyatā
 諸法自性無性涅槃[°] bhāva-svabhāvābhāva-nirvā-
 諸法依止 sarva-dharma-samāśraya [ṇa
 諸法性 dharma-svabhāva
 諸法空 śūnyāḥ sarva-dharmāḥ, sarva-dharma-
 sūnyatā
 諸法空相 sarva-dharmāḥ śūnyatā-lakṣaṇāḥ
 諸法品類 dharmāṇāṃ prakārāḥ
 諸法律儀 sarva-dharmaika-saṃvara
 諸法是空無也 śūnyatā-dṛṣṭi
 諸法皆空 sarva-dharma-sūnyatā*
 諸法真實自性 sarva-dharma-svabhāva
 諸法真實聚海禪定[°] sarva-dharma-samavasaraṇa-
 sāgara-mudrā nāma samādhiḥ
 諸法欲 dharma-kāma
 諸法清淨 sarva-dharma-viśuddhitā, sarva-karma-
 viśuddhi
 諸法現觀 dharmābhisamaya
 諸法無分別 sarvāvikalpanatā
 諸法無行法經 sarva-dharmāpravṛtti-nirdeśa
 諸法無行經 sarva-dharmāpravṛtti-nirdeśa
 諸法無我 sarve dharmā anātmānaḥ, dharma-
 nairātmya, bhūtānātmatā
 諸法無受三昧[°] sarva-dharmāparigṛhīta-samādhi
 諸法無性 sarva-dharmāprapañcatā
 諸法無性轉字輪般若波羅蜜多教[°] cakrākṣara-
 parivartam nāma prajñāpāramitā-nayam
 諸法無流 anāśravā dharmāḥ
 諸法等趣海印三摩地[°] sarva-dharma-samavasa-
 raṇa-sāgara-mudrā nāma samādhiḥ
 諸法集要經 dharma-samuccaya*
 諸法圓成相 pariniṣpanna-lakṣaṇa
 諸法實性 dharmāṇāṃ dharmatā, dharmatā, dhar-
 ma-svabhāva
 諸法實相 dharmāṇāṃ dharmatā, sarva-dharmā-
 ṇāṃ dharmatā; tattvasya lakṣaṇam*, dharma-
 tā, dharma-svabhāva, dharmāṇāṃ dharma-lakṣa-
 ṇam, dharmāṇāṃ bhūta-nayaḥ, prakṛti, bhūta,

sarva-dharma-tathatā, sarva-dharmāṇāṃ bhūta-
nayaḥ
諸法實相義 dharma-svabhāva
諸法實際 bhūta-koṭī
諸法體 dharma-svabhāva
諸法體性 dharma-svabhāva
諸法體空 dharma-svabhāva-sūnya
諸波浪 taraṅgaugha
諸物 vibhāva
諸門戶相合處 dvāra-niryūha-saṃdhi
諸門義類差別 prakāra-bheda
⁹諸侯 koṭṭa-rājan, sāmanta-rājan, sāmanta
諸垢清淨 dveṣa-viśuddhitā
諸指皆纖長 dirghāṅgulikatā
諸指漸細 anupūrvāṅguli
諸指豐滿 citāṅguli
諸星 jyotir-gaṇa
諸星母陀羅尼經¹⁰ graha-mātrkā-dhāraṇī*
諸界 traidhātuka, sarveṣu triṣu dhātuṣu, dhātu
諸界平等 dhātu-samatā
諸界調適 dhātu-sāmya
諸相 lakṣaṇāni, sarvākāra; vaicitrya; nimitta,
lakṣaṇa, vaikalpa, sarvathā
諸相成就 lakṣaṇa-saṃpad
諸相具足 lakṣaṇa-saṃpad, sarvākāra-varōpetā
諸相展轉彼差別 kṣaṇa-paramparā-bheda-bhin-
諸相素坦纒¹⁰ lakṣaṇa-sūtra Lna
諸相清淨 lakṣaṇa-pariśuddhi
諸相莊嚴 lakṣaṇa-cirita
諸相華所嚴 kusumito lakṣaṇaiḥ
諸相對治 nimitta-pratipakṣa
諸相隨好 lakṣaṇānuvyañjana
諸苦逼迫 duḥkhita
諸音滿圓 sarva-svara-pūraṇī
諸音樂聲 vādita-śabda
¹⁰諸乘 yānakara
諸乘妙法輪 dharma-yāna-ratha-yantra
諸倦怠 samvega
諸宮殿 deva-bhavanālaya
諸師 eke
諸徒衆 parṣan-maṇḍala
諸時解脫 samaya-vimukta
諸根 sarvëndriya, indriya, ṣaḍ-indriya, indriya-vi-
jñāna
諸根大種 indriya-mahābhūta
諸根不具 indriya-vikalatā, upahatëndriya, vikala,
hīna-kāya
諸根不具足 vikalëndriya

諸根不具者 vikalëndriya
諸根不定 aguptëndriya
諸根不減 ahinëndriya
諸根四大 indriya-mahābhūta
諸根安樂 sukhëndriya-kāya
諸根利鈍智力 indriya-parāpara-jñāna-bala
諸根具足 paripūrñëndriya
諸根具足無有缺減 ahinëndriya
諸根明利 tikṣñëndriya
諸根咸寂定 praśāntëndriya
諸根差別 indriya-saṃbheda ṛḍa*
諸根缺減 vikalëndriya, ṣaṇḍa-paṇḍa, ṣaṇḍha-paṇ-
諸根寂靜 praśāntëndriya, śāntëndriya
諸根專向普門法門 samanta-mukha-vijñaptindriya
諸根勝劣 indriya-parāparatā
諸根散亂 asaṃyata-cārin
諸根無劣 ahinëndriya
諸根圓滿 paripūrñëndriya
諸根毀壞 vikalëndriya
諸根滿足 sarvëndriya-saṃtoṣaṇī
諸根適悅 sarvëndriya-saṃtoṣaṇī
諸根聰利 tikṣñëndriya
諸根闕陋不具足 indriya-vaikalya
諸病得差 vyādhi-praśama
諸神通 ṛddhi-prabhūta
諸草木 gulma
諸起作法 abhisamkāra
諸鬼神 bhūta-gaṇa
¹¹諸商人 sārtha
諸國 jana-pada
諸宿曜 graha-nakṣatra
諸宿變 nakṣatra-vaṃśa
諸曼拏羅¹⁰ sarva-maṇḍala
諸曼拏羅彼衆會¹⁰ sarva-maṇḍala-saṃniveśa
諸梵衆¹⁰ brahma-gaṇa
諸欲 kāmāḥ, kāma
諸欲入者 praveśo bhavati
諸欲如焰 ādīptāḥ kāmāḥ
諸欲性亦然 vāsa-doṣair bhavati nityam
諸欲樂中妙樂 sarva-kāma-sukhaiḥ sukham
諸欲熾然 ādīptāḥ kāmāḥ
諸淨梵¹⁰ sabrahmaka
諸牽引 paryavasthāna
諸眷屬 jñāti-saṃgha
諸處 sarvatra, kādācitka, anya
諸通慧聲 abhijñā-śabda
諸部 sarveṣu nikāyāntareṣu
諸部經 sarva-nikāyāntara

諸陰 skandhāḥ, skandha-mātra
 諸陰自性相 skandha-svabhāva-lakṣaṇa
 諸陰別義 skandhānām anyāḥ prakāraḥ
 諸陰陰 skandhatā
 諸陰斷絕 skandhōparamatva
¹²諸勝智者 satām
 諸勝類 sarvāśāgrya
 諸…善 sarve guṇāḥ
 諸善士 sadbhiḥ
 諸善根不壞失 aviprañāśaḥ kuśala-mūlānām
 諸善根猶未成熟 aparipakvëndriya
 諸善愛者 sarva-yoṣit
 諸善滋潤 kuśalābhiṣyanda
 諸善增長 kuśala-vivardhana
 諸惑 kleśāḥ, sarveśām...kleśānām
 諸惑已斷更遠 kleśa-dūrīkaraṇa
 諸惑極遠相離 kleśa-dūrīkaraṇa
 諸惑滅 kleśānām prahāṇāni
 諸惡行處 pāpa
 諸惡見中 kudṛṣṭi-mārga
 諸…惡見所爲 vividha-kudṛṣṭi-ceṣṭita
 諸惡見網 kudṛṣṭi-jāla
 諸惡者所結曼拏羅° sarva-duṣṭa-maṇḍala-bandha
 諸惡尋思 vitarka
 諸惡衆 sarva-duṣṭa-graha
 諸惡趣中彼彼衆類 sarvāpāya-saṃniveśa
 諸惱所逼 sarva-vyasaṇa
 諸智因 sarva-jñāna-nimittatva
 諸智莊嚴 sarva-jñāna-maya
 諸智圓滿 paripūrṇo jñānena
 諸異 anyatarānyatara
 諸異生略有二種 pṛthag-janaḥ...dvividhaḥ
 諸異部 naiyāyika
 諸結惱熱 kleśa-saṃtāpa
 諸結熱惱 kleśa-saṃtāpa
 諸菩薩° bodhisattvāḥ, mahā-bodhisattvāḥ
 諸菩薩父° pitā bodhisattvānām
 諸…衆 gaṇa
 諸衆生 sarva-sattva; jagat, prajā-bhāgya, mahato
 jana-kāyasya, loka, sattva-saṃtāna, sarva-prāṇin,
 sarva-bhūta
 諸衆生之所思念 saha-citta-mātra
 諸衆生有清淨身 sarva-sattva-viśuddhi
 諸衆生沈溺處 jagad-āsaṅga-sthānatva
 諸…衆無量無邊 sambahula
¹³諸業 karma-traya, karman, kṛtya
 諸業不休息 kṛtyāśraṃsana
 諸業果報 karma-vipāka

諸業相 karmāñjana
 諸業者 viśva-karman
 諸業智爲本 jñāna-pūrvamgamam karma
 諸業障 karmāntatā
 諸煩惱 sarva-kleśa, niravaśeṣa-kleśa, kleśōpakleśa,
 kleśa
 諸煩惱染業染生染 niravaśeṣa-kleśa-karma-janma-
 samkleśa
 諸煩惱濁 kleśa-kaṣāya
 諸瑜伽師° ācārya
 諸禽獸愛水 mṛga-trṣṇā
 諸經之王 sūtra-rāja
 諸群生 sarva-sattva, loka, janatā
 諸群僚 pāriṣadya
 諸聖 ārya-jana
 諸聖人王 rājārya-pudgalānām
 諸聖弟子 ārya-śrāvakaḥ
 諸聖所說家 ārya-sarvāsti-vāda, ārya-sarvāsti-vādin*
 諸聖法 ārya-bhāva-vastu
 諸聖者 sarvārya-pudgala
 諸聖衆 aneka-bhikṣu-gaṇa, bhikṣu-saṃgha*
 諸萬物皆是時 kāla-kartṛ
 諸解散禪定° vikiraṇo nāma samādhiḥ
 諸資生 upakaraṇa
 諸過 vivāda
 諸過失處 pāpa
 諸道法 pāṣaṇḍa
¹⁴諸塵土 upakleśāḥ
 諸塵等法 bhūta-bhautika
 諸境 arthākāra
 諸境界 viśaya, samāśraya
 諸境界猛風 pavana-viśaya
 諸漏已盡 kṣīṇāsrava
 諸漏永盡 āsrava-kṣaya, kṣīṇāsrava
 諸漏盡 kṣīṇāsrava, anupādāyāsravebhyaḥ
 諸種種色 citra-rūpa
 諸福滋潤 puṇyābhiṣyanda
 諸福藏器 āgamaḥ puṇya-nidhānānām
 諸精血色 śukra-śoṇita-rūpa
 諸衆爲境界 skandha-viśaya
 諸蓋 nivarāṇa, nivarāṇa*
 諸蓋現行 nivarāṇa-samudācāra
 諸說墮負處 para-vādi-nigraha
 諸輔相 pāriṣadya
¹⁵諸億利° kṣetra-koṭi
 諸數 gaṇanā
 諸緣 pratyaya, dharma-saṃketa
 諸緣縛 pratyaya-saṃbaddha

- 諸論 śāstra, śāstra-jña
 諸論要義 śāstrārtha
 諸趣 sarvāsu...gatiṣu, gati-saṃkaṣṭa, janman, bha-
 va-gaty-upapatti
 諸趣種類生 nikāya-gati-saṃbhava
 諸趣種類等 nikāya-gati-gotra
 諸輪母 sarva-cakrā
 諸齒行列 danta-paṅkti
¹⁶諸縛 sarva-bandhana, sarva-kleśa-bandhana
 諸親族 jñāti-gaṇa
 諸靜處邊 sāmāntaka
 諸餘 kasyacit...anyasya
 諸(餘)所有法 sarva-saṃvyavahāra
¹⁷諸禪^{○○} dhyāna, dhyeya
 諸禪三昧得不退^{○○} acyuta-dhyāna-samādhi-lābha
 諸禪四無量四空定^{○○} dhyānāpramāṇārūpya
 諸禪定主到彼岸^{○○} sarva-samādhi-vaśitā-pāramiṣ-
 gata
 諸糞穢 saṃkāra-dhāna
 諸聲聞乘 śrāvaka-yāniya, śrāvaka-yāna*
¹⁸諸蟲所集 kṛmi-śata-bharita
 諸蟲衆 kṛmi-saṃgha
 諸雜 prakāra, citra; paligodha, parigṛddha*
 諸雜相合 citra-yoga
 諸雜病 sama-bhāga-kṣubhita
¹⁹諸獸 paśu, mṛga
 諸獸中自在 mṛgēndra
 諸識 vicitra-vijñapti, vijñapti
 諸識身覺 vicitra-vijñapti-vibodha
 諸識俱 saha-vijñāna
 諸難之趣 akṣaṇōpapatayaḥ
²⁰諸寶 sarva-ratnālamkāra
 諸寶事 ratna-dhṛk
 諸蘊分別 skandha-vikalpa
 諸蘊及處界 skandhāyatana-dhātu
 諸蘊次第 skandhānukrama
 諸蘊自性相 skandha-svabhāva-lakṣaṇa
 諸蘊相續 skandha-saṃtāna, skandha-viśaya
 諸蘊盡 skandhōparamatva
 諸蘊廢立 skandhānām anyāḥ prakāraḥ
 諸覺 dṛśya
²¹諸魔^{○○} māra-maṇḍala, māra, māra-karman, māra-
 sainya, samāraka
 諸魔軍衆^{○○} māra-sainya
 諸魔宮殿^{○○} māra-bhavana
 諸魔衆^{○○} sasainyaka
 諸魔營從^{○○} māra-parṣad
²²諸響 pratiśrutkā

- ²³諸體 bhāvāḥ
²⁴諸靈妙德 sarva-guṇa-saṃpatti
²⁵諸蠻 bṛśala

諾 ³⁵⁰⁶
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- 諾[○] naḥ
³諾乞灑怛羅涅須那偈曳[○] nakṣatra-niḥśūdaniye*
⁷諾伽那[○] nagna
 諾那[○] nagna
⁸諾拘羅[○] nakula
¹¹諾健那[○] nagna
¹⁸諾瞿陀[○] nyagrodha
 諾瞿陀樹^{○○} nyagrodha

謀 ³⁵⁰⁷
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- ⁴謀王家 rājñāḥ kilbiṣa-kāriṇī
⁹謀計 kṛtya
¹⁰謀害 drugdha
¹²謀弑大王 rājño vadhāya parākṛāntāḥ
¹⁴謀奪王位 rājño vadhāya parākṛāntāḥ

謁 ³⁵⁰⁸
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- ¹⁴謁諫[○] khadga*

謂 ³⁵⁰⁹
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- √vac, √ah; √man, kalpayati; yad
 uta, tad yathā, tathā hi; adhi-
 √muc, adhivacana, abhiprāya, abhipreta, abhi-
 mānin, -ākhyā, iti, ity arthaḥ, iha, ukta, ucyaṭe,
 upasthita, kathaya (den.), kila, √grah, tatra,
 nāma, nirdiśyate, √paṭh, parā-√mṛś, √paś, prati-
 √jñā, buddhi, √bhū, mata, yathā, yathāpi tat,
 yad, vacana, √vad, vi-√kṛp, saṃ-lakṣaya (den.),
 saṃjñā, saṃjñin, smṛta, syāt, hi
³謂已少劣 alpāntara-hino 'smīti
 謂已害 hatābhimānin
⁵謂加行無間解脫勝進道 viśeṣa-mukty-ānantarya-
 prayogākhyā
⁶謂如 yathā
⁷謂我應生 syām iti
 謂我應生如此如此 itthaṃ syām iti
 謂言 ā-√cakṣ, √vac, abhi-ni-mantraya (den.)
 謂…言 ā-√cakṣ, √brū
⁸謂金 suvarṇābha
 謂青黃赤白影光明闇 nīla-pīta-lohitāvadāta-cchā-
 yātapālokāndhakārākhyā

- ⁹謂是己(妻) sva-samjñin
謂皆是 sa khalu
謂…者 syāt
¹¹謂得 prāpta-samjñin
謂蛇 sarpa-samjñā
¹²謂無 nāsti-buddhi
謂爲 -ākhyā, √grah, pratiyate, bhavet
¹⁴謂…說 kila proktāḥ, paribhāṣita
¹⁹謂證 adhigata-samjñin

謎 ³⁵¹⁰₁₀₋₃₅₈₀₀ prahelikā

- ¹⁵謎魯陀° meluda
¹⁸謎嚙陀° māluda, merudu
¹⁹謎羅° mela, melu
²²謎擺普° melaphu

謔 ³⁵¹¹₁₀₋₃₅₈₁₇ prati-√kṣip, pratikṣepa, apavāda, abhyākhyāna, anudhvamsayati, dūṣaka; anu-√dhvams, apa-√vad, apavādaka, apavādika, apavādita, apavādin, abhy-ā-√khyā, abhy-ā-√caks, avajñāṃ pra-√kr, avasāda, ākrośaka, ākrośika, ākrośitavya, kṣati, √kṣip, durbhāṣita, dūṣaya (den.), -dviṣ, nikṣepa, nindaka, nindana, paṃsaka, prati-√kruś, pratikṣipta, pratikṣeptṛ, pratigha, pratihata, vidviṣa, vivādin, vyākhyāti

- ²謔人 para-paṃsaka
⁵謔正法 saddharma-pratikṣepa, saddharma-pratikṣipta
⁶謔因果見 hetu-phalāpavāda-dṛṣṭi
⁷謔佛°° bhagavantam abhyācakṣuḥ
⁸謔於有無 samāropāpavādin
謔於我法輪 śāsana-dūṣaka
謔法 dharma-pratigha, dharmitā-pratihata, sad-dharma-pratikṣepa
謔法人 dharma-dūṣaka
謔法者 dharma-dviṣ, pratighātin
¹⁰謔眞如佛性°° bhūta-dharmāpavāda
¹¹謔深法 gambhīra-dharma-kṣati
謔現事 apodita
¹²謔補特伽羅°° pudgalāpavādika
¹³謔業謔果謔聖 karma-phalāryāpavādika
謔毀 apavāda, abhyākhyāna, kutsaya (den.), prati-√kruś, pratikṣepa, prati-√vah
謔毀三寶 śāsanāpavāda
謔毀聖人 āryaṇām apavādakaḥ*

- 謔聖 āryam apa-√vad
¹⁴謔僧°° saṃghākrośika
¹⁵謔賢聖罪 āryāpavādaka
¹⁷謔聲 apaśabda
¹⁹謔難 saṃcodanā

謙 ³⁵¹²₁₀₋₃₅₈₂₁ 謙

- ³謙下 ava-√nam, nihata-māna; avanāma, nirmāṇa, nīca, nīcais, praṇata, pra-ṇam (√nam)
謙下心 nihata-māna-citta, nīca-citta
謙下普禮 praṇipatita
⁸謙卑 nīca
謙卑忍下 nīca
⁹謙恪 praṇata
¹⁰謙恭敬 sagaurava
¹³謙敬 sagaurava

講 ³⁵¹³₁₀₋₃₅₈₂₄ 講 deśanā, sāmkaṭhya; ākhyā-yin, udirayati, vyākartṛ, vyākhyāna, sūcaya (den.)

- ⁸講法 dharma-sāmkaṭhya
講法之處 dharmāsana
⁹講宣 deśayati
¹¹講堂 upasthāna-śālā, prāsāda, maṇḍala-mātra-vyūha, śālā, śālā-sāmantaka
講授 vy-ā-√hr
講章 bhāṣya
¹³講過 prativādin
講道 mārṅākhyāyin
¹⁴講說 uddeśa, upa-√diś, √bhāṣ, bhāṣita, bhāṣya, lapana*
¹⁵講論 sāmkaṭhya
²⁰講議說 prakāśamāna

謝 ³⁵¹⁴₁₀₋₃₅₈₂₇ atī (√i), nivṛtti, cyuta; samjñapti; atīta, abhyatīta, asta, uparata, upaśama, niruddha, nivartīyate, nivṛtta

- ⁶謝至 cyuta
⁷謝言 lapanā
¹³謝滅 nivṛtti, vi-ni-√vṛt, niruddha; nirodha, parikṣṇa, pari-nir-√vā, pracyuta, pratigatya, vīnaṣṭa, vinivṛtti
謝過去 abhyatīta

謔 ³⁵¹⁵₁₀₋₃₅₈₃₁ (see under 謔 3485)

- ⁶謔曲 vaṅka, śāṭhya*

¹⁴諛僞 śāṭhya謹 ³⁵¹⁶₁₀₋₃₅₈₅₀ See 謹 3522

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謬 ³⁵¹⁷₁₀₋₃₅₈₅₆⁹謬咳 utkāśana, utkāśana*¹⁰謬歎 utkāśana, kāśa, śvāsa謬 ³⁵¹⁸₁₀₋₃₅₈₆₄¹²謬賀° moha

謬賀囉惹° mogha-rāja*

¹⁸謬薩羅° musāra¹⁹謬羅波底° mūlāpatti

謬羅紺° bolaka

謫 ³⁵¹⁹₁₀₋₃₅₈₆₈ 謫¹⁴謫罰 √taḍ, daṇḍa-karman謬 ³⁵²⁰₁₀₋₃₅₈₇₂ bhrānta, chala, upa-√han⁵謬失 vañcana*⁷謬言 andha-vacana, andha-vañcana謬 ³⁵²¹₁₀₋₃₅₈₈₅¹⁴謬歌者 saṃgīti謹 ³⁵²²₁₀₋₃₅₉₀₀ 謹 karmanyatā, gaurava¹³謹慎 paṭu, catura, saṃvṛta謬 ³⁵²³₁₀₋₃₅₉₀₆¹⁹謬羅鉢那° airāvāṇa

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證 ³⁵²⁴₁₀₋₃₅₉₄₆ 証 sāksāt-√kṛ, sāksāt-karaṇa, sāksin, adhigama, abhi-

saṃ-√budh, samudāgama, jñāpaka; vyādhi; adhigata, adhi-√gam, adhigamatas, adhigama-dharma, adhigamyate, adhigamyatva, adhi-√muc, anugama, anugamana, anu-prāp (√āp), anubud-dha, anubhava, -abhijñā, abhijñatva, abhi-√budh,

abhisamaya, abhisamita, abhisambuddha, abhi-sambuddhanatā, abhisambodha, abhisambodhana, avatāra, avatīrṇa, avāp (√āp), avē (√i), √ās, ākra-maṇa, ākhyā, āgamana, āśādayati, utpādayati, udāhriyate, upapatti, upa-√sprś, kāraṇa, gata, gamana, gāmin, √jñā, darśana, dṛṣṭa, nistīraṇa, parāyaṇa, parijayaṃ √kṛ, pari-niṣ-√pad, praga-ma, pratipatti, pratibhū, pratilabdha, prati-√labh, pratilambha, pratilābhin, pratedha, prati-√vyadh, pratisaṃvedin, pratyakṣa, pramāṇa, prāp (√āp), prāpaka, prāpta, prāpti, vijñāpita, vijñāyate, viśuddha, vi-√śudh, vedaniya, saṃ-√vṛt, saṃcāra-vyādhi, samanvita, sam-ud-ā-√gam, saṃprāpaṇa, saṃprāpaṇāśaya, sāksāt, sāksāt-kārin, sāksāt-kṛta, sāksāt-kṛti, sāksāt-kṛtya, sāksāt-kriyā, sādhana, sparśana, √sprś, sprṣṭa

¹證一切佛平等° sarva-buddha-samatānugama

證一切惑擇滅 sarva-kleśa-nirodha-sāksātkriyā

證一切…諸煩惱滅 sarva-kleśa-nirodha-sāksātkriyā

證一來果 sakṛd-āgāmin*

證一來果向 sakṛd-āgāmi-phala-sāksātkriyāyai pra-tipannakāḥ*

²證入 praviṣṭa, praveśa, samudāgama; avakrānta, avakrānti, avatīrṇa*, āvatīrṇa, samavasaraṇa, sam-ā-√pad, samāpadana

證入正性離生 niyāmāvakrānti

證入自在 samāpadana-vaśitā

證入位 praveśāvasthā

證入現觀 abhi-sam-ā-√gam

³證大菩提° abhisambuddha

證已 sāksāt-kṛtvā

⁴證不生法 punar-anutpatti-dharmatva

證不成就 sādhyatva

證不還果 anāgāmin*

證不還果向 anāgāmi-phala-sāksātkriyāyai prati-pannakāḥ*

證比二量 pratyakṣānumāna

⁵證出世間法 lokottra-dharma-pratilambha

證平等 samatā-gamana

證用 praty-anu-√bhū

⁶證因 sāksāt...pratyaya-bhāvam

證地 svapratyātma-bhūmi

證如實法 abhisamita-dharma

證自智境界 pratyātma-gati-vijñāna

證至 prāpti-sāksāt-karaṇa, prāpti-sāksāt-kṛti

⁷證佛菩提° abhi-saṃ-√budh

證成 sādhana, upapatti-sādhana, abhisambudhya-na, pratyāyaka

證成道理 upapatti-sādhana-yukti

證究竟涅槃[°] parinirvṛta

證見 pratyakṣa, pratyakṣatva, -abhiñña, abhiññatva, dṛṣṭa

證見已生…智 pratyakṣam ikṣitvā jñāti

證見正理法 pratyakṣa-dharmatva

證見法如實性 dharmatābhiññatva

證見苦所斷惑擇滅 duḥkha-darśana-heya-kleśa-nirodha-sākṣātkaṛaṇa

證見苦所斷煩惱滅 duḥkha-darśana-heya-kleśa-nirodha-sākṣātkaṛaṇa

證見業果報 karma-phala-pratyakṣatva

⁸證事 pratisamvid

證取 sākṣād grahaṇam

證受 pratisamvedana, samvedana

證受解脫喜樂 vimukti-prīti-sukha-samvedana

證所成就 nīty-ādi-siddha

證於諦道 satya-mārga

證明 sākṣāt-kṛta, sākṣāt-kriyā, sākṣin

證果 phala-prāpti

證果不思議 acintya-phala-gocara

證法 adhigama, anubodha, prāpti-dharma, abhi-samaya-prāpti, dhigama

證法身 dharma-kāya-samanvita

證法性 dharmatābhiññatva, pratyakṣa-dharmatva

證法現前時 abhisamaya-kāla

證法實 prāpti-dharma

證知 abhisambodha, sākṣin, jñāna; adhigamya, anubhava-jñāna, abhisambuddha, upa-√labh, upalabhyate, gamyate, pariñāna, pratyakṣatva, pratyatavya, vijñāpana, vidita

證知生 anubhava-jñāna-ja

證知業果 karma-phala-pratyakṣatva

證知諸法真實 dharma-tattva-jñāna

證阿羅漢果[°] arhat*

證阿羅漢果向[°] arhattva-phala-sākṣātkriyāyai pratipannakaḥ*

⁹證契 pratilambha

證契大乘經 mahāyānābhisamaya-sūtra*

證持 sammukham udgṛhitam

證…故 abhiññatvāt

證相 adhigama-rūpatva

證者 sākṣin

證苦滅 duḥkha-nirodha-gāmin

¹⁰證修 prāpaṇa

證悟 adhigama, āsada

證真實義 pratyātma-naya-lakṣaṇa

¹¹證寂靜空法 vivikta-dharma-vihāra

證得 adhigama, sākṣāt-kriyā, abhi-sam-√budh, lābha, prāpta; adhigata, adhigantṛ, adhi-√gam, anugāmin, anu-prāp (√āp), anuprāpta, abhidyo-tana, abhi-√budh, abhisambuddha, abhisambo-dha, abhisambodhi, avāpti, āmukhi-√kṛ, āsāda-yati, gata, nir-√yā, niṣṭhā-gata, pariniṣpanna, prati-√labh, pratilambha, pratyakṣi-kāra, prāp (√āp), prāpti, prāpti-sākṣāt-karāṇa, prāpti-sākṣāt-kṛti, prāpnuyāt, prāpya, buddhi, √bhū, labhya, viśeṣādhigama*, samudāgata, samprāpti, sākṣāt-karāṇa, sākṣāt-√kṛ, sākṣāt-kṛta, sparśita, svābhi-sambodhi-sthāna

證得自在 vaśitā-prāpti

證得位 prāpti-avasthā

證得法身 dharma-kāya-pariniṣpanna

證得阿羅漢果[°] arhat

證得第二靜慮 dvitīya-dhyāna-lābha

證得無生法忍 anutpattika-dharma-kṣānti-lābha

證得無礙解 pratisamvil-lābha

證得須陀洹果[°] srota-āpanna

證得滅心定 nirodha-samāpatti-sākṣātkaṛaṇa

證得滅盡定 nirodha-samāpatti-sākṣātkaṛaṇa

證得離生 jāti-vyativṛttāḥ santaḥ

證教人 sākṣi-jana

證教授 adhigamāvavāda

證淨 avetya-prasāda

證淨…法戒 śīla-dharmāvetiya-prasāda

證處 gati

證通慧 abhiññatā

¹²證智 pratyakṣa-buddhi, abhisambodhi; anubud-dha, upalabdhi, jñāna, jñāna-darśana, pratyātma-vedya, pratyātma-vedya-gati-dharma, sva-buddhi

證智之所知 pratyātma-vedya-gati

證智常明了 pratyātma-gati-cintaka

證智清淨 jñāna-darśana-śuddhi

證智爲性 pratyakṣa-vṛttitva

證無上正等菩提[°] anuttarāṃ samyak-sambodhim āsādayeyam

證無生法忍 anutpattikeṣu dharmeṣu kṣāntiḥ pratilabdha

證菩提[°] abhi-sam-√budh, abhisambodhi

證菩提坐道場[°] bodhi-maṇḍa

證量 dṛṣṭa, pratyakṣa

證…量 pramāṇa

¹³證圓寂 pari-nir-√vā, parinirvāṇam prāpnuyāt

證圓寂初加行 nirvāṇōpāyatva

證滅 nirodha-satya, sākṣāt-karāṇa, sākṣi-karman

證義 adhigamārtha, sākṣitva

證…義 pratyāyaka

證聖智境 pratyātmārya-svagati

證道 mārgābhisamaya

證預流果 srota-āpatti*

證預流果向 srota-āpatti-phala-sākṣātkriyāyai prati-
tipannakāḥ*

¹⁴證實 tattva-darśana, sākṣāt-kartavyam satyam

證實際者 sākṣi-bhūta

證聞 antikāc chrutam, √śru [dhi]

¹⁵證撥無樂此義不成 na...sukha-vedanābhāva-sid-

¹⁶證諦道 satya-mārga

¹⁷證獲 sākṣāt-√kṛ, ākrama, ākramaṇa, ākramatā,
samanubuddha

證獲聖道 nyāyākramatā

²⁰證覺 abhi-saṃ-√budh, abhisambodhanatā

誦

³⁵²⁵
10-35956 viṭa

譏

³⁵²⁶
10-35958 ayaśas, nindā; ava-√dhyai*, ava-
√has, upa-√has, ojjhāyati, √cud

⁹譏侮 √kṣip

¹⁰譏笑 √kṣip, avadhyāna

¹³譏嫌 nindita, avadya

譏毀 ayaśas, kutsaya (den.), √garh, nindita, paṃ-
saka, ādīnava

譏毀他 para-paṃsaka

¹⁷譏謗 kutsaya (den.)

識

³⁵²⁷
10-35974 識 vijñāna, vijñapti, vi-√jñā,
-jñā; adhīta, anubodha,

abhi-√cit, upalabdhi, upalambha, kuśala, citta,
√jñā, jñāna, pariñāta, pra-√jñā, √man, manas,
mano-vijñāna, vijñā, vijñā, vijñāta, vijñānāṅga,
vijñeya, vidyā, saṃstuta

¹識一種 eka-jātiya-vijñāna

²識了 vijñāya

識…十二 dvādaśavidham vijñānam

⁴識不有 vijñāna-kāyābhāva

識分 vijñānāṅga

識及色 rūpa-vijñāna

識心 citta-vijñāna

識支 vijñāna

識父 pitṛ-jñā

⁵識他心 paracitta-jñāna

識…可尊敬者 -apacāyaka

識正命終 maraṇa-citta

識母 mātṛ-jñā

識生 vijñāna-pravṛtti, vijñāna-sambhava, vijñānōt-

⁶識合位 savijñānaka [patti]

識同 vijñāna-sāmānya

識名色六入觸受生老死 vijñāna-nāmarūpa-ṣaḍ-
āyatana-sparśa-vedanā-jāti-jarāmaraṇa

識…有十二 dvādaśavidhasya vijñānasya

識有六種 ṣaḍ-vijñāna-dhātu

識有諸變異 vijñāna-paribheda

⁷識住 vijñāna-sthiti, sthiti

識住有七 vijñāna-sthityaḥ sapta

識佛[°] vijñāna-buddha

識別 parikṣā, pariccheda

識更託生 vijñānāvakrānti-yoga

識身 vijñāna-kāya, vijñāna

識身佛[°] vijñāna-buddha

⁸識依 vijñānāśraya

識依止 vijñānāśraya

識取蘊 vijñānōpādāna-skandha*

識宗族尊長 kula-jyeṣṭhāpacāyaka

識性 vijñāna-svabhāva

識所依 vijñānāśraya

識所識 vi-√jñā

識所離 vijñāna-varjya

識所變 vijñāna-pariṇāma

識波 vijñāna-taraṅga

識波浪 vijñāna-taraṅga

識知 prati-√jñā, vijñāta

⁹識星宿 jyotir-vidyā

識流 vijñāna-srotas

識界 vijñāna-dhātu, citta-dhātu

識相 saṃjñā-vijñāna

識相應 vijñāna-samāyukta, vijñāna-sahitvatva

識相續 vijñāna-saṃtati, vijñāna-saṃtāna, vijñāna-
srotas, citta-saṃtati

識相續流趣…如前道理 vijñānāvakrānti-yoga

識者 jānaka, vijñātṛ

識食 vijñānāhāra, vijñānam āhāraḥ, vijñāhāra,
vijñāna

¹⁰識俱 vijñāna-sahabhū, vijñāna-sahitvatva

識俱起 vijñāna-sahabhū

識家長可尊敬者 kula-jyeṣṭhāpacāyaka

識恩 kṛta-jñā

識真實 vijñapti-tattva

識起 vijñānōtpatti

¹¹識宿命 jāti-smara, jāti-smaratā

識欲 icchēpsutā

識處 vijñānāyatana, vijñānānāntyāyatana

識處定 vijñānānāntyāyatana-samāpatti*

149 言 (12—13) 識譚警警諸警

識陰 vijñāna-skandha, vijñāna, citta

¹² 識無邊 vijñānānantya, anantaṃ vijñānam

識無邊入 vijñānānantyāyatana

識無邊入空無邊入 vijñānākāśānantyāyatana

識無邊入後次第 vijñānānantyāyatanānantaram

識無邊處 vijñānānantyāyatana

識無邊處天 devā vijñānānantyāyatanōpagāḥ*

識無邊處地 vijñānānantyāyatana

識無邊處無間 vijñānānantyāyatanānantaram

識爲先 vijñāna-pūrvaka

識爲依 vijñāna-pratyaya

識爲緣 vijñāna-pratyaya

識等 vijñānādi

¹³ 識會相 saṃjñānanā-lakṣaṇa

識滅 vijñāna-nirodha

識解 vijñāna*, vijñāna*

識解聰利 paṭv-indriya

識遍 vijñānānantya

識遍入 vijñānānantyāyatana

¹⁴ 識境 vi-√jñā

識境界 deśa-jñā; vijñānasyālambanam

識種 vijñāna-dhātu

識種子 vijñāna-bīja

識聚 vijñāna-kāya

識聚有六 ṣaḍ vijñāna-kāyāḥ

¹⁵ 識數心 cetaḥ-paryāya-jñāna

識緣 vijñāna-pratyaya

識…緣 vijñānasyālambanam

識鴉音 vāyasa-vidyā

¹⁸ 識轉 vijñāna-pravṛtti

識轉變 vijñāna-pariṇāma

¹⁹ 識羅半尼° kṣāra-pāṇiya

識藥人 gāndhika

識類 vijñāna-gata

²⁰ 識蘊 vijñāna-skandha, vijñāna

²³ 識體 vijñāna

譚 ³⁵²⁸ (see under 談 3487)
10-35978 vṛtta

¹¹ 譚婆° ḍomba

譚婆種°° ḍomba

警 ³⁵²⁹ See **警** 3530
10-35989

警 ³⁵³⁰ **警** √jāgr, codita, ābhoga
10-36009

¹⁰ 警悟 jāgrta, ā-√viś, praveśana

¹¹ 警動 pracālita

²⁰ 警覺 pratibodhita, saṃcodayati, ābhoga

警覺已 saṃcodita

諸 ³⁵³¹
10-36017

¹⁰ 諸浮° jambu, jambū, jambū-dvīpa

諸浮洲°° jambu-dvīpa, jambū-dvīpa

譬 ³⁵³² dr̥ṣṭānta, upamā; adhivacana, upa-
10-36019 ma, upamatā, aupamya, dr̥ṣṭa,
nidarśana, nibha, bhūta, sadṛśa, saṃnibha,
sama, samāna

⁴ 譬之 sadṛśa

譬水中月 udaka-candra-nibha

⁶ 譬因 dr̥ṣṭānta-hetu

譬如 tad yathā, yathā, -vat; iva, udāharaṇa,
upameya, eva, kalpa, kila, tad yathāpi nāma,
tulya-kalpa, dr̥ṣṭānta, nidarśana, pratima, yathāpi
nāma, sadṛśa, samāna, sādharma

譬如一刹那小燈能破壞…大闇°° kṣaṇikālpa-pra-
dīpa-mahā-tamōpaghātavat

譬如…一聚說一言 eka-rāśy-eka-vacanavat

譬如下種苗成結實三位不同 bijaviropaṇa-sasyā-
bhivṛddhi-phalotpatti-kramavat

譬如…不被燒 adāhavat

譬如(內密室)無風燈火 nirvāta-pradīpa-nidarśana

譬如幻化 māyādivat

譬如…心次第 cittānupūrvyavat

譬如火所燻種子 agni-dagdha-vr̥hivat

譬如火聚性或然或滅盡 yathāgnir jvalate 'nyatra
punar anyatra śamyati

譬如…以一兩三角根散即能牽滅 trivṛt-karṣa-niṣ-
karṣaṇavat

譬如外種子 bāhya-bijavat

譬如…尼乾弟子…雀°° nirgrantha-śrāvaka-caṭa-
kavat

譬如巨海 samudrōdāharaṇa

譬如如來 buddhavat

譬如次第下種苗成結實 bijaviropaṇa-sasyābhivṛd-
dhi-phalotpatti-kramavat

譬如死屍 mṛta-kalpa

譬如自所行路 yathā-gatena mārgeṇa

譬如行人暫息 sthitādhvagavat

譬如行軍 paṅkti-senā-parikalpavat

譬如作光名日 bhāskaravat

譬如別別陰 itaretara-skandhavat

譬如壯士雖蹶不仆 śūra-praskhalanāpatanavat
 譬如妙色蓮清淨性無染 yathā padmaṃ suraktam
 譬如牢獄 bandhana-sthānavat
 譬如良藥 pathyauśadhavat
 譬如良藥雜水 auśadha-miśra-pāniyavat
 譬如車軸滴 iṣā-dhāra
 譬如(車與牛相應名爲)牛車 go-rathavat
 譬如念處 smṛty-upasthānavat
 譬如於已所見地無礙縱馬令走 dṛṣṭa-bhūmi-niḥ-
 saṅgāśva-dhāvanavat
 譬如於熱石 tapta ivōpale
 譬如東西海 pūrva-pāścima-samudravat
 譬如花果樹 puṣpa-phala-vṛkṣavat
 譬如花樹果樹 puṣpa-phala-vṛkṣavat
 譬如芽節葉等 aṅkura-kāṇḍa-patrādivat
 譬如金剛耳璫 vajra-vālakavat
 譬如阿賓伽羅[°] āpiṅgalavat
 譬如修道滅惑 bhāvanā-heya-kleśavat
 譬如浴散 snāniya-kaśāyavat
 譬如浴塗等 snānābhyaṅgavat
 譬如破木堅持於楔 dāru-pāṭana-kīla-saṃdhāraṇa-
 譬如草木糠火 tṛṇa-tuśāgnivat |vat
 譬如草光等 tṛṇa-jvālāvat
 譬如…被絞人 peḍā-sādharmya
 譬如殺生 prāṇātipātavat
 譬如牽却關戶 caura-niṣkāśana-kapāṭa-pidhānavat
 譬如無流無教 anāsravāvijnāptivat
 譬如虛空 ākāśavat
 譬如虛空無有住處 anālaya-gagana-gocara
 譬如慈父 pitṛ-kalpa
 譬如慈母 mātṛ-kalpa
 譬如煮良藥汁所成乳 auśadha-pāniya-saṃbhūta-
 dhātṛ-kṣīravat
 譬如(罪人)不離牢獄重障 bhitty-aniḥsaraṇavat
 譬如…熏麻 tila-bhāvanāvat
 譬如種子果 bija-phalavat
 譬如聚及人 rāśi-pudgalavat
 譬如說 -vat
 譬如…說 udāharaṇa, -vat
 譬如說一麻一米 eka-tilaika-taṇḍulavat
 譬如…說爲烏豆聚 māśa-rāśy-apadeśavat
 譬如…說導從行 anuyātrikāgamana-siddhavat
 譬如說聰慧於二處七處 dvaya-sapta-sthāna-kau-
 śalā-deśanāvat
 譬如摩尼依縷[°] maṇi-sūtravat
 譬如穀聚 dhānya-rāśivat
 譬如壁及瓶 kuḍya-kuṇḍādivat
 譬如燈生 pradīpa-jātivat

譬如聰慧馬 aśvājāneyavat

⁸譬泥 paṅka-bhūta

¹²譬喻 dṛṣṭānta, upamā, avadāna; udāharaṇa, udā-
 hṛti, upama, upamāna, aupamya, aupamyōdāha-
 raṇa, dṛṣṭānta-dharma, nidarśana, paryāya, yukti,
 -vat, sadṛśa

譬喻及阿含[°] yukty-āgama

譬喻因 dṛṣṭānta-hetu

譬喻但是少分 upamā-mātra

譬喻法 dṛṣṭānta-dharma

譬喻者 dārṣṭāntika

譬喻部 dārṣṭāntika

譬喻部師 dārṣṭāntika

譬喻說樣 udāharaṇa-yogena

譬喻論師 dārṣṭāntika

¹³譬義 dṛṣṭānta

¹⁴譬語 avadāna

議

³⁵³³
10-36027 samjalpa, ā-mantraya (den.), kriyā-
 kāra, cintya, saṃ-vi-√dhā

⁶議共 sārḍham saṃvidhāya

¹¹議理 nīti

議理成 nīti-siddha

¹⁵議論 antarā-kathā-samudāhāra, mimāṃsate

護

³⁵³⁴
10-36038⁷ See **護** 3536

謄

³⁵³⁵
M-X

³謄乞灑恒羅[°] nakṣatra*

¹⁹謄廬[°] nelu

14

護

³⁵³⁶
10-36048

護

√rakṣ, ārakṣā, gupta, pāla,
 saṃvara; adhiṣṭhāna, anu-

√grah, anubaddha, anubandha, anurakṣa, anu-
 rakṣaṇa, anurakṣaṇā, anurakṣā, anurakṣita, anu-
 rakṣin, √av, ava-ṣṭambh (√stambh), ārakṣa, āva,
 upacāraka, upekṣā*, gupti, gopana*, trāṇa, trāṭṛ,
 dhāraṇa, dhṛta, nivāraṇa, nivārayati, parikarṣaṇa,
 parigraha, paricārika, paritrāyaṇa, pari-pālaya
 (den.), parirakṣaṇa, parirakṣita, pālaya (den.),
 pālita, praticchanatā, rakṣa, rakṣaka, rakṣā, ra-
 kṣāvaraṇa-gupti, rakṣita, śaraṇa, śīla, saṃyata,
 saṃyama*, saṃyamaka, saṃrakṣaṇa, saṃrakṣita,
 saṃvara-pariśodhana, saṃvṛt, saṃvṛta, saṃvṛti,
 saṃdhāraṇatā, susaṃvṛta, svārakṣita

護° hoḥ*

¹護一切佛教°° sarva-buddha-śāsana-saṃdhāraṇatā³護口 vāk-saṃvara

護已知 ājñātāva

⁴護不能感生 saṃvarābhavyatva

護不護 saṃvarāsaṃvara

護不護及中住 saṃvarāsaṃvara-madhyastha

護不護異二 saṃvarāsaṃvarē tara

護分 saṃvarasyāṅgāni

護木叉調°° prātimokṣa-dama

⁵護世 loka-pāla, loka-pālatva, pāla-jagat

護世天主 loka-pāla*

護世王 loka-pāla

護世四大天王 catvāro loka-pālā mahā-rājānaḥ

護世四天王 loka-pāla

護世四王 catvāro loka-pālā mahā-rājānaḥ, caturjagati pālāḥ, loka-pāla

護世界 loka-pāla

護世者 loka-pāla

護正法 dharma-pāla, dharmānurakṣin

⁶護光 kāśyapa

護光究竟 pūraṇaḥ kāśyapaḥ

護光家 kāśyapiya

護多舍曩耶° hutāśanāya*

護有三品 trividhaḥ saṃvaraḥ

護羽 pakṣa-gupta

護自他心 sva-para-cittānurakṣaṇa

護自身方便 ātma-saṃrakṣaṇōpāya

護舟者 nirhāraka

護色 saṃvara

⁷護佛°° buddha-pālita

護佛法種使不斷絕°° buddha-vaṃśa-saṃdhāraṇa

護助 samanvāhṛta, anuparivārayati

護戒 śīlin, saṃvara

護貝龍王 śaṅkha-pālo nāga-rājā

護身 ātmabhāva-rakṣā, rakṣātmabhāva, kāya-saṃvara, kāyena saṃvaraḥ

護身印 kavaca

護身者 śarīra-rakṣaka

護身為善哉 kāyena saṃvaraḥ sādhuḥ

護那書°° hūna-lipi

⁸護命大明 mṛta-saṃjivana-hṛdaya

護念 adhiṣṭhāna, parigraha, samanvāhṛta; adhiṣṭhita, adhiṣṭhitatva, anugraha, anu-pari-√grah, anuparivārayitavya, vatsala, samanvāhāra, sam-anv-ā-√hr, samanvāhṛta-cetas, saṃparivārayitavya

護念衆生 sattvānugraha

護所攝 saṃvara-saṃgrhita

護法 anurakṣaṇā-dharman, anurakṣaṇa-dharman*, dharma-pāla, saddharma-parigraha

護法者 anudharma-pāla

護門 dvāra-pāla

護門供養賢聖大明 dvāra-pālānām pūjā-hṛdayāni

護門者 dvāra-pālikā, dvāra-pālaka*

⁹護保 śaraṇa

護威儀 iryāpatha-rakṣaṇa

護持 dhāraṇa, dhārayati, parigraha, rakṣā, adhiṣṭhāna; adhiṣṭhā (√sthā), anuparivārayitavya, anupālānā, anu-pālaya (den.), anurakṣaṇa, ādhārayati, ārakṣaṇā, ārakṣā, kelāyita, gopitavya, gopit*, gopit, dhāraka, dhāraṇam kṛtvā, dhāraṇi, parigṛhita, parigṛāhaka, parirakṣita, pratisaṃharti, pratyupasthāna, √rakṣ, rakṣaṇa, vīrya-saha, saṃ-√vr, saṃdhāraka, saṃdhāraṇa, samāttam rakṣati, saṃparivārayitavya

護持之力 adhiṣṭhāna-vaśa

護持正法 saddharma-parigraha*

護持佛所囑°° nikṣepa-dhāraka

護持菩薩藏°° saddharma-dhāraṇa

護持種姓 vaṃśa-saṃdhāraṇa

護(是心)果 phala-saṃvara

護炬幢 pradipa-śaraṇa-dhvaja

護者 rākṣasa

¹⁰護容子 kāśyapa

護根 upekṣēndriya*, upekṣā-vedanā*

護根門 indriyeṣu gupta-dvāratā*

¹¹護國 rāṣṭra-pāla, dhṛta-rāṣṭra

護國土 dhṛta-rāṣṭra

(護國)大千最敬摧壞 mahā-sahasra-pramardana

護國所問 rāṣṭrapāla-paripṛcchā

護國尊者所問大乘經 rāṣṭrapāla-paripṛcchā, rāṣṭrapāla-sūtra

護國尊者所問經 rāṣṭrapāla-sūtra

護國菩薩會°° rāṣṭrapāla-paripṛcchā

護國菩薩會說°° rāṣṭrapāla-paripṛcchā

護國經 rāṣṭrapāla-sūtra, rāṣṭra-pāla, rāṣṭrapāla-nāṭaka*

護得生 saṃvarōtpatti

護惜 pari-√rakṣ

¹²護無貪 sarva-jñātā-prāgbhāra

護菩提場神°° bodhi-maṇḍōpacāraka

護菩提樹°° bodhi-paricārika

護菩提樹神°° bodhi-vṛkṣa-devatā

護衆生命 upagata-rakṣa-bhāva

¹³護意 manaḥ-saṃvara

護群生 sarva-sattva-trāṭṭ

¹⁵護摩° homa, hotavya

護摩大明° hṛdaya-mantra

護養 rakṣōpacaya

護養定資糧處 samādhi-sambhāra-rakṣōpacaya

護駕者 tala-varga

¹⁶護衛 rakṣa, anupālita, anuparigṛhita

護餘 anya-gupta

¹⁷護螺龍王 śaṅkha-pālo nāga-rājā

¹⁸護藏 dhana-pāla

²⁰護覺枝 upekṣā-sambodhyaṅga*

²¹護攝 upātta

護魔° homa

譽 ³⁵³⁷₁₀₋₃₆₀₆₆ **譽** kirti, yaśas; utkarṣaka,
sat-kāra

⁶譽光 yaśas-prabhāsa

讀 ³⁵³⁸₁₀₋₃₆₀₈₈ **讀** paṭhyate, pāṭha, vācana,
deśa

¹⁴讀誦 √paṭh, pāṭha, svādhyāya, vācana; adhyayana,
adhyayana-svādhyāya, ā-√mnā, paṭhana, paṭhita,
pary-avāp (√āp), pāṭha-svādhyāya, mukha-dvāre-
ṇa, √vac, vācanōccāraṇa, vācayati, vācyamāna,
samādāna, svādhyāyamāna, svādhyāyana, svā-
dhyāyanikā, svādhyāyita, svādhyāyinikā

讀誦修學經 mantra-paryeṣṭi

讀誦書典 lipiṃ paṭhati

讀誦禁戒 saṃvara-samādāna

識 ³⁵³⁹₁₀₋₃₆₁₀₉ See **識** 3548

讚 ³⁵⁴⁰₁₀₋₃₆₁₁₀ See **讚** 3549

變 ³⁵⁴¹₁₀₋₃₆₁₁₂ See **變** 3543

調 ³⁵⁴²₁₀₋₃₆₁₁₃ (see under 詔 3485)

¹⁴調語 pra-√lap

變 ³⁵⁴³₁₀₋₃₆₁₁₇ **變** **變** vikāra, pariṇāma,
abhi-nir-√mā, nir-

māṇa, prātibhārya; adhi-ṣṭhā (√sthā), ā-√sthā, nir-
√mā, nirmita, parāvṛtta, parāvṛtti, pari-ṇam
(√nam), pariṇāmana, pariṇāmita, pariṇāmin,
pratibhārya, māpayati, vikṛti, vikopana, vikriyā,
vigata, vipariṇata, vipariṇāma, virikta, visadṛśōt-
patti, vyakta

⁴變化 nirmāṇa, nirmita, prātibhārya; abhisamkāra,
nirmāṇa-citta, nirmāṇika, nirmātṛ, nirmita-nir-
māṇa, nairmāṇika, nairmita, pariṇāma*, vi-
kurbaṇa, vikurvaṇa, vikurvā, vikurvita, vibhutva,
visphurat, sphuraṇa

變化人 nirmita, nirmītaka

變化力 prātibhārya-bala*

變化心 nirmāṇa-citta, nirmāṇa-citta-saṃprayukta,
nirmāṇa-citta-sahaja, nirmāṇa, abhijñā-phala

變化心…次第 abhijñā-phalānantaram

變化生 upapāduka

變化生法 nirmāṇa-ja-dharma*

變化如來 nirmita-nirmāṇa

變化自在 nirmāṇa-vaśitā

變化自在者 nirmāṇa-nirmita

變化住持 nirmītādhiṣṭhāna

變化佛° nirmāṇa-kāya

變化作 nirmāṇa

變化身 nirmāṇa-kāya, nairmāṇikaḥ kāyaḥ, kāya-
nirmāṇa

變化所作 nirmita

變化相似 nirmāṇa-sadṛśa

變化通 ṛddhi-prātibhārya

變化通慧 nirmāṇa-citta

變化爲香味 gandha-rasa-nirmāṇa

變幻 vikurvamāṇa

⁵變生 pari-ṇam (√nam), √srj

變生…已 saṃbhūta

變示現 prātibhārya

⁶變吐 vāntāśana, vyanti-√kr, praśama, matta

變因 vikāra-hetutva, pariṇāma

變而能熟 vipacyate

⁷變似 pratibhāsa

變似了 vijñapti-pratibhāsa

變似有情 sattva-pratibhāsa

變似我 ātma-pratibhāsa

變似義 artha-pratibhāsa

變似義有情我及了 artha-sattvātma-vijñapti-prati-
bhāsa

變住 āśraya-parāvṛtta

變作 nirmita, nirmimīta, parivartayati

變形 nir-√mā

變成 pariṇata, pariṇamat, parivartayati, adhi-ṣṭhā
(√sthā), pūryate

變改 pariṇāma

變身 nirmāṇa-kāya*, līlāyitva, veṣa-rūpa-dhārin

⁸變其形 abhi-nir-√mā

變其形爲金翅鳥 garuḍa-rūpam abhinirmāya

變味 vikāra-rasa

變性我知 vyaktāvyakta-jñā-vijñāna

變性變異性 anyathā-bhāvānyathātva

變怪 vikṛta, apasmāra-kākhorda

變怪之相 vikāra

變易 vipariṇāma, pāriṇāmika, vikāra; pariṇati,
pariṇāma, pariṇāmanā, pariṇāmīta, vikṛti

變易世 sāmparāyika

變易生死 pāriṇāmikī cyutiḥ

變易死 pāriṇāmikī cyutiḥ

變易法 vipariṇāma-dharmaka

變易苦 vipariṇāma-duḥkhatā

⁹變相 vipariṇata, vikṛta

變苦 vipariṇāma-duḥkhatā

¹⁰變差別 vikāra-viśeṣa

變悔 vipratīṣāra

變起 vikārōtpatti

¹¹變動 √kamp, kṣubdha, cāla, cāla

變現 prātihārya, vikurvaṇa, nirmīta; pari-ṇam
(√nam), vikurvaṇatā, vikurvā, vikurvita, vi-
ṭhapaṇa, saṃdarśana

變通 prātihārya

¹²變爲 abhi-nir-√mā, niruddha, saṃsthita

變異 vikāra, vipariṇāma, pariṇāma, anyathātva;
anyatva, anyathā, anyathā-bhāva, anyathī-bhāva,
anyathī-bhūta, jarayati, tiro-bhūta, pariṇata,
pariṇati, pariṇāmika, pariṇāmīta, pariṇāka,
pari-√bbid, paribheda, paryādāya, vikāra-vikā-
ritva, vikṛta, vikṛti, vikopana, vikriyā, vipariṇata,
vi-pari-ṇam (√nam), vipariṇāmatā, vipariṇāma-
dharman*, vipariṇāmin, vaikṛta, vairodhika,
vyakta, vyabhicārin

變異生 vikṛtōtpatti

變異因 vikāra-kāraṇa, vairodhika-kāraṇa

變異有殘爲除此殘 niṣyanda-nirvāhārtham

變異成 pariṇamat, abhi-saṃ-√murch

變異我慢 vaikṛtāhaṃkāra

變異事 vipratīṣatti, viprakṛta

變異性 anyathātva

變異法 vikāra-dharmiṇīta

變異差別則成 pariṇāma-viśeṣa-siddhi

變異得 vaikṛta

變異無常 vipariṇāmānitya, vikāra

變異無常法 vipariṇāmānitya-dharma

變異等流 vikāra-naiṣyandika

變異亂 paryādāna

變異義 pariṇāma-vāda

變異障 vikārāvaraṇa

¹³變滅 vi-nir-√vṛ

¹⁴變態 pariṇāma*

¹⁵變穢 niṣyanda

變穢流 niṣyanda

變…轉成 pari-ṇam (√nam)

¹⁹變壞 vipariṇāma, rūpyate, vikāra, bheda; ghāta,
jarā, pranaṣṭa, pralujyate, bheda-bhinna, bheda-
lakṣaṇa, rūpaṇa, rūpaṇā, rūpita, lujyate, vikṛti,
vikṣiptaka, vinaṣṭa, vinivṛtti, vi-pari-ṇam (√nam),
vipariṇāmatā, vipariṇāmin, vipraṇāśa

變壞之法 vipariṇāma-dharmaka

變壞生 vipariṇāmōtpādanā

變壞相 bheda-lakṣaṇa

變壞苦 vipraṇāśa-duḥkha

變壞能作 vikāra-kāraṇa

變壞爲相 rūpaṇā-lakṣaṇa

變壞障 vikārāvaraṇa

變礙 rūpaṇa, rūpaṇā, rūpaṇīya, rūpyate, vikāra,
pratighāta

變礙爲相 rūpaṇā-lakṣaṇa

變礙義成 rūpyate

譙

3544
10-36121

¹³譙會 yātrā

讎

3545
10-36124

讐

¹⁵讐敵 amitra

讐

3546
10-36125

讐

See 讎 3545

17

讖

3547
10-36137

abhyākhyāna

⁸讖刺 sūcaka

¹⁷讖謗 bheda-varṇa-vādin

識

3548
10-36144

識

識° kṣemaka*

¹⁵識摩° kṣemā*; kṣama*

¹⁶識磨° kṣauma

19

讚

3549
10-36163

讚

√stu, abhi-ṣṭu (√stu), var-
ṇaya (den.), sādhu-kāra,
praśamsā, anu-√gai; anu-√jñā, anupraśamsā,
anuśamsa, anu-saṃ-varṇaya (den.), abhiṣṭuta,
abhiṣṭutya, ākhyāna, utkarṣa, utkarṣaṇa, utkar-
ṣayati, utkarṣin, udānam udānayati, kīrtaya (den.),
kīrti, nir-√diś, parikīrtana, pravāhāra, praśam-
saka, praśasta, √bhāṣ, √vad, varṇa, varṇam √bhāṣ,
varṇa-vādin, varṇita, saṃ-√lap, saṃvarṇana, saṃ-
varṇaya (den.), saṃ-√stu, sat-kṛta, samādāpayati,
saṃprakāśana, sādhu-kāram adāt, stava, stutavat,
stuti, stotra

⁴讚巴° campā

讚曰 abhi-ṣṭu (√stu), ā-mantraya (den.)

⁵讚功德 varṇam √bhāṣ

⁶讚仰 abhigamaniya

讚死 maraṇam anusamvarṇayati, maraṇa-varṇa

⁷讚佛° anu-√gai

讚佛偈° buddha-stotra-gāthā*

讚言 sādhu-kāra, ā-mantraya (den.), vy-ā-√hṛ

讚言善來 ehi-svāgata-vādin

⁸讚底沙° tiṣya-stotra

讚念 varṇa

讚法界頌 dharma-dhātu-stotra*

讚非愛 apriya-praśamsaka

⁹讚持 śamsayati

讚拏° caṇḍa*

讚美 praśasta, varṇa, varṇa-vāditā, sādhu-kāra,
anapavādaka

讚述 suvacas

讚述其美 anu-kīrtaya (den.)

¹¹讚許 varṇaya (den.)

¹²讚勝德 varṇa-bhāṣaṇa

讚善哉 sādhu-kāra

言 (17-19) 識讚 149 / 谷 (0) 谷 150

讚喜 anumodita

讚揚 √stu, saṃkathā

讚揚聖德多羅菩薩一百八名經° ārya-tārā-bhaṭ-
tārikā-nāmāṣṭottaraśataka*

讚菩薩品° bodhisattva-stuti-parivarta*

讚詠 abhi-ṣṭu (√stu), stava, stuti, stuti-saṃgiti,
kāvyā, varṇa-bhāṣin, chando-ga

讚詠而歌 stuti-gita

¹³讚頌 kāvyā, śloka, bhāṣita

¹⁴讚嘆 varṇa, saṃ-varṇaya (den.), praśasta; anura-
vaṇa, kamalākara, -gira, paridīpayati, pūjayati*

讚嘆經 udāna

讚誦明論 ṛg-veda

讚誦團陀° ṛg-veda

讚說 varṇam √bhāṣ, anuvarṇita, kathaya (den.),
kīrtita, saṃvarṇana

¹⁵讚德 guṇākhyāna

讚摩訶衍偈° mahāyāna-stotra-gāthā*

讚歎 √stu, abhi-ṣṭu (√stu), varṇa, sādhu-kāra,
abhi-√vad; anuśamsa, arcita, ānandana, ut-√kruś,
udīrayati, upa-√diś, upadeśayati, upadeśya,
kṣiptavat, parikīrtana, pari-kīrtaya (den.), pari-
pācita, pari-pra-√vac, praśamsaniya, praśamsita,
praśasta, bhāṇaka, mānayati, varṇam √bhāṣ,
varṇa-vāditā, varṇa-vādin, varṇasya hartā, varṇita,
saṃvarṇana, saṃvarṇaya (den.), saṃstava, saṃ-
√stu, sat-kāra, stava, stavita, stutavat, stuti,
stotra, svādhyāya-kriyā

讚歎…已 saṃstutya

讚歎不殺 prāpi-vadhād vinivartayati

讚歎功德 guṇam udīrayati, varṇam √bhāṣ

讚歎底沙佛° tiṣya-stotra

讚歎持戒 śīla-pāramitā-sahagata

讚歎食 paripācitaṃ piṇḍa-pātam

¹⁷讚勵 samuttejayati, samuttejaka, samuttejana,
samudāpana

²¹讚譽 √man

²³讚顯 praśamsā

RAD. 谷 150

谷

3550
10-36182

kandara, prapāta

⁴谷中響 giri-ghoṣa

RAD. 豆 151

豆 ³⁵⁵¹₁₀₋₃₆₂₄₅ mudga, māṣa; kulattha, kulmāṣa, maśūra, masūra, muṅga, sasya

³豆土 pāṣāṇa

¹⁴豆團 kulmāṣa-piṇḍaka

豆團形 kulmāṣa-piṇḍaka

豆搏 kulmāṣa-piṇḍaka

¹⁵豆摩^o droṇa*

3

豈 ³⁵⁵²₁₀₋₃₆₂₄₉ mā bhūt

⁴豈不 nanu

豈不…有要耶 nanu pratijñām kāritaḥ

豈不快哉 aho vata

豈不成 na kaṃcit...arpayati

豈不能成 na kaṃcit...arpayati

⁶豈有 kiṃ punaḥ

⁷豈成 na sidhyet

⁸豈非 nūnam

豈非…耶 yāvat...iti

⁹豈是商主 atibāṇijaka

豈…耶 kiṃ nu vai

¹⁷豈應正理 na yujyate

6

豈 ³⁵⁵³₁₀₋₃₆₂₆₃ See 豎 3557

8

豌 ³⁵⁵⁴₁₀₋₃₆₂₇₃

⁷豌豆 kalāva, kalāya*

痺 ³⁵⁵⁵₁₀₋₃₆₂₇₉

⁷痺豆 masūra

豎 ³⁵⁵⁶₁₀₋₃₆₂₈₀ (see under 豎 2709) bālatva

³豎子之輩 bāla-jātiya

11

豐 ³⁵⁵⁷₁₀₋₃₆₃₀₄

豎 subhikṣa, sphīta, balin, prabhūta*

⁶豐年 subhikṣa

⁷豐足 samtarpayati, utsada, samarpita, yukta

⁸豐具 yukta

¹⁰豐財 prabhu-dravya-balin

¹²豐盛 āḍhya, samṛddha, sphīti

¹³豐稔 subhikṣa

豐稔依持 subhikṣādhāra

¹⁴豐滿 sphīta, utsada, cita

¹⁵豐樂 subhikṣa, sphīta, ṛddha

豐熟 subhikṣa, vṛddhi

²⁰豐壤 pṛthivi-rasa, subhikṣa

豐壤倍常 pṛthivi-rasena vivardhayiṣyati

²¹豐饒 subhikṣa, vṛddhi, prabhūta

RAD. 豕 152

豕 ³⁵⁵⁸₁₀₋₃₆₃₃₄ varāha

5

象 ³⁵⁵⁹₁₀₋₃₆₃₇₂ 象 hastin, gaja; karin, kuñjara, kuñjala, gaja-pota, dvi-pa, dvi-rada, nāga, pīlu, mahā-gaja, mātaṅga, vāraṇa, hasti-nāga

²象力 hastaka

³象子 gaja-pota, hasti-pota

⁴象王 gaja-rāja, gaja-pati, gajendra, nāga-rāja,

mahā-nāga

象王視 nāgāvalokita*

象王鼻 gaja-bhuja

⁶象守 nāga-pāla*

象耳 hasti-karṇa*

⁷象兵 hasti-kāya

象車 hasti-rathaka

⁸象房 hasti-śālā

象臥 hasti-śayyā

象舍利弗^o citra-hasti-śāriputra*, citra-hasti-roha-putra*

- ⁹象背 gaja-prṣṭha
 象軍 hasti-kāya
 象迦葉^{〇〇} gayā-kāśyapa
 象首 hastaka
¹⁰象乘 hasti-yāna
 象城 hastinā-pura
 象脇 hasti-kakṣya
 象迹喻經 hasti-padōpama
 象迹譬經 hasti-padōpama
 象酒 hasti-malla
 象馬牛豬羊驢 hasty-aśva-go-mahiṣa-khara-varāha
 象馬牛驢駝 hasty-aśva-go-mahiṣa-khara-varāha
 象骨 gajāsthī*
¹¹象脰 hasti-mada
¹²象等七 hasty-ādi-saptaka-bala
 象等七種力 hasty-ādi-saptaka-bala
 象腋 hasti-kakṣya, hasti-kaccha
 象腋經 hasti-kakṣya
 象衆 hasti-kāya
 象衆兵 hasti-kāya
¹³象跡 hasti-pada
¹⁴象廐 hasti-śālā, yāna-śālā
 象鼻 hasti-śuṇḍa; gaja-kara, śuṇḍa, śuṇḍā, hasti-kara, hasti-karṇa, hasti-tuṇḍa, hasti-śuṇḍaka
 象鼻垂 hasti-tuṇḍāvalambita
¹⁵象儀緩步 salila-gaja-gāmin
¹⁶象頭 gaja-śirṣa, hasti-mukha*
 象頭山飲光 gayā-kāśyapa
 象頭精舍經 gayā-śirṣa*
 象頸 hasti-grīvā

- ¹⁷象聲 nāga-svara-śabdā
¹⁸象藏 hasti-garbha
²⁰象寶 hasti-ratna
 象鬪 hasti-yuddha
²¹象護 nāga-pāla*

象 $\frac{3560}{10-36373}$ See 象 3559

7

豪 $\frac{3561}{10-36406}$ indra

- ⁸豪姓 kula-kulīna
¹¹豪族 mahā-sāla, mahā-śāla*
¹²豪富 ṛddhimat
 豪富長者 dhanin, suśreṣṭhin
 豪尊 apratirūpa, rāja-mahā-mātra
 豪貴 āḍhya, vibhava, abhijāta, ucca, udāra
 豪貴自在 mahēśvaryādhīpatya
 豪貴家 abhijāta-kula
 豪童 kumāra-lāta*
¹⁸豪釐 susūkṣma

9

豫 $\frac{3562}{10-36425}$ 予

- ⁸豫知 vijñāpana

豬 $\frac{3563}{10-36432}$ See 猪 2273

RAD. 豸 153

3

豹 $\frac{3564}{10-36499}$ dvīpin, tarakṣa, vyāghra, śārdūla

- ⁵豹皮 vyāghra-carman

豺 $\frac{3565}{10-36500}$ (see under 豺 2248)
 śrgāla, tarakṣu, tarakṣa*

- ¹⁰豺豹 dvīpin

6

貅 $\frac{3566}{10-36542}$ See 貅 2257

7

貌 $\frac{3567}{10-36556}$ mukha, samsthāna, varcas

- ¹¹貌常溫恭 smita-mukhatā
¹³貌…溫恭 smita-mukha
¹⁶貌盧^〇 melu
 貌盧獨^〇 merudu
²⁴貌羣羣 bhṛ-kuṭi-mukha

狸 $\frac{3568}{10-36561}$ See 狸 2260

貓

³⁵⁶⁹
10-36595

(see under 貓 2274)

biḍāla, mārjāra

RAD. 貝 154

貝

³⁵⁷⁰
10-36656

śaṅkha, kapardaka, śukti

³貝子 kapardikā, kākaṇi⁶貝多 tāla貝多樹下思惟十二因緣經[°] nidāna-sūtra*, naga-rōpama-sūtra*貝多羅葉[°] tāla*, pattra*, patra*⁷貝角 śaṅkha¹²貝殼石 śaṅkha-śilā¹³貝葉[°] tāla*, pattra*, patra*¹⁶貝錢 kaparda

貞

³⁵⁷¹
10-36658¹¹貞婦 pati-vratā¹⁴貞實 sāra, sārātva

貞實種子有潤濕 sārābhiṣyandita-bija

貞實種子無濕潤 anabhiṣyandita-sāra-bija

貞實種水所沃潤 sārābhiṣyandita-bija

貞實種無水潤沃 anabhiṣyandita-sāra-bija

負

³⁵⁷²
10-36660

負

ud-√vah, ṛṇa; parājaya;

utkṣipta, udvahana, upātta,

nigraha, √vah, viṣakta*

⁵負他債 ṛṇavat⁸負事 kārya-bhāra⁹負重 abhinyāsa-bhūtatva¹⁰負草人 tṛṇa-hāra

負財 dhana-ṛṇa

負財物 ṛṇa

¹¹負梨[°] bhūti

負處 nigraha-sthāna

負處門 nigraha-sthāna*

¹³負債人 ṛṇa-hāraka

負債者 ṛṇavat, kandalī-cchinna

負極重 bhārōdvahana

財

³⁵⁷³
10-36664

dhana, artha, bhoga; ātmīya, āmiṣa,

kośa*, draviṇa, dravya, dhanya*,

nidhāna, pariṣkāra, mahā-dhana, lābha, vastu, vitta, sampatti, sambhoga, sva

⁴財中福 aupadhikaṃ puṇya-kriyā-vastu

財分別 artha-vikalpa

財天子 vāsudeva

⁵財主 dhana-da, vaiśravaṇa

財功德 dhana-śrī

財用 paribhoga, bhoga

⁶財印經 śraddhā-balādhānāvatāra-mudrā-sūtra

財吉祥 dhana-śrī

財多 dravya-balin

財自在 dhanēśvara, pariṣkāra-vaśitā

財自在王 dhanēśvara

財行施 vastu-dāna

⁷財位 bhoga

財位相應 bhoga-pratiṣamyaṅkta

財位匱乏苦諦 bhoga-vaikalya-duḥkha-satya

財利 lābha, artha; anugraha, āmiṣa, āmiṣa-saṃ-graha, pratilābha, bhoga, mūlya, lābha-satkāra, lobha

財利供養 pratilābha-satkāra

財成 sampatty-utpatti

財成決定 sampatti-niyati-pāta

財身 śarīra-bhoga

⁸財事 dhana-vastu

財帛 kolāhala-sthavika

財法巧施相違 dharmāmiṣa-kauśala-pradāna-viro-dhin

財物 dhana, artha, bhoga, lābha; āmiṣa, kārṣāpa-ṇa, kośa*, koṣa, draviṇa, dravya, dhana-skandha, dhanāyita, paṇya, paribhoga, pariṣkāra, prābhṛ-ta, bhāṇḍa, lābha-satkāra, vasu, vastu, vitta

財物障難 bhoga-vyasanin

⁹財施 āmiṣa-dāna, dakṣiṇā

財食 āmiṣa

財食衆具 vittōpakaraṇa

¹⁰財娉 dhana-kṛitā¹¹財產 dhana*

財貨 kārṣāpaṇa, dravya, paṇya

¹²財富 āḍhya, dhanēśvara

財富圓滿 bhoga-sampad*

財富損減 bhoga-vyasana*

財屋 sāgraha

¹³財敬 lābha-satkāra

財著 bhoga-parājita

財賄 artha, paṇya

¹⁴財福 dhana*

¹⁵財穀 dhana-dhānya, dhānya

財穀施物 dhana-dhānya-vastu-dānatā

¹⁸財藏 dhana-saṃcaya

²⁰財寶 dhana, nidhī, bhoga; artha, kāṛṣāṇa, dhana-dhānya, dhana-ratna*, pariṣkāra, bhojana, ratnākara, vitta, sva, svaka

財寶施 artha-dāna

財寶衰損 bhoga-vipatti

財寶悉充滿 artha-sādhaka

²¹財攝 āmiṣa-saṃgraha

貢 ³⁵⁷⁴₁₀₋₃₆₆₆₅ √dā, pratipādayati, pratyāya, prābhṛta

³貢上 niryāṭayati, datta

⁸貢物 kara-pratyāya

¹⁰貢高 abhimāna, māna, unnati; abhimānika, abhimānika*, utkarṣin, utkrośayati, uddhava, kuhanā, tanmaya, darpita, matta, samucchraya, stambha

貢高自大 ātmānam utkrośayati, ātmōtkarṣin

貢高者 abhimānin

貢高憍慢 abhimānika, ābhimānika*

¹¹貢頂 pratyāya

¹²貢稅法 śulka-dharma

²⁰貢獻財物 prābhṛta

4

貧 ³⁵⁷⁵₁₀₋₃₆₆₇₇ **貧** daridra, kṛpaṇa; alpa-bhoga, dāridra, dāridrya, nihi-

na, lūha, vipatti, vyasana

²貧人 daridra, daridrasya narasya

貧人宅 daridra-bhavana

貧人舍 daridrasya narasya veśmani

³貧乞 kṛpaṇa

⁵貧乏 daridra, dāridrya

貧乏者 daridra

⁷貧里 daridra-vithi

⁸貧兒 bhaikṣuka

⁹貧者 daridra, kṛpaṇa

貧苦 adhana, dāridrya-duḥkha, dīna, duṣkhita, yācaka

貧苦者 daridra, duṣkhita

¹⁰貧家 daridra-kula

¹¹貧庶 nihina-puruṣa

貧悴 kṛpaṇa

貧貧相續 dāridrya-prabandha*

¹⁴貧匱 kṛpaṇa, dāridrya, varjita, vighātin

貧匱者 daridra

¹⁵貧窮 daridra, kṛpaṇa; adhana, anātha, upakaraṇa-vaikalya, kṛcchra-kṛcchra-vṛtti, koṭṭa-mallaka, kroḍa-mallaka*, daridraka, dāridra, dāridrya, duḥkhita, dhana-vihina, nica, paritta-bhoga, bhoga-vaikalya, vighāta, vidhana, hīna-jātika

貧窮人 daridra

貧窮下賤 daridra-bhūta

貧窮乞人 manuṣya-hīna

貧窮乞丐人 manuṣya-hīna

貧窮之者 daridra-sattva

貧窮心 daridra-citta

貧窮困厄 dāridra-duḥkha

貧窮困乏 kṛpaṇa, niṣkṛcchana

貧窮困苦 bhoga-vihina

貧窮困難 upadrava

貧窮孤陋 kṛpaṇa-jana

貧窮舍 anātha-śālā, anāthāvasatha

貧窮苦 dāridrya-duḥkha

貧窮苦實 bhoga-vaikalya-duḥkha-satya

貧窮苦諦 bhoga-vaikalya-duḥkha-satya

貧窮飢餓 kṣut-kṣāma-parigata-śarīra

貧窮衆生 daridra-sattva

貧賤 daridra, daridratā, avara, hīna-jātika, hīna-daridra, aparitta

貧賤女 avara-stri

貧賤惡活命者 daridra-jivin

貧賤醜陋女 jaghanya-nāri

¹⁶貧窶 daridra, daridra-bhūta, dhana-hīna

貧窶家 daridra-kula

貧窶類 hīna-dīna

²⁰貧蘇達多長者^{○○} lūha-sudatto gṛha-patiḥ

貨 ³⁵⁷⁶₁₀₋₃₆₆₈₃ **貨** dravya, āmiṣa

⁸貨物 paṇya, pratipaṇya, āmiṣa

¹⁰貨財豐足 mahā-bhoga

¹⁴貨竭[○] sāgata*, svāgata*

¹⁵貨賣 vikreya, vikraya*

²²貨鬻 vi-√kri

販 ³⁵⁷⁷₁₀₋₃₆₆₇₉ vi-√kri, vikraya, vikriya

154 貝(4) 販食

¹²販猪 saukarika

販買治生 kṛiṇāti vikṛiṇīte kraya-vikrayeṇa

¹⁵販賣 vi-√kṛi, kraya-vikraya; kriya-vikriya, paṇya, vaṇijya, vāṇijya*, vikṛti-vyavahāra

販賣求利 kriya-vikriya-vyavahāra, rūpika-vyava-

販賣貿易 kraya-vikraya [hāra

²¹販鷄 kaukkuṭika

貪 ³⁵⁷⁸₁₀₋₃₆₆₈₀ rāga, lobha, lubdha, abhidhyā, gr̥ddha; adhyavasāna, adhyavasita, adhyuṣita, anunaya, anurāga, abhigṛddha, abhidhyāna, abhidhyālu, abhiniviṣṭa, abhiniveśa, abhilagna, abhilāṣa*, abhilāṣin, arthika, āmiṣa, ārāma, āsthā, upalambha, oṣita, kāma, kāma-cchanda, kṛpaṇa, kleśa, gardha, guruka, gredha, chanda, tarṣa, tṛṣṇā, dhanārthin, niśrita, matsara, rakta, √rañj, rāga-rakta*, rāga-rajasa, rāgin, lobha-dharma, lobha-vaśa, lobhya, lolupa, laulya, vyasana, saṃrāga, sakti, saṃgr̥ddha, saṃniśrita, sāpekṣa, sneha, spr̥haṇa

²貪力 rāga-vaśa, rāga

³貪大 tīvra-rāga

⁴貪不相應 rāga-viprayuktatva

貪不善根 lobho 'kuśala-mūlam

貪心 lobha-citta, lobha, adhyavasāna, rāga, rāga-citta*

貪火 rāgāgni, rāga-vahni, kleśāgni

⁵貪生 rāga-ja, rāga-niṣyanda, lobha-ja

⁶貪劣 vasana

貪因 tṛṣṇā-hetu, tarṣa-hetutva

貪行 rāga-carita

貪行人 rāga-carita

貪行多者 rāga-carita

貪行者 rāga-carita

貪衣 cīvāra-gr̥ddha

⁷貪住 abhiniveśa

貪利供養 lābha-satkāra-saṃniśrita

貪利養 lābha-satkāra-niśrita, lābha-satkāra, āmiṣa-lolupa, lābha-kāma

貪妙資具姪愛現行…位 kāma-guṇa-maithuna-rāga-samudācārāvasthā

貪求 arthika, spr̥hā; adhyavasāna, adhyavasita, avagrahaṇa, oṣita, tṛṣṇā, parigraha, prārthanā, prārthaya (den.), rāga-rakta

貪求天上快樂及起我慢 svarga-tṛṣṇāsmimāna

貪求名聞沙門°° kīrti-śabda-śloka-śramaṇa

貪身自見 sat-kāya-dṛṣṭi

貪身繫 abhidhyā-kāya-grantha

貪邪見 abhidhyā-mithyā-dṛṣṭi

⁸貪使煩惱 rāgānuśaya-lakṣaṇaḥ kleśaḥ

貪受諸觸 sparśa-gata

貪味 āsvāda-gr̥ddha, āsvādāna, āsvādayati, rasa-rāga

貪味下掉起 āsvāda-layôddhata

貪妬 mātṣarya

貪性 rāga, rakta

貪所引 lobhākṛṣṭatva

貪所起 rāga-samutthita, rāgôthta

貪所緣 rāgālambana

貪所戲論應見其貪 rāgāprapañcatā

貪所繫 rāga-saṃprayukta, rāga-saṃprayuktatā, saṃyoga-sarāgatā, saṃsr̥ṣṭa-sarāgatā

貪所繫心 rāga-saṃprayuktaṃ cittam

貪法 rāga, saṃrāga

貪法神通 rāgābhijñā

貪波羅蜜°° rāga-pāramitā

⁹貪怒慾 rāga

貪染 rāga, rāgôpakliṣṭa, lubdha

貪染相合 rāga-samāpatti

貪毘奈耶°° rāga-vinaya

貪相應 rāga-saṃprayukta, saṃyoga-sarāgatā, sa-rāga-samyukta

貪者 bhokṭṛ*

貪計 parigraha

貪食 bhokṭṛ

貪食殘味 rasāvaśeṣa-bhokṭṛ

貪香味 gandha-rasābhigṛddha

¹⁰貪差別有四種 caturvidho rāgaḥ

貪悲 rāga-dveṣa, rāga-doṣa, kāma-cchanda-vyā-

貪患火 rāga-doṣa-śikhin [pāda

貪患熾盛火 rāga-doṣa-śikhin

貪患癡 rāga-dveṣa-moha

貪患癡所生 rāga-dveṣa-moha-ja

貪息 rāgôpasamphita, saṃ-√han

貪悋 lobha, lubdha

貪財 dhaniṣṭhā

貪財寶 bhogārthika

貪起 lobha-ja

¹¹貪…姪愛 maithuna-rāga

貪得隨 rāga-prāpti-sahita

貪惜 lobha, sāpekṣa

貪欲 rāga, abhidhyā, kāma-rāga; anunaya, abhidhyāna, abhidhyālu, āmiṣa, kāma, kāma-guṇa, kāma-cchanda, chanda*, chanda-rāga, tṛṣṇā, mahā-rāga, rāga-carita, lobha, vasana, viṣaya-kāmēndriya

貪欲人 kāmōpabhoganiya
 貪欲心 kāma-vitarka
 貪欲火 rāgāgni
 貪欲生 rāga-ja, lobha-ja
 貪欲多者 rāga-carita
 貪欲邪見 abhidhyā-mithyā-dṛṣṭi
 貪欲使調伏所造業 rāgādi-vinayo lokah
 貪欲性無戲論 rāgāprapañcatā
 貪欲所染心行 abhidhyāviṣṭa
 貪欲法 lobha-dharma
 貪欲染 rāgōpakliṣṭa
 貪欲冤 smara-śatru
 貪欲病 rāga-vyādhi*
 貪欲清淨 mahā-rāga-viśuddha
 貪欲等所染 abhidhyādy-āviṣṭa, abhidhyādi-gata
 貪欲等流 rāga-niṣyanda
 貪欲等起現前 abhidhyādi-saṃmukhībhāva
 貪欲想 kāma-vitarka
 貪欲業道 abhidhyā
 貪欲蓋 kāma-cchanda-nīvaraṇa, kāma-cchanda, abhidhyā
 貪欲瞋恚 kāma-cchanda-vyāpāda
 貪欲瞋無明 rāga-pratigha-mūḍhi
 貪欲繫縛 niketana
 貪清淨法 rāga-śuddhitā
¹²貪尋增 adhi-rāga-vitarka
 貪尋增上 adhi-rāga-vitarka
 貪無性 rāgāprapañcatā
 貪無戲論性 rāgāprapañcatā
 貪異 rāga-bheda
 貪盛 tīvra-rāga
 貪等 rāgādi, lobhādi, abhidhyādi, rāga-pratigha-mānāvidyā
 貪等性相應等起 lobhādi-svabhāva-saṃprayukta-samuttha
 貪等流 rāga-niṣyanda, tṛṣṇā-niṣyanda
 貪等相應 lobhādi-saṃprayukta
 貪等起 abhidhyādy-āviṣṭa, rāgādi-samutthāna*
 貪等現前 abhidhyādi-gata
 貪等…現起 abhidhyādi-saṃmukhībhāva
 貪等惡相應及發起 lobhādi-svabhāva-saṃprayukta-samuttha
 貪等調伏世界 rāgādi-vinayo lokah
 貪等調伏諸世間 rāgādi-vinayo lokah
 貪等隨一 kleśa
¹³貪嗜 lolupa, bhoktṛ
 貪嗜殘味 rasāvaśeṣa-bhoktṛ
 貪嫉 abhidhyā

貪愛 tṛṣṇā, rāga, lobha; anumaya, anurāga, abhidhyā, arthika, āmiṣa, ipsu, upadhi, kaṭasi, kaṭasi, grddha, chanda-rāga, niketa, parigredha, lubdha, lobha-citta, lolupa, samrakta, sakta, sakti, sneha
 貪愛女人 strīpsu
 貪愛天上及我慢 svarga-tṛṣṇāsmimāna
 貪愛生 tṛṣṇōtpāda
 貪愛生有四 catvāras tṛṣṇōtpādāḥ
 貪愛各所隔礙 tṛṣṇā-paricchinnavatva
 貪愛…因 tṛṣṇā-hetu
 貪愛行 tṛṣṇā-carita
 貪愛所引 lobhākṛṣṭatva
 貪愛所蔽 lobhābhībhūta
 貪愛故 tṛṣṇā-vāśāt
 貪愛欲生 tṛṣṇōtpadyamāna
 貪愛爲取 tṛṣṇōpādāna
 貪愛爲性 lolupa-jātiya
 貪愛等類 lobhānvayatva
 貪愛繫 upadhi-bandhana
 貪愛繫愚人 upadhi-bandhanā bālāḥ
 貪業 rāga-jam…karma
 貪業道 abhidhyā, lobha-ja
 貪極相似 lobhānvayatva
 貪煩惱 rāga-rati, lobha
 貪著 adhyavasāna, adhyavasita, grddha, lubdha, abhiniveśa; aṅgaṇa, adhimātra-lolupa, adhyava-sāya, anuniyatā, apekṣā, abhigrddha, abhidhyā, abhi-ni-√viś*, abhilāṣa, abhiṣvaṅga, abhi-ṣvañj (√svañj), avagrahaṇa, āgraha, ālīna, udgraha, kṛpaṇa, gardha, grddhi, grdhra, tṛṣṇā, niketa, niśraya*, niḥśraya, -para, parigardha, parigrddha*, parigredha, paligodha, mada-matta, lagna, lobha, lolupa, sakti, saṅga, sthita, spṛha, spṛhā
 貪著之心 lobha-citta
 貪著五欲 kāma-lolupa
 貪著心 abhiṣvaṅga-citta*
 貪著有資糧法 bhoga-sakti
 貪著肉味 rasa-tṛṣṇā, rasa-tṛṣṇārta
 貪著衣服 cīvāra-grddha
 貪著衣鉢¹⁰ pātra-civārādhyavasita
 貪著依止 adhyavasāyam āpannaḥ
 貪著受 vedanā-svāda-grddha
 貪著受味 vedanā-svāda-gardha
 貪著念 niḥśraya, niśraya*
 貪著於生死 saṃsāra-lagna
 貪著香味 gandha-rasābhigrddha
 貪著財物 pariṣkāradhyavasāna
 貪著…欲 kāma-lolupa

貪著欲塵 kāmādhyaśāna

貪著資生具 pariśkāradhyaśāna

貪著資財 bhoga-sakti

貪著飲食 āhāra-grddhi

貪著諸有 bhava-sakti

貪著諸見 dṛṣṭy-adhyaśāna

貪資具姪 bhoga-maithuna-rāgin

¹⁴貪境 rāga-vastu

貪慢無明 rāga-mānāvidyā

貪與慢 rāga-māna

¹⁵貪增上者 unmada-rāga

貪樂 adhyaśāna, abhinandita, abhilāṣaṇa, kāma, preman

貪瞋 rāga-dveṣa, rāga-dviṣ, rāga-pratigha, abhi-dhyā-vyāpāda

貪瞋不善癡 rāga-pratigha-mūḍhi

貪瞋邪見 abhidhyā-vyāpāda-mithyādṛṣṭi, abhi-dhyādi-mano-duṣcarita, abhidhyādi

貪瞋悲邪見 abhidhyā-vyāpāda-mithyādṛṣṭi

貪瞋無明 rāga-pratighāvidyā 〔bheda

貪瞋等…行別 rāga-dveṣa-moha-mānādi-carita-

貪瞋等…意惡行 abhidhyādi-mano-duṣcarita

貪瞋慢 rāga-pratigha-māna

貪瞋慢無明 rāga-pratigha-mānāvidyā

貪瞋慢癡 rāga-pratigha-mānāvidyā

貪瞋癡 rāga-dveṣa-moha, rāga-dviḍ-moha, rāgādi

貪瞋癡使煩惱 rāga-dveṣa-mohānuśaya-lakṣaṇa

貪瞋癡業 rāga-dveṣa-moha-ja

¹⁶貪濁類 rañjanānvayatva

貪縛 rāgo bandhanam, rāga

貪諸有勝位多財恭敬稱譽 bhava-bhoga-satkāra-trṣṇā-kṛta

貪隨眠 rāgānuśaya

¹⁸貪…斷 rāga-prahāṇa

貪餘 abhidhyā

¹⁹貪繫 rāga-saṃprayukta, rāga-saṃprayoga²²貪纏 rāga-paryavasthāna

貪繫 lobha

貪繫所縛 lobhābhībhūta

²³貪戀 abhiṣaṅga

貫 3579 10-36681 āviddha, śūlam √kṛ

⁶貫刺 chidrayanti vyatibhindanti

責 3580 10-36682 paribhāṣā, anuyoga; √kruś, garhaṇā, nigarhaṇīya, nirbhāṛtsita, paribhāṣa, paribhāṣayati, paryanuyoga*, vaktavya

⁸責其課調 arthaṃ daṇḍena muṣanti¹⁴責罰 daṇḍa, daṇḍāpaya (den.)¹⁸責斷 nigrahitavya

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貯 3581 10-36698 saṃnidhi-kāra, saṃnidhi, ava-√nah, nikṣipta, saṃstṛta, saṃgraha

⁴貯水器 udaka-maṇi¹³貯賊 saṃnidhi¹⁴貯蓄 saṃnidhi-prāpta¹⁵貯褥 ava-√nah¹⁶貯積 saṃnidhi-kāra

貫 3582 10-36699

⁶貫多提婆魔冤舍° śāstā deva-manuṣyāṇām*

貫夷羅° śaila*

貴 3583 10-36704 ārya, kulīna, guruka, mahat, mahāgha, tanmaya

²貴人女 mahā-kula-kanyā⁶貴名聲 nāma-guruka⁸貴姓子 kula-putra

貴於財物 āmiṣa-guruka

⁹貴重 sat-√kṛ, arthi-√kṛ, guru-√kṛ¹⁰貴家 mahā-śāla, uccaiḥ-kula*, kula-ja¹²貴勝家 mahā-kula

貴尊 bahu-māna

貶 3584 10-36707

¹²貶量 durgṛhita

買 3585 10-36708 √krī; kraya, kriya, kṛta, cetayitvā, cetāpayitvā, jānāpeti

⁸買取 kṛta⁹買者 krāyaka, kretṛ¹¹買得 vikṛta¹⁵買賣 kraya-vikraya

買賣市 pattana

貸 3586 10-36709

⁵貸他物 parata ṛṇasya

費 3587 10-36717 bhojin

⁶費多言論 bahutaraṃ vaktavyaṃ jāyate

¹⁵費廢 vipraṇāśa

貼 ³⁵⁸⁸
10-36718 sam-√śliṣ

⁸貼金匠 sauvarṇika

質 ³⁵⁸⁹
10-36721

⁸貿易 paṇya, parivartaka, parivartayati, mūlyena
parivartayati, pallaṭṭhaka, vyavahāra

賀 ³⁵⁹⁰
10-36725

⁶賀西° hāse*

⁷賀那° hana

賀那賀那° hana hana

⁹賀咩部葛° haya-bhuk

¹⁰賀娑° hāsa

¹¹賀悉多哥…阿吒嚩哥° hastaka ālavakaḥ*

賀細° hāse

賀野紇哩婆° haya-grīva*

¹²賀賀° ha ha

賀賀賀賀° ha ha ha ha hūm

¹⁸賀薩° hāsa

²¹賀曩° hana*

²²賀囉° hara

賀囉賀囉° hara hara

質 ³⁵⁹¹
10-36743

⁶質衣人 vāṇijeya, vāṇijya*

¹¹質婆° nimba

質婆果°° nimba-phala

質婆種°° nimba-bīja

資 ³⁵⁹²
10-36750 資 sambhāra, bhoga, pari-

-artham, āmiṣa, upakaratva, upakāratva, upa-

ya, paribhoga, √bhuj

⁵資生 upakaraṇa, pariṣkāra, bhoga, bhāṇḍa, āmi-

ṣa, āmiṣāhāra

資生之具 upakaraṇa

資生什物 bhāṇḍōpaskara

資生具 upakaraṇa, jivitōpakaraṇa, pariṣkāra,

pariṣkāratā, bhāva

資生物 jivikā

資生施 āmiṣa-dāna

資生衆具 kāya-pariṣkāra, bhāṇḍōpaskara

資生愛 upakaraṇa-sneha

資用 paribhoga

⁷資助 pariṣkāra, upastambhana, saṃskāra, saṃ-

bhūta

資助心 citta-pariṣkāra

資材 draviṇa

資身 pariṣkāra

資身之物 pariṣkāra

資身什物 kāya-pariṣkāra, pariṣkāra

資身具 kāya-pariṣkāra

⁸資具 upakaraṇa, pariṣkāra, saṃbhāra; upaskara,
jivita-pariṣkāra, paribhoga, pariṣkāropakaraṇa,
prakāra, bharaṇa, bhāṇḍōpaskara, bhoga

資具之樹 bhāṇḍōpaskara-vṛkṣa

資具衣 pariṣkāra-civara

資具衰損 upakaraṇa-vipatti

資具姪 bhoga-maithuna

資具處 upakaraṇa-sthāna

資具雜色 pariṣkāra-citra

資長 puṣṭi

⁹資段食 āhārābhyāsa

¹⁰資益 anugraha, upacaya, puṣṭi

資益功能 poṣaṇa

資財 upakaraṇa, paribhoga, pariṣkāra, bhoga,
āmiṣa, vitta

資財乏少 alpa-bhoga

資財乏匱 bhoga-vyasanin

資財著 bhoga-sakti

¹¹資殺事 ghātanārtham

資產 upakaraṇa, bhāṇḍa

資產什物 bhāṇḍōpaskara

資貪生 pariṣkāra-lobbhōttha

¹²資勝 upakārakataratva

資…勝 upakārakatva

資善 āhāra

資給 upakaraṇa

¹³資瑜伽°° yoga-saṃbhāra*

資糧 sambhāra, pātheya

¹⁵資緣受用 paribhogya

資養心 samāpyāyita-cetas

資養所須取支身命 supoṣa

資養於身 yāpanā

¹⁶資隨 śaraṇa

¹⁸資糧 sambhāra, bhoga, pariṣkāra; abhisamkāra,
upanīṣad, nidāna, nimitta, pātheya, prahāṇa-
saṃskāra, saṃbharaṇa, saṃbhāratā, saṃbhāra-
bhāva

154 頁 (6—8) 資賈賊賒賚賕賒賒賒賒賒

資糧大性 saṃbhāra-mahattva
資糧不圓滿 aparipūrṇa-saṃbhāratā
資糧未得圓滿 aparipūrṇa-saṃbhāra
資糧未圓滿 aparipūrṇa-saṃbhāratā
資糧行相境 saṃbhārākāra-gocara
資糧位 saṃbhārāvasthā*
資糧法 bhoga
資糧法身 saṃbhāra-dharma-kāya
資糧…圓滿 saṃbhāra-samudāgama

賈 ³⁵⁹³₁₀₋₃₆₇₅₅ sārtha, sārthika

⁹賈客 vaṇij, vāṇija*, sārtha-vāha, puruṣa-sārtha

賊 ³⁵⁹⁴₁₀₋₃₆₇₅₉ 賊 caura, steya, taskara; ami-
tra*, cora, dhūrtaka, praty-
arthika, bhāgāda, manyu, ripu, viheṭhanā,
steya-sārtha, steyārtha, stainya, stainya-sārtha

⁷賊伴 steya-sārthena sārddham, stainya-sārtha

賊住 steya-saṃvāsika, stainya-saṃvāsika

賊住者 steya-saṃvāsika

⁸賊事 tāskarya, śastra

¹¹賊商旅 steyārtha, steya-sārtha*

¹²賊盜 taskara, ripu

賊衆 steya-sārtha, stainya-sārtha

¹³賊亂圍城時 nagarōparodha

賊想 cora-saṃjñā

¹⁴賊聚落 caura-nigama*

賒 ³⁵⁹⁵₁₀₋₃₆₇₈₆ See 賒 3598

賚 ³⁵⁹⁶₁₀₋₃₆₇₈₈ 賚

⁵賓主更相飲噉 āmantraṇa-nimantraṇa-bhakṣaṇa-
saṃbhakṣaṇa

⁷賓伽陵婆蹉° piṅgala-vatsājīva

賓伽羅跋娑° piṅgala-vatsājīva

⁸賓波° bimba

賓波羅窟° pippala-grha

賓陀山° vindhya

⁹賓客 atithi, āgantuka

賓客聚會 mahōtsava

賓度羅跋囉墮舍° piṅgala-bhāradvāja*

賓度羅跋囉情闍° piṅgala-bhāradvāja*

賓迦羅跋娑° piṅgala-vatsājīva

¹⁰賓徒羅巨羅埵逝° piṅgala-bhāradvāja*

賓徒羅巨羅埵闍° piṅgala-bhāradvāja*

¹¹賓茶夜° paṇḍapātika

¹⁶賓頭沙羅° vindu-sāra*

賓頭盧° piṅgala-bhāradvāja*

賓頭盧突羅闍° piṅgala-bhāradvāja*

賓頭盧埵闍° piṅgala-bhāradvāja*

賓頭盧跋囉豆婆闍° piṅgala-bhāradvāja, piṅgala-
bhāradvāja*

賓頭盧頗羅墮° piṅgala-bhāradvāja, piṅgala-bhā-
radvāja*

賓頭盧頗羅墮誓° piṅgala-bhāradvāja*

賦 ³⁵⁹⁷₁₀₋₃₆₈₀₀

¹²賦稅 kara-pratyāya

¹³賦頌 kāvya, pravara

¹⁷賦飲 jihīṣati

賦飲仙人金 ṛṣibhyaḥ kanakaṃ jihīṣuḥ

賒 ³⁵⁹⁸₁₃₋₄₉₇₃₆ 賒

¹¹賒婆羅° śabala*

¹⁵賒摩° śyāma*

賒緩 śīthila-gati

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賜 ³⁵⁹⁹₁₀₋₃₆₈₀₉ anu-pra-√yam, √dā

⁷賜言教 ājñāpayati

⁸賜姓而去 adāsim cōtsrjāmi

¹⁴賜與 √dā, datta, dātri, upasaṃhṛto √bhū

賜與壽命 jīvitasya dātri

賞 ³⁶⁰⁰₁₀₋₃₆₈₁₃ dāya, pradāna, anugrahaṇa, abhi-
cchāda

⁹賞施 saṃpradāna

¹⁴賞與 √dā

²⁶賞讚 abhinandita

賢 ³⁶⁰¹₁₀₋₃₆₈₂₂ bhadra, sat; ārādhika, kuśala,
bhadra-śrī, bhadrā, śakulā*

³賢丈夫 sat-puruṣa

賢上 bhadrōttamā

賢士 upāsaka, sat-puruṣa

賢女 upāsikā

賢女人 upāsikā

賢女棄惡 bhikṣuṇi

⁵賢石 bhadra-śīla

- ⁶賢吉祥 bhadra-śrī
 賢后 agra-mahiṣī
 賢守 bhadra-pāla
⁷賢劫[°] bhadra-kalpa, bhadra-kalpika
 賢劫經[°] bhadra-kalpika-sūtra, bhadra-kalpāva-dāna*
 賢妙 uttama
 賢良 sat
 賢豆[°] hendhu, hindu*, sindhu
⁹賢冑部 bhadra-yāniya*
 賢美商主 su-sārtha-vāha
 賢者 sat-puruṣa, āyusmat, āyusmat, ārya, mārṣa, sthavira
 賢者女 kula-duhitṛ
 賢者子 kula-putra
 賢軍 bhadra-sena*
 賢面 bhadra-mukha
 賢首 bhadra-mukha, ārya, ārya-putra
¹⁰賢乘部 bhadra-yāniya*
 賢座 bhadrāsana
 賢能 paṇḍita
 賢能者 paṇḍita-jātiya
¹¹賢將 bhadra-sena
 賢部 bhadra-varga; bhadra-yāniya*, mahi-śāsaka
¹²賢善 bhadra, kalyāṇa, sat; aparigṛddha*, apali-guddha, kalyāṇaka, guṇavati, bhadra, bhadra-kalyāṇa, bhadratā, bhadra, bhadrayāni, bhadrika, satya
 賢善人 ārya
 賢善功德 bhadranuśamsa
 賢善行 bhadra-caryā
 賢善命終 bhadrakam maraṇam
 賢善性 bhadratā
 賢善者 ārya
 賢善異生 pṛthagjana-kalyāṇaka
 賢善殞沒 bhadrikā kāla-kriyā
 賢善趣於後世 bhadraḥ *bhisamparāyaḥ
¹³賢瓶 bhadra-ghaṭa, kalaśa
 賢聖 ārya, sat-puruṣa; ārya-pudgala, āryārhat, devatā, devī, puruṣa-pudgala, bhadra, śrāvaka, subhadra
 賢聖人 sat-puruṣa
 賢聖人義 sat-puruṣatva
 賢聖大明 hṛdaya
 賢聖之行 ārya-vaṃśa
 賢聖印 sa-mudrā-devatā
 賢聖行 satpuruṣa-gati
 賢聖法 bhadrārya-dharma*

- 賢聖法器 ārya-dharma-bhājana*
 賢聖根本大明 vidyā-hṛdaya
 賢聖善 ārya
 賢聖善人 ārya-jana
 賢聖集伽陀一百頌[°] ārya-saṃgīti-gāthā-śataka*
 賢聖義 sat-puruṣatva
 賢聖道 ārya-mārga*
 賢聖僧[°] ārya-saṃgha
¹⁴賢餅 bhadra-ghaṭa
 賢踊 bhadrayudha
¹⁵賢德 bhadra-śrī*
²¹賢護 bhadra-pāla
 賢護分 bhadrapāla-sūtra*, pratyutpanna-buddha-saṃmukhāvasthita-samādhi-sūtra*
 賢護長者會 bhadrapāla-śreṣṭhi-paripṛcchā*

賣 ³⁶⁰²/₁₀₋₃₆₈₂₅ 壳 vi-√kri, vikraya, vikrayin, vikriya, vikṛita, paṇana

- ⁵賣生靈 sattva-vikraya
⁶賣肉 māmsa-vikraya
⁷賣兵器 āyudha-jivin
⁸賣法 dharma-paṇana
 賣金 vikṛti
⁹賣飛禽者 kaukuṭika
 賣香 gāndhika
 賣香商 gāndhika
 賣香商主 gāndhika
¹⁰賣草 yāvasika
 賣酒 madya-vikraya, śauṇḍika, kalya-pāla*, kalla-vāla
¹²賣猪者 saukarika
 賣華女 utpala-vāpikā
 賣買 kraya-vikraya, kriya-vikriya-vyavahāra
 賣買法 kraya-vikraya-dharma*
 賣買寶物等 rūpika-vyavahāra
¹³賣酪 pauruṣeya
¹⁶賣器械 āyudha-jivin
 賣樵人 kāṣṭha-hāraka
 賣樵者 kāṣṭha-hāraka
²⁴賣鹽 lavaṇa-vikraya*

賤 ³⁶⁰³/₁₀₋₃₆₈₂₆ nica, nikṛṣṭa; anargha, alpēśākhyā, parpsayati, varāka, hina

- ²賤人 caṇḍāla
³賤女 ceṭikā, āpanna-sattva-nārī
 賤女共會 ceṭikayā saha pratipadyeta
⁵賤奴 bhṛtya
¹¹賤婢 ceṭi

¹⁴賤種 nica-kula質 $\frac{3604}{10-36833}$ śarīra, bimba; ādhamana, pratibhū; anuyukta, mārg (den.)⁵質本 bimba⁶質多° citta; citra

質多舍利弗° citra-hasti-śāri-putra*, citra-hasti-roha-putra*

質多室哩藥° citta-śreyaḥ

質多斯那° citra-sena

質多鉢囉底微騰° citta-prativedham

質多羅° citra*; caitika*

質多羅象士° citra-hasti-śāri-putra*, citra-hasti-roha-putra*

質朴 ārjava

⁸質怛羅° citra*

質直 ārjava, rju; uju, rjuka, rju-bhūta, samyak, saurabhya

質直心 rjukatā

質直柔軟 ārjava

質直相 rjutva*

¹²質答 paripicchana

質量可增 ✓ruh

¹³質債 ādhamana-bandhaka¹⁹質礙 mūrta

質礙性 mūrtatva

贊 $\frac{3605}{10-36841}$ See 贊 3611賓 $\frac{3606}{13-p.1098}$ See 賓 3596賭 $\frac{3607}{10-36847}$ ¹²賭博 dyūta

賭博者 akṣa-dhūrta

賴 $\frac{3608}{10-36861}$ 賴⁶賴吒° rāṣṭra, rāṣṭrā

賴吒比丘尼° rāṣṭrā nāma bhikṣuṇī

賴吒和羅° rāṣṭra-pāla*

賴吒和羅經° rāṣṭra-pāla-nāṭaka*

賴吒波羅° rāṣṭra-pālā

賴吒惹羅° rāṣṭra-pāla*

¹²賴提° rakṣika; dharaṇa賸 $\frac{3609}{M-X}$ (see under 商 521)⁵賸主 sārtha-vāha

賢 See 3601

賽 $\frac{3610}{10-36836}$ ¹¹賽捺隸° sendraih*贊 $\frac{3611}{10-36935}$ 贊⁹贊拏° caṇḍa

贊拏哩° caṇḍāli, caṇḍālīnī

贊拏哩明妃° caṇḍālī

贊拏梨° caṇḍālī

贊拏梨明妃° caṇḍālī

贊拏摩賀路灑拏° caṇḍa-mahā-roṣaṇa*

贈 $\frac{3612}{10-36945}$ ¹⁰贈浮° jambū, jambū-dvīpa¹¹贈部° jambu, jambū, jambū-dvīpa

贈部林° jambu-śaṇḍa, jambū-śaṇḍa, jambū-dvīpa-śaṇḍa

贈部林中° jambū-śaṇḍa-gata

贈部林中異生° jambū-śaṇḍa-gataḥ...pṛthagjanaḥ

贈部林樹° jambū, jambū-vṛkṣa*

贈部金° jambū-nada-suvarṇa

贈部洲° jambū-dvīpa, jambu-dvīpa*, jāmbū-dvīpaka

贈部洲人° jāmbū-dvīpakā manuṣyāḥ, jāmbū-dvīpaka, jāmbū-dvīpa

贈部洲中國° madhya-deśa-jambū-dvīpa

贈部捺陀° jambū-nada

贈部捺陀金° jāmbū-nada-suvarṇa

贈部捺陀寶° jambū-nada-ratna

贈部樹° jambu, jambū-vṛkṣa*

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贖 $\frac{3613}{10-36970}$ niṣ-✓kri, niṣkrītavat

RAD. 赤 155

赤 ³⁶¹⁴₁₀₋₃₆₉₉₃ rakta, lohita, lohita-varṇa, rohita, śoṇita

⁵赤白 śukra-śoṇita, śoṇita-śukra

赤白四大 śukra-śoṇita-mahābhūta

赤白和合 śoṇita-śukra-saṃbhūta

赤目 raktākṣa, piccata

⁶赤光 lohita-nirbhāsa

赤米 cakaṭi-taṇḍula

赤米飯 kodravodana, saṣṭikodana

赤色 rakta, lohita, kapila

赤色瓦窟 lohita-kaṭhalla*

赤色衣 rakta-vastra, lohita-vastra*

赤色赤顯赤影赤光 lohita-nirbhāsāni lohita-varṇāni lohita-nidarśanāni lohita-nirbhāsāni

赤色花 mañjuṣaka, mañjuṣaka*

赤色眞珠 lohita-mukti

赤色眞珠寶 lohita-muktā

赤色眞珠寶璣 lohita-muktā-hāra

赤色華 rakta-puṣpa

赤色寶 aśma-garbha

赤血色衣 kāśāya

⁷赤利 tikṣṇa

赤豆 masura, masurākṣa

⁸赤花 mañjuṣaka

赤花樹 palāśa

赤金 kanaka, jāta-rūpa

赤金山 kanaka-giri*

⁹赤洋銅湧沸 tāmbra-drava-lohita

赤紅 tāmbra

¹⁰赤梅檀^{oo} rakta-candana, lohita-candana

赤珠 lohita-muktā, lohita-muktā-maya, lohita-muktikā, lohitikā

赤眞珠 lohita-muktā, lohita-mukti*, padma-rāga*

赤眞檀^{oo} lohita-candana

赤粉 rakta-rajās

¹¹赤現 lohita-nidarśana

赤魚 rohita-matsya*

¹²赤琥珀 puṣpa-rāga

赤筋相連骨爲境 vipaḍumaka-pūya-nibaddhāsthy-ālambana

¹³赤嘴鷃 kokila

赤遍處 lohita-kṛtsnāyatana

赤遍處定 lohita-kṛtsnāyatana, lohita-kṛtsna

赤飯 cakaṭy-odana

¹⁴赤精 lohita-kṣa

赤銅 tāmbra, stava

赤銅汁 tāmbra-drava-lohita

赤銅色 ātāmbra

赤銅洲 tāmbra-dvīpa

¹⁵赤蓮華 padma, padma-puṣpa*

¹⁷赤檀^{oo} rohita-candana, pattaṅga

²⁰赤寶 lohitikā

赤露 nagna

²¹赤鐵 pradīpta ivāyaḥ-piṇḍaḥ

²³赤顯 lohita-varṇa

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赧 ³⁶¹⁵₁₀₋₃₇₀₀₁ (see under 赧 3616)

¹³赧愧 mañku-bhāva

赧 ³⁶¹⁶₁₀₋₃₇₀₀₂ (see under 赧 3615)
salajja

7

赧 ³⁶¹⁷₁₀₋₃₇₀₁₀

⁸赧炎放千光明 sahasra-kiraṇa

⁹赧突 dipta

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赧 ³⁶¹⁸₁₀₋₃₇₀₁₇

⁶赧色 kusumbha

RAD. 走 156

走 ³⁶¹⁹₁₀₋₃₇₀₃₄ √dhāv; jāvita, dhāva, dhāvana, niṣpalāyate, pra-√dhāv, prasaraṇa, vi-√dhāv

⁵走出 prapalāyate

⁸走使 dautya

走來 pra-√dhāv

156 走 (0-3) 走赴起

¹¹走逐 anujavana

2

赴 ³⁶²⁰₁₀₋₃₇₀₄₀ praveśa

⁴赴火 agni-praveśa

3

起 ³⁶²¹₁₀₋₃₇₀₄₈ 起 ut-√pad, utpāda, utpatti, pra-√vṛt, abhi-nir-√vṛt, ut-thā (√sthā), samutthita, sam-√bhū, sambhava, samudācāra; adhivāsayaṭi, adhiṣṭhita, adhyāhā-raka, anuvartaka, anu-śaṇj (√saṇj), anvita, abhi-nirvartayaṭi, abhinirvartya, abhinirvṛtta, abhi-nirvṛtti, abhinirhāra, abhi-nir-√hṛ, abhinirhṛta, abhinivṛtta, abhiṣpanna, abhiṣpādanatā, abhi-pra-√vṛt, abhisamkaraṇatā, abhi-sam-s-√kṛ, abhyudgata, avatāra, avabhṛtka, avasṛjana, ākṣe-payati, ā-√tul, ā-√dhā, ādhyāhāra, āmukhi-√kṛ, ā-√rabh, ārambha, ārambhin, ālīna, āvar-tyamāna, ā-√vah, āvaha, āviṣṭa, ā-√śri, ucchrita, uttha, utthāna, utthāpaka, utthāpana, utthāpayati, utthāpita, utthāpyate, utthāya, utthāyāsanāt, utthita, utpatana, utpattum, utpadyamāna, utpan-na, utpādana, utpādayati, utpādika, utpādita, utpādyā, utpādyate, utpādyatva, ut-√sṛj, udaya, udgata, uddhata, udbhava, udbhūti, unnata, un-√nam, un-√majj, unmajjana, upa-√jan, upa-√ni, upa-√pad, upayāta, upalabhyate, upalambha, upasamhareya, upa-sam-√hṛ, upa-√sthā, upasthā-payati, kārayati, kārita, √kṛ, kṛta, kṛti, gamyate, carīṣṇu, √cal, calita, √ceṣṭ, -ja, √jan, janaka, janayati, janita, janman, jāta, jānika, nibaddha, nir-√gam, niryāti*, nir-√vṛt, nirvṛtta, nirvṛtti, niviṣṭa, niṣyanda, pari-√grah, pariṇāmana, pari-varta, pari-√vṛt, paryā-√dā, paryutthāna, pracā-ra, pratipatti, pratibaddha, prati-√labh, pratiṣṭhā-payati, pratiṣṭhāpita, prati-√sev, pratyutthita, pratyupa-√sthā, pratyupasthita, prabhava, pra-√bhū, pra-√yuj, pravartaka, pravartana, pra-vartita, pravṛtta, pravṛttatva, pravṛtti, pra-√sū, prasṛta, pra-√hṛ, prādur-bhāva, prādur-√bhū, prādur-bhūta, prāviṣ-√kṛ, prerita, bhavat, bhavi-tum, bhaviṣyati, bhāva, √bhū, bhūti, māpayati, √muc, yathōtpanna, yoni, √labh, vartitva, vartin, vāhin, vidhāyaka, vi-nir-√vṛ, vibhāvita, vivṛta, vīryārambha, √vṛt, vṛtti, vṛttitva, vyapadeśa, vyāsakta, vy-ut-thā (√sthā), vyutthāna, vyutthā-

natā, vyutthāya, vyutthita, sam-√vid, sam-√vṛt, sam-√sthā, sam-√kṛp, sam-√jan, samniviṣṭa, sam-ā-√pad, samārjita, samāsanna, sam-ut-thā (√sthā), samutthāna, samutthāpaka, samutthāpana, sam-utthāpayati, samutpanna, samutpāda, samudaya, sam-ud-ā-√gam, sam-ud-ā-√car, samudācārin, samudgata, samudbhava, samūha, sam-√pad, sam-pra-√kṛ, sam-prati-√pad, sambhūta, sambhū-tatva, sammukhi-√kṛ, sammukhi-bhāva, sammu-khi-√bhū, sarga, sahita, √sidh, sthāniya, sthāpita, √spha, √sphur

²起九無間九解脫道 navānantarya-vimukti-mārgōt-pādana

起二乘心 hinayāna-citta-pariṇāmana

³起大乘 vīryārambho mahāyāne

起大悲心 parama-kāruṇyaṃ cittam utpanno ba-

起大智門 mahā-jñāna [bhūva

起已 nirvṛtta, vyutthāya

起已更坐 puno puno niṣidati

⁴起不作思 akaraṇāśayaṭas

起…分別 sam-√kṛp

起分別行 upa-vi-√car

起…化 nirmiyate

起化心…無 nirmāṇa-cittābhāva

起少心想 yat-kimcit-samjñin

起心 vyutthānāśaya

起…心 icchā, babbhūva

起心過失 pradūṣita

⁵起他厭怖心 udvejaṇa

起加行 kṛta-prayoga, prāyogika-sammukhi-bhāva

起…加行 prayogaṃ kṛtvā

起加行…生 kṛta-prayoga-sambhūta

起去 utthāyāsanāt prakrameya, viprakramaṇa

起平等心轉法輪 saha-cittōtpāda-dharma-cakra-pra-vartin

起平等慈心 maitri-sahagataṃ cittam

起…正勤心 utsāha

起立 abhyutthita, utthāpana, utthita, māpayati

⁶起光明想 āloka-samjñin

起因 abhinirvṛtti-hetu, janma-hetutva

起(因)執 abhiniviṣya

起如是念 evaṃ-rūpaś cetasaḥ parivitarka utpan-

起如是想 ekaika-samjñin [naḥ

起妄想 prakalpita

起此想 evaṃ bhavati

起有情想心 sattva-samjñā-citta-samudācāra

起有教色 vijñāpayet

起至中 utpatat

起行 sam-ud-ā-√car, samudācāra, prati-√pad, preraka

⁷起作 abhisamskāra, utpannōtpanna, √kr, vyāva-sāyika, sampravṛtti

起作用 kāritra-karaṇa, bhaviṭṭ

起忍辱心 kṣamayati

起成 upa-√jan, jāta

起見 dṛṣṭy-utpāda, sam-anu-√paś

起見時 dṛṣṭy-utpāda-sama-kāla

起言 vy-apa-√diś

起言起說 vyapadiśanto vyapadiśanti

起…言說 vyavahriyate

起邪方便 mithyā-prayukta

起邪命之法 mithyājīva-karaka-dharma

起邪念 duścintita

⁸起來 ut-thā (√sthā)

起奉迎 pratyutthāna

起始 prathama ārambhah

起居 utthānatā

起居輕利 laghūtthānatā, laghūtthānatā ca yātrā ca

起念 √smṛ, √sphur

起…念 babhūva

起忿怒心 susaṃkrudha

起忿怒意 krudha-mānasa, susaṃkrudha

起忿恨 krudha

起怖畏 trasana

起所宜想 pathya-saṃjñin

起於一念 kṣaṇika

起於希望 chanda-jāta

起於我執 ātmātmēti

起於貪心 √rañj

起於善心 prasanna-citta

起於愛重 anu-√nī

起於業者 kartṛ

起於諸濁 kaluṣa-kāra

起明了想 āloka-saṃjñin

起…表心 vijñāpty-utthāpaka

起迎 pratyutthāna, pratyudgama

起…近行 upa-vi-√car

起…長養 bṛṃhayet

⁹起信心 śrad-√dhā

起信敬心 abhiprasanna

起信解者 adhimukta

起勇猛勝精進心 ārabdha-vīrya

起品 prasaṅga

起屍 vetāḍa

起屍鬼 vetāla

起屍魍魎 vetāḍa

起…思 cetanā-samudācāra

起…持 ādhāna

起…故意 cetanā-samudācāra

起染 adhyavasāna, rantu-kāmatā

起染著心 saṃrāga

起相 pragraha-nimitta

起相乖 atiprāyaṃ gatena

起者 utpattṛ, sraṣṭṛ

起苦怖 saṃtrāsayaṭi

¹⁰起倒想 viparyasta-saṃjñā

起患 √kup

起恭敬心 sat-kṛtya

起悔惱 pari-√tap

起時 utpadyamāna

起殷淨心 sat-kṛtya

起氣 bāṣpa*, vāṣpa*

起虔敬渴仰之心 prema-jāta

起起 utpādōtpāda

起逆 prativiruddha

¹¹起…執 abhi-ni-√viś

起執者 grahitṛ

起執著 abhi-ni-√viś

起堅固心 dṛḍhayādhyāśaya-pratipattyā

起得生已 prādur-bhūta

起得來朝 pratyudgama

起救護心 paritrāṇa

起望 pratikāṅkṣitavya

起欲 arthin, kāma-sevā, pratikāṅkṣitavya

起殺 hiṃsatām

起現前 ut-√pad, saṃmukhī-√bhū

起羞愧 ritiya (den.)

起處 samutthāna

起貪心 sarāga

起貪位 abhidhyāviṣṭa

起貪愛 saṃrāga

起貪瞋癡 rāga-dveṣa-moha-ja

起通達分善根 nirvedha-bhāgiya

起造 abhisamskāra, ārambhaka

起造羣物 sthūla-dravyārambhakatva

¹²起善心 prasanna-citta

起喜憂捨 anu-vi-√car, upa-vi-√car

起尊重心 ā-√dṛ, manyate

起悲心 karuṇāya (den.)

起悲愍心 karuṇādhiṣṭhita

起惑退 parihāṇi

起惡 vikopayitavya

起惡心出(佛身)血^o duṣṭa-citta-rudhirōtpādana

起惱 upatapta

156 走 (3—5) 起趁超

起散 samudvānta
 起…最近 carita āsannaḥ
 起最重品(癡) adhimātra-bhūta
 起無染心 upekṣāya (den.)
 起無理言 sūkta
 起無量果 apramāṇa-phalatāyām upanayati
 起無漏無所有處 anāsravākīṃcanyāyatana-saṃ-
 mukhibhāva
 起爲障 vighnāyōpatiṣṭhante
 起異緣心 anya-manaska
 起發 samanvāharaṇa
 起盜加行 √hṛ
 起策具足 utthāna-saṃpanna
 起結 abhinirvṛtti-saṃyojana
¹³起勤 saṃskāra-yoga
 起勤思慕 adhy-ava-√sā
 起嫌謗 kṣāntiṃ gr̥hṇāti
 起想 saṃjñōtpāda, saṃ-√jñā, ā-√lamb
 起愛念 vatsala
 起愛染 saṃ-√rañj
 起愛重已 anunita
 起愛著 adhy-ava-√sā, svadayati
 起愛樂 abhiruci
 起慈心 maitrāya (den.), maitrī-sahagataṃ cittam
 起慈父想 pitṛ-saṃjñin
 起慈母想 mātṛ-saṃjñin
 起慈等心 adhimucyeta
 起損害意 jighāṃsatām
 起業時 kriyā-kāla
 起滅盡定 nirodha-vyutthāna
 起煩惱 kleśa-samudaya, kleśōtpatti; paryutthāna
 起遍 nir-√vṛt
 起過 doṣa-kṛta
¹⁴起厭 ud-√vij
 起厭心 saṃvejita
 起厭患 √duṣ
 起厭惡 nirvidyate
 起厭離心 vidūṣayati
 起…對治法 pratipakṣa-bhūta
 起慚羞心 lajjita
 起疑 saṃśayita
 起疑惑時 saṃdihyamāna
 起盡 samudayāstaṃga
 起福加行 puṇya-prayogārambha
 起精進 ārabdha-vīrya
 起…蓋 antarāyaṃ karoti
 起語 √bhāṣ
 起說 vy-apa-√diś

起輕心 pari-√bhū
 起輕易想 ava-√jñā
 起輕想 pari-√bhū
 起障 antarāyaṃ karoti, ativighna-kṛt
¹⁵起噉味心 āsvādayat
 起增上慢 abhimānin, ābhimānika
 起憂著心 sarakta-citta
 起僞恣 kili-kṛta-saṃjñā
 起憎恚心 kupita
 起樂欲 abhi-√nand
 起瞋 doṣam utpādayati, vy-ā-√pad
 起瞋恚者 krodhāviṣṭa
 起瞋惱 vyāpanna
 起誹謗 apavāda
¹⁶起懈怠之心 √sad
 起諸分別 parikalpana
 起諸言說 anuvyavahriyate
 起諸邪行 vipratipatti
 起諸神通 abhijñābhinirhāra
 起諸問難 praśnaṃ pari-√prach
 起隨喜心 anumodita, abhyanumodayati
 起靜慮 dhyānōtpādana
 起靜慮無色…別緣 ārūpya-dhyāna-viśeṣōtpādana
 起餘(心語) anya-vartana
¹⁸起歸依心 abhi-pra-√pad
¹⁹起…願想 adhimucyate
 起…願樂想 adhimucyate
²²起歡喜心 hṛṣṭa-citta
²³起變持住長 janma-vikārādhāra-sthiti-vṛddhi
 起變異亂 paryādāna
 起驚怖心 bhīta
²⁵起觀 vyutthāna
 起…觀 sam-anu-√paś

5

趁 ³⁶²² samanubandha
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超 ³⁶²³ ati-√kram, atikrānta, samatikra-
 10-37096 ma, uttīrṇa, atireka; atikrama, ati-
 kramaṇa, atikramya, atyanta-samatikrāntatva,
 animajjana, anukramaṇa, apagata, abhi-√bhū,
 abhyudgata, avatāra, ākramaṇa, ut-√tī, chora-
 yati, √ji, √tī, niryāṇa, niṣkrānta, niḥsaraṇa,
 pāra-gata, pra-√tī, pratyudāvartita, pluta, laṇ-
 ghita, vigata, vinivṛtta, vi-√laṅgh, viśiṣṭa, vy-ati-
 √kram, vyatikramaṇa, vyativṛtta, vyapeta, vyut-
 krāntaka, sam-ati-√kram, samatikramaṇa, sam-

- atikramatā, samatikrānta, samuttirṇa, samudgata
- ¹超一 eka-laṅghita
- 超一切法三摩地^{°°} sarva-dharmātikramaṇo nāma samādhīḥ
- 超一切非想非非想 vyutkrāntaka-samāpatti
- ²超二見所行 dṛṣṭi-dvayātikrānta-gocara
- 超二見境界 dṛṣṭi-dvayātikrānta-gocara
- 超入 vyutkrāntaka, vy-ut-√kram*, avakramaṇa
- 超入禪^{°°} vyutkrāntaka-samāpatti
- ³超下 adho-bhūmi-niḥsaraṇatva
- 超下羸受等 adho-bhūmika-vedanā-niḥsaraṇa
- 超子地所行 suta-bhūmy-anukramaṇa-gocara
- 超子地境界 suta-bhūmy-anukramaṇa-gocara
- ⁴超五畏 pañca-bhaya-samatikrama
- 超日月光 abhibhūya-candra-sūrya-jihmikaṇa-prabha
- 超王 abhyudgata-rāja
- ⁵超世 vara
- 超世無倫 ananta
- 超世願 vara-praṇidhāna
- 超出 ati-√kram, atikrānta, niryāṇa; atikrama, atyudgata, abhyudgata, avamukta, uc-√cal, utta=ra, niryāta, niṣkramaṇatā, pluta, vinivartayati, samatikrānta
- 超出三界 traidhātuka-purān niṣkramaṇatāyai
- 超出世間 lokābhyudgata, lokōttara
- 超出世間家 lokottara-vādin
- 超出涅槃^{°°} parinirvāṇa
- 超出常倫諸地之行現前 uttari-caryābhimukha
- 超出等差別 plutādi-bheda
- 超出語言道 samatikrānta-vāk-patha
- 超半超等 plutādi-bheda
- 超生 laṅghayitum
- ⁷超作意 atikrānta-manaskāra
- 超作意位 atikrānta-manaskāra
- 超究竟 pratyudāvartita
- ⁸超定 vyutkrāntaka-samāpatti
- 超(彼岸) tīrṇavat
- 超昇 avakrānta, avakrānti
- 超昇離生 nyāmāvakrānti
- ⁹超品 prasaṅga
- 超度 uttārayati, √tī
- 超映 abhibhāvāna
- 超苦樂處 sukha-duḥkha-vyatikrama
- ¹⁰超修觀人 vyutkrāntaka-samāpattī
- ¹²超勝 abhyudgata
- 超…異熟地 vipāka-bhūmy-atikrama
- 超樂苦樂 sukha-duḥkhaṃ vyatikrānti

- 超越 samatikrānta, atikrama, vi-√laṅgh; ava=krānta, ucchalita, uttīrṇa, parākrama, prakramaṇa, praty-ud-ā-√vṛt*, laṅghita, vy-ati-√kram, vy-ati-√vṛt, vyāvṛtta, vyutkrānta, samatikrama, sam=atikramaṇa
- 超越三昧^{°°} vyutkrāntaka-samādhī*
- 超越五道 pañca-gati-samatikrānta
- 超越定 vyutkrānta-samāpatti
- 超越於日光 sūryādhikataṇa-prabha
- ¹³超群 ṛṣabha
- 超過 ati-√kram, samatikrānta, atireka; atikrama, atikramaṇa, atikramaṇatā, atikramya, atikrānta, atyudgata, abhyudgata, uc-√cal, ujjhita, pāra-ga, bāhya, vikrama, saṃkrama, sam-ati-√kram, sam=atikrama, samatikramaṇa, samatikrāmaṇa
- 超過一切法 sarva-dharma-pāraga
- 超過(人)天 divya-samatikrānta
- 超過三界 tribhava-pāraga
- 超過四句 cātuṣkoṭika-bāhya
- 超過現所對 atikramābhimukhatva
- 超過語言路 vāk-pathōjjhita
- 超過語言道 samatikrānta-vāk-patha
- ¹⁶超諸世間 lokātiśayātikrānta
- 超諸刹^{°°} kṣetra-saṃkrama
- 超諸法禪定^{°°} sarva-dharmātikramaṇo nāma sam=ādhīḥ
- 超諸魔業^{°°} māra-karma-samatikrānta
- 超踰 atikrānta
- ¹⁹超藥 bhaiṣajya-rāja-samudgata, bhaiṣajya-samud=
- 超證 ākrama, ākramatā, prāpti [gata]
- 超證不還果 anāgāmi-phala-prāpti
- 超證正道 nyāyākramatā

越

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- ati-√kram, samatikrama, ati-√vṛt; ati-, atikrama, atikramaṇa, ati=krānta, ativṛtta, anāḍṛtya, animajjana, anya, apakrāntika, abhy-ati(√i), abhyudgata, ut-√kram, ud-, nirmukta, niḥsaraṇa, paryavasāna, pāra-gāmin, prakramaṇa, vikrāmin, vi-√laṅgh, vy-ati-√kram, vyatikrama, vyatireka, vy-ut-√kram, vyutkramayati, vyutthāna, saṃ-√lī, saṃtīrṇa, sam-ati-√kram, samatikramaṇa
- ¹越一 ekam ekam utkrāmya
- ³越三界 trailokya-vikrāmin
- ⁴越比尼^{°°} vinayātikrama, deśanā-gāmi-vinayāti=krama
- 越比尼心悔^{°°} saṃvara-gāmi-vinayātikrama
- 越比尼罪^{°°} deśanā-gāmi-vinayātikrama, vinayā=

tikrama

⁶越先 atipatti

越向離欲 vairāgya-gamana

越次 bhinna-krama

越此三昧[°] samaya-vyatikrama⁷越作用 viceṣṭana

越戒 śīlātikrānta

⁸越法罪 atisāra, sātisāra⁹越度 ati-√kram, atikrama, ativṛtta, pāra-gata,

pāra-gāmin, samatikramaṇa

越毘尼心悔[°] samvara-gāmi-vinayātikrama越毘尼罪[°] vinayātikrama

越界 dhātva-atikrama, dhātu-samatikrama, dhātu-

vairāgya

越界得果 dhātu-vairāgya-phala-lābha

¹⁰越根境 atindriyatva

越能生法 janaka-dharmātikrama

¹²越期心 vyutthānāśaya

越渡 uttīrṇa, pratipādyate

越渡瀑流 oghōttīrṇa

越…等流異熟地 vipāka-niṣyanda-phala-bhūmy-
atikrama

越逸 taraṇa

¹³越敬法 guru-dharmam atikramati, guru-dharmā-
tikrānta, guru-dharmāpanna

越經 utsūtra

越罪 vyatikrama

越路 utpatha, unmārga

越路而行 unmārga-pratipanna

越道 unmārga

¹⁵越諍 viśamvādana¹⁶越…學處 śikṣātikrama

越諸學處 sarva-śikṣā-vyatikrama

¹⁷越濟人 tīrthikāpakrāntika越蹉[°] vatsa*越闍[°] vajra*¹⁹越邊際 paryavasāna

samprāpaka, sampreṣayati

²趣入 avatāra, ava-√tṛ, sam-√kram; anuśiṣṭa,
abhimukhī-√kṛ, ava-√kram, avakrānta*, ava-
krānti, ava-√gāh, avataraṇa, avatāraṇa, avatā-
rayitavya, avatāra-vigāhana, avatāra-samgrāhita,
avatīrṇa, ākramaṇa, √kram, pra-√pat, praveśa,
praveśāvatāra, pra-√skand, prasthita, va-√gāh,
viṣṭa, sam-ava-√sṛ, samavasṛta

趣入正性離生 samyaktva-niyāmāvakrānti

趣入門 avataraṇa-mukha

趣入修治地 bhūmi-praveśa-pariśodhana

趣入涅槃宮[°] nirvāṇa-purāvirodhana

趣力 gati-bala

³趣三歸依 tri-śaraṇa-gamana

趣大乘 mahāyāna-samprasthita

趣小乘 hinayāna-gamana

³趣不動 ānījyōpaga

趣方便 sahaḡamana

⁵趣外道 tīrthikāvakrānta

趣正道 mārgāvatāra

趣生 janma-gati; abhinirvṛtti

趣生處身有惑 gati-yony-upapatty-āśrayāṣṭamādi-
bhava-kleśa⁶趣向 gamana, gāmin, prasthāna; atināmayati,
abhimukha, abhimukhī-karaṇa, abhimukhī-√kṛ,
avakrānta, avatāra, ava-√tṛ, ākrama, upagama-
na, gāmitā, nimna, parāyaṇa, pariṇamita, prati-
patti, pratipādana, pravaṇa, proṇa, samavasara-

趣向正覺 abhisambodha

趣向於涅槃[°] nirvāṇābhimukha

趣向門 naya-dvāra

趣向苦寂靜 kṣemaṇ nirvāṇa-gāminam

趣向勝道 viśeṣa-gāmitā

趣向惡道 apāya-gamana, apāya-gāmin

趣向菩提[°] mahā-bodhi-pariṇamita

趣向道 mārgāvatāra

趣因 gati-hetu

趣安穩涅槃[°] kṣemaṇ nirvāṇa-gāminam

趣有 bhava-samprāpaka

趣死 maraṇam ni-√gam

趣死生餘趣 gati-saṃcāra

趣至 samkrānti

⁷趣別 gati-viśeṣa趣求 sam-pra-√sthā, prasthāna, -upaga; adhyā-
lambanātā, kākṣin, parāyaṇa, yāna, viḡanyate,
saṃsthita

趣求心 spṛhā

趣求涅槃[°] nirvāṇōpaga

趣 ³⁶²⁵₁₀₋₃₇₂₀₇ gati, gamana, sam-pra-√sthā, sam-
√kram; avakrānta, avakrāntaka,
avagāhyate, avatāra, ut-√pat, -upaga, upagama,
upagamana, kramaṇa, -ga, gaṇḍaka, gata, gati-
ka, √gam, gāmin, nāmayati, ni-√gam, parāyaṇa,
puraḡ-sarin, pratipad, pratipanna, pratipannaka,
pratipādana, prayāṇa, pravrajita, prasthita, √yā,
vi-√kṣip, viṣaya, sam-√vṛt, sam-√śri, samśrita,
saṃcāra, samadhiḡama, sam-ē (√i), samprasthita,

- 趣求解脫 mokṣa-kāṅkṣin
 趣求諸欲人 kāma-yāna
⁸趣命終 kalam √kr, maraṇam ni-√gam, mṛyate, mriyate*
 趣彼岸 pāra-ga
 趣彼岸想 pāra-ga-saṃjñā
 趣彼福德津 tam puṇya-tīrtham avagāhyamānaḥ
 趣於邪徑 mithyā-mārga-pratipanna
 趣於後世 abhisamparāya
 趣於涅槃城[°] nirvāṇa-pura-gāmin
 趣明 jyotiḥ-parāyaṇa*
 趣明白者 jyotiḥ-parāyaṇa
 趣法 dharma-gati
 趣空 ākāśa-gatika, śūnyatā-gatika
 趣非家 anāgārikām...pravrajitasya
⁹趣後 namana
 趣流轉 √vrt
 趣…相雜 gati-sambheda
 趣相續 gati-saṃdhi
 趣者 yātr
 趣苦恩德 gati-duḥkḥôpakāritva-guṇa
¹⁰趣涅槃宮[°] nirvāṇa-puraḥ-sarin

- 趣消滅 viśaya-gāmin
¹¹趣寂靜 atisānta, gati-śānta*
 趣欲 prārthanā
 趣第三果 tṛtiya-pratipannaka
¹²趣善 sugati
 趣無相法 alakṣaṇa-dharma-parāyaṇa
 趣異方 deśāntara-gamana
 趣黑闇者 tamaḥ-parāyaṇa
¹³趣滅行 nirodha-gāminiṃ pratipadam
 趣睡眠 supta
 趣解脫 mokṣa-gamana
 趣解脫障 mokṣa-gamanāntarāya
¹⁴趣聚會生 utpāda-rāśi
¹⁵趣輪 gati-cakra
¹⁷趣開 tamaḥ-parāyaṇa
¹⁹趣壞 gati-samvartani
 趣證 adhigama

10

趣 3626
10-37258

- ¹⁸趣繞右旋 pradakṣiṇāvarta

RAD. 足 157

- 足 3627
10-37365 pāda, caraṇa; tṛpta, parituṣṭa;
 alam, krama, krama-tala, gulpha,
 caraṇa-tala, jaṅghā, tarpaka, talāni pādānām,
 tṛpti, tṛptitā, pad, pada, pada-kāyika, paritoṣa,
 paripūryate, pādaka, yāpaniya, sakthi, samtuṣṭi
¹足一指 pādānguṣṭha
³足上 ūrdhva-pāda
 足下 pāda-tala, adhaḥ-krama-tala, krama-tala,
 pāda-mūla, adhastāt
 足下千輻輪文相 cakrāṅkita-pāṇi-pāda-talatā
 足下千輻輪相 cakrāṅka-pādatā, cakra-caraṇatā
 足下不露踝節相 utsaṅga-pāda
 足下平相 supratīṣṭhita-pādatā, supratīṣṭhita-pāda-
 tva
 足下安平 supratīṣṭhita-pāda, ucchaṅga-pāda, ut-
 saṅga-pāda*
 足下安平立相 supratīṣṭhita-pāda-tala*
 足下安平相 supratīṣṭhita-pādatā, supratīṣṭhita-pā-
 datva
 足下安立 supratīṣṭhita-pāda-tala*
 足下柔軟 mṛdu-taruṇa-pāda-tala*

- 足下相平滿 supratīṣṭhita
 足下善安住相 supratīṣṭhita-pādatva
 足下輪相 cakrāṅka-pādatā
⁴足不交錯 na pāde pādām ādhāya
 足不具 paṅgu
 足天 pada-kāyikābhīr devatābhīḥ
 足心 pāda-tala, caraṇa-tala
 足心所現忿怒之像鉤召 pādākarṣaṇa-vajrānucara
⁵足乏足病 śli-pada
 足充滿 pratipūrṇa
 足目 akṣa-pāda
⁶足行 pāda-gāmin, padāgāmin, pada-kāyika
 足行神 pada-kāyikābhīr devatābhīḥ
 足行諸神 padāgāminyō devatāḥ
⁸足油 pāda-mrakṣaṇa
⁹足前 adhastāt
 足指 pādāṅguli, pādānguṣṭha, padānguṣṭha
 足指行 uṭṭāṅkikā
 足指網鞵 jālāṅguli
 足食 pravārita
 足食竟 bhujjāvi pravāritāḥ

157 足(0—5)足趺趾跋

- ¹⁰足病 śli-pada
足骨 pādāsthi
¹¹足堅住相 supratīṣṭhita-pāda
足處 pāda-tala
足趺修高充滿 ucchaṅkha-pāda
足趺高 utsaṅga-caraṇa*
足趺高滿相 utsaṅga-caraṇa*
足趺隆起 utsaṅga-pāda
¹²足殘者 laṅga
足無不平 aṣama-pāda
足越 vi-√gam
¹³足跟 pāda-pārṣṇi, pārṣṇi, ūru
足跟平圓 āyata-pāda-pārṣṇi
足跟地 pārṣṇi-pradeśa
足跟趺 pāda-pārṣṇi
足跟趺長 āyata-pāda-pārṣṇi, āyata-pāda-pārṣṇitā,
āyata-pāda-pārṣṇitva
足跟圓好相 suvartitōru
足跟滿 āyata-pārṣṇi*
足跟廣平 āyata-pāda-pārṣṇi*
足跟廣平相 āyata-pāda-pārṣṇi*
足跟廣長 āyata-pāda-pārṣṇi
足跟臚滿 āyata-pāda-pārṣṇi
足跟臚滿相 āyata-pāda-pārṣṇitva
足跡 pada, vithi
足飲 vigata-pipāsa
¹⁵足履 nikṣipte pāde
¹⁶足踵 pāda-tala, pāda-mūla
¹⁷足環 nūpura, pādōpaga
足蹈門闔 indra-kīlam ā-√kram
¹⁸足臍心 pāda-nābhi-hṛdaya
足蹠 krama-tala
¹⁹足邊 pāda-tala
²⁰足嚴 nūpura, pādābharaṇa, pādōpaga
²⁵足躡 nikṣipte pāde

4

趺 $\frac{3628}{10-37392}$ pārṣṇi

趾 $\frac{3629}{10-37406}$ aṅgu-ṣṭha

5

跋 $\frac{3630}{10-37446}$ path, pad-dhati

- ⁴跋日羅 vajra*
跋日羅波拏 vajra-pāṇi*

- 跋日羅南 vajrānām*
跋日羅斫訖囉 vajra-cakra*
跋日羅菩提 vajra-bodhi*
跋日羅都瑟野 vajra-toṣya*
⁶跋多婆 bhadra-jit, bhadrīka*, bhadra*
⁷跋伽 bhārgava
跋伽婆 bhārgava*
跋折羅 vajra
跋折羅吠捨 vajrāveśa
跋折羅波捨 vajra-pāśa
跋折羅阿羅怛那毘捨者 vajra-ratnābhīṣiṇca*
跋折羅阿囉乞沙 vajra-rakṣa
跋折羅帝壤 vajra-teja
跋折羅度聲 vajra-dhūpe
跋折羅俱奢若 vajrāṅkuśa
跋折羅倪坻 vajra-gīte
跋折羅娑怖吒 vajra-sphoṭa
跋折羅散地 vajra-saṃdhi
跋折羅補瑟鞞 vajra-puṣpe
跋折羅罕普吒 vajra-sphoṭa*
跋折羅達摩 vajra-dharma
跋折羅達磨 vajra-dharma
跋折羅達磨摩隸 vajra-dharma-māle*
跋折羅羯磨 vajra-karma
跋折羅薩埵 vajra-sattva
跋折羅藥叉 vajra-yakṣa
跋折囉 vajra
跋折囉三摩耶 vajra-samaya
跋折囉曳都 vajra-betu
跋折囉底瑟那 vajra-tikṣṇa
跋折囉阿囉怛那 vajra-ratna
跋折囉斫具毬 vajra-cakṣus
跋折囉計都 vajra-ketu
跋折囉娑度 vajra-sādhu
跋折囉娜莽毘囉迦多 vajra-nāmābhīṣekataḥ
跋折囉涅哩帝曳 vajra-nṛtye
跋折囉商迦里 vajra-śaṃkale*
跋折囉婆沙 vajra-bhāṣa
跋折囉訶娑 vajra-hāsa
跋折囉虜計 vajrāloke
跋折囉鉢頭摩阿地瑟吒娑婆 vajra-padmādhi-
ṣṭhasva*
跋折囉麼隸 vajra-māle
跋折囉蹉提 vajra-gandhe
跋折囉薩埵 vajra-sattva
跋折囉伽 vajra-rāga
跋折囉穢穢 vajra-rāja
跋折囉邏細綫 vajra-lāsyē

跋私° vatsi

跋私弗多羅部° vātsī-putriya

跋私弗多羅部所說(必定)有我° vātsīputriyāḥ
pudgalam santam icchanti

跋那° bannū

8 跋直° bhadrika*, bhadra*

跋陀迦比羅° bhadra-kapilāni*

跋陀婆羅° bhadra-pāla

跋陀斯那° bhadra-sena*

跋陀羅° bhadra, bhadra, bhadrika, bhadra-pāṭali-
putra*, bhadra-vargika, bhadra-vargiya

跋陀羅由他° bhadrayudha

跋陀羅目阿° bhadra-mukha

跋陀羅伽毘梨° bhadra kāpileyī

跋陀羅耶尼° bhadra-yāniya*

跋陀羅迦卑梨耶° bhadra-kapilāni*

跋陀囉跋智° bhadra-varti*

9 跋祇° bhārgava; vṛji*

10 跋娑° vatsa, vātsya

跋娑同姓外道° vatsa-sagotraḥ parivrājakaḥ

跋娑經° vātsya-sūtra

跋娑摩餐那° bhasmācchanna

跋娑彌沙囉囉哩瞿沙° bhasmēśvara-nirghoṣa

跋耆° vṛji*

11 跋婆犁° bāvari*

跋悉彌咄嚕° bhasmī-kuru

跋捺哩° bhadre*

12 跋提° bhadrika*, bhadra*

跋提伽° bhadrika*, bhadra*

跋提梨迦° bhadrika*, bhadra*

跋提羅° bhadrika

跋提嚕° bhadre*

跋智致° aśva-jit*

跋渠° varga

13 (跋稚迦)婆稚阿修羅° baly-asura

17 跋闍羅婆休° vajra-bāhu

跋闍邏° vajra*

18 跋藍° balaṃ

19 跋羅° bhara*

跋羅攏° balākṣaṃ

跋難陀° upananda

22 跋囉甜麼末泥° brahma-maṇi*

跋囉甜麼布灑° brahma-pure*

23 跋邏攏° balākṣaṃ

3631 praskhalana
10-374503632
10-37452

9 跢背 kubja

3633
10-37457

11 跢趺而坐 paryāṅka

跢趺坐 paryāṅka, svastika-paryāṅka

3634 plavita
10-374613635 khañja, khañca, paṅgu
10-37479

跛° pa

2 跛…人 paṅgu

3 跛大° padāni

6 跛字° pa-kāra

跛曲 khañja-kubja

7 跛折羅俱奢° vajrāṅkuśa*

跛足 khañja-caraṇa*, khañjatā*

跛里布羅迦° paripūraka*

跛里耶多羅迦花° pāriyātraka

跛里娜捨嚕哩° parṇa-śabari*

跛里秣第° pariśuddhe*

10 跛哩布羅拏° paripūraṇi*

跛哩尾秣第° parivīśuddhe*

跛哩秣第° pariśuddhe*

跛娜滿那喃° pāda-vandanam*

跛娜謨納婆嚕也° padmōdbhavāya*

跛納摩° padma*

15 跛履波刺那° parivāraṇa*

19 跛羅吠捨° praveśa*

20 跛躡 khañja

26 跛驢 khañja-gardabha, khañca-gardabha

3636 pārṣṇi, pārṣṇika
10-37491

16 跟隨 anusaraṇa

3637 (see under 迹 3749)
10-37493 pada, pratipatti, nairyaṇika*3638
10-37496

5 跡他談覩° tathāgato

8 跡易弩° tāyinā*

157 足 (6—8) 跣路跳踐踊躍踐踞踟蹰踞

跣易南° tāyinā*

18 踰擢° tarula*

跪 $\frac{3639}{10-37516}$ jānu-pāta, namas-kāra, sāmici

3 跪下 jānu-pāta

9 跪拜 ā-√yāc, āyācanaṃ √kṛ

路 $\frac{3640}{10-37524}$ adhvan, mārga; gati, path, patha*, pada, vartani, vartman

4 路心有疑 mārga-saṃśaya

5 路左右八步 aṣṭā-pado mārgaḥ

路左你° locani*

路左寧° locane*

6 路有差別 gati-bheda

7 路伽那他° loka-nātha*

路伽耶° lokāyata, lokāyatana

路伽耶陀° lokāyata

路伽耶陀者°° lokāyatika

路伽耶等諸外道輩°° lokāyata-dṛṣṭi

路伽備° loka-vid

路伽痛° loka-vid

路伽憊° loka-vid

9 路柯耶胝柯° lokāyatika

路計° loke; āloke

路計什囉囉° lokēśvara*

路計濕婆囉° lokēśvara*

路計濕縛羅° lokēśvara*

路迦韓陀° loka-vid*

11 路側而待 mārga sthitaḥ

12 路傍 path

路費 pathy-odana, pathy-aśana*

14 路歌° loka

跳 $\frac{3641}{10-37533}$ laṅghana, laṅghita, ullaṅghana, ul-laṅghikā, ut-√plu

7 跳走 bhrāmayati

15 跳墮觸 ullaṅghana-patana-saṃsparśa

22 跳躑 ut-√pat, praskandin

跳躑力 praskandi-bala

踐 $\frac{3642}{10-37547}$ See **踐** 3645

踊 $\frac{3643}{10-37587}$ un-√nam, √cal, calita

3 踊上昇 ā-√ruh

5 踊出 un-√majj, ut-√plu

6 踊向上 ūrdhvaṃ gacchantāḥ

7 踊身 ut-√pat

10 踊悅 tuṣṭi, pratisphuṭa

21 踊躍 ātta-manas, prāmodya, utplava; udagra, udagraka, audbilya, prahrṣṭa, prahlādana

踊躍大歡喜 prītim...parām

踊躍心 cittōtplava

踊躍喜 udagra-citta

踊躍歡喜 hrṣṭa-tuṣṭa, kila-kilā-prakṣveḍita

8

踏 $\frac{3644}{10-37602}$ (see under 蹈 3659) ā-√kram, ākrānta, nikṣipte pāde, nyasta, samākṛānta

6 踏地 pada-bandha

19 踏臘脾° dravya

踐 $\frac{3645}{10-37608}$ **踐** krama-nikṣepaṇa, paribhoga

1 踐...一足跟地 eka-pāda-pārṣṇi-pradeśa-paribhoga

踐一脚跟地 eka-pāda-pārṣṇi-pradeśa-paribhoga

15 踐踏 √mṛd

17 踐蹈 mardeti

25 踐躑 pāda-kṣepōtkṣepa

踞 $\frac{3646}{10-37638}$ ghaṭa

23 踞攀 khañja

蹠 $\frac{3647}{10-37641}$ gulpha, pārṣṇi

4 蹠不現 gūḍha-gulpha

踞 $\frac{3648}{10-37642}$ pratiṣṭhita

10 踞座 āsana

踟 $\frac{3649}{10-37645}$

7 踟利° cili*

蹰 $\frac{3650}{10-37646}$

18 蹰轉 vi-√ceṣṭ

踞 $\frac{3651}{10-37647}$ ākuñcana, saṃkoca

9

踰 $\frac{3652}{10-37675}$ (see under 逾 3776)
atireka, anuttara

⁶踰句° yojana

⁹踰前…倍 guṇa

踰室多° yoṣit

¹⁰踰城出家 abhiniṣkramaṇa

¹¹踰健達羅° yugaṇ-dhara

¹⁷踰闇那° yojana

¹⁸踰緒那° yojana

踰緒那…半° yojanārdha

踰緒那等° yojana-pramāṇa

踰緒那量° yojana-parisaṃkhyā

²³踰體迦妙華° yūthikā

踰 $\frac{3653}{10-37684}$ (see under 踰 3643)

²¹踰躍 utplāva, utplava*, ākampita

踵 $\frac{3654}{10-37686}$ pārṣṇi

踰 $\frac{3655}{10-37694}$ jaṅghā, jaṅgha

踰 $\frac{3656}{10-37701}$

¹³踰踰 utkuṭuka, utkuṭukena √sthā, ava-√nam, sāmicim kṛtvā

踰 $\frac{3657}{10-37718}$ √mṛd

¹³踰腹林 mṛdita-kukṣika

踰 $\frac{3658}{10-37724}$ **踰** khura, śapha

¹³踰跡 pada

10

踰 $\frac{3659}{10-37744}$ (see under 踰 3644)
ā-√kram, nyasta, vikrānta-gāmin, nipiḍita

²踰七寶華 sapta-ratna-padma-vikrānta-gāmin

⁸踰彼門闕 indra-kilam ā-√kram

⁹踰則隨足而下 nikṣipte pāde 'vanamati

踰 $\frac{3660}{10-37745}$

¹⁹踰踰破如蘆葦 naḍa-cippitikaṃ cipyamānasya

踰 $\frac{3661}{10-37747}$

¹⁰踰徑 patha

踰 $\frac{3662}{10-37760}$ (see under 踰 4147)

¹⁵踰僵在地 prthivyaṃ uttānakā nipatitāḥ

踰墜 āpanna

踰 $\frac{3663}{M-X}$ (see under 踰 3666)
jaṅghā

11

蹙 $\frac{3664}{10-37790}$ **蹙**

⁹蹙面 bhrū-bhaṅga

¹⁸蹙額 bhṛ-kuṭi

蹙 $\frac{3665}{10-37791}$ See **蹙** 3664

蹙 $\frac{3666}{10-37809}$ (see under 蹙 3040)
jaṅghā, jaṅgha

蹙 $\frac{3667}{10-37815}$

³蹙下 talāni pādānām

12

踰 $\frac{3668}{10-37854}$ phalaka, sopāna-phalaka

踰 $\frac{3669}{10-37874}$ utkuṭuka, utkuṭukikā, niṣaṇṇa

⁶踰地 utkuṭuka

踰行 utkuṭaka

⁷踰坐 utkuṭuka, utkuṭa-sthāyin

踰坐踰行 utkuṭukikā

¹³踰踰 utkuṭuka

踰踰坐 utkuṭuka-sthita

¹⁵踰踰 utkuṭuka, utkuṭa-sthāyin, utkuṭuka-stha, niṣaṇṇa

manasā, tanu-vān-manas
 身口意一切安樂 sarva-kāya-vāk-citta-sukha, sar-
 va-kāya-vāk-citta-sukha-pratīlambha
 身口意行 kāya-vān-maṇaś-cāra
 身口意快樂 kāya-vāk-citta-sukha
 身口意善業 kāya-vān-manas-karman*
 身口意惡行 kāya-vān-maṇo-duścārita
 身口意業 kāya-vān-manas-karman, kāya-vān-ma-
 nas, maṇo-vāk-kāya, kāya-karmādi, vijñapti
 身口意業皆行善行 kāya-vān-manas-karma-samā-
 cāraṇa
 身口意業密 maṇo-vāk-kāya-guhyā
 身口意詔曲 kāya-vān-maṇo-vāṇka
 身口意(詔曲)憎忿麤澁業 kāya-vān-maṇo-doṣa-
 kaṣāya
 身口業 kāya-vāk-karman, kāyika-vācika, kāya-
 vāg-vijñapti
 身口業有三種 kāya-vāk-karma tridhā bhavati
 身口業所攝 kāya-vāg-vijñapti-saṃgrhita
 身口護戒 kāya-vāk-saṃvara
 身子 aurasā; śāri-putra
 身已被研破及撞擣 chinnāvabhinnā-saṃpiṣṭa-śāri-
 4身不可分別 avikalpita-śāriṇa [ra
 身不可比 apratisamaḥ kāyena
 身不曲大直相 bṛhad-rju-kāya*
 身不具 upahatēndriya
 身不具足 aṅga-hīna
 身不淨 kāyāśuci*
 身不僂曲 anavanata-kāya, anavanata-kāyatā
 身中有別處 śāriṇa-pradeśa
 身中有異支節 śāriṇa-pradeśa
 身中所集諸蟲 kāya-krimi
 身(五種)不淨相 kāyāśuci*
 身分 aṅga, pratyāṅga; aṅga-jāta, ātma-bhāva,
 kāya-bhāga*, gātra, vyañjana, śāriṇa-pradeśa,
 śārirāvayava, sarvāṅga-pratyāṅgopeta
 身分下劣 aṅga-hīna
 身…分位 kāyāvasthā
 身分洪直 bṛhad-rju-gātra, bṛhad-rju-gātrātā
 身分相稱 anupūrva-gātra
 身分處 aṅga
 身分圓滿 sarvāṅga-pratyāṅga-paripūrṇa
 身及色 kāya-rūpa
 身及身分 aṅga-pratyāṅga
 身及物并所位處 deha-bhoga-pratiṣṭhā
 身及資生國土 deha-pratiṣṭhā-bhoga
 身及識 kāya-vijñāna
 身心 kāya-citta, kāyika-caitasika, āśraya, saṃtāna,

saṃtānatā
 身心止息 kāyika-caitasika-prasrabdhi
 身心安樂 sukhena samanvāgataḥ
 身心柔軟 prahlādita-kāya-citta, snigdha-saṃtāna,
 sukhena samanvāgataḥ
 身心相似生 sadṛśa-kāya-cittōtpatti
 身心相續相似而生 sadṛśa-kāya-cittōtpatti
 身心苦 kāyika-caitasika-duḥkha*
 身心苦痛 kāya-citta-duḥkha*
 身心寂靜 kāyika-caitasika-prasrabdhi
 身心清淨 kāya-citta-pariśuddhi
 身心輕安 kāya-citta-prasrabdhi, kāyika-caitasika-
 prasrabdhi
 身心憂苦 caitasika-duḥkha-daurmanasya
 身心羸強 rūkṣa-saṃtānatā
 身手有力 bāhu-balika
 身支 aṅga, gātra
 身支光悅 mṛṣṭa-gātra
 身支柔軟 mṛdu-gātra
 身支堅實 susaṃphata-gātra
 身支廣妙圓滿 pṛthu-cāru-maṇḍala-gātra
 身支鮮淨 śuci-gātra
 身毛 roman, roma, roma-kūpa
 身毛上分 ūrdhvaṃga-romatā
 身毛上靡 ūrdhvaṃga-romatā, ūrdhvaṃga-roma,
 ūrdhvaṃga-roman
 身毛上靡一一右旋 ekaika-pradakṣiṇōrdhvaṃga-
 roma
 身毛上靡相 ūrdhvaṃga-romatā
 身毛皆豎 sarva-roma-kūpāny āhṛṣṭāni, āhṛṣṭa-
 roma-kūpa, saṃhṛṣṭa-roma-kūpa-jāta
 身毛相 ekaika-romatā
 身毛喜豎 roma-harṣa
 身毛爲豎 roma-harṣa, saṃharṣita-roma-kūpa-jāta
 身毛豎 roma-harṣa
 身毛聳 udgata-roman
 5身充滿 pūrṇa-gātra
 身出脈結 dhamani-saṃtata-gātra
 身加行 kāya-prayoga
 身四儀 iryā-patha*
 身外因緣 kāya-bāhya-pratyaya
 身外緣 kāya-bāhya-pratyaya
 身平等 kāya-samatā
 身生 aṅga-jāta-kākāra
 身生集 kāyasya samudayaḥ
 身白 sarva-śveta
 身皮 chavi, tvac, tvaca
 身皮金色 kāñcana-saṃnibha-tvaktā, kāñcana-saṃ-

nibha-tvac, kāñcana-saṃnibha-tvacatā
 身皮細滑 ślakṣṇa-sūkṣma-tvaktā, sūkṣma-tvaktā,
 sūkṣma-ślakṣṇa-tvacatā
 6身交抱 dvaṃdvāliṅgana
 身交會 kāya-saṃsarga
 身光 kāya-prabhā, kāya-prabhāsa, deha-nirbhāsa,
 dehābhāsa, śarīra-prabhā, prabhā
 身光普照 ābhayā sphuṭā bhaveyuh
 身…光圓卍 prabhā-maṇḍala-gātrātā
 身光澤(如雕琢) mṛṣṭa-gātra
 身共合 kāya-saṃsarga
 身印 kāya-mudrā
 身如師子 siṃha-pūrvārdha-kāya
 身如真金 suvarṇa-varṇa-cchavi, suvarṇa-cchavi
 身安 kāya-prasrabdhi, kāya-prasrabdhi, kāyiki
 prasrabdhiḥ, kalyatā, kāya-karmaṇyatā, sva-stha
 身安不動 rju-kāya
 身安立受用 deha-pratiṣṭhā-bhoga
 身曲 kāya-vaṅka
 身…曲 nāmitāṅga
 身有七合 saptoṭsada
 身有小大 alpānalpa-pramāṇa-bheda
 身有別異 nānātva-kāya
 身有疾 glāna-kāya
 身有疾病 glāna-kāya
 身有教 kāya-vijñapti
 身有教業 kāya-vijñapti
 身…死 kāya-nidhana
 身牟那°° kāya-mauneya
 身肉 māṃsa, śarīra-māṃsa, tanu, piṣṭa
 身自然光 svayaṃ-prabhatva
 身自塵及識 kāya-viśaya-vijñāna
 身舌二根 kāya-jihvëndriya
 身色 chavi-varṇa, kāya-varṇa*, śarīra; kāya-rūpa
 身色不異 avivarṇa-śarīra
 身色新淨妙柔軟金色皮 tvaṇ-mṛdu-śrī-taruṇatā
 身色嫩軟 sukumāra-gātra
 身色端正 darśaniya
 身色端嚴 abhirūpa
 身行 kāya-saṃskāra
 身行輕利 prasrabdha-kāya-saṃskāra
 7身位 kāyāvasthā
 身作 kāyika
 身作證 kāyena sāksāt-kṛtaḥ
 身妙 praṇīta-dhātuka
 身妙行 kāya-sucarita
 身…妙行 kāya-sauceya
 身形 kāya, śarīra, ātma-bhāva, āśraya, kāya-

saṃsthāna, gātra
 身形枯燥 śuṣka-rūkṣa-kāya
 身形殊妙 abhirūpa
 身形羸瘦 parama-durbala-śarīra, durbala-kṣīṇa-
 gātra
 身成就 ātmabhāva-sampatti
 身戒 kāya-saṃvara
 身沈重 kāya-guruka
 身見 satkāya-dṛṣṭi; ātma-dṛṣṭi, satata-dṛṣṭi, sat-
 kāya, satkāya-darśana, satkāya-dṛṣṭi, satkāya-
 dṛṣṭi-patita, svakāya-dṛṣṭi
 身見因 satkāya-dṛṣṭer hetuḥ
 身見是染污 satata-dṛṣṭi-kleśa-lakṣaṇa
 身見相對治 dṛṣṭi-pratipakṣatva
 身見爲因 sakāya-dṛṣṭi-hetuka
 身見等五 satkāya-dṛṣṭy-ādi
 身見邊見 satkāyāntagrāha-dṛṣṭi
 身見邊見及邪見 satkāya-mithyāntagrāha-dṛṣṭi
 身邪行 kāya-duṣcarita
 8身其量高廣 āroha-pariṇāha
 身具備 anupūrva-gātra
 身具稱 anupūrva-gātra
 身…刹那°° ātmabhāva-kṣaṇa
 身受 kāyiki vedanā, śarīrikī vedanā, kāyika, kā-
 yika-vedanā*
 身受及心法 kāya-vic-citta-dharma
 身受心法 kāya-vic-citta-dharma
 身受諸樂 sukhëndriya-kāya
 身命 kāya-jīvita, sva-śarīra-jīvita; jivikā, jivita,
 prāṇa; ātma-bhāva, āśraya, deha
 身命財 kāya-jivita-bhoga
 身命無所戀惜 kāya-jivita-nirapekṣatva
 身命衆具 jivita-pariṣkāra
 身命意 kāya-jivita-manas, kāya-mano-jivita, ma-
 no-jivita-kāyëndriya
 身命意四受 kāya-jivita-manobhiś caturbhir veda-
 nëndriyaiḥ
 身命意捨根 kāya-jivita-mano-upekṣëndriya
 身和安 dhātu-sāmya
 身念住 kāya-smṛty-upasthāna, kāye kāyānupaśya-
 nā-smṛty-upasthānam, ādyaṃ smṛty-upasthānam
 身念處 kāya-smṛty-upasthāna
 身所行 kāya-gocara
 身所須之物 kāya-pariṣkāra
 身所著 paribhoga
 身所證 kāyena sāksāt-kṛtaḥ
 身所識觸 kāya-vijñeyāni spraṣṭavyāni*
 身放光明 kāya-prabhā

身於事有能 kāya-karmaṇyatā
 身於事無能 kāyākarmaṇyatā
 身明相 śarīra-vidyā-liṅga
 身服朱衣 rakta-varāmbhara-nivāsa
 身毒° sindhu, hendhu
 身法 kāya-dharma*
 身法者 śariravat
 身肢 gātra
 身肢奇妙 pṛthu-cāru-maṇḍala-gātra
 身表 kāya-vijñapti, kāya-karman
 身表業 kāya-vijñapti
 身表業性 kāya-vijñapti-svabhāva
 身金色 kāñcana-saṃnibha-tvac
 身金色相 kāñcana-saṃnibha-tvaktā, kāñcana-saṃnibha-tvacatā
 身長 śarīra
 身長八肘…身長十六肘…身長三十二肘 aṣṭa-ṣoḍaśa-dvātriṃśad-dhastaka
 身長三肘半 pramāṇārdha-catur-hastaka
 身即是神 sa jīvas tac cārīram
 身律儀 kāya-saṃvara, kāyena saṃvaraḥ
 身柔軟 mṛdu-gātra, ārdra-saṃtāna
 身界 kāya-dhātu, śarīra-dhātu, śarīra-dhātuka, kāya, dhātu
 身界一分 kāya-dhātu-pradeśa
 身界一分所攝 kāya-dhātu-pradeśa
 身相 kāya, ātma-bhāva, vapus
 身相圓滿如諾瞿陀° nyagrodha-parimaṇḍala
 身相極殊特 vara-lakṣaṇa-citrata-gātra
 身相摩觸 kāya-saṃsargaṃ samāpadyeya
 身相觸 kāya-saṃsarga, kāya-saṃsargaṃ samāpadyeta
 身相續 saṃtati
 身相續功能 ātma-bhāva
 身若美地 dharaṇi-śubha-kāya
 身苦 śarīraṃ duḥkham, kāya-duḥkha*, kāyika-duḥkha*
 身重 kāya-guruka, kāya-gurutā, guru-kāya
 身重性 kāya-gurutā
 身重疲極 kāya-klamatha
 身面言說 kāya-mukha-vāc
 10身倦 kāya-klamatha
 身容敦肅無怖畏好 adina-gātratā
 身根 kāyēndriya
 身根…一分 kāyēndriya-bhāga
 身根極微 kāyēndriya-paramāṇu
 身根隣虛 kāyēndriya-paramāṇu
 身疲倦 kāya-klamatha

身病 kāyikaṃ gailānyam, kāya-vyādhi*
 身真金色 kāñcana-saṃnibha-tvac, suvarṇa-varṇa-cchavi
 身破滅 bhedāt...kāyasya
 身脊 gopānāsī
 身脊偻曲 kubja-gopānāsī-vaṅkatā
 身臭穢 pūti-kāya
 身衰老 vṛddha-kāya
 身被忍辱甲 kṣānti-sāra-dṛḍha-varma-varmita
 身被於袈裟° kāśāya-vāso-vasana
 身被最勝堅牢忍辱甲 kṣānti-sāra-dṛḍha-varma-varmita
 身…財 śarīra-bhoga-lābha
 身財建立 deha-bhoga-pratiṣṭhā
 身高 samucchraya
 11身區者 vipāṭaka
 身寂靜 kāya-śānti
 身寂默 kāya-mauneya*
 身密 kāya-guhya*
 身帶光明 svayaṃ-prabha
 身…得行 ātmabhāva-pratilambha
 身得證 kāyena sākṣāt-karoti
 身惛沈性 kāyikaṃ styānam
 身淨 prasrabdha-kāya
 身淨光圓淨 śuddha-prabhā-maṇḍala-gātratā
 身淨即得安樂 prasrabdha-kāyaḥ sukhaṃ vedayati
 身清 prasrabdha-kāya
 身清即得安樂 prasrabdha-kāyaḥ sukhaṃ vedayati
 身清淨 āśraya-parisuddhi, kāya-viśodhani, kāya-śauca, kāya-śauceya, kāya-sukha-viśuddhi-pada, viśuddha-gātra
 身清淨句 kāya-sukha-viśuddhi-pada
 身清淨位 kāya-sukha-viśuddhi-pada
 身猗 kāya-prahlādana-karīn
 身猗心猗 kāya-cetas
 身現世四大 pratyutpannāni śarīra-mahābhūtāni
 身眼色識 kāya-cakṣū-rūpa-vijñāna
 身細軟(塵垢不著) sūkṣma-ślakṣṇa-tvacatā
 身習近住 kāyikena saṃsargeṇa saṃsṛjāt, kāyike-na saṃsargeṇa
 身處 kāyāyatana, kāya
 身處所 bhūta-saṃghāta
 身蛇屈 vibhugna
 12身…創孔 kāya-nāḍi-vraṇa
 身善安樂清淨句義 kāya-sukha-viśuddhi-pada
 身善行 kāya-sucarita
 身堪任性 kāya-karmaṇyatā
 身徧諸世間 sarva-lokadhātu-prasṛta-kāya

158 身(0)身

身惡 hina-dhātuka
 身惡行 kāya-duṣcarita
 身惡行三 triṇi kāya-duṣcaritāni
 身惱 kāyōpāyāsa*
 身無不脩 mṛṣṭa-kukṣi
 身無安 kāyikaṃ styānam
 身無差別 saṃtānābhinna, saṃtānābheda
 身無差別義 saṃtānābhinnārtha
 身無退屈 adīna-gātra
 身無堪任性 kāyākarmaṇyatā
 身無恚點 vyapagata-tila-kālaka-gātra
 身無瓔珞 nirābharāṇa-gātra
 身為依止 kāyādhiṣṭhāna
 身異 nānātva-kāya
 身異及想異 nānātva-kāya-saṃjñā
 身異同一想 nānā-kāyaika-saṃjñā
 身異神異 anyo jīvo 'nyac charīram
 身等 kāya-samatā; kāyādi
 身等不可得 kāyādy-anupalambha
 身衆神 śārīra-kāyika-devatā, śārīra-kāyika
 身量 āśraya-parimāṇa, kāya; ātma-bhāva, āśraya, tanu, parimāṇa, pramāṇa, rūpa, śārīra, svāśraya
 身量不可見 adṛśya-rūpa
 身量少 parimāṇālpatva
 身量…有大小 alpānalpa-pramāṇa-bheda
 身量色無病力智念正動不動…壞 pramāṇa-rūpā-rogya-bala-buddhi-smṛti-vīrya-dhairya-bhramśa
 身量周圓 saṃpūrṇa-kāya
 身量…差別 pramāṇa-bhinna
 身量高大 āroha-pariṇāha
 身量既殊 pramāṇa-bhinna
 身量圓滿 saṃpūrṇa-pramāṇa
 身量圓滿成就 abhi-√vṛdh
 身量極細 parimāṇālpatva
 身…集 kāyasya samudayaḥ
 身雲 kāya-megha
¹³身勢力 kāya-vibhūta
 身圓如尼拘盧相[°] nyagrodha-parimaṇḍala*
 身圓滿 nyagrodha-parimaṇḍalatva
 身圓滿如尼拘類樹[°] nyagrodha-parimaṇḍala
 身圓滿足如尼拘陀樹[°] nyagrodha-parimaṇḍala
 身圓滿相 nyagrodha-parimaṇḍalatā, nyagrodha-parimaṇḍalatva
 身想一 eka-kāya-saṃjñā
 身意命根 kāya-mano-jīvita
 身意柔軟歡喜踊躍善心生焉 cittaudevīlya-karaṇi
 身意泰然 viśvasta
 身意識法 kāya-mano-vijñāna-dharma

身暖及意識 ūṣma-vijñāna
 身業 kāya-karman, kāya-vijñapti, viṣpanda
 身業口業 kāya-vāk-karman
 身業及口業 vāg-viṣpanda
 身業清淨現行 parisuddha-kāya-samudācāra
 身業道 kāya-karma-patha*
 身業語業 kāya-vāk-karman
 身極至梵天世界有情[°] yāvad brahma-lokāḍ api sattvān kāyena vaśe vartayati
 身極沈重 guruka-kāyatara
 身極綵 citrāṇa
 身…滅 kāyasyāstaṃgamaḥ
 身滅離 kāyasyāstaṃgamaḥ
 身煩熱 āṅga-dāha
 身罪業 kāya-duṣcarita
 身著於袈裟[°] kāśāya-vāso-vasana
 身解脫 āṅga-mukta
 身資及所住 deha-bhoga-pratiṣṭhā
 身資生住持 deha-bhoga-pratiṣṭhā, deha-bhoga-pratiṣṭhāna
 身資生器 deha-bhoga-pratiṣṭhā
 身資國土(影) deha-bhoga-pratiṣṭhā
 身過諸病 glāna-kāya
¹⁴身境界 kāya-viṣaya
 身壽命 kāya-jīvita
 身滿足 paripūrṇa-vyañjana
 身種子 kāya-bija*
 身端正 abhirūpa-kāya*
 身精進 kāyika-vīrya*
 身聚差別想 kāya-pitta-prabheda-saṃjñā
 身聚想 pitta-saṃjñā
 身語 kāya-vāc, kāya-vākya, kāyika-vācika, kāya-vāk-karman, vāk-kāya-karman
 身語七支 kāyika-vācikaḥ sapta kuśalāḥ
 身語二業 kāya-vāk-karman
 身語心 kāya-vāk-citta
 身語心金剛 kāya-vāk-citta-vajra
 身語心金剛印形像 kāya-vāk-citta-vajra-mudrā-bimba
 身語心樂 kāya-vāk-citta-sukha, sarva-kāya-vāk-citta-sukha
 身語牟尼[°] kāya-vān-mauneya
 身語所造 kāya-vāk-karmatva
 身語表攝 kāya-vāg-vijñapti-saṃgrhita
 身語律儀 kāya-vāk-saṃvara
 身語相應 kāya-vākya-pratisaṃyukta
 身語意 kāya-vān-manas, kāya-vān-mānasa, kāya-vān-manas-karman

身語意曲 kāya-vān-mano-vaṅka
 身語意(曲)穢濁 kāya-vān-mano-doṣa-kaṣāya
 身語意…善業 kuśalam kāya-vān-manas-karma
 身語意惡行 kāya-vān-mano-duṣcarita
 身語意業 kāya-vān-manas-karman, kāya-vān-ma-
 nas-karmānta, kāya-vān-manaś-ceṣṭā
 身語意業具諸十善者 daśa-kuśalōpeta-kāya-vān-
 manas-karmānta
 身語業 kāya-vāk-karman
 身輕安 kāya-prasrabdhi; kāya-karmaṇyatā, kāya-
 laghutā, kāyiki prasrabdhiḥ, prasrabdha-kāya*,
 prasarabdha-kāya
 身輕安則受樂 prasarabdha-kāyaḥ sukhaṃ vedayati
 身輕利 kāya-laghutā
 身遠 kāya-viveka
 身遠樂事 kāya-viveka
 身遠離 kāya-viveka, kāya-vyapakarṣa
¹⁵身儀 kāyētyāpatha*
 身增長 kāyōpacaya
 身廣長等相 nyagrodha-parimaṇḍala*, pṛthu-cāru-
 maṇḍala-gātra*
 身樂 kāya-sukha, kāyikaṃ sukham
 身樂根 kāyikaṃ...sukham
 身樂清淨句 kāya-sukha-viśuddhi-pada
 身潤澤 pṛthu-cāru-maṇḍala-gātra
 身澁 kāya-kaṣāya
 身瘡孔 kāya-nāḍi-vraṇa
 身緣 kāyāmbana
 身腠直 bṛhad-ṛju-gātra
 身腠直相 bṛhad-ṛju-gātrātā
 身腠相 bṛhad-ṛju-gātrātā
 身隣虛 kāyēndriya-paramāṇu
¹⁶身器(清淨)堪受聖法 ārya-dharmāṇaṃ bhājani-
 bhūtāḥ
 身濁 kāya-kaṣāya
 身諸毛孔一一毛生 ekaika-romatā
 身諸毛孔各生一毛右旋(紺青)相 pradakṣiṇāvar-
 taikaika-romatā
 身靜口 śānta-vāk-kāyatā
¹⁷身縱廣等 parimaṇḍala
 身聲瘡變異相 kāya-śabda-vikārānurūpa
 身雖被種種斫刺磨擣 chinnāvabhinna-sampīṣṭa-
 śarīra
¹⁸身豐滿 utsada-gātra
 身轉重 kāya-klamatha
 身轉勝 parāvṛtti
¹⁹身壞 bhedāt...kāyasya, vipannātman
 身壞命終 kāyasya ca bhedāt param maraṇāt,

kāyasya bhedāt
 身繫 kāya-grantha*
 身羸劣 āśraya-daurbalya
 身羸弱 daurbalya
 身證 kāyena sāksāt-√kṛ, kāya-sākṣin, kāyena
 sāksāt-kṛtam, kāyena sāksī-kartavyaḥ*
 身證者 kāya-sākṣin
 身識 kāya-vijñāna
 身識所行 kāya-vijñāna-gocara
 身識所緣 kāya-vijñānālambana
 身識界 kāya-vijñāna-dhātu
 身識境界 kāya-vijñāna-viśaya
 身邊二見 satkāyāntagrāha-dṛṣṭi
 身邊見 satkāyāntagrāha-dṛṣṭi
²⁰身嚴好 kāya-maṇḍana
 身嚴好而生於和合之想 kāya-maṇḍana-yogānu-
 yukta
 身觸 kāya-spraṣṭavya, kāya-saṃsparśa*
 身觸及法入 kāya-spraṣṭavya-dharmāyatana
 身觸所生受 kāya-saṃsparśa-jā vedanā*
 身觸所生思 kāya-saṃsparśa-jā cetanā*
 身觸所生想 kāya-saṃsparśa-jā saṃjñā*
 身觸所生愛 kāya-saṃsparśa-jā tṛṣṇā*
 身觸法 kāya-spraṣṭavya-dharma
²¹身攝斂 sampiṇḍitaḥ kāyaḥ
 身續 saṃptati
 身護 kāyena saṃvarah
 身魔^{oo} skandha-māra
²²身權至於梵天世界有情^{oo} yāvad brahma-lokād
 api sattvān kāyena vaśe vartayati
²³身變易 kāya-pariṇāma
 身變異 kāya-pariṇāma, kāya-vikāra
 身變異觸 kāya-vikāra-saṃsparśa
 身體 kāya; aṅga-yaṣṭi, ātma-bhāva, āśraya, gātra,
 vighraha, śarīra
 身體已壞 ādhmāta
 身體不曲 adina-gātra
 身體皮皺 valī-nicita-kāya
 身體安穩 aroga, sva-stha
 身體羸弱 prakṛti-mandatā
 身體柔軟如迦隣陀衣^{oo} kācilindika-sukha-saṃ-
 sparśa
 身體疲極 kāya-klamatha
 身體臭穢 durgandhi-kāya
 身體羸損 parama-durbala-śarīra
²⁵身觀 kāyānudarśin
³³身羸 kāya-doṣa
 身羸重 kāya-dauṣṭhulya

身軀業 kāya-doṣa

4
軀 ³⁶⁸²/₁₀₋₃₈₀₄₉ See 耽 2967

5
軀 ³⁶⁸³/₁₀₋₃₈₀₆₅ See 體 4235

6
軀 ³⁶⁸⁴/₁₀₋₃₈₀₇₈
軀口上 harṃya-sīkhara

11
軀 ³⁶⁸⁵/₁₀₋₃₈₁₃₇ kāya, śarīra, kaḍvara, kadamba
軀牟提衣^{〇〇} kṣaumutika
軀體 kāya

RAD. 車 159

車 ³⁶⁸⁶/₁₀₋₃₈₁₇₂ ratha, śakaṭa, yāna; gantri, gantri-ratha*, yānaka, yugya, vāha, vāhana, syandana

車^〇 cha

⁶車匠 ratha-kāra

車字^{〇〇} cha-kāra

⁷車兵 ratha-kāya

⁹車帝石室^{〇〇} sapta-parṇa-guhā

車相 śakaṭākṛti

車軍 ratha-kāya

車迦羅^〇 cakra*

¹⁰車乘 yāna, yāna-yāna

車馬 rathāśva*, yāna

車馬廐 yāna-śālā

¹¹車匿^〇 chanda, chandaka, channa, chaṇḍaka*

¹²車渠 musāra-galva, musāra-galva-maya

車衆 ratha-kāya

車軸 akṣa, iṣā

車軸滴 iṣā-dhāra

¹³車軾 kūvara

車輅 ratha-yugma, ratha-yugya*

車運載 vaha

¹⁵車箱 śakaṭa

車輓 yuga

車輪 śakaṭa-cakra, śakaṭa

¹⁶車輻條 nemi

車輻輳 nemi

¹⁷車螺形 śakaṭa-mukhī śaṅkha-mukhī

車輿 yāna

¹⁸車禮^〇 cale*

軌 ³⁶⁸⁷/₁₀₋₃₈₁₇₆ vidhi, vyavasthā, sabhya

⁶(軌式)可觀 darśaniya

⁹軌則 vidhi, ācāra, sthiti, avalokayitavya

軌則具足 ācāra-sampatti

軌則圓滿 ācāra-sampanna

軌則虧損 ācāra-vipatti

¹⁵軌儀 vidhi

軌範 ācārya, ācariya

軌範師 ācārya

軌範師…許 ācāryeṣṭi

軌範諸師 ācāryāḥ

軍 ³⁶⁸⁸/₁₀₋₃₈₁₇₉ senā, saṃgrāma; anika, kāya, ca-mū, bala-kāya, maṇḍala, sainya

³軍士 senā

⁴軍中住 senāyām vasamānaḥ

⁵軍主 senā-pati

⁷軍兵 yodha

軍那^〇 kunda

軍那花^{〇〇} kunda

⁸軍官 senā-pati

軍或掘坑或獵或儻破 senā-pāta-mṛgayāvaskanda

⁹軍拏利^〇 kuṇḍala, kuṇḍali, kuṇḍalin*

軍拏羅^〇 kuṇāla

軍持^〇 kuṇḍikā, cakra-maṇḍala

¹⁰軍旅 saṃgrāma

軍陣 saṃgrāma, udyuktā senā, udyūthikā senā

軍陣中 nara-saṃgrāma-gata

軍陣合戰 udyūthikā senā, senā-vyūha

軍陣發行 udyuktā senā

軍陣鬪戰 āyūhikaṃ niyūddhakaṃ vā aneka-vyū-

- ham vā samgrāma-sīrṣam
 軍馬欲發 udyuktā senā
¹¹軍荼° kuṇḍa*
 軍荼利° kuṇḍali, kuṇḍalin*, kuṇḍali*
¹²軍發行 udyuktā senā, senā-niyūhika, āyūhikaṃ
 niyūddhikam
 軍發行往觀 udyūthikā-gamana*
 軍衆 camū, bala-kāya, maṇḍala, senā-vyūha
 軍隊 yūtha
¹⁴軍語 senā-kathā
¹⁵軍論 senā-kathā
¹⁶軍遲° kuṇḍikā
 軍頭波漢° kuṇḍa-dhāna*
 軍頭婆漢° kuṇḍa-dhāna*
¹⁹軍蹏° kuṇḍikā

軒 ³⁶⁸⁹₁₀₋₃₈₁₈₇ ucchrāpita

- ¹⁰軒陞 vedikā
¹²軒窗 gavākṣa, vātāyana
¹⁸軒檻 vedikā

輶 ³⁶⁹⁰₁₀₋₃₈₂₀₇ 輶 yuga, yoga, dhura

- ¹⁶輶縛 baddha

軟 ³⁶⁹¹₁₀₋₃₈₂₁₃ 輶 mṛdu, ślakṣṇa, snigdha; taruṇa, drava, priya, ma-

- dhura, mṛdutā, ślakṣṇatva, saṃmodanīya, suku-
 māra
³軟上品 mṛdv-adhimātra
 軟上差別 mṛdv-adhimātra-bheda
 軟下心 saṃnati
⁴軟中二忍 mṛdu-madhye kṣāntī
 軟中上 mṛdu-madhyādhimātra, mṛdvī madhyā-
 dhimātrā ca
 軟中上次第增長 mṛdu-madhyādhimātra-kramā-
 bhivṛddha
 軟中上根差別 mṛdu-madhyādhimātrēndriya-
 bheda
 軟中品 mṛdu-madhyā
 軟心 snigdha-citta, karmaṇyatā, kalpa-citta, kal-
 ya-citta*, mṛdu-citta*, ślakṣṇa-citta*
⁷軟位 mṛdu
 軟利根 mṛdu-tikṣṇēndriya
 軟妙澤 ślakṣṇa

- 軟言 snigdha-vāc
⁸軟和 madhura
 軟怯 mṛdutva
 軟物 praśīthila
⁹軟品 mṛdu-prakāra, mṛdu
 軟昧 mṛdutva
 軟美 mṛdu, ślakṣṇa*
 軟…者 mṛdutva
 軟音 madhura-nirghoṣa
 軟香 mṛdu-gandhika*
¹⁰軟修 mṛdu
 軟弱 sukumāra
 軟根 mṛdv-indriya
 軟根人 mṛdu-mati
 軟根性 mṛdv-indriya-gotra
 軟根者 mṛdutva
 軟根道 mṛdv-indriya-mārga
 軟脇 jaghana
 軟草 mṛdu-tṛṇa*
 軟草生 śād-vala
 軟骨 peśī
¹¹軟淨 ślakṣṇa*
 軟軟品 mṛdu-mṛduḥ prakārah, mṛdu-mṛdu
 軟軟品道 mṛdu-mṛdunā mārgaṇa
¹²軟智心 mṛdu-jñāna-citta*
 軟鈍堅利根 mṛdu-tikṣṇēndriya
¹³軟滑 mṛdu, mṛdutā, sumṛdu, ślakṣṇatva, suku-
 māra, snigdha
 軟滑相續 snigdha-saṃtāna
 軟滑隨時樂觸身 sukumāra-rtu-sukha-sparśāṅgatā
¹⁴軟語 snigdha-vacana, sāntva, saṃmodanīya-ka-
 thā; priya-vāditā, priyālāpa, ślakṣṇa, ślakṣṇa-
 vacana*, ślakṣṇa-vāc*
 軟語調伏 ślakṣṇa-sādhya
¹⁷軟濕 dravaṇa
 軟薄 tanu, prabhūta-tanu
¹⁹軟藥 mṛdv-oṣadhi*

輶 ³⁶⁹²₁₀₋₃₈₂₃₄ See 輶 3719

輶 ³⁶⁹³₁₀₋₃₈₂₄₃ hastā

- ¹¹輶宿 hastā*

輶 ³⁶⁹⁴₁₀₋₃₈₂₆₄ See 輶 3690

輓 $\frac{3695}{10-38266}$

⁸輓陀師利° bhadra-śrī

軸 $\frac{3696}{10-38269}$ akṣa, iṣā, cakra, nābhi

軻 $\frac{3697}{10-38274}$

⁶軻地羅° khadira

¹¹軻梨羅° khadira

輕 $\frac{3698}{10-38281}$ See 輕 3704

較 $\frac{3699}{10-38297}$ 較

⁵較正真 praguṇī-karaṇa

¹²較量一切佛利功德經°° ārya-tathāgatānāṃ-bud-dhakṣetra-guṇōkta-dharma-paryāya*

較量壽命經 āyus-paryanta-sūtra*

輅 $\frac{3700}{10-38302}$ ratha, yugma, yugya*

載 $\frac{3701}{10-38309}$ abhi-√ruh; nayuta; abhirūḍha, upa-√nam, -gata, dhura, mahā-prayuta, mahā-prasuta, śaṅku, samārūḍha, samāropita

⁷載車 ratha-gata

¹¹載船 eka-nāvam abhirohet

¹²載象背上 hasti-pṣṭham upanamyā

¹⁴載滿船 vahanābhirūḍha

¹⁷載薪人 kāṣṭha-vāṇijya

輓 $\frac{3702}{10-38336}$

⁵輓去 ut-√sṛj

輔 $\frac{3703}{10-38342}$ puro-hita; hanu

⁶輔臣 amātya, puro-hita

⁹輔相 amātya, agrāmātya, puro-hita

¹¹輔國大臣 agrāmātya

¹⁸輔翼 parivṛta

輕 $\frac{3704}{10-38346}$ 輕

laghu, aṇuka; pari-√bhū, pamsayati, avamāna; anā-

dara-vṛtta, anādarya, ava-√jñā, avajñā, avabhartsita, ava-√has*, uccagghana, uccagghitavat, ullāpitavanta uccagghitavantah, dveṣṭṛ, paribhava, paribhāva, pelava, pratanuka, manda, laghiman, laghuka, laghutva, laghvī, lahu, lahuka, lāghava, vimāna

⁴輕少 alpa

輕心 paribhavana

⁵輕他 anādara-vṛtta

輕他比丘 bhikṣv-anādarya

⁶輕安 prasrabdhi, praśrabdhi; āśvāsa, karmaṇyatā, pratiprasrabdhi, praviveka, praśrabhyate, prasrabdha, prasrabdhi-sukha

輕安三摩提捨覺分°° prasrabdhi-samādhy-upekṣā-sambodhyaṅga

輕安之樂 pratiprasrabdhi-sukha

輕安及戒尋 prasrabdhi-śīla-saṃkalpa

輕安及樂 prasrabdhi-sukha

輕安生 praviveka-ja

輕安…生起 praśrabhyate

輕安戒覺 prasrabdhi-śīla-saṃkalpa

輕安相應 prasrabdhi-yoga, prasrabdhi-sahagata

輕安俱 prasrabdhi-yoga

輕安俱行 praśrabdhi-sahagata

輕安俱起 prasrabdhi-sahagata

輕安倍增 prasrabdhi-bhūyastva

輕安最極 prasrabdhi-bhūyastva

輕安等覺支 praśrabdhi-sambodhyaṅga*

輕安菩提分°° praśrabdhi-sambodhyaṅga

輕安勢力 praśrabdhi-vega

輕安與樂 prasrabdhi-sukha

輕安樂 prasrabdhi-sukha

輕安識 prasrabdhi-vijñāna

輕安覺支 prasrabdhi-sambodhyaṅga, praśrabdhi-sambodhyaṅga

⁷輕利 laghu, laghutva, prasrabdha

輕弄 ava-√man, ava-√spand, ullāpayati, paribhā-

輕弄毀蔑 ava-√man | ṣaṇa

輕弄鬬諍 kalaha-bhaṇḍana-vigraha-vivāda*

⁸輕呵 vīgarhaṇa, vītaṇḍana

輕呵戒 śikṣā-vīgarhaṇa, vīgarhaṇāya

輕呵戒語 śikṣāpada-dravyatāvyaavacāra

輕性 laghutva

輕易 ava-√man, vi-√kṣip; uccagghanōllāpana,

uccagghayisyati, ullāpayati, pamsana, paribhava

輕易不知足 nētarētareṇa saṃtuṣṭiḥ

輕易惡賤 ava-√man
 輕法 kṣati
⁹輕侮 avamanyanā, anādarya, paṃsaka, parābhava, parābhāva
 輕侮他 para-paṃsaka
 輕便 laghu, laghutva
 輕品 mṛdu
 輕品苦受 mṛduni vedite
 輕品等苦 mṛdv-ādiṣu duḥkheṣu
 輕苦 mṛdu duḥkham, mṛdu-bhūta
 輕重 gurutva-laghutva, guru-laghava
 輕重相 gurutva-laghutva
¹⁰輕凌 uccagghaya (den.), paṃsaka
 輕悅 audbilya
 輕浮 ati-√sṛ
 輕笑 avamāna, uccagghanaṃ kariṣyanty ullapiṣyanti, ul-√lap, hāsyā
 輕財 saṃlekha, bhoga-dveṣṭi
 輕財足 saṃlekha
 輕辱 paribhūta
¹¹輕動 samudiraṇa, iraṇa*
 輕動不能決定 calā-cala
 輕動性 laghutva
 輕動相 samudiraṇa-lakṣaṇa
 輕動等性 samudiraṇatva
 輕動進退非恒 calā-cala
 輕捨 prasrabdhy-upekṣaṇa
 輕捷迅速 laghu-śīghra-javam
 輕陵 ava-√man, pari-√bhū, vimānita
¹²輕善 satya-jana-vimānatā
 輕惱 kutsana
 輕等動性 laghu-samudiraṇatva
 輕衆 gaṇam avajānāti
 輕訶戒法 śikṣāpada-dravyatāvyavacāra
¹³輕微 kṛśa, manda, mṛdu, laghu
 輕搖 laghu-samudiraṇatva
 輕毀 ava-√man, paṃsayati; avajñā, avamānayati, ākrośa, paṃsin, paribhūta, pratihata, vitanḍana
 輕毀之言 avarṇa
 輕毀他 para-paṃsin
 輕毀罵詈 ākrośa-paribhāṣā
¹⁴輕慢 ava-√man, pari-√bhū, avajñā; agaurava, atimanyanā, adhi-√man, anādara, abhimanyanā, avadhyāna, avamantavya, avamanyanātā, avamanyanā, upālambha, nirghṛṇa, pratikṣepa, prativimānanā, manyanā, mānin, vimānanā, vimānayati
 輕慢心 avadhyāna-prekṣin

輕慢他人 parāvamanyanātā
 輕慢於他 parāvamanyanātā
 輕爾 sahasā
 輕爾而發言 yat-kimcana-pralāpin
 輕爾而發語言 kimcana-pralāpin
¹⁵輕瞋忿 manda-krodha
 輕蔑 ava-√man, pari-√bhū, paribhava; ava-√jñā, avamanyanātā*, avarṇa, uccagghaya (den.), ullāpayati, tarjanā, paribhavana
 輕蔑心 paribhava-citta
 輕調 bhaṇḍana
 輕賤 paṃsayati, paribhūta; atimanyanā, avadhyāna, avamānana, kṣipaṇa, paribhūtātā
 輕賤人 abhyākhyāna
 輕賤盡當 paribhūtātā
¹⁶輕學處事 śikṣāpada-dravyatāvyavacāra
 輕穀 pelava-paṭa
 輕餘 parān paṃsayati
¹⁷輕翳眼 mṛdu-taimirika
¹⁸輕舉 cañcala, laghu
 輕轉 cañcala
 輕轉動 samudiraṇa
²⁰輕觸 laghu-samudiraṇatva
 輕躁 capala, calā-cala; uddhata, auddhatya, calānatā, cāpala-cala, cāpalya
 輕躁動轉 capala

8

輝 $\frac{3705}{10-38372}$ dyoti

⁹輝映 √jval, jalati

輞 $\frac{3706}{10-38373}$ nemi, -nemika

輦 $\frac{3707}{10-38393}$ dollika, dolikā*, śivikā

¹⁰輦乘 śivikā-yāna

¹⁷輦輿 yāna, vāhana, śivikā

²¹輦輦 pīṭha

輦 $\frac{3708}{10-38398}$ bhāgiya, sattva

輪 $\frac{3709}{10-38400}$ cakra, maṇḍala; -uṇḍuka, cakravartin, cakrin, candraka, maṇḍa, maṇḍalin, ratha-cakra, vṛtta

³輪山 cakra-vāḍa

轉 ³⁷¹⁹₁₀₋₃₈₅₀₇ 轉 轉 ³⁷¹⁹₁₀₋₃₈₅₀₇ √vṛt, pra-√vṛt, pra-vṛtti, sam-√car,

saṃkramaṇa; bhūyas, -tara; antarita, anvāhiṇḍa-yati, abhinirvṛtti, √as, āvarta, āvartana, ā-√vṛt, āvṛtti, āvedha, āśraya-parivṛtti, udvṛtti, upaga, √kram, kramaṇa, guṇita, cañcalatā, √car, cala, cāra, -tama, traivṛttā, nirvṛtta, nirvṛtti, nivartya, parāvṛtta, parāvṛtti, pariṇāma, pariṇāmitum*, parivarta, parivartaka, parivartana, parivartayati, parivṛtta, parivṛtti, pracālaṇa, pratividhyamāna, pratyuddhāra, praluṭhita, pravartaka, pravartana, pravartanā, pravartamāna, pravartayati, pravartita, pravartitavya, pravṛtta, pravṛttatva, prasaṅga, √bhū, bhūyasyā mātrayā, √bhram, bhrama, vartaka, vartana, vartanatā, vartamāna, vartitavya, vartitva, vartin, √vah, vāha, vāhana, vāhaniya, vāhita, vāhin, vāhya, vikalpa, vikāra, vikārita, vinidhāya, vinirvṛtti, vinivartana, vinivartita, vinivṛtta, vi-pra-√vah, vivarta, vivartana, vivartanā, vi-√vṛt, vivṛddhi, vi-ṣṭhā (√sthā), vṛtti, vy-ati-√vṛt, vyatyasta, vyāvartana, vyāvartayati, vyāvṛtti, sam-√sṛ, saṃkrama, saṃkrānti, saṃcāra, sam-pari-√vṛt, hara

¹轉一切語言 sarva-vāk-pravartanatā

轉一切語輪 sarva-vāk-pravartanatā

²轉入 ākramaṇa, sam-√kram; indriya-saṃcāra

轉入異受 indriya-saṃcāra

³轉上 viśiṣṭatama

轉上品 adhimātrataratva

轉大 mahad-bhūta

轉大千 sahasrāvartā

轉女身經 stri-vivarta-vyākaraṇa-sūtra*

⁴轉不退轉法輪 avaiartya-dharmacakra-pravar-

轉中出 pāriṇāmika [taka

轉化生 upaṇṇa

轉少 paritta

轉心 pravartaka, sādhyā

轉火 agni-vṛtta

轉火輪 alāta-cakra*

⁵轉令…名爲 nāma-saṃcāro bhavati

轉令…闕 vikālī-√kṛ

轉出 pāriṇāmika, prādur-bhāva

轉去 vyāvartayati

轉布 visāra

轉…未久 acira-pravartita

轉正法輪 saddharma-cakra-pravartana, dharmacakra-pravartana, dharmacakra anupravartayamāna

轉生 jāti-parivarta, parāvṛtta-janman, parivṛtta-janman, pravṛtti, sam-√car, utpatti

轉生人 parivṛtta-janmāntara

轉生天上 svargōpaga

轉生聖 parāvṛtta-janmārya

⁶轉共諍闕 ākirṇa-vyāpāda

轉向 vyāvartana

轉字輪 cakrākṣara-parivarta

轉字輪般若波羅蜜經[°] cakrākṣara-parivartam nāma prajñāpāramitā-nayam

轉字輪般若理趣[°] cakrākṣara-parivartam nāma prajñāpāramitā-nayam

轉有 bhava-saṃkrānti

轉有經 bhava-saṃkrānti-sūtra

轉次 param-parā, paras-param

轉而後 anvāhiṇḍayitvā

轉至 saṃkrānti, sam-√car

轉至餘方 deśāntara-saṃkrānti

轉行 saṃkramaṇa

⁷轉住心 upasthāpayati

轉作 parivartayati, parivṛtti, pravṛtti, bhāva, vyañjana-parivṛtti

轉作丈夫 puṃ-bhāva

轉作女人 vyañjana-parivṛtti

轉作戒 pravṛtti-śīla

轉別生宿住 janmāntara-parivāsa

轉利 tikṣṇatara*, pravṛtti-tikṣṇatva*

轉妙 tivrataratā

轉妙法輪 dharma-cakra-pravartaka, dharma-cakra-pravartana

轉形 vyañjanāntarita

轉成 upagamana, prādur-bhāva

轉…成 parivṛtti, bhāva

轉成別法 dharmāntara-prādurbhāva

轉成極遠 dūratarī-√bhū

轉更 uttarōttara, bhūyottare

轉更充盛增長廣大 pṛthu-vṛddhi-vaipulyatā

轉見 dṛṣṭi-vivarta*

轉身 āśraya-parivṛtti, āśraya-parivṛtti-lakṣaṇa, jāti-vyativṛtta, parāvṛtti, parivṛtta-janman

轉身得身行因 āśraya-parivṛtter hetuḥ

⁸轉依 āśraya-parāvṛtti, āśraya-parivṛtti; āśraya, āśraya-parāvṛtta, āśraya-parivartana, āśraya-parivṛtta, parāvṛtta, parāvṛttāśraya, parāvṛtti, parivartaka, parivṛttāśraya

轉依不住於分別心 parāvṛttāśraya

轉依次第 parāvṛtti

轉受 parivṛtta

159 車 (11) 轉

轉…受 vipaktum
 轉受餘生 parivṛtta-janman, parivṛtta-jāti
 轉性行 nivartana-caryā, vivarta-caryā
 轉所依 parāvṛtti, parāvṛtti-gata, vartaka
 轉所依識 vijñāna-parāvṛtti
 轉於法輪 dharma-cakra-pravartanā
 轉於梵輪^{°°} brāhma-cakra-pravartanā
 轉於勝法輪 dharma-dhvañjōchchrāyika
 轉明 pariśuddhatara
 轉易 saṃcāra
 轉法 dharma-cakra-vartin
 轉法輪 dharma-cakra-pravartana, dharma-cakra-pravartaka, dharma-cakra-gata, cakra-pravartana, cakra-pravṛtti
 轉法輪力 dharma-cakra-pravartana-bala
 轉法輪大會 dharma-cakra-mahā
 轉法輪菩薩^{°°} saha-cittōtpāda-dharma-cakra-pravartin
 轉法輪經 dharma-cakra-pravartana-sūtra*
 轉近 āsannī-√bhū
 轉門 pravṛtti-mukha
⁹轉威儀 iryāpatha-vikalpa
 轉…故 vinivartanāya
 轉施 pratikāra
 轉相 pravṛtti-lakṣaṇa
 轉背後 prṣṭhī-√bhū
 轉計 cāra
 轉重 tivrata
¹⁰轉時 pariṇāma-kāla, vartamāna
 轉時緣 vartamāna-pratyaya
 轉根 indriya-saṃcāra, indriyāṇi...saṃcāran, parivṛtte...vyañjane, vyañjana-parivṛtti, saṃ-√car
 轉根位 parivṛtte...vyañjane
 轉根成女 vyañjana-parivṛtti
 轉根成男 puṃ-bhāva
 轉除 nivartana
¹¹轉動 cala
 轉得 āśraya-parivṛtti, prati-√labh
 轉得明淨 viśuddhataratā
 轉捨 pari-√vṛt
 轉捷 tivrata, tivrata
 轉梵輪^{°°} brāhmaṇa-cakraṃ pravartayati, brahma-cakraṃ pravartayati*
 轉淨 paryavadātata
 轉淨所依 parāvṛtti
 轉淨明 pariśuddhaya (den.)
 轉現 pra-√vṛt
 轉移 prasarpaṇa, saṃcāra*

轉貪 rañjaniya
¹²轉勝 utkṛṣṭataratva, paripuṣṭatama
 轉勝妙 tivrataratā
 轉復 bhūyasyā mātrayā
 轉復增長 vi-√vṛdh
 轉復增廣 pṛthu-vṛddhi-vaipulyatām gacchati
 轉復獲得…輕安 praśrabhyate
 轉換 vyatyasta
 轉普盡無餘一切如來諸供養事 aśeṣānavaśeṣa-ta-thāgata-pūjā-pravartaka
 轉無上法輪 dharma-cakra-pravartaka
 轉異 pariṇāma, pariṇāma-viśeṣa, vikāra, vikāritva
 轉異勝類 pariṇāma-viśeṣa, vikāra-viśeṣa
 轉虛妄想 saṃjñā-vivarta
 轉進 saṃcāra
¹³轉想 vinidhāya-saṃjñā
 轉意 mano-hara, chanda-pratyuddhāra
 轉滅 vyāvartayati; abhi-√bhū, nivṛtti, parāvṛtta, parivṛtti, vinirvṛtti, vyāvṛtta
 轉煩惱 kleśa-vivarta*
¹⁴轉境 vṛtti-viśeṣa
¹⁵轉增 vṛddhi, bhūyas; upacaya, upasthāpayati, -tara, paripuṣṭatara, pra-√vṛt, bahutara, bhūyasyā mātrayā, viśiṣṭatara
 轉增乃至…滿位 paripāka-prāpta
 轉增上 utkarṣaṃ gacchantah, utkarṣaṃ gataḥ
 轉增明淨 viśuddhataratā
 轉增長 upacitatara
 轉墮 pracyuta
 轉數書 gaṇanāvarta-lipi
 轉熟 vipacyate
 轉趣 namana, saṃ-√car, abhimukha
 轉輪 cakra-vartin, cakra
 轉輪王 cakra-vartin, rājā...cakra-vartī, cakra-vartitva, cakravartī-nṛpa, cakravartīśvara, rāja-śrī
 轉輪王子 cakravartī-putra
 轉輪王太子 cakravartī-putra
 轉輪王母 cakravartī-mātṛ
 轉輪王生 cakravartī-samutpatti
 轉輪王位 cakravartī-rājya
 轉輪王身 cakra-vartitva, cakra-vartin
 轉輪王時 cakravartī-kāla
 轉輪王種姓 cakravartī-vaṃśya
 轉輪功德 cakravartī-guṇa
 轉輪字 cakrākṣara-parivarta
 轉輪位 bhūmi-pati
 轉輪聖王 cakra-vartin, cakra-vartitva, cakravartī-rājya, bala-cakravartin, rājā cakra-vartī, nṛpatva

轉輪聖王太子 cakravarti-putra

轉輪聖王身 cakravarti-rūpa

轉輪聖帝 cakra-varitva

轉輪聖帝王 cakra-vartin

¹⁶轉憶想 saṃjñā-vivarta*

轉諸供養者 sarva-pūjā-pravartikā

轉諸想 saṃjñā-vivarta

轉隨轉因 pravṛtṭi-anuvṛtṭi-kāraṇa

轉頭 śirṣa-pracālaka

¹⁷轉還 pratyudāvṛtta¹⁸轉轉 param-parā, parāpara, -tara

轉轉大 vṛddha

轉轉根智力 indriya-parāpara-jñāna-bala

¹⁹轉識 pravṛtṭi-vijñāna; vijñāna-parāvṛtṭi

轉識論 pravṛtṭi-vijñāna-śāstra*

²³轉變 pariṇāma, pari-ṇam (√nam), pariṇata, anyathāṭva; anyatva, anyathāṭvatā, anyathibhāva-kāraṇa, nati, √nam, namana, nāmana, nirmāṇa*, parāvṛtta, pariṇatī, pariṇāmanā, pariṇāmanānya-thābhāva, pariṇāmika, praṇata, vikāra, vikāra-dharminīṭva, vikārīta, vi-√kṛ, vikriyā, vipariṇāma

轉變見 pariṇāma-vādin

轉變事 karman

轉變相續 saṃtati-namana, saṃtati-pariṇāma*

轉變展轉 vikāra

轉變差別 pariṇāma-viśeṣa, vikārāntara

轉變差別義成 pariṇāma-viśeṣa-siddhi

轉變秘密 pariṇāmanābhisamdhī

轉變能作 pariṇati-kāraṇa

轉變起化得自在 nirmāṇa-pariṇāmana-vaśitā

轉變從有無生有無轉變論 sad-asat-pakṣōtpāda-pariṇāma-vādin

轉變論 pariṇāma-vādin

12

轍

³⁷²⁰
10-38524 śakaṭa-patha

14

輦

³⁷²¹
10-38572 (see under 輿 3715)
yuga

15

轡

³⁷²²
10-38587¹¹轡勒 khalīna

RAD. 辛 160

辛

³⁷²³
10-38630 kaṭuka, kaṭu, lavaṇa; āyāsa, saṃkaṭa⁸辛味飲食汁 tikṣṇa āmiṣa-rasaḥ⁹辛苦 duḥkhita, ātaṅka, ārta, kṛcchreṇa, śrama¹²辛菜 ālu

辛菜根 piṇḍalu

辛都° sindhu*

¹³辛楚 kaṭuka¹⁴辛辣 kaṭu¹⁶辛頭° sindhu

辛頭河° sindhu

¹⁹辛藥 kaṭu-bhaiṣajya

6

辭

³⁷²⁴
10-38638 See 辭 3731

辟

³⁷²⁵
10-38642⁴辟支佛° pratyeka-buddha; pratyeka, pratyeka-jina, pratyekabuddha-yānika, pratyekabuddha-yāniya, pratyeka-bodhi, pratyeka-bodhi-buddha
辟支佛人°° pratyekabuddha-yānika, pratyekabud-

dha-yāniya

辟支佛及佛°° pratyekānuttara-bodhi

辟支佛地°° pratyekabuddha-bhūmi

辟支佛形°° pratyekabuddha-rūpa

辟支佛身°° pratyekabuddha-rūpa

辟支佛乘°° pratyekabuddha-yāna

辟支佛乘性證法°° pratyekabuddha-yānābhisam-
aya-gotra

辟支佛聖人性°° pratyekabuddha-yāna-gotra

辟支佛道°° pratyekabuddhatva

辟支佛道地°° pratyekabuddha-bhūmi

辟支佛道如°° pratyekabuddhatva-tathatā

辟支迦° pratyeka

辟支迦佛° pratyeka-buddha*

辟支諸佛子°° pratyeka-jina-putra

7

辯 ³⁷²⁶/₁₀₋₃₈₆₄₅ See 辣 3727

辣 ³⁷²⁷/₁₀₋₃₈₆₄₆ 辯 kaṭuka

⁷辣辛 kaṭuka

¹⁰辣娑拏° rasanā

¹³辣惹計° rajakī

¹⁹辣藥 nimba

9

辦 ³⁷²⁸/₁₀₋₃₈₆₅₅ (see under 辨 3730, 辯 3732)
sam-ud-ā-√nī, kalpayati; abhisam-

skārayati, abhisamskṛta, kṛta-kṛtyatva, niṣpatti,
niṣpādayati, pratipādayati, pratyupasthāpita, sam-
udānita, saṃpādaka, siddhi, √sidh

¹辦一切清淨事業 sarva-karma-viśuddhyā

⁶辦衣二居士 dve vikalpena

辦衣價 cīvara-cetanakāni pratyupasthāpitāni, cīva-
ra-cetāpanāny abhisamskṛtāni

⁸辦事 karman

辦具 udyojayati

辨 ³⁷²⁹/₁₀₋₃₈₆₅₆ See 辨 3730

辨 ³⁷³⁰/₁₀₋₃₈₆₅₇ 辨 弁 (see under 辦 3728,
辯 3732)

vibhāga, pratibhāṇa, pratibhāna, abhisamskṛta,
pratyupasthāpita, viśārada

²辨了 prati-√bhā

³辨才 pratibhāṇa, pratibhāna

辨才集 pratibhāna-kūṭa

⁷辨別 prakaraṇa, mīmāṃsaka, viśleṣa, vi-√vic*

辨別句 prakaraṇa-pāda

⁸辨事 kārya

辨具足 prabhūtā

辨析 vibhajanatā, parisamsthāpayati

¹⁹辨離 vibhāga

12

辭 ³⁷³¹/₁₀₋₃₈₆₇₁ 辞 nirukti, mantra, vāc, vyañ-
jana; vi-√hā, anu-vi-√dhā

⁵辭句 nirukta

⁷辭身 vyañjana-kāya

¹²辭無礙 nirukti-pratisaṃvid

辭無礙智 nirukti-pratisaṃvid

辭無礙解 nirukti-pratisaṃvid

辭無礙慧 nirukti-pratisaṃvid

¹⁷辭謝 saṃjñāpayati

²¹辭辯 nirukti-pratisaṃvid, pratibhāṇa, pratibhāna

14

辯 ³⁷³²/₁₀₋₃₈₆₇₇ 弁 (see under 辦 3728,
辨 3730)

pratibhāṇa, deśanā, vibhāga; sarasvatī; adhikāra,
adhikṛta, astitva-cintā, ākhyāyate, ukta, upadiṣṭa,
draṣṭavya, niyama, nirdeśa, paricchetum, prati-
bhāṇa, pratisaṃvid, pravacaya, pravedayati, vāc,
vācaka, vibhāṇa, vivṛta, vyakta, vy-ā-√khyā,
sūtraya (den.)

²辯了 pratibhāṇa, vivṛta; gamyate, pratibhāṇa,
pravibhāga, vidhi-jñā, vivṛtā, spaṣṭa

辯力 pratisaṃvid-bala

³辯才 pratibhāṇa, pratisaṃvid; sarasvatī; prati-
√bhā, pratibhā, pratibhāṇa, pratibhānatā, prati-
saṃvidā, vādin, viśārada

辯才久遠 anācchedya-pratibhāṇa

辯才大明妃 sarasvatī-devī

辯才天女 sarasvatī

辯才巧便 kalyāṇa-vākya

辯才地 pratibhāṇa-bhūmi

辯才相應 yukta-pratibhāṇa

辯才師子 vādi-siṃha

辯才智慧 pratisaṃvid

辯才無滯 anācchedya-pratibhāṇa

辯才無礙 pratibhāṇa-saṃpanna

辯才無礙慧 pratibhāṇa-pratisaṃvid

辯才雄猛 vādi-śūra

辯才解脫 mukta-pratibhāṇa

⁴辯中邊 madhyānta-vibhāga, madhya-vibhāga

辯中邊境 madhyānta-vibhāga

辯中邊論 madhyānta-vibhāga

辯天 sarasvatī

辯天神 sarasvatī

⁵辯正機捷 paṭu

辯正機速 paṭu

⁶辯…地身 bhūmy-āśraya-nirdeśa

辯自在 vāg-īśa

⁷辯別 viśleṣa

辯言 vāg-viśuddhi*

⁸辯法相者 lākṣaṇika

辯陀羅尼° nirukti-dhāraṇī*

⁹辯者勝論 vaiśeṣika

¹²辯無礙解 pratibhāna-pratisaṃvid
¹³辯意長者子經 pratibhānamati-paripṛcchā*
¹⁴辯察 vicāraṇa
 辯種 yukta-pratibhāna
 辯說 pratibhāna, kathika; kathikatva, nirdeśa,
 prati-√bhā, pratibhāṇa, pratibhāṇaka
 辯說位 kathikāvasthā

辯障品 āvaraṇa-pariccheda
¹⁵辯論無倫大智者 śāstra-vidhi-jña
¹⁶辯積 pratibhāna-kūṭa
 辯諸業 karma-nirdeśa
 辯諸業性相不同 karma-nirdeśādhikāra
 辯諸業應 karma-nirdeśa-prasaṅga
¹⁹辯顛倒契經 aviparītaka-sūtra

RAD. 辰 161

辰 ³⁷³³
10-38682

⁹辰星 budha

3

辱 ³⁷³⁴
10-38686 paribhāṣaṇa

6

農 ³⁷³⁵
10-38688 kṛṣi, karṣaṇa*, śūdra

²農人 śūdra

⁴農夫 karṣaka; karmāntika, kārṣa, kārṣaka*, kṛṣi-
karmānta, kṣetra-karṣaka*, kṣetrika*

⁷農作 kṛṣi

農沙° nahuṣa

⁸農事 kṛṣi-karmānta

¹³農業 kṛṣi-karmānta, kṛṣi-karman

農業耕墾 kṛṣi-karmānta

RAD. 辵 162

辺 ³⁷³⁶
11-38710' See 邊 3811

3

迅 ³⁷³⁷
11-38727 迅 javana, śighra*

¹⁰迅疾 java, śighratara

迅疾如意 mano-java, mano-java-sadṛśa

迅疾風 māruta

¹¹迅猛風 vairambha

迅速 vega

¹⁵迅慧 javana-prajña

4

迎 ³⁷³⁸
11-38748 迎 praty-ud-√gam, pratyudga-
ta, pratyudgamana, praty-
udyāna

¹⁰迎候 praty-ud-√gam

¹¹迎娶 niveśanaṃ dharmam √kr

迎婦 vivāha, āvāha

迎接 praty-ud-√gam, pratyudgata

迎接奉事 pratyudgata

迎教誡 āgantukāma

近 ³⁷³⁹
11-38752 近 antika, samipa, āsanna,
sevā; atisaṃnikṛṣṭa, atyā-
sannī-bhūta, anta, antikatva, apāśraya, abhyāśa,
abhyāsanna, abhyāsannī-√bhū, abhyāsannī-bhū-
ta, ā-√kram, āgama, ā-√li, āsannatara, āsannatva,
āsanna-sthāyin, āsannī-√bhū, āsannī-bhūta, upa-
upaga, upavicārika, gocarika, nikaṭa*, ni-√gam,
parigrāhaka, paura, prati-√sev, pratisevya, -mā-
traka, vaśa, śliṣṭa, saṃsarga, saṃseva, saṃsevā,
saṃnikṛṣṭa, saṃnihita, samāsanna, sam-upās
(√ās), sāntike*, sāṃnidhya, sāmantaka, sāṃpipya,
sevanā

²近人 upanara

³近大海邊 mahā-samudrasyābhyantare

⁴近不覺 nōpagacchati

近中遠 prakarṣa-bheda

162 近 (4) 近

近分 sāmantaka, sāmanta, sāmantakiya, arvāg-bhāga

近分及根本 sāmantaka-maula

近分心 sāmantaka-citta

近分地 sāmantaka

近分定 dhyāna-sāmantaka, sāmantaka, sāman-takiya

近分定及無間道 sāmantakānantarya-mārga

近分定解脫道 sāmantaka-vimukti-mārga

近分根本 sāmantaka-maula

近分…無間道 sāmantakānantarya-mārga

近分解脫道 sāmantaka-vimukti-mārga

近及數修 āsannābhikṣṇābhyaśa

近友 sumitrata

近天中間 deva-samīpāntara

近方便 sāmantaka

近日 arka-sāmīpya

近止 upaśama

近比 dīṣṭānta

⁵近主 upendra

近半 upārdha

近去 upa-√yā

⁶近吉祥草 upakuśa

近因 āsannaṃ kāraṇam, samāsanna-kāraṇatva

近死 maraṇa-mātraka

近死邊際 maraṇāntika

近臣 puro-hita

近至 āsanna

近色 antika

近行 upacāra, upavicāra; upaga, upa-vi-√car, upavicāra-bhūta, upa-√sṛp, upē(√i), manōpavicāra, saṃnikṛṣṭa

近行不許 nōpagacchati

近行無過 acchidrōpacāra

近行菩薩[°] saṃnikṛṣṭa-bodhisattva

⁷近住 upasthāpayati, samīpa-vāsin; upavāsa; upa-vāsa-śīla, upavāsa-stha, upastambha, jñāti-madhya-gata, saṃsṛṣṭā viharanti

近住弟子 ante-vāsin, ante-vāsika

近住戒 upavāsa-saṃvara, upavāsa

近住所持別解脫戒 upavāsa-saṃvara

近住律儀 upavāsa-saṃvara, upavāsaka, upavāsa-stha

近佛地菩薩[°] saṃnikṛṣṭo bodhisattvaḥ

近佛菩薩[°] saṃnikṛṣṭa-bodhisattva, saṃnikṛṣṭo bodhisattvaḥ

近坐 antarika

近妙樂 upaśama-śama-sukha

近我 me anto

近戒 śikṣōpasamhāra

近村邑 grāma-sāmantaka

⁸近事 upāsaka, upāsana

近事女 upāsikā

近事女律儀 upāsikā-saṃvara

近事男 upāsaka

近事男戒 upāsaka-śīla

近事近住勤策及苾芻[°] upāsakōpavāsastha-śra-maṇōddeśa-bhikṣutā

近事近住勤策戒 upāsakōpavāsa-śrāmaṇera-saṃvara

近事律儀 upāsaka-saṃvara, upāsaka-saṃvara-śī-kṣāpada, upāsaka-saṃvara-stha, upāsaka-saṃva-

近來 idānim [rāṅga

近到 āsanna

近取 upādāna; upāli*

近取因 upādāna-kāraṇa

近坡 śakuna

近居 pratyupasthāna

近門 saṃnikṛṣṭa-mukha*

近非法者 abhūta-dharma-parigrāhaka

近非福行 apuṇyōpaḥ

⁹近思惟 āsannādhimokṣa

近指 upalakṣaṇa

近施 upapradāna

近施隨轉 upapradānānūvṛtti

近相合 upanaya

近苾芻[°] bhikṣu-gocarika

近軍 upasena*

近重 śaivala

近香草 upakuśa

¹⁰近修 upasamhāra

近修及數修 āsannābhikṣṇābhyaśa

近倚 upasevana

近涅槃[°] antike nirvāṇasya

¹¹近執 upāli

近宿 upāsaka

近宿男 upāsaka

近寂 upaśānta

近密 upagupta

近現行 carita āsannaḥ

近眷屬 parivāra

近習 upasamhāra

近處 sāmantaka, gocara, santike, sāntike*

¹²近善人 satpuruṣāpāśraya

近善士 satpuruṣāpāśraya

近善女 upāsikā

- 近善男 upāsaka
 近善知識難 kalyāṇa-mitra-durārāgaṇatā
 近喜 upananda
 近惡友 pāpa-mitra-saṃsarga, pāpa-mitrāgama
 近惡友難 pāpa-mitrāgama-saṃkaṭa
 近菩提位¹³ bodhy-āsannatva
¹³近圓 upasampad, upasampadā, upasampanna
 近稠林行 gahanôpavicāra
 近罪賊 apuṇyôpaga
 近解 upaparikṣaṇa, upalakṣaṇa
¹⁴近察 upalakṣaṇa
 近對 pratyupasthāna
 近對治 pratipakṣatva
 近盡壽戒 yāvaj-jivika-saṃvara-samipa
 近福行 puṇyôpaga
 近福德 puṇyôpaga
 近端嚴 upacāru
 近聚落住者 grāmānta-vihārin
 近聞 niṣāda
 近誦 upādhyāya, upajjhāya
¹⁵近緣 samāsanna-pratyaya
 近隣 antikatva, śliṣṭatva
¹⁶近諸天邊 deva-samipāntara
 近辨 ava-ṣṭambh (√stambh)
 近闍魔¹⁷ yamāntika
 近隨有命護邊 yāvaj-jivika-saṃvara-samipa
¹⁸近繞 parisamanta
¹⁹近邊 samipa, abhyantara, sāmanta
 近邊那洛迦²⁰ sāmanta-naraka
 近邊那落迦²¹ sāmanta-naraka
 近…難 durārāgaṇatā; āgama-saṃkaṭa
²⁰近譬喻 upamā
²¹近攝 upagata
 近護 upagupta*
²⁵近觀 aihipaśyika

返 ³⁷⁴⁰ 11-38758 返 ni-√vṛt, vivarjayati; kṛtvas;
 -kṛt, prakrāmaṇi, prati-
 vāraṃ vāraṃ, vikāra, -śas

- ⁵返打 prati-√taḍ
 返生 kṛtvas
⁷返成 pary-ā-√dā
¹²返報 pratikāra, pratyapakāra
¹⁷返還 ni-√vṛt

迦 ³⁷⁴² 11-38789

- 迦² ka
³迦尸⁴ kāśi, kāśi, kāśika
 迦尸比部⁵ kāśyapīya
 迦尸王⁶ kāśi-rāja
 迦尸衣⁷ kāśika-vastra
 迦尸細軟布⁸ kāśika-sūkṣma
 迦尸繪綵⁹ kāśika-vastra
³迦比羅¹⁰ kapila
 迦比羅旃兜¹¹ kapila-vastu
 迦比羅婆修斗¹² kapila-vastu
⁵迦他¹³ gata*
 迦尼色迦¹⁴ kaniṣka*
 迦尼迦囉¹⁵ karṇi-kāra
 迦尼迦囉樹¹⁶ karṇi-kāra
 迦尼華¹⁷ karṇi-kāra
 迦末羅¹⁸ kāmala
⁶迦吒富單那¹⁹ kaṭa-pūtana
 迦吒福多羅²⁰ kaṭa-pūtana
 迦吒福多羅女²¹ kaṭa-pūtani
 迦吒福單那²² kaṭa-pūtana
 迦多延²³ kātyāyana
 迦多衍尼子²⁴ kātyāyani-putra
 迦多衍那²⁵ kātyāyana, mahā-kātyāyana*
 迦多演尼²⁶ māra-dārikā
 迦字²⁷ ka-kāra
⁷迦利²⁸ kali
 迦利王²⁹ kali
 迦利沙波拏³⁰ kārṣāpaṇa
 迦利沙鉢那³¹ kārṣāpaṇa
 迦利沙鉢拏³² kārṣāpaṇa
 迦利龍王³³ kālika
 迦私³⁴ kāsisa; kāśi*
 迦私婆³⁵ kāsisa
 迦私婆藥³⁶ kāsisa
 迦私藥³⁷ kāsisa
 迦那³⁸ kaṇāda
 迦那舍牟尼³⁹ kanaka-muni*
 迦那迦牟尼⁴⁰ kanaka-muni*
⁸迦波羅⁴¹ karpāsika
 迦陀⁴² gāthā
⁹迦拏⁴³ kaṇa*
 迦毘⁴⁴ kalaviṅka
 迦毘羅⁴⁵ kapila, kapila-vastu, kapilāṅga
 迦毘羅城⁴⁶ kapila-vastu
 迦毘羅旃兜⁴⁷ kapila-vastu
 迦毘羅國⁴⁸ kapila-vastu*

迴 ³⁷⁴¹ 11-38786 See 迴 3757

迦毘羅婆° kapila-vastu*
 迦毘羅婆城° kapila-vastu*
 迦毘羅婆國° kapila-vastu*
 迦毘羅婆蘇都° kapila-vastu*
 迦毘羅跋私兜° kapila-vastu*
 迦毘羅跋兜° kapila-vastu*
 迦毘羅衛° kapila-vastu*
 迦毘羅憐卑堵° kapila-vastu*
 迦毘羅婆娑都賴° kapila-vastuni*
 迦耶° kāya; gayā
 迦耶迦葉° gayā-kāśyapa*
 迦耶城° gayā-nagara
 迦耶頂° gayā-śirṣa
 迦迦尼° kākaṇi
 10 迦哩尼° karṇi-kāra
 迦哩尼華° karṇi-kāra
 迦哩多哩° karitari*
 迦哩沙波拏° kārṣāpaṇa
 迦哩灑拏° ākarṣaṇa*
 迦孫陀° krakucchanda
 迦旃延° kātyāyana, kātyāyāni
 迦旃延子° kātyāyāni-putra
 迦旃延經° kātyāyana-sūtra*
 迦旃延子阿毘曇° kātyāyanīputrābhidharma*
 迦旃延尼子° kātyāyāni-putra*
 迦栗沙鉢拏° kārṣāpaṇa
 迦留尼迦° kāruṇika*
 迦留陀夷° kālodayin
 迦留陀伽° kālōdaka*
 迦留孫陀° krakucchanda
 迦留羅° garuḍa
 迦留羅形像色貌° garuḍa-rūpa
 迦趺° kṛkin
 11 迦𪛗° kāṣṭhā
 迦婁羅° garuḍa, suparṇin
 迦惟° kālī
 迦埤多羅° kapitthaka
 迦旃延° kātyāyana*, mahā-kātyāyana*, bhadrā-kātyāyānā*
 迦梨° kālī, kālika
 迦梨王° kali*
 迦梨加° kālaka
 迦梨沙那° kārṣika
 迦淚° kāma-bhū*
 迦淡闍花° kadamba
 迦理沙般拏° kārṣāpaṇa
 迦莎耶跋迷° kāśya-varme*
 迦逋° kapota

迦野° kāya*
 迦陵伽王° kaliṅga-rāja
 迦陵陀° kācilindika
 迦陵陀衣° kācilindika
 迦陵毘伽° kalaviṅka
 迦陵毘伽鳥° kalaviṅka*
 迦陵毘伽聲相° kalaviṅka-bhāṇin*
 迦陵迦° kaliṅga
 迦陵迦林° kaliṅga-vana
 迦陵提° kaliṅga-vana
 迦陵惹哩° kāliṅjala
 迦陵讓國° kaliṅga
 迦陵頻伽° kalaviṅka, karaviṅka
 迦陵頻伽鳥° kalaviṅka
 迦陵頻伽聲° kalaviṅka-ruta, kalaviṅka-susvara
 12 迦富多摩梨尼° kapota-mālīnī
 迦富多摩梨尼夫人° kapota-mālīnī
 迦提° kārttika
 迦梨° kālika
 迦梨沙那° karṣaṇa
 迦爲拔坻° gavāṃ-pati
 13 迦絺那° kaṭhina, kaṭhināstārika
 迦絺那衣° kaṭhina
 迦絺那衣已捨° uddhatasmin kaṭhine
 迦肆娑° kāśisa
 迦葉° kāśyapa, ārya-kāśyapa, urvilvā-kāśyapa*, mahā-kāśyapa*
 迦葉比部° kāśyapiya
 迦葉如來° kāśyapasya tathāgatasya
 迦葉佛° kāśyapa, bhagavān kāśyapaḥ
 迦葉波° kāśyapa, ārya-kāśyapa, mahā-kāśyapa*
 迦葉波瞿多摩等姓不同° kāśyapa-gautamādi-gotra-bheda
 迦葉毘° kāśyapiya*
 迦葉毘部° kāśyapiya*
 迦葉禁戒經° kāśyapa-saṃvara-sūtra*
 迦葉維° kāśyapiya
 迦葉摩騰° kāśyapa-mātāṅga*
 迦葉遺° kāśyapiya*
 迦葉彌羅° kaśmīra*
 迦路弭° karomi*
 迦鳩陀迦多衍那° kakudaḥ kātyāyanaḥ
 14 迦賓闍羅° kapiṇjalāda
 迦維羅婆° kapila-vastu*
 迦維羅衛° kapila-vastu
 迦維羅衛國° kapila-vastu
 迦麼唎° kamari*
 迦麼黎° kamale*

迦麼羅° kamala
 16 迦摩° kāmā, kāmā-bhū*
 迦摩果° kāmā-phala
 迦摩嚕波事° kāmā-rūpitva
 迦摩羅° kamala; kāmālā
 迦摩羅病° kāmālā
 迦樓° garuḍa
 迦樓陀夷° kālodayin*
 迦樓羅° garuḍa
 迦樓羅女° garuḍī
 迦樓羅王° garuḍendra
 迦樓羅身° garuḍa-rūpa
 迦迦嚕° kaṣaṇa
 迦遮末尼° kāca-maṇi
 迦遮隣地衣° kācalindika
 迦隣那° kācilindika
 迦隣陀° kācalindika
 迦隣陀衣° kācilindika
 迦隣迦° kācilindika
 迦隣迦衣° kācilindika
 16 迦據多迦旃延子° kakudaḥ kṛtyāyanaḥ*
 迦曇° kadamba
 迦曇花° kadamba
 迦曇花樹° kadamba
 迦盧° kālodayin*
 迦盧尼迦° kāruṇika*
 迦膩色迦° kaṇiṣka
 迦頻闍羅鳥° kapiñjala*
 17 迦濕彌羅° kāśmīra
 迦濕彌羅毘婆沙° kāśmīra-vaibhāṣika
 迦濕彌羅師° kāśmīra
 迦濕彌羅國° kāśmīra
 迦濕彌羅國毘婆沙師° kāśmīra-vaibhāṣika, kāśmīra...vaibhāṣikāḥ, kāśmīra, kāśmīraka
 迦濕彌羅國師° kāśmīra
 迦濕彌羅國諸大論師° kāśmīra
 迦濕彌羅國諸毘婆沙師° kāśmīra
 迦濕彌羅國諸論師° kāśmīra
 迦濕彌羅諸論師° kāśmīra
 迦濕彌羅議理成° kāśmīra-vaibhāṣika-nīti-siddha
 18 迦嚕弭° karomi
 迦嚕冥° karomi*
 迦嚕彌° karomi
 迦藍延° kālāpa-maitrāyaṇiya
 19 迦嚕彌° karomi*
 迦嚕遮° kavaca*
 迦羅° kalā; kālā*, kālīka; kalala
 迦羅耶° kārāya, kālāya

迦羅迦村駄° krakucchanda*
 迦羅迦孫大° krakucchanda
 迦羅迦孫陀° krakucchanda
 迦羅孫° krakucchanda
 迦羅移° klai*
 迦羅越° kulavat
 迦羅鳩村大° krakucchanda
 迦羅鳩凜陀° krakucchanda*
 迦羅鳩駄迦旃延° kakudaḥ kṛtyāyanaḥ
 迦羅頗° karaphu
 迦羅衛° kapila-vastu
 迦羅頻伽° kalaviṅka
 迦羅嚕波° kālā-rūpa*
 迦羅羅° kalala
 迦譚末黎漿° kādambari
 21 迦攝波° kāśyapa, mahā-kāśyapa*
 迦蘭那迦竹園° veṇuvana-kalandaka-nivāpa*
 迦蘭陀° kalandaka, kāraṇḍaka, kāraṇḍava
 迦蘭陀子須陳那° sudinna-kalanda-putra*
 迦蘭陀子須提那° sudinna-kalanda-putra*
 迦蘭陀竹林° veṇuvane kalandaka-nivāpe
 迦蘭陀長者° kalanda*
 迦蘭陀鳥° kāraṇḍava
 迦蘭駄迦° kāraṇḍaka
 22 迦囉波野° kalpaya
 迦囉普° karaphu
 迦囉囉° kalala*
 23 迦賴° kaṇi*

迫 ³⁷⁴³/₁₁₋₃₈₇₉₇ 迫 sambādha, prapīḍyate, √pat, yantraṇa

9 迫迭 samkaṭa, sambādha-samkaṭa, vyāsaṅga
 10 迫魯 tarjana
 13 迫遂 abhidruta

迭 ³⁷⁴⁴/₁₁₋₃₈₈₀₀ 迭 anyonya, anyonyam, pa-ras-param, itarētara*

4 迭互 anyonya, anyonyam
 迭互爲因 anyonya-hetuka
 6 迭共 anyonya
 迭共相分別 paraspara-vikalpā
 迭共無差別 anyonyābhinnā-lakṣaṇa
 9 迭相 anyonya, anyam-anyā
 迭相覆過 anyam-anyasyāvadāni praticchādayati

迭 ³⁷⁴⁵/₁₁₋₃₈₈₀₁ 迭 samkaṭa, sambādha

述 ³⁷⁴⁶₁₁₋₃₈₈₀₃ 述¹⁴述駄述駄° śuddha-śuddha

6

迴 ³⁷⁴⁷₁₁₋₃₈₈₁₈ See 廻 1079迷 ³⁷⁴⁸₁₁₋₃₈₈₂₅ 迷 bhrānti, vibhrama, saṃmo-
hayati, mūḍha; aparijñāna,
pra-√muh, bhrama, bhrāmayati, bhrānta, bhrā-
mita, mūrccā, vipratipatti, vipratipanna, viśaṃ-
mūḍha, vihvāla, saṃmūḍha, saṃmoha

迷° me*

⁴迷方所 utpatha-mārga-gata⁵迷失 paribhraṣṭa, pramuṣṭa, vibhrama

迷失正路 mārga-vibhrama

迷失路 kupatha-sthita

迷正道 mārga-vibhrama

⁶迷因 bhrānti-nimitta

迷因果 kāraṇa-dig-mūḍha

迷因義 hetv-aparijñāna

迷因緣 pratyaya-vihvāla

迷妄計 mithyā-bhrānti-vikalpita

迷自事 svadavya-saṃmūḍha

⁷迷沒 √muh, vibhrama, viśaṃmūḍha, √sad

迷沒沈淪 √bhram

⁸迷於自體 svadavya-saṃmūḍhatva

迷於實義 tattvārtha-saṃmoha

迷昏濁 unmatta

⁹迷相 bhrānti-lakṣaṇa¹⁰迷倒 bhrānti, kāṅkṣā¹¹迷執 abhiniveśa, vipratipatti, vipratipanna

迷堅固 vimūḍha

¹²迷悶 √muh, mūrccita, mūrccā; unmāda, √kruś,
grathita, dhandhāya (den.), dhandhāyitva,
dhanvāyitva, pramatta, matta-pramatta, mūr-
ccā, mūrccita, vimūrccita, saṃ-√li, samākula,
saṃmūrccita, saṃmoha

迷悶失志 vīnaṣṭa-citta

迷悶蹙地 mūrccita

迷惑 bhrānti, vi-√bhram, vibhrama, √muh, saṃ-
moha; unmāda, ullāpin, pra-√muh, √bhram,
bhrānta, bhrāntī, bhrāmīta, mūḍha, mohana,
mohita, mohin, vibhrānta, vimūḍha, viśaṃmū-
ḍha, vyākuli-kṛta, vyāmoha, saṃbhrānta, saṃ-
bhrānti, saṃ-√muh, saṃmūḍha, saṃmohayati

迷惑不自見 ātma-saṃbhrānti

迷惑心 citta-mohin, saṃmūḍha

迷惑邪分別 mithyā-bhrānti-vikalpita

迷惑於有生 pravṛtti-saṃmūḍha

迷惑法 bhrānti

迷惑者 bhrāntī

¹³迷亂 bhrānti, vi-√bhram; upāyāsa, √muh, mohin,
viklava, vikṣipta, vibhrama, saṃ-pra-√muh

迷亂心 citta-mohin, citta-caitta

迷亂路 mārga-vibhrama

迷亂馳趣 pra-√dhāv

迷愚 mūḍha

迷義 na...artha-jñāḥ

迷道 mārga-vibhrama

¹⁴迷誑 vyāmohayati

迷障 √muh

¹⁵迷醉 pramatta, mada; unmāda, pramattaka, pra-
māda, √muh, supramattaka¹⁶迷慮° meru

迷慮山° meru

迷慮光° meru-pradīpa

迷隸耶° maireya

¹⁷迷闇 √muh, ajñāna¹⁸迷謬 bhrānta, saṃmoha; dhandhāya (den.), bhrān-
tātva, vibhrama, saṃ-√sad, skhalita

迷覆 vibhrāmaṇa

迷覆知覺 buddhi-vibhrāmaṇa

¹⁹迷麗耶° maireya; maitreya

迷麗耶酒° maireya

迹 ³⁷⁴⁹₁₁₋₃₈₈₂₇ (see under 跡 3637)
pada, patha, pratipad*迺 ³⁷⁵⁰₁₁₋₃₈₈₃₁¹⁰迺哩底方° nairṛtya追 ³⁷⁵¹₁₁₋₃₈₈₃₆ 追⁷追求 pariṣ (√iṣ), paryeṣṭi, prārthanā; abhirati,
abhy-upa-√gam, arjana, artha, upādāna, eṣaṇā,
gaveṣaṇa*, parimārgaṇa, paryeṣaṇa, paryeṣaṇā,
viṣaya-paryeṣṭi

追求苦 paryeṣṭi-duḥkha

⁸追侍 anu-√bandh¹⁰追悔 kauṛtya, vipratīśāra, √tap, paritāpa, vima-
naska

追悔性 vipratīśāra

¹¹追訪 paryeṣaṇa, paryeṣaṇā

追逐 nirvāsita

¹⁶追憶 anu-√smṛ, smaryate

追憶過事 atita-vastu-smaraṇa*

²³追雙 vipratīśāra

退

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退

parihīyate, parihāṇi, pari-

hīṇa, vi-√vṛt, ni-√vṛt, apa-

√kram; antar-hita, apakramaṇa, apakramitavya,

abhibhūyate, ava-√li, avalinatā, asthira, utthā-

tavya, upahata, √kamp, √khid, khinna, kheda,

√cyu, cyuta, cyuti, namana-cyuti, nivarta, parā-

prṣṭhi-kṛta, parikheda, pari-√hā, parihāṇa, pari-

hāṇa-dharman, parihāṇīya, pāta, pra-√kram,

pracyuta, pratyāvartya, praty-ud-ā-√vṛt, pramāda,

prahīṇa, bhraṇśa, bhraṣṭa, √li, vinipāta, vinivarta,

vinivṛtta, vinivṛtti, vi-śad (√sad), vihīṇa, vyāpanna,

vy-ā-√vṛt, vyāvṛtta, vyāvṛtti, sam-√li, hātum,

hāna, hāni, hitvā

²退人 parihīyamāṇa

退入 praviṣṭānām nirvṛtiḥ

³退上果 uttara-phala-parihīṇa

退已 vihīṇa

⁴退不命終 parihīṇāmarāṇa

退(不退)差別 parihāṇi-prabheda

退分 hāna-bhāgiya

退分定 hāna-bhāgiya

⁵退去自在 vaśitva-bhraṇśa

退失 pari-√hā, parihāṇi, praty-ud-ā-√vṛt, bhraṣṭa;

avasādayati, kopya, kṣaya, √khid, jyāni, nirud-

dha, √pat, parihāṇa, parihāṇika, parihīṇa, pari-

hiyate, prṣṭhi-√bhū, praty-ā-√kṛṣ, prahīyate,

bhraṇśa, vinipāta, vi-pra-ṇas (√naś), vihāni,

vyavasāda, vy-ā-√vṛt, hāni

退失已得 prāpta-parihāṇi

退失不退失 parihāṇi-sambhavāsamabhava

退失未得 aprāpta-parihāṇi

退失所得 prāpti-parihāṇika

退生 hāny-upapatti; ni-√vṛt, nir-√vṛt

⁶退自害修練根行 parihāṇi-cetanēndriya-saṃcāra

⁷退位 phala-bhraṣṭa

退住一面 ekānte sthitaḥ

退坐一面 ekānte nyasīdat

退沒 ava-√li, cyuta, vi-√sad, vyavasādam ā-

√pad, saṃkucita, saṃkoca

退走 praty-ud-ā-√vṛt

⁸退定 samādhi-bhraṇśa, parihāṇi, parihīṇa

退居 paścān-mukhaṃ-√kṛ

退屈 kheda, klānta, ni-√vṛt; ava-√li, kausidya,

khedavat, dīna, viṣaṇṇa*, viṣanna, viṣāda, viṣā-

dam āpadyate, saṃnati, hīyamāṇa

退果 phala-parihīṇa

退治 prātipakṣika

退法 parihāṇa-dharman, parihāṇa-dharmaka

退法等性差別 parihāṇa-dharmādi-gotra-bheda

退法種性等差別 parihāṇa-dharmādi-gotra-bheda

退阿羅漢果⁹ arhattva-parihāṇi

⁹退廻 pratyāgata

退者 parihīyamāṇa

退苦 cyuti-duḥkha

¹⁰退弱 līna, saṃkoca

退時 cyavamāna

¹¹退動 kampita

退患 vivarta

退捨 parihāṇi, vihāni, ut-√sṛj, pralobhayati

退欲貪 kāma-vairāgya

¹²退散 apa-√kram, prapalāyate; apakramitavya, pratinivartaka, pra-√dru, vi-√dru, vi-√dhū, vivar-jayati

退散軍 abalaṃ-kartṛ

退散割 vidhvamsayati

退滅 parihāṇa, hāni, kheda

退爲先 parihīṇa-pūrva

¹³退煖 uṣma-hāni

退義 parihāṇi

退落 hīyamāṇa

¹⁴退榮 vinipatita

¹⁵退墮 pari-√hā, parihāṇi, vinipāta; √cyu, cyuti, naṣṭa, parihāṇa, parihāṇa-dharman, parihīṇa, parihīyate, pranaṣṭa, prahāṇi, vipātana, vibhraṣṭa, sam-√li, hātum, hāna, hāni, hārya, hitvā

退墮大梵處離欲¹⁶ brahma-loka-vairāgya-parihāṇi

退墮分 hāna-bhāgiya

退墮分及安住分 hāni-sthiti-bhāgiya

退墮分定 hāna-bhāgiya

退墮因緣 parihāṇi-pratyaya

退墮事 cyavana-dharman

退墮或上受生或般涅槃¹⁷ parihīṇōrdhvōpapanna-parinirvṛta

退墮或生上地或入涅槃¹⁸ parihīṇōrdhvōpapanna-parinirvṛta

退墮法 parihāṇa-dharman

退墮法人 parihāṇa-dharman

退墮時 cyuti-kāla

退墮離欲欲界 kāma-vairāgya-prahāṇi

退緣 parihāṇi-pratyaya

162 𡗗 (6—7) 退送逃逆进迥通透逐逦途

- ¹⁷退縮 avasādam āpadyate, lina, vipṛṣṭhi-√bhū, vipṛṣṭhi-√bhū
 退還 praty-ud-ā-√vṛt, nivartana; āvṛtti, ni-√vṛt, pratinivartayati, pratinivartita, pratyāgamana, pratyudāvarta, vy-ā-√vṛt
 退還下界 dhātu-pratyāgamana
¹⁸退轉 vi-√vṛt, praty-ud-ā-√vṛt, vinivṛtta, vyāvṛtti; āvṛtti, kheda, ni-√vṛt, nivṛtta, parihāṇi, parihīyate, parihīyamāṇa, pratyāvartya, pratyudāvarta, pratyudāvartaniya, pratyudāvartya, vikṛti, vinivartana, vivarta, vyāpanna, saṃ-√sad, saṃnati
¹⁹退壞 vy-ā-√pad
 退離自染 brahma-loka-vairāgya-parihāṇi
 退離欲染 kāma-vairāgya-prahāṇi
 退離欲欲界 kāma-vairāgyāt parihīyamāṇaḥ

送 ³⁷⁵³₁₁₋₃₈₈₄₂ 送 prēṣ (√iṣ), preṣita, anu-√gam; anupreṣita, anu-√vraj, anuvrajana, āniyati, upanāmita, preṣayati, visarjita, vy-apa-√krṣ, vyupakarṣayitum

- ⁶送衣直 cīvara-cetāpanaṃ preṣeya
 送衣價 cīvara-cetanakāny anupreṣitāni
⁸送往 abhinirhṛta
 送花人 ārāmika
¹²送異方 vyapakarṣāpayati
¹⁴送與 preṣayati, niryātayati

逃 ³⁷⁵⁴₁₁₋₃₈₈₄₅ 逃

- ¹¹逃逝 apa-√kram
¹²逃越 parāyaṇa
¹⁷逃避 palāyate, niṣpalāyate
¹⁸逃竄 niṣpalāyate

逆 ³⁷⁵⁵₁₁₋₃₈₈₄₉ 逆 pratiloma, viloma; prati-√kṣip, prati-√bādh; ānantarya; abhidrugdha, amitra, āgama, ugra, krūra, √kṣi, prati-, pratikopayati, pratipakṣa, pratilomaṃ samāpadya, pratisrotas, prātilomya, vāma, vipakṣa, samanantara-prātilomya

- ²逆入 pratiloma
⁶逆次 prātilomānukrameṇa, adhara-kramāt
 逆次第 samanantara-prātilomya
 逆次第說 pratiloma-nirdeśa
⁸逆定加行 ānantarya-prayukta
⁹逆流 pratisrotas, pratisroto-gāmin
 逆流行 pratisroto-gāmin
 逆流行補特伽羅[°] pratisroto-gāmi pudgalaḥ

- 逆流修無漏 srotāpatti, srota-āpatti*
 逆者 ānantarya-kārin
 逆風 prativāta
 逆風薰 prativāta, saprativāta
 逆香暴流 pratisrotas
¹⁰逆修觀 prātilomaṃ samāpadya
 逆旅館 āgantukāgāra
 逆時 prātilomānukrama
 逆追成 anubandhi-√bhū
¹²逆惡 dāruṇa
 逆超 prātiloma
 逆順 pakṣa-pratipakṣa
¹³逆罪 ānantarya
 逆罪心 ānantarya-citta
 逆路伽耶陀[°] vāma-lokāyatika
¹⁴逆算數 prātiloma-gaṇanā
¹⁸逆薰 prativāta, saprativāta

进 ³⁷⁵⁶₁₁₋₃₈₈₆₇ See 进 3770

迥 ³⁷⁵⁷₁₁₋₃₈₈₆₈ 迥

- ⁶迥地 abhyavakāśa
¹¹迥處 prakāśa
¹²迥絕 nirālamba
²⁰迥露 abhyavakāśa

逦 ³⁷⁵⁸₁₁₋₃₈₈₇₁

- ⁷逦利婆鼻提賀[°] pūrva-videha
 逦沙[°] puruṣa

透 ³⁷⁵⁹₁₁₋₃₈₈₇₆ 透 vetya, vedhya*

逐 ³⁷⁶⁰₁₁₋₃₈₈₇₇ 逐 prṣṭhato √yā, anujavana, samabhidruta, vi-√dhmā, rodha

- ⁴逐之 pravāsayati
 逐分別所說 upadeśa

逦 ³⁷⁶¹₁₁₋₃₈₈₈₁ See 逦 3790

途 ³⁷⁶²₁₁₋₃₈₈₈₂ 途 path, patha*, pakṣa

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⁷這些 adas

¹²這等 evam

這等寧是麼 atha vā

¹³這裏 arvāk

¹⁹這邊 arvāk

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通 prativedha, adhigama,
niyate; abhijñā, ṛddhi;

abhedena, sāmānyena; api, abhijñatva, abhijñā-
na, aviśiṣṭa, iti vartate, upa-√nī, ubhayathā,
kuśala, jñāna-sākṣikriyā, dvidhā, naya, nivedayati,
niścaya, √nī, netavya, parihāra, parihārya, pary-
avāpti, pāra-ga, pāraṃ-gata, prati-√pad, pratipad,
pratividhya, prabhāva, mata, yoga, √vah, vidya-
te, vi-prati-√pad, vibhūta, samvidyate, samanta,
sarva, sāmānya, smṛti

²通二 dvidhā, dvi-vidha, dvedhā

通二種 ubhayathā, dvābhyāṃ saprakārābhyām

通力 abhijñā, ṛddhi, vibhūta

通力依他 ṛddhi-parāśraya

³通三 tredhā, kuśalākuśalāvyaṅkṛta

通三世 sarvādhva-ga

通三性心 tri-prakāra

⁴通之果 abhijñā-phala

通五地 pañca-bhūmika

通六 abhijñā ṣaḍvidhā

通引 hārin

⁵通用 sādharmaṇa, sāmānya

通立無差別 utsarga-viśeṣeṇa kṛtvā

⁶通名 sāmānyenābhidhānam

通因 sāmānya-kāraṇatva

通…地 sarva-bhūmi-saṃgrhīta

通行 gamana, pratipad

通行…有四種 catasraḥ pratipadaḥ

通行勝 gamana-prabhāvitva

通行義 gamanārtha

⁷通住 abhijñā-vihāra

通利 pary-avāp (√āp), adhita; udghāṭaka, tikṣṇa-
tara, parijita, paryavāpti, paryāptavat, pravṛtta

⁸通明 abhijñā

通果 abhijñā-phala, nirmāṇa, nairmāṇika, nairmi-

通果心 abhijñā-phala, nirmāṇa-citta [ta

通果心…次第 abhijñā-phalānantaram

通果心無間 abhijñā-phalānantaram

通果心境 nairmāṇika

通法界 dharma-dhātu-kuśala

⁹通相 sāmānya-lakṣaṇa, sāmānya, sāmānyena

通相思惟 sāmānya-lakṣaṇa-manaskāra, sāmānya-
manaskāra

通相思惟次第 sāmānya-manaskārānantaram

通相惑 sāmānya-kleśa

¹⁰通修行根 indriya-saṃcāra

通起 prasaṅga

通起妄語 mṛṣā-vāda-prasaṅga

¹¹通欲 sarva-rāgin

通眷屬…知 abhijñā-parivāra-jñāna

通…貪 sarva-rāgin

¹²通智 abhijñā-jñāna

通順生後…受 dvayoḥ kālayor vedyā

¹³通業 abhijñā-karman

通義 arthāpatti; aviśeṣa, sāmānya

通解六種 abhijñā ṣaḍvidhā

通解得不壞難修 abhijñākopyāpty-ākīrṇa-bhāvita

通過 tiras

通達 prati-√vyadh, prativedha, adhigata, kovida;

anugata, anugama, anubodha, abhijñā, abhi-nir-
√hṛ, abhisamaya, ava-√tṛ, avabodha, ā-√jñā,
udghāṭaka, upa-√nī, kuśala, gata, gatim-gata,
gāmin, √gāh, tikṣṇa, nirvedha, nirvedhaka,
nirvedhika, niṣpādana, nistīraṇatā, parijñā, pari-
jñāna, paridipānā, paryavagāḍha, pāra-ga,
pāraṃ-gata, pāra-prāpta, prati-√pad, pratilabdha,
pratilambha, prativedha, pratividhya, prative-
dhatva, prativedhanā, praveśa, prāpta, buddhi,
vi-√gāh, vicakṣaṇa, viddha, vidhā, vinibaddha,
vinita, samavasaraṇa, suprabuddha, √spṛś

通達一切法 sarva-dharma-gatim-gata

通達一切最上法 sarva-dharma-pāra-ga

通達不壞性 akopya-prativedha

通達分 nirvedha-bhāgiya

通達及時 sarva-jñātā-pravaṇa

通達出沒 udayastamgama-prativedha

通達位 prativedhāvasthā*

通達所緣 prativedhālambana

通達法 prativedhanā-bhavya, paryavagāḍha-dhar-

通達法人 prativedhanā-bhavya [ma

通達法人所修 prativedha-bhāvanā-bhavya

通達法界 dharma-dhātu-prativedha

通達深法 gambhīra-dharma-kuśala

通達善根 prativedha-kuśala-mūla*

通達無礙 apratihatā-prativedha*

通達衆相 nimitta-prativedha-yukta

通達遍知 abhy-anu-√jñā

通達境界 prativedhālambana

162 逝(7) 通逝速

通達諸法相 gambhira-dharma-kuśala

通達聲 abhijñā-śabda

¹⁴通境 sāmānya-viśaya

通暢 prasṛta

通聚散 saṃkṣipta-vikṣipta

通說 sāmānyena nirdeśaḥ, utsarga

¹⁵通徹 hṛdayaṃ-gama

通徹而出 pra-√ghṛ

通慧 abhijñā, ṛddhi, nirmāṇa

通慧…心 nirmāṇa-citta

通慧名 abhijñākhyā

通慧依他 ṛddhi-parāśraya

通慧果 abhijñā-phala

通慧施恩威德 ṛddhi-varapradāna-prabhāva

通慧眼 abhijñā-cakṣus

通慧解脫道 abhijñā-vimukti-mārga

通慧雜修定加行解脫增進道 abhijñādi-prayoga-vimukta-viśeṣa

通慧雜修定無間道…解脫道 abhijñā-vyavakīrṇa-bhāvitānantarya-vimukti-mārga

通慧類 abhijñāmaya

通論 abhedena

¹⁶通曉 gatim-gata, samyag-avabodha

¹⁷通應 sarvasya…arhataḥ

¹⁸通覆 ekam saṃceli kartavyā

¹⁹通藝師遠飛 āṛḍa-kālāma*, āṛḍaḥ-kālāma*

²⁰通釋 parihāra, vaiyākaraṇa, √nī

²³通變化 abhijñā-nairmāṇika

通顯 nipātata

逝 ³⁷⁶⁵₁₁₋₃₈₈₉₅ **逝** pra-√kram

⁶逝多° jeta, jeta-vana

逝多林° jeta-vana

逝多婆那° jeta-vana

¹⁰逝宮 maru-bhavana

速 ³⁷⁶⁶₁₁₋₃₈₈₉₇ **速** kṣipra, kṣipram, āśu; avi-

lambita, āśu-gatva, āśutara, kṣipratara, kṣiprabhijñā, java, javana, tvaramāṇa, tvarita*, laghu, śighra, śighratā, śighram, sakṛt

³速叉摩° sūkṣma

⁵速出 āśu-mokṣa

⁶速如電 āśu-vidyut-sadṛśa

速朽之法 jarjari-bhāva

速至 pradruta

速行 āśu-gatva

速行出 prakramaṇa

⁸速往 saṃdhāva-√gam

速念 mano-java

速非速經久得般涅槃° āśv-anāśu-cira-parinirvāṇa

⁹速度 capalam

速香 āśu-gandha

¹⁰速修行 abhi-√tvar

速疾 āśu, java, kṣipram, tvaritam, śighram; abhi-√tvar, abhitvaraṇatā, alpa-kṛcchreṇa, avilambita, āvedha, āśutara, jāva, tvarita, tvarita-tva-ritam, tvaritaṃ tvaritam, laghu, laghu-laghu, laghu laghv eva, vega, śighra-śighram tvaramāṇa-rūpaḥ, saṃvega

速疾力 bala-vegavat

速疾如意 mano-java, mano-java-sadṛśa

速疾而轉 āśu-gāmitva

速疾行 āśu-gatva

速疾具足諸力 bala-vegavat

速疾周遍 samanta-java

速疾金剛 vega-vajriṇī

速疾非速疾久時般涅槃° āśv-anāśu-cira-parinir-

速疾修行 abhi-√tvar [vāṇa]

速疾進 āśutara-vṛtti

速疾勢 vega

速疾勢盡 kṣīṇa-vega

速疾履踐 ākramaṇa-vega

速疾轉 āśu-vṛtti

速破冤敵 ripu-sainya-nāśana

¹¹速得 bhavel laghu

速得菩提° kṣiprabhisambodha

速得解 udghaṭita-jña

速通 kṣiprabhijñā, kṣiprabhijñatva

¹²速智 kṣiprabhijñā

速翔得勢 mahā-vega-labdha-sthāman*

速進 vāhin

速進趣 abhitvaraṇa, abhitvaraṇatā

¹³速圓滿 paripūraṇa

速滅 naṣṭa, prabhaṅgura

速滅去 cara naśya

¹⁵速慧 āśu-prajña, javana-prajña

¹⁶速遲墮落 cirāśutara-pāta

¹⁷速還合 pratisaṃdhāniyatva

¹⁹速壞不淨 prabhaṅgurāśubhātā

速證 abhi-saṃ-√budh, prāpti

速證一切平等之法 sarva-dharmatā-prāpti

速證通慧 kṣiprabhijñā

²⁰速覺 supratiboddhum

造 ³⁷⁶⁷
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造

√kṛ, kārin, abhi-saṃ-s-

√kṛ, abhisamṣkāra, āram-

bha; adhyāpatti, abhisamṣkaraṇa, abhisamṣkara-
ṇatā, abhisamṣkṛta, abhyupagama, ā-√kṣip,
ākṣipyate, ākṣepa, upacita, upa-ni-√bandh, upā-
dāya, upādāyārtha, kartṛ, karman, kuryāt, -kṛt,
kṛta, kṛtavat, kriyā, caryā, √jan, nir-√mā,
nirmāpita, nirvartayati, prajñāpta, pra-ñi(√ñi),
praṇetṛ, pratisamṣkārita, pravṛtti, prasṛta, bhūta,
bhautika, -maya, māpita, vivartamāna, sam-
anvāgata, samārabdha, samutthāpita, sam-ud-ā-
√car, susamārabdha, √sṛj

³造大罪業 mahā-pāpa-kārin⁴造五無間罪 pañcānantarya-kārin

造化 sarga

⁵造四種 catur-ākṣepa

造生後 anya-vedya-kṛt

造立 kārayati, māpayati; karaṇa, kārita, kṛta,
nir-√mā, praṇita, prādūr-bhūta, sucitrita

造立形像 pratimā-karaṇa

造立形像福報經 tathāgata-pratibimba-pratiṣṭhā-
nuśamsā*

造立衆行 caritāvin

造立像 kṛta-vigraha

⁶造印者 maudrika造色 upādāya-rūpa, bhūta-bhautika, bhautika,
rūpa

造行 samudācāra, samudānīta

⁷造作 abhi-saṃ-s-√kṛ, abhisamṣkāra, √kṛ; abhi-
saṃsaraṇa, abhisamṣkārika, abhisamṣkṛta, ā-
√rabh, karaṇa, kartṛ, karman, karmābhisamṣ-
kāra, kāraṇa, kārin, kṛta, kṛtya, kṛtrimaka,
kriyā, parikarma-kṛta, prayoga, pra-√sū, -maya,
vidhā, śilpa

造作五無間 pañcānantarya-karaṇa

造作五無間罪 pañcānantarya-kārin

造作無間業者 ānantarya-kārin

造作圓滿 suparikarma-kṛta

造作業 kṛta

造作薩埵^{○○} abhisamṣkāra-sattva

造車匠 ratha-kāra

⁸造呪術者 mantrāṇaṃ praṇetā

造金錢 kārṣāpaṇa-cchedika

¹⁰造修 ā-√rabh, ā-√kṣip

造修引 ā-√kṣip

造師 praṇetṛ

造純淨業 avyāmiśra-kārin

造逆人 ānantarya-kārin

造逆定加行 ānantarya-prayukta

¹¹造偈句^{○○} padya造略集毘婆沙^{○○} piṇḍa-vibhāṣaṃ kurvanti¹²造勝福業已 puṇya-kārin

造善業者 sukṛta-kārin

造惡 pāpa-caryā

造惡者 pāpa-kārin, raudra-karman

造惡勝阿世耶^{○○} pāpa-kriyāśaya

造惡業 pāpa-karmādhyaṇṇa

造惡業者 duṣkṛta-karma-kārin

造無間 ānantarya-kārin

造無間者 ānantarya-kārin

造無間惡業 ānantarya-kārin

造無間業 ānantarya-kārin

造無間業者 ānantarya-kārin, ānantarya-karma-
samanvāgata

造無間罪 ānantarya-kārin

造集 samnicayaṃ gacchati

造集諸業 abhisamṣkāra

¹³造業 karma-kriyā, karmaṇa ākṣepaḥ, karmāram-

造極無間者 ānantarya-cikīrṣu [bha

造經 sūtra-kartṛ

造罪業 pāpa-karman

造鉢^{○○} pātra-karman¹⁴造像量度經解 pratimā-lakṣaṇa*¹⁵造增長順起生後業差別 abhinirvṛtṭy-upapadyāpa-
ra-paryāya-vedanīya-karmôpacitvatva¹⁶造諸惡行 pāpa-kārin

造諸惡業 pāpa-karmābhyupagama

造餘法 anya-vedya-kṛt

¹⁸造雜業 vyāmiśra-kārin²⁰造觸 upādāya-rūpa²³造變應 prakalpita

逢

³⁷⁶⁸
11-38901 ut-√pad¹³逢詣 abhyāgata

逢遇 samavadhāna, darśana

連

³⁷⁶⁹
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連

tantunā, paligodha, pari-
gṛddha*, lagna, saṃlagni-

kā, saṃbandha

⁴連手 hasta-saṃlagnikā⁶連合 saṃgaṇikā⁹連持 vinibaddha

連持令住 dhārikā

¹¹連冤[○] reṇu

連接 nirvidha

162 是 (7-9) 連進逮進逸逼

- ¹⁴連綿 avasakta, prābandhika
¹⁵連瘡 vicarcikā
¹⁶連縛 nibandha, nibandhana, vinibandhana, sām=bandhika, ruddha
 連骸 gopānasī-vakra
¹⁸連鎖 śaṅkalā, tālaka*
¹⁹連繫 vinibandha
²¹連續 sam-√bandh; lalitā

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迸 ³⁷⁷⁰₁₁₋₃₈₉₂₉ 迸 ut-√pat, ut-√plu

逮 ³⁷⁷¹₁₁₋₃₈₉₃₁ 逮 prāpta, pratilambha, prati=viddha, hasta-gata, anu-prā-√pr, atikrama

- ³逮大神通 maha-rddhika
⁴逮及 prāpta
⁹逮致 pratilabdha, pratilambha, suparipūrṇa
¹¹逮得 pratilambha, prāpta; adhyālabhana, anu-prāpta, upalabhyate, parigṛhīta, parê(√i), prati=labdha, pratilabdhavat, prati-√labh, prāp(√āp), yogam āpattavyam, √labh, sam-ud-ā-√nī
 逮得己利 anuprāpta-svakārtha
 逮得阿羅漢^o arhattva
 逮得堅固 dṛḍhī-√bhū
 逮得第一現法樂住 parama-dṛṣṭa-dharma-sukha-vihāra-prāpta
 逮得勝進 viśeṣāya paraiti
¹²逮無所畏 vaiśāradya-prāpta
¹⁴逮聞 √śru

進 ³⁷⁷²₁₁₋₃₈₉₄₃ 進 gamana, vṛddhi, vīrya; atikrama, abhi-√kram, krama, gati, gāmin, jaṅgama, pra-√gam*, pra-vartana, pravṛtti, praveśa, vicaṭana

- ²進力 vīrya-bala
⁴進止 abhikrāmati vā pratikrāmati vā, ākalpān-tara-kriyā
 進止威儀 īryā-patha
⁶進多摩尼^o cintā-maṇi
 進行 gati, pūrvam-gama
 進行大乘 mahāyāna-gati
⁷進位 viśeṣa-gamana
 進求 iṣāṇa
 進求上地 upari-bhūmi-gamana-yoga
⁸進到彼岸 vīrya-pāramitā
 進物 prābhṛta

- ⁹進信 chanda-dāyaka
¹⁰進修大行 mahāyāna-gati
 進根 vīryēndriya
¹¹進得不壞法爲性 akopya-dharmatām gataḥ
 進速 āśu
¹²進勝道 mārga-viśeṣa-gamana
 進策 vīrya
¹³進道 mārga
¹⁵進趣 gamana, gantṛ, gāmitā, niryāṇa, parikrama, pra-√yuj
 進趣向 pratipannaka
 進趣勝處 viśeṣa-gāmitā
²⁰進覺 gati-bodhana

逸 ³⁷⁷³₁₁₋₃₈₉₅₁ 逸 pramāda

逸 ³⁷⁷⁴₁₁₋₃₈₉₅₁ See 逸 3773

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逼 ³⁷⁷⁵₁₁₋₃₈₉₇₃ piḍita, upadruta; akāmaka, anta-karin, abhyāhata, ākrānta, utpiḍita, nipīḍita, paripiḍana, paripiḍita, viheṭhayati, sampiḍana

- ²逼入 niyate
⁴逼切 piḍita, upadruta, √bādh; ardita, aupakra-mika, duḥkhita*, dukhita, pragāḍha, prapiḍita, samārūḍha, sampiḍana
 逼切苦 duḥkha-piḍita
 逼切苦諦 aupakramika-duḥkha-satya
⁷逼困 upakrama-karaṇa
 逼身 kāya-paripiḍana, kāya-sampiḍana
⁸逼附 piḍayati, nipīḍita, bandhayati, sugāḍha
⁹逼迫 piḍā, utpiḍana, upadruta, √bādh; abhi-nir-ṇī(√nī), ava-√kram, avaṣṭambha, ārta, utpiḍa, utpiḍā, upakramaka, upakramika, upadrava, uparodha, aupakramika, pari-√kliś, paripiḍana, paripiḍā, parōtpiḍa, piḍana, piḍayati, vādhana-tmaka, viheṭhana, √vyath*, sampiḍana
 逼迫身 kāya-paripiḍana, kāya-sampiḍana
 逼迫所生 avaṣṭambha-ja
 逼迫性 piḍātmakatva
 逼迫想 uparodha-saṃjñā
¹⁰逼害 piḍā, bādhana; upaghāta, upaghātāya saṃ-vartante, upasṛṣṭa, pratāpavat, yātayat, viheṭha-
 逼害事 bādhana [na*
 逼窄 piḍā, upiḍa, utpiḍa*

逼鬼 bhūtānta-karin

¹¹逼逐 anu-√bandh

¹²逼惱 piḍā, upadruta, √bādh, viheṭhayati; utpiḍa-
na, udvigna, upakrama, upaghāta, upadrava,
aupakramika, duḥkḥin, duḥkḥilatas, para-piḍa,
pari-√kliś, paripiḍā, piḍana, prapiḍana, pra-
√bādh*, bādhana, roṣita, vādhana, √vid, vihiṃ-
sana, vihiṃsā, vyābādha

逼惱心 udvigna-mānasa

逼惱事 upadrava

逼惱苦 upadrava

逼惱苦事 upadrava

逼惱爲性 piḍātmakatva

逼惱爲體 vādhanātmaka, bādhanātmaka*

¹⁴逼遣方便 haṭha-yoga

¹⁸逼擾 samākula

逾 ³⁷⁷⁶₁₁₋₃₈₉₇₇ (see under 踰 3652)
atireka, nirgata, ati-√kram*

¹¹逾健達羅° yugaṃ-dhara

¹⁵逾增 -tara

遂 ³⁷⁷⁷₁₁₋₃₈₉₈₅ **遂** sam-√ṛdh, pūraṇa, saṃ-
patti, anucarita; sadyas,
sahasā

⁷遂求 vighātārthika

遂求戒 vighātārthika-śīla

¹⁰遂息 vyāvṛtti

¹²遂…悲心 abhimata

遂進 ākramaṇa

¹³遂滅 antar-√dhā

遲 ³⁷⁷⁸₁₁₋₃₈₉₈₉ See **遲** 3800

遇 ³⁷⁷⁹₁₁₋₃₈₉₉₁ **遇** samavadhāna, saṃyoga;
ā-√gam, √āp, ārāgaṇatā,
āsādyā, pra-√vṛt, prāp (√āp), √labh, lābha,
samavadhāna-gata, samprayoga, sprṣṭa

¹遇一二次 pāṭa-pāṭika

⁴遇日沒時 acirāstamite sūrye

⁷遇見他妻或誤觸身 para-strī-darśana-sparśana

遇見他婦及觸 para-strī-darśana-sparśana

⁸遇來 āgantuka

⁹遇疫疾 roga-sprṣṭa

¹⁰遇時 raivata

遇疾疫 vyādhyā bādhyate

¹¹遇得 adhi-√gam

¹²遇善知識難 kalyāṇa-mitra-durārāgaṇatā

遇強緣 balavat-pratyaya-lābha

遇斯光已 avabhāsenāvabhāsitāḥ

¹⁵遇緣 pratyaya-lābha, sati pratyaye

遇…緣 tat-pratyayaḥ

遇緣容可出離 sati pratyaye vyutthānāvakāśaḥ

¹⁹遇難 durlabha

遇…難 durārāgaṇatā

遊 ³⁷⁸⁰₁₁₋₃₈₉₉₄ **遊** vi-√car, anuvicāraṇa, pra-
krānta, vi-√hṛ; √kriḍ;
āñcita, anv-ā-√kram, ākramaṇa, √kram, √gam,
carin, caryā, cārika, cārikā, cārin, niryāta, pra-
yāṇa, pra-vi-√car, praveśa, bhramat, √vah,
vikriḍita, vicārin, vihāra, saṃ-√kram

²遊入 anugata

⁴遊化 √car, cārin

遊化大衆之中 parṣac-cārin

遊止 anuvicarita, ava-√tṛ

遊止處 vihāra

遊水裏 jala-cārin

⁶遊行 √car, caryā, cārikāṃ √car, prakrānta;
kriḍā; anucarāṇa, anucarita, anuvicāraṇa, upa-
vi-√car, upa-saṃ-√kram, √kram, √gam, gamana,
caṅkramitum*, cārika, cārikā, cārikā prakrami-
tavyā, cārikāṃ pra-√kram, cārin, parisarpaṇa,
pracārin, vikrama, vi-√hṛ, saṃsāra, saṃkrama-
ṇaka, sam-ā-√kram

遊行乞食 piṇḍāya √car

遊行至 anv-ā-√kram

遊行無量大衆 parṣac-cārin

⁷遊佚 paricārayate

遊步 krānti, carāṇa, vikrāmin, vihāra

遊走於林中 vana-vicaya-gata

⁸遊到 vi-√car

遊居 gata

遊於三世平等性 try-adhva-samatā-niryāta

⁹遊軍 balāgra

¹⁰遊城 kula-caryā

¹¹遊乾陀羅° yugaṃ-dhara*

遊處 caṅkramaṇa, kṛta-caṅkramaṇa

¹²遊等至及受生時 samāpatty-upapatti-kāla

遊虛空 gagana-carin

¹³遊禽 pakṣin

遊路 niryāṇa

¹⁴遊境土 janapada-cārikā

¹⁵遊履 √vah

遊樂 kriḍā

162 是(9) 遊運遍

遊踐 vinyasana

¹⁶遊歷 anuvicāraṇa, cārikāṃ prakrāmat

遊諸神通 vikrīḍitābhijñā

¹⁷遊戲 √kṛiḍ, kṛiḍā, vikrīḍita; anu-pari-√vṛt, kṛiḍā-dhātṛi, kṛiḍā-rati, kṛiḍita, rati, lalita, lāḍita, vikurvaṇa, vi-√kṛ, vi-√kṛiḍ, vikrīḍana, vikrīḍa-natā, vihāra, sthiti-vikrīḍita

遊戲忘念 kṛiḍā-pramoṣaka

遊戲神力 ṛddhy-abhisamkāra

遊戲神通 abhijñā-vikurvaṇa, abhijñā-vikrīḍita, vikurvita, vikrīḍita

遊戲莊嚴 lalita-vyūha

遊戲處 udyāna, kṛiḍā-bhūmi, adhyuṣita-praśasta-stavita

遊戲園 ārāma*

遊戲園林 kṛiḍā-vana

遊戲諸三昧^{○○} samādhi-vikrīḍita

遊戲觀看 kṛiḍana

¹⁸遊獵 mṛga-vadha

遊獵射戲 mṛga-vadhāya nirgataḥ

²⁵遊觀 kṛiḍana

運 ³⁷⁸¹₁₁₋₃₈₉₉₈ **運** nirvaḥaṇa, vāhin, vṛtti, sam-ud-ā-√ni, prasaṭhatva

⁴運分 pratyaṃśa

⁶運行 √cal, parivartana, √vah

⁷運身 śarīra-vāhini, vāhinī

⁹運持 ūrdhva-cāra

運重 guru-bhāra-nirvaḥaṇa

¹¹運動順右 pradakṣiṇa-grāhin

¹³運想思惟一邑一國 grāma-rāṣṭra-sukhādhimokṣa

運載 vāhin, vaha, lardayitvā

運載非運載道 vāhy-avāhi-mārga

¹⁸運轉 pra-√vṛt, vāhana, vāhin, vyāpāra, saṃkramaṇa

²⁰運籌 śalākā-vṛtti

遍 ³⁷⁸²₁₁₋₃₉₀₀₁ **遍** (see under 徧 1134) vyāpin, samanta, spharaṇa,

sarvatra, kṛtsna, pari-; anv-ā-√hiṇḍ; vāram; akhila, anuga, ākīrṇa, āpūrta, āpūryate, upā-√hiṇḍ, eva, pariṇata, parisphuṭa, prasara, praṣṭa, pra-√sṛp, √bhū, bhūri, vāraṃ vāram, vi-√car, vi-dhāraṇa, vipula, vibhūta, viśruta, viśva, vyāpti, -śas, sakala, sam-, samantatas, samavasaraṇa, sarva, sarva-ga, sarva-gatatva, sarvatas, sarvatra-ga, sākalya*, √sphar, sphāta, sphuṭa, √sphur, sphuraṇa

¹遍一切 sarva-gata, sarvatas, sarva, sarva-vid

遍一切世界 sarvaṃ lokam

遍一切處 sarva-gata, sarvatas, sarvatra

遍一切種 sarvathā

²遍了知 pariñāna

遍入 samavasaraṇa, spharaṇa; kṛtsnāyatana; adhi-√gam, āveśa, pra-√viś, praveśa, sam-ava-√sṛ, sam-ā-√viś

遍入一切曼拏羅^{○○} sarva-maṇḍala-praveśa

³遍三界自在主成就 sakala-mahā-traidhātukaiśva-ryōttama-siddhi

⁴遍不違 sarvāvirodhitva

遍友 viśva-mitra

⁵遍充滿 pari-√sphar, √sphur

遍出現 √sphar

遍出聲 saṃpra-√garj

遍布 avakīrṇa, saṃstṛta

遍打 saṃtāḍyate

遍生 √sṛj

⁶遍光 ābhāsvara, vairocana

遍光天 devā ābhāsvarāḥ, ābhāsvare deva-nikāye, ābhāsvara

遍光天處 ābhāsvareṣu deveṣu

遍印 ā-mudraya (den.)

遍吉 samanta-bhadra*

遍因 sarvatraga-hetu*

遍在 sarva-ga, √vṛt

遍多人衆 ākīrṇa-bahu-jana-manuṣya

遍守護 rakṣā-paripālana

遍安立…已 saṃniveśya

遍有 sarvatra-ga, √bhū

遍自 svaiḥ svaiḥ

遍自在 sarvataḥ-prabhūta

遍至 √gam

遍行 sarvatra-ga, sarva-ga; cārita, vyāpin, sam-udācāra, sarva-gāmin, sarvatra, sarvatragatva, sarvatragākhyā, sarvatra-gāmin, sarvatrānugata, susarvaga

遍行同分界 sabhāga-dhātu-sarvatraga

遍行因 sarvatraga-hetu, sarvatraga-hetuka

遍行因不 na sarvatraga-hetunā hetuḥ

遍行身內 sarva-śarīra-vyāpin

遍行非同分地 visabhāga-bhūmi-sarvatraga

遍行非同分界 visabhāga-dhātu-sarvatraga

遍行惑 sarvatragānuśaya, sarvatragair anuśayaḥ

遍行爲因 sarvatraga-hetuka

遍行衆僧^{○○} saṃghe cāritam

遍行義 sarvatragārtha

遍行道智力 sarva-gāmini-pratipaj-jñāna-bala

遍行諸惑 sarvatragā anuśayāḥ

遍行隨眠 sarvatragānuśaya

遍行隨眠惑 sarvatragā anuśayāḥ

⁷遍住 parisaṁsthita

遍作自在 sarva-kṛt

遍作時 prakurvāt

遍吼 pra-√garj

遍告 vijñāpayati, abhivijñāpayati, ghaṇṭāvaghoṣa=

遍沒 sarva-cyuta [ṇa

遍身 kṛtsna-kāya, sarva-kāya

遍身光明大熾焰藏 samanta-jvālā-garbha

遍身受樂 kāya-sāksātkṛta-sukha*

遍身羸重…除 kṛtsna-kāya-krauryāpagama

⁸遍周 samavasaraṇa, spharaṇa

遍周法界 sakala-dharma-dhātu-spharaṇatā

遍往 samavasaraṇa

遍所行 sarva-gāmin

遍所作 prakurvāṇa

遍所取 saṁgrhya

遍所隨順 sarva-bhūmy-anulomita

遍所觀 nirikṣet

遍評 parikṣipta

遍於有情界 sarva-sattva

遍歿 sarva-cyuta

遍法界 dharma-dhātu-vipula

遍知 parijñā, pari-√jñā; ājñā, √jñā, parijñākhya,

parijñāta, parijñātavya, parijñāna, saṁ-√jñā,

saṁbuddha

遍知名 parijñānākhya, parijñā-saṁjñā

遍知自性 svabhāva-parijñāna

遍知性中實出 sarva-jñātā-niryāta

遍知所緣 ālambana-parijñāna

遍知者 prajānat

遍知…爲一 ekā parijñā

遍知…順下分盡 avara-bhāgiya-prahāṇa-parijñā

遍知過患 ādinava-parijñāna

遍非有 abhāva eva

⁹遍持 sam-ā-√dhā

遍持故 samādhāya

遍持護 rakṣā-paripālana

遍是宗法 pakṣa-dharma

遍是宗法性 pakṣa-dharmatva

遍流 vi-√spha

遍炤 √sphur

遍相 vaiśvarūpya

遍計 parikalpa, parikalpanā, parikalpita

遍計所起 parikalpa-samutthita

遍計所執 parikalpita

遍計所執自性 parikalpita-svabhāva, parikalpitaḥ

svabhāvaḥ

遍計所執相 parikalpita-lakṣaṇa

¹⁰遍修治 parisodhana

遍悟所知成勝業 visarpaṇa

遍涌覆 saṁ-pra-√kṣubh

遍能觀察 vy-upa-parikṣ (√ikṣ)

遍被 parivāsita*

遍退 sarva-cyuta

遍除 prahātum

¹¹遍動 prakampita, saṁ-√cal

遍執著 adhyavasita

遍密 cita

遍密有利刀刃 kṣura-dhārā-cita

遍得 vyāpin*

遍得一切果者 sarva-phala-prāpin

遍捨一切律儀 kṛtsna-saṁvara-tyāga

遍救護 paritrāṇa

遍淨 śubha-kṛtsna, samanta-śubha

遍淨天 devāḥ śubha-kṛtsnāḥ, śubha-kṛtsna-deva*,

śubha-kṛtsna, śuddhāvāsa*

遍清淨 parisuddhi

遍清淨已 parisuddha, saṁsodhya

遍現 √spha

遍移轉 saṁ-pra-√cal

遍處 sarvatra, sarvatas, kṛtsna, kṛtsnāyatana

遍處有十 daśa kṛtsnāyatanaṇi

遍處有十種 daśa kṛtsnāni

遍處能行 sarvatra-ga

¹²遍尋 paryeṣaṇā, pari-√dhāv

遍尋思 pari-vi-√tark

遍散 abhy-ava-√kṛ, o-√kṛ

遍智 parijñā, parijñāta, parijñāna, sarva-vid

遍智所顯 parijñā-prabhāvita

遍智果 parijñā-phala

遍爲境 sarva-viśaya

遍畫 ā-√likh, sam-ā-√likh

遍策諸根 samanta-mukha-vijñaptindriya

遍週 √spha

遍開 āsphaṭayāt

遍順 sarva-bhūmy-anulomita

¹³遍搖動 saṁ-pra-√kamp

遍極燒然 saṁprajvalita

遍滋潤 pariṣyandayati

遍照 avabhāsa, vairocana, √sphur, sphuṭa;

abhi-√bhā, avabhāsaṇa, avabhāsita, avabhāsaṇa

parisphuṭo 'bhūt, obhāsayati, kṛtsnāvabhāsa*,

162 是 (9) 遍過

pari-√sphuṭ*, parisphuṭa, pra-√kāś, virocana,
samantāvabhāsa, spharaṇa
遍照十方 dig-virocana
遍照三摩地¹⁰ vairocana nāma samādhiḥ
遍照如來 vairocanaḥ tathāgataḥ
遍照如來之相 vairocanaḥ sarva-tathāgata-guhyā-
dharma-tā-prāpta-sarva-dharmāprapañcaḥ
遍照尊大印 vairocana-mahā-mudrā
遍照曜 obhāsita
遍著 parigṛddha
遍遊 vi-√car, sam-√kram, anucaṅkramāṇā anu-
vicarantaḥ, praveśa
遍遊行 samanta-java
遍馳求 pari-√dhāv
¹⁴遍滿 spharaṇa, √sphar, sphuṭa, √sphur, pari-
pūrṇa; abhivyāpana, avakīrṇa, avikala, ā-√pṛ,
krtsna, parigata, parisphuṭa, pūrṇa, pratipūrṇa,
prapūrayati, prasārīta, viśṛta, vistīrṇa, vyāpana,
vyāpin, vyāpti, sama, samavasaraṇa, sampūrṇa*,
sarvatra-ga
遍滿位住 vyāpty-avasthā
遍滿身 kāya-spharaṇa
遍滿所緣 vyāpy-ālabhana
遍滿高出 cūḍikā-baddha, cūlikā-baddha
遍滿義 sarvatragāthā
遍裹 pari-√veṣṭ
遍說 sam-pra-√vac
遍踊 pracalita
¹⁵遍增益 abhivyāpana
遍熱 paritapyate
遍緣 sarvālabhana, pariṇata-pratyaya, sad-viśaya
遍調 paridamana
遍調伏金剛 samanta-nirghāta-vajra
遍趣 sarvatra-gāmin
遍趣行智力 sarvatra-gāminī-pratipaj-jñāna-bala
遍適悅 pariprīṇayati
遍震 pra-√kṣubh, prakṣubhita
¹⁶遍歷無量無邊苦 √klīś
遍燒惱 paridāha
遍策 saṃdālayati
遍諸方維 sarvā diśo vidiśaś ca
遍…諸處 sarva-sthānāntara
遍隨眠 sarvatragā anuśayāḥ
¹⁷遍擊 pra-√vyadh
遍聲 vighuṣṭa-śabda
¹⁸遍斷 prahīṇa
遍曜 avabhāsa parisphuṭo 'bhūt
遍覆 saṃchanna, chādayati, √sphar; adhy-ava-

√lamb, ava-√nah*, onahatī, praticchādayati*,
vidhāraṇa, saṃchādita, √sphur
遍轉 vyāpin
²⁰遍覺 prajānat, sambuddha
遍觸 spharaṇa
遍觸身 kāya-spharaṇa
遍警悟 āveśayati, veśayati
遍警動 cālayati
²¹遍攝 abhi-saṃ-√kṣip
遍攝有爲法 sarvam...saṃskṛtam
²²遍歡喜 saṃtoṣaṇi
遍灑 pariṣikta
²³遍體 sarvātman
遍體蒙塵土 pāṃsula-śarīra
²⁵遍觀 ava-√lok, vyavalokanā, āgamyā
遍觀視已 darśayitvā
遍觀察 ava-√lok, mahā-vilokitāni vilokayati sma,
nir-√īkṣ, adhy-ā-√lamb
遍觀察已 avalokya, adhyālambya

過 ³⁷⁸³₁₁₋₃₉₀₀₂ 過 ati-√kram, atikrānta, utta-
ri; atīta; doṣa, avadya,
prasaṅga; agra, ataḥ param, ati-, atikrama,
atikramaṇa, atikrameya, atikramya, atikrāntatara,
atikrānti, atidūram, atināmayati, atirikta, atiricya
vartate, atireka, ativartana, ativāhana, ativṛtta,
atisṛta, atyaya, atyartha, atyartham, adhika, adhi-
katara, aniravadya, anukramaṇa, apakāra, apa-
kṣāla, apagata, apacāra, aparāddha, aparādha, apa-
rādhika, apareṇa, abhy-ati (√i), abhyatīta, ayaśas,
avatāra, avatīrṇa, avaśeṣa, avaśeṣam, avaśeṣeṇa,
asaṃsṛṣṭa, asamañjasa, ākrānta, āgas, ātyayika,
ādīnava, āparāddha, ut-√kram, utkrānta, uttara,
uttaram, ut-√plu, upārambha, upālabha, ūrdh-
vam, okasta, kali, kileśa, kleśa*, kṣīṇa, gariṣṭha,
guṇa-doṣa, chidra, tata uttaram, tad-uttarim, tīr-
ṇa, duścarita, duṣṭa, dūṣaṇa, dauṣṭhulya, nikṣepa,
niṣ-√kram, pareṇa, pareṇa paratāreṇa, piḍā, puri-
ma, prasaṅgatva, pra-√sañj, marman, mohana,
randhra, vigata, vinirgata, vi-√śiṣ, vyatikrama,
vyatikrānta, vyatireka, vy-ati-√vṛt, vyativṛtta,
vyāvṛtta, sam-√sṛ, sam-ati-√kram, samatikrama,
samatikramaṇa, samatikrānta, sam-ati (√i), sam-
atīta, sam-pra-√sañj, sātireka, sādika, sāvadya,
skhalita, √sthā, hetu

¹過一一地 ekam ekam utkramya
過一切言語 sarva-vāg-viśayātīta*
過一切學處 sarva-śikṣā-vyatikrama

過一月犯 māsa-parama
 過一劫^o kalpāvaśeṣa
 過一食 tad-uttariṃ paribhuñjeya
 過一晝夜 rātriṃ-divam atināmayati
²過七日服 sapta-rātra-vipravāsa
 過二十年 atireka-viṃśo saṃvatsaraḥ
 過二十歲 atireka-viṃśati-varṣa
 過二見境界 dṛṣṭi-dvayātikrānta-gocara
 過人 uttara-manuṣya, uttari-manuṣya, nirāmiṣa,
 pudgalōtkrānta
 過人之法 uttari-manuṣya-dharma
 過人法 uttara-manuṣya-dharma, uttari-manuṣya-
 dharma
 過人聖法 uttara-manuṣya-dharma
 過人樹 āsādhika-pauruṣaṃ vṛkṣam
 過八指 aṣṭāṅgula-pramāṇato uttari
 過十二年 atireka-dvādaśo saṃvatsaraḥ, atireko
 dvādaśo saṃvatsaraḥ
 過十日 daśāhōttaram
 過十日犯 daśāha-parama
³過三宿 uttari dvi-rātraṃ tri-rātram
 過…上地 pareṇa
 過大 atimahat; atitāni mahā-bhūtāni
 過大種生 atīta-bhūta-ja
 過已 ativṛtta, atyayāt, vinirgata, vivṛtta
⁴過…之外 apareṇa
 過五六日 uttari ṣaṭ-pañca-rātram
 過五六語 uttaram pañca-ṣaḍ-vācikaṃ, uttariṃ
 ṣaṭ-pañcikaṃ vācā, uttaricchahi pañcahi vācāhi
 過五百踰繕那^o pañca-yojana-śatāntara-paricchin-
 na
 過分 apacāra
 過天行彼岸 divya-brahma-vihāra-pārami-gata
 過少 atikṣuṇaka
 過心地 citta-bhūmi-vigata
 過日月光 abhibhūya-candra-sūrya-jihmikaṇa-
 prabha, candra-sūrya-jihmikaṇa
⁵過世 loka-samatīta; abhyatīta
 過世間 lokātiśayātikrānta
 過世間望 lokātiśayātikrānta
 過功德畢竟 doṣa-guṇa-niṣṭhā
 過去 atīta, atītam adhvānam, pūrva; agra-ja, atī-
 krānta, atītaka, atītatva, atītam, atīte 'dhvani,
 atīto 'dhvā, abhyatīta, gata, naṣṭa, niruddha,
 purā, purāṇa, puri, purima, pūrvaka, pūrva-kāla,
 pūrva-janman, pūrva-bhava, pūrvānta, paurāṇi-
 ka, paurvaka, bhūta-pūrvam
 過去久遠 bhūta-pūrvam

過去大生 atīta-bhūta-ja
 過去大種 atītāni mahā-bhūtāni
 過去大願 pūrva-praṇidhānādhiṣṭhāna
 過去已曾供養如來 pūrva-jina-kṛtādhikāra
 過去已曾供養無量如來 pūrva-jina-kṛtādhikāra
 過去中 atīte 'dhvani
 過去之分 atītāṃśa-gata
 過去及現世 atīta-pratyutpanna, atīta-pratyupa-
 sthita, atīta-sāmpṛata*
 過去世 atītam adhvānam, atīta, pūrvānta; atīte
 'dhvani, atīto 'dhvā, purima, pūrva, pūrvaka,
 pūrva-nivāsa, pūrvānta-koṭi, paurvajanmaka
 過去世中 janmasu pūrveṣu
 過去世時 bhūta-pūrvam
 過去世善根 pūrva-kuśala-mūla
 過去世善根力 pūrva-kuśala-mūla
 過去四大 atītāni mahā-bhūtāni
 過去未來 atītānāgata, atītājāta
 過去…未來 atītābhyām
 過去未來現世 atītānāgata-pratyutpanna, atītā-
 nāgataṃ pratyutpannam
 過去未來現在 atītānāgata-pratyutpanna, atītam
 anāgataṃ pratyutpannam
 過去未來無有實物 asaty atītānāgate
 過去未來無表無色 atītānāgatāvivijñāpy-arūpin
 過去未來無流護至得相應 atītānāgatānāsra-
 va-saṃvara-samanvāgama
 過去未來無教等無色法 atītānāgatāvivijñāpy-arūpin
 過去未來為遠 atītānāgata-dūra
 過去未來義 atītānāgata-bhāva
 過去未來體 atītānāgatātman, atītānāgata-dravya
 過去未來體實有論 atītānāgata-dravya-sad-vāda
 過去生 pūrva-janman, paurvajanmika, atītam
 janma
 過去生中所棄捨 janmāntara-tyakta
 過去生所起 paurvajanmika
 過去有 pūrva-kāla-bhava
 過去有教 atītayā vijñāpyā
 過去至 atītā prāptiḥ
 過去色 atītaṃ rūpam
 過去行 āgati
 過去佛^o pūrva-jina, gata-buddha
 過去…佛^o pūrva-buddha, pūrva-jina
 過去事 atīte 'dhvani
 過去供養諸佛^o pūrva-jina-kṛtādhikāra
 過去法 atītānāṃ dharmāṇām, atīta
 過去相合 atīta-lakṣaṇa-yukta
 過去相相應 atīta-lakṣaṇa-yukta

162 是(9)過

過去時 atīta
 過去得 atīta prāptiḥ
 過去現世 atīta-pratyutpanna, atīta-sāmprata
 過去現世比 atīta-sāmpratānumāna
 過去現世未來 atītānāgata-pratyutpanna
 過去現世(所餘)諸法 atīta-pratyutpannā dharmāḥ
 過去現世俱起 atīta-pratyutpannās tat-sahabhuvah
 過去現在 atīta-pratyutpanna, atītāḥ pratyutpannāś ca, atīta-sāmprata
 過去現在比知 atīta-sāmpratānumāna
 過去現在未來 atītam anāgataṃ pratyutpannam, traiyadhvika
 過去現在未來等異 atītādi-bheda-bhinna
 過去現在定生爲法 atīta-pratyutpannōtpatti-dhar-
 過去善根力 pūrva-kuśala-mūla-balādhāna ma
 過去等 atītādi, atītānāgata-pratyutpanna
 過去等色 atītādi-rūpa
 過去等品類差別 atītādi-bheda-bhinna
 過去意根 samanantarātītaṃ manāḥ
 過去業 atītaṃ karma
 過去聖人 pūrva-rṣi
 過去盡滅離變壞時 abhyatīte kṣaṇe niruddhe vi-
 gate vipariṇate
 過去際 pūrvānta-koṭi
 過去積集善根力 pūrva-kuśala-mūla-balādhāna
 過去諸佛⁶ pūrva-buddha, abhyatītāḥ sambud-
 dhāḥ, pūrva-jina, pūrve munayaḥ
 過去諸佛所遊止處⁶ pūrva-buddhādhyuṣita
 過去諸法 atītānām dharmānām
 過去諸最勝 jina-pūrvaka
 過去諸業報應 pūrva-karma-vipāka
 過去願 pūrva-praṇidhāna
 過去體 atīta
 過失 doṣa, avadya, aparādha, prasaṅga; agha,
 adharma, aniravadya, anuṣaṅga, apakāra-vastu,
 apakṣāla, avatāra, āgas, ādīnava, upārambha,
 upālabha, guṇa-doṣa, chidra, duṣkṛta, duṣṭatā,
 dūṣakī, doṣa-nirdhāraṇa, doṣavat, doṣā, doṣānta-
 ra, dauṣṭhulya, pradoṣa, bhraṃśa, vipakṣa, vy-
 āvādha, sattva-duṣṭatā, skhalita
 過未 atītānāgata, atītājāta, atītābhyām
 過未及現 atītānāgata-pratyutpanna
 過末世…亦名爲遠 atītānāgata-dūra
 過未相 atītānāgata
 過未現在三世中 bhavya-bhūta-bhaviṣya, bhav-
 yaṃ bhūtaṃ bhaviṣyaṃ ca
 過犯 skhalita*
⁶過…向上 pareṇa

過地 bhūmy-atikrānta
 過地根人上 bhūmy-akṣa-pudgalōtkrānta
 過妄想計著言說 dauṣṭhulya-vikalpābhīniveśa-vāc
 過此 ato 'py uttari, pareṇa, bahutara
 過此以後 pareṇa
 過此無復上 nātaḥ pareṇa vardhante
 過此壽 bahutarāyus
 過百(三十)劫今乃得一見⁶ paripūrṇa-kalpāna
 śatebhi dṛśyase
⁷過佛⁶ jina-pūrvaka
 過佛子地境界⁶ suta-bhūmy-anukramaṇa-gocara
 過…劫⁶ paripūrṇa-kalpa
 過邪思 ayoniśo-manasikārādīnava
⁸過兩三鉢受⁶ dvi-tri-pātra-pūrātirikta-grahaṇa
 過受 tad uttarim sādīyeya
 過受用時 atikrānti-kāla
 過咎 doṣa, doṣāntara, atyaya, āpatti, pāpa
 過夜已 prabhāta
 過夜至旦 tasyā eva rātryā atyayena
 過季秋 kārttikātyayika
 過彼 pareṇa
 過彼夜分 tasyā eva rātryā atyayena
 過往 abhyatīta, abhisamparāya
 過往遷謝 abhyatīta-kāla-gata
 過…所有者 paryāpanna
 過於人 atikrānta-mānuṣyaka
 過於世人 atikrānta-mānuṣyaka
 過於恒沙⁶ gaṅgā-nadī-vālikā-vyatikrānta, gaṅgā-
 nadī-vālikā-vyativṛtta, gaṅgā-nadī-vālukā-vyati-
 vṛtta, gaṅgā-vālikā-vyativṛtta
 過於是 bhṛṣatara
 過於算數 asaṃkhyeyatara
 過…果報地 vipāka-bhūmy-atikrama
⁹過厚 viśeṣatas
 過垢 doṣa-mala, doṣa-malina
 過度 vy-ati-√kram, samatikrama, samatikramaṇa,
 ava-√tī, niryāṇa, pramocayati
 過度苦樂 sukha-duḥkhaṃ vyatikrāmati
 過後畜急施衣 kārttikātyayika*
 過思量 atikrānta-manaskāra
 過思量行 atikrānta-manaskāra
 過恒沙⁶ gaṅgā-tira-rajo'tīta
 過是已後 tataḥ paścāt
 過甚 atīśayavattva
 過界 dhātv-atikrama
 過苦樂處 sukha-duḥkha-vyatikrama
¹⁰過差 apacāra
 過時 atikrānta-kāla, atikrānti-kāla, kālātikrānta,

atīkrānta, adhva-gata

過時審 tad-uttariṃ nikṣipeya

過根 atīndriya, atīndriyatva, indriyātīkrānta

過根境 atīndriya

過審 uttarim upasthāpayati, tad-uttaram paridhā-rayet, dhāraṇa

過能生家法 janaka-dharmātikrama

¹¹過宿命 pūrve nivāsa-smṛtiḥ

過患 ādinava; apakṣāla, upasarga, doṣa, parideva, saṃsarga-doṣa, sāvadya

過患作意 apakṣāla-manasikāra

過患事 doṣa

過患相 ādinava-nimitta, upasarga-lakṣaṇa

過患想 ādinava-saṃjñā

過患諦 ādinava-satya

過梵天^{oo} brahmādhika

過現 atīta-pratyutpanna, atīta-vartamāna, atīta-pratyupasthita, vartamānābhyatīta

過現世彼俱有法 atīta-pratyutpannās tat-saha-bhavaḥ

過現生法 atīta-pratyutpannōtpatti-dharma

過現法 atīta-pratyutpannā dharmāḥ

過現與二因 vartamānābhyatītau dvau

過眼識境界 cakṣuṣ-patha-vyatīkrānta

過第三處 tṛtīyāt pareṇa

過細 atisūkṣma

¹²過惡 doṣa; aparādha, avadya, ādinava, guṇa-doṣa, dauṣṭhilya, vraṇa

過期限 tāvad evākṣepāc ca

過無色 asaṃsṛṣṭa ārūpyaiḥ

過無明住地 paramāvidyā-vāsa-bhūmi-vyatīkrama

過盛位 upanīta

過短 randhra

過量 atimātra, adhimātra; ati-, atireka, atireka-prāmāṇika, adhimātratā, amātra, pramāṇam atīkrameya

過量不應法處 mahallaka

過量失 prasaṅga

過量用 atyupayukta

過量受用 atyupayukta

過量猛疾 adhimātra-vegatva

過量飲 amātra-madya-pānatā

過量數習 atyāsevita

過量轉痢 purīṣa-vireka

¹³過微細 alpa-sāvadya

過經宿離衣犯 rātri-pravāsa

過罪 avadya, atyaya, ādinava, kṣati, doṣa

過過慢 mānātīmāna

過鉢^{oo} apātra

¹⁴過境界禪定^{oo} viśaya-tirṇo nāma samādhiḥ

過慢 abhimāna, ābhimānika, atimāna, atimānana, adhimāna, doṣa

過慢慢下慢 atimāna-mānōnamāna, mānātīmānōnamāna

過慢慢卑慢 atimāna-mānōnamāna

過滿月 candrōdgata

過稱量 tulanā-samatīkrāntatva

過察 doṣa-saṃcaya

¹⁵過數量 gaṇanā-samatīkrama, gaṇanā-samatīkrān-
過熟 paripāka [tatva

過節 parvan

¹⁶過諸天 divyātīkrānta

過諸世間 sarva-lokātīkrānta*

過諸數 gaṇanā-samatīkrama

¹⁷過戲論 prapañcātīta

¹⁸過難 doṣa, prasaṅga

³³過蠱 atyaudārika

過蠱重 mahā-sāvadya

遇 ³⁷⁸⁴
11-39004

遇^o a

⁵遇他悉地^o artha-siddhi

遇他悉提^o artha-siddhi*

遇他鉢羅波底^o artha-prāpti

遇奴揭洛^o anugraha*

⁶遇地底瑟吒^o adhitiṣṭha

遇地瑟佉^o adhitiṣṭha*

⁷遇努怛爛^o anuttaram*

⁹遇拏訶祇囉筏^o anuḥa-girave*

遇迦^o arka

遇迦花^{oo} arka-puṣpa

¹⁰遇喇他鉢臘底^o artha-prāpti

¹¹遇悉銘^o asmin

遇部曇^o arbuda

遇部曇位^{oo} arbudāvasthā

¹⁷遇濕摩揭婆^o āśma-garbha

道 ³⁷⁸⁵
11-39010 道 mārga, path, gati, prati-
pad; bodhi; bhikṣu; nyāya;

adhvan, avacara, āśrama, gatika, gati-saṃdhi, caraṇa, cari, carī, caryā, jāti, dharma, naya, patha, pada, parāyaṇa, pratipatti, prahāṇa, bodhi-mārga, bhūmi, mārga-caraṇa, mārgaṇa, mārgatas, mārgatva, mārga-satya, yāna, rathyā, vartman, vidhi*

162 是(9)道

- ²道人 parivrājaka, ārya-pudgala
⁴道中人 pathena gacchantasya
 道中持羊毛 adhvarṇōḍhi
 道中擔毛布 adhvarṇōḍhi
 道分 mārgāṅga, mārgasyāṅgam; bodhi-pakṣya
 道心 bodhi-citta
 道心迷亂 mārga-vibhrama
 道支 mārgāṅga, mārgasyāṅgam, ārya-mārgāṅga*,
 aṅga
 道比忍 mārga 'nvaya-dharma-jñāna-kṣāntiḥ*
 道比智 mārga 'nvaya-jñānam*
⁵道功德 bodhi-guṇa
 道外 utpatha
 道生 anāsrava, mārga-jina
 道生死 gati-saṃkṣaṭa
 道生律儀 anāsrava-saṃvara, anāsravaḥ saṃvaraḥ
 道由機喻義 mārgasya...kolōpamatayā
⁶道因 gati-hetu
 道地 bodhisattva-bhūmi, bhūmi
 道地經 yogācāra-bhūmi*
 道如行出 mārgato nyāyataḥ pratipattito nairyāṇi-
 kataś ca, mārga-nyāya-pratīpan-nairyāṇika
 道如行出行相 mārga-nyāya-pratīpan-nairyāṇikā-
 道如船筏 mārgasya...kolōpamatayā [kāra
 道有五 pañca gatayaḥ
 道行 adhvāna-mārga, adhvāna-gamana; adhvāna,
 adhvāna-mārgam pratipadyate, cārikāṃ caranti,
 mārga-caryā*, mārga-pratīpatti, sarvākāra-jñatā-
 caryā
 道行時 adhvāna-gamana-samaya, adhvāna-mārga-
 samaya
 道行般若經¹⁰ aṣṭasahasrikā prajñāpāramitā
⁷道見 mārga-dṛṣṭi
 道身 gati
⁸道所緣境 mārgāmbanātva
 道於先滅 pūrva-mārga-vihāni
 道果 mārga-phala, mārgasya phalam, śramaṇya
 道果差別 mārga-phala-prabheda
 道法 dharma, mārga-dharma*; pāṣaṇḍa
 道法因緣 mārga-dharma-paryāya*
 道法智 mārga-dharma-jñāna, mārga dharma-jñā-
 道法智忍 mārga dharma-jñāna-kṣāntiḥ [nam
 道物 dhana
 道門 mārga-dvāra*
⁹道品 bodhi-pakṣa, bodhi-pakṣika, bodhi-pakṣya,
 bodhi-pākṣika, bodhy-aṅga
 道品法 bodhi-pakṣa-dharma, bodhi-pākṣika-dhar-
 ma, dharma-vibhāga

- 道是無流 anāsravo mārgaḥ
 道活 mārga jīvati yaḥ
 道…相雜 gati-saṃbheda
 道者 mārga-satya
 道苦恩德 gati-duḥkhopakāritva-guṇa
¹⁰道差別 mārga-bheda
 道徑 mārga
¹¹道得成 mārga-bhāvana
 道深懷猶豫 mārga-saṃśaya
 道理 yukti, naya, nyāya; anusāra, artha, kāraṇa,
 nīti, nyāya, pakṣa, paryāya, mārga, yukta,
 yoga, vartani, vidhāna, saṃbhava, siddhānta
 道理成就 yukti-prasiddha
 道理足論 netri-pada
 道理是毘婆沙師¹⁰ vaibhāṣika-nyāya
 道理相違 yukti-virodha
 道理相應 yoga-vihita, upapanna
 道理爲證 yuktitas
 道理極成 yukti-prasiddha
 道理極成真實 yukti-prasiddha-tattva
 道理應決 niścīyate
¹²道勝行 uttara-mantrin
 道勝進 mārga-viśeṣa-gamana
 道…善施設 mārga-prajñāpti
 道場 bodhi-maṇḍa, maṇḍala; bodhi-maṇḍala,
 maṇḍa, maṇḍala-māḍa, maṇḍala-mātra-vyūha,
 maṇḍala-vāṭa, mahi-maṇḍa, mahi-maṇḍala
 道場菩提樹下¹⁰ bodhi-maṇḍa
 道場集會 parśan-maṇḍala-vyūha
 道場樹 bodhi-vṛkṣa
 道智 mārga-jñāna
 道智攝 mārga-jñānatva
 道爲世俗 laukika-mārga*
¹³道禁 śīla
 道聖諦 mārga-satya, mārga
 道跡 pratipad; srota-āpatti, srota-āpanna*
 道路 mārga, path; adhvāna, adhvāna-mārga, aya-
 na, patha, pad-dhati, vartman
 道路行 adhvāna-mārga, mārgaṇa gacchantāḥ
 道路行羸 pādehi gacchantīyo kilamyanti
 道路者 mārga-satya
 道道 pratīpan-mārga*
¹⁴道福 mārga-puṇya*
 道種慧 mārgākāra-jñatā*
 道說 nivedayati, √bhāṣ
 道說不好 avarṇam bhāṣati
¹⁵道德 guṇa
 道養者 mārga-jīvin

- ¹⁶道器 pātri
道樹 bodhi-maṇḍa
道樹下 bodhi-maṇḍa
道諦 mārga-satya, mārga, pratipat-satya*
道諦行相 mārgākāra
道諦無爲所攝 mārga-satyāsaṃskṛta-saṃgrhita
道諦攝…無爲 mārga-satyāsaṃskṛta-saṃgrhita
¹⁸道雜生依止有惑 gati-yony-upapatty-āśrayāṣṭamā-di-bhava-kleśa
¹⁹道壞 gati-saṃvartanī
道證 mārga-sākṣātkāra*
道類忍 mārga 'nvaya-jñāna-kṣāntim
道類智 mārgānvaya-jñāna, mārga 'nvaya-jñānam
道類智行相 mārgānvaya-jñānākāra
道類智忍 mārga 'nvaya-jñāna-kṣāntiḥ

達 ³⁷⁸⁶₁₁₋₃₉₀₁₁ 達 anuprāpta, prativedha;
adhigama, abhisamaya*,
upagamika, gamana, √gāh, tīrṇa, dṛś, nairyāṇi-
katas*, prativeddha, prati-√vyadh, vicaya-vidhi-
jñā, vidyā*, samavasaraṇa

- ²達了 ā-√jñā
³達子香⁰⁰ tāliśa
⁶達死⁰⁰ dhasi*
達…自證法 pratyātmādhigama
⁷達里鼻茶⁰⁰ draviḍa
⁸達到…自在岸 vaśi-pāra-gata
達官 amātya, saṃmata
達彼…岸 pārami-prāpta
⁹達弭羅⁰⁰ drāmiḍa; dharmila
¹⁰達哩給⁰⁰ dharmān
達哩摩⁰⁰ dharma
達哩摩多⁰⁰ dharmatā
達哩摩作訖囉⁰⁰ dharma-cakra
達哩摩葛野⁰⁰ dharma-kāya
¹¹達莫⁰⁰ dharma*
¹²達寐羅⁰⁰ dharmila
達貳迦⁰⁰ dhanika*
¹³達解 gati-bodhana
¹⁴達麼⁰⁰ dharma*
¹⁵達摩⁰⁰ dharma, dharmā
達摩叉耶⁰⁰ dharmāśaya*
達摩尸梨帝⁰⁰ dharma-śreṣṭhin*
達摩多羅⁰⁰ dharma-trāta*
達摩多羅禪經⁰⁰ yogācāra-bhūmi*
達摩波羅⁰⁰ dharma-pāla
達摩哥⁰⁰ dharmika*
達摩笈多⁰⁰ dharma-gupta*

- 達摩陳那比丘尼⁰⁰ dharma-dinnā
達摩提那⁰⁰ dharma-dinnā*
達摩跋折囉⁰⁰ dharma-vajri
達摩駄睹⁰⁰ dharma-dhātu*
達摩憫地⁰⁰ dharma-nidhi
達摩嚩日離⁰⁰ dharma-vajri
達摩鬱多梨⁰⁰ dharmōttariya*
達慕提那⁰⁰ dharma-dinnā*
¹⁶達磨⁰⁰ dharma
達磨多羅⁰⁰ dharma-trāta
達磨多羅多⁰⁰ dharma-trāta
達磨怛邏多⁰⁰ dharma-trāta*
達磨娑誑羅三步諦⁰⁰ dharma-sāgara-saṃbhūte*
達磨栖那⁰⁰ dharma-sena*
達磨婆陀那⁰⁰ dharma-vivardhana
達磨陳那⁰⁰ dharma-dinnā
達磨菩提⁰⁰ dharma-bodhi*
達磨須部吼底⁰⁰ dharma-subhūti
達磨須部底⁰⁰ dharma-subhūti
達膩伽⁰⁰ dhanika
達諸有底散壞 nairvedhika-sarva-bhava-talōpagata
達諸有底散壞三摩地⁰⁰ nairvedhika-sarva-bhava-
talōpagato nāma samādhiḥ
¹⁷達謎⁰⁰ dharme*
¹⁹達嚩⁰⁰ dakṣiṇa, dakṣiṇā
達攸⁰⁰ dakṣiṇā
達攸拏⁰⁰ dakṣiṇā
達羅⁰⁰ dhara*
達羅比吒⁰⁰ draviḍa
達羅尼⁰⁰ dhāraṇī
達羅步陀⁰⁰ drabuddha
達羅坦羅多⁰⁰ dharma-trāta
達羅陀書⁰⁰ darada-lipi
達羅弭⁰⁰ drāmiḍa
達羅弭茶⁰⁰ drāmiḍa
達羅毘茶⁰⁰ draviḍa*
達羅彌⁰⁰ drāmiḍa
²²達囉摩⁰⁰ dharma*
達囉摩地瑟姪娑囉⁰⁰ dharmādhiṣṭhasva*

違 ³⁷⁸⁷₁₁₋₃₉₀₁₃ 違 viruddha, virodha, prati-
kūla, vipakṣa; a-(an-),
atikrama, atisāra, atisārin, aparādha, apoḍha,
aśoca, ud-, √cud, na yuyate, paripanthin, pratikū-
latva, prati-√kṣip, prati-√vah, pratihata, praty-
anika, praty-ā-√khyā, pratyūḍha, √bādh, bādhita,
rodha, laṅghayati, lāghava, vādhita, vighāta,
vighna*, vipanna, vi-√rudh, virodhin, vi-√vah,

vaiguṇya, vaidhurya, vairodhika, vaiṣamya,
sāṭisāro bhavati

¹違一切生 sarva-pravṛtti-virodha

⁴違分別道理論 prakaraṇa-grantho virudhyeta

違反 vighraha, vaiṣamika, vi-√hā

⁵違失 un-√muc, praṇāśayati

違本論所說 ayaṃ grantho virudhyate

違正理 yukti-virodha

違犯 vyatikrama, ā-√pad, āpatti; atikrama, āpan-
na, roṣita, virāṅita, visaratā, vy-ā-√han, skhalita

違犯學處 śikṣātikrama

⁶違因 asvādu-pāka-hetu

違此文 ayaṃ grantho virudhyate

⁷違佛經^o sūtra-virodha

違忤 roṣita

違我見 ātma-dṛṣṭi-vipakṣa

違我所見 ātmiya-dṛṣṭi-vipakṣa

⁸違彼生長業與果 upacita-vipāka-dāna-vaiguṇya

違…所許意 icchā-vighāta

違…所說 icchā-vighāta

違拒 prati-√kṣip, prativiruddha

違果事業 phala-viruddhāṃ kriyām

違法 adharma

違法者 pātakīn

違法真理 akalpa

違陀輪^o vita-śoka*

⁹違品類足論所說 prakaraṇa-grantho virudhyeta

違契經 sūtra-virodha, sūtram virudhyate

違契經所說 sūtram...virudhyate

違律 vinayāṭisārin

違毘婆沙執^o avaibhāṣika, avaibhāṣikīya

違背 vi-√rudh, virodha, vimukha, pratikūlatā, ud-

違背十分 sāṭisāra

違背於理 vy-abhi-√car

違背契經 utsūtra

違背恩養 a-kṛta-jña

違背毀謗 prati-√kṣip

違背語言 viśamvāda

¹⁰違害 āghāta, viruddha; pratikūla, pratibandha*,
pratihata, vighāta, vighātin, vi-√rudh, virodha,
virodhin

違害心 pratihata-citta

違害本論 śāstra-virodha

違害…本論 artha-virodha

違害…經 sūtram virudhyate

違師教 guru-lāghava

違捍 viśamvādayitṛ

違退 parihāṇi

違逆 pratikūla, viloma, vipratipatti; anīṣṭa, prati-
√kṣip, pratikṣepa, prati-√vah, prativilomatā,
pratikūlya, rodha, vikopayati, viguṇi-√kṛ, vi-
śleṣayati, sāparādhika

違逆不信 pratikṣepa

違逆事 apakāra

違逆惡事 vipratipatti

違逆想 pratikūla-saṃjñā

違逆學法 śikṣā-viloma dharmah

¹¹違捨二退 vihāni-parihāṇi

違理論 utsaṃstha-vāda

¹²違惱言教 ājñā-viheṭhana

違越 ati-√kram, vyatikrama; atikramaṇa, atisārin,
ud-, bādhitā, bhedin, vy-ati-√kram, sam-ati-
√kram, samatikrānta, samatikrāntatva

違越契經 utsūtra, utsūtram vartate

違越毘婆沙宗^o avaibhāṣika, avaibhāṣikīya

違越苾芻…行^o bhikṣu-bhāva-maryādā-bhedin

違越教勅 ājñāṃ sam-ati-√kram

違順 anurodha-virodha

¹³違意 a-mana-āpa, a-mano-jña, pratikūla, prati-
kūla-bhāva

違損 prakopa, ghātika

違損業 ghātikam karma

違毀 drugdha

違經 utsūtra, sūtra-virodha

違經起 utsūtram vartate

違經說 utsūtra, sūtra-virodha, sūtram...virudhyate

違聖人意 pratikūla

違聖心 pratikūla, pratikūla-bhāva

違道理 yukti-virodha

¹⁴違對法 abhidharma-virodha

違語 vacanam avacanam √kṛ

違駭天^o skanda*

¹⁵違諍 viruddha, vighraha; adhikaraṇa, prativirud-
dha, pra-√hṛ, vi-√vad, vivāda

違諍欺凌 vivāda

¹⁹違礙想 prativāṇi

違離 vi-rāgaya (den.), vīrama*

²³違變 vaiṣamika

遙

³⁷⁸⁸
11-39035 dūra, dūratas, dūram, dūrāt

⁷遙扶那^o yamunā

遙見 adrākṣit...dūrataḥ

¹⁰遙捕那^o yamunā

¹¹遙望 abhimukham

遙望逝多林[°] jetavanābhīmukham

¹⁴遙聞響聲射即懸著 śabda-vedhitva

¹⁸遙擲 kavaḍḍōtkṣepaka

遙擲口中 kavaḍḍōtkṣepaka

遞 ³⁷⁸⁹
11-39038

¹¹遞婆[°] śumbha

遞婆儼[°] sumbhani*

¹²遞順 praśrita

遞 ³⁷⁹⁰
11-39045 遞 paras-para, paras-param

²遞…人 cāraka

³遞…子 cāraka

遞小者 yat-kiṃcic-cāraka

⁴遞互 anyonya, paryāyeṇa

⁶遞共 anyonya, paras-para

遞共相縛因緣 anyonya-pratyayatā

遞共爲因 anyonya-hetuka

⁸遞果人 phala-cāraka

遞果子 phala-cāraka

⁹遞相 anyonya, anyam-anya, paras-para, dvaya-dvaya

遞相覆過 anyamānyā-sāvadya-praticchādika

遞相繫屬 sam-√bandh

遞…者 cāraka

¹²遞湯者 yavāgū-cāraka

遞粥人 yavāgū-cāraka

遞菓者 phala-cāraka

¹³遞傳 param-parayā

¹⁶遞諸有雜物人 yat-kiṃcic-cāraka

遞遷 itarētara

¹⁷遞餅人 khādyaka-cāraka

²⁰遞麪者 khādyaka-cāraka

遠 ³⁷⁹¹
11-39047 遠 dūra, dūram, vivarjana; atidūra, ativiprakṣṭatva,

ārāt, ārād yātāḥ, ucca, ut-√plu, kāntāra, dīrgha, dūra-ga, dūrātara, dūratas, dūratā, dūra-stha, dūrāt, dūri-√kṛ, dūri-bhūta, dūre, prānta, vidūra, viprakarṣa, viprakṣṭa, vivarjita, vivikta, viśliṣṭa, sudūra

⁴遠中復遠 sudūra-vidūra

遠分 dūri-bhāva

遠分對治 dūri-bhāva-pratipakṣa

⁵遠出 dūri-bhūta

遠出離 ārād yātāḥ

遠功力果 viprakṣṭa-puruṣa-kāra-phala

遠去 sudūra-ga, apagamana, parāṇmukhi-bhūta

⁶遠至何所 kiyad dūram

遠行 dūram-gama, dūram-gama-cārin, adhva-ga, adhvan, pravāsa-gata, yātrā

遠行地 dūram-gamā bhūmiḥ, dūram-gamāyāṃ bhūmau, dūram-gamā

⁷遠住 dūrataḥ sthitaḥ, dūra-stha, nānā viharati

⁸遠性 dūratā, dūri-bhāva

遠近 dūrāntika, dūrāntikatva

遠近徒衆同依止 dūrāntika-parṣat-tulya-śravaṇa

遠近(聲) dūrāntika-stha

遠門 viprakṣṭa-mukha*

⁹遠急(明)事 dūrāśutara-vṛtti

¹⁰遠射 dūra-vedha

遠射悉皆穿穴 dūra-vedhe...kṛtāvī samvṛttaḥ

¹¹遠清淨 viśuddhi-dūrātā

遠細等境界 dūra-sūkṣmādi-gocara

遠處 dūra, dūrāt

¹²遠來過失 nirdoṣa

¹³遠照 avabhāsa-kārin, dedīpyate

遠義 dūratā, dūri-bhāva

遠遊 dūrānugata

遠遊無窮 dūrānugata

遠達 pāra-ga, kṣetra-dig-gamana

遠達想 pāra-ga-samjñā

¹⁴遠塵 viraja, virajas

遠境 dūra-viṣaya

遠聞 prathita

遠際 prānta-koṭika

遠際三摩提[°] prānta-koṭika-dhyāna

遠際定 prānta-koṭika-dhyāna, prānta-koṭika

遠際定力 prānta-koṭika-dhyāna-bala

¹⁵遠震 nirnadayati

¹⁶遠隨 dūrānugata

¹⁷遠避 apa-√kram, parivarjayati*

¹⁹遠邊下賤 dūrāntara-nikṣṭa

遠離 varjayati, vivarjayati, vivarjita, vivikta, viveka, rahita, virati, viśamya, apagama; a-(an-), ati-√kram, atikrānta, apakarṣa, apakarṣaṇa, apakṣṭa, apakṣāla, apagata, apanaya, apavarga, apāya, abhi-ni-√vṛj, araṇya, avavarttiya, asaṃsarga, ārāt, uccalita, ucchitti, ujjhita, ut-√srj, unmūlita, upaśāntatva, ṛte, kaivalya, √tyaj, dīrghī-bhūta*, dūri-karaṇa, dūri-√kṛ, dūri-bhāva, dūri-√bhū, dūri-bhūta, naṣṭa, nibarhaṇa, nirapekṣa, nirodhana, nirdārta, nirmokṣa, nirvid, nivarta-māna, ni-√vṛt, nivṛtti, niṣkāraṇa, niṣkāsaṇa,

nis-, nihsaraṇa, niḥsṛta, niḥsṛti, parāṇ-mukha,
 pariñāna, paribhraṣṭa, parimukta, parivarjana,
 parivarjanatā, parivarjaniya, parivarjayati, pari-
 varjita, parihāra, parihīṇa, pari-√hr̥, prati-√kṣip,
 prativirata, pratyākhyāta, pratyākhyāna, pranaṣṭa,
 pramuktatva, pravivikta, praviveka, pra-vi-√hā,
 prahāṇa, prahāṇa-hetu, prahātavya, prahīṇa,
 prahīna, praheya, prāvivekya, bāhita, bhraṣṭa,
 rahitatā, √ric, varja, varjana, varjita, varjya, vi-
 vigata, vi-√gam, vigama, vicāraṇa, vinā, vinir-
 mukta, vinivarta, vinivartanatā, vinivartayati,
 vinivṛtta, vinivṛtti, viparyaya, vipramukta, vipra-
 yukta, vi-pra-√yuj, viprahīṇa, vibhava, vibhāvita,
 vimukta, vimukti, vimukhī-√bhū, vimokṣa, vi-
 yukta, virakti, virama, viramaṇa, viraha, virahita,
 virāga, vivarjana, vivarjanatā, vivarjanā, vivarja-
 yitavya, vivarjya, vivarta, vivartana, viviktatā,
 viviktatva, vivṛta, vivecana, vivecanatā, viśleṣa,
 vi-ṣkambh (√skambh), viśaṃyukta, viśaṃyoga-
 phala, viśaṃyojana, vi-√hā, vīta, vairamaṇa,
 vyativṛtta, vyantī-√kṛ, vyapakarṣa, vyapakṛṣṭa,
 vyapagama, vyapeta, vyavakṛṣṭa, śamana, saṃ-
 lekha, saṃvega, samatikrama, samatikramaṇa,
 samudghāta, sudūra
 遠離一切利養恭敬 apagata-sarva-lābha-satkāra-
 citta
 遠離一切垢 vigata-rajasa
 遠離一切苦 sarvākāra-duḥkha-samudaya-prahāṇa,
 duḥkha-samudaya-prahāṇa
 遠離一切種種諸垢 sarvākāra-mala-vigama
 遠離一切增上慢 nirabhimāna
 遠離一切諸煩惱垢 vigata-kleśa-mala-citta
 遠離一切戲論分別 sarva-prapañca-vikalpōpaśān-
 tatva
 遠離一切戲論虛妄分別 sarva-prapañca-vikalpō-
 paśāntatva
 遠離一切顛倒夢想 viparyāsātīkrānta
 遠離二乘心 śrāvaka-manasikāra-parivarjana
 遠離二邊 anta-dvaya-varjana, anta-dvaya-vivarjita
 遠離二邊修行 anta-dvaya-varjane pratipattiḥ
 遠離大悲心 dayā-viyukta
 遠離之處 praviveka
 遠離五支 pañcāṅga-viprahīṇa
 遠離分 āṅga-virati
 遠離分別 avikalpayat
 遠離心恭敬 apagata-sarva-lābha-satkāra-citta
 遠離方便求道 anupāya-patita
 遠離正行 pratipatti-virahita

遠離生 viveka-ja
 遠離生臭 nirāma-gandha
 遠離有爲惡 saṃskṛta-doṣa-parāṇmukha
 遠離自樂 svasukha-nirapekṣa
 遠離行 viveka-cārin, saṃlekha
 遠離求有 vibhavābhilāṣin
 遠離言 vyatireka-vacana
 遠離言說 nirabhilāpya
 遠離兩舌 piśuna-vacanād vinivartayamānān
 遠離彼二因 dvayāvaraṇa-viśleṣa-hetu
 遠離彼二執 dvaya-grāha-vivarjita, dvaya-grāha-
 viśaṃyukta
 遠離忿害 akrodha
 遠離怖畏身毛喜豎 vigata-bhaya-cchambhita-ro-
 ma-harṣa
 遠離於二邊 anta-dvaya-vivarjita
 遠離於三界 tridhā-vimukta
 遠離於有無 asti-nāsti-vinirmukta
 遠離於身相 aśarīra
 遠離於始造 prārambha-vinivṛtti
 遠離於放逸 apramatta
 遠離於(法)我 ātma-vivarjita
 遠離相 pratyākhyāna-nimitta
 遠離胎藏 vikośa-garbha
 遠離修集勤修 apāyāya-vīrya
 遠離恐怖 acchambhita, astambhita*
 遠離涅槃^{○○} ārād nirvāṇasya
 遠離寂 viviktatā
 遠離殺生 prāṇātipāta-virati
 遠離淳熟 viśaṃyoga-vipāka-bhāva
 遠離習氣 vāsanōcchitti
 遠離…習氣 vāsanānusaṃdhi-samudghāta
 遠離處 praviveka, prāvivekya
 遠離貪愛 vīta-rāga, nistrṣṇa
 遠離善知識 ārād dharma-bhṛtām
 遠離惑亂 abhrānta
 遠離惑障 kleśa-viśaṃyoga
 遠離惡 dauḥśīlya-virati
 遠離惡人 kāpuruṣa-vivarjana
 遠離…智果 viśaṃyoga-phala
 遠離虛妄 amūḍha
 遠離衆生 niḥsattva
 遠離衆會 asaṃsrṣṭa
 遠離衆罪 anavadya
 遠離(訶責) parivarjita
 遠離傷害 ahimsā
 遠離傷害意樂 ahimsāsāya
 遠離圓滿 vyapakarṣa

遠離愚迷 asaṃmoha
 遠離煩惱 kleśāpakarṣaṇa, kleśāpakarṣaṇa*
 遠離煩惱繫 kleśa-visaṃyoga
 遠離群雜及蓋覺觀等惡法 saṃsargākuśala-vitar-
 ka-dūrikaraṇa
 遠離義 viraṃārtha
 遠離解脫 adhimukti-virahita
 遠離過惡 niravadya
 遠離實 prahātavya-satya
 遠離對治 dūribhāva-pratipakṣa
 遠離語言道 vāk-pathōjjhita
 遠離增長 virati-vṛddhi-yoga
 遠離慾樂 sarva-kāma-rati-prahāṇa
 遠離憂患 anupasargaś cānupāyāś ca
 遠離俱闕 saṃsarga-viveka
 遠離樂 praviveka-sukha
 遠離懈怠 aparyāta
 遠離諸外道邊 tīrthikānta-vivarjanatā
 遠離諸怖畏 nirbhayaṭva
 遠離諸垢 nirmala, vimala, nirmalā tathatā
 遠離諸煩惱及一切習氣 savāsanōnmūlita-sarva-
 doṣa
 遠離諸過 aneka-doṣa-vivarjita
 遠離諸難 sarvākṣaṇa-gati-dvāra-pīthana
 遠離戲論 niṣprapañca
 遠離攀緣 nirālambya
 遠離開淨 asaṃprambha
 遠離體 virati-svabhāva
 遠離聲響 vigata-bhṛkūti
 遠離羸惡語 pārūṣya-virati
²¹遠續 prākaraṣika

遣 ³⁷⁹² ¹¹⁻³⁹⁰⁵² **遣** prēṣ (√iṣ), preṣita; -ayati
 (caus.); apanayana, nir-
 ākaraṇa; anīśrita, anu-prēṣ (√iṣ), anupreṣita, apa-
 nīta, avasīri, āvāhaka, utkṣipta, nirākṛta*, nir-
 vāhaka, paryudasta, prati-√kṣip, prayojayati,
 preṣayati, yotaka, vinirdhāva, vinirdhāvana, vini-
 vṛtti, visarjana*, visarjita, vyāvṛtta, samavahata,
 saṃpreṣaṇa*, saṃpreṣita

³遣…已 prayojya
⁵遣他表 ājñāpana-vijñapti
 遣他為 paraiḥ kārayataḥ, kārayat
 遣去 udyojana
⁷遣…作 kārayat
⁸遣使 dūta, dūtena preṣeya, preṣaṇa, dūtasya haste
 遣使而降 pratyudyāna
⁹遣信 dūtaṃ preṣayati, dūto 'nupreṣitaḥ

遣信喚 dūtaḥ preṣitaḥ
 遣則復返 nāṣita-saṃgraha
¹⁰遣修 vinirdhāvana-bhāvanā, vinirdhāva-bhāvanā
 遣除 apanīta, nodita, prativinodana, vāhana,
 vigata, samavahata
 遣除惡作 vigata-kaukritya
¹²遣…為 kārayat
¹³遣解 upa-saṃ-√hṛ
¹⁶遣蕩 vāhana

遑 ³⁷⁹³ ¹¹⁻³⁹⁰⁶⁷ See **遑** 3787

遑 ³⁷⁹⁴ ¹¹⁻³⁹⁰⁷³

¹⁰遑哩° gaurī
 遑哩明妃°° gaurī

適 ³⁷⁹⁵ ¹¹⁻³⁹⁰⁷⁶ **適** rati, prahlādana-karin,
 drava; tad-antaram, sam-
 anantaram

⁴適中 sādharmaṇa
 適心 sumanaskatā, saumanasya
 適心受 saumanasya
 適心根 saumanasyēndriya
 適心為性 saumanasyatva
 適止 praśānta
⁵適他家婦 gr̥hi-caritā
 適他婦 gr̥hi-caritā
 適出 nirgata
 適可其心 manāpa, mana-āpa*
⁷適身 kāya-prahlādana-karin
⁸適事他 pati-pariṇayaṇa
¹⁰適悅 rati, mano-rama; abhi-√ram, √krīḍ, gādhā-
 līngana-cumbana, tuṣṭi, parihāsa, pramudita,
 manāpa-karaṇa, √ram, saṃtoṣaṇa, sāta, hāsa
 適悅快樂 sukhita
 適悅受 sātaṃ vedayitam
 適悅清淨句 rati-viśuddhi-pada
 適悅意 saumanasya
 適悅資具 tuṣṭy-upakaraṇa
¹²適發 utpāda
¹³適意 mano-jñā, mano-rama, mano-hara, sukha-
 kara

遭 ³⁷⁹⁶ ¹¹⁻³⁹⁰⁸² **遭** prāp (√āp), prapanna;
 āpanna, utpanna, prati-

saṃvedin, prādur-√bhū, prāpta, prāpti, √bhū,
√labh

⁵遭出 kādācitkatva

⁷遭…災 dhvasyate

⁸遭怖畏 bhīta

⁹遭急難 kṛcchrāpannaḥ...vipadyamānaḥ

遭苦 duḥkhena saṃpīḍitaḥ, saṃpīḍita

遭…苦 √sad

遭苦厄 ābādhikaṃ √śru

遭苦惱患 duḥkhārta

¹⁰遭害 pātyate

遭疾病 bādha-glāna

¹¹遭飢餓難 durbhikṣābhyāhata

遭飢饉 durbhikṣābhyāhata

¹³遭遇 prāpta, prāpti, upanipāta, pravṛtta

遭遇疾疫 vyādhita

遭遇艱難之事 saṃbādha-saṃkaṭa-prāpti

¹⁴遭誑計 vipralabdha

遭輕辱 paribhūtātā

遭輕毀 paribhūta, paribhūtātā

¹⁷遭艱難事 saṃbādha-saṃkaṭa-prāpti

遮 ³⁷⁹⁷
11-39086 遮 遮 pratiśidhyate, prati-

pratibandha; antar-āya*, antar-āyika, apavāda,
āvaraṇa, āvaraṇa-kriyā, gahana, chādayati,
tyājayati, na, nirodhana, nivāra, nivāraṇa,
nivārita, niṣedhana, parihāra, prati-√kṣip, prati-
kṣipta, pratikṣepa, pratikṣepaṇa, praticchādana,
praticchādayati, pratinivārayati, prati-√bandh,
pratiśiddha, pratiśedhaṃ karoti, pratiśedhana,
prati-√han, mṛta, vārita, vāryate, vighna, vi-
cchandana, vināśaka, vinivārayati, vinivṛtti,
vipratibandha, vibandha, vivecana, vihita, vyā-
vartana, vyāvṛtti, vyudāsa, saṃ-ni-√rudh, saṃ-
nivārayati, saha na vartate, hantum

遮° ca*

²遮二見(之理) dvidhā-dṛṣṭi-nivāraṇa

遮十種 daśa-prakṛti-mṛta

³遮下浴身 pratijñōttaraka

⁴遮不令進 nivārita

遮不忍心 akṣānti-pratiśedha

遮止 pratiśedha, nivārayati; āvaraṇa-kriyā, upa-
rodha, nivārayitṛ, parihāra, pari-√hṛ, prati-
√kṣip, pratikṣipta, pratiśedhana, pratiśedhayati,
viṣkambhita, vrata, stambhita

遮止而住 uparodha-vāsa

遮止意樂 vratāsaya

⁵遮他令捨 vi-√ceṣṭ

遮令不起 nivāraka

遮末羅° cāmara

遮末羅洲…筏羅遮末羅洲° cāmarāvara

⁶遮伏 vi-√skambh (√skambh)

遮多鳥° cātaka

遮…有來有去 āgati-gati-pratiśedha

遮有過受用 sāvadya-paribhoga-pratiśedha

遮衣 praticchādana

⁷遮努羅° cāṇūra

遮努羅力° cāṇūra-bala

遮戒 prajñapti-sāvadya

遮抑 prati-√bandh

遮見 dṛṣṭi-gahana

遮言 kṣiyā-dharma

遮那° vairocana*

遮防 pari-√hṛ, pratibandha, pratiśiddha, saṃvara-
ṇa, saṃ-√vr

⁸遮…來去 āgati-gati-pratiśedha

遮制 pratikṣipta

遮法 antarāyika-dharma, antarāyikān dharmān

遮波羅° cāpā*

⁹遮廻 prati-√bandh

遮怒羅° cāṇūra

遮畏苦心 duḥkha-trāsa-pratiśedha

遮迦越王° rājñaś cakra-vartinaḥ, cakra-vartin

遮迦羅越° cakra-vartin

¹⁰遮俱生 sahōtpatti-pratiśedha

遮埋 praticchādayati

遮捍守護 adhiṣṭhita

遮袍 kaccati, kavacikā

¹¹遮婁° cāru

遮窳羅° cāṇūra

¹³遮滅 nirodha, pratikṣepaṇatā

遮罪 pratikṣepaṇa-sāvadya, prajñapti-sāvadya

遮解脫想 mokṣa-saṃjñā-vyāvṛtti

遮過 pratibandha

遮道 antar-āyika, āntarāyika

遮道法 antarāyikā dharmāḥ, āntarāyiko dharmāḥ

¹⁴遮遣 pratiśedha, nirākṛtya; nivārita, parikṣita,
prati-√kṣip*, vyatireka*, vyutsarga, vyudāsa

遮障 āvṛta

¹⁵遮摩羅…阿婆羅遮摩羅° cāmarāvara

遮摩羅遮羅° cāmarāvara

遮瘡疥衣 kaṇḍū-praticchādana

¹⁶遮盧° cāru

遮蔽 nivāraka

遮隸° cale*

遮餘蘊 skandhântara-pratiṣedha

¹⁷遮謫毀大乘 āsruta-sūtrānta-pratikṣepāyoga

¹⁸遮斷 prativāryamāṇa, praheyatva

遮覆 samchādayati

¹⁹遮礙 antar-√i, antarāyaṃ karoti, prati-√bandh, pratibandhana, vikuṭṭanā

遮羅° cara*, cala*

遮羅遮羅毘遮羅° cara cara vicara*

遮離 pari-√hṛ

²⁰遮覺 vitarka-mātra-pratiṣedha

²¹遮護 adhiṣṭhita, prati-√rakṣ

遲 $\frac{3798}{M-X}$ See 遷 3800

遷 $\frac{3799}{M-X}$ See 遷 3803

遲 $\frac{3800}{11-39113}$ 遲 遲 dhandha, cira, mandam*

⁹遲廻 vi-√lamb

¹¹遲通 dhandhābhijñā

遲通行 dhandhābhijñā

遲速 cirāśutara*

¹²遲智 dhandhābhijñā

遲鈍 dhandha

遲鈍運轉 dhandha-vāhin

¹³遲想 dhandhābhijñā*

¹⁴遲慢 vilambita

¹⁵遲緩 dhandha, vilambita, śīthila, atarasvin

遵 $\frac{3801}{11-39118}$ 遵 gaurava

⁸遵奉戒業 śīlavat

遵奉禁戒 śīlavat

¹⁰遵修 udyukta

¹¹遵婆羅門°° brāhmaṇya

遵崇 ālambita, parigṛhīta

遵習 niṣevita

遶 $\frac{3802}{11-39122}$ (see under 繞 2887) anuparivārayati, parivṛta; upagū-

ḍha, padā-vihāra, pradakṣiṇi-√kṛ, veṣṭita, saṃ-veṣṭayati

⁷遶佛°° pradakṣiṇi-√kṛ

遷 $\frac{3803}{11-39123}$ 遷 遷 saṃkrānti, saṃ-krānta, saṃcāra; anitya*

⁴遷天種 ūrdhva-srotas

⁵遷生 saṃcāra

遷生上地 bhūmi-saṃcāra

⁶遷有 bhava-saṃkrānti

遷有經 bhava-saṃkrānti

⁹遷流 cala, pravṛtta, saṃkrānti*

¹¹遷動 √cal

遷移別處分 bhūmy-antara-stha-caraṇa-vastu

遷移別處時分 bhūmy-antara-stha-caraṇa-vastu

遷移別處根由 bhūmy-antara-stha-caraṇa-vastu

¹⁷遷謝 kāla-gata, mṛtyu*; nirjāta

選 $\frac{3804}{11-39127}$ 選 uddhṛta

¹⁶選擇 pravacaya, vicaya, vi-√ci, vicakṣaṇa

選擇計 vicaya

選擇塵差 saṃjñā

遺 $\frac{3805}{11-39134}$ 遺 cyuta

⁴遺日摩尼寶經°° kāśyapa-parivarta

⁵遺失 apavidhā, pra-ṇās (√naś), pranaṣṭa*, saṃ-pramoṣa, vi-pra-√vas, khaṇḍa

⁷遺尿 prameha

遺形 ava-√sthā

遺身舍利°° asthi

⁸遺法 śāsana, dharma

遺法住 dharma-sthiti

¹¹遺教 śāsana

¹³遺落飯食 avakīrṇa-kāraka-piṇḍapāta

¹⁶遺餘 avaśiṣṭa

遼 $\frac{3806}{11-39137}$ 遼

¹⁴遼復之處 abhyavakāśa

遶 $\frac{3807}{11-39149}$

⁸遶陀利° sundare*

¹⁶遶遶遶陀利° sun-sun-sundare*

遽 $\frac{3808}{11-39161}$ tvarita, capala

¹¹遽務 autsukya, vyāsaṅga, savyāpāra

避 ³⁸⁰⁹₁₁₋₃₉₁₆₃ **避** pari-√hr̥, parihāra, pariha-
raṇa, parivarjana, varjana,
chadana

⁵避去 prakramiṣyati, viprakramiṣyati

⁹避信施 śraddhā-deya-parihāra

避風雨 vāta-vṛṣṭi-cchadana

¹⁰避夏 chinna-vārṣika

避畜 samnihita-varjana

¹²避猥處 aranya-gata

避發病因緣 nidāna-parivarjana

¹³避惹囉始° abhijñā-rāśi*

¹⁴避遠處 vihāre gupte pradeśe

¹⁶避險難 viṣama-parivarjana

¹⁹避離 avikṣepa

²¹避攝衆故 gaṇa-parikarṣaṇa-prasaṅga-parihārā-

避護 pari-√hr̥ [tham]

還 ³⁸¹⁰₁₁₋₃₉₁₇₄ **還** praty-ā-√gam, praty-ud-ā-
√vrt, nivartana; prati-√dā;

punar, punar api; abhi (√i), āgata, ā-√gam, āneti,
āhara, ut-√tṛ, gata, √gam, tu, deya, niryātayitvā,
ni-√vrt, nivṛtti, niṣ-√kram, paścān-mukhaṃ √kṛ,
paścān-mukho ni-√vrt, punar āvartyate, punar
eva, prati-, prati-√kram, pratinivṛtta, pratinivar-
tita, pratinivṛtta, pratyāgata, pratyānayana, √yā,
vā punaḥ, vy-ut-thā (√sthā), vy-ut-√pad, śodha-
yitvā, samkrāmaṇi

²還入 antar-√dhā

³還下 ā-√gam, punar āvartyate, punar āvṛttih

⁴還反 pratinivṛtta

⁵還付 upa-ni-√kṣip, pra-√yam

還令通利 pratyuccārayati

還出 niṣ-√kram, vyutthita

還出還淨 vyutthita

還去 praty-ud-ā-√vrt, pratyōśakkati

還打 pratitāḍitavya

還本住處 sva-bhavanaṃ gatāḥ

還(本處) pratikrānta, prakrānta

還生 punaḥ...samjāyate, punaḥ...samjīyanti,
ā-√yā

⁶還合 pratisamdhāna, pratisamdhī

還同 eva ca

還收攝 prati-pa-√srambh

還有 anyac ca

還至 paścān-mukho ni-√vrt

還至(本處) pratikrānta

還至住處 bahir ārāmaṃ gatvā

⁷還成 ā-√gam, prasaṅga

還我欲來 āhara chandam

還戒 śikṣā-pratyākhyāyika

還更隱 ni-√vrt

還村外住處 bahir ārāmaṃ gatvā

還沒 antar-hita

⁸還來 ā-√gam, āgamana, pratyāgati, praty-ud-ā-
√vrt

還來得活命 jiva-dhātutvam āgataḥ

還到 √gam

還受 praty-anu-√bhū

還返 ni-√vrt

⁹還俗 gṛha-sthaṃ √kṛ, hānāya-āvṛtta

還即 tāvat

還廻 āgata, pratinivartayati

還怒 pratiroṣitavya

還活 punaḥ...samjīyanti

¹⁰還退 parihīyate, vi-√vrt

¹¹還問 prati-√prach

還得 punar labhyate

還接 prati-sam-√dhā, pratisamdhāna

還淨 pratyāpatti, āpatti-vyutthāna, vyutthāna

¹²還復 prātiṣṭhat, niryātayati

還復聚集 samājam āgamyā

還散 udvānta

還發起 punaḥ utkhoṭanam

還集 samnipātayati

¹³還債 agra-dhanikaṃ √chid

還毀 pratyākroṣṭavya

還滅 nivṛtti, nirvāṇa, vi-pa-√naś

還滅因 nivṛtti-hetu

還滅所依 nivṛtter āśrayāḥ

還滅品 nivṛtti-pakṣa

還滅諦 nivṛtti-satya

¹⁶還遶 etya

¹⁸還歸 paryavasāna, antar-hita, pratisamhṛta

還歸於地 bhūmi-paryavasāna

²¹還攝 upa-sam-√hr̥, pratisamhṛta

²²還聽懺悔° punaḥ pratisamharaṇāya

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邊 ³⁸¹¹₁₁₋₃₉₂₁₆ **邊** anta, paryanta, pārśva,
tīra; antika, antikāt, ante,

antya, arvāk, avasāna, upavicāra, koṭi, taṭa,

deśa, parikṣepa, parivāra, parisāmanta, puratas,

pratyanta, pratyantima, pradeśa, bhāga, mūla,

sakāśa, samīpa, sāmanta, sāmantaka, sāmantake

²邊二果 antya-phalayoh

⁴邊方 pratyantima

- ⁶邊地 pratyanta-janapada, pratyanta-dvipa, praty-
anta, pratyantika, pratyantima, yavana*
邊地人 pratyanta-janapada, mlecccha
邊地下賤 pratyanta-janapada
邊地國 pratyantimeṣu janapadeṣu
邊行乘 sāta-vāhana
⁷邊沒中涌 antād avanamati madhyād unnamati
邊見 anta-grāha-dṛṣṭi, anta-grahaṇa, anta-grāha,
gahanatā-dṛṣṭi
邊見斷常二邊見所攝 anta-grāha-dṛṣṭi-śāśvatōc-
cheda-dṛṣṭi-saṃgrhita
邊見攝…墮在常斷邊 anta-grāha-dṛṣṭi-śāśvatōc-
cheda-dṛṣṭi-saṃgrhita
⁸邊呪語 drāmiḍa-mantra
邊房 pratigupte pradeśe
⁹邊面 pārśva
¹⁰邊框 vedikā
¹¹邊國 pratyanta-dvipika, pratyantimeṣu janapa-
deṣu, pratyanta-janapada*
邊執 anta-grāha
邊執見 anta-grāha-dṛṣṭi
邊寂靜 praśānta
¹²邊無邊 antānanta, antānantavattva
邊異 antya-viśeṣa

- 邊量 sākalyena
¹³邊椽 kūṭa
邊極 avasāna
¹⁴邊鄙之人 pratyanta-dvipika
邊鄙衆 pratyantika*
邊際 anta, paryanta, koṭi; antaḥ-kriyā, anta-koṭi,
anta-kriyā, aparānta-koṭi, kāla-niyama, niṣṭhā,
paryanta-gata, paryantatā, paryāpanna, pramāṇa,
prānta, prānta-koṭika
邊際一樣和合指示 anta-samikaraṇa-samākhyāna
邊際山巖林藪 prānta-vana-prasthā
邊際亦不可得 an-anta-pāra
邊際定 prānta-koṭika-dhyāna
邊際臥具 prāntaṃ śayyāsanam, prāntaṃ śayanā-
sanam*
邊際靜慮 prānta-koṭikaṃ dhyānam
¹⁷邊應量中過量 ante prāmāṇikaṃ madhye atirekam

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邏

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- ⁶邏伐拏° rāvaṇa*
⁸邏利娑° rākṣasa
¹¹邏細° lāsye

RAD. 邑 163

邑

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nagara, grāma, grāmaka*, jana-pa-
da, nigama, pura

- ⁴邑中主 grāmika
邑中市 antar-āpaṇa*
⁸邑官 grāma-pati
¹³邑義 pūga

那

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- ⁸那祁文陀佛° pūrṇa-maitrāyaṇi-putra, pūrṇo mai-
trāyaṇi-putraḥ
¹²那提文陀佛° pūrṇa-maitrāyaṇi-putra
¹⁶那耨文陀尼子° pūrṇa-maitrāyaṇi-putra, pūrṇo
maitrāyaṇi-putraḥ
那耨文陀佛° pūrṇa-maitrāyaṇi-putra*
那耨文陀佛° pūrṇo maitrāyaṇi-putraḥ

那

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那

- 那° na
³那也那° nayana*
⁴那兮滿多羅° nahi-mantra
⁵那布羅° hastinā-pura
那由他° niyuta, nayuta*
那由多° nayuta, niyuta
那由佗° nayuta, niyuta
⁶那先° nāga-sena*
那先比丘經° milinda-paṭiḥa, nāgasena-bhikṣu-sū-
那吒° naṭa [tra*
那吒迦° nāṭaka
那吒婆吒° naṭa-bhaṭikā
那地叉跋迷° nandīśa-varme*
那地迦° nādika
那地迦葉° nadi-kāśyapa*
那字° na-kāra
那屹那° nagna

163 邑(4) 那邪

- ⁷那伽° nāga
 那伽波羅° nāga-pāla*
 那伽娑婆羅° nāga-samāla*
 那伽書° nāga-lipi
 那伽婆羅° nāga-bala; nāga-pāla*
 那伽斯那° nāga-sena
 那伽蘭° nāgaram
 那伽鷄薩羅° nāga-keśara
 那含° anāgāmin, anāgāmitā
 那含果° anāgāmi-phala*
 那那囉怛那駄哩° nānā-ratna-dhari
⁸那舍野° nāśaya
⁹那哆° naṭa
 那哆婆吒° naṭa-bhaṭikā
 那拽° nayaiḥ
 那毘° nābhi
 那洛迦° naraka, nairayika
 那洛迦卒° naraka-pāla
 那胝° naṭi
 那述° nayuta
¹¹那婆摩利° nava-mālikā
 那婆羅° navara, dhavara
 那婆囉咤° daśaraṇya
 那悉° dāsi
 那莫° namaḥ, namaḥ*, namo*
 那術° nayuta, niyuta
 那連提耶舍° narēndra-yaśas*
¹²那幾個的° yeṣām
 那庾多° nayuta, niyuta
 那提° nadi, nadi*, nadi-kāśyapa*
 那提迦葉° nadi-kāśyapa
 那提迦葉簸° nadi-kāśyapa*
 那斯° manasvin
 那等° yasmāt
 那裡° kutas
¹³那落迦° naraka, nāraka
 那落迦天中有等° deva-nārakāntarābhavikādi
 那落迦世界° naraka-loka
 那落迦攝° nāraka
¹⁴那滿多羅° namantra
 那竭° nagara
 那竭脾° nāgābhībhū
 那誡那° nāgān
 那誡提鉢多曳° nāgādhipataye
 那誡嚩日羅° nāga-vajra
 那麼° namaḥ*, namaḥ*
 那麼怛羅° namantra, namātra
¹⁵那履° nadi; nāḍi*

- 那履迦葉° nadi-kāśyapa
 那摩° namaḥ; nāma
 那摩野° dāmaya
 那遮° na ca
¹⁶那縛忙里迦° nava-mālikā
¹⁸那謨° namaḥ, namo
¹⁹那嚩路吉多母哩駄° anavalokita-mūrdha
 那羅° nara; naṭa; nārada, nālada*
 那羅天° nārada
 那羅延° nārāyaṇa, upendra, viṣṇu
 那羅延力° nārāyaṇa-bala, nārāyaṇam balam,
 ardha-nārāyaṇam balam, nārāyaṇōtsūḍhi-bala*
 那羅延天° nārāyaṇa
 那羅延半身之力° ardha-nārāyaṇam balam
 那羅延吉祥° nārāyaṇa
 那羅延所問經° nārāyaṇa-paripṛcchā*
 那羅那里° nara-nāri*
 那羅拔吒° naṭa-bhaṭikā
 那羅拔利° naṭa-bhaṭikā
 那羅陀° nārada*, nālada*
 那羅柯° naraka
 那羅素° nālayu
 那羅童子° nara-datta
 那羅等種種變現之戲° naṭa-nṛttaka
 那羅達° nara-datta
 那羅達多° nara-datta, nālada
 那羅聚落° nara-nigama*
 那羅謹輝° nīla-kaṇṭha*
 那難大° nālānda*
 那難陀° nālānda*
²¹那爛陀° nālānda, śrī-nālānda
²²那囉° nara
 那囉延拏耶° nārāyaṇāya

邪 ³⁸¹⁶ 邪 ¹¹⁻³⁹³¹⁹ mithyā, ayoniśas, ku-;
 akuśala, asat, kilbiṣa,
 kuhaka, krūra, tīrthika, tīrthya, dus-, pāpa,
 pāpaka, pāpika, māra, mithyātva, vipanna,
 viparīta, viṣama, viśāta, viśātānta

- ⁴邪分別° mithyā-vikalpa
 邪心° durdarśana, dṛṣṭi-gata
⁵邪加行° mithyā-prayoga
 邪外非見° tīrthya-dṛṣṭi
 邪外非見者° tīrthya-dṛṣṭi
 邪外者° tīrthika
 邪外諸壇法° bāhya-maṇḍala
⁶邪向° mithyā-pratipatti
 邪妄° mithyā

邪妄道 vipatha
 邪曲 kuṭila, kauṭilya
 邪曲性類 kuṭilānvayatva
 邪曲迷醉 viṣama-mati
 邪牟尼^{oo} mithyā-mauna
 邪牟尼^{oo} mithyā-mauna
 邪行 mithyācāra, mithyā-pratipatti; kāma-mithyā-cāra, kupannatā, krūra-karman, duṣcarita, para-strī-gamana, bhinna-vṛtta, mithyā-pratipanna, vipratipatti
 邪行所作 mithyā-pratipatti-kṛta
 邪行非道 ayoni-mārga
 邪行苦 vipratipatti-duḥkha
 邪行真實 mithyā-pratipatti-tattva
 邪行最可訶 mithyācārātigarhyatva
 邪位 mithyātva
 邪作 mithyā-kṛta, kukṛta
 邪戒 dauṣṭilya
 邪決定 mithyā-niścaya
 邪決定者 mithyā-niścita
 邪見 mithyā-dṛṣṭi, kudṛṣṭi, dṛṣṭi; akuśala-dṛṣṭi, asad-dṛṣṭi, kutārkika, kudarśana, kudṛṣṭi-dṛṣṭi, kumati, kumārga, duḥkhillatā, durdṛṣṭi, dṛṣṭi-kaṣāya, dṛṣṭi-gata, dṛṣṭi-gahana, dṛṣṭi-vipanna, dṛṣṭi-saṃkara, nāstika-dṛṣṭi, nāstitā-dṛṣṭi, pāpa-mati, pāpikā dṛṣṭiḥ, bhaṅgōtpādānuvādin, mithyā-darśana, mithyā-dṛś, mithyā-dṛṣṭika, mithyā-satya, vidṛṣṭi, vinaṣṭa-dṛṣṭi, viparīta-dṛṣṭi
 邪見一切法刹那不住^{oo} kṣaṇika-dṛṣṭi-vikalpa
 邪見人 upalambha-dṛṣṭika
 邪見力 mithyā-dṛṣṭi
 邪見不捨 dṛṣṭi-gatānutsarga
 邪見...之家 mithyā-dṛṣṭi-kula
 邪見及憍慢 mithyābbhimāna
 邪見外道言 kutīrthaka-mata
 邪見生 mithyā-dṛṣṭi-pravartita
 邪見妄解 mithyā-pratipatti
 邪見行 dṛṣṭi-ceṣṭita
 邪見事推 karmāpadeśa
 邪見刺 dṛṣṭi-śalya
 邪見所圓滿 mithyā-dṛṣṭi-puṣṭatva
 邪見所增 mithyā-dṛṣṭi-puṣṭatva
 邪見法 asad-dharma
 邪見垢 mali-kṛta
 邪見家 mithyā-dṛṣṭi-kula
 邪見起 mithyā-dṛṣṭi-pravartita
 邪見迷意 viṣama-mati
 邪見迷醉 viṣama-mati

邪見深厚者 grāho grhītaḥ...ghanah
 邪見無義之家 mithyā-dṛṣṭi-kula
 邪見等法 kudṛṣṭi-mārga
 邪見衆生 dṛṣṭy-anuśaya
 邪見黑暗障 dṛṣṭy-andhakārāvṛta
 邪見疑 mithyā-dṛg-vimati
 邪見網 kudṛṣṭi-jāla, mithyā-dṛṣṭi-jāla*
 邪見聚 mithyātva-niyata-saṃtāna
 邪見斷常 uccheda-śāśvata-vādin
 邪見曠野 dṛṣṭi-kāntāra
 邪見覺知 tarka-dṛṣṭi
 邪言 apaśabda
 邪受外境 mithyā-viśaya-paribhoga
 邪受用 mithyā-paribhoga
 邪受用塵 mithyā-viśaya-paribhoga
 邪呪術 vidyā
 邪味相應 grāmya-rasôpasamhita
 邪命 mithyājīva, ājīva, ajīvika, mithyājīva-kara, mithyājīvin, viśamājīva
 邪命外道 ājīvaka, ājīvika*
 邪命活 mithyājīvena jīvikaṃ kalpayati
 邪命者 ājīvika
 邪命者論 ājīvika-vāda
 邪宗 tīrthya*
 邪定 mithyātva-niyata; mithyā-samādhi
 邪定聚 mithyā-niyato rāśiḥ, mithyā-niyata, mithyātva-niyata
 邪念 ayoniśo-manasikāra, ayoniśo-manasi-√kr, ayoniśo-manaskāra, ayoniśo-manasaḥ kṛtiḥ
 邪念法 ayoniśas
 邪念復有因 ayoni-ja
 邪性 mithyātva
 邪性定聚 mithyātva-niyata-rāśi, mithyātva-niyato rāśiḥ
 邪性聚定 mithyātva-rāśi-niyata
 邪性蘊 mithyātva-niyata-rāśi
 邪法 asad-dharma, mithyā-dharma, aśubha
 邪法所遍 mithyā-dharma-parīta
 邪法繫纏 mithyā-dharma-parīta
 邪思 ayoniśo-manasikāra, mithyā-saṃtīrita
 邪思念 mithyāśaya
 邪思倒解 mithyā cintatārthasya viparītaṃ niya-mānasya
 邪思惟 ayoniśo-manaskāra, mithyā-saṃkalpa, mithyōpanidhyāna
 邪思惟羅刹所吞^{oo} ayoniśo-manaskāra-grāha-grā=
 邪思...謂 prati-√sr [satā
 邪染 kāma-mithyācāra

- 邪歪 vakra, jihma
 邪相了 mithyādhimokṣa
 邪計著 mithyābhiniveśa
¹⁰邪徑 utpatha, kumārga, kudṛṣṭi-mārga, mithyā-mārga
¹¹邪執 asad-graha, asad-grāha, mithyā-grāha, mithyābhiniveśa, mithyā, agrāha
 邪姪 kāma-mithyācāra, kāma-mithyācārin, mithyā-cāra, para-dāratā, para-strī-gamana, vi-prati-√pad
 邪姪之行 kāma-mithyācāra
 邪姪之法 kāma-mithyācāra
 邪姪分 kāma-mithyācārāṅga
 邪姪加行 kāma-mithyācāra
 邪姪行 kāma-mithyācāra, mithyācāra
 邪姪貪欲偷盜 kāma-mithyācārābhidhyādattādāna
 邪姪貪欲盜…究竟 para-strī-gamanābhidhyādattā-dāna-samāpanna
 邪姪最可訶 mithyācārātigarhyatva
 (邪)教 deśana
 邪教徒 pāṣaṇḍika
 邪欲 kāma-mithyācāra
¹²邪勝解 mithyādhimokṣa
 邪惡 viśama
 邪智 mithyā-jñāna, durbuddhin
 邪異見 vaira-dṛṣṭi
 邪等持 mithyā-samādhi
¹³邪勤 mithyā-prahāṇa, mithyā-pradhāna*
 邪想 mithyā-saṃjñā, saṃjñā
 邪意 pāpa-mati
 邪業 mithyā-karmānta, akṛtya
 邪業方便 mithyā-karmānta-prayoga
 邪著 mithyābhiniveśa
 邪解 dṛṣṭi
 邪解行 mithyā-pratipatti
 邪解脫行 mithyā-prahāṇa
 邪道 utpatha, kumārga; unmārga, kuṇḍin, kupaṭha, pāṣaṇḍa, mithyā-dharma, vipatha
¹⁴邪僞 kūṭanā
 邪僞之行 niṣpeṣaṇa
 邪慢 mithyā-māna
 邪綺 pārūṣya
 邪綺語 saṃbhinna-pralāpa
 邪聚 mithyā-niyata-rāśi, mithyātva-niyata-saṃtāna, mithyātva-niyata
 邪聞邪思 mithyā-śravaṇa-citta
 邪聞思 mithyā-śravaṇa-citta
 邪語 mithyā-vāc
 邪語邪業 mithyā-vān-mithyā-karmānta

- 邪語業 mithyā-vān-mithyā-karmānta
 邪說 anṛta
¹⁵邪論 asac-chāstra, kuśāstra, para-pravāda, ākhyā-
 邪論言 asac-chāstra [yikā
 邪趣 mithyā-pratipatti, mithyā-pratipanna
¹⁶邪學 apa-√śikṣ, tirthika
 邪嶮道 kupatha
 邪憶 ayoniśo-manasikāra
 邪諦 mithyā-satya
¹⁷邪謗 para-pravādin
 邪謗不能屈 parapravādy-anabhibhūta
¹⁸邪斷 mithyā-prahāṇa
 邪謬 mithyā
 邪醫 kuvaidya
¹⁹邪癡者 duḥprajña
 邪識 mithyā-jñāna
 邪願 mithyā-praṇihita, mithyā-praṇidhāna*
²⁰邪覺 tarka-dṛṣṭi
 邪覺觀 mithyā-saṃkalpa
²¹邪攝受 mithyā-grāha
 邪魔^{〇〇} māra
²³邪蠱道 kākḥorda
²⁵邪觀 mithyā-darśana*, mithyā-prahāṇa

5

邸

3817
11-39347⁸邸店 āpaṇa

邪

3818
11-39357

See

邪

3816

6

郁

3819
11-39371

- ⁶郁多鉢羅^〇 utpala
 郁多羅鳩留^〇 uttara-kuru
 郁多羅僧^〇 uttarāsaṅga
 郁多羅僧伽^〇 uttarāsaṅga
⁷郁伽^〇 ugga, ugra*
 郁伽長者會^〇 ugradatta-paripṛcchā, grhapaty-
 ugra-paripṛcchā*
 郁伽羅^〇 ugra
 郁伽羅書^{〇〇} ugra-lipi
⁸郁波伽摩^〇 upagama
 郁波弟耶夜^〇 upādhyāya
 郁波第耶夜^〇 upādhyāya, upajjhāya
⁹郁枳^〇 ukke

郁胝柯° uktika

郁迦羅越問菩薩行經° ugradatta-paripṛcchā

18 郁瞿羅° ugra*

郁藏伽° ucchaṅga

郊 ³⁸²⁰₁₁₋₃₉₃₉₂

5 郊外 grāmōpavicāra

郝 ³⁸²¹₁₁₋₃₉₄₃₀

郝° haḥ

10 郝郝° ha haḥ

郝郝凡那落迦° huhuva-naraka, huhuva

郡 ³⁸²²₁₁₋₃₉₄₃₆

11 郡國 naigama

郡國人民 naigama-jānapada

部 ³⁸²³₁₁₋₃₉₄₆₀ 部nikāya, varga, kula; nai-
kāyika, pakṣa, prakāra,

vargīya, vādin, sena, senā, saīnya

4 部分 vibhāga

部分別巧便智 āhāra-nirhāra-kauśalya-jñāna

部分差別 vi-√bhaḥ

6 部印理趣 kula-mudrā-naya

部多° bhūta, sattvānām bhūtānām

部多句致° bhūta-koṭi*

部行 varga-cārin

部行(獨覺) varga-cārin

7 部判 vibhāvana

部君 senā-pati

部尾婆囉囉囉° bhuvi-bhavana-vari*

8 部林° bhrūm*

9 部帝° bhūte

10 部哩° bhūr

11 部莎訶° phūḥ svāhā

12 部衆 gaṇa, paṇṣad, sāṃghika

部費° bhuvi*

13 部落 jana-pada

14 部蜜播羅密移速° bhūmi-pāramitāsu*

19 部囉° bhuvaḥ

部類 nikāya, kula, pakṣa, pakṣyatva

22 部囉° bhūr*

郭 ³⁸²⁴₁₁₋₃₉₄₇₄

7 郭邑 grāma

郭邑近處 grāma-sāmantaka

都 ³⁸²⁵₁₁₋₃₉₄₉₇ See 都 3827鄉 ³⁸²⁶₁₁₋₃₉₄₉₈ See 鄉 3829都 ³⁸²⁷₁₁₋₃₉₅₀₉ 都 sarva, sāmānya, atyantatā,
kiṃcid; puṣa-bhedaka,
nagara*

2 都人 nāgaraka

5 都史多° tuṣita

都史多天° tuṣita

都史怛禰縛° tuṣita-deva*

都史陀° saṃtuṣita-deva-pati

7 都沙羅° tuṣāra

8 都使也° toṣya*

都陀迦° toṭaka

都空 atyanta-śūnya*

12 都無 nāsti kiṃcit, na kvacit, akiṃcid*, nāsti,
nāstikatā, anupalabdhī

都無片物 nāsti kiṃcit

都無所去 na kvacid gataḥ

都無所有 akiṃcid*

都無果利 nirarthaka

都無疑慮 niḥśaṅkita-mānasa

都無驚懼 nirbhī

都異迦° toyikā

都異迦城° toyikā

13 都瑟致° tuṣi

都瑟野斛° toṣya hoḥ*

14 都漫° tvam*

都盡 nāvaśiṣṭo bhavati, samāpta, samucchidyate

16 都曇等鼓° mṛdaṅga

18 都嚕° turu*

都嚕瑟° turuṣka

都嚕瑟香油° turuṣka-taila

都嚕囉° tūryām*

23 都邏那° tulana

鄔 ³⁸²⁸₁₁₋₃₉₅₇₀

163 邑 (10—15) 鄔鄉鄙鄰鄔 / 164 酉 (3) 酌配酒

鄔° u, o

7 鄔佉梨° utkhalī

8 鄔陀南頌° udāna-vargiya

鄔波世羅° upasāila

鄔波尼殺曇° upaniṣadam

鄔波尼殺曇分° upaniṣadam api kalām api,

upaniṣā

鄔波底沙° upatiṣya

鄔波陀耶° upādhyāya

鄔波陀耶° upādhyāya, upajjhāya

鄔波索迦° upāsaka

鄔波婆娑° upavāsa

鄔波婆娑尸羅° upavāsa-śīla

鄔波第鐸° upadeśaḥ

鄔波斯迦° upāsikā, gharīṇī

鄔波耆多° upagupta

鄔波犀那° upasena

鄔波率吐奴° upasthūṇa

鄔波遮廬° upacāru

鄔波離° upālī, udālīn

鄔陀夷° udayin, udāyin, kālodayin*

鄔陀夷經° udāyi-sūtra

鄔陀衍那° udayana*

9 鄔陀南° udāna

鄔陀南頌° udāna

13 鄔勢羅° uśīra

鄔勢羅山° uśīra-giri

鄔瑟泥灑° uṣṇīṣa*

16 鄔曇° udumbara, audumbara

鄔曇妙華° udumbara-puṣpa

鄔曇花° audumbara-puṣpa

鄔盧頻螺迦葉波° uruvilvā-kāśyapa*

17 鄔闍衍那° ujjayinī*

鄉 ³⁸²⁹/₁₁₋₃₉₅₇₁ 鄉 deśa

16 鄉親 jāti

鄙 ³⁸³⁰/₁₁₋₃₉₅₉₇ ku-, hina

3 鄙下 pratyavara

9 鄙者 kujana

鄙者共住 kujana-vāsa

鄙陋 aśobhana, virūpa-vivarṇa

12 鄙尋思 kutārkika

鄙惡 avaraṇa, ku-, kuduṣṭa, duṣṭhula, grāmya

鄙惡叵見 parama-bibhatsa-darśana

鄙惡所作 kukṛta

鄙惡者同居 kuduṣṭa-jana-vāsātā

13 鄙愛願 prañidhāya

15 鄙賤 prākṛta, jāti

18 鄙穢 pratyavara, maithuna

鄙穢叵見 parama-bibhatsa-darśana

鄰 ³⁸³¹/₁₁₋₃₉₆₅₆ See 隣 4035

鄔 ³⁸³²/₁₁₋₃₉₇₁₈

13 鄔肆 āpaṇa

RAD. 酉 164

酌 ³⁸³³/₁₁₋₃₉₇₆₈ 酌 darvī, darvi*

4 酌水 udakaṃ √grah, pātrōdakaṃ √grah

酌水羅 daṇḍa-poṇa*

配 ³⁸³⁴/₁₁₋₃₉₇₇₁

6 配合 anvaya

21 配屬 viniyoga

酒 ³⁸³⁵/₁₁₋₃₉₇₇₆ madya, surā; pāna, matta*, madya-pāna, madhu, mṛdvikā*, maireya*

5 酒生 madya-ja

8 酒店 pānāgāra

9 酒染 madya-saṃsṛṣṭa

10 酒家 nāga-śauṇḍika

酒能醉亂 madaniya

酒酒類令醉放逸依處 surā-maireya-madya-pramā-da-sthāna

12 酒等 madyādi

13 酒飲味 madya-pāna-rasa

164 酉 (8—12) 醉醕醑醎醑醑醑醑醑醑醑

醉亂放逸處 mada-pramāda-pada, mada-pramāda-sthāna*

醉亂即生 madaḥ sambhavet

醉傲 mada-matta, paryādāna

醕 ³⁸⁴⁶₁₁₋₃₉₉₁₁ (see under 酢 3837) amla, āmla, cukka, cukra*, śuktatā

¹⁵醕漿 kāñjika

醑 ³⁸⁴⁷₁₁₋₃₉₉₂₄

¹⁶醑醑 maṇḍa, sarpis, sarpi-maṇḍa, sarpir-maṇḍa, amṛta

醎 ³⁸⁴⁸₁₁₋₃₉₉₂₆ See 鹹 4318

醑 ³⁸⁴⁹₁₁₋₃₉₉₃₆ mūrchāyā vy-ut-thā (√sthā)

¹⁰醑悟 āśvāsayaṭi

¹³醑試 jijnāsā

¹⁴醑寤 utthāpita

醑 ³⁸⁵⁰₁₁₋₃₉₉₆₉ durvarṇa, bibhatsa; akalyāṇa, aprāsādika, a-mana-āpa, amanāpa, aśobha, duṣ-, daurvarṇika, vikṛta, hīna

⁷醑形 viśamsthita

醑言罵辱 durukta, durbhāṣita

⁹醑者 bibhatsa

醑苦 pratibhaya

醑陋 durvarṇa, virūpa; akānta-rūpatva, aśobhā, aśobhā-kara, aśobhā-karatva, ahoḍima, ku-, durvarṇatā, na śobheta, rūpa-bhramśa, vikṛta, vairūpya, vaivarṇika

醑陋身 kurūpa

醑面 durmukha

¹¹醑屑 bibhatsoṣṭha

¹²醑惡 durvarṇa, virūpa; kutsita, ghora, dauṣṭhulya, bibhatsa-rūpa, raudra

醑惡形 hāhā-kāra

醑惡語 dauṣṭhulya-vācā

²⁰(醑)露 vigopita, √kāś

醑 ³⁸⁵¹₁₁₋₃₉₉₇₁

醑° tsa

醑 ³⁸⁵²₁₁₋₃₉₉₇₄

⁹醑食成酒 annāsava

¹⁶醑餘物所成 dravyāsava

11

醫 ³⁸⁵³₁₁₋₄₀₀₀₆

医 cikitsā, cikitsaka, cikitsita, bhiṣaj, vaidya, vaidya-pu-

ruṣa

²醫人 vaidya

⁴醫方 cikitsā, cikitsita, cikitsita-vidyā, vyādhi-cikitsā, oṣadhi

醫方呪術 mantrauṣadhi

醫方明 cikitsā-vidyā, vyādhi-cikitsā-vidyā, dhātu-tantra

醫方論 cikitsā-śāstra, vyādhi-cikitsā-śāstra, cikitsi-

醫王 vaidya-rāja, vaidya, bhaiṣajya [ta

醫王想 vaidya-saṃjñā

⁵醫生 vaidya, bhiṣaj

⁶醫行 vaidya

⁸醫底界是不住義° itau sādharma ityā anavasthā-yinaḥ

醫底界是行義° eti gaty-arthaḥ

醫明 cikitsā-vidyā, cikitsita-vidyā

¹⁰醫師 vaidya, cikitsita-vidyā, cikitsiti, vaidya-bhi-kṣu, vaidyika

醫師方藥安養病人 vaidya-bhaiṣajyôpasthāpaka

¹⁰醫病故 yathātura-vaśāt

¹⁷醫療 cikitsaka

¹⁹醫藥 bhaiṣajya, oṣadhi, gilāna-bhaiṣajya, glāna-pratyaya-bhaiṣajya, pūti-mukta-bhaiṣajya, vaidya-bhiṣaj

醫藥呪術 mantrauṣadhi

²⁰醫醫經 vyādhy-ādi-sūtra

醬 ³⁸⁵⁴₁₁₋₄₀₀₁₁ pāna

12

醑 ³⁸⁵⁵₁₁₋₄₀₀₃₆

⁶醑多何羅鞞° hita-karave*

⁷醑利° keli*

¹⁰醑哩° hili*

¹¹醑兜° hetu

醑兜奚羅° hetu-hila

¹²醑都° hetu

醑都因陀利° hetv-indriya

- ¹⁵醯履哆° hilita*
 醯摩婆多° himavat*
 醯魯耶° heluya
¹⁶醯羅° hidda*

西 3856
 嚴 11-40109

¹²醯酢 śukti, śukta*

RAD. 采 165

采 3857
 11-40116 citra

- ³采女 stri, istri, apsaras, nāri*
¹²采畫 citra-paṭa, citraya (den.)
 采菽氏 mahā-maudgalyāyana*
 采象子舍利弗° citra-hasti-śāriputra*, citra-hasti-rohaputra*

積 3858
 11-40120' See 釋 3859

釋 3859
 11-40129 積 vyākhyā, vyākhyāna, nir-deśa; visarjaka; ati-vi-√li, artha, √ah, ākṣepa, ākhyāta, ukta, kathita, kalpa, jñātavya, deśita, nīyate, pakṣa, √paṭh, paribhāṣyate, parihāra, parihārārtham, parihārya, pari-√hr, parikṣyate, pravartayatām, bhāṣya*, varṇaya (den.), vipaṇcita, vilīnatva, vihita, vyākhyāta
 釋° śākya; śakra, śakrasya devānām indrasya, indra

- ³釋女瞿波° gopāyāḥ śākya-kanyāyāḥ
 釋子° śākya-putra, śākya-putriya, śākya
 釋子尊° śākya-puṃgava
 釋...已 avasita
⁴釋天祀之處° deva-kula
 釋氏° śākya-kula, śākya
 釋氏女° gopāyāḥ śākya-kanyāyāḥ
 釋氏精舍° śākya-vihāra
 釋王太子° śākya-putra
⁶釋合相 lakṣaṇa-vyākhyāna
 釋名 nirukti, nirvacana
 釋此義 bhāṣyākṣepa
⁷釋言 nir-√diś
 釋...言 ā-√cakṣ, vy-ā-√cakṣ*, parihāram āhuḥ, pari-√hr
⁸釋彼所難言 parihāram āhuḥ

- 釋法 nirdeśa
 釋門° śākya-putriya, śākya-pūrvīya
⁹釋迦° śākya, śākya-muni, śākya-nāyaka, śākya-rṣabha; śakra
 釋迦女° gopāyāḥ śākya-kanyāyāḥ
 釋迦文° śākya-muni
 釋迦文尼° śākya-muni*
 釋迦王° śākya-rāja
 釋迦如來° śākya-munis tathāgataḥ, śākya-muni, sarva-duṣṭa-vinaya-śākyamunis tathāgataḥ, svabhāva-suddhas tathāgataḥ
 釋迦牟尼° śākya-muni
 釋迦牟尼如來° śākya-munis tathāgataḥ, śākya-muni
 釋迦牟尼如來(之相)° śākya-munis tathāgataḥ
 釋迦牟尼佛° śākya-munis tathāgataḥ; anantāparyantāniṣṭhas tathāgataḥ, tathāgato vairocanaḥ, sarva-tathāgata-cakrāntargatas tathāgataḥ, sarva-raidhātukādhipatis tathāgataḥ, sarva-duṣṭa-vinaya-śākyamunis tathāgataḥ, sarva-dharma-samatā-pratiṣṭhas tathāgataḥ, sarva-dharmāprapañcas tathāgataḥ, sarva-pūjā-vidhi-vistara-bhājanas tathāgataḥ
 釋迦牟尼佛得諸佛智印持諸佛智拳° śāśvata-sarva-tathāgata-jñāna-mudrā-prāpta-sarva-tathāgata-muṣṭi-dharas tathāgataḥ
 釋迦牟尼(相)° śākya-munis tathāgataḥ
 釋迦弟子° śākya-putriya, śākya-pūrvīya
 釋迦毘楞伽寶° śakrābhilagna-maṇi-ratna
 釋迦師子° śākya-siṃha
 釋迦寂靜° śākya-muni
 釋迦提提邑° śākya-vāna-nigama
 釋迦無上尊° śākya-puṃgava
 釋迦無畏° śākya-vīra
 釋迦跋陀那° śākya-vardha
 釋迦種° śākya-varṇa, śākya
 釋迦種子° śākya-putriya
 釋迦稱° śākya-kīrti*

- 釋迦羅° śakra
 10釋家女° śākya-kanyā
 釋師子° śākya-siṃha, śākya-puṃgava
 釋根體 svabhāva-nirdeśa
 釋除狐疑 niṣkāṅkṣa
 11釋疏 ṭikā
 釋通 nītārtha
 12釋提桓因° śakro devānām indraḥ, indra, daśa-śata-nayana
 釋提桓因坻° śakro devēndraḥ
 釋提桓因得道經° śakra-devendrābhisaṃbodhi-sūtra*
 釋提桓因提梨° śakro devēndraḥ
 釋提婆那民° śakro devānām indraḥ*
 釋捏桓因° śata-kratu
 釋揭羅° śakra

- 釋詞 nirukti, nirvacana
 釋詞句 nirukti-pada
 釋詞無礙慧 nirukti-pratisaṃvid ṭṭa
 13釋義 nirdeśa, saṃdhi-nirmokṣa, saṃdhi-nirmokṣa-
 14釋種° śākya-vamśa, śākya, śākya-tanaya, śākya-putriya-bhāva
 釋種女° śākya-kanyā, śākiya-kanyā, śākiya-kan-
 釋種年少° śākya-kumāra ḷyā
 釋種師子° śākya-siṃha
 釋說 nirdeśa
 15釋論 bhāṣya
 17釋應 varṇaya (den.)
 19釋辭 nirvacana
 釋難 codya-parihāra, parihāra
 23釋體性 svabhāva-nirdeśa

RAD. 里 166

里 3860 grāma, rathyā, vāṭa*, vithī; krośa,
 11-40131 yojana

2

重 3861 guru, gaurava; dvis, bhūyasyā
 11-40132 mātrayā; bhāra, gāḍham; agra, abhiprasanna, ādara, udrikta, ekānta, khara, garu, guṇa, guruka, gurutara, gurutā, gurutva, gurvin, gurvi, -tara, tīvra, dauṣṭhulya, dvaitiyakam, paṭala, paryāya, punaḥ punaḥ, punar, pragāḍha, pravṛddha, prāg-bhāra, bahula, bāḍha, bālha, bhārika, mahāntaṃ bhāram, mahā-sāvadya, māna, mūla, vipsā, sat-kāra, sat-√kr, sthūla

- 4重之心 gaurava
 重內踝 gūlphe gūlpham ādhāya
 重心 ādara
 5重加 upasaṃhāra
 重加其苦 duḥkḥōpasamhāra
 重外踝 sakthani sakthy ādhāya
 重犯 apratikarmaṇāya
 重犯被舉人 apratikarmaṇāyōtkṣiptakasya
 6重亦堅固 guru-sāra-dṛḍha
 重行 ādarēhaṇa
 重衣 guru-prāvaraṇa
 7重利 lābhe gurutā
 重利養 lābha-satkāra
 8重姓 bakkula*, bākula*, vakkula*

- 重性 gurutā, gurutva
 重性輕性 gurutva-laghutva
 重房棚上 upari viḥayasi kṛtāyāṃ kuṭikāyām
 重於法 dharma-guruka
 重於檀越° bhikṣā-da-kula-guruka
 重明 uddyotayati
 重物 guru-dravya, guru-pariṣkāra
 重門 prākāra-dvāra
 9重厚 sauratya
 重品 adhimātra, guru, tīvra
 重品…強利 adhimātra-vega
 重宣說 uddyotayati
 重後世 saṃparāya-guruka
 重後世善根 saṃparāyika-gurukatā
 重苦 duḥkha
 重負 subhara
 10重修 abhiyoga
 重疾 gilāna, glāna*
 重病 pravṛddha-roga, ātura, glāna, bāḍha-glāna, vyādhi
 重病不差 pravṛddha-rogaṇivṛtti
 重病所逼切人 vyādhi-grastenaivātūreṇa
 重級 pariṣaṇḍa
 重起 atyartha, pratyāsanna
 11重械 nigāḍa
 重現法 dṛṣṭa-dharma-guruka
 重累 adharauttarya, upary upari

- 重累…足 pāde pādām ādhāya
¹²重善心 tivreṇa prasādena
 重喜恨 praharṣa-manaḥ-pradoṣa
 重報 kṛta-vedin
 重惑 tivre-kleśa, tivreṇa kleśena
 重惑及淨心 tivre-kleśa-prasāda
 重惑及淨淨心 tivre-kleśa-prasāda
 重惑心及重善心 tivre-kleśa-prasāda
 重惑淨心 tivre-kleśa-prasāda
 重爲義 vipsārtha
 重雲 kālābhra-megha, mahā-megha
¹³重煩惱 tivreṇa kleśena
 重罪 mūlāpatti, sthūlāvadya; aparādha, kilbiṣa,
 gurutarāpatti, duṣṭhulāpatti*, duṣṭhullāpatti, pāpa
 重解 prabhedaśo nirdiśati
¹⁴重塵 rajastara
 重罰 daṇḍa
 重複衣 saṃghāṭi
 重誦 abhigita
 重誦伽他^o gāthābhigita
 重說 dvir-abhidhāna, punar-ukta, paunaruktya
 重說諸義 peyāla-dharma
 重閣 kūṭāgāra, dvi-bhūmaka, viḥāyasi-kuṭika,
 viḥāra, vaiḥāyasa-kuṭika
 重閣堂 kūṭāgāra-sālā
 重閣精舍 kūṭāgāra
 重閣講堂 kūṭāgāra, kūṭāgāra-sālā, kūṭāgāra-sālā
 重障 āvaraṇa
¹⁵重墜 avanata
 重增 upasaṃhāra
 重增其苦 duḥkḥōpasamhāra
¹⁶重增 bhāra, kārya-bhāra, dhuri kṛtaḥ
¹⁷重閣 tāmisra
¹⁹重簷 gopānāsī
²⁰重觸 gurutva
²¹重攝受 punaḥ pratisamharaṇāya
²²重疊其足 pāde pādām ādhāya
²³重體 gurutva

4

野 ³⁸⁶²₁₁₋₄₀₁₃₈ aṭavi, āraṇya, āraṇyaka, araṇya*,
 kāntāra*, dāva

野^o ya

³野干 śṛgāla, sṛgāla, kroṣṭuka, śivā

⁴野火 dāva*

野牛 gavaya, kolika-gardabha

⁵野他歌梨^o yathā-kāle

⁶野寺 kāntāra

野羊 aja

⁸野芝麻 śyāmāka

⁹野屋 śūnyāgāra

¹⁰野草 tṛṇa

野馬 ghoṭaka-mṛga; marici, maricikā

野馬夢幻水月等 marici-svapnōdaka-candrādi

¹¹野鳥 śakuni

野鹿 mṛga, mṛgī

野鹿渴愛 mṛga-tṛṣṇā

¹²野猪 āraṇya-varāha, varāha

¹⁵野穀 śyāmāka

¹⁹野獸 mṛga

野獸林 mṛga-dāva

²¹野驪 gaura-khara

²⁴野薺衣 kauṣeyaka

5

量 ³⁸⁶³₁₁₋₄₀₁₃₈ √tul, pra-√mā, pramāṇa, mātra;
 āvedha, ekṣya, parimāṇa, parisam-

khyā, pratiśaraṇa, pramāṇaka, pramāṇatva,
 prameya, pravaṇā, prāmāṇika, prāmāṇya, mātrā,
 yukti, samucchraya, saṃmita

²量力色樂欲塵等 pramāṇa-bala-varṇa-sukha-bho-

⁴量不令醉 amadaniya-mātra _{└gādi}

量…不令醉亂 amadaniya-mātra

量不同 pramāṇa-bheda

量不定 mātrāṇiyamana

量云何 kiyatyaḥ

量及阿含^o yukty-āgama

⁵量由此 etāvat

量立 vyavasthāpana

⁶量同一千等世界 sāhasrādi-pramāṇa

量如此 etāvat

量如彼論說 śāstra-pramāṇa

量有 saṃbhavat-pramāṇa

⁷量作 pramāṇam √kṛ

量別 pramāṇa-bheda

量更增 aprameyatara

⁸量果 pramāṇa-phala*

量油人 tailaṃ māpiyantam

量…知 parimāṇa-jñā

量知多少 gaṇaya (den.), māpayati

量阿含^o yukty-āgama

⁹量度 māpayati

量若須彌^o sumeru-mātra

¹⁰量…差別 pramāṇa-bheda

量高 ucchrāyeṇa

¹²量無定限 mātrāṇiyamana

量無邊際 aparimāṇa

量等 sama-dharaṇa, pratīma

量等三千大千世界 trisāhasra-mahāsāhasra-pramā-

量等小中大千 sāhasrādi-pramāṇa 〔na〕

量等須彌^〇 sumeru-mātra¹³量圓滿 sampūrṇa-pramāṇa

量酪人 dadhi māpiyamānam

¹⁵量廣 vistāra

量數 pramāṇa, parigaṇyamāna

¹⁹量證 pramāṇa

RAD. 金 167

金 ³⁸⁶⁴₁₁₋₄₀₁₅₂ suvarṇa, kāñcana, hema, hiraṇ-
ya; kanaka, kāñcanamaya, cāmi-
kara, cāmi-kara, jāta-rūpa, jāta-rūpya, rukma*,
loha, suvarṇa-bhāva, suvarṇamaya, sauvarṇa,
svarṇa, hema, haima

³金山 kāñcanācala, cāmikarādri, aṣṭāṅga-parvata,
meru⁴金丹 rasāyana

金太曜 śukra

金水兕羊牛隙塵蟻 lohāp-śaśāvi-go-cchidra-rajo-
likṣā⁵金仙 kanaka-muni, maha-rṣi

金仙人 kanaka-muni

⁶金光 suvarṇa-prabhāsa, suvarṇa-prabhāsā, suvar-
ṇa-prabha*, suvarṇa-prabhāsōttama金光明 suvarṇa-prabhāsa, suvarṇa-prabhāsita,
suvarṇa-prabhāsōttama, suvarṇa-bhāsa

金光明最勝 suvarṇa-prabhāsōttama

金光明最勝王經 suvarṇa-prabhāsōttama, suvarṇa-
prabhāsōttamaḥ sūtrēndra-rājāḥ, suvarṇa-bhāsōt-
tamaḥ sūtrēndra-rājāḥ金光明最勝經帝王 suvarṇa-prabhāsōttamaḥ sū-
trēndra-rājāḥ金光明經 suvarṇa-prabhāsōttama, suvarṇa-pra-
bhāsōttamaḥ sūtrēndra-rājāḥ, suvarṇa-bhāsōtta-
maḥ sūtrēndra-rājāḥ

金光明鼓 suvarṇa-prabhāsōttama-duṇḍubha

金光明淨無垢 kanakāmalābha

金地 kāñcanamayyāḥ pṛthivyāḥ

金地上 kāñcanamayyāṃ pṛthivyām

金地國 suvarṇa-bhūmi*

金地輪 kāñcanamayam mahi-maṇḍalam, kāñca-
namayī mahi金安闍那性^〇 suvarṇa-jina-dhātu金色 suvarṇa-varṇa, suvarṇa; kanaka, kanaka-
varṇa, kanakā, kāñcana-varṇa, piṅga, rūcaka,
suvarṇamaya-varṇa, svarṇa

金色王經 kanaka-varṇāvadāna*

金色皮 suvarṇa-varṇa-cchavi

金色光明 suvarṇa-varṇa-raśmi*

金色身 kāñcana-saṃnibha-tvaktā, suvarṇa-varṇa-

金色明 suvarṇa-keśa 〔kāya*〕

金色花 campaka

金色相 kāñcana-saṃnibha-tvocatā, suvarṇa-varṇa*

金色城 kāñcika

金色宮殿 svarṇa-vimāna

金色童子因緣經 suvarṇa-varṇāvadāna*

金色幢 suvarṇa-varṇa-dhvaja

金色髮 suvarṇa-keśa

金色髮神 svarṇa-keśi

⁷金床 suvarṇa-paryāṅka*

金杖 suvarṇa-daṇḍa*

金沙 suvarṇa-vālukā, suvarṇa-vālikā, kāñcana-
vālukā

金沙布底 suvarṇa-vālukā-saṃstīrṇa

金沙洲 suvarṇa-vālukā-dvīpa*

金沙灘 kāñcana-vālukāstīrṇa

⁸金性 suvarṇa-gotra, suvarṇa-dhātu*, suvarṇa-
bhāva, kāñcanamaya

金性地輪 kāñcanamayī pṛthivī

金所成 sauvarṇa, haima

金…所成 suvarṇamaya

⁹金冠 kirīṭa

金星 śukra

金毘羅^〇 kumbhira; kimpila, kimbila*

金砂 suvarṇa-vālikā

金胎 hiraṇya-garbha

¹⁰金剛 vajra; kuliśa, dṛḍha, bola, vajira, vajra-
garbha, vajrōpama, hira

金剛力士 vajra-pāṇi

金剛三昧^〇 vajrōpama-samādhi, vajra-samādhi*;
vajra-samaya, mahā-vajra-samaya, samaya-vajra金剛三昧印^〇 vajra-samaya-mudrā, vajra-samaya-
dharma-mudrā金剛三昧印成結儀軌^〇 vajra-samaya-mudrā-ban-
dha

金剛三昧印明[°] vajra-samaya-mudrā
 金剛三昧所出生[°] samayaṃ vajra-sambhavam
 金剛三昧秘密[°] vajra-samaya-guhya
 金剛三昧智[°] vajrōpama-samādhi-jñāna
 金剛三業最上成就 sarva-kāya-vāk-citta-vajra-sat-
 tva-sarvōttama-siddhi
 金剛三摩地[°] vajrōpamo nāma samādhiḥ, vajro
 nāma samādhiḥ
 金剛三摩提[°] vajrōpama-samādhi, vajrōpamaṃ
 samādhim, vajrōpama
 金剛三摩提故意[°] vajrōpama-samādhi-cetanā
 金剛上 vajrāgrya
 金剛上味陀羅尼經[°] vajra-maṇḍā, vajra-maṇḍā
 dhāraṇī*
 金剛叉 vajra-śulā
 金剛叉大印 vajra-śulā-mahā-mudrā
 金剛口 vajra-mukhī
 金剛大士 vajra-sattva, vajrin
 金剛大火輪 vajrāra
 金剛大勇猛 vajra-sattva
 金剛大持明 vajra-vidyā-dhara
 金剛大持明大縛三昧秘密印[°] bandhaṃ samaya-
 mudrāyā vajra-vidyā-dharasya
 金剛大惡 vajra-bhairava
 金剛大智 vajra-jñāna, vajra-huṃ-kāra
 金剛大智相應法 vajra-jñāna-prayoga
 金剛大鉤 vajrāṅkuśa
 金剛大歌音 vajra-gītā
 金剛大寶 vajra-ratna
 金剛大魔王[°] vajra-gaṇapati
 金剛大魔王主印[°] gaṇapati-samaya
 金剛女 vajra-devi
 金剛女使 vajra-dūti
 金剛女使者 vajra-dūti
 金剛山 vajrāmaya-parvata, vajramaya-parvata*,
 vajra-saṃhananā, vajra-parvata*, cakṛa-vāḍa
 金剛弓 vajra-dhanu
 金剛不空 vajrāmogha
 金剛中圍 vajra-maṇḍala
 金剛中圍禪定[°] vajra-maṇḍalo nāma samādhiḥ
 金剛之座 vajrāsana
 金剛之電 vajra
 金剛心 citta-vajra
 金剛心印 citta-mudrā
 金剛手 vajra-pāṇi, bhagavān vajra-pāṇiḥ, vajra-
 dhara
 金剛手大忿怒王 vajrapāṇir mahā-krodha-rājah
 金剛手大菩薩[°] vajrapāṇi-mahā-bodhisattva, vaj-

rapāṇir mahā-bodhisattvaḥ
 金剛手大影像 vajrapāṇi-mahā-bimba
 金剛手心金剛 vajrapāṇi-hṛdaya-vajra
 金剛手曼拏羅[°] vajrapāṇeḥ...maṇḍalam
 金剛手菩薩[°] vajra-pāṇi, vajrapāṇinā bodhisat-
 tvena mahāsattvena, vajra-sattva
 金剛手菩薩摩訶薩[°] vajrapāṇinā bodhisattvena
 mahāsattvena
 金剛手聖尊 vajra-pāṇi
 金剛手像 vajrapāṇi-mahā-bimba
 金剛手調伏一切衆生正智藏般若波羅蜜經[°]
 sarva-sattva-vinaya-jñāna-garbhaṃ nāma prajñā-
 pāramitā-nayam
 金剛水 vajrōdaka, ab-vajra, jala
 金剛火 vajrāgni, vajrānala, tejo-vajra
 金剛火焰光明 vajra-jvālāgni-pradīpta
 金剛牙 vajra-damṣṭra
 金剛主 su-vajra-dhṛk
 金剛仙 vajra-rṣi*
 金剛加持 vajrādhiṣṭhāna
 金剛加持影像身 vajra-bimbam...adhiṣṭhāya
 金剛加趺相 vajra-paryāṅka
 金剛句 vajra-pada
 金剛句義 vajra-pada
 金剛巧 vajra-viśva
 金剛巧業 vajra-viśva
 金剛巧業菩薩摩訶薩[°] vajraviśvo bodhisattvaḥ
 金剛布單那[°] vajra-pūtanā
 金剛布單那金剛女使[°] vajra-pūtanā
 金剛平等 vajra-samatā
 金剛平等成正覺 vajra-samatābhisambodhi
 金剛平等性 vajra-samatā
 金剛平等性現等覺門 vajra-samatābhisambodhi
 金剛平等現等覺 vajra-samatābhisambodhi
 金剛平等菩提[°] vajra-samatābhisambodhi
 金剛母娑羅[°] vajra-musala
 金剛冰猊羅[°] vajra-piṅgala
 金剛甘露 vajrāmṛta, viṇ-mūtra-vajra
 金剛甘露味 vajrāmṛta-rasa
 金剛甘露忿怒王后 vajrāmṛtā krodhinī
 金剛伊尼羅寶[°] vajrēndra-nīla
 金剛光 vajra-prabha, vajrābha, vajra-kānti
 金剛光印攝 prabhā-saṃgraha
 金剛光忿怒王后 vajra-kānti
 金剛光明 vajra-prabha
 金剛印 vajra-mudrā
 金剛印所攝 vajra-mudrā-parigraha
 金剛名字 vajra-nāman

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金剛因 vajra-hetu
 金剛地 pṛthivī-vajra, vajra-bhūmi*
 金剛字句 vajra-pada
 金剛守護 vajra-rakṣa
 金剛耳璫 vajra-vālaka
 金剛自在 vajra-vaśanā
 金剛自在大魔王后° vajra-vaśi
 金剛舌 vajra-jihvā
 金剛色 rūpa-vajra
 金剛色相 vajra-rūpa
 金剛住心中 vajra-madhyatas
 金剛初 vajrāgrya
 金剛利 vajra-tikṣṇa, vajra-vikaṭa
 金剛利牙 vajra-damṣṭra
 金剛利劍 krodha-vajra, vajra-kośa
 金剛助伴 vajra-bhrātṛ
 金剛吞伏 vajrāśanā
 金剛呌字° vajra-huṃ-kāra
 金剛呌字相應攝° vajra-huṃ-kāra-yogatas
 金剛呌迦囉勝相° vajra-huṃ-kāra-saṃgraha
 金剛呌迦囉勝壇° vajra-huṃ-kāra-maṇḍala
 金剛妙光 vajra-tejas
 金剛妙法 vajra-dharma
 金剛妙高山樓閣陀羅尼° vajra-meru-śikhara-kū-
 ṭāgāra-dhāraṇi
 金剛妙輪 vajra-cakra
 金剛妙寶鬘 vajra-mālā
 金剛尾那野哥° vajra-vināyaka
 金剛弟子 vajra-śiṣya
 金剛成 vajra-siddhy-agra
 金剛成就 vajra-siddhi, siddhi-vajra
 金剛成就四印曼拏羅° vajra-siddhi-catur-mudrā-
 maṇḍala
 金剛杖 vajra-daṇḍa, daṇḍa
 金剛步 vajra-pada, vajra-vega, pratyāliḍha
 金剛步大明 vajra-vega-hṛdaya
 金剛步平穩勢 pratyāliḍha
 金剛步勇猛 vajra-pada-vikramin
 金剛步相 pratyāliḍha
 金剛步善妙相 pratyāliḍha
 金剛足 vajra-pada
 金剛身 vajra-kāya, kāya-vajra, vajrāṅga, vajrāt-
 maka, vajrātman
 金剛身印 sarva-tathāgata-kāya-mudrā
 金剛身勝壇印 vajra-kāyāgra-maṇḍala
 金剛迅疾金剛女使者 vega-vajriṇi
 金剛事業 vajra-kārya, vajra-kārya-karman
 金剛事業曼拏羅° vajra-kārya-karma-maṇḍala

金剛使者 vajra-dūta
 金剛使者印 dūta-samaya
 金剛利° vajra-yaṣṭi
 金剛咽摩大明妃° vajra-hemā-mahā-devī
 金剛味 rasa-vajra
 金剛定 vajrôpama-samādhāna, vajrôpama, samā-
 dhi-vajra, vajra-samādhi*
 金剛定智 vajrôpama-samādhāna-jñāna
 金剛忿怒 vajra-krodha, vajra-bhṛkuṭi
 金剛忿怒王大印 vajra-krodha-mahā-mudrā
 金剛忿怒王印 krodha-samaya
 金剛忿怒母 vajra-bhṛkuṭi
 金剛忿怒法 vajra-krodha
 金剛忿怒金剛火大明妃 vajra-krodha-vajrāgni-
 mahā-devī
 金剛忿怒帝哩帝哩印° vajra-krodha-terittiri-
 mudrā
 金剛忿怒指 vajra-krodhāṅguli
 金剛忿怒祕密三昧印賢聖° vajra-krodha-samaya-
 mudrā-devatā
 金剛忿怒尊 vajra-krodha
 金剛忿怒等持 vajra-krodha-samādhi
 金剛忿怒等持心 vajra-krodha-samādhi
 金剛忿怒衆 vajra-krodha-gaṇa
 金剛忿怒聖衆 vajra-krodha-gaṇa
 金剛忿怒鉤 krodhāṅkuśa
 金剛忿怒語 krodha-vācā
 金剛性 vajratā
 金剛拍印 vajra-tala-mudrā
 金剛明王三昧印明° vidyā-rāja-samaya-mudrā
 金剛明王大印 vidyā-rāja-mahā-mudrā
 金剛明王印 vidyā-rājanaka
 金剛明妃 vajra-devī, vajrā, vajriṇi, bhāryā
 金剛明觀想 vajra-mantra-prabhāvana
 金剛杵 vajra, vajra-kīla*, vajra-vara*
 金剛杵執持尊 vajra-dhṛk*
 金剛杵喻 vajravat
 金剛杵譬喻 vajra-dṛṣṭānta
 金剛法 vajra-dharma, vajra-vidhi
 金剛法性 vajra-dharmatā, vajrāmogha-dharmatā
 金剛法性般若波羅蜜多理趣° vajrāmogha-dhar-
 matā-prajñāpāramitā-mukha
 金剛波羅蜜° vajra-pāramitā
 金剛空 vajrākāśa
 金剛空智 he-vajra
 金剛表刹° vajra-dhvaja
 金剛阿耨左囉忿怒之像° vajrānucara
 金剛阿闍梨° vajrācārya

金剛門 vajra-mukha, vajra-dvāra
 金剛勇 vajra-sattva
 金剛勇步勇猛行 vajra-pada-vikramin
 金剛勇猛 vajra-sattva
 金剛勇識大喜智手印母 vajra-sattva-jñāna-mudrā
 金剛勇識大喜智印母 vajra-sattva-jñāna-mudrā
 金剛帝青 vajrēndra-nīla
 金剛帝青摩尼^{〇〇} vajrēndra-nīla
 金剛拏吉尼^{〇〇} vajra-dākinī, vajra-dākī
 金剛拏吉尼明妃^{〇〇} vajra-dākinī
 金剛持印 vajra-dhāri-mudrā
 金剛持明 vajra-vidyā-dhara
 金剛持誦 vajra-jāpa
 金剛持誦法 vajra-jāpa
 金剛持羯磨印^{〇〇} vajra-dhāri-karma-mudrā
 金剛指 vajrāṅguli
 金剛星伽羅^{〇〇} vajra-śṛṅkhālā
 金剛珍 vajra-sāra
 金剛甚深 vajra-gāmbhīrya
 金剛界 vajra-dhātu
 金剛界大曼拏羅^{〇〇} vajra-dhātu-mahā-maṇḍala
 金剛界大曼拏羅中廣大法用^{〇〇} vajra-dhātu-mahā-maṇḍala-vidhi-vistara
 金剛界大曼拏羅相應月輪中^{〇〇} vajra-dhātu-mahā-maṇḍala-yogena candra-maṇḍalāśritā bhūtvā
 金剛界大曼拏羅相應法用^{〇〇} vajra-dhātu-mahā-maṇḍala-yoga
 金剛界大曼拏羅廣大儀軌品^{〇〇} vajra-dhātu-mahā-maṇḍala-vidhi-vistara
 金剛界主 vajra-dhātva-īśvarī
 金剛界主宰 vajra-dhātva-īśvarī
 金剛界主宰印 vajra-dhātva-īśvarī
 金剛界母 vajra-dhātva-īśvarī
 金剛界自在母 vajra-dhātva-īśvarī*
 金剛界法用 vajra-dhātu-prayoga
 金剛界法相應 vajra-dhātu-prayoga
 金剛界等一切曼拏羅界^{〇〇} vajra-dhātva-ādiṣu sarva-maṇḍaleṣu
 金剛界攝受心明 vajra-dhātu-saṃgraha-hṛdaya
 金剛乾泥字曼拏羅^{〇〇} vajra-hniḥ-kāra-maṇḍala
 金剛茂勝幢 vajra-druma-kesara-dhvaja
 金剛軍 vajra-sena
 金剛軍荼利^{〇〇} vajra-kuṇḍali
 金剛迦梨^{〇〇} vajra-kālī
 金剛降三世印契 vajra-hūṃ-kāra-mudrā
 金剛面金剛女使 vajra-mukhī vajra-ceṭī
 金剛風 vajrānila, vāyu-vajra, samiraṇa
 金剛香 gandha-vajra, dhūpa

金剛哥梨金剛女使^{〇〇} vajra-kālī
 金剛哥羅^{〇〇} vajra-kāla
 金剛師 vajrācārya
 金剛座 vajrāsana, paryāṅka
 金剛座處 vajrāsana
 金剛拳 vajra-muṣṭi, vajra-bandha
 金剛拳大明妃 vajra-muṣṭir mahā-devī
 金剛拳菩薩摩訶薩^{〇〇} vajra-muṣṭi
 金剛消伏壞散 vajra-pramardin
 金剛真實 vajra-satya, vajra-sāra
 金剛真實骨身勝德 vajra-sārāsthī-śariratā-sampad
 金剛秘密 vajra-guhya
 金剛秘密大印成結儀則 vajra-guhya-mahā-mudrā-bandha
 金剛秘密心印智 vajra-guhya-citta-mudrā-jñāna
 金剛秘密印智 vajra-guhya-mudrā-jñāna
 金剛秘密身印智 vajra-guhya-kāya-mudrā-jñāna
 金剛秘密法 vajra-guhya
 金剛秘密乘 vajra-yāna
 金剛秘密曼拏羅^{〇〇} vajra-guhya-maṇḍala
 金剛秘密語 vajra-guhya-vāc, vajra-vāc
 金剛秘密語印智 vajra-guhya-vāc-mudrā-jñāna
 金剛秘密觀視印智 vajra-guhya-dṛṣṭi-mudrā-jñāna
 金剛神 vajra-pāṇi
 金剛笑 vajrāṭṭa-hāsā, dvi-vajra-ge
 金剛索 vajra-pāśi
 金剛能縛 vajra-bandha
 金剛能斷般若波羅蜜經^{〇〇} vajra-cchedikā, vajra-cchedikā prajñāpāramitā, ārya-vajra-cchedikā bhagavati prajñāpāramitā, trīṣatikā prajñāpāramitā*
 金剛般若波羅蜜經^{〇〇} vajra-cchedikā, vajra-cchedikā prajñāpāramitā, ārya-vajra-cchedikā bhagavati prajñāpāramitā, trīṣatikā prajñāpāramitā*
 金剛般若波羅蜜經論^{〇〇} trīṣatikāyāḥ prajñāpāramitāyāḥ kārikā-saptati*
 金剛般若論^{〇〇} sapta-padārtha*
 金剛起 vajrōrtha, vajrōttiṣṭha
 金剛起一切如來心大明 vajrōttiṣṭhaṃ nāma sarva-tathāgata-hṛdayam
 金剛針論 vajra-sūci
 金剛高舉 vajra-garva
 金剛高舉相 vajra-garva
 金剛堅 vajra-sāra, vajra-dṛḍha, dṛḍha-vajra
 金剛堅固 vajra-sāra, vajra-dṛḍha, vajra-dṛḍhatā, vajra-muṣṭi, vajra-saṃphata
 金剛堅固山 vajra-saṃphananā
 金剛堅固之體 vajratva
 金剛堅固心 vajra-dṛḍhaṃ cittam

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金剛堅固身 vajra-sāra-śarīratā
 金剛堅眼 vajra-dṛḍha-netra
 金剛寂靜 vajra-śānti
 金剛寂靜大明妃 vajra-śāntir mahā-devī
 金剛密 vajra-guhyā
 金剛密主 vajra-pāṇi
 金剛密迹 vajra-pāṇi
 金剛悉地^{○○} vajra-siddhi
 金剛悉地四印曼拏羅^{○○} vajra-siddhiṃ nāma ca-
 tur-mudrā-maṇḍalam
 金剛教 vajra-naya
 金剛旋舞 vajra-nṛtya
 金剛旋舞法 vajra-nṛtya-prayoga
 金剛旋舞相 nṛtyat
 金剛曼拏羅^{○○} vajra-maṇḍala, mahā-maṇḍala
 金剛猛利金剛女使者 vajra-vikaṭā
 金剛眷屬 dṛḍha-bhārya
 金剛眼 vajra-netra, su-vajrākṣa
 金剛眼菩薩摩訶薩^{○○} vajra-netro bodhisattvaḥ
 金剛處 vajrāsana*
 金剛造 vajramaya
 金剛部 vajra-kula
 金剛部三昧印^{○○} vajra-kula-samaya-mudrā
 金剛部法 vajra-kula-dharma
 金剛部法三昧法印智^{○○} vajra-kula-dharma-sam-
 aya-dharma-mudrā-jñāna
 金剛部法印 vajra-kula-guhyā-dharma-mudrā
 金剛部法秘密印智 vajra-kula-dharma-rahasya-
 mudrā-jñāna
 金剛部法曼拏羅印智^{○○} vajra-kula-dharma-mudrā-
 jñāna
 金剛部法智三昧曼拏羅廣大儀軌分^{○○} vajra-kula-
 dharma-jñāna-samaya-maṇḍala-vidhi-vistara
 金剛部法羯磨印智^{○○} vajra-kula-dharma-samaya-
 karma-mudrā-jñāna
 金剛部秘密三昧印^{○○} vajra-kula-samaya-mudrā
 金剛部秘密曼拏羅^{○○} vajra-kula-guhyā-maṇḍala
 金剛部勝羯磨智^{○○} vajra-kula-karma-jñāna
 金剛部微妙智三昧曼拏羅^{○○} vajra-kula-sūkṣma-
 jñāna-samaya-maṇḍala
 金剛部微妙智曼拏羅^{○○} vajra-kula-sūkṣma-jñāna-
 maṇḍala
 金剛陪囉囉^{○○} vajra-bhairava
 金剛頂一切如來真實攝大乘現證大教王經 sarva-
 tathāgata-tattva-saṃgrahaṃ nāma mahāyāna-sū-
 tram, sarva-tathāgata-tattva-saṃgraha-mahāyāna-
 bhisamaya-mahā-kalpa-rāja*, vajra-śekhara-sūtra*
 金剛頂瑜伽理趣般若經^{○○} prajñāpāramitā-naya-

śatapañcāśatikā, adhyardhaśatikā prajñāpāramitā
 金剛頂經 sarva-tathāgata-tattva-saṃgrahaṃ nāma
 mahāyāna-sūtram, vajra-śekhara-sūtra*
 金剛勝 vajrāgra, vajrāgrya
 金剛勝三昧^{○○} vajrāgra-samaya
 金剛勝杖忿怒王后 vajra-daṇḍāgrā
 金剛勝柱 vajra-stambhāgra
 金剛勝悉地^{○○} vajra-siddhy-agra
 金剛勝幢 vajra-ketu
 金剛喜 vajra-tuṣṭi, vajra-harṣa
 金剛喜笑 vajra-hāsa
 金剛喻 vajrōpama
 金剛喻三昧^{○○} samādhi-vajra-bimbōpama
 金剛喻三摩地^{○○} vajrōpamo nāma samādhiḥ,
 vajro nāma samādhiḥ
 金剛喻三摩提^{○○} samādhi-vajra-bimbōpama
 金剛喻心 vajrōpama-citta*
 金剛喻沙三摩地^{○○} vajra-yoṣito bhage
 金剛喻沙多^{○○} vajra-jyotiṣa
 金剛喻定 vajrōpama-samādhi, vajrōpamaḥ samā-
 dhiḥ, vajrōpama, vajrōpamaṃ samādhānam
 金剛喻定相應思 vajrōpama-samādhi-cetanā
 金剛喻定無間 vajrōpamānantaram
 金剛喻施^{○○} vajra-yoṣit
 金剛圍山 cakra-vāḍa
 金剛場 vajra-maṇḍa, vajra-maṇḍala*, mahā-
 maṇḍa
 金剛場陀羅尼經^{○○} vajra-maṇḍā, vajra-maṇḍā
 dhāraṇī*
 金剛尊 vajra-nātha
 金剛掌 vajrāṇjali
 金剛智 vajra-jñāna, vajra-bodhi*
 金剛智印 vajra-mudrā, jñāna-mudrādhiṣṭhāna
 金剛智杵 jñāna-vajra
 金剛智微妙智曼拏羅^{○○} vajra-sūkṣma-jñāna-maṇ-
 ḍala
 金剛智線 vajra-sūtra [ḍala
 金剛最上 vajrāgrya
 金剛最上大明 vajra-vidyōttama
 金剛最上明 vajra-vidyōttama
 金剛最上明灌頂法 vajra-nāmābhiṣeka
 金剛爲地 vajra-pṛthivī-tala-saṃsthāna
 金剛童女天 vajra-kumārī
 金剛等彼諸衆 vajrādayo gaṇāḥ
 金剛等諸山 vajra-saṃphananā
 金剛舜拏^{○○} vajra-śauṇḍa
 金剛舜拏大魔主^{○○} vajra-śauṇḍo gaṇa-patiḥ
 金剛菩提心^{○○} bodhi-citta-vajra
 金剛華 vajri-puṣpa

- 金剛虛空 ākāśa-vajra
 金剛衆事業 vajra-karman
 金剛衆會 vajrôpama-parṣad, vajrôpama-pariṣad*
 金剛衆羯磨[°] vajra-karman
 金剛視 vajra-dṛṣṭi
 金剛雲生 vajrāmbujā
 金剛須彌頂樓閣陀羅尼經[°] vajra-meru-śikhara-kūṭāgāra-dhāraṇi
 (金剛)塗香 gandhayā
 金剛微妙 vajra-sūkṣma
 金剛微妙法曼拏羅[°] vajra-sūkṣma-dharma-maṇḍala
 金剛意 vajra-sāra [dala
 金剛愛 vajra-prīti, vajra-vaśā, vajra-vaśin
 金剛敬愛 vajra-vaśin
 金剛敬愛大魔主后[°] vajra-vasanā
 金剛禁伏 vajrāvaṣṭambha-nāmitā
 金剛禁戒 vajra-vrata
 金剛經 vajra-cchedikā, vajra-cchedikā prajñāpāramitā, ārya-vajra-cchedikā bhagavatī prajñāpāramitā, trīṣatikā prajñāpāramitā*
 金剛葛羅[°] vajra-kāla
 金剛遍入 vajrāveśa
 金剛遍入三昧印[°] vajrāveśa-samaya-mudrā
 金剛遍入尊 vajrāveśa
 金剛鈴 vajra-ghaṇṭā
 金剛鈴印 ghaṇṭā-mudrā
 金剛鉤 vajrāṅkuśa, vajrāṅkuśi
 金剛鉤母 vajrāṅkuśi
 金剛鉤羯磨印[°] vajrāṅkuśa-karma-mudrā
 金剛電大魔主后[°] vajrāśanā
 金剛像 vajra-bimba
 金剛僕使 vajra-ceṭa
 金剛壽命 vajrāyus
 金剛摧碎陀羅尼[°] vajra-vidāraṇi*
 金剛歌 vajra-gīta, vajra-stuti-gīta
 金剛歌詠 vajra-stuti-gīta
 金剛種 vajra-kula
 金剛語 vajra-bhāṣa, vajra-vāc, vāg-vajra
 金剛語印 vāṇ-mudrā
 金剛際 vajra-tala-sthāna
 金剛劍 tikṣṇa-svavajra-cihna
 金剛嬉戲 vajra-lāśya
 金剛鐘 vajra-ketu, vajra-dhvaja
 金剛鐘迴向 vajra-dhvaja-pariṇāmanā
 金剛幢菩薩十迴向品[°] vajra-dhvaja-pariṇāmanā
 金剛幢經 vajra-dhvaja-sūtra, vajra-dhvaja-pariṇā-
 金剛影像 vajra-bimba [manā
 金剛影像相 vajra-bimba, vajra-vigraha
 金剛慧 vajra-buddhi
 金剛摩尼[°] vajra-maṇi
 金剛摩尼寶峯大樓閣[°] vajra-maṇi-ratna-śikhara-kūṭāgāra
 金剛摩葛哩[°] vajra-makarā
 金剛摩羯哩[°] vajra-makari
 金剛暴怒大明 vajra-krūra-krodha
 金剛標幟鬘灌頂 vajra-ratna-cihna-mālābhīṣeka
 金剛箭 vajra-vāṇa, vāṇa
 金剛箭善射 vajra-vāṇa-parikṣepa
 金剛線 vajra-sūtra
 金剛羯磨[°] vajra-karman
 金剛羯磨三昧廣大儀軌羯磨曼拏羅頌[°] vajra-karma-samaya-vidhi-vistara-karma-maṇḍala
 金剛羯磨依法用[°] vajra-karma-prayogeṇa
 金剛羯磨善成就[°] vajra-karma-prasādhika
 金剛蓮 vajra-padma, vajrāmbujā
 金剛蓮華 vajra-padma, padma-vajra, dvayēndriya, bola-kakkola
 金剛蓮華二相合 dvayēndriya-samāpatti
 金剛蓮華大相應門 vajra-padma-samāyoga
 金剛蓮華杵相合相應妙樂 dvayēndriya-samāpattiyoga-saukhyā
 金剛蓮華尊 vajra-padma
 金剛輪 vajra-maṇḍala, cakṛa-vāḍa, cakṛa
 金剛輪三摩地[°] vajra-maṇḍala nāma samādhiḥ
 金剛劑字曼拏羅[°] vajra-jhiḥ-kāra-maṇḍala
 金剛器仗 vajrāyudha
 金剛器仗明王 vajrāyudha
 金剛壇 vajra-maṇḍala
 金剛壇中 vajra-madhye
 金剛樹纒幢 vajra-druma-kesara-dhvaja*
 金剛熾盛金剛女使者 vajra-jvālā
 (金剛)燈 dipa
 金剛磬 vajra-ghaṇṭā
 金剛穆娑羅[°] vajra-musala
 金剛穆娑羅金剛女使者[°] vajra-musalā vajra-dūti
 金剛縛 vajra-bandha
 金剛縛掌 vajra-bandha-tala
 金剛頭指 vajrāgryāṅguli, vajrāgrya
 金剛頭指左遍附 vāma-vajrāgrya-piḍitā
 金剛頻那夜迦[°] vajra-vināyaka
 金剛囉字曼拏羅[°] vajra-jhiḥ-kāra-maṇḍala
 金剛戲 vajra-tuṣṭi, lāśya
 金剛環 vajra-vālaka
 金剛總持(門) vajra-dhāraṇi
 金剛聲 śabda-vajra
 金剛隱沒 vajra-vilayā

167 金(0)金

金剛隱覆大魔主后[°] vajra-vilayā
 金剛臍 vajra-nābhi
 金剛薩埵[°] vajra-sattva
 金剛薩埵三摩地印智[°] vajrasattva-samādhi-mudrā-jñāna
 金剛薩埵四大印等[°] vajrasattva-mahā-mudrā-di-bandha-catuṣṭaya
 金剛薩埵秘密明妃[°] vajrasattvasya guhya-bhāryā
 金剛薩埵智印[°] vajrasattva-jñāna-mudrā
 金剛薩埵智印母[°] vajrasattva-jñāna-mudrā
 金剛薩埵最上悉地成就智印[°] vajra-sattvōttama-siddhi-niṣpatti-jñāna
 金剛薩埵等大菩薩[°] vajrasattvādi-mahā-bodhi-sattva
 金剛薩埵等所結四大印[°] vajrasattva-mahā-mudrā-bandha-catuṣṭaya
 金剛藏 vajra-garbha
 金剛藏水所灌灑 vajra-garbhābhiṣiktatā
 金剛藏勝幢 vajra-druma-kesara-dhvaja
 金剛藏尊 vajra-garbha
 金剛藏菩薩[°] vajra-garbha
 金剛藏聖尊 vajra-garbha
 金剛藏灌頂 vajra-garbhābhiṣiktatā
 金剛豐盛 vajrāḍhya
 金剛廣 vajra-nābhi
 金剛爆火 vajrāgni
 金剛福王受拏羅[°] vajra-dih-kāra-maṇḍala
 金剛寶 vajra-ratna, vajrāḍhya
 金剛寶法儀 vajra-ratna-prayoga
 金剛寶相 vajra-ratna
 金剛寶帶忿怒王后 vajra-mekhalā mahā-krodhini
 金剛寶等妙莊嚴 vajra-ratna-vibhūṣita
 金剛寶幢 vajra-ketu
 金剛寶灌頂 vajra-ratnābhiṣeka
 金剛觸 sparśa-vajra
 金剛警悟法 vajrāveśa
 金剛警覺心 sarvāveśa-hṛdaya
 金剛警 vajrōpama
 金剛警三摩提[°] vajrōpamaḥ samādhiḥ, vajrōpama
 金剛警心次後 vajrōpamānantaram
 金剛警定 vajrōpame...samādhau, vajrōpama
 金剛灌戒 vajrābhiṣeka
 金剛灌頂 vajrābhiṣeka, vajra-garbhābhiṣiktatā
 金剛灌頂女使母天 vajra-dūtya ity abhiṣiktāḥ
 金剛灌頂名字 vajra-nāmābhiṣeka
 金剛灌頂努多主[°] dūtā ity abhiṣiktāḥ
 金剛灌頂忿怒主 vajra-krodhā ity abhiṣiktāḥ
 金剛灌頂忿怒母天 vajra-krodhinya ity abhiṣiktāḥ

金剛灌頂明王 vidyā-rājanakā ity abhiṣiktāḥ
 金剛灌頂明妃 vajra-rājanikā ity abhiṣiktāḥ
 金剛灌頂法 vajrābhiṣeka
 金剛灌頂尊 vajrābhiṣeka
 金剛灌頂誅尼迦母天[°] gaṇikā ity abhiṣiktāḥ
 金剛灌頂誅拏主[°] gaṇa-pataya ity abhiṣiktāḥ
 金剛灌頂際吒母天[°] vajra-ceṭya ity abhiṣiktāḥ
 金剛灌頂際吒迦主[°] ceṭakā ity abhiṣiktāḥ
 金剛護 vajra-rakṣa, vajra-rakṣā
 金剛鐵圍 cakra-vāḍa
 金剛鐵鉤 vajrāṅkuśi
 金剛鬘 vajra-māla, mālā
 金剛歡喜 vajra-tuṣṭi
 金剛歡喜大明 vajra-tuṣṭyā...hṛdayena
 金剛驕摩哩大明妃[°] vajra-kaumārī
 金剛體 vajratva, vajra-garbha*
 金剛觀視 vajra-dṛṣṭi
 金剛讚詠而歌 vajra-stuti-gīta
 金城 haima
 金師 suvarṇa-kāra, karmāra
 金翅王 garuḍa-dvija-rājan, garuḍa
 金翅鳥 garuḍa, garuḍa-dvija-rājan, garuḍa-dhvaja-rājan*, garutmat, suparṇin, suparṇi-pakṣin
 金翅鳥王 garuḍendra
¹¹金商主 hairanyika
 金婆羅 kimbila*
 金寂 kanaka-muni
 金帶 hema-dāman, kāñci, mekhalā, raśanā
 金莊嚴 hema-niṣka
 金釵 suvarṇa-sūci*
¹²金椀 suvarṇa-bhāṇḍa
 金爲輪...銀爲輪...銅爲輪...鐵爲輪 suvarṇa-rūpya-tāmrāyaś-cakra
 金華 suvarṇa-puṣpa, suvarṇa-padma*
¹³金塊 kanaka
 金殿 suvarṇa-maṇḍapa
 金照 suvarṇa-prabhāsita
 金瓶 sauvarṇa-bhṛṅgāra
 金鈴 suvarṇa-ghanṭā, ghanṭā
 金鈴羅網 kiṅkiṇī-jāla
 金鉢[°] suvarṇa-pātra*
 金鼓 suvarṇa-bheri, dundubhi
 金鼓微妙音聲 dundubhi-saṃpravāḍita
 金鼓聲 dundubhi-śabda
¹⁴金像 suvarṇa-bimba, kanaka-bimba, ratna-vigraha, ratnākṛti
 金塵 loha-rajās
 金槌 mudgara

金網 hema-jāla
 金…網 suvarṇa-jāla
 金網莊嚴 hema-jālālamkṛta
 金銀 jatarūpa-rajata, suvarṇa-rūpya, jāta-rūpa, suvarṇa
 金銀師 suvarṇa-kāra
 金銀銅鐵輪 suvarṇa-rūpya-tāmrāyaś-cakra, suvarṇa-rūpya-tāmrāyaś-cakrin
 金銀摩尼等¹⁵ suvarṇa-maṇi-mukta-ja
 金銀諸珍寶 suvarṇa-maṇi-mukti-ja
 金銀錢 jatarūpa-rajata
 金飾珞 suvarṇālamkāra*
¹⁵金幢 suvarṇa-varṇa-dhvaja
 金幢光 suvarṇa-jambu-dhvaja-kāñcanābha
 金摩尼珠¹⁵ suvarṇa-maṇi-mukti-ja
 金摩尼珠性¹⁵ suvarṇa-maṇi-mukta-ja
 金摩尼真珠¹⁵ suvarṇa-maṇi-mukta-ja
 金樓 suvarṇa-kūṭāgāra*
 金線 suvarṇa-sūtra
 金線繩 goṇasika
 金輪 kāñcana-cakra, kāñcana-maṇḍala, sauvarṇam cakram, suvarṇamaya, kāñcanamayī mahāpṛthivī
 金輪上 kāñcanamayyāṃ pṛthivyām
 金輪上有 kāñcana-maṇḍala-pratiṣṭha
 金輪等 suvarṇādi-mayaś cakraiḥ
 金輪際 kāñcana-cakra
 金輪寶 cakra-ratna
 金鋌 kāñcana-koṭi
 金鋪主 hairaṇyika
¹⁶金器 suvarṇa-bhājana
 金…器 suvarṇa-bhāṇḍa
 金樹 suvarṇa-nidhi-vṛkṣa
 金錢 kārṣāpaṇa, dīnāra, purāṇa, hiraṇya, hiraṇya-suvarṇa
 金錢作功力 dinārōttha
 金龍王 suvarṇa-bhujendra
 金龍尊 suvarṇa-bhujendra
¹⁷金縷 suvarṇa-tantu, svarṇa-sūtra
 金鞞¹⁷ kimbila*
¹⁸金藏 kāñcana-garbha, suvarṇa-garbha, hiraṇya-garbha
 金藏雲 kāñcana-garbha-megha
 金鎖 svarṇa-sūtra
¹⁹金繩 suvarṇa-dāman, suvarṇa-sūtra
 金鏤 suvarṇa-sūtra
²⁰金寶 suvarṇa, sauvarṇa
²¹金瓔珞 kaṭaka
 金鐵 loha

金髮 hema-niṣka, niṣka, hema-dāman

金髮花 kāñcana-mālā

²³金體 suvarṇa-bhāva

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釘 ³⁸⁶⁵ 11-40159 śaṅku, śaṅkuka, kūla, ni-√khan

³釘子 sūcaka

釜 ³⁸⁶⁶ 11-40164 釜 sthālī, piṭharaka*, piṭharika, piparikā

²²釜鑊 kumbhi

針 ³⁸⁶⁷ 11-40165 sūci, sūci, sūcaka, kaṇṭaka

³針口蟲 nyaṅkuṭā*

⁴針孔 sūci-chidra

針毛 sūci-roman

¹¹針帶 sūci-grhaka

¹²針筒 sūci-grhaka, sūci-ghara, sūci-grha, sūci-ghara, sūci-vigraha

¹⁵針鋒 sūci-tūni

針鋒及綿觸 sūci-tūni-kalāpa-sparśa

針髮鬼神 sūci-roman

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釧 ³⁸⁶⁸ 11-40176 keyūra, ābharāṇa, kaṭaka, valaya

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鈍 ³⁸⁶⁹ 11-40219 manda, mṛḍu, jaḍa, apara, dhan-dha, dhanva

⁴鈍及利 mṛḍu-tikṣṇendriya

⁷鈍利 mṛḍu-tikṣṇendriya

鈍利根 mṛḍu-tikṣṇendriya

鈍見 mṛdv-indriya*

¹⁰鈍根 mṛdv-indriya, dhandhendriya, manda, manda-medhas

鈍…根 mṛḍu-mati

鈍根性 mṛdv-indriya-gotra

鈍根所攝 mṛdv-indriya-saṃgrhita

鈍根者 mṛdv-indriya

鈍根道 mṛdv-indriya-mārga

鈍根種姓 mṛdv-indriya-gotra

¹³鈍道 dhandha-gatika

¹⁶鈍濁 dhandha

鉢頭摩° padma*
 17 鉢踢給° padmaṃ*
 18 鉢羅伐多耶° pravartaya*
 鉢羅底尾始瑟吒野° prativiśiṣṭāya*
 鉢羅底車° pratīsa*
 鉢羅底室奢° praticcha*
 鉢羅底訖哩恨拏° pratigṛhṇa*
 鉢羅底疑噓翳穩那° pratigṛhṇa*
 鉢羅底攝娜° pratiśabda
 鉢羅底賴轆囉多野° pratinivartaya*
 鉢羅拽車° prayaccha*
 鉢羅迦羅° prākāra*
 鉢羅倪也° prajaya*, prajīya*
 鉢羅捻跛跢也° pradiptāya*
 鉢羅奢° palāśa
 鉢羅奢佉° praśākhā
 鉢羅庚多° prayuta
 鉢羅犀那逝多° prasena-jit*
 鉢羅塞建提° praskandin
 鉢羅塞建提力°° praskandi-bala
 鉢羅度多° prasuta
 鉢羅摸捺° pramoda
 鉢羅餘佉° praśākhā
 鉢羅餘佉位°° praśākhāvasthā
 鉢羅餘佉叉° praśākhā
 鉢羅麼怛羅° para-mātra
 鉢羅麼陀° pramāda
 鉢羅縛娜都° pravartatur*
 鉢羅縛闍° pravaraṃ*
 鉢羅輪° palāśa*
 鉢羅薩羅° prasara*
 鉢羅嚩° pallava
 鉢羅嚩囉達摩臘駄尾若曳° pravara-dharma-lad-dha-vijaye*
 鉢羅蘇嚩° prasru*
 21 鉢蠟若帝婆耶那° prajñapti-vādin*
 22 鉢囉° pra
 鉢囉入嚩里多鉢囉彌鉢多嚩日羅° prajvalita-pradipta-vajra
 鉢囉入嚩囉° prajvala*
 鉢囉也車° prayaccha
 鉢囉伐羅° pravara
 鉢囉吃嚩底° prakṛti*
 鉢囉吠舍野° praveśaya
 鉢囉吠設野° praveśaya
 鉢囉尾舍° praviśa
 鉢囉尾舍彌° praviśāmi
 鉢囉尾設° praviśa

鉢囉底乞里恨拏° pratigṛhṇa
 鉢囉底乞哩訖拏° pratigṛhṇa
 鉢囉底左娜° pratiśabda*
 鉢囉底訖哩恨拏° pratigṛhṇa
 鉢囉底車° praticcha
 鉢囉底婆娜嚩底° pratibhānavati*
 鉢囉底訖哩恨拏° pratigṛhṇa
 鉢囉底然° pratijñam*
 鉢囉底攝勃駄° pratiśabda
 鉢囉帝訖哩恨拏° pratigṛhṇa*
 鉢囉帝訖陵大明妃°° pratiḥārī
 鉢囉帝提提底瑟妬° praticchādhiṣṭha
 鉢囉拏° prāṇān
 鉢囉拏摩弭° praṇamāmi*
 鉢囉拏摩彌° praṇamāmi
 鉢囉曷邏爾寧° prahlādi
 鉢囉毘° prabhe
 鉢囉倪也° prajñā
 鉢囉倪也播囉彌多° prajñā-pāramitā
 鉢囉哩單撈° parārthā ca
 鉢囉訖叉° plakṣa*
 鉢囉婆伐嚩° pravara-pravara*
 鉢囉野嗟° prayaccha
 鉢囉訖羅爾爾° prahlādi
 鉢囉訖囉拏° praharaṇa
 鉢囉跛多° prāpta*
 鉢囉鉢囉多夜° pravartaya
 鉢囉鉢囉嚩娜° pravartana*
 鉢囉麼怛羅° para-mantra, pramātra
 鉢囉謀訖灑耶° pramokṣaya*
 鉢囉薩羅° prasara
 鉢囉謨叉野° pramokṣaya
 鉢囉謨軌° prāmodya
 鉢囉嚩哩帝爾° pravartani
 鉢囉彌鉢多° pradipta
 鉢囉嚩多野° pravartaya*
 23 鉢邏奢° palāśa*
 鉢邏犀那特多° prasena-jit*
 鉢邏闍鉢底° mahā-prajā-pati*
 25 鉢廳畜°° pātrārtha

鉤 ³⁸⁸¹/₁₁₋₄₀₃₁₉ 鈎 aṅkuśa, śaṅku; aṅka, aṅkuśin, aṅkuśī, aṅkuṣa,

ākaraṣa, kuśat, baḍiśa, vaḍiśa, śaṅkuka

5 鈎召 ākaṣaṇa, ā-√kṛṣ; ākaṣa, ākaṣayat, ākṛṣṭa, ākṛṣṭi, eti karṣitaḥ, kṛṣyate, samākaṣaṇa, sam-ā-√kṛṣ

鈎召一切瘡疾等鬼大明 sarva-jvarādy-ākaraṣaṇa-

¹⁰銷除 parihāra, praśama

¹²銷散 kṣaya

¹³銷滅 vi-√dhmā; antar-√dhā, abala-karaṇa, upa-
√ram, upaśamana, prajahana, praśānta

銷滅魔力^{〇〇} mārā-balābala-karaṇa

¹⁴銷盡 soṣita, śoṣita*

銷銅 kvathita-tāmra*

¹⁵銷瘦 √mlā

鋌 $\frac{3895}{11-40446}$ tri-śūla

鋌 $\frac{3896}{11-40447}$ yūpa

鋒 $\frac{3897}{11-40455}$ tīkṣṇa

³鋒刃 kṣura, kṣura-dhāra

¹⁵鋒銳 tīkṣṇa

鋒銳刀 asi-dhārā

鋪 $\frac{3898}{11-40491}$ samstara, āstīrṇa, śayyā; āpaṇa,
āvāri

⁶鋪列 samstṛta

¹⁰鋪草 tṛṇa-samstara

¹¹鋪排 samstṛta

¹⁸鋪擺 abhikīrṇa

鋪擺花相 puṣpābhikīrṇa

鑄 $\frac{3899}{11-40503^7}$ See **鑄** 3941

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鋤 $\frac{3900}{11-40505}$ kara-pattra, kara-patrikā, krakaca

⁴鋤木之末 cūrṇaka

¹⁵鋤齒 dantura*

錐 $\frac{3901}{11-40536}$ ārā, kaṇṭhaka

錘 $\frac{3902}{11-40547}$ mudgara

錠 $\frac{3903}{11-40559}$

⁶錠光 dipaṃ-kara

錠光如來 dipaṃkara-tathāgata

錢 $\frac{3904}{11-40563}$ **錢** kārṣāpaṇa, kākaṇi, paṇa,
māśaka

⁸錢直 māśakārha

¹⁰錢財 kārṣāpaṇa, dravya, dhana, dhana-vastu,
bhoga

錢財具足 bhoga-pratisamyukta

錦 $\frac{3905}{11-40569}$ citra, citra-paṭa, citrāstarāṇa, stava-
ra

⁶錦衣上色 citra-rūpa

錫 $\frac{3906}{11-40573}$ trapu

⁷錫杖 khakkhara, khakharaka, khīṅkhirikā, yaṣṭi

錫赤鐵汁 kvathitam...tāmram

鍊 $\frac{3907}{11-40576}$ See **鍊** 3909

錯 $\frac{3908}{11-40579}$ sam-√muh

¹³錯亂 √bhram, vyāmoha; prakopa, pra-ṇaś
(√naś), bhrānta, bhrānti*, vikṣepa, vaiṣamya,
skhalita

¹⁴錯綜 racita

錯誤 √skhal

¹⁸錯謬 skhalita, praskhalita, vitatha, viparyayātā,
saṃbheda

9

鍊 $\frac{3909}{11-40602}$ **鍊**

⁷鍊冶 parikarman

鍋 $\frac{3910}{11-40603}$ kaṭāhaka, kaṭhina, kaphalikā,
pratigraha

¹⁵鍋撐 aṅgāra-sthāpana-śakaṭikā

鐺 $\frac{3911}{11-40619}$

⁹鐺持^〇 kuṇḍikā

鍛 $\frac{3912}{11-40625}$

⁸鍛金銀師 karmāra

¹⁰鍛師 ayas-kāra

¹³鍛業 kuṭṭima-karman

鍛業雜色 kuṭṭima-karma-citra

167 金 (9—11) 整鋤鋤鋤鋤鋤鋤鋤鋤鋤鋤鋤鋤鋤鋤鋤鋤鋤鋤鋤鋤鋤鋤鋤

整 $\frac{3913}{11-40640}$

¹³整鉀 varmita

鋤 $\frac{3914}{11-40645}$ kaṃsa, rīti

⁵鋤石 rīti, kācaka

¹¹鋤婆° thūpa

¹³鋤鉈 kāṃsika

鋤 $\frac{3915}{11-40654}$

⁷鋤男° ghana

⁹鋤南° ghana

鋤南位°° ghanāvasthā

¹⁷鋤鎔° kaṃsa

¹⁸鋤鎔° kāṃsikā

鋤 $\frac{3916}{11-40667}$ (see under 針 3867) sūcī

鍾 $\frac{3917}{11-40672}$ (see under 鐘 3934) ghaṇṭā

¹³鍾鼓 ghaṇṭā

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鎚 $\frac{3918}{11-40692}$ vajra

鎚 $\frac{3919}{11-40693}$ 鎚 dātra

鎔 $\frac{3920}{11-40704}$ kvathita, tapta, vilina

⁸鎔金 kāñcana-tapta

¹⁴鎔銅 kvathitam...tāmram

¹⁵鎔銷 dravatva

鎖 $\frac{3921}{11-40708}$ 鎖 鎖 鎖 nigaḍa, śrñ-
khala; kaṭā,
tālaka, śaṃkala, śaṃkalā, śaṃkalikā, śaṃkala,
śaṃkalikā, śiṅkalā, sūtra, sphaṭa, svarṇa-sūtra

鎗 $\frac{3922}{11-40709}$

⁶鎗尖 kunda-palaka, kunda-palakā

鎗 $\frac{3923}{11-40715}$ āra

¹⁴鎗搗 √kuṭṭ, kuṭṭita

鎗 $\frac{3924}{11-40735}$ saṃnāha, kavaca, varman, kakṣyā

⁵鎗甲 saṃnāha

鎗 $\frac{3925}{11-40744}$ 鎗 ākramaṇa, adhvāsana,
adhiṣṭhita, adhyavasana

⁵鎗令不失 adhyavasana

⁶鎗伏 viṣkambhaṇa, vikrāmin, abhibhūta

鎗地 bhūmy-ākramaṇa

⁷鎗住 adhiṣṭhita

⁹鎗星 śanaiś-cara

¹⁵鎗影者 chāyā

¹⁶鎗靜 vyupaśama

鎗頭迦° tinduka

鎗頭迦木°° tinduka*

鎗頭迦花°° tinduka

¹⁷鎗壓 praskandin

鎗壓力 praskandi-bala

鎗 $\frac{3926}{11-40745}$ See 鎗 3925

鎗

11

鎚 $\frac{3927}{11-40770}$ See 鎚 3921

鎚

鎚 $\frac{3928}{11-40772}$

⁶鎚匠 khāta-rūpa-kāra

鎚 $\frac{3929}{11-40807}$

⁸鎚陀吉尼° mandākinī

鏡 $\frac{3930}{11-40812}$ 鏡 ādarśa, ādarśa-maṇḍala,
darpaṇa, paṇava, parimṛṣ-
ṭādarśa-maṇḍala

⁴鏡中 darpaṇāntargata

鏡中像 pratibimba

⁶鏡色 ādarśa-rūpa

⁸鏡法 ādarśa-pratisaṃyukta

⁹鏡相續相應 ādarśa-saṃtāna-saṃbaddha

鏡面 ādarśa-tala, ādarśa-mukha

¹²鏡智 ādarśa-jñāna

- ¹⁴鏡像 ādarśa-maṇḍala-pratibhāsa, pratibimba; ādarśa, pratibimbaka, pratibhāsa, prativimba, bimba
鏡像照明 ādarśa-maṇḍala-pratibhāsa
鏡像體 pratibimba-svabhāva

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鐸 ³⁹³¹₁₁₋₄₀₈₄₇ lāṅgala, hala-daṇḍa, hala-vaṃśa

鍛 ³⁹³²₁₁₋₄₀₈₅₃

- ¹⁶鍛樹° pradyota

鑄 ³⁹³³₁₁₋₄₀₈₆₇ tūrya

鐘 ³⁹³⁴₁₁₋₄₀₉₀₂ 鐘 (see under 鐘 3917)
ghaṇṭā

- ¹³鐘鼓 ghaṇṭā*

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鐺 ³⁹³⁵₁₁₋₄₀₉₃₇

- ³鐺子 parihāṭaka, parihāraka

- ²¹鐺鬘 niṣka

鐵 ³⁹³⁶₁₁₋₄₀₉₄₅ 鉄 ayas; ayaḥ-piṇḍa, ayoma-

śastramaya, hāra-kūṭa

- ³鐵丸 ayaḥ-piṇḍa, ayo-guḍa, āyasa, pradīptāyaḥ-piṇḍa

鐵叉 ayomaya-muṣala

鐵小火星 śakalikāgni

鐵山 āyasa-parvata

- ⁴鐵火大星 ayaḥ-prapāṭikā

鐵火小星 ayaḥ-prapāṭikā

鐵火星 ayaḥ-prapāṭikā

- ⁶鐵匠 loha-kāra

鐵地 āyāsī bhūmiḥ, loha-dharaṇi

鐵舌箭 ardha-nārāca

- ⁷鐵杓 āyasa-darvikā

鐵杖 śastrābhiniṣpāta

鐵杙 ayaḥ-stambha*

- ⁸鐵刺 ayaḥ-kaṇṭhaka*

鐵刺林 ayaḥ-śālmali-vana, ayaḥ-śālmali-vana, asi-pattra-vana

鐵所成 śastraka

鐵板 ayas

鐵舍 ayo-grha*

鐵虎頭 vyāghra-mukha

- ⁹鐵屎 ayaḥ-prapāṭikā

鐵盆 ayo-dronika

鐵苜摩利林° ayaḥ-śālmali-vana

- ¹⁰鐵城所圍繞 ayaḥ-prākāra-paryanta

鐵家 karmāra

鐵家火 karmāra-bhaṇḍikā

鐵家器 karmāra-bhaṇḍikā

鐵師 ayas-kāra

鐵師子頭 simha-mukha

鐵索 śrīṅghalika

鐵釘 ayas-kīla, kilaka

鐵馬頭 haya-mukha

- ¹¹鐵圈 ayaḥ-piṇḍa

鐵柴 ayas-tuṇḍa

鐵柴大鳥 ayas-tuṇḍā nāma vāyasāḥ

鐵柴鳥 ayas-tuṇḍāḥ...vāyasāḥ

鐵羝頭 meṣa-mukha

- ¹²鐵圍 cakra-vāḍa

鐵圍山 cakra-vāḍa

鐵爲地 āyāsī bhūmiḥ

鐵稍 tomara, yaṣṭi

鐵筒 ayaḥ-piṇḍa

鐵胄 ayas-tuṇḍa

鐵胄鳥 ayas-tuṇḍāḥ...vāyasāḥ

鐵象頭 hasti-mukha

- ¹³鐵塊 ayaḥ-piṇḍa

鐵鈴 jhallarī

鐵鉗摩利林° ayaḥ-śālmali-vana

鐵鉗 ayomayena viṣkambhanena, ayomaya-vi-ṣkambhaṇa*

鐵鉢° kaṃṣa

- ¹⁴鐵圍 ayaḥ-piṇḍa, ayo-guḍa

鐵塵 loha-rajasa, loha

鐵塵水兔羊牛隙塵螻 lohāp-śasāvi-go-cchidra-rajo-likṣā

鐵銅金銀等差別 ayas-tāmra-rūpya-suvarṇādi-gotra

- ¹⁵鐵箭 nārāca, tomara

鐵輪 āyasaṃ cakram, śastramaya

鐵輪圍 cakra-vāḍa

鐵輪圍山 cakra-vāḍa

鐵輪圍爲後 cakra-vāḍa-paryanta

鐵鋌 loha

- ¹⁶鐵器 kaṭāhaka

鐵樹山林 ayaḥ-śālmali-vana

鐵樹林 ayaḥ-śālmali-vana

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長 ³⁹⁵⁶₁₁₋₄₁₁₀₀ dīrgha, āyata; jyeṣṭha, vṛddha;
atirikta, atireka, adhika, adhikātva,
adhipa, anuvartin, ādhikya, ānāha, āyāma, ārāt,
āroha, ucita, ucca, upa-√ci, upacita, upabṛm-
hayati, ṛddha, gūru, gṛha-svāmin, cira, dīrghaśas,
drāghīṣṭha, prṛthu, prakarṣa, prakṛṣṭa, pralamba,
prasarpaṇa, prākaraṣakatva, bṛmḥayati, vardhana,
vi-√ruh, virūḍhi, vivardhita, vivṛddha, vistāra,
vṛddhānta, vṛddhi, vyūhana, saṃvṛtta, saṃvṛddha,
saṃ-√vṛdh, saṃ-√sthā

²長十六寸 ṣoḍaśāṅgula

長十六指 ṣoḍaśāṅgula

³長久 dīrgha-kālīka, cira, aparimita, śāśvata

長久住 cira-sṭhītika

長大 vṛddhi, vivṛddha, saṃvṛddha, atyāyata, ma-
hanti-bhūta, saṃvṛtta

長子 jyeṣṭhaka, jyeṣṭha-putra

長弓 dhanu

⁴長毛 bālāha

長水 udaka-dhārā

長爪 dīrgha-nakha

長爪梵志經[°] dīrghanakha-brahmacāri-sūtra*

長爪梵志請問經[°] dīrghanakha-parivṛājaka-pari-
pṛcchā*

⁵長句 gadya

長句說法 dīrghovāda

長生不斷 avyucchinna

長石 sroto'ñjana

⁶長因 vṛddhi-hetutva

長如來家 saṃvṛtto bhavati tathāgata-kule

長旨 dīrghāgama

長老 āyusmat, sthāvira, jyeṣṭha, thera, vṛddhatara,
vṛddhataraka

長老比丘[°] thera-bhikṣu

長老輩 jyeṣṭha

長行 gadya, cūrṇika

長行句 gadya

長衣 atireka-civara

⁷長坐不臥 naiṣadyika

長成 vardhita, vivardhita

長見 dṛṣṭy-adhikātva

⁸長夜 dīrgha-rātra, dīrgha-rātram, divaṃ-rātra

長夜中 dīrgha-rātram

長夜利益於諸衆生 dīrgha-rātram sarva-sattvānāṃ
hita-cittāḥ

長夜於諸衆生常思利益 dīrgha-rātram sarva-sat-
tvānāṃ hita-cittāḥ

長夜饒益一切衆生 sarva-jagad-dhita-sukha-prati-
panna

長孟 jyeṣṭha

長育 rohiṇi

長阿字[°] ā-kāra

長阿含經[°] dīrghāgama

長阿波陀那經[°] dīrghāvadāna*

長阿笈摩[°] dīrghāgama

⁹長指 dīrghāṅguli

長指相 dīrghāṅgulitva

長施 mukta-tyāga

長流 udaka-dhārā, mahā-srotas*

長流水 hima-vilina*

長者 śreṣṭhin, mahā-dhanin; āyusmat, gṛha-pati,
go-ṣṭhika, gauṣṭhika*, dhanin, mahā-kulīna*,
mahā-śāla, śreṣṭhika

長者大家種族 gṛhapati-mahā-śāla-kula

長者女 śreṣṭhi-dārikā

長者子 śreṣṭhi-putra, śreṣṭhi-dāraka, gṛhapati-putra

長者子耶舍鳩磨羅[°] śreṣṭhi-putra-yaśahkumāra

長者夫人形 śreṣṭhi-bhāryā-rūpa

長者成施所問經 viradatta-gṛhapati-paripṛcchā*

長者身 śreṣṭhi-rūpa

長者兒耶舍俱摩羅[°] śreṣṭhi-putra-yaśahkumāra

長者家 śreṣṭhi-kula

長者婦 śreṣṭhi-daharā*

長者婦女身 śreṣṭhi-bhāryā-rūpa

長者衆 gṛhapati-parṣad*

長者種如沙羅大樹[°] gṛhapati-mahā-śāla-kula

長者寶 gṛhapati-ratna

長苦行 dīrgha-tapas

長苦僊 dīrgha-tapas

¹⁰長夏時 dīrgha-vārṣika

長息 bharaṇi

長時 dīrgha-kāla, ciraṃ kālam, āyata; āyatatva,
kāla-prakarṣa, cira-kāla, dīrgha, dīrgha-kālatva,
dīrgha-kālīka, dīrgham adhvānam, dīrgha-rātra,
dīrgha-samaya, dīrghāyus, prakṛṣṭam...kālam,
prākaraṣika, satata-samitam

長時行 dīrgha-kālābhyaśa

長時修 dīrgha-kālābhyaśa

長時尋思 āyata-vitarka

長時最勝 āyatatva-paramatā

長時無比 āyatatva-paramatā
 長時集 dīrgha-kāla-paricaya
 長時煩惱 āyata-kleśatā
 長時慢 āyata-māna
 長時數習 dīrgha-kāla-paricaya
 長時瞋 āyata-dveṣa
 長時隨轉 dīrghānuparivartin
 長時癡 āyata-moha
 長時離苦長時受樂 nirduḥkha-dīrgha-sukhatva

長氣 vāṣpa*

¹¹長得 atireka-lābha

長條 peṣi

長淨 poṣadha, upavasatha*, uposatha*

長淨事 poṣadha-vastu

長貪 saritā

¹²長爲初 dīrghādi

長短 dīrgha-hrasva, hrasva-dīrghatva, kṛtākṛta

長短句 miśraka

長短等分別相 dīrghādi-paricchedākāra

長等分別 dīrghādi-parikalpa

長等名 dīrghādi-saṃjñā

長等差別 dīrghādi-pariccheda

長量 āyāma, dairghya

長項 atigrīva

¹³長想 vipratīṣāra

長愛欲 saṃgati

長聖財 vandhya-guṇa-dhana-dāyaka

長裏向 dairghya

長跟隨 dīrghānuparivartin

長跪 jānu-maṇḍalam pratiṣṭhāpya, ubhau jānu-maṇḍale pṛthivyām pratiṣṭhāpya, dvau jānu-maṇḍalau pṛthivī-tale nikṣīpya, dakṣiṇa-jānu-maṇḍalam pṛthivyām pratiṣṭhāpya

長道 dīrghādhvan

長道曠野 aṭavi

長鉢^{oo} atirikta-pātra, atireka-pātra, pātra-saṃni-

長頌 gadya [caya

¹⁴長嘆 bata

長境 adhikam ālambanam

長境界 adhikam ālambanam

長壽 dīrghāyus, dīrghāyuska, dīrghāyuskatā, dīrghāyuska, jivaka, jivita

長壽人 āyusmat*

長壽天 dīrghāyuso devāḥ, dīrghāyuska-deva

長壽仙 ṛṣi-dīrgha-tapas

長壽無病 ārogya

長壽僊 dīrgha-tapas

長壽業因緣 dīrghāyus-saṃvartaniya*

長壽橋 jivita-mada

長壽諸天 dīrghāyuso devāḥ*

¹⁵長廣 viśāla

長數 adhika-gaṇanā

長線 sūci-karman

長請 nitya-pravāraṇā, yāvaj-jivikā pravāraṇā

長養 poṣa, paripoṣayati, upacaya, vardhayati; anupālayati, anubhṛṃhayati, anūpabhṛṃhayati, āpāyayati, upakara, upacita, upastambha, aupacayika, paricita, puṣṭa, puṣṭi, poṣaṇa, poṣadha, poṣayati, pra-√puṣ, praroḥa, bhari, vardhana, vardhika, viṣhapaṇa, virohaṇa, vivardhana, vivardhanatā, vivardhayati, vivṛddhi, vṛddhi, saṃvardhana, saṃvardhayati, saṃvardhika, saṃvardhita, saṃ-√vṛdh

長養色相續 aupacayika-rūpa-saṃtāna

長養於自身 ātmaṃ-bhari

長養界 dhātu-puṣṭi

長養相續 upacaya-saṃtāna

長養善法 vṛddhiḥ...kuśalehi dharmehi

長養...善根 kuśala-mūla-poṣaṇa

長養智慧 jñāna-varḍhana

長養等流 upacaya-naīṣyandika

長養實義 artha-karaṇatā

長髮 jāṭa

¹⁶長隨 dīrghānuparivartin

²³長體 dīrghatva

²⁸長鑿 sunikhāta

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dvāra, mukha, paryāya; āya-dvāra, indra-kila, kapāṭa, tīrtha, tīrthya,

naya, prakāra, praveśa, mukhin, vimokṣa-dvāra

²門人 ante-vāsin

⁴門中 dvāra-madhya

門戶 kapāṭa, toraṇa, dvāra, dvāra-niryūha

⁶門印 indra-kila

門吏 dauvārika

⁸門官 pratihāra

門房 niryūha

- 門板 dvāra-kapāṭa
 9門前 dvāra-koṣṭhaka
 門屋 dvāra-koṣṭhaka
 門限 indra-kīla, nyāsa
 門風竅鼻口內等 dvāra-vātāyana-mukha-nāsikādi
 10門師 paurohitya, paurodhasa*
 門根 mukha-mūla
 門框 dvāra-śākhī
 門框木 kapāṭa-puta
 11門側 dvāra-mūla
 門樑 dvāra-krośa
 門窓及口鼻等 dvāra-vātāyana-mukha-nāsikādi
 12門開 vivaram anupradāsyati
 13門鉤 argaḍa
 14門監 rakṣin, dvāra-darśin*
 15門樓 toraṇa
 門樓上氣牕 vātāgra-peṭikā
 門樓上涼所 vātāgra-peṭikā
 門樓板房 phalaka-cchadana
 門樓板牕 phalaka-cchadana
 門闔 indra-kīla, indra-kīla-sāmanta
 19門藝 indra-kīla
 門藝邊 indra-kīla-sāmanta
 21門闔 toraṇa

門 ³⁹⁵⁸₁₁₋₄₁₂₁₁ argala

閃 ³⁹⁵⁹₁₁₋₄₁₂₁₄

- 9閃弼° śamī*
 13閃電 vidyut, vajrāsani

閉 ³⁹⁶⁰₁₁₋₄₁₂₂₀ (see under 閉 3961)

- 3閉戶° peśī
 11閉梨多° preta
 15閉黎多° preta
 19閉麗多° preta

閉 ³⁹⁶¹₁₁₋₄₁₂₂₂ ni-√mil, pithaya(den.), pidhāna;
 apaghāṭayati, nīmīñjita, nīmīlana*,
 nīmīlita, nimeṣa, ni-√rudh*, pithat, pithana,
 pithita, pihita, √bandh, samvṛta, samkuñcayati*
 1閉一觸一 ekatarānyathibhāva

- 3閉戶° peśī
 閉戶及稠胞°° peśī-ghanārbuda
 閉戶位°° peśy-avasthā
 4閉戶 rundhitvā
 5閉目 nimeṣa
 6閉合 nīmīñjita
 閉在 avaruddha, ruddha
 9閉拏野° piḍaya
 11閉眼 nīmīlītākṣa, ni-√mīl
 13閉塞 pithita, saṃmīlita, apaniya, baddha-sīman
 14閉獄 kārā-stha*
 16閉諸難門 sarvākṣaṇa-gati-dvāra-pithana

4

開 ³⁹⁶²₁₁₋₄₁₂₃₃ udghāṭayati, pariphulla, apāvṛta,
 √muc, prakāśana; anujñāta; anā-
 vṛta, anujñā, anujñāna, apā-√vṛ, abhyanujñā,
 abhyanujñāta, utsarga, ud-√gṛ, udghāṭana, ud-
 ghāṭita, udghāṭiya, unmiñjita, unmīlita, unmeṣa,
 upa-sam-√hr, kṛta-nirbheda, ghaṭṭita, ghāṭayati,
 darśayitṛ, nistīraṇa, prakāśa, prabhāvanā, pra-
 bhāvyate, prasaṅga, prasārita, prasphoṭana, phul-
 lita, buddhi, bheda, mukta, mucyate, mocaka,
 vikaca, vi-√kas, vikāsa, vighaṭayati, vi-√car,
 vivaraṇa, vivarita, vivarta, vi-√vṛ, vivṛta, viśadita,
 vistara, vy-ā-√dā, samudghāṭana, sphuṭa, sphuṭita,
 sphoṭa*, sphoṭayati, sphoṭya

- 1開一眼觸一眼 ardha-nīmīlita
 2開七覺華 sapta-bodhyaṅga-kusumādhyā
 開力 bāhu-vyāyāma
 3開口作 vivṛta-pādakā kārāpayati
 開士 bodhi-sattva
 4開化 vi-√ni, paripācita; anuśāsaka, upakāri-bhūta,
 paripāka, pra-ñi(√ni), vibodha, vainayika*, vai-
 neyika
 開引 ākarṣaṇa
 開手 mukta-hastatā
 5開他房 anyātakān viharakān udghāṭayati
 開…令 abhyanujñāta
 開出要 samyag-niryāṇa-vaktṛ
 開布薩°° pośadha-sthāpana
 開正法門 dharma-dvāraṃ vivṛṇoti
 開目 anāvṛta-cakṣus, unmiṣita
 開示 prakāśayati, prakāśanā, vivaraṇa, darśayati,
 deśayati, apadeśa, apāvṛta, abhidyotayati, abhy-
 udgata, ākhyāta, udbhāvika, upadarśayati,
 upa-√diś, darśayitṛ, dīpanā, daiśika, nidarśana,
 nidarśayitṛ, pra-√kāś, prakāśana, prakāśayitṛ,

prakāśita, prati-√pad, pratipādayati, pradarśaya-
ti, prabhāvanā, prokta, vibhāvana, vibhāvanatā,
vivarāṇatā, vi-√vṛ, vistareṇa saṃprakāśayiṣyati,
vispaṣṭa, vyutpādaya, saṃdarśaka, saṃdarśana,
saṃdarśika, saṃpra-√kāś, saṃprakāśa, saṃpra-
kāśaka, saṃprakāśana, saṃprakāśayati, sūcaka,
sūcaya (den.)

開示三蘊道 tri-skandha-patha-daiśika

開示者 darśayitṛ

開示家 vibhajya-vādin*

開示教授 udghāṭayati

開示現 saṃprakāśita

開示普喜自然理趣 sarva-vyūha-rati-svabhāva-na-
ya-saṃdarśana

開示輪迴涅槃門者^{○○} saṃsāra-nirvāṇa-mukha-saṃ-
darśaka

⁶開印 sphoṭya mudrām

開合 saṃkoca-vikāsa

⁷開劫^{○○} vivarta-kalpa

⁸開具 pravāraṇa

開具事 pravāraṇa-vastu

開圻 vivara

開法 dharma-prakāśana, samyag-dharma-prakāśa-

開花 pariphulla

[na

開門 dvārōdghāṭana, nirargaḍa

開門大明 dvārōdghāṭana-hṛdaya

開門大施 nirargaḍo mahā-yajño yaṣṭaḥ

¹⁰開悟 pratibuddha, saṃcodayati; nitiraṇa, pari-
codanatā, prativedayitavya, pratyāyana, vijñapa-
na, saṃcodita

開悟令解 vyutpādayati

開除 bhedyā

¹¹開張 āya-dvāra

開現 vi-√vṛ

開許 anujñāta, abhy-anu-√jñā, utsarga, samava-
ghāta

開通 apā-√vṛ, udghāṭana*, saparihāra

開通戒 saparihārām śikṣām

開閉 unmeṣa-nimeṣa

¹²開智人 sumedhas

開智者 sumedhas

開…爲 bheda

開爲二 dvidhā kṛtvā

開爲二種 dvayi-kṛtya

開發 prakāśayati, saṃcodayati; apāvṛta, ava-√kṛ,
ābhoga, uttāna, codayati, pariphulla, saṃcodaka,
saṃcodanā, sphoṭa

開發示導 upanāyika

開發行 ābhoga

開發覺悟 codayati

開華 utphulla, puṣpāṇi prādur-bhavanti, saṃku-
sumita

開華眼 utphulla-locanā

開虛誑語 mṛṣā-vāda-prasaṅga

開裂 sphuṭita

¹³開勢 vikacā

開業 anujñāta-karman

開解 vinodana, vinodayati, prativinodana, apana-
ya, prati-√sṛ

¹⁴開演 pra-√kāś, prakāśana, anuvārṇita, ā-√khyā,
upa-√nī, pra-√vac, √brū

開演文義 granthasārthasya prakāśanam*

開誘 vi-√nī

¹⁵開廣 valganā

開徹 pariphulla

開敷 pariphulla, kusumita; pariphullatā, pariphul-
lita, pratisphuṭa, praphullita, prasārita, vikāsa,
visphāti, saṃpuṣpita

開敷花 kusumita

開敷花王智慧神通 puṣpāvali-vana-rāji-kusumitā-
bhijña

開敷華 praphullana, mukta-kusuma

開敷華莊嚴光 mukta-kusuma-pratīmaṇḍita-prabha

開敷蓮花 puṣpita

開褒灑陀^{○○} poṣadha-sthāpana

開遮 saparihāra

¹⁶開壇門印 dvārōdghāṭana

開導 nirnetṛtva, netṛkatva, saṃprakāśayati, ava-
kāśa-dāna

開曉 ava-√budh, pratyāyana, vyutpatti

¹⁷開檀門所用大明 dvārōdghāṭana-mantra

¹⁸開擲 kṣipta

²⁰開覺 avabodhatā, prativedayati; codana, prative-
dha, pravedayati, buddhi, vyutpatti

開覺修 vyutpatti-bhāvanā

開闢 vibhakta, deśitavat

²²開聽 anujñāna

²³開顯 saṃprakāśayati, vivaraṇa, vivṛta, unmilita,
vaktavya

閑

³⁹⁶³
11-41247 vivikta; -jña

⁸閑居 aranya-vāsa, aranya, ekānta-sthāyina

閑居野處 aranya

¹⁰閑修伎藝 śilpa-jña

¹¹閑寂 aranya

閑處 vana-bhūmi

¹³閑意旨 iṣṭi-jña¹⁶閑靜 praviveka, rahas

閑靜地 praviveka

閑靜處 aranya

¹⁸閑雜語 saṃbhinna-pralāpa¹⁹閑曠 abhyavakāśa閒 ³⁹⁶⁴₁₁₋₄₁₂₄₈ See 間 3965間 ³⁹⁶⁵₁₁₋₄₁₂₄₉ 間 antara, madhya; antarikā, arvāk, ābhyantara, kirṇa, khaṇḍa*, vivara, vici, vyagra, sraṃsana⁴間中 madhya⁶間色衣 kāsāya¹⁰間缺 antara, chidra¹²間絕 vicchinna

間超 vyutkrāntaka-samāpatti

¹³間隔 antara, antaraya (den.), antarita, antarya, vyavahita¹⁴間隙 antara, chidra, vicchinna, vici

間障 antara

¹⁶間錯 pratyupta

間錯廁鈿 vividha 〔upta〕

間錯莊嚴 pratimaṇḍita-vyūha, pratyarpita, praty-

¹⁸間擾 ākula

間斷 antar-āya, udbhinna, kalmāṣa, kṛtāvadhi, nigraha, prabandhōparama

間雜 vy-ava-√kṛ, vyavakirṇa, vyavakīryamāṇa

5

閑 ³⁹⁶⁶₁₁₋₄₁₂₆₄ See 闌 4251

6

閼 ³⁹⁶⁷₁₁₋₄₁₂₈₉ pratigha閑 ³⁹⁶⁸₁₁₋₄₁₂₉₇ See 關 3985闌 ³⁹⁶⁹₁₁₋₄₁₃₀₀ 闌 prāsāda, kūtāgāra, talaka³闌上 prāsāda-tala, viharasyākāśa-talake, dve bhū-⁹闌屋 vaihāyasa-kuṭi 〔mike〕

闌屋上 upari vaihāyasa-kuṭike

¹⁸闌濾器 dhāraṇa-pātra閼 ³⁹⁷⁰₁₁₋₄₁₃₀₁ gṛha-vara閼 ³⁹⁷¹₁₁₋₄₁₃₀₉¹¹閼婆葛囉° kṣobha-kara

7

閼 ³⁹⁷²₁₁₋₄₁₃₂₉ indra-kila, sāmanta閼 ³⁹⁷³₁₁₋₄₁₃₄₁ 閼 dṛṣṭi³閼叉° yakṣa¹⁶閼頭檀° śuddhodana

8

闌 ³⁹⁷⁴₁₁₋₄₁₃₇₂ na-puṃsaka²闌人 ṣaṇḍhatā, ṣaṇḍha*, paṇḍaka*閼 ³⁹⁷⁵₁₁₋₄₁₃₇₉¹⁰閼浮° jambu, jambū, jāmbū, jambuka*

閼浮利° jambu-dvīpa

閼浮那陀金° jambū-nada-suvarṇa*

閼浮那提° jāmbū-nada

閼浮那提金光° jāmbū-nada-prabhāsa

閼浮呿提° jambu-khādaka*

閼浮林° jambu-vana*

閼浮金° jāmbū-nada-suvarṇa, jāmbū-nada-kana-ka, jāmbu-kāñcana

閼浮金光° jāmbū-nadābhāsa

閼浮處° jambu-dvīpa

閼浮提° jambu-dvīpa, jāmbū-dvīpa, jāmbū-dvīpa-ka, jambu-khaṇḍa

閼浮提人° jāmbū-dvipakā manuṣyāḥ

閼浮提中° madhya-deśa-jambū-dvīpa

閼浮提王° jāmbū-dvipēśvaratva

閼浮提地° jāmbū-dvīpa

閼浮提畔° jāmbū-dvīpa-śirṣa

閼浮提韓波° jambu-dvīpa

閼浮幢° jambu-dhvaja

閼浮樹° jāmbū-vṛkṣa, jambu, jāmbū

閼浮檀° jāmbū-nada

閼浮檀光° jāmbū-nada-prabhāsavat

閼浮檀金° jāmbū-nada-suvarṇa, jāmbū-nada-ka-naka, jāmbū-nada-suvarṇa, jāmbu-nada-kāñcana*,

jāmbū-nada, haritāla-kanaka

閻浮檀金以界八道[°] suvarṇa-sūtrāṣṭāpadāvanad-dha閻浮檀金以爲臺[°] mahārha-jāmbū-nada-karṇika閻浮檀金光明[°] jāmbū-nada-prabhāsavat閻浮檀金臺[°] mahārha-jāmbū-nada-karṇika閻浮檀金幢光照明[°] suvarṇa-jambu-dhvaja-kāñ-canābha閻浮檀樹[°] jāmbū-vṛkṣa¹¹閻曼德迦[°] yamāntaka¹²閻菩樹[°] jāmbū¹⁵閻摩[°] yama閻摩王[°] yama閻摩那[°] yamunā*閻摩卒[°] yama-rākṣa閻摩德迦[°] yamāntaka*閻摩羅社[°] yama-rāja閻摩羅界[°] yama-loka*¹⁶閻磨羅[°] yamala¹⁹閻羅[°] yama, yama-rāja, yamala, yamālaya閻羅之界[°] yama-loka閻羅使[°] yama-puruṣa閻羅趣[°] yama-loka²¹閻魔[°] yama, yamāntika閻魔界[°] yama-loka閻魔羅界[°] yama-loka閼 ³⁹⁷⁶
11-41380⁷閼伽[°] argha; ogha*閼伽水[°] argha, arghya閼 ³⁹⁷⁷
11-41383⁹閼者 dauvārika

9

閼 ³⁹⁷⁸
11-41421 閼 andha-kāra, tamas; andha-

kāra-tamisra, andha-tāmisra, kāla, chādayati, tamaḥ-prakāra, tamo'ndha-kāra, tamo-bhūta*, tāmasa, dhvānta, rātri, viśāda

閼[°] am*⁶閼色 andhakāra-rūpa⁷閼位 tamo'vasthā閼沒囉[°] āmra*⁸閼盲 andha⁹閼室 andha-kāra

閼昧 mandī-√bhū

閼相 andha-kāra-nimitta, rātri-nimitta

¹⁰閼冥 andha-kāra, kṛṣṇa, naraka, sudurmedha

閼冥品 kṛṣṇa-pakṣa

¹¹閼得 vṛtta

閼處 andha-kāra

¹²閼鈍 manda, mūḍha, tama, tamas*, dhandha

閼鈍心 mūḍha-citta

閼鈍多癡 tīvra-moha

閼鈍愚癡 manda-momūhatā

¹⁴閼說 kālāpadeśa¹⁵閼冥 andha¹⁶閼蔽 tamo'ndhakāra, dhyāmi-kṛta¹⁷閼翳 timira¹⁸閼覆 tamo-vṛta²²閼竊 caurya閼 ³⁹⁷⁹
11-41429 viśāla, vistara, vistāra, viṣkambha閼 ³⁹⁸⁰
11-41434閼[°] jha⁶閼字[°] jha-kāra⁷閼延多[°] jayanta閼那[°] jñāna; janaka閼那伽[°] janaka閼那波羅蜜[°] jñāna-pāramitā閼那耶舍[°] jñāna-yaśas*閼那迦藥王[°] jñānākara*閼那崛多[°] jñāna-gupta*⁸閼底蘇末那花[°] jāti-kusuma閼陀[°] jātaka*閼陀伽[°] jātaka⁹閼毘[°] dhyāpita, jhāpita閼耶[°] jaya閼耶帝[°] jaya閼致羅[°] jaṭilaka¹¹閼婆[°] java*閼梨[°] ācārya閼莫迦[°] śyāmaka¹²閼提[°] jāti閼提華香[°] jātika¹⁴閼維[°] jhāpita閼鼻多[°] jhāpita¹⁵閼摩[°] syāmaka閼摩期[°] janma-ja

10

闍 ³⁹⁸¹₁₁₋₄₁₄₅₁ (see under 闍 3962)³闍士 bodhi-sattva

闍士道 bodhisattva-yāna

闍 ³⁹⁸²₁₁₋₄₁₄₅₆ vikala, vaikalya; antareṇa*, abhā-
va, asat, nāsti, nyūna*, vinā, vira-
ha*, vihinā, vaiguṇya, vaidhurya, sidhma, skhalita⁴闍少 ūna, vaiguṇya⁵闍乏 vikala, vighāta

闍正聞 śruta-vihina

⁸闍於正行 pratipatti-vaidhurya⁹闍恒時尊重加行 sātātya-satkṛtya-prayoga-vikala

闍陋不具足 vaikalya

¹²闍善友 kalyāṇa-mitra-vaidhurya¹³闍勤修速進道 abhiyukta-vāhi-mārgābhāva

闍渺 vaiguṇya

¹⁴闍種性 gotra-vaidhurya¹⁵闍緣 pratyaya-vaikalya¹⁶闍隨順教 ānulomika-kathā-vaikalya

闍餘緣 anya-kāraṇa-vaikalya

闍 ³⁹⁸³₁₂₋₄₅₆₄₉ See 闍 4252

11

闍 ³⁹⁸⁴₁₁₋₄₁₄₆₇¹¹闍望 prêkṣ (√ikṣ)闍 ³⁹⁸⁵₁₁₋₄₁₄₇₀ 闍 pidhāna, simā-saṃdhi⁴闍戶 kapāṭa-pidhāna¹¹闍閉 pithapaya (den.), pithita, pidhita, pihita,

prativarjita

¹²闍軸 argala¹³闍預 abhisambandha¹⁷闍鍵 kapāṭa²⁵闍鑰 argala, kapāṭa, kuñcikā, tādaka, parigha

12

闍 ³⁹⁸⁶₁₁₋₄₁₄₈₉ deśayati⁸闍波° campā*

闍陀° chanda, chandaka

闍陀母° chandaka-mātṛ, chandaka-mātā nāma
bhikṣuṇī

闍陀偈句° padaśo dharmaṃ vācayet, chandas*

¹²闍提° icchantika

闍提同位° tan-niyati-patita

²¹闍鐸迦° chandaka闍 ³⁹⁸⁷₁₁₋₄₁₄₉₀⁹闍看 avalokita

13

闍 ³⁹⁸⁸₁₁₋₄₁₅₀₀¹²闍開 vivara闍 ³⁹⁸⁹₁₁₋₄₁₅₀₆²⁰闍闍 āpaṇa

闍闍事 āpaṇa-vastu

闍 ³⁹⁹⁰₁₁₋₄₁₅₀₈ toraṇa¹¹闍婆° gandharva¹⁶闍賴吒° sthala-stha

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4

阡 ³⁹⁹¹₁₁₋₄₁₅₆₆ (see under 阡 654)
prapāta, khadā, śvabhra⁷阡坎 śvabhra, śvabhra-prapāta*防 ³⁹⁹²₁₁₋₄₁₅₇₆ anu-√rakṣ, saṃvṛta; dānta, nivā-
rayati, pari-√rakṣ, pari-√hṛ, saṃ-
vara, saṃvaraṇa⁶防守 ārakṣā, ārakṣaka, ārakṣita, rakṣita, gupta

防守…門 gupta-dvāratā

⁷防邪° vāya⁸防制 √rakṣ

- ⁹防耶° vāya
¹⁰防…修 saṃvara-bhāvanā
 防息 saṃyamana
 防捍 trāṇa
 防起煩惱 kleśa-bhīrutva
¹²防援 ārakṣā, √rakṣ
 防雇 sāgraha
¹³防禁 saṃvṛta
¹⁵防慮 anurakṣā
¹⁶防禦 saṃvṛta, paritrāṇa
²¹防護 ārakṣā, √rakṣ, saṃvṛta; anurakṣaṇa, anu-
 rakṣaṇā, ārakṣaka, ārakṣaṇa, ārakṣaṇatā, pāla*,
 pālana*, pālayitum, rakṣitavya, vrata, saṃvara,
 saṃvaraṇa
 防護恩 upakāraka
 防護斷 anurakṣaṇā-prahāṇa
²³防邏人 anucara

5

阻 ³⁹⁹³₁₁₋₄₁₅₉₃ antar-āyika, antar-āya*, pratibandha

- ⁸阻法 antarāyika-dharma
¹⁹阻礙 nirodha

阿 ³⁹⁹⁴₁₁₋₄₁₅₉₉ utsaṅga

- 阿° a, aḥ, ā, āḥ
³阿三忙祇寧° asamāgni*
 阿三摩礙寧° asamāgni*
 阿乞叉毘夜° akṣobhya*
 阿叉波° akṣa-pāda
⁴阿比牟佉° abhimukhi*
 阿比羅提° abhirati*
 阿氏多° ajita
⁵阿世耶° āśaya
 阿世耶極躁動° calāśaya
 阿他婆耆經° artha-vargiya-sūtra*
 阿他論° artha-vidyā
 阿乞寧° agne*
 阿失波毘多° aśva-gupta
 阿奴波摩° anupamā*
 阿奴律陀° aniruddha*
 阿奴跋摩° anupamā*
 阿奴盧書° anuloma-lipi
 阿尼律陀° aniruddha
 阿尼婁陀° aniruddha
 阿尼婁駄° aniruddha
 阿尼樓豆° aniruddha*
 阿尼樓陀° aniruddha*
 阿尼樓駄° aniruddha
 阿尼盧陀° aniruddha*
 阿尼盧頭° aniruddha
 阿左羅° acala
 阿左羅迦拏° acala-kaṇa*
 阿左攞° acala*, acalana*, acarā*
 阿左攞贊拏° acarā-caṇḍa*
 阿市多鷄舍甘跋羅° ajita-keśa-kambala
 阿末多° ajita*
 阿末羅° āmra
 阿母 amba
 阿母酷欣° amuko 'haṃ
 阿由他° ayuta
 阿由他億° ayuta*
 阿由陀° ajita*
 阿目伽° amogha*
 阿目佉° amogha-vajra*
 阿目佉跋折羅° amogha-vajra*
 阿示那° ajina
⁶阿伐羅勢羅° apara-śaila*
 阿吒吒° aṭṭa
 阿吒薄俱夜叉° āṭavaka-yakṣa
 阿地目得迦° adhimuktika
 阿地伽摩° adhigama
 阿地瑟吒娑婆° adhiṣṭhasva*
 阿地瑟吒薩網° adhiṣṭhasva*
 阿地瞿多° atikūṭa*
 阿夷° asita*
 阿夷多翅舍欽婆羅° ajita-keśa-kambala*
 阿夷那° ajita*
 阿夷那和提° ajiravati*
 阿夷陀° ajita*
 阿夷哆° ajita*, ajita-keśa-kambala*
 阿夷哆鷄舍劍婆利° ajita-keśa-kambala*
 阿夷耑° ajita-keśa-kambala
 阿夷耑其耶今離° ajita-keśa-kambala
 阿夷維° ajivaka*
 阿夷頭° ajita*, ajita-keśa-kambala*, asita*
 阿夷頭翅° ajita-keśa-kambala*
 阿字° a-kāra, aḥ-kāra, āḥ
 阿字婆° ajivaka
 阿屹囉° agra
 阿至摸° arciṣmati
 阿西那° asana
⁷阿伽° agha
 阿伽水° argha
 阿伽尼師吒° agha-niṣṭha, akaniṣṭha*

| | | | |
|--------------------------------------|--|----------|---------------------------------|
| 阿伽陀° | agada; agastya | 阿那那持° | anātha-piṇḍika* |
| 阿伽陀藥° | agada-bhaiṣajya | 阿那那提° | anātha-piṇḍika |
| 阿伽摩° | āgama | 阿那波那° | ānāpāna |
| 阿伽樓° | agaru* | 阿那波那念° | ānāpāna-smṛti |
| 阿伽彌° | agaṇe* | 阿那阿波那念° | ānāpāna-smṛti |
| 阿伽彌° | agaṇe | 阿那律° | aniruddha, anuruddha |
| 阿伽羅° | agāra, āgāra; agra | 阿那律提° | aniruddha* |
| 阿伽羅久履笥兒° | agra-kulika-putra | 阿那笈多° | dhana-gupta |
| 阿伽羅娑羅° | agra-sārā | 阿那婆怛° | anavatapta |
| 阿伽蘇底柯子° | agasti-haritaki | 阿那婆答多° | anavatapta |
| 阿低利° | atri | 阿那婆達多° | anavatapta |
| 阿低離° | ātreya | 阿那婆達多池° | anavatapta-hrada |
| 阿利吒° | ariṣṭa | 阿那婆達多龍王° | anavatapta-nāga-rāja* |
| 阿利沙偈° | ārṣa-gāthā* | 阿那婆闍多° | anavatapta* |
| 阿利耶° | ārya | 阿那野° | ānaya* |
| 阿努囉羯都° | anurakto | 阿那提訶魯° | anadhīhāra |
| 阿舍° | āgama, sūtra | 阿那跋達多° | anavatapta* |
| 阿舍爲證° | āgama | 阿那跋羅伽° | anabhṛaka* |
| 阿舍證° | sūtra | 阿那盧° | anaḍe |
| 阿吽發吒莎賀° | āḥ hūṃ phaṭ svāhā, ā hūṃ phaṭ svāhā | *阿侍多° | ajita* |
| 阿吽薩嚩訶° | āḥ hūṃ svāhā | 阿制多° | ajita* |
| 阿尾吒° | āviṣṭa | 阿叔迦° | aśoka* |
| 阿尾捨野都° | āveśayatu | 阿叔羅° | asura* |
| 阿尾羅咩缺° | a-vi-ra-hūṃ-khaṃ* | 阿呬吒° | āhi hūṃ hūṃ |
| 阿沙° | āśāḍha | 阿味羅咩欠° | ā-vi-ra-hūṃ-khaṃ* |
| 阿私° | asita* | 阿呼° | aho |
| 阿私吒° | asita* | 阿和提° | avanti* |
| 阿私多° | asita | 阿和檀提° | avanti* |
| 阿私陀° | asita | 阿夜呬弱° | āyāhi jaḥ |
| 阿那° | āna | 阿屈數弊夜耶° | akṣobhyāya |
| 阿那伽彌° | anāgāmin* | 阿底目伽樹° | atimuktaka |
| 阿那含° | anāgāmin, anāgāmi-phala, anāgāmitā-yo- | 阿底洛叉° | atilaḥṣa |
| 阿那含人° | anāgāmin | 阿怛麼句哈° | ātmaḥko 'haṃ* |
| 阿那含人合成六人° | ṣaḍ-anāgāmin | 阿怛麼南° | ātmānaṃ |
| 阿那含人成九種° | navānāgāmināḥ | 阿怛羅° | atara |
| 阿那含有九人° | navānāgāmināḥ | 阿波那° | apāna |
| 阿那含果° | anāgāmi-phala, anāgāmin | 阿波波° | apalāla; hahava |
| 阿那含果如° | anāgāmi-phala-tathatā | 阿波陀那° | avadāna |
| 阿那含阿羅漢° | anāgāmy-arhat | 阿波陀那經° | avadāna-śataka*, avadāna-sūtra* |
| 阿那含阿羅漢聲聞獨覺佛道° | anāgāmy-arhac- | 阿波南° | avana |
| chrāvaka-pratyekabuddha-buddha-mārga | | 阿波笈多° | aśva-gupta |
| 阿那含義° | anāgāmitva | 阿波會° | ābhāsvara |
| 阿那含道° | anāgāmin | 阿波摩那天° | apramāṇābha |
| 阿那那低° | anātha-piṇḍika* | 阿波諦° | āpatti |
| 阿那那低° | anātha-piṇḍika | 阿波羅° | apalāla; apasmāra |
| 阿那那那° | anātha-piṇḍika* | 阿波羅女° | apasmārī |
| 阿那那那° | anātha-piṇḍika* | 阿波羅囉° | apalāla |
| | | 阿波羅囉龍王° | apalāla-nāga |

阿泥律陀° aniruddha, anuruddha
 阿泥律陀° aniruddha*
 阿泥婁駄° aniruddha*
 阿泥樓陀° aniruddha*
 阿泥樓駄° aniruddha
 阿泥盧豆° aniruddha
 阿泥盧陀° aniruddha*
 阿泥嚕多° aniruddha*
 阿育° aśoka
 阿育王傳° aśokarājavadāna*
 阿育王經° aśokarāja-sūtra*
 阿育法王° dharmāśoka
 阿舍° āśa*
 阿虎低摩賀嚩° āhuti mahāharam*
 阿迎闇° ayodhyā*
 阿邨律° aniruddha
 阿陀那識° ādāna-vijñāna
 阿陀囉尼° ādhāraṇi
 阿係鉢鉢° āhi hūṃ hūṃ
 阿彌婆婆耶° amitābhāya
 阿思葛° āsmaka
 阿思葛王° āsmaka-rājan
 阿鉢那曳° agnaye
 阿鉢那奢悉° āgamiṣyasi
 阿毘° āvīca
 阿毘三佛陀° abhisambuddha
 阿毘比尼° abhivinaya
 阿毘地獄° avīci
 阿毘至° avīci
 阿毘指° avīci
 阿毘指大地獄° avīcau mahā-narake, avīci
 阿毘指地獄° avīci
 阿毘指地獄四邊° avīci-pārśva
 阿毘扇陀遏鞞° abhiśānta-garbha*
 阿毘婆帝° avivartya
 阿毘梨論° āmbhīrya
 阿毘庾納葉帝° abhyudgate*
 阿毘跋致° avinivartaniya, avivartika*
 阿毘跋致地° avinivartaniyatva
 阿毘誅左° abhiśiṅca
 阿毘誅者冥° abhiśiṅcāmi
 阿毘達摩° abhidharma*
 阿毘達磨° abhidharma, abhidharma-śāstra, śāstra, śāstra-pāṭha, śāstrī
 阿毘達磨大毘婆沙論° abhidharma-mahā-vibhāṣā-śāstra*
 阿毘達磨大論師° ābhidharmika
 阿毘達磨名法陰° dharma-skandha-saṃjñaka-

sya...abhidharma-śāstrasya
 阿毘達磨法蘊足論° dharma-skandha, abhidharma-dharma-skandha-pāda-śāstra*
 阿毘達磨品類足論° prakaraṇa-pāda, prakaraṇa-grantha, abhidharma-prakaraṇa-pāda-śāstra*
 阿毘達磨契經° abhidharma-sūtra
 阿毘達磨界身足論° dhātu-kāya, abhidharma-dhātu-kāya-pāda-śāstra*
 阿毘達磨俱舍° abhidharma-kośa
 阿毘達磨俱舍論° abhidharma-kośa-bhāṣya, abhidharma-kośa-śāstra*
 阿毘達磨俱舍論本頌° abhidharma-kośa-kārikā
 阿毘達磨俱舍釋論° abhidharma-kośa-bhāṣya, abhidharma-kośa-śāstra*
 阿毘達磨師° ābhidharmika
 阿毘達磨師說° kila
 阿毘達磨悉檀° śāstra-siddhānta
 阿毘達磨教° abhidharma
 阿毘達磨爲依° śāstra-pramāṇaka
 阿毘達磨發智論° jñāna-prasthāna, abhidharma-jñāna-prasthāna-śāstra*
 阿毘達磨集異門足論° saṃgīti-paryāya, abhidharma-saṃgīti-paryāya-pāda-śāstra*
 阿毘達磨集論° abhidharma-samuccaya*
 阿毘達磨順正理論° abhidharma-nyāyānusāra-śāstra*
 阿毘達磨...論師° ābhidharmika
 阿毘達磨諸大論師° ābhidharmika
 阿毘達磨諸論師° ābhidharmika
 阿毘達磨藏° abhidharma, abhidharma-piṭaka*, śāstra, śāstra-pāṭha
 阿毘達磨藏文° śāstra
 阿毘達磨藏文句° śāstra
 阿毘達磨藏文言° śāstra-pāṭha
 阿毘達磨藏相違° abhidharma-virodha, śāstra-virodha, ucchāstra
 阿毘達磨藏釋言° abhidharma-nirdeśa
 阿毘達磨藏顯宗論° abhidharma-kośa-śāstra-kārikā-vibhāṣya*, abhidharma-piṭaka-prakaraṇa-śāsana-śāstra*
 阿毘達磨雜集論° abhidharma-samuccaya-bhāṣya*, abhidharma-samuccaya-vyākhyā*
 阿毘達磨識身足論° vijñāna-kāya, abhidharma-vijñāna-kāya-pāda-śāstra*
 阿毘遮羅° abhicāra*
 阿毘曇° abhidharma
 阿毘曇八犍度論° jñāna-prasthāna, abhidharma-jñāna-prasthāna-śāstra*, aṣṭa-grantha*, abhidhar-

māṣṭa-skandha-śāstra*
 阿毘曇心論° abhidharma-hṛdaya*, abhidharma-hṛdaya-śāstra*
 阿毘曇心論經° abhidharma-hṛdaya*
 阿毘曇甘露味論° abhidharmāmṛta-rasa-śāstra*
 阿毘曇毘婆沙論° abhidharma-vibhāṣā-śāstra*
 阿毘曇毘婆沙° abhidharma-vibhāṣā*
 阿毘羅° ābhira
 阿毘羅國人° ābhira, ābhira*
 阿耶係穰° āyāhi jah
 阿胡蘇佉° aho sukha
 阿致羅筏底° aciravati*, ajiravati*
 阿若多憍陳那° ājñāta-kaundinya*
 阿若居倫° ājñāta-kaundinya
 阿若居隣° ājñāta-kaundinya*, kaundinya
 阿若拘輪° ājñāta-kaundinya
 阿若拘隣° ājñāta-kaundinya*
 阿若陀梨° ājñā-dhari*
 阿若俱隣° ājñāta-kaundinya
 阿若憍陳如° ājñāta-kaundinya
 阿若憍憐° ājñāta-kaundinya*
 阿衍怛三摩欲° ayaṃ tat samayo
 阿迦° arka
 阿迦尼° akaniṣṭha
 阿迦尼吒° akaniṣṭha, bhavāgra
 阿迦尼吒天° akaniṣṭha
 阿迦尼吒天王宮° akaniṣṭha-deva-rājasya bhavane
 阿迦尼沙訖° akaniṣṭha
 阿迦尼沙境° akaniṣṭha-bhavana
 阿迦尼師吒° akaniṣṭha, akaniṣṭhānām sthānam
 阿迦尼師吒及有頂勝° akaniṣṭha-bhavāgra-paramatva
 阿迦尼師吒天° akaniṣṭha
 阿迦尼師吒爲勝° akaniṣṭha-parama
 阿迦尼師吒爲勝有頂爲勝° akaniṣṭha-bhavāgra-paramatva
 阿迦拏瑟攝° akaniṣṭha
 阿迦舍藥婆° ākāśa-garbha*
 阿迦花° arka-puṣpa
 阿迦喇沙野° ākarṣāya*
 阿迦捨° ākāśa*
 阿迦捨揭婆耶° ākāśa-garbhāya*
 阿迦膩吒天° akaniṣṭha, akaniṣṭha-bhavana
 阿迦羅囉底° ākāravati*
 阿迦囉囉底° ākāravati*
 阿首婆耆° aśva-jit*
 10 阿修利° āsuri
 阿修輪° asura

阿修羅° asura, āsura
 阿修羅女° asuri
 阿修羅王° asurēndra
 阿修羅身° asura-rūpa
 阿修羅殿° asura-sabhā
 阿哦那曳° agnaye*
 阿哩也° ārya*
 阿哩他° artha
 阿哩母城° arbuda
 阿哩夜弭毖婆耶° āryāmitābhāya*
 阿哩耶° ārya
 阿哩迦° arka
 阿呼° aho
 阿唎多羅陀羅尼阿嚕力經° ārya-tārā-dhāraṇy-alolika*
 阿唎耶婆盧吉帝室佛羅° āryāvalokiteśvara*
 阿唎耶嚩嚩呬濕嚩囉耶° āryāvalokiteśvarāya*
 阿唎迦° arika*
 阿唎哪婆盧羯帝爍鉢囉囉° āryāvalokiteśvarāya*
 阿娑那花° asana
 阿娑頗那° āsphānaka
 阿娑頗那迦三摩地° āsphānaka-samādhi
 阿娑頗那伽三摩地° āsphānaka-samādhi
 阿娑摩娑摩° asamasama*
 阿娜耶薩縛° ānayasva
 阿差末° akṣaya-mati
 阿差末菩薩經° akṣayamati-nirdeśa-sūtra, akṣa-yamati-sūtra
 阿差末經° akṣayamati-nirdeśa, akṣayamati-sūtra
 阿差耶° akṣaya
 阿恕伽° aśoka
 阿時婆迦° ājivaka*
 阿浮呵那° āhvayana
 阿浮陀° adbhuta ; arbuda*
 阿浮陀達磨° adbhuta-dharma
 阿浮訶那° āvarhaṇa
 阿畔多° avanda, avānta
 阿祇利° ācārya
 阿笈摩° āgama
 阿笈摩見° āgama-dṛṣṭi
 阿素洛° asura
 阿素羅° asura
 阿素羅° asura*
 阿耆(三般)° śuddhādhyāśaya
 阿耆多° ajita*
 阿耆多枳舍欽婆羅° ajita-keśa-kambala*
 阿耆多翅舍欽婆羅° ajita-keśa-kambala
 阿耆毘伽° ājivaka*

阿耆達多° agni-datta*

阿耆維° ājivaka*

阿耆羅河°° ajiravati nadi

阿耆羅婆提° aciravati*, ajiravati*

阿脂羅婆提° aciravati*, ajiravati*

阿般蘭得迦衣°° aparāntaka

阿羯婆° akṣobhya-rāja

阿郡° aṅguli-māla*

¹¹ 阿婆勿陀書°° avamūrdha-lipi

阿婆曳° abhaye

阿婆陀那° avadāna

阿婆陀那經°° avadāna

阿婆耶° abhaya*

阿婆婆° hahava*

阿婆提° avanti*

阿婆最羅° ābhassara

阿婆鈴° avaga

阿婆場° abhayam

阿婆路迦隸° avaloka-dhare*

阿婆噉羅° ābhassara

阿婆噉羅遮° ābhāsvara

阿婆遮奈° avacana*

阿婆盧° abharu

阿婆羅° avara

阿婆羅(遮摩羅)° avara

阿婆羅瞿陀尼洲°° apara-godāniyo dvīpaḥ, avara-godāniya*

阿婆囉何羅斯° abala-harase*

阿寅婆迦° ājivaka*

阿密哩都納婆嚩° amṛtōdbhava*

阿密唎都納婆嚩° amṛtōdbhava*

阿窶° aṇu

阿窶婁駄° aniruddha

阿窶駄° aniruddha*

阿窶播闍婆° anupajava*

阿窶樓駄° aniruddha, anuruddha

阿窶樓頭° aniruddha

阿窶盧摩書°° anuloma-lipi, vidyānulomā

阿悉帝° asthi

阿惟三佛° abhisambuddha

阿惟三佛法得°° abhi-saṃ-√budh

阿惟三佛菩提° abhisambuddha-bodhi

阿惟三菩提° abhisambodhi

阿惟越致° avaivartika, avaivartya, avinivartaniya, avivartika, avivartya

阿惟越致地°° avaivartya-bhūmi, avaivartika-bhū-

阿惟越致菩薩性°° avinivartaniya-dhātu [mi]*

阿惟越致遮經°° avaivartika-cakra*

阿惟顏° avaivartika; abhiṣikta*, abhiṣeka*

阿捨婆耆° aśva-jit*

阿斛蘇佉° aho sukha

阿梨沙住處°° ārṣaṃ sthānam*

阿梨宜° ālīngana

阿梨咤° ariṣṭaka*

阿梨耶° ārya, ārye, ārya-miśrakā, ārya-miśrikā; ālaya

阿梨耶本識°° ālaya-vijñāna, paramālaya-vijñāna

阿梨耶僧° ārya-saṃgha, āryā saṃghaḥ, ārya-miśrikā saṃghaḥ, ārya-miśrikānām gaṇam

阿梨耶僧聽°° śṛṇotu me ārya-saṃghaḥ

阿梨耶識° ālaya-vijñāna, vijñānālaya

阿梨耶識若異相°° ālaya-vijñāna-jāti-lakṣaṇa

阿梨迦° arika*

阿梨樹°° arjaka

阿梵和利° āmra-pālī*

阿梵婆羅° āmra-pālī*

阿脩羅° asura; surālaya

阿術祇陀揭曇° avidyāndhakāra-vidhvamsana-kara

阿術達菩薩經°° aśokadatta-vyākaraṇa*

阿逝孕° ajeyam*

阿野娑° ayasa

阿野婆° ayava

¹² 阿奢婆耆° aśva-jit*

阿奢婆闍° aśva-jit*

阿奢踰時° aśva-jit*

阿庾多° ayuta

阿庾殊第° āyuh-śuddhe*

阿庾散駄羅拏° āyuh-saṃdhāraṇi*

阿提目多伽° atimukta

阿提目多園°° atimuktakārāma

阿提呵魯° adhihāra

阿揭陀° agada

阿揭娜曳° agnaye*

阿揭羅灑野° ākarṣaya*

阿斯陀° asita

阿斯陀仙°° asita

阿斯樹°° āsitakī

阿番底° avanti

阿答摩南° ātmānam*

阿舒迦園林°° aśoka-vanikā

阿舒羅° āśvalāyana

阿賀羅° āhara*

阿跋牟書°° avamūrdha-lipi

阿跋耶祇釐° abhaya-giri*

阿跋摩羅° apasmāraka

阿鞞茶° avanti*

阿軻彌° āgami*
 阿逸° ajita
 阿逸多° ajita
 阿雲頭° avanti*
 阿須倫° asura, āsurī, asurāḥ kāyāḥ
 阿須倫形° asura-rūpa
 阿須倫身° asura-kāya
 阿須羅° asura, āsura
¹³阿嗜多° ajita
 阿惹橋陳如° ājñāta-kaundīnya*
 阿憐若橋陳如° ājñāta-kaundīnya
 阿淫婆恃° aśva-jit*
 阿爺 tāta
 阿落剌娑° rākṣasa
 阿葛哩沙耶° ākarṣāya*
 阿路葛° āloka
 阿鉢祇° aśva-jit*
 阿鉢喇瞿陀尼° apara-godāniya*, avara-godāniya*
 阿鉢羅底三迷° apratisame*
 阿鉢羅底訶帝° apratihate*
 阿鉢羅摩那婆(鉢利多婆)° apramāṇābha
 阿鉢囉底賀多° apratighāta*
 阿鉢囉底賀哆° apratihata*
 阿鉢囉爾帝° aparājite*
¹⁴阿僧企耶° asaṃkhya, asaṃkhyeya
 阿僧伽° asaṅga
 阿僧祇° asaṃkhya, asaṃkhyeya, kalpāsaṃkhyeya
 阿僧祇世界° asaṃkhyeyān loka-dhātūn
 阿僧祇劫° kalpāsaṃkhyeya
 阿僧祇轉° asaṃkhyeya-parivarta
 阿槃地° avanti*
 阿槃陀° avanti*
 阿槃提° avanti
 阿槃提那° avantaka*
 阿滿多羅° amantra, amandra
 阿竭陀° agada
 阿葛婆° akṣobhya
 阿蜜利多° amṛta*
 阿蜜利帝° amṛte*
 阿蜜里帝° amṛte*
 阿蜜哩都納婆嚩野° amṛtodbhavāya*
 阿蜜嚩多° amṛta*
 阿蜜嚩多三婆吠° amṛta-saṃbhava* 〔ne*
 阿蜜嚩多尾訖磷多誡弭寧° amṛta-vikrānta-gāmi-
 阿蜜嚩多尾訖磷帝° amṛta-vikrānte*
 阿蜜嚩多帝際° amṛta-teje*
 阿蜜嚩多悉第° amṛta-siddhe*
 阿蜜嚩多嫩努批娑嚩囉° amṛta-dumḍubhi-svare*

阿蜜嚩多誡誡曩吉底迦囉° amṛta-gagana-kirtī-
 kare*
 阿蜜嚩多鼻囉囉° amṛtābhiṣekair*
 阿蜜嚩多薩陞° amṛta-garbhe*
 阿蜜嚩妬納婆吠° amṛtodbhava*
 阿蜜嚩帝° amṛte*
 阿誡那曳° agnaye*
 阿誡悉帝° agasti, agastya
 阿誡蹉阿誡蹉° āgacchāgaccha
 阿說他° aśva-ttha
 阿說示° aśva-jit
 阿除° āśa
 阿賓伽羅° āpiṅgala
 阿閼° akṣobhya
 阿閼如來° akṣobhya
 阿閼如來本願授決經° akṣobhya-praṇidhānānu-
 jñāna
 阿閼佛° akṣobhya
 阿閼佛國經° āryākṣobhya-tathāgatasya-vyūha*
 阿閼佛經° āryākṣobhya-tathāgatasya-vyūha*
 阿閼金剛° akṣobhya-vajra
 阿閼毘° akṣobhya
 阿閼毘藥° akṣobhya
 阿閼婆° akṣobhya
 阿閼曼拏羅° akṣobhya-maṇḍala
 阿閼尊° akṣobhya-pravara
 阿閼尊大印° akṣobhya-pravarā mudrā
 阿閼鞞° akṣobhya
 阿麼怛羅° amātra
 阿鼻° avici, avicika, avici-gatu
 阿鼻地獄° avici
 阿鼻旨° avici
 阿鼻旨大捺落迦° avicir mahā-narakaḥ
 阿鼻至° avici
 阿鼻泥梨° avici-niraya*
 阿鼻指° avici
 阿鼻洗左° abhiṣiṅga*
 阿鼻洗左都轄° abhiṣiṅcatu māṃ*
 阿鼻達磨° abhidharma
 阿鼻獄° avici, avicika; avici-saṃstha, avici,
 ānantarya, āvicika, tiryāṇīc
¹⁵阿弊達囉° abhyuddhara*
 阿慕伽° amogha*
 阿摩勒° āmra, āmalaka, āmalī
 阿摩勒邑° āmalaka-kalya
 阿摩勒果° āmra, āmalaka
 阿暮伽室囉嚩囉° amogha-śravaṇa*
 阿樓陀° aniruddha*

阿澄伽° atyaṅga*
 阿盤提° avanti*
 阿練兒° araṇya
 阿練若° araṇya, āraṇyaka, araṇyaka
 阿練若仙人° āraṇyaka-rṣi
 阿練若法° āraṇyaka, katham araṇye pratipat-tavyam
 阿練若處° āraṇyaka-śayanāsana, araṇyakāni śa-yanāsanaṇi
 阿遮利夜° ācārya, ācariya
 阿遮利耶° ācārya, ācariya
 阿遮羅° acalā, acala*
 阿魯迦° aloka, āloka
 阿黎耶識° ālaya-vijñāna
 16 阿儼囉他° aṅgiraśa*
 阿儼也° adya
 阿儼也毘色羯多薩怛嚩麼斯° adyābhiṣiktas tvam
 阿儼底也野° ādityāya* Lasi
 阿儼真那° maṇi-cinta*
 阿儼樓陀° aniruddha*
 阿儼遼陀利° āni-sundare*
 阿儼嚕駄° aniruddha*
 阿瓢草哆° abhyudgata
 阿盧那跋底香° aruṇavati-gandha
 阿穆葛寫° amukasya
 阿耨大° anavatapta
 阿耨大池° anavatapta-hrada
 阿耨多羅° anuttara
 阿耨多羅三藐三菩提° anuttara-samyak-saṃbodhi, buddhatva
 阿耨多羅富樓沙曇藐婆羅提° anuttaraḥ puruṣa-damya-sārathiḥ*
 阿耨波奈° anutpanna*
 阿耨達° anavatapta, anāvatapta
 阿耨達池° anavatapta-hrada, anavatapta
 阿耨達龍王經° anavatapta-nāga-rāja-paripṛcchā
 阿耨謨儼° anumode
 阿賴耶° ālaya
 阿賴耶殊勝之藏識° paramālaya-vijñāna
 阿賴耶藏識° ālaya-vijñāna
 阿賴耶識° ālaya-vijñāna
 阿踰陀° ayodhya*
 阿踰遮° ayodhya*
 阿踰闍° ayodhya
 阿輸° aśva-jit*
 阿輸伽° aśoka*
 阿輸波祇° aśva-jit*
 阿輸波踰祇多° aśva-jit*

阿輸柯° aśoka
 阿輸迦° aśoka
 阿輸迦木° aśoka-vṛkṣa*
 阿輸迦花° aśoka
 阿輸迦園° aśoka-vanikā
 阿輸割那° aśva-karṇa
 阿輸割那山° aśva-karṇa
 阿輸實° aśva-jit
 阿輸實比丘° aśvajitā bhikṣuṇā
 阿輸摩竭婆° aśma-garbha
 阿輸羅耶那經° āśvalāyana-sūtra
 阿隸° āḍe
 阿頭摩° ādumā*
 17 阿彌陀° amitābha, amitāyus
 阿彌陀三耶三佛薩樓佛檀過度人道經° sukhā-vatī-vyūha, amitābha-vyūha*, amitāyus-sūtra*
 阿彌陀佛° amitāyus-tathāgata, amitābha*
 阿彌陀佛國° sukhāvatī, amitābha-buddha-kṣetra*
 阿彌陀佛經° amitābha-buddha-sūtra*
 阿彌陀佛說呪° aparimita-guṇānuśaṃsā-dhāraṇī*
 阿彌陀經° sukhāvatī-vyūha
 阿彌陀鼓音聲王陀羅尼經° aparimitāyur-jñāna-hṛdaya-dhāraṇī*
 阿彌闍° amṛṣa*
 阿濕波° aśvin
 阿濕波誓° aśva-jit*
 阿濕毘° aśvin
 阿濕婆° aśmaka*, aśvaka*, aśva-jit*
 阿濕婆侍° aśva-jit
 阿濕婆蘭德伽° asmāparāntaka
 阿濕摩伽° aśmaka*, aśvaka*
 阿濕摩揭拉婆° aśma-garbha
 阿濕縛氏多° aśva-jit*
 阿濕縛伐多° aśva-jit*
 阿濕縛矩沙° aśva-ghoṣa
 阿濕繁° aśva-jit*
 阿濕薄迦° aśva-jit*
 阿樓拏鞞低香° aruṇavati-gandha
 阿闍(三般)° śuddhādhyāśaya
 阿闍王° aja
 阿闍世° ajāta-śatru
 阿闍世王子會° śiṃha-paripṛcchā
 阿闍世王經° ajātaśatru-kauṣṭhya-vinodana
 阿闍多沙兜樓° ajāta-śatru*
 阿闍多翅舍欽婆羅° ajita-keśa-kambala*
 阿闍多設咄路° ajāta-śatru*
 阿闍浮° ādi-karmika*, ācāra-bhūmi*, ācāra-bhū-

mika*, acapala*

阿闍梨° ācārya, vajrācārya

阿闍梨尼° ācāryāyīnī

阿闍梨法° ācārya-pratisaṃyukta

阿闍梨° ācārya

阿闍貴° ajāta-śatru

阿闍貴王女阿術達菩薩經° aśokadatta-vyākara-

阿闍都° aśva-jit* ㄌㄣˊ*

阿鞞三勃陀° abhisambuddha*

阿鞞佛° akṣobhya-rāja

阿鞞跋致° avinivartaniya, avivartika, avavivartika

阿鞞跋致心° avavivartika-citta*

阿鞞跋致地° avavivartika-bhūmi*

阿鞞跋致品° avavivartika-parivarta*

¹⁸阿嚕力迦° alolik*, ālolik*

阿嚕力俱° alolik*, ālolik*

阿嚕禮迦伊咄° ālolikaihi*

阿薩民° asmin*

阿薩婆婆羅喃° asthy-ābharaṇam

阿薩闍° asādhya

阿藍° ārāma

阿謨伽° amogha*

阿醯車多羅° ahi-cchatra*

阿鎖實° aśva-jit*

阿魏° hiṅgu

¹⁹阿嚕力° alolik*, ālolik*

阿嚕底° avadhūti

阿羅° ara*

阿羅丹° elada

阿羅叭° aravāḍa

阿羅叭龍王° aravāḍo nāga-rājā

阿羅伽° aloka, āloka

阿羅呵° arhat

阿羅怛那跋折麗° ratna-vajri

阿羅洛° ārāḍa*

阿羅毘° āḷavi*, āṭavi*

阿羅耶° ārya*

阿羅婆° ārāma-vāsā*

阿羅婆弟° aḍāvati

阿羅婆迦° āṭavaka*, āṭavika*, aṭavika*

阿羅訶° arhat

阿羅鉢遮那° a-ra-pa-ca-na*

阿羅歌° arka

阿羅歌花° arka-puṣpa, arka

阿羅漢° arhat, arhan; antyaṃ śrāmaṇya-phalam, arahat, arihat, arhattva, arhat-phalin, arhatva, arhanti, śrāvaka

阿羅漢人° arhat, arhattva

阿羅漢人利根° arhantaḥ...tikṣṇendriyāḥ

阿羅漢尼° arhanti

阿羅漢向° arhattva-pratipannaka, arhat-pratipannaka, arhattve pratipannakaḥ

阿羅漢有六° ṣaḍ arhantaḥ

阿羅漢位° arhatva

阿羅漢...利根者° arhantaḥ...tikṣṇendriyāḥ

阿羅漢身中° arhat-sāmtānika

阿羅漢性° arhattva, arhat

阿羅漢果° arhat-phala, arhattva-phala, arhat-phalin, arhattva, arhat, agra-phalam arhatvam*

阿羅漢果向° arhattva-phala-pratipannaka

阿羅漢果如° arhattva-phala-tathatā

阿羅漢果性解脫° arhattva-vimukti

阿羅漢果真如° arhattva-phala-tathatā

阿羅漢...除此身° arhad-vadha

阿羅漢得時退時° arhattva-prāpti-parihāṇi

阿羅漢最後° arhataś caramāḥ

阿羅漢...最後° arhataḥ paścimān

阿羅漢最後心° arhataḥ...caramaṃ cittam, arhataś caramāś citta-caittāḥ, arhataś caramāḥ

阿羅漢最後心心所° arhataś caramāś citta-caittāḥ

阿羅漢最後陰° arhataś caramāḥ skandhāḥ

阿羅漢最後諸蘊° arhataś caramāḥ skandhāḥ

阿羅漢解脫° arhattva-vimukti

阿羅漢道° arhad-bhūmi

阿羅漢...壞° arhad-vadha

阿羅鉢° arair*

阿羅藍° arāḍa

阿羅羅伽羅摩° ārāḍa-kālāma*, ārāḍaḥ-kālāma*

阿羅邏° aṭaṭa*

阿羅邏迦藍° ārāḍa-kālāma*, ārāḍaḥ-kālāma*

阿難° ānanda

阿難大會° ānanda-mahā

阿難多° ananta

阿難那低° anātha-piṇḍika*

阿難那低° anātha-piṇḍika

阿難那低阿藍° anātha-piṇḍikārāma

阿難那低° anātha-piṇḍika*

阿難陀° ānanda, ananta

阿難陀目佉尼訶離陀經° ananta-mukha-sādhaka-dhāraṇī*

阿難陀目佉尼訶離陀隣尼經° ananta-mukha-sādhaka-dhāraṇī*

阿難陀龍王° ananta, ananto nāga-rājā*

阿難律° aniruddha

阿難賓低° anātha-piṇḍika

阿顛底迦° ātyantika

²⁰阿嬢 ambā

阿孺° aṇu

阿蘇哩° asurī

阿蘇羅° asura

阿蘇囉° āsura

²¹阿攝° aśva-jit*

阿攝具° aśva-jit*

阿攝哆° aśva-jit*

阿曩野° ānaya*

阿曩誡弭喃° anāgāmināṃ

阿藥車° āgaccha*

阿蘭° ārāḍa

阿蘭那° arañā

阿蘭拏° aranya

阿蘭若° aranya, āraṇyaka

阿蘭若比丘° aranya-bhikṣu*

阿蘭若仙人° āraṇyaka-rṣi

阿蘭若法° aranya-dharma*

阿蘭若處° aranya-vana-prastha, aranya-vana-stha,
aranya, araṇyāyatana, āraṇyaka-śayana, āraṇya-
ka-śayāsana

阿蘭迦蘭° ārāḍa-kālāma*, ārāḍaḥ-kālāma*

²²阿囉罕眇喃° arhantānām

阿囉妳迦囉妳° araṇe 'karaṇe*

阿囉拏迦囉摩° ārāḍa-kālāma*, ārāḍaḥ-kālāma*

阿囉拏迦囉妳° a-raṇa-karaṇe*

阿囉荼迦囉摩子° ārāḍa-kālāma*, ārāḍaḥ-kālā-

阿囉喝哆喃° arhantānām [ma*]

阿囉訶帝° arhate

阿囉囉° alala*

²³阿邏羅° ārāḍaḥ-kālāma

陀 ³⁹⁹⁵
11-41600 陁

陀° da, dha

⁴陀比羅書° drāviḍa-lipi

⁵陀奴劫利° dhānuṣ-kārī

⁶陀字° da-kāra, dha-kāra

⁷陀那羅° dīnāra

陀那羅婆底羅° dīnāra-śātera

⁸陀舍° dāsa*

⁹陀毘荼書° drāviḍa-lipi

陀毘羅南國° draviḍa

陀眉羅° draviḍa*

¹⁰陀娑° dāsa, dāsaka*

陀素° dāsaka*

¹¹陀婆力士子° darva-malla-putra*, dravya-malla-

putra*

陀婆何楞伽闍隸° dāvaka-laṅga-care*

¹⁵陀摩° dāma*

陀隣尼° dhāraṇī*, dhāraṇī*, dhāraṇā*

陀隣尼鉢經° agra-pradipa-dhāraṇī*

¹⁷陀彌羅° drāmiḍa

¹⁹陀嚩羅° thavara

陀羅° dhara*

陀羅尼° dhāraṇī, dhāraṇā, dharaṇī, mantra

陀羅尼句° dhāraṇī-pada

陀羅尼自在王° dhāraṇīśvara-rāja, dharaṇīśvara-
rāja

陀羅尼自在王經° dhāraṇīśvara-rāja-sūtra, ārya-
dhāraṇīśvara-rāja-sūtra

陀羅尼卑叉梨書° dharaṇī-prekṣiṇī-lipi

陀羅尼法門° dhāraṇī-dharma-paryāya

陀羅尼門° dhāraṇī-dvāra, dhāraṇī-mukha, dhā-

陀羅尼神呪° dhāraṇī-mantra-pada [raṇi]

陀羅尼章句° dhāraṇī-mantra-pada

陀羅尼閉嗟書° dharaṇī-prekṣiṇī-lipi

陀羅尼集經° dhāraṇī-samuccaya*

陀羅多書° darada-lipi

陀羅那° dharana

陀羅拏° dhāraṇī*

陀羅書° darada-lipi

陀羅婆摩羅° darva-malla-putra*, dravya-malla-
putra*

陀羅驃° dravya, darva*

陀羅驃摩羅子° darva-malla-putra*, dravya-malla-
putra*

²¹陀蠟脾° dravya

陀驃° dravya, darva*

陀驃力士子° dravyo malla-putraḥ, darva-malla-
putra*

陀驃摩羅子° dravyo malla-putraḥ, darva-malla-
putra*

²²陀囉° dhara*

²⁴陀驃力士子° darva-malla-putra*, dravya-malla-
putra*

陁 ³⁹⁹⁶
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陂 ³⁹⁹⁷
11-41603 taḍāga, kūpa

⁴陂井 uda-pāna, kūpa

⁶陂池 taḍāga

附 ³⁹⁹⁸₁₁₋₄₁₆₀₆ √pat, √śliṣ*

³附子 musta

⁶附在 -gata

附在所依 āśraya-gata

⁸附近 upa-saṃ-√kram

¹³附著 upaśleṣayati

²¹附屬 gauṇa, saṃ-ni-√viś

陋 ³⁹⁹⁹₁₁₋₄₁₆₁₆

⁶陋行 parikṣata-vrata

陌 ⁴⁰⁰⁰₁₁₋₄₁₆₁₇ rathyā

降 ⁴⁰⁰¹₁₁₋₄₁₆₂₀ 降 √ji, vijaya, nigrāhaṇa; ava-

tāra, nipāta; abhipravarṣa-
ṇatā, abhibhu, abhi-√bhū, ava-√kram, ut-√srj,
cyuta, jaya, -jit, jita, dhvamsana, nigrāha, nir-√ji,
parā-√ji, pramardana, bhañja, bhañjana, √bhid,
vaśi-√kr, vi-√ji, vidrāvaṇa, vi-ni-√han, vi-√nī

²降…入胎 kukṣi-gata

³降三世 tri-loka-vijaya, tri-loka-vijayin

降三世大印 tri-loka-vijayā...mudrā, vajra-huṃ-
kāra-mudrā

降三世大受拏羅[°] tri-loka-vijaya-mahā-maṇḍala

降三世大受拏羅三昧真實大印智[°] tri-loka-vijaya-
mahā-maṇḍala-samaya-tattva-mudrā-jñāna

降三世四印受拏羅[°] tri-loka-vijaya-catur-mudrā-
maṇḍala

降三世印契 tri-loka-vijayā mudrā

降三世呪明 tri-loka-vijayā

降三世法相應故 huṃ-kāreṇa

降三世法得相應故 huṃ-kāreṇa

降三世指法 huṃ-kārāṅguli

降三世相無異 vajra-huṃ-kāra-saṃnibha

降三世受拏羅廣大儀軌分[°] tri-loka-vijaya-mahā-
maṇḍala-vidhi-vistara

降三世勝印 tri-loka-vijayāgrī

降三世微妙金剛最上大明 tri-loka-vijaya-sūkṣma-
vajra-vidyōttama

降三世聖尊 tri-loka-vijayin

降下 nimna, prāg-bhāra, sahasā

⁵降未伏…鎮已伏 ajita-jaya-jitādhyavasana

降…母胎 kukṣi-gata

降生 avakramaṇa, pra-√cal

降生經 jāta

⁶降伏 √ji, jita, nigrāha, pramardana, abhi-√bhū,
vi-ni-√han; abalaṃ-√kr, abhicāra, abhicāraka*,
abhicāraka, abhi-nir-√ji, abhibhāvana, ava-√dhū,
avabhaṅga, avamardaniya, ākramaṇa, ādhipeya,
ābhicārika, ābhicāraka, utpāṭayati, cittam ārādha-
yati, jina, dānta, dharṣaṇa, dharṣayati, dhūṇita,
√dhū, nāṣayet, nigṛhita, ni-√grah, nigrāhaṇa,
nir-√ji, nirjita, nirbhartsayati, nihata, parājaya,
parājita, pragrahītavya, pradharṣaṇa, pramathana,
pramathin, pramardayati, pramardin, pravāṇa,
bhañjana, mardana, mārayet, vaśa-ga, vaśitā,
vikiraṇa, vijaya, vidhvamsana, vidhvasta, vinaya,
vinīta, saṃyamaka, sādyā, stambhana, √han,
hanṭr

降伏一切大魔最勝成就[°] sarva-mahā-māra-pra-
mardanōttama-siddhi

降伏一切衆魔[°] sarva-māra-kali-pramardana

降伏一切魔軍[°] sarva-mahā-māra-pramardanōt-
tama-siddhi

降伏一切魔菩薩[°] sarva-māra-pramardin

降伏子 jina-putra

降伏牙 jināṅkura, āṅkura

降伏邪魔[°] māra-bhañjana

降伏持 jinādhāra

降伏普盡三世 sakala-tri-loka-vijaya

降伏無量眷屬 ananta-pariṣad-abhibhāvana

降伏衆魔[°] māra-bhañjana, sarva-mahā-māra-
pramardana

降伏衆魔最上成就[°] sarva-mahā-māra-pramarda-
nōttama-siddhi

降伏諸怨 pratyarthika-nigrāha

降伏諸魔軍[°] sarva-māra-dharṣaṇa

降伏應 pragrahītavya

降伏魔怨[°] nihata-māra-pratyarthika, jita-śatru,
sarva-mahā-māra-pramardanōttama-siddhi

⁸降雨 pravarṣin, varṣaṇa

⁹降怨 jita-śatru

降者 -jit, jita

降者令安 jitam adhyāvasati

¹⁰降神 avatāra*

降神入胎 kukṣi-gata

降神母胎 kukṣi-gata

¹¹降蛇者 āhi-tuṇḍika

¹²降棄患嫉 vyapagata-khila-mala-pratigha

¹³降雹 vajrāśani

¹⁶降諸相 praśaṭhatā

降諸魔菩薩[°] sarva-māra-pramardin

降霖 √vṛṣ

降霖雨 abhisampravarṣaṇatā

降龍 nāgābhibhū

¹⁷降臨 avatāra¹⁸降嶺 ākramaṇa¹⁹降難陀婆難陀龍王兄弟經^{○○} nandōpananda-nāga-rāja-damana-sūtra*²¹降魔^{○○} māra-dhvaṃsana, māra-pramardana, māra-bhañja, mārābhibhu, māra-dharṣaṇa*, jita-pāśa降魔官屬^{○○} māra-bhañjana降魔者^{○○} māra-jit降魔軍^{○○} māra-jit限 ⁴⁰⁰²₁₁₋₄₁₆₂₇ velā, pramāṇa, lava¹²限量 pramāṇa, prāmāṇika, pramāṇi-kṛta¹⁴限齊 pramāṇi-kṛta, parimāṇaṃ baddham

限齊六日 paramaṇ ṣaḍ-rātram

¹⁹限礙 para-parigṛhīta, paryanta*

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陞 ⁴⁰⁰³₁₁₋₄₁₆₅₄陞[○] bhai*¹⁵陞鰲爾耶[○] bhaiṣajya*陝 ⁴⁰⁰⁴₁₁₋₄₁₆₅₆ See 陞 4020院 ⁴⁰⁰⁵₁₁₋₄₁₆₆₅ vihāra陣 ⁴⁰⁰⁶₁₁₋₄₁₆₆₇ raṇa, samgrāma, yudh, astra³陣上鈍 raṇa-śoṇḍa

陣上遺 raṇa-śoṇḍa

陣上遺失 raṇa-śoṇḍa

¹⁶陣戰鼓音 bheryā samgrāma-śirṣe除 ⁴⁰⁰⁷₁₁₋₄₁₆₆₉ varjayati, varjita, apa-√nī, √hā,

sthāpayati, apakarṣaṇa, vinodana, anyatra, vinā; a-(an-), anta-kara, antareṇa, anya, anyatas, apa-, apakarṣa, apakarṣayati, apagata, apanaya, apanayana, apanīta, apanīya, apa-√vah, -apaha, apaharaṇa, apa-√hā, apahrāsa, apās (√as), apāsyā, apeta, apoḍha*, apôt-√sṛj, apôh (√ūh), apoha, apohya, abhāva, abhisamkṣepa, astaṃ-gama, utpāṭita, utsarga, uddharaṇa, upa-

√likh, upaśama, upaśanta, ṛte, ghātin, chitti, cheda, chedana, -jaha, jita, tyāga, tyājayati, dū-ṣaṇa, nāśita, nāsti, nipīḍana, nir-√as, nirākṛti, nirākṛtya, nirghāta, nirghātana, nirdhūyate, nir-mukta, nirvāha, nir-√han, nivartaka, nivārayati, niṣkarṣaṇa, niṣ-√kṛṣ, nis-, nistīrṇa, niḥsaraṇa, ni-√han, -nuda, parān-mukha, parājaya, parityāga, parimocayati, parivarjana, parihāra, pary-ud-√as, paryudasya, paryudāsa*, paryudāsayati, praṇo-dana, prati-√kṛ, pratinvārayati, pratipakṣa, pratiprasrabdhi, pratiprasrabdha, pratiprasrabdhi, prati-pra-√srambh, prati-vi-√nud, prativinodayati, pratiṣedha, praśamana, pra-√hā, prabhāṇa, prahī-ṇa, bahiṣ-√kṛ*, bahis, bāhya, bhinna, mardita, √muc, mocayati, lopa, varja, varjayitvā, varjya, vānta, vāhita, vi-, vikiraṇa, vigata, vigama, vi-cchandana, vidhamaka, vidhamana, vidhuta, vi-√dhmā, vidhvaṃsana-kara, vi-nir-√muc, vinivar-tana, vinivartanātā, vinivartayati, vinivṛtti, vi-√nī, vipakṣa, vipādana, vibhūta, viraha*, virahayati, virahita, vilekha, vilekhāpanayana, vivarjanātā, vivarjayati, vivarjita, viveka, viśodhayati, viṣkam-bhaṇatā, viṣkambhin, viṣkambhī, vaiṣamya, vyapagata, vyāvartana, vyāvṛtti*, vy-ud-√as, vy-upaśama, śama, śamana, śodhaka, sam-√śam, samśamana, samgrasana, samudghāṭa*, samud-ghāṭin, samudghāta, sarvathā nāsti, sūdana, sthā-payitvā, hata, √han, hara, hitvā, hina

¹除一切疾病陀羅尼經^{○○} sarva-roga-praśamana-dhā-

除一切病 roga-praśamana

[raṇi*]

除一切煩惱 jita-kleśa

除一切慢 sarva-māna-mada-prahāṇa

²除二淨一形 eka-liṅga-dvy-amala-varjita

除入 abhibhv-āyatana

³除三垢 tri-malānta-kara

除(三)淨 amala-varjita

除上三句 etān ākārān sthāpayitvā

除工巧 śilpa-vivarjita

⁴除…不吉祥 anartha-praṇodana

除中定無想 dhyānāntarāsaṃjñi-sattva-varjita

除中定無想天 dhyānāntarāsaṃjñi-sattva-varjita

除中間因 madhya-pada-lopa

除中間語 madhya-pada-lopa

除六蔽 vinaya-vibhāga

除化生 upapāduka-pratiṣedha

⁵除北洲在欲 akuru-kāmin除北俱盧^{○○} akuru除北俱盧洲^{○○} kuru-bāhya

除北鳩婁[°] akuru

除去 apa-√nī, apakarṣaṇa; apagata, apanaya,
abhy-ut-√kṣip, √muc, vigama, saṃcodayati,
saṃchedayati

除去業 karmāpanaya

除去業障 karmāpanaya

除去瞋心 akrodhana

除去諸萎華 abhyutkṣipitvā nirmālya-śuṣkam

除四大所起 dhātu-vaiṣamya-ja

除未生冤悔經 ajātaśatru-kauṣṭhya-vinodana

⁶除因緣 anyatra samaye

除自性 svabhāva-varjya

除自品 svakalāpānya

除自餘 svato 'nye

除自體 svabhāva-varjya

除自體及俱有法 svabhāva-sahabhū-nirmukta

⁷除佛所餘[°] buddhānya

除別 anyatra, anyāpoha

除劫初生天[°] prathamābhinirvṛtta-varjya

除劫初起[°] prathamābhinirvṛtta-varjya

除却 utkṣepaṇi

除我見 ātma-dṛṣṭi-vipakṣa

除災 iti-saṃśamana

除邪信 krakucchanda

⁸除其衰患 svasty-ayanam √kr

除命 māraṇa

除彼得障 prāpti-vibandhāpanayana

除彼患者 tasmād ābādhād vyutthāpayitum utso-
dhavyaḥ

除怖 bhaya-hara

除所說 ukta-nirmukta

除毒 hata-viṣa

除知已根 ājñātāvīndriya-varjya

⁹除前 apūrva

除前生 pūrvōtpanna-varjya

除前所除 yathā-pratiśiddham

除前相 etān ākārān sthāpayitvā

除垢塵 virajaska

除怨 vaira-nipīḍana, śatru-nirghātana

除相應 samprayuktaka-varjita

除相應言 madhya-pada-lopa

除苦 duḥkhāpaha

除苦惱 sva-sṭha

¹⁰除害 vāmaka

除差 praśama, parimocayati

除恐災患經 śrī-kaṇṭha-sūtra*

除時因緣 anyatrāpadah

除根 mūla-varja

除病 ārogya, vigata-roga, vyādhi-nirghātana, vyā-
dhi-śamana

除病苦 roga-praśamana, niruja, niruja*

除病氣力漸增 ārogya-bala-lābha

¹¹除得 prāpti-varjya

除…得障 prāpti-vibandhāpanayana

除患 bhiru, bhiru-kaccha

除捨 upekṣā, upekṣaṇa, samupekṣa, vivarjita

除捨心 upekṣā

除莊嚴具 nirābharaṇa-gātra

¹²除喜 prīti-varjita

除喜根 prīti-varjita

除喜覺支 prīty-abhāva

除惡 parisuddhi; bhikṣu

除惡及令入解脫 sāmāthyam avatāra-vimocane

除惱 vighātārthika

除棄 pra-√hā, viśodhayati

除棘刺者 mardita-kaṇṭaka

除無明 avidyā-varjya, hatāndhakāra

除無表 avijñapti-varjya

除無教 avijñapti-varjya

除異熟餘無記法 vipāka-varjyā avyākṛtāḥ

除等…言 ādi-śabda-lopaḥ kṛtāḥ

除衆冥 avidyāndhakāra-vidhvamsana-kara

¹³除亂 avibhrama

除亂想 avikṣipta-citta

除愈 upaśānta, praśama, vy-upa-√śam, nirjara,
nirjvara*

除毀 vināśayati

除毀數數更作 bhaṅktyā bhaṅktyā karoti

除暗得光 marici

除暗禪定[°] vimati-vikiraṇo nāma samādhiḥ

除業障 karmāvaraṇa-pratiprasrabdha

除滅 √śam, vyupaśama, apagama, prahāṇa; apa-
karṣayati, apa-√nī, apa-√hr, upaśama, upaśānta,
cheda, niruddhatva, nirvāpaṇa, nivartaka, niḥśa-
raṇa, nis-, niḥsaraṇa, nihata, parimardayamāna,
pariśodhayati, prajahana, prati-√kr, prati-√gam,
pratiprasrabdha, pramokṣaṇa, pra-√śam, praśama,
praśamana, praśānta, pra-√hā, prahīṇa, praheya,
vi-, vidhamana, vidhamanātā, vi-√dhmā, vinivar-
tayati, vinivartiya, vinivartya*, vinodayati, vilayaṃ
samupanitā, vyāvartayati, vy-upa-√śam, śamana,
śānti, sam-uc-√chid, samudghāta

除滅妄語 mṛṣā-vādād vinivartayamānān

除滅高心 nihata-māna-mada-darpa

除滅衆虛妄 niṣprapañca

除滅愛別離苦 priya-viprayoga-duḥkha-vyupaśama

170 阜 (7—8) 除陷降陬陰

除滅煩惱熱 nirjvara

除滅諸疑惑 sarva-kāṅkṣā-cheda

除滅癡翳 vitimira

除煩惱 bhinna-kleśa, bhinna-kleśatva

除煩熱 raṇaṃ-jaha

除煩熱禪定^{°°} raṇaṃ-jaho nāma samādhiḥ

除罪律 sāvitri

除聖道 mārga-varjita

除過 vānta-doṣa

除道 mārga-varjita

除鳩婁^{°°} kuru-bāhya

¹⁴除夢中 anyatra svapnāntarāt

除慢 nirmāna, nirmāṇa*

除疑 saṃśaya-cchedana, vicikitsā-niḥsaraṇa*

除疑悔過 kaukr̥tya

除疑惑 sarva-kāṅkṣā-cheda

除疑意 vimati-samudghāṭin

除與根合 mūla-varja

除蓋障 nivarāṇa-viṣkambhin, sarva-nivarāṇa-vi-
ṣkambhin

除蓋障菩薩所問經^{°°} ratna-megha-sūtra

除誑幻 nirmāya, nirmāyatva

除遣 apa-√nī, apanayana, apakarṣaṇa, vibhava;
apanīta, nirmukta, niṣkarṣaṇa, nodita, pratipakṣa,
prati-vi-√gam, prativinodana, varjita, vi-√gam,
vinirdhāvana, vinodana, vinodayati, vibhāvayati,
vibhāvi-√kr̥, vibhūta, vyapakarṣa

除遣自心垢穢 citta-niṣkāluṣyatā

除遣修 vinirdhāvana-bhāvanā

除障 vipakṣa

除障業經 karmāvaraṇa-pratiprasrabdhi

¹⁵除熱 niṣparidāha

除熱惱 vigata-jvara

除瞋 apratigha

除瞋恚 doṣa-śama

除諂誑僞所餘忿等 śāṭhya-mada-māyā-varjyāḥ...
krodhādayaḥ

¹⁶除諸言辭 nirukti-vyavahāra-vivarjita

除諸病苦 roga-praśamana

除諸雲霧 dhūmābhra-jala-nirmukta

除諸煩惱怨 vaira-parāṇmukha

除…頭半 kapālārḍha-tyāga

除…頭骨半 kapālārḍha-tyāga

除餘 anyāpoha, anya-vyāvṛtti*

除餘時 anyatra samaye

¹⁷除糞人 rajo'paharaṇa

除糞器 pītaka

除聲 anyatra śabdāt

除關 marici*

除關得光 marici*

¹⁸除斷 prahāṇa, vigata; chedana, pratighātaka,
pratiprasrabdhi, praharaṇa, vinivartana, vy-apa-
√nī, samuccheda

除斷諸貧窮 dāridrya-vinivartana

除癰 nirvyādhita

除穢忿怒尊 ucchuṣma

¹⁹除癡 avidyā-varjya

除癡冥 avidyāndhakāra-vidhvamsana-kara

除癡闇 asaṃmūḍha

除識 vijñāna-varjya

除類初 svakalāpānya

²⁰除覺分 praśrabdhi-saṃbodhyaṅga*

除覺及道支 bodhi-mārgāṅga-varjita

除覺觀所餘心相應法 vicāra-vitarka-varjyāḥ saṃ-
prayuktāḥ

除瞋 bhikṣu

除瞋女 bhikṣuṇī

除瞋男 bhikṣu

²²除鬚髮 śiras-tuṇḍa-muṇḍana

陷 ⁴⁰⁰⁸_{11-41676'} See 陷 4015

降 ⁴⁰⁰⁹_{13-p.1089} See 降 4001

陬 ⁴⁰¹⁰₁₁₋₄₁₆₈₅

¹⁰陬哩[°] caurī

陬哩明妃^{°°} caurī

¹⁹陬羅葉^{°°} caurya-pattra

陰 ⁴⁰¹¹₁₁₋₄₁₆₉₁ chāyā; strī; vasti; skandha; abhra,
upādāna-skandha, guhya, tamisra,
skandhaka, skandha-paṇcaka

²陰入及界 skandhāyatana-dhātu

陰入界 skandhāyatana-dhātu, skandha-dhātva-āya-

⁴陰及人 skandha-pudgala [tana

陰方便智 skandha-kauśalya

⁵陰句 skandha-pada

⁶陰如 skandha-tathatā

陰妄想 skandha-vikalpa

陰次第 skandhānukrama

⁷陰見 skandha-pada

⁸陰物 skandhaka

陰雨 vardalikā

⁹陰即是人 skandhātmatva-prasaṅga

陰界入 skandha-dhātva-āyatana, skandhāyatana-dhātu

陰界根 skandha-dhātva-indriya

陰界諸入 skandhāyatana-dhātu

陰相隱密如象王相 kośa-gata-vasti-guhyatā

陰相續 skandha-saṃtāna

¹⁰陰根 strindriya

陰眠 anuśaya

¹¹陰涼 śītala

¹²陰無我 nirātma-skandha

陰等同智及同言說 skandhādi-buddhi-prajñāpti

陰等門 skandhādi-mukha

陰虛妄 skandha-vikalpa

陰陽鬘 pārśva-sūtraka

陰集 skandha-kadambaka

¹³陰溝 udaka-bhrama

陰滅壞 skandhōparama

陰義 skandhārtha, skandhatva

¹⁴陰聚 skandha, skandha-kadambaka, skandha-samudāya

陰蓋 nivarāṇa, nivarāṇa

陰蓋輕微 manda-nivarāṇa

陰障 āvaraṇiya

¹⁵陰瘡 pitta-bhagaṃdara

¹⁶陰瞋翳 abhra-maṇḍala

¹⁷陰闇 andhakāra-tamisra

¹⁸陰藏 vasti-guhyā, guhyā-kośa, guhyā, upastha

陰藏如馬王 kośa-gata-vasti-guhyā

陰藏相 kośa-gata-vasti-guhyā*

陰藏隱密 kośa-gata-vasti-guhyā, kośōpagata-vasti-

¹⁹陰壞 skandha-bheda [guhyā]

²¹陰魔^{○○} skandha-māra

²²陰囊 kumbhāṇḍa

陳 ⁴⁰¹²₁₁₋₄₁₆₉₈ samjñāpayati; purāṇa

³陳上 ārocayati

⁶陳朽 pūti

陳朽種子 pūti-bija

⁷陳那[○] dig-nāga*, diṇ-nāga*

¹²陳棄 pūti-mukta

陳棄藥 pūti-mukta-bhaiṣajya, pūti-mūtram bhai-
ṣajyānām

陳酥 purāṇa-ghṛta

¹³陳罪 deśana

¹⁴陳說 pratideśayati

陵 ⁴⁰¹³₁₁₋₄₁₇₀₄

⁵陵犯 dāśitā

¹⁰陵辱誹謗 ā-√kruś

¹⁵陵蔑 ava-√man, avamanyānā, paṃsayati, paṃsa-
ka, abhyākhyā

陵蔑慄慄之苦 madga-bhāva-kṛtam...duḥkham

¹⁸陵雜 vy-ava-√kṛ

陶 ⁴⁰¹⁴₁₁₋₄₁₇₀₅

⁶陶匠 kumbha-kāra

¹⁰陶家 kumbha-kāra, kumbha-kara, kulāla

陶家輪 kumbha-kāra-cakra

陶家器 ghaṭa-bhedanaka

陶師 kumbha-kāra, kumbha-kara, kumbha-kāla,
ghaṭi-kara, ghaṭa-bhedanaka*

陶師轉輪 kumbha-kāra-cakra

陷 ⁴⁰¹⁵₁₁₋₄₁₇₀₇ **陷** vi-ni-√pat, ni-√majj, ava-
√nam, √nam

³陷下 ava-√nam

⁷陷沒 ni-√majj

¹¹陷逗 nikṛti, vipravādayati

¹⁵陷墜 pātayati

陸 ⁴⁰¹⁶₁₁₋₄₁₇₀₈ bhū, sthala, dhanvan

⁵陸生 sthala-ja

陸生華 sthala-ja-puṣpa*

⁶陸地 sthala, pradeśa

陸有命 bhū-cara

陸行 bhū-cara

⁹陸飛行 bhū-cara

¹²陸衆生 bhū-cara

陸...衆生 sthala-ja

¹³陸路 sthala

隆 ⁴⁰¹⁷_{11-41720⁷} See **隆** 4023

陰 ⁴⁰¹⁸_{11-41721⁷} See **險** 4038

陽 ⁴⁰¹⁹₁₁₋₄₁₇₂₅ āloka, ātapa; puruṣa; lāṅgula

⁸陽炎 marici

170 阜 (9—11) 陽陞陞陽隆階隨隔隕隕隙隔隙際障

陽物 vyañjana, aṇḍa-lāṅgula

陽物縮者 aṇḍa-lāṅgula-praticchanna

¹⁰陽根 puruṣendriya

¹²陽焰 marici, maricikā, mṛga-tṛṣṇā, mṛga-tṛṣṇikā, arcis

陽焰明 arcismati

陽焰夢境水月等 marici-svapnôdaka-candrâdi

陞 ⁴⁰²⁰₁₁₋₄₁₇₂₇ 陞 (see under 陞 2261)
hāni*

⁴陞水 vāpy-ambu

陞水上 vāpy-ambu-deśa

隕 ⁴⁰²¹₁₁₋₄₁₇₄₀ (see under 隕 678)

¹³隕塘 setu, setu-bhāva

隕塘戒 setu

隅 ⁴⁰²²₁₁₋₄₁₇₄₃ koṇa, vidiś, vidiśā

⁴隅分 koṇa, koṇa-bhāga

¹¹隅途 path

隆 ⁴⁰²³₁₁₋₄₁₇₄₆ 隆

⁵隆冬 haimantika

¹²隆盛 samṛddhi, sampanna

階 ⁴⁰²⁴₁₁₋₄₁₇₅₅ pariṣaṇḍa

⁹階砌 sopāna

¹⁰階級 upaniṣad

階陛 sopāna

¹¹階梯 pariṣaṇḍa

¹³階道 sopāna

¹⁵階陞 sopāna, tirtha

隨 ⁴⁰²⁵₁₁₋₄₁₇₆₄ See 隨 4037

隔 ⁴⁰²⁶₁₁₋₄₁₇₈₃ 隔 antar-ita, antari-√kṛ, paricchinna, vicchinna, vyava-hitatva

⁷隔別 vicchinna

隔別處 sthānāntara-paricchinna

¹¹隔現在 vartamāna-vyavahitavā

¹²隔越遠土用果 viprakṛṣṭa-puruṣa-kāra-phala

¹⁶隔壁 kuḍyam...antari-kṛtvā, kacchāntarita

¹⁷隔牆 tiro-kuḍya, tiras-kuḍya*

隔縵 yamanikām...antari-kṛtvā

¹⁸隔斷 antarāyaṃ karoti

¹⁹隔礙 antaraya (den.), antarya, avadhritva, paricchinna

²⁵隔離 bhittim...antari-kṛtvā

隔離牆 tirah-prākāra

隕 ⁴⁰²⁷₁₁₋₄₁₇₈₅ pāta

¹⁵隕墜 pra-√pat

隕 ⁴⁰²⁸₁₁₋₄₁₇₈₆

⁸隕波離° upālī*

隕陀衍那° udayana*

隙 ⁴⁰²⁹₁₁₋₄₁₇₉₂ See 隙 4031

隔 ⁴⁰³⁰_{13-p.1096} See 隔 4026

隙 ⁴⁰³¹₁₁₋₄₁₈₁₃ 隙 chidra

⁴隙中微塵 vātāyana-rajās

⁶隙光中塵 vātāyana-cchidra-rajās

¹³隙遊塵 vātāyana-cchidra-rajās

¹⁴隙塵 chidra-rajās

際 ⁴⁰³²₁₁₋₄₁₈₂₀ koṭi, anta; kāṇḍa; utsarga, kāṇḍa=ka, koṭika, koṭi, koṭy-anta, koḍhī, dhātu, paryanta, pūrvānta

⁶際吒° ceṭa

¹⁵際微° ceṭi

障 ⁴⁰³³₁₁₋₄₁₈₂₁ 障 āvaraṇa, āvṛti, nivarāṇa, antar-āya, vighna, viban-

dha; anu-√vṛ, antara, antarāyakatva, antarāya-kara, antarāyaṃ karoti, antarāyika, antar-ita, avadya, āntarāyika, āvaraṇa-kriyā, āvaraṇi-ya, āvāra, ā-√vṛ, āvṛta, āvṛtti, upadrava, chādayati, duṣṭatā, doṣa, dauṣṭhulya, nivārita, nivarāṇa, paripanthā, paripanthatā, paripanthin, pratighāta, praticchādayati, pratibandha, pratibādhyate, prāti-pakṣika, plotika, mala, māra, raṇa, rāhula, vighāta,

vighna-kāra, vighna-kārin, vighnaya (den.), vi-
ṭhapyate, vipakṣa, vipratibandha, vibandhana,
vivāsa, vi-√han, vṛti, vṛtti, vyavahita, sāvadya,
sthūla-bhittikatas, heṭha

²障十地 daśa-bhūmi-vipakṣa

⁴障及虛空最遠最速行於少令多入自在威力 āvṛtā-
kāśa-dūra-kṣipra-gamanālpā-bahutva-praveśana-
vaśitva-sampad

障月 rāhula

⁵障失 sakta

障生 utpatty-āvaraṇa

障…生天解脫道 svargāpavarga-mārgāntarāyaka

⁶障如實見 yathā-bhūta-darśana-vibandhana

障色 āvṛtam…rūpam, vyavahita

⁷障戒蘊 śīla-skandha-vighāta

⁸障治 vipakṣa-prātipakṣika, vipakṣa-pratipakṣāṅga,
vipakṣe pratipakṣe*

障法 antarāyika-dharma

⁹障品 āvaraṇa-pariccheda

障持 rāhu

¹⁰障差別 āvaraṇa-prabheda

障真見 yathā-bhūta-darśana-vibandhana

¹¹障得 vighnayitum śaknoti

障淨 āvaraṇa-śuddhi

障淨尸羅° śīla-vipakṣa

障清淨處 āvaraṇa-viśuddhi

障處 āvṛta

¹²障惱 vyasana, vighna

¹³障業除經 karmāvaraṇa-pratiprasrabdhi

障…過惡 vipakṣa

障道 antarāyika, antarāyikā dharmāḥ, paripantha-
kāra

障道法 antarāyikā dharmāḥ

¹⁴障盡 niravadya

¹⁵障增 vipakṣa-vṛddhi

障慧眼 andha-locana

障緣 antar-āya

¹⁶障蔽 nivarāṇa, viśkambhaṇatā, antar-āyika*,
dhyāma-kara, asura

¹⁷障翳 timira

¹⁸障斷 vipakṣa-prahāṇa, heṭhāpata

障斷滅 āvaraṇa-prahāṇa, nirāvaraṇa

¹⁹障礙 āvaraṇa, pratighāta, antar-āya; antarāya-
kara, antarāyika, antarāyika-pratisamyukta, apa-
rijaya, āntarāyika, āvaraṇa-nivarāṇa, āvaraṇa-
pratighāta, ā-√vṛ, nivarāṇa, nivarana*, parigṛd-
dha*, paripantha-kara, paryutthita, paligodha,
prati-√bandh, pratibandha, pratihata, pratihan-

yate, vighna, vipakṣa, vibandha, vi-√vṛt, vyava-
dhāna, vy-ā-√han, √sañj

障礙出家經 pravrajyāntarāya-sūtra

障礙因 antarāya-hetu

障礙有對 āvaraṇa-pratighāta

障礙有礙 āvaraṇa-pratighāta

障礙法 antarāyika-dharma

障礙相應法 antarāyikā dharmāḥ

障礙煩惱覆蔽 nivarāṇa

障礙著 vipakṣa-sakti

障礙…塵礙…緣緣礙 āvaraṇa-viśayāmbana-
pratighāta

障礙境界所緣 āvaraṇa-viśayāmbana-pratighāta

障離 vipravāsa

障難 akṣaṇa, antar-āya, paripantha, vighāta, vi-
ghna, vyasanin

²⁰障蘊 skandha-vighāta-vicikitsana

隱 ⁴⁰³⁴ See 隱 ⁴⁰⁴⁰
11-41836'

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隣 ⁴⁰³⁵ 鄰 隣 antikatva, saṃ-
11-41847 nikarṣa, sāman-
taka

²隣人 prātiveśya, prātiveśaka, tiraḥ-prātiveśya

⁸隣近 āsanna, āsanni-√bhū, śliṣṭa, sāksāt, ananta-
隣近功能 samartham sāksāt [ram*

隣近修 śliṣṭa-bhāvanā

隣阿伽色° agha-sāmantakam rūpam

¹¹隣國 sāmāntaka

隣國戰爭 para-cakra

隣國戰爭互相逼惱 para-cakrôpadruta

隣國戰爭逼惱 para-cakrôpadrava

隣接 saṃśleṣa

¹²隣虛 paramāṇu, aṇu, avayava

隣虛字刹那° paramāṇv-akṣara-kṣaṇa

隣虛色 paramāṇu-rūpa

隣虛和合及分散 paramāṇu-saṃcaya-vibhāga-mā-

隣虛所成 paramāṇu-saṃcitatva [tra

隣虛根 indriya-paramāṇu

隣虛衆所成 paramāṇu-saṃghātatva

隣虛量 paramāṇu-mātra

隣虛…滅 paramāṇu-vināśa

隣虛滋長 paramāṇu-saṃcitatva

隣虛塵 viśaya-paramāṇu

隣虛(雖)過根 paramāṇv-atindriyatva

¹³隣逼 samāsanna

¹⁶隣頻° lumbinī*¹⁹隣礙色 agha-sāmantakam rūpam, agha隕 ⁴⁰³⁶
11-41849¹³隕毀 gaḍita

隕落 saṃśīrṇa

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隨 ⁴⁰³⁷
11-41871

隨 anukūla, anugama, anuloma, anu-√vṛt, anu-, yathā;

adhivāsana, adhīna, adhinatva, anuga, anugata, anu-√gam, anugāmin, anupatita, anu-pari-√vṛt, anuprayāta, anubaddha, anu-√bandh, anubandha, anumata, anu-√yā, anuyātr, anuyoja, anurūpa, anurodha*, anurodhin*, anulomana, anulomika, anuvārṇita, anuvartana, anuvartin, anuvāhin, anuvidhāna, anuvṛtti, anusāra, anu-sāritva, anusārin, anvaya, abhi-ni-√viś, avadhāraṇa, anulomika, anulomikī, āpta, ālīna, upa-, upaga, upagama, upanibaddha, upama*, gāmin, -tas, nimna, patitvatva, parīta, paryavasthāniya, paścāt, -pūrvaṃ-gama, prṣṭha, prṣṭhataḥ prṣṭhataḥ, prṣṭhataḥ, prṣṭhato 'nu-√gam, prṣṭhato √yā, prañeya, prati-√pad, pratibaddha, pratiśarana, pratiśaraṇa, prati-√sṛ, pratītya, pravartanātā, prāpanātā, yatra, yathā tathā, yādṛśa, yāvat, yāvat... tāvat, yoga, vaṃśa-gata, vaśatas, -vaśāt, -vaśena, visarpiṇ, -śas, sadṛśa, samanubaddha, sam-anu-√bandh, samanubandha, sam-upa-√yā, saṃpratiṣ(√iṣ), sārddham

¹隨一 anyatama, anyatara, pratyekam; anyatamānyatama, anyatarānyatara, anyatarānyataratas, eka, eka-jātiya, ekatama, ekatara, ekatya, kiṃcid, prati, saṃbhavatas

隨一一 anyatarānyatara, pratyekam

隨一一法 avayava

隨一不成 anyatarāsidhha

隨一不具足 anyatama-vaikalya

隨一不減 nānyatamena hinaḥ

隨一切事 sarva-karmaṇya

隨一心 anyatarānyatara-citta

隨一有餘 anyatamāvaśiṣṭatā

隨一成就 anyatama-niṣṭhāgamana

隨一究竟 anyatama-niṣṭhāgamana

隨一所化物 ekam nirmitam

隨一…相續 pratisamptāna

隨一爲境 anyatarālabhāna

隨一業生 anyatara-karma-ja

隨一種 anyatara

隨一諸天 tad-ekatyāḥ...devāḥ

隨一變異 ekatarānyathibhāva

²隨了知 anugantavya

隨了悟 anugantavya

隨入 anupraviṣṭa, anupraveśa, anugata; anu-√kram, anuga, anu-√gam, anugamana, anu-ravita, anuvartaka, anuvartana, anuvidhāna, anu-sāritva, anv-√i, praviṣṭa, praveśa

隨入一切音 sarva-śabdānupraviṣṭā

隨入一切衆會 sarva-parṣad-anuravitā

隨入大音 mahā-ghoṣānugā

隨入已 anupraviṣṭa

隨入如真實相 tathatānuga

隨入波羅摩訶羅闍° paramāṇu-rajah-praveśa

隨入極微塵 paramāṇu-rajah-praveśa

隨力 yathā-balam, yathā-śaktitas, yathā-śaktyā, pratibala, śakti

隨…力 vaśāt

隨力所能 yathā-śakti yathā-balam, śaktitas, satyām śaktau

隨力能作 yathā-śakti yathā-balam

隨力隨能 yathā-śakti yathā-balam, śaktyā

³隨大師分別所立 śāstr-prajñapti-vaśāt⁴隨分 anyatamānyatama

隨分量清淨爲境界 tan-mātra-suddhy-ālambanatva

隨心 cittam anuparivartate, cittānupartin, cittānuvṛtti, yathā manaḥ, yathāśaya

隨心之所樂 yathāśaya

隨心生滅 cittānupartin

隨心行 cittasya vaśa-gaḥ, cittānuparivartin*, cittānusārin*

隨心所化生 manomaya

隨心所樂 yathābhiprāya, yathāśaya

隨心法 dharmāś cittānupartinah, cittānuparivartin, cittānupartin, anuparivartin

隨心法隨相 anuparivarty-anulakṣaṇa

隨心流散 anu-√sṛ

隨心起 cittānupartin, cittānuvṛtti

隨心欲 cintaka

隨心爲惱亂事 cittōpakleśana

隨心量 citta-mātra

隨心(隨業) cittānuparivartin

隨心應量 citta-mātra

隨心轉 cittānuparivartin, cittānupartana, cittānupartin, citta-vaśānuga, anuparivartin

隨心轉法隨相 anuparivarty-anulakṣaṇa

隨心轉業 cittānuparivartin
 隨心變 cittānuparivartin, anuparivartin
 隨方 yām yām diśam...tasyām tasyām diśi, prāk
 隨方迴轉 abhimukha-dig-āvṛtta
 隨日轉 prācina
 隨比 anu-√mā
 隨水而流 anukūla
 隨世 lokānuyṛtti
 隨世俗 saṃvṛty-anuvartana*
 隨世俗說 saṃvyavahāra
 隨世間而有言說 loka-vyavahāra
 隨世間身 lokānuyartaka-kāya*
 隨他 ānulomika
 隨他及法 para-pratyaya-dharmānusāra
 隨他教 para-praṇeya
 隨他轉 para-praṇeya
 隨令增長 anubṛṃhayati, anubṛṃhita
 隨出家 anupravrajita
 隨...出家 anu-pa-√vraj
 隨去 anugata, anujavita
 隨左右 anubaddha
 隨本應餘義 ānuṣaṅgika
 隨本願 praṇidhāna-vaśāt
 隨正行 anupratipanna
 隨生 anujāta, utpatty-anukūla; anuvartana, prati-
 saṃdhi, yathōtpatti, sattvānuyṛtti, sambhava*
 隨...生 anu-√jan
 隨生智 pratisaṃdhi-jñāna
 隨生隨捨 nānyatra tat-kṣaṇa evāśya
 隨立 upalabhyate
 隨先 pūrvānusāreṇa
 隨共利那緣起°° anuvartaka-vaśāt
 隨同一世 ekādharma-patitātva
 隨同品言 sapakṣānugama-vacana
 隨向 anugata
 隨向方面 sarvato mukhaḥ
 隨向無住處涅槃°° apratiṣṭha-nirvāṇānugata
 隨因有果 kāraṇa-bhāva
 隨因緣而生 yathā-pratyaya-sambhava
 隨在 -stha
 隨...地 yad-bhūmika, bhūmika
 隨地觀陀羅尼°° bhūmy-anupaśyanā-dhāraṇī*
 隨好 anuvyañjana
 隨(如來)意欲 icchā-mātra-pratibaddha
 隨如來說 tathāgatasyōkta-vādin
 隨如是壽量 yathāyus-pramāṇa
 隨妄覺 tarka-vaśāt
 隨年聽事 kara-karṇin

隨有一 anyatama, anyatara, anyatarānyatara
 隨有一人 anyatamaḥ sattvaḥ
 隨有命 yāvaj-jivam
 隨有所得 yathōtpanna
 隨有所闕 anyatama-vaikalyāt, anyonyena vinā
 隨有教 vijñāpty-adhina
 隨次 yathā-kramam, krama
 隨次現 krama-darśana
 隨次第 anupūrva, yathā-kramam
 隨此而生 adhiṣṭhānānuyṛtta
 隨自 svayam
 隨自心見說 ābhāsa
 隨自心念 cintānumataiś citta-saṃkalpaiḥ
 隨自在轉 vaśa-vartanātā
 隨自自 svaiḥ svaiḥ
 隨自欲 ākāṅkṣam
 隨自意語 ābhiprāyikaṃ vacanam
 隨自意樂 yathēccham
 隨自樂 ākāṅkṣam
 隨至施 āsādyā dānam
 隨至得 anuprāpti
 隨色 rūpōpa
 隨行 anu-√gam, anuvartana, anusārin, anucara;
 saṃskārōpa; anuga, anugata, anugantavya,
 anugama, anucarita, anuparivartaka, anuparivar-
 tin, anupratipatti, anuyāta, anuyāyin, anuvicārita,
 anu-vi-√dhā, anu-√vṛt, anuvrata, anusaraṇa, anu-
 sara, anu-√sr, anvaya, upaga, parivāra, pravartita,
 vaśa-ga, saparivāra, saha-bhū, sānucara, sānucāra
 隨行心 anucara-citta
 隨行性 anuyāyitā
 隨...行者 anucarita, anusārin
 隨行福非福不動行 puṇyāpuṇyāneñjyōpa
 隨行隨作 anu-vi-√dhā
 隨伺 anuvicāraṇā, anuvicārita
 隨伺察行 pratyavekṣaṇānucarita
 隨似 anuvihīyate
 隨住 saṃ-√sthā
 隨(佛)欲成°° icchā-mātra-pratibaddha
 隨作 anu-√kr, anukriyā, anuvihāna
 隨初熟位 ārambha-vaśāt
 隨判 anugantavya
 隨別緣 anya-pratyaya-vaśāt
 隨形好 anuvyañjana
 隨形應物 bahu-rūpa-vikāratā
 隨成 tathaiḥ bhavati
 隨...成 anu-√vṛt
 隨成熟 anupācanā

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隨我所欲 kāmo 'ham
 隨我覺 ātmānubodha
 隨戒取轉 śīla-vrata-parāmarśa-pravartita
 隨求 abhyupagama
 隨求即得大自在陀羅尼神呪經^o mahā-pratisarā
 dhāraṇī*
 隨見 anudarśana, sam-anu-√paś
 隨見亦立倒名 dṛṣṭi-viparyāsa-vaśāt
 隨言 anuvarṇita, yathā-ruta
 隨言取義 yathā-rutārthābhiniṣṭa
 隨言說 yathā-ruta
 隨身見轉 satkāya-dṛṣṭi-pravartita
 隨身聲變 kāya-śabda-vikārānurūpa
 隨邪法 mithyā-dharma-parita
 隨邪道 mithyā-dharma-parita
^o隨事 karmaṇya, utpannōtpannānām adhikaraṇā-
 隨事者 sevaka | nām
 隨事得成 karmaṇya, karmaṇyatā
 隨事隨教(住) karmaṇya
 隨侍 prṣṭhato 'nubaddhaḥ, samanubaddha
 隨侍衛 anubaddha
 隨侍護 anubaddha
 隨依止 āśraya-vaśāt, āśraya-vaśena
 隨依何地 yad-bhūmika
 隨依何地依止 yad-bhūmy-āśraya
 隨其一類 anyatamānyatama
 隨其心行 yathāśaya-carya
 隨其心樂 yathāśaya, yathāśayam
 隨其方處 yathā-dig-deśa-sthita
 隨其次第 yathā-kramam, anupūrva
 隨其色像 anurūpa
 隨其色類 anurūpa
 隨其事 yathā-vastu
 隨其所求 arthīn
 隨其所宜 yathārham
 隨其所施 yāvad-artham
 隨其所得 yathā-yogam
 隨其所欲 yathā-kāmam, yathēṣṭa; icchā-mātrāt,
 yat-kāmam, yathā-kāma, yathā-dharmam, yāvad
 icchatī...tāvat
 隨其所欲作利益事 yathā-kāma-karaṇiyatā
 隨其所欲能爲他說 pareṣām...ākāṅkṣamāṇānām
 ārocayanti
 隨其所樂 yathābhipretam, yathābhipreta, yathā-
 bhirucitam, ākāṅkṣam
 隨其所樂種種義中 yathābhipretārtha-sampattaye
 隨其所應 yathā-yogam, yathā-yogānurūpa, yathā-
 rhat, yathāśayam, yathā-sambhavam, tad-anusa-

dṛśaiḥ
 隨其所應廣...釋 iti vistareṇa yojyam
 隨其相 tādrśa, yādṛśam tādrśam astu
 隨其要處悉能射之 marma-vedhe kṛtāvi samvṛttah
 隨其(根)欲 yathāśaya
 隨其教命 anuśāsaniḥ sampraticchan
 隨其欲 yathēṣṭa
 隨其勢力 yathā-balam
 隨其意樂所求 yathā-kāma-karaṇiyatā
 隨其歡喜 abhy-anu-√mud
 隨到 yathāgatika
 隨制 anuprajñapti*
 隨利那^o kṣaṇasas
 隨取一種 anyatamānyatama
 隨受 vedanā-vaśāt, vedanōpaga, sam-anu-√bhū
 隨受心 samādāna-citta-vaśāt
 隨受聞法 yathā śrūtāṁś ca dharmān
 隨受學 anuśikṣita
 隨和 anuvīdhiyate
 隨和合 samdhim avāpnoti
 隨宜 yathāvat, yukta-rūpa, vineyānurūpa
 隨宜所說 samdhā-bhāṣya
 隨宜現身 nirmāṇa, nirmāṇa-vigraha
 隨宜說 samdhā-bhāṣya, vineyānurūpa
 隨宜說法 samdhā-bhāṣita, samdhā-bhāṣita-nirdeśa
 隨彼有相此相亦然 yādṛśam tādrśam astu
 隨彼而成 anuyojya
 隨彼見 sam-anu-√paś
 隨彼彼色類 tad-anurūpa
 隨彼彼行 tatra tatra tad-anugam
 隨彼彼處 tatra tatra
 隨彼所欲 yathā-kāmam
 隨往趣 pradruta
 隨念 anusmṛti, anu-√smṛ; anuṣṭhāna, anusmara-
 ṇa, anusmarti, cittōtpādena, sam-anu-√smṛ, smṛti
 隨念分別 anusmaraṇa-vikalpa, anusmaraṇa
 隨念同分所緣 smṛti-sabhāgālamhana
 隨念宿住 pūrva-nivāsānusmṛti, pūrve-nivāsānu-
 smṛti
 隨念宿住智作證通 pūrve-nivāsānusmṛti-jñāna-
 sāksātkriyā*
 隨怖 bhaya-gāmin, bhayād √gam
 隨所 yatra
 隨所生起 utpannōtpanna
 隨...所立 adhikāra
 隨所立名根境勢力 nāmēndriyārtha-vaśena
 隨所安 yathā-sukham
 隨所安立 viniyujyamāna

隨所有 yathā-saṃbhavam, ekatyānām
 隨所住處 yatra tatra
 隨所求 arthitva
 隨所依力 āśraya-vaśāt
 隨所依止地 yad-bhūmy-āśraya, yad-bhūmika
 隨...所依地或即依此地 yad-bhūmikaḥ...tad-bhū-
 mikam
 隨所宜 yathārham
 隨所居止國土城邑於中 yatra grāma-kṣetre prati-
 vasati tasmin
 隨所宣說 anu-vy-ava-√hṛ
 隨所欲 yathā-kāmam, yathēṣṭam; yathābhikāmam,
 yathēcchā, yathēpsita, yathēpsitam, yadicchet,
 yāvad-artham, yāvad iccheta tāvat
 隨...所欲 yāvad evēcchati
 隨所欲施 yathēcchā-da
 隨所欲祭 śāmya-prāśa
 隨所欲為 yathā-kāma-karaṇiya
 隨所期限 yathābhyupagamam
 隨所須 arthin
 隨所當生 yatra cānenōpapattavyam
 隨所飲噉 bhuktaṃ bhuktaṃ pitaṃ pitaṃ
 隨所聞 yathā-śrutam
 隨所說 yathā-nirdiṣṭa
 隨所樂 yathā-kāmam, yathābhipretam, yathēc-
 cham, yathēcchā, yathēpsita
 隨所樂欲 yathābhirucita
 隨所樂欲法 yathābhirucitam
 隨所樂處 yatra...abhiratiḥ
 隨所緣 yathālambanam
 隨所應 yathā-yogam, yathārhatas, yathā-saṃbha-
 隨所應化度 yathā-paripācita |vam
 隨所應度 yathā-paripācita
 隨所應持 śikṣā-pada
 隨於他 para-praṇeya
 隨於何處...唯是處 yatra...tatra
 隨於義 artha-pratisaraṇa, pratiśaraṇa
 隨明昧 paṭu-mandatādy-anuvidhāna
 隨法 anudharma, ānudharmika, ānudharmiki,
 dharmika
 隨法文句量 dharma-pāṭhaka-prāmāṇya
 隨法正行 anudharma-pratipatti
 隨法行 dharmānusārin, anudharma-pratipatti,
 ānudharmiki, dharmānupratipatti, sāmici-prati-
 panna*
 隨法行及見至非時解脫道 dharmānusāri-dṛṣṭi-
 prāptāsamaya-vimukta-mārga
 隨法行者 dharmānusārin

隨法非法 dharmādharma-vaśāt
 隨法修行 anudharma-pratipatti
 隨法答 dharma-vādin
 隨法語 dharma-vādin
 隨知 anugama, anugata
 隨長 anugaṇa, ānugaṇya
 隨長為義 ānugaṇyārtha
 隨長養 anubṛmhaṇa, anubṛmhaṇatā
 隨便 yathā-yogam, prārūpaṇānukūla, saha-cariṣ-
 隨便宜從其所安 yathā-sukham |ṇutā
 隨俗訓釋 nirukti
 隨俗假言說 saṃketa-mātra
 隨俗說 saṃvṛti
 隨信心 śraddhānusārin
 隨信行 śraddhānusārin, śraddhānusāra
 隨信行及信勝解時解脫道 śraddhānusāri-śraddhā-
 dhimukta-samaya-vimukta-mārga
 隨信行者 śraddhānusārin
 隨信行隨法行 śraddhā-dharmānusārin
 隨信法行 śraddhā-dharmānusārin
 隨信隨法行二道 śraddhā-dharmānusāri-mārga
 隨則 sadyas
 隨前所立 pūrvādhikāra
 隨前業 anudharma
 隨建立 anuṣṭhāna
 隨後 anuyātrika, prṣṭha
 隨...後 anantaram
 隨後行 prṣṭhato 'nu-√gam, adhigamaniya
 隨後起 ānuṣāṅgika*
 隨後說 anuvādita, uktānuvādita
 隨...後說 anubruvita
 隨思擇 anugantavya
 隨指示 anuśāsanā
 隨故意身加行 cittānvaya-kāya-prayoga
 隨染 anurāgaṇa
 隨流 anusṛta, anuvīṣṭa, anusrotas, niṣyanda, anu-
 bandha
 隨流右旋 pradakṣiṇa-vāhin
 隨流右轉 pradakṣiṇa-vāhin
 隨流向 sroto'nugata
 隨流向三摩地°° sroto'nugato nāma samādhiḥ
 隨流向禪定°° sroto'nugato nāma samādhiḥ
 隨...流行 anusroto gāminīnām
 隨流果 niṣyanda-phala
 隨流動 anu-√sṛ
 隨...流散 anu-√sṛ
 隨...皆能 yato yata eva...tatas tata eva
 隨相 anulakṣaṇa

隨相行 nimitta-mātrānusāriṇi
 隨相更立別相 anya-jāty-ādi-prasaṅga
 隨相門 anuvartana-paryāya*
 隨相論 lakṣaṇānusāra-śāstra*, lakṣaṇānusāriṇi-ṭi-
 隨相識 nimittānusāri-vijñāna* | kā*
 隨相續 anuṣaṅgin
 隨相續起 saṃtaty-upanibaddhaṃ vartate, saṃtaty-
 adhīnatva
 隨相續轉 saṃtaty-upanibaddhaṃ vartate, saṃtaty-
 adhīnatva
 隨耶利° vaiśālī*
 隨重 adhimātra
 隨音聲 ghoṣānuga
¹⁰隨修 anu-vi-√dhā, pratipatti
 隨修對正觀 abhisamayānukūla
 隨差別 nānātvatas
 隨悟入 anu-pra-√viś, anupraveśa, pra-√viś
 隨時 yathā-kālam, kālena; anukālam*, kālānati-
 kramaṇatā, kālānukālam, kālānusārin, kāle, kālena
 kālam, yāvata, samaya-jñatā
 隨時生樂受觸 ṛtu-sukha-sparśāni...aṅgāni
 隨時安樂觸身 ṛtu-sukha-sparśāni...aṅgāni
 隨時芬馥 kālānusārin
 隨時堅細栴檀香° kālānusāri-gandha
 隨時節欲樂 yathā-kāla-yathāśaya
 隨時檀° kālānusāri-candana
 隨根 āśraya-vaśena
 隨根量多少 yāvantīndriyāṇi
 隨留 upanikṣiptavya
 隨病 sampreya
 隨眠 anuśaya; anugamayitum utsahate, anuśayita,
 anuśayitva, anu-√śi, āśraya, kleśa, mala, saṃgama
 隨眠正事 anuśaya-kārya
 隨眠生 anu-√śi
 隨眠…共相 sāmānya-kleśa
 隨眠名有何義 anuśayārtha
 隨眠有 anuśaya-bhāva
 隨眠言 anuśaya-śabda, anuśayārtha
 隨眠所作 anuśaya-kṛta
 隨眠所爲 anuśaya-kṛta
 隨眠品 anuśaya-nirdeśa, anuśaya-nirdeśa-kośa-
 sthāna, kleśa-kośa-sthāna
 隨眠惑 anuśaya
 隨眠惑滅壞生緣不具 utpāda-kāraṇānusāya-vai-
 隨眠異欲欲 kāma-rāgasyānusāyah | kalya
 隨眠等義 āśravādi-nirukti
 隨眠…遍行 sarvatraṅgair anuśayaiḥ
 隨眠疑惑 vicikitsānusāya

隨眠緣闕 utpāda-kāraṇānusāya-vaikalya
 隨眠應是心不相應 viprayuktānusāya-prasaṅga
 隨能 yathā-śakti, yathā-śakti, śakta
 隨能見者 yaḥ paśyati
 隨能聽受 dig-abhimukha
 隨能聽受諸所說法 nānā-dharma-nirdeśa-dig-abhi-
 mukha
 隨記念 anuṣṭheya
 隨起 anuvartaka
 隨…起 anuvartin
 隨起憶念 anusmaraṇa
¹¹隨執 √grah
 隨宿業 yathā-kramam, yathā-karma*
 隨得 anuprāpta, prṣṭha-labdha, yathōtpanna, anu-
 guṇa
 隨得乞食 prāpta-piṇḍapātika
 隨得我義 anuprāpta-svakārtha
 隨得受用 anu-√bhū, anubhava*
 隨得施 yathōtpanna-bhoga-dāna
 隨得數具 yāthāsaṃstarika
 隨從 anuvartana, anukūla; anuparivartaka, anu-
 baddha, anubandha, anu-√vṛt, anusahāyī-bhūta,
 paścāt, prṣṭhataḥ prṣṭhato 'nubaddhaḥ, sānupari-
 varta
 隨從加行心 prāyogikānukūla
 隨從自在 vaśī-bhāvānupavartana
 隨從沙門° paścāc-chramaṇa
 隨從故意起 cittānuparivartin
 隨從圍繞 upagūḍha
 隨從學 anu-√śikṣ
 隨情數爲轉計 kāma-cāra
 隨捨 anu-pra-√dā
 隨捨置人 utkṣiptānupṛtti
 隨捨隨受 vinirmuktāgraha
 隨捨(聲) prasṛta
 隨授藥 bhiṣag-dravyaṃ pra-√yam
 隨教 praṇeya
 隨教及記心 anuśāsany-ādeśanā-prātihārya
 隨教秤量 sūtraṇa
 隨教說 uktānupavādi
 隨教應詰 samanūśiṣyamāna
 隨欲 yathēccham, yathā-kāma, icchātas; ākāṇ-
 kṣam, icchatām, icchā-mātra-pratibaddha, icchā-
 mātrena, ihātas, kāma-kāra, kāma-rūpin, chanda-
 tas, chanda-vaśāt, prākāmya, yathā-cchandam,
 yāvad icchati tāvat
 隨欲化生 yāvan nirmātam iṣṭaṃ bhavati
 隨欲成 yad-rcchā-siddhitā

隨欲所樂 yathā-kāma-karaṇiyatā
 隨欲故 chanda-vaśāt
 隨欲界上心欲法 kāma-rāga-paryavasthāniyāḥ...
 dharmāḥ
 隨欲樂 yathābhipreta, yathāśaya
 隨欲變現 kāma-rūpī bhūtvā
 隨淚 sāśru
 隨淨 śuddha-cittānuvṛtti, śuddha-sattvānuvṛtti
 隨...現觀 abhisamayānukūla
 隨眼 yādṛśaṃ cakṣuḥ
 隨(眼根)有明昧 paṭu-mandatādy-anuvidhāna
 隨處 yathā-sthānam, yathā sthāneṣu, kvacid, diśo
 vidiśaḥ
 隨處生羅刹¹⁰ nānā-rākṣasa-saṃbhava
 隨處住 yāthasamstarika
 隨處作用悉相應 yathā-sthāna-prayogatas
 隨貪 anunaya, lobha-vaśena
 隨貪...未育 anunayāsaṃdhuḥṣaṇatā, anunayāsaṃ-
 pṛkṣaṇatā
 隨貪愛故 tṛṣṇā-vaśāt
 隨逐 anu-√gam, anugata, anu-√bandh, anubad-
 dha; anuga, anugatatva, anugāmin, anu-√dhāv,
 anupatita, anubaddhavya, anubandha, anuvidhā-
 yitva, anu-√vṛt, anuśaṅga, anusārin, abhi-√dhāv,
 avirahita, ānuśaṅgika, upagata, upagamana,
 nityānubaddha, pṛṣṭhataḥ pṛṣṭhato 'nubaddhaḥ,
 pravartanāt, vaśānuga, vidheyatva
 隨逐入 anu-√gam
 隨逐大種 bhūtānuvidhāyitva
 隨逐比度 anumāna
 隨逐生義 anubandhōtpādārtha
 隨逐此 bhūtānuvidhāyitva
 隨逐而行 pṛṣṭhataḥ pṛṣṭhataḥ samanubaddhaḥ
 隨逐...行 pṛṣṭhataḥ pṛṣṭhataḥ samanubaddhaḥ
 隨逐邪心 citta-vaśānuga
 隨逐侍衛 apacita
 隨逐專志 anuvicarat
 隨造 kāraṇa, kāraṇākhyā
 隨造因 kāraṇa-hetu
 隨連 anusyūti
¹²隨勝 yathā-pradhānam, pradhāna-grahaṇa
 隨勝立名 pradhāna-grahaṇa
 隨善染轉 kuśala-kliṣṭānuvṛtti
 隨喜 anumodanā, anu-√mud; anumodana, anu-
 modaniya, anumodayati, anumodita, anumoditṛ,
 abhy-anu-√mud, abhy anumodana, pramodita,
 modana
 隨喜心 tuṣṭa

隨喜品 anumodanā-parivarta*
 隨喜俱行諸福業事 anumodanā-sahagataṃ puṇya-
 kriyā-vastu
 隨喜福 puṇyānumodana
 隨喜福德 puṇyābhy anumodana
 隨喜福德事 puṇyābhy anumodana
 隨尋 anuvitarkanā, anuvitarkita, anveṣaṇā
 隨尋思行 paryeṣaṇānucarita
 隨嵐¹¹ vairambha
 隨惑 upakleśa
 隨散 anuvikṣipta
 隨智慧 jñāna-pūrvamgama
 隨智慧行 jñānānuparivartin*
 隨滅一 anyatama-vaikalpa
 隨畫 lekhyā
 隨發起 samutthāna-vaśāt
 隨發業轉 karma-samutthānānuvṛtti
 隨盜物 anyātakam staina-saṃskāram
 隨衆生心 yathā-cittādhimuktikatā, yathāśaya
 隨衆生心之所應 yathā-cittādhimuktikatā
 隨衆生心普現其前 yathāśayābhimukhābhyutthita
 隨衆生所應悉現其前 yathāśayābhimukhābhyut-
 thita
 隨衆生信心 yathā-cittādhimuktikatā
 隨衆生意 sattva-cittānuvartanāt*
 隨衆生樂 yathāśaya
 隨衆生應度者 vainea-sattvānuvartanāt*
 隨量 anumāna, anumeya, yāvat
 隨量欲化生 yāvan nirmātaṃ iṣṭaṃ bhavati
 隨開 abhyanuñāta
 隨順 anukūla, anugata, anu-√gam, anuvartana,
 anusāra, ānulomika; adhīna, anu-, anukūlatā,
 anuga, anugantavya, anugama, anugamana,
 anugāmin, anuguṇa, anuguṇatva, anucarita,
 anunaya, anuparivartin, anuyoja, anurūpa, anu-
 rodhin*, anuloma, anulomana, anu-lomaya(den.),
 anulomita, anuvartaka, anuvartanā, anuvāhin,
 anu-vi-√dhā, anuvidhāna, anu-√vṛt, anuvṛtti, anu-
 saraṇa, anusahita, anusārin, anu-√sṛ, aviloma-
 sthāyin, ānukūlya, ānukūlyatva, ānuguṇa, ānu-
 lomi, ānulomikī, upaga, upasaṃhita, upa-saṃ-
 √kram, upa-√sthā*, uhyamāna, kalpika, gata,
 nimna, nisṛta-varta, patita, pratipatti, pratipatti-
 yukta, pratisaraṇa, pradakṣiṇa, pradakṣiṇa-grāhin,
 pradakṣiṇā, pra-√yuj, pravaṇa, prasṛta, bhāgiya,
 yathā, yukta, -yogena, loman, -vaśāt, vaśānuga,
 vidheya, samādāya, sārūpya, suvrata, √sev,
 sevā, hasta-gata

隨順一切地 sarva-bhūmy-anulomita
 隨順一切善事 pradakṣiṇa-grāhin
 隨順一切智 sarva-jñātā-pravaṇa
 隨順入如相 tathatānuga
 隨順不善友 pāpa-mitra-vaśāt
 隨順心斷絕 citta-cchedānukūla
 隨順世法 loka-vicārin
 隨順世間 lokānuyvṛtti, saṃvṛtti-vaśāt
 隨順他 parānuyvṛtti
 隨順功德 ānugūṇya
 隨順可化衆生(根性) yathā-vainayika-sattva
 隨順正理 anunaya
 隨順正道 anukūla-mārga
 隨順生死 āvartaka
 隨順生法 anu-√sr
 隨順合 anugūṇya
 隨順同行 saṃvāsānukūlatā
 隨順…因 anurūpa-hetu
 隨順而行 anugatatva, anu-vi-√car
 隨順而作 niyojya
 隨順而取 pradakṣiṇa-grāhin
 隨順而轉 anupravartana
 隨順自然智 a-para-praṇeya
 隨順行 anuvartanātā
 隨順…行 anuprayāta
 隨順行法 dharmānudharma
 隨順住分 sthiti-bhāgiya
 隨順佛教能具修¹⁰ buddhānuśāsti-pratipatti-yukta
 隨順作意 ānulomiko manaskārah
 隨順忍 ānulomiki kṣāntiḥ
 隨順定 samādhy-anugūṇa
 隨順於彼 para-vidheya
 隨順果 ānukūlya-phala
 隨順法 anudharma
 隨順知 anugama
 隨順建立 anuṣṭhāna
 隨順染著 rajanīya*
 隨順流 āsyānukūlatā
 隨順首盧柯結¹¹ śloka-bandhānugūṇya
 隨順修行 anuvartitavya, anusartavya
 隨順修和敬業 sāmici-karman
 隨順宴默 pratisaṃlayana-sārūpya
 隨順悟解 anugama
 隨順唯法 dharma-mātrānūsārin
 隨順婬欲法 maithunōpasamhita
 隨順專勤 anupratipatti
 隨順得 anugatatva
 隨順教 ānulomika upadeśaḥ

隨順教誨 pradakṣiṇa-grāhin
 隨順清涼 śīlaya(den.)
 隨順現法受業 dr̥ṣṭa-dharma-vedaniyaṃ karma
 隨順勝分 vṛddhi-bhāgiya
 隨順…喜心 saṃharṣaṇiyatva
 隨順普入 praveśānūsaraṇatā
 隨順普入十方世界 daśa-dik-praveśānūsaraṇatā
 隨順爲說 anuyojya
 隨順結 anunaya-saṃyojana
 隨順給侍 paricarya
 隨順衆生心 yathāśaya
 隨順衆緣 yathā-pratyayaṃ
 隨順會通 ānulomika
 隨順義 ānugūṇyārtha
 隨順義人 aniruddha*
 隨順解脫 mokṣānukūla
 隨順道理 nyāya-patita
 隨順遠離 viveka-nimna
 隨順增長 anuśayana
 隨順樂受 sukha-vedanānukūla
 隨順學法 śikṣānulomikā dharmāḥ
 隨順諸佛法¹² buddhānuśāsti-pratipatti-yukta
 隨順轉 anuparivartin
 隨順覺 anubodhana
 隨順覺分 bodhy-aṅgānukūla, bodhy-aṅgānukūlya
 隨順…覺分 bodhy-aṅgānugūṇya
 隨順覺觀 vitarkānugūṇatva
 隨順觀察 anudarśin, anuvilokana
 隨順讚 anu-saṃ-varṇaya(den.)
¹³隨勢力 vaśatas
 隨…勢力 -vaśena
 隨勤 anuyukta
 隨想 saṃjñōpaga
 隨意 yathēccham, yathēṣṭam, chandatas; pravāra-
 ṇa, pravāraṇa*; iṣṭam, citta-vaśena, yathā-kāma,
 yathā-kāmatas, yathā-kāmatā, yathā-kāmam*,
 yathābhirucita, yathā-sukham, yathēcchatas, ya-
 thēcchayā, yathēcchā, yathēpsita, ruci, rucitas,
 vaśatas, vikalpaka, sva-mano-ratha, svairam
 隨意之所行 manaḥ-saṃketa-cārin
 隨意用 aniyataṃ deti
 隨意多求衣 yāvad āptaṃ civara-paryeṣaṇam
 隨意自在 kāma-kārin, yathā-kāma-vaśitva*
 隨意住性 yatra-kāmāvasāyitva*
 隨意作 kāma-cāra
 隨意事 pravāraṇa-vastu
 隨意受用 paricārayati
 隨意所欲 yathēṣṭam

隨意所樂 *maṇiṣita-vidhānena*
 隨意愛樂 *yathā-kāmam*
 隨意當作 *tathā bhavatu*
 隨意誦 *ruṣi-japta*
 隨意識轉 *manovijñānānuvṛtti*
 隨愛 *chanda-gāmin, chandād √gam*
 隨愛力 *trṣṇā-vaśāt*
 隨愛流行 *anusroto gāmininām*
 隨愛樂 *anurāgaṇa*
 隨愛樂事 *anurāgaṇa*
 隨敬 *praty-√arc*
 隨業 *karmōpagama, yathā-karma*
 隨業引 *karmākṣepa-vaśāt*
 隨業行 *karmānuparivartin*, karmānusārin**
 隨業所應 *yathā-kramam, yathā-karma**
 隨滅 *nivartīyete*
 隨煩惱 *upakleśa, paryutthāna*
 隨(瑜伽師)現觀[°] *abhisamayānukūla*
 隨經文句 *sūtra-vādānusāra*
 隨義 *anvartha*
 隨義行 *artha-kara*
 隨義別名 *anvartha-paryāya*
 隨義說 *samdhā-bhāṣya*
 隨業[°] *viśva-bhū**
 隨解 *anugama, anvodahana, anvavadhāna**
 隨遍 *anugata*
 隨遍一切衆生 *sarva-sattvānugata*
 隨鉢[°] *parīṣkāra-pātra*
 隨鉢故聽音[°] *pātrārtha*
¹⁴隨塵 *viśaya-vaśāt*
 隨境力 *viśaya-vaśāt*
 隨境勢力 *viśaya-balāt*
 隨演說 *anvākhyāna*
 隨疑轉 *vicikitsā-pravartita*
 隨福 *yāvatā puṇyena*
 隨福非福不動行 *puṇyāpuṇyāneñjyōpaga*
 隨福業量 *yāvatā puṇyena*
 隨種類身得 *nikāya-gati-sambhava*
 隨聞 *yathā-śruta, anuśrava, ānuśravika*
 隨與 *anupradāna, anupradānatā*
 隨與一 *anyatamenānyatamena*
 隨說 *anuvyavahāra, yathā-vādin, ādeśanā, vyava-*
 隨說示現 *ādeśanā-prātihārya* [hāra
 隨說因 *anuvyavahāra-hetu*
 隨說而行 *yathā-vādi-tathā-kārin*
 隨說能行 *yathā-vādī tathā-kārī*
 隨說諸法經 *sarva-dharma-pravṛtti-nirdeśa*
¹⁵隨增 *anu-√śi; adhimātra, anuguṇa, anuśayana,*

anuśayitva, anuśāyaka, anuśāyita, sam-anu-√śi, sambhṛta
 隨增但於相應 *samprayogato 'nuśayiran*
 隨增眠 *anu-√śi, sam-anu-√śi, anuśayana*
 隨墮 *anu-√pat*
 隨德 *gauṇa, guṇa-viśeṣa*
 隨敷座 *yāthāsamstarika*
 隨數增 *samkhyānupūrvī-vidhānārtham*
 隨樂 *yathāśaya, yāvad iccheta tāvat, yathābhira-*
 cita
 隨樂而起 *icchā-mātra-pratibaddha*
 隨樂轉 *kāma-cāra*
 隨瞋 *dveṣa-gāmin, doṣa-gāmin, dveṣād √gam*
 隨緣 *pratyaya-pratītya, yathā-pratyaya, yathā-*
 pratyayam
 隨緣一 *anyatarālabhāna*
 隨緣用 *yathā-pratyayaṃ karoti*
 隨緣而生起 *yathā-pratyaya-sambhava*
 隨緣而起 *samnipatita*
 隨緣轉 *pratyaya-pratītyāvartana*
 隨緣轉變 *pratyaya-pratītyāvartana*
¹⁶隨學 *anu-√śikṣ, anuśikṣaṇa*
 隨憶念 *anu-√smṛ, anusmarāṇa*, anusmṛti*, anu-*
 ṣṭhāna
 隨曉 *anugantavya*
 隨機 *yathā-yogam, yukti*
 隨縛 *anu-√bandh, anubaddha, anubandha*
 隨衛護 *anubaddha*
 隨親友 *saṃstuti*
 隨親厚 *yathā-saṃstutam*
 隨諸心樂 *yathāśayam*
 隨諸方 *sarvatas*
 隨諸音所入 *sarva-śabdānupraviṣṭā*
 隨諸衆生形色 *rūpa-veśa-dhārin*
 隨諸轉 *ṣaḍ-viśayāśrita*
 隨...隨 *yāvat...tāvat*
¹⁷隨應 *yathā-yogam, yathā-vidhi; anukūla, anu-*
 gama, anyatama, pārśvānugata, yathā-yogyam,
 yathā-sthānam, sampatti
 隨應了悟 *anugantavya*
 隨應而住 *yathā-sthānam*
 隨應所有 *yathā-sambhavam*
 隨應說法 *anukūla-dharma-nirdeśa**
 隨應論 *ānuṣaṅgika*
 隨應隨應 *yasya yasya*
 隨應舉過 *mūla-parivāsa*
 隨獲 *tathāiva bhavati*
 隨禪[°] *dhyāna-vaśāt*

- 隨聲 *ghoṣānuga*
 隨聲發響 *anuravaṇatā*
¹⁸隨舉 *utkṣiptānuvartika*
 隨藍° *vairambha*
 隨藍之風°° *vairambha-vāta*
 隨藍風°° *vairambha**
 隨藍婆° *vairambha*
 隨轉 *anuvartaka, anuvartana, anuvṛtti, anuparivartin; anuparivartaka, anu-pari-√vṛt, anupravar-tana, anupravartita, anu-pra-√vṛt, anuvartanā, anuvartanā, anuvartamāna, anuvartin, anuvidhāna, anuvṛtta, anuṣaṅgin, praṇeya, pravartika, pra-√vṛt, pravṛttatva, sānuparivarta*
 隨…轉 *anu-√vṛt, anuvṛtti, pravartita*
 隨轉…力 *anuvartaka-vaśāt*
 隨轉…正起 *saha-vartin*
 隨轉各容三 *tridhā...anuvartakam*
 隨轉因 *anuvṛtti-kāraṇatva*
 隨轉多 *mahā-parivāra*
 隨轉供事 *anuvṛtṭy-anugama*
 隨轉門 *pravartitṛ**
 隨闕一 *vinānyonyam*
 隨闕一種 *anyatara-vaikalyāt*
¹⁹隨癡 *moha-gāmin, mohād √gam*
 隨證 *anugama*
 隨願 *yathā-praṇidhāna**
 隨(顛倒)不倒 *sānubandhā viparyayā*
 隨顛倒想 *viparīta-saṃjñā-vaśāt*
 隨類 *tat-sabhāgānuvartana; yathā tathā*
 隨類知之 *yathā-yogaṃ karaṇīyam*
 隨類差別 *prakāśās*
²⁰隨蘊處界 *skandhāyatana-dhātutas*
 隨覺 *anu-√budh, anubodha, anubodhana*
 隨覺行 *vitarkānuparivartin**
 隨釋 *anuvartita*
²¹隨屬 *adhīna, adhinatva, pratibaddha, vidheyatā, -vaśāt, -vaśena, vaśa-vartin*
 隨屬二(緣) *ubhayādhīna*
 隨屬名及根塵 *nāmēndriyārtha-vaśena*
 隨屬有教 *vijñāpty-adhīna*
 隨屬見倒 *dṛṣṭi-viparyāsa-vaśāt*
 隨屬依止心 *āśraya-pratibaddham cittam*
 隨屬惑 *anuśaya-vaśāt*
 隨屬道 *mārgādhīna*
 隨屬緣 *pratyayādhīnatva*
 隨攝 *anugraha, anugraha-kara, anugrahātma, anugrahāka*
 隨蘭° *vairambha**

- 隨護 *anu-√rakṣ, anurakṣaṇa, anurakṣaṇā, anupa-ripālayati, anu-√bandh*
 隨護念 *samanvāhṛta*
²³隨變 *anuparivartin*
 隨變化 *nirmāṇa-vaśena*
 隨顯相 *prarūpaṇānukūla*
²⁵隨觀 *anudarśin, sam-anu-√paś*
 隨觀見 *sam-anu-√dṛś, sam-anu-√paś*
 隨觀察 *sam-anu-√paś*
 隨觀察行者 *mīmāṃsānucarita*
³³隨羣 *yathā-sthūlam*

險 ⁴⁰³⁸
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險 ⁴⁰³⁸
durga, durga-mārga, apāya, prapāta, viṣama, apayāna

- ⁶險宅 *durga-grha*
 險曲 *kauṭilya, utkūla-nikūla*
⁷險利 *tikṣṇa*
 險坑 *prapāta*
 險谷 *kandara*
⁸險岸 *śvabhra*
 險易 *sama-viṣama*
¹⁰險徑 *utpatha*
¹¹險處 *prapāta, taṭa*
 險途 *viṣama*
¹²險惡 *dāruṇa, viṣama, ugra, upadrava, kṛcchra*
 險惡相 *sahas*
 險惡處 *prapāta, viṣama*
 險惡道 *kumārga*
¹³險業 *viṣama-karman*
 險滑路 *picchila-saṃkrama*
 險路 *kāntāra*
 險道 *durga, prapāta; aṭavi, prapāta-patha, mārga, vartman, saṃkaṭa*
 險道多諸賊難 *caura-kāntāra-madhya-gata*
 險道艱難之處 *aṭavi-kāntāra*
 險隘 *viṣama*
¹⁸險穢 *apāya*
¹⁹險難 *durga, prapāta, viṣama, a-yoga-kṣema, kāntāra, kliṣṭa*
 險難處 *kāntāra, gahana, durbhikṣa-kāntāra*
 險難曠野 *aṭavi-kāntāra*

隣 ⁴⁰³⁹
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隣 ⁴⁰³⁵

隱 ⁴⁰⁴⁰
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隱 ⁴⁰⁴⁰
antar-√dhā, praticchanna; antar-dadhāna, antar-dhā-

na*, antar-hita, avalina, channa, tiro-bhāva, ni-grhita, ni-√vṛt, pratigupta, praty-ud-ā-√vṛt, rahas

⁶隄伏 ākramaṇa

隄在 avalina

隄地 antardhiyate

隄形 adṛśyair ātma-bhāvaiḥ

隄沒 antar-√dhā, antar-dhāna, antar-hita, andha-kārī-bhūta, astam-gama, nivṛta*

隄沒障 antardhāpaniya

隄身 adṛśya, adreśya, na dṛśyate, pracchanna, ākarṣaṇa

隄身不現 antar-hita

隄身自在 antar-√dhā

⁹隄幽 anuśaya

隄幽纏縛諸煩惱 anuśaya-paryavasthāna-kleśa

¹⁰隄祕 pracchādana

隄祕可訶 avadya-pracchādana

¹¹隄密 guhya, gahana, marma-guhyaka

隄處 rahas, sambādha-pradeśa, anuvyañjana, vyañjana

隄處(文約)圓滿清淨好 paripūrṇa-vyañjanatā

隄處圓滿 paripūrṇa-vyañjana

¹²隄費 pratigupta-bhojin

¹³隄滅 antar-√dhā

¹⁶隄蔽 jihmi-√kṛ, dhyāmi-√kṛ, abhibhava, abhi-√bhū, pratiśedhayati, antar-āya

隄蔽不現 dhyāmi-√kṛ, jihmi-bhūta

隄蔽其身 adṛśyair ātma-bhāvaiḥ

隄蔽覆蔽 praticchādayati

¹⁸隄藏 praticchādayati, pracchādayati, pracchādana, ācārya-muṣṭi

隄藏自罪 avadya-pracchādana

隄覆 chādayati, chādita, praticchanna, praticchādana, pragopita, saṃdhyā

隄覆之說 saṃdhyā-bhāṣya, saṃdhā-bhāṣya*

²³隄(顯)事 pracchādana

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8

隄 ⁴⁰⁴¹ 隄 ¹¹⁻⁴¹⁹²⁸

⁶隄伐多° revata*, kaṃkhā-revata*

⁷隄車° licchavi*

¹²隄跋多° revata*

9

隄 ⁴⁰⁴² See 隄 ¹¹⁻⁴¹⁹³² 4041

RAD. 隄 172

2

隄 ⁴⁰⁴³ 隄 ¹¹⁻⁴¹⁹⁴¹ kevala

⁸隄金錢 dīnāra

¹⁸隄雙金錢 dīnāra-śatera

3

隄 ⁴⁰⁴⁴ caṭaka, pakṣin* ¹¹⁻⁴¹⁹⁵⁴

4

隄 ⁴⁰⁴⁵ krauñca, kroñca, śārikā, haṃsa, ¹¹⁻⁴¹⁹⁶⁰ dhārta-rāṣṭra

⁴隄王 rāja-haṃsa

隄 ⁴⁰⁴⁶ ṛṣabha ¹¹⁻⁴¹⁹⁷²

¹⁰隄特性 ṛṣabhitā

¹¹隄猛 śūra, vira, dhira, parākrama, pravara

隄猛具大力 mahā-bala-parākrama

隄猛者 mahā-puruṣa

隄猛無畏 śūra

¹²隄黃 manaḥ-śilā, harita-lakṭa, haritāla*, haritāla-maya*

隄 ⁴⁰⁴⁷ 隄 ¹¹⁻⁴¹⁹⁷³

¹⁹雅麗 viśobhita

集

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samudaya, saṃcaya, saṃcita, sam-
ud-ā-√gam, samudāgama, samūha,
saṃghāta, saṃnipāta; abhikrānta, abhinirjīta,
abhi-nir-√vṛt, abhi-saṃ-√hṛ, abhi-saṃ-√kṣip,
abhyāsa, arjana, ācaya, ā-√ci, ā-mantraya(den.),
āya, ārabdha, ā-√rabh, āharaṇatā, ā-√hū, ucca-
ya, upacaya, upa-√ci, upacita, kadambaka,
kūṭa, √grath, caya, √ci, nirhāra, niśadya, pari-
caya, paripiṇḍita, piṇḍa, pracaya, √bhaj, mārga-
ṇatā, rāśi, vicaya, saṃharaṇa, saṃ-√hṛ, saṃka-
lana, saṃ-√kṣip, saṃkṣipta, saṃgīti, saṃgraha,
saṃcaya-gata, saṃnipatita, saṃnipātayati, sam-
agrāh patanti, samasta, sam-ā-√gam, samāgama,
samāja, samājam ā-√pad, samānāyayati, samuc-
caya, samuccita, samudaya-satya, samudāgamana,
samudācāra, samudāna, samudānāyana, sam-ud-
ā-√ni, samudānīta, samuditatva, samūhāgama,
saṃbhava, saṃ-√bhṛ, saṃbhṛta, sāmāgri

¹集一切功德三昧[°] sarva-puṇya-samuccaya-samā-
dhi

集一切功德三摩地[°] sarva-guṇa-saṃcaya-gato
nāma samādhīḥ

集一切福富樂果報 sarva-puṇya-karmāṇāṃ vipāka-
phala-samuccayaḥ*

集一切福德三昧經[°] sarva-puṇya-samuccaya-sam-
ādhi-sūtra*

集一處 samāgama

³集大乘相論 mahāyāna-lakṣaṇa-samuccaya*

集大聚(位) saṃbhṛta-saṃbhāra

集已 saṃnipatita

⁴集比智 samudaye 'nvaya-jñānam*

⁵集生 samudaya, utpāda-rāśi

⁶集…因 samudāgama-hetu

集在一處 rāśi-kriyate

集(如來)所 āgatāgata

集行 samudācāra

集行相 samudayākāra

⁷集成 saṃcita, samuditatva

集戒 śikṣā-samuccaya

集言 samasta, kāvya

⁸集定斷 chanda-samādhī-prahāṇa

集…所 āgatāgata

集果 sāmāgri-phala

集法忍 samudaya-dharma-jñāna-kṣānti

集法智 samudaye dharma-jñānam

集法經 dharma-saṃgraha-sūtra*

⁹集施 udāna

集施頌 piṇḍōddāna

集相 samudayākāra

集者 samudānetṛ

集苦 samudaya

¹⁰集畜 saṃnidhi-kāra

集起 samudaya, upa-√ci, √ci, pracayōdaya, sam-
utthāna, samudācāra

集起(業)方便 samutthānōpāya

集起(業)煩惱因 kleśa-samudaya-hetu

¹¹集略 vicitī, sūtra

¹²集善根 upacita-kuśala-mūla

集惡甚煩 kugaṇa-pratāpana

集智 samudaya-jñāna

集智滅智 samudaya-nirodha-jñāna

集異門足 saṃgīti-paryāya

集異門足論 saṃgīti-paryāya

集結 saṃgīti

¹³集會 samāgama, saṃnipāta, parśad; ābhakṣaṇa-
saṃbhakṣaṇa, utsada, pariśad*, parśat-saṃnipāta,
parśan-maṇḍala, parśan-maṇḍala-vyūha, √vṛt,
saṃgama, saṃgīti, saṃnipatita, saṃniveśa, sam-
avadhāna, samāja, samudaya

集會已 samājena

集會堂 sabhā

集會受茶羅[°] parśan-maṇḍala

集會衆 saṃniveśa-gaṇa

集滅智 samudaya-nirodha-jñāna

集滅道 samudaya-nirodha-mārga

集滅道行相 samudaya-nirodha-mārgākāra

集滅道法智 samudaya-nirodha-mārga-dharma-
jñāna

集滅道智 samudaya-nirodha-mārga-jñāna

集滅道諦 satya-traya

集義 piṇḍārtha

集聖諦 samudaya-jñāna, samudaya

¹⁴集僧[°] samāgri-kartavya

集摠散 udāna

集種子 bija-saṃgraha

集聚 kadambaka, saṃstūpa

¹⁵集德 samudāgama

¹⁶集學 śikṣā-samuccaya

集積 samūha

集諦 samudaya-satya, samudaya

集諸法方廣經 sarva-dharma-vaipulya-saṃgraha-
sūtra

集諸善根 śubha-nirhāra

集諸德禪定[°] sarva-guṇa-saṃcaya-gato nāma

samādhīḥ

¹⁷集戲場 nata-raṅga, naṭa-raṅga*

¹⁸集斷 kṣaya-saṃkalana

¹⁹集類智 samudayānvaya-jñāna

集類智忍 samudaye 'nvaya-jñāna-kṣāntiḥ

雇 ⁴⁰⁴⁹₁₁₋₄₁₉₇₆ 雇 bhṛta, bhṛtaka

5

雉 ⁴⁰⁵⁰₁₁₋₄₁₉₈₇ kapiñjala, tittiri

¹²雉堞 prākāra

雉堞樓閣 khoḍaka-śirṣa

雌 ⁴⁰⁵¹₁₁₋₄₁₉₉₈ strī

⁸雌虎 vyāghrī

雌虎銜子 vyāghrī-potāpahāra

¹⁰雌乘 strī-yāna

雌師子 simhi

雌馬 stry-aśva

¹²雌黃 manah-śilā, haritāla

雌黃塗 haritāla-lepana

¹⁸雌雞 kukkuṭi

²¹雌鷄 kukkuṭi

雅 ⁴⁰⁵²_{13-p.1096} See 雅 4047

6

雜 ⁴⁰⁵³₁₁₋₄₂₀₂₂ See 雜 4058

8

雕 ⁴⁰⁵⁴₁₁₋₄₂₀₈₀ (see under 彫 1109, 鵬 4296)
kaṅka, kurara

⁶雕印 mudrā

²⁷雕鑿 khāta-rūpa-kāra

9

雖 ⁴⁰⁵⁵₁₁₋₄₂₁₀₄ api, api ca, api tu, kāmam, cāpi,
yady api

³雖已成 nāma

⁵雖他 kathaṃcid

⁶雖有 api, syātām

雖…而 api tu

⁸雖彼 tato 'pi

⁹雖則 api ca, cāpi, kiṃ tarhi

雖是 nāma

¹⁰雖…被引 ākṣiptāpi satī

¹²雖善生起 sunirvartitā api

雖善增長 sūpacitā api

雖然 api tu, apy ekatyah, āho-svit, kiṃ tu, tato

'pi, tathāpi

雖…爲能引發 ākṣiptāpi satī

¹⁵雖暫生彼速能解脫 upapannaś cāśu parimucyate
'pāyebhyaḥ

10

雙 ⁴⁰⁵⁶₁₁₋₄₂₁₁₆ 双 yuga, dvaya; ubhaya, ubha=
yāṃśa, dvau dvau, mithuna,
yama, yamaka, yugala, yugma, yoga, saha, saha-
bhāva

⁴雙手 pāṇibhyām

雙爪甲 śalākā

雙王 yama

⁵雙世 yama, yamala

雙生 yama, yamala, yamalaka

雙生起 yuga-naddha-vāhitva

⁶雙因 ubhaya-hetu

⁷雙抄 utsaktikā

雙抄衣 utsaktikā-kṛta

⁸雙林 parinirvāṇa

⁹雙眉長軟相 āyata-bhrūkatā

雙眉細軟 ślakṣṇa-bhrū

雙眉嫩軟 ślakṣṇa-bhrū

¹⁰雙迹 yugam-dhara

¹³雙膺如鹿王 eṇeya-jaṅgha

雙膺纖圓如鹿王膺相 aiṇeya-jaṅghatā

雙運 yuga-naddha-vāhin, yoga-vāhin

雙運道 yuga-naddha-vāhi-mārga

雙運轉道 yuga-naddha-vāhi-mārga

¹⁵雙膝著地 ubhābhyāṃ jānubhyāṃ dharāṇi-tale
praṇipatya

雙輪鳥 rathāṅga

¹⁶雙親 sāloḥita

¹⁸雙雙相行 dvaya-dvaya-samāpatti

雙雙相待 dvaya-dvaya-samāpatti

雛 ⁴⁰⁵⁷₁₁₋₄₂₁₂₁ pota

雜 ⁴⁰⁵⁸₁₁₋₄₂₁₂₂ 裸 雜 miśra, vy-ava-√kṛ,
saṃsṛṣṭa; abhibhū-
ta, ākṛṇa, āvila, kṣudra, kṣudraka, granthi-mo-

caka, citra, dvaya, nānā, nānākāra, prakīrṇa, miśraka, miśraṇa, miśraya (den.), miśri-√bhū, yukta, yoni, vicitra, viśva, vi-saṃ-√kṛ, vaicitrya, vyatimīśra, vyavakīrṇa, vyavakīryate, vyāmiśra, śabala, saṃyukta, saṃsarga, saṃkara, saṃkīrṇa, saṃkleśa, samudita, saṃbhinna, saṃbheda, saṃ-miśra, saṃmūḍha, saṃkarya

²雜入 samavasṛta

⁴雜水 miśra-pāniya

⁵雜句 vaicitrya-pada

雜正食 jātaka-saṃsṛṣṭa

雜生 jāti

雜生世間 saṃbhinna-loka-dhātu*

雜立 vyāmiśra

⁶雜合飯 kṛsara

雜因果分 hetu-phala-vyāmiśra-bhāva

雜地 mālā-dhāra

雜地獄 pratyeka-naraka

雜色 citra, caitra, miśra-varṇa*, raṅga, viśva-varṇa, śabala

雜色車苑 caitra-ratha-vana, caitra-rathya-vana

雜色被枕 miśra-varṇōpadhāna*

雜色眼 citrākṣa

雜行 miśra-carya*; bhāṇḍin

⁷雜成擣香 gandha-cūrṇa

雜沙烏^〇 cāsa

雜言 prakīrṇa-vāc

⁸雜事 kṣudraka, kṣudra-vastuka

雜受 saṃbhinna-vedanā*

雜居 saha-carīṣṇu

雜林 miśrakā-vana

雜林苑 miśrakā-vana

雜毒 viṣa

雜法藏經 kṣudraka*

雜物 ukkarikā

雜阿含經^〇 saṃyuktāgama, kṣudrakāgama*

雜阿毘曇心論^〇 miśraka, saṃyuktābhidharma-hṛ-daya-śāstra*, abhidharma-sāra-prakīrṇaka-śāstra*

雜阿笈摩^〇 kṣudrake...āgame

⁹雜染 saṃkleśa, saṃkliṣṭa; aviśuddhi, aśuddhi, upa-kleśa, kiliṣṭa, √kliś, kliṣṭa, kleśa, parikliṣṭa, saṃ-√kliś, samala, sāṃkleśika

雜染心 saṃkliṣṭa-citta, kliṣṭa

雜染行者 saṃkliṣṭa

雜染品 saṃkleśa-pakṣya

雜染相 saṃkleśa-lakṣaṇa, saṃkliṣṭatā

雜染者 saṃkleśa

雜染清淨 saṃkleśa-vyavadāna

雜染清淨品 saṃkleśa-vyavadāna-pakṣya

雜染諦 saṃkleśa-satya

雜相 saṃsṛṣṭa-lakṣaṇa

雜音響 viruta

雜食身 āmiṣa-kāya

雜(香) saṃyukta

¹⁰雜乘 prādeśika-yāna

雜修 vyavakīrṇa, vyavakīrṇa-bhāvanā; ākīryate, dhyāne vyavakīrṇe, vyavakīraṇa, vyavakīrṇa-bhāvita, vyavakīrṇa-bhāvite...dhyāne, vyavakīryate, vy-ava-√kṛ

雜修行 vyavakīrṇa

雜修定 dhyāne vyavakīrṇe, vyavakīrṇa-bhāvite...dhyāne, vy-ava-√kṛ

雜修定不雜修定 vyavakīrṇavyavakīrṇa-dhyāna

雜修定加行 vyavakīraṇasya prayogaḥ

雜修定根本 vyavakīraṇa

雜修通 abhijñānakopyāpty-ākīrṇa-bhāvita

雜修靜慮 dhyāne vyavakīrṇe, dhyānaṃ vyavakīranti, dhyānaṃ vyavakīryate

雜患 doṣa

雜病 saṃnipāta

雜症 saṃnipāta

¹¹雜廁間錯 pratyupta

雜部 citra-sena; kṣudraka-varga*

雜野蠶綿 kauṣeya-miśraya, kauṣeya

¹²雜報業 saṃbhinna-vipāka-karman*

雜華 mālya

雜華之園 miśrakā-vana

雜跋渠^〇 prakīrṇaka

¹³雜亂 ākula, saṃkīrṇa, vikṣepa; ākīrṇa, pramatta, luḍita, vyatimīśra, vyavakīrṇa, vyākula, vyākulātva, vyāmiśra, saṃkara, saṃmūḍha

雜亂而住 vyatyasta, vyākulatva

雜亂行 saṃkīrṇa-cārin

雜亂住 saṃkīrṇa-vihārin

雜亂現前 vyākula-saṃmukhībhāva

雜亂境界 vyāmiśrālambanātva

雜園 miśrakā-vana

雜會 sahā

雜會世界 sahā

雜業 kṛṣṇa-śukla

雜碎 kṣudrakānukṣudraka, kṣudrānukṣudra; saṃ-sṛṣṭa

雜碎戒 kṣudrakānukṣudrakāṇi śikṣā-padāni, kṣudrānukṣudra-śikṣā-pada

雜飯 kṛsara

¹⁴雜熏修 vyavakīrṇa-bhāvanā, vyavakīrṇa-bhāvita

- 雜種食 saṃkirṇa-bhojin
 雜綵 nānā-citra-raṅga-rakta
 雜綵間飾 nānā-vidha-raṅgāṇi suvarṇa-bhakti-vici-
 tritāni
 雜語 saṃbhinna-pralāpa*, virūpākṣa
 雜語處 saṃbhinna-pralāpa-sthāna*
 雜誦 prakirṇaka
 雜飾 ābharaṇa, citra
 雜飾地 citra-tala
¹⁵ 雜糅 saṃkirṇa, saṃsṛṣṭa, saṃkara
 雜糅香 saṃkara-gandha
 雜緣 saṃbhinnāmbana
 雜緣身等法 kāyādy-āmbana
 雜緣境 vyāmiśrāmbanātva
 雜談說 saṃsarga
¹⁶ 雜諸見 dṛṣṭi-saṃkara
 雜錯 saṃvāsa
¹⁸ 雜穢 saṃkliṣṭa, uccāra, paruṣa, kṣudra, saṃkirṇa,
 saṃbhinna
 雜穢充徧 uccāra-pūrṇa
 雜穢充塞 samala
 雜穢食 saṃkirṇa-bhojin
 雜穢祠祀 kṣudra-yajña
 雜穢語 saṃbhinna-pralāpa, saṃbhinna-pralāpitā,
 saṃbhinna-pralāpin, bhinna-pralāpitā, pralāpa
 (雜穢)藥 bhaiṣajya
 雜藏經 kṣudra-sūtra*, kṣudra-piṭaka*
¹⁹ 雜羅南° caraṇaṃ
 雜藥 auśadha-miśra, saṃyuktehi bhaiṣajyehi
 雜藥水 auśadha-miśra-pāṇiya
 雜類 citra
 雜類生 jantu
²⁰ 雜寶 nānākāra-ratna
 雜觸 saṃbhinna-sparśa*
²² 雜囉滿° caramaṃ

雞 ⁴⁰⁵⁹₁₁₋₄₂₁₂₄ (see under 鷄 4306)

⁸ 雞泥耶° keṇiya*

⁹ 雞胤部 kukkuṭika*, kukkulika*

難 ⁴⁰⁶⁰_{11-42128'} See 難 4062

離 ⁴⁰⁶¹₁₁₋₄₂₁₄₀ vivarjayati, varjita, viśamyoga, vi-
 yoga, vigata, vimukta, virati, ra-
 hita, apagama, vinā, anyatra; a-(an-), atikrānta,

atirikta*, ati-√vṛt, ativṛtta, atīta, anapekṣa, anāpta,
 anālīḍha, anīścāraṇatā, antara, antareṇa, anyā,
 apakarṣa, apakarṣaṇa, apa-√kr, apakṛṣṭa, apagata,
 apatana, apanaya, apanayana, aparivṛtta, apahrta,
 apahrāsa, apākaraṇa, apāya, apeta, apoḍha,
 apoha*, apracāra, apravṛtti, abhāva, alpa, avakāra,
 avakrānta, asaṃsṛṣṭa, asaṃbhava, √i, uc-√car,
 uccalita, uccālayati, ucchitti, uccheda, ujjhita,
 uttara, utsarga, ut-√sṛj, uddhura, ud-dhṛ(√dhṛ/
 √hr), upa-√ram, uparama, ṛte, kṣaya, √gam,
 -jaha, jahana, jugupsana, tiras-√kr, tiras-kṛta,
 tyakta, √tyaj, tyāga, dūri-karaṇa, nirākṛta, ni-
 ruddha, nirodha, nirmukta, nirmokṣaṇa, niryāṇa,
 nirvṛtta, nivāraṇa, ni-√vṛt, nivṛtti, niṣkṛṣṭa, nis-
 niḥsaraṇa, niḥsaraṇatas, niḥsāra, niḥ-√sṛ, niḥsṛti,
 ni-√han, nihita, parāvṛtta, pariṇāta, pariṇātavya,
 parimukta, parimocana, parivarjana, parivarjita,
 parihāra, prthak, pratinivārayati, pratiprasrabdhi,
 prativinodana, prativirata, prativirati, prati-vi-
 √ram, prativiramaṇatā, praty-ā-√khyā, pratyā-
 khyāna*, pramukta, praviveka, pra-√hā*, pra-
 hāṇa, prahīṇa, praheya, prā-√hā, bāhya, bhinna,
 bhinnatva, bheda, bhraṣṭa, mukta, √muc, √rah*,
 rahitatā, rahitātva, varjana, varjayati, varjya,
 vānta, vi-, vikala, vi-√gam, vigama, vighāta,
 vighātaka, vighātin, vicāraṇa, vijahanā, vidhuta,
 vidhūta, vinānyonyena, vinirbhāga, vinirbhūta,
 vinirmukta, vinirmukti, vinivartayati, vinivṛtta,
 vinivṛtti, vinīta, vinoda, vinodana, vipranaṣṭa,
 vipramukta, vipramokṣa, viprayukta, viprayoga,
 vi-pra-√vas, vipravaseya, vipravāsa, vibhakta,
 vibhāga, vibhāvita, vibhāvin, vibhūta, vimukti,
 vimocya, viyukta, viyuktatva, virakta, virakti,
 viraja, vi-√rañj, vi-√ram, virama, viramaṇa, vi-
 √rah, viraha, virahita, virahitatā, virahitātva,
 virāga, vi-rāgaya(den.), virāgitā, viruddhatva,
 vilaṅghana, vivarjaka, vivarjana, vivarjanīya,
 vivarjita, vivarjitatva, vivikta, vi-√vṛt, vivṛta,
 viveka, vivecayitum, viśliṣṭa, viśleṣa, viśamyukta,
 viśamyoga-phala, viśamyojana, viśāra, vi-√hā,
 vīta, vīta-rāga, vaikalya, vairamaṇa, vairāgya,
 vaivarjita, vyatikrama, vyatirikta, vyatireka, vyati-
 vṛtta, vyatītya, vyapakṛṣṭa, vyapagata, vyaparo-
 payati, vyapeta, vyabhicārin, vyasta, vyāvartaka,
 vyāvartana, vyāvartayati, vyāvartita, vyāvṛttatva,
 vyāvṛtti, vyutsarga, vyudāsa, saṃvegāṃ āpadyate,
 saṃkṣaya, sam-ati-√kram, samatikrama, samati-
 krānta, saṃpramathana, saṃpravarjana, saṃbhin-

na, hara, hāni
¹離一切分別 sarvāvikalpanatā
 離一切見趣 sarva-dṛṣṭi-gatāpagama
 離一切性 sarva-bhāva-vigata
 離一切垢 vaimalya, vyapagata-khila-mala-pratigha
 離一切染 anupaliptatā
 離一切相 nimittābhāva
 離一切障 sarvāvaraṇa-vimukti-lakṣaṇa, anāvaraṇa
 離一切憂 sarva-śokāpagata*
 離一切礙 apratihata
 離一異 tattvānyatva-vinirmukta, ekāneka-viraha*
²離…七近分 sapta-sāmanta-varjita
 離二 dvayābhāva, vicāra-prīti-varjita, dvaya-rahita*
 離(二)染 samkleśa-varjita
 離二界貪 dvī-dhātu-vītārāga
 離二乘作意 śrāvaka-manaskāra-tyāga
 離二種二見 dvidhā-dṛṣṭi-nivāraṇa
 離二邊 anta-dvaya-varjana, anta-dvaya-parivarjana,
 anta-dvaya-varjita, anta-dvaya-vivarjita, anta-
 varjana
 離二邊正行 anta-dvaya-varjane pratipattiḥ, anta-
 dvaya-parivarjana
 離二邊修行 anta-dvaya-varjane pratipattiḥ, anta-
 dvaya-parivarjana
 離八災患 aṣṭapakṣāla-muktatva
 離八品 aṣṭa-prakāra-vītārāga
 離八過失 aṣṭapakṣāla-muktatva
 離十相 daśa-nimittāpagatva..
³離三有爲相 tri-saṃskṛta-lakṣaṇa-vimuktatva
 離三界城 traidhātuka-nagarāc cainān uccālya
 離三苦 duḥkha-vighāta-traya
 離(三)無色 ārūpya-varjita
 離(三)無流(根) amala-varjita
 離三靜慮染 tṛtiya-dhyāna-vītārāga
 離下三染 dvitīya-dhyāna-vairāgya
 離下地 adho-bhūmi-viveka-ja
 離下地染 adhara-bhūmi-vairāgya, adho-bhūmi-
 vairāgya
 離下染 tri-bhūmi-vairāgya, vairāgya-mārga
 離下染義 vairāgya-gamana
 離于殺生 prāṇātipātāt prativirataḥ
 離大財 vinirbhoga
 離…已 nirmukta
⁴離不正聲 apaśabda-vigata
 離不安吉處 viṣama-parivarjana, viṣama-parihāra
 離不愛語 amanāpa-vacanāniścāraṇatā
 離不與取 adattādāna-virati
 離之 amanyamāna

離內災 ādhyātmikāpakṣāla-rahitatva
 離六處 ṣaḍ-āyatana-nirmukta
 離分別 kalpanā-rahita, nirvikalpa, akalpana,
 akalpita, kalpāpoḍha*, vi-√kṛp
 離心 viyogāśaya, samvegam āpadyante
 離心性無性妄想 citta-vikalpa-bhāvābhāva-vigama
 離心意 mana-varjita, mano-varjita*
 離文字 akṣara-varjita, akṣarāpagata, anakṣara,
 anakṣaratva, nirakṣara, nirakṣaratva
 離文字三摩地^{○○} akṣarāpagato nāma samādhiḥ
 離文字相三摩地^{○○} akṣarāpagato nāma samādhiḥ
 離曰[○] revata*
 離比丘尼^{○○} bhikṣuṇīya vinā
⁵離世 lokōttara
 離世法 adhva-vinirmukta
 離世間 lokōttara, loka-visaṃyukta*
 離世間品 lokottara-parivarta
 離世離出世 laukya-lokottarātīta-lakṣaṇatva
 離他性 para-bhāva-viyoga
 離仗 pravivekāyudha*
 離加行 anabhisamṣkāra
 離半半 ardhārdha-varjita
 離去來 āyūha-niryūha-vigata
 離去法 agamana
 離四句 cātuṣkoṭika-varjita*
 離四種相 cātuṣkoṭika-bāhya
 離未離 vigamāvigama
 離本所居國 deśa-tyāga
 離正行 vi-prati-√pad
 離犯罪及諸憂悔 āpatti-kaukrtyān niḥsarati
 離生 anutpāda, jāti-vyativṛtta; niyāma, nyāma;
 praviveka-ja, viveka-ja
 離生死海 bhava-samudrōccalita
 離生位 niyāma
 離生喜樂 vivekajaṃ prīti-sukham, vivekajena...
 sukham
 離生喜樂地 nānātva-kāyā ekatva-saṃjñinaḥ tad
 yathā devā brahma-kāyikāḥ prathamābhiniṣṛtāḥ
 離生樂 vivekajena...sukham
⁶離先所習非時食 ucita-bhakta-kāla-parihāra
 離名字 akṣara-varjita
 離向 viharāṇa
 離因 nirhetu; virāga-hetu
 離…因 nirhetuka
 離因緣 hetu-pratyaya-nirmukta
 離如實 a-yathā-bhūta
 離如聞言諸法迷謬 yathā-ruta-dharma-saṃmohā-
 pagama

離妄分別 avikalpakatva
 離妄想 aparikalpita, nirvikalpa
 離妄語 mṛṣā-vāda-virati
 離字 akṣarāpagata, nirakṣara
 離字音 nirghoṣākṣara-vimukta [dhiḥ
 離字音禪定^o nirghoṣākṣara-vimukto nāma samā-
 離字禪定^o akṣarāpagato nāma samādhiḥ
 離有 bhāva-svabhāva-vigata
 離有亦離無 bhāvābhāva-vibhāvin
 離有情義 niḥsattvārtha
 離有頂貪 bhavāgra-vairāgya
 離有無 asti-nāsti-vinirmukta
 離有無二邊 samāropāpavādānta-parivarjana
 離有無分別心 citta-vikalpa-bhāvābhāva-vigama
 離有無見則不分別能所造 citta-vikalpa-bhāvābhā-
 va-vigama
 離有爲 asaṃskṛta
 離有離無 bhāvābhāva-vinirmukta
 離(此因) vyāvṛttatva
 離此法律 avakrāntā imasmād dharma-vinayāt
 離自性 svabhāva-varjya, asvabhāva, niḥsvabhāva,
 niḥsvabhāvatā
 離自性及共有法 svabhāva-sahabhū-nirmukta
 離自性法無間種性 svabhāva-niḥsvabhāva-dharmā-
 bhisamaya-gotra
 離自染 brahma-loka-vairāgya
 離自體 svabhāva-varjya
 離至得 prāpti-varjya
 離色 rūpa-vairāgya
 離色有法 anyatra rūpāt sa dharmāḥ
 離色界貪 rūpa-vitarāga
 離色欲 rūpa-vitarāga
 離行 vinaya
 離行事 kriyānārambha
 離行相 anākāratva, ākārāvakāra; niḥsaraṇākāra
 離行相三摩地^o ākārāpakāro nāma samādhiḥ*,
 ākārāvakāro nāma samādhiḥ*
 離衣宿 civarād viprasaitavyaḥ, viprasaitavya,
 vipravāsa
⁷離伺 vicāra-vivarjita
 離作用義 nirīhārtha
 離初無流所餘善法 prathamānāsava-kṣaṇa-var-
 jyāḥ...kuśalāḥ
 離別 varjayati
 離別心 vyagra
 離坐處 utthito āsanāto
 離形 nirlīnga
 離我 anātman

離我我所 ātmātmiya-virahita, ātmātmiya-rahita*
 離我斷怖畏 ātmōcheda-bhayāpagama
 離…扼 yogācārin
 離扼比丘所^o yogācāra-bhūmi
 離扼者 yogācārin
 離求 niṣpratīkāṅkṣa, anāmiṣa
 離求那^o nirguṇa
 離求說 nirāmiṣa-citta
 離言 anabhilāpya, nirabhilāpya
 離言自性 nirabhilāpya-svabhāvatā
 離言語 nirabhilāpya, anabhilāpya, anabhilāpya*
 離言語相 anabhilāpya, alāpya
 離言說 anabhilāpya, anābhilāpya, nirabhilāpya
 離言說空 nirabhilāpya-sūnyatā
 離身 viśarīra
 離身見 sat-kāya-dṛṣṭi; sat-kāya-nirodha
 離(身根) arthāntara-bhūta
 離身穢垢三摩地^o kāya-kali-saṃpramathano nā-
 ma samādhiḥ
 離身穢惡 kāya-kali-saṃpramathana
 離身穢惡三摩地^o kāya-kali-saṃpramathano nā-
 ma samādhiḥ
 離車^o licchavi
 離車子^o licchavi-kumāra, licchavi
 離車童子^o licchavi-kumāra
 離邪見 mithyā-dṛṣṭeḥ prativiratiḥ
⁸離乖 vibhinna
 離乳 stanya-tyāga*, stanī-bhūta
 離依怙 nātha-rahita
 離兩舌等 paśūnyādi-virati
 離取捨 āyūha-niryūha-vigata
 離咕毘^o licchavi
 離命 prāṇāpeta, jivitād vyaparopayet
 離命根 jivitād vyaparopayet
 離和合 visāmagrya, visāmagrī*
 離始造 prārambha-viniṣṭi
 離彼障 vipakṣa-rahita
 離怖 abhaya-da
 離怖畏 nirbhaya, vaiśāradya
 離性 prakṛti-vivikta
 離…性 bhāva-viyuktatva
 離性罪 prakṛti-sāvadya-viratitva
 離…所作 anabhisamskṛta
 離所愛 iṣṭa-jana-viyoga
 離…所損 anupaghāta
 離放逸 apramāda
 離放逸處 pramāda-sthāna-virati
 離於二邊 anta-dvaya-vivarjita

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離於(心身) pṛthag-bhūta
 離於去來 para-gata
 離於生死 saṃsārāpakarṣaṇa
 離於衣食 nirāmiṣa
 離於作 kriya-varjita, kriyā-varjita*
 離於我慢 nāhaṃ-mānin
 離於求那^o nirguṇa
 離於言說 vāk-pathôjñhita
 離於身 upādāna-vinirmukta
 離於放逸 apramatta, apramāda*
 離於垢(聲) vimalā
 離於重擔 apahṛta-bhāra
 離於貪心 niṣpratibaddha-cittatā
 離於貪著 gata-spṛha
 離於貪瞋恚 rāga-doṣa-pratigha-rahita*
 離於塵 viraja
 離於福祚 puṇya-virahita
 離於種種想 amanasikāra
 離於語言道 samatikrānta-vāk-patha
 離於諸煩惱 viraja
 離於識 mana-varjita, mano-varjita*
 離昌^o licchavi
 離果 virāga
 離果報所餘無記 vipāka-varjyā avyākṛtāḥ
 離法 virāga-dharma
 離…法 vinirbhāga-dharma
 離波多^o revata
 離狐疑 niṣkāṅkṣa
 離空如來藏義 śūnyatārtha-naya-vipraṇaṣṭa
 離空非我 śūnyānātma-vivarjita
 離表 avijñaptika
 離非梵行^o abrahmacarya-virati
 離非愛 apriya-viyoga
 離則解脫 virakto vimucyate
 離前一一 ekaikāpahrāṣena
 離叛 parityāga
 離垢 vimala, vigata-mala, nirmala; accha, anagha, anāvilatā, anupādāna, amala, kṣalita, dhuta-guṇa, nirañjana, malāpanaya, malāpetā, vigata-rajasa, vimalā, viraja, virajas, virāga, viśodhita, vaimalya
 離垢三昧^o vimala-samādhi
 離垢心 nirmala-citta
 離垢目 vimala-netra
 離垢光 vimala-prabhāsa, virajaḥ-prabha, virajaḥ-prabhāsavatī*
 離垢光三昧^o vimala-prabhāsa-samādhi
 離垢光明 virajaḥ-prabhāsavatī
 離垢地 vimalā bhūmiḥ, vimalā bodhisattva-bhūmiḥ,

vimalā
 離垢佛^o vimala
 離垢定 viraja-samādhi
 離垢法身 virāga-dharma-kāya
 離垢施 vimala-datta, vimala-dattā
 離垢施三昧^o vimala-datta-samādhi
 離垢施女經 vimaladattā-paripṛcchā*
 離垢甚奇妙 suvimala
 離垢面 vimalānana
 離垢淨心 kalyāṇa-citta
 離垢清淨 vaimalya-pariśuddhi, vaimalya-viśuddha
 離垢眼 amala-dharma-cakṣus
 離垢穢 vimala, viraja
 離垢藏 vimala-garbha
 離垢藏三昧^o vimala-garbha-samādhi
 離帝閏^o nairṛti
 離…度 ut-√tī
 離律儀 saṃvara-nirmukta
 離思別有體 cetanārthāntara-bhūta
 離持來去 āyūha-niryūha-vigata
 離持香鬘塗彩 gandha-mālya-vilepana-varṇaka-dhāraṇa-virati
 離染 vairāgya, virāga, vīta-rāga, virakta, asaṃkliṣ-ṭa, mala-hāni
 離…染 vairāgya, kāma-vairāgya, anupalīptatā
 離染污 paryavadāta
 離染者 vīta-rāga
 離染時 vairāgya-kāla
 離染得 vairāgya-lābhika, vairāgya-lābha
 離染得果 vairāgya-phala-saṃbhava
 離染…異生類 vitarāga-pṛthagjana
 離染著 sakti-vigama, asakti-mārga
 離染道 vairāgya-pathatva
 離(段食)欲 vīta-rāga
 離界 dhātu-vairāgya, virāga-dhātu, virāga; vi-pra-√vas
 離界及至沙門果^o dhātu-vairāgya-phala-lābha
 離界地染 dhātu-bhūmi-vairāgya
 離界法 a-dhātva-āpta
 離相 vilakṣaṇa, nirnimitta, animitta, nimitta-nirvi-kalpa, vilakṣa, vivikta
 離相可相已 lakṣya-lakṣaṇa-nirmukta
 離相雜住…離不善尋 saṃsargākuśala-vitarka-dūri-karaṇa
 離苦 duḥkha-hara
 離重複過失 punar-ukta-doṣa-jahā
 離重聲 punar-ukta-doṣa-jahā
 離食 nirāmiṣa

離食欲 abhyavahāra-vitarāga
¹⁰離俱繫 ubhaya-samyoga-viyoga
 離害生命 prāṇātipāta-viramaṇa
 離恐怖 abhayaṃ-kara
 離患 vīta-doṣa
 離涅槃解脫[°] mokṣa-dharma-viruddhatva
 離病 vigata-roga, cikitsanī
 離病緣起 nidāna-parivarjana
 離衰 vinirbhoga
 離財 nirāmiṣa
 離迷醉 apramatta
 離除 vinā
 離高牀大牀 ucca-śayana-mahā-śayana-virati
 離高舉 anunnamana
¹¹離偏 aneyā
 離執持 apavidha
 離婆多[°] revata
 離姪地 vitarāga-bhūmi
 離姪欲法 maithuna-dharma-vairāgya
 離得 prāpti-vigama
 離梵處於上[°] ūrdhvaṃ brahma-lokāt
 離欲 vairāgya, vīta-rāga, virāga; kāma-vairāgya,
 kāmebhyo vitarāgāṇām, vigata-rāga, vitṛṣṇa,
 virakta, viraja, virajyate, vairāgyaṃ-√kr
 離欲一切界 kṛtsna-dhātu-vairāgya
 離欲七地 sapta-bhūmi-vairāgya
 離欲人 vīta-rāga, kāma-vitarāga, vigata-rāga
 離欲八品惑 aṣṭa-prakāra-vitarāga
 離欲三地 tri-bhūmi-vairāgya
 離欲下地 adho-bhūmi-vairāgya
 離欲下界 dhātu-bhūmi-vairāgya
 離欲凡夫人 vīta-rāga
 離欲大梵處[°] brahma-loka-vairāgya
 離欲及果 vairāgya-phala-sambhava
 離欲地 vitarāga-bhūmi
 離欲…地 bhūmi-vairāgya
 離欲有頂 bhavāgra-vairāgya
 離欲色染 kāma-rūpa-dhātu-vairāgya
 離欲色界 rūpa-vitarāga
 離欲色界永斷智 rūpa-rāga-kṣaya-parijñā
 離欲色界位 rūpa-vairāgya
 離欲行得 vairāgya-prayogāpta
 離欲位 vitarāgāvasthā
 離欲定 dhyāna-vairāgya
 離欲所得 vairāgya-lābhika, vairāgya-labhya
 離欲染 kāma-vairāgya, vitarāga
 離欲段食 abhyavahāra-vitarāga, vīta-rāga
 離欲界 virāga-dhātu

離欲界染 kāma-vairāgya, vairāgya
 離欲界染者 vīta-rāga
 離欲界染…無間聖道 kāma-vairāgyānantarya-
 mārga
 離欲界欲 kāma-vitarāga, kāma-vairāgya-gamana,
 vīta-rāga
 離欲時 vairāgya-kāla
 離欲時得 vairāgya-lābhika*
 離欲退 kāma-vairāgyāt parihyamāṇaḥ, vairāgyāt
 parihyate
 離欲姪欲法 maithuna-dharma-vairāgya
 離欲得 vairāgya-lābhika
 離欲…欲 kāma-vitarāga
 離欲欲界 kāma-vairāgya, kāma-vitarāgatva, kāme-
 bhyo vitarāgāṇām
 離欲欲界有頂所得 kāma-dhātu-bhavāgra-vai-
 rāgya-labhya
 離欲欲界次第道 kāma-vairāgyānantarya-mārga
 離欲欲界色界 kāma-rūpa-dhātu-vairāgya
 離欲清淨 viśuddhi
 離欲第三定 tṛtiya-dhyāna-vitarāga
 離欲貪 kāma-vitarāgatva, vīta-rāga
 離欲貪者 kāma-vitarāga
 離欲喜 priti-vitarāgatva
 離欲無所有處 ākimcanyāyatana-vitarāga
 離欲無所有無色處 ākimcanyāyatana-vairāgya
 離欲爲果 vairāgya-pathatva
 離欲想 virāga-saṃjñā
 離欲道 vairāgya-mārga
 離欲…塵 viśaya-vitarāga
 離欲際 vitarāga-koṭi
 離欲諸界 dhātu-vairāgya
 離殺 prāṇātipāta-virati
 離殺生 prāṇātipāta-virati, prāṇātipāta-viramaṇa
 離殺生護 prāṇātipāta-virati
 離眼 vicakṣus
 離第一 itarēta
 離第四靜慮生 caturtha-dhyāna-viveka-ja
 離莊飾 nirbhūṣa
 離處 avakrāntā imasmāt, cyutā brahmacaryāto
 離貪 vigata-rāga, vīta-rāga, virāga, vairāgya, vi-
 rakta, rāga-saṃkṣaya
 離貪心 vigata-rāga
 離貪欲 kāma-vairāgya, vi-√rañj, virāga
 離貪想 vairāgya
 離貪愛 nistrṣṇa
 離貪際 vitarāga-koṭi
 離貪瞋 rāga-dveṣa-visamyukta

172 佳 (11) 離

¹²離喜 niṣprītika, niḥprītika, priter virāgāt*, rati-jaha; viramānanda
 離喜生樂 niṣprītikena...sukhena
 離喜妙樂 niṣprītika-sukha-maṇḍa
 離喜妙樂天 ekatva-kāyā ekatva-saṃjñināḥ tad yathā devāḥ śubha-kṛtsnāḥ
 離喜貪 prīti-vitarāgatva
 離喜樂 niṣprītikena...sukhena
 離喜禪定^{○○} rati-jaho nāma samādhiḥ
 離尋伺欲 vitarka-vicāra-vairāgya
 離惑類 kleśa-nirmukta
 離惡 avihimsaka
 離惡妄語 vāg-viśuddhi
 離...惡作 niṣkaukrtya
 離惡戒 dauḥśīlya-virati
 離惡衆生 vigata-jana-pāpaka
 離惱 niraṅgaṇa
 離惱害 adīna
 離散 viyoga, bhinnā; apacaya, nīgraha, vikiraṇa, vikṣiptaka, vi-√cal, vidāraṇa, viprayoga-bhaṅgu-ra, viśīryate, vaikalya
 離散想 vikṣiptaka-saṃjñā
 離智 mukta-jñāna
 離無明 niravidya, asaṃmoha
 離無明受 niravidyā vedanā
 離爲 niṣprapañca
 離虛誑語 mṛṣā-vāda-virati, mṛṣā-vādāt prativiratiḥ
 離衆相 nirnimittatām upādāya, vidhūta
 離越[○] revata
 離越多[○] revata*
 離間 piśuna, piśuna-vacana, piśunya, vyagra-karaṇa
 離間語 piśunya, piśuna-vāc
 離間語言 piśunām vācam
 離間語者 piśunika
 離集精進 apāyāya-virya
¹³離想 niryāṇa, virāga-saṃjñā*
 離愁憂 śoka-prativinodana
 離意識 mana-varjita, mano-varjita*
 離愚癡 vīta-moha*
 離愛 vitṛṣṇa, vīta-tṛṣṇa
 離愛味 nirāmiṣa
 離業惑垢 nirmalatva
 離滅 nirodha, viśaṃyoga, pra-√han, prahāṇa, prahāṇāvāhana
 離滅果 viśaṃyoga-phala, viśaṃyoga-prāpti
 離滅得 viśaṃyoga-prāpti*
 離煩惱 niḥkleśa, niṣkleśa, niṣkleśa, kleśa-hāni,

virāga
 離煩惱垢 vigata-kleśa-mala-citta
 離煩熱 raṇaṃ-jaha
 離煩熱三摩地^{○○} raṇaṃ-jaho nāma samādhiḥ
 離睡眠 jāgarikā
 離罪樂 āpatti-virati-sukha*
 離著 anabhiniveśanatā, anāśrita, anupādāna, nir-añjana, nirāmiṣa
 離解脫 mokṣa-dharma-viruddhatva, amokṣa
 離解脫因 amokṣa-kāraṇa
 離逼迫心怖 citta-paripīḍana-bhaya-nirmokṣaṇa
 離逼迫心恐怖 citta-paripīḍana-bhaya-nirmokṣaṇa
 離逼迫身怖 kāya-paripīḍa-bhaya-viśaṃyoga
 離逼迫身恐怖 kāya-paripīḍa-bhaya-viśaṃyoga
 離過 doṣa-varjita, nirdoṣa; anavadya*, doṣābhāva, niravadya, vānta-doṣa, vipravāsa
 離...過 aduṣṭa
 離過失 anupahata
 離過行 saṃlekha
 離過惡 niravadya
 離隔 prātimukhya
 離飲酒 madya-pāna-virati, madyādi-virati
 離飲酒等 madyādi-virati
 離飲酒護 madya-pāna-virati
 離飲諸酒 madya-pāna-virati
¹⁴離塵 viraja, raṇaṃ-jaha, viśayōparama
 離塵三摩地^{○○} raṇaṃ-jaho nāma samādhiḥ
 離塵服 kāśāya
 離塵金剛 viraja-pada-vajra
 離塵垢 viraja
 離塵染 viraja
 離境貪 viśaya-vitarāga
 離壽 nirjiva
 離奪命等事 prāṇātipātādy-apeta
 離察 kalpanāpoḍha
 離察相 kalpanāpoḍha-lakṣaṇa
 離實法證性 svabhāva-niḥsvabhāva-dharmābhi-samaya-gotra
 離實物法 dravya-dharmāsaṃbhava
 離實隅 nairṛti
 離慢 nirabhimāna, vigata-māna, anunnata
 離疑 niṣkāṅkṣa
 離疑惑 niḥsaṃśaya, nirvikalpa
 離盡 kṣayāpagata
 離盡三摩地^{○○} kṣayāpagato nāma samādhiḥ
 離盡禪定^{○○} kṣayāpagato nāma samādhiḥ
 離種種境 artha-vivikata
 離語言 vāg-vivarjita, anabhilāpya

離閼 apratigha
 離障 nirāvaraṇa, vinīvaraṇa, virāga, aniruddha
 離障失 mukta
 離障礙 apratihata
 離障礙相 apratihata-lakṣaṇa
¹⁵離增上慢 nirabhimāna, nirabhimānatā
 離增上慢所顯真實 nirabhimāna-dṛśya-tattva
 離憂 aśoka, śoka-vigata, vigata-śoka*
 離憂患 aroga, ārogya*
 離僞慢 vimuda
 離憎愛 anurodhāpratirodha
 離憎愛三摩地^o anurodhāpratirodho nāma samā-
 離熱惱 nirjvara [dhiḥ
 離瞋 vigata-dveṣa, vidoṣa, vīta-doṣa
 離瞋害心 avyāpanna-citta
 離瞋恚 avyāpanna-citta, vīta-dveṣa*
 離箭 viśalya
 離詔 nirmāyātā
 離詔醉誑謂嫌等 śāṭhya-mada-māyā-varjyāḥ...
 krodhādayaḥ
 離質潛形屢隨風轉 anuvātaṃ gacchati dhāvati
¹⁶離憶想 aparikalpita
 離懈怠 kausīdyāpagata, atandrita, adīna, asaṃsi-
 離親 mitra-bheda [dana
 離誼雜 asaṃsarga
 離諦 niḥsaraṇa-satya
 離諸一切心識 vinivṛtta-vijñāna
 離諸分別 nirvikalpa, nirvikalpācāra, vyapagata-
 vikalpa
 離諸加行任運轉處 anabhisamṣkāra-vāhitā-sthāna
 離諸生死 utpāda-bhaṅga-nirmukta
 離諸生死法 utpāda-bhaṅga-nirmukta
 離諸妄想 nirvikalpa, avikalpayat
 離諸作用 nirvyāpāra
 離諸事 nirvastukatā
 離諸忿恚 akrodhana
 離諸法相 dharma-lakṣaṇa-varjita
 離諸垢 sarva-malāpagata, mala-vyapeta
 離諸垢染 virakta
 離諸怨害 avihiṃsaka
 離諸染著 virakta
 離諸苦惱 vigata-jvara
 離諸病惱 alpābādha
 離諸衰患 daṇḍa-parihāra
 離諸執著 niḥparigraha, niḥsaṅga
 離諸貪癡垢 rāga-dveṣa-visaṃyukta
 離諸惡 niravadya
 離諸惡作 niṣkaukrtya

離諸結使 niranuśaya
 離諸愛 parimuktas tṛṣṇayā
 離諸愛味 anāsvādita
 離諸業障 aparivṛtta-karmāntatā
 離諸煩惱 aparikleśa
 離諸著 anālayatā
 離諸過 niravadya
 離諸塵 viraja, virājita
 離諸塵翳 virājita
 離諸疑 niṣkāṅkṣatā, niḥsaṃśaya
 離諸疑惑 nirvicikitsa
 離諸蓋 vigata-nīvaraṇa, nīrajaska
 離諸蓋障 anāvaraṇa
 離諸障 vinīvaraṇatva
 離諸障得 vinīvaraṇa
 離諸戲論 niṣprapañca
 離諸翳障 vitimira
 離諸雜染 parāvṛttāśraya
 離諸議 vinivṛtta-vijñāna
 離諸願 apraṇidhāna-yoga
 離諸願處 sarva-praṇidhāna-nīśraya-vigata
 離諸覺觀地 a-tarka-bhūmi
 離謂^o trapaṣa*, trapusa*
 離隨眠 niranuśaya
 離隨煩惱 nirupakleśa
 離隨縛 niranubandha
 離險奢慢 nirmāpa
 離餘 anyāpoha*
 離餘法性類 para-bhāva-viyoga
 離...餘處 anyatra [asta
¹⁷離戲論 niṣprapañca, aprapañca, samyag-avipary-
 離戲論法性 aprapañca-dharmatā
 離繁重言 atibahu-grantha-bhāra-parihāra
 離翳闇 timirāpagata
 離翳闇三摩地^o timirāpagato nāma samādhiḥ
 離聲 aśabdaka
 離諂曲 niṣkuhaka
¹⁸離斷生命 prāṇātīpātād viratiḥ
 離斷見邊 ucchedāntāpatana
 離藏 uparata
 離雜 avyavakīrṇa
 離雜行攝部衆 gaṇa-parikarṣaṇa-prasaṅga-parihā-
 離雜穢語 saṃbhinnā-pralāpād viratiḥ* [ra
¹⁹離攀緣 nirālamba
 離癡 vigata-moha, vīta-moha, amūḍha, amogha,
 vitimira
 離癡亂 amūḍha
 離癡願行清淨 amogha-pratijñā-viśuddha

離繫 visamyoga, visamyukta, viyoga, visamyoga-phala, savisamyoga, nirgrantha

離繫子問雀生死 nirgrantha-śrāvaka-caṭaka

離繫事 visamyoga-dṛavya

離繫果 visamyoga-phala, visamyoga

離繫者 nirgrantha

離繫得 visamyoga-prāpti, visamyogāpti

離繫…得 visamyoga-lābha

離繫親子 nirgrantho jñāti-putraḥ

離繫屬 visamyoga

離譏毀 anindita

離邊 anta-varjana, anta-dvaya-varjita

離…離間語等 paiśunyaḍi-virati

離難字句 akaṣṭa-śabdatā

離顛倒 aviparyasta, aviparitatā

²⁰離嚴飾 nirbhūṣa

離覺聖道分 bodhi-mārgāṅga-varjita

離覺觀 vitarka-vicārāṇaṃ vyupaśamaḥ*

²¹離護 niranurakṣa

³³離羸惡語 pārūṣyāt prativiratiḥ, pārūṣyād viratiḥ*

離羸滋 paruṣa-sparśa-nirmukta

離羸滋觸 paruṣa-sparśa-vigata

難 ⁴⁰⁶²₁₁₋₄₂₁₄₅ **難** akṣaṇa, upadrava; duṣka-
ra, dus-; codya, prasaṅga;

a-(an-), anartha, anuyoga, antar-āya, ādinava, āpad*, āpadā, upanyāsa, upasarga, upā-/labh, upālambha, kaṭuka, kaṣṭa, kāntāra, kṛcchra, gahana, codana*, chala, duḥkha, duḥkhita*, dukhita, durlabha, duṣkaratva, dūṣaka, doṣa, dhandham, paricodya, pratiṣedha, bhaya, vighāta, vyathā, vyasana, saṃkaṭa, saṃkleśa, saṃgrāma, saṃbādha-saṃkaṭa, suduḥkha, sudurlabha, su-duṣkara

²難了 durvijñeya

難了知 aprajñāyamāna, duravadhāra

難入 duṣpraveśatva, duranubodha, duravagāha, duravatara, durvijñeya

³難下 duravagāha

⁴難…不成 acodya

難不然 acodya

難中之難 parama-duṣkara

難分別 duravadhāra

難化 durvineya

難及 duṣkara, śobhana

難及行 duṣkara-caryā

⁵難出離 dussamatikramatva, duḥsamatikrāmatva

難可了 durvijñeya, durbuddhin

難可了知 durvijñeya, durājñāna, durjñāna, duḥprativedhya, duṣprativedhya

難可分別 duḥpariccheda

難可出 duruttaratva

難可知 durājñāna, durājñeya, durjñāna

難可保信 anāśvāsyā...aviśvāsyā

難可信 duḥśraddhāna

難可信受 durgrāhya*

難可信解 duḥśraddhaniya

難可度 duratikrama, duruttaratva

難可迴轉 acapala

難可思議 acintya

難可穿徹 duḥprativedha

難可值遇 samavadhāna-durlabha, durlabha

難可執取 durudgraha

難可得 durlabha, sudurlabha, dus-

難可得見 durdṛśa, durlabha-darśana

難可得過 duratikrama

難可得與 duḥsāmpāda

難可捨離 avigata

難可教化 durdama

難可救療 asādhya

難可逢遇 alābho 'labdho durlabdhaḥ

難可測 duravagāha

難可量 atulya, atulya*

難可傾動 dṛḍha-pratiṣṭhāna

難可解脫 durmocaka, durvimocya

難可演說 duḥpravyāhāra

難可聞 durlabha

難可領受 duḥsaha

難可調伏 durvinita

難可證得 duṣprativedha

難可覺了 durupalabhya

難可覺知 duranubodha, duṣprativedhya

難生 durabhisāmbhava

⁶難伏 duryodhana, durvineya, anavamṛdya

難伏衆會 anavamṛdya-parṣad

難全記 duranubodha

難共語 avacaniya

難地迦° nandika*

難有 durlabha*, sudurlabha*, duṣkara

難行 duṣkara-caryā, duṣkara; durga; kaṣṭa, tapas, duratikrama, durgama, duṣkara-carya, duskara, parama-duṣkara, suduṣkara

難行行 duṣkara-caryā, duṣkara

難行事 duṣkara-caraṇa, duṣkara

難行事業 duṣkara-karman

難行苦行 duṣkara-caryā, duṣkara-cāraka, caryā-

duṣkaratā, √ghaṭ, tapas*
 難行能行 duṣkara-kāraka
 難行想 duṣkara-saṃjñā
⁷難作 duṣkara-kāraka, duṣkara, duṣkaratva
 難作能作 duṣkara-kāraka
 難努° nanda*
 難忍 duṣprasaha
 難成 duḥsādhya, duṣkara
 難…成 codyam āpadyate
 難成法 duḥsādhya
 難求 kad-artha
 難求事 kad-arthanā
 難見 durdṛṣa, sudurdṛṣa, anikṣaṇa, anikṣā, dur-
 nirikṣa, anirdiṣṭa
 難見難值 samavadhāna-durlabha
 難見難遇 samavadhāna-durlabha
 難言 uttari-√vad, vaktavya
 難那哥° nandaka*
⁸難事 duṣkara, durārādha, antar-āya, sambādha-
 samkaṭa, atyāyika-karaṇiya
 難制 asaṃhārya
 難沮 abhedyā, duṣpradharṣa
 難治 duḥśodha
 難法 āpadā-pratisaṃyukta
 難知 durvijñeya, durjñāna; aprajñāyamāna, tarkā-
 pagata, duradhimokṣa, duranubodha, duravagā-
 ha, duravabodha*, durājñeya, durāsada, durjñā-
 natā, durlakṣya, durvijñāna, durvijñānatā, sūkṣma
 難近 durāsada*
 難陀° nanda, nandaka*, nandana, nandā, sunda-
 ra-nanda; andhaka
 難陀小難陀°° nandōpanandaka
 難陀尼° nandā
 難陀母°° veṇu-kaṇḍikā-nanda-mātṛ*
 難陀波羅° nanda-balā
 難陀迦° nandaka
 難陀迦經°° nandaka-sūtra*
 難陀越多° nandy-āvarta
 難陀跋° nanda-balā
 難陀園°° nandana, nandana-vana*
 難陀郎波難陀° nandōpananda
 難陀優婆難陀阿輪多利等°° nandōpanandāśvatali-
 prabhṛti
 難非理 acodya
⁹難信 duḥśraddheya, vipratyāyanīya; aśraddheya,
 duradhimokṣa, duradhimoca, duṣkuhaka, duḥ-
 śraddhaniya, duḥśraddhāna, vipratyanīka, vipra-
 tyānyaka

難信之法 vipratyānyaka-dharma-paryāya
 難信解 duradhimoca, durabhisambhava
 難信難解 duradhimocya
 難度 duḥsamatikrama, agādha, duravagāha
 難迴 anivartya
 難思 acintya, acintiya, acintyatā, avicintiya, avi-
 cintya*, atarkika
 難思光 acintya-prabha
 難思法性 acintya-dharmatā
 難思聖所行 acintyārya-gocara
 難思難解 durvijñeya
 難思議 acintya, acintiya, atarkika, sarvābhilāpā-
 viṣaya
 難拏° daṇḍa
 難拏譏囉葛哩沙野° daṇḍāgrākarṣaya
 難持 durādharma, yatnānupālya
 難持° nanda
 難苦行 vrata
 難降 durjaya
 難降伏 durdama
 難限難計 duradhimocya
¹⁰難修 duḥsādhya
 難值 durlabha, sudurlabha
 難值難見 sudurlabha
 難悟 duranubodha, duravabodha
 難效 durbhāṇatva
 難起 duṣkara
 難除 duḥśodha
¹¹難問 upālabha, upālabdha; praśna
 難問法 codya-dharma*
 難得 durlabha, sudurlabha; kṛcchra-labdha, kṛc-
 chrāvāpya, duradhigama, durabhisambhava,
 duravāpya, durāsada, durāsadatā, durlabhatva,
 duṣprāpa
 難得出現 durlabha-prādurbhāvatva
 難得見 sudurlabha
 難得親近 durārāgaṇatā
 難捨 dustyaja, duḥpratiniḥsaraṇa, dhandha-virāga,
 duṣkara-parityāga
 難捨能施 duṣkara-parityāga
 難捨能捨 duṣkara-parityāga
 難捨離 duḥpratiniḥsaraṇa
 難教厭 duḥsamudveja, duḥsamudvega*
 難教厭離 duḥsamudveja, duḥsamudvega*
 難處 akṣaṇa, kṣaṇa-rahita, durga, ārambha-vastu
¹²難勝 durjaya, sudurjaya
 難勝地 sudurjayā bhūmiḥ, sudurjayā
 難屠° nanda*

難提° nandika, nanda*, nandiya*

難提夜伐多° nandy-āvarta

難提迦° nandika

難提迦葉° nadi-kāśyapa*

難提釋經° nanda-pravrajā-sūtra*, nanda-śākya-sūtra*

難測 duravagāha, na jñāyate

難登 durāroha

難越 duratikrama, dussamatikramatva

難逮 duratikrama

難量 apramāṇa

¹³難愈 avinivṛtti

難解 durvijñeya, duranubodha; duradhigama, duravagāha, duravabodha*, durājñeya, durdṛṣa, durbodhya, durvigāhya, durvijñāna, nigūḍha, sūkṣma

難解難入 duranubodha, durvijñeya

難解難覺 duranubodha

難詰 anuyoga, upālabha, upārambha

難詰心 upālabhābhiprāya

難遇 durlabha, sudurlabha

難遇希有 durlabha

難過 duratikrama, duṣamatikrama

¹⁴難奪 anācchedya

難摧 adhṛṣya, durdharṣa

難摧伏 duryodhana, aprasahya

難摧伏心 duryodhana-citta

難摧法王子 durdharṣaḥ kumāra-bhūtaḥ

難滿 duṣpūra, durbharatā

難稱量 ananta

難說 durvaca, duḥpravyāhāra

難說性 durbhaṇatva*

¹⁵難敵 durdharṣa, duryodhana, dāruṇa

難敵精進智手印 duryodhana-vīrya-jñāna-mudrā

難敵精進智印 duryodhana-vīrya-jñāna-mudrā

難緣 āpad

難調 durdama, durdānta; khaṭuṅka*, khaḍuṅka, durdāntatā, duṣṭa, daurdānta, sudurdama

難調不可降伏 durdānta

難調伏 durdānta, durdāntatā, kṛcchra-sādhyā, durbala

難調伏根 durbalēndriya

難調者 duṣṭa

難調難伏 durdānta

難遭 durlabha

難養 duṣpoṣatā

¹⁶難親 durāsada

難隨覺 duranubodha

難頭° nanda

¹⁷難擊 vimarda¹⁸難斷 durvyupaśama¹⁹難壞 dṛḍha

難證 duradhigama

難證悟 durāsada

難證義 duṣprativedhārtha

²⁰難覺 duranubodha, duravabodha*²¹難護 duḥśodha

難鐸迦° nandaka*

²⁵難觀 duradhigama*

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雨 ⁴⁰⁶³₁₂₋₄₂₂₁₀ varṣa, varṣā, pra-√vr̥ṣ; ati-√pat, abhipravarṣaṇa, abhipravarṣaṇatā, abhipravarṣita, abhi-pra-√vr̥ṣ, abhipravṛṣṭa, abhi-√vr̥ṣ, abhisampravarṣaṇa, abhisampravarṣaṇatā, ambu, ambu-varṣa, ambhas, ava-√kṛ, āpa-skan-dha, toya-da, dhārā, nipātana, pravarṣaka, pravarṣaṇa, pravarṣita, balāhaka, megha, varṣaṇa, varṣin, vāri-dhārā, vāri-maṇḍala, √vr̥ṣ, vr̥ṣṭa, vr̥ṣṭi, vr̥ṣṭi-samaya, vyākīryate

³雨大法雨 mahā-dharma-vr̥ṣṭy-abhipravarṣaṇa

雨大寶 mahā-ratna-varṣā

雨大寶母 mahā-ratna-varṣā*

⁴雨天 vardalikā

雨天上曼陀羅華° māṇḍārava-puṣpa-varṣa

雨月穀飯 ṣaṣṭik*odana

雨氏 meghavati

雨水 varṣōdaka

雨…王 megha-rāja

⁵雨甘露 yugapat-pravarṣaṇa

雨甘露法潤澤其心 svacittam eva pariṣyandayi-tavyaṃ dharma-meghaiḥ

雨生 vārṣikā, vārṣikī

⁶雨安居 varṣa, vārṣika, varṣōpanāmayika, varṣām upagacchati*

雨衣 varṣā-śāṭī-civara, udaka-śāṭikā, daka-śāṭikā, vārṣika

- 雨衣過量 varṣā-śāṭi-gata
⁷雨妙華 puṣpa-vṛṣṭi
 雨沙礫石 iṣṭa-varṣa
⁹雨香王 megha-rāja
¹⁰雨時 vṛṣṭa-samaya, vṛṣṭi-samaya; prāvṛṣ*, prāvṛṣe-
 nī, varṣa, varṣa-rātra, varṣā, vārṣika
 雨時過 varṣā nirgatāḥ
 雨浴衣 varṣā-śāṭi-civara, varṣā-śāṭikā, varṣā-sāṭikā-
 civara
¹¹雨曼陀花^{○○} māndārava-puṣpa-varṣa
 雨曼陀羅花^{○○} mandāra-varṣa
 雨淚 √div
¹²雨場 prāvṛṣ
 雨華 puṣpa-varṣaṇa
 雨衆外道 vārṣagaṇya
 雨衆外道所黨邪論 vārṣagaṇya-vāda
¹³雨微妙法雨 dharmāmbu-varṣa
 雨雹 aśani-prapāta, aśani-prapāta
¹⁴雨滴 dhārā
 雨滴如車軸 iṣā-dhārā
 雨滴如車軸量 akṣa-mātrābhir dhārābhiḥ
 雨際 prāvṛṇ-māsa, prāvṛṣ, varṣa
 雨際…月 prāvṛṇ-māsa
¹⁶雨…澤 vāri-dhārā
 雨霖淫 varṣōdaka
²⁰雨寶 ratna-varṣā

3

雪 ⁴⁰⁶⁴₁₂₋₄₂₂₁₆ 雪 hima, hima-dhātu, himavat,
 haima, tuṣāra; śuddhi

- ³雪山 himālaya, himavat, himavat-parvata, hima-
 vān parvataḥ, haimavata, kailāsa
 雪山王 himavat-parvata-rāja
 雪山住部 haimavata*
 雪山家 haimavata
 雪山部 haimavata
 雪山象 haimavatā nāgāḥ

4

雲 ⁴⁰⁸⁵₁₂₋₄₂₂₃₅ megha, abhra; abhra-megha, am-
 bu-da, ambho-dhara, ghana, jala-
 dhara, jīmūta*, payo-da, balāhaka, mahāmbuda,
 meghavatī, valāka, vāri-dhara, vāri-dhārā

- ⁴雲王 megha-rāja
⁵雲母 abhra-ṣaṭala, kāca
 雲母琉璃水晶淨水^{○○} kācābhrapaṭala-sphaṭikāmbu
 雲生 ambu-ja
⁶雲所出 megha-mukta

- 雲虎兒 kṛkalāsa
 雲雨 ambu-dhara, ambho-dhara, meghābhra, abhra
 雲雨樓 abhra-kūṭa
⁹雲重合 abhra-kūṭa
 雲香 meghāgaru
¹⁰雲海 megha-samudra, prasara-megha-samudra
 雲馬王 balāhakaśva-rāja
¹²雲集 saṃ-ni-√pat, samājam ā-√gam; mahā-samā-
 jam ā-√pad, saṃnipatita, samākīrṇa, samājam
 √gam, samāvartana
¹³雲經 megha-sūtra*
 雲雷 megha-dundubhi, megha
 雲雷吼 megha-ghūrṇita
 雲雷音 megha-rava, bhīṣma-garjita-nirghoṣa-svara
 雲雷音王 megha-dundubhi-svara-rāja
 雲雷音宿王華智 jaladhara-garjita-ghoṣa-susvara-
 nakṣatra-rāja-saṃkusumitābhijñā
 雲雷震聲 megha-kūṭābhigarjita-svara
¹⁴雲聚 abhra-rāśi
¹⁵雲輪 abhra-ṣaṭala
¹⁷雲翳 valāhaka
 雲聲 megha-svara
¹⁹雲羅網 abhra-jāla
 雲霧 dhūmābhra-jala, valāhaka, vāṣpa
 雲霧皆除遣 dhūmābhra-jala-nirmukta
 雲霧羅網 abhra-jāla

5

零 ⁴⁰⁶⁶₁₂₋₄₂₂₄₂

- ¹⁰零凌香 tagara
¹¹零陵香 tagara
¹³零落 śīrṇa

雷 ⁴⁰⁶⁷₁₂₋₄₂₂₄₅ garjana, garjita; jala-dhara, jīmūta,
 megha, megha-garjita*, rava, su-

- ⁷雷吼 megha-stanita [vidyu
 雷吼音 bhīṣma-garjita-nirghoṣa-svara
⁹雷音 garjana, megha-svara
 雷音威王 bhīṣma-garjita-nirghoṣa-svara
¹²雷雲 megha
¹³雷電 aśani, megha-vidyut*, vidyut*, vidyotana
 雷電霹靂 aśani, ulkā-pāta
¹⁵雷霆 megha-śabda
 雷霆霹靂 mahāśani
 雷震 garjita, mahā-megha, vajra-dhvani
 雷震響 mahā-megha
¹⁷雷聲 megha-śabda, megha-svara-ghoṣa

173 雨 (5—12) 雷 電 震 靈 霍 霏 霓 霖 霜 霞 霧 露

²²雷響 megha-nināda

電 ⁴⁰⁶⁸/₁₂₋₄₂₂₄₈ aśani, aśanī

⁸電雨 aśani, aśani-prapāta, aśani-prapāta

電 ⁴⁰⁶⁹/₁₂₋₄₂₂₅₃ vidyut, vidyu, aśani, vidyun-mālā, vidyul-latā, pratibhāsa

⁶電光 vidyut, vidyut-prabha, vidyu-mālin, suvidyu, pratibhāsa

電光三摩地[°] vidyut-prabho nāma samādhiḥ

電光見 āśu-vidyut-saḍṛśa

電光剎那頃現[°] āśu-vidyut-saḍṛśa

電光明 sūrya-vidyut-prabha

電光即見即滅 āśu-vidyut-saḍṛśa

電光晃曜 vidyun-mālin

電光禪定[°] vidyut-prabho nāma samādhiḥ

⁹電炬光 vidyut-pradīpa

電炬光禪定[°] vidyut-pradīpo nāma samādhiḥ

¹²電焰 vidyut

¹⁶電燈 vidyut-pradīpa

電燈三摩地[°] vidyut-pradīpo nāma samādhiḥ

震 ⁴⁰⁷⁰/₁₂₋₄₂₃₀₀ √kamp, √kṣubh, cāla; kṣubdha, kṣubhita, calita, cāra, nirnadayati

⁵震旦[°] cīna-sthāna, cīna

⁶震多末泥[°] cintā-maṇi*

⁷震吼 nādita, nāda*

震吼深妙音聲 gambhīra-ghoṣa-svara-nādita

⁸震怖 saṃ-√vij, saṃvigna*

⁹震哆末尼[°] cintā-maṇi*

震威乃服 kalaha-jita

¹¹震動 √kamp, pra-√kamp, cāla; kampayati, √cal, prakampa, prakampat, prakampana, prakampita, prakampyamāna, pra-√cal, pracalita, prākampat, saṃ-√kamp, saṃkampita, saṃprakampana

震動聲 nistanat

¹²震發 sthira

震裂 jarjara, √bhid, visphuṭita, sphuṭita

震越[°] cīvara

¹³震雷 garjita

震雷音 garjita-megha-ghoṣa

¹⁷震擊 √kṣubh

²²震響 vi-√ru

靈 ⁴⁰⁷¹/₁₂₋₄₂₃₀₉ See 靈 4086

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霍 ⁴⁰⁷²/₁₂₋₄₂₃₂₁

⁹霍香葉 elā-pattra

霏 ⁴⁰⁷³/₁₂₋₄₂₃₂₃

⁷霏那[°] puṇya

霓 ⁴⁰⁷⁴/₁₂₋₄₂₃₂₉ (see under 沾 1960)

⁸霑取一滴 ekam udaka-vindum abhyutkṣipet

霓 ⁴⁰⁷⁵/₁₂₋₄₂₃₃₂ svaṇata

霖 ⁴⁰⁷⁶/₁₂₋₄₂₃₃₃ abhisampravarṣaṇatā

霖 ⁴⁰⁷⁷/₁₂₋₄₂₃₃₅ vardalikā, vārdala*

9

霜 ⁴⁰⁷⁸/₁₂₋₄₂₃₆₃ tuṣāra, śīśira, pruṣvā*

¹³霜雹 aśani, aśani-rajasa

霞 ⁴⁰⁷⁹/₁₂₋₄₂₃₆₅ nihāra, mahikā, tāmrāruṇa

11

霧 ⁴⁰⁸⁰/₁₂₋₄₂₄₁₈ nihāra, bāṣpa, mahikā

²⁰霧騰 mahikā

澤 ⁴⁰⁸¹/₁₂₋₄₂₄₃₀

⁵澤(甘澤) yugapat-pravarṣaṇa

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露 ⁴⁰⁸²/₁₂₋₄₂₄₆₃ √kāś, upadarśayati, arahas; bindu; avaśyāya, nihāra*, prakāśa, prā-

kaṭya*, pruṣvā, vigopita, vy-ava-√bhās

⁶露地 abhyavakāśa, ābhyavakāśika, ākāśa

露地住 ābhyavakāśika

露地處 abhyavakāśa

⁷露坐 ābhyavakāśika

露形 nagna, nagna-caryā, nagna-bhāva

露形外道 nirgrantha, dig-ambara*

露形戒 nagna-vrata

露形神 nagna

露身 vīḍaṅgikā, vyataṅgika

⁸露拔 utkṣipta

露拔利劍 utkṣiptāsika

露拔利劍隨行魁膾 utkṣiptāsiko badhaka-puruṣaḥ

⁹露持 prākāṣaṃ kṛtvā露持鉢^{○○} prākāṣeṇa pātreṇa¹⁰露捉鉢^{○○} prākāṣeṇa pātreṇa¹¹露現 darśayati

露現處 dyūtakara-śālā-sāmantaka, na praticchan-nāsanam

露處 araho-vihāra, prakāśa

¹⁴露綵 indra-cāpa

露臺 vitardi

露酸相 cuccu-kāraka

¹⁵露熱相 thutthu-kāraka

露齒 virala-danta

¹⁷露點 avaśyāya-bindu²³露體 nagnaka, nirgrantha

露體親男 nirgrantho jñāti-putraḥ

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霸 ⁴⁰⁸³ 霸 霸 12-42490⁹霸者 koṭṭa-rāja, koṭṭa-rājan霹 ⁴⁰⁸⁴ 12-42491²⁴霹靂 aśani, vajra

霹靂火 aśani

霹靂金剛 vajra

露 ⁴⁰⁸⁵ See 4082 13-p.1101

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靈 ⁴⁰⁸⁶ 靈 12-42532 preta, paitṛka¹²靈異 aticitra¹³靈瑞 audumbara

靈瑞華 audumbara-puṣpa, audumbara

¹⁵靈廟 caitya

靈霄殿 deva-sabhā

¹⁹靈藥 oṣadhi²³靈鷲 gr̥dhra-kūṭa

靈鷲山 gr̥dhra-kūṭa

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青 ⁴⁰⁸⁷ 青 nila, indra-nila, rāja-paṭṭa, 12-42564 śyāmatā, harita, accha⁴青木 kuṣṭha⁵青白 śukla⁶青光 nila-nirbhāsa

青年 vayas

青色 nila, nila-varṇa; kṛṣṇa, kṛṣṇa-varṇa, kṛṣṇa-varṇā, rūpāṇi nilāni*, śyāmatā

青色所覆 accha-carmāvacchādita

青色青顯青影青光 nilāni nila-varṇāni nila-darśa-nāni nila-nirbhāsāni

青色真珠 nila-muktā

青色真珠寶 nila-muktā-hāra

青衣 ceṭī, ceṭikā

⁷青赤 nila-rakta

青赤(白)種種 nila-rakta-prakāra

青身天 nila-kaṇṭha

⁸青帛 nila-naktaka, nilōṣṇiṣa

青帛纏頂 nilōṣṇiṣāvabaddha-śiras

青明 pāṇḍu

青林 nila-nilāmbara-rāji

⁹青相 nila-nimitta*, vinilaka-saṃjñā*

青苗 auśīrikā

青苗林 vana-latā

¹⁰青桐 tri-parṇi青琉璃^{○○} vaidūrya*

青真珠 nila-muktā

青真珠瓔珞 nila-muktā-hāra

青草 harita

¹¹青現 nila-nidarśana

青眼 abhinila-netra*

青雀 cāṣa

青鳥 dhvāṅkṣa

¹²青絳雲 saṃdhyābhra

青黃白赤 nila-pitāvadāta-lohita*

青黃赤白 nila-pīta-lohitāvadāta

174 青 (0—8) 青 靑 靑 靑

青黃赤白縹紫 nila-pīta-lohitāvadāta-māñjiṣṭha*

青黑色 bhṛṅga-saṃnibhā

¹³青瘀 vinīlaka, vyānīlāyamāna, nila

青瘀相 vinīlaka-saṃjñā*

青瘀想 vinīlaka-saṃjñā

青遍處 nila-kṛtsnāyatana

青遍處定 nila-kṛtsnāyatana, nila-kṛtsna

¹⁴青瑠璃^{〇〇} vaiḍūrya*

青綠 nila

青腿 ślīpadin

¹⁵青穀 aṇu-phala

青蓮 utpala, nilōtpala, nila-paṅka-ja, kamala, indīvara

青蓮那落迦^{〇〇} utpala

青蓮花 utpala, nilōtpala, indīvara

青蓮花地獄 utpala

青蓮香 indīvaram gandham

青蓮華 utpala, nilōtpala, kamala, nilōtpala-puṣ-

¹⁶青樹林 nila-nīlāmbara-rāji [pa*]

青頸 nila-kaṇṭha

青頸觀自在菩薩心陀羅尼經^{〇〇} nilakaṇṭha-dhāra-

¹⁷青優鉢羅華^{〇〇} nilōtpala [ṇi*]

青顆 yava

¹⁸青繪 nila-vastrōttariya

青繪青帛經頂 nila-vastrōttariya-nīlōṣṇīṣāvabad-dha-śiras

¹⁹青蟻 vālmika

青蠅 nila-makṣikā

²⁰青寶 indra-nīla

青寶珠 indra-nīla

²³青顯 nila-varṇa

²⁴青鹽 sauvarcala

⁶靜行相 śāntākāra

⁷靜住 śānta-vihāra, svastha, vihāra

靜住想 vihāra-saṃjñā

靜坐 pratisaṃlīna

靜妙 śānta-praṇīta, śānta

靜妙離 śānta-praṇīta-niḥsaraṇa

靜志 śramaṇa

⁸靜定所生 samādhi-ja

靜居 ekākino raho-gatāḥ

靜性 kleśāntatā

⁹靜室 pratisaṃlayana, leṇa, lena, vihāra

靜相 śamākāra, śānta-lakṣaṇa, śāntākāra, śānta-darśin, śāntatās

靜胤 brāhmaṇa

¹⁰靜息 praśama, vyupaśama, saṃśānta, saṃpra-

śamana, nidhyapti, samyak
靜息一切違順三摩地^{〇〇} sarva-nirodha-virodha-saṃpraśamano nāma samādhiḥ

靜息王 yamo rāja

¹¹靜寂 śānta

靜淨勝性 śānta-śuddhy-agra-bhāva

靜處 rahas, praviveka, asaṃsarga, pavana

¹⁵靜慧 śānta-mati

靜慮 dhyāna, dhyāna-ja, dhyāyin, samādhi

靜慮一一地 dhyānād dhyānāt

靜慮不隨他教 anupadiṣṭa-dhyāna

靜慮中初 prathama-dhyāna

靜慮中間 dhyānāntara, dhyānāntarikā

靜慮及等至樂是妙見 dhyāna-sukha-praṇīta-dṛṣṭi-carita

靜慮心 dhyāna-citta

靜慮支 dhyānāṅga

靜慮生 dhyāna-ja

靜慮生律儀 dhyāna-saṃvara

靜慮由有雜修無雜修故 vyavakīrṇāvyavakīrṇa-dhyānatvāt

靜慮地 dhyāna-bhūmi, dhyāna-bhūmika

靜慮地所繫 dhyānāpta

靜慮地…無色地 dhyānārūpya

靜慮有雜修 dhyānaṃ vyavakīrṇam

靜慮事 dhyāna-kārya

靜慮到彼岸 dhyāna-pāramitā

靜慮所收 catur-dhyāna-bhūmika

靜慮波羅蜜多^{〇〇} dhyāna-pāramitā

靜慮律儀 dhyāna-saṃvara

靜慮善廻轉 dhyāna-vyāvartana-kuśala

靜慮無色八 aṣṭau dhyānārūpyāḥ

靜慮無漏二律儀 dhyānānāsrava-saṃvara

靑 ⁴⁰⁸⁸
12-42574

⁶靑色 rūkṣa-varṇa

靜 ⁴⁰⁸⁹ See 靜 ⁴⁰⁹¹
12-42574'

靑 ⁴⁰⁹⁰ nili
12-42577

靜 ⁴⁰⁹¹ 靜 śama, śānta, vyupaśānta,
12-42578 śamatha*, śuddhi, svaccha

⁴靜心 vyupaśānta

靜慮無漏二種律儀 dhyānānāsrava-saṃvara
 靜慮無漏所攝律儀 dhyānānāsrava-saṃvara-saṃ-
 grhīta
 靜慮等至 dhyāna-samāpatti
 靜慮等至果斷律儀 dhyāna-samāpatti-prahāṇa-
 saṃvara
 靜慮解脫等持等至智力 dhyāna-vimokṣa-samādhi-

saṃpatti-jñāna-bala
 靜慮道生 dhyāna-ja
 靜慮道律儀 dhyānānāsrava-saṃvara
 靜慮藏 samādhi-garbha
 靜慮攝 dhyāna-saṃgrhīta
 靜默 tūṣṇīm-bhāva, tūṣṇī-bhāva*, tūṣṇī-bhūta*,
 praśānta

RAD. 非 175

非 ⁴⁰⁹²₁₂₋₄₂₅₈₅ a-(an-), na; asthāna; vi-√garh*;
 akārya, anyathā, abhāva, asaṃ-
 yukta, asaṃbhava, itara, chidra, na tv eva, na...
 bhavitum arhati, na yujyate, nāsti, nirmukta, nis-
 nēṣyate, nō, vi-, vigata, vinā, vinirmukta, vipra-
 yukta, vivarjita, visadṛśa, vṛthā, skhalita
¹非一 aneka, anekatva; aneka-vidha, anekārtha,
 anya, nānā, naika
 非一切處 a-sarva-ga*
 非一切智威儀 a-sarvajña-ceṣṭita
 非一向 anaikāntika, anaikāntikatā
 非一向相 anaikāntika
 非一向倒 naikānta-viparyastaḥ
 非一因 anekam kāraṇam
 非一行相 anekākāra
 非一事 nānā-dravya
 非一性 anekatva
 非一果一報一流 aneka-phala-vipāka-niṣyanda
 非一果異熟及一等流 aneka-phala-vipāka-niṣyan-
 非一門 aneka-paryāya [da
 非一非異 anyānanyatva
 非一衆多 aneka-vidha
 非一義 naikārtha
 非一種種 aneka-vidha
 非一闡提[°] anicchantika, anicchantikatā
 非一闡提句[°] anicchantika-pada
²非二 anubhayatāṭva, nōbhayam, tābhyām...ita-
 raḥ, aduḥkhāsukha-vedya, na-puṃsaka
 非二俱 na...saha
 非人 amanuṣya, amānuṣa, amanuṣa, anārya, bhū-
 非人女 amanuṣyī [ta
 非人所行處 durgama
 非人所作 apauruṣeya
 非人等憎嫌事 amanuṣya-prakopa-kāraṇa
 非十地扶助 daśa-bhūmi-vipakṣa
³非三世 anadhvan

非三乘 a-yāna-traya
 非三慧境 tri-jñānāviṣayatva
 非三摩呬多地[°] asamāhitā bhūmiḥ
 非三輪 a-tri-maṇḍala
 非上 adhara
 非下 akaniṣṭha
 非下地根所取 adhara-bhūmikēndriyāgrahaṇa
 非下地根所能取 adhara-bhūmikēndriyāgrahaṇa
 非久 acireṇa, aciram*, na cirāt
 非久住 aśāśvata
 非大 a-mahad-gata
 非大人器 abhājanatva
 非大種 abhūta
 非女男不男 a-stri-puṃ-napuṃsaka
 非女非男 vyantara
 非工巧技術明處句 a-śilpa-kalā-vidyā-pada
 非工巧見 a-kalā-vidyā-pada
 非弓 adhanva
⁴非不平等 aviśama
 非不亦由串習加行積習加行 nānyatrābhyasta-
 prayogo bhavati paricita-prayogaḥ
 非不決定 avyabhicāritva
 非不律儀 nāsaṃvara
 非不異 nānanya
 非不進趣 na na prayujyeyam
 非不違 virodha
 非不與取法相 nādattādāna-lakṣaṇa
 非不應作 nāyoga-vihita
 非不應理 yukta-rūpa
 非不護 nāsaṃvara
 非不護業道 asaṃvara-nirmukta
 非中 amadhyama
 非五陰相 a-skandha-lakṣaṇa
 非六生 a-ṣaṣṭha-ja
 非分 anaṅga
 非分別 akalpa, aparikalpa, avikalpana

175 非(0) 非

非分明理教 na...paṭhyate
 非分量具 a-parimāṇa-vṛtti
 非...分齊等 a-tulya-niścaya
 非友 amitrātā
 非天 adeva, asura, āsura
 非天水田 a-deva-mātrkā*
 非天生 āsuram janma
 非天脅 sura-pārśva, asura-pārśva*
 非天聚地 asura-sabhā
 非幻 amāyā
 非引義利 an-arthōpasamhita*
 非心 acitta, acintya
 非心力所及 citta-bhūmi-samatikrānta
 非心取 anupāttika
 非心性 acittatā
 非心所及 citta-bhūmi-samatikrānta
 非心所取 anupāttika
 非心所思 atarkiya, atarkya*
 非心法 acitta-dharma*, acittaka*
 非心相應法 citta-viprayukta
 非心數法 acaitta*
 非支 anaṅga
 非支分 anaṅga
 非文字 anakṣara
 非方次 vidhi-bhraṣṭa
 非方便 anupāya
 非日月星宿句 a-soma-bhāskara-nakṣatra-pada
 非日月星宿見 a-soma-bhāskara-nakṣatra-pada
 非月 acandra
 非比丘^{○○} abhikṣu
 非比丘尼^{○○} abhikṣuṇī
 非水 ajala
 非王 arāja
 非世 anadhvan, adhva-vinirmukta, adhva-vipra-
 yukta
 非世事生 a-laukikārthōtpatti*
 非世俗 vaivṛti
 非世界 adhātu
 非世間 aloka
 非世間事 a-laukikārthōtpatti
 非世論 alokāyata
 非主 āgantukatva
 非他可知 durvijñānatā
 非他所引 a-para-praṇeya, a-para-praṇeyatā
 非他所壞 parāvīkopaṇa
 非他財想 apara-sva-saṃjñā
 非他愛 apriya
 非仙 arṣi

非仙人 arṣi
 非令知 āgāmaka, agamaka
 非出世 anihśaraṇa
 非出世想 anihśaraṇa
 非出離 anihśaraṇa
 非出離...自地 bhūmy-anihśaraṇa
 非功用成 ayatna-sādhyatva
 非功用恒 anu-√bandh
 非功德 aguṇa
 非去 agatika
 非句義 a-padārtha
 非...可 na...yuktaḥ
 非可...令成二 a-dvaidhī-karaṇa
 非可安息 anāśvāsika
 非可言 anabhilāpya
 非可取 asaṃprāpti
 非...可取著 agrahaṇa
 非可思議 acintya
 非可捨 aprahīṇa
 非...可勝伏 anavamardaniya
 非可意 a-manāpa, a-mana-āpa*
 非可愛 aniṣṭa, a-manāpa; anabhipreta, anabhipre-
 tatva, apraṇīta, a-mana-āpa*, a-mano-jñā, a-
 śobhā-karātva
 非可愛果報 aniṣṭa-phala
 非可著者 aparāmṛṣṭa
 非可厭逆 apratikūla
 非可語 avyākṛta
 非可說事 anabhilāpya
 非...可應正理 na yujyate
 非可歸依 aśaraṇa
 非四大 abhūta
 非四大生 abhautika
 非外道 atīrthya
 非失 adoṣa
 非巧 akauśalya
 非巧明句 a-kalā-vidyā-pada
 非平安非非平安 naiva kṣemaṃ nāṣemam
 非平常之得 akisara-lābhīn, akṣcchra-lābhīn*
 非平等 viśama
 非必 nāvaśyam
 非必定 nāvaśyam, anatyanta
 非必定能寂靜衆惡 an-atyanta-śamana
 非未來 anāgatika
 非本有染 pūrva-malāsaṃkṣiṣṭa
 非正 asat, ku-, ku-prayukta, ayoniśas*
 非正見 asat-dṛṣṭi, asamyag-darśin*
 非正能立 sādhanābhāsa

非正問 apraśna
 非永 anātyantikātva
 非永出 an-atyanta-nihsaraṇa
 非永出離 avisamyoga
 非犯 anāpatti
 非犯戒因壞 dauḥśilya-taddhetv-ahata
 非生 ajāta, anutpanna, anutpāda
 非田器施 apātra-dānatā
 非白 aśukla
 非白言 aśukla-śabda
 非立 abhāvi-√kr
 非…亦 na…api
 非…亦有 na…api
 非伎術句 a-śilpa-kalā-vidyā-pada
 非…伏 abhedyatva
 非先 apūrva
 非先已生 an-utpanna-pūrva
 非先所成 atadvat
 非先所得 atadvat
 非全 vaikalya
 非共 asādhāraṇa
 非合 amiśratva
 非吉 amaṅgalya
 非同一行相 anekākāra
 非同分 visabhāga, asabhāga
 非同分界 visabhāga-dhātu
 非同品非有性 asapakṣe 'sattvam*
 非同意 aviśvāsyā
 非同境 anyā-dṛṣṭi
 非…同緣一境 bhinnāmbana
 非同類 visabhāga, vijātiya, a-tad-anvaya
 非同類心所發起 visabhāga-citta-samutthāpita
 非同類界 visabhāga-dhātu
 非因 akāraṇa, ahetu
 非因生 ahetu-vṛtti
 非因角有 a-viśāṇa-hetuka
 非因果 a-hetu-phala, a-kārya-kāraṇa-bhāva
 非因果等 hetu-phalādi-bhāvāsaṃbhava
 非因道 ahetv-amārga
 非因緣 a-hetu-pratyaya, akāraṇa
 非地 abhūmi
 非…地 abhūmikatva
 非地獄人 anāraka
 非多 aprabhūta, avicitra, acitra
 非多緣 avicitrāmbanātva
 非…好作 na sādhu kṛtam
 非如 atathatā, vitatha, anyathā
 非如我見誑於心 vitathātma-dṛṣṭi-nivīṣṭa

非如理非不如理所引 naiva yoga-vihitato nāyo-
 ga-vihitataḥ
 非如譬喻 asadṛśa
 非妄 amṛṣā
 非妄計 akalpita
 非妄想分別 avikalpa
 非字 anakṣara
 非安隱可委信 anāśvāsika
 非有 abhāva, asat; anātmaka, asattva, asatya,
 a-sad-bhāva, asaṃbhava, na vidyate, nābhaviṣyat,
 nābhūvam, nāsti, vinā, vibhava
 非…有 nāsti, na…yuktaḥ, na…yujyate
 非有及非無 nōbhayam
 非…有因果性 a-kārya-kāraṇa-bhāva
 非有因建立相 asad-dhetu-samāropa
 非有因緣 niṣkāraṇa
 非有別方便 niṣparyāya
 非有見 asad-dṛṣṭi
 非有見建立相 asad-dṛṣṭi-samāropa
 非有取 asad-grāha
 非有性空 abhāva-svabhāva-śūnyatā
 非有性建立相 asad-bhāva-samāropa
 非有法 abhāva
 非有物 abhāva
 非有空 abhāva-śūnyatā
 非有門起 abhāva-mukha-pravṛttatva
 非有非無 na bhāvo nāpi cābhāvaḥ, naivāsti-na-
 nāsti, naiva-san-nāsat*
 非有非無邊 nānantatva nāntavat, naivāntavat...
 naivānantavat
 非有非無觀 naiva-san-nāsad-anupaśyanā*
 非…有染 asaṃkliṣṭa
 非有染污 na kliṣṭam
 非有相 asal-lakṣaṇa
 非有相建立相 asal-lakṣaṇa-samāropa
 非有城 anagara
 非有執受 anupātaka
 非有情 asattva
 非有情名 asattvākhyā
 非有情數 asattva-saṃkhyāta, asattvākhyā, asattvā-
 khyo 'rthaḥ
 非有情數色 asattva-saṃkhyāta
 非有教 avijñapti
 非有貪愛 vibhava-tṛṣṇā
 非有頂對治 bhavāgrāpratipakṣatva
 非有無 naivābhāvo naiva bhāvaḥ
 非有爲 asaṃskṛta, asaṃskṛtatva
 非有異 abhinnaṭva

175 非(0) 非

非有想 naiva-saṃjñā, naiva-saṃjñin
 非有想非無想 naivasamjñā-nāsamjñā, naiva-saṃ-
 jñino nāsamjñīnaḥ
 非有想非無想天 naivasamjñā-nāsamjñā devāḥ*
 非有想非無想定 naivasamjñā-nāsamjñā-samāpatti*
 非有想非無想處 naivasamjñā-nāsamjñāyatana
 非有愛 vibhava-tṛṣṇā, vibhavēcchā
 非…有損害意 a-vipannāśaya
 非有實物 nāsti dravyataḥ
 非有對 apratigha*
 非有學非無學 naivaśaikṣā-nāśaikṣā, naivaśaikṣi-
 nāśaikṣi
 非有學非無學地 naivaśaikṣi-nāśaikṣi bhūmiḥ
 非有學非無學果 naivaśaikṣā-nāśaikṣā phalam
 非有餘 niravaśeṣa
 非有礙 apratigha
 非有邊非無邊 naivāntavān nānantavān
 非汝物莫取 na tāvakam tan mā gṛhāṇa*
 非而似 pratirūpaka
 非而現相 pratirūpaka
 非自作 akurvataḥ...svayam
 非自我 anātma-bhūta
 非自身 asvena kāyena
 非自取 asvikāra
 非自性 asvabhāva, niḥsvabhāva
 非自所作 akṛtatva
 非自所曾見 adṛṣṭa
 非自能了機宜可否 nātmana eva pratirūpatām
 veditvā
 非自境界 aviśayatva
 非…自樂居中 an-icchāvasana
 非自證聖智 a-svapratyātmārya-jñāna
 非自證聖智句 a-svapratyātmārya-jñāna-pada
 非至 aprāpti, anāgama, asamanvaya
 非至及至 aprāpti-prāpti
 非至地 anāgama
 非至定 anāgama
 非至定中間定無色定 anāgama-dhyānāntarā-
 rūpya-bhūmi
 非至定及中間定 anāgama-dhyānāntara
 非至定及無間道 anāgamyānantarya-mārga
 非至定所攝 anāgama-saṃgrhita
 非至定果 anāgama-phala, anāgama-phalatva
 非至果 anāgama-phala
 非至得 aprāpti, alābha, asamanvāgama, asam-
 anvita
 非色 arūpa, ārūpya; arūpa-svabhāva, arūpiṇitva,
 arūpitva, arūpin, ārūpin

非色性 arūpa-svabhāva
 非色善 kuśalārūpa
 非行 acara, anabhisamkāra, anupāyatva, ayoga,
 naraka
 非行處 agocara, anāspada
 非行滅 anabhisamkāra-parinirvāyin
 7非伴侶 vipakṣa
 非但今日 naitarhi
 非住 asthiti
 非住持 anadhiṣṭhāna
 非住家 vātsī-putriya*
 非佛^{○○} abuddha, aśāstṛ
 非佛子^{○○} a-śākya-putriya
 非佛法^{○○} a-buddha-dharma
 非佛菩提器^{○○} buddha-bodhāv abhājanāḥ
 非作 akriyā, akṛtaka, akurvāt, akṛtrima, asaṃskṛta*
 非作功用 anabhisamkāra
 非作法 akṛtrima-dharmatā
 非作者 akartṛ, akartṛtva, akartṛ-bhāva, akṛtaka
 非初 anādi
 非初中後 an-ādi-madhyā-nidhana
 非初非中後 an-ādi-madhyā-nidhana, an-ādi-ma-
 dhyānta
 非別 aviśiṣṭa
 非別類 a-dravyāntaratva
 非利 anartha
 非利益 nirarthaka
 非助道 vipakṣa, vipakṣānta
 非助道反助道品 vipakṣa-pratipakṣāṅga
 非助對治 vipakṣa-pratipakṣāṅga
 非妙法 asaddharma*
 非妨處 saparikrama, saparikramaṇa
 非弟子 aśiṣya
 非忍滅 a-kṣānti-vadhyā
 非成就 apariniṣpanna
 非成實 aniṣpanna, asiddha, asiddhatva
 非我 anātman, nirātma, nirātman, nairātmya
 非我行相 anātmatas
 非我所 anātmya, amama, nairātmya
 非我諦 nairātmya-satya
 非戒 aśila
 非杜多行^{○○} adhauta
 非求利 nirāmiṣa
 非決定 vy-abhi-√car, vyabhicāra
 非決度 asaṃtīraṇa
 非決度尋覓爲性 asaṃtīraṇāparimārgaṇāśaya
 非沙門^{○○} aśramaṇa, aśramaṇaka
 非沙門性^{○○} aśramaṇya

非沙門稱沙門[°] aśramaṇaḥ śramaṇa-pratijñāḥ
 非男女 na-puṃsaka, a-stri-puṃ-napuṃsaka
 非男法 stri-bhava*
 非男非女 na-puṃsaka, paṇḍaka
 非究竟 anaiṣṭhika, anātyantikatva, aniḥśaraṇa
 非究竟法生究竟想 aniḥśaraṇa
 非見 adarśana, adṛṣṭa, adṛṣṭi, na dṛṣṭiḥ
 非…見 avijñātum
 非見…已 adṛṣṭvā
 非見性 adṛṣṭi-svabhāva
 非見者 apaśyaka
 非角因 a-viṣāṇa-hetuka
 非言 avacana, anavavāda; durbhāṣita-gāmin
 非言語所說 avākyavattva
 非言說 avacana
 非言諍 anavavādādhikaraṇa
 非身 aśarīra, aśarīravat, adeha, adehatva, dehā-
 bhāva
 非身相 alakṣaṇa-sāmpad
 非身證 a-kāya-sākṣin
 非那落迦[°] anāraka
 非邪戒因汚 dauḥśīlya-taddhetv-ahata
 非邪覺觀所侵觸 vitarkair anupahatam
⁸非事 akaraṇiya, akārya, akriyā
 非來 anāgatika
 非…依 anīśrayatva
 非…依止 anāśrayatva, anīśrayatva
 非其器 a-bhājani-bhūtatva
 非具足 apariniṣpatti
 非具說 aparipūrṇo nirdeśaḥ
 非刹[°] akṣetra
 非刹土[°] akṣetra
 非刹那[°] akṣaṇika
 非取 agraha, anupāttaka
 非…取 anupāttika
 非取相 agrahaṇa
 非受相應 na vedanā-saṃprayuktaḥ*
 非受俱行 a-vedanā-sahagata
 非受…器 akṣama
 非味 arasa
 非和合 asāmagrī, ayukta
 非和合性 asāmagrī-svabhāva
 非奇特 anāścarya
 非定 aniyata, an-ekānta, vyabhicārin; asamāhita
 非定心 asamāhita
 非定地 asamāhita-bhūmika
 非定業 aniyata
 非定證 akāraṇa

非宜 apathya, ayukta-yoga
 非彼岸到 apāramitā
 非彼性 atanmaya
 非彼所成 arabdha
 非彼對治 a-tat-pratipakṣatva
 非彼器 abhājanatvāpādana
 非彼攝 bahiḥ-kṛta
 非怖 abhaya
 非性 abhāva, abhava, asaṃbhūta, agotra, bhāvita
 非所 asthāna
 非所及 duravagāhatā
 非…所及 prāviṣ-√kṛ
 非…所犯 anadhyācaraṇa, anāpatti*
 非所生 anirjāta
 非所有句 anirābhāsa-pada
 非…所汚 anupahata
 非所行 agocara
 非所作 akārya, akṛtaka, akṛtatva, na kṛtam
 非所作事 akārya
 非所見 adṛṣṭa
 非…所依止 anāśrayatva
 非所知 ajñeya, agocara
 非所映奪 asaṃbhārya
 非所染汚 anupalipta
 非所修 abhāvitatva, na bhāvvyate
 非所破 apratiṣedha
 非所能 aśakya
 非…所能逼 anādhyāśya
 非所能斷壞 anācchedya
 非所記 avyākṛta
 非…所退轉 avinivartana, avinivartaniya*
 非所執 anupāta
 非所欲 akāmaka
 非所許 aniṣṭa
 非所造 abhautika
 非所曾見 adarśana, na…dṛṣyate
 非…所聞 avyavahita
 非所愛 anabhipreta, aniṣṭa, aśāta, asāta, naivaśāta
 非所愛果 aniṣṭam phalam
 非所愛非非所愛 naivaśātā-nāśātā
 非所滅 aprahātavya, apraheya, aheya
 非所滅法 apraheyā dharmāḥ, apraheya, aheya
 非所滅業 apraheyasya karmaṇaḥ
 非所解 aprajñāyamāna
 非…所解脫 avimuktatva
 非所詮表 avijñāptika
 非所遍 asphuṭa
 非所聞 aśrāvaṇa

非所說 anudīrita
 非…所說 adeśanā
 非所潤 anabhiṣyanditatva
 非所緣 anālambyamāna
 非…所緣 agraḥaṇa
 非…所緣境 aṣṣayatva
 非所遮遣 apratiṣedha
 非所燒 anidhymāna
 非所應 aślāghya
 非所斷 aprahātavya, apraheya, aheya
 非所斷法 apraheyā dharmāḥ, apraheya, aheya
 非所斷業 apraheyasya karmaṇaḥ
 非…所覆 asphuṭa
 非…所雜 avyatibheda
 非所攀緣 nirālamba
 非所攝 asaṃgrhita
 非…所攝 nirmukta
 非所顯現 asaṃprakhyāna
 非於一切 na sarveṇa sarvam
 非於別時 abhinna-kāla
 非明 na vidyā, naiva vidyā, anabhiṣṇā
 非明非無明 naiva vidyā-nāvidyā
 非明非無明觸 naiva vidyā-nāvidyā-saṃsparśa
 非明處見 a-śilpa-kāla-vidyā-pada
 非明智 avidvat
 非果 aphala, akāryatva
 非果報 avipāka
 非果滿 phalena...aparipūrṇasya
 非治 acikitsā
 非法 adharma, abhāva; akārya, adhārmika, any-
 āya, apratirūpātā, asat, asattva, naiṣa dharmāḥ,
 viśama
 非法之利 adhārmika-bhoga
 非法行者 adharma-kāma
 非法行惡行 adharma-viśama-caryā
 非法言 adharma-vādin
 非法朋 asan-mitra
 非法非利非事等 adharmānarthākāryādi
 非法非義非事等 adharmānarthākāryādi
 非法便滋長 adharmo vardhate bhṛśam
 非法律人 adharma-pākṣika
 非法相 adharma-saṃjñā*
 非法者 abhūta-dharma
 非法食 durbhukta
 非法財利 adhārmika-bhoga
 非法欲所染 adharma-rāga-rakta
 非法貪 adharma-rāga
 非法貪染污(相續) adharma-rāga-rakta

非法語者 adharma-vādin
 非法羯磨⁹⁰ adharma-karman
 非法器 a-pātrī-bhūta, a-bhājani-bhūta
 非波羅蜜⁹⁰ apāramitā
 非物 avastu, avastuka
 非盲聾等人 anandhābadhirādi
 非直買 a-ṣaṇa-kṛta
 非知 ajñāna, ajñāpaka, agamaka
 非知舊者 atithi-jana
 非知識 kumitra
 非空 aśūnya
 非近事 anupāsaka
 非近圓 anupasaṃpanna
 非近攝 anupagata, anupāgata
 非金 asuvarṇa
 非長 anucita
 非阿菟⁹⁰ anaṇu
 非非男非非女 na-puṃsaka
 非非常 nāśāśvata
 非非理 nāyoga
 非非想 nāsaṃjñā
 非非想處 nāsaṃjñāyatana, vyāskandaka-samāpatti
 非非想處地 naivasamjñā-nāsaṃjñāyatana
 非非學 nāśaikṣā
⁹⁰非信 aśraddhā, āśraddhya
 非前 apūrva
 非前非後 apūrvācarama, apūrvācaramam
 非前後 apūrvācarama
 非即色有瓶 rūpam eva ghaṭo naikyam
 非威儀 anācāra
 非律 avinaya, naiṣa vinayaḥ
 非律儀非不律儀 naiva-saṃvaro nāsaṃvaraḥ
 非後 acarama
 非思度解 a-tarka-gamya
 非思量 atarkika
 非思量者之所能測 a-tarkāvacara
 非思量境 atarkya
 非思量境界 tarkāgocaratva, apratarkya
 非忽促所作 na sahasā kṛtam
 非恒 aśāśvata, sāntara
 非恒起 kādācitka
 非故故 niṣpurāṇatā
 非施設 aprajñapti
 非是因緣 apratyaya
 非是有情處 a-sattva-saṃkhyātatva
 非是身 aśarira
 非是修時 akālaḥ...bhāvanāyāḥ
 非是聚 askandha

非是障礙 nālam antarāyāya
 非是輪 acakra
 非染 akliṣṭa, asaṃkliṣṭa, na lipyate
 非染汚 akliṣṭa
 非毘尼[°] avinaya
 非毘尼人[°] avinīta
 非毘婆沙義[°] avaibhāṣikiya
 非流注 adhārā
 非流轉 asaṃsārin
 非界 adhātu
 非相 alakṣaṇa
 非…相 a-tal-lakṣaṇatva, vilakṣaṇa
 非相似 visabhāga, asaḍṛśa*
 非相具足 a-lakṣaṇa-sāmpad
 非相應 viprayukta, apratisaṃyukta, ayukti, asaṃ-
 prayukta, akalpa
 非相應行法 citta-viprayuktāḥ...saṃskārāḥ
 非相應法 viprayuktaḥ...dharmaḥ, viprayukta,
 asaṃprayukta, sāṃprayuktaka-varjya, citta-
 viprayukta
 非相雜境界 asaṃbhinnā lambana
 非相續 asaṃtati, asaṃtati-patita, asaṃtāna
 非美妙 apraṇītatva
 非苦非樂受 aduḥkhāsukha-vedanā, aduḥkhāsu-
 khā vedanā
 非苦樂 aduḥkhāsukha
 非苦樂二想交參 aduḥkhāsukha-saṃjñitva
 非苦樂支 aduḥkhāsukhā vedanā
 非苦樂受 aduḥkhāsukhā vedanā, aduḥkhāsukha
 非苾芻[°] abhikṣu
 非要 nāvaśyam
 非要現遊 a-saṃmukhī-kṛtvā
 非計度 atarka
 非迦絺那衣[°] anāṣṭaraḥ kaṭhina-cīvaraḥ*
 非風 avāyu
 非食 anāhāra
¹⁰非乘 ayāna
 非修 abhāvita, na bhāvyate
 非修心 abhāvita
 非俱 anubhaya
 非俱有 a-saha-bhūtatva
 非城 anagara
 非家 anāgārikā, anagārika
 非家出家 anāgārikām...pravrajitasya, pravrajyā
 非差別 aviśeṣa, abhedena
 非差別之相 aviśeṣa-lakṣaṇa
 非恥類 alajja
 非悅非不悅 naivaśātā-nāśātā

非捕取 agrahaṇa
 非時 akāla, asamaya; anyasmin kāle, artu, asat-
 yāṃ velāyāṃ, vikāla, viśama-kāla
 非時入聚落 vikāle grāmaṃ praviśeya
 非時分 ativelā
 非時用 akālōpayukta
 非時死 akāla-mṛtyu
 非時行 akāla-caryā
 非時行詣 akāla-caryā
 非時衣 akāla-cīvara
 非時…受用 akālōpayukta
 非時受食 vikāla-bhojana
 非時食 akāla-bhojana, akāle khādaniyaṃ khādet,
 vikāla-bhojana
 非時修 akālaḥ...bhāvanāyāḥ
 非時俱物頭會[°] akāla-kaumudī
 非時解脫 asamaya-vimukta, asamaya-vimukti,
 asamaya-mukta
 非時解脫道 asamaya-vimukta-mārga
 非時語 akāla-bhāṣin, akāla-mantra
 非時語者 akāla-vādin
 非根 anindriya, nēndriyam, nirindriyatva
 非根句 anindriya-pada
 非涅槃句[°] anirvāṇa-pada
 非涅槃因[°] anirvāṇa-hetu
 非涅槃見[°] anirvāṇa-pada
 非珠 amaṇi
 非真 na tathā, vitatha
 非真分別 asaṃkalpa, asaṃkalpa-nimitta
 非真如 atathatā
 非真妙法 asaddharma
 非真現 vitatha-pratibhāsa, vitatha-pratibhāsatva
 非真實 abhūta, vitatha, asattva, a-tat-svabhāva
 非真實有 asadbhūta
 非真諦 asatya-samudācāra
 非破壞 anupahata
 非神通 anabhijñā
 非耕 akṛṣṭa
 非耕種 a-kṛṣṭōpta
 非能 aśakta
 非…能 na kramante
 非能可慮者 a-tarkāvacara
 非…能正了知 aparicchidya
 非能作 akartṛ
 非能成立 asādhaka
 非能知真實義 a-paramārtha-jñānatva
 非(般若)波羅蜜多[°] apāramitā
 非荒亂 aḍamara

非記 avyākaraṇa
 非財 nirāmiṣa
 非財食 nirāmiṣa
 非迷 abhrānti, avipratipatti
 非退 ahāna
 非退分 ahāna-bhāgiya
 非高聽 an-uccaiḥ-śrava
¹¹非假立 aprajñāpti
 非假名 aprajñāpti
 非假偽 akṛtrima
 非動 acala
 非唯 na kevalam
 非國土 akṣetra
 非執 agraha
 非執依 anupātta
 非執依爲因 anupātta-mahābhūta-hetuka
 非…執受 anupātta
 非…執爲己有 asvikṛtatva
 非堅 asāraka
 非堅實 asthira
 非婆羅門性¹⁰ abrahmaṇya
 非姪欲 amaithuna
 非寂定 asamāhita
 非寂滅 aśānta*
 非寂靜 aśānta, aśāntatva, avyupaśānta, asamāhita
 非寂靜心 asamāhitaṃ cittam, avyupaśānta
 非寂靜見 anirābhāsa-pada
 非寂靜爲地 asamāhita-bhūmika
 非密 asaṃdhi
 非常 anitya, anityatā, anityatva, na nityam, aśāś-
 vata, na śāśvatataḥ, naiva-śāśvata
 非常及苦 anitya-duḥkha
 非常行相 anityākāra
 非常住 aśāśvata
 非常性 anityatā
 非常非非常 naiva-śāśvato nāśāśvataḥ, anubhaya-
 thātva
 非常非無常 naiva-śāśvato nāśāśvataḥ, dvābhyām
 ābhyām tiraskṛtaḥ, nōbhayam
 非常相 anityākāra
 非常苦因可厭患故 anitya-duḥkha-taddhetubhya
 udvegāt
 非常苦空非我 anitya-duḥkha-sūnyānātman, anit-
 yato duḥkhataḥ sūnyato 'nātmataś ca
 非常苦空非我行相 anitya-duḥkha-sūnyānātmākāra
 非常苦觀行相 anitya-duḥkhākāra
 非常起 anityatva
 非得 aprāpti, alābha; asamanvaya, asamanvāga-

ma, asamanvita, asaṃprāpta, asaṃprāpti
 非得定 samāpatty-asamanvaya
 非得相 anadhiḡamya-lakṣaṇa*
 非得涅槃非不得涅槃¹⁰ na parinirvāṇaṃ nāpari-
 nirvāṇam
 非得通 anṛddhimat
 非從 anāśritya
 非情 asattva, asattvākhyā, acetana, acetanatva,
 a-prāṇi-bhūta
 非情交者 asaṃstuta
 非情法 asattva-saṃkhyāta
 非捨 aprahīṇa, aparityakta*
 非族 avaṃśa
 非族性 avaṃśa
 非梵行¹⁰ a-brahma-carya, a-brahma-cārin, abrah-
 macarya-karaṇa, kāma-mithyācāra
 非梵行稱梵行¹⁰ a-brahma-cārī brahma-cārī-prati-
 jñāḥ
 非欲逼害他有情 a-para-piḍā-pravṛttatva
 非淨 aśubha, aśuddha*
 非淨梵¹⁰ a-brahma-cārin
 非淨梵而稱淨梵¹⁰ a-brahma-cārī brahma-cārī-
 pratijñāḥ
 非淨智 a-suddha-kṣaya-jñāna
 非清淨 aviśuddha
 非猛利 apaṭutva
 非率爾思作 na sahasā kṛtam
 非現 adṛśya, anidarśana
 非現法樂 a-dṛṣṭa-dharma-sukha
 非現法樂住 a-dṛṣṭa-dharma-sukha-vihāra*
 非現者 tiro-bhāva
 非理 anyāya, ayukta; ayukti, ayoga, ayoniśas,
 kuprayukta, na yuktam, naiva-yoga, vṛthā
 非理而行 anyāya-cārin
 非理作 ayoga-vihita
 非理作意 ayoniśo-manaskāra, ayoniśas
 非理作意所生 ayoniśo-manaskāra-saṃbhūta
 非理作意…鬼魅惑亂 ayoniśo-manaskāra-grāha-
 grāsata
 非理作意爲…因 ayoniśo-manaskāra-hetuka
 非理事起 anyāyo vartate
 非理非非理作…業 naiva-yoga-vihitaṃ nāyoga-
 vihitam ca karma
 非理相應 ayoga-vihita
 非理義 ayukta
 非理趣 anaya
 非理謗 agati-gamanena prāpayati
 非眼見 adṛṣṭa

非眼根境 cakṣur-indriyāviṣaya
 非眼境 cakṣur-indriyāviṣaya
 非符順毘婆沙義[°] avaibhāṣikīya
 非第五 apañcama
 非處 adeśa, asthāna, anadhiṣṭhāna, anāyatana,
 utpatha, nica
 非處加行 anāyatana-prayoga
 非處所 anāyatana
 非處修行 anāyatana-prayoga
 非處起瞋 asthāna-prakopa
 非…貧匱 adīna
 非貪愛所潤 tṛṣṇānabhiṣyanditatva
 非通 anabhiññā
 非造作 niśceṣṭa
 (非造)非所造 abhautika
 非陰 askandha
 非陰攝 skandhāsamgraha
¹²非勝法 hina
 非勝相 a-lakṣaṇa-sampad
 非勝義智 a-paramārtha-jñānatva
 非善 akuśala, akuśalatva, akauśala, na kuśalam,
 aśubha, āpatti
 非善巧 akauśalya
 非善性 akuśalatva
 非善所雜 akuśala-vyavakīrnatva
 非善非非善 kuśalākuśalābhyām itarat
 非善根 akuśala-mūla
 非善清淨言教相 a-viśuddhāgamōpadeśa-lakṣaṇa
 非善等侶 kusahāya
 非善業 aśubham karma
 非喻 anidarśana
 非喻所及 asadṛśa
 非尋害 vitarkair anupahatam
 非徧智 aparijñāna
 非復共造 a-punar-ārambha
 非復所受 a-punaḥ-prārthanīyatva
 非惑可勝伏 kleśānavamardanīyatva
 非惑…所能屈伏 kleśānavamardanīyatva
 非散亂 na vikṣiptam
 非智 ajñāna, abuddhi
 非智慧者 avidvat
 非智緣滅 apratisamkhyā-nirodha*
 非智緣盡 apratisamkhyā-nirodha*
 非曾有 apūrvo bhāvaḥ
 非曾熟修功用所成 an-ucita-yatna-sādhyatva
 非無 nāsat, anasat*
 非無明 nāvidyā
 非無流道器 anāsrava-mārgābhāva

非無常 na...aśāśvatam, nāśāśvata
 非無想 nāsamjñā, nāsamjñin
 非無影像句 anirābhāsa-pada
 非無學 nāśaikṣa, nāśaikṣā
 非(無學)正見爲性 a-dṛṣṭi-svabhāva
 非無邊 nānantavat
 非焰句 amarici-pada
 非爲 asaṃskṛta
 非爲自益 nātmano 'rthāya
 非爲時 akāla
 非爲財 nirāmiṣa
 非異 anānātva, abhinna, ananya, nānya
 非異熟 avipāka
 非等 asaṃāna, asāmya, atīśaya
 非等分 visabhāga, asabhāga, tat-sabhāga
 非等分眼 tat-sabhāgaṃ cakṣuḥ
 非等引 asaṃāhita
 非等流 anaiṣyandika
 非等流生 anaiṣyandika
 非…策他勸施 na parān ājñāpayati dānāya
 非虛 amṛṣa, amṛṣā
 非虛妄 amṛṣā, amogha*
 非虛空 akha, anākāśa*
 非衆生 asattva, niḥsattva
 非衆生名 asattvākhyā
 非衆生名法 asattvākhyo 'rthaḥ
 非衆生有同分 asattva-sabhāgatā
 非衆生爲依止 asattvādhiṣṭhāna [tva
 非衆生數 asattva-saṃkhyāta, asattvākhyā, niḥsat-
 非衆生數法 asattva-saṃkhyāta, asattvākhyā
 非衆生器 a-bhājana-bhūta-sattva
 非衆同分 visabhāga
 非越 avyatireka
 非越士體 puruṣa-bhāvavyatireka
 非量 amātrayā, apramāṇa*
 非…鈍根 tikṣṇendriya
 非雲句 aghana-pada
 非雲見 aghana-pada
 非陽炎見 amarici-pada
 非陽焰句 amarici-pada
 非順風 prativāta
 非黑 akṛṣṇa
 非黑非白勝生生 akṛṣṇāsuklābhijātikam janma
 非黑非白異熟 akṛṣṇāsukla-vipāka*
 非黑非白…異熟 akṛṣṇam asukla-vipākam
¹³非亂 avikṣipta, na vikṣiptam, aḍamara
 非亂心及有心 avikṣipta-sacitta
 非勤勇 aprayatna

非勤勇無間(所發) aprayātānantariyaka
 非圓成實 apariniṣpatti, apariniṣpanna*
 非圓成實相 apariniṣpanna-lakṣaṇa*
 非圓實 apariniṣpatti, apariniṣpanna*
 非圓滿 apariniṣpatti, apariniṣpanna*, aparipūrṇa*,
 asaṃpanna*
 非微塵 anaṇu, arajas
 非微聚成 asaṃcita
 非想 asaṃjñā, naivasamjñā, alobhya
 非想非非想 naivasamjñā-nāsamjñā, naivasamjñā-
 nāsamjñā, naivasamjñā-nāpyasamjñāka, bhavāgra
 非想非非想入 naivasamjñā-nāsamjñāyatana, nai-
 vasamjñā-nāsamjñāyatanaṇōpaga
 非想非非想定 naivasamjñā-nāsamjñāyatana
 非想非非想故思 bhavāgra-cetanā
 非想非非想處 naivasamjñā-nāsamjñāyatana, nai-
 vasamjñā-nāsamjñā-bhūmika, naivasamjñā-nā-
 samjñāyatanaṇōpaga
 非想非非想處天 devā naivasamjñā-nāsamjñāyata-
 nōpagāḥ*
 非想非非想處地 naivasamjñā-nāsamjñāyatana
 非想非非想爲地 naivasamjñā-nāsamjñā-bhūmika
 非想非非想遍入 naivasamjñā-nāsamjñāyatana
 非想非無想 naivasamjñā-nāsamjñā, naivasamjñā-
 no nāsamjñānaḥ
 非想非無想入 naivasamjñā-nāsamjñāyatana
 非想滅盡 āsamjñā-nirodha
 非想滅盡定 āsamjñā-nirodha
 非想禪^{○○} āsamjñā-samāpatti
 非意 acitta
 非(意)業…有體 akarma-svabhāva
 非愛 apriya, aniṣṭa; atṛṣṇā; anabhipreta, anabhi-
 pretatva, amanaāpa*, amanāpa, amanojñā, aśubha
 非愛別離 a-priya-vinābhāva
 非愛言 amanāpa-vacana
 非愛果 aniṣṭa-phala, aniṣṭam phalam, aniṣṭa-pha-
 latva
 非愛異熟 aniṣṭo vipākāḥ
 非愛語 apriya-vacana
 非愛聲 amanojñāḥ śabdaḥ
 非愛離 a-priya-vinābhāva
 非慈饒益 apakāra
 非業 akarman
 非業性 akarma-svabhāva
 非極成 asiddha, aprasiddha*
 非…極微集成 a-paramāṇu-saṃcita
 非極增上 nātimātra-samudācārin
 非滅 anirodha, avināśa, apraheya, aheya

非滅法 avināśa-dharma
 非滓穢處 akīṭṭa-sthāyin
 非煩惱 akleśa, akimcana, na kleśa-saṃjñitāḥ, an-
 aṅgaṇa*
 非憊闍婆^{○○} agandharva
 非經 na sūtrataḥ
 非罪 anāpatti
 非罪法 anāpatti-pratisamyukta
 非義 anartha, nairarthakya
 非義有別 antara
 非義利 anartha, apārthaka, asatya
 非義語者 anartha-vādin
 非聖 anārya, anāryatva, anārya-jana
 非聖人 anārya, nārya-jana
 非聖人所得 anārya-prāpta
 非聖言 anārya-vyavahāra*
 非聖所食味 anārya-juṣṭa
 非聖財所生樂 anārya-dhana-ja-sukha
 非聖惡人 anārya
 非聖道 anārya
 非聖道所引 anārya-prāpta
 非聖實 anāryāṇām satyam
 非聖諦 anāryāṇām satyam
 非解脫 amukta, amokṣa, avimukta
 非解脫心 avimukta
 非(解脫)相應 ayukta-yoga
 非資命 na…ājīva-yogaḥ
 非逼惱 avihimsā, ahimsā
 非遍 asarvatraga, asarvaga
 非遍出…非永出 asarvānatyanta-niḥsaraṇa
 非遍行 asarvatraga, asarvaga
 非過去 agatika
 非過量行 nātimātra-samudācārin
 非道 amārga, unmārga, utpatha, utpathena,
 anaṅga
 非道之處 amārga-sthāna*
 非道住 utpatha-prasthita
 非道理 anyāya, ayukta, ayoga, na yuktam
 非違 avigraha
 非…違逆 na…pratikūlaḥ
 非飲食 an-anna-pāna
 14非像 abimba
 非塵 anaṇu, arajas
 非境 aviśaya, anārambaṇa*
 非境界 aviśaya, agocara, ajñeya, anārambaṇa,
 a-sarva-viśaya
 非…境界 agocara, a-gocara-viśaya
 非夢 asvapna, asvapnaj

非夢句 asvapna-pada
 非夢見 asvapna-pada
 非實 abhūta, asadbhūta; atathya, anṛta, abhāva,
 abhūte-bhava*, abhauti, asatya, na tathya,
 naiva-tathya, pratirūpaka, vikalpatas, vitatha,
 vitathatā*
 非實有 abhūta, asadbhūtatva, avidyamānatā,
 adravya, dravyato nāsti, na tathā
 非實有物 dravyato nāsti
 非實有體 nāsti dravyataḥ
 非實形識 anākāra
 非實法 abhūta
 非實非不實 naivātathyaṃ naiva-tathyaṃ
 非實非非實 naivātathyaṃ naiva-tathyaṃ
 非實者成無 apagata-phalgu
 非實(罪) abhūtena
 非實道 abhūta-mārga*
 非實語者 abhūta-vādin
 非實諦 asatya
 非對治 apratipakṣatva, apratigha
 非…對治 apratipakṣa, apratipakṣatva, a-tat-prati-
 pakṣatva
 非漏 anāsrava*
 非漏盡 a-kṣiṇāsrava
 非演說 adeśanā
 非爾焰^o ajñeya
 非福 apuṇya, apuṇya-skandha
 非福行 apuṇyōpaga, apuṇya
 非福近行 apuṇyōpaga
 非福業 apuṇyam...karma, apuṇya
 非福聚 apuṇya-skandha
 非福德 apuṇya
 非福德業 apuṇya
 非種 abija, abijaka; agotra
 非種族 avamśa
 非種種 a-nānārtha, avaicitrya
 非算數句 a-saṃkhyā-gaṇita-pada
 非算數所知 agaṇaniya
 非聚 asaṃcaya
 非聚執 agraha
 非聚落所出 agrāmya
 非聞修慧 na śrutamayam na bhāvanāmayam
 非聞修類 na śrutamayam na bhāvanāmayam
 非聞境 śrutasyāviśayaḥ
 非語 avacana
 非說 adeśanā
 非障礙 anantarāyika-pratisaṃyukta
¹⁵非儀 akalpika

非墮相續法 a-saṃtati-patita
 非墮攝界 aparyāpanna
 非廣 avipula
 非影 acchāyā
 非影像 abimba
 非慧 abuddhi
 非摩尼^o amañi
 非撥 apa-√vad, apavāda, apavādika, nihnuta,
 paṃsana
 非敵 aparatva
 非數句 a-saṃkhyā-gaṇita-pada, a-kalā-vidyā-pada
 非數見 a-saṃkhyā-gaṇita-pada
 非數滅 apratisaṃkhyā-nirodha
 非數緣滅 apratisaṃkhyā-nirodha*
 非數緣盡 apratisaṃkhyā-nirodha*
 非樂 asukha
 非樂非苦 aduḥkhāsukha
 非樂非苦受 aduḥkhāsukhā vedanā
 非熟 anucita
 非熱 anuṣṇa
 非瞋想 adoṣa-saṃjñā
 非節 artu
 非緣 apratyaya
 非…緣 anupādāya
 非緣內身聖見 a-svapratyātmārya-jñāna-pada
 非緣滅 apratisaṃkhyā-nirodha
 非練根至 an-uttāpanā-gata
 非練根得 an-uttāpanā-gata
 非調伏 avinaya
 非諂媚 aśāṭhyōpahatatva, śāṭhyōpahatatva*
 非諍地 avivāda-bhūmi
 非賢善行 asatya-samudācāra
 非賢善者 anārya
 非賤 avarāka
 非趣所攝 gati-nirmukta
 非輪 acakra
 非適悅受 asātaṃ vedayitam [tam
 非適悅非不適悅受 naiva-sātaṃ nāsātaṃ vedayi-
 非遮 apratiśiddha; paryudāsa-pratiśedha
 非遮位 apratiśiddhāsv avasthāsu
 非隣虛聚成 a-paramāṇu-saṃcita
¹⁶非器 a-bhājani-bhūta, a-bhājani-bhūtatva, apātra
 非…器 abhājanatva
 非器者 anarha
 非學 naiva-śaikṣa, naiva-śaikṣā, na-śaikṣā
 非學亦非學果 naivaśaikṣā-nāśaikṣā phalam
 非學非非學 naivaśaikṣā-nāśaikṣā
 非學非無學 naivaśaikṣa-nāśaikṣa, naivaśaikṣā-nā-

śaikṣā, naivaśaikṣī-nāśaikṣī

非學非無學地 naivaśaikṣī-nāśaikṣī bhūmiḥ

非學非無學法 naivaśaikṣā-nāśaikṣā

非學非無學道 naivaśaikṣa-nāśaikṣa-mārga*

非學非無學慧 naivaśaikṣa-nāśaikṣa prajñā*

非學無學 naśaikṣāśaikṣā

非擇 apratisamkhyā, asamkhyā

非擇滅 apratisamkhyā-nirodha, apratisamkhyā,
asamkhyayā kṣayam

非(樹)形 asamsthāna

非樹林見 a-druma-gulma-latā-vitāna-pada

非樹藤句 a-druma-gulma-latā-vitāna-pada

非盧伽耶陀^{○○} alokāyata

非積集 asaṃcita

非…蔽伏 anādhṛṣya

非親 amitra, para-jana

非親友 amitra

非親友身 amitra-kāya

非親里 ajñāti, ajñātika, anyātaka, anyātika

非親里比丘尼^{○○} anyātikāye bhikṣuṇīye, ajñātika-
bhikṣuṇī*

非親里居士 anyātakaṃ gṛhapatim, ajñātaka-gṛha-
pati*

非親里苾芻尼^{○○} ajñātikayā bhikṣuṇyā

非親苾芻尼^{○○} ajñātikayā bhikṣuṇyā

非親實 amitrāṇṭa

非諸大 abhautika

非諸佛法^{○○} a-buddha-dharma

非諸尋思諸行處 a-tārkika-gocara

非靜 anapakṛṣṭa, anavakṛṣṭa, anīśamya

非靜語者 anīśamya-vādin

非餘 ananyam

非餘智 a-sarva-jña

¹⁷非優婆塞^{○○} anupāsaka

非…應 na…yuktaḥ

非應作非不應作業 naiva-yoga-vihitaṃ nāyoga-vi-
hitaṃ ca karma

非應理所造 ayukta-vidhāna

非應習 asevitavya

非應語 saṃbhinna-pralāpa, bhinna-pralāpa,
bhinna-pralāpita

非應語惡語瞋 bhinna-pralāpa-pāruṣya-vyāpāda

非禪^{○○} adhyāna

非聯屬 abaddha

非聰慧 akuśala

非聰慧人 akauśala

非聲 aghoṣa

¹⁸非斷 anuccheda

非禮法者 anārya-dharman

非舊莊飾 ājasrikam abhyalaṃkāram

非醫方 acikitsā

非雜 avyavakīrṇa, avaicitrya

非雜修定 avyavakīrṇa-dhyāna

¹⁹非壞 anāśa

非壞亦非趣 a-nāśa-gati-niṣṭha

非繫 apratisamkyukta

非證 ajñāpaka, anupasaṃhāra, ahetu

非證智 adṛṣṭa-satyāśraya

非證聖者 anārya

非證聖道 anārya

非離 aviviktatva

非離欲人 amukta

非離處 aniryāṇa

非離煩惱 kleśāviviktatva

非離繫 avisamyoḡa

非離繫果 avisamyoḡa

非難 acodya

非難信 śraddhita

非願 apraṇidhāna

非顛倒 aviparīta, aviparyaya, aviparyāsa

非顛倒見 aviparyasta

²⁰非寶 aratna

非寶珠 amaṇi

非蘊 askandha, a-rāśi-bhāva

非蘊攝 skandhāsaṃgraha

非覺 abuddhi, atarka

非覺觀等境界 a-tārkika-gocara

非觸 asprṣṭa

非…觸 asaṃśleṣa

非…觸已 asprṣṭvā

非觸爲因 asprṣṭa-hetuka

非譬 anidarśana

非譬句 adṛṣṭānta-pada

非譬所譬 sadṛśāsadṛśa, asadṛśa

非譬喻句 adṛṣṭānta-pada

非譬喻見 adṛṣṭānta-pada

非釋子^{○○} a-śākya-putriya

非釋迦子^{○○} a-śākya-putriya

非釋種子^{○○} a-śākya-putriya

²¹非攝 asaṃgrhita

非…攝 asaṃgraha, anantarbhāva, pṛthag-bhāva,
bahiṣ-kṛta

非攝受 agrahaṇa, nigraha

非續住 adhārā

非護 arakṣya, saṃvara-nirmukta

非護非不護 naiva-saṃvaraṃ nāsaṃvaraṃ

非護非非護 *naiva-saṃvaro nāsaṃvaraḥ*
 非辯 *avyakta*
²³非…變化 *anirmāṇa*
 非變異 *ananyathā, avyakta*
 非顯 *anidarśana*
 非體 *abhāva*
²⁶非讚 *avadya*
²⁹非鬱樹藤句 *a-druma-gulma-latā-vitāna-pada*

靠 ⁴⁰⁹³₁₂₋₄₂₆₀₄ *adhina*

⁹靠者 *nīśraya*
 靠背 *apāśraya*
¹⁰靠脊 *upadhāna*
¹²靠衆僧^{〇〇} *saṃghādhina*
¹³靠聖僧^{〇〇} *saṃghādhina*

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靡 ⁴⁰⁹⁴₁₂₋₄₂₆₁₂ *anunnata; na**

⁴靡不均瞻 *saṃvibhāgaṃ √kr*
 靡不咸至 *saṃavasaraṇa*
 靡不歡喜 *ātta-manas*

RAD. 面 176

面 ⁴⁰⁹⁵₁₂₋₄₂₆₁₈ *mukha, saṃmukhī-bhūta; pārśva; akṣa, anta, ānana, āśya, tala, diś, pārśvaṃ pārśvam, mukha-maṇḍala, vaktra, vadana, saṃmukha*
⁴面不長大 *nātyāyata-vadana*
 面不著 *mukhāsaṅga*
 面王 *mukha-rāja*, mogha-rāja*, amogha-rāja*
⁵面生 *mukhato jātaḥ*
 面目 *mukha, mukha-dvāra, vaktra, vadana, ākāra*
 面目光色 *mukha-varṇa*
⁶面…仰 *mukhōtthāna*
 面光色 *mukha-varṇa*
 面各 *ekaṃ pārśvam*
 面向一切處 *sarvato mukhaḥ*
 面如滿月 *bimba-pratibimba-darśana-vadana*
 面如蓮華 *kamalāyātākṣa*
 面色 *mukha-varṇa*
 面(西) *mukhī-bhūtvā*
⁷面見 *abhimukhatā*
⁸面帛 *mukha-bandha*
 面花 *mukha-phullaka*
 面長大 *atyāyata-vadana*

面門 *mukha, mukha-dvāra, mukha-maṇḍala, vadana*
 面門圓滿 *bimba-pratibimba-darśana-vadana*
⁹面前而見 *pratyakṣa-darśin*
 面相 *ākṛtini...mukhāni*
 面相合 *mukha-saṃdhitā*
 面眉 *mukhōrṇa*
¹⁰面悅顏 *smitī-mukha*
¹¹面常怡悅 *smita-mukha, smita-mukhatā*
 面處 *vaktra-sthā*
 面部 *mukha*
¹²面普徧指示 *saṃanta-spharaṇa-mukha-darśana*
 面無色 *vivarṇa-vaktra*
¹³面載微笑 *prahasita-vadana*
¹⁴面像 *mukha-pratibimba, mukha-pratibimbaka, mukha-maṇḍala*
 面滿淨如滿月 *bimba-pratibimba-darśana-vadana*
 面貌 *mukha-maṇḍala, vaktra*
¹⁵面皺 *vali, valina*
 面輪 *mukha-maṇḍala*
¹⁶面頭 *vaktra*
¹⁹面譏 *√cud*

RAD. 革 177

革 ⁴⁰⁹⁶₁₂₋₄₂₇₁₀ *carman*, carmaṇya*, dṛti**

⁸革波那蹇地^〇 *kalpana-kaṇṭhe**
¹⁰革屐 *pādukā*

¹⁴革屨 *upānah, upānaha*
¹⁵革履 *upānaha*

4

靴 ⁴⁰⁹⁷/₁₂₋₄₂₇₂₉ 靴 upānah, pādukā, maṇḍa-pūla

⁶靴匠 carma-kāra, mocika, ratha-kāra, pādukā-kāra*, pādū-kṛt*

6

鞋 ⁴⁰⁹⁸/₁₂₋₄₂₈₁₃ upānah, pādukā

¹⁵鞋履 upānaha

鞍 ⁴⁰⁹⁹/₁₂₋₄₂₈₁₅

¹⁴鞍馱° bhāṇḍa

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鞞 ⁴¹⁰⁰/₁₂₋₄₂₈₃₈ (see under 硬 2564) khara

鞫 ⁴¹⁰¹/₁₂₋₄₂₈₅₀ kośa

8

鞫 ⁴¹⁰²/₁₂₋₄₂₈₈₂

⁹鞫致° kiṭi

鞫 ⁴¹⁰³/₁₂₋₄₂₈₈₉

⁵鞫世師° vaiśeṣika, aulūkyā

鞫世師外道° vaiśeṣika

⁶鞫多梨尼° vaitaraṇī

⁸鞫侈遮羅那° vidyā-caraṇa

鞫侈遮羅那三般那° vidyā-caraṇa-saṃpanna*

鞫舍° vaiśya

鞫陀提° videha*

鞫陀° veda

⁹鞫怒婆附° viśva-bhū*

¹⁰鞫浮羅° vaipulya*

鞫留羅 virūḍhaka*

¹¹鞫婆尸° vipaśyin*

鞫婆沙論° vibhāṣa-śāstra*

鞫婆訶羅° vyavahāra*

鞫婆訶羅部° eka-vyavahārika*

鞫婆羅跋恕° vaibhāra-vana*

¹²鞫嵐婆° vairambha

鞫嵐婆風° vairambhāḥ...vāyavaḥ, vairambha

鞫息迦° vaiśeṣika

鞫息迦論° vaiśeṣika

鞫賁羅° vaiśālī*

¹³鞫稠梨夜° vaiḍūrya

¹⁴鞫瑠璃° vaiḍūrya

鞫麼怛羅° vemātra

¹⁵鞫摩質帝隸° vema-citre*

¹⁶鞫頭梨° vaiḍūrya

¹⁷鞫闍耶帝° vijaya

鞫闍遮羅那三般那° vidyā-caraṇa-saṃpanna*

¹⁸鞫藍° vairambha

¹⁹鞫噓拓那° vairocana

²³鞫攪迦° abhiṣeka*

鞫 ⁴¹⁰⁴/₁₂₋₄₂₈₉₂

¹⁵鞫養 saṃvardhayitri

9

鞫 ⁴¹⁰⁵/₁₂₋₄₂₉₃₇ pratoda, pratoda-yaṣṭi, daṇḍa-kaśa, kaśa, latā; khara

⁵鞫扑論 daṇḍa-nīti-śāstra

鞫打 daṇḍa, daṇḍa-kaśa-hata, kaśa-prahāra*, kaśa-ghāta*

⁷鞫杖 tāḍana, tāḍita, prahāra, vetra

¹²鞫策 pratoda

¹⁵鞫影 kaśa-cchāyā*

¹⁶鞫撻 ✓taḍ, tāḍana, tāḍita, kaśa-daṇḍa-prahāra

²²鞫撻 daṇḍa-prahāra

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韋 ⁴¹⁰⁶/₁₂₋₄₂₉₇₂

²²韋囊 karmāra-gargari

RAD. 韋 178

韋 ⁴¹⁰⁷/₁₂₋₄₃₁₀₈

⁸韋陀° veda

¹²韋提° vaidehī*

韋提希° vaidehī

韋提希子° vaidehī-putra

¹⁴韋駄天^{°°} skanda*

¹⁵韋絨梔[°] vitṭini

¹⁹韋羅摩[°] velāma*

韋羅摩菩薩[°] velāmo bodhi-sattvaḥ*

RAD. 韭 179

韭 ⁴¹⁰⁸₁₂₋₄₃₂₃₆ See 韭 4109

韭 ⁴¹⁰⁹₁₂₋₄₃₂₃₇ 韭 palāṇḍu

³韭子 śyāmāka

¹⁴韭蒜 gr̥ñjana

RAD. 音 180

音 ⁴¹¹⁰₁₂₋₄₃₂₆₅ 音 ghoṣa, svara, ruta, śabda;

udāhāra, garjita, grāma,

dhvani*, nigarjana, nirghoṣa, nirnādita, bhāṣā,

rava, varṇa, vāg-abhilāpa, vṛtta, śabda-ghoṣa

⁴音中梵^{°°} śabda-brahman

⁶音如梵王^{°°} brahma-svara

⁷音吼 rāvaṇa

⁸音雨 megha-svara

⁹音美妙具足好 madhu-cāru-mañju-svaratā

¹¹音淨陀羅尼^{°°} ghoṣa-pariśuddhi-dhāraṇī*

音深 gambhira-nirghoṣa

音深妙 gambhira-nirghoṣa, mañju-ghoṣa

音現前解 svareṇābhivijñāpayati

¹²音詞 svara, anurava

音詞支具 svarāṅga

¹³音義 śabdārtha

¹⁵音樂 tūrya, vādyā, gīta; gandharva, ḍamaru, tāḍāvacara, divya-saṃgīti, vādita*, vāditra, vādyā-bhāṇḍa, saṃgīti

音樂殿 saṃgīti-prāsāda*

音樂器 vādyā-bhāṇḍa

音節 grāma

¹⁷音聲 śabda, ghoṣa, svara; ghoṣatva, nināda, nirghoṣa, ruta, vāk-patha, vāc, śabdaka, śabda-ghoṣa

音聲伎樂 tūrya

音聲作業 svara-ceṣṭā

音聲身 svarāṅga-ghoṣa

音聲和暢 āsvādaniyo ghoṣeṇa

音聲性 śabdātmaka

音聲相合 nirghaṇṭu

音聲相和 upanikūjita

音聲美好 āsvādaniyo ghoṣeṇa

音聲差別 ghoṣa-viśeṣa

音聲語言 ruta-ravita-ghoṣa, svara-guṇṭi

音聲觸 śabda-saṃsparśā

¹⁹音韻 chandas, svara, gītā

音韻和雅美妙 madhura-cāru-mañju-svara

音韻和暢 madhura-cāru-mañju-svara

音韻美好 madhura-cāru-mañju-svara

音韻集略 chando-viciti

音類從他 parato ghoṣānvayaḥ*

²²音響 ghoṣa, ghoṣānuga, svarāṅga

音響忍 ghoṣānuga-kṣānti, ghoṣānugām...kṣāntim

5

韶 ⁴¹¹¹₁₂₋₄₃₂₇₆ 韶

¹¹韶國^{°°} saurāṣṭra

11

響 ⁴¹¹²₁₂₋₄₃₃₁₈ See 響 4113

13

響 ⁴¹¹³₁₂₋₄₃₃₂₅ 響 響 pratiśrutkā, ghoṣa; antaḥ-pratiśrutkā, nirghoṣa, pratirava, pratiśruti, pratiśrutka, pratiśrutkā-śabda, mukhara, śrutkā

⁹響流十方 ananta-ghoṣa

響音聲 patiśruka, pratiśrutkā*

¹²響發 √raṭ

¹³響意 ghoṣa-mati

¹⁶響錢音 jivamjivaka-svara-rutā-ravitā

¹⁷響應 pratiśrutkā

響聲 pratiśrutkā-ruta

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2

頂 ⁴¹¹⁴₁₂₋₄₃₃₃₅ mūrdhan, śiras, śirṣa, śikhara, uṣ-
nīṣa; agra, uttamāṅga, uṣṇi, uṣṇīṣa,
kūṭa, ketu, koṭi, koḍhaka, khoṭaka, grīva, cūḍā,
prānta-koṭika*, masta, mastaka*, mūrdha, mūr-
dhatva, mūrdha-lābhin, mūrdhāna, śikhā, sānu

³頂上 mūrdhan, mūrdhni, śiras, śirṣa

頂上肉髻 uṣṇīṣa-śiraskatā, ūṇa-koṣa

頂上相高顯 uṣṇīṣa-śirṣa

頂上現烏瑟膩沙[°] uṣṇīṣa-śiraskatā

頂上無髮 khallāṭaka

⁵頂生 mūrdha-gata, mūrdha-ja*, mūrdhāta, mān-
dhātṛ

頂生王 māndhātṛ

頂生王因緣經 māndhātāvadāna*

⁶頂有肉髻 uṣṇīṣa-śiras, uṣṇīṣa-śirṣa

頂有烏瑟膩如天傘蓋相[°] uṣṇīṣa-śiraskatā

頂肉髻 uṣṇīṣa-śiraskatā

⁷頂位 mūrdhāvasthā, mūrdhan

頂初安足 mūrdhākaraṇa

⁸頂受 mūrdhni √kṛ, mūrdhena pratigṛhya

頂法 mūrdhan

頂法位 mūrdhan

頂門 mūrdhan

⁹頂冠 jaṭā, jaṭa

頂相 mūrdhatā, uṣṇi

頂相無能見上 anavalokita-mūrdhatā*

頂相寶輪 cakrikā

¹⁰頂珠 maṇi-cūḍa, cūḍikāvabaddha

頂胸處 mūrdha-vakṣe

頂骨 grīvāsthī

頂高 uṣṇīṣa, uṣṇi

¹¹頂脫髮 khālitya

頂處安 mūrdha-sthā

¹²頂間 mūrdhni

¹⁴頂幔 vitāna

頂際 prānta-koṭika*

¹⁵頂墮 mūrdhabhyaḥ patitaḥ*, mūrdhabhyaḥ pātaḥ*

頂稽首 mūrdhena √nam

頂輪 uṣṇīṣa

¹⁶頂髻 uṣṇīṣa, cūḍā; kirīṭin, mukuṭa, mūrdhan,

śikhaṇḍin, śikhā-bandha

頂髻中入 uṣṇīṣa-vivara-mūrdhnaḥ saṃdhi-prave-

頂髻母 eka-jaṭi [śaḥ]

頂髻相 uṣṇīṣa-śirṣa*

頂髻筵 cūḍā-maha

¹⁷頂禪[°] prānta-koṭika-dhyāna*

頂縵 yavanikā

¹⁸頂戴 aṃsena pariharati

頂戴不生厭倦 śirasōdvahanān na khedam āpat-
tavyam

頂禮 śirasā √vand, namas-kāra, pra-ṇam(√nam);
abhi-√vand, o-√nam, √nam, namas-√kṛ, ni-√pat,
pāde patitaḥ, pra-ṇi-√pat, mūrdhnā √vand,
√vand, vandana

頂禮雙足 pādau śirasā √vand

頂轉恭敬 śirasā pari-√kṛṣ

²⁰頂嚴 mukuṭa, tilaka

頂寶 maṇi-kaṇṭha

頂寶頸 maṇi-kaṇṭha

頃 ⁴¹¹⁵₁₂₋₄₃₃₃₈ lava, samaya, yāvatā, -mātra

⁸頃刻 lava

3

項 ⁴¹¹⁶₁₂₋₄₃₃₄₃ grīva, grīvā, kaṇṭha, cibuka

²⁰項嚴 kaṇṭhābharāṇa

順 ⁴¹¹⁷₁₂₋₄₃₃₄₉ anukūla, anuloma, ānulomika,
anugama, anuvartana; anu-, anu-

kūlatā, anukūlatva, anuga, anugata, anuguṇa,
anuguṇatva, anunaya, anunīta, anurūpa, anurū-
patva, anurodha, anurodhin*, anulomaṃ samā-
padya, anuloman, anulomana, anulomika, anulo-
mita, anuvartaka, anuvartin, anu-√vṛt, anuvṛtta,
anuvṛttaka, anusāra*, anusrota, abhirāddha,
abhyupagama, ānukūlya, ānuguṇya, āyata, rju-
ka, gata, gāmin, dākṣiṇya, nimna, pakṣa, pary-
avasthāniya, praguṇa, pratipatti, prati-√pad,
pratipad, pratipanna, pratirūpa, prati-saṃ-√vid,
pradakṣiṇa, pradakṣiṇa-grāhin, prāmāṇika, yathā,

yukta, yojyate, vaśa-gata, vedaniya, vedya,
samagra, sthāniya, snigdha

¹順一切智 sarva-jña-samvartaniya

²順入 anusārin, sāmici-pratipanna

順入中道 madhyama-pratipad-anusārin

³順三分善 trividham kuśalam

順上分 ūrdhva-bhāgiya

順上分…五 pañcadhā…ūrdhva-bhāgiyam

順上分…有五種 pañcōrdhva-bhāgiyāni samyojanāni

順下分 avara-bhāgiya, pañca-vidham avara-bhāgiyam

順下分結盡 avara-bhāgiya-prahāṇa

順下分結盡遍知 avara-bhāgiya-prahāṇa-parijñā

順下分盡及色愛盡遍知 avara-bhāgiya-rūpa-rāga-kṣaya-parijñā

⁴順不定受 aniyata-vedaniya

順不定受業 aniyata-vedaniyaṃ karma

順不定受攝故 pratisamvedyate 'niyata-vedaniya-

順不苦不樂受 aduḥkhāsukha-vedaniya [sya

順不苦不樂受處 aduḥkhāsukha-sthāniya

順不退 viśeṣa-bhāgiya*

順中有受業 antarā-bhava-vedaniyaṃ karma

順分 bhāgiya

順…分 bhāgiya

順…分攝 bhāgiya

順化服 nir-√ji

順心斷 citta-chedānukūla

順方 suyukta-rūpa

⁵順世 lokāyata

順世情 chandatas

順世間 lokāyata

順本 samānādhikaraṇa

順正理 nyāyānusāra*

順正理論 abhidharma-nyāyānusāra-śāstra*

順正論 anuvāda

順生 anujāta, upapadya-vedaniya, vedaniya

順生受 upapadya-vedaniya, upapadya-vedaniya-tva, upapadya-vedya, upapadya-vedaniyaṃ karma

順生受業 upapadya-vedaniyaṃ karma

順生後業 upapadyāpara-paryāya-vedaniya

順生樂受 sukha-vedaniya

⁶順伏 vaśam √nī, vineya

順合 sukhōpadhāna

順向出 niṣ-√kram

順因 niṣyanda

順因果 niṣyanda-phala

順地獄受 naraka-vedaniya, naraka-vedaniyam...

karma

順如來實語 tathāgatasyōkta-vādin

順次生受 upapadya-vedaniya

順次第說 anuloma-nirdeśa

順此 tādanulomya

順行 pratipatti-yukta

順行諸佛教[°] buddhānuśāsti-pratipatti-yukta

⁷順住 āsyānukūlatā

順住分 sthiti-bhāgiya

順住分攝 sthiti-bhāgiya

順成證 prāmāṇika

順決擇 nirvedha-bhāgiya

順決擇分 nirvedha-bhāgiya

順決擇分攝 nirvedha-bhāgiya

⁸順乖離語 bhedānukūla-vacana

順受 vedanā-sthāniya, vedaniya, vedaniyatā, vedya

順受有異 vedaniyatas

順受法 vedanā-sthāniyā dharmāḥ

順定不定生二受 niyatāniyatōpapadyōbbhayathā-vedaniyatva

順定受 niyata-vedaniya

順定受業 niyata-vedaniyaṃ karma

順彼 āsyānukūlatā

順性行 anuloma-caryā

順於理 anuloma

順明分想 vidyā-bhāgiyā samjñā*

順法忍 ānulomika-dharma-kṣānti

順法律 suvaineya

順法語 dharma-vādin

順非二 aduḥkhāsukha-vedaniya, aduḥkhāsukha-vedya

順非二業 aduḥkhāsukha-vedaniyaṃ karma

⁹順前句 pūrva-pādaka

順前句答 pūrva-pādaka

順…律 suvaineya

順後句 paścāt-pādaka

順後次受 अपरा-paryāya-vedaniya

順後受 अपरा-paryāya-vedaniya

順後受業 अपरा-paryāya-vedaniya-karman, अपरा-paryāya-vedaniyaṃ karma

順後受業有差別 अपरा-paryāya-vedaniya-karma-viśeṣa

順流 anusrotas, anusroto-gāmin, anusroto gāminām, āsyānukūlatā, pravartaka

順流行 anusroto-gāmin

順苦 duḥkha-vedya

順苦受 duḥkha-vedaniya

順苦受處 duḥkha-sthāniya

順苦受業 duḥkha-vedaniya

順苦滅道 duḥkha-nirodha-gāminī pratipat

順苦樂行 sukha-duḥkhāvadīrṇaṃ saṃskāraṃ

順風 anuvāta

¹⁰順修習 anusārataṣ

順修學 anuyojya

順時 kāle

順浴散 snāniya-kaśāya

順益 anuṇa, āvāhakatva, hita, hitatva

順益下分界 avara-bhāga-hitatva

順益義 hitārtha

順起 anukūla

順起加行善心 prāyogikānukūla

順退分 hāna-bhāgiya

順退分定 hāna-bhāgiya

順退分攝 hāna-bhāgiya

順退住 hāni-sthiti-bhāgiya

順退法 parihāṇāya dharmam, dharmā hāna-bhā-giṇyā*

順逆 anuloma-pratiloma, gatvāgamyā

順…逆修觀 anuloma-pratiloma-samāpatti

¹¹順動 √vraja

順從 anukūla, anuyātra

順捨受 upekṣā-vedaniya

順捨受業 upekṣā-vedaniyaṃ karma

順捨處 upekṣā-sthāniya*

順欲貪 kāma-rāga-paryavasthāniya

順現 dṛṣṭa-dharma-phala, dṛṣṭa-dharma-vedaniya

順現受 dṛṣṭa-dharma-vedaniya

順現受業 dṛṣṭa-dharma-vedaniyaṃ karma

順現法受 dṛṣṭa-dharma-vedaniya

順現法受業 dṛṣṭa-dharma-vedaniyaṃ karma

¹²順勝分 viśeṣa-bhāgiya

順勝進分 viśeṣa-bhāgiya

順勝進分攝 viśeṣa-bhāgiya

順喜 prīti-sthāniya, saumanasya-sthāniya

順喜受業 saumanasya-vedaniyaṃ karma

順喜法 prīti-sthāniyāḥ...dharmāḥ

順喜處 saumanasya-sthāniya*

順喜順捨受業 saumanasyōpekṣā-vedaniye...kar-maṇī

順無違 anurodhāpratirodha

順等持 samādhy-anuṇa

順結頌法 śloka-bandhānugūṇa

順衆 yathā-parṣad

¹³順意 mano'nukūla

順愛 iṣṭa, vaśya

順煩惱自上地無漏 kleśōtpatti-svabhūmy-ūrdhvā-

nāsravānugūṇa

順義 anvartha

順解脫分 mokṣa-bhāgiya

順解脫分既圓滿 avaropita-mokṣa-bhāgiya

順解脫分善 mokṣa-bhāgiyaṃ kuśala-mūlam

順違相反 vṛtti-lābha-pratibandha

順違俱 śūśrūṣamāṇāśūśrūṣamāṇōbhaya

¹⁴順境 pratirūpa-deśa, sapakṣe sattvam

順福分 puṇya-bhāgiya

順福順解脫順決擇分 puṇya-nirvāṇa-nirvedha-bhāgiya

順算數 anuloma-gaṇanā

順說 anuvāda

¹⁵順憂受 daurmanasya-vedaniya

順憂受業 daurmanasya-vedaniyaṃ karma

順憂處 daurmanasya-sthāniya*

順摩 ā-√mrś

順樂 sukha-vedya, sukha-sthāniya

順樂受 sukha-vedaniya, sukha-vedya, sukha-ve-danānukūla

順樂受處 sukha-sthāniya

順樂諸根境界 sukha-sthāniyam indriya-viśayam

順趣 anulomatva, avirodhana

順趣涅槃土[°] nirvāṇa-purāvirodhana¹⁶順餘方俗 saṃvṛti-vyavahāra¹⁷順應 anukūla, pradakṣiṇa¹⁹順離欲際 virāga-koty-anugata²⁰順覺分戒 bodhy-aṅgānulomaṃ śīlam

順覺支 bodhy-aṅgānugūṇa, bodhy-aṅgānuloma

順…覺支 bodhy-aṅgānukūlatva

順覺支戒 bodhy-aṅgānulomaṃ śīlam

²¹順攝 anugraha, anu-pari-√grah²²順權方便經 strī-vivarta-vyākaraṇa-sūtra*²⁵順觀察作意 pratyavekṣaṇīyo manaskāraḥ須 ⁴¹¹⁸/₁₂₋₄₃₃₅₂ avaśyam, -tavya; arthin; arthika, avaśya, ākāṅkṣamāṇa, ā-√rabh,

kārya, √krī, prati-√sev, prayojana, sārthaka

³須大拏[°] sudāna須尸摩[°] susīma*⁴須止 tiṣṭhatu

須水 udakārthin

⁵須立 upasamkhyeya⁶須衣 cīvarārthika須衣比丘[°] cīvarārthiko bhikṣuḥ⁷須作 karaṇīya須扶提[°] subhūti

須更思量 mīmāṃsya

須求免過 nirvoḍhavya
 須見者 draṣṭu-kāma
 須那刹多羅° sunakṣatra*
 8須供事者 upasthāna-guru
 須夜摩° suyāma
 須念 smaraṇiya
 須拔° subhadra*
 須拔陀° subhadra*
 須泥多° sunita*
 須阿提° sukhāvati
 須陀° sudhā; srotas
 須陀夷° sodāyin
 須陀舍° sakṣd-āgāmin
 須陀洹° srota-āpatti, srota-āpanna, srotāpanna,
 srota-āpatti-phala-pratipannaka
 須陀洹人° srota-āpanna
 須陀洹向人° srota-āpatti-phala-pratipannaka
 須陀洹果° srota-āpatti-phala, srotāpatti-phala,
 śrotāpatti-phala
 須陀洹果如° srota-āpatti-phala-tathatā
 須陀洹果證° srota-āpatti-phala-sākṣātkāra*
 須阿洹斯陀舍° srota-āpanna-sakṣd-āgāmin
 須陀洹道° śrotāpatti-phala, srota-āpatti-phala*
 須陀須摩° suta-soma*
 須陀飯° sudhā
 須陀槃那果° srotāpatti, srota-āpatti*
 9須帝隸拏° sudinna*
 須…思量 mīmāṃsya
 須毘耶女° suppiyā*
 須者 arthin, adhivāsana
 須耶惟于沙° sūrya-ghoṣa
 須臾 muhūrta; kṣaṇa, kṣaṇena, tat-kṣaṇikāyām,
 muhur muhuḥ, muhūrtaka, muhūrtam, muhūr-
 tena
 須臾之頃 muhūrta-mātreṇa
 須臾之間 muhur muhuḥ
 須臾…晝夜…月 muhūrtāhorātra-māsa
 須臾頃 muhūrta*, tat-kṣaṇikāyām, lava*, eka-go-
 doha-mātram
 須臾間 muhūrtam, kṣaṇa
 須臾須臾 muhur muhuḥ, muhūrta-muhūrtam
 須臾繫念 muhūrtam anuvicintya
 須食 annārthin
 10須扇多° suśānta*
 須扇多佛° suśānta-buddha*
 須浮帝° subhūti*
 須涅多羅° sunetra* [chā*
 須真天子經° suvikrāntacintī-devaputra-paripṛc-

11須婆喉° subāhu*
 須得幾錢 kiyatā mūlyena dīyate
 須曼° sumanas, sumanā*
 須曼那° sumanas, sumanā
 須曼那油燈° sumanā-taila-pradīpa
 須曼那華° sumanā
 須曼花° sumanas
 須曼提° sumitra
 須深° susīma*
 須通 netavya
 12須提那° sudinnā, sudinnika
 須給侍 upasthāna-guru
 須菩提° subhūti
 須跋° subhadra
 須跋陀° subhadra*
 須跋陀梵志經° subhadra-brahmacāri-sūtra*
 13須微山° sumeru-parvata-rāja
 須會釋 netavya
 須楓° subhūti
 須試 jijnāsyā
 須達° sudatta
 須達女° kṣulla-subhadra*
 須達多° sudatta*
 須達那° sudhana*
 須達哆° sudatta*
 須達拏° sudāna
 須達梨舍那° sudarśana
 須達摩° sudharmā
 須飲 pānārthin
 須飲與飲 dadāti pānārthibhyaḥ pānam
 14須對治 pratikriya
 須滿日° aśva-jit
 須漫° sumanas
 須漫提° mallikā*
 須說 vaktavya
 15須摩扶劫波薩多° sumeru-kalpa
 須摩那° sumanas*
 須摩提° sukhāvati; kṣulla-subhadra*, sumati*
 須摩提女經° sumāgadhavadāna*
 須摩提菩薩經° sumati-dārikā-paripṛcchā*
 須摩提經° sumati-dārikā-paripṛcchā*
 須蔓° sumanā*
 須蔓耳° karṇa-sumana*, sumanas*
 16須賴陀° surādha*
 須賴經° sūrata-paripṛcchā*
 17須彌° sumeru, meru, kailāsa, śaila-rāja
 須彌山° sumeru, sumeru-kūṭa, sumeru-giri, su-
 meru-parvata-rāja, meru

- 須彌山下[°] sumeru-pariṣaṇḍāyām
 須彌山頂[°] sumeru-giri-mūrdhan, sumeru-tala
 須彌天冠[°] sumeru-kūṭa
 須彌光[°] meru-prabhāsa
 須彌劫[°] sumeru-kalpa
 須彌刹多羅[°] sunakṣatra*
 須彌陀比丘尼[°] sumedhā bhikṣuṇī*
 須彌相[°] meru-dhvaṣa, meru-kalpa
 須彌峯[°] sumeru-kūṭa, meru-kūṭa, meru-tala
 須彌婁[°] sumeru, meru
 須彌婁山[°] sumeru, meru, sumeru-mūrdhan
 須彌婁山王[°] sumeru, meru
 須彌婁山王頂[°] sumeru-tala
 須彌婁山諸層[°] sumeru-pariṣaṇḍādi
 須彌婁四邊[°] caturṣu sumeru-pārśveṣu
 須彌婁…峯[°] sumeru-mūrdhan
 須彌婁頂[°] meru-mūrdhan
 須彌婁邊[°] sumeru-pārśva
 須彌頂[°] sumeru-mūrdhan, sumeru-śṛīga, su-
 meru-kalpa
 須彌…頂上[°] sumeru-śṛīga
 須彌等囉[°] sumeru-kalpa
 須彌樓[°] sumeru
 須彌燈[°] meru-pradīpa
 須彌盧[°] sumeru, sumeru-giri
 須彌諸山[°] meru-mandara
 須彌藏分[°] tathāgata-śrī-samaya*
 須闍提[°] sujātā
¹⁸須斷 prahātavya, praheya
 須簡擇 parikṣya
 須薩和[°] su-sārtha-vāha
¹⁹須羅 asura*
 須羅陀[°] surādha*
²⁰須釋 parihārya

頌 ⁴¹¹⁹₁₂₋₄₃₃₆₅ 頌 śloka, gāthā, udāna

- ¹³頌意 abhiprāya
²¹頌攝 sūtraya(den.), sūtrita

預 ⁴¹²⁰₁₂₋₄₃₃₇₃ āpatti, āpanna

- ³預乞 pratikṛtya yācati
⁶預在 √gam
⁹預前求過後用雨衣 varṣā-śāty-akāla-pariṣṭi-dhāra-
 預染心 grāmya-rasōpasamhita 〔ṇa*
 預流 srota-āpatti, srota-āpanna, srotāpatti

預流一來不還阿羅漢果[°] catvāri śrāmaṇya-
 phalāni

預流支 srota-āpatti-aṅga

預流向 srota-āpatti-pratipannaka, srota-āpatti-
 phala-pratipannaka, srota-āpanna

預流果 srota-āpatti-phala, srota-āpanna

預流果向 srota-āpatti-phala-pratipannaka

預流果真如 srota-āpatti-phala-tathatā

預流者 srotāpanna, srota-āpanna*, phala-stha

¹²預備 sāmantaka

預報 pratisaṃvidita

頌 ⁴¹²¹₁₂₋₄₃₃₇₄ niścetana; harṣaṇa

⁸頌空 jaḍa 〔tva*
¹²頌鈍 jaḍa, dhandha, dhanvāyitatva, dhandhāyita=

¹³頌愚 khaṭuṅka, khaṭuṅkatā

頌愚難調伏 sattva-khaṭuṅkatām sattva-durdānta=

¹⁶頌賭 kaitava 〔tām

¹⁸頌器 jaḍa

²¹頌器暗鈍 jaḍa

頓 ⁴¹²²₁₂₋₄₃₃₈₁ yuga-pad, yaugapadya, sakṛt,
 akasmāt; nivāsin

¹頓一處 eka-sthāna-nivāsin

⁴頓止 āvāsa

⁵頓乏 khinna

頓生 yaugapadya

⁸頓命終 sakṛt-marāṇa

¹⁰頓修十六行 ṣoḍaśākāra-bhāvanā

¹¹頓得 sakṛt-pratīlabdha

頓捨先來諸鈍聖道 kṛtsna-pūrva-mārga-tyāga

頓現 sam-√dṛś

頓現觀 ekābhisamaya

¹²頓越 animajjana

頓越中間 madhyānimajjana

¹⁵頓弊 sudurbala

¹⁸頓斷 sakṛt-prahāṇa, prahāṇa, unmulā, kṣaya

¹⁹頓證得 sakṛt-pratīlabdha

頌 ⁴¹²³₁₂₋₄₃₄₀₄ sāsnā

⁷頌尾頰蹄角 sāsnā-lāṅgūla-kakuda-śapha-viṣāṇādi

頌 ⁴¹²⁴₁₂₋₄₃₄₁₅

頌[°] pha

- 4頤…不 kim
 6頤字°° pha-kāra
 7頤求那經°° phālguna-sūtra
 9頤…耶 syāt
 頤抵° sphaṭika
 頤抵迦° sphaṭika
 頤抵迦瑠璃雲母水°° kācābhraṇaṭala-sphaṭikāmbu
 頤抵迦寶°° sphaṭika, sphaṭika-maṇḍala, sphaṭika-
 11頤勒具那° phālguna Lmaya
 頤勒具那契經°° phālguna-sūtra
 頤勒婁拏月°° phālguna
 頤梨° sphaṭika, phāṭika
 頤梨化作°° sphaṭikamaya
 頤梨所成°° sphaṭikamaya
 頤梨柯° sphaṭika
 頤梨柯…所成°° sphaṭikamaya
 頤梨柯寶°° sphaṭika, sphaṭika-maṇḍala
 頤梨爲°° sphaṭikamaya
 頤梨寶床°° sphaṭika-paryāṅka*
 頤梨寶樓°° sphaṭika-kūṭāgāra*
 12頤結 arbuda
 15頤黎° sphaṭika, sphāṭika
 19頤羅墮°° bharad-vāja
 22頤囉迦° phalaka
 頤囉哦弼° phalāgāmi

頤 4125 頤 12-43423 anubhava; kakuda; anu-

vedya, vedyate

- 8頤受 anu-√bhū, anubhava, pratisamvedana;
 anubhavana, anubhūta, ud-√grah, udgrahaṇa,
 upa-lakṣaya (den.), pary-avāp (√āp), pratisamve-
 dayate, pratisamvedin, praticchaka, pratiṣ (√iṣ),
 pratyānubhavana, pratyānubhavanatā, praty-
 anu-√bhū, samvedana, sampraticchana, sampra-
 ticchā, sam-pratiṣ (√iṣ)

頤受作意 sampraticchana-manasikāra

頤受順…受 vedāniya

頤受解脫喜樂 vimukti-prīti-sukha-samvedana

頤所緣義 ālambanānubhavanārtha

頤於他法 pūrva-pakṣā

- 10頤悟 avakalpayati

頤納 anubhava, anu-√bhū, vedanā; anubhavanā,
 anubhūti, pratisamvedin, √vid, vidita, samvedya

頤納隨觸 anubhava

頤能感 vedya

- 16頤隨觸 anubhava

- 20頤觸 sparśānubhavana, upabhoga

頤 4126 M-X

- 16頤頭末羅° udumbara*
 頤頭末羅木°° udumbara*

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頤 4127 12-43447

- 8頤陀° arbuda
 10頤嘶吒° aṭaṭa
 頤浮° arbuda
 頤浮陀° arbuda; adbhuta*
 頤浮陀生°° arbudōpapaṇṇa
 頤浮陀達摩° adbhuta-dharma*
 11頤嘶吒° aṭaṭa
 頤部陀° arbuda
 頤部曇° arbuda, arbudam
 12頤脾° aśva-jit*
 頤順那° arjuna
 14頤維那° arjuna
 17頤濕婆羯拏° aśva-karṇa
 頤濕縛羯拏° aśva-karṇa

頤 4128 12-43452

- 10頤哩° hrīh*
 頤喇° hrīh*
 15頤驟伐多° revata
 16頤隸伐多° revata, raivata
 19頤離伐多° revata*, kāṅkṣā-revata*

頤 4129 頤 12-43455 kapola, cibuka

- 16頤頤 kapola

頤 4130 joḍa 12-43456

- 6頤如大象 hasti-joḍa
 頤如牛 goṇa-joḍa
 頤如馬 aśva-joḍa
 頤如猪 sūkara-joḍa
 頤如猴 markāṭa-joḍa
 頤如驢 khara-joḍa

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頭 4131 12-43490 śiras, śirṣa, mūrdhan; agra, aṅgu-
 ṣṭha, uttamāṅga, kapāla, kharpa,
 phaṇa, phaṇā, mastaka, mūrdha, śira

- ³頭上 mürdhan, śirasi, śire
 頭上光鐸 mürdhāpidhānaka
 頭小者 aśīrśaka, liṅga-śiras
⁴頭太小者 aśīrśaka
⁵頭主 pati
 頭半 kapālārdha
 頭半骨 kapālasyaṛdham
 頭目 mahā-mātra, niyuktaka
⁶頭向下 avān-mukha
 頭如狗者 śva-sirṣa
 頭如傘蓋 chatrākāra-śira
 頭如摩陀那果[°] suparipūrṇōttamāṅga
 頭如驢者 khara-śirṣa
 頭次第洗 śiraḥ-snāta
⁷頭求羅衣[°] dukūla
 頭禿落 khallāṭaka
 頭那[°] droṇa*
⁸頭陀[°] dhuta, dhūta, dhūta-guṇa*
 頭陀功德[°] dhuta-guṇa, śikṣa-dhuta
 頭陀行[°] dhūta, dhūta-guṇa, dhūta-vṛtta, śikṣa-dhuta
 頭陀苦行[°] dhūta-guṇa
⁹頭冠 mukuṭa, mauli, jaṭā-makuṭa, uṣṇīṣa
 頭指 agrāṅguli, agryāṅguli, agra, agrya, tarjanī
 頭指面不著 agryā mukhāsaṅgāt
 頭指寶 ratnāgra
 頭相執 agra-vigraha
 頭面 śiras
 頭面作禮 pāda-vandika
 頭面接足 śirasā prañipatya
 頭面禮 śirasā vanditvā, pāde patitaḥ
 頭面禮佛足[°] bhagavataḥ pādau śirasā vanditvā
 頭面禮足 pādau śirasā vanditvā, pādau śirasā-bhivandya, pādāṃ cchirasā vandati
 頭面禮敬 śirasābhivandya
 頭首 uttamāṅga-śiras
¹⁰頭師[°] dūṣin
 頭師魔[°] dūṣi māraḥ
 頭畜 paśu
 頭被斫 mastakācchinna
 頭骨半 kapālārdha
¹¹頭婆利[°] dvāro*
 頭旋 bhrama
 頭頂 uttamāṅga, śiras
 頭頂圓滿 suparipūrṇōttamāṅga
¹²頭痛 śiro'rti, siro-vedanā, śiro-vyādhi*, śirṣa-duḥkha*
 頭項 grīva

- 頭黑 kṛṣṇa-śiras, kṛṣṇa-śira
¹³頭暈 uvyadha
 頭鳩羅衣[°] dukūla
¹⁴頭蒙塵土 rūkṣa-keśa
¹⁵頭樓那塔處[°] droṇa-stūpa
 頭樓摩[°] drumākṣa
 頭髮 keśa, keśin, keśya, palita
 頭髮香潔 surabhi-keśa
 頭髮被亂 vikṣipta-keśa
 頭髮細軟 ślakṣṇa-keśa
 頭髮皓白 palita
 頭髮稠密 cita-keśa
 頭髮網子 cita-vistara
 頭髮潤澤 aparūṣa-keśa
 頭髮蓬亂 prakīrṇa-keśin, udūḍha-śiraska
 頭髮蓬亂其面黚黑 keśānukāra-mukha
¹⁶頭器嚴絹 paṭa
 頭頭羅[°] dukūla
 頭髻 jaṭā, keśa
 頭髻右旋 pradakṣiṇāvarta-keśa
¹⁷頭闍邪[°] sudurjyā
¹⁸頭歸下 avān-mukha
 頭額處 lalāṭa-sthā
¹⁹頭羅迦摩[°] dūraṃ-gamā
²⁰頭嚴 mürdhābharāṇa

頰 $\frac{4132}{12-43496}$ hanu, kapola, gaṇḍa, gaṇḍā

- ⁶頰如師子 śiṃha-hanu
⁷頰車 hanu
 頰車方相 śiṃha-hanutā
 頰車如獅子 śiṃha-hanu
 頰車如獅子相 śiṃha-hanu
⁸頰事方如師子 śiṃha-hanu
⁹頰食 avagaṇḍa-kāraka
¹⁴頰輔 hanu
¹⁵頰頤 hanu

頤 $\frac{4133}{12-43512}$ hanu

- ⁶頤如師子 śiṃha-hanu, śiṃha-hanutā
¹⁵頤輪 hanu-cakra

頸 $\frac{4134}{12-43515}$ grīva, grīvā, kaṇṭha, uttamāṅga, gāla

- ³頸上鬘 kaṇṭha-mālā
⁶頸如螺旋 anupūrva-grīvā
⁹頸後 prṣṭha, prṣṭha*

¹⁰頤骨 grivāsthi頻 ⁴¹³⁵₁₂₋₄₃₅₁₉ 頻 aneka, bhūyas, varga⁴頻不時食 parampara-bhojana⁵頻申 vijrmbhita, vijrmbhikā, vi-√jṛmbh*

頻申欠哇 vi-√jṛmbh, vijrmbhita

⁷頻伽鳥音^{oo} kalaviṅka-svara-ruta頻那^o bhinda頻那夜迦^o vināyaka頻那訖哩捺場^o bhinda hṛdayaṃ⁸頻來 sakṛd-āgāmin

頻來果 sakṛd-āgāmi-phala, sakṛd-āgāmin

頻來道 sakṛd-āgāmin

頻波羅^o bimbara頻陀^o vindhya頻陀山^{oo} vindhya⁹頻思 bhūyo 'bhiprāyaḥ頻毘娑羅^o bimbi-sāra頻毘娑羅契經^{oo} bimbisāra-sūtra¹⁰頻浮婆^o bimbi-sāra*¹¹頻婆^o bimba, bimbara*頻婆子梨^o bimba-siri*頻婆果^{oo} bimba頻婆娑羅^o bimbi-sāra, bimba-sāra*, vimbi-sāra頻婆娑羅王^{oo} bimbi-sāra, bimba-sāra*頻婆娑羅王迎經^{oo} bimbisāra-rāja-pratyudgama-
na-sūtra*頻婆娑羅王經^{oo} bimbisāra-sūtra頻婆羅^o bimbara, vimbara, viṃvara頻婆囉^o vimbara¹²頻毘娑羅經^{oo} bimbisāra-sūtra頻跋羅^o bimbara, visvara¹³頻愛 bhūyaś-chandika¹⁶頻頭娑羅^o vindu-sāra頻頭莎羅^o vindu-sāra

頻頻 bahuśas

¹⁷頻螺果^{oo} bilva-phala, bilva, vitva頻鞞娑羅^o bimbi-sāra*賴 ⁴¹³⁶₁₂₋₄₃₅₂₉ See 賴 3608賴 ⁴¹³⁷₁₂₋₄₃₅₅₇ √mlā頻 ⁴¹³⁸_{M-X} See 頤 4135

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頤 ⁴¹³⁹₁₂₋₄₃₅₇₆ See 腮 3043額 ⁴¹⁴⁰₁₂₋₄₃₅₈₆ lalāṭa, śiro-veṣṭana, ūṇā, nelāṭika³額上白毫相 sitāmalōrṇōdita-cāru-vakra⁵額皮 lalāṭa¹⁵額寬平正 pṛthu-lalāṭa

額廣平 sama-lalāṭa

額廣平正 pṛthu-lalāṭa

額廣平正好 pṛthu-lalāṭatā

額廣平齊相 sama-lalāṭa

額廣圓滿 supariṇata-lalāṭa

頤 ⁴¹⁴¹₁₂₋₄₃₅₉₀ joḍa⁶頤尖 liṅga-joḍa顏 ⁴¹⁴²₁₂₋₄₃₅₉₁ 顏 mukha, vadana, joḍa, ānana*⁶顏如大象 hasti-joḍa

顏如牛 goṇa-joḍa

顏如馬 aśva-joḍa

顏如猪 sūkara-joḍa

顏如猴 markāṭa-joḍa

顏如驢者 khara-joḍa

顏尖 liṅga-joḍa

顏色 rūpa, varṇa

顏色不正 durvarṇatā

顏色不悅 bhṛ-kuṭi

顏色光潤 snigdha-varṇa

顏色形 varṇa-rūpa

顏色和悅 smita-mukha

顏色端正 bimbi-sāra

⁹顏姿 vadana¹⁰顏容少麗 vapus

顏容殊妙 darśaniya, prāsādika, prāsādikatva

顏容常少不老 sukumāra-gātra*

顏容端正 udāra-varṇa

顏料 raṅga

¹⁴顏貌 rūpa, vaktra, vapuṣmat

顏貌甚寂澹 dina-vaktra

顏貌端嚴 abhirūpa

顏貌醜陋 durvarṇa, durbhaga

類 ⁴¹⁴³_{12-43608'} See 類 4148

顯 ⁴¹⁴⁴_{12-43609'} See 顯 4152

願 ⁴¹⁴⁵₁₂₋₄₃₆₂₃ praṇidhāna, praṇidhi, pra-ṇi-√dhā, prārthaya(den.); bhavatu, -et(opt.); adhi-√muc, adhiṣṭhāya, adhyāśaya, abhi-√kāṅkṣ, abhiprāya, abhilāṣa, artha, āyācana, āvedha, āśaya, āśā, icchā, iccheyam, √iṣ, utkaṇṭhā, ud-√iṣ, evaṃ-kāma, -kāṅkṣa, kāma, chanda, √nāth, ni-dhāna, pariṇāma, pariṇāmanā, pariṣ (√iṣ), pra-ṇidhāna-viśeṣa, praṇihita, pratijñā, bhaviṣyati, mano-ratha, √ruc, vara, vara-praṇidhāna, vrata, saṃkalpa, saṃjñā, saṃ-pratiṣ (√iṣ), -syati (fut.)

¹願(一切衆生)樂菩薩心。° bodhi-cittārocanatā

²願力 praṇidhāna-bala, praṇidhāna-balika, praṇidhāna-vaśa, āvedha-vaśa, āvedha, adhiṣṭhāna

願力留身 adhiṣṭhāna

³願(大德)憶持 dhāraya

⁴願不有慮 alpōtsuko bhavatu

願…勿生 na…udapādi

願勿爲慮 alpōtsuko bhavatu

願心 praṇidhi-citta, praṇidhi, praṇidhi-bala

⁵願令…得解脫 vimucyeta

願令最近 āsannādhimokṣa

願生 upapattaye praṇidhāsyati, praṇidhānam kariṣyati, adhyāmbitavyaṃ maṃsyante, upapattaye, upapatsyāmaḥ, utpadyatām

願生安樂國土 sukhāvatyāṃ praṇidhānam kariṣyanti

⁶願向 pariṇāmita

願守護我 paripālayāhi me

願汝救我 paritrāyasva

願汝爲我說 brūhi

願自在 praṇidhāna-vaśa, praṇidhāna-vaśitā

⁷願佛知時。° yasyēdāniṃ bhagavān kālaṃ man-

願成 ādhimokṣika lyate

願…成佛。° buddho bhaveyam

願我必知 jāniyām

願求 pra-ṇi-√dhā, prārthaya(den.); arthika, praṇidhāna, praṇidhi, praṇihita, saṃprasthāna

願求者 abhilāṣin

願求欲得 abhikāṅkṣin

願決定 aho bata

⁸願事 adhiṣṭhāna

願…受 adhiśāyatu

願彼得樂 te sukhitā bhavantu

願彼解脫 vimucyeta

願性行 praṇidhāna-caryā

願所引 praṇihita

願所攝 praṇidhāna-parigraha

願波羅蜜。° praṇidhāna-pāramitā

願波羅蜜多。° praṇidhāna-pāramitā

願知文 praṇidhi-jñāna

⁹願度我 paripālayāhi me

願恒常 praṇidhānākalpita

願持相 adhiṣṭhāna-lakṣaṇa

願降伏 praṇidhāna-vaśitā

願食 sparśāhāra

¹⁰願差別 praṇidhāna-prabheda

願(師)垂念 samanvāhṛta-cetas

願留 adhiṣṭhāna, adhiṣṭhāya, adhiṣṭhita, utsarjanādhīṣṭhāna

¹¹願得奉觀 tvad-darśana-kāma

願得勝樂想 sukhādhimokṣa

願得意 abhiprāya

願捨 parimukta-kāma

願救護我 paritrāyasva

願欲 adhimukti, abhiprāya

願欲生 upapattaye praṇidhāsyati

願欲往生 upapattaye praṇidhāsyati

願欲…得樂等 sukhādhimokṣa

願通慧 ādhiṣṭhānikim ṛddhim

¹²願(尊)憶持慈悲護念 dhāraya

願智 praṇidhi-jñāna

願智三昧。° praṇidhi-jñāna-samādhi*

願無分別 praṇidhānākalpita

願菩提心。° bodhi-praṇidhi-citta

¹³願…滅 nirudhyatām

願…當作佛。° buddho bhaveyam

願聖知時 yasyēdāniṃ bhagavān kālaṃ manyate

願…解說 kathayatu

¹⁴願滿 paripūrṇa-saṃkalpa

願聞 pariṣ (√iṣ)

願說 bhāṣasva, utpādaya

¹⁵願樂 chanda, spṛhā, adhimukti; abhimata, ājñātu-kāmatā, ārocana, āśaya, praṇidhāna, prārthaya(den.), sādara, spṛhaṇīyatva

願樂大菩提。° mahā-bodhi-praṇidhāna

願樂行地 adhimukti-caryā-bhūmi

願樂行位 adhimukti-caryā-bhūmi

願樂位 adhimukty-avasthā

願樂欲見 darśaniya

願樂欲聞 śuśrūṣaka*

願樂習起 adhimukti-samudāgama

願樂想定 adhimukti-saṃjñāna

願輪 praṇidhi-cakra-maṇḍala

¹⁶願…憶持 dhāraya

願諸女人皆成男子 sarvāḥ striyo nitya-nārā bhavanantu

²³願…歡喜 atipramoderan類 ⁴¹⁴⁶₁₂₋₄₃₆₂₄ lalāṭa顛 ⁴¹⁴⁷₁₂₋₄₃₆₂₈ unmāda, jāvita⁴顛仆 ni-√pat⁷顛狂 unmatta

顛狂病 apasmāra

¹⁰顛倒 viparyāsa, viparyasta, viparīta, viparyaya; kāṅkṣā, granthi, durgr̥hita, mithyā-pratipatti, vikṛta, vitatha, vitathatā, viparītatva, viparya, vi-pary-√as, viparyāsa-bhūta-nirdeśa, vipratipanna, vimati, saṃjñā-grāha

顛倒不正思惟 viparyasta-manaskāra

顛倒心 viparyasta-citta, viparyasta-mati, viparīta-citta*, viparyasta

顛倒心相 viparīta-saṃjñā*

顛倒因 viparyāsa-hetu, vitatha-hetuka

顛倒有四 catvāro viparyāsāḥ

顛倒作意 viparyasta-manaskāra

顛倒見 viparīta-darśana

顛倒邪思惟 viparyasta-manaskāra

顛倒受 viparīta-grāhin, viparyasta-vedana

顛倒…法 viparīta-dharma

顛倒物 viparyāsa-vastutva

顛倒思惟 viparyasta-manaskāra

顛倒相 viparyāsa-nimitta

顛倒者 viparyaya-gata

顛倒時 viparyayamāna

顛倒執 viparīta-grāhin

顛倒衆生 vipratipanna-sattva

顛倒想 viparīta-saṃjñā, viparyasta-saṃjñā, saṃjñā-grāha

顛倒想欲 viparītau saṃjñādhimokṣau

顛倒滅 viparyaya-nirodha

顛倒緣 viparyastālabhāna

顛倒憶想 viparyasta-manasikāra*

顛倒轉 viparīta-svabhāva-pravṛtta

顛倒顯示 viparyaya-dyotana

顛倒體 viparyāsa

顛倒觀 viparīta-darśana

顛疾 apasmāra

顛眩 apasmāra

¹⁵顛墜 √pat, prapatita

顛墮 prapatita

類 ⁴¹⁴⁸₁₂₋₄₃₆₃₆ 類 jāti, jātiya, nikāya, prakāra, anvaya, vastu; anu-

baddha, -anta, anvaya-jñāna, anvayatva, kalāpa, kula, -gata, gotra, jātiyaka, jātiyatva, tat-sabhāga, -tva, dravya, pakṣa, pakṣyatva, pratyayatā, prabhṛti, bhāga, bhāgiya, bhāva, bhūyas, -maya, mayatā, yuga, -vat, varga, vidhā, vidhāna, sadṛśa, sama, saṃmata, svabhāva

²類…七分 vastu saptāṅgāni⁴類不同 bhāvānyathika

類分 avayava

類分心 anvaya-jñāna-pakṣālabhāna

⁵類乎班鳩 kokila

類生 anu-√śi

⁶類亦爾 taj-jātiya

類同 jātiya, jāti-sāmānya, jāti

類同分 nikāya

類名 vastu-śabda

類如是 evaṃ-jātiya

類有三種 tri-prakāra

類有五種 pañcavidha-vastu

類有殊 dravyānyathātva

類行 varga-cārin

⁷類忍及智 anvaya-kṣānti-jñāna

類忍所滅 anvaya-jñāna-kṣānti-heya

類忍類智 anvaya-kṣānti-jñāna

⁸類例 taj-jātiya

類性 mayatā

⁹類前 pūrvavat

類品 anvaya-jñāna-pakṣa, anvaya-jñāna-pakṣyaṃ cittam

類思 bhūyo 'bhiprāyaḥ

類相位 bhāva-lakṣaṇāvasthā

類相應 vastuni saṃyukto bhavati

類食同助 bhājana-vyāñjana-bhūta

¹⁰類差別 prakāra-bheda¹¹類推 jāti*¹²類惑生 vastunaḥ kleśaḥ

類智 anvaya-jñāna, anvaya

類智次第 anvaya-jñānānantaram

類智忍 anvaya-jñāna-kṣānti

類智忍…能斷 anvaya-jñāna-kṣānti-heya

類智所攝 anvaya-jñāna-pakṣya, anvaya-jñāna-saṃgrhita

類智果 anvaya-jñānasya phalam

類智品 anvaya-jñāna-pakṣa

類智品道 anvaya-jñāna-pakṣo mārgaḥ, sarvānva-ya-jñāna-pakṣya

類智無間 anvaya-jñānānantaram

類智種性 anvaya-jñāna-pakṣa, anvaya-jñāna-pakṣya

類智種性他心 anvaya-jñāna-pakṣyaṃ cittam

類智種性境 anvaya-jñāna-pakṣālamana

類智種類道 anvaya-jñāna-pakṣo mārgaḥ

類智類 anvaya-jñāna-pakṣa

類智類忍 anvaya-kṣānti-jñāna

類智類道 anvaya-jñāna-pakṣo mārgaḥ

類無別 svajāty-anatikrama

類等 vidhādi; sādṛśya

類衆行 varga-cārin

¹³類愛 bhūyaś-chandika

類義 paryāya, prakāra

類道智 mārgānvaya-dhī

¹⁴類境識同 jāti-gocara-vijñāna-sāmānya

類聚 nikāya

¹⁶類親 bakkula*, bākula*, vakkula*¹⁹類癡人 jaḍa-sama

類類生 vastuno vastu

²³類體 mayatā

————— 12 —————

顚 ⁴¹⁴⁹₁₂₋₄₃₆₈₉ 顚 apekṣā, -apekṣa, apekṣin, prekṣin, vikṣaṇa, ava-√lok, vilokayati⁸顚念 apēkṣ (√ikṣ), apekṣā, apekṣā-citta, apekṣya, avekṣā, sāpekṣa

顚念有情 sattvāvekṣā

顚直 vṛtti

⁹顚盼 nir-√ikṣ

顚盼 vyavalokayati, cakṣuṣā cakṣur upanidhyāya prekṣante

¹¹顚望 vyavalokayati¹²顚視 vyavalokayati, ikṣaṇa; ava-√lok, avekṣita, ālokita-vyavalokita, utkṣipta-cakṣus, paricārayati, √paś

顚視於四方 paśyanti diśaś catasraḥ

¹³顚惑 āraṁkṣā¹⁵顚憫 apekṣā, āpekṣā¹⁶顚諸緣 pratyaya-vikṣaṇa

顚錄 saṃgrāhya

²³顚戀 apekṣā, apekṣatā, sāpekṣa, sāpekṣā, √man

顚戀不捨 apekṣā

顚戀其身 kāyāpekṣā

顚戀諸欲 kāmāpekṣā

————— 13 —————

顚 ⁴¹⁵⁰₁₂₋₄₃₇₀₆¹¹顚動 √kamp

————— 14 —————

顚 ⁴¹⁵¹₁₂₋₄₃₇₂₄⁸顚泥陀° nimim-dhara顯 ⁴¹⁵²₁₂₋₄₃₇₂₆ 顯 darśayati, saṃdarśana, dyo-tayati, khyāpayati, prakāśa-

yati, paridipana, abhivyakti, jñāpana; adhikṛta, abhidyotana, abhivyakta, abhi-vy-√aṇ, abhihita-tva, arahas, ākhyāta, āvir-bhāva, āviṣ-√kṛ, āvis, ity arthaḥ, ud-√i, udīrayati, uddhāvana, udbhāvana, udbhāvayati, udbhāvita, unmilita, upadarśana, upadarśita, upalabhyate, khyāpyate, gṛhyate, grahaṇa, carita, cihṇita, jñāna, jñāpita, darśana, darśika, darśita, √dṛś, dṛśyate, dyotaka, dyotana, dyotayitu-kāma, dyotita, draṣṭavya, nidarśana, nidarśayati, nirdeśa, pari-√dip, paridipayati, paridipita, pūta, prakāśa, prakāśaka, prakāśakatva, prakāśatva, prakāśika, prakāśya, prakriyā, prakhyāna, prati-√bhās, pratiyate, pratyāyana, pradarśana, pradarśayati, pra-√vṛt, prasahya, prāpaya, prāyaṇa, vaktavya, varṇa, varṇatas, vācaka, vikhyāpana, vijñapti, vijñāpyate, vijñāyate, viniścaya, vipaśyaka, vibhāvanatā, vimocayati, vivṛta, vivecana, vispaṣṭa, vyakta, vyaktim āpadyate, vyajyate, vyañcana, vyañjaka, vyañjana, saṃketa, saṃprakāśayati, saṃpratraya, saṃbhāvayate, sūcana, sūcya(den.), sūcita, √sphuṭ

²顯了 paridīpita, prabhāvita, abhivyakti, upadarśayati; abhidyotana, avadarśika, uttāna, udbhāvanā, nibha, nirūpita, nistiraṇa, nita, paridīpanā, prakāśana, pradarśana, prabhāvayati, prabhāvayate, vivṛta, vispaṣṭa, vyakta, vyaktim āpadyate, vyañjana, saṃpratrayana, spaṣṭa

顯了大乘 mahāyānābhidyotana

顯了句 vyakta-pada

顯了因 vyañjana-hetu

顯了其義 nīṭārtha

顯了能作 sampratyāyana-kāraṇa

顯了說法 vivṛta-dharmākhyāna

顯了障 sampratyāyanāvaraṇa

顯二門 dvimukha-saṃdarśana

⁴顯今能伏 nirjayārtham

顯勿如次 mā yathā-saṃkhyam vijñāyi

⁵顯出 abhinirhāra, abhinirharāṇa

顯…功德差別 guṇa-viśeṣa-saṃdarśana

顯用 pratīta-padārthaka

顯示 darśayati, upadarśayati, saṃdarśana, pra-
√kāś, paridīpana; apadīśyate, abhidhyotana, abhi-
nirūpaṇā, abhi-vy-√aṇj, ākhyāta, ādarśayati, ādar-
śita, āviprabhāvana, uddiyotayati, udbhāvana,
udbhāvanā, udbhāvayati, udbhāvita, upadarśita,
upadeśa, upasampādyā, darśita, deśaka, dyotana,
dyotayati, dyotita, nidarśayitṛ, nirūpaṇa, paridī-
paka, paridīpanā, paridīpayati, paridīpita, prakā-
śa, prakāśanā, prakāśayitṛ, prakāśita, pradarśana,
prabhāvita, prāpayati, lalita, vijñāpti, vijñāyate,
vivṛta, vyakta, vyajyate, vyañcana, vyañjaka,
vyañjana, saṃdarśatā, saṃdarśayitṛ, saṃdeśa-
natā, saṃprakāśana, saṃprakāśayati, saṃprave-
dayati, sūcaya (den.), sūcayitavya, sūcita

顯示分別 abhinirūpaṇā-vikalpa, abhinirūpaṇā,
ākhyāta

顯示及憶念 nirūpaṇānusmaraṇa-vikalpa

顯示因 vyañjana-hetu

顯示佛力⁶ buddha-balāviprabhāvana

顯示染淨 saṃkleśa-vyavadāna-saṃdeśanātā

顯示缺減性言 nyūna-vacana

顯示現 nidarśana

顯示現無量譬喻 anantaupamya-nidarśana

顯示(無量諸)法 dharma-deśaka

顯示立名因故 nāma-karaṇa-vijñāpanārtham

⁶顯…同 anvākṣyate

顯名 sam-pra-√bhāṣ

顯因緣 kāraṇa-jñāpana

顯此是餘師意 mata-vikalpārtha

顯此義有二途 mata-vikalpārtha

顯自性 svabhāva-dyotana

顯自意 āviś-√kṛ

顯色 varṇa, varṇa-rūpa

顯色不相離 varṇavyabhicāra

顯色欲 varṇa-rāga

顯色貪 varṇa-rāga

顯色極微 varṇa-paramāṇu

顯色隣虛 varṇa-paramāṇu

⁷顯似世間田種 kṣetra-bija-saṃdarśana

顯初 ādi-sampratyaya

顯形 varṇa-saṃsthāna

顯形色 varṇa-saṃsthāna

顯形狀貌 varṇa-līṅga-saṃsthāna

顯形表色 varṇa-saṃsthāna-vijñāpti

顯成 dyotita

顯見 sam-√dṛś

顯…言 ākhyāta

⁸顯取 gṛhyate

顯宗論 abhidharma-piṭaka-prakaraṇa-śāsana-śās-
tra*, abhidharma-kośa-śāstra-kārikā-vibhāṣya*

顯…所成 mayaṭ-vidhāna

顯放 prabhāvanā

顯明 āloka, vairocana

顯明知識 abhilakṣita

顯明禪定⁹ vairocana nāma samādhiḥ

顯非撥 apavāda

⁹顯前 ādi-sampratyaya

顯相 prarūpaṇa, lakṣaṇa, varṇa

顯相形相 varṇa-saṃsthāna-nimitta

¹⁰顯神變 vi-√kṛ

¹¹顯現 pratibhāsa, avabhāsa, khyāti, darśayati; ati-
√vṛt, abhivyakti, abhi-vy-√aṇj, abhyudgata, ādar-
śayati, ābhāsa-gata, ābhāsam ā-√yā, āmukhi-pra-
vṛtta, āviś-karaṇa*, āviś-√kṛ, udayana, udgata,
upadarśayati, upalabdhi, √khyā, gamyate, graha-
ṇa, chinna-plotika, darśana, darśita, paridīpita,
prati-√bhāṣ, pratibhāsatā, pratibhāsatva, prati-
bhāṣita, pradarśana, prabhāvayate, pra-√vṛt, √ruc,
vijñāpti, vijñāpana, sam-√vid, saṃprakāśita, sam-
pra-√khyā, saṃprakhyāna

顯現不如境 vitatha-pratibhāsatva

顯現行 prādur-bhāva

顯現似 dṛśyate

顯現似有 darśana

顯現似非實塵 abhūtārtha-pratibhāsatā

顯現峙立 abhyudgata

顯現相似 prati-√bhāṣ

¹²顯喻義 dṛṣṭānta-vācaka

顯揚 udbhāvanā, upa-√dīś, upadeśayati, upa-
deśya

顯揚其德 guṇōdbhāvanā

顯揚聖教論 ārya-śāsana-prakaraṇa*

顯無邊佛土功德經¹⁰ ārya-tathāgatānāṃ-buddha-
kṣetra-guṇōkta-dharma-paryāya*

顯然 prādur-bhāva, abhyavakāśa

顯然有趣 gamakatva

顯發 udbhāvana, uttāni-√kṛ; avabhāsa, āviṣ-ka-
raṇatā, uttāna, uttāni-karman, prabhāvana

顯發三明 tri-damatha-vastu-kuśala

顯菩薩習起^{○○} bodhi-saṃdarśana-samudāgama

¹³顯照 avabhāsa, vi-√bhā

顯…義 artha-vivecana

顯義決定故 avadhāraṇārtham

顯著 jvalana

顯路處居住 ābhyavakāśika

顯…過失差別 doṣa-saṃdarśana

¹⁴顯說 pra-√kāś, prakāśana; uttāni-√kṛ, udbhāvita,
paridipayati, paridipita, prakāśanā, pravedayati,
samākhyāna

顯說…教 avavāda-dāna

顯赫焰熾 abhi-vi-√ruc

¹⁶顯餘 śeṣa-saṃpratyaaya

¹⁸顯耀 prabhāsvara

顯翻倒理 viparyaya-dyotana

²⁰顯譬喻 dṛṣṭānta-vācaka

顯譬喻義 dṛṣṭānta-vācaka

顯釋文義 deśanā

顯露 vivṛta

顯露處 ābhyavakāśika

²³顯顯 prasahya

顯顯訶損 prasahya prasahya

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顰 ⁴¹⁵³
12-43737 bhṛ-kuṭi, krūra

⁹顰眉 bhṛ-kuṭi, bhṛ-kuṭi, bhru-kuṭi, kṛta-bhrukuṭi
顰眉利牙大面 kṛta-bhrukuṭi-damṣṭrā-karāla-mahā-
vaktra

顰眉破壞相 pradhvasta-bhṛkuṭi-bhaṅga

¹⁸顰蹙 bhṛ-kuṭi, bhṛ-kuṭi, bhṛ-kuṭi-kṛta, bhṛ-kuṭi-
mukha, bhrū-kuṭi

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顴 ⁴¹⁵⁴
12-43751 顴 gaṇḍa

RAD. 風 182

風 ⁴¹⁵⁵
12-43756 vāyu, vāta, māruta; anila, anilā,
pavana, marut*, vātalikā*, vātyā,
vāyava, vāyu-dhātu, vāyu-bhūta

²風力 vāyu

³風大 vāyu, vāyu-dhātu

風大界 vāyu-dhātu

⁴風天 vāyu, vāyu-daivata, vāta

風天方 māruta-koṇaka, vāyava

風天雨天 vāta-balāhakair deva-putraiḥ

風水雨 vātōdaka-vṛṣṭi

風火 anila-jvala, tejo-vāyu

風火水爲上首 ap-tejo-vāyu-dhātu-pradhāna

⁵風出 vāyu-nirmokṣa

風母天 vāyavi

風生 vāyavo vānti

⁶風…合 vāyu-saṃyoga

⁷風吹 vāyavo vānti

風吹光焰 arcir-vāyu

風吹動發…音 māruta-samīrita-nirṇādita

風吹猛焰 arcir-vāyu

風災 vāyu-saṃvartanī, vāyu

風災頂 vāyu-saṃvartanyāḥ…śīrṣam

風災…爲頭 vāyu-saṃvartanyāḥ…śīrṣam

⁸風怖 vāyu-saṃvartanī

風所吹 vātērita

風所飄 vātāhata

風林河等所發音聲 vāyu-vanaspati-nadī-śabda

風林等聲 vāyu-vanaspati-śabda

風林叢聲 vāta-vanaspati-śabda

風雨 vāta-vṛṣṭa, varṣa

風雨時 vāta-vṛṣṭa-samaya

風雨曝露 klinnāni vātātapa-varṣaiḥ

⁹風廻轉 vāta-vāha

風界 vāyu-dhātu, vāyu

風界所持 vāyu-dhātu-saṃdhārita

風界攝持 vāyu-dhātu-saṃdhārita

風相應 vāyu-saṃyoga

風相擊 vāyu-prakopa

風祇[○] pūje*

¹⁰風時 vāta-samaya

風氣泄 vāyu-nirmokṣa

風戕 vāta-saṃvartanī

風疾 vāyv-ādhika

風病 vāta, vāta-vikāra, vāta-saṃkṣobha, vātika,
pratiśyāya

風病人 vāta-grhita

- 風病者 vātika
 風笑 vāta-saṃvartini
 風起 vāyavo vānti, prāg-vāyu, vāyu
¹¹風動 vātērita
 風動成音 māruta-samīrita-nirṇādita
 風曼拏羅[°] vāta-maṇḍala
¹²風雲 ghana
 風隅 vāyavi, vāyu
¹³風腫 vātōdara
 風遍 vāyu-kṛtsna
 風遍處 vāyu-kṛtsnāyatana, vāyu-kṛtsna
 風遍處定 vāyu-kṛtsnāyatana, vāyu-kṛtsna
¹⁴風境界 viśaya-pavana
 風種 vāyu-dhātu
¹⁵風熱痰 vāta-pitta-śleṣman
 風熱瘰 vāta-pitta 「vāyu-maṇḍalaka
 風輪 vāta-maṇḍala, vāta-maṇḍalī, vāyu-maṇḍala,
 風輪飄汎 vāta-maṇḍalī-praṇīta
¹⁶風樹浪等聲 vāyu-vanaspati-nadi-śabda
¹⁸風竅 vātāyana
¹⁹風繩 sūci-karman
²⁰風飄日曝 vātātāpena vināśīyantam
 風飄日曝徧體乾枯 vātātapa-pariśuṣka
 風飄物 tūla
²²風鑑者 vaipaṇcika

颶 ⁴¹⁵⁶₁₂₋₄₃₈₀₈

- ⁶颶多喘[°] saptānām*
¹²颶普吒[°] sphoṭa
 颶然 akasmāt

- ¹³颶疹喘[°] saptānām
¹⁴颶頗囉[°] sphara
 颶頗囉拏[°] spharaṇa
¹⁹颶嘑[°] sarva*

颶 ⁴¹⁵⁷₁₂₋₄₃₈₁₂

- ⁸颶陀[°] bhadra
 颶陀和[°] bhadra-pāla
 颶陀婆羅[°] bhadra-pāla*
 颶陀波羅[°] bhadra-pāla
 颶陀羅波梨[°] bhadra-pāla
¹²颶提[°] bhadra*, bhadrika*

11

飄 ⁴¹⁵⁸₁₂₋₄₃₉₄₆

- ⁶飄汎 praṇīta
⁸飄…來 āhriyate
 飄到 anuprerita
¹¹飄偃 vikiraṇa
 飄動 iñjana, īrita, samudīraṇa
¹²飄揚 vibhūṣaṇa
 飄散 vikiraṇa, vikīryate
 飄散三摩地[°] vikiraṇo nāma samādhiḥ
 飄湯 vidhamayati
 飄然 salīdam
¹³飄鼓 √vā
¹⁵飄墮 kṣipta
¹⁶飄蕩 pra-√vah, vidhamayati
¹⁸飄舉 capala
 飄轉 tiryag √gam

RAD. 飛 183

飛 ⁴¹⁵⁹₁₂₋₄₄₀₀₀

- ākāśa-gamana, ud-√dī, atikramaṇa,
 caranty ākāśi
⁶飛行 antarikṣa-cara, kha-cārin, √gam
 飛行自在 vaihāyasaṃ-gama
 飛行空中 vihāyasaṃ-gama
 飛行皇帝 cakra-vartin
 飛行乘空 vaihāyasaṃ-gamana
 飛行虛空 vihāyasaṃ-gama
 飛行餓鬼 preta-maha-rddhika
¹¹飛鳥 pakṣin, śakuni, pakṣi śakuniḥ, viha-ga,
 śakunta

- ¹²飛華 puṣpa-reṇu
¹³飛禽 śakuna, śakuni
 飛蛾 patam-ga
¹⁹飛蠅 makṣikā
²⁰飛騰 abhy-ud-√gam, patana*
 飛騰虛空翱翔 ākāśe 'ntarikṣe carati

12

翻 ⁴¹⁶⁰₁₂₋₄₄₀₀₉

(see under 翻 2951)
 parivarta

食 ⁴¹⁶¹₁₂₋₄₄₀₁₄

食

√bhuj, √bhakṣ, āhāra,
anna, bhojana; √ad, ada,
anu-√bhuj, annamaya, abhyavahāra, abhy-ava-
√hṛ, abhyavahriyate, āsana, āśita, āśin, asita,
āmiṣa, ālopa, āśa, āśārtham, āśin, āsvādayati,
āsvādita, āhāratā, āhāratva, ā-√hṛ, upabhoga,
√khaj, khajjaka, √khād, khādaniyaṃ vā bhoja-
niyam vā, khādaniya-bhojaniya, naivedya, pari-
√bhakṣ, paribhukta, pari-√bhuj, paribhoga,
piṇḍa, piṇḍaka, piṇḍa-pāta, prati-√sev, pra-
bhukta, bhakta, bhaktāgra, bhaktika, bhakṣa,
bhakṣaṇa, bhakṣitavat, bhakṣya, bhakṣyamāṇa,
bhuj, bhuñjat, bhuñjin, bhokṣyate, bhojin,
bhojya, saṃbhoga, saṃbhogya

¹食一切 sarva-bhuj

食…一搏 eka-grāsa-paribhoga

²食人肉 mānuṣya-māṃsāda

食力 ojo-hāra

食力銷已 pariṇāma

³食三種淨肉 tri-koṭi-pariśuddha-bhakṣaṇa

食已 bhuktva, paribhukta, bhuktāvin

食已足 bhuñjāvi pravāritah

⁴食不平性 bhakte 'samatā

食不知量 bhojane 'mātra-jñatā*

食不淨想 āhāre pratikūla-saṃjñā*

食分 piṇḍa, kavaḍa

食分量 mātrā-bhojin

食及住處 āhāra-vihāra

食及飲 annaṃ pānaṃ ca

食少 lūhāhāratā

食水 ab-bhakṣa

⁵食尼僧造食^{○○} bhikṣuṇī-paripācita-piṇḍapātōpa-
bhoga

食未至 anāgate alope

食未至我當不張口 nānāgate alope mukha-dvā-
raṃ vivariṣyāmaḥ

食生 anabhisamskṛta

食生集 āhāra-samudaya

食用 āhāra-kṛtya

⁶食任持門 āhārōpastambha-mukha

食…同 eka āhārah

食吐 vāntāśi-jivin

食吐活命 vāntāśi-jivin

食早 pratar-āsārtham

食有四種 catvāra āhārāḥ

食机 bhaktōpadhāna-pratisamyukta

食米齋 kaṇāda

食米齋大仙 kaṇāda-maharṣi

食米齋徒 kāṇāda

食而住 āhāra-sthitika

食肉 māṃsa-bhojana; piśāca; kravyāda, piśitā-
śana, māṃsa-bhakṣa, māṃsa-bhakṣaṇa, māṃsā-

食肉之人 māṃsāda, māṃsāśin | da

食肉之人…諸過 māṃsāda-doṣa

食肉之類 māṃsāśin

食肉血 māṃsa-bhakṣa

食肉者 māṃsa-bhakṣa, māṃsāda

食肉者…過失 māṃsāda-doṣa

食肉衆生 piśitāśana

食肉熏 māṃsa-rasādhyavasāna

食血肉不淨 māṃsa-rudhirāhāra

食血肉不淨之食 māṃsa-rudhirāhāra

食血肉者 māṃsa-bhakṣa

食血肉鬼 piśāca

⁷食住 āhāra-sthitika

食妙香 sugandhāhāra

食身 saṃbhogya

⁸食事 āhāra-kṛtya

食依持 āhārādhāra

食味心 prāṇi-saṃjñā

食所 bhaktābhisāra

食…所成 annamaya

食於凡夫段食 ā-√hṛ

食於法食 dharmāhāra-sthiti

食治用同 eka-vipakṣāhāra-kṛtya

食直 piṇḍapātārha

食知量 mātrāśin, bhojane mātra-jñatā*

食芥蟲 ghuṇa

食非時食 akāla-bhojana

⁹食前 pure bhaktam, pūrva-bhakta, pūrvāhṇa

食後 paścād-bhakta, bhukta-mātre

食後不飲漿 paścād-bhaktika

食指 tarjanī

食施 bhakta

食…毘訶羅^{○○} āhāra-vihāra

食相 āhāra-lakṣaṇa

食者 bhoktr, bhoktrtva

食者空 bhoktr-śūnyatā

食風 vāyu-bhakṣa

食香 gandha-bhuj, gandharva

¹⁰食家 sabhojana-kula, sabhakṭaḥ kule, sambho-
janiya-kula, sambhojaniya

食家姪處 sabhojana-kula, sambhojaniya-kula

食屑 kṇāda

食時 paribhujyamāna; pūrvāhṇa

食消 pariṇāma

食臭氣 durgandhāhāra

¹¹食堂 maṇḍala-vāṭa, maṇḍa-vāṭa, bhaktāgra*

食欲 bhoktu-kāmatā, attum-icchā, bhojanābhilā-
ṣa-kṛt

食欲引身 bhoktu-kāmatāvarjitatva

食欲所引 bhoktu-kāmatāvarjitatva

食竟 bhuñjāvi pravāritāḥ

¹²食厨 kalpiya-kuṭikā

食喜樂 prīty-āhāra

食惡香 durgandhāhāra

食…晚 sāyam-āsārtham

食殘宿食 samñihita-varjana

食…集 āhāra-samudaya

¹³食想 āhāra-samjñā

食愛 attum-icchā, bhojanābhilāṣa-kṛt

食搏 kavaḍa, kavalā, ālopa

食…滅 āhāra-nirodha

食滅離 āhāra-nirodha

食祿 bhṛtya

食義 āhārārtha

食道理 kusūla-nyāya

食飲食 manuṣyāhāra

食飲嚼味 aśita-pīta-khādītāsvādita

¹⁴食厭想 āhāre pratikūla-samjñā*

食團 painḍapātika

食漏齋 tāla-mukta

食種種肉 māṃsa-bhojanāhārātiprasaṅga

食種種味 rasāḥ...āsvādītāḥ

食蒜法 laśuna-pratisamyukta

¹⁵食噉 ✓khād, bhakṣayati; pratibhoktavya, bhak-
ṣaṇa, bhojana, vikhādika, vikhādita, vikhādītaka

食樂 śambhu

¹⁶食器 pāniya-sthālaka

食樹 bhojana-vṛkṣa

¹⁷食糞穢 avaskara-bhakṣa

食餽 bhojana

²³食體 āhāra

飡 ⁴¹⁶²
12-44022 飡 piṇḍa-pāta, bhuñja

飢 ⁴¹⁶³
12-44023 飢 (see under 饑 4180)
kṣudh, jighatsā, bubhukṣi-
ta; kṣudha, kṣudhā, jighatsita, tarṣa, durbhikṣa,
bubhukṣā, bubhukṣu

⁴飢火 kṣudhāgni

⁶飢色 parikilantāni mahābhūtāni, pariklānta-mahā-
bhūta*

⁷飢災 durbhikṣa

⁹飢者 bubhukṣita

飢苦所逼 bubhukṣita

¹⁰飢病 aṭakkara

¹²飢渴 kṣut-pipāsā, kṣudh; āhāra-tṛṣṇā, kṣut-tarṣa,
kṣut-tṛṣa, kṣut-tṛṣṇā, kṣudha-tarṣa, kṣudhā,
jighatsā-pipāsā, jighatsita, tṛṣita, paritarṣaṇa,
bubhukṣā*, bubhukṣita, bhukṣa-pipāsita

飢渴之所逼切 kṣut-kṣāma

飢渴所逼 kṣut-tṛṣa-parikarṣita, kṣut-pipāsābhi-
bhūta

飢渴寒熱疲倦愛欲所生 kṣut-pipāsā-śītōṣṇa-śrama-
kāma-rāga-prabhava

飢渴纏逼 kṣut-paryavasthāna

飢虛 parikṛṣṭa

¹⁵飢儉 durbhikṣa

¹⁶飢餓 kṣudha-tarṣa, durbhikṣa, kṣut-kṣāma-pariga-
ta-śarīra

飢餓災 durbhikṣa

飢餓所逼 kṣudha-tarṣa-piḍita

飢餓窮困 durbhikṣa

飢餓窮悴 kṣut-tṛṣa-parikarṣita

¹⁹飢羸 jighatsā-daurbalya, jighatsā daurbalyam vā

飢羸所逼 jighatsā-daurbalya-parita

飢羸聚集 jighatsā-daurbalya-parita

²⁰飢饉 durbhikṣa, durbhikṣa-kāntāra, bubhukṣā,
bubhukṣā-kāntāra

飢饉內劫[°] durbhikṣāntara-kalpa

飢饉劫[°] durbhikṣāntara-kalpa

飢饉所逼 bubhukṣā-hata

飢饉時 durbhikṣa-kāla

飢饉惡時能令豐稔 durbhikṣa-kāntāra-praśamana

飢饉難 bubhukṣā-kāntāra

²¹飢饉 bubhukṣita

飲 ⁴¹⁶⁴
12-44063 飲 ✓pā, pāna; upabhoga,
paribhujjeya, pānaka, pā-
yati, pibayati, pīta, bhakṣa, bhojya

³飲大米酒 surā-maireya-madya-pāna

飲已 pīta

⁴飲水吸入微命 saprāṇi-jalôpabhoga⁵飲用 paribhuñjeya⁶飲光 kāsya

飲光弟子部 kāsyaṇi*

飲光部 kāsyaṇi

飲血食肉 māṃsa-rudhira-bhakṣa

飲血噉肉 māṃsa-rudhira-bhakṣa

⁸飲兒乳 pāyayat

飲兒時 pāyayat

⁹飲茅端所需量 kuśāgra-pāna

飲食 pāna-bhojana, anna-pāna, āhāra, bhojana;
 anna, anna-pāna-khādyā-bhojya, annam pānam
 ca, aśin, āmiṣa, āmiṣa-bhojana, āhāra-kṛtya,
 kavaḍa, kṛta-bhakta-piṇḍa, khajjam bhojjam,
 khādaniya-bhojaniya, khādanti ca pibanti ca,
 paribhuñkta, pāna, piṇḍa-pāta, bali, bhakta,
 bhakṣa, bhakṣya-bhojya, bhuñkta, bhojana-pāna,
 bhojya, rasāhāra

飲食已後不復漿 paścād-bhaktika

飲食不銷 dagdhōdara

飲食支持 piṇḍaka

飲食汁 āmiṣa-rasa

飲食冷暖 pāna-bhojana-śītōṣṇa

飲食冷熱 pāna-bhojana-śītōṣṇa

飲食身 āmiṣa-kāya

飲食供養 pari-√viṣ

飲食知足 mātṛāśin

飲食知量 mātṛāśin

飲食知節量 mātra-jñātā bhaktasmin

飲食威儀執作過差 āhāra-vihāra-kriyāpacāra

飲食施 āmiṣa-dāna

飲食將養寢臥三摩提等勝緣[°] āhāra-saṃskāra-
 svapna-samādhi-viśeṣa

飲食常自知量 bhojana-mātram-jñātṛ

飲食喜樂 priti-bhakṣa

飲食減少 alpāhāra

飲食湯藥 anna-pānausadhi

飲食等物 pāna-bhojana

飲食資助眠睡等持勝緣 āhāra-saṃskāra-svapna-
 samādhi-viśeṣa

¹⁰飲料 peya, peja

飲酒 madya-pāna, surā-maireya-madya-pāna; an-
 nāsava, madya, madya-ja, madya-pa, madyam...
 pātum, madyam pibataḥ

飲酒是性罪 prakṛti-sāvadyam madyam

飲酒者 madyam pibataḥ

飲酒類醉處 surā-maireya-madya-pāna

¹³飲宰羅迷麗耶酒[°] surā-maireya-madya-pāna¹⁵飲噉 abhyavahriyate, abhyavaharaṇa

飲噉時 abhyavaharaṇa-kāla

飲漿 pānaka, bhaktika

¹⁶飲器 pāniya-sthālaka

飲樹 pāna-vṛkṣa

飲膳 anna-pāna, āmiṣa

飲諸酒 madya-pa, madya-pāna, madyam...pātum,
 surā-maireya-madya-pāna

飯 ⁴¹⁶⁵₁₂₋₄₄₀₆₄ 飯 odana, bhakta; pūjayati*;
 tarpaṇa, peja, peya, bhuñ-
 jāna, sikhā

³飯上菜齊盛 sama-sūpika

飯丸子 laḍḍuka

⁹飯食 āmiṣa, sikhā

飯食施 āmiṣa-dāna

¹¹飯粒 sittha

5

飴 ⁴¹⁶⁶₁₂₋₄₄₀₈₀ ā-√hr̥

飽 ⁴¹⁶⁷₁₂₋₄₄₁₀₉ 飽 √tṛp, tṛpta; tṛpti, pūrṇa-
 gātra, vyāpta, saṃtarpaya-
 ti, saṃtarpita

⁷飽足 tṛpti⁹飽食然後 bhukta-mātre¹⁴飽滿 tṛpta, saṃtarpayati, saṃtarpita

飽滿已 tṛpta

飾 ⁴¹⁶⁸₁₂₋₄₄₁₁₁ 飾 vibhūṣita, maṇḍana; alaṃ-
 kāra*, ābharāṇa*, khacita,
 nepathya, pratyupta, maṇḍita, mālya, rucira, vi-
 bhūṣaṇa*, sauṣṭhava

⁶飾好 maṇḍana, vibhūṣaṇa

6

餅 ⁴¹⁶⁹₁₂₋₄₄₁₃₃ See 餅 4176

餉 ⁴¹⁷⁰₁₂₋₄₄₁₄₀ bhaktenōpanimantrayati, śvo-
 bhakta

⁷餉法[°] śaṅkha

養 ⁴¹⁷¹₁₂₋₄₄₁₄₄ 養 poṣaṇa, aupacayika; ājiva,
 āpyāyita, upacaya, upa-
 bṛmhaṇa, poṣakatva, yātrā, lābha, saṃvardhita,

³養女 avapitikā [sat-kāra]

⁴養心 āpyāyita-manaska

養牛 ābhira

養牛女 ābhīrī

養牛之處 go-ṣṭha

養牛者 ābhira

⁵養母 dhātī⁸養命 jivin

養育 poṣa, samvārdhayati; un-√nī, upajīvyā,

√puṣ, poṣaka, poṣaṇa, poṣika*

養育之母 dhātī

養育令漸長大 kelayitum

養育者 poṣa

⁹養活 upa-√sthā

養活自身 jiviṣyāmaḥ

養者 poṣa, ṣṭja

¹²養猪 saukarika

養順 yātrā

¹⁴養飼 √puṣ¹⁸養雞 kaukuṭika²¹養鷄 kaukuṭika

餌

⁴¹⁷²
12-44146⁸餌物 āmiṣa

7

餓

⁴¹⁷³
12-44168

餓

kṣudha, kṣudhitaka, ji-ghatsā

餓° gha

⁷餓災 durbhikṣa¹⁰餓鬼 preta, preta-viṣaya, pretī, pitṛ, pitṛ-loka, yama-lokika

餓鬼中 preta-loke

餓鬼本業經 pretāvadāna

餓鬼母 pretī

餓鬼有 preta-bhava

餓鬼處 pretālaya

餓鬼傍生地獄 preta-tiryag-naraka*

餓鬼經 preta-sūtra*

餓鬼道 preta*

餓鬼境 pitṛ-viṣaya

餓鬼趣 preta-gati, preta-viṣaya, pitṛ-loka

餘

⁴¹⁷⁴
12-44185

余

śeṣa, avaśiṣṭa, anya, para; atirikta, atireka, adhika,

antara, antariya, anyatas, anyatra, anyathā,

anye, apara, apare, avaśiṣyate, avaśeṣa, itara,

uttara, upādhi, eke, kaścid, kecid, tad-anya,

parakiya, pariśiṣṭa, pariśeṣa, pareṇa, pāratrika, śiṣṭa, śiṣṭhaka, śeṣita, sarva, sātireka, sādika

¹餘一 eka

餘一品…惑爲間隔 eka-kleśa-prakāra-vyavahitvatva

²餘七結在 sapta-samyogjanāvaśeṣatva

餘二世 atita-pratyutpanna

餘人 anya, aparā...kācit, itara, para

餘人不能知 a-sarva-jña

³餘上品 anya-viśiṣṭa

餘下品 mṛdu-prakārāvaśeṣa

⁴餘中有 devāntarābhava

餘分 para-bhāga

餘天 anya-deva, ekatyā devāḥ

餘天宮 sarvānya-bhavana-śrīmahiman

餘天聚同分 anya-deva-nikāya

餘少肉 śiṣṭa-māmsa

餘心 anya-manas, anyena manasā, cittāntara

餘心不起 avisaraṇa

餘心所間 anya-vyavahita

餘心相違 cittāntara-viruddha

餘…支 aṅgāntara

餘支分 naiyāyika

餘方 anyatra, anya-deśa, deśāntara

餘方便 anyathā

餘王 anya-rājan

⁵餘世 para-loka, lokāntara

餘世界 anya-loka-dhātu, loka-dhāt-antara

餘世界地獄 loka-dhāt-antara-naraka

餘四指面內不著 catur-antya-mukhāsaṅga

餘外物 anyeṣāṃ bāhyakānām

餘外道 anya-tīrthika*

餘甘子 āmalaka

餘生 anya-janman, janmāntara, upapatty-antara, paratra; śeṣa-ja

餘生所失 janmāntara-tyakta

餘生所數習 janmāntarābhyasta

餘用 anyam cetāpeti, anyōddeśikena anyam cetāpayati

餘合非極成 samyogāsiddhi

餘因 anyathā

餘因緣 kāraṇāntara

餘在 avaśiṣyate, avaśiṣṭa, avaśeṣa

餘地 anya-bhūmi, anya-bhūmika, para-bhūmika, anyatra bhūmau, śeṣa: abhyavakāśa

餘有經卷 ādarśam anyam

餘色得生 rūpāntarōpatti

餘行去 grāmāntaram gataḥ

餘行相 ākārāntara, prakārāntara

184 食 (7) 餘

- ⁷餘位中定 avasthāntara-niyata
 餘位順定 avasthāntara-niyata
 餘志 adhyāśaya
⁸餘事 anya, anyathā
 餘受 anya-vitti, itare...vedane
 餘受信等 anya-vitti-śraddhādi
 餘受者 anya-vitti-grahaṇa
 餘命 jivitāvaśeṣa, prāṇāvaśeṣa
 餘命漸滅 iṣad-jivitāvaśeṣa
 餘性 anyathā-bhāva
 餘性分 anyathā-bhāva
 餘所有互相惱害 para-viheṭhana-karaṇīya
 餘法 anye...dharmāḥ, dharmāntara, anyathā
 餘法生 dharmāntara-prādurbhāva
 餘法性 para-bhāva
 餘法滅 dharmāntara-nivṛtti
 餘物 para, pratipanya
 餘物酒 dravyāśava
 餘物細 anyatara
⁹餘則不爾 anye ca na tathā
 餘契經 sūtrāntara
 餘契經中 anyatra
 餘思 adhyāmbana
 餘殃 sāvaśeṣa
 餘界 anyo dhātuḥ, anyatra dhātau, dhātv-antara
 餘皆 anyat sarvam
 餘皆自可得 śeṣaṃ kṛta-śeṣitam
 餘相續 saṃtānāntara
 餘者 śeṣa, śiṣṭa
 餘苾芻^{○○} santaṃ bhikṣum
 餘食法 atirikta-bhojana, atiriktaṃ bhojanam
¹⁰餘准此 śeṣaṃ kṛta-śeṣitam
 餘家 anya-kula
 餘家自得 labhiśyāmaḥ vayam anyato
 餘師 anye, apare, eke, kecana, nikāyāntariya
 餘師說 apare, eke
 餘時 anyatra samaye, kālāntareṇa, anyadā, anya-kṣaṇa*, anyatra, samaya
 餘根 aparam indriyam
¹¹餘國 tiro-rājya, anyatra, deśāntara*
 餘常 abhikṣaṇa
 餘常住法 nityaṃ bhāvāntaram
 餘教 deśanā-pāṭha
 餘欲業 anya-kāma-vedya
 餘現成世界 lokāntara
 餘習 vāsanatā, vāsanā*
 餘處 anyatra, deśāntara; anya, anyatas, deśānta-reṣv antareṣu, śeṣa, śeṣita

- 餘...處 anyah...gatiḥ
 餘處去 anyatra gacchati, anyena gacchati
 餘處生 deśāntarōtpatti
 餘處受生 gati-saṃdhi
 餘處宿 bahiḥ sīmāṃ vipravaset
 餘處...變異生 deśāntara-vikārōtpatti
 餘造業 anya-kṛtasya karmaṇaḥ
 餘部 nikāyāntariya, nikāyāntara, anya-naikāyika, apare, eke
 餘部師 nikāyāntariya, apare
 餘部經中說 nikāyāntara-pāṭha
 餘部說 nikāyāntariya, apare, eke
¹²餘剩 ucchiṣṭa, śiṣṭa
 餘報 karma-ploti
 餘惑 anya-kleśa, anye kleśāḥ
 餘惑及少分惑相應 anya-kleśōpakleśa-saṃprayukta
 餘惑相應 anya-kleśa-saṃprayukta, anya-kleśa-saṃprayuktam...cittam
 餘殘 avaśiṣṭa, avaśeṣa, pariśiṣṭa, śeṣa*
 餘殘修多羅^{○○} avaśiṣṭa-grantha
 餘殘飲食 utsadana-dharmaka
 餘殘論偈^{○○} avaśiṣṭa-grantha
 餘無明 avidyāvaśeṣa
 餘無等者 asamasama-bhūta
 餘異熟 vipākāntara
 餘衆多人 yad-bhūyasa
¹³餘業 anya-karman, anyat karma, karmāntara
 餘業道...方便道 anya-karma-patha-prayoga
 餘...業道加行 anya-karma-patha-prayoga
 餘糞雜故成 abhibhūto 'pi yady uṣṇaḥ
 餘經 sūtrāntara, anyatra
 餘遍行 śeṣa-sarvatraga
 餘道 anya-gati, anyasyāṃ gatau, anya-janman; apāna
 餘道中陰 devāntarābhava
 餘道衆生 anya-gati-stha
 餘道學 prokta-śeṣa
¹⁴餘塵 viśayāntara
 餘境 anyad ālambanam
 餘爾所日在 ettakam avaśiṣṭam
 餘福德 puṇya-śeṣa*
 餘語 para-vacana*
 餘說 anye, apare, kecana, kecid
¹⁵餘緣 kāraṇāntara, tad-rūpa-pratyaya
 餘緣不具 kāraṇāntara-vaikalya
 餘(緣起)支 aṅgāntara
 餘緣闕 kāraṇāntara-vaikalya
 餘趣 anya-gati, anya-gati-stha

餘趣中相續 *anya-gati-saṃdhi*餘趣相續 *anya-gati-saṃdhi*餘趣處業 *anya-gatika*¹⁶餘親 *jñāti*餘諸指 *antyāṅguli*餘靜慮支 *pañcāṅgaṃ dhyānam*¹⁸餘轉異最勝 *anya-pariṇāma-viśiṣṭa*¹⁹餘識相應 *anya-vijñāna-samaṅgin*餘邊 *apara-pārśva*²⁰餘蘊涅槃^{〇〇} *sopadhiśeṣa-nirvāṇa*

8

餽 ⁴¹⁷⁵₁₂₋₄₄₁₉₉ *vyañjana*²¹餽饌 *khādyā-bhojya, khādyam ca bhojyam ca, bhojana*餅 ⁴¹⁷⁶₁₂₋₄₄₂₂₀ 餅 *bhakta, apūpa; khādyaka, parpaṭaka, pūpa, pūpalikā, maṇḍa*⁹餅食 *khādyaka*¹²餅菜妙法 *yūpa-pratisaṃyukta*¹⁵餅妙 *maccha-mantha, manthā*

9

餽 ⁴¹⁷⁷₁₂₋₄₄₂₈₃ (see under 糖 2784) *lāja*

12

饌 ⁴¹⁷⁸₁₂₋₄₄₃₈₆ *aśana, āhāra, bhojana, māṃsa, śāli*饒 ⁴¹⁷⁹₁₂₋₄₄₃₉₀ (see under 膳 3062) *khādyā, bhojana, subhojana*饒 ⁴¹⁸⁰₁₂₋₄₄₃₉₇ (see under 飢 4163) *jighatsā, durbhikṣa, bubhukṣita, na tṛpyati*⁹饒者 *jighatsita*¹²饒寒呃^{〇〇} *hikkā*饒寒噉^{〇〇} *hikkā*饒寒嚼^{〇〇} *hikkā*¹⁵饒儉 *durbhikṣa*¹⁶饒餓 *kṣudhā, durbhikṣa*²⁰饒饑 *durbhikṣa, bubhukṣā-kāntāra*饒饑中劫^{〇〇} *durbhikṣāntara-kalpa*饒饑中間劫^{〇〇} *durbhikṣāntara-kalpa*饒 ⁴¹⁸¹₁₂₋₄₄₄₀₀ *cita, pracura, sphīta*⁶饒舌 *mukhara**⁸饒金城 *kanakāvati*¹⁰饒益 *anu-√grah, anugraha, hita, upakāra, artha-kriyā; anukampā, anugrahīṭṛ, anugrahaka, anu-śamṣa, artha, artha-karman, artha-kāma, artha-kārya, artham √kṛ, upakara, upakāritva, upakārin, upakāri-bhūta, upakāri-bhūta, upajīvyā, upajīvyatā, upalālayet, upasamhāra, upasamhita, upa-saṃ-√hṛ, upasamhṛta, √dā, parigraha, paritrāṭṛ, paripācayati, priya, saṃ-vi-√bhaj, saṃgraha, sukhāvaha*饒益一切 *lokānugraha-pravṛtta*饒益之心 *hita-citta*饒益之事 *upakāra-kriyā*饒益他 *parānugraha*饒益有情 *sattvānugraha, sattvānugrahaka, sattvārtha-kriyā*饒益有情加行 *sattvānugraha-prayoga*饒益有情戒 *sattvānugrahaka-śīla, sattvārtha-kriyā-śīla*饒益發起 *upakāri-bhūta*饒益衆生 *sattvārtha, sattvārtha-kriyā*, sarva-sattvārtha, jagad-upajīvyā*饒益開化 *arthāya hitāya sukhāya*饒益想 *upakara-saṃjñā*饒益損減 *anugrahōpaghāta*饒益諸衆生 *sattvasyōpakāri-bhūtam*饒益諸群生 *sarva-loka-paritrāṭṛ*饒財 *dhanin, mahā-dhana*饒財寶 *dhanin*

13

饒 ⁴¹⁸²₁₂₋₄₄₄₂₆ *gr̥ddha*¹⁸饒饒 *gr̥ddha, lolupa*

17

饒 ⁴¹⁸³₁₂₋₄₄₄₇₉ *ghasmara, lampāṭa*

RAD. 首 185

首 ⁴¹⁸⁴₁₂₋₄₄₄₈₉ grīva; pramukha, prathama; ādi, ādhīpateyatā, ādhīpatya, ārabdha,

ārambha, uttamāṅga, puras-kṛta, śīras, śīrṣa

³首上 ūrdhva-pāda

⁵首正 ūrdhvam

⁶首有紅光 indra-gopaka-śīras

⁸首陀° sūdra

首陀會° sūddhāvāsa-kāyika*

首陀會天° sūddhāvāsa

首陀羅° sūdra

首陀羅宗姓° sūdra

首陀論天° sūddhāvāsa

¹³首楞伽摩° sūraṃ-gama

首楞嚴° sūraṃ-gama

首楞嚴三昧° sūraṃgama-samādhi

首楞嚴三昧地° sūraṃgamo nāma samādhiḥ

首楞嚴三昧經° sūraṃgama-samādhi-sūtra

首楞嚴經° sūraṃgama-sūtra, sūraṃgama-samā-dhi-sūtra

¹⁴首圖駄那王° sūddhodana

¹⁵首樓那二十億° śroṇa-koṭi-viṃśa*, śrotra-viṃśati-koṭi*

首髮 keśa, śikhā

首髮美黑 kṛṣṇa-keśa

首髮香馥 surabhi-keśa

首髮整齊 aparūṣa-keśa

¹⁶首盧柯° śloka

¹⁸首題名字 nāma-dheya

首題名號 nāma-dheya

¹⁹首羅° sūra; asura*

首羅先那° sūra-sena*

²⁰首嚴 kirīṭin, mauli

首蘆迦° śloka

RAD. 香 186

香 ⁴¹⁸⁵₁₂₋₄₄₅₁₈ gandha, dhūpa; gandha-mādana, gandhin, gāndhika, candana, cānā,

cādana, dhūpa-gandha, dhūpana, niṣpratika, vahuri, sugandha, sugandhi, surabhi

²香入 gandhāyatana

³香上 gandhōttama

香山 gandha-mādana-śaila, gandha-mādana

⁴香木 gandha-kāṣṭha

香水 gandhōdaka

香水灑地 gandhōdaka-saṃsikta

香火地夫 kalpi-kāra

香王 jāti-phala

⁵香末 cūrṇa

香汁 gandhōdaka

香汁灑地 gandhōdaka-saṃsikta

⁶香光 gandha-prabhāsa

香行 gandharva

⁷香均 sama-gandha

⁸香供養 dhūpa-pūjā

香具足 gandha-saṃpanna

香味 gandha-rasa; sugandha

香味二識 gandha-rasa-ghrāṇa-jihvā-vijñāna-dhātu

香味力熟威德差別 gandha-rasa-vīrya-vipāka-pra-

bhāva-bheda

香味六 ṣaḍ gandha-rasōpavicārān

香味及鼻舌識 gandha-rasa-ghrāṇa-jihvā-vijñāna-dhātu

香味四 gandha-rasōpavicārāṃś caturāḥ

香味四分別行 gandha-rasōpavicārāṃś caturāḥ

香味觸 gandha-rasa-spraṣṭavya

香味觸入 gandha-rasa-spraṣṭavyāyatana

香味觸…分別行 gandha-rasa-spraṣṭavyōpavicāra

香味觸…近行 gandha-rasa-spraṣṭavyōpavicāra

香味觸等勝類所生 gandha-rasa-spraṣṭavya-viśeṣa-ja

香油 gandha-taila, sugandha-taila, taila, gandha-cūrṇa

香油燈 gandha-taila-pradīpa

香泥 gomaya

香花 gandha-mālya

香附子 musta, mustaka

⁹香界 gandha-dhātu

香杭 śāli

香茅城 kuśi-nagara*

香郁 sugandha-gandhi

香音神 gandharva

- 香風 *gandhavatī, vāta*
 香風自起吹動 *ākulāḥ samākulā vāyavo vānti*
 香食 *gandharvaṇa*
¹⁰香屑 *vṛnta-pratisamyukta*
 香座 *gāndhika-vīthi*
 香氣 *gandha, puṣpa-gandha*
 香氣常芬馥 *gandha-pramodita*
 香氣普薰 *vidhūpita*
 香氣氤氳普熏 *niścārīta-gandha*
 香氣馥郁 *gandha-pramodita*
 香神 *gandharva*
 香臭 *sugandha-durgandha*
¹¹香唯 *gandha-tanmātra*
 香得 *vāto vāti*
 香淨國 *gandhavatī*
 香清淨句 *gandha-viśuddhi-pada*
 香現可取 *gandha-grahaṇa*
 香菱花 *ajāji-puṣpa*
 香處 *gandha-sthāna, gandhāyatana*
 香袋 *cūrṇa*
¹²香湯 *candana-vāri*
 香無 *na...vāto vāti*
 香爲食 *gandhāhāratva*
 香等 *gandhādi*
 香華 *mandarava*
 香象 *gandha-hastin, prākṛta-hastin, hastin*
 香象力 *gandha-hasti-bala*
 香象白象摩訶諾那鉢娑建提[°] *prākṛta-gandha-hasti-mahānagna-praskandin*

- 香象菩薩[°] *gandha-hastin*
 香(雲)蓋 *dhūpa-paṭala*
¹³香殿 *gandha-kuṭī*
 香煙氣 *gandha-dhūpa-latā*
 香葉 *era-pattra*
¹⁴香境 *gandha*
 香…滿 *gandho vāti*
 香臺座 *gāndhikā-vīthi*
 香蓋 *gandha-dhūpa-latā-chattrā*
¹⁵香潔 *surabhi, surabhi-gandha, gandhavatī*
 香稻 *śāli, taṇḍula-phala-śāli*
 香穀 *lāja*
 香醉山 *gandha-mādana-śāli, gandha-mādana*
 香鋪 *gāndhikāpaṇa*
¹⁶香樹 *gandha-vṛkṣa*
 香積 *gandha-sugandhā*
¹⁸香馥 *surabhi, parā-ga*
¹⁹香藥 *auśadhi*
²⁰香爐 *saṛja-rasa*
 香爐 *gandha-ghaṭikā, ghaṭikā, dhūpa-kaṭacchu*
²¹香鬘 *gandha-mālya*
²²香鬚 *kesara, keśara**
²³香體 *sugandhatā*
²⁴香鑪 *gandha-ghaṭikā, dhūpa-kaṭacchuka, kuṇḍa*

5

𩚑

⁴¹⁸⁶
 12-44528
𩚑柯羅摩阿秩多[°] *vikramāditya*

RAD. 馬 187

- 馬 ⁴¹⁸⁷
 12-44572 *aśva, haya; aśvaka, tura-ga, turam-ga, tula-ga, vājīn, śveta*
⁴馬王 *aśva-rājan, haya-rājan, ājāneya**
 馬王如雲疾 *balāhakaśva-rājan*
 馬王陰藏相 *nāga-kośavad vasti-guhyatā*
⁶馬耳 *aśva-karṇa*
 馬耳山 *aśva-karṇa-giri, aśva-karṇa*
 馬行 *aśvalāyana*
⁷馬兵 *aśva-kāya*
 馬車 *ratha*
⁹馬星 *aśva-jit**
 馬軍 *aśva-kāya*
 馬首 *haya-griva*
¹⁰馬乘 *aśva-yāna*

- 馬師 *aśvaka, aśva-jit, aśvini*
 馬祠 *aśva-medha, aśva-medha-yajña*
¹¹馬圈 *aśva-śālā*
 馬宿 *aśva-jit**
 馬麥 *yava**
¹²馬勝 *aśva-jit*
 馬勝苾芻[°] *aśvajitā bhikṣuṇā*
 馬衆 *aśva-kāya*
 馬衆部 *aśva-kāya*
¹³馬璫 *aśma-garbha*
 馬腦 *musāra-galva, musāra*
 馬葛答[°] *magadhā*
 馬葛答地方[°] *magadhā*
 馬蜂 *trailāṭa*

騾 $\frac{4217}{12-44957}$ vega-sara, vesara

¹⁰騾馬 vaḍavā

騾馬口 vaḍavā-mukha

驅 $\frac{4218}{12-44968}$ **駭** **駭** niṣkāsayati, pravāsayati; uttāra, ud-
yojana, niṣkāšana, niṣkāṣita, prabrājeti

⁵驅出 nāṣita, pravājayati; nāṣanā-vastu, nāṣayitav-
ya, nāṣeti, nirddhameya, nir-√dhāv, nirveṭheti,
niṣkāśiyati

⁶驅牟提衣^{〇〇} kṣaumunika

⁷驅役 viniyoktavya, prēr (√ir)*

驅役使 ājñaptim √dā

⁸驅使 karma-kara

¹¹驅逐 nivārayati, vidhārayati

¹²驅趁 palāyate

¹³驅賊閉戶 caura-niṣkāšana-kapāṭa-pidhāna

驅逼 anupraveśyate

¹⁴驅遣 nirbhartsita

¹⁷驅擯 pravāsayati, pravāšana, pravāsanā, pravāsa-
tā, avasādayati

驕 $\frac{4219}{12-45008}$

⁹驕恃 mada-matta

¹⁰驕倨 mada

¹¹驕梵拔提^〇 gavāṃ-pati*

¹²驕奢彌^〇 kauśambī*

驕逸 pramāda, mada-pramāda

¹⁵驕摩哩^〇 kaumārī

¹⁸驕薩羅^〇 kośala

驚 $\frac{4220}{14-450137}$ See **驚** 4222

駭 $\frac{4221}{12-45024}$ **駭** siddha, pratyakṣi-√kr

⁸駭河^{〇〇} sindhu

驚 $\frac{4222}{12-45029}$ **驚** ut-√tras, trāsa; uttrāsa, cit-
tam avaliyate, chambhita-
tva, √tras, bhīta, saṃ-√tras, sahasā

⁶驚忙 saṃtrasta

⁷驚吠 pra-√bhi

⁸驚怖 ut-√tras, saṃ-√tras, trāsa, bhaya; aprasādi-
ka, uttrāsa, udvega, udvejana-kara, ghoratara,
√tras, trasta, pra-√bhi, bhīta, bhītāḥ santaḥ,
bhiṣaṇa, maraṇa-saṃdeha, vihvālī-bhūta, saṃ-
√sad, saṃsīdanā, saṃtrāsa, staimitya

驚怖失念 uttrāsa-bhaya

驚怪 kautuka

⁹驚畏 bhi, saṃtrasta

¹⁰驚恐 uttrāsa, saṃtrasta

驚悚 vismaya

¹¹驚動 injana

驚悸 bhaya, saṃtrāsa

驚惋 āścaryam

驚逐 samabhidruta

¹²驚惱 ut-√tras

驚惶 ut-√tras, bhiṣaṇa

驚愕 vismaya

驚異 vismaya

¹⁴驚寤 prati-vi-√budh

驚疑 ut-√tras, √kṣubh, √cal, chambhitatva, ava-
√li

驚疑怖畏 uttraset saṃtraset saṃtrāsam āpadyet,
saṃtrāsa

¹⁵驚歎 vismaya

¹⁶驚駭 vismaya

²¹驚懼 ut-√tras, bhī, śaṅkitatva, √kṣubh

驛 $\frac{4223}{12-45030}$ **駢** yojana

駭 $\frac{4224}{12-45048}$

⁸駭雨 varṣā

驢 $\frac{4225}{12-45069}$ khara, gardabha, yāna-gardabha,
aśva-tarī

⁴驢之皮 kharājina

⁸驢乳 aśvatarī-kṣīra*

¹⁰驢乘 gardabha-yāna

¹¹驢囑 khara-śālā

²¹驢駭 gardabha*

體生似(彼) ākārata

⁶體(亦)是無貪 alobha-svabhāva

體(亦)實有 dravyato 'sti

體全無 abhāva-mātra

體各別 pṛthak

體如新瘡細軟 taruṇa-vraṇāyamānātman

體有六種 ṣaḍ-ātmaka

體有異 dravyāntaratas

⁷體似新瘡 taruṇa-vraṇāyamānātman

體別 anyatva

體形相 artha-samkrānta

⁸體事 vastu

體卑陋 ahoḍima

體和合 artha-sambaddha

體和適 nirāmayam

體性 sva-bhāva; ātmakatva, ātman, -tā, dharma-svabhāva, prakṛti, śarīra

體性云何 kiṃ-svabhāva

體性印 svabhāva-mudrā

體性怯弱 prakṛti-durbala

體性空 svabhāva-śūnya

體性空寂 dharma-svabhāva-śūnya

體性是善 svabhāvena kuśalāni

體性是罪 prakṛti-sāvadyatā

體果 dravya-phala

體法 ātmaka-dharma, dharma

體空寂 svabhāva-śūnya

體知 budhyanatā

體非有 avidyamāna-svabhāvatva

⁹體恒有 ātmanā vidyamānaḥ

體是有爲 saṃskṛtatva

體是何 kiṃ-svabhāva

體是空 asaṃbhava

體是無貪 alobha-svabhāva

體是無瞋 adveṣa-svabhāva

體毘履° sthavira*

體毘履部°° ārya-sarvāsti-vāda

體皆同 sama-varṇa

體皆是法 dharma-svabhāva

體相 lakṣaṇa, sva-bhāva; avasthāna, dhātu, lakṣaṇatva, līṅga, vastu, svabhāva-lakṣaṇa, sva-lakṣaṇa, svābhāvya

體相一 tathā-lakṣaṇatva

體相七種處滿 saptōtsada-śarīratā

體相云何 kiṃ-svabhāva

體相定同 pratiniyata-lakṣaṇatva

體胤 pārśada

體胤嫡嫡相承 puruṣa-yuga-saṃpanna

¹⁰體臭者 kaṭa-pūtana

¹¹體唯三 try-āyatanātma

體寂靜 naiḥsvābhāvya

體康強力勢 manda-glānatā, alpābādhatā

體既恒有 ātmanā vidyamānaḥ

體細塵 saukṣmya

¹²體…喜足 saṃtuṣṭi-svabhāva

體無 abhāva

體無上 agratvātman

體無別 an-arthāntaratva

體…異 varṇanyathātva

¹³體解 nistiraṇa

¹⁴體實有 dravyato 'stīte

體實非虛…命者 jīva-dravya

體輕乎 laghūthānatā

¹⁹體類 jāti-dravya, jāti

體類…差別 jāti-bheda

15

體 4236 (see under 體 3072)
12-45300 kaṭi

¹⁰體骨 śroṇi-kaṭāhaka

RAD. 高 189

高 4237 12-45313 高 ucca, samucchraya; unnata, unnati; agra, atyucca, aty-utkṛṣṭa, āroha, uccataraka, uccatva, uccāsana, uccais, uccaistva, uccaistvena, ucchraya, ucchrāya, ucchrita, utkarṣayati, utkūla, utkṛṣṭa, uttara*, utthala, utthita, utsada, udviddha, unnatā, unnāma, audhatya, aunnamata, tuṅga, pragṛhita, √man, māna, meru, vara, samucchrāya, samuc-

chrita

²高七人量 sapta-pauruṣa

高七多羅樹°° sapta-tāla, sapta-tāla-mātra

高…人量 pauruṣa

³高上 uttara-kuru

高上作 uttara-kuru

高下 utkūla-nikūla, unnāmāvanāma, auttarādhara, natōnnata, nimnōnnata, pluta, viṣama

- 高下長短廣狹方圓 āroha-pariṇāha
 高士 kula-putra
 高大 udāra, mahat, meru
 高山…中下山 vara-madhyā-nyūna-śaila
 高山 parvata-kūṭa
 高才 paṇḍita, gatimat
⁴高心 unnati, māna
 高心起 unnati-gamana
⁵高世耶° kauśeya
 高世耶絲綿° kauśeya
 高出 abhyudgata, samudgata
 高生 ūrdhva-vṛtti, unnati
 高生爲相 unnati-lakṣaṇa
⁶高名 unnāma-nāman
 高地 pradeśa
⁷高佛八指° sugatāṣṭāṅgula-pramāṇa
 高坐說法之所 dharmāsana
 高床 uccāsana
 高志 adhyāśaya
⁸高性 uccatva
 高拘梨柯° kukkulika*
 高拘梨柯部° kaurukullaka, kukkulika*
 高牀 ucca-śayana, uccāsana
 高牀上 uccāsane
⁹高建 samucchrita
 高飛行佛° atyuca-gāmin
¹⁰高倨勢 garvita
 高原 ujjāṅgala, jaṅgala
 高峯 śikhara
 高峻 ucchrita, abhyudgata, samudgata
 高座 uccatarakāsana, āsana, paryāṅka
 高貢 unnata, māna
 高起 unnata, tuṅga
 高起勢 samuttānā, samutthāna*
¹¹高深 utkūla-nikūla
 高脚依囑羅床褥兩三重° śayyā āṣṭā-pratyāṣṭā
 dvi-kaḍevarehi tri-kaḍevarehi
 高處 uccāsana, unnati-sthāna, prākṛte pradeśe
¹²高勝 abhyudgata, unnata, nānā-karaṇa, viśeṣa
 高勝臥處 ucca-śayana-mahā-śayana
 高勝臥處及舞歌音樂等 ucca-śayana-mahā-śayana-
 nṛtta-gītādika
 高勝處 śṛṅgāṭaka, pradeśa
 高強 utkarṣaṇa
 高智如來 jñāna-meru
 高無所顧 paryādāna
 高視 utkṣipta-cakṣus
 高詰薄迦° koṭambaka
 高貴 abhijāta, ucca
 高量 ucchrāya, ucchraya*, samucchrāya
 高隆 āyata
 高須彌山° sumeru-mātra
¹⁴高慢 unnata, māna; ucchraya-māna, unnati, dar-
 pa, √man, sāhaṃkāra
 高慢心 māna, māna-stambha
 高種 ucca-kula
 高臺 śṛṅgāṭaka
 高臺閣 sthānam utkrṣṭataram
 高語 uccair-bhāṣin
 高遠 abhyudgata, utkrṣṭatā
¹⁵高幢 ucca-dhvaṇa
 高廣 abhyudgata, ucca
 高廣床座 ucca-śayana-mahā-śayana
 高廣床座習近歌舞 ucca-śayana-mahā-śayana-nṛ-
 ta-gītādika
 高廣量 ucchrāya
 高廣量…五百 pañca-yojana-śata-pramāṇa
 高廣量平等 samôcchrāya-ghana
 高廣嚴麗床座 ucca-śayana-mahā-śayana
 高暴轟言 caṇḍa-vacas
 高樓 prāsāda, prāsāda-tala, upaśayana, toraṇa,
 śaraṇa
 高樓上 upari-prāsāda-tala, prāsāda-tala, śaraṇa-
 pṛṣṭha
 高潔 śuci*
¹⁷高燥 jāṅgala, jaṅgala
 高聲 ucca-śabda, uccaiḥ-svara, ucca, uccais
 高聲呵責 uccagghat
 高聲唱言 ārocayati, udānam udānayati, √krand
 高聳 ucchrita
¹⁸高舉 audhatya, unnata, unnati; adhi-√kṛ, utkar-
 ṣaka, utkarṣin, uddhata, uddhatatā, unnaḍa, unna-
 mana, unnamitavya, unnāma, garva, māna, sam-
 ucchraya
 高舉我慢 māna-stabdhā, mānōnnata
 高舉相 garvā
 高舉相轉 ūrdhva-vṛtti
 高舉面 garva-mukha
 高舉凌蔑他 unnati-gamana
 高舉勢擲(金剛杵) sagarvākaraṇa
 高薩羅° kośala*, kosala*
¹⁹高羅婆° kaurava
²²高聽 uccaiḥ-śrava
²³高巖 śaila-taṭa, maru
 高顯 udgata, udviddha, samucchrita, uccaistvena,
 vi-√rāj

3

髻 $\frac{4238}{12-45361}$

¹⁶髻頭剔髻 muṇḍa-śiras

4

髻 $\frac{4239}{12-45371}$

¹⁶髻髻 leśa

髻 $\frac{4240}{12-45375}$ See 髻 4244

髮 $\frac{4241}{12-45387}$ See 髮 4243

5

髻 $\frac{4242}{12-45399}$

¹⁵髻髮 śmaśru

髮 $\frac{4243}{12-45400}$ 髮 keśa, kuntala, vāla, veṇi, śiras, śiro-ruha

³髮上豎 utkaca

⁴髮不剪 na go-lomakaṃ keśaś chedayet

髮不亂 asaṃplulita-keśa

髮太羸 gulma-keśa

髮毛 keśa, keśa-roman

髮毛爪位 keśa-roma-nakhāvasthā

髮毛爪等 keśa-roma-nakhādi

髮毛爪齒 keśa-roma-nakha-danta

髮毛右旋 pradakṣiṇāvarta-keśa

髮毛等 keśa romāṇi, keśādi

⁵髮白 palita, palita-śiras, pālitya

髮白者 avadāta-keśa

⁶髮如牛毛 nāga-keśa

髮汗蟲 saṃsveda-jantuka

髮色衰變 keśa-vaivarṇya

髮色紺青如蜂王 bhramara-sadṛśa-keśa

⁹髮美 cita-keśa

¹¹髮紺色 abhinila-keśin

髮紺青 nila-keśa, abhinila-keśin

髮紺青如黑蜂 bhramara-sadṛśa-keśa

¹²髮散亂 prakaca

髮黃 kapila-keśa

髮黑 kṛṣṇa-keśa

¹³髮亂結 keśōṇḍuka

髮髻 keśa-kambala

髮落 muṇḍa

¹⁴髮嫩軟 ślakṣṇa-keśa

髮端 vāla-patha, vālāgra

髮端量 vālāgra-mātra

髮緣者 harita-keśa

髮際 sīmā

髻 $\frac{4244}{12-45404}$ 髻

髻° jaṃ*

6

髻 $\frac{4245}{12-45442}$ cūḍā, jaṭā; uṣṇīṣa, ketu, cūḍa, -jaṭa, mālā*, mukuṭa

⁴髻中之寶 cūḍā-maṇi

髻中明珠 cūḍā-maṇi

⁸髻明珠 cūḍā-maṇi

⁹髻冠 mukuṭi

¹⁰髻珠 cūḍā-maṇi

¹⁵髻髮 cūḍā, jaṭā

²⁰髻寶 cūḍā-maṇi

7

髻 $\frac{4246}{12-45455}$

¹⁶髻髻 jaṭā

髻 $\frac{4247}{12-45462}$ (see under 剃 287)

¹⁰髻除 avatārayati

8

髻 $\frac{4248}{12-45484}$ ślatha

11

髻 $\frac{4249}{12-45568}$ mālā, mālya, māliya, avataṃsaka, paṅkti, srag-dāman

⁵髻生 mallikā

⁶髻印 mālā

⁸髻花 mallikā

¹¹ 髮莊嚴 mālya-vataṃsaka

12

鬚

⁴²⁵⁰
12-45580

śmaśru, śmaśrū, keśara

¹⁵ 鬚髮 keśa-śmaśru, keśa

鬚髮自落 muṇḍaḥ saṃvṛttaḥ

¹⁶ 鬚蓬 kesara

鬚蓬堅如石 aśmagarbha-kesara

鬚蓬堅如碼瑙 aśmagarbha-kesara

鬚蓬碼瑙 aśmagarbha-kesara

²⁰ 鬚藥 keśara

RAD. 鬪 191

5

鬪

⁴²⁵¹
12-45639

鬪

anapakṛṣṭa, anavakṛṣṭa

¹² 鬪衆所集處 gaṇa-saṃsṛṣṭa

¹⁸ 鬪叢 gahana

²⁰ 鬪嚷 kalaha

10

鬪

⁴²⁵²
12-45649

鬪

kalaha, bhaṇḍana;

kalahāya(den.), kali,

yuddha, raṇa, vighraha, saṃgrāma*, saṃ-grāma-

ya(den.), saṃghaṭṭa*

⁴ 鬪心 vighraha-citta*

⁵ 鬪打 raṇa

⁸ 鬪爭 kalaha, raṇa

¹⁰ 鬪退失 parājaya

¹¹ 鬪得勝 parājaya

鬪訟 kalaha, kalaha-bhaṇḍana; adhikaraṇa, vighra-
hita, vighraha, vyāpāda, saṃprambha

鬪訟意 vyāpāda-vitarka

鬪訟諍競 kalaha-bhaṇḍana-vighraha-vivāda, vighra-
ha-vivāda

¹³ 鬪亂 kalaha

鬪勢 saṃgrāha-śiṛṣa

¹⁵ 鬪敵 yuddha

鬪諍 kalaha, vighraha, vivāda; adhikaraṇa, kalaha-
vivāda, kali, dviṣṭa, bhaṇḍana-jāta, bhinna, raṇa,
raṇa-saṃgrāma, vi-√grah, saṃprambha

鬪諍王 kali-rāja, kali

鬪諍本 vivāda-mūla

鬪諍劫[°] kali-yugika

鬪諍事 adhikaraṇa, vivādādhikaraṇa, vivāda-vastu*

鬪諍法 vighraha-sthāna*

鬪諍處 vivāda-sthāna*

鬪諍誼雜聲 kala-kala-śabda

¹⁶ 鬪戰 yuddha, yodhayati, bhaṇḍana, raṇa, saṃgrā-
ma, saṃ-grāmaya(den.)

鬪戰事 yuddha

鬪戰法 kṣatra-dharma*

鬪戰勝 vijita-saṃgrāma

14

鬪

⁴²⁵³
12-45657

See

鬪

4252

RAD. 鬱 192

17

鬱

⁴²⁵⁴
13-49917

鬱

See 鬱 4255

19

鬱

⁴²⁵⁵
12-45671

鬱

鬱

⁵ 鬱尼沙[°] uṣṇiṣa

鬱旦羅越[°] uttarāvatī*, uttara-kuru*

⁶ 鬱多羅[°] uttara

鬱多羅拘樓[°] uttara-kuru, uttarāḥ kuravaḥ

鬱多羅施羅[°] uttara-śaila*

鬱多羅越[°] uttarāvatī*, uttara-kuru*

鬱多羅鳩婁洲[°] uttara-kuru-dvīpa

鬱多羅僧[°] uttarāsaṅga

鬱多羅滿陀[°] uttara-mantrin

⁷ 鬱伽陀[°] ugra*

鬱伽陀居士[°] ugrata-gṛhapati*⁸鬱怛羅曰[°] uttara-kuru*鬱怛羅究溜[°] uttara-kuru鬱怛羅越[°] uttara-kuru鬱怛羅衛[°] uttara-kuru*鬱波陀[°] ut-pūrvah padīh鬱波羅[°] utpala鬱波羅般尼柯[°] utpala-varṇa

鬱金 kuṅkuma

鬱金香 kuṅkuma

鬱金栴檀等[°] kuṅkuma-candanādi鬱陀[°] udraka鬱陀仙[°] udraka鬱陀羅伽[°] udraka*鬱陀羅羅摩子[°] udraka-rāma-putra*⁹鬱毘羅迦葉[°] uruvilvā-kāśyapa*¹⁰鬱特伽[°] udraka*¹²鬱單曰[°] uttara-kuru鬱單越[°] uttara-kuru¹³鬱瑟尼沙[°] uṣṇīṣa¹⁴鬱僧伽[°] utsaṅga, ucchaṅga

鬱爾 akasmāt

鬱蒸 paridāha

¹⁶鬱樹 druma

鬱樹葛藤 druma-gulma-latā-vitāna

鬱頭藍[°] udraka鬱頭藍子[°] udraka-rāma-putra*鬱頭藍弗[°] udraka, udraka-rāma-putra*鬱頭羅衍拏[°] udrāyaṇa¹⁷鬱禪尼[°] ujjayanī*, ujjayinī*鬱闍尼[°] ujjayanī*, ujjayinī*鬱鞞羅迦葉[°] uruvilvā-kāśyapa*

RAD. 鬻 193

12

鬻

4256
12-45721⁸鬻金爲業 hairaṇyika⁹鬻香長者 gāndhika-śreṣṭhin

RAD. 鬼 194

鬼

4257
12-45758

preta, piśāca, bhūta; puṣya; amanuṣya, graha, piśācaka, piśāci, pūtana, paitrviṣayika, bhūta-graha, yakṣa, rākṣasa, vetāḍa, vetāla

³鬼子母 hārīti, hārītī

鬼子母(五百)子 hārītī-putra

鬼子母神 hārītī bhūta-mātā

⁴鬼及傍生 tiryak-preta

鬼火 ulkā-mukhaḥ pretaḥ*

⁵鬼世界 preta-laukika⁷鬼村 bhūta-grāma

鬼邪燒 bhūta-graha

⁸鬼所魅 bhūta-graha

鬼臥 preta-śayyā

鬼陀[°] khitaka*⁹鬼星日 puṣya-nakṣatra

鬼昧 upadrava

鬼界 rākṣasi-dvīpa

鬼音 paiśācika

¹⁰鬼書 yakṣa-lipi

鬼病 bhūta-graha

鬼神 yakṣa, bhūta; amanuṣya, asura*, devatā, piśāca, paitrviṣayika, preta, bali

鬼神大將 mahā-yakṣa-senā-pati

鬼神之所著者 bhūtāviṣṭa

鬼神王 asura*

鬼神有 preta-bhava

鬼神村 bhūta-grāma

鬼神最大將軍 mahā-yakṣa-senā-pati

鬼神道 preta

鬼神憎恚心 amanuṣya-prakopa

鬼神壞劫[°] preta-saṃvartanī¹¹鬼宿 puṣya, tiṣya

鬼宿日 puṣya-nakṣatra-yoga

¹²鬼傍生 tiryak-preta¹³鬼道 preta*, preta-gati*

- ¹⁵鬼趣 *preta, preta-gati**
 鬼趣壤 *preta-saṃvartanī**
 鬼魅 *graha, grāha, piśāca, bhūta, yakṣa-graha, vetāḍa*
 鬼魅所著 *yakṣa-graho ukrami teṣa kāye*
 鬼魅所纏縛 *bhūta-sprṣṭa*

4

魁 $\frac{4258}{12-45785}$

- ¹⁷魁膾 *vadhaka, vadhya-ghāta, vadhya-ghātaka, badhaka-puruṣa, caṇḍāla*
 魁膾者 *pauruṣeya*
 魁膾露拔利劍 *utkṣiptāsiko badhaka-puruṣaḥ*

5

魃 $\frac{4259}{12-45806}$

- ⁸魃陀婆羅 *bhadra-pāla**

魄 $\frac{4260}{12-45810}$

- ¹⁶魄盧 *bhelu*

魅 $\frac{4261}{12-45811}$ *graha, bhūta, rākṣasa*

8

魍 $\frac{4262}{12-45869}$

- ¹⁸魍魎 *vyāḍa*

11

魔 $\frac{4263}{12-45906}$ 魔

- 魔 *māra; kṛṣṇa-bandhu, jhaṣa-dhvaja, māraka, māra-camū, mārātva, māraḥ pāpiyān, śaṭha, samāraka*
²魔人 *māra-jana**
 魔力 *māra*
 魔力所加 *mārādhiṣṭhita*
 魔力所加持 *mārādhiṣṭhita*
 魔力所持 *mārādhiṣṭhita*
³魔女 *māra-kanyā*
 魔子 *māra-putra*
⁴魔天 *māra-kāyikā devatāḥ*
 魔天衆 *māra-parṣad**
 魔王 *mārēśvara, māra, māra-deva**

- 魔王波旬 *māraḥ pāpiyān*, namuci*
 魔王軍 *māra-bala*
⁵魔民 *māra-kāyika, māra-parṣad*
⁷魔伴黨 *māra-pakṣika*
 魔身 *mārātva*
⁸魔事 *māra-karman, māra-pratyarthika, māraḥ pāpiyān*
 魔事業 *māra-karman*
 魔官屬 *māra-kāyika*
 魔所使 *mārādhiṣṭhita*
 魔所執 *mārādhiṣṭhita*
 魔所執持 *mārādhiṣṭhita*
 魔所魅著 *mārādhiṣṭhita*
⁹魔品 *māra-pakṣa*
 魔怨 *māra, mahā-māra, māra-pratyarthika, mṛtyu-māra*
 魔界法 *māra-dhātu-dharma**
 魔軍 *māra-sainya, māra-senā*, māra-camū, māra-maṇḍala, māra*
 魔軍衆 *māra-sainya, māra-senā*, jhaṣa-dhvaja-bala*
¹⁰魔宮 *māra-bhavana*
 魔宮殿 *māra-bhavana*
 魔徒衆 *māra-kāyika*
 魔…徒黨 *māra-kāyika*
 魔逆經 *mañjuśrī-vikurvāṇa-parivarta**
¹¹魔覓 *manu*
 魔欲 *māra-kāma*
 魔眷屬 *māra-kāyika*
¹²魔惡 *duṣṭa-māra, saṃduṣṭa*
 魔衆 *māra-kāyika, māra-bala, māra-pakṣa, samāraka, māra*
 魔衆如恒沙 *mārā gaṅgānubhiḥ saṃmitāḥ*
 魔鈎 *mārāṅkuśa*
¹³魔業 *māra-karman*
 魔賊 *māra-pratyarthika, ripu*
 魔鈎 *mārāṅkuśa*
 魔鈎所制 *mārāṅkuśāviddha*
¹⁴魔境 *māra-patha*
 魔境界 *māra-maṇḍala*
 魔網 *māra-pāśa, māra-jāla**
¹⁶魔縛 *māra-bandhana, māra-vidhvaṃsana*
 魔險惡徒黨 *māra-kāyika*
¹⁸魔網 *māra-pāśa*
¹⁹魔羅 *māra*
 魔羅并營從 *sasainyaka*
 魔羅惹演 *māra-jayaṃ**
 魔羅網 *māra-jāla**

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魚 ⁴²⁶⁴₁₂₋₄₅₉₅₆ mātṣya, mātṣa, mīna⁵魚市 mātṣika

魚汁 mātṣya-rasa

⁶魚肉 mātṣya-māṃsa¹⁰魚息 rāma¹²魚鈎 mātṣya-baḍiśa²¹魚躍 mātṣya-vikāra²³魚變 mātṣya-vikāra*

4

魯 ⁴²⁶⁵₁₂₋₄₆₀₁₃¹³魯達羅° rudra

5

鮓 ⁴²⁶⁶₁₂₋₄₆₀₇₆ vallūra

6

鮮 ⁴²⁶⁷₁₂₋₄₆₁₃₃ cauḥṣa; alpa*⁴鮮少 alpa, paritta

鮮少光澤 alpaujas

⁵鮮白 paryavadāta, śukla; gaura, pāṇḍara*, pāṇḍala, śuci-śveta, supāṇḍala

鮮白衣 śuci-śveta-vastra

鮮白苾芻尼° śuklāyāḥ...bhikṣuṇyāḥ

⁶鮮色 suvarṇa⁹鮮紅 rakta¹¹鮮淨 śuci¹⁴鮮榮可愛 prāsādaka¹⁵鮮潔 śuddha, śuci, suśukla, śrīmat

鮮潔衣 śuci-vastra

8

鯨 ⁴²⁶⁸₁₂₋₄₆₂₅₇¹¹鯨魚 makara

9

鯢 ⁴²⁶⁹₁₂₋₄₆₂₉₀¹⁷鯢彌鯢° timiṃ-gila鰐 ⁴²⁷⁰₁₂₋₄₆₃₃₇ nakra¹¹鰐魚 śiśu-māra

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鳥 ⁴²⁷¹₁₂₋₄₆₆₃₄ pakṣin, śakuni; aṇḍa-sambhava, kha-ga, dvi-ja, vāyasa, viha-ga,

vihaṃ-ga, śakunaka, sakuna

⁴鳥王 pakṣi-rāja*⁹鳥飛 khaga-carāṇa¹⁰鳥迹 śakuni-pada¹³鳥路 khaga-patha¹⁹鳥獸多食肉血 māṃsa-bhakṣa

鳥獸等聲 mṛga-vihaṃgādi-śabda

2

鳧 ⁴²⁷²₁₂₋₄₆₆₄₃ balākā鳩 ⁴²⁷³₁₂₋₄₆₆₄₈⁶鳩夷那竭° kuśi-nagara*

鳩夷羅° kunāla, kokila*

鳩牟頭華° kumuda

⁷鳩那羅° kuṇāla, kunāla⁹鳩垣° kumbhāṇḍa

鳩垣° kumbhāṇḍa

¹⁰鳩桓° kumbhāṇḍa¹¹鳩婁° kuru, kaurava

鳩婁...高羅婆° kuru-kaurava

¹³鳩睭彌° kauśāmbi

鳩鳩吒° kukkuṭa

¹⁴鳩槃荼° kumbhāṇḍa

鳩槃荼女° kumbhāṇḍī

鳩槃荼鬼° kumbhāṇḍa

¹⁵鳩摩迦葉° kumāra-kāśyapa*

鳩摩羅° kumāra

鳩摩羅什° kumāra-jīva*
 鳩摩羅天° kumāra*
 鳩摩羅多° kumāra-lāta*
 鳩摩羅佛提° kumāra-buddhi*
 鳩摩羅迦葉° kumāra-kāśyapa*
 鳩摩羅浮° kumāra-bhūta
 鳩摩羅浮童男° kumāra-bhūta
 鳩摩羅設摩° kumāra-śarman
 鳩摩羅羅多° kumāra-lāta
 鳩摩邏多° kumāra-lāta
 鳩摩邏羅多° kumāra-lāta*
 鳩樓° kuru*
 16鳩磨羅時婆° kumāra-jīvaka
 17鳩鴿 pāravata, kapota*
 19鳩羅婆° kaurava
 鳩羅檀陀° kūṭa-danta*
 鳩羅檀提° kūṭa-danti

3

鳳 ⁴²⁷⁴/₁₂₋₄₆₆₇₁ jivam-jīva

11鳳凰 krauñca

鳴 ⁴²⁷⁵/₁₂₋₄₆₆₇₂ √nad, kūjana; abhi-√nad, avagho-
 ṣaṇa, ā-√kuṭ, ākoṭita, √kūj, nāda,
 nādika, nikūjita, √ru, vi-bhaṇḍaya(den.)

4鳴不鳴 kūjanākūjana

9鳴面 mukhaṃ vibhaṇḍayati

11鳴健吒° ghaṇṭāvaghoṣaṇa

16鳴靜 kūjanākūjana

4

鳩 ⁴²⁷⁶/₁₂₋₄₆₇₂₇

鳩° hām*

鴈 ⁴²⁷⁷/₁₂₋₄₆₇₃₄ (see under 雁 4045)
 haṃsa

4鴈王 haṃsa-rāja*

鴿 ⁴²⁷⁸/₁₂₋₄₆₇₃₈ kāka

7鴿足 kāka-jaṃghā

鴿足草藥 kāka-jaṅghauṣadhiḥ

鴿足藥草 kāka-jaṅghauṣadhiḥ

15鴿嘴刀 kāka-cañcuka

鴿 ⁴²⁷⁹/₁₂₋₄₆₇₇₀

16鴿鴿 kokila

鴿 ⁴²⁸⁰/₁₂₋₄₆₇₉₅

16鴿鴿 cakra-vāka

鴿 ⁴²⁸¹/₁₂₋₄₆₈₀₁

14鴿鴿 kokila

16鴿鴿 kokila

17鴿鴿 gṛdhra

18鴿鴿 śārika, śārikā, sārīka, sārīkā, ulūka, kroñca

鴿鴿子 śāri-putra*

鴿 ⁴²⁸²/₁₂₋₄₆₈₀₅ (see under 鴿 4285)
 vāyasa

11鴿鼻 ulūka

鴿 ⁴²⁸³/₁₂₋₄₆₈₂₂

4鴿仇摩羅° aṅguli-māla*

7鴿伽° aṅga

鴿伽閣° aṅgaṇika-bhāradvāja*

8鴿咎° aṅga*

10鴿耆羅娑族° āṅgīrasa

11鴿崛摩經° aṅguli-mālika*, aṅgulimāliya-sūtra*

鴿崛髻° aṅguli-māla*

鴿崛髻經° aṅguli-mālika*, aṅgulimāliya-sūtra*

鴿崛髻° aṅguli-māla*

鴿掘摩羅° aṅguli-māla

鴿掘魔° aṅguli-māla

13鴿群梨摩羅° aṅguli-māla*

14鴿竭閣° aṅga-jā*

16鴿窣利摩羅° aṅguli-māla*

18鴿瞿利摩羅° aṅguli-māla*

鴿瞿梨書° aṅguliya-lipi

鴿騎° aṅga*

鴿 ⁴²⁸⁴/₁₂₋₄₆₈₂₃ kāraṇḍava*

6

鴿 ⁴²⁸⁵/₁₂₋₄₆₈₃₃ (see under 鴿 4282)
 ulūka

⁸鶻社° upādhyāya
鶻青 indra-nīla

鵠 $\frac{4305}{12-47207}$ śyena

³鵠山 gr̥dhra-kūṭa*

⁸鵠所怖 śyenōpadruta

²⁴鵠鷹 cilla

鷄 $\frac{4306}{12-47209}$ **鷄** (see under 雞 4059)
kukkuṭa, kurkuṭa

³鷄山 gr̥dhra-kūṭa

⁶鷄寺 kurkuṭārāma

鷄而駝 dvi-kubja

⁸鷄舍鉢喇底揭喇呵° keśa-pratigrahaṇa

鷄舍盧醯° keśa-rohe*

⁹鷄胤部 kukkuṭika*, kukkulika*

¹⁰鷄胸 khela, bahiḥ-kubja

¹⁶鷄頭末寺° kurkuṭārāma

鷄頭摩寺° kurkuṭārāma

¹⁸鷄薩梨° keśarin

鷄薩羅° keśara

¹⁹鷄羅° kailāsa

鷄羅娑° kailāsa

_____ 11 _____

鷺 $\frac{4307}{12-47267}$ śuka*

_____ 12 _____

鷥 $\frac{4308}{12-47345}$ gr̥dhra

¹⁰鷥峯 gr̥dhra-kūṭa

鷥峯山 gr̥dhra-kūṭa

¹¹鷥鳥 gr̥dhra

¹⁴鷥臺 gr̥dhra-kūṭa

¹⁶鷥頭 gr̥dhra-kūṭa

鷥頭山 gr̥dhra-kūṭa-parvata*

¹⁷鷥鵠等鳥 gr̥dhra-poṭa*

鷺 $\frac{4309}{12-47362}$ baka, vaka

鵠 $\frac{4310}{M-X}$

¹³鵠鳩 kapota

_____ 13 _____

鷹 $\frac{4311}{12-47377}$ śyena, padeka, alika

⁸鷹所逐 śyenōpadruta

_____ 16 _____

鵠 $\frac{4312}{12-47470}$ (see under 鵠 4303)
krauñca

_____ 17 _____

鷺 $\frac{4313}{12-47489}$

¹⁴鷺歌 śuka

¹⁸鷺鷥 śuka, śūka, suka, cakra-vāka

鷺鷥鳥 śuka

鷺鷥經 śuka-sūtra*

鷺鷥嘴 śuka-nāśā, śuka-nāsā*

鷺鵠 śārikā, sārīkā

_____ 18 _____

鵠 $\frac{4314}{12-47502}$

¹⁸鵠鵠子 śāri-putra*

_____ 19 _____

鷺 $\frac{4315}{12-47507}$

¹²鷺黃 kokila

鷺 $\frac{4316}{12-47508}$ kalaviṅka

¹¹鷺鳥 harṣa

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鹵 $\frac{4317}{12-47528}$

¹²鹵莽 pragalbha-dhārṣṭya

_____ 9 _____

鹹 $\frac{4318}{12-47553}$ **鹹** lavaṇa, kṣāra

197 鹵 (9—13) 鹹鹵鹽 / 198 鹿 (0—10) 鹿鹿麋麋麋

- ¹鹹水 lavaṇa-jala, kṣārôdaka
⁸鹹河 kṣāra-nadī, kṣāra-nadī-taraṅgiṇī, khārôdakā nadī*
 鹹沸尿地獄 kuṇapa-niraya*
⁹鹹苦 lavaṇa*
¹⁰鹹烈味水 kṣārôdaka
 鹹海 lavaṇa-sāgara, lavaṇôdaka
 鹹海中 lavaṇa-sāgara-madhyaja
¹¹鹹鹵 ūsara
 鹹鹵之地 ūsara
 鹹鹵田 ūsara-kṣetra-bhūta, ūsare kṣetre
¹⁵鹹澁瘠田 ūsare kṣetre

鹹 ⁴³¹⁹₁₂₋₄₇₅₆₄ ūsara

- ⁶鹹地 ūsara
 鹹地精 pṛthivi-rasa

13

鹽 ⁴³²⁰₁₂₋₄₇₅₇₉ 塩 lavaṇa; kṣāra*, cukra, la-
 vaṇa-cūrṇa, lumbinī, loṇa,
 śuluka, saindhava
⁴鹽中味 lāvaṇya
 鹽水 lavaṇa, lavaṇāmbu*
 鹽水海 kṣāra
⁵鹽末 lavaṇa-cūrṇa
⁸鹽味 lāvaṇya
¹¹鹽林 saindhava
 鹽袋 lavaṇa-pāṭalikā

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鹿 ⁴³²¹₁₂₋₄₇₅₈₆ mṛga, mṛgī, eṇa, eṇeya, śambara

- ³鹿子母 mṛgāra-mātṛ
⁴鹿王 mṛga-yūtha-pa, eṇa, eṇeya, aiṇeya
 鹿王纖長膊髀 eṇa-jaṅgha
 鹿王纖膊 eṇeya-jaṅgha
⁵鹿母 mṛgāra-mātṛ
 鹿母夫人 mṛgāra-mātṛ
 鹿母所生三十二子 mṛgāra-mātuḥ...dvātriṃśat putrāḥ
 鹿皮 ajina
 鹿皮衣 ajina-vāsa*
⁶鹿羊鳥牛等 mṛga-paśu-pakṣi-mahiṣādi
 鹿肉 mṛga-māṃsa
⁷鹿戒 mṛga-śīla
 鹿杖外道 mṛga-daṇḍikam...parivrājakaṃ
 鹿角大仙 ṛṣya-śṛṅga
 鹿角行者 mṛga-śṛṅga-vratin
 鹿足 kalmāṣa-pāda*
 鹿車 mṛga-rathaka, mṛga-ratha*
⁸鹿林 mṛga-dāva*
⁹鹿苑 mṛga-dāva
 鹿首 mṛga-śīras, mṛga-śīrṣa
¹⁰鹿郎蹉° mṛga-lāñchana
¹¹鹿寄網 mṛga-lubdhaka-pāśa
 鹿野苑 mṛga-dāva
¹²鹿渴 mṛga-tṛṣṇā, mṛga-tṛṣṇikā, marici

- ¹³鹿愛 mṛga-tṛṣṇikā
 鹿群 mṛga-yūtha*
¹⁵鹿輪書 mṛga-cakra-lipi
¹⁶鹿頭 mṛga-śīrṣa, mṛga-śīras*
²⁰鹿廂 mṛga-śāvaka
²²鹿聲 mṛga, mṛgī

2

鹿 ⁴³²²₁₂₋₄₇₅₉₁ See 麋 4328

6

麋 ⁴³²³₁₂₋₄₇₆₂₅ mṛga

- ⁶麋肉 mṛga-māṃsa

7

麗 ⁴³²⁴₁₂₋₄₇₆₆₃

- ¹²麗掣° licchavi
 麗樹毗° licchavi
¹⁸麗嚕補哩° lelu-purī*

10

麋 ⁴³²⁵₁₂₋₄₇₆₈₂ kastūrikā, kasturikāṇḍa, kastūri-
 kāṇḍa, mṛga-mada

- ⁶麋有香 kastūrikā

⁹麝香 kastūrikā, kasturikā, mṛga-mada, mahā-bhā-gā, rohiṇī

11

麝 ⁴³²⁶₁₂₋₄₇₆₈₈ mṛga, harīṇa

¹¹麝鹿 mṛga

12

麟 ⁴³²⁷₁₂₋₄₇₆₉₀

⁷麟角 khaḍga, khaḍga-viśāṇa

麟角佛⁰⁰ śāstrī-khaḍga

麟角喻 khaḍga-viśāṇa-kalpa, khaḍga

麟角喻獨覺 khaḍga-viśāṇa-kalpa

¹²麟喻 khaḍga-viśāṇa-kalpa, khaḍga, pratyeka-bud-

麟喻佛⁰⁰ khaḍga-daiśika [dha

麟喻法分 pratyeka-buddha

麟喻獨覺 pratyeka-buddha

22

麋 ⁴³²⁸₁₂₋₄₇₇₁₄ 鹿 audārika, sthūla, dauṣṭhul-

ya; atisthūla, uttāna, udāra,

audārikatara, audārikatā, audārikatva, audārya,

karkaśa, krūra, khara, gocarika, jaghanya,

duṣṭhula, doṣa, niṣṭhura, paruṣa, pārūṣya, rūkṣa,

lūha, vilūha, sthūra, sthūlyā

²麋入細 udāra-sūkṣma-praveśa

³麋大 dauṣṭhulya, udāra, udviddha

麋大想 udāra-saṃjñā

麋大諸行 sadauṣṭhulya-saṃskāra

⁴麋分 sthūla-bhāga*

麋心 vitarka, citta-udārikatā*, sthūla-citta*

麋心初念 sthūla-citta-prathama-kṣaṇa*

⁵麋失 dauṣṭhulya

麋布 viralikā

麋布衣 kṣauma

⁶麋米飯 yavakodana

麋色 audārika-rūpa

麋行 dauṣṭhulya, sthūla-kāra*

麋…行相 pracāraudārika

麋衣 phuṭṭaka-vastra

⁷麋言 durvacasa

麋身 audārikam ātmabhāvam*, sthūla-śarīra*

⁸麋事 sthūla, sthūla-dravya*, audārika*

麋性 audārikatā, audārikatva

麋服 phuṭṭaka

麋果 audārika-phala

麋物 sthūla-dravya, sthūla, audārika-dravya*

麋近 uttāna

⁹麋品 audārika, pakṣa

麋染器等界 audārika-saṃkleśa-bhājanādy-artha-dhātu

麋染器等義界 audārika-saṃkleśa-bhājanādy-artha-dhātu

麋相 audārika, sthūla

麋相如是 yathā-sthūlam

麋苦等三行相 audārikādy-ākāra

麋苦障行及靜妙離 śāntādy-udārādy-ākāra

麋重 dauṣṭhulya, duṣṭhula*, audārika, ghana, kraurya, sthairyā

麋重色相 audārika-rūpa*

麋重性自微弱 manda-dauṣṭhulya

麋重苦諦 dauṣṭhulya-duḥkha-satya

麋重俱行 dauṣṭhulya-sahagata

麋重散亂 dauṣṭhulya-vikṣepa

麋重等爲相 audārikādy-ākāra

麋重羸弱 manda-dauṣṭhulya

麋食 kadanna, cakatya-odana, yādṛśaṃ bhaktam

¹⁰麋真實 audārika-tattva

麋草衣 kṣauma

¹¹麋淺 uttāna, jaghanya

麋細 audārika-sūkṣma, sūkṣmaudārika, audārika-sūkṣmatā, audārya-sūkṣmatā

麋細性 audārika-sūkṣmatā

麋細真實 audārika-sūkṣma-tattva

麋細衆生相應諸方便 sūkṣmaudārika-yukty-upāya-vidhi

麋細煩惱 sthūla-sūkṣma-kleśa*

麋凜 āmiṣa

麋麻 śaṇa

¹²麋强 paruṣatā, rūkṣa

麋惑 dauṣṭhulya

麋惑散動 dauṣṭhulya-vikṣepa

麋惡 duṣṭhula, pārūṣya; khara, dauṣṭhulya, paruṣa, pārūṣyaka, lūha

麋惡不善語 durukta

麋惡苑 pārūṣakā-vana, pārūṣyaka

麋惡姪欲語 duṣṭhulāya vācāya pāpikāya maitu-nōpasamhitāya, duṣṭhulāya vācāya, pāpikāya maitu-nōpasamhitāya

麋惡罪 duṣṭhulāpatti

麋惡語 paruṣa-vacana, paruṣa-vāc, pārūṣya, pārūṣika, duṣṭhulāya vācāya, durbhāṣa

麋智慧 sthūla-jñāna*

麋疎飲食匱乏苦 kṛdaśana-vighāta-duḥkha

198 鹿 (22) 麋 / 199 麥 (0—15) 麥麩麩麩麩麩 / 200 麻 (0) 麻

- 麋黑 kālodayin*
¹³ 麋亂 sthūla-vikṣepa*
 麋罪 duṣṭhulāpatti, duṣṭhulām āpattim, duṣṭhula, sthūlātyaya
 麋義 audārikārtha
¹⁴ 麋精進 sthūla-vīrya*
 麋語 pārūṣya, aślīla*
¹⁵ 麋弊 lūha
 麋澁 karkaśa, khara-karkaśa, kaṣāya, pārūṣaka, duḥsparśa
 麋澁藥 rūkṣa
¹⁷ 麋燥 paruṣa, paruṣatā

- ¹⁸ 麋麩 paruṣa, pārūṣya, karkaśa, vyavakīrṇa, amānaska
 麋麩語 vyavakīrṇa-vacana
 麋穢 khara
 麋雜瞋 bhinna-pralāpa-pārūṣya-vyāpāda
¹⁹ 麋類 kṣudra-vastuka
²⁰ 麋覺念 audārika-vitarka*
 麋(覺)細(覺) audārika-sūkṣma
²³ 麋顯 audārika, atyaudārika
 麋顯易知攝 audārika-saṃgraha
²⁵ 麋觀 sthūla-darśana*

RAD. 麥 199

麥 ⁴³²⁹ 麦 go-dhūma, yava, yavakala
 12-47717

- ³ 麥子 go-dhūma
⁴ 麥王兒 kiṃ-śāru, śūka
⁵ 麥冬 ativiṣa
⁶ 麥芽 yavāñkura
¹² 麥等 yava-godhūmādi
¹⁷ 麥糠 busa-plāvi

4

麩 ⁴³³⁰ 麩 saktu, śaktu, śaktuka, ka-
 12-47733 nika, maṇḍa, mantha

- ²⁴ 麩鹽末味 saktu-lavaṇa-cūrṇa-rasa

麩 ⁴³³¹ 麸
 12-47739

- ³ 麸子 tuṣa

麩 ⁴³³² See 麵 4334
 12-47742

8

麩 ⁴³³³ kiṇva
 12-47818

9

麵 ⁴³³⁴ 麩 saktu, kaṇika, peja
 12-47827

- ³ 麵子 manthā
¹² 麵湯 yavāgū

15

麩 ⁴³³⁵ (see under 穢 2674)
 12-47878

- ¹¹ 麩麥 yava
 麩麥因 yava-hetuka

RAD. 麻 200

麻 ⁴³³⁶ 麻 bhaṅgā, bhaṅga, muñja,
 12-47887 tila

- ⁶ 麻米等 tila-taṇḍulādi
 麻衣 kṣauma, kṣaumaka, bhaṅga
⁷ 麻伽陀° magadha
 麻伽班° magava
 麻沙伽° māśaka
⁸ 麻油 taila, tila

- 麻油香 sugandha-taila
⁹ 麻糝菜羹 śyāka-śāka
¹¹ 麻婆訶量°° tila-vāha
 麻麥果 tila
¹³ 麻葛答° magadha
 麻葛答王°° magadha-rājan
¹⁶ 麻盧丹° māludam
 麻盧獨° māludu, mātula

麼 ⁴³³⁷₁₂₋₄₇₈₉₂ See 麼 4338

麼 ⁴³³⁸₁₂₋₄₇₈₉₃ 麼 nanu, vā

麼⁰ mā

³麼土羅⁰ mathurā

⁶麼托⁰ maṇi*

⁷麼伽婆⁰ magava

麼折囉母瑟知⁰ vajra-muṣṭi*

⁸麼拏⁰ maṇi*

⁹麼迦羅⁰ makara

¹⁰麼唎⁰ mari*

¹⁵麼賦爾攷⁰ maṇi-netiṇi*

RAD. 黃 201

黃 ⁴³³⁹₁₂₋₄₇₉₂₆ 黃 pita; āpiṅgala, utpāṇḍu, pāṇḍara, pāṇḍu, piṅgala,

pitta, pitala, hāridra

⁴黃丹 sindūra

黃水 lasikā

黃牛 gavya

黃牛乳 gavya-kṣīra

⁵黃瓜 trapusa

黃白 pāṇḍu, śveta-pīta, śveta, kapila

黃白大仙 kapila-maha-rṣi

黃白光曼拏羅⁰⁰ śveta-pītābha-maṇḍala

黃白色 piṅgala

黃白涎 lasikā

黃白瘰癧 pīta-pāṇḍuka-roga*

黃目 kāmālā

黃石 pita-pāṣāṇa*

⁶黃光 pīta-nirbhāsa

黃色 pīta, pīta-varṇa, piṅgala, kapila

黃色所 kapila-vastu

⁷黃赤色 kapila, tapta-hemābhā, dhūmra

黃赤色處城 kapila-vastu-nagara

⁸黃物 haridrā

黃花樹 campaka

黃金 suvarṇa; kanaka, cāmi-kara, cāmi-kara, suvarṇamaya, haritāla-kanaka, heman

黃金化作 suvarṇamaya

黃金色 hema-varṇa

黃金作 suvarṇamaya

黃金所成 suvarṇamaya

黃金爲 suvarṇamaya

黃門 paṇḍaka, na-puṃsaka, ṣaṇḍha, ṣaṇḍhatā, ṣaṇḍha-paṇḍaka, mahalla

黃門作黃門二根身 ṣaṇḍha-paṇḍakôbhaya-vyañja-nâśraya

黃門事 apuṃstva

黃門等 ṣaṇḍhādi

⁹黃柏 dāru-haridrā

黃苾 trapuṣa*, trapusa*

¹⁰黃病 pitta, kāmālā, jvara, pāṇḍu-roga

黃粉 pīta-rajasa

黃酒⁰⁰ kañjika

¹¹黃眼 āpiṅgalākṣa

黃現 pīta-nidarśana

黃雀 khañjāhva

黃鳥 kokila

¹³黃葉 pāṇḍu-palāśa

黃遍 pīta-kṛtsna

黃遍處 pīta-kṛtsnāyatana

黃鼠 nakula

¹⁴黃精 kṣīra-kākoli

黃銅 raitya

¹⁵黃髮 hāridra-keśa

黃蓮 kumuda, valo moṭa

黃蓮花 kumuda

黃熱 pitta

¹⁷黃薑 haridrā

²¹黃爛 pāṇḍu-roga

黃蠟 madhūcchiṣṭa, sikthaka

²³黃顯 pīta-varṇa

³⁰黃鸛 śārika

RAD. 黍 202

黍 ⁴³⁴⁰₁₂₋₄₇₉₉₁⁷黍豆 kalāva¹¹黍苳 kalāva⁸黎明 saṃdhyā-kāla¹¹黎庶 sattva, jāna-pada

黎庶清淨 viśuddha-sattva

¹²黎奢° licchavi*

3

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黎 ⁴³⁴¹₁₂₋₄₇₉₉₄⁷黎努° reṇu*藟 ⁴³⁴²₁₂₋₄₈₀₂₇¹⁵藟膠 lepa

RAD. 黑 203

黑 ⁴³⁴³₁₂₋₄₈₀₃₈

黑 kṛṣṇa, kāla; akuśala, asita, kardama, kālaka, kālīkā,

kṛṣṇika, nilika, śyāma

³黑上出現 kālodayin*

黑山 kṛṣṇa-parvata, kāla-parvata, kīṭa-parvata, kīṭādri

⁴黑分 kṛṣṇa-pakṣa

黑分白分 kṛṣṇa-śukla-pakṣa

黑月 kṛṣṇa-pakṣa, preta-pakṣa

黑牛 kṛṣṇa-go

⁵黑半 kṛṣṇa-pakṣa

黑生類 kṛṣṇābhijātiya*

黑白 kṛṣṇa-śukla

黑白有二業 kṛṣṇa-śuklōbhaya

黑白果報 kṛṣṇa-śukla-vipāka

黑白俱 kṛṣṇa-śuklōbhaya

黑白異熟 kṛṣṇa-śukla-vipāka

黑白等差別 kṛṣṇa-śuklādi-bheda

黑白等殊 kṛṣṇa-śuklādi-bheda

黑白黑白異熟 kṛṣṇa-śuklam kṛṣṇa-śukla-vipākam

黑白業 karma kṛṣṇa-śuklam, kṛṣṇa-śukla

⁶黑光 kālodayin*

黑耳 kāla-karṇi, kāla-karṇi-sahita

黑色 kṛṣṇa, kṛṣṇa-varṇa, kāla, kālaka, śyāma

黑色童女 kṛṣṇa-kumārī

⁷黑沈水 kālāguru, kṛṣṇāguru⁸黑夜分 kāla-rātri

黑果報 kṛṣṇa-vipāka

黑法 kṛṣṇa

⁹黑品 kṛṣṇa-pakṣa, kṛṣṇa-pakṣya

黑品白品 kṛṣṇa-śukla-pakṣa

黑品所攝加行 kṛṣṇa-pakṣa-saṃgrhitaḥ prayogaḥ

黑品教 kṛṣṇa-pakṣa-nirdeśa

黑品說 kṛṣṇa-pakṣa-nirdeśa

黑相 śyāmataḥ

黑者 kṛṣṇa

黑面 kṛṣṇa-mukha

黑風 kālīkā-vāta, nilikā vātyā

黑香 guggula

¹⁰黑冥部 kṛṣṇa-pākṣika

黑梅檀° kālānūsāri-candana

黑根苗 kṛṣṇa-bandhu

黑烏陀夷° kālodayin*

黑粉 kṛṣṇa-rajasa

¹¹黑苳 makuṣṭha

黑蛇 kāla-sarpa*

黑鳥 kākā

黑鹿 kṛṣṇa-sāra

¹²黑勝生生 kṛṣṇābhijātikam janma

黑異熟 kṛṣṇa-vipāka

黑黑異熟 kṛṣṇam kṛṣṇa-vipākam

¹³黑暗 andha-kāra, andha, tamas, tama, kṛṣṇa, avidyā

黑暗哩瑟吒星° kṛṣṇārīṣṭa

黑暗稠林 avidyā-gahana

黑業 karma kṛṣṇam, kṛṣṇa

黑溝 śvabhra

黑瓶 melanduka

黑蜂 bhramara

黑鉢盂者° kāla-pātrika

黑鉢者° kāla-pātrika

¹⁴黑說 kālāpadeśa

- ¹⁵黑瘦惡色 vaivastya
黑瘦惡色及身羸弱 vaivastya-daurbalya
- ¹⁶黑糖 guḍa
黑親 kṛṣṇa-bandhu
黑頭髮衣 kṛṣṇa-keśa-kambala
黑龍 kālaka
- ¹⁷黑優陀^{○○} kālodayin*
黑闇 andha-kāra, tamō'ndha-kāra; andha, andha-kāra-tamisrā, avidyā, kṛṣṇa, tamas
黑闇地獄 lokāntarika-niraya*
黑闇身 tamas-kāya
- ¹⁸黑曜 kālodayin
黑瞿曇^{○○} kṛṣṇa-gautama
黑穢 kṛṣṇa
黑釐狗 śyāma-śabalā nāma śvānaḥ
- ¹⁹黑繩 kāla-sūtra
黑繩大地獄 kāla-sūtra-mahā-niraya*
黑繩地獄 kāla-sūtre mahā-narake, kāla-sūtra
- ²⁰黑髻 puṣpa-kāśīsa, kāyuśa
黑髻光 kṛṣṇasya kutapasya nirbhāsaḥ
- ²¹黑爛等想爲行相 vinīlakādy-ākāratva
黑魔^{○○} kṛṣṇa-bandhu
黑黯色 kṛṣṇa-śyāma-varṇatā
- ²⁶黑鬚間身 tilakācita-gātrata

黑 ⁴³⁴⁴ See 黑 ⁴³⁴³
12-48040

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黔 ⁴³⁴⁵ kṛṣṇa
12-48056

默 ⁴³⁴⁶ 默 tūṣṇī-bhāva; tūṣṇī-bhāva,
12-48063 tūṣṇī-bhūta, tūṣṇī-bhāvena,
tūṣṇī-bhūta, tūṣṇīm-bhūta, mā śabdām, muni

⁸默念 parivartaka

¹¹默偈陀[○] magadha

¹²默然 tūṣṇī-bhāva, tūṣṇī-bhūta, mauna; alpōtsuka,
avyavahāra, tūṣṇī-bhāva, tūṣṇī-bhūta, tūṣṇī,
tūṣṇika, tūṣṇī-bhāvam, tūṣṇī-bhāvena, tūṣṇī-bhū-
tena, tūṣṇīm, tūṣṇīm bhavītyavayam, tūṣṇīm-bhāva,
tūṣṇīm-bhāvena, tūṣṇīm-bhūta, maunin

默然不語 vācam apy anudīrayat

默然立 tūṣṇī-bhūtena sthātavyam

默然立聽 tūṣṇīm upaśrutiḥ, upaśrotra-sthāne ti-
ṣṭheya

默然而住 tūṣṇīm √sthā, tūṣṇī-vyavasthita, tūṣṇīm
√bhū, alpōtsukas tiṣṭhati

默然住 tūṣṇīm...tiṣṭhati, tūṣṇī-bhūtena sthātavyam
默然故 yasmāt tūṣṇīm

默然起去 tūṣṇīm utthāya prakramet, tūṣṇīm-
viprakramaṇa

默然許之 tūṣṇīm-bhāvenādhivāsayaṭi

默然無語 tūṣṇīm

默然隨處而住 tūṣṇīm uddēse sthātavyam

默然聽 upaśrotra

默赦 salajja

²²默聽 upaśrava-gata, upaśrota-sthāna, upaśrotra-
sthāna*

默 ⁴³⁴⁷ See 默 ⁴³⁴⁶
12-48063

5

黛 ⁴³⁴⁸
12-48075

⁸黛花 utpala

黠 ⁴³⁴⁹
12-48076

¹¹黠責 garhaṇa

¹³黠...嫌 jyāni

¹⁴黠罰 daṇḍa

點 ⁴³⁵⁰ 點 nāḍi
12-48083

6

黠 ⁴³⁵¹ paṇḍita-jātiya, prajñā, pratibuddha,
12-48097 medhā

¹⁵黠慧 paṇḍita, medhā; jñāna, dakṣa, pratibuddha,
mati, medhāvin, vidvas

黠慧人 paṇḍita

黠慧者 paṇḍita, matimat, vicakṣaṇa

8

黠 ⁴³⁵² śyāma-śabala
12-48131

¹²黠黑 kṛṣṇa

²¹黠黠 kālaka

黨 ⁴³⁵³ 党 pakṣa, parivārita, camū
12-48132

¹⁹黨類 pakṣa, pakṣa-patita

203 黑 (9-11) 黯黮 / 204 黼 / 205 黽 / 206 鼎 / 207 鼓 (0-8) 鼓鞀 /
208 鼠 (0-10) 鼠鼯

9

11

黯 ⁴³⁵⁴₁₂₋₄₈₁₅₉ śyāma

¹²黯黑出現 kāla-piṇḍôtsadatva

黼 ⁴³⁵⁵₁₂₋₄₈₁₉₂

⁵黼尼延° aiṇeya

RAD. 黼 204

RAD. 黽 205

RAD. 鼎 206

RAD. 鼓 207

鼓 ⁴³⁵⁶₁₂₋₄₈₃₃₀ 鼓 dundubhi, bheri, vādayati;
ghaṭṭita, ghaṇṭā, dundu-

bha, paṇava, pravādita, bheri, mṛdaṅga

⁴鼓水 apaḥ saṃmūrchayanti

⁴鼓水令堅 apaḥ saṃmūrchayanti kaṭhini-kurvanti

⁵鼓司 māṭa

⁷鼓吹 saṃprabhaṇita

⁹鼓音 dundubhi-svara, dundubhi-svarā

鼓音美 mukunda

¹¹鼓動 kṣobha, kṣobhita

¹³鼓微妙音聲 dundubhi-saṃpravādita

¹⁵鼓樂 tūrya, vādyā

¹⁶鼓噪之聲 vādita-śabda

¹⁷鼓燥 śoṣa

鼓聲 dundubhi-śabda, bheri-śabda

¹⁹鼓譟 bheri-kaṭāha

鼓賴 bheri-kaṭāha

8

鞀 ⁴³⁵⁷₁₂₋₄₈₃₆₁

¹⁹鞀羅嚙城° pilava

RAD. 鼠 208

鼠 ⁴³⁵⁸₁₂₋₄₈₃₉₀ mūṣika, mūṣa, mūṣaka

⁸鼠毒 mūṣika-viṣa

鼠金商主 mūṣikā-hairanyika

鼠金鋪主 mūṣikā-hairanyika

¹⁰鼠狼 nakula

¹⁵鼠瘡 gaṇḍa

10

鼯 ⁴³⁵⁹₁₂₋₄₈₄₇₇

¹³鼯鼠 mūṣika

RAD. 鼻 209

鼻 ⁴³⁶⁰₁₂₋₄₈₄₉₈ 鼻ghrāṇa, nāsā; ghrāṇēndri-
ya, tuṇḍa, nasa, nāsikā,

bhuja, śuṇḍa

¹鼻一孔者 eka-nāsa²鼻入 ghrāṇāyatana⁴鼻孔 nāsā-puta, nāsikā-bila

鼻…孔 nāsikā-vila

⁵鼻…穴 nāsikā-vila⁶鼻如牛 goṇa-nāsa

鼻如馬 aśva-nāsa

鼻如猪 sūkara-nāsa

鼻如猴 markṭa-nāsa

鼻如象 hasti-nāsa

鼻如驢 khara-nāsa

鼻舌 ghrāṇa-jihvā, ghrāṇa-jihvēndriya

鼻舌二根 ghrāṇa-jihvēndriya

鼻舌二識 ghrāṇa-jihvā-vijñāna

鼻舌身 ghrāṇa-jihvā-kāya, ghrāṇa-jihvā-kāyākhyā

鼻舌身所知 ghrāṇa-jihvā-kāya-vijñeya

鼻舌身界 ghrāṇa-jihvā-kāya-dhātu

鼻舌身識 ghrāṇa-jihvā-kāya-vijñāna

鼻舌依止 ghrāṇa-jihvādhiṣṭhāna

鼻舌依處 ghrāṇa-jihvādhiṣṭhāna

鼻舌識 ghrāṇa-jihvā-vijñāna

鼻舌識及身識 ghrāṇa-jihvā-kāya-vijñāna

⁸鼻所行 ghrāṇa-gocara

鼻所嗅知 ghrāṇiya

鼻所識 ghrāṇa-vijñeya*

鼻知 √ghrā

⁹鼻界 ghrāṇa-dhātu¹⁰鼻根 ghrāṇēndriya

鼻根極微 ghrāṇēndriya-paramāṇu

鼻根隣虛 ghrāṇēndriya-paramāṇu

鼻涕 simhāṇaka, simghāṇaka*

鼻病 ghrāṇa-roga

鼻高孔不現 tuṅga-nāsa

鼻高直 tuṅga-nāsa*

鼻高修直 tuṅga-nāsa

¹¹鼻婆沙° vibhāṣā

鼻淨 śuci-nāsa

鼻脩高直 tuṅga-nāsa

鼻處 ghrāṇāyatana

¹²鼻奢佉° vaiśākha

鼻等識 ghrāṇādi-vijñāna

鼻訶羅° vihāra

¹³鼻溜波阿叉° virūpākṣa

鼻溜茶迦° virūḍhaka

¹⁴鼻境界 ghrāṇa-viśaya

鼻端 nāsikāgra, nāsā

¹⁵鼻頰 ghaṭa¹⁶鼻磨羅雞利帝° vimala-kirti¹⁹鼻識 ghrāṇa-vijñāna

鼻識所行 ghrāṇa-vijñāna-gocara

鼻識所緣 ghrāṇa-vijñānālambana

鼻識界 ghrāṇa-vijñāna-dhātu

鼻識境界 ghrāṇa-vijñāna-viśaya

²⁰鼻觸 ghrāṇa-saṃsparśa*

鼻觸所生受 ghrāṇa-saṃsparśa-jā vedanā*

鼻觸所生思 ghrāṇa-saṃsparśa-jā cetanā*

鼻觸所生想 ghrāṇa-saṃsparśa-jā saṃjñā*

鼻觸所生愛 ghrāṇa-saṃsparśa-jā tṛṣṇā*

²¹鼻孺提° bhikṣānti

10

鼻

⁴³⁶¹₁₂₋₄₈₅₄₃ (see under 嗅 549)

√ghrā, ghrāta, gandha

⁹鼻香 gandham jighrati, gandharva

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齊 ⁴³⁶²₁₂₋₄₈₅₆₀ 齊sama, samāna; -paramam;
iyatā, tulya, -mātra, yauga-

padya, samam vahataḥ, sahita

²齊二夜 dvi-rātra-paramam

齊十日 daśāha-paramam

⁴齊六夜 ṣaḍ-rātra-paramam⁵齊平 sama, samatā

齊平其齒無隙 samāviralā-dantatā

⁶齊此 iyat, iyatā, etāvat, tāvat⁷齊何 kiyat

齊何…耶 kiyatā

齊何量 kiyatā

- 齊作 samī-√kṛ
 9齊後半月 ardha-māsavaśiṣṭa
 齊是 iyatā
 齊限 parimāṇa
 11齊密 avirala, sama, sama-sahita
 齊密機 veman*
 12齊掌 samāñjali, tale, tālayā
 齊掌而拍 sama-tālayā
 齊等 sama, sama-sama, pramāṇika
 13齊豎 samāñjali
 14齊與次第 krama-yaugapadya
 15齊膝 jānu-mātra
 齊豎 samyak
 16齊整 parimaṇḍala, parimaṇḍalam, nirvikāra
 齊整衣好正覆 parimaṇḍala-civara-susaṃvṛta
 齊整圓相 parimaṇḍala
 21齊護 trātṛ

3

齋 $\frac{4363}{12-48565}$ 齋 upavāsa, upavasatha;
 √bhuḥ, bhakta, bhaktika

- 4齋支 upavāsāṅga
 齋日 upavasatha, tithi
 齋日及半月一月中(我當恒施)他食 tithi-māsār-
 dha-māsa-bhakta
 齋日月半月及年(常施)食施 tithi-māsārdha-māsa-
 bhakta
 7齋戒 upavāsa, upoṣadha, poṣadha
 齋戒八支 aṣṭāṅga upavāsaḥ
 齋戒…受持 upa-√vas
 8齋法 upavāsa
 11齋竟 bhuktvā
 13齋會 maha
 23齋體 upavāsa

7

齋 $\frac{4364}{12-48575}$ preṣita

RAD. 齒 211

齒 $\frac{4365}{12-48583}$ 齒 danta, daśana

- 4齒木 danta-kāṣṭha
 齒牙 danta, danta-kāṣṭha
 齒牙白淨 suśukla-danta
 齒牙印 danta-mudrā
 齒牙缺 khaṇḍa-danta
 齒牙疎 virala-danta
 齒牙墮落 dantōtpātana
 5齒白淨 suśukla-danta
 齒白淨相 suśukla-dantatā, suśukla-danta, śukla-
 dantatā
 6齒列 dantāvalī*
 齒印 mudrā
 齒如牛 goṇa-danta
 齒如馬 aśva-danta
 齒如猪 sūkara-danta
 齒如猴 markṭa-danta
 齒如驢 khara-danta
 齒色白 suśukla-danta
 齒行列 danta-pankti
 8齒毒 āśi-ṣiṣa
 9齒垢 danta-mala
 齒垢黑 śyāma-danta

- 11齒密不疎 avirala-danta
 齒密不疎相 avirala-dantatā
 齒悉皆墮落 danta-vistirṇa
 12齒無隙 avirala-danta
 13齒落 khaṇḍa-danta, khalli
 14齒疎 khalli
 齒齊不疎相 samāvirala-dantatā
 齒齊平 sama-dantatā
 齒齊平相 sama-dantatā, sama-danta
 齒齊相 sama-dantatā, avirala-danta*
 齒齊密 avirala-danta, sama-danta
 齒齊密相 avirala-dantatā, samāvirala-dantatā
 17齒鮮白 suśukla-danta, suśukla-dantatā, śukla-
 dantatā
 21齒鬚 danta-mālā

4

斷 $\frac{4366}{12-48600}$ tālu, tāluka

- 15斷齒屑和合 tālv-oṣṭha-puta-samyoga

6

結 $\frac{4367}{12-48650}$ kaṭakaṭāya(den.)

¹⁵ 𪔐 dantān kaṭakaṭāyat𪔐 ⁴³⁶⁸₁₂₋₄₈₆₅₁ √damś, carvayati, √chid, samcūr-
ṇya, dantaiḥ kaṭakaṭāyat⁵ 𪔑 kavaḍa-cchedaka

𪔑 𪔒 kavala-cchedaka

𪔒 ⁴³⁶⁹₁₂₋₄₈₇₂₅ 𪔓 tālu, tāluka𪔓 ⁴³⁷⁰₁₂₋₄₈₇₄₁⁶ 𪔔 pṛthivi-rasa

𪔔 𪔕 pṛthivi-rasa

𪔕 ⁴³⁷¹₁₂₋₄₈₇₈₁²⁴ 𪔖 tāluka

RAD. 龍 212

龍 ⁴³⁷²₁₂₋₄₈₈₁₈ 𪔗 𪔘 nāga; uraga, jīmūta,
panna-ga, bhuja-ga,
bhogin, vyāḍa, śīśu-māra, sarpa, sāgarēndra,
hastin² 龍力 nāga-bala*³ 龍女 nāga-kanyā, nāgi⁴ 龍天 nāgābhibhū

龍太子 nāga-kumāra*

龍王 nāga-rāja; uraga-rāja, nāgādhipati, nāgā-
bhibhū*, nāgēndra, bhujagēndra, bhujagēśvara

龍王兄弟經 nandōpananda-nāga-rāja-damana*

⁵ 龍主 nāgābhibhū

龍叫 nāgāhvaya

⁶ 龍自在王 nāgēśvara-rājan⁷ 龍伽婁羅鳥等[°] nāga-suparṇi-prabhṛti

龍形像 nāga-veśa

⁸ 龍所鎮 nāgādhiṣṭhita

龍花樹 puṣṇ-nāga

龍花鬚 nāga-keśara

龍金剛 nāga-vajra

⁹ 龍弭彌[°] lumbinī*

龍泉 nāga-hrada*

龍軍 nāga-sena*

龍首 nāga-phalaka

¹⁰ 龍宮 nāga-bhavana

龍書 nāga-lipi

龍珠 nāga-maṇi*

龍神 nāga, sarpa-daivata, panna-ga, bhujaṃ-ga

龍舐 atimuktaka

¹¹ 龍動 nāga-cala*

龍淵水 śvabhrôdaka

龍猛 nāgārjuna*

¹² 龍勝 nāgābhibhū龍勝栴檀[°] uraga-sāra-candana龍勝堅固栴檀[°] uraga-sāra-candana龍勝堅固栴檀香[°] uraga-sāra-candana

龍尊王 nāgēśvara-rājan

龍揭路茶等[°] nāga-suparṇi-prabhṛti

龍結鎖鉤骨 nāga-granthi-śaṅkalā-śaṅku

龍華 nāga-keśara

龍華樹汁 nāga-damaraka-rasa

龍象 nāga, mahā-nāga, hasti-nāga, karin

龍象視 nāgāvalokita

¹³ 龍腦 karpūra

龍腦香 karpūra

¹⁴ 龍種 nāga-kula

龍種尊 nāga-vaṃśāgra*

龍閣象閣 hastinā-pura

¹⁶ 龍樹 nāgārjuna, nāgābhibhū, nāgāhvaya, nāga-
vṛkṣa龍樹菩薩爲禪陀迦王說法要偈[°] suhṛt-lekha*龍樹菩薩勸誡王頌[°] suhṛt-lekha*¹⁷ 龍聲 nāgēndra-rutā¹⁸ 龍藏 hasti-garbhā

龍蟠結連鎖相鉤 nāga-granthi-śaṅkalā-śaṅku

龍鎖 nāgādhiṣṭhita

²¹ 龍護 nāga-pāla*龍 ⁴³⁷³₁₂₋₄₈₈₃₉ guhā, gaha龍[°] kham⁹ 龍室 guhā¹³ 龍窟 guhā, giri-guhā, gaha

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龜 ⁴³⁷⁴
12-48847

龜 龜

kūrma, kaurma,
kaśyapa, kacchapa¹⁰龜茲° kucina²⁰龜臂 kūrma-prakhya²⁵龜羅 śīsu-māra⁴龜毛 kacchapa-loma, kaurmasya...romṇaḥ

龜氏 kāśyapa

⁵龜甲 kūrma-prṣṭha*龜羅蝦蟆鬼捕魚人 śīsumāra-maṇḍūka-piśāca-kai-
vartādi

RAD. 龜 214

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| 心 | 律後怎怒思怠急怨忽恃恒恆愜恢恨恬悔局拏拜拭拯撈拽持挂挂捏指按挑挟故斫施既星映春昧昨昭是昂呢昂 | 1123 1124 1161 1162 1167 1168 1170 1172 1175 1176 1177 1178 1184 1185 1188 1190 1193 1324 1369 1374 1377 1378 1380 1381 1382 1383 1384 1385 1386 1388 1390 1534 1567 1575 1587 1604 1605 1606 1607 1608 1609 1610 1611 1612 1613 | 日木 | 昼曷枯臬枳架枷枸柿柁柄柏某柑染柔柘查柯柰柱柳柴柿棠歌歪殃殄殆段毒毗毘毡泉洄洋洒洗洛洞洩津 | 1614 1661 1710 1711 1712 1713 1714 1715 1716 1717 1718 1719 1720 1721 1722 1723 1724 1725 1726 1727 1728 1729 1730 1731 1732 1733 1848 1871 1880 1881 1882 1892 1906 1908 1909 1911 1965 1978 1979 1980 1981 1982 1983 1984 1985 | 火 | 洪洮洲活派流海淨淺炬炭炷点為俎脾狡狝独狹妙玻珂珊珍盆瓮甚畝畋界畏畝疥穿疫登爰皆皇盆盈省眇 | 1986 1987 1988 1989 1990 1991 1992 1993 1994 2143 2144 2145 2146 2147 2212 2217 2256 2257 2258 2259 2297 2304 2305 2306 2307 2342 2343 2351 2366 2367 2368 2369 2370 2399 2400 2401 2456 2457 2463 2464 2478 2479 2500 2501 2502 | 矛矢石示禾六竹糸缶羊老而耳肉自 | 眉看鼎𠂇矜矩砂砌砍研碎祇祈祐祖祝神秋科杭穿突窃竿約紅紇級缸美者栗耐耶胃胆背胎膈胞胡脉肺胃臭 | 2503 2504 2505 2506 2542 2547 2554 2555 2556 2557 2558 2593 2594 2597 2600 2603 2605 2630 2631 2632 2680 2681 2682 2715 2793 2794 2795 2796 2904 2924 2959 2961 2962 2965 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3081 | 至舟艸 | 致缸苑苗苞苟苳若苦英甘苳苳茂茅茜莊茶草荒虐虹虻蚩蜜衍衲要計貞負赴軌軍迴迦迫迭迨述迷退送逃 | 3084 3099 3127 3128 3129 3130 3131 3132 3133 3134 3135 3136 3137 3138 3139 3140 3143 3144 3147 3150 3151 3261 3272 3273 3274 3346 3359 3409 3434 3571 3572 3620 3687 3688 3741 3742 3743 3744 3745 3746 3748 3751 3752 3753 3754 | 邑里門阜面革韋韭音風食首香 | 逆郁郊重門陋陌降限面革韋韭音風飛食首香 | 3755 3819 3820 3861 3958 3999 4000 4001 4002 4095 4096 4107 4108 4110 4155 4159 4161 4184 4185 |
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| 女 | 奧媒媚孱富寐寒寓尊尋就屬屠嵌嵐帽幘幘幾庾廁廐廊弼彈彭御徧復循悲悶惑憩惠惡愬情惱惶惺悒愕戟戰 | 757 815 816 850 884 885 886 887 913 914 928 948 949 976 977 1023 1024 1025 1043 1061 1062 1063 1064 1100 1101 1110 1133 1134 1135 1136 1211 1213 1218 1219 1226 1227 1228 1231 1232 1234 1236 1242 1243 1310 1311 | 戶手 | 扉掌掣揀揉描提捏揮揔揭揮捷搖拋揔散敦敬斑斯普景晴智晚曉暑暎曾替最朝期棄棍排 | 1326 1418 1425 1432 1433 1434 1435 1436 1437 1437 1438 1439 1440 1441 1442 1443 1444 1445 1446 1447 1448 1449 1450 1451 1545 1546 1547 1559 1570 1623 1624 1625 1626 1627 1628 1629 1633 1666 1667 1668 1678 1679 1767 1768 1769 | 棒棗棘棚棟棲棹碗接植椒檢棕欹欺欵欵齒殖殘殼龜減淪渠渡滄溫測渴游渾泮淦湍涵湖湛湧湮湯涅滋灣 | 1770 1771 1772 1773 1774 1775 1776 1777 1778 1779 1780 1781 1782 1851 1852 1853 1854 1872 1887 1888 1897 1913 1914 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 | 火 | 濕滴溪焚無焦焰然煮燒爲牌犀犂犇獸狼猿猪猫狗猴猶琥琰琴琵琶甥番畫異畱暎疎痘痛痞瘠痢瘵登發皓 | 2056 2057 2058 2152 2153 2154 2155 2156 2157 2158 2208 2218 2234 2235 2236 2263 2271 2272 2273 2274 2276 2277 2278 2315 2316 2317 2318 2357 2382 2383 2384 2385 2386 2394 2395 2415 2416 2417 2418 2419 2420 2421 2458 2459 2468 | 皮皿目矛矢石示禾穴立竹米糸肉 | 皴盛盜睇着稍矧短碑硬祿稀稍稅稭窖窗童筆等筋筌筏筒答策粟粥粧紕結絕綯絡給絮統絲脹脾腓腋腎腑 | 2472 2487 2488 2517 2518 2543 2549 2550 2563 2564 2611 2642 2643 2644 2645 2646 2687 2688 2708 2725 2726 2727 2728 2729 2730 2731 2732 2778 2779 2780 2818 2819 2820 2821 2822 2823 2824 2825 2826 3032 3033 3034 3035 3036 3038 | 舌艸 | 舒莽蕺菊菌葱菓菖菜菌菩華菲菴萌萍菱落葉蚌蛟蟾蛤蛭蛭蛭衆街裁裂裝裡裙補褰視覺觜訶詞 | 3095 3162 3163 3164 3165 3166 3167 3168 3169 3170 3171 3172 3173 3174 3175 3176 3177 3178 3181 3183 3287 3288 3289 3290 3291 3292 3293 3344 3349 3369 3370 3371 3373 3375 3376 3382 3418 3419 3429 3447 3448 3449 3450 3451 3452 |
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| 碍 | 2566 | 膠 | 3042 | 詳 | 3461 | 鈷 | 3872 | 人 | 像 | 180 | 山 | 疊 | 979 |
| 碎 | 2567 | 腮 | 3043 | 詹 | 3462 | 鉞 | 3873 | | 僕 | 181 | | 嶋 | 980 |
| 確 | 2568 | 腰 | 3044 | 誅 | 3463 | 鉬 | 3874 | | 僚 | 182 | 巾 | 幔 | 1027 |
| 碗 | 2569 | 腳 | 3045 | 誠 | 3464 | 鉀 | 3875 | | 僞 | 183 | | 幕 | 1028 |
| 示 | 2610 | 腸 | 3046 | 譽 | 3465 | 鉄 | 3876 | | 僧 | 184 | | 幟 | 1029 |
| 稟 | 2612 | 腹 | 3047 | 豆 | 3553 | 鉗 | 3877 | | 僮 | 185 | 广 | 廠 | 1067 |
| 禁 | 2613 | 白 | 3088 | 豸 | 3566 | 鉛 | 3878 | 儿 | 兢 | 217 | | 麤 | 1068 |
| 禍 | 2615 | 艸 | 3180 | 貝 | 3591 | 鉞 | 3879 | 匚 | 匱 | 361 | 彡 | 彰 | 1111 |
| 福 | 2617 | 萬 | 3181 | | 資 | 鉶 | 3880 | 厂 | 厭 | 402 | 彳 | 德 | 1138 |
| 禪 | 2619 | 落 | 3182 | | 賈 | 鉤 | 3881 | 口 | 噤 | 562 | | 徵 | 1139 |
| 禽 | 2626 | 齒 | 3183 | | 賊 | 鉦 | 3882 | | 嗽 | 563 | 心 | 慙 | 1251 |
| 禾 | 2647 | 葉 | 3184 | 足 | 跟 | 鬧 | 3966 | | 嘆 | 564 | | 慈 | 1252 |
| 稗 | 2648 | 著 | 3185 | | 跡 | 門 | 4026 | 阜 | 嘉 | 565 | | 慕 | 1254 |
| 稟 | 2649 | 葛 | 3186 | | 跡 | 隔 | 4027 | | 嚙 | 566 | | 慘 | 1256 |
| 稠 | 2650 | 葡 | 3187 | | 跖 | 隕 | 4027 | | 嚼 | 567 | | 慚 | 1258 |
| 窟 | 2689 | 葦 | 3187 | | 跪 | 隕 | 4028 | | 嚙 | 568 | | 悻 | 1260 |
| 窳 | 2690 | 葫 | 3188 | | 路 | 隙 | 4029 | | 嘔 | 569 | | 慢 | 1261 |
| 豎 | 2709 | 葱 | 3189 | | 跳 | 隔 | 4030 | | 嘗 | 570 | | 慣 | 1262 |
| 立 | 2733 | 葵 | 3190 | | 踐 | 雉 | 4050 | | 喂 | 571 | | 慳 | 1266 |
| 竹 | 2734 | 菡 | 3191 | 身 | 躲 | 雌 | 4051 | 口 | 圖 | 641 | | 憎 | 1270 |
| | 2734 | 蒿 | 3197 | 車 | 較 | 雅 | 4052 | | 團 | 642 | 戈 | 截 | 1312 |
| | 2735 | 蓋 | 3198 | | 輅 | 零 | 4066 | 土 | 塵 | 697 | 手 | 揸 | 1470 |
| 米 | 2736 | 庀 | 3267 | 辛 | 載 | 雷 | 4067 | | 塹 | 698 | | 揸 | 1471 |
| | 2781 | 虫 | 3268 | | 辟 | 霍 | 4068 | | 塹 | 699 | | 揸 | 1472 |
| 糸 | 2782 | | 3294 | 辰 | 辟 | 電 | 4069 | | 境 | 700 | | 摧 | 1473 |
| | 2827 | 蜂 | 3295 | 走 | 農 | 革 | 4097 | | 增 | 701 | | 搏 | 1475 |
| | 2828 | 蜃 | 3296 | | 逾 | 韭 | 4109 | | 墨 | 702 | | 摸 | 1476 |
| | 2829 | 蜈 | 3297 | | 逾 | 頁 | 4119 | 士 | 壽 | 725 | | 揸 | 1477 |
| | 2830 | 娘 | 3298 | | 遂 | | 4120 | 夕 | 夢 | 735 | | 揸 | 1478 |
| | 2831 | 衙 | 3350 | | 遇 | 頑 | 4121 | 大 | 奮 | 760 | 方 | 旗 | 1583 |
| | 2832 | 裏 | 3372 | | 遊 | 頓 | 4122 | | 奪 | 761 | 日 | 晉 | 1637 |
| | 2833 | 裘 | 3374 | | 運 | 飲 | 4164 | 女 | 獎 | 762 | | 暎 | 1638 |
| 网 | 2911 | 裝 | 3377 | | 遍 | 飯 | 4165 | | 嫩 | 824 | | 暢 | 1639 |
| | 2912 | 裝 | 3378 | | 過 | 飽 | 4167 | | 察 | 890 | | 曆 | 1640 |
| | 2913 | 裸 | 3379 | | 過 | 飾 | 4168 | | 寡 | 891 | | 暮 | 1641 |
| 羊 | 2928 | 褂 | 3383 | | 道 | 馱 | 4189 | | 寡 | 892 | 日 | 竭 | 1670 |
| | 2929 | 揭 | 3384 | | 達 | 馳 | 4190 | | 寢 | 893 | 木 | 楮 | 1795 |
| | 2930 | 解 | 3430 | | 達 | 髡 | 4238 | | 寢 | 894 | | 榛 | 1796 |
| | 2931 | 觸 | 3431 | | 遠 | 鳧 | 4272 | | 寢 | 895 | | 榮 | 1797 |
| | 2932 | 詣 | 3454 | | 遣 | 鳩 | 4273 | | 寢 | 896 | | 槁 | 1798 |
| 耳 | 2970 | 試 | 3455 | 邑 | 鄔 | 鹿 | 4322 | | 寢 | 897 | | 槁 | 1799 |
| 聿 | 2983 | 詩 | 3456 | | 鄉 | 鼓 | 4356 | 寸 | 對 | 915 | | 槁 | 1800 |
| 肉 | 3039 | 詭 | 3457 | | 酩 | 鼠 | 4358 | 尸 | 屢 | 950 | | 槁 | 1801 |
| | 3040 | 詮 | 3458 | 金 | 酩 | | | | 屢 | 951 | | 槁 | 1802 |
| | 3041 | 話 | 3460 | | 鈴 | | | | 屢 | 952 | | 槁 | 1803 |

〔十四畫〕

總畫索引 (十四畫~十五畫)

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| 欠 | 槍 | 1804 | 目石 | 喉 | 2525 | 至 | 育 | 3052 | 貝 | 除 | 3595 | 頁 | 頤 | 4123 | 啤 | 576 | | | |
| | 槎 | 1805 | | 碧 | 2570 | | 膜 | 3053 | | 賓 | 3596 | | 頤 | 4124 | | 瞭 | 577 | | |
| | 樣 | 1806 | | 碁 | 2571 | | 臺 | 3086 | | 賦 | 3597 | | 頤 | 4125 | | 嘿 | 578 | | |
| | 模 | 1807 | | 磁 | 2572 | | 與 | 3089 | | 踪 | 3598 | | 頤 | 4126 | | 噫 | 579 | | |
| | 樺 | 1808 | | 禍 | 2614 | | 湯 | 3096 | | 赫 | 3617 | | 風 | 颯 | | 4156 | 噉 | 580 | |
| | 歉 | 1856 | | 福 | 2616 | | 舞 | 3097 | | 踊 | 3643 | | 食 | 颯 | | 4157 | 噎 | 581 | |
| | 歌 | 1857 | | 禱 | 2618 | | 蒙 | 3192 | | 輒 | 3702 | | | 飴 | | 4166 | 噴 | 582 | |
| | 歷 | 1874 | | 種 | 2651 | | 蒜 | 3193 | | 輔 | 3703 | | | 飽 | | 4167 | 器 | 583 | |
| | 殞 | 1889 | | 稱 | 2652 | | 蒲 | 3194 | | 輕 | 3704 | | | 飾 | | 4168 | 噏 | 584 | |
| | 殞 | 1890 | | 穀 | 2653 | | 蕻 | 3195 | | 焯 | 3726 | | | 香 | | 醅 | 4186 | 土 | 墜 |
| 水 | 滌 | 2077 | 禾 | 稻 | 2654 | 立 | 蒼 | 3196 | 辛 | 辣 | 3727 | 香馬 | 馱 | 4192 | 土 | 增 | 704 | | |
| | 滯 | 2078 | | 蓄 | 3198 | | 遙 | 3788 | | 馱 | 4193 | | 墨 | 705 | | | | | |
| | 滲 | 2079 | | 蓋 | 3199 | | 遜 | 3789 | | 馱 | 4194 | | 墩 | 706 | | | | | |
| | 滴 | 2080 | | 蓴 | 3200 | | 遞 | 3790 | | 馱 | 4195 | | 墮 | 707 | | | | | |
| | 滿 | 2081 | | 筭 | 2738 | | 虫 | 遠 | | 3791 | 骨 | | 骹 | 4227 | | 墳 | 708 | | |
| | 漁 | 2082 | | 筭 | 2739 | | | 蛻 | | 3300 | 衫 | | 髣 | 4239 | | 女 | 嬈 | 825 | |
| | 漂 | 2083 | | 算 | 2740 | | | 蜚 | | 3301 | 適 | | 3795 | 髣 | | 4240 | 嬉 | 826 | |
| | 漉 | 2084 | | 空 | 2741 | | | 蜚 | | 3302 | 遭 | | 3796 | 髮 | | 4241 | 嬌 | 827 | |
| | 漏 | 2085 | | 管 | 2742 | | | 蝻 | | 3303 | 遮 | | 3797 | 鬼 | | 魁 | 4258 | 一 | 審 |
| | 火 | 漑 | | 2086 | 米糸 | | 精 | 2783 | | 衣 | 裏 | | 3380 | 邑西 | | 鄙 | 3830 | 鳥 | 鳳 |
| 演 | | 2087 | 綜 | 2834 | | 製 | 3381 | 酷 | 3842 | | 鳴 | 4275 | 寬 | | 900 | | | | |
| 漚 | | 2088 | 綠 | 2835 | | 複 | 3385 | 酸 | 3843 | | 麻 | 麼 | 4337 | | 察 | 901 | | | |
| 漢 | | 2089 | 綠 | 2836 | | 禪 | 3386 | 鉅 | 3883 | | 麼 | 4338 | 寸 | | 導 | 916 | | | |
| 漩 | | 2090 | 維 | 2837 | | 褐 | 3387 | 銀 | 3884 | | 鼻 | 鼻 | 4360 | | 尸 | 層 | 953 | | |
| 漫 | | 2091 | 綱 | 2838 | | 裸 | 3389 | 銅 | 3885 | | 齊 | 齊 | 4362 | | 履 | 954 | | | |
| 漸 | | 2092 | 網 | 2839 | | 親 | 3420 | 鎮 | 3886 | | 〔十五畫〕 | | | | 履 | 955 | | | |
| 漿 | | 2093 | 綴 | 2840 | | 認 | 3466 | 銖 | 3887 | | 人 | 僵 | 186 | | 山 | 嶠 | 981 | | |
| 塘 | | 2178 | 綵 | 2841 | | 誡 | 3467 | 銘 | 3888 | | | 價 | 187 | | 巾 | 幡 | 1030 | | |
| 熙 | | 2179 | 綺 | 2842 | | 誑 | 3468 | 銚 | 3889 | | | 僻 | 188 | | 廣 | 幢 | 1031 | | |
| 熊 | 2180 | 綿 | 2843 | 誓 | 3469 | 銚 | 3890 | 儀 | 189 | 廚 | | 廚 | 1069 | | | | | | |
| 熏 | 2181 | 緇 | 2844 | 誕 | 3470 | 銜 | 3891 | 億 | 190 | 慶 | | 慶 | 1070 | | | | | | |
| 爻牛 | 焚 | 2182 | 緊 | 2845 | 誘 | 3471 | 錢 | 3892 | 閼 | 3967 | 儉 | 191 | 廢 | 廢 | 1072 | | | | |
| | 爾 | 2213 | 綵 | 2846 | 語 | 3472 | 閼 | 3968 | 門 | 閼 | 3968 | 刀 | 劇 | 307 | 廣 | 弊 | 1073 | | |
| | 穀 | 2240 | 練 | 2847 | 誠 | 3473 | 閼 | 3969 | | 劈 | 308 | 升 | 彈 | 1082 | | | | | |
| | 鞏 | 2241 | 緒 | 2848 | 誠 | 3474 | 閼 | 3970 | | 創 | 309 | 弓 | 影 | 1102 | | | | | |
| 犬玉 | 鞏 | 2242 | 缶 | 餅 | 2906 | 誣 | 3475 | 閼 | | 3971 | 劍 | 310 | 力 | 劍 | 311 | 彳 | 微 | 1140 | |
| | 獄 | 2282 | 网 | 罰 | 2914 | 誤 | 3476 | 隙 | 4031 | 勲 | 345 | 匱 | | 362 | 心 | 徹 | 1142 | | |
| | 瑠 | 2324 | 耳 | 聚 | 2971 | 誤 | 3477 | 際 | 4032 | 匱 | 362 | 厲 | | 403 | 慕 | 慕 | 1255 | | |
| | 瑪 | 2326 | 聞 | 2972 | 誦 | 3478 | 障 | 4033 | 隱 | 4034 | 厲 | 403 | | 嘖 | 572 | 慙 | 慙 | 1257 | |
| 瓦足 | 甄 | 2346 | 肉 | 聰 | 2973 | 豕彳 | 說 | 3480 | 佳青 | 雜 | 4053 | 口 | 嘖 | 573 | 心 | 慙 | 慙 | 1259 | |
| | 疑 | 2396 | | 腐 | 3037 | | 說 | 3481 | | 靚 | 4088 | | 嘖 | 574 | | 慙 | 慙 | 1263 | |
| | 癥 | 2429 | | 腿 | 3048 | | 說 | 3481 | | 靜 | 4089 | | 嘲 | 574 | | 慮 | 慮 | 1264 | |
| | 鼓 | 2473 | | 膀 | 3049 | | 豪 | 3561 | | 韻 | 4111 | | 嘲 | 575 | | | | | |
| 广皮皿 | 盡 | 2490 | | 膊 | 3050 | | 貌 | 3567 | 音 | 韻 | | | | | | | | | |
| | 監 | 2491 | | 肱 | 3051 | | 狸 | 3568 | | | | | | | | | | | |

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| 戈 手 | 慰 | 1265 | 欠 | 樅 | 1818 | 石 | 暝 | 2528 | 舛 艸 | 膚 | 3057 | 豆 | 謁 | 3493 | 門 | 鋌 | 3896 |
| | 慶 | 1267 | | 橫 | 1819 | | 碼 | 2573 | | 膜 | 3058 | | 諸 | 3494 | | 鋒 | 3897 |
| | 感 | 1268 | | 歎 | 1858 | | 礪 | 2574 | | 膝 | 3059 | | 誕 | 3495 | | 鋪 | 3898 |
| | 憂 | 1269 | | 歐 | 1859 | | 磁 | 2575 | | 膠 | 3060 | | 碗 | 3554 | | 鑄 | 3899 |
| | 憐 | 1271 | | 毆 | 1900 | | 磴 | 2576 | | 舞 | 3097 | | 碑 | 3555 | | 闔 | 3972 |
| | 憎 | 1272 | | 毆 | 1915 | | 磔 | 2577 | | 蓬 | 3201 | 貝 | 豎 | 3556 | | 閱 | 3973 |
| | 憐 | 1273 | | 毆 | 1916 | 禾 | 礪 | 2578 | | 蓬 | 3202 | | 賜 | 3599 | 阜 | 隣 | 4035 |
| | 憤 | 1275 | 水 | 潔 | 2094 | | 稷 | 2655 | | 萍 | 3203 | | 賞 | 3600 | | 隕 | 4036 |
| | 憤 | 1276 | | 潛 | 2095 | | 稻 | 2656 | | 華 | 3204 | | 賢 | 3601 | | 震 | 4070 |
| | 憤 | 1278 | | 潛 | 2096 | | 稼 | 2657 | | 菱 | 3205 | | 賣 | 3602 | 雨 | 靈 | 4071 |
| | 戮 | 1313 | | 潤 | 2097 | | 稽 | 2658 | | 陵 | 3206 | | 賤 | 3603 | | 霽 | 4081 |
| | 戲 | 1314 | | 潤 | 2098 | | 穀 | 2659 | | 蔑 | 3207 | | 質 | 3604 | | 靠 | 4093 |
| | 摩 | 1474 | | 潮 | 2099 | | 穗 | 2660 | | 蔓 | 3208 | | 贊 | 3605 | 非 革 | 鞋 | 4098 |
| | 擊 | 1479 | | 潰 | 2100 | 穴 | 窮 | 2691 | | 蔗 | 3209 | | 資 | 3606 | | 鞍 | 4099 |
| | 擄 | 1480 | | 澀 | 2101 | | 窯 | 2692 | | 蔡 | 3210 | 走 足 | 趣 | 3625 | | 頰 | 4127 |
| | 撐 | 1481 | | 澁 | 2102 | | 窖 | 2693 | | 蔥 | 3211 | | 踏 | 3644 | 頁 | 頤 | 4128 |
| | 撐 | 1482 | | 澄 | 2103 | 竹 | 箭 | 2743 | | 蔬 | 3212 | | 踐 | 3645 | | 頤 | 4129 |
| | 撒 | 1483 | | 澆 | 2104 | | 箱 | 2744 | | 蔭 | 3213 | | 跼 | 3646 | | 頰 | 4130 |
| | 撓 | 1484 | | 澍 | 2105 | | 箴 | 2745 | | 蔭 | 3214 | | 蹀 | 3647 | 食 | 餅 | 4169 |
| | 撓 | 1485 | 火 | 熟 | 2183 | | 箬 | 2746 | | 蔭 | 3215 | | 踞 | 3648 | | 餉 | 4170 |
| | 搗 | 1486 | | 熠 | 2184 | | 箬 | 2747 | 虫 | 蝎 | 3304 | | 踟 | 3649 | | 養 | 4171 |
| | 撞 | 1487 | | 燄 | 2185 | | 節 | 2748 | | 蝙 | 3305 | | 踟 | 3650 | | 餌 | 4172 |
| | 撤 | 1488 | | 熬 | 2186 | | 範 | 2749 | | 蜚 | 3306 | | 踞 | 3651 | | 餓 | 4173 |
| | 撥 | 1489 | | 熱 | 2187 | | 箭 | 2750 | | 蝦 | 3307 | 車 | 輝 | 3705 | 馬 | 駟 | 4196 |
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| | 撫 | 1491 | | 臄 | 2219 | 糸 | 緒 | 2849 | | 蝮 | 3309 | | 輦 | 3707 | | 駟 | 4198 |
| | 播 | 1492 | | 臄 | 2220 | | 線 | 2850 | | 蠱 | 3310 | | 輪 | 3709 | | 駟 | 4199 |
| | 撮 | 1493 | | 犖 | 2243 | | 繇 | 2851 | | 蝴 | 3311 | | 輓 | 3710 | | 駟 | 4200 |
| | 撰 | 1494 | | 獎 | 2284 | | 綴 | 2852 | | 蝸 | 3312 | 走 | 遨 | 3794 | | 駟 | 4202 |
| 支 | 敵 | 1551 | 玉 | 瑩 | 2325 | | 緣 | 2853 | 行 | 衝 | 3351 | | 適 | 3795 | 彭 | 髭 | 4242 |
| | 敷 | 1552 | | 璉 | 2328 | | 緣 | 2854 | | 衛 | 3352 | | 遭 | 3796 | | 髮 | 4243 |
| | 敷 | 1553 | | 璽 | 2388 | | 編 | 2855 | | 褒 | 3388 | | 遮 | 3797 | | 髯 | 4244 |
| 日 | 暫 | 1642 | | 瘟 | 2430 | | 緩 | 2856 | | 褥 | 3390 | | 遲 | 3798 | 門 | 鬧 | 4251 |
| | 暮 | 1643 | | 瘟 | 2431 | | 練 | 2857 | | 褲 | 3392 | | 遷 | 3799 | | 魃 | 4259 |
| | 暴 | 1644 | | 瘡 | 2432 | | 綴 | 2858 | 言 | 誰 | 3482 | | 遵 | 3801 | | 魄 | 4260 |
| | 飲 | 1660 | | 瘡 | 2433 | | 繩 | 2859 | | 誹 | 3483 | | 選 | 3804 | | 魅 | 4261 |
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| | 標 | 1814 | 皮 | 皺 | 2474 | 羽 | 翫 | 2947 | | 諍 | 3489 | | 醋 | 3846 | | 麩 | 4331 |
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| | 模 | 1816 | | 瞋 | 2526 | | 脰 | 3055 | | 論 | 3491 | | 銷 | 3894 | | 黎 | 4341 |
| | 樣 | 1817 | | 瞎 | 2527 | | 脯 | 3056 | | 諾 | 3492 | | 鋌 | 3895 | | 默 | 4347 |

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| 〔十六畫〕 | | | 操 | 1500 | 瓦 | 甄 | 2347 | 日興 | 3090 | 踰 | 3655 | 霍 | 4076 | |
| 人 | 儼 | 192 | 擎 | 1501 | 广 | 痲 | 2439 | 艸蔽 | 3216 | 踟 | 3656 | 霖 | 4077 | |
| | 儒 | 193 | 攬 | 1502 | 皿 | 盟 | 2493 | 棘 | 3217 | 蹂 | 3657 | 靛 | 4090 | |
| | 儼 | 194 | 擔 | 1503 | 目 | 盧 | 2494 | 蕊 | 3218 | 蹄 | 3658 | 靜 | 4091 | |
| | 停 | 195 | 據 | 1505 | | 腎 | 2529 | 蔎 | 3219 | 車 | 輸 | 鞘 | 4101 | |
| | 爾 | 196 | 整 | 1554 | | 瞋 | 2530 | 蔎 | 3220 | 輸 | 3712 | 頭 | 4131 | |
| ; | 凝 | 252 | 旃 | 1584 | | 瞞 | 2531 | 蔎 | 3221 | 輻 | 3713 | 頰 | 4132 | |
| 刀 | 劑 | 312 | 瞪 | 1645 | 石 | 督 | 2532 | 蔎 | 3222 | 辛 | 辦 | 頤 | 4133 | |
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| 準 2060 | 6 實 895 | 2 涵 2047 | 3 添 2029 | 3250 ₂ 拳 1389 | 對 915 |
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| 婁 2694 | 寶 902 | 3119 ₁ 漂 2083 | 7 泛 1967 | 3280 ₄ 獎 759 | 湛 2049 |
| 7 字 838 | 9 灾 2137 | 6 源 2059 | 3214 ₁ 泝 1968 | 3290 ₀ 氷 1929 | 澆 2104 |
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| 2 宮 871 | 3111 ₀ 江 1939 | 2 遍 3782 | 3221 ₀ 札 2589 | 3313 ₂ 浪 1996 | 3412 ₇ 滿 2057 |
| 窗 2688 | 1 澁 2102 | 3 逐 3760 | 6 覺 3419 | 4 狀 2249 | 滯 2075 |
| 4 客 867 | 瀝 2124 | 逐 3760 | 3222 ₁ 所 1323 | 淚 2008 | 滯 2078 |
| 害 873 | 灑 2127 | 達 3808 | 祈 2595 | 淚 2016 | 滿 2081 |
| 5 害 873 | 2 溉 2086 | 4 返 3740 | 3223 ₀ 氷 1929 | 3314 ₁ 滓 2074 | 3413 ₁ 法 1966 |
| 窖 2687 | 灑 2127 | 返 3740 | 4 撲 3395 | 2 溥 2064 | 2 滋 2072 |
| 6 宮 871 | 4 涯 2010 | 6 迺 3750 | 3224 ₇ 撥 3398 | 3315 ₀ 淺 1994 | 4 漢 2076 |
| 富 884 | 涇 2051 | 逼 3775 | 8 敵 404 | 減 2034 | 漢 2089 |
| 8 容 877 | 涇 2068 | 3133 ₂ 憑 1274 | 3225 ₆ 禪 2619 | 減 2070 | 3414 ₀ 汝 1938 |
| 窗 2688 | 溉 2086 | 3148 ₈ 頤 4127 | 3228 ₅ 撲 3395 | 3 淺 2028 | 1 濤 2116 |
| 9 審 898 | 灌 2125 | 3168 ₆ 額 4140 | 3230 ₁ 逃 3754 | 3316 ₀ 治 1958 | 7 波 1970 |
| 3062 ₁ 寄 881 | 6 漚 2088 | 3190 ₄ 渠 2036 | 逃 3754 | 3318 ₄ 狀 2249 | 凌 249 |
| 3071 ₂ 宦 870 | 3112 ₀ 河 1955 | 3200 ₀ 州 991 | 遞 3790 | 淚 2008 | 3418 ₁ 洪 1986 |
| 4 宅 856 | 1 涉 2003 | 3210 ₀ 洲 1988 | 2 近 3739 | 淚 2016 | 5 漢 2076 |
| 7 宦 870 | 7 汚 1936 | 淵 2024 | 近 3739 | 6 演 2087 | 漢 2089 |
| 竈 2700 | 汚 1937 | 測 2040 | 透 3759 | 3320 ₀ 褂 3383 | 6 漬 2121 |
| 3072 ₇ 窃 2682 | 濡 2115 | 4 漸 714 | 遞 3761 | 3322 ₇ 補 3376 | 3419 ₀ 沐 1946 |
| 窃 2684 | 9 涉 2032 | 3211 ₃ 兆 205 | 透 3759 | 3330 ₁ 述 3746 | 淋 2015 |
| 3073 ₂ 良 3105 | 3113 ₂ 洪 2033 | 洮 1987 | 逝 3765 | 2 逋 3758 | 3421 ₀ 杜 2591 |
| 蹇 3391 | 4 淚 2008 | 4 淫 2021 | 遍 3782 | 遍 3782 | 3422 ₇ 衲 3359 |
| 3077 ₂ 密 882 | 6 濾 2120 | 8 澄 2103 | 3 巡 992 | 遍 3782 | 袴 3367 |
| 密 2693 | 3114 ₀ 汗 1934 | 3212 ₁ 漸 2092 | 巡 993 | 9 述 3746 | 襦 3400 |
| 7 官 861 | 汗 1935 | 7 湍 2046 | 4 返 3740 | 3355 ₀ 戰 1311 | 3423 ₁ 祛 3365 |

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| 2 祛 3365 | 逮 3771 | 視 3418 | 涌 2004 | 迎 3738 | 瀦 2071 |
| 3424 ₇ 被 3366 | 6 遭 3796 | 襯 3405 | 湧 2050 | 迎 3738 | 濫 2117 |
| 3425 ₃ 襪 3404 | 遭 3796 | 2 視 3417 | 溺 2067 | 迴 3741 | 3812 ₁ 渝 2035 |
| 3426 ₀ 祐 2597 | 7 遣 3792 | 視 3418 | 滑 2073 | 迥 3757 | 7 涕 2006 |
| 3429 ₁ 襟 3402 | 遣 3792 | 襯 3405 | 漏 2085 | 通 3764 | 淪 2020 |
| 3430 ₁ 遶 3802 | 8 迭 3744 | 5 裡 3373 | 鴻 4287 | 通 3764 | 3813 ₂ 冷 246 |
| 3 遠 3791 | 迭 3744 | 3622 ₇ 褐 3384 | 3713 ₆ 漁 2082 | 過 3783 | 淪 4162 |
| 遠 3791 | 遣 3805 | 褐 3387 | 3714 ₂ 將 910 | 過 3783 | 淪 2045 |
| 4 違 3787 | 遣 3805 | 3625 ₆ 禪 3396 | 3714 ₇ 汲 1941 | 3 退 3752 | 滋 2054 |
| 違 3793 | 9 速 3766 | 3629 ₄ 裸 3379 | 沒 1947 | 退 3752 | 3 淤 2018 |
| 5 違 3787 | 速 3766 | 裸 3389 | 沒 1951 | 4 逢 3768 | 7 冷 246 |
| 6 違 3767 | 逮 3771 | 3630 ₀ 迫 3743 | 泯 1975 | 遲 3778 | 淪 2035 |
| 違 3793 | 逮 3771 | 迦 3742 | 浸 2000 | 運 3781 | 3814 ₀ 激 2110 |
| 9 遶 3806 | 3610 ₀ 洄 1964 | 迫 3743 | 洩 2066 | 運 3781 | 1 泔 2014 |
| 遶 3806 | 洄 1978 | 迴 3747 | 3715 ₆ 渾 2043 | 遲 3798 | 泔 2107 |
| 3433 ₂ 懣 1289 | 涸 2012 | 1 邏 3812 | 7 淨 1993 | 遲 3800 | 7 游 2042 |
| 3440 ₄ 婆 808 | 2 盪 2495 | 2 遇 3779 | 3716 ₁ 沿 1961 | 5 逢 3768 | 3815 ₁ 洋 1979 |
| 3473 ₂ 裝 3371 | 7 盪 2495 | 遇 3779 | 澹 2109 | 遲 3778 | 7 海 1992 |
| 3490 ₄ 染 1723 | 3611 ₀ 況 245 | 遏 3784 | 2 沼 1959 | 運 3781 | 海 1999 |
| 3510 ₆ 沖 1949 | 況 1962 | 邊 3811 | 4 洛 1982 | 運 3781 | 3816 ₀ 沿 1961 |
| 7 津 1985 | 1 涅 2009 | 3 還 3810 | 3718 ₀ 溟 2062 | 遲 3798 | 7 滄 2069 |
| 3512 ₇ 沸 1956 | 混 2025 | 還 3810 | 1 凝 252 | 遲 3800 | 8 浴 1998 |
| 清 2026 | 2 況 245 | 3678 ₄ 誤 3476 | 2 次 1844 | 7 追 3751 | 3818 ₁ 漩 2090 |
| 3513 ₀ 決 1943 | 況 1962 | 3702 ₇ 婦 1018 | 燄 2058 | 追 3751 | 3819 ₄ 滌 2077 |
| 決 1977 | 涅 2009 | 3710 ₂ 盜 2485 | 7 沢 1952 | 遙 3788 | 3824 ₇ 複 3385 |
| 2 洩 1984 | 混 2025 | 盜 2488 | 3719 ₃ 潔 2094 | 8 選 3804 | 3825 ₁ 祥 2608 |
| 濃 2112 | 溫 2039 | 4 泥 673 | 4 深 2022 | 選 3804 | 3830 ₁ 沚 3745 |
| 3514 ₇ 溝 2061 | 濕 2056 | 7 盜 2485 | 滌 2077 | 3733 ₈ 恣 1186 | 2 逾 3776 |
| 3515 ₇ 溝 2061 | 溫 2065 | 盜 2488 | 3721 ₀ 祖 2600 | 3740 ₀ 写 237 | 3 送 3753 |
| 3516 ₀ 油 1957 | 4 涅 2001 | 9 鑿 3955 | 2 袍 3362 | 4 姿 796 | 送 3753 |
| 1 潛 2095 | 7 溫 2039 | 3711 ₀ 汎 1933 | 4 冠 238 | 3741 ₃ 冤 240 | 遂 3777 |
| 3 潛 2096 | 溫 2065 | 沮 1954 | 3722 ₀ 初 271 | 3750 ₆ 軍 3688 | 遂 3777 |
| 8 潛 2096 | 3612 ₇ 渴 2030 | 1 泥 1972 | 7 禍 2615 | 3760 ₆ 富 242 | 4 逆 3755 |
| 3518 ₀ 決 1943 | 渴 2041 | 涅 2053 | 3723 ₂ 豕 239 | 8 咨 486 | 逆 3755 |
| 決 1977 | 湯 2052 | 澀 2101 | 祿 2611 | 3772 ₀ 朗 1675 | 逆 3756 |
| 2 洩 1984 | 濁 2111 | 2 泡 1969 | 4 襖 3399 | 郎 1676 | 逆 3770 |
| 6 潰 2100 | 3613 ₂ 瀑 2123 | 泥 1972 | 3725 ₆ 禪 3386 | 3773 ₂ 良 3105 | 遊 3780 |
| 3519 ₀ 沫 1953 | 3 濕 2113 | 涅 2053 | 3726 ₂ 褶 3393 | 3780 ₀ 冥 241 | 遊 3780 |
| 6 凍 250 | 3614 ₁ 澤 2108 | 4 濯 2119 | 7 裙 3375 | 6 資 3592 | 達 3786 |
| 3520 ₆ 神 2605 | 7 漫 2091 | 3712 ₀ 洞 1983 | 3729 ₉ 祿 2611 | 3790 ₃ 梁 1752 | 達 3786 |
| 3530 ₀ 連 3769 | 3619 ₄ 澡 2106 | 湖 2048 | 3730 ₁ 迅 3737 | 4 梁 1752 | 邀 3794 |
| 連 3769 | 9 瀑 2123 | 澗 2097 | 迅 3737 | 3810 ₄ 塗 961 | 邀 3801 |
| 3 迭 3744 | 3620 ₀ 裍 3368 | 澗 2098 | 逸 3774 | 3811 ₂ 溢 2063 | 邀 3801 |
| 迭 3744 | 3621 ₀ 祝 2603 | 潮 2099 | 逸 3773 | 7 溢 2117 | 5 進 3756 |
| 逮 3771 | 視 3417 | 7 写 237 | 2 辺 3736 | 7 溢 2063 | 進 3770 |

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| 達 3786 | 6 境 700 | 4034 ₁ 寺 904 | 4080 ₀ 大 736 | 4128 ₆ 幀 1024 | 4216 ₁ 垢 663 |
| 達 3786 | 境 711 | 奪 761 | 1 走 3619 | 頗 4124 | 2 塔 679 |
| 6 道 3785 | 7 坑 654 | 4040 ₀ 女 764 | 真 2508 | 額 4154 | 4218 ₁ 填 696 |
| 道 3785 | 境 711 | 7 友 411 | 1 賣 3602 | 4129 ₁ 幬 1029 | 4220 ₀ 剝 280 |
| 道 3807 | 4013 ₂ 壞 712 | 支 1529 | 4081 ₅ 難 4060 | 4140 ₆ 麵 4334 | 4221 ₀ 剋 290 |
| 8 送 3753 | 壞 713 | 字 840 | 難 4062 | 4142 ₀ 嫻 806 | 2 獵 2290 |
| 送 3753 | 壞 717 | 李 1690 | 4090 ₀ 木 1680 | 7 麪 4332 | 6 獵 2290 |
| 9 途 3762 | 壞 718 | 麥 4329 | 1 奈 746 | 嫻 830 | 7 獵 2269 |
| 途 3762 | 壞 3337 | 4042 ₇ 妨 777 | 奈 1728 | 4143 ₂ 娠 804 | 4223 ₀ 狐 2254 |
| 3834 ₃ 導 916 | 6 蠹 3336 | 姊 783 | 3 索 2805 | 4144 ₀ 奸 767 | 瓠 2336 |
| 導 917 | 4016 ₅ 塘 692 | 4043 ₂ 孃 828 | 8 來 116 | 妍 772 | 4224 ₇ 獾 2272 |
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| 3912 ₀ 沙 1950 | 4018 ₂ 壕 662 | 4 嫉 822 | 3 梳 1763 | 4146 ₀ 妬 778 | 4240 ₀ 荆 3149 |
| 7 消 2002 | 4020 ₀ 才 1328 | 4044 ₀ 卉 372 | 4 柱 1729 | 2 妬 778 | 4241 ₀ 軋 36 |
| 3915 ₀ 泮 1974 | 7 声 722 | 卉 374 | 雜 4053 | 4154 ₆ 鞭 4100 | 4 姪 814 |
| 3918 ₉ 淡 2017 | 麥 4329 | 4 奔 748 | 5 雜 4053 | 鞭 4105 | 4242 ₇ 嬌 827 |
| 3925 ₆ 禪 2619 | 4021 ₂ 充 203 | 奔 752 | 6 檀 1831 | 4168 ₆ 頡 4123 | 4243 ₄ 妖 775 |
| 3930 ₉ 迷 3748 | 亮 723 | 姦 792 | 7 檀 1831 | 頡 4128 | 4246 ₄ 婚 811 |
| 迷 3748 | 3 充 203 | 4046 ₁ 嘉 565 | 4092 ₇ 柿 1732 | 4180 ₄ 趣 3625 | 4248 ₄ 妖 775 |
| 3940 ₄ 娑 799 | 4 在 645 | 4048 ₄ 嫉 822 | 4093 ₁ 樵 1820 | 4191 ₀ 杌 1689 | 4249 ₄ 姦 809 |
| 3973 ₂ 裝 3378 | 5 帷 1021 | 6 贗 4335 | 4094 ₄ 接 1778 | 1 排 1769 | 4251 ₀ 靴 4097 |
| 4000 ₀ 十 368 | 幢 1031 | 4050 ₆ 韋 4107 | 6 樟 1815 | 4 枉 1704 | 4282 ₁ 斯 1570 |
| 4001 ₁ 左 996 | 4022 ₇ 巾 1006 | 4051 ₄ 難 4060 | 8 校 1738 | 枉 1749 | 4290 ₀ 剝 284 |
| 4 雄 4046 | 內 219 | 難 4062 | 4098 ₂ 核 1742 | 桂 1754 | 剝 293 |
| 7 九 31 | 布 1008 | 4060 ₀ 古 422 | 4108 ₆ 頰 4132 | 極 1792 | 4291 ₀ 札 1684 |
| 丸 19 | 有 1672 | 右 431 | 4111 ₄ 堙 677 | 極 1830 | 3 桃 1747 |
| 4002 ₇ 力 316 | 肉 2984 | 1 吉 438 | 堰 681 | 5 樞 1765 | 4 桂 1754 |
| 4003 ₀ 大 736 | 希 1009 | 喜 539 | 6 垣 664 | 4192 ₀ 柯 1727 | 8 橙 1826 |
| 太 738 | 育 2991 | 奮 763 | 7 垣 2341 | 7 朽 1688 | 4292 ₁ 析 1705 |
| 4004 ₇ 友 441 | 育 3000 | 3 奢 756 | 9 坯 658 | 柄 1719 | 7 橋 1824 |
| 4006 ₀ 右 431 | 肴 3001 | 4 奢 756 | 4116 ₀ 垢 657 | 4194 ₆ 梗 1755 | 櫟 1841 |
| 4008 ₉ 灰 2132 | 南 378 | 5 喜 539 | 1 塔 679 | 棹 1776 | 4294 ₇ 板 1703 |
| 4010 ₀ 土 643 | 脅 3020 | 4062 ₁ 奇 745 | 2 垢 657 | 7 板 1703 | 4295 ₃ 機 1828 |
| 士 719 | 4023 ₁ 赤 3614 | 4064 ₁ 壽 725 | 4118 ₁ 填 696 | 4196 ₀ 柘 1725 | 4296 ₄ 楯 1791 |
| 2 左 996 | 4024 ₇ 皮 2470 | 4068 ₀ 畝 2370 | 4119 ₀ 坏 652 | 栖 1735 | 4299 ₄ 櫟 1813 |
| 查 1726 | 存 839 | 7 畝 2375 | 4121 ₄ 狂 2251 | 2 柘 1725 | 4300 ₀ 戈 1083 |
| 盤 2484 | 8 校 2256 | 4071 ₀ 七 3 | 4122 ₁ 獮 2281 | 4198 ₂ 檣 1827 | 4301 ₀ 尤 925 |
| 4 奎 749 | 4027 ₇ 声 722 | 4 雄 4046 | 7 獅 2283 | 4199 ₁ 標 1814 | 2 尤 925 |
| 臺 3086 | 4028 ₆ 贗 2291 | 5 雄 4046 | 麪 4332 | 4200 ₀ 刈 266 | 2 彪 926 |
| 7 查 1726 | 贗 4335 | 6 奄 744 | 獮 2288 | 4211 ₄ 埤 670 | 4303 ₀ 犬 2246 |
| 盤 2484 | 4030 ₀ 寸 903 | 直 2498 | 獮 2295 | 5 埤 670 | 4304 ₂ 博 381 |
| 8 壹 724 | 4033 ₁ 志 1150 | 畜 760 | 4123 ₂ 帳 1019 | 4212 ₂ 彭 1110 | 6 博 381 |
| 4011 ₂ 境 700 | 赤 3614 | 4073 ₁ 去 405 | 4124 ₆ 麵 4334 | 4213 ₁ 垢 660 | 4310 ₀ 式 1084 |
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| 5 堆 676 | 6 憲 1277 | 喪 544 | 4126 ₀ 帖 1011 | 1 垢 660 | 7 姦 2481 |

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| 4313 ₂ | 求 | 1932 | 4410 ₀ | 封 | 907 | 4420 ₀ | 豺 | 2248 | 2 | 瓜 | 3137 | 2 | 葱 | 3189 | 4 | 薺 | 3163 |
| 4 | 埃 | 666 | 1 | 莖 | 3157 | 7 | 考 | 2955 | | 猿 | 2280 | | 勲 | 1282 | 7 | 妓 | 774 |
| 4315 ₀ | 城 | 665 | | 菲 | 4109 | | 芎 | 3111 | | 蒙 | 3192 | 3 | 蒼 | 3167 | | 葢 | 3164 |
| | 城 | 668 | 2 | 莖 | 3157 | | 芦 | 3118 | | 蔭 | 3213 | | 慈 | 1252 | 8 | 莽 | 3161 |
| | 域 | 669 | | 蓋 | 3199 | | 夢 | 734 | | 藤 | 3241 | | 慕 | 1254 | | 藪 | 3244 |
| 4318 ₄ | 埃 | 666 | | 藍 | 3237 | | 夢 | 735 | 7 | 蔗 | 3209 | | 慕 | 1255 | 4446 ₀ | 姑 | 785 |
| 4321 ₈ | 嶺 | 1033 | 4 | 荃 | 3142 | 4421 ₁ | 荒 | 3151 | 8 | 狹 | 2261 | | 蕊 | 3218 | 1 | 姑 | 790 |
| 4323 ₂ | 狼 | 2262 | | 基 | 672 | | 薤 | 3230 | 4424 ₁ | 芽 | 3125 | 4 | 苾 | 3138 | | 嬉 | 826 |
| 4 | 猷 | 2275 | 6 | 蓋 | 3225 | 2 | 花 | 3121 | | 芽 | 3141 | 6 | 煮 | 2157 | 5 | 嬉 | 826 |
| | 獄 | 2282 | 7 | 蓋 | 3199 | | 苑 | 3127 | 3 | 薜 | 3227 | | 惹 | 1235 | 4449 ₄ | 媒 | 815 |
| 6 | 噫 | 1032 | | 藍 | 3237 | | 兢 | 217 | 7 | 尊 | 3200 | | 煮 | 2164 | 4450 ₀ | 羣 | 2238 |
| 4325 ₀ | 截 | 1312 | 8 | 荳 | 3152 | | 蘆 | 3249 | 7 | 獲 | 2287 | | 蔥 | 3211 | 2 | 攀 | 1519 |
| 4328 ₄ | 猷 | 2275 | | 薤 | 3259 | 4 | 花 | 3121 | 8 | 蔽 | 3216 | 8 | 恭 | 1191 | 4 | 華 | 3160 |
| | 獄 | 2282 | 4411 ₁ | 堪 | 680 | | 莊 | 3155 | 4425 ₃ | 茂 | 3139 | | 慕 | 1254 | | 華 | 3173 |
| 4340 ₇ | 妒 | 773 | | 菲 | 3174 | | 蕪 | 3214 | | 蔑 | 3207 | | 慕 | 1255 | | 華 | 3204 |
| 4341 ₂ | 婉 | 810 | | 蔬 | 3219 | | 薩 | 3234 | | 藏 | 3215 | 4434 ₇ | 皺 | 3616 | 6 | 革 | 4096 |
| 4 | 姪 | 795 | 2 | 地 | 647 | | 薑 | 3247 | | 藏 | 3238 | 4436 ₀ | 赭 | 3618 | | 韋 | 3187 |
| 4343 ₂ | 娘 | 800 | | 蔬 | 3212 | 5 | 莖 | 3220 | 6 | 幃 | 1025 | 4439 ₄ | 蘇 | 3250 | 7 | 笋 | 3114 |
| | 嫁 | 819 | 3 | 蔬 | 3212 | | 薩 | 3234 | 7 | 苐 | 3148 | 4440 ₀ | 艾 | 3109 | 4451 ₀ | 靴 | 4097 |
| 4345 ₀ | 戟 | 1310 | 4 | 莊 | 3144 | | 藿 | 3247 | 4426 ₀ | 猪 | 2268 | 1 | 芋 | 3110 | 4 | 鞋 | 4098 |
| 4346 ₀ | 始 | 784 | 8 | 堪 | 680 | 6 | 兢 | 217 | | 猫 | 2270 | 4 | 菱 | 3178 | 4452 ₁ | 蓀 | 3222 |
| 4347 ₇ | 妒 | 773 | 4412 ₇ | 勤 | 339 | 7 | 梵 | 1764 | | 猪 | 2273 | | 蘘 | 833 | | 鞫 | 4102 |
| 4348 ₆ | 嬪 | 829 | | 勤 | 343 | | 蘆 | 3249 | | 猫 | 2274 | 6 | 草 | 3150 | 7 | 勒 | 333 |
| 4354 ₄ | 鞍 | 4099 | | 蒲 | 3194 | 4422 ₀ | 勸 | 348 | 1 | 蒼 | 3196 | | 肇 | 4357 | | 鞣 | 4106 |
| 4355 ₀ | 載 | 3701 | 9 | 莎 | 3156 | 1 | 猗 | 2265 | | 薈 | 3228 | 7 | 孝 | 841 | 4453 ₀ | 芙 | 3113 |
| 4365 ₀ | 戢 | 498 | 4413 ₄ | 蒺 | 3195 | | 荷 | 3153 | 3 | 猪 | 2273 | | 苳 | 3116 | | 英 | 3135 |
| 4373 ₂ | 裘 | 3374 | 6 | 蟄 | 3319 | 2 | 茅 | 3140 | 4427 ₇ | 芦 | 3118 | | 蔓 | 3208 | 4460 ₀ | 者 | 2958 |
| 4375 ₀ | 裁 | 3369 | 4414 ₁ | 萍 | 3203 | 7 | 芬 | 3119 | 4428 ₈ | 狹 | 2261 | | 孽 | 854 | | 苗 | 3128 |
| 4380 ₀ | 犬 | 2246 | 2 | 薄 | 3224 | | 芳 | 3122 | 4429 ₀ | 狝 | 2257 | 4441 ₁ | 姥 | 791 | | 茵 | 3146 |
| | 赴 | 3620 | 7 | 葢 | 3164 | | 仍 | 3126 | | 蕪 | 3214 | | 嬈 | 825 | | 茵 | 3166 |
| 5 | 越 | 3624 | | 鼓 | 4356 | | 帶 | 1017 | 9 | 藤 | 3241 | 2 | 姥 | 791 | | 茵 | 3182 |
| 4385 ₀ | 戴 | 1317 | | 鼓 | 2473 | | 帶 | 1020 | 4430 ₂ | 芝 | 3115 | | 嬈 | 825 | 1 | 昔 | 1603 |
| | 戴 | 1318 | | 淩 | 3205 | | 莠 | 3158 | 4 | 蓬 | 3201 | 7 | 執 | 671 | | 苦 | 3134 |
| 4390 ₀ | 朴 | 1686 | | 陵 | 3206 | | 猗 | 2276 | | 蓬 | 3202 | 4442 ₀ | 荊 | 3149 | | 耆 | 2957 |
| 9 | 求 | 1932 | 9 | 萍 | 3177 | | 萌 | 3176 | 5 | 蓬 | 3201 | 7 | 勃 | 327 | | 茜 | 3143 |
| 4391 ₁ | 柁 | 1718 | 4416 ₀ | 堵 | 684 | | 幕 | 1026 | | 蓬 | 3202 | | 募 | 340 | | 苦 | 3172 |
| 2 | 柁 | 1718 | 1 | 塔 | 686 | | 萬 | 3180 | 7 | 芝 | 3115 | | 募 | 341 | | 馨 | 2587 |
| | 碗 | 1777 | | 塔 | 690 | | 葡 | 3186 | 4433 ₀ | 苾 | 3138 | | 勢 | 342 | 2 | 瞽 | 2532 |
| 4395 ₀ | 棧 | 1740 | | 墻 | 709 | | 蒿 | 3197 | 1 | 赫 | 3617 | | 萬 | 3180 | 3 | 者 | 2959 |
| | 栽 | 1745 | 3 | 堵 | 684 | | 幕 | 1028 | | 熱 | 2187 | 4443 ₀ | 莫 | 3159 | | 暮 | 1641 |
| | 械 | 1762 | 4 | 落 | 3181 | | 勸 | 348 | | 燕 | 2194 | | 葵 | 3190 | | 蓄 | 3198 |
| 4398 ₆ | 檳 | 1835 | 9 | 藩 | 3243 | | 蘭 | 3253 | | 蕪 | 3221 | | 樊 | 1811 | | 暮 | 1643 |
| 4400 ₇ | 艸 | 3108 | 4418 ₄ | 蒺 | 3195 | | 蘭 | 3258 | | 薰 | 3232 | 4444 ₁ | 荇 | 3223 | 4 | 若 | 3132 |
| 4402 ₇ | 考 | 2955 | 6 | 墳 | 708 | 8 | 芥 | 3117 | | 薰 | 3235 | 3 | 莽 | 3161 | | 苦 | 3133 |
| | 芎 | 3111 | 4419 ₄ | 藻 | 3246 | 4423 ₁ | 蔭 | 3213 | | 蕪 | 2202 | | 莽 | 3162 | | 茜 | 3143 |

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| 著 3179 | 楚 1788 | 4495 ₄ 樺 1808 | 8 棒 1770 | 相 2499 | 4742 ₀ 朝 1678 |
| 著 3184 | 4 莫 3159 | 樺 1822 | 4596 ₆ 槽 1809 | 2 柏 1720 | 7 奶 766 |
| 瞽 2538 | 葵 3190 | 4496 ₀ 枯 1710 | 4599 ₀ 株 1739 | 3 架 2824 | 努 321 |
| 6 莒 3169 | 樊 1811 | 1 藉 3236 | 4 榛 1796 | 4 架 1713 | 娜 803 |
| 8 暮 1641 | 5 芙 3113 | 4497 ₀ 柑 1722 | 6 棟 1774 | 4691 ₁ 棍 1768 | 婦 813 |
| 暮 1643 | 英 3135 | 4498 ₄ 模 1807 | 9 隸 4041 | 2 棍 1768 | 鵲 4291 |
| 4462 ₇ 苟 3130 | 6 黃 4339 | 模 1816 | 隸 4042 | 4692 ₇ 楊 1785 | 4744 ₀ 奴 765 |
| 萌 3176 | 貫 3582 | 6 橫 1819 | 4600 ₀ 加 318 | 楞 1789 | 7 好 768 |
| 胡 3188 | 黃 4339 | 橫 1829 | 4611 ₀ 坦 656 | 榻 1798 | 報 682 |
| 藹 3245 | 9 焚 2152 | 積 3252 | 2 覲 3424 | 4698 ₀ 枳 1712 | 嫂 820 |
| 4464 ₁ 薛 3227 | 賁 2163 | 4499 ₀ 林 1707 | 3 塊 689 | 4702 ₇ 弩 1093 | 4746 ₇ 媚 816 |
| 4471 ₀ 芒 3112 | 4488 ₆ 蕈 3229 | 1 捺 1782 | 4 埋 667 | 鳩 4273 | 4748 ₆ 嫵 832 |
| 1 老 2954 | 4490 ₀ 村 1691 | 蒜 3193 | 5 埋 667 | 鳩 4276 | 4750 ₂ 拏 1369 |
| 甚 2351 | 樹 1821 | 2 蕨 3217 | 4612 ₇ 場 683 | 4711 ₇ 圯 646 | 4 磬 2241 |
| 2 也 33 | 1 禁 2613 | 4 櫟 1837 | 4618 ₁ 堤 678 | 4712 ₀ 均 648 | 4752 ₀ 鞠 4104 |
| 老 2954 | 蔡 3210 | 4513 ₆ 蟄 3319 | 4621 ₀ 觀 3427 | 4713 ₂ 塚 688 | 4753 ₂ 艱 3106 |
| 苞 3129 | 3 繫 2875 | 4514 ₃ 塤 699 | 2 觀 3427 | 塚 693 | 4754 ₇ 穀 2240 |
| 4 毫 2956 | 4 某 1721 | 4522 ₇ 猜 2267 | 4 狸 2260 | 7 埴 695 | 穀 3716 |
| 5 毫 2956 | 茶 3147 | 4523 ₀ 狹 2259 | 5 狸 2260 | 4718 ₂ 坎 651 | 4758 ₂ 歎 1858 |
| 6 菴 3175 | 茶 3154 | 6 独 2258 | 4622 ₇ 獨 2286 | 4720 ₇ 弩 1093 | 4760 ₁ 磬 2582 |
| 7 世 12 | 菓 3168 | 4524 ₃ 麤 4331 | 4623 ₂ 猥 2271 | 4721 ₂ 犯 2247 | 警 3517 |
| 芭 3120 | 菜 3170 | 4528 ₀ 狹 2259 | 4624 ₇ 幔 1027 | 匏 2471 | 4762 ₀ 胡 3010 |
| 巷 1004 | 葉 3183 | 4533 ₁ 熱 2187 | 4625 ₀ 狎 2253 | 猛 2266 | 7 都 3825 |
| 苴 3131 | 藥 3233 | 4540 ₃ 麤 4331 | 4626 ₀ 狎 2264 | 翹 2950 | 都 3827 |
| 4472 ₂ 鬱 4254 | 藥 3242 | 4541 ₀ 姓 786 | 帽 1023 | 7 猛 2266 | 鵲 4297 |
| 鬱 4255 | 藥 3248 | 7 執 671 | 4632 ₇ 駕 4198 | 4722 ₀ 狗 2255 | 4768 ₂ 歎 1851 |
| 7 劫 322 | 藥 3256 | 4542 ₇ 姊 782 | 4633 ₀ 恕 1182 | 麤 4333 | 4772 ₀ 切 265 |
| 勘 335 | 4491 ₀ 杜 1694 | 娉 798 | 想 1233 | 7 郁 3819 | 劫 275 |
| 葛 3185 | 2 札 1706 | 勢 342 | 4640 ₀ 如 769 | 猾 2279 | 却 389 |
| 4473 ₁ 芸 3123 | 蘊 3251 | 4543 ₂ 姨 793 | 4641 ₁ 嬖 817 | 鶴 4303 | 4774 ₇ 穀 1901 |
| 藝 3240 | 4 桂 1746 | 4548 ₀ 歎 4331 | 2 嬖 817 | 4723 ₄ 猴 2277 | 4780 ₁ 起 3621 |
| 2 芸 3123 | 5 權 1840 | 2 姨 793 | 4643 ₀ 媳 818 | 4724 ₂ 麤 4333 | 2 趨 3626 |
| 茲 3145 | 6 植 1779 | 4549 ₀ 妹 779 | 4 娛 801 | 7 殼 1896 | 4 趣 3625 |
| 藝 3240 | 7 楂 1784 | 姝 789 | 4644 ₀ 婢 812 | 殼 1897 | 6 超 3623 |
| 蕤 3257 | 蘊 3251 | 4590 ₀ 杖 1693 | 4648 ₁ 娛 802 | 4728 ₂ 歡 1864 | 4782 ₀ 期 1679 |
| 4474 ₁ 薛 3226 | 4492 ₁ 薪 3231 | 3 繫 2875 | 4 娛 801 | 4 猴 2277 | 4783 ₂ 艱 3106 |
| 6 爵 1842 | 7 勑 331 | 4592 ₇ 梯 1716 | 4650 ₂ 罕 1387 | 6 獼 2293 | 4788 ₂ 欺 1852 |
| 4475 ₇ 葛 3185 | 菊 3165 | 4593 ₂ 隸 4041 | 4654 ₀ 鞞 4103 | 4732 ₇ 郝 3821 | 歎 1858 |
| 4477 ₀ 甘 2350 | 藕 3239 | 隸 4042 | 4661 ₀ 覲 3421 | 4733 ₄ 怒 1162 | 4791 ₀ 机 1687 |
| 2 函 3171 | 4493 ₄ 模 1807 | 4594 ₀ 捷 1787 | 2 覲 3421 | 4734 ₇ 赧 3615 | 4 極 1792 |
| 函 3191 | 模 1816 | 4 棲 1775 | 4672 ₇ 竭 1670 | 4740 ₁ 聲 2976 | 5 扭 1701 |
| 4 甘 3136 | 6 藕 3254 | 樓 1812 | 4673 ₂ 袞 3360 | 2 翹 2943 | 4792 ₀ 杓 1692 |
| 7 舊 3091 | 4494 ₀ 枅 1717 | 7 構 1802 | 4680 ₆ 賀 3590 | 麤 4333 | 枸 1715 |
| 4480 ₁ 共 226 | 3 藕 3255 | 4595 ₃ 棒 1770 | 4690 ₀ 枷 1714 | 4741 ₀ 俎 2212 | 柳 1730 |
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| 欄 1838 | 敬 1549 | 7 事 44 | 蠢 3335 | 9 泰 1976 | 5198 ₆ 賴 4136 |
| 欄 1839 | 4880 ₂ 趁 3622 | 5001 ₁ 轆 3718 | 蠢 3341 | 5094 ₁ 粹 3726 | 5201 ₀ 批 1388 |
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| 桐 1795 | 檻 1836 | 4 拄 1361 | 8 蛟 3288 | 批 1338 | 4 托 1331 |
| 橘 1825 | 4 栓 1734 | 推 1427 | 5022 ₇ 青 4087 | 輒 3702 | 捶 1409 |
| 4793 ₂ 根 1743 | 榷 1818 | 撞 1487 | 5023 ₀ 本 1683 | 1 排 1419 | 摧 1473 |
| 椽 1783 | 5 榷 1818 | 擁 1497 | 5024 ₇ 麦 726 | 輕 3704 | 5 捶 1409 |
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| 4 楔 1786 | 4892 ₇ 梯 1761 | 5 推 1427 | 5033 ₃ 惠 1226 | 輒 3690 | 5202 ₁ 折 1349 |
| 7 槌 1803 | 檣 1823 | 撞 1487 | 6 忠 1154 | 輒 3702 | 斬 1568 |
| 4794 ₀ 椒 1780 | 4893 ₂ 松 1702 | 擁 1497 | 惠 1194 | 輕 3704 | 7 撈 1380 |
| 7 殺 1894 | 樣 1806 | 攤 1526 | 患 1207 | 4 挫 1384 | 揣 1444 |
| 殺 1895 | 樣 1817 | 7 丸 19 | 5034 ₀ 寿 906 | 7 拒 1370 | 搗 1486 |
| 穀 2653 | 6 檢 1781 | 8 拉 1364 | 3 專 912 | 揠 1472 | 搗 1521 |
| 穀 2659 | 4894 ₀ 杵 1700 | 5002 ₃ 擠 1506 | 6 專 908 | 5102 ₀ 打 1329 | 5203 ₀ 弘 1330 |
| 穀 2864 | 救 1541 | 7 抔 1335 | 5040 ₄ 妻 780 | 軻 3697 | 抓 1346 |
| 4796 ₁ 檣 1832 | 7 梅 1741 | 撈 1455 | 妻 807 | 5103 ₁ 軻 3692 | 5204 ₀ 抵 1356 |
| 4 格 1744 | 4895 ₇ 梅 1751 | 携 1466 | 7 麦 726 | 2 振 1392 | 1 挺 1393 |
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| 4812 ₇ 玢 649 | 梅 1766 | 央 741 | 5050 ₃ 奉 747 | 撰 1468 | 7 授 1415 |
| 4813 ₆ 螢 3315 | 4896 ₇ 槍 1804 | 2 夷 743 | 6 韋 4107 | 據 1505 | 撥 1489 |
| 4814 ₀ 救 1541 | 4898 ₆ 檢 1781 | 弘 1376 | 7 毒 1905 | 4 輓 3710 | 5205 ₆ 揅 1397 |
| 墩 706 | 檢 1834 | 撻 1518 | 毒 1906 | 5104 ₀ 軒 3689 | 7 桴 1421 |
| 4816 ₆ 增 701 | 4899 ₂ 樣 1817 | 攘 1520 | 5060 ₀ 由 2361 | 1 據 1478 | 揅 1437 |
| 增 704 | 9 樣 1806 | 5004 ₀ 丈 5 | 1 書 1662 | 攝 1522 | 5206 ₁ 指 1385 |
| 4824 ₀ 敖 1543 | 4921 ₀ 獵 2269 | 寿 906 | 3 春 1606 | 6 掉 1416 | 2 指 1445 |
| 散 1545 | 7 獵 2269 | 4 接 1426 | 5071 ₇ 屯 958 | 7 援 1517 | 9 播 1492 |
| 4826 ₁ 猶 2278 | 4924 ₂ 鈔 4330 | 6 史 430 | 5073 ₂ 表 3357 | 9 抨 1353 | 5207 ₂ 搖 1449 |
| 4 猶 2278 | 4928 ₀ 狄 2252 | 8 較 3699 | 囊 618 | 5105 ₀ 拜 1374 | 7 插 1437 |
| 4832 ₇ 驚 4220 | 4940 ₂ 鈔 4330 | 5006 ₁ 培 1417 | 5075 ₇ 毒 1905 | 5106 ₀ 拈 1363 | 5209 ₄ 採 1423 |
| 驚 4222 | 4942 ₀ 妙 776 | 5 塘 1464 | 毒 1906 | 1 指 1385 | 5210 ₀ 蚓 3278 |
| 4833 ₄ 熬 2186 | 4952 ₇ 鞘 4101 | 7 塘 1464 | 5080 ₀ 夫 739 | 措 1445 | 4 塹 698 |
| 4841 ₇ 乾 38 | 4972 ₀ 鈔 924 | 5008 ₆ 擴 1515 | 央 741 | 6 輻 3713 | 5211 ₂ 蠟 3333 |
| 4843 ₇ 嫌 823 | 4992 ₀ 杪 1698 | 5010 ₂ 壺 2483 | 2 夷 743 | 5108 ₄ 輓 3710 | 6 蠟 3333 |
| 4844 ₀ 敦 1537 | 7 梢 1759 | 壺 2490 | 4 奏 750 | 8 撰 1468 | 5212 ₇ 蝙 3305 |
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| 嫩 824 | 才 1328 | 畫 2383 | 5090 ₀ 未 1681 | 5111 ₁ 蛭 3280 | 9 蟠 3321 |
| 1 幹 1039 | 6 中 17 | 7 盜 2483 | 末 1682 | 2 虹 3272 | 5225 ₄ 靜 4091 |
| 4850 ₂ 擎 1501 | 史 430 | 盡 2490 | 来 1697 | 蛭 3280 | 5233 ₂ 慙 1257 |
| 擎 1501 | 申 2363 | 壘 3338 | 2 甬 1771 | 4 蛭 3293 | 5241 ₄ 麤 1915 |
| 4860 ₁ 警 3529 | 吏 443 | 5011 ₀ 虻 3273 | 3 素 2803 | 5112 ₇ 蟻 3332 | 5 麤 1915 |
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| 4864 ₀ 故 1534 | 串 18 | 6 虫 3270 | 6 束 1695 | 5131 ₇ 輓 2347 | 2 哲 507 |
| 敬 1547 | 車 3686 | 蟲 3324 | 束 1699 | 5178 ₆ 頓 4122 | 暫 1642 |

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| 5300 ₀ 戈 1302 | 5380 ₁ 蹙 3664 | 轉 3719 | 揭 1446 | 5703 ₂ 揔 1438 | 攪 1528 |
| 掛 1422 | 5470 ₀ 抖 1348 | 7 溝 1452 | 暢 1639 | 撻 1495 | 4 挫 1391 |
| 5301 ₁ 擗 1467 | 拊 1365 | 5505 ₃ 捧 1405 | 5603 ₀ 摠 1471 | 輓 3714 | 6 攪 1528 |
| 7 軋 3694 | 5401 ₁ 撓 1484 | 7 搆 1452 | 2 環 1502 | 4 換 1441 | 7 搵 1508 |
| 5302 ₇ 捕 1404 | 2 拋 1350 | 8 捧 1405 | 5604 ₁ 捍 1401 | 6 搔 1457 | 5802 ₁ 輪 3711 |
| 輔 3703 | 拋 1366 | 5506 ₀ 抽 1359 | 揖 1439 | 7 搥 1461 | 輪 3712 |
| 5303 ₂ 抹 1399 | 撻 1450 | 軸 3696 | 擇 1498 | 撻 1495 | 2 軋 3693 |
| 3 撚 1485 | 撻 1458 | 5507 ₇ 撻 1470 | 7 撮 1493 | 5704 ₀ 杈 1332 | 7 扮 1334 |
| 5304 ₀ 拭 1377 | 撓 1484 | 5508 ₀ 扶 1337 | 5605 ₀ 押 1358 | 1 撻 1375 | 輪 3709 |
| 較 3695 | 4 挂 1383 | 挾 1390 | 5608 ₁ 捉 1400 | 3 杈 1332 | 5803 ₁ 撫 1491 |
| 2 搏 1454 | 6 掩 1428 | 1 捷 1410 | 提 1435 | 6 搏 1480 | 2 捻 1412 |
| 4 按 1386 | 7 軌 3687 | 5509 ₀ 抹 1357 | 6 損 1453 | 7 投 1347 | 4 輪 3711 |
| 6 搏 1454 | 撻 1458 | 4 搯 1463 | 5609 ₄ 操 1500 | 5705 ₆ 揮 1447 | 5804 ₀ 撒 1483 |
| 7 拔 1371 | 5403 ₂ 賴 3717 | 6 揀 1432 | 5611 ₀ 蛆 3283 | 5706 ₁ 擔 1503 | 撒 1488 |
| 較 3695 | 4 摸 1469 | 5510 ₀ 蚌 3277 | 2 蜆 3301 | 2 招 1373 | 轆 3720 |
| 5308 ₆ 攢 1512 | 摸 1476 | 8 豐 3553 | 5612 ₇ 蜆 3304 | 4 輅 3700 | 1 拼 1413 |
| 5309 ₁ 擦 1509 | 8 挾 1396 | 5514 ₃ 螻 3317 | 5613 ₄ 蜈 3297 | 7 拮 1398 | 6 拵 1442 |
| 9 揀 1399 | 5404 ₁ 持 1382 | 4 螻 3317 | 5614 ₀ 婢 3302 | 5707 ₂ 掘 1420 | 5806 ₁ 捨 1406 |
| 5310 ₀ 或 1309 | 揀 1507 | 5516 ₀ 蚰 3282 | 5615 ₆ 蟬 3323 | 搖 1459 | 4 捨 1406 |
| 2 盛 2486 | 7 技 1341 | 5517 ₄ 彗 1105 | 5619 ₃ 螺 3316 | 5708 ₁ 撰 1494 | 5808 ₆ 撿 1496 |
| 盛 2487 | 拔 1351 | 5523 ₂ 農 3735 | 5681 ₂ 規 3415 | 擬 1511 | 5810 ₁ 整 1554 |
| 7 盛 2486 | 披 1354 | 5533 ₇ 惹 1263 | 5701 ₁ 捏 1436 | 2 軟 3691 | 5811 ₁ 蛻 3300 |
| 盛 2487 | 5406 ₀ 描 1431 | 5550 ₆ 輦 3707 | 2 抱 1355 | 4 換 1441 | 2 蛻 3300 |
| 盞 2489 | 描 1434 | 5560 ₀ 曲 1658 | 挽 1395 | 7 扞 1352 | 5813 ₂ 蛉 3285 |
| 5311 ₁ 蛇 3284 | 5408 ₄ 摸 1469 | 3 替 1667 | 捏 1436 | 5709 ₄ 探 1424 | 4 蛉 3285 |
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| 5313 ₂ 蝦 3298 | 8 挾 1396 | 5580 ₁ 典 230 | 4 握 1443 | 5712 ₀ 蛭 3311 | 3 蟻 3327 |
| 5315 ₀ 蛾 3294 | 5409 ₁ 捺 1411 | 6 費 3587 | 輕 3698 | 7 蛭 3312 | 5816 ₁ 蛤 3290 |
| 5320 ₀ 戊 1303 | 6 捺 1490 | 贊 3605 | 6 挽 1395 | 5714 ₇ 蝦 3307 | 5824 ₀ 敖 1543 |
| 成 1305 | 5412 ₇ 蚱 3276 | 5590 ₀ 耕 2963 | 攪 1527 | 5715 ₂ 蟬 3326 | 敷 1552 |
| 成 1306 | 蛭 3303 | 5599 ₂ 棘 1772 | 7 把 1343 | 4 蜂 3295 | 5825 ₁ 萍 2243 |
| 咸 490 | 5413 ₂ 蟻 3331 | 5600 ₀ 扣 1333 | 9 拯 1378 | 5718 ₂ 蠅 3330 | 5833 ₄ 熬 2186 |
| 威 797 | 5414 ₃ 蟬 3320 | 2 拍 1368 | 5702 ₀ 抑 1344 | 5721 ₇ 詭 4088 | 5844 ₀ 數 1553 |
| 5320 ₀ 盛 2486 | 8 蟬 3320 | 5601 ₀ 担 1362 | 拘 1372 | 5725 ₇ 靜 4089 | 5894 ₀ 救 1542 |
| 盛 2487 | 5492 ₇ 勅 328 | 規 3415 | 捫 1407 | 5743 ₀ 契 751 | 5901 ₂ 捲 1408 |
| 5322 ₇ 甫 2359 | 5500 ₀ 井 50 | 1 擺 1516 | 掏 1429 | 5750 ₂ 擊 1479 | 5902 ₀ 抄 1342 |
| 5323 ₀ 感 1246 | 6 拽 1381 | 2 搵 1465 | 輞 3706 | 擊 1499 | 5904 ₁ 揸 1481 |
| 5328 ₁ 靛 4090 | 5502 ₇ 弗 1088 | 擺 1516 | 攔 1513 | 5777 ₂ 齧 4368 | 5905 ₀ 拌 1367 |
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| 惑 1268 | 5503 ₀ 扶 1337 | 7 搵 1465 | 掃 1414 | 5798 ₆ 賴 3608 | 6001 ₄ 唯 514 |
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| 瞳 2535 | 7 最 1668 | 6043 ₀ 因 625 | 6 買 3585 | 6 頸 4144 | 6216 ₃ 踏 3644 |
| 5 唯 514 | 6015 ₃ 國 636 | 6044 ₀ 昇 1599 | 圓 640 | 6121 ₁ 號 3268 | 9 踏 3644 |
| 啡 597 | 6020 ₇ 号 433 | 7 最 1668 | 6088 ₀ 歛 2515 | 7 號 3268 | 6217 ₇ 蹈 3659 |
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| | 籍 2768 | | 獠 2281 | | 建 1078 | | 劫 275 |
| jǐ | 己 1000 | | 嘉 565 | | 劍 301 | jiāo | 劫 322 |
| | 脊 3023 | jiǎ | 頡 4128 | | 健 160 | | 訐 3437 |
| | 濟 2031 | | 頰 4132 | | 忍 1448 | | 捷 1410 |
| | 幾 1043 | | 甲 2362 | | 閒 3964 | | 結 2819 |
| | 戟 1310 | | 仮 78 | | 閒 3965 | | 睫 2524 |
| | 給 2823 | | 疥 2400 | | 健 1787 | | 節 2736 |
| | 擠 1506 | | 假 154 | | 踐 3642 | | 詰 3459 |
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| jiē | 截 | 1312 | jīng | 耕 | 2963 | jū | 咎 | 483 | juān | 踞 | 3648 | jùn | 菌 | 3166 |
| | 竭 | 2710 | | 荆 | 3149 | | 球 | 1399 | | 據 | 1283 | | 鐓 | 3911 |
| | 潔 | 2094 | | 旌 | 1580 | | 救 | 1541 | | 據 | 1505 | | 俊 | 128 |
| | 節 | 2748 | | 經 | 2817 | | 就 | 928 | | 寰 | 2694 | | 峻 | 968 |
| | 羯 | 2934 | | 莖 | 3157 | | 庇 | 401 | | 鋸 | 3900 | | 拮 | 1398 |
| | 解 | 3430 | | 睛 | 2521 | | 舅 | 3088 | | 履 | 956 | | 郡 | 3822 |
| | 戒 | 1308 | | 梗 | 2782 | | 庇 | 1067 | | 遽 | 3808 | | 菌 | 3166 |
| | 芥 | 3117 | | 經 | 2830 | | 舊 | 3091 | | 瞿 | 2539 | | 濬 | 2118 |
| | 界 | 2368 | | 競 | 217 | | 驚 | 4308 | | 懼 | 1300 | | 駿 | 4206 |
| | 疥 | 2399 | | 精 | 2783 | jú | 居 | 937 | juǎn | 捐 | 1402 | 〔K〕 | | |
| jiè | 借 | 144 | jīn | 鯨 | 4268 | | 拘 | 1372 | | 稍 | 2643 | kāi | 揩 | 1445 |
| | 解 | 3430 | | 驚 | 4220 | | 俱 | 135 | | 蠲 | 3339 | | 開 | 3962 |
| | 誠 | 3474 | | 驚 | 4222 | | 疽 | 2407 | juàn | 卷 | 391 | | 豈 | 3552 |
| | 藉 | 3236 | | 井 | 50 | | 置 | 2909 | | 眷 | 1005 | | 鎧 | 3924 |
| | 巾 | 1006 | | 景 | 1624 | | 掬 | 1429 | | 捲 | 1408 | | 閭 | 3981 |
| | 今 | 67 | | 頸 | 4134 | | 駒 | 4197 | | 卷 | 391 | | 欸 | 1849 |
| | 斤 | 1564 | | 警 | 3529 | | 鋸 | 3900 | | 眷 | 1005 | | 刊 | 267 |
| | 金 | 3864 | | 警 | 3530 | | 鞠 | 4104 | | 倦 | 147 | | 看 | 2504 |
| | 津 | 1985 | | 徑 | 1118 | jù | 局 | 936 | | 囫 | 634 | | 勘 | 335 |
| | 衿 | 2542 | | 淨 | 1993 | | 趨 | 1913 | | 惓 | 1220 | | 堪 | 680 |
| jīn | 筋 | 2727 | jìng | 徑 | 1126 | | 菊 | 3165 | | 眷 | 2513 | | 龕 | 4373 |
| | 禁 | 2613 | | 淨 | 2019 | | 橘 | 1825 | | 圈 | 638 | kǎn | 坎 | 651 |
| | 襟 | 3402 | | 竟 | 2706 | | 鵬 | 4292 | | 絹 | 2828 | | 砍 | 2556 |
| | 盡 | 933 | | 脛 | 3025 | | 咀 | 479 | juē | 嗟 | 556 | | 檻 | 1836 |
| | 盡 | 2490 | | 敬 | 1547 | | 沮 | 1954 | | 決 | 1943 | | 看 | 2504 |
| | 緊 | 2845 | | 敬 | 1549 | | 枸 | 1715 | | 角 | 3428 | | 勘 | 335 |
| | 錦 | 3905 | | 境 | 700 | | 矩 | 2547 | | 掬 | 1403 | | 康 | 1059 |
| | 謹 | 3516 | | 靜 | 4089 | | 拳 | 1389 | | 崛 | 973 | | 糠 | 2662 |
| | 謹 | 3522 | | 靜 | 4091 | | 矩 | 2548 | | 掘 | 1420 | | 糠 | 2789 |
| jìn | 盡 | 933 | | 鏡 | 3930 | | 寰 | 2694 | | 脚 | 3024 | kàng | 亢 | 55 |
| | 近 | 3739 | | 競 | 2712 | jù | 舉 | 1510 | | 厥 | 399 | | 尻 | 931 |
| | 近 | 3739 | jiōng | 局 | 1324 | | 句 | 423 | | 絕 | 2820 | | 考 | 2955 |
| | 晉 | 1617 | | 迥 | 3741 | | 巨 | 998 | | 覺 | 3419 | | 靠 | 4093 |
| | 晉 | 1618 | | 迥 | 3757 | | 具 | 229 | | 腳 | 3045 | | 柯 | 1727 |
| | 浸 | 2000 | | 究 | 2677 | | 拒 | 1370 | | 馱 | 4192 | | 珂 | 2305 |
| | 進 | 3772 | | 鳩 | 4273 | | 拋 | 1375 | | 齔 | 2209 | | 科 | 2631 |
| | 進 | 3772 | | 九 | 31 | | 沮 | 1954 | | 概 | 1827 | | 軻 | 3697 |
| | 禁 | 2613 | | 久 | 23 | | 炬 | 2143 | | 譎 | 3525 | | 頰 | 4130 |
| | 盡 | 2490 | jiū | 灸 | 2134 | | 俱 | 135 | | 蹶 | 3672 | kē | 咳 | 489 |
| jīng | 噤 | 586 | | 韭 | 4108 | | 倨 | 148 | | 暨 | 3673 | | 欸 | 1849 |
| | 燼 | 2200 | | 酒 | 3835 | | 惧 | 1229 | | 覺 | 3426 | | 殼 | 1896 |
| | 覲 | 3424 | | 韭 | 4109 | | 婁 | 891 | | 嚼 | 614 | | 殼 | 1897 |
| | 京 | 59 | | 旧 | 1591 | | 據 | 1478 | jūn | 君 | 449 | | 可 | 427 |
| | 荃 | 3142 | | 臼 | 3087 | | 聚 | 2971 | | 均 | 648 | | 渴 | 2030 |
| | 杭 | 2632 | | 究 | 2677 | | 劇 | 307 | | 軍 | 3688 | | | |

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| | | | | | | | | | | | | | | |
|-------|---|------|-----|-----|------|------|---|------|------|---|------|-------|------|------|
| | 渴 | 2041 | kuī | 盔 | 2484 | lán | 蘭 | 3258 | lèng | 類 | 4148 | 厲 | 403 | |
| kè | 刻 | 286 | | 窺 | 2695 | | 藍 | 1508 | | 楞 | 1789 | 曆 | 1646 | |
| | 剋 | 290 | | 虧 | 3269 | | 嬾 | 832 | lěng | 冷 | 246 | 歷 | 1875 | |
| | 客 | 867 | | 闊 | 3984 | | 懶 | 1294 | lèng | 陵 | 4210 | 隸 | 4041 | |
| | 搥 | 1458 | | 闊 | 3987 | | 懶 | 1295 | lì | 哩 | 504 | 勵 | 347 | |
| kěn | 肯 | 2998 | kuí | 奎 | 749 | | 噁 | 621 | lí | 狸 | 2260 | 隸 | 4042 | |
| kēng | 坑 | 654 | | 葵 | 3190 | | 攪 | 1528 | | 梨 | 1760 | 麗 | 4324 | |
| | 阡 | 3991 | | 魁 | 4258 | làn | 濫 | 2117 | | 犁 | 2233 | 瀝 | 2124 | |
| kōng | 空 | 2678 | kui | 愧 | 1248 | | 爛 | 2205 | | 犁 | 2235 | 磔 | 2586 | |
| | 筌 | 2741 | | 匱 | 361 | láng | 狼 | 2262 | | 狸 | 3568 | li | 哩 | 504 |
| kǒng | 孔 | 836 | | 憤 | 1275 | | 廊 | 1064 | | 犂 | 2243 | lián | 連 | 3769 |
| | 恐 | 1181 | | 潰 | 2100 | | 廊 | 1066 | | 蚤 | 3306 | | 連 | 3769 |
| kòng | 空 | 2678 | | 檣 | 2791 | | 娘 | 3298 | | 黎 | 4341 | | 噠 | 562 |
| kǒu | 口 | 421 | kūn | 昆 | 1598 | lǎng | 朗 | 1675 | | 罹 | 2917 | | 盍 | 760 |
| kòu | 扣 | 1333 | | 崑 | 970 | | 朗 | 1676 | | 剝 | 315 | | 阪 | 362 |
| | 寇 | 883 | | 髡 | 4238 | làng | 浪 | 1996 | | 離 | 4061 | | 憐 | 1273 |
| kū | 剝 | 280 | | 禪 | 3386 | láo | 勞 | 325 | | 黎 | 4352 | | 蓮 | 3202 |
| | 枯 | 1710 | kūn | 閻 | 3972 | | 牢 | 2225 | | 蠱 | 3334 | | 聯 | 2974 |
| | 哭 | 505 | kùn | 困 | 627 | | 勞 | 338 | | 離 | 2771 | | 鎌 | 3919 |
| | 窟 | 2689 | kuò | 擴 | 1376 | | 癆 | 2442 | | 鸛 | 4315 | | 簾 | 2766 |
| kǔ | 苦 | 3133 | | 闊 | 3979 | lǎo | 老 | 2954 | lì | 礼 | 2589 | liǎn | 璉 | 2328 |
| kù | 庫 | 1055 | | 擴 | 1515 | | 姥 | 791 | | 李 | 1690 | | 斂 | 1555 |
| | 袴 | 3367 | | | | lǎo | 勞 | 325 | | 里 | 3860 | | 蕪 | 3229 |
| | 袴 | 2821 | | [L] | | | 勞 | 338 | | 哩 | 504 | lián | 恋 | 1179 |
| | 酷 | 3842 | lā | 拉 | 1364 | | 絡 | 2822 | | 理 | 2314 | | 煉 | 2160 |
| | 褲 | 3392 | là | 刺 | 291 | | 落 | 3181 | | 裡 | 3373 | | 練 | 2847 |
| kuà | 胯 | 3015 | | 落 | 3181 | | 酪 | 3840 | | 裏 | 3372 | | 練 | 2857 |
| kuāi | 舐 | 491 | | 粹 | 3726 | lè | 肋 | 2985 | | 履 | 954 | | 鍊 | 3907 |
| | 嗚 | 535 | | 辣 | 3727 | | 勒 | 333 | | 蜚 | 3306 | | 斂 | 1555 |
| kuài | 快 | 1156 | | 臘 | 3073 | | 樂 | 1794 | | 禮 | 2622 | | 鍊 | 3909 |
| | 塊 | 689 | | 蠟 | 3333 | | 樂 | 1810 | | 蠱 | 3334 | | 戀 | 1301 |
| | 會 | 1669 | lái | 來 | 1697 | lěi | 勒 | 333 | lì | 力 | 316 | | 攣 | 1525 |
| | 馱 | 4192 | | 來 | 116 | lěi | 累 | 2808 | | 立 | 2702 | liáng | 良 | 3105 |
| kuān | 寬 | 888 | lài | 勑 | 331 | | 雷 | 4067 | | 吏 | 443 | | 涼 | 248 |
| | 寬 | 900 | | 賴 | 3608 | | 縲 | 2873 | | 利 | 277 | | 梁 | 1752 |
| | 臆 | 3072 | | 賴 | 4136 | | 羸 | 2936 | | 勵 | 324 | | 涼 | 2013 |
| | 體 | 4236 | | 賴 | 607 | | 羸 | 2939 | | 戾 | 1320 | | 量 | 3863 |
| kuáng | 狂 | 2251 | | 癩 | 2449 | lěi | 累 | 2808 | | 例 | 117 | | 糧 | 2781 |
| | 誑 | 3468 | lǎn | 嵐 | 977 | | 壘 | 685 | | 戾 | 1321 | | 娘 | 3298 |
| kuàng | 況 | 245 | | 嗑 | 598 | | 壘 | 716 | | 栗 | 1736 | | 糧 | 2790 |
| | 況 | 1962 | | 藍 | 3237 | lèi | 肋 | 2985 | | 粒 | 2774 | liǎng | 兩 | 15 |
| | 鉞 | 3882 | | 欄 | 1838 | | 淚 | 2008 | | 荊 | 2419 | | 兩 | 221 |
| | 曠 | 1653 | | 蘭 | 3253 | | 淚 | 2016 | | 唳 | 555 | liàng | 亮 | 61 |
| | 礦 | 2674 | | 嗑 | 615 | | 累 | 2808 | | 曆 | 1640 | | 量 | 3863 |
| | 鑛 | 3946 | | 欄 | 1839 | | 類 | 4143 | | 歷 | 1874 | liào | 撩 | 1490 |

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| liáo | 聊 2969 | líng | 領 4125 | lǔ | 鹵 4317 | luó | 螺 3316 | 慢 1261 |
| | 僚 182 | | 嶺 983 | | 魯 4265 | | 羅 2920 | 漫 2091 |
| | 嘹 577 | lǐng | 令 76 | lù | 陸 4016 | | 驟 4217 | 蔓 3208 |
| | 寮 901 | liú | 流 1991 | | 鹿 4321 | | 囉 617 | 縵 2874 |
| | 撩 1490 | | 流 2007 | | 祿 2611 | | 邏 3812 | 鏹 3929 |
| | 遼 3806 | | 琉 2311 | | 祿 2610 | | 鑼 3953 | máng 忙 1152 |
| | 遼 3806 | | 留 2372 | | 路 3640 | luǒ | 裸 151 | 尨 926 |
| | 療 2441 | | 畱 2385 | | 輅 3700 | | 裸 3379 | 芒 3112 |
| | 繚 2886 | | 璫 2324 | | 漉 2084 | | 贏 3328 | 盲 2497 |
| liǎo | 了 41 | liǔ | 瘤 2435 | | 綠 2835 | | 擺 1523 | mǎng 莽 3161 |
| liào | 料 1561 | liù | 柳 1730 | | 綠 2836 | luò | 洛 1982 | 莽 3162 |
| | 藥 2447 | | 六 225 | | 戮 1313 | | 絡 2822 | 莽 3163 |
| liè | 列 270 | | 陸 4016 | | 濾 2120 | | 落 3181 | 蟒 3320 |
| | 劣 319 | lóng | 竜 2704 | | 轆 3718 | | 犖 2242 | māo 貓 2270 |
| | 烈 2148 | | 隆 4017 | | 露 4082 | | 駱 4205 | 貓 2274 |
| | 獵 2269 | | 隆 4023 | | 露 4085 | [M] | | 摸 1469 |
| | 裂 3370 | | 箆 2756 | | 鶩 4309 | | | 摸 1476 |
| | 獵 2290 | | 龍 4372 | lú | 麯 1915 | má | 麻 4336 | 貓 3569 |
| lín | 林 1707 | | 籠 2770 | | 麯 1916 | | 麻 2423 | máo 毛 1910 |
| | 淋 2015 | | 聾 2982 | lǚ | 侶 124 | | 麼 4338 | 矛 2541 |
| | 鄰 3831 | lǒng | 籠 2770 | | 旅 1577 | mǎ | 馬 4187 | 茅 3140 |
| | 隣 4035 | lòng | 弄 1081 | | 屢 950 | | 瑪 2326 | 犛 2243 |
| | 隣 4039 | lǒu | 婁 807 | | 履 954 | | 瑪 2573 | mǎo 昴 1611 |
| | 霖 4077 | | 婁 176 | | 縷 2876 | | 碼 2915 | mào 冒 235 |
| | 臨 3079 | | 棲 1793 | lù | 律 1123 | mǎ | 罵 2915 | 冒 236 |
| | 麟 4327 | | 婁 891 | | 率 2299 | ma | 麼 4337 | 茂 3139 |
| lín | 稟 2612 | | 樓 1812 | | 綠 2835 | mái | 埋 667 | 毫 2956 |
| | 稟 2649 | | 窰 2694 | | 綠 2836 | mǎi | 買 3585 | 帽 1023 |
| lìn | 吝 450 | | 螻 3317 | | 慮 1264 | mái | 壳 723 | 貿 3589 |
| | 恡 1184 | lǒu | 婁 2758 | luán | 罍 987 | | 麦 726 | 貌 3567 |
| | 恹 1198 | lòu | 陋 3999 | | 攀 1525 | | 脉 3011 | me 麼 4337 |
| | 淋 2015 | | 漏 2085 | | 鸞 4316 | | 脈 3022 | 麼 4338 |
| | 賃 3591 | | 露 4082 | luǎn | 卵 390 | | 麥 4329 | mèi 沒 1947 |
| líng | 囹 630 | | 露 4085 | | 癩 2454 | | 賣 3602 | 沒 1951 |
| | 凌 249 | lū | 嚕 601 | | 戀 2455 | mán | 埋 667 | 眉 2503 |
| | 聆 2968 | lú | 炉 2138 | luàn | 乱 34 | | 蛭 3292 | 梅 1751 |
| | 齡 3285 | | 芦 3118 | | 亂 40 | | 瞞 2531 | 梅 1753 |
| | 陵 4013 | | 盧 2494 | lǜè | 略 2378 | | 變 4249 | 媒 815 |
| | 鈴 3871 | | 噓 606 | | 畧 2379 | | 蠻 3342 | 煤 2171 |
| | 零 4066 | | 廬 1074 | lún | 倫 150 | mǎn | 滿 2057 | měi 每 1903 |
| | 蔑 3205 | | 爐 2204 | | 淪 2020 | | 鎗 2239 | 每 1904 |
| | 蔭 3206 | | 臚 3074 | | 論 3491 | | 鎗 2932 | 美 2924 |
| | 靈 4071 | | 蘆 3249 | | 輪 3709 | | 滿 2081 | mèi 妹 779 |
| | 鴿 4279 | | 遽 3948 | lùn | 論 3491 | màn | 曼 1664 | 味 1607 |
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| mēn | 寐 885 | miǎn | 綿 2843 | mó | 摸 1476 | mù | 畝 2374 | náng | 囊 618 |
| mén | 魅 4261 | | 縣 2851 | | 摸 1469 | | 畝 2375 | nǎng | 曩 1655 |
| | 悶 1213 | | 免 209 | | 摸 1476 | | 木 1680 | náo | 撓 1484 |
| | 汶 1942 | | 免 214 | | 模 1807 | | 目 2496 | | 饒 3933 |
| | 門 3957 | | 勉 330 | | 膜 3053 | | 沐 1946 | nǎo | 惱 1209 |
| | 們 140 | | 眇 2501 | | 麼 4337 | | 牧 2226 | | 腦 3031 |
| mèn | 捫 1407 | | 眇 2506 | | 麼 4338 | | 莫 3159 | | 惱 1232 |
| | 悶 1213 | | 勉 332 | | 摩 1474 | | 募 340 | | 腦 3039 |
| | 懣 1289 | | 拋 1450 | | 模 1816 | | 募 341 | nǎo | 鬧 3966 |
| mēng | 蒙 3192 | | 涵 2047 | | 膜 3058 | | 幕 1026 | | 鬧 4251 |
| méng | 虻 3273 | miǎn | 眇 2501 | | 磨 2581 | | 幕 1028 | nè | 訥 3443 |
| | 蚩 3274 | | 眇 2506 | | 謨 3518 | | 慕 1254 | nèi | 內 219 |
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| | 蒙 3192 | | 麪 4332 | mó | 抹 1357 | | 暮 1255 | nèn | 嫩 824 |
| | 蟲 3310 | | 麵 4334 | mò | 末 1682 | | 暮 1643 | néng | 能 3018 |
| | 膏 2532 | miáo | 苗 3128 | | 沒 1947 | | 穆 2663 | | 停 195 |
| | 朦 1650 | | 描 1431 | | 沒 1951 | | | | 膿 3064 |
| | 懵 1293 | | 描 1434 | | 抹 1357 | [N] | | ní | 尼 932 |
| měng | 猛 2266 | miǎo | 杪 1698 | | 殁 1878 | ná | 拏 1369 | | 兒 211 |
| | 蒙 3192 | | 眇 2502 | | 沫 1953 | | 挈 1387 | | 兒 212 |
| | 情 1293 | miào | 妙 776 | | 脉 3011 | nà | 那 3815 | | 泥 1972 |
| | 蠓 3331 | | 妙 2297 | | 陌 4000 | | 柰 1728 | | 倪 149 |
| mèng | 孟 842 | | 廟 1071 | | 秣 2635 | | 衲 3359 | | 涅 673 |
| | 夢 734 | miè | 咩 487 | | 脈 3022 | | 娜 803 | | 寔 4075 |
| | 夢 735 | miè | 滅 2070 | | 秣 2775 | | 納 2798 | nǐ | 你 93 |
| | 膏 2532 | | 蔑 3207 | | 莫 3159 | | 捺 1411 | | 儼 194 |
| mí | 弥 1091 | | 篋 2757 | | 墨 702 | | 蛭 3283 | | 儼 196 |
| | 迷 3748 | mín | 民 1925 | | 膜 3053 | | 棕 1782 | | 擬 1511 |
| | 迷 3748 | | 旻 1596 | | 嘿 578 | nǎi | 乃 22 | | 穉 2623 |
| | 彌 1103 | | 玫 2302 | | 墨 705 | | 奶 766 | nì | 泥 1972 |
| | 糜 2785 | mǐn | 泯 1975 | | 膜 3058 | | 迺 3750 | | 呢 1612 |
| | 糜 2878 | | 敏 1536 | | 默 4347 | | 嫫 830 | | 逆 3755 |
| | 謎 3510 | | 敏 1540 | | 磨 2581 | nài | 奈 746 | | 匿 360 |
| | 糜 4323 | | 愍 1240 | | 默 4346 | | 柰 1728 | | 逆 3755 |
| | 靡 4094 | míng | 名 441 | móu | 牟 2224 | | 耐 2962 | | 匿 366 |
| | 彌 2295 | | 明 1600 | | 鉤 3883 | | 棕 1782 | | 涅 673 |
| mǐ | 米 2772 | | 冥 241 | | 謀 3507 | nán | 男 2364 | | 溺 2067 |
| | 弭 1094 | | 溟 2062 | | 鑿 3913 | | 南 378 | | 膩 3061 |
| | 靡 4094 | | 瞑 1638 | mǒu | 某 1721 | | 喃 532 | niān | 拈 1363 |
| mì | 祕 2598 | | 銘 3888 | mù | 模 1807 | | 難 4060 | nián | 年 1036 |
| | 秘 2633 | | 鳴 4275 | | 模 1816 | | 難 4062 | | 粘 2777 |
| | 密 882 | | 冥 2528 | mǔ | 母 1902 | nǎn | 赧 3615 | niǎn | 捻 1412 |
| | 覓 3416 | mìng | 命 477 | | 姥 791 | | 赧 3616 | | 撚 1485 |
| | 蜜 3299 | miù | 謬 3520 | | 畝 2366 | nàn | 難 4060 | | 碾 2574 |
| mián | 眠 2509 | mō | 摸 1469 | | 畝 2370 | | 難 4062 | | 輦 3707 |

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|-------|---|------|-----|-----|------|------|----|------|------|---|------|------|-----|------|
| | 輓 | 3714 | | 煥 | 2167 | | 泮 | 1974 | | 被 | 3366 | pìn | 牝 | 2223 |
| niàn | 念 | 1157 | nüè | 虐 | 3261 | | 叛 | 418 | | 劈 | 308 | pīng | 婢 | 798 |
| niáng | 娘 | 800 | | 瘡 | 2437 | | 胖 | 2217 | | 脾 | 3555 | píng | 平 | 1035 |
| | 孃 | 828 | nuó | 娜 | 803 | | 畔 | 2371 | | 霹 | 4084 | píng | 屏 | 943 |
| | 孃 | 834 | | 援 | 1394 | pāng | 斛 | 3003 | pí | 皮 | 2470 | | 屏 | 947 |
| niǎo | 鳥 | 4271 | nuǒ | 那 | 3815 | | 縫 | 3055 | | 毗 | 1908 | | 汧 | 2014 |
| niào | 尿 | 935 | nuò | 擲 | 1462 | páng | 尨 | 926 | | 毘 | 1909 | | 瓶 | 2344 |
| | 溺 | 2067 | | 諾 | 3492 | | 彷彿 | 1113 | | 疫 | 2403 | | 萍 | 3177 |
| niē | 捻 | 1412 | | 諾 | 3506 | | 膀 | 3049 | | 琵 | 2318 | | 評 | 3451 |
| | 捏 | 1436 | | 謨 | 3535 | | 旁 | 2753 | | 脾 | 3033 | | 瓶 | 2345 |
| niè | 捏 | 499 | | | | pāo | 拋 | 1350 | | 婢 | 3302 | | 餅 | 2906 |
| | 涅 | 2001 | | [O] | | | 拋 | 1366 | | 罷 | 2916 | | 萍 | 3203 |
| | 涅 | 2009 | ó | 哦 | 501 | páo | 刨 | 276 | | 鞞 | 4103 | píng | 娉 | 798 |
| | 涅 | 2053 | ōu | 歐 | 1847 | | 袍 | 3362 | | 罷 | 2921 | pō | 頗 | 4124 |
| | 嘴 | 602 | | 毆 | 1891 | | 跑 | 3634 | | 鞞 | 4357 | | 鑊 | 3932 |
| | 聶 | 2979 | | 嘔 | 569 | pǎo | 跑 | 3634 | pǐ | 疋 | 2392 | pó | 婆 | 808 |
| | 孽 | 853 | | 漚 | 2088 | pào | 泡 | 1969 | | 圮 | 646 | | 饅 | 2469 |
| | 孽 | 833 | | 歐 | 1859 | | 疱 | 2402 | | 否 | 454 | pō | 叵 | 432 |
| | 孽 | 854 | | 毆 | 1900 | | 披 | 2471 | | 呖 | 456 | | 拊 | 1335 |
| | 藥 | 3256 | | 謳 | 3521 | pēi | 披 | 1354 | | 痞 | 2417 | | 發 | 2456 |
| | 齧 | 4368 | ōu | 歐 | 1847 | pèi | 佩 | 112 | pì | 嬖 | 817 | pò | 朴 | 1686 |
| | 齧 | 620 | | 嘔 | 569 | | 肺 | 3002 | | 辟 | 3725 | | 迫 | 3743 |
| | 躡 | 3680 | | 歐 | 1859 | | 配 | 3834 | | 僻 | 188 | | 迫 | 3743 |
| | 鐳 | 3952 | | 藕 | 3239 | | 轡 | 3722 | | 譬 | 3532 | | 破 | 2561 |
| níng | 寧 | 896 | òu | 漚 | 2088 | pēn | 噴 | 582 | | 闢 | 3988 | | 魄 | 4260 |
| | 停 | 195 | | | | | 噴 | 591 | piān | 片 | 2216 | pōu | 剖 | 296 |
| | 凝 | 252 | | [P] | | pén | 盆 | 2342 | | 偏 | 156 | póu | 培 | 1417 |
| níng | 賴 | 4151 | pà | 怕 | 1163 | | 盆 | 2478 | pián | 便 | 125 | pū | 鋪 | 3898 |
| ning | 佞 | 111 | pāi | 拍 | 1368 | pèn | 噴 | 582 | piàn | 片 | 2216 | pú | 脯 | 3030 |
| | 寧 | 896 | pái | 排 | 136 | | 噴 | 591 | | 騙 | 4213 | | 菩 | 3172 |
| niú | 牛 | 2222 | | 排 | 1130 | pēng | 抨 | 1353 | piāo | 漂 | 2083 | | 葡 | 3186 |
| niǔ | 扭 | 1701 | | 排 | 1419 | péng | 朋 | 1673 | | 縹 | 2877 | | 僕 | 181 |
| nóng | 農 | 3735 | | 排 | 1769 | | 彭 | 1110 | | 飄 | 4158 | | 蒲 | 3194 |
| | 濃 | 2112 | | 牌 | 2218 | | 棚 | 1773 | piáo | 瓢 | 2337 | | 襍 | 3395 |
| | 膿 | 3064 | pái | 排 | 1419 | | 榜 | 1455 | piào | 漂 | 2083 | pǔ | 朴 | 1686 |
| nòng | 弄 | 1081 | pài | 派 | 1990 | | 碰 | 2565 | | 縹 | 2877 | | 普 | 1623 |
| nóu | 糰 | 2938 | | 湃 | 2044 | | 蓬 | 3201 | piào | 漂 | 2083 | | 溥 | 2064 |
| nòu | 藕 | 3255 | pān | 番 | 2382 | | 筭 | 2753 | pīn | 拼 | 1413 | | 晉 | 1637 |
| nú | 奴 | 765 | | 攀 | 1519 | | 鵬 | 4295 | pín | 貧 | 3575 | | 殫 | 1917 |
| nǚ | 努 | 321 | | 潛 | 2126 | péng | 捧 | 1405 | | 頻 | 4135 | pù | 暴 | 1644 |
| | 弩 | 1093 | pán | 般 | 3102 | pī | 疋 | 2392 | | 嬪 | 829 | | 瀑 | 2123 |
| nù | 怒 | 1162 | | 槃 | 1800 | | 坏 | 652 | | 頻 | 4138 | | 曝 | 1652 |
| nǚ | 女 | 764 | | 盤 | 2492 | | 批 | 1338 | | 嘖 | 610 | | | |
| nuǎn | 暖 | 1635 | | 蟠 | 3321 | | 坯 | 658 | | 顰 | 4153 | | | |
| | 煖 | 2166 | pàn | 判 | 273 | | 披 | 1354 | pīn | 品 | 494 | | [Q] | |

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|----|--|----|---|----|---|----|--|------|-----------------|--|------|---|------|---|-----|-------|-----|---------------|-----|---|-----|--|------|---|------|--------|------|--|----|---|------|--|------|--|-----|--|-----|--|-----|------------------|-----|--------|
| qī | 七 3 妻 780 栖 1735 棲 1215 期 1679 棲 1775 欺 1852 感 1268 | qi | 其 228 奇 745 齊 1557 枝 1709 祈 2595 祇 2593 祈 2594 耆 2957 邴 528 畦 2380 旗 1583 齊 4362 磧 2580 臍 3069 騎 4209 | qi | 乞 32 豈 3552 起 3621 啓 524 綺 2842 稽 2658 稽 2661 | qi | 氣 1926 妻 780 泣 1971 契 751 砌 2555 氣 1927 訖 3439 揭 1430 揭 1446 棄 1767 瀝 2071 器 583 器 588 | qiān | 千 369 牽 2231 | 僉 177 愆 1238 鉛 3878 慳 1266 遷 3799 蹇 3391 遷 3803 謙 3512 騫 4214 軋 36 軋 37 前 292 虔 3262 乾 38 捷 1448 健 2237 鉗 3877 錢 3892 潛 2095 潛 2096 錢 3904 黔 4345 | qián | 淺 1994 淺 2028 遣 3792 遣 3792 欠 1843 茜 3143 嵌 976 慊 1253 蜇 698 歉 1856 漣 714 槍 1804 蛻 3300 鎗 3922 強 1098 強 1099 牆 709 牆 2215 強 1098 強 1099 雀 4044 磽 2584 喬 546 | qiǎo | 巧 997 悄 1195 殼 1896 殼 1897 鞘 4101 殼 1901 竅 2698 | qiē | 切 265 | qié | 伽 98 噤 603 | qiè | 且 11 切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 | qīn | 侵 123 欽 1854 親 3422 秦 2637 勤 339 琴 2317 禽 2626 勤 343 慙 1282 寢 889 寢 893 青 4087 壯 635 清 2026 卿 394 輕 3698 傾 175 輕 3704 | qíng | 情 1216 旻 1886 晴 1625 請 3488 擎 1501 擎 1501 頃 4115 請 3488 瞿 611 詭 4088 慶 1267 瞿 2582 親 3422 芎 3111 蛩 3291 窮 2691 丘 13 秋 2630 龜 4374 驚 4301 仇 66 囚 622 求 1932 泗 1964 球 2313 裘 3374 區 363 曲 1658 佉 101 屈 938 祛 3365 區 367 馭 4195 馭 4196 趨 3626 軀 3685 翹 4333 驅 4218 鷗 4371 劬 323 渠 2036 鵠 4281 瞿 2330 瞿 2539 | qǐng | 請 3488 | qíng | 詭 4088 慶 1267 瞿 2582 親 3422 芎 3111 蛩 3291 窮 2691 丘 13 秋 2630 龜 4374 驚 4301 仇 66 囚 622 求 1932 泗 1964 球 2313 裘 3374 區 363 曲 1658 佉 101 屈 938 祛 3365 區 367 馭 4195 馭 4196 趨 3626 軀 3685 翹 4333 驅 4218 鷗 4371 劬 323 渠 2036 鵠 4281 瞿 2330 瞿 2539 | qū | 曲 1658 取 416 苴 3131 娶 805 去 405 趣 3625 覷 3423 圈 634 圈 638 全 91 全 220 泉 1965 拳 1379 倦 1220 捲 1408 痊 2411 筌 2728 詮 3458 權 1818 蹇 3651 權 1840 顴 4154 犬 2246 羆 2919 券 283 勸 344 勸 348 欠 1843 缺 2905 闕 3982 却 389 卻 392 雀 4044 闕 3982 鵲 4297 裙 3375 羣 2928 羣 2929 | quān | 圈 634 圈 638 全 91 全 220 泉 1965 拳 1379 倦 1220 捲 1408 痊 2411 筌 2728 詮 3458 權 1818 蹇 3651 權 1840 顴 4154 犬 2246 羆 2919 券 283 勸 344 勸 348 欠 1843 缺 2905 闕 3982 却 389 卻 392 雀 4044 闕 3982 鵲 4297 裙 3375 羣 2928 羣 2929 | quán | 全 91 全 220 泉 1965 拳 1379 倦 1220 捲 1408 痊 2411 筌 2728 詮 3458 權 1818 蹇 3651 權 1840 顴 4154 犬 2246 羆 2919 券 283 勸 344 勸 348 欠 1843 缺 2905 闕 3982 却 389 卻 392 雀 4044 闕 3982 鵲 4297 裙 3375 羣 2928 羣 2929 | quē | 欠 1843 缺 2905 闕 3982 却 389 卻 392 雀 4044 闕 3982 鵲 4297 裙 3375 羣 2928 羣 2929 | què | 却 389 卻 392 雀 4044 闕 3982 鵲 4297 裙 3375 羣 2928 羣 2929 | qún | 羣 2928 羣 2929 | rán | 然 2156 |
|----|--|----|---|----|---|----|--|------|-----------------|--|------|---|------|---|-----|-------|-----|---------------|-----|---|-----|--|------|---|------|--------|------|--|----|---|------|--|------|--|-----|--|-----|--|-----|------------------|-----|--------|

〔R〕

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|------|---|------|------|-----|------|------|---|------|-------|---|------|-------|------|------|
| | 髻 | 4240 | | 燭 | 2199 | | 冊 | 3008 | | 珊 | 2306 | 社 | 2590 | |
| | 髻 | 4244 | | 蠕 | 3332 | | 參 | 407 | | 苦 | 3134 | 舍 | 3093 | |
| | 燃 | 2189 | rǔ | 汝 | 1938 | sǎn | 傘 | 166 | | 扇 | 1325 | 射 | 909 | |
| rǎn | 染 | 1723 | | 乳 | 35 | | 散 | 1545 | | 羶 | 2935 | 涉 | 2003 | |
| ráng | 攘 | 1520 | | 辱 | 3734 | | 糝 | 2786 | | 纒 | 2901 | 涉 | 2032 | |
| | 襄 | 3257 | rù | 入 | 218 | | 繳 | 2885 | shǎn | 閃 | 3959 | 設 | 3445 | |
| | 瓢 | 2339 | | 蓐 | 3200 | sǎn | 散 | 1545 | | 睽 | 2519 | 撰 | 1468 | |
| | 襪 | 2625 | | 褥 | 3390 | sāng | 桑 | 1750 | shàn | 苫 | 3134 | 葉 | 3183 | |
| | 穰 | 2675 | ruǎn | 栗 | 2961 | | 喪 | 544 | | 剡 | 300 | 攝 | 1522 | |
| rǎng | 壤 | 713 | | 軟 | 3691 | sǎng | 賴 | 4146 | | 扇 | 1325 | 曆 | 4325 | |
| | 壤 | 718 | | 輓 | 3710 | sàng | 喪 | 544 | | 善 | 533 | shèi | 誰 | 3482 |
| | 攘 | 1520 | | 燭 | 2199 | sāo | 播 | 1457 | | 禪 | 2619 | shēn | 申 | 2363 |
| ráo | 嬈 | 825 | | 蠕 | 3332 | | 騷 | 4211 | | 澹 | 2109 | | 伸 | 95 |
| | 饒 | 4181 | ruí | 蕤 | 3220 | | 騷 | 4216 | | 膳 | 3062 | | 身 | 3681 |
| rǎo | 嬈 | 825 | ruǐ | 蕊 | 3218 | sǎo | 掃 | 1414 | | 禪 | 2621 | | 參 | 406 |
| | 擾 | 1517 | | 蔬 | 3219 | | 嫂 | 820 | | 繕 | 2884 | | 娠 | 804 |
| | 繞 | 2887 | | 藥 | 3248 | sào | 掃 | 1414 | | 贍 | 3612 | | 深 | 2022 |
| rào | 遶 | 3802 | ruì | 蚬 | 3276 | sè | 色 | 3107 | | 饌 | 4179 | | 深 | 2058 |
| | 繞 | 2887 | | 瑞 | 2321 | | 洩 | 2033 | shāng | 商 | 521 | | 糝 | 2786 |
| rě | 惹 | 1235 | | 螞 | 3303 | | 塞 | 694 | | 傷 | 174 | shēn | 什 | 63 |
| rè | 熱 | 2187 | | 銳 | 3893 | | 瑟 | 2322 | | 賁 | 3609 | | 甚 | 2351 |
| rén | 人 | 62 | | 叡 | 419 | | 澀 | 2101 | shǎng | 賞 | 3600 | | 神 | 2605 |
| | 仁 | 64 | rùn | 潤 | 2098 | | 澁 | 2102 | shàng | 上 | 7 | | 神 | 2604 |
| rèn | 忍 | 1148 | ruó | 掇 | 1394 | sēng | 僧 | 179 | | 尙 | 922 | shēn | 沈 | 1945 |
| rèn | 刃 | 262 | ruò | 若 | 3132 | | 僧 | 184 | shāo | 梢 | 1759 | | 審 | 898 |
| | 刃 | 263 | | 弱 | 1095 | shā | 沙 | 1950 | | 燒 | 2158 | shèn | 甚 | 2351 |
| | 任 | 81 | | 囑 | 561 | | 砂 | 2554 | | 稍 | 2646 | | 腎 | 3036 |
| | 紕 | 2818 | | 蕪 | 2202 | | 殺 | 1894 | | 燒 | 2193 | | 慎 | 1249 |
| | 認 | 3466 | | | | | 殺 | 1895 | | 鞘 | 4101 | | 慎 | 1250 |
| rèng | 仍 | 3126 | | [S] | | | 莎 | 3156 | sháo | 杓 | 1692 | | 蜃 | 3296 |
| rì | 日 | 1589 | sā | 撒 | 1483 | | 煞 | 2169 | | 韶 | 4111 | | 滲 | 2079 |
| róng | 戎 | 1304 | sǎ | 洒 | 1980 | | 婆 | 3378 | shǎo | 少 | 919 | shēng | 升 | 370 |
| | 榮 | 1733 | | 撒 | 1483 | shà | 哈 | 497 | shào | 少 | 919 | | 生 | 2354 |
| | 容 | 877 | | 灑 | 2127 | | 唆 | 517 | | 哨 | 503 | | 声 | 722 |
| | 榮 | 1797 | sà | 颯 | 4156 | | 嚏 | 523 | | 紹 | 2812 | | 昇 | 1599 |
| | 融 | 3313 | | 蔡 | 3210 | | 煞 | 2169 | shē | 奢 | 756 | | 笙 | 2719 |
| | 鎔 | 3920 | | 薩 | 3234 | shāi | 篩 | 2755 | | 除 | 3595 | | 甥 | 2357 |
| róu | 柔 | 1724 | sāi | 塞 | 694 | shái | 色 | 3107 | | 除 | 3598 | | 聲 | 2976 |
| | 揉 | 1433 | | 腮 | 3043 | | 骰 | 4227 | shé | 舌 | 3092 | shéng | 繩 | 2859 |
| | 蹂 | 3657 | | 顙 | 4139 | shài | 殺 | 1894 | | 折 | 1349 | | 繩 | 2890 |
| ròu | 肉 | 2984 | sài | 塞 | 694 | | 殺 | 1895 | | 蛇 | 3284 | shěng | 省 | 2500 |
| rú | 如 | 769 | | 賽 | 3610 | | 曬 | 1656 | | 闍 | 3980 | shèng | 盛 | 2486 |
| | 儒 | 193 | sān | 三 | 6 | shān | 山 | 959 | shě | 舍 | 3093 | | 勝 | 337 |
| | 孺 | 852 | | 式 | 1084 | | 刪 | 272 | | 捨 | 1406 | | 盛 | 2487 |
| | 濡 | 2115 | | 參 | 406 | | 芟 | 3116 | shè | 社 | 2591 | | 聖 | 2970 |

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|-----|--------|-------------|--------------|------|--------|-------------|
| shǐ | 尸 929 | 柿 1716 | 疏 2395 | shuǐ | 水 1928 | 頌 4119 |
| | 失 742 | 柿 1732 | 舒 3095 | shuì | 稅 2644 | 誦 3478 |
| | 虱 3271 | 耆 2957 | 蔬 3212 | | 睡 2522 | sōu 搜 2066 |
| | 屍 941 | 舐 3094 | 輸 3711 | | 說 3480 | sōu 藪 3244 |
| | 施 1575 | 逝 3765 | 輸 3712 | shǔn | 楯 1791 | sòu 嗽 563 |
| | 師 1015 | 郝 3821 | shú 叔 415 | shùn | 胸 2511 | 瘡 2439 |
| | 匙 356 | 視 3417 | 穉 2638 | | 順 4117 | sū 疏 2393 |
| | 絕 2814 | 逝 3765 | 孰 849 | | 瞬 2530 | 疎 2394 |
| | 濕 2056 | 積 3858 | 熟 2183 | | 瞬 2534 | 疏 2395 |
| | 淫 2068 | 視 3418 | 贖 3613 | | 瞬 2540 | 酥 3839 |
| | 獅 2283 | 貫 3582 | shǔ 屬 948 | shuō | 說 3480 | 蔬 3212 |
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| | 蝨 3308 | 嗜 554 | 黍 4340 | | 率 2299 | 蘇 3250 |
| | 濕 2113 | 試 3455 | 數 1550 | | 稍 2543 | 蘓 3254 |
| shí | 十 368 | 師 4168 | 暑 1634 | | 數 1550 | sú 俗 130 |
| | 什 63 | 錫 3096 | 鼠 4358 | | 槩 1801 | sù 夙 731 |
| | 石 2553 | 誓 3469 | 數 1553 | | 數 1553 | 汴 1968 |
| | 実 866 | 適 3795 | 屬 957 | | 燂 2203 | 素 2803 |
| | 食 4161 | 飾 4168 | shù 束 1695 | | 鑠 3947 | 速 3766 |
| | 時 1615 | 適 3795 | 述 3746 | sī | 司 434 | 宿 878 |
| | 實 895 | 螯 3315 | 述 3746 | | 糸 2792 | 速 3766 |
| | 識 3527 | 釋 3859 | 恕 1182 | | 私 2628 | 粟 2778 |
| shǐ | 史 430 | 收 414 | 庶 1058 | | 思 1167 | 嗟 550 |
| | 矢 2544 | 收 1530 | 術 3348 | | 斯 1570 | 宰 2690 |
| | 豕 3558 | shóu 熟 2183 | 野 3862 | | 絲 2826 | 確 2583 |
| | 使 115 | shǒu 手 1327 | 數 1550 | sǐ | 死 1877 | 縮 2871 |
| | 始 784 | 守 858 | 豎 2709 | sì | 四 623 | suān 酸 3843 |
| | 戾 939 | 首 4184 | 嗽 563 | | 寺 904 | suàn 筭 2734 |
| | 屎 942 | shòu 収 1530 | 數 1553 | | 伺 96 | 算 2740 |
| | 齒 3182 | 寿 906 | 澍 2105 | | 似 97 | 蒜 3193 |
| | 駛 4199 | 受 417 | 豎 3556 | | 祀 2592 | suǐ 尿 935 |
| shì | 士 719 | 授 1415 | 樹 1821 | | 食 4161 | 揆 1394 |
| | 氏 1923 | 壽 725 | shuā 刷 282 | | 厠 398 | 雖 4055 |
| | 世 12 | 瘦 2436 | shuāi 衰 3358 | | 嗣 558 | suí 隨 4025 |
| | 仕 69 | 獸 2285 | shuái 帥 1014 | | 肆 2983 | 遂 3777 |
| | 市 1007 | 獸 2292 | 率 2299 | | 駟 4202 | 隨 4037 |
| | 示 2588 | 足 2392 | shuān 門 3958 | | 駟 4208 | suǐ 髓 4231 |
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| ことぶき | 寿 | 906 | | 蟄 | 3319 | | ⁷ 困 | 627 | | 欣 | 1845 | 楂 | 1784 | |
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| こども | 豎 | 3556 | | 曆 | 1640 | | ⁸ 很 | 114 | | 恨 | 1188 | 搓 | 1805 | |
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| | 處 | 3263 | | 懲 | 1290 | | 欣 | 1845 | | 混 | 2025 | ¹⁷ 𧯛 | 1833 | |
| ことわる | 断 | 1569 | こらす | 懲 | 1291 | | 近 | 3739 | | ¹² 勤 | 339 | 蹉 | 3660 | |
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| 慧 | 1263 | | 申 | 2363 | 撒 | 1483 | 史 | 430 | 柿 | 1732 |
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| 蔗 | 3209 | | 猴 | 2277 | 簪 | 2762 | 矢 | 2544 | 師 | 1015 |
| さとす | 543 | | 猿 | 2280 | 繳 | 2885 | 示 | 2588 | 恣 | 1186 |
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| 惺 | 1236 | さわ | 沢 | 1952 | ²⁰ 懺 | 1299 | 次 | 1844 | 忤 | 2229 |
| 解 | 3430 | | 澤 | 2108 | ²¹ 羈 | 2940 | 此 | 1867 | 茲 | 2298 |
| さね | 866 | さわがしい | | | ²² 攢 | 1524 | 死 | 1877 | 疵 | 2404 |
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| 實 | 895 | | 鬧 | 4251 | 鑽 | 3945 | 自 | 3080 | 祠 | 2606 |
| さばく | 3369 | | 躁 | 3675 | ²⁴ 蠶 | 3340 | 至 | 3083 | 秭 | 2639 |
| さびしい | 879 | さわぐ | 噪 | 589 | ²⁵ 鑣 | 3950 | ⁷ 伺 | 96 | 紙 | 2800 |
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| さま | 1806 | | 騷 | 4216 | ²⁷ 鑽 | 3954 | 志 | 1150 | 脂 | 3019 |
| 様 | 1817 | さわり | 障 | 4033 | ¹⁰ 殘 | 1885 | 私 | 2628 | 舐 | 3094 |
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| 碍 | 2566 | | ⁶ 式 | 1084 | ¹⁵ 慙 | 1257 | 咎 | 473 | 眇 | 2512 |
| 礙 | 2585 | | ⁷ 刪 | 272 | 暫 | 1642 | 吟 | 484 | 紫 | 2806 |
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| さめる | 246 | | ¹¹ 參 | 407 | ²⁶ 饒 | 4183 | 祀 | 2592 | 齒 | 1872 |
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| 寤 | 894 | | 産 | 2355 | | | 芝 | 3115 | 瘥 | 2420 |
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| 曝 | 1652 | | 算 | 2740 | | | 指 | 1385 | 嗣 | 558 |
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