

Pali Text Society

SUTTA-NIPĀTA

NEW EDITION

BY

DINES ANDERSEN

AND

HELMER SMITH

PUBLISHED FOR THE PALI TEXT SOCIETY

BY

GEOFFREY CUMBERLEGE

OXFORD UNIVERSITY PRESS

1913

PREFACE

THE present edition is founded on the following authorities :

1. C^k=a Cingalese MS. in the Copenhagen Royal Library (Westergaard, Cat. Cod. Pal. xix.).

2. C^b=a Cingalese MS. in the British Museum, Add. 27, 469.

3. B^a=a Burmese MS. in the Library of the Royal Asiatic Society, London.

4. Bⁱ=a Burmese MS. in the Phayre Collection of the India Office Library (J.P.T.S., 1882, p. 60).

5. B^m=a Burmese MS. in the Mandalay Collection of the India Office Library, 67 (159) (see J.P.T.S., 1896, p. 24). This MS. seems closely to agree with another Mandalay MS., 68 (147) *ibid.*, to judge from the notes of Professor Windisch to Padhāna- and Pabbajjā-Sutta (see "Māra und Buddha," 1895, pp. 3 and 246).

6. S^d=a fragment of a Siamese MS. containing only the Salla-Sutta (Cambodgian character), found among a collection of Jātakas, presented to the University Library of Copenhagen by Prince Devawongse.¹

7. M^k=a Cingalese MS. of the Majjhima-Nikāya in the Copenhagen Royal Library (Westergaard, Cat. Cod. Pal. vi.), used for the text of Sela- and Vāsetṭha-Sutta.

8. Pj.=Paramatthajotikā (Buddhaghosa's Commentary on Sutta - Nipāta) in two Cingalese MSS.—viz., Pj.^k, contained in the same volume as C^k above,² and Pj.^g, a Cingalese paper transcript, presented to the Pali Text Society by E. Gooneratne Mudaliyar. Among several lacunæ in these two MSS. there is one common to both (viz., the commentary on vv. 953^c-964^c), and here we had recourse to a transcript, made by Professor Fausböll, from

¹ Additional various readings in S^d: p. 112¹⁷=B^{ai}, v. 576^c jātāna; p. 114³=B^{aim}. Correction to p. 113¹⁴: read *kiñci instead of kimci*.

² Trenckner's beautiful transcript of this MS. (in the Copenhagen University Library) has been of much use to us.

the commentary contained in B^a (preserved in the Fausböll Collection of the Copenhagen University Library).

9. Ps. = Papanācasūdani, Trenckner's transcript of a Cingalese MS. in the Copenhagen Royal Library (Wester-gaard, Cat. Cod. Pal. vii.), cf M^k above.

10. Nidd. = Niddesa, the printed text in the King of Siam's edition of Tipitaka, vol. xxvi. (Mahāniddesa, commentary on Atthaka-Vagga), and vol. xxvii. (Cūlaniddesa, commentary on Parāyana-Vagga and Khaggavisāṇa-Sutta).

In constituting the text of Sutta-Nipāta we have, of course, chiefly had recourse to the editio princeps of Fausböll (Fsb.), 1885 (edited by the Pali Text Society),¹ but it was necessary to verify the text and notes, not only by means of Fausböll's original transcript, but also to compare them with the excellent transcript of C^k made by V. TRENCKNER (preserved in the Trenckner Collection Nr. 8 in the Copenhagen University Library). This transcript contains also a most valuable and complete collation of C^b B^{ai}; *thus our knowledge of these three MSS. is based on Fausböll's and Trenckner's statements.*² On the other hand, we know B^m only through the collation of Fausböll, inserted in his hand-copy of his edition (now in the University Library, Copenhagen). Unfortunately we have not had the use of this collation before the printing of pp. 1-32, and therefore the readings of B^m are only found in our notes from p. 33 to end.³ These materials we have arranged

¹ The Cingalese impression (1891) we have had at hand, but after several trials we made sure that it does not present anything new beyond Fsb. Likewise, we have left the impression in the King of Siam's edition out of consideration, as well as the Sutta-Nipāta text itself in Niddesa, both showing further emendations in the Burmese manner, and besides being influenced by Fsb.

² Differences between our apparatus criticus and that of Fsb. are due to (1) misprints in Fsb., (2) more accurate statements of Trenckner, and (3) our own examination of C^k.

³ Readers are requested to supply the notes on pp. 1-32 with the following additions:

thus, that we have given our text chiefly from C^{kb} Pj., the notes representing the Burmese redaction. Our best authority for the text and its interpretation is, of course, Buddhaghosa, as far as he gives a clear explanation, and where our MSS. of his commentary were not too corrupt. Sometimes he refers to more than one reading, and such various readings we have given by adding "and" (=iti pi pātho). His position of dependence on the tradition in Niddesa we have occasionally indicated by the abbreviation <Nidd. Where the abbreviation Pj. is put within () it denotes that the reading in question is not supported by any explanation of the commentator, and accordingly has no more value than a various reading in C^{kb}.

Our verse numbers agree with Fsb., whose page numbers are found in the margin, whilst the metrical emendations are referred to only in the notes. In printing the verses we have tried to distinguish the different metres, and have accordingly let the *çloka* stand in two lines.

With regard to the spelling of Pali words we have not, upon the whole, made so much use of normalization as Fsb.; still we have, without mentioning it in the notes, printed Cingalese *mñ* as *nñ*, *naṅgara* as *nagara*, *n* as *ṇ* (in a

B^m = B^{ai}: (p.) 1 (note)², 4^{4,8}, 5⁹, 6⁶, 7¹⁴, 8^{1.5.7.8} (but = our text in v. 51^a), 10¹⁰, 11⁸, 12^{1,8}, 13^{3,10}, 14^{12,14,15}, 15², 16^{5,11}, 18⁴, 20^{3,6,7}, 21^{2,3,4,5}, 22^{1,9,13,14}, 23^{11,15}, 26⁷, 28¹, 29², 30^{4,8}, 31⁶, 32¹¹.

B^m = Bⁱ: 5⁸, 6¹⁰, 7¹⁶, 10^{5,11}, 15¹², 19⁵, 20^{1,5}, 22^{5,8}, 23¹³, 25^{2,16,17}, 26^{6,12}, 32⁷.

B^m = B^a: 9⁶, 10⁹, 13⁵, 18³, 22^{3,11}, 24³.

B^m = C^{kb}: 17⁵; = C^k: 25¹⁹; = Pj.: 29⁵.

Further note the following readings of B^m: v. 20^c sahey-yum, 28^c chetum, 38^c vamsakkaliro, 52^a khupipāsa, 52^b damsasarimsape, 53^a yūkāni, 55^a ditthīvisukāni, 64^b pacchinna-, 65^c appatibandha-, 74^b sandālayitvāna, p. 13, note⁵ pavattati, 15⁸ cicitāyati citacitāyati, 15¹³ dakkhantiti, 15¹⁴ evam eva, v. 91^b Gotama, 92^d dhammadessi, 98^a and 124^a yo mātaraṃ pitaraṃ vā, 102^a bahukavitto, 108^c dussati, 121^b pathasmim, 121^c hantā, 130^c vā *instead of* vācā (so also B^{ai}), 138^a yasaparamappatto, 143^c suhujū, 146^a -bhūtātthi, 153^b dibbā, 157^d riccati, 163^a vijjāya c' eva, 165^a enijaṅgham, 166^b anapekkinam, 166^d maccupāsa (so also B^{ai}).

single MS.), and neglected Burmese readings like *brahmano*, *kammunā*, *i* for *ī*, when not standing in end-syllables, etc.¹ Haplographies, dittographies, and similar clerical errors have generally been omitted, when occurring only in a single MS., and likewise several other various readings of minor importance—*e.g.*, Cingalese *t = n*, *h = bh*, and Burmese *t = th*, etc.

As everyone engaged in studies about Sutta-Nipāta must incessantly have recourse to Professor FRANKÉ's excellent concordance,² so also we are glad to acknowledge its great benefit to us through our whole work. We feel satisfied that it has been possible to us now to make this text accessible to the public, after it has, for some years, been out of print, and our best thanks are due to Professor RHYS DAVIDS, not only because he has earnestly urged us to take up this work, but has also made it possible to us to make use of the commentary in full by sending us the Cingalese paper transcript.

DINES ANDERSEN.
HELMER SMITH.

COPENHAGEN,
January 23, 1913.

In addition to what has been said above of the present edition, I beg it remembered, that although it is, on every single point, the result of a constant collaboration of both of us, Mr. SMITH has taken upon himself alone the collation of C^k and the transcription of Pj., of which he intends to prepare a complete critical edition as soon as sufficient MSS. are accessible to him.

D. ANDERSEN.

¹ It would, of course, in this respect, have been more practical to use the same method as followed in the edition of Sumaṅgala-Vilāsinī (see vol. i., p. xiii. foll.), but for the sake of the editio princeps we did not consider it advisable to go so far.

² See ZDMG, 1909-1912.

CONTENTS

	PAGE
INTRODUCTION TO THE PARAMATTHAJOTIKĀ	- xiii
I. URAGAVAGGA - - - - -	1
II. CŪLAVAGGA - - - - -	39
III. MAHĀVAGGA - - - - -	72
IV. AṬṬHAKAVAGGA - - - - -	151
V. PĀRĀYANAVAGGA - - - - -	190
ALPHABETICAL LIST OF VAGGAS, SUTTAS, AND	
PUCCHĀS - - - - -	225

CORRECTIONS AND ADDITIONS

- Page 5, note ¹²*: carema se (*instead of* caremase)
Page 9, note ¹⁰: diṭṭhi-, Bai -visuk-
Page 12, verse 75^d: *delete full stop after* ti
Page 17, verse 87^c: anejam
Page 17, verse 89^b: pakkhandi
Page 18, note ¹: Pj. ['sabbe n' etādisā' ti ñatvā]
Page 20, verse 114^c: so 'dha
Page 28, note ¹: *add: but cf. S. I 204³⁴ (var. read.) and JA III*
 309⁶
Page 30, verse 173^c: appatitṭhe
Page 31, note ³: [F. 143¹¹]=147¹¹
Page 32¹: karohi"
Page 32, note ²: [F. 101¹⁵]=104²³
Page 37, verse 219^b: tādim
Page 38, note ⁶: *delete (cf. Preface)*
Page 45, verse 250^b: rato,
Page 50¹¹: sutam
Page 51, verse 290^b: bhariyam
Page 51, note ³: yadesam
Page 52, verse 293^b: dalhaparakkamo,
Page 53, verse 306^f: upāgamum :
Page 53, verse 307^f: dhanam"
Page 55, verse 316^a: vijaññā,
Page 57, verse 327^a: *ought to be printed as a glosa-pāda*
Page 58, verses 335-338: *correct note-references ⁸⁻¹⁴ to ⁹⁻¹⁵ resp.*
Page 62, verses 356-358 to be put within "—"
Page 63¹: Pj. Sammāparibbājanīyasuttam, Mahāsamāyāsuttan ti pi
 vuccati.
Page 63, verse 361^b: bhikkhu,
Page 71²: uddānam
Page 72, verse 407^b: vivajjayi
Page 75, verse 430^d: idhāgato,
Page 75, verse 432^b: vijjati,
Page 75, verse 433^b: ayam
Page 76, verse 437^b: chaṭṭhā bhīrū.
Page 76, verse 442^d: thānā
Page 79, verse 451^a: "2Tam
Page 79³: [F. 80]
Page 80, note ⁸: *delete * before* vesiyāno (*cf. J. VI 328³¹*)
Page 88, verse 489^a: "Yo³
Page 88, note ¹⁷: khīṇāsavā

- Page 90, note ¹¹: . . . ca, *that ought to stand after yajamāno*
 Page 94, note ⁶: Cf. Note ¹³ . . .
 Page 96, note ⁴: asito)
 Page 98, verse 530^b: rogamūlam
 Page 99, verse 534^d: *delete " after ti*
 Page 99₂: bhāsitaṃ
 Page 100, note ¹⁷: Vaitāliya
 Page 101, verse 544^d: paṭipuggalo.¹¹
 Page 103₄: etad
 Page 104, note ¹⁶: maṇḍala-
 Page 109, verse 554^b: dhammarājā
 Page 110₂: Atha
 Page 120, verse 628^b: cūbhayaṃ
 Page 121, verse 638^b: samsāraṃ
 Page 122, verse 652^c: hoti,
 Page 123, note ¹³ add: Pj. avasāne gāthadvayaṃ (verses 677-678)
 eva pana Mahāatṭhakathāyaṃ vinicchitapāṭhe n'atthi.
 Page 124₁: kalāyamatthiyo¹⁷
 Page 125, note * to *: B^m *in the first place*: Bhagavantam, *omitting*
 abhivādetvā
 Page 127, note ⁶ add: Fsb. [sabbassāpi . . . attanā]
 Page 131, verse 675^d: vāyasā
 Page 131, verse 679 *ought to stand like verse 680 (metri causa)*
 Page 136, verse 702^e: rakkheyya,
 Page 137, verse 706^c: paṭipajjeyya,
 Page 139, note ¹⁹: punṇamāya
 Page 147, verse 755^b: susaṇṭhitā,⁵
 Page 147⁸: *after samārakassa add sabrahmakassa*
 Page 149, note ⁸: ariye(b)hi
 Page 154, verse 788^a: arogaṃ,¹⁷
 Page 160, verse 814^b: mārisa,
 Page 164, verse 840^b: āha
 Page 165, verse 840^d: tena,
 Page 165, verse 840^e: dhammaṃ,
 Page 176, verse 902^d: jappe.
 Page 176, verse 903^a: eke,
 Page 176, note * to *: aññe
 Page 180, note ³: B^m parissayaṃ . . .
 Page 185, verse 955^b: kassaci
 Page 188, verse 975^b: satimā¹⁷
 Page 193, verse 1006^c: Tissa-Metteyyo
 Page 195, verse 1018^b: brūhi
 Page 200, note ¹⁶: C^{kb}
 Page 207, note ¹⁶: ¹⁶ C^k
 Page 210¹⁴: HEMAKAMĀNAVAPUCCHĀ
 Page 214, verse 1105^c: aññāvimokham
 Page 216, verse 1115^f: brāhmaṇassa
 Page 218¹⁰: PIṄGIYA . . .
 Page 223⁴: *add verse-number 26. after verse 1149*

INTRODUCTION TO THE PARAMATTHAJOTIKĀ

UTTAMAM vandaneyyānaṃ vanditvā ratanattayaṃ,
 y o Khuddakanikāyamhi khuddācārappahāyinā
 desito lokanāthena lokanissaraṇesinā,
 ta s s a Suttanipātassa karissām' atthavaṇṇanaṃ.
 ' Gāthāsatasamākinno geyyavyākaraṇaṃkito
 kasmā Suttanipāto ti saṃkham esa gato ' ti ce :
 suvuttato sūcanato atthānaṃ suṭṭhu tānato
 savanā sūdanā c' eva ya s m ā suttam pavuccati
 tathārūpāni suttāni nipātetvā tato tato
 saṅgīto ca ayaṃ, ta s m ā saṃkham evaṃ upāgato,
 sabbāni cāpi suttāni pamānattena tādino
 vacanāni ayaṃ tesam nipāto ca yato, tato
 aññasamkhānimittānaṃ viśeśānaṃ abhāvato
 saṃkham Suttanipāto ti etam eva samajjhagā ti.

Evam samadhigatasamkho ca ya s m ā esa vaggato
 Urugavaggo Cūlavaggo Mahāvaggo Atthakavaggo Pārāya-
 navaggo ti pañcavaggo hoti, tesam Urugavaggo ādi, suttato
 Urugavagge dvādasa suttāni Cūlavagge cūddasa Mahāvagge
 dvādasa Atthakavagge solasa Pārāyanavagge solasā ti
 sattati suttāni, tesam Urugasuttam ādi, pariyattiparimānato
 attha bhānavārā, evaṃ-vaggasuttapariyattiparimānavato
 pan' assa "yo uppatitam . . . purānaṃ" ti ayaṃ gāthā
 ādi, ta s m ā assā ito pabhuṭi atthavaṇṇanaṃ kātum idaṃ
 vuccati :

vena yāttha yadā yasmā vuttā gāthā ayaṃ, imaṃ
 vidhiṃ pakāsayitvāssā karissām' atthavaṇṇanaṃ ti.

Sutta-Nipāta.

I. URAGAVAGGA.

1. *Uragasutta*.

1. Yo¹ uppatitaṃ vineti kodhaṃ
visaṭaṃ² sappavisam va osadhehi,
so bhikkhu jahāti orapāraṃ
urago jīṇṇaṃ iva taṇṇaṃ purāṇaṃ. 1.
2. Yo rāgaṃ udacchidā asesam
bhisapupphaṃ va saroruham vigayha,
so bhikkhu . . .³ 2.
3. Yo taṇhaṃ udacchidā asesam
saritaṃ sīghasaraṃ visosayitvā,⁴
so bhikkhu . . . 3.
4. Yo mānaṃ udabbadhī asesam
naḷasetuṃ va sudubbalaṃ mahogho,
so bhikkhu . . . 4.
- [F. 2]. 5. Yo nājjhagamā bhavesu sāraṃ
vicinaṃ pupphaṃ iva udumbaresu,
so bhikkhu . . . 5.
6. Yass' antarato na santi kopā
itibhavābhavatañ ca vītivatto,
so bhikkhu . . . 6.

¹ So Pj. B^{ai}; C^{kb} yo ve (Dhp. 222).

² B^{ai} visaṭaṃ.

³ C^k writes the text in full throughout.

⁴ C^k visesayitvā, C^b visesayitvā corr. to visosayitvā.

7. Yassa vitakkā vidhūpitā¹
ajjhataṃ suvikappitā asesā,
so bhikkhu . . . 7.
8. Yo nāccasārī² na paccasārī³
sabbam accagamā⁴ imaṃ papañcam,
so bhikkhu . . . 8.
9. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti ñatvā loke,
so bhikkhu . . . 9.
10. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti vītalobho,
so bhikkhu . . . 10.
11. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti vītarāgo,
so bhikkhu . . . 11.
12. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti vītadoso,
so bhikkhu . . . 12.
13. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti vītamoho,
so bhikkhu . . . 13.
14. Yassānusayā⁵ na santi keci,
mūlā akusalā samūhatāse,
so bhikkhu . . . 14.
- [F. 3]. 15. Yassa darathajā⁶ na santi keci
oraṃ āgamanāya paccayāse,
so bhikkhu . . . 15.
16. Yassa vanathajā⁶ na santi keci
vinibandhāya bhavāya hetukappā,
so bhikkhu . . . 16.

¹ So C^{kb} B^a; (Pj. bhusaṃ dhūpitā santāpitā, daddhā ti attho); Bⁱ vidusitā.

² B^{ai} naccasārī *throughout*.

³ B^{ai} -ri *throughout*.

⁴ C^b -maṃ; Bⁱ ajjh-.

⁵ Bⁱ -nussayā.

⁶ Bⁱ uragajā.

17. Yo nīvarane pahāya pañca
 anigho¹ tiṇṇakathamkatho visallo,
 so bhikkhu jahāti orapāraṃ
 urago jīṇṇam iva tacam purāṇan ti 17.

URAGASUTTAM NIṬṬHITAM.

2. Dhaniyasutta.

18. “Pakkodano duddhakhīro² ’ham asmi
 iti Dhaniyo gopo
 anutīre Mahiyā samānavāso,
 channā kuṭi, āhito gini,—
 atha ce patthayasī,³ pavassa deva.” 1.
19. “Akkodhano vigatakhīlo⁴ ’ham asmi
 iti Bhagavā
 anutīre Mahiy’ ekarattivāso,
 vivatā kuṭi, nibbuto gini,—
 atha ce patthayasī,³ pavassa deva.” 2.
20. “Andhakamakasā na vijjare,
 iti Dhaniyo gopo
 kacche⁵ rūlhatīne caranti gāvo,
 vutṭhim pi saheyyuṃ āgatam,—
 atha ce patthayasī,³ pavassa deva.” 3.
21. “Baddhā hi bhisi⁶ susamkhata⁷,
 iti Bhagavā
 tiṇṇo pāragato⁸ vineyya ogham,
 attho bhisiyā na vijjati,—
 atha ce patthayasī,³ pavassa deva.” 4.

[F. 4].

¹ C^{kb} Pj. anigho; B^{ai} anigho (cf. 460, 491, 534, 1048 1060, 1078).

² B^{ai} khiro.

³ So C^b; C^k B^{ai} -si.

⁴ So C^b; C^k -khīlo; B^{ai} khilo.

⁵ B^{ai} gacche.

⁶ So C^b; C^k B^{ai} -si.

⁷ B^a -khātā.

⁸ B^{ai} -raṅgato.

usabho pi gavampatīdha¹ n'atthi,—
atha ce . . .”

10.

28. “Khilā² nikhātā asampavedhī,³

iti Dhaniyo gopo

dāmā muñjamayā navā⁴ susaṇṭhānā,
na hi sakkhintī⁵ dhenupā pi chettum,⁶—
atha ce . . .”

11.

29. “Usabho-r-iva chetva⁷ bandhanāni

iti Bhagavā

nāgo pūtilataṃ va dālayitvā⁸
nāhaṃ puna upessaṃ⁹ gabbhaseyyaṃ,—
atha ce patthayasī, pavassa deva.”

12.

30. Ninnāṇ ca thalaṇ ca pūrayanto

mahāmegho pāvassi tāvad eva,
sutvā devassa vassato

imam atthaṃ Dhaniyo abhāsatha :

13.

31. “Lābhā¹⁰ vata no anappakā,¹⁰

ye mayaṃ Bhagavantaṃ addasāma,
saraṇaṃ taṃ upema cakkhuma,
satthā no hohi tuvaṃ¹¹ mahāmuni.

14.

32. Gopī ca ahaṇ ca assavā

brahmacariyaṃ Sugate carāmaṣe,¹²
jātimaraṇassa¹³ pāragā¹⁴

dukkhass' antakarā bhavāmaṣe.”

15.

¹ B^{ai} -ti ca ; Pj. *ad* 26 : usabho pi gavampati idha mayhaṃ
gomaṇḍale atthī ti dasseti.

² C^k -lā, B^{ai} -ilā.

³ B^{ai} -sāmp-.

⁴ C^k -va.

⁵ Bⁱ sakkhissanti (Pj. na hi sakkhintī ti na hi sakkhis-
santi).

⁶ B^{ai} cchetum.

⁷ C^k cche-, C^b B^{ai} -tvā.

⁸ C^b dāl-, Bⁱ -m padāl-.

⁹ B^{ai} -eyyaṃ.

¹⁰ So B^{ai} (*cf.* S. I 119⁶; M. II 53⁹) Pj. lābhā . . . anappakā
ti, *but farther on quoted thus* : lābho vata no anappako, *etc.* ;
C^{kb} -o.

¹¹ C^k B^{ai} -am.

¹² Pj. caremaṣe iti pi pāṭhaṃ vikappenti.

¹³ B^a jātim- *corr. to* jātijarāmarāṇassa.

¹⁴ B^a -gū.

vamsākālīro¹ va asajjamāno
eko care — pe —.

4.

39. Migo araṇṇamhi yathā abaddho²
yeniccakam gacchati gocarāya,
viññū³ naro seritaṃ⁴ pekkhamāno
eko care . . .

5.

40. Āmantanā⁵ hoti sahāyamajjhe⁶
vāse thāne⁷ gamane cārikāya,
anabhijhitam⁸ seritaṃ⁹ pekkhamāno
eko care . . .

6.

41. Khiddā ratī¹⁰ hoti sahāyamajjhe⁶
puttesu ca vipulam hoti pemaṃ,
piyavippayogaṃ vijigucchamāno¹¹
eko care . . .

7.

42. Cātuddiso appatigho¹² ca hoti
santussamāno¹³ itaritarena,
parissayānam sahitā acchambhī¹⁴
eko care . . .

8.

43. Dussaṅgahā¹⁵ pabbajitā pi eke
atho gahatthā gharam āvasantā,
appossukko paraputtesu hutvā
eko care . . .

9.

44. Oropayitvā gihivyañjanāni
samsīnapatto¹⁶ yathā kovīlāro

[F. 7].

¹ C^b -līro, Pj. vamsakālīro, B^{ai} vamsakālīro.

² B^{ai} -bandh-.

³ B^{ai} -ññū.

⁴ Bⁱ -ta.

⁵ B^a -tanā.

⁶ So B^{ai} Nidd. ; C^{kb} sabhāya-.

⁷ B^a vāseyyathāne (Pj. divāseyyāsamkhāte vāse).

⁸ B^a anaticchitam, Bⁱ anabhicchitam.

⁹ Bⁱ -ta.

¹⁰ B^{ai} -ti.

¹¹ C^k jigucch-, Bⁱ pi jig-.

¹² B^{ai} appati-.

¹³ B^{ai} santusa-,

¹⁴ C^{kb} B^{ai} -bhi, Pj. acchambhī.

¹⁵ B^{ai} dusaṅg-.

¹⁶ C^b samhīna- corr. to samsīna- ; B^a sambhinna- ; Bⁱ sam-
chinna- (Nidd. yathā kovīlārassa pattāni sīnāni chinnāni
patitāni).

- chetvāna viro¹ gihibandhanāni
eko care . . . 10.
45. Sace labhetha nipakaṃ² sahāyaṃ
saddhimcaram sādhuviḥārī³ dhīraṃ,
abhibhuyya sabbāni parissayāni
careyya ten' attamano satimā.⁴ 11.
46. No ce labhetha nipakaṃ sahāyaṃ
saddhimcaram sādhuviḥārī dhīraṃ,
rājā va rattham vijitam⁵ pahāya
eko care . . . 12.
47. Addhā pasamsāma sahāyasampadam :
setthā samā sevitabbā sahāyā,
ete aladdhā anavajjabhojī⁶
eko care . . . 13.
48. Disvā suvaṇṇassa pabhassarāni
kammāraputtena suniṭṭhitāni
saṃghaṭṭamānāni duve bhujasmim
eko care . . . 14.
49. Evaṃ dutiyena sahā⁷ mam' assa
vācābhilāpo abhisajjanā vā,
etaṃ bhayaṃ āyatim⁸ pekkhamāno
eko care . . . 15.
50. Kāmā hi citrā madhurā manoramā
virūparūpena mathenti cittam,
ādinavam kāmaguṇesu disvā
eko care . . . 16.
51. 'Ītī⁹ ca gaṇḍo ca upaddavo ca
rogo ca sallaṇ¹⁰ ca bhayaṇ¹⁰ ca¹¹ m'etaṃ,
etaṃ bhayaṃ kāmaguṇesu disvā
eko care . . . 17.

¹ Bai dhiro.³ Nidd. Pj. -hārin (ti).⁵ Bai -am.⁷ Bai -ha.⁹ C^b Bai -am.¹¹ Bⁱ omits ca.² Bai nippa-.⁴ C^b Bai -imā.⁶ So C^b Pj. ; C^k -jim, Bai -ji.⁸ Bai -ti.¹⁰ B^a -yam, Bⁱ -yā.

- [F. 9].
52. Sītañ ca uṇhañ ca, khudam¹ pipāsam,
vātātape dāmsasirimsape² ca
sabbāni p' etāni abhisambhavitvā³
eko care . . . 18.
53. Nāgo va yūthāni⁴ vivajjayitvā
sañjātakhandho padumī ulāro⁵
yathābhirantam vihare⁶ araññe,
eko care . . . 19.
54. Aṭṭhāna⁷ tam saṃgaṇikāratassa,
yam phassaye⁸ sāmāyikam⁹ vimuttim,—
Ādiccabandhussa vaco nisamma
eko care . . . 20.
55. Ditṭhivisukāni¹⁰ upātivatto
patto niyāmam patiladdhamaggo,
'uppannañāṇo 'mhi¹¹ anaññaneyyo'
eko care . . . 21.
56. Nillolupo nikkuho¹² nippipāso
nimmakkho niddhantakasāvamoho
nirāsayo sabbaloke bhavitvā
eko care . . . 22.
57. Pāpam sahāyam parivajjayetha
anatthadassim visame nivitṭham,
sayam na seve¹³ pasutam¹⁴ pamattam,
eko care . . . 23.

¹ Bai khudda(m).² Bai ṭamsasarisape.³ Bai -sambh-.⁴ Ba yūdh-, Bi yudh-.⁵ C^b Bi ul-.⁶ So C^{kb} Nidd., Ba viharam, Bi vihāram.⁷ Ba aṭṭhānam (Pj. aṭṭhāna tan ti aṭṭhānam tam, anunā-sikalopo kato).⁸ Pj. yan ti kāraṇavacanam, phassaye ti adhigacche;
C^k samphassaye, C^b samphassase, Bi yam passaye, Ba yam
phassaye.⁹ C^b Ba sāmāyi-, Bi samāyi-.¹⁰ C^b Pj. Bai ditṭhi, Bai visuk-.¹¹ Bai -ṇamhi.¹² Bai niku-.¹³ So Pj. Bai; C^{kb} niseve.¹⁴ C^k pasutam.

58. Bahussutaṃ dhammadharaṃ bhajetha
mittaṃ ulāraṃ¹ paṭibhānavantaṃ,²
aññāya atthāni vineyya kaṃkhaṃ
eko care . . . 24
59. Khiddaṃ ratiṃ³ kāmasukhañ ca loke
analaṃkaritvā anapekkhamāno
vibhūsanatṭhānā virato saccavādī⁴
eko care . . . 25.
60. Puttañ ca dāraṃ pitarañ ca mātaraṃ
dhanāni dhaññāni ca bandhavāni ca⁵
hitvāna kāmāni yathodhikāni⁶
eko care . . . 26.
61. 'Saṅgo⁷ eso, parittam ettha sokhyaṃ,
app' assādo,⁸ dukkham ettha bhiyyo,
galo⁹ eso' iti ñatvā mutimā
eko care . . . 27.
- [F. 10]. 62. Sandālayitvā¹⁰ saṃyojanāni
jālaṃ va bhetvā¹¹ salil' ambucāri¹²
aggīva daddhaṃ anivattamāno
eko care . . . 28.
63. Okkhittacakkhū¹³ na ca pādalo
guttindriyo rakkhitamānasāno¹⁴
anavassuto aparidayhamāno¹⁵
eko care . . . 29.
64. Ohārayitvā gihivyañjanāni
saṃchinnapatto¹⁶ yathā pārīchatto

¹ C^b ulā-.² Bⁱ -bhāṇa-.³ B^{ai} khiddāraṭi.⁴ B^{ai} -di.⁵ Bⁱ omits ca.⁶ Bⁱ yato- (cf. M. I., 37²⁸, Note).⁷ C^b B^{ai} saṅgo.⁸ B^{ai} -asādo.⁹ C^b -lo, B^a gaṇḍo, Bⁱ gaṇṭho.¹⁰ B^{ai} padālayitvāna; Fsb. sandālayitvāna.¹¹ C^k jālaṃ bhetvā, B^a jālaṃ bhitvā, Bⁱ jālaṃ va bhitvā.¹² B^{ai} -ri.¹³ C^b Bⁱ -cakkhu.¹⁴ (Pj. mānasaṃ yeva mānasānaṃ).¹⁵ B^{ai} -dayh-¹⁶ So C^b Bⁱ; C^k sañchanna, Bⁱ saṃchanna.

kāsāyavattho abhinikkhamitvā
eko care . . .

30.

65. Rasesu gedham akaram alolo
anaññāposī¹ sapadānacārī²
kule kule appatibaddhacitto³
eko care . . .

31.

66. Pahāya pañcāvaranāni cetaso
upakkilese⁴ vyapanujja⁵ sabbe
anissito chetvā sinehadosam⁶
eko care . . .

32.

67. Vipitthikatvāna sukham dukhañ⁷ ca
pubbe va ca somanadomanassam⁸
laddhān' upekham⁹ samatham visuddham
eko care . . .

33.

68. Āraddhaviriyo paramatthapattiyā
alinacitto akusitavutti¹⁰
dalhanikkamo thāmabalūpapanno
eko care . . .

34.

69. Paṭisallānam¹¹ jhānam ariñcamāno¹²
dhammesu niccam anudhammacārī¹³
ādinavam sammasitā bhavesu
eko care . . .

35.

70. Taṇhakkhayam patthayam appamatto
anelamūgo¹⁴ sutavā satimā
saṃkhātadhammo niyato¹⁵ padhānavā
eko care . . .

36.

[F. 11].

¹ Ba -si.² Bai -ri.³ Bai -tibandh-.⁴ Bai upaki-.⁵ C^k vyasan-, C^b vyayan- *corr. to* vyapan-; Pj. vyapanujjā
ti nuditvā vināsetvā.⁶ Pj. Bai sneha-⁷ Bai dukkh-.⁸ So C^b; C^k somanadonassam, Bai Pj. Fsb. somanassa-
domanassam.⁹ Bi upekkham.¹⁰ C^{kb} -ī.¹¹ So Pj. Ba; C^b Bi -nam, C^k -ṇā.¹² Bai jhāna(m)mariccamāno.¹³ Bai -ri.¹⁴ C^k alenam-, Ba -muggo.¹⁵ C^k nayato.

71. Siho va saddesu asantasanto
vāto va jālamhi asajjamāno
padumaṃ va toyena alippamāno¹
eko care . . . 37.
72. Siho yathā dāṭhabalī pasayha
rājā migānaṃ abhibhuyyacāi²
sevetha pantāni³ senāsanāni,
eko care . . . 38.
73. Mettaṃ upekhaṃ karuṇaṃ vimuttaṃ
āsevamāno muditañ ca kālē
sabbenā lokena avirujjhamāno
eko care . . . 39.
74. Rāgañ⁴ ca dosañ⁴ ca pahāya moḥaṃ
sandālayitvā⁵ samyojanāni
asantasam jīvitasaṃkhayaṃ
eko care . . . 40.
75. Bhajanti sevanti ca kāraṇatthā,⁶
nikkāraṇā⁷ dullabhā ajja mittā,
attatṭhapaṇṇā⁸ asucī manussā,—
eko care khaggavisāṇakappo ti. 41.

[F. 12].

KHAGGAVISĀṆASUTTAM NITṬHITAM.

4. Kasibhāradvājasutta.⁹[F. 12⁵]. Evam¹⁰ me suttaṃ :

Ekaṃ samayaṃ Bhagavā Magadhesu viharati Dakkhiṇā-

¹ C^{kb} Bai -limp- (cf. v. 213).² Bai -ri.³ So Pj. B^a; C^{kb} patt-, Bi panth-.⁴ Bai -am.⁵ Bai padālayitvāna, Fsb. sandālayitvāna.⁶ (Pj. kāraṇaṃ attho etesaṃ ti kāraṇatthā); Bi -nattā.⁷ Bai nikā-.⁸ So C^{kb}; Bai attattha-; Pj. attani tṭhitā esaṃ paṇṇā attānaṃ yeva olokenti na aññaṃ ti attatṭhapaṇṇā; ditṭha-tṭhapaṇṇā ti ayam pi kira porāṇapāṭho, sampati ditṭhe va atthe etesaṃ paṇṇā, . . .⁹ = S. I 172-173.¹⁰ Bai (always in this phrase) evaṃ.

girismiṃ Ekanālāyaṃ brāhmaṇagāme. Tena kho pana samayena Kasibhāradvājassa¹ brāhmaṇassa pañcamattāni naṅgalasatāni² payuttāni honti vappakāle. Atha kho Bhagavā pubbaṇhasamayam nivāsetvā pattacivaram³ ādaya yena Kasibhāradvājassa brāhmaṇassa kammanto ten' upasaṃkami.⁴ Tena kho pana samayena Kasibhāradvājassa brāhmaṇassa parivesanā vattati.⁵ Atha kho Bhagavā yena parivesanā ten' upasaṃkami, upasaṃkamitvā ekam-antaṃ atthāsi. Addasā kho Kasibhāradvājo brāhmaṇo Bhagavantam piṇḍāya tthitaṃ, disvāna⁶ Bhagavantam etad avoca: "aham⁷ kho samāna kasāmi ca vapāmi⁸ ca, kasitvā ca vāpitvā ca bhuñjāmi, tvam⁹ pi samāna kasassu ca vapassu ca, kasitvā ca vāpitvā ca bhuñjassū"¹⁰ ti. "Aham⁹ pi kho brāhmaṇa kasāmi ca vapāmi ca, kasitvā ca vāpitvā ca bhuñjāmi" ti. "Na kho pana mayam passāma bhoto Gotamassa yugam vā naṅgalam [F. 13.] vā phālam vā pācanam¹¹ vā balivadde¹² vā, atha ca pana bhavam Gotamo evam āha: aham⁹ pi kho brāhmaṇa kasāmi ca vapāmi ca, kasitvā ca vāpitvā ca bhuñjāmi" ti. Atha kho Kasibhāradvājo brāhmaṇo Bhagavantam gāthāya ajjhabhāsi:

76. "Kassako paṭijānāsi, na ca passāma¹³ te kasim,
kasin no pucchito brūhi, yathā jānemu te¹⁴ kasim." 1.
77. "Saddhā bijam, tapo vutthi, paññā me yuganaṅgalam,
hiri¹⁵ issā,¹⁶ mano yottam, sati me phālapācanam. 2.

¹ C^{kb} generally Kasī-.

² C^{kb} namg- throughout, (Pj naṅg-).

³ So C^{kb} Pj.; Bai -ram. ⁴ Bai upasaṃk-. ⁵ Bai vattati.

⁶ So Pj. Bai; C^{kb} omit Bhagavantam piṇḍāya tthitaṃ disvāna.

⁷ C^k B^a omit kho.

⁸ Bai vapp- throughout.

⁹ Bai -am pi.

¹⁰ Bai bhuñjāhi.

¹¹ Pj. ad 77: pājeti tenā ti pājanam, tam idha pācanan ti vuccati.

¹² B^a balipadde, Bⁱ balibaddhe.

¹³ Bai -mi.

¹⁴ Samy. Nik. tam.

¹⁵ C^b B^a hiri, Bⁱ hiri.

¹⁶ B^a issā.

78. Kāyagutto vacīgutto āhāre udare yato
saccam karomi niddānam,¹ soraccam me pamoca-
nam, 3.
79. viriyam² me dhuradhorayham,³ yogakkhemādhivā-
hanam
gacchati anivattantam, yattha gantvā na socati. 4.
80. Evam esā kasī⁴ kaṭṭhā, sā hoti amatapphalā:⁵
etam kasim⁴ kasitvāna sabbadukkhā pamuccatī” ti. 5.

⁶ Atha kho Kasibhāradvājo brāhmaṇo mahatīyā kamsa-
pātiyā⁷ pāyāsam vadḍhetvā Bhagavato upanāmesī: “bhuñ-
jatu bhavam Gotamo pāyāsam, kassako bhavam, yam hi⁸
bhavam⁹ Gotamo amataphalam kasim kasatī” ti.

- [F. 14]. 81. “Gāthābhigītam¹⁰ me abhojaneyyam,
samppassatam¹¹ brāhmaṇa n’ esa dhammo,
gāthābhigītam panudanti buddhā,
dhamme satī¹² brāhmaṇa vuttir esā.¹³ 6.
82. Aññena ca kevalinam mahesim
khīṇāsavam kukkucavūpasantam¹⁴
annena pānena upaṭṭhahassu,
khetam¹⁵ hi tam puññapekhasa hotī”¹⁶ ti. 7.

¹ Bai nidā-.

² Bai -am.

³ Pj. dhuradhoreyyam.

⁴ Bai -si.

⁵ So C^{kb} Pj.; Bai amatapphalā.

⁶ Here the text of Samy. Nik. runs: Bhuñjatu bhavam Gotamo, kassako bhavam Gotamo, yam hi Gotamo amatapphalam pi kasim kasatī ti.

⁷ Ba -pātiyā.

⁸ Bai yañ hi.

⁹ So Pj. Bai; C^b evam, C^k omits yam hi bhavam.

¹⁰ Bai -am.

¹¹ So Pj. (o : samam ājīvasuddhim passatam, samantā vā passatam); C^k samph-, C^b samph-, Bai samp-.

¹² So C^b; C^k Pj. Bai satī.

¹³ Bai -i-d-esā,

¹⁴ Bai kukkucca-.

¹⁵ Bai -añ.

¹⁶ Bai -pekkhassa ya(m) hotī.

¹ “Atha kassacâham bho Gotama imaṃ pāyāsaṃ dammi” ti. “Na kho ’han² taṃ brāhmaṇa passāmi sadevake loka samārake sabrahmake sassamaṇabrāhmaṇi³ pajāya saddevamanussāya yassa⁴ so pāyāso bhutto sammāpariṇāmaṃ⁵ gaccheyya⁶ aññatra Tathāgatassa vā Tathāgatasāvakassa vā, tena hi tvaṃ brāhmaṇa taṃ pāyāsaṃ appaharite vā chaddehi appānake vā udae opilāpehi” ti. Atha kho Kasibhāradvājo brāhmaṇo taṃ pāyāsaṃ appānake⁷ udae opilāpesi. Atha kho so pāyāso udae pakkhitto ciccitāyati cīcīcītāyati⁸ sandhūpāyati sampadhūpāyati.⁹ Seyyathā pi nāma phālo¹⁰ divasasantatto udae pakkhitto ciccitāyati cīcīcītāyati sandhūpāyati sampadhūpāyati, evaṃ eva so pāyāso udae pakkhitto ciccitāyati cīcīcītāyati sandhūpāyati sampadhūpāyati. Atha kho Kasibhāradvājo brāhmaṇo samviggo lomahatthajāto yena Bhagavā ten’ upasaṃkami, upasaṃkamitvā Bhagavato pādesu sirasā nipatitvā¹¹ Bhaga- [F. 15] vantaṃ etad avoca: “abhikkantaṃ bho Gotama, abhikkantaṃ bho Gotama: seyyathā pi bho Gotama nikkujjitaṃ¹² vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūhassa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya, ‘cakkhumanto rūpāni dakkhinti’ ti,¹³ evaṃ evaṃ¹⁴ bhotā Gotamena anekapariyāyena dhammo pakāsito. Esāhaṃ bhavantaṃ Gotamaṃ saraṇaṃ

¹ Samy. Nik.: Evaṃ vutte Kasibh^o brāhmaṇo Bh-ntam etad avoca: abhikk-, etc. [= 15¹⁷]; 15¹⁻¹⁷ = S. I 168³⁰-169¹² (with havyasesa- instead of pāyāsa-, and Sundarikabhāradvāja- instead of Kasibh^o).

² Pj. Bai khv- āhan.

³ Bai sasam-.

⁴ Bai yena.

⁵ C^k Bai -parinām-.

⁶ C^k -yyam.

⁷ So Pj. (and below also C^{kb} Bai); C^{kb} Bai appān-.

⁸ B^a vicītāyati vitīcītāyati, Bⁱ vicīcītāyati (throughout).

⁹ Bai samdhūmāyati sampadhūmāyati (throughout).

¹⁰ Bai seyyathā pi ayogulo.

¹¹ Bai patitvā.

¹² Bi niku-.

¹³ Bai dakkhanti.

¹⁴ So all MSS.

gacchāmi dhammañ ca bhikkhusaṃghañ ca,¹ labheyyāhaṃ²
 bho Gotamassa santike pabbajjaṃ, labheyyaṃ upasam-
 padan” ti. Alattha kho Kasibhāradvājo brāhmaṇo Bha-
 gavato santike pabbajjaṃ, alattha upasampadam. Acirū-
 pasampanno kho panāyasmā Bhāradvājo eko vūpakattho³
 appamatto ātāpi pahitatto viharanto nacirass’ eva, yass’
 atthāya kulaputtā samma-d-eva agārasmā anagāriyaṃ pabba-
 janti, tad anuttaraṃ brahmacariyapariyosānaṃ dittthe va
 dhamme sayam abhiññā sacchikatvā upasampajja vihāsi,
 ‘khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ,
 nāparaṃ itthattāyā’⁴ ti abbhaññāsi. Aññataro ca⁵ kho
 panāyasmā Bhāradvājo arahataṃ ahoṣi ti

KASIBHĀRADVĀJASUTTAM NĪTTHITAM.

5. Cundasutta.

83. “Pucchāmi munim pahūtapaññaṃ⁶
 iti Cundo kammāraputto

Buddhaṃ⁷ dhammassāmiṃ vitatanhaṃ
 dipaduttamaṃ⁸ sārathīnaṃ pavaraṃ :
 kati⁹ loke samaṇā, tad iṃgha¹⁰ brūhi.”

1.

[F. 16].

84. “Caturō samaṇā, na pañcama’ tthi,¹¹
 Cundā ti Bhagavā

¹ Pj. and Saṃy. Nik. insert upāsakaṃ maṃ bhavaṃ
 Gotamo dhāretu ajjatagge pānupetaṃ saraṇaṃ gataṃ;
 (Pj. ajjatagge ti ajjataṃ aggamaṃ katvā, ajjadagge vā, da-kāro
 padasandhikaro). Here the text of Saṃy. Nik. ends (cf.
 I 161¹⁰).

² So B^{ai} Pj.; C^{kb} labheyyam ahaṃ.

³ C^k upa-.

⁴ C^b itthatakāyā, B^a ittattāyā, Bⁱ itthāyā.

⁵ B^{ai} omīti ca.

⁶ B^{ai} bahuta-

⁷ So Pj. B^{ai}; C^{kb} buddho.

⁸ Bⁱ dvi-.

⁹ So Pj. B^{ai}; C^{kb} ti.

¹⁰ Bⁱ iṃgha (Pj. ta-d-iṃghā ti te iṃgha).

¹¹ Pj. B^{ai} Fsb. pañcam’ atthi.

- te te¹ āvikaromi sakkiputtṭho :
 maggajino maggadesako ca,
 magge jīvati, yo ca maggadūsī.” 2.
85. “ Kam² maggajinaṃ³ vadanti buddhā,
 iti Cundo kammāraputto
 maggajjhāyī⁴ kathaṃ atulyo hoti,
 magge jīvati me brūhi puttṭho,
 atha me āvikarohi maggadūsī.”⁵ 3.
86. “ Yo tinnakathaṃkatho visallo
 nibbānābhirato anānugiddho⁶
 lokassa sadevakassa netā,
 tādiṃ maggajinaṃ³ vadanti buddhā. 4.
87. Paramaṃ paramaṃ ti yo 'dha ñatvā
 akkhāti vibhajati idh' eva dhammaṃ,
 taṃ kamkhacchidaṃ⁷ munīṃ anejaṃ⁸
 dutiyaṃ bhikkhunaṃ āhu maggadesīṃ. 5.
88. Yo dhammapade sudesite
 magge jīvati saññato satimā
 anavajjapadāni sevamāno,
 tatiyaṃ bhikkhunaṃ āhu maggajivīṃ. 6.
89. Chadanaṃ katvāna subbatānaṃ
 pakkhandi kuladūsako pāgabbho
 māyāvi⁹ asaññato palāpo
 patirūpena¹⁰ caraṃ, sa maggadūsī.¹¹ 7.
90. Ete ca pativijjhi yo gahatṭho
 sutavā ariyasāvako sapañño

¹ Bai ete for te te (Pj. te te = te tava).

² Bai kam. ³ C^{kb} -jinaṃ ti.

⁴ C^{kb} -ajjhāyī, Bai -akkhāyī.

⁵ C^{kb} -dūsī, Bai -dusi (cf. vv. 89-90).

⁶ So Pj. Bi; C^b ananu-, C^k B^a anunu-.

⁷ Pj. kamkhāchid-, Bi kamkhachidaṃ (in accordance with metre).

⁸ So Pj. Bai; C^{kb} -echidaṃ anesajaṃ.

⁹ So C^{kb} Pj.; Bai -vi.

¹⁰ Bai pati-.

¹¹ C^{kb} -dūsīṃ yo tinnaka (C^b tintaka) ete (< v. 86).

[F. 17].

sabbe ne 'tādisā' ti¹ ñatvā,
 iti disvā na hāpeti² tassa saddhā,—
 katham hi dutthena asampaduttham
 suddham asuddhena samam kareyyā" ti

CUNDASUTTAM NITTHITAM.

6. Parābhavasutta.

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane
 Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā
 abhikkantāya rattiyaṃ abhikkantavaṇṇā kevalakappaṃ Jeta-
 vanam obhāsetvā yena Bhagavā ten' upasaṃkami, upasaṃ-
 kamitvā Bhagavantam abhivādetvā ekamantaṃ aṭṭhāsi.
 Ekamantaṃ tthitā kho sā devatā Bhagavantam gāthāya
 ajjhabhāsi :

91. "Parābhavantam purisaṃ mayam pucchāma Gotamaṃ
 Bhagavantam³ puttum āgama : kim⁴ parābhavato
 mukham." 1.
92. "Suvijāno bhavam hoti, suvijāno⁵ parābhavo :
 dhammakāmo bhavam hoti, dhammadessi⁶ parā-
 bhavo." 2.
93. "Iti h' etaṃ vijānāma, pathamo so parābhavo,
 dutiyaṃ Bhagavā brūhi : kim parābhavato mu-
 kham." 3.
94. "Asant' assa piyā honti, sante na kurute piyaṃ,
 asataṃ dhammaṃ roceti, tam⁷ parābhavato mu-
 kham." 4.
95. "Iti h' etaṃ vijānāma, dutiyo so parābhavo,
 tatiyaṃ Bhagavā brūhi : kim parābhavato mu-
 kham." 5.

[F. 18].

¹ So Pj. Bai ; C^{kb} omit ti.² Bi -si.³ B^a bhavantam.⁴ Bai kim throughout.⁵ B^a duvijāno.⁶ Bai -desi.⁷ Bai tam throughout.

96. "Niddāsili¹ sabhāsili¹ anutthātā ca yo naro
alaso kodhapaññāno,² tam parābhavato mukhaṃ." 6.
97. "Iti h' etaṃ vijānāma, tatiyo so parābhavo,
catutthaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 7.
98. "Yo mātaraṃ vā pitaraṃ vā jinṇakaṃ gatayobbanāṃ
pahu³ santo na bharati, tam parābhavato mukhaṃ." 8.
99. "Iti h' etaṃ vijānāma, catuttho so parābhavo,
pañcamāṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 9.
100. "Yo brahmaṇaṃ vā samaṇaṃ vā aññaṃ vā pi vanib-
bakaṃ⁴
musāvādena vañceti, tam parābhavato mukhaṃ." 10.
101. "Iti h' etaṃ vijānāma, pañcamo so parābhavo,
chatthamaṃ⁵ Bhagavā brūhi: kim parābhavato
mukhaṃ." 11.
- [F. 19] 102. "Pahūtavitto⁶ puriso sahirañño sabhojano
eko bhuñjati sādūni,⁷ tam parābhavato mukhaṃ." 12.
103. "Iti h' etaṃ vijānāma, chatthamo⁸ so parābhavo
sattamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 13.
104. "Jātitthaddho dhanatthaddho gottatthaddho ca yo
naro
saṃ⁹ ñātim atimaññeti,¹⁰ tam parābhavato mu-
khaṃ." 14.
105. "Iti h' etaṃ vijānāma, sattamo so parābhavo,
atthamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 15.
106. "Itthidhutto surādhutto akkhadhutto ca yo naro
laddhaṃ laddhaṃ vināseti, tam parābhavato mu-
khaṃ." 16.

¹ B^{ai} -sili.

³ B^a bahu.

⁵ So Bⁱ; C^{kb} B^a chatthamaṃ.

⁷ Bⁱ sādūni.

⁹ B^{ai} sañ, C^k tam (Pj. = attano).

¹⁰ So all four MSS., cf. J. VI 14¹⁰; (Pj. atimaññati).

² So C^k; C^b B^{ai} Pj. -no.

⁴ B^{ai} vani-.

⁶ B^{ai} bahuta-.

⁸ C^{kb} chattho.

107. "Iti h' etaṃ vijānāma, aṭṭhamo so parābhavo,
navamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 17.
108. "Sehi dārehi¹ asantutṭho² vesiyāsu padīssati,³
dissati⁴ paraḍāresu, taṃ parābhavato mukhaṃ." 18.
- [F. 20]. 109. "Iti h' etaṃ vijānāma, navamo so parābhavo,
dasamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 19.
110. "Atitayobbano poso āneti timbarutthanīṃ,
tassā issā na supati, taṃ parābhavato mukhaṃ." 20.
111. "Iti h' etaṃ vijānāma, dasamo so parābhavo,
ekādasamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 21.
112. "Itthisoṇḍim⁵ vikiraṇīṃ purisaṃ vā pi tādisaṃ
issariyasmim̐ tṭhāpeti,⁶ taṃ parābhavato mukhaṃ." 22.
113. "Iti h' etaṃ vijānāma, ekādasamo so parābhavo,
dvādasamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 23.
114. "Appabhogo mahātāṇho khattiye jāyate kule,
So 'dha⁷ rajjaṃ patthayati, taṃ parābhavato mu-
khaṃ." 24.
115. Ete parābhavo loke paṇḍito samavekkhiya
ariyo dassanasampanno,⁸ sa lokaṃ bhajate sivaṃ"
ti 25.

PARĀBHAVASUTTAM NITTITAM.

¹ Bi dārehy.

² C^{kb} santutṭho.

³ B^{ai} padussati; (Pj. paṭidissati; read: vesiyās' upadis-
sati (?), cf. 140^d)

⁴ B^{ai} dūsati.

⁵ So C^{kb} B^a; Bi itthim; Pj. soṇḍin ti macchamamsa-
majjādisu lokaṃ gedhajātāṃ, vikiraṇin (MSS. vikar-) ti tesāṃ
atthāya dhanāṃ paṃsukaṃ viya vikiritvā nāsanasiṃhaṃ.

⁶ B^{ai} tṭhāpeti.

⁷ B^{ai} so ca (Pj. so ca rajjaṃ pattheti).

⁸ B^a ariyadass-.

[F. 21].

7. Vasalasutta.¹

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Bhagavā pubbanha-samayaṃ nivāsetvā pattacīvaraṃ² ādāya Sāvattthiṃ³ piṇḍāya pāvīsi. Tena kho pana samayena Aggikabhāradvājassa brāhmaṇassa nivesane aggi pajjalito hoti, āhuti⁴ paggabhitā. Atha kho Bhagavā Sāvattthiyaṃ sapadānaṃ piṇḍāya caramāno yena Aggikabhāradvājassa brāhmaṇassa nivesanaṃ ten' upasaṃkami. Addasā kho Aggikabhāradvājo brāhmaṇo Bhagavantam dūrato va āgacchantaṃ, disvāna Bhagavantam etad avoca : “ tatr' eva⁵ muṇḍaka, tatr' eva⁵ samanaka, tatr' eva⁵ vasalaka tiṭṭhāhi ” ti. Evam vutte Bhagavā Aggikabhāradvājaṃ brāhmaṇam etad avoca : “ jānāsi pana tvam brāhmaṇa vasalam vā⁶ vasalakaraṇe vā dhamme ” ti. “ Na khv-āham bho Gotama jānāmi vasalam vā vasalakaraṇe vā dhamme, sādhu me bhavam Gotamo⁷ tathā dhammam desetu, yathāham jāneyyam vasalam vā vasalakaraṇe vā dhamme ” ti. “ Tena hi brāhmaṇa sunāhi, sādhu kam manasikarohi, bhāsissāmi ” ti. “ Evam⁸ bho ” ti kho Aggikabhāradvājo brāhmaṇo Bhagavato paccassosi. Bhagavā etad avoca :

116. “ Kodhano upanāhi⁹ ca pāpamakkhī⁹ ca yo naro vipannadiṭṭhi māyāvī, tam jaññā ‘ vasalo ’ iti. 1.

117. Ekajam vā dijam¹⁰ vā pi yo 'dha pāṇāpi himsati,¹¹ yassa pāṇe dayā n' atthi, tam jaññā ‘ vasalo ’ iti. 2.

¹ Pj. Aggi(ka)bhāradvājasuttam, Vasalasuttan ti pi vuc-cati.

² Bai -am.

³ So Bai ; C^k -iyam, C^b -iyam corr. to -im. ⁴ Bai āhuti.

⁵ Bai atr' eva.

⁶ Ba kim.

⁷ C^k bhavañ Gotamo, C^b bhagavam bho Gotamo.

⁸ Bai -am.

⁹ Bai -i.

¹⁰ Ba dvijam.

¹¹ Bai pāṇam vihimsati, Pj. pāṇam vihimsati and pāṇāni himsati ; cf. Dhp. 270.

- [F. 22]. 118. Yo hanti parirundhati¹ gāmāni nigamāni ca
niggāhako² samaññāto, taṃ jaññā ‘vasalo’ iti. 3.
119. Gāme vā yadi vāraññe yaṃ paresaṃ mamāyitaṃ
theyyā ādinnaṃ ādiyati,³ taṃ jaññā—pe— 4.
120. Yo have iṇaṃ ādāya cujjaṃāno⁴ palāyati
“na hi te iṇaṃ atthī” ti, taṃ jaññā . . . 5.
121. Yo ve kiñcikkhakamyatā panthasmim vajataṃ⁵ janam
hantvā kiñcikkham ādeti, taṃ jaññā . . . 6.
122. Yo attahetu parahetu dhanahetu ca⁶ yo naro
sakkhipuṭṭho musā brūti, taṃ jaññā . . . 7.
123. Yo ñātinam⁷ sakhānam⁸ vā dāresu patidissati⁹
sahasā sampiyena¹⁰ vā, taṃ jaññā . . . 8.
124. Yo mātaram vā pitaram vā jīṇakam gatayobbanam
pahu¹¹ santo na bharati, taṃ jaññā . . . 9.
125. Yo mātaram vā pitaram vā bhātaram bhaginim
sasum¹² 10.
- [F. 23]. hanti roseti vācāya, taṃ jaññā . . . 10.
126. Yo attham pucchito santo anattham anusāsati,
paṭicchannena manteti, taṃ jaññā . . . 11.
127. Yo katvā pāpakam kammam ‘mā maṃ jaññā’ ti
icchati,
yo paṭicchannakammanto, taṃ jaññā . . . 12.
128. Yo ve parakulam gantvā bhutvāna¹³ sucibhojanam
āgataṃ na paṭipūjeti,¹⁴ taṃ jaññā . . . 13.
129. Yo brāhmaṇam vā samaṇam vā aññaṃ vā pi vaṇib-
bakam¹⁵ 14.
- musāvādena vañceti, taṃ jaññā . . . 14.

¹ So C^{kb}; B^{ai} upa-; Pj. uparundhati ti senāya parivāretvā
tiṭṭhati . . . , iminā hanana-pati (i.e., pari-) rundhanena. . . .

² B^{ai} nigāh-.

³ B^a ādeti, Bⁱ āneti.

⁴ B^{ai} bhuñjamāno.

⁵ C^b vajamā, Bⁱ vajantaṃ.

⁶ B^{ai} vā.

⁷ Bⁱ adds vā.

⁸ B^a sakhinam, Bⁱ sakhīnam.

⁹ B^{ai} paṭi-.

¹⁰ Bⁱ sampiyāyena.

¹¹ B^a bahu.

¹² Pj. sasun ti sassum; B^a sāmam, Bⁱ sassuram.

¹³ B^{ai} bhutvā ca.

¹⁴ B^{ai} na ppaṭi-.

¹⁵ B^{ai} vani-.

130. Yo brāhmaṇaṃ vā samaṇaṃ vā bhattakāle upatthite¹
roseti² vācā na ca deti, taṃ jaññā . . . 15.
131. Asataṃ³ yo 'dha pabrūti mohena paliguṇṭhito⁴
kiñcikkhaṃ nijigimsāno, taṃ jaññā . . . 16.
132. Yo c' attānaṃ samukkaṃse⁵ paraṇ⁶ ca-m-avajānati,
nihino sena mānena, taṃ jaññā . . . 17.
- [F. 24]. 133. Rosako kadariyo⁷ ca pāpiccho macchari⁸ saṭho
ahiriko anottāpi,⁹ taṃ jaññā . . . 18.
134. Yo buddhaṃ paribhāsati atha vā tassa sāvakaṃ
paribbajam¹⁰ gahaṭṭhaṃ vā, taṃ jaññā . . . 19.
135. Yo ve anarahā¹¹ santo araham paṭijānati¹²
coro sabrahmake loke, esa¹³ kho vasalādhamo.¹⁴
Ete kho vasalā vuttā, mayā vo ye pakāsita.¹⁵ 20.
136. Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo,
kammanā¹⁶ vasalo hoti, kammanā¹⁶ hoti brāhmaṇo. 21.
137. Tad aminā pi¹⁷ jānātha, yathā me 'dam¹⁸ nidas-
sanam:
caṇḍalaputto sopāko Mātaṅgo iti vissuto, 22.

¹ *So all four MSS.*; Pj. bhattakāle upatthite ti bhojana-kāle jāte; upatthitan ti pi pātho, bhattakāle āgatan ti attho.

² B^{ai} doseti.

³ Pj. = yo idha “yathā nimittāni dissanti, asukadivase idaṇ c' idaṇ ca te bhavissati” ti asajjanānaṃ vacanaṃ pabrūti; asantan ti pi pātho, abhūtan ti attho.

⁴ B^{ai} paliku-.

⁵ B^a -seti.

⁶ B^{ai} -re.

⁷ C^b kadarīyo.

⁸ B^{ai} -ri.

⁹ Bⁱ anottampi, B^a anuttampi.

¹⁰ B^{ai} paribbājakam.

¹¹ B^{ai} -ham.

¹² B^{ai} -jānāti.

¹³ Bⁱ Pj. eso.

¹⁴ B^{ai} vasalo dhammo.

¹⁵ B^{ai} mayā ye te pa-.

¹⁶ B^{ai} kammunā.

¹⁷ C^b vi-.

¹⁸ Bⁱ pedam.

138. so yasam¹ paramam patto² Mātāṅgo yam sudulla-
bham,
āgañchum³ tass' upatthānam⁴ khattiyā brāhmaṇā
bahū. 23.
- [F. 25]. 139. So devayānam āruya,⁵ virajam so mahāpatham,
kāmarāgam⁶ virājetvā brahmalokūpago ahu,—
na nam jāti nivāresi brahmalokūpapattiyā. 24.
140. Ajjhāyakakule⁷ jātā brāhmaṇā mantabandhavā,⁸
te ca pāpesu kammesu abhinham upadissare, 25.
141. ditthe va dhamme gārayhā,⁹ samparāye¹⁰ ca dug-
gati—,¹¹
na ne¹² jāti nivāreti duggaccā¹³ garahāya vā. 26.
142. Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo,
kammanā¹⁴ vasalo hoti, kammanā¹⁴ hoti brāhmaṇo ”
ti. 27.

Evam vutte Aggikabhāradvājo brāhmaṇo Bhagavantam
etad avoca : “ abhikkantam bho Gotama, abhikkantam bho
Gotama : seyyathā pi bho Gotama nikkujjitam vā ukku-
jeyya, paṭicchannam vā vivareyya, mūlhaṣsa vā maggam
ācikkheyya, andhakāre vā telapajjotam dhāreyya, ‘cakkhu-
manto rūpāni dakkhinti’¹⁵ ti, evam evam¹⁶ bhotā Gota-
mena anekapariyāyena dhammo pakāsito. Esāham¹⁷ bha-

¹ B^a seyyasam.

² B^{ai} paramappatto.

³ C^{kb} ag-, B^a āgaccham, Bⁱ āgaccham.

⁴ B^{ai} -ne.

⁵ B^{ai} (Pj.) abhiruya.

⁶ B^{ai} kāmabhavam (cf. 175^c, 176^b).

⁷ C^{kb} ajjhāyakā kule; Pj. ajjhāyakakule mantajjhāyake
brāhmaṇakule jātā; ajjhāyakā kule jātā ti pi pātho, man-
tānam ajjhāyakā anupakuṭṭhe brāhmaṇakule jātā ti attho.

⁸ So Bⁱ Pj.; C^{kb} -bandhuno, B^a -bandhuvā.

⁹ B^a gāreyham, Bⁱ gāreyhā.

¹⁰ Pj. samparāye vā ti pi pātho.

¹¹ C^{kb} duggatim.

¹² C^{kb} te.

¹³ B^a corr. to duggatyā.

¹⁴ B^{ai} kammunā.

¹⁵ B^{ai} dakkhanti.

¹⁶ So C^{kb}; B^{ai} evam.

¹⁷ B^{ai} add bhante.

vantaṃ¹ Gotamaṃ saraṇaṃ gacchāmi dhammañ ca bhikkhusaṃghañ ca, upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge pāṇupetaṃ saraṇaṃ gataṃ ” ti

VASALASUTTAM NĪTHITAM.

8. Mettasutta.

143. Karaṇīyaṃ atthakusalena
 yaṃ taṃ² santaṃ padaṃ abhisamecca :³
 sakko ujū⁴ ca sūjū⁵ ca
 suvaco c' assa mudu⁶ anatimānī,⁷ 1.
144. santussako ca subharo ca
 appakicco ca sallahukavutti
 santindriyo ca nipako⁸ ca
 appagabbho kulesu⁹ ananugiddho, 2.
145. na ca khuddaṃ¹⁰ samācare kiñci,
 yena viññū pare upavadēyyuṃ.
 Sukhino vā¹¹ khemino hontu
 sabbe sattā bhavantu sukhittatā : 3.
146. ye keci pāṇabhūt'¹² atthi¹³
 tasā¹⁴ vā thāvarā vā anavasesā¹⁵
 dīghā vā ye¹⁶ mahantā vā¹⁷
 majjhimā¹⁸ rassakā aṇukathulā,¹⁹ 4.

¹ C^b bhagavantaṃ.² Bⁱ ta.³ B^{ai} abhisamacca.⁴ B^{ai} ujū.⁵ B^{ai} suhuju.⁶ So all four MSS., Fsb. mudū (*metri causa*).⁷ C^b B^{ai} -ni.⁸ Bⁱ nipp-.⁹ Bⁱ kulesv-.¹⁰ Bⁱ -dda.¹¹ Bⁱ vā.¹² C^k B^{ai} -bhut'.¹³ C^k atthi.¹⁴ B^a tassā.¹⁵ Bⁱ thāvarā v' anavasesā ; B^a omits vā.¹⁶ B^a ye va ca, Bⁱ ye va.¹⁷ Bⁱ omits vā.¹⁸ Bⁱ -ma.¹⁹ C^k rassakāṇukathulā, C^b-kâṇūka-.

147. ditṭhā vā ye vā¹ additṭhā,²
ye ca³ dūre vasanti avidūre,
bhūtā vā sambhavesi⁴ vā,—
sabbe sattā⁵ bhavantu sukhittattā. 5.
148. Na paro param nikubbetha,
nātimaññetha katthacinam⁶ kañci,⁷
vyārosanā⁸ paṭighasaññā
nāññamaññassa dukkham iccheyya. 6.
149. Mātā yathā niyaṃ puttam⁹
āyusā ekaputtam anurakkhe,
evam pi sabbabhūtesu
mānasam bhāvaye aparimānam. 7.
- [F. 27]. 150. Mettañ ca sabbalokasmiṃ¹⁰
mānasam bhāvaye aparimānam
uddham adho ca tiriyañ ca
asambādham averam⁹ asāpattam. 8.
151. Titṭham caram nisinno vā¹¹
sayāno vā¹² yāvat' assa vigatamiddho,
etaṃ satim¹³ adhiṭṭheyya,
brahmam etaṃ vihāram¹³ idha-m-āhu. 9.
152. Ditṭhiñ ca anupagamma
sīlavā dassanena sampanno
kāmesu vineyya¹⁴ gedham,
na hi jātu gabbhaseyyam punar eti ti 10.

METTASUTTAM NITṬHITAM.

- | | |
|---|---|
| ¹ B ^a ca. | ² So C ^{kb} ; B ^{ai} Fsb. aditṭhā. |
| ³ B ⁱ omits ca. | ⁴ C ^b B ^{ai} -si. |
| ⁵ B ⁱ sabbasattā. | ⁶ B ⁱ -na. |
| ⁷ B ^{ai} kiñci. | ⁸ C ^b vāyārosanā. |
| ⁹ B ⁱ -am. | ¹⁰ B ^{ai} -mi. |
| ¹¹ B ⁱ va. | ¹² B ⁱ omits vā. |
| ¹³ B ⁱ -m. | ¹⁴ B ⁱ vinaya (cf. 1098 ^a). |

153. "Ajjā pannaraso uposatho,
iti Sātāgiro yakkho
divyā ratti² upatthitā,
anomanāmaṃ satthāraṃ handa passāma Gota-
maṃ." 1.

154. "Kacci³ mano supaṇihito
iti Hemavato yakkho
sabbabhūtesu⁴ tādino,
kacci itthe anitthe ca saṃkapp' assa vasīkatā." 2.

155. "Mano e' assa supaṇihito
iti Sātāgiro yakkho
sabbabhūtesu⁴ tādino,
atho itthe anitthe ca saṃkapp' assa vasīkatā." 3.

156. "Kacci adinnaṃ nādiyati,
iti Hemavato yakkho
kacci pānesu saññato,⁶
kacci ārā⁷ pamādamhā, kacci jhānaṃ na riñcati." 4.

157. "Na so adinnaṃ⁸ ādiyati,
iti Sātāgiro yakkho
atho pānesu saññato,⁶
atho ārā⁷ pamādamhā, Buddho jhānaṃ na riñ-
cati." 5.

158. "Kacci musā na bhaṇati,
iti Hemavato yakkho

8 Bi 'dinnam.

[F. 29]. 163. "Vijjāya-m-eva sampanno,
iti Sātāgiro yakkho

sabb' assa āsavā khīnā, n' atthi tassa punab-
bhavc. 11.

vijjācaranāsampannam dhammato nam pasam-
sasi. 11^A.

vijjācaranasampannam dhammato anumodasi. 11^B.

vijjācaraṇasampannam handa passāma Gotamam. 12.

165. Enijaṃghaṃ⁴ kiṣaṃ dhīraṃ⁵ appāhāraṃ alolupaṃ⁶
munim vanasmim⁷ jhāyantaṃ ehi passāma Gota-
mam. 13.

166. Sīhaṃ v' ekacaraṃ nāgaṃ⁸ kāmesu anapekhiṇaṃ⁹
upasaṃkamma pucchāma maccupāsā pamocanam. 14.

167. Akkhātāraṃ pavattāraṃ sabbadhammāna pāraguṃ
Buddhaṃ verabhayātūtaṃ mavaṃ pucchāma Gota-
mā.” 15.

168. "Kismim¹⁰ loko samuppanno,
iti Hemavato yakkho

kismim¹⁰ kubbati santhavam,
kissa¹⁰ loko upādāya kismim¹⁰ loko vihaññati.” 16.

kissa¹⁰ loko upādāya kismim¹⁰ loko vihaññati.” 16.

² 163^{A, B} only in B^{ai} and Pj.

4 C^kb Ba eni-.

⁵ C^b khīraṃ, B^{ai} viram, (Pj. vīraṃ). The commentator attributes vv. 165-166 to Hemavata-yakkha, and v. 167 to Hemavata and Sātāgira.

⁶ So Bai; C^{kb} alol-.

⁷ B^a muni vanasmi, Bⁱ muni vanasmim.

⁸ So B^{ai} Pj. (B^a -vekkha-); C^{kb} sīham ekacarantānam.

10 Bai ka-.

169. "Chassu¹ loko samuppanno,
Hemavatā ti Bhagavā
chassu kubbati santhavam,
[F: 30]. channam eva upādāya chassu loko vihaññati." 17.
170. "Kataman taṃ upādānaṃ,² yattha loko vihaññati,
niyyānaṃ pucchito brūhi: kathaṃ dukkhā pamuc-
cati." 18.
171. "Pañca kāmagaṇā loka manochatthā paveditā,
ettha chandaṃ virājetvā evaṃ dukkhā pamuccati. 19.
172. Etaṃ lokassa niyyānaṃ akkhātaṃ vo³ yathātathaṃ,
etaṃ vo³ aham akkhāmi: evaṃ dukkhā pamuc-
cati." 20.
173. "Ko sū⁴ 'dha taratī⁵ oghaṃ, ko 'dha⁶ tarati anṇavaṃ,
appatitthe anālambe ko gambhīre na sīdati." 21.
174. "Sabbadā silasampanno paññavā⁷ susamāhito
ajjhatacintī⁸ satimā oghaṃ tarati duttaraṃ. 22.
175. Virato kāmasaññāya⁹ sabbasaṃyojanātigo¹⁰
nandibhavaparikkhīno,¹¹ so gambhīre na sīdati." 23.
176. "Gambhīrapaññaṃ nipuṇatthadassim¹²
akiñcanaṃ kāmabhava asattaṃ¹²
[F: 31]. taṃ passatha sabbadhi vippamuttaṃ¹³
dibbe pathe kamamaṇaṃ mahesiṃ.¹² 24.
177. Anomaṇamaṃ nipuṇatthadassim¹²
paññādadaṃ kāmālaye asattaṃ¹²

¹ Bai chasu throughout.

² Bai upādāya, C^b upādāya corr. to upādānaṃ.

³ So Pj.; Bai te; C^{kb} omit yathātathaṃ etaṃ vo.

⁴ Bai su.

⁵ Bai -ti.

⁶ Bai idha, C^{kb} 'dham.

⁷ Bi paññavā.

⁸ Bai ajjhatacintī.

⁹ Bi virato ca k-; Pj. virato kāmasaññāyā ti . . . ;
viratto ti pi pāṭho, tadā kāmasaññāyā ti bhumma vacanaṃ
hoti, Sagāthavagge (= S. I 53) pana kāmasaññāsū ti pi
pāṭho.

¹⁰ C^{kb} -saññoj-.

¹¹ Ba nandirāga- (cf. r. 139).

¹² Bai omit -m.

¹³ Bai vimuttaṃ.

- taṃ passatha sabbaviduṃ¹ sumedhaṃ
 ariye pathe kamamānaṃ mahesiṃ.² 25.
178. Suddiṭṭhaṃ³ vata⁴ no ajja suppbhātaṃ suhuttṭhiṃ,
 yaṃ⁵ addasāma Sambuddhaṃ oghatiṇṇaṃ⁶ anā-
 savaṃ. 26.
179. Ime dasasatā yakkhā iddhimanto yasassino
 sabbe taṃ saraṇaṃ yanti, tvaṇ no satthā anut-
 taro. 27.
180. Te mayā vicarissāma gāmaṃ gāmaṃ nagā nagā
 namassamānā Sambuddhaṃ dhammassa ca sudham-
 matan” ti 28.

HEMAVATASUTTAM NIṬṬHITAM.

10. Ālavakasutta.⁷

Evam me sutāṃ.

Ekam samayaṃ Bhagavā Ālaviyaṃ viharati Ālavakassa
 yakkhassa bhavane. Atha kho Ālavako yakkho yena
 Bhagavā ten’ upasaṃkami, upasaṃkamitvā Bhagavantaṃ
 etad avoca: “nikkhama samaṇā” ti,—“sādh’ āvuso” ti
 Bhagavā nikkhami,—“pavisa samaṇā” [F. 32.] ti,—“sādh’
 āvuso” ti Bhagavā pāvisi.⁸ Dutiyam pi kho Ālavako
 yakkho Bhagavantaṃ etad avoca: “nikkhama samaṇā”
 ti,—“sādh’ āvuso” ti Bhagavā nikkhami,—“pavisa
 samaṇā” ti,—“sādh’ āvuso” ti Bhagavā pāvisi. Tatiyam
 pi kho Ālavako yakkho Bhagavantaṃ etad avoca: “nik-
 khama samaṇā” ti,—“sādh’ āvuso” ti Bhagavā nik-
 khami,—“pavisa samaṇā” ti,—“sādh’ āvuso” ti Bhagavā
 pāvisi. Catuttham pi kho Ālavako yakkho Bhagavantaṃ
 etad avoca: “nikkhama samaṇā” ti. “Na khv-āhan

¹ Bai -vidū.

³ Bai sudiṭṭhaṃ (cf. [F. 143¹¹]).

⁵ C^{kb} omit yaṃ.

⁷ = S. I 213-215.

² Bai omit -m.

⁴ C^{kb} vatta.

⁶ Bai -am.

⁸ B^a pāvisi throughout.

taṃ¹ āvuso nikkhamissāmi, yaṃ te karaṇiyaṃ, taṃ karohi' ti. "Pañhan taṃ samaṇa pucchissāmi, sace me na vyākariassasi, cittaṃ vā te khipissāmi hadayaṃ vā te phālesāmi² pādesu vā gahetvā pāra-Gaṅgāya khipissāmi" ti. "Na khv-āhan taṃ āvuso passāmi sadevake loka samārake sabrahmake sassamaṇabrāhmaṇiyā³ pajāya sadevamanussāya, yo me cittaṃ vā khipeyya hadayaṃ vā phāleyya² pādesu vā gahetvā pāra-Gaṅgāya khipeyya, api ca tvam āvuso puccha yad ākaṃkhasī" ti. Atha kho Ālavako yakkho Bhagavantam gāthāya ajjhabhāsi:

181. "Kiṃ sū 'dha vittaṃ purisassa setṭhaṃ,
kiṃ su⁴ sucinnaṃ⁵ sukham āvahāti,⁶
kiṃ su⁴ have sādutaraṃ⁷ rasānaṃ,
kathaṃjīvaṃ jīvitaṃ⁸ āhu setṭhaṃ." 1.
182. "Saddh' idha⁹ vittaṃ purisassa setṭhaṃ,
dhammo sucinno sukham āvahāti,⁶
saccaṃ have sādutaraṃ⁷ rasānaṃ,
paññājīvaṃ jīvitaṃ⁸ āhu setṭhaṃ." 2.
183. "Kathaṃ su taratī¹⁰ oghaṃ, kathaṃ su taratī
anṇavaṃ,
kathaṃ su dukkhaṃ¹¹ acceti, kathaṃ su parisuj-
jhati." 3.

¹ Saṃy. Nik. na kho panāhaṃ āvuso . . ., (Pj. tan ti hetuvacanam!).

² C^k phāle-, C^b B^{ai} phāle- (cf. [F. 101¹⁵]).

³ C^b B^{ai} sasam-.

⁴ C^b sū.

⁵ B^{ai} -nno.

⁶ C^k āvahati.

⁷ Bⁱ sādhu-; Pj. sādutaran ti atisayena sādum, sādhu-taran ti pi pātho.

⁸ Bⁱ -jīvi jīvitaṃ; Pj^k . . . kathaṃjīvino jīvitaṃ kathaṃjīvaṃ jīvitaṃ ti, gāthābandhasukhatthaṃ pana sānunnāsikaṃ vuccati; kathaṃjīvaṃ jīvitaṃ (or jīvinan, MS. jīvitaṃ) ti vā pātho, tassa 'jīvantānaṃ kathaṃjīvaṃ' ti attho.

⁹ B^{ai} idha.

¹⁰ B^{ai} -ti.

¹¹ Pj. B^{ai} -am.

- [F. 33]. 184. “Saddhāya taratī¹ oghaṃ, appamādena annavaṃ,
viriyena dukkhaṃ² acceti, paññāya parisujjhati.” 4.
185. “Kathaṃ su labhate paññaṃ, kathaṃ su vindate
dhanāṃ,
kathaṃ su kittiṃ³ pappoti, kathaṃ mittāni ganthati,⁴
asmā lokā paraṃ lokāṃ kathaṃ pecca⁵ na socati.” 5.
186. “Saddahāno arahataṃ dhammaṃ nibbānapattiyaṃ
sussūsā⁶ labhate paññaṃ appamatto vicakkhaṇo, 6.
187. patirūpakārī⁷ dhuravā⁸ utthātā vindate dhanāṃ,
saccena kittiṃ³ pappoti, dadaṃ mittāni ganthati.⁴ 7.
188. Yass’ ete caturō dhammā saddhassa gharamesino
saccaṃ dhammo dhiti cāgo, sa ve pecca⁵ na socati. 8.
189. Imgha aññe pi pucchassu puthū⁹ samaṇabrāhmaṇe,¹⁰
yadi saccā¹¹ damā¹² cāgā khantya bhiyyo ’dha¹³
vijjati.” 9.
190. “Kathan¹⁴ nu dāni puccheyyaṃ puthū⁹ samaṇa-
brāhmaṇe,
so¹⁵ ’haṃ ajja pajānāmi yo attho¹⁶ samparāyiko. 10.
- [F. 34]. 191. Atthāya vata me Buddhō vāsāy’ Ālavim āgamā,
so¹⁵ ’haṃ ajja pajānāmi yattha dinnāṃ mahap-
phalaṃ. 11.
192. So ahaṃ vicarissāmi gāmā gāmaṃ purā purāṃ
namassamāno Sambuddhaṃ dhammassa ca sudham-
matan” ti 12.

ĀLAVAKASUTTAM NITTHITAM.

- | | |
|-----------------------------------|--|
| 1 Bai -ti. | 2 Pj. Baim -am. |
| 3 Bai -tti. | 4 Bai ganthati. |
| 5 Bai pacca. | 6 Baim susussam. |
| 7 B ^a pati. | 8 C ^b Bai dhūr. |
| 9 C ^b Bai puthu. | 10 MSS. -brāhmaṇo. |
| 11 Bai saccam. | 12 Bai dhamma. |
| 13 C ^{kb} na (Pj. idha). | 14 Bai -am. |
| 15 Bai yo. | 16 Baim yo (B ^m so) c’ attho. |

11. Vijayasutta.¹

193. Caram vā yadi vā tittḥam nisinno uda vā sayam
sammiñjēti² pasāreti,—esā kāyassa iñjanā. 1.
194. Atṭhinahārusaññutto³ tacamaṃsāvalepano
chaviyā kāyo paṭicchanno⁴ yathābhūtaṃ na dis-
sati, 2.
195. antapūro udarapūro yakapēlassa⁵ vatthino⁶
hadayassa papphāsassa⁷ vakkassa pihakassa ca 3.
196. siṃghāṇikāya⁸ khelassa sedassa⁹ medassa ca
lohitassa lasikāya pittassa¹⁰ ca vasāya ca. 4.
- [F. 35]. 197. Ath' assa navahi sotehi asuci¹¹ savati sabbadā :
akkhimhā akkhigūthako, kaṇṇamhā kaṇṇagūthako, 5.
198. siṃghāṇikā¹² ca nāsāto, mukhena vamat'¹³ ekadā
pittam semhañ ca vamatī, kāyamhā sedajallikā.¹⁴ 6.
199. Ath' assa susiram¹⁵ sīsam matthaluṅgassa pūritam,
subhato nam maññati¹⁶ bālo avijjāya purakkhato.¹⁷ 7.
200. Yadā ca so mato seti uddhumāto yinilako
apaviddho susānasmim, anapekhā honti ñātayo, 8.
201. khādanti nam supāṇā¹⁸ ca¹⁹ sigālā ca vakā²⁰ kimī,
kāka gijjhā ca khādanti, ye c' aññe santi pāṇayo.²¹ 9.

¹ Pj. Kāyavicchandani kasuttan ti pi vuccati (cf. Sp. ad Vin. III., 68, p. 271).

² C^b sammicheti, B^{am} samiñjēti, Bⁱ samiñceti.

³ B^{aim} atṭhinahāru(hi) samyutto.

⁴ B^a paricchinnō. ⁵ So C^k Pj.; C^b B^{ai} -pel-.

⁶ Bⁱ ve-.

⁷ B^a papās-.

⁸ B^a siṃghanhi-, Bⁱ siṃghani-, C^{kb} B^m -ghāni-.

⁹ B^{ai} Fsb. sedassa ca.

¹⁰ So J. I 146²⁰; C^k passa, C^b piyassa, B^{ai} muttassa.

¹¹ B^{ai} Pj. -ci.

¹² MSS. -nikā.

¹³ B^{aim} vamatī, C^b mukhen' evam anekadā (? perhaps the true reading).

¹⁴ Bⁱ sedā-, B^a desidā-.

¹⁵ C^b ath' assusara-.

¹⁶ C^b B^{ai} -ti.

¹⁷ B^{ai} purakkhito.

¹⁸ B^{ai} suvānā, B^m suvānā.

¹⁹ B^{ai} va.

²⁰ B^{ai} sigālā ca bakā.

²¹ B^{ai} pāṇino.

202. Sutvāna Buddhavacanam bhikkhu paññānavā idha,¹
so kho nam parijānāti, yathābhūtam² hi passati. 10.
203. 'Yathā idam tathā etam, yathā etam tathā idam,'
ajjhatañ ca bahiddhā ca kāye chandam virājaye. 11.
- [F. 36]. 204. Chandarāgaviratto³ so bhikkhu paññānavā idha
ajjhagā amatam santim⁴ nibbāna-padam⁵ accu-
tam. 12.
205. Dipādako 'yam asuci duggandho parihirati⁶
nānakunapaparipūro⁷ vissavanto⁸ tato tato. 13.
206. Etādisena kāyena yo maññe unnametave⁹
param vā avajāneyya—kim aññatra adassanā ti 14.

VIJAYASUTTAM NIṬṬHITAM.

12. Munisutta.

207. Santhavāto¹⁰ bhayam jātam, niketā jāyate rajo,
aniketam asanthavam : etam ve munidassanam. 1.
208. Yo jātam ucchijja¹¹ na ropayeyya,
jāyantam assa¹² nānuppavecche,¹³
tam āhu ekam muninam carantam :
addakkhi so santipadam mahesi.¹⁴ 2.

¹ Bi idham.² B^{aim} -añ.³ C^{kb} -virato.⁴ So C^k; C^b Bi -ti, B^a -ti.⁵ B^{im} nibbānam pa-.⁶ Bi -harati, B^a -hirati *corr.* to -harati, B^m -hārati.⁷ So Pj. B^{ai}; C^{kb} -patipūro.⁸ So Pj. B^{aim}; C^{kb} vissasanto. ⁹ C^b unna-.¹⁰ B^a santhāvato, Bⁱ sandhavato.¹¹ C^{kb} omit yo jātam ucchijja.¹² So C^k Pj.; C^b jāyan tumassa, B^a jāyantamadassa *corr.*
to jāyantam assa, Bi jāyantam padassa; jāyantam seems to
be an old error (-nt- may represent -tt- or -nn-).¹³ So Pj.; C^{kb} -ppaveccha, B^{ai} -ppavacche.¹⁴ So Pj. B^{ai}; C^{kb} -sim.

[F. 37.]

209. Saṃkhāya vatthūni pamāya¹ bījaṃ²
 sineham assa nānuppavecche,
 sa ve muni³ jātikhayantadassi⁴
 takkaṃ pahāya na upeti saṃkhaṃ. 3.
210. Aññāya sabbāni nivesanāni
 anikāmayam aññataram⁵ pi tesam
 sa ve muni⁶ vītagedho agiddho
 nāyūhatī,⁷ pāragato hi⁸ hoti. 4.
211. Sabbābhibbhum sabbavidum sumedham
 sabbesu dhammesu anūpalittam⁹
 sabbañjaham¹⁰ taṇhakkhaye vimuttam,
 tam vāpi dhīrā munim¹¹ vedayanti. 5.
212. Paññābalaṃ silavatūpapaṇṇam¹²
 samāhitam¹³ jhānarataṃ satīmam
 saṅgā¹⁴ pamuttam akhilam anāsavam,
 tam vāpi dhīrā munim¹¹ vedayanti. 6.
213. Ekam carantaṃ munim¹⁵ appamattaṃ
 nindāpasamsāsu avedhamānam
 siham va saddesu asantasantaṃ
 vātam va jālamhi asajjamānam
 padumaṃ va toyena alippamānam
 netāram aññesaṃ¹⁶ anaññaneyyam,
 tam vāpi—pe—. 7.

¹ B^a pahāya, B^{im} samāya.

² So Pj. B^{ai}; C^{kb} bījā.

³ B^{ai} -ni.

⁴ C^{kb} -yantidassi, B^{ai} -yantadassi.

⁵ B^{ai} -am.

⁶ C^k B^{ai} -ni.

⁷ C^k B^m -yūhati, C^b -yuhati, B^{ai} -yuhati.

⁸ B^a pi.

⁹ C^b B^{ai} anupa-.

¹⁰ C^b sabbajjaham, B^{ai} sabbamj-.

¹¹ B^{ai} -ni.

¹² B^a silappat-, Bⁱ silabbat-.

¹³ B^{ai} -ta.

¹⁴ Bⁱ saṃkhā.

¹⁵ C^b B^{ai} -ni.

¹⁶ B^{aim} -am.

[F. 38].

214. Yo ogahane¹ thambho-r- ivâbhijāyati,²
 yasmim pare vācā pariyantaṃ³ vadanti,
 taṃ vītarāgaṃ susamāhitindriyaṃ,
 taṃ vāpi . . . 8.
215. Yo ve t̥hitatto tasaraṃ va ujjum⁴
 jiguccehati⁵ kammehi pāpakehi
 vimamsamāno visamaṃ samañ ca,
 taṃ vāpi . . . 9.
216. Yo saññatatto na karoti pāpaṃ,
 daharo ca majjho ca munī⁶ yatatto,
 arosaneyyo so⁷ na roseti⁸ kañci,⁹
 taṃ vāpi . . . 10.
217. Yaḍ aggato majjhato sesato vā
 piṇḍaṃ labhetha paradattūpajivī,¹⁰
 nālan¹¹ thutun¹¹ no pi nipaccavādi,¹²
 taṃ vāpi . . . 11.
218. Munim⁶ carantaṃ virataṃ¹¹ methunasma,
 yo yobbane na upanibajjhate¹³ kvaci,
 madappamādā virataṃ vippamuttaṃ,
 taṃ vāpi . . . 12.
219. Aññāya lokaṃ paramatthadassim⁶
 oghaṃ¹⁴ samuddaṃ atitariya¹⁵ tādimaṃ,⁶

¹ Bi -ne.² C^b -bhijāyati.

³ B^{aim} vācam p-; Pj. vācā pariyantaṃ vadanti; kim vuttaṃ hoti: yasmim vatthusmim pare titthiyā vā aññe vā vaṇṇavasena uparimaṃ vā, avaṇṇavasena hetthimaṃ vā vācam pariyantaṃ vadanti, tasmim vatthusmim anunayaṃ vā paṭighaṃ vā anāpajjamāno . . .

⁴ C^{kb} ujjum, B^m Pj. uju, B^{ai} ujjū.⁵ Fsb. -tī⁶ B^{ai} -i.⁷ B^{aim} omit so.

⁸ B^{ai} insert padumaṃ va toyena alippamānaṃ (Bⁱ alimpa-) = v. 213^e; B^m na so roseti.

⁹ B^{ai} kiñci.¹⁰ So Fsb.; MSS. -upa-.¹¹ B^{ai} -m.¹² C^k -di.¹³ So Pj. B^{ai}; B^m nōpa-, C^{kb} upanijjhate.¹⁴ C^{kb} (Pj.) ogha-.¹⁵ C^{kb} atariya, Bⁱ atitari, B^m -tāriya.

- taṃ chinnaganthaṃ asitaṃ anāsavaṃ
 taṃ vāpi dhīrā munim¹ vedayanti. 13.
220. Asamā ubho² dūravihāravuttino :
 gihi³ dāraposī⁴ amamo ca subbato,—
 parapānarodhāya gihi⁵ asaññatc,
 niccaṃ muni⁵ rakkhati pāṇine yato. 14.
221. Sikhī⁵ yathā nilagivo vihaṅgamo
 haṃsassa nōpeti javaṃ kudācanaṃ,
 evaṃ gihi⁵ nānukaroti bhikkhuno
 munino vivittassa vanamhi jhāyato ti 15.

MUNISUTTAM NITTHITAM.

Uragavaggo pathamo.

⁶Tass' uddānaṃ :

Urago Dhaniyo c'eva Visānañ ca tathā Kasi⁷
 Cundo Parābhavo c'eva Vasalo Mettabhāvanā
 Sātāgiro Ālavako Vijayo ca⁸ tathā Muni,
 dvādas' etāni suttāni⁹ Uragavaggo ti vuccatī ti.

¹ B^a -ni.

³ C^k -ī.

⁵ B^{ai} -i.

⁷ C^b Kasī.

⁹ C^k vutt-.

² C^k vūbho.

⁴ C^b B^{ai} -si.

⁶ Only in C^{kb} (cf. Preface).

⁸ C^k caṃ, C^b omits ca.

1. *Ratanasutta*.¹

222. Yānidha bhūtāni samāgatāni
bhum māni vā yāni va² antalikkhe,
sabbe va bhūtā sumanā bhavantu,
atho pi sakkacca sunantu bhāsitaṃ. 1.
223. Tasmā hi bhūtā nisāmetha sabbe,
mettaṃ karotha mānusiya³ pajāya,
divā ca ratto ca haranti ye baḷiṃ,⁴
tasmā hi ne rakkhatha appamattā. 2.
224. Yaṃ kiñci vittaṃ idha vā huraṃ vā,
saggesu vā yaṃ ratanaṃ paṇitaṃ,
na no samaṃ atthi Tathāgatena,—
idaṃ pi Buddhē ratanaṃ paṇitaṃ,
etena saccena suvatthi hotu. 3.
225. Khayaṃ virāgaṃ amataṃ paṇitaṃ
yad ajjhagā Sakyamuni⁴ samāhito,
na tena dhammena sam' atthi kiñci,—
idaṃ pi⁵ Dhamme ratanaṃ paṇitaṃ,
etena saccena suvatthi hotu. 4.
226. Yaṃ⁶ buddhaṣeṭṭho parivaṇṇayi⁴ sucim⁴
samādhim ānatarikaṇ ñaṃ⁷ āhu.

¹ = Khp. VI.² B^a vā.³ P^j^{kg}. keci pana mānusikaṇ (o : iyan) ti paṭhanti, tam bhummatthāsambhāvā na yujjati (cf. Mahāvastu I. 294¹³; 295²).⁴ B^{ai} -i.⁵ B^{ai} idaṃ pi here and in most cases.⁶ B^{ai} -am.⁷ B^a -kaṇ cam.

F. 40].

- samādhinā tena samo na vijjati,—
idam pi Dhamme ratanaṃ paṇītaṃ,
etena saccena suvatthi hotu. 5.
227. Ye puggalā atṭha¹ satam² pasatthā,
cattāri etāni yugāni honti,
te dakkhiṇeyyā Sugatassa sāvakā,
etesu dinnāni mahapphalāni,—
idam pi Saṃghe ratanaṃ paṇītaṃ,
etena saccena suvatthi hotu. 6.
228. Ye suppayuttā manasā dāḥena
nikkāmino³ Gotamāsāsanamhi,
te pattipattā amaṭaṃ vigayha
laddhā mudhā⁴ nibbutiṃ⁵ bhuñjamānā,—
idam pi Saṃghe ratanaṃ paṇītaṃ,
etena saccena suvatthi hotu. 7.
229. Yath' indakhīlo paṭhaviṃ⁶ sito siyā
catubbhi⁷ vātehi asaṃpakampiyo,
tathūpamaṃ sappurisaṃ vadāmi
yo ariyasaccāni avecca⁸ passati,—
idam pi Saṃghe ratanaṃ paṇītaṃ,
etena saccena suvatthi hotu. 8.
230. Ye ariyasaccāni vibhāvayanti
gambhīrapaṇṇēna sudesitāni,
kiñcāpi te honti bhusappamattā,⁹
na te bhavaṃ atṭhamam ādiyanti,—
idam pi Saṃghe ratanaṃ paṇītaṃ,
etena saccena suvatthi hotu. 9.
231. Sahā v'¹⁰ assa dassanasampadāya
tayas su¹¹ dhammā jahitā bhavanti :

¹ Pj. atṭhā ti tesam gaṇanaparicchedo, te hi cattāro ca paṭipannā cattāro ca phale ṭhitā ti atṭha honti ; . . . atha vā atṭhasatan ti tesam gaṇanaparicchedo. . . .

² B^{aim} -am.

³ Bi nikkhā-, B^a nikā-.

⁴ B^a muddhā, Bi mudā.

⁶ Bi -i.

⁶ B^{ai} pathavi (-vī).

⁷ B^{ai} -ubhi.

⁸ B^a avecca, Bi āvajja.

⁹ B^{ai} bhusam pa-.

¹⁰ C^b B^a sabhāv- ; Pj. = saddhiṃ yeva.

¹¹ B^m tayāssu.

sakkāyadit̐thi vicikicchitañ ca
 silabbatam vā pi yad atthi kiñci,
 catūh' apāyehi ca vippamutto
 cha cābhiñhānāni¹ abhabbo kātum,—
 idam pi Saṃghe ratanam paṇitam,
 etena saccena suvatthi hotu.

10.

[F. 41].

232. Kiñcāpi so kammam² karoti pāpakam
 kāyena vācā uda cetasā vā,
 abhabbo so tassa paṭicchadāya,³
 abhabbatā dit̐thāpadassa vuttā,—
 idam pi Saṃghe ratanam paṇitam,
 etena saccena suvatthi hotu.

11.

233. Vanappagumbe yathā phussitagge⁴
 gimhāna māse paṭhamasmim⁵ gimhe,
 tathūpamam dhammavaram adesayī⁶
 nibbānagāmim⁷ paramamhitāya,⁸—
 idam pi Buddhē ratanam paṇitam,
 etena saccena suvatthi hotu.

12.

234. Varo varāññū varado varāharo
 anuttaro dhammavaram adesayī,—
 idam pi Buddhē ratanam paṇitam,
 etena saccena suvatthi hotu.

13.

235. 'Khīṇam purānam, navam⁹ n' atthi sam-
 bhavam,¹⁰
 virattacittā āyatike bhavasmim
 te khīṇabijā avirūhichandā¹¹

¹ C^b cāchābhi-, B^{im} chaccābhi-, B^a chaccā- *corr. to* chacā-.

² Bⁱ -ma.

³ So Fsb.; MSS. Pj. -echādāya.

⁴ C^k puss-, Bⁱ buss-.

⁵ B^a Fsb. -mi.

⁶ C^{kb} -yī.

⁷ B^{ai} -mi.

⁸ Pj. paramamhitāyā ti ettha ca gāthābandhasukhattham
 anunāsiko, ayam pan' attho: paramamhitāyā nibbānāya
 adesayī ti.

⁹ Bⁱ -va.

¹⁰ Pj. natthisambhavan ti avijjamānapātubhavam.

¹¹ So B^{ai} Fsb.; C^{kb} -echandā.

nibbanti dhīrā yathāyam¹ padīpo,—
 idam pi Saṃghe ratanaṃ paṇītaṃ,
 etena saccena suvatthi hotu.

14.

236. Yānīdha bhūtāni samāgatāni
 bhum māni vā yāni va² antalikkhe,
 tathāgataṃ devamanussapūjitaṃ
 Buddhaṃ namassāma, suvatthi hotu.

15.

237. Yānīdha bhūtāni samāgatāni
 bhum māni vā yāni va³ antalikkhe,
 tathāgataṃ devamanussapūjitaṃ
 Dhammaṃ namassāma, suvatthi hotu.

16.

[F. 42].

238. Yānīdha bhūtāni samāgatāni
 bhum māni vā yāni va³ antalikkhe,
 tathāgataṃ devamanussapūjitaṃ
 Saṃghaṃ namassāma, suvatthi hotū ti⁴

17

RATANASUTTAM NIṬṬHITAM.

2. Āmagandhasutta.

239. “Sāmāka-diṅgulaka⁵-cīnakāni⁶
 pattapphalaṃ⁷ mūlapphalaṃ⁷ gavippphalaṃ⁸
 dhammena laddhaṃ satam añhamānā⁹
 na kāmakāmā alikaṃ bhananti.

1.

240. Yad añhamāno¹⁰ sukataṃ sunitṭhitaṃ
 parehi dinnam payataṃ paṇītaṃ

¹ Bai -am.

² Ba vā.

³ Bai vā.

⁴ C^k Bai -tu, omitting ti.

⁵ So C^{kb}; B^{am} Pj. Fsb. -ciṅgulaka-, Bi -daṅgulaka-.

⁶ B^{aim} Pj. add ca.

⁷ So C^{kb}; Bai -aphalaṃ.

⁸ Ba bhavi-, Bi avi-.

⁹ C^{kb} satam asamānā, Ba sakam asamānā, Bi satam
 asmamānā, B^m satam asnamānā.

¹⁰ Bai yad asamāno, B^m yad asnamāno.

- sālinam annaṃ paribhuñjamāno
so¹ bhuñjatī² Kassapa āmagandhaṃ. 2.
241. 'Na āmagandho mama kappatī' ti
icc-eva tvaṃ bhāsasi brahmabandhu
sālinam annaṃ paribhuñjamāno
sakuntamaṃsehi susaṃkhatehi,—
pucchāmi taṃ Kassapa etaṃ atthaṃ :
kathappakāro³ tava āmagandho." 3.
242. "Pāṇātipāto vadhachedabandhanaṃ⁴
theyyaṃ musāvādo nikatī⁵ vañcanāni ca
ajjhenakujjaṃ⁶ paradārasevanā,⁷
esāmagandho, na hi maṃsabhojanaṃ. 4.
243. Ye idha kāmesu asaṇṇatā janā
rasesu giddhā asucīkamissitā⁸
natthikaditthi⁹ visamā durannayā,
esāmagandho, na hi maṃsabhojanaṃ. 5.
244. Ye lūkhasā¹⁰ dāruṇā¹¹ piṭṭhimamsikā¹²
mittadduno nikkaruṇātimānino
adānasilā¹³ na ca denti kassaci,—
esāmagandho—pe—. 6.

[F. 43].

¹ C^k su.

² So C^b; C^k B^m -ti, B^a -ti *corr.* to -si, Bⁱ -si.

³ B^{aim} kathampakāro.

⁴ B^{ai} -chedanabandhaṃ.

⁵ B^{ai} -i.

⁶ B^{aim} kutt(h)aṃ.

⁷ C^k parasevanā.

⁸ B^{aim} asucibhāvamis(s)itā, Pj. asucīkamissitā ti . . .
nānappakāramicchājīvasaṃkhātā[m]- asucibhāvamisitā, C^b
asūkamissitā.

⁹ So C^{kb}; B^a natthikudittthi *corr.* to natthika-, Bⁱ
natthiku-; Fsb. -dittthi.

¹⁰ C^k lūkasā, C^b lūkhasā (Pj. = nīrasā), B^{aim} lūkharasā.

¹¹ C^b -ṇa.

¹² B^{ai} parapiṭṭhi-.

¹³ Pj. adānasilā ti adānapakatikā adānādhimuttā, asaṃ-
vibhāgaratā ti attho, . . .; keci pana ādānasilā ti pi
(paṭhanti?), kevalaṃ gahaṇasilā, kassaci pana kiñci na
denti ti (attho? Pj^g. *omits the two last clauses*).

245. Kodho mado thambho paccutṭhāpanā ca¹
 māyā usuyyā² bhassasamussayo ca
 mānātimāno ca asabbhi santhavo,
 esāmagandho . . . 7.
246. Ye pāpasilā iṇaghāta-sūcakā³
 vohārakūṭā idha pātirūpikā⁴
 narādhamā⁵ ye 'dha karonti kibbisam,—
 esāmagandho . . . 8.
247. Ye idha⁶ pānesu asaṇṇatā janā
 paresam ādāya⁷ vihesam uyyutā⁸
 dussila-luddā pharusā anādarā,—
 esāmagandho . . . 9.
248. Etesu giddhā viruddhātīpātino
 nicc' uyyutā,⁸ pecca⁹ tamam vajanti ye,
 patanti sattā nirayaṃ avamsirā,—
 esāmagandho . . . 10.
249. Na macchamaṃsam nānāsakattam¹⁰
 na¹¹ naggiyaṃ muṇḍiyaṃ jaṭā¹² jallam¹³
 kharājināni vā
 nāggihuttass'¹⁴ upasevanā va yā¹⁵
 ye vā pi loke amarā bahū tapā
 mantāhutī yaṇṇa-m-utūpasevanā¹⁶
 sodhenti maccam avitiṇṇakamkham. 11.

¹ So B^{ai}; B^m -upath-, C^{kb} -atṭhapanā, Pj. -utṭhapanā.

² B^{ai} Fsb. ussuyā, B^m ussuyyā.

³ So B^{aim} Pj.; Fsb. C^b iṇaghā ca sūcakā, C^k iṇaghā sūcakā.

⁴ C^k pāti-. ⁵ B^{ai} -dhammā.

⁶ C^{kb} dha.

⁷ Pj. *suggests also the reading* pare samādāya.

⁸ B^{ai} uyyatā. ⁹ B^{ai} pacca.

¹⁰ C^k nanākattam. ¹¹ Bⁱ omits na.

¹² Fsb. [muṇḍiyaṃ jaṭā] (*metri causa*).

¹³ B^{ma} rajo(raja)-jallam. ¹⁴ C^b naggi-, B^{aim} aggi-.

¹⁵ B^m omits va yā, B^{ai} vā, omitting yā.

¹⁶ So Pj.; C^{kb} -utuppasevanam (C^k yaṇṇā-), B^{ai} -utuppa-sevanā.

[F. 44].

250. Sotesu gutto vijitindriyo¹ care
 dhamme t̥hito ajjavamaddave rato
 saṅgātigo sabbadukkhappahīno
 na lippati² diṭṭhasutesu dhīro.” 12.
251. Icc-etam attham³ Bhagavā punappunam⁴
 akkhāsi, tam⁵ vedayi mantapāragū,
 citrāhi gāthāhi muni-ppakāsaya
 nirāmagandho asito durannayo. 13.
252. Sutvāna Buddhassa subhāsitaṃ padam
 nirāmagandham sabbadukkhappanūdanam⁶
 nīcamano vandi Tathāgatassa
 tatth’ eva pabbajjam arocayitthā ti 14.

ĀMAGANDHASUTTAM NIṬṬHITAM.

3. *Hirisutta*.⁷

253. Hirin tarantaṃ vijigucchamānaṃ
 “sakhāham⁸ asmi” iti bhāsamānaṃ
 sayhāni⁹ kammāni anādiyaṇtaṃ
 ‘n’ eso maman’ ti¹⁰ iti naṃ vijaññā. 1.
254. Ananvayaṃ¹¹ piyaṃ vācaṃ yo mittesu pakubbati,
 akarontaṃ bhāsamānaṃ pariṇānanti paṇḍitā. 2.

¹ B^{aim} vīdit- (in B^a corr. from vir-, Bⁱ vir-); Pj. vīditindriyo care ti ñānapariññāya chaḷindriyāni vīditvā pākātāni katvā careyya (cf. 935^d).

² B^{aim} limpati; Fsb. -tī.

³ B^{ai} attham.

⁴ C^k punappuna.

⁵ Pj. B^{aim} naṃ.

⁶ B^a -dukkhapanudam, B^{im} -dukkhappanudanam.

⁷ = J. III 196¹⁰⁻²³.

⁸ B^a tavā(cā)ham, Bⁱ vācāham asmiṃ.

⁹ B^{ai} seyyāni.

¹⁰ Bⁱ tī, C^k man ti.

¹¹ B^a atthanvayaṃ corr. to atanv-, B^{im} atthanv-.

255. Na so mitto yo sadā appamatto
 bhedāsaṃkī¹ randham evānupassī,¹
 yasmim ca seti urasīva putto,
 sa ve mitto yo parehi abhejjo. 3.

[F. 45]. 256. Pāmujjakaraṇaṃ thānaṃ paṣaṃsāvahanam sukhaṃ
 phalānisamso bhāveti vahanto porisaṃ dhuraṃ. 4.

257. Pavivekarasam² pitvā³ rasam upasamassa⁴ ca
 niddaro⁵ hoti nippāpo dhammapitirasam pivan ti 5.

HIRISUTTAM NITTHITAM.

4. Mahāmaṅgalasutta.⁶

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane
 Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā
 abhikkantāya rattiyaṃ abhikkantavaṇṇā kevalakappaṃ Jeta-
 vanam obhāsetvā yena Bhagavā ten' upasaṃkami, upasaṃ-
 kamitvā Bhagavantam abhivādetvā ekamantaṃ atthāsi.
 Ekamantaṃ thitā kho sā devatā Bhagavantam gāthāya
 ajjhabhāsi :

258. “Bahū devā manussā ca maṅgalāni acintayum
 ākaṃkhamānā sotthānaṃ, brūhi maṅgalam utta-
 maṃ.” 1.

259. “Asevanā ca bālānaṃ paṇḍitānañ ca sevānā
 pūjā ca pūjanīyānaṃ,⁷ etam⁸ maṅgalam uttamam. 2.

[F. 46]. 260. Patirūpadesavāso⁹ ca pubbe ca katapuññatā
 attasammāpanidhi ca, etam⁸ maṅgalam uttamam. 3

¹ Bai -i.

² Bai -am.

³ C^b Bai pitvā.

⁴ C^k B^a upamassa, Bⁱ upasammassa.

⁵ C^k niddavo.

⁶ = Khp. V.

⁷ C^k -iyy-, Pj. -eyy-.

⁸ C^b Bai -am.

⁹ B^{aim} paṭi-; cf. A. II 32⁵ foll.

261. Bāhusaccaṇ ca sippañ ca vinayo ca susikkhito
subhāsita ca yā vācā, etaṃ . . . 4.
262. Mātāpitu-upatthānaṃ puttadārassa saṅgaho
anākulā ca kammantā, etaṃ . . . 5.
263. Dānaṇ ca dhammacariyā ca¹ nātakānaṇ ca saṅ-
gaho
anavajjāni kammāni, etaṃ . . . 6.
264. Ārati virati² pāpā majjapānā ca saññamo³
appamādo ca dhammesu, etaṃ . . . 7.
265. Gāravo ca nivāto ca santutthi² ca kataññutā
kālena dhammasavanam, etaṃ . . . 8.
266. Khanti⁴ ca sovacassatā samañānaṇ ca dassanam
kālena dhammasākacchā, etaṃ . . . 9.
- [F. 47]. 267. Tapo ca brahmacariyā ca⁵ ariyasaccāna dassanam
nibbānasacchikiriya ca,⁶ etaṃ . . . 10.
268. Phuṭṭhassa⁷ lokadhammehi cittam yassa na kam-
pati
asokaṃ virajaṃ khemaṃ, etaṃ . . . 11.
269. Etādisāni katvāna sabbattha-m-aparājitā,
sabbattha sotthim⁸ gacchanti, taṃ tesam maṅgalam
uttaman " ti 12.

MAHAMAṄGALASUTTAM NIṬṬHITAM.

5. Sūcilomasutta.⁹

Evam me sutam :

Ekam samayaṃ Bhagavā Gayāyaṃ viharati Taṃkita-
mañce Sūcilomassa yakkhassa¹⁰ bhavane. Tena kho pana

¹ B^{ai} omit ca.

² So C^k; C^b B^{aim} -i.

³ B^{ai} -my-.

⁴ B^{ai} -i.

⁵ Bⁱ omits ca.

⁶ C^k B^{ai} omit ca.

⁷ C^{kb} putthassa.

⁸ B^a sotthi.

⁹ = S. I 207¹-208⁴.

¹⁰ Bⁱ Sūciloma-yakkha; here and below MSS. alternate in spelling Sūciloma or Suciloma.

samayena Kharo ca yakkho Sūcilomo ca yakkho Bhagavato avidūre atikkamanti. Atha kho¹ Kharo yakkho Sūcilomaṃ yakkhaṃ etad avoca: “eso samaṇo” ti. “N’eso samaṇo, samaṇako eso,² yāva jānāmi³ yadi vā so samaṇo yadi vā⁴ samaṇako” ti. Atha kho Sūcilomo yakkho yena Bhagavā ten’ upasaṃkami, upasaṃkamitvā Bhagavato kāyaṃ upanāmesi. Atha kho Bhagavā kāyaṃ apanāmesi. Atha kho Sūcilomo yakkho Bhagavantam etad avoca: “bhāyasi maṃ samaṇā” ti. “Na khv-āhan taṃ āvuso bhāyāmi, api ca kho⁵ te samphasso pāpako” ti. “Pañhaṃ taṃ samaṇa pucchissāmi, sace me [F. 48.] na vyākariassasi, cittaṃ vā te khipissāmi, hadayaṃ vā te phālessāmi,⁶ pādesu vā gahetvā pāra-Gaṅgāya⁷ khipissāmi” ti. “Na khv-āhan taṃ āvuso passāmi sadevake loke samārake sabrahmake sassamaṇabrahmaṇiyā⁸ pajāya sadevamanussāya, yo me cittaṃ vā khipeyya hadayaṃ vā phāleyya⁹ pādesu vā gahetvā pāra-Gaṅgāya⁷ khipeyya, api ca tvam āvuso puccha yad ākaṃkhasī” ti. Atha kho Sūcilomo yakkho Bhagavantam gāthāya ajjhabhāsi:

- 270 “Rāgo ca doso ca kutonidānā,
arati¹⁰ rati¹⁰ lomahaṃso kutojā,
kuto samutṭhāya mano vitakkā
kumārakā vaṃkam¹¹ iv’ ossajanti.”¹² 1.
271. “Rāgo ca doso ca itonidānā,
arati¹⁰ rati¹⁰ lomahaṃso itojā,
ito samutṭhāya mano vitakkā
kumārakā vaṃkam¹¹ iv’ ossajanti.”¹² 3.

¹ Bai add ca.

³ Baim yāvāhaṃ (pa)jānāmi.

⁵ So Pj. Bai; C^{kb} omit kho.

⁷ C^k pāraṃ Gaṅgāya.

⁹ C^b Bai phāl-.

¹¹ So C^{kb} Pj.; Baim Fsb. dhamkam.

¹² Bai os(s)ajjanti.

² C^k esā, Bai so.

⁴ Baim add so.

⁶ C^b Bai phāl-.

⁸ C^b -brahma-.

¹⁰ Bai -ti.

272. Snehajā attasambhūtā nigrodhassēva khandhajā
puthu¹ visattā kāmesu māluvā va² vitatā³ vane. 3.

273. Ye naṃ pajānanti yatonidānaṃ,
te naṃ vinodenti, suṇohi yakkha,
te duttaraṃ oghaṃ imaṃ⁴ taranti
atiṇṇapubbaṃ apunabbhavāyā⁵ ti 4.

SŪCĪLOMASUTTAM NIṬṬHITAM.

[F. 49].

6. *Dhammacariyasutta*.⁵

274. Dhammacariyaṃ⁶ brahmacariyaṃ⁷ etad āhu vasutta-
maṃ :

pabbajito⁸ pi ce hoti agārasmā anagāriyaṃ,⁹ 1.

275. so ce¹⁰ mukharajātiko vihesābhirato mago,
jīvitaṃ tassa pāpiyo, rajaṃ vaddheti attano. 2.

276. Kalahābhirato bhikkhu mohadhammena āvaṭo¹¹
akkhātāṃ pi na jānāti dhammaṃ Buddhena desi-
taṃ. 3.

277. Vihesaṃ bhāvitattānaṃ avijjāya purakkhato
saṃkilesaṃ na jānāti maggaṃ niraya-gāmināṃ, 4.

278. vinipātaṃ samāpanno gabbhā gabbhaṃ tamā tamaṃ,
sa ve tādisako bhikkhu pecca¹² dukkhaṃ nigac-
chati. 5.

279. Gūthakūpo yathā assa sampuṇṇo gaṇavassiko,
yo¹³ evarūpo assa, dubbisodho hi saṅgaṇo.¹⁴ 6.

280. Yaṃ evarūpaṃ jānātha bhikkhavo gehanissitaṃ
pāpicchaṃ pāpasamkappaṃ pāpaācāragocaraṃ, 7.

¹ C^k Fsb. puthū.

² B^{ai} omit va.

³ B^{aim} vitatā.

⁴ C^b iman.

⁵ Pj. Kapilasutta.

⁶ Bⁱ -cār-.

⁷ B^{ai} -cār-.

⁸ B^{ai} pabbajjito.

⁹ B^{ai} anāgāriyaṃ, B^m agārā anagāriyaṃ.

¹⁰ B^m yo ve.

¹¹ B^a āvuso, B^{im} āvuto.

¹² B^{ai} pacca.

¹³ B^{aim} Fsb. add ca.

¹⁴ B^{aim} aṅgano.

- [F. 50]. 281. sabbe samaggā hutvāna abhinibbijjāyātha¹ nam :
 kāraṇḍavam niddhamatha, kasambum apakas-
 satha,² 8.
282. tato palāpe vāhetha assamaṇe samaṇamānīne.
 Niddhamitvāna pāpicche pāpaācāragocare 9.
283. suddhā suddhehi samvāsaṃ kappayavho patissatā,
 tato samaggā nipakā dukkhass' antaṃ karissathā
 ti 10.

DHAMMACARIYASUTTAM NITTHITAM.

7. Brāhmaṇadhammikasutta.

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārame. Atha kho sambahulā Kosalakā brāhmaṇamahāsālā jinnā vuddhā mahallakā addhagatā vayo anuppattā yena Bhagavā ten' upasaṃkamimṃsu, upasaṃkamitvā Bhagavatā saddhim sammodimṃsu, sammodanīyaṃ kathaṃ sārāṇiyaṃ³ vītisāretvā ekamantaṃ nisidimṃsu. Ekamantaṃ nisinnā kho te brāhmaṇamahāsālā Bhagavantaṃ etad avocum : “ sandissanti nu kho bho Gotama etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhamme ” ti. “ Na kho brāhmaṇā sandissanti etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhamme ” ti. “ Sādhū no bhavaṃ Gotamo [F. 51.] porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhammaṃ bhāsatu, sace bhoto⁴ Gotamassa agarū ” ti. “ Tena hi brāhmaṇā suṇātha sādhuṃ manasikarotha, bhāsissāmi ” ti. “ Evam bho ” ti kho te brāhmaṇamahāsālā Bhagavato paccassosum. Bhagavā etad avoca :

284. “ Isayo pubbakā āsum saññatattā tapassino,
 pañca kāmāgune hitvā attadattham acārisum.⁵ 1.

¹ Bai - nibbijjiyātha, B^m - nibbajjiyātha ; (Pj. = vivajjeyyātha, mā bhajeyyātha).

² B^{aim} Pj. avakassatha.

⁴ C^{kb} bho.

³ Bai sārāṇiyaṃ.

⁵ C^k -su.

285. Na pasū brāhmaṇān' āsum, na hiraññaṃ na dhāni-
yam,
sajjhāyadhaṇaḍḍhāsum,¹ brahmaṃ² nidhim apā-
layum. 2.
286. Yam tesam³ pakatam āsi⁴ dvārabhattam upatthitam
saddhāpakatam⁵ esānam⁶ dātave tad⁷ amaññisum.⁸ 3.
287. Nānārattehi vatthehi sayanehi' āvasathehi ca
phitā⁹ janapadā ratthā te namassimsu brāhmaṇe. 4.
288. Avajjhā brāhmaṇā āsum¹⁰ ajeyyā dhammarakkhitā,
na ne koci nivāresi kuladvāresu sabbaso. 5.
289. Atthacattārisam¹¹ vassāni
komārabrahmacariyam¹² carimsu te,
vijjācaranapariyitthim¹³ acarum¹⁴ brāhmaṇā pure. 6.
- [F. 52]. 290. Na brāhmaṇā aññaṃ agamum, na pi bhariyam
kinimsu¹⁵ te,
sampiyeṇ' eva samvāsam saṅgantvā samarocayum. 7.
291. Aññaṭṭa tamhā samayā utuveramaṇim pati¹⁶
antarā methunam dhammam nāssu¹⁷ gacchanti
brāhmaṇā. 8.
292. Brahmacariyañ ca sīlañ ca ajjavam maddavam tapam
soraccam¹⁸ avihimsaṃ ca khantiñ¹⁹ cāpi avanna-
yum. 9.

¹ C^b omats -dhana-.

² B^{ai} brahma-.

³ B^m yadesam.

⁴ Bⁱ ādissa.

⁵ B^{ai} -am.

⁶ Pj. = esamānānam pariyesamānānan ti; *have we not to read esānā as J. V 252*²¹ = S. I 236 ?

⁷ So B^{ai} Pj. (dātave ti dātabbam); C^{kb} dātabb' etad.

⁸ Bⁱ amaññimsu, B^m amaññayum.

⁹ B^a phitā, Bⁱ pibhā.

¹⁰ C^k -su

¹¹ B^a -cattālisa, Bⁱ -cattālīsam.

¹² Pj. komāram (cf. A. III 224²¹); Fsb. [komāra-] *metri causa*.

¹³ Pj. -pariyetthim.

¹⁴ C^k acarū.

¹⁵ C^k B^{ai} kinimsu.

¹⁶ B^m patim.

¹⁷ C^{kb} B^{ai} nāssu (Pj. = n' eva gacchanti).

¹⁸ B^{aim} sorajjam.

¹⁹ B^{ai} -ti.

293. Yo nesam paramo āsi brahmā¹ dalhaparakkamo
sa vāpi² methunam dhammam supinantena³ nā-
gamā. 10.
294. Tassa vattam anusikkhantā idh' eke viññujātikā
brahmacariyañ ca sīlañ ca khantiñ cāpi avanna-
yum. 11.
295. Taṇḍulam sayanam vattham sappitelañ⁴ ca yāciya
dhammena samudānetvā⁵ tato yaññam akappayum,
upatṭhitasmim⁶ yaññasmim nāssu⁷ gāvo hanimsu
te. 12.
296. 'Yathā mātā pitā bhātā aññe vā pi ca ñātakā
gāvo no paramā mittā, yāsu jāyanti osadhā, 13.
- [F. 53]. 297. annadā baladā c' etā vaṇṇadā sukhadā tathā'
etam atthavasam⁸ ñatvā nāssu⁷ gāvo hanimsu te. 14.
298. Sukhumālā mahākāyā vaṇṇavanto yasassino
brāhmaṇā sehi dhammehi kiccākiccesu ussukā,
yāva loke avattimsu, sukham edhittha⁹ ayam⁴
pajā. 15.
299. Tesam āsi vipallāso : disvāna anuto anum
rājino ca viyākāram nariyo ca¹⁰ samalamkatā 16.
300. rathe cājaññasamyutte¹¹ sukate cittasibbane
nivesane niveśe ca vibhatte bhāgaso mite 17.
301. gomaṇḍalaparibbūlham¹² nārivaraganāyutam¹³
ulāram mānusam bhogam abhijjhāyimsu brah-
maṇā. 18.
302. Te tattha mante ganthetvā¹⁴ Okkākam tad¹⁵ upā-
gamum :

¹ Bai brahma-.

² C^k sa cāpi.

³ Pj. supinante pi, Bai supinantena pi.

⁴ Bai -am.

⁵ B^{aim} samodhānetvā; Pj. samodhānetvā and samudānetvā.

⁶ Bai -smi.

⁷ C^{kb} nāsu.

⁸ C^b Bⁱ atthamvasam.

⁹ Bai Fsb. edhitth'.

¹⁰ B^{aim} nariyo, omitting ca.

¹¹ B^a ājaññasampayutte.

¹² Cf. J. VI 27²⁰ ॐ : gāmaṇḍala-? see Trenckner ad
M. I 79³² (I p. 536); B^a -paribru-.

¹³ C^k -vāra-.

¹⁴ Bai gandhitvā, B^m ganthitvā, C^k ganthetthā.

¹⁵ Fsb. tad' (Pj. = tadā).

“pahūtadhanadhañño si,
yajassu, bahu te vittam,¹ yajassu, bahu te dha-
nam.” 19.

[F. 54].

303. Tato ca rājā saññatto brāhmaṇehi rathesabho
assamedham purisamedham sammāpāsam²
vācaveyyam³ niraggalam,
ete yāge yajitvāna brāhmaṇānam adā dhanam : 20.
304. gāvo sayanañ ca vatthañ ca nariyo ca⁴ samalamkatā
rathe cājaññasamyutte sukate cittasibbane, 21.
305. nivesanāni rammāni suvibhattāni bhāgaso
nānādhaññassa pūretvā⁵ brāhmaṇānam adā dha-
nam. 22.
306. Te ca tattha dhanam laddhā sannidhiṃ⁶ samarocayum,
tesam icchāvatiṇṇānam bhiyyo taṇhā pavaddhatha,
te tattha mante ganthetvā⁷ Okkākam punam upa-
gamum⁸ 23.
307. “Yathā āpo ca paṭhavi⁹ ca hiraññaṃ¹⁰ dhanadha-
niyam,
evam gāvo manussānam, parikkhāro so hi pāṇinam,
yajassu, bahu te¹¹ vittam, yajassu, bahu te¹² dha-
nam. 24.
308. Tato ca rājā saññatto¹³ brāhmaṇehi rathesabho
neka¹⁴ satasahassiyo gāvo yañña¹⁵ aghātayi. 25.
309. Na pādā na visāṇena nāssu¹⁶ himsanti kenaci
gāvo elakasamānā [F. 55.] soratā¹⁷ kumbhadūhanā,¹⁸
tā visāṇe gahetvāna rājā satthena ghātayi.¹⁹ 26.

¹ Fsb. [yajassu, bahu te vittam].

² Fsb. [sammāpāsam] metri causa.

³ B^a Pj. vājaveyyam, B^m vājapp-, Bⁱ vācaveyyam.

⁴ B^{aim} nāriyo, omitting ca.

⁵ B^{ai} puritvā.

⁶ B^{ai} -dhi.

⁷ B^{ai} gandhitvā, B^m bandhetvā.

⁸ Bⁱ upāgam.

⁹ B^{ai} pathavi.

¹⁰ Bⁱ hirañña.

¹¹ B^{ai} vo.

¹² Bⁱ vo.

¹³ B^{ai} paññatto.

¹⁴ B^{ai} neka-, B^m aneka-.

¹⁵ C^k yañña.

¹⁶ So all MSS.

¹⁷ B^{ai} sodakā.

¹⁸ B^a -nā, Bⁱ -kā.

¹⁹ B^a ghātayati.

310. Tato ca¹ devā pitaro² Indo asurarakkhasā
 “adhammo” iti pakkandūṃ, yaṃ sattham nipatī
 gave.³ 27.
311. Tayo rogā pure āsum : icchā, anasanañ,⁴ jarā,
 pasūnañ ca samārambhā atthānavuti-m-āgamuṃ. 28.
312. Eso adhammo daṇḍānaṃ okkanto purāṇo ahū :⁵
 adūsikāyo⁶ haññanti dhammā dhamṣenti⁷ yājakā. 29.
313. Evam eso anudhammo porāṇo⁸ viññugarahito,⁹
 yattha edisakaṃ passati, yājakam garahati¹⁰
 jano. 30.
314. Evam dhamme viyāpanne¹¹ vibhinnā suddavessikā,¹²
 puthu¹³ vibhinnā¹⁴ khattiyā, pati¹⁵ bhariyā avamañ-
 ñatha.¹⁶ 31.
315. Khattiyā brahmabandhū ca ye c’ aññe gottarakkhitā
 jātivādaṃ niraṃkatvā kāmānaṃ vasam upāgamun¹⁷
 ti. 32.

Evam vutte te brāhmaṇamahāsālā Bhagavantam etad
 avocum : “abhikkantaṃ bho Gotama, abhikkantaṃ bho
 Gotama, seyyathā pi bho Gotama nikkujjitaṃ vā [F. 56.]
 ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhassa vā
 maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya
 ‘cakkhumanto rūpāni dakkhinti’ ti, evam evam bhotā
 Gotamena anekapariyāyena dhammo pakāsito. Ete mayaṃ
 bhavantaṃ Gotamaṃ saraṇaṃ gacchāma dhammañ ca

¹ Bai omit ca.

² Bai add va.

³ C^{kb} bhave, B^a bhāve corr. to gāve; Bⁱ yaṃ vatthu
 nipahi bhave.

⁴ Bai -am.

⁵ So C^k; C^b purāṇo ahu, B^a pūrāṇo āhu, Bⁱ purāṇo āhu,
 B^m purāṇo ahu.

⁶ Bai adūsikā.

⁷ B^m dhamṣanti.

⁸ B^a pū-, Bⁱ pu-.

⁹ C^k Bai viññū.

¹⁰ B^a garati, Bⁱ garahi.

¹¹ Pj. -panne and -vatte.

¹² Bai -vesikā.

¹³ C^{kb} puthū.

¹⁴ B^{aim} vipannā.

¹⁵ B^m Fsb. patim.

¹⁶ B^{am} vamaññatha, Bⁱ cāmaññatha.

¹⁷ Bai vasam āgamun.

bhikkhusaṃghaṇ ca, upāsake no bhavaṃ Gotamo dhāretu
ajjatagge pānupete¹ saraṇaṃ gate” ti

BRĀHMAṆADHAMMIKASUTTAM² NIṬṬHITAM.

8. Nāvāsutta.³

316. Yasmā⁴ hi dhammaṃ puriso vijañña
Indaṃ va naṃ devatā pūjayeyya,
so pūjito tasmaṃ⁵ pasannacitto
bahussuto pātukaroti dhammaṃ. 1.
317. Tad atthikatvāna nisamma dhīro
dhammānudhammaṃ paṭipajjamāno
viññū vibhāvī⁶ nipuṇo ca hoti,
yo tādisaṃ bhajati⁷ appamatto. 2.
318. Khuddaṇ ca bālaṃ upasevamāno
anāgatatthaṇ ca usūyakaṇ⁸ ca
idh’ eva dhammaṃ avibhāvayitvā
avitiṇṇakamkho maraṇaṃ upeti. 3.
319. Yathā naro āpagaṃ⁹ otaritvā
mahodikaṃ salilaṃ¹⁰ sīghasotaṃ,
so vuyhamāno anusotagāmī¹¹
kiṃ so pare sakkhati tārayetum, 4.
320. tath’ eva dhammaṃ avibhāvayitvā
bahussutānaṃ anisāmay’ atthaṃ,
sayam ajānaṃ¹² avitiṇṇakamkho
kiṃ so pare sakkhati nijjhāpetum.¹³ 5.

[F. 57].

¹ C^{kb} -tam.

² B^{ai} -dhammiya-.

³ Pj. Dhammasuttaṃ, Nāvāsuttan (MSS. Nāva-) ti pi
vuccati.

⁴ C^k yassa, C^b yassā, Pj. yassa and yasmā.

⁵ B^a tasmi.

⁶ B^{ai} -vi.

⁷ C^b -ti, Pj. -te.

⁸ B^{ai} ussu-, B^m usuyya-.

⁹ B^m -am, B^a āpatam, Bⁱ āpakam.

¹⁰ Pj. salilaṃ and saritaṃ.

¹¹ C^{kb} B^{ai} -i, B^m -im.

¹² Bⁱ anabhijānaṃ.

¹³ Bⁱ nikkhāpetum.

321. Yathā pi nāvaṃ dalham āruhitvā
piyen' arittena¹ samaṅgibhūto,²
so tāraye tattha bahū pi aññe
tatrūpayaññū³ kusalo mutimā, 6.
322. evaṃ⁴ pi yo vedagu⁵ bhāvitatto
bahussuto hoti avedhadhammo,
so kho pare nijjhapaye⁶ pajānaṃ
sotāvadhaṇūpanisūpappanne.⁷ 7.
323. Tasmā have sappurisaṃ bhajetha
medhāvinañ⁴ c' eva bahussutañ⁸ ca,
aññāya atthaṃ paṭipajjamāno
viññātadhammo so sukhaṃ labhethā ti 8.

NĀVĀSUTTAM NIṬṬHITAM.

9. *Kimsīlasutta.*

324. "Kimsīlo kimsamācāro kāni kammāni brūhayāṃ
naro sammānivittṭh' assa uttamatthañ ca pāpuṇe." 1.
325. "Vaddhāpacāyī⁹ anusuyyako¹⁰ siyā,
kālaññū¹¹ c' assa¹² garunaṃ¹³ dassanāy:
dhammiṃ¹⁴ kathaṃ erayitaṃ¹⁵ khanaññū
suṇeyya sakkacca⁴ subhāsitaṇi. 2.
326. Kālena gacche garunaṃ¹⁶ sakāsaṃ
thambhaṃ niraṃkatvā nivātavutti,

¹ C^k apittena, Bⁱ ayitthena, B^m phiyen' arittena.

² C^{kb} -bhuto.

³ B^{ai} -upāya-.

⁴ B^{ai} -am.

⁵ B^{ai} -gū.

⁶ B^{ai} payi.

⁷ C^{kb} B^a -o.

⁸ Bⁱ -am.

⁹ B^{ai} vuddhāpacāyī.

¹⁰ B^{ai} anuss-.

¹¹ C^k -ū.

¹² C^b (-ññu) 'ssa.

¹³ C^k garunaṃ (Pj. garudassanāya).

¹⁴ B^{aim} dhammi-.

¹⁵ So MSS. (Pj. = vuttaṃ); we had to expect erayatam.

¹⁶ C^k garunaṃ.

[F. 58].

- attham dhammam saññamam¹ brahmacariyam
anussare c' eva samācare ca. 3.
327. Dhammārāmo² dhammarato
dhamme t̥hito dhammavinicchayaññū
n' evācare³ dhammasandosavādam
tacchehi niyyetha⁴ subhāsithi. 4.
328. Hassam⁵ jappam paridevam⁶ padosam
māyākatam kuhanam giddhimānam
sārambha⁷-kakkassa⁸-kasāva⁹-muccham
hitvā care vitamado t̥hitatto. 5.
329. Viññātasārāni subhāsītāni,
sutañ ca¹⁰ viññātam¹¹ samādhisāram,—
na tassa paññā ca sutañ ca vadḍhati,
yo sāhaso hoti naro pamatto. 6.
330. Dhamme ca ye ariyapavedite¹² ratā
anuttarā te vacasā manasā kammanā ca,¹³
te santi-soracca-samādhisaññhitā
sutassa paññāya ca saram ajjhagū " ti 7.

KIMSĪLASUTTAM NITṬHITAM.

10. Uṭṭhānasutta.

331. Uṭṭhahatha nisīdatha, ko attho supitena vo,
[F. 59]. āturānam¹⁴ hi kā niddā sallaviddhāna ruppataṃ. 1.

¹ Bⁱ samayam, B^a samyamam.² B^{ai} dhamma-.³ C^{kb} Pj. na vācare.⁴ So Pj.; C^{kb} tacchehanīyetha, B^{ai} tacchehi niye, B^m nisetha.⁵ C^{kb} bhassam, B^a hassa, Bⁱ hasam, Pj. hassam and hāsam.⁶ C^b pāridevam.⁷ C^b B^{im} -am.⁸ B^{im} kakkasam.⁹ C^k kasava, C^b Bⁱ kasavam, B^m kasavam ca.¹⁰ C^b sutam va.¹¹ Bⁱ Pj. viññāta-.¹² So Bⁱ Fsb. metri causa; C^{kb} B^{am} ariyapp-.¹³ Cf. 365^a.¹⁴ B^{aim} -añ.

332. Utthahatha¹ nisīdatha dāḥaṃ sikkhatha² santiyā,
mā vo pamatte viññāya maccurājā³ amohayittha⁴
vasānuge. 2.
333. Yāya devā manussā ca sitā⁵ tiṭṭhanti atthikā,
tarath' etam visattikaṃ, khaṇo ve⁶ mā upaccagā,
khanātītā hi socanti nirayamhi samappitā. 3.
334. Pamādo rajo . . . ,⁷ pamādānupatito rajo :
appamādena vijjāya abbahe⁸ sallam attano ti 4.

UTTHĀNASUTTAM NIṬṬHITAM.

11. Rāhulasutta.

335. "Kacci⁸ abhinhasaṃvāsā⁹ nāvajānāsi paṇḍitaṃ,
ukkādhāro¹⁰ manussānaṃ kacci⁸ apacito¹¹ tayā." 1.
336. "Nāhaṃ abhinhasaṃvāsā⁹ avajānāmi paṇḍitaṃ,
ukkādhāro¹⁰ manussānaṃ niccaṃ apacito¹¹ mayā." 2.

Vatthugāthā¹²

- [F. 60]. 337. "Pañca kāmagine hitvā piyarūpe manorame
saddhāya gharā nikkhamma dukkhass' antakaro¹³
bhava. 3.
338. Mitte bhajassu kalyāṇe pantañ¹⁴ ca sayanāsaṇaṃ
vivittaṃ appanigghosaṃ, mattaññū hohi bhojane, 4.

¹ Bai utthahatha.

² Bai sikkhātha.

³ Fsb. [maccurājā] metri causa; we would prefer maccurājā amohayi [ttha vasānuge].

⁴ Bi amohittha.

⁵ Bai pitā.

⁶ C^b vo; here and in parallel passages ve seems to mean vah, see Senart's notes on Dh. 315, 337 (MS. Khar., pp. 11, 18), and Fsb., Dh. (1855), p. 398.

⁷ Bai insert pamādā, B^m pamādo (cf. Thag. 404).

⁸ B^m abbhuye.

⁹ B^a kiñci, Bⁱ kicci.

¹⁰ B^a abhinhaṃ s-.

¹¹ B^{aim} okk-.

¹² Bai appa-.

¹³ Bai omit vatthugāthā.

¹⁴ Bai antam-.

¹⁵ C^b patthañ, B^{im} panthañ.

339. cīvare piṇḍapāte ca paccaye sayanāsane¹—
etesu taṇhaṃ² mā kāsi, mā lokam punar āgami.³ 5.
340. Saṃvuto pātimokkhasmiṃ⁴ indriyesu ca pañcasu,
satī⁵ kāyagatā ty-atthu, nibbidābahulo bhava. 6.
341. Nimittaṃ parivajjehi subhaṃ rāgūpasamhitam,⁶
asubhāya cittaṃ bhāvehi ekaggam susamāhitam, 7.
342. animittaṃ ca bhāvehi, mānānusayam⁷ ujjaha :
tato mānābhisamayā⁸ upasanto carissasī ” ti. 8.

Itthaṃ sudam Bhagavā āyasmantaṃ Rāhulaṃ imāhi
gāthāhi abhiñhaṃ ovadatī ti

RĀHULASŪTTAM NITTHITAM.

[F. 61].

12. Vaṅgīsasutta.⁹

Evam me sutam :¹⁰

Ekam samayam Bhagavā Ālaviyam viharati Aggālave
cetiye. Tena kho pana samayena āyasmato Vaṅgisassa¹¹
upajjhāyo Nigrodhakappo¹² nāma thero Aggālave cetiye
aciraparinibbuto hoti. Atha kho āyasmato Vaṅgisassa
rahogatassa paṭisallīnassa¹³ evam cetaso parivitakko uda-
pādi : ‘parinibbuto nu kho me upajjhāyo udāhu no
parinibbuto’ ti. Atha kho āyasmā Vaṅgiso sāyaṇhasa-
mayam paṭisallānā¹⁴ vutthito yena Bhagavā ten’ upasaṃ-
kami, upasaṃkamitvā Bhagavantam abhivādetvā ekaman-

¹ Bi ca senāsane.

² Bi taṇha.

³ C^b āgāmi.

⁴ B^a -mukkh-.

⁵ B^{ai} -ti.

⁶ B^{aim} -sañhitam.

⁷ B^{ai} -nussayam.

⁸ C^k -ya.

⁹ B^{ai} and the uddāna : Kappasutta, B^m Nigrodhakappa-
sutta. Pj. Nigrodhakappasuttam, Vaṅgīsasuttan ti pi
vuccati.

¹⁰ C^{kb} omit evam me sutam.

¹¹ B^{ai} Vaṃgi- throughout.

¹² So Pj. B^{ai} ; C^{kb} add iti.

¹³ C^{kb} pati-.

¹⁴ C^k -ṇā.

taṃ nisīdi. Ekamantaṃ nisiṃno kho āyasmā Vaṅṅiso
Bhagavantaṃ etad avoca: “idha mayhaṃ bhante rahoga-
tassa paṭisallīnassa¹ evaṃ cetaso parivitaṃko uḍapādi
‘parinibbuto nu kho me upajjhāyo udāhu no² parinib-
buto’” ti. Atha kho āyasmā Vaṅṅiso utthāyāsana³
ekamsaṃ cīvaram katvā yena Bhagavā ten’ añjalim⁴
paṇāmetvā Bhagavantaṃ gāthāya⁵ ajjhabhāsi:

343. ⁶“Pucchāma Satthāraṃ anomaṇaṇṇaṃ,
ditṭhe va dhamme yo vicikicchānaṃ chettā:⁷
Aggālave kālam akāsi bhikkhu
ñāto yasassī abhinibbutatto. 1.
344. Nigrodhakappo iti tassa nāmaṃ
tayā kataṃ Bhagavā brāhmaṇassa,
so taṃ namassaṃ⁸ acari⁹ mutyapekho
āraddhaviriyo dalhadhammadassi.¹⁰ 2.
345. Taṃ sāvakaṃ Sakka¹¹ mayam¹² pi sabbe
aññatū icchāma samantacakkhu,
samavattṭhitā no savaṇāya sotā,¹³
tuvan¹⁴ no¹⁵ satthā, tvam anuttaro si. 3.
346. Chind’ eva no vicikicchaṃ, brūhi m’ etaṃ,
parinibbutaṃ vedaya bhūripaṇṇa,
majjhe va¹⁶ no bhāsa samantacakkhu
Sakko va devānaṃ sahaṣṣanetto. 4.
347. Ye keci ganthā¹⁷ idha¹⁸ mohamaggā
aññānapakkhā¹⁹ vicikicchathānā

[F. 62].

¹ C^{kb} pati-. ² So B^{aim}; C^{kb} na. ³ Bⁱ vutthā-.
⁴ B^{ai} -im. ⁵ C^b gāthāhi.
⁶ 343-358 = Thag. 1263-1278; B^m pucchāmi.
⁷ B^{aim} chetvā. ⁸ C^k namassa.
⁹ B^a ācari, Bⁱ ācāri. ¹⁰ B^{ai} -dassi.
¹¹ B^{aim} sakya. ¹² B^{ai} -am.
¹³ So Pj. (sotā ti sotindriyāni); C^{kb} B^{aim} sotam.
¹⁴ C^{kb} tvan, B^{aim} tuvaṃ.
¹⁵ So Pj.; C^{kb} Bⁱ nu, B^a omits nu. ¹⁶ B^{aim} ca.
¹⁷ So Pj.; C^{kb} B^{ai} -o. ¹⁸ C^b 'dha.
¹⁹ B^a aññānamaggā.

Tathāgataṃ patvā na te¹ bhavanti,
cakkhum² hi etaṃ paramaṃ narānaṃ. 5.

348. No ce hi jātu puriso kilese
vāto yathā abbhaghaṇaṃ vihāne,
tamo v' assa nivuto sabbaloko,
na jotimanto pi narā tapeyyuṃ. 6.

349. Dhīrā ca pajjotakarā bhavanti,
taṃ³ taṃ ahaṃ dhīrā⁴ tath' eva maññe,
vipassinaṃ jānaṃ⁵ upāgamamha :⁶
parisāsu no āvikarohi Kappaṃ. 7.

350. Khippaṃ giraṃ eraya vagguvagguṃ⁷
haṃsā⁸ va paggayha saṇiṃ⁹ nikūja
bindussarena¹⁰ suvikappitena
sabbe vā te ujjugata¹¹ suṇoma. 8.

351. Pahīna-jātimaṇaṃ¹² asesam
niggayha dhonaṃ vadessāmi¹³ dhammaṃ,
na¹⁴ kāmakāro¹⁵ hi puthujjanaṇaṃ
saṃkheyyakāro ca¹⁶ tathāgataṇaṃ. 9.

352. Sampannaveyyākaraṇaṇaṃ tava-y-idam
samujjupaññassa¹⁷ samuggahitaṃ,
ayaṃ añjali¹⁸ pacchimo suppaṇāmito,¹⁹
mā mohayi²⁰ jānaṃ anomapañña. 10.

[F. 63.]

353. Parovaraṃ²¹ ariyadhammaṃ viditvā
mā mohayi²⁰ jānaṃ anomaviriya,²²

¹ C^{kb} na ca te ; Bⁱ puts te before patvā.

² C^b B^a cakkhu.

³ B^m yaṃ.

⁴ Pj. vīra, Bⁱ vira.

⁵ C^{kb} jhānaṃ ; (Pj. = jānanta).

⁶ Bⁱ -ā, B^m -umha.

⁷ Fsb. vaggu vagguṃ.

⁸ B^{aim} haṃso.

⁹ B^{aim} saṇikaṃ.

¹⁰ Bⁱ dhīrassarena.

¹¹ B^{ai} uju.

¹² Bⁱ pahīnaṃ j-.

¹³ B^{aim} vadissāmi, Pj. vadissāmi ti kathāpessāmi.

¹⁴ Bⁱ omits na.

¹⁵ B^{ai} kāmakāro.

¹⁶ B^a va.

¹⁷ B^{aim} samujja-

¹⁸ C^k B^{ai} -i.

¹⁹ C^k -panā.

²⁰ B^m Fsb. mohayī.

²¹ B^{ai} varāvaram, B^m varovaram.

²² B^{ai} -vira, B^m -vīra.

- vāriṃ¹ yathā ghammani ghammatatto
vācābhikaṃkhāmi² sutassavassa.³ 11.
354. Yadatthiyaṃ⁴ brahmacariyaṃ acāri⁵
Kappāyano, kacci⁶ 'ssa taṃ amoghaṃ,
nibbāyi so ādu⁷ saupādiseso,⁸
yathā vimutto ahu taṃ suṇāma."⁹ 12.
355. "Accehechi taṃhaṃ idha nāmarūpe
ti Bhagavā
Kanhassa¹⁰ sotāṃ dīgharattānusayitaṃ,
atāri jātimaraṇaṃ asesāṃ"—
icc-abravī¹¹ Bhagavā pañcasetṭho. 13
356. Esa¹² sutvā pasidāmi vaco te isisattama,
amoghaṃ¹³ kira me putṭhaṃ, na maṃ vañcesi
brāhmaṇo. 14.
357. Yathavādī¹⁴ tathākārī ahū¹⁵ Buddhassa sāvako,
acchidā Maccuno jālaṃ tataṃ¹⁶ māyāvino dāhaṃ. 15.
358. Addasa Bhagavā ādiṃ¹⁷ upādānassa Kappiyo,
accagā vata Kappāyano¹⁸ maccudheyyaṃ sudut-
taraṃ ti 16.

VAṄĪSASUTTAM¹⁹ NIṬṬHITAM.

¹ Bai -ri.

² Bai -khāma.

³ B^m sutam pavassa, B^a sutappavassa, Bⁱ sutabbavassa;
Fsb. sutassa vassa; Pj. sutam pavassa and sutassa vassa
(=saddāyatanassa vutṭhiṃ vassa).

⁴ B^{aim} yadatthi taṃ; Pj. -atthikaṃ.

⁵ C^k B^m acari, C^b B^{ai} ācari (cf. Thag. 1274).

⁶ B^a kañci, Bⁱ kicci, B^m kiñca. ⁷ Bai adu.

⁸ So B^{ai}, B^m so anup-; C^k saupādisese, C^b upādise.

⁹ B^{aim} suṇoma.

¹⁰ B^{aim} taṇhāya.

¹¹ Bai -vi.

¹² B^a esaṃ, Bⁱ evaṃ.

¹³ C^{kb} add nibbāyi so (< 354).

¹⁴ C^{kb} Bⁱ -di.

¹⁵ C^b B^{ai} āhu, B^m ahu.

¹⁶ B^{im} taṃtaṃ; Pj. tataṃ and tathā.

¹⁷ Pj. B^{ai} ādi.

¹⁸ B^{aim} māyāvino.

¹⁹ B^{ai} Kappasuttam, B^m Nigrodhakappasuttam.

[F. 64]. 13. *Sammāparibbājanīyasutta.*

359. “Pucchāmi munim¹ pahūtapaññaṃ²
tiṇṇaṃ pāragataṃ³ parinibbutaṃ t̥hitattaṃ :
nikkhamma gharā panujja kāme
kathaṃ bhikkhu⁴ sammā so loke paribbajeyya.” 1.
360. “Yassa maṅgalā samūhata⁵
ti Bhagavā
uppādā⁶ supinā ca lakkhaṇā ca,
sa⁷ maṅgaladosavippahīno
bhikkhu⁸ sammā so loke paribbajeyya. 2.
361. Rāgaṃ vinayetha mānusesu⁹
dibbesu kāmesu cāpi bhikkhu
atikkamma bhavaṃ samecca¹⁰ dhammaṃ
sammā so loke paribbajeyya. 3.
362. Vipit̥thikavā¹¹ pesuṇāni¹²
kodhaṃ kadariyam jaheyya bhikkhu,
anurodhavirodhavippahīno
sammā so—pe—. 4.
363. Hitvāna piyaṃ ca¹³ appiyaṃ ca
anupādāya anissito kuhiñci¹⁴
saṃyojanīyehi¹⁵ vippamutto
sammā so . . . 5.
364. Na so upadhīsu sāraṃ eti,
āḍānesu vineyya chandarāgaṃ
so anissito anaññaṇeyyo,
sammā so . . . 6.

¹ B^{ai} muni.

² B^a bahuta-, Bⁱ bahudhā-.

³ B^a paraṅ-, Bⁱ pāraṅ-, Fsb. [pāragataṃ].

⁴ Fsb. [bhikkhu].

⁵ B^m samohatā.

⁶ B^{am} uppātā, Bⁱ upātā.

⁷ B^m so.

⁸ Only in C^{kb} (< Pj.), Fsb. [bhikkhu].

⁹ B^{ai} mānusesu.

¹⁰ B^{ai} samacca.

¹¹ B^m -im katvāna.

¹² C^{kb} -nā-, B^m -ti.

¹³ B^{ai} c'eva.

¹⁴ B^{ai} kuhici.

¹⁵ So Pj. B^{ai}; C^{kb} viṣaṃ-.

365. Vacasā manasā ca¹ kammanā ca²
aviruddho sammā veditvā³ dhammam
nibbānapadābhipatthayāno
sammā so 7.
- [F. 65]. 366. Yo 'vandati man' ti⁴ na unnameyya⁵
akkuttho⁶ pi na sandhiyetha⁷ bhikkhu
laddhā parabhojanam na majje,
sammā so 8.
367. Lobhañ ca bhavañ ca vippahāya
virato chedanabandhanato⁸ bhikkhu
so tiṇṇakathamkatho visallo,
sammā so 9.
368. Sāruppam attano veditvā
na⁹ ca¹⁰ bhikkhu himseyya¹¹ kañci¹² loke,
yathātathiyam veditvā¹³ dhammam
sammā so 10.
369. Yassānusayā¹⁴ na santi keci,
mūlā akusalā¹⁵ samūhatāse,
so nirāsayo¹⁶ anāsasāno,¹⁷
sammā so 11.

¹ B^a omits manasā ca.

² So B^{ai}; C^{kb} omit ca (cf. 330).

³ So C^b Pj.^k; C^k B^{am} veditvāna, Bⁱ vaditvāna (cf. 368).

⁴ B^a mandati, Bⁱ maddati. ⁵ B^m n' unṇ-.

⁶ B^{ai} akuddho.

⁷ B^a siddhiyetha, Bⁱ sanhiyetha, B^m santasetha [Pj. na sandhiyethā ti na upanayhetha na kuppeyya]; cf. J. VI 570¹³: sandhīyati=sandīyati at S. II 200²².

⁸ B^{ai} -bandhato, B^m bandhanā ca.

⁹ B^m no, B^a omits na.

¹⁰ C^k omits ca.

¹¹ C^k B^a hiseyya, Bⁱ hiseyyam.

¹² B^{aim} kiñci.

¹³ B^m adds pi, B^{ai} veditvāna (cf. 365).

¹⁴ B^{ai} -nussayā.

¹⁵ C^k omits akusalā.

¹⁶ So C^{kb} (Pj.), B^{ai} nirāso, B^m nirāso, Fsb. nirāsaso (cf. 1090-91), but in the Glossary nirāsayo.

¹⁷ Bⁱ anāsanāso, B^m anāsisāno, Pj. anāsayaṇo (paraphrased by means of nāsimsati).

370. Āsavakhīno¹ pahīnamāno
sabbam² rāgapatham upātivatto
danto parinibbuto thitatto
sammā so . . . 12.
371. Saddho sutavā niyāmadassi³
vaggagatesu na vaggasāri dhīro
lobham dosam vineyya patigham
sammā so . . . 13.
372. Saṃsuddhajino vivattacchaddo⁴
dhammesu vasi⁵ pārāgū anejo
saṃkhāranirodhañāṇakusalo
sammā so . . . 14.
- [F. 66]. 373. Atītesu anāgatesu cāpi
kappātīto aticca suddhipañño
sabbāyatanehi vippamutto
sammā so . . . 15.
374. Aññāya padam samecca⁶ dhammam
vivaṭam⁷ disvāna pahānam āsavānam
sabbūpadhīnam⁸ parikkhayā⁹
sammā so loke paribbajeyya.” 16
375. “Addhā hi Bhagavā tath’ eva etaṃ :
yo so evaṃvihāri danto bhikkhu

¹ So Pj.; C^{kb} B^{ai} āsavā-.

² B^{ai} sabba-.

³ C^k B^{ai} -ssi.

⁴ B^a vivatacchedo, B^{im} vivatacchad(d)o.

⁵ B^{ai} vasi.

⁶ B^a samacca.

⁷ C^k vivata, B^{ai} vivattam.

⁸ Bⁱ -dhiṇam.

⁹ B^{aim} Fsb. add no (in B^a corr. to asajjamāno); Pj. sabbūpadhīnam parikkhayā ti sabbesam . . . upadhīnam parikkhīṇattā katthaci asajjamāno bhikkhu sammā so loke paribbajeyya vihareyya analliyanto lokam gaccheyya. Cf. S. I 107²⁴: sabbūpadhīnam parikkhayā | buddho soppati, kin tav’ ettha Māra||.

sabbasaṃyojaniye ca vītivatto,¹
sammā so lōke paribbajeyyā” ti

17.

SAMMĀPARIBBĀJANIYASUTTAM NITTHITAM.

14. *Dhammikasutta.*

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Dhammiko upāsako pañcahi upāsakasatehi saddhiṃ yena Bhagavā ten’ upasamkami, upasamkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Dhammiko upāsako Bhagavantam gāthāhi² ajjhabhāsi :

376. “Pucchāmi taṃ Gotama bhūripaṇṇa :³

kathamkaro sāvako sādhu hoti,

yo vā agārā anagāram eti

agārino vā pan’ upāsakāse.

1.

377. Tuvam⁴ hi lokassa sadevakassa

gatiṃ pajānāsi parāyanañ⁵ ca :

na t’ atthi⁶ tulyo nipunatthadassī,

tuvam⁴ hi Buddham pavaram vadanti.

2.

378. Sabbam tuvaṃ ñāṇam avecca⁷ dhammam

pakāsesi satte anukampamāno,

vivattacchaddāsi⁸ samantacakkhu,

virocasi⁹ vimalo sabbaloke.

3.

[F. 67].

¹ Bai sabbasaṃyojanayogavitivatto, Pj. (. . . so uttamena damathena danto) sabbāni ca dasa pi saṃyojanāni caturo ca yoge vītivatto hoti.

² Bi gāthāya.

³ C^b Ba -am.

⁴ Bai^m -añ.

⁵ Bai -am.

⁶ Pj. Bai na c-atthi (Pj. = tayā . . . n’ atthi).

⁷ Bi avacca.

⁸ Bam vivattaccha(d)do ’si, Bi vivattacchedo ’si.

⁹ Fsb. -sī.

379. Āgacchi¹ te santike nāgarājā
Erāvaṇo² nāma 'Jino' ti sutvā,
so pi tayā mantayitvājjhagamā³
'sādhū' ti sutvāna patītarūpo.⁴ 4.
380. Rājā pi taṃ Vessavaṇo² Kuvero
upeti dhammaṃ paripucchamāno,
tassāpi tvaṃ pucchito brūsi dhīra,⁵
so cāpi sutvāna patītarūpo.⁶ 5.
381. Ye kec' ime titthiyā vādasilā,
ājivikā vā yadi vā nigaṇṭhā,
paññāya taṃ nātitaranti⁷ sabbe
thito vajantaṃ viya sīghagāmiṃ.⁸ 6.
382. Ye kec' ime brāhmaṇā⁹ vādasilā
vuddhā¹⁰ cāpi brāhmaṇā santi keci,
sabbe tayi¹¹ atthabaddhā¹² bhavanti,
ye vā¹³ pi c'aññe vādino maññamānā. 7.
383. Ayaṃ¹⁴ hi dhammo nipuṇo sukho ca,
yo 'yaṃ tayā Bhagavā suppvutto,
taṃ eva sabbe sussūsamānā,
tvaṃ¹⁵ no vada pucchito buddhasetṭha. 8.
384. Sabbe c' ime¹⁶ bhikkhavo sannisinnā
upāsakā cāpi tath' eva¹⁷ sotuṃ
suṇantu dhammaṃ vimalenānubuddhaṃ
subhāsitaṃ Vāsavassēva devā." 9.
- [F. 68]. 385. "Suṇātha me bhikkhavo, sāvaṃyāmi¹⁸ vo
dhammaṃ dhutaṃ,¹⁹ taṃ ca dharātha²⁰ sabbe,

¹ *So MSS.*, cf. 138, 979.² C^b -vano, B^{ai} -vaṇṇo.³ Bⁱ -jjhāgamā.⁴ B^a pati-.⁵ B^{ai} vira.⁶ B^{ai} paṭi-.⁷ B^{ai} nātikkamanti (Pj. nātitaranti ti nātikkamanti).⁸ B^{ai} -i.⁹ B^a -ṇa.¹⁰ B^{im} buddhā.¹¹ Fsb. tayī.¹² B^{aim} -bandhā.¹³ (So Pj.) ; MSS. cā.¹⁴ B^{aim} -añ.¹⁵ B^{ai} taṃ, Pj. taṃ and tvaṃ.¹⁶ C^b v' ime, B^{aim} p' ime.¹⁷ B^{ai} tatth' eva.¹⁸ B^m sāvaṃyissāmi.¹⁹ C^k sutam.²⁰ B^{aim} dhammaṃ, dhu(Bⁱ dhū-)taṅgaṃ ca carātha sabbe.

- iriyāpatham pabbajitānulomikam¹
sevetha nam atthadassī² mutimā. 10.
386. Na ve³ vikāle vicareyya bhikkhu,
gāmañ⁴ ca⁵ piṇḍāya careyya kāle
akālacārim⁶ hi sajan⁷ti saṅgā,
tasmā vikāle na caranti buddhā. 11.
387. Rūpā ca saddā ca rasā ca gandhā
phassā ca ye sammadayanti⁸ satte,
etesu dhammesu vineyya chandam
kālena so pavise pātarāsam. 12.
388. Piṇḍañ⁴ ca bhikkhu samayena laddhā
eko paṭikkamma raho niside,
ajjhatacintī⁹ na mano bahiddhā
ñicchāraye saṅgahītabbhāvo.¹⁰ 13.
389. Sace pi so sallape sāvakena
aññena vā kenaci bhikkhunā vā,
dhammam paṇitam tam udāhareyya
na pesuṇam no pi parūpavādam. 14.
390. Vādam¹¹ hi eke paṭiseniyanti,
na te pasamsāma parittapaññe,
tato tato ne pasajanti¹² saṅgā,
cittam¹¹ hi te tattha gamenti dūre. 15.
391. Piṇḍam vihāram sayanāsanañ¹³ ca
āpañ¹³ ca saṃghātirajūpavāhanam¹⁴
sutvāna dhammam Sugatena desitam
saṃkhāya seve varapaññasāvako. 16.
- [F. 69]. 392. Tasmā hi pṇḍe sayanāsane ca
āpe ca saṃghātirajūpavāhane,—

¹ Bai pabbajj-.

³ Baim no ce.

⁵ Baim omit ca.

⁷ Bai sajj-

⁹ Bai -ti.

¹¹ Baim -añ.

¹² So Pj.; B^{am} ne samsaj(j)anti, Bⁱ ne samsajja, C^{kb} Fsb.
ne va sajan^{ti}.

² Pj. atthadasso ti hitānupassī.

⁴ Baim -am.

⁶ B^a -iñ, Bⁱ -im.

⁸ B^a -madda-

¹⁰ B^a -gahita-

¹³ B^a -am.

¹⁴ MSS. -rajūpa- (= rajopa-?), B^a -vāhanam.

- etesu dhammesu anūpalitto
bhikkhu yathā pokkhare vāribindu. 17.
393. Gahaṭṭhavattaṃ pana vo vadāmi,
yathākaro sāvako sādhu hoti,
na h' eso labbhā sapariggahena
phassetuṃ¹ yo kevalo bhikkhudhammo. 18.
394. Paṇaṃ na hane,² na ca ghātayeyya,
na cānujaññā hanataṃ paresaṃ,—
sabbesu bhūtesu nidhāya daṇḍaṃ,
ye thāvarā ye ca tasanti³ loke. 19.
395. Tato adinnaṃ parivajjayeyya
kiñci kvaci⁴ sāvako bujjhamāno,
na hāraye, harataṃ nānujaññā :
sabbhaṃ adinnaṃ parivajjayeyya. 20.
396. Abrahmacariyaṃ parivajjayeyya
aṅgārakāsaṃ jalitaṃ va viññū,⁵
asambhūnanto⁶ pana brahmacariyaṃ
parassa dāraṃ nātikkameyya. 21.
397. Sabhaggato vā parisaggato vā
ekassa v' eko⁷ na musā bhaṇeyya,
na bhāṇaye,⁸ bhaṇataṃ nānujaññā :
sabbhaṃ abhūtaṃ parivajjayeyya. 22.
398. Majjañ ca pānaṃ na samācareyya,
dhammaṃ imaṃ rocaṇe yo gahaṭṭho,
na pāyaye, pipataṃ⁹ nānujaññā
'ummādanantaṃ' iti naṃ viditvā. 23.
399. Madā hi pāpāni karonti bālā,
kārenti¹⁰ c' aññe pi jane pamatte,¹¹

¹ Bⁱ -pasetam; B^a Fsb. -tu.

² So MSS.; cf. A. I 214, IV 254. ³ B^aim tasā santi.

⁴ Fsb. -ci.

⁵ B^a vadaññū, Bⁱ omits va.

⁶ C^b -bhunanto, B^ai -bhūnanto.

⁷ B^ai ekass' ev' eko, (C^{kb}) Fsb. ekassa c' eko.

⁸ B^ai bhāsaye.

⁹ B^ai pivitaṃ, B^m pāyeyya pivataṃ.

¹⁰ So B^aim; C^{kb} Fsb. karonti.

¹¹ B^aim pamajje.

[F. 70].

- etam apuññāyatanam¹ vivajjaye
ummādanam mohanam bālakantam. 24
400. Pāṇam na hane,² na cādinnaṃ ādiye,³
musā na bhāse,⁴ na ca majjapo siyā,
abrahammacariyā virameyya methunā,
rattim na bhuñjeyya⁵ vikālabhojanam, 25.
401. mālam na dhāraye⁶ na ca⁷ gandham ācare,
mañce chamāyam va sayetha santhate,⁸—
etam hi atṭhaṅgikam āh' uposatham
Buddhena dukkhanthagunā⁹ pakāsitam. 26.
402. Tato ca pakkhass' upavass' uposatham
cātuddasim¹⁰ pañcadasiñ¹¹ ca atṭhamim¹¹
pāṭihāriyapakkhañ¹² ca pasannamānaso
atṭhaṅgupetaṃ susamattarūpaṃ. 27.
403. Tato ca pāto upavutthuposatho¹³
annena pānena ca bhikkhusamgham
pasannacitto anumodaṃmāno
yathāraham samvibhajetha viññū. 28.
404. Dhammena mātāpitaro bhareyya
payojaye dhammikam¹⁴ so vaṇijjam,
etam gihi¹⁵ vattayam appamatto
Sayampabhe¹⁶ nāma upeti deve" ti 29.

DHAMMIKASUTTAM¹⁷ NITṬHITAM.¹ B^m apa-, B^a asaññāyatanam, Bⁱ mañāpayanam.² So MSS. (cf. 394).³ B^{ai} (na) ca adinnam ānaye.⁴ B^{ai} bhāseyya.⁵ B^{ai} bhojeyya.⁶ B^{ai} dhāre in accordance with metre.⁷ B^{ai} omīti ca.⁸ B^a santhate, Bⁱ santhate.⁹ C^b (Pj.) -gunā.¹⁰ C^b B^{ai} catud-; B^{aim} -dasi.¹¹ B^{aim} -ī.¹² So Pj. B^m; Bⁱ pāṭihārika-, B^a pārihārika-, C^{kb} pāṭihāraka-.¹³ B^{ai} upavattth-, B^m upavutth-.¹⁴ C^k dhammika.¹⁵ B^{ai} -hi.¹⁶ B^{ai} Sayam-.¹⁷ B^{ai} Dhammiya-.

Cūlavaggo duttiyo.

¹Tassa vaggassa uddānam :

Ratanam Āmagandhañ ca Hiriñ ca Maṅgaluttaman
 Sūcilomo Dhammacariyā puna Brāhmaṇadhammikam
 Nāvā- ca suttaṃ Kiṃsilaṃ Uṭṭhānam atha Rāhulo
 Kappo² ca Paribbājo³ Dhammiko ca punāparam,
 cuddas' etāni suttāni Cūlavaggo ti vuccati.

¹ Only in C^{kb}.

² So C^{kb} (๑ : Kappiyo?).

³ C^k -jā.

1. *Pabbajjāsutta*.

405. Pabbajjam kittayissāmi, yathā pabbaji¹ cakkhumā,
yathā vimamsamāno² so pabbajjam samarocayi. 1.
406. ‘Sambādho ‘yam³ gharāvāso rajassāyatanam’ iti
‘abbhokāso ca pabbajjā’ iti disvāna pabbaji,¹ 2.
407. pabbajitvāna⁴ kāyena pāpakammaṃ vivajjayī,
vacīduccaritaṃ hitvā ājīvaṃ parisodhayi. 3.
408. Agamā Rājagahaṃ Buddho Magadhānaṃ Giribbajam,
piṇḍāya abhihāresi ākiṇṇavaralakkhaṇo. 4.
409. Tam addasā⁵ Bimbisāro pāsādasmiṃ patitthito,
disvā lakkhaṇasampannaṃ imaṃ atthaṃ abhā-
satha : 5.
410. “Imaṃ bhonto nisāmetha : abhirūpo brahā⁶ suci
caraṇena⁷ c’ eva⁷ sampanno, yugamattañ⁸ ca pek-
khati 6.
- [F. 72]. 411. okkhittacakkhu satimā, nāyaṃ nīcakulā-m-iva.
Rājadūtā vidhāvantu,⁹ kuhiṃ bhikkhu gamissati.” 7.
412. Te pesitā rājadūtā piṭṭhito anubandhisu¹⁰ :
‘kuhiṃ gamissati bhikkhu, katthavāso bhavissati.’ 8.
413. Sapaḍānañ¹¹ caramāno guttadvāro susaṃvuto
khippaṃ pattaṃ apūresi sampajāno patissato.¹² 9.

¹ Bai pabbajji.² C^b B^{aim} vi-.³ B^{aim} sambādhāyaṃ.⁴ Bai pabbajji-⁵ Bai -sa.⁶ Bai brahmā.⁷ C^b ce, B^m ca.⁸ B^{aim} yugga-.⁹ B^{aim} ‘bhidhāvantu.¹⁰ C^b B^m -dhimsu, B^a -dhisu corr. to -dhimsu, Bⁱ -dhisu.¹¹ C^b Bai -am.¹² Bⁱ satimato.

414. Sa pīṇacāraṃ¹ caritvā² nikkhamma nagarā muni
Paṇḍavaṃ abhihāresi, etthavāso bhavissati. 10.
415. Disvāna vāsūpagataṃ³ tato dūtā upāvisuṃ,⁴
eko⁵ ca dūto āgantvā⁶ rājino paṭivedayi:⁷ 11.
416. “Esa bhikkhu mahārāja Paṇḍavassa puratthato⁸
nisinno vyagghusabho⁹ va siho va girigabbhare.” 12.
417. Sutvāna dūtavacanāṃ bhaddayānena khattiyo
taramānarūpo niyyāsi yena Paṇḍavapabbato.¹⁰ 13.
- [F. 73]. 418. Sa yānabhūmiṃ¹¹ yāyitvā yānā oruyha¹² khattiyo
pattiko¹³ upasamkamma¹⁴ āsajja naṃ upāvisi. 14.
419. Nisajja rājā sammodi kathaṃ sārāṇiyaṃ¹⁵ tato,
kathaṃ so vītisāretvā¹⁶ imaṃ atthaṃ abhāsatha: 15.
420. “Yuvā ca daharo cāsi¹⁷ paṭhamuppattiko¹⁸ susu¹⁹
vaṇṇārohena²⁰ sampanno jātimā viya khattiyo 16.
421. sobhayanto anikaggaṃ²¹ nāgasamghapurakkhato,²²
dadāmi bhoge, bhuñjassu, jātim c’ akkhāhi²³
pucchito.” 17.
422. “Ujūṃ janapado²⁴ rāja²⁵ Himavantassa passato
dhanaviriyena sampanno Kosalesu²⁶ niketino. 18.

¹ Bai pīṇā-.

³ Bai vāsu-.

⁵ B^a inserts tesu before eko.

⁶ Bai āgantvā.

⁸ B^{am} purakkhato, Bⁱ pūrakkhato.

¹⁰ Bai Paṇḍuva-.

¹² C^{kb} orū-.

¹³ B^{am} pattiyā (in B^a corr. from -yo).

¹⁴ Bai -sañ-.

¹⁵ C^b -ñī-, B^{aim} sārā-.

¹⁷ B^{aim} cāpi.

¹⁸ So B^m and the Cingalese text of J. III 218⁹; C^{kb} -pattiyā,
(Pj.) Bai -pattito.

¹⁹ C^b susu.

²¹ Bai ani-, B^m añi-.

²³ B^{aim} jāti(m) akkhāhi (Bⁱ -ti).

²⁵ Bai rājā.

² B^{aim} -tvāna.

⁴ Bⁱ -vimsu.

⁷ C^k B^a -dasi.

⁹ B^{aim} bya-.

¹¹ B^{aim} -mi.

¹⁶ Bai vi-.

²⁰ C^k vaṇṇa-.

²² B^m -purekkh-.

²⁴ C^{kb} jāna-.

²⁶ B^{aim} Kosalassa.

423. Ādiccā¹ nāma gottena, Sākiyā¹ nāma jātiyā,
tamhā kulā pabbajito² 'mhi rāja³
na kāme abhipatthayam⁴— 19.
424. Kāmesv- ādinavam⁵ disvā nekkhammam⁶ datthū⁷
khemato
[F. 74]. padhānāya⁸ gamissāmi, ettha⁹ me rañjati¹⁰ mano”
ti 20.

PABBAJJĀSUTTAM NITTHITAM.

2. Padhānasutta.

425. Tam¹¹ nam padhānapahitattam¹² nadim¹³ Nerañ-
jaram¹⁴ pati
viparakkamma jhāyantam yogakkhemassa pattiya 1.
426. Namuci¹⁵ karuṇam vācam bhāsamāno¹⁶ upāgami:
“kiso¹⁷ tvam asi dubbaṇṇo, santike maraṇa¹⁸
tava. 2.
427. Sahassabhāgo maraṇassa, ekaṃso tava jīvitam,
jīva bho,¹⁹ jīvitam seyyo, jīvam puññāni kāhasi. 3

¹ B^{aim} -o (in B^{ai} Sākiyā).

² C^k pabbajato, C^b sabbajito, B^a pabbajjito.

³ B^{ai} omit rāja, Fsb. ['mhi rāja].

⁴ B^{ai} -ye.

⁵ B^a -ādinna-, Bⁱ -ādina-.

⁶ B^{aim} nikkha(m)ma(m).

⁷ B^a duṭṭham, Bⁱ dathum.

⁸ Bⁱ pathā-.

⁹ C^b tattha.

¹⁰ B^m -ti, B^{ai} rajjati.

¹¹ B^{ai} tam.

¹² C^k padhānapahitattam, B^a padhāpahitattam corr. to
-ttam, Bⁱ padhāpahitattam.

¹³ C^k nadi, C^b nandim, B^a nadin, Bⁱ nidā.

¹⁴ B^{ai} Nerañca-.

¹⁵ C^k Namūci. B^{aim} Namuci.

¹⁶ Bⁱ bhassa-.

¹⁷ C^b Bⁱ kimso.

¹⁸ B^{aim} -am.

¹⁹ C^{kb} (Pj.) jīvam bho, B^a jīva bho, Bⁱ jīvite, B^m jīvato.

428. Carato ca te brahmacariyaṃ aggihuttañ¹ ca jūhato²
pahūtaṃ³ ciyate⁴ puññaṃ, kiṃ padhānena kāhasi. 4.
429. Duggo maggo padhānāya dukkaro dūrabhisam-
bhavo,"⁵
imā gāthā bhaṇaṃ Māro aṭṭhā Buddhassa santike. 5.
- [F. 75]. 430. Taṃ tathāvādinam Māraṃ Bhagavā etad⁶ abravi:⁷
"pamattabandhu pāpimā, yen' atthena⁸ idhāgato 6.
431. aṇumattena⁹ pi puññaṃ attho mayhaṃ na vijjati,
yesañ ca attho puññaṃ,¹⁰ te Māro vattum ara-
hati. 7.
432. Atthi saddhā tato¹¹ viriyaṃ, pañña ca mama vijjati
evaṃ maṃ pahitattaṃ (pi)¹² kiṃ jīvaṃ anupuc-
chasi.¹³ 8.
433. Nādinam api sotāni ayam vāto visosaye,¹⁴
kiñ ca¹⁵ me pahitattassa¹⁶ lohitaṃ nūpasussaye.¹⁷ 9.
434. Lohite sussamānamhi pittaṃ¹⁸ semhañ¹ ca sussati,¹⁹
maṃsesu khīyamānesu bhiyyo²⁰ cittaṃ pasīdati,
bhiyyo²¹ sati ca pañña ca samādhi mama tiṭṭhati. 10.
435. Tassa m' evaṃ²² viharato pattass' uttamavedanaṃ
kāmesu²³ nāpekkhate²⁴ cittaṃ, passa sattassa²⁵ sud-
dhatam. 11.

¹ Bai -aṃ (B^m -hūtañ).

² Bai juhato.

³ C^{kb} bahū-, Bai bahu-, B^m pahu-.

⁴ C^{kb} viyyate, B^a ciyyate, B^{im} ciyate.

⁵ Bai -saṃ-.

⁶ Bⁱ ekam.

⁷ C^b abrūvi.

⁸ Bⁱ yenettena, Pj. = attano atthena.

⁹ C^b anu-, B^{aim} anumatto (B^m aṇu-).

¹⁰ Bai puññaṃ.

¹¹ B^{am} tapo, Bⁱ tappo.

¹² So Bai; C^{kb} omīti pi.

¹³ B^m -pucchatha.

¹⁴ C^k visesaye.

¹⁵ So Pj.; C^{kb} B^m kiñci, Bai kica.

¹⁶ C^k pi-, C^b pi- corr. to pa-.

¹⁷ C^b B^{aim} nupa-.

¹⁸ Bai pitta.

¹⁹ Bai sussayati.

²⁰ C^k bhiyyo, B^a bhiyo.

²¹ C^k bhiyyo.

²² B^{aim} me evaṃ.

²³ So MSS.; Fsb. kāme.

²⁴ Bai nāpekkhate.

²⁵ B^m passa saddhassa, Bⁱ passatha attassa.

- [F. 76]. 436. Kāmā te paṭhamā¹ senā, dutiyā arati vuccati,
tatiyā khuppipāsā te, catutthī taṇhā² pavuccati,³ 12.
437. pañcamī⁴ thinamiddhan⁵ te, chatṭh ābhīrū⁶ pavuc-
cati,
sattamī vicikicchā te, makkho thambho te aṭṭhamo, 13.
438. lābho siloko sakkāro micchāladdho ca yo yaso,
yo c' attānaṃ samukkaṃse⁷ pare ca avajānati,⁸ 14.
439. esa Namuci te senā Kaṇhassābhīppahāraṇī,⁹
na¹⁰ naṃ asūro¹¹ jīnāti,¹² jetvā¹³ ca labhate su-
khaṃ. 15.
440. Esa muñjaṃ¹⁴ parihare, dhi-r-atthu¹⁵ idha¹⁶ jīvitaṃ,
saṅgāme me¹⁷ matam¹⁸ seyyo, yañce jīve parajito. 16.
441. Paḍāhā¹⁹ ettha na dissanti eke samaṇabrāhmaṇā,
tañ ca maggaṃ na jānanti, yena gacchanti²⁰ sub-
batā. 17.
442. Samantā dhajiniṃ²¹ disvā yuttaṃ Māraṃ savāhanaṃ
yuddhāya²² paccugacchāmi,²³ mā maṃ thānā acā-
vayi.²⁴ 18.
[F. 77]. 443. Yaṃ te taṃ²⁵ na-ppasahati senaṃ²⁶ loko sadevako,

¹ Bai patha-.

² B^a taṇḍi, Bⁱ taṇhi, B^m nikanti.

³ B^m vuccati.

⁴ B^{aim} -maṃ.

⁵ Bai thinammi-.

⁶ B^{aim} bhirū.

⁷ C^k -so.

⁸ Bai -jānāti.

⁹ B^a -riṇi, Bⁱ -rini, B^m -rinī.

¹⁰ Bⁱ nu.

¹¹ Bai asuro.

¹² Bai jinati.

¹³ Bai jivā.

¹⁴ B^{aim} muñcaṃ.

¹⁵ C^b dhī-r-atthu.

¹⁶ Bai mama.

¹⁷ C^b omits me.

¹⁸ Bⁱ taṃ instead of matam.

¹⁹ Bai pa(g)galhā.

²⁰ Bⁱ vajjanti.

²¹ Bai -ni.

²² C^k -yaṃ.

²³ MSS. paccugacchāmi (in accordance with metre), cf. Mahāvastu II 240¹.

²⁴ C^k avacayi, B^{ai} acāpayi.

²⁵ C^k yaṃ te naṃ, C^b yaṃ ne taṇaṃ, B^{ai} yaṃ te taṃ.

²⁶ Bⁱ sesa.

- tam¹ te paññāya gacchāmi² āmaṃ pattam³ va
amhanā.⁴ 19.
444. Vasimkaritvā⁵ saṃkappam satīṇ⁶ ca suppatitthitam
ratthā rattham vicarissam sāvake vinayam puthu. 20.
445. Te⁷ appamattā pahitattā mama sāsana-kārakā⁸
akāmassa⁹ te gamissanti, yattha gantvā na so-
care.”¹⁰ 21.
446. “Satta vassāni¹¹ Bhagavantam anubandhim¹² padā
padam,¹³
otāram nādhigacchissam¹⁴ Sambuddhassa satī-
mato. 22.
447. Medavannam va pāsānam vāyaso anupariyagā:¹⁵
‘ap’ ettha mudu¹⁶ vindema, api assādanā siyā.’ 23.
448. Aladdhā tattha assādam¹⁷ vāyas’ etto apakkami,—
kāko va selam¹⁸ āsajja¹⁹ nibbijjāpema²⁰ Gota-
mam.”²¹ 24.

¹ B^{ai} tan.

² So C^{kb}, probably for bhañjāmi (cf. Fsb. S.B.E. x. 70);
B^a vecchāpi, Bⁱ vejjhāmi, i.e. vecchāmi (✓ vyadh), cf.
Mahāvastu II 240¹¹ bhetsyāmi; B^m sesāpi.

³ C^b B^{aim} pakkam.

⁴ C^b ambhanā corr. to asambhanā, B^a ampanasamanā
corr. to asamanā, B^m asmanā, Bⁱ ampanasā (Pj. = pāsāpena).

⁵ B^m -katvāna, B^{ai} vasikaritvā.

⁶ B^{ai} -im.

⁷ B^m ty-.

⁸ B^a -kāraṇā, Bⁱ -kārīkā.

⁹ C^b kāmassa, B^a akāmayā, B^m akāmā.

¹⁰ Bⁱ kāmam bhavam jahissanti, yattha gantvāna socare.

¹¹ B^m sattavassam.

¹² B^{am} -bandhi, Bⁱ -phandhi.

¹³ B^a parāparam, Bⁱ padānupadam.

¹⁴ Bⁱ adhigacchissam (omitting na), C^k -issa.

¹⁵ B^m -pariyagā.

¹⁶ C^b B^{aim} mudum.

¹⁷ B^a tattha-m-assādam.

¹⁸ B^m -am.

¹⁹ So Pj. B^a; Bⁱ āsajja; C^{kb} āvajja.

²⁰ B^a nibbijjāpema bho, Bⁱ nibbijjhāpema to.

²¹ B^m and Samy. Nik. I 124⁸, 127¹⁷ Gotamā.

449. Tassa sokaparetassa vīṇā kacchā abhassatha,
 [F. 78]. tato so dummano yakkho tatth' ev' antaradhā-
 yathā ti 25.

PADHĀNASUTTAM NIṬṬHITAM.

3. Subhāsitasutta.¹

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane
 —pe—² Bhagavā etad avoca : “ catūhi³ bhikkhave aṅgehi
 samannāgatā vācā subhāsītā hoti na⁴ dubbhāsītā anavajjā
 ca ananuvajjā⁵ ca viññūnam, katamehi catūhi³ : idha
 bhikkhave⁶ bhikkhu subhāsitañ ñeva⁷ bhāsati no dubbhā-
 sitam, dhammañ ñeva⁷ bhāsati no adhammaṃ, piyañ ñeva⁷
 bhāsati no appiyaṃ, saccañ ñeva⁷ bhāsati no alikaṃ.⁸
 Imehi kho bhikkhave catūhi³ aṅgehi samannāgatā vācā⁹
 subhāsītā hoti na⁴ dubbhāsītā anavajjā ca ananuvajjā⁵ ca
 viññūnan ” ti. Idam avoca Bhagavā, idam vatvā¹⁰ Sugato
 athâparam etad avoca Satthā :

450. “ Subhāsitaṃ uttamam āhu santo,
 dhammaṃ bhāṇe nādhammaṃ,¹¹ taṃ dutiyaṃ,¹²
 piyaṃ bhāṇe nāppiyaṃ,¹³ taṃ tatiyaṃ,¹²
 saccaṃ bhāṇe nālikaṃ, taṃ catutthan ” ti. 1.

¹ = S. I 188²⁵-189²⁵.

² B^{aim} Anāthapindikassa ārāme. Tatra kho Bhagavā
 bhikkhū (B^a -u) āmantesi : “ bhikkhavo ” ti. “ Bhad-
 dante ” ti te bhikkhū (B^a -u) Bhagavato paccassosum.

³ C^{kb} B^a -uhi.

⁴ B^{ai} honti no.

⁵ B^m anupavajjā.

⁶ B^{ai} omīti bhikkhave.

⁷ B^{aim} -am yeva.

⁸ B^{ai} alinkaṃ.

⁹ B^{ai} omīti samannāgatā vācā.

¹⁰ B^{im} vatvāna.

¹¹ C^k Fsb. -ma.

¹² Fsb. -tīyaṃ.

¹³ B^{ai} nāpiyaṃ, B^m napiyan.

Atha kho āyasmā Vaṅgīso¹ utthāyāsanaṃ ekamsaṃ cīvaraṃ katvā yena Bhagavā ten' añjaliṃ paṇāmetvā Bhagavantam etad avoca: "paṭibhāti maṃ Sugatā" ti. "Paṭibhātu taṃ Vaṅgīsā" ti Bhagavā avoca. Atha kho [F. 79.] āyasmā Vaṅgīso¹ Bhagavantam sammukhā sārubbhāhi gāthāhi abhithavi:

451. ²Tam eva vācam bhāseyya, yāy' attānaṃ na tāpaye
pare ca na vihiṃseyya, sā³ ve vācā subhāsita. 2.
452. Piyavācam eva bhāseyya, yā vācā patinanditā,⁴
yaṃ anādāya pāpāni paresaṃ bhāsate piyaṃ. 3.
453. Saccam ve amatā vācā, esa dhammo sanantano,
sacce atthe ca dhamme ca, āhu, santo patitthitā. 4.
454. Yam⁵ Buddhō bhāsati⁶ vācam khemaṃ nibbāna-
pattiyā
dukkhass' antakiriya, sā³ ve vācānaṃ uttamā" ti 5.

SUBHĀSITASUTTAM NIṬṬHITAM.

4. Sundarikabhāradvājasutta.⁷

⁸Evam me sutam:

Ekam samayaṃ Bhagavā Kosalesu viharati Sundarikāya nadiyā tīre. Tena kho pana samayena Sundarikabhāradvājo brāhmaṇo Sundarikāya nadiyā tīre aggim juhati⁹ aggihuttaṃ paricarati. Atha kho Sundarikabhāradvājo brāhmaṇo aggim juhitaṃ aggihuttaṃ pari F. 80.] caritvā utthāyāsanaṃ samantā catuddisā anuvilokesi:¹⁰ 'ko nu kho imaṃ havyasesaṃ¹¹ bhuñjeyyā' ti. Addasā¹² kho Sundarikabhā-

¹ Bai omī utthāyāsanaṃ . . . Vaṅgīso.

² 451-454 = Thag. 1227-1230.

³ C^k sa.

⁴ B^{aim} paṭi-

⁵ Bai yaṃ.

⁶ So C^k; C^b B^{aim} -ti.

⁷ Pj. Pūralāsasutta.

⁸ The prose introduction = S. I 167-68.

⁹ C^b jūhati.

¹⁰ C^k anulokesi.

¹¹ C^{kb} bhavya-, Bⁱ habya-, B^a hapya.

¹² B^{ai} -sa.

radvājo brāhmaṇo Bhagavantam avidūre aññatarasmiṃ
 rukkhamūle sasīsam pārutaṃ nisinnaṃ, disvāna vāmena
 hatthena havyasesam¹ gahetvā dakkhiṇena hatthena
 kamaṇḍalaṃ gahetvā² yena Bhagavā ten' upasaṃkami.
 Atha kho Bhagavā Sundarikabhāradvājassa brāhmaṇassa
 padasaddena sīsam vivari. Atha kho Sundarikabhāradvājo
 brāhmaṇo 'muṇḍo ayam bhavaṃ, muṇḍako ayam³ bhavan'
 ti tato va⁴ puna nivattitukāmo ahosi. Atha kho Sun-
 darikabhāradvājassa brāhmaṇassa etad ahosi: 'muṇḍā pi
 hi⁵ idh' ekacce brāhmaṇā bhavanti, yaṇ⁶ nūnāhaṃ upa-
 saṃkamitvā jātiṃ puccheyyan' ti. Atha kho Sundarika-
 bhāradvājo brāhmaṇo yena Bhagavā ten' upasaṃkami,
 upasaṃkamitvā Bhagavantam etad avoca: "kiṃjacco
 bhavan" ti. Atha kho Bhagavā Sundarikabhāradvājāṃ
 brāhmaṇaṃ gāthāhi⁷ ajjhabhāsi:

455. "Na brāhmaṇo no 'mhi na rājaputto,
 na vessāyano⁸ uda⁹ koci no 'mhi,
 gottam pariññāya puthujjanānaṃ
 akiñcano manta carāmi loke. 1.
456. Saṃghātivāsī¹⁰ agiho¹¹ carāmi
 nivuttakeso¹² abhinibbutatto
 alippamāno¹³ idha māṇavehi¹⁴
 akalla¹⁵ maṃ brāhmaṇa pucchi¹⁶ gottapañham." 2.

1 C^{kb} bhavya-, B^{im} habya-, B^a hapyā-.

2 B^{ai} omit gahetvā.

3 C^k ayam.

4 So B^m Pj.; C^{kb} ca; B^{ai} Fsb. omit va.

5 Bⁱ omits hi.

6 B^{aim} yaṃ.

7 Bⁱ gāthāya.

8 C^b vessāno (*the metre requires* *vessiyāno).

9 B^m nūda.

10 B^{ai} -si.

11 B^{am} agaho, Bⁱ ageho (Pj. agiho ti ageho).

12 C^{kb} nī-.

13 B^{im} alimpanāno.

14 So C^b B^{ai} (Pj. = manussehi); C^k B^m māṇavehi.

15 C^b B^{am} -am.

16 So C^{kb}; B^{aim} pucchasi, Fsb. [brāhmaṇa] pucchasi (*metri causa*).

457. "Pucchanti ve bho brāhmaṇā¹ brāhmaṇehi² saha
'brāhmaṇo no bhavan' ti."

[F. 81]. "Brāhmaṇo³ ce tvam brūsi, mañ⁴ ca brūsi⁵ abrah-
maṇam,⁶
tam⁷ tam Sāvittim⁸ pucchāmi
tipadam catuvisatakkharam."⁹ 3.

458. "Kimnissitā⁹ isayo¹⁰ manuḍā khattiyā brāhmaṇā
devatānam¹¹ yaññam akappayimsu puthū¹² idha loke."

"Ya-d-antagū vedagū yaññakāle
yassāhutim¹³ labhe, tass' ijjhe ti brūmi." 4.

459. "Addhā hi tassa hutam ijjhe,
ti brāhmaṇo
yam tādisaṃ vedagum¹⁴ addasāma,
tumhādisānam¹⁵ hi adassanena
añño jano bhuñjati pūralāsam."¹⁶ 5.

460. "Tasmā ti ha tvam brāhmaṇa atthena atthiko
upasaṃkamma pucchā:
santam vidhūmam anigham nirāsam
app- ev' idha¹⁷ abhivinde¹⁸ sumedham." 6.

461. "Yaññe ratāham¹⁹ bho Gotama²⁰ yaññam yatthu-
kāmo,²¹ nāham pajānāmi, anusāsatu mam bhavam,

¹ Bⁱ brāhmaṇo. ² So B^{ai} Pj.; C^{kb} brāhmaṇo hi.

³ B^m adds hi. ⁴ B^{ai} mam.

⁵ C^k brūhi, C^b omits mañ ca brūsi.

⁶ C^{kb} -nan. ⁷ C^{kb} omit tam.

⁸ B^{ai} Sāvatt(h)i. ⁹ B^{ai} kinissitā.

¹⁰ B^{ai} issayo. ¹¹ C^b -na.

¹² B^{ai} puthu. ¹³ C^{kb} -ti, Bⁱ yassa huti.

¹⁴ B^{ai} -gu. ¹⁵ C^b -am, B^{ai} -añ.

¹⁶ B^a pulhāsam, Bⁱ pūralhāsam.

¹⁷ Bⁱ appevana. ¹⁸ B^m avinde. ¹⁹ B^{ai} -am.

²⁰ Fsb. [bho Gotama]; by reading: yaññe ratāham
Gotama yatthukāmo | nāham pajānāmi . . ., we could get
one and a half Triṣṭubh-pāda. ²¹ B^{ai} yithu-.

yattha¹ hutam ijjhate, brūhi me tam.”

“Tena hi tvam brāhmaṇa odahassu sotam,
dhammam² te desessāmi³:

7.

462. Mā jātim⁴ puccha, carañāṇ⁵ ca puccha,
katthā have jāyati jātavedo :
nicākulino⁶ pi munī dhitimā⁷
ājāniyo⁸ hoti hirinisedho⁹

8.

[F. 82].

463. saccena danto damasā upeto
vedantagū vusitabrahmacariyo,—
kālena tamhi havyam¹⁰ pavecche,
yo brāhmaṇo puññapekho yajetha.

9.

464. Ye¹¹ kāme hitvā agihā¹² carānti
susaññatattā tasaram va¹³ ujju,¹⁴
kālena tesu havyam¹⁵ pavecche,
yo brāhmaṇo puññapekho¹⁶ yajetha.

10.

465. Ye vitarāgā susamāhitindriyā
cando va Rāhu-gaṇaṇā pamuttā,¹⁷
kālena tesu—pe—

11.

466. Asajjamānā vicaranti loke
sadā satā hitvā mamāyitāni,
kālena tesu . . .

12.

467. Yo kāme hitvā abhibhuyyacāri,¹⁸
yo vedi jātimaraṇassa¹⁹ antam,

¹ Pj. yattha and yathā.

² B^{aim} -an.

³ So B^{am} Pj.; Bⁱ dessāmi; C^{kb} desissāmi, i.e. desayissāmi
as in J. V 222¹² (?).

⁴ B^{ai} -ti.

⁵ B^{ai} -am.

⁶ B^{ai} niccā-, B^m nicā-.

⁷ C^b dhitimā, B^{aim} dhitimā.

⁸ C^b -niyo.

⁹ B^{ai} hiri-.

¹⁰ B^a hapyam, Bⁱ habyam.

¹¹ B^{ai} yo.

¹² B^{aim} agahā.

¹³ C^k tasaīva, B^{ai} vāsaram va.

¹⁴ B^{ai} ujum (cf. 215^a).

¹⁵ B^a hapyā sam-, Bⁱ habya sam-.

¹⁶ B^a -pekkho.

¹⁷ B^{ai} pamutto.

¹⁸ B^{ai} abhibhuyyacāri.

¹⁹ B^{ai} -maraṇass’.

- parinibbuto¹ udakarahado va sīto,
tathāgato arahati² pūralāsaṃ.³ 13.
468. Samo samehi visamehi dūre
tathāgato hoti anantapañño
anūpalitto⁴ idha vā huraṃ⁵ vā,
tathāgato arahati pūralāsaṃ. 14.
469. Yamhi⁶ na māyā vasatī⁶ na māno,
yo vītalobho amamo⁷ nirāso
panunṇakodho⁸ abhinibbutatto,
so⁹ brāhmaṇo sokamalaṃ ahaṣi,—
tathāgato—pe . 15.
- [F. 83]. 470. Nivesanaṃ yo manaso ahaṣi,¹⁰
pariggahā yassa na santi keci,
anupādiyaṇo idha vā huraṃ¹¹ vā,
tathāgato . . . 16.
471. Samāhito yo udatāri¹² oghaṃ
dhammañ¹³ ca ñāsi¹⁴ paramāya ditṭhiyā,
khiṇāsavo antimadehadhārī,¹⁵
tathāgato . . . 17.
472. Bhavāsava¹⁶ yassa vaci¹⁵ kharā ca¹⁷
vidhūpitā¹⁸ atthagatā¹⁹ na santi,
sa vedagū sabbadhi²⁰ vippamutto,—
tathāgato . . . 18.
473. ²¹ Saṅgātigo²² yassa na santi saṅgā,
yo mānasattesu amānasatto

¹ Bai -taṃ.³ Bai pural(h)āsaṃ.⁵ Bai hūraṃ.⁷ Bi adhammo.⁹ Bi Fsb. yo.¹¹ Bi hū-.¹³ Bai -aṃ.¹⁵ Bai -i.¹⁷ Bi kharā vaci ca.¹⁹ Bi atthamgatā.²¹ Ba omits vv. 473-74.² Ba -hanti, Bi -hasi.⁴ Ba^{im} anu-.⁶ So C^b; C^k Bai -i.⁸ C^b panunna-, Ba^{im} panunṇa-.¹⁰ Bai ahosi, C^b ahosī.¹² Bai udda-.¹⁴ Ba ññāsi.¹⁶ Bai -vo.¹⁸ Bai vidhūsitā.²⁰ C^b -dhī.²² Bi -iyo.

dukkhaṃ¹ pariññāya sakhattavattthum,²
tathāgato . . . 19.

474. Āsaṃ anissāya vivekadassī
paravediyaṃ¹ diṭṭhim upātivatto,
ārammaṇa yassa na santi keci,
tathāgato . . . 20.

475. Parovarā³ yassa samecca⁴ dhammā
vidhūpitā⁵ atthagatā⁶ na santi,
santo upādānakhaye vimutto,⁷
tathāgato . . . 21.

476. Saṃyojanaṃjātikhayantadassī⁸
yo pānudi⁹ rāgapathaṃ asesam,
suddho niddoso¹⁰ vimalo akāco,¹¹
tathāgato . . . 22.

[F. 84].

477. Yo attanā attānaṃ¹² nānupassati
samāhito ujjugato¹³ tthitatto,
sa ve anejo akhilo akamkho,—
tathāgato . . . 23.

478. Mohantarā yassa na santi keci,
sabbesu dhammesu ca ñānadassī,
sarīraṇ¹⁴ ca antimaṃ dhāreti,
patto (ca)¹⁵ sambodhi¹⁶ anuttaraṃ sivaṃ—
ettāvata vakkhassa suddhi—
tathāgato arahati pūralāsaṃ.” 24.

¹ Bⁱ -a.

² C^b sakkhetta-.

³ B^{ai} paroparā.

⁴ B^{ai} samajja.

⁵ B^{ai} vidhūsitā.

⁶ Bⁱ atthaṅgatā.

⁷ Bⁱ 'dhimutto.

⁸ Bⁱ -antamda-; C^b B^{ai} -ssi.

⁹ Fsb. -dī.

¹⁰ B^{ai} nidoso.

¹¹ C^b akāmo.

¹² So Pj.; B^{aim} attano attānaṃ; C^k attanāttānaṃ, C^b attan-
attānaṃ.

¹³ B^{ai} uju-.

¹⁴ B^{ai} -am.

¹⁵ So B^{im}; C^{kb} B^a omit ca.

¹⁶ So C^{kb}; B^{ai} -dhim, Pj. sambodhin ti.

479. “Hutañ¹ ca mayhaṃ hutam atthu saccam,
yam tādisaṃ vedagunaṃ² alatthaṃ,
Brahmā hi sakkihi: patigaṇhātu me Bhagavā, bhuñjatu
me Bhagavā pūralāsaṃ.” 25.

480. “Gāthābhigītaṃ³ me abhojaneyyaṃ,
sampaṣṣataṃ⁴ brāhmaṇa n’ esa dhammo,
gāthābhigītaṃ panudanti buddhā,
dhamme sati⁵ brāhmaṇa vuttir esā.” 26.

481. Aññena ca kevalinaṃ mahesiṃ
khīṇāsavaṃ kukkucavūpasantaṃ⁷
annena pānena⁸ upatthahassu,
khettaṃ⁹ hi taṃ puññaṭṭhekkassa¹⁰ hoti.” 27.

482. “Sādhāhaṃ Bhagavā tathā¹¹ vijaññaṃ,¹²
yo dakkhiṇaṃ bhuñjeyya mādisassa,
yam yaññaṅkāle pariyesamāno
pappuyya tava sāsanaṃ.” 28.

483. “Sārambhā yassa vigatā, cittaṃ yassa anāvilam,
vipparamutto ca kāmehi, tñinaṃ yassa panūditam,¹³ 29.

[F. 85]. 484. sīmantānaṃ vinetāraṃ jātimaraṇakovidam
munim moneyyasampannaṃ tādisaṃ yaññaṃ
āgataṃ 30.

485. bhakutaṃ¹⁴ vinayitvāna¹⁵ pañjalikā¹⁶ namassatha,
pūjetha annapānena,—evaṃ ijjhanti¹⁷ dakkhiṇā.” 31.

¹ Bai huttaṃ, B^m huttañ.

² C^b Bai -gūnaṃ.

³ B^aim -am.

⁴ Bai sam-.

⁵ Bⁱ dhammaṃ paṭi, C^{kb} B^{am} sati (cf. 81^d).

⁶ Bai vutti-d-esā.

⁷ C^k Bai kukkucca-.

⁸ Bai pānena.

⁹ B^a -añ, Bⁱ -am.

¹⁰ Bai -pekkhassa.

¹¹ C^k kathā.

¹² C^k vijañña, Pj. vijañña ti jāneyyaṃ.

¹³ Bⁱ panuditaṃ, B^a panuritaṃ.

¹⁴ B^a akuni corr. to bhakutim, Bⁱ ākuṭi.

¹⁵ Bai -yetvāna.

¹⁶ B^aim pañca-.

¹⁷ C^k yijjhanti, Bⁱ icchanti.

486. “Buddho bhavaṃ arahati pūraḷāsaṃ
puññakkhettam anuttaraṃ
āyāgo sabbalokassa, bhoto dinnam mahapphalan”
ti. 32.

Atha kho Sundarikabhāradvājo brāhmaṇo Bhagavantaṃ
etad avoca: “abhikkantaṃ bho Gotama,¹ abhikkantaṃ
bho Gotama: seyyathā pi bho Gotama nikkujjitaṃ² vā
ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhassa vā
maggam ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya,
'cakkhumanto rūpāni dakkhinti' ti,³ evam evaṃ⁴ bhotā⁵
Gotamena anekapariyāyena dhammo pakāsito. Esāhaṃ
bhavantaṃ Gotamaṃ saraṇaṃ gacchāmi dhammañ⁶ ca
bhikkhusaṃghañ⁶ ca, labheyyāhaṃ bhoto Gotamassa
santike pabbajjam, labheyyam⁷ upasampadan” ti. Alatta
kho Sundarikabhāradvājo brāhmaṇo — pe — arahataṃ
ahosī ti

SUNDARIKABHĀRADVĀJASUTTAM NIṬṬHITAM.

[F. 86].

5. Māghasutta.

Evam me suttaṃ :

Ekam samayaṃ Bhagavā Rājagahe viharati Gijjhakūṭe⁸
pabbate. Atha kho Māgho mānava⁹ yena Bhagavā ten'
upasaṃkami, upasaṃkamitvā Bhagavatā saddhim sammodi,
sammodaniyaṃ¹⁰ kathaṃ sārāṇiyaṃ¹¹ vitisāretvā ekaman-
taṃ nisīdi. Ekamantaṃ nisinno kho Māgho mānava⁹

¹ Bai *dont repeat this phrase.*

² Baim niku-.

³ Baim dakkhanti ti.

⁴ Bi eva.

⁵ Ck Ba bho.

⁶ Bai -am.

⁷ So Cb; Ck labheyya, Bai labheyyāhaṃ.

⁸ Ck Bai -kūṭe.

⁹ Cb Ba mānava.

¹⁰ Cb Bai samo-.

¹¹ Ck sārāṇiyaṃ, Cb sārāṇiyaṃ, Ba sāraniyaṃ, Bi sārānī-
yaṃ, Bm sārāṇiyaṃ.

Bhagavantam etad avoca : “ ahaṃ¹ hi² bho Gotama dāyako dānapati³ vadaññū yācayogo, dhammena bhoge pariyesāmi, dhammena bhoge pariyesitvā dhammaladdhehi bhogehi dhammādhigatehi⁴ ekassa pi dadāmi, dvinnam pi⁵ dadāmi, tiṇṇam pi dadāmi, catunnam pi dadāmi, pañcannam pi dadāmi,⁶ channam pi dadāmi,⁶ sattannam pi dadāmi,⁶ aṭṭhannam pi dadāmi,⁶ navannam pi dadāmi,⁶ dasannam pi dadāmi, viśāya⁷ pi dadāmi,⁶ tiṃśāya⁸ pi dadāmi, cattārīsāya⁹ pi dadāmi (paññāsāya pi dadāmi),¹⁰ satassa¹¹ pi dadāmi, bhiyyo pi dadāmi,—kaccāhaṃ¹² bho Gotama evaṃ dadanto evaṃ yajanto bahuṃ¹³ puññaṃ pasavāmi ” ti. “ Taggha tvaṃ mānava evaṃ dadanto evaṃ yajanto bahuṃ¹³ puññaṃ pasavasi,¹⁴ yo kho mānava dāyako dānapati¹⁵ vadaññū¹⁶ yācayogo dhammena bhoge pariyesati dhammena bhoge pariyesitvā dhammaladdhehi bhogehi dhammādhigatehi ekassa pi dadāti—pe—satassa pi dadāti bhiyyo pi dadāti, bahuṃ so¹⁷ puññaṃ pasavati ” ti. Atha kho Māgho mānava¹⁸ Bhagavantam gāthāya ajjhabhāsi :

[F. 87]. 487. “Pucchām’ aham bho¹⁹ Gotamaṃ vadaññuṃ²⁰
 iti²¹ Māgho mānava
 kāsāyavāsīṃ²² agiham²³ carantam :
 yo²⁴ yācayogo dānapatī²⁵ gahaṭṭho
 puññatthiko vajati puññapekho

¹ Bai ahañ.

² So also C^k .

³ C^b (Pj.) -patī, B^{ai} -paṭi.

⁴ C^k dhammābhi-.

⁵ Bai-am pi (*throughout*).

⁶ Bai *omit* dadāmi.

7 C^{kb} -āyam.

⁸ C^{kb} -āṇam, B^{ai} tisāṇa.

⁹ C^{kb} -risāyam, B^{aim} -lisāya.

¹⁰ *Not in C^{kb}.*

¹¹ Bi -ssā.

¹² Bi kicc .

13 Bai bahu.

14 Bai -vati.

15 C^b -patī.

16 Bai -ñño.

17 C^{kb} *omit* so, B^{ai} (Pj.) bahu so.

18 C^b mānavo.

¹⁹ B^m omits bho, B^{ai} pucchāmi tam, omitting bho.

²⁰ Bi-ñña.

21 Bi ti.

22 Ba -sī. Bi -si.

²³ Bai ageham, B^m agaham.

24 Fsb. [yo].

25 B^{am} -pati, Bⁱ -pati.

- dadam̐ paresam̐ idha annapānam̐,
kattha¹ hutam̐² yajamānassa sujjehe.” 1.
488. “Yo³ yācayogo dānapatī⁴ gahaṭṭho
Māghā ti Bhagavā
puññatthiko yajati puññapekho
dadam̐ paresam̐ idha annapānam̐,
ārādhaye dakkhiṇeyyehi⁵ tādi.”⁶ 2.
489. Yo³ yācayogo dānapatī⁴ gahaṭṭho
iti (Māgho)⁷ māṇavo
puññatthiko yajati puññapekho
dadam̐ paresam̐ idha annapānam̐,—
akkhāhi me Bhagavā dakkhiṇeyye.” 3.
490. “Ye ve⁸ asattā vicaranti⁹ loke
akiñcanā kevalino yatattā,
kālena tesu havyam̐¹⁰ pavecche,
yo brāhmaṇo puññapekho yajetha. 4.
491. Ye sabbasam̐yojanabandhanacchidā
dantā vimuttā anighā nirāsā,
kālena tesu havyam̐¹⁰ pavecche,
yo brāhmaṇo puññapekho yajetha. 5.
492. Ye sabbasam̐yojanavippamuttā¹¹
dantā vimuttā anighā nirāsā,
kālena¹²—pe—. 6.
493. Rāgañ¹³ ca dosañ¹³ ca¹⁴ pahāya moham̐
khīṇāsavā vusitabrahmacariyā,
kālena¹⁵ . . . 7.
- [F. 88]. 494. Yesu na māyā vasatī¹⁶ na māno,¹⁷

¹ Bⁱ katham̐.

³ Fsb. [yo].

⁵ B^{ai} -ebhi.

⁷ C^{kb} omit Māgho.

⁹ C^k vī-.

¹¹ C^b -yojanā-, B^{ai} -mutto

¹³ B^{ai} -am̐.

¹⁵ B^{ai} add tesu.

¹⁷ B^{aim} add khīṇāsavā vusitabrahmacariyā kālena tesu.

² C^{kb} hutañ ca.

⁴ B^a -pati, Bⁱ -paṭi.

⁶ B^a tāḍibhi.

⁸ C^{kb} ce.

¹⁰ Bⁱ havyam̐, B^a hapyam̐.

¹² C^b B^{ai} add te.

¹⁴ B^{ai} omit ca.

¹⁶ B^{ai} -ti.

- ye vītalobhā amamā nirāsā,
kālena¹ . . . 8.
495. Ye ve na² taṇhāsu upātipannā³
vitareyya⁴ oghaṃ amamā caranti,
kālena¹ . . . 9.
496. Yesaṃ tu⁵ taṇhā n' atthi⁶ kuhiñci loke
bhavābhavāya idha vā huraṃ⁷ vā.
kālena¹ . . . 10.
497. Ye kāme hitvā agihā⁸ caranti
susaññatattā tasaraṃ⁹ va ujjū,¹⁰
kālena¹ . . . 11.
498. Ye vītarāgā susamāhitindriyā
cando va Rāhu-gaṇā pamuttā,
kālena¹ . . . 12.
499. Samitāvino vītarāgā akopā,
yesaṃ¹¹ gatī¹² n' atthi idha¹³ vipphāya
kālena¹ . . .¹⁴ 13.
500. Jahetvā¹⁵ jātimaraṇaṃ asesam
kathaṃkathaṃ¹⁶ sabbaṃ upātivattā,
kālena¹ . . . 14.
501. Ye attadīpā vicaranti loke
akiñcanā sabbadhi vipphamuttā,
kālena¹ . . . 15.
502. Ye h' ettha jānanti yathātathā idam :
'ayam antimā, n' atthi punabbhavo' ti,
kālena¹ . . . 16.

¹ B^{ai} add tesu.² B^m ye cīha.³ So C^{kb} (Pj.) ; B^{ai} ye vitatanhā suupātipannā.⁴ C^k vī-, B^m vitareyya-m-.⁵ B^{ai} Fsb. yesaṃ, omitting tu.⁶ Bⁱ na santi.⁷ B^{ai} huraṃ. ⁸ Bⁱ agehā, B^a abhihā, B^m agahā.⁹ B^{ai} vāsaraṃ, B^m tusaraṃ.¹⁰ B^{ai} uju, B^m ujum.¹¹ B^{ai} -am.¹² B^{ai} -ti.¹³ B^m n'atth' idha.¹⁴ Pj. itoparam "ye kāme hitvā agihā caranti | susaṃvutattā tasaraṃ va ujjū " ti imam pi gāthaṃ keci paṭhanti (cf. 497).¹⁵ Pj. jahitvā and jahetvā.¹⁶ C^b kathākathaṃ.

[F. 89].

503. Yo vedagū¹ jhānarato satimā
sambodhipatto² saraṇaṃ bahunnaṃ,
kālena tamhi havyaṃ³ pavecche,
yo brāhmaṇo⁴ puññapekho vajetha.” 17.
504. “Addhā amoghā mama pucchana⁵ ahū,⁶
akkhāsi me Bhagavā dakkhineyye,
tvaṃ h’ ettha⁷ jānāsi yathātathā idam,
tathā hi te vidito esa dhammo.” 18.
505. “Yo⁸ yācayogo dānapati⁹ gahaṭṭho
iti Māgho māṇavo
puññatthiko yajati puññapekho¹⁰
dadaṃ paresaṃ idha annapānaṃ,—
akkhāhi me Bhagavā yaññasampadaṃ.” 19.
506. “Yajassu, yajamāno
Māghā ti Bhagavā
sabbattha¹¹ vipassādehi cittaṃ :
ārammaṇaṃ yajamānassa yaññaṃ,
ettha patitṭhāya jahāti dosaṃ. 20.
507. So¹² vitarāgo pavineyya¹³ dosaṃ
mettaṃ¹⁴ cittaṃ bhāvayaṃ appamāṇaṃ
rattimdivaṃ¹⁵ satataṃ appamatto¹⁶
sabbā disā pharate appamaññaṃ.” 21.
508. “Ko sujjhati¹⁷ muccati bajjhati¹⁸ ca,
ken’ attanā¹⁹ gacchati Brahmaloṇaṃ,
ajānato me muni brūhi puttṭho,
Bhagavā hi²⁰ me sakkhi Brahm’ ajja diṭṭho,

¹ C^{kb} B^a -gu.² B^{ai} saṃ-.³ B^a te(mhi)su havyaṃ, Bⁱ tamhi su havyaṃ.⁴ C^{kb} -ne.⁵ B^a pucchanta.⁶ B^{ai} āhu.⁷ B^{ai} tvaññettha.⁸ Fsb. [yo].⁹ B^{ai} -ti.¹⁰ B^{ai} -pekkho.¹¹ B^{ai} Fsb. add ca.¹² B^{ai} yo.¹³ C^b B^{ai} -yyaṃ.¹⁴ B^{ai} metta-.¹⁵ C^b rattin-.¹⁶ C^b appamāno.¹⁷ C^{kb} sujḡha, Fsb. sujḡhati.¹⁸ Pj. bujḡhati, B^a pajḡhati, Bⁱ vicchati.¹⁹ Bⁱ atthenā, B^m atthinā.²⁰ C^b omits hi.

tvam¹ hi no Brahmasamo ti² saccam :
katham upapajjati³ Brahmalo kam jutimā.”⁴ 22.

509. “Yo yajati⁵ tividham⁶ yaññasampadam,
Māghā ti Bhagavā
ārādhaye dakkhiṇeyyehi⁷ tādi,⁸
evam yajitvā sammā⁹ yācayogo
upapajjati¹⁰ Brahmalo kan ti brūmi” ti. 23.

[F. 90].

Evam vutte Māgho māṇavo Bhagavantam etad avoca :
“abhiikkantam bho Gotama—pe—ajjatagge paṇupetam¹¹
saraṇam gatan”¹² ti

MĀGHASUTTAM NITTHITAM.

6. Sabhiyasutta.

Evam me sutam :

Ekam samayam Bhagavā Rājagahe viharati Veluvane
Kalandakanivāpe. Tena kho pana samayena Sabhiyassa¹³
paribbājakassa purāṇasālohitāya devatāya pañhā udditthā
honti : “yo te Sabhiya samaṇo vā brāhmaṇo vā ime pañhe
puttho¹⁴ vyākaro ti,¹⁵ tassa santike brahmacariyam carey-
yāsī” ti. Atha kho Sabhiyo paribbājako tassā devatāya
santike te pañhe uggahetvā,¹⁶ ye te samaṇabrāhmaṇā
saṃghino gaṇino gaṇācariyā ñātā yasassino titthakarā

¹ Bⁱ tvañ.

² Bⁱ si.

³ C^b uppajja, B^{ai} upappajjati.

⁴ Fsb. [jutimā], Bⁱ jutimam.

⁵ C^b yañjati, B^a yajanti, Fsb. yajati.

⁶ C^b B^{ai} -dha.

⁷ Bⁱ -eti, B^{am} -ebhi, C^k dakkhiṇeyyam hi.

⁸ B^a tādibhi.

⁹ Bⁱ adds ca.

¹⁰ Fsb. -ti, C^{kb} uppajjati.

¹¹ C^k paṇu-.

¹² C^k Bⁱ saraṇagatan, C^b saraṇāgatan.

¹³ B^{ai} on most places Sambhiya- (Sabbhiya).

¹⁴ Bⁱ phutth- throughout.

¹⁵ B^{ai} byā-.

¹⁶ B^{ai} -hitvā.

sādhussammata bahujaṇassa, seyyathādaṃ : Pūraṇo¹ Kassapo
 Makkhali Gosālo Ajito Kesakambali² Pakudho³ Kaccā-
 yano³ Saṅjāyo Belatthiputto⁴ Nigaṇṭho⁵ Nātaputto,⁶ te⁷
 upasaṃkamitvā te pañhe pucchati. Te⁸ Sabhiyena parib-
 bājakena pañhe⁹ putthā na sampāyanti, asampāyantā
 kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti, api ca
 Sabhiyaṇ ñeva¹⁰ paribbājakaṃ paṭipuc[F. 91.]chanti.¹¹
 Atha kho Sabhiyassa paribbājakassa etad ahoṣi : ‘ye kho
 te bhonto samaṇabrāhmaṇā saṃghino gaṇino gaṇācariyā
 ñātā yasassino titthakarā sādhussammata bahujaṇassa,
 seyyathādaṃ : Pūraṇo¹² Kassapo—pe—Nigaṇṭho Nāta-
 putto,¹³ te mayā pañhe putthā na sampāyanti, asampāyantā
 kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti, api ca maṇ
 ñev’ ettha paṭipucchanti :¹⁴ yaṇ¹⁵ nūnāhaṃ hīnāyāvattitvā
 kāme paribhuñjeyyaṇ’ ti. Atha kho Sabhiyassa paribbāja-
 kassa etad ahoṣi : ‘ayaṃ pi¹⁶ samaṇo Gotamo saṃghī¹⁷
 c’ eva gaṇī¹⁷ ca gaṇācariyo ca ñāto yasassī¹⁷ titthakaro
 sādhussammato bahujaṇassa : yaṇ¹⁸ nūnāhaṃ samaṇaṃ
 Gotamaṃ upasaṃkamitvā ime pañhe puccheyyaṇ’ ti.
 Atha kho Sabhiyassa paribbājakassa etad ahoṣi : ‘ye pi
 kho¹⁹ te bhonto samaṇabrāhmaṇā²⁰ jīṇṇā vuddhā²¹ mahā-
 lakā addhagatā vayo anuppattā therā rattaññū cirapabbajitā
 saṃghino gaṇino gaṇācariyā ñātā yasassino titthakarā
 sādhussammata bahujaṇassa, seyyathādaṃ : Pūraṇo Kassapo

¹ Bai Purāṇo, B^m Pūrāṇo.

² B^{aim} -lo.

³ C^b Kakudho, Bai Pakuddho, B^m Kaccāno.

⁴ Pj. Belatthā-, Bⁱ Belattha-, B^a Velattha-, B^m Belattha.

⁵ Bai Nigandho, B^m Nigantho.

⁶ B^{am} Nāta-.

⁷ C^b adds upasaṃkami.

⁸ B^a tena, Bⁱ omits te.

⁹ Bai -aṃ.

¹⁰ Bai -aṃ yeva.

¹¹ So also C^k.

¹² B^a Pura-, Bⁱ Purā-.

¹³ B^a Nigaṇṭhā- corr. to -ttha-, Bⁱ Nigandhā-Nāta-

¹⁴ C^k B^a pati-.

¹⁵ Bai yaṃ.

¹⁶ B^a ayaṃ kho, Bⁱ atha kho.

¹⁷ Bai -i.

¹⁸ Bai yaṃ.

¹⁹ Bai yaṃ kho.

²⁰ Bai samaṇā only.

²¹ C^k vuttthā, B^{aim} vu(d)dhā.

—pe—Nigantho Nātaputto,¹ te pi mayā pañhe puttā na sampāyanti, asampāyantā kopañ ca dosañ ca appaccayañ ca pātukaronti, api ca mañ ñev' ettha paṭipucchanti, kiṃ pana me samaṇo Gotamo ime pañhe puttā vyākariṣṣati,² samaṇo hi Gotamo daharo c' eva jātiyā navo ca pabbajjāyā' ti. Atha kho Sabhiyassa paribbājakassa etad ahosi: 'samaṇo kho 'daharo' ti na uññātabbo³ na paribhotabbo, daharo pi ce samaṇo hoti, so ca⁴ hoti mahiddhiko mahānubhāvo: yan⁵ nūnāhaṃ samaṇaṃ Gotamaṃ upasaṃkamitvā ime pañhe puccheyyan' ti. Atha kho Sabhiyo paribbājako [F. 92.] yena Rājagahaṃ tena cārikaṃ pakkāmi, anupubbena cārikaṃ⁶ caramāno yena Rājagahaṃ Veluvanaṃ Kalandakanivāpo yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavatā saddhiṃ sammodi, sammodaniyaṃ⁷ kathaṃ sārāṇiyaṃ⁸ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Sabhiyo paribbājako Bhagavantaṃ gāthāya ajjhabhāsi:

510. "Kamkhī⁹ vecikicchī⁹ āgamaṃ
iti Sabhiyo
pañhe pucchitū abhikaṃkhamāno,
tes' antakaro bhavāhi¹⁰ me,¹¹

pañhe¹¹ me puttā anupubbaṃ anudhammaṃ vyākarohi¹²
me."¹³

1.

¹ Ba Niganthā-Nāta-, Bi Nigandho Nāta-.

² Bai bvā-.

³ So Pj. Bai (cf. S. I 69¹ foll.); C^{kb} omit na uññātabbo.

⁴ Bai omit hoti so ca.

⁵ Bai yaṃ.

⁶ Bai -añ.

⁷ Bai -niyaṃ.

⁸ C^k sāra-, Bai sārāṇiyaṃ.

⁹ Bai -i.

¹⁰ C^b Ba bhagavāhi, B^m bhavaṃ bhavāhi.

¹¹ B^m omits me, Bai omit me pañhe.

¹² Bai byā-.

¹³ me (and te of p. 94⁶ respectively) probably wrongly inserted from bhavāhi me of the third pāda (cf. Mahāvastu III 394¹⁹ and 395⁴⁻⁹); Fsb. tes' antakaro bhavāhi (-mi) puttā | anupubbaṃ anudhammaṃ vyākarohi (-mi) me (te) ||.

511. “Dūrato āgato si¹

Sabhiyā ti Bhagavā

pañhe² pucchitum abhikamkhamāno,

tes’ antakaro bhavāmi te,

pañhe te³ putt’ho anupubbam⁴ anudhammam⁴ vyākā-
romi⁵ te.⁶ 2.

512. Puccha maṃ Sabhiya pañham, yaṃ kiñci manas’
icchasi,

tassā tass’ eva pañhassa ahaṃ antaṃ karomi
te” ti. 3.

Atha kho Sabhiyassa paribbājakassa etad ahosi: ‘accha-
riyaṃ vata bho, abbhutaṃ⁷ vata bho, yaṃ⁸ vatāhaṃ
aññesu samaṇabrāhmaṇesu okāsamattam⁹ pi nālatthaṃ,
tam¹⁰ me idaṃ samaṇena Gotamena okāsakammaṃ katan’
ti attamano pamodito¹¹ udaggo¹² pītisomanassajāto Bhaga-
vantam pañham pucchi:

513. “Kimpattinam āhu bhikkhunaṃ,

iti Sabhiyo

sorata¹³ kena, kathaṃ ca dantaṃ āhu,

buddho ti kathaṃ pavuccati,

putt’ho me Bhagavā vyākaroḥi.”¹⁴ 4.

¹ Fsb. takes Sabhiyā to the first pāda, cf. Mahāvastu III 395¹: dūrā Sabhika[s] tvam āgato ’si.

² C^{kb} -am.

³ B^{ai} omit te.

⁴ C^k -a; Bⁱ anukammaṃ instead of anudhammam.

⁵ B^{ai} byā-.

⁶ Cf. Note 7 p. 93 above.

⁷ B^{ai} abbhūtaṃ.

⁸ So B^{ai} Pj.; C^{kb} yā.

⁹ B^{aim} okāsakammamattam.

¹⁰ B^{ai} tam.

¹¹ B^{ai} Pj. pamudito.

¹² Pj. between attamano and pamudito : udaggo ti . . . ,
idaṃ pana na sabba-pāthesu atthi (e.g. S. I 64⁸⁰, 65²).

¹³ So C^{kb}; Pj. sorataṃ and sūrataṃ, Bⁱ Fsb. sorataṃ,
B^a -tham.

¹⁴ B^{ai} byā-.

[F. 93.]

514. "Pajjena katena attanā
 Sabhiyā ti Bhagavā
 parinibbānagato vitinṇakamkho
 vibhavañ ca¹ bhavañ ca vippahāya
 vusitavā khīṇapunabbhavo sa bhikkhu. 5.
515. Sabbattha upekkhako² satimā³
 na so himsati kañci⁴ sabbaloke
 tinno samano anāvilo,
 ussadā yassa na santi, sorato so. 6.
516. Yass' indriyāni bhāvitāni
 ajjhataṃ bahiddhā ca sabbaloke,
 nibbijja⁵ imaṃ parañ ca lokam
 kālaṃ kamkhati bhāvito, sa danto. 7.
517. Kappāni viceyya⁶ kevalāni
 saṃsāraṃ dubhayaṃ⁷ cutūpapātaṃ,⁸
 vigātarajam anaṅgaṇaṃ visuddhaṃ⁹
 pattaṃ jātikkhayaṃ tam¹⁰ āhu buddhan"¹¹ ti. 8.

Atha kho Sabhiyo paribbājako Bhagavato bhāsitaṃ
 abhinanditvā¹² anumoditvā¹² attamano pamodito¹³ udaggo
 pītisomanassajāto Bhagavantam uttarim¹⁴ pañhaṃ apucchi:

518. "Kimpattinaṃ¹⁵ āhu brāhmaṇaṃ,
 iti Sabhiyo
 samaṇaṃ kena, kathaṃ¹⁶ ca nhātaṃ¹⁷ ti,

¹ B^{aim} vibhavaṃ, *omitting* ca. ² B^{ai} upekkhako.

³ C^b B^{ai} sati-. ⁴ C^b Bⁱ kiñci, B^a kieci.

⁵ So C^k *corr. from* nibbijja; Pj. nibbijja ñatvā paṭivij-
 jhitvā; C^b nibbijja, B^{ai} nippajja.

⁶ B^{ai} viceyya. ⁷ C^k duh-, B^m saṃsāra tadubhayaṃ.

⁸ C^k cutupā-, C^b catupa-, B^a cutupa-, Bⁱ cutupapājātaṃ.

⁹ B^{ai} visuddhi.

¹⁰ So C^{kb}; B^{ai} jātikkhayan tam (Bⁱ tim) *in accordance with*
metre.

¹¹ C^k muddhan.

¹² B^{ai} -detvā.

¹³ B^{aim} pamud-.

¹⁴ B^{ai} -i *throughout*.

¹⁵ C^k -pattināṃ āhu *here and* 528, 533.

¹⁶ B^{ai} -am.

¹⁷ B^a naha-.

nāgo ti katham pavuccati,
puttho me Bhagavā vyākaroḥi.”¹

9.

519. “Bāhetvā² sabbapāpakāni

Sabhiyā ti Bhagavā

vimalo sādhusamāhito tthitatto
saṃsāram aticca kevalī³ so,
asito⁴ tādi pavuccate (sa) brahmā.⁵

10.

[F. 94].

520. Samitāvi pahāya puññapāpam
virajo ñatvā imaṃ parañ ca lokam
jātimaraṇam upātivatto
samaṇo tādi pavuccate tathattā.⁶

11.

521. Ninnhāya⁷ sabbapāpakāni
ajjhataṃ⁸ bahiddhā ca sabbaloke
devamanussesu kappiyesu⁹
kappan¹⁰ n’ eti, tam āhu nhātak¹¹ ti.

12.

522. Āgum na karoti kiñci¹² loke,
sabbasaṃyoge¹³ visajja bandhanāni
sabbattha na sajjati¹⁴ vimutto,¹⁵
nāgo tādi pavuccate¹⁶ tathattā” ti.

13.

Atha kho Sabhiyo paribbājako — pe — Bhagavantam
uttariṃ pañham apucchi :

523. “Kaṃ khettajinam¹⁷ vadanti buddhā,
iti Sabhiyo
kusalam kena, kathañ¹⁸ ca paṇḍito ti,

¹ Bai byā-.

² Baim -hitvā.

³ Bai -i.

⁴ Bai anissito (Pj. taṇhādīhi anissitattā asito .

⁵ C^{kb} B^{am} omit sa (Pj. so brahmā so brāhmaṇo); Bai have
brahmaṇo instead of brahmā. ⁶ Bi tatattatto.

⁷ C^b ninnhāya corr. to ninnhā-, B^a nindāya, Bi nināya.

⁸ B^m -tta, Bai -ttañ ca.

⁹ C^k kappi-.

¹⁰ Bai -am.

¹¹ C^{kb} nahā-, B^{am} nā-.

¹² So Bai Pj.; C^{kb} kañci.

¹³ So Pj. Bai; C^{kb} -yoga, B^m sabbayoge.

¹⁴ Fsb. -tī, Bai sajjeti.

¹⁵ Bai vippamutto.

¹⁶ C^{kb} -ti.

¹⁷ Bi khettaṃj-.

¹⁸ Bai -am.

- muni nāma katham pavuccati,
 puṭṭho me Bhagavā vyākaroḥi.”¹ 14.
524. “Khetṭāni viceyya² kevalāni
 Sabhiyā ti Bhagavā
 divyaṃ³ mānusakāṇ ca brahmakhetṭam
 sabbakhetṭamūlabandhanā⁴ pamutto
 khetṭajino⁵ tādi pavuccate⁶ tathattā. 15.
525. Kosāni viceyya kevalāni
 dibbam mānusakāṇ ca brahmakosam
 sabbakosamūlabandhanā⁷ pamutto
 kusalo tādi pavuccate⁸ tathattā. 16.
- [F. 95]. 526. Dubhayāni⁹ viceyya¹⁰ paṇḍarāni
 ajjhattam¹¹ bahiddhā ca suddhipaṇṇo
 kaṇhā-sukkam¹² upātivatto
 paṇḍito tādi pavuccate⁸ tathattā. 17.
527. Asataṇ ca sataṇ ca ñatvā¹³ dhammam
 ajjhattam¹¹ bahiddhā ca sabbaloke
 devamanussehi pūjiyo¹⁴ so¹⁵
 saṅgam jālam¹⁶ aticca so munī”¹⁷ ti. 18.

Atha kho Sabhiyo paribbājako—pe—Bhagavantam
 uttarim pañham apucchi :

¹ B^{ai} byā-.

² C^k viñceyya *corr. to* viceyya; B^{ai} viceyya; Pj. (*only to this passage*) vijeyya jetvā abhibhavitvā, viceyya vā vicinitvā.

³ B^a dibyam, Bⁱ dibbam.

⁴ B^{ai} omit sabbakhetṭa-; Fsb. [sabba] *here and* 525^c, 530^c, 532^c.

⁵ B^{ai} khetṭamjino.

⁶ So B^m; C^{kb} B^{ai} -ti.

⁷ B^{ai} omit -kosa-.

⁸ C^{kb} -ti.

⁹ So B^{ai} Pj.; C^b tadubhayāni, C^k tadubhāyāni.

¹⁰ B^{ai} viceyya.

¹¹ B^m ajjhatta.

¹² So C^k; C^b B^m kaṇham sukkaṃ, Pj. kaṇhasukkaṃ, B^a kaṇhā- *corr. to* kaṇha-, Bⁱ taṇha-.

¹³ B^m ñāva.

¹⁴ B^{aim} pūjito; C^b adds ye.

¹⁵ B^m yo.

¹⁶ B^{ai} saṅga jālam.

¹⁷ B^{ai} -i.

528. “Kimpattinam āhu vedagū,
iti Sabhiyo
anuviditaṃ kena, kathañ ca viriyavā ti,
ājāniyo¹ kin ti nāma² hoti,
puttho me Bhagavā vyākaroḥi.”³ 19.
529. “Vedāni⁴ viceyya⁵ kevalāni
Sabhiyā ti Bhagavā
samaṇānaṃ yāni p’ atthi⁶ brāhmaṇānaṃ
sabbavedanāsu vītaraḅo
sabbam vedam⁷ aticca vedagū so. 20.
530. Anuvicca papañca nāmarūpaṃ⁸
ajjhataṃ⁹ bahiddhā ca rogamaḷam
sabbarogamaḷabandhanā¹⁰ pamutto
anuvidito tādi pavuccate¹¹ tathattā. 21.
531. Virato idha sabbapāpakehi
nirayadukkham aticca viriyavā so,
so viriyavā padhānavā
dhīro tādi pavuccate¹¹ tathattā. 22.
- [F. 96]. 532. Yass’ assu lutāni¹² bandhanāni
ajjhataṃ¹³ bahiddhā ca saṅgamūlam,
sabbasaṅgamūlabandhanā pamutto
ājāniyo¹⁴ tādi pavuccate¹⁵ tathattā ” ti. 23.

Atha kho Sabhiyo paribbājako — pe — Bhagavantam
uttariṃ pañhaṃ apucchi :

533. “Kimpattinam¹⁶ āhu sottiyaṃ,¹⁷
iti Sabhiyo

¹ C^{kb} ājāniyo, B^a ājaniyo, Bⁱ ajāniyo.

² B^{ai} nāmaṃ.

³ B^{ai} byā-.

⁴ Bⁱ devāni.

⁵ B^a vijeyya.

⁶ B^{ai} c’ atthi, B^m yān’ idh’ atthi.

⁷ C^k sabbavedam.

⁸ So B^{ai}; C^{kb} omīti nāma.

⁹ B^a -tta.

¹⁰ B^a -mulam bandh-, Bⁱ sabbayogamaḷam bandh-.

¹¹ C^{kb} -ti.

¹² C^b lutāni, B^{aim} lunāni.

¹³ So B^{aim}; C^{kb} -ttañ ca.

¹⁴ C^k -niyo.

¹⁵ C^b -ti corr. to te.

¹⁶ Bⁱ kimmattinam.

¹⁷ B^{ai} sotthi-.

ariyaṃ kena, kathaṃ ca¹ caraṇavā ti,
paribbājako kin ti nāma hoti,
puttho me Bhagavā vyākaroḥi.”² 24.

534. “Sutvā sabbadhammaṃ³ abhiññāya³ loke
Sabhiyā ti Bhagavā
sāvajjānavajjaṃ⁴ yad atthi kiñci
abhibbhuṃ akathaṃkathim⁵ vimuttaṃ
anighaṃ sabbadhi-m-āhu sottiyo⁶ ti.” 25.

535. Chetvā āsavāni ālayāni⁷
vidvā so na upeti gabbhaseyyaṃ,
saññaṃ tividdhaṃ panujja⁸ paṃkaṃ
kappaṇ⁹ n’ eti, tam āhu ariyo ti. 26.

536. Yo idha caraṇesu pattipatto
kusalo sabbadā ajāni¹⁰ dhammaṃ,
sabbattha na sajjati¹¹ vimutto,¹²
patighā yassa na santi, caraṇavā so. 27.

537. Dukkhavepakkam¹³ yad atthi kammaṃ
uddhaṃ adho ca¹⁴ tiriyaṃ cāpi¹⁵ majjhe
parivajjayitā¹⁶ pariññacāri¹⁷
māyaṃ mānaṃ atho pi¹⁸ lobhakodhaṃ
pariyantaṃ akāsi nāmarūpaṃ,
taṃ paribbājakaṃ āhu pattipattān ”¹⁹ ti. 28.

[F. 97].

Atha kho Sabhiyo paribbājako Bhagavato bhāsitaṃ
abhinanditvā anumoditvā²⁰ attamanaṃ pamodito udaggo²¹

¹ C^{kb} omit ca, but cf. 528^b.

² B^{ai} byā-.

³ The metre-disturbing [sabba] dhammaṃ abhiññ[āy]a
also in Mahāvastu III 399²¹.

⁴ B^m sav-; cf. 900^b.

⁵ B^{ai} -thi.

⁶ B^{ai} sotthi-.

⁷ B^{ai} ālayāni āsavāni.

⁸ Bⁱ anupajja.

⁹ B^{ai} -aṃ.

¹⁰ C^b -ñi, B^{aim} ājānāti.

¹¹ F^{sb}. -ti.

¹² B^{ai} vimuttacitto.

¹³ So B^{aim} Pj.; C^{kb} -aṃvep-.

¹⁴ B^{aim} omit ca.

¹⁵ B^{aim} -aṃ vā pi.

¹⁶ B^a parippājayitvā; Pj. B^{im} paribbājāyitvā, Bⁱ adding pi.

¹⁷ F^{sb}. -rī, B^{ai} -ācāri.

¹⁸ B^{aim} mānapathaṃ pi.

¹⁹ Bⁱ pattap-. ²⁰ B^{ai} -detvā.

²¹ B^{aim} udaggo pamodito.

pītisomanassajāto utthāyāsanaṃ ekamsaṃ uttarāsaṅgaṃ¹
karitvā yena Bhagavā ten' añjalim² paṇāmetvā Bhaga-
vantaṃ sammukhā³ sārubbhāhi gāthāhi abhithavi :

538. " Yāni ca tiṇi yāni ca satthi
samaṇappavādasitāni⁴ bhūripaṇṇa⁵
saññakkhara-saññānissitāni⁶
osaraṇāni⁷ vineyya oghatam⁸ agā. 29.
539. Antagū⁹ si pāragū¹⁰ dukkhassa,
arabhāsi sammāsambuddho,¹¹ khīṇāsavam tam maññe,
jutimā mutimā pahūtapaṇṇo,¹²
dukkhass' antakara¹³ atāresi¹⁴ maṃ. 30.
540. Yaṃ me kaṃkhitam aññāsi,¹⁵
vicikiccham¹⁶ maṃ atāresi,¹⁷ namo te,
muni¹⁸ monapathesu pattipatta,¹⁹
akhila Ādiccabandhu²⁰ sorato si. 31.

¹ B^{ai} uttarāsaṅgam.

² Bⁱ tenāñcali, B^a tenāñcālī.

³ B^{ai} sam-.

⁴ C^b -ppavādasitāni, B^a pavādassitāni, Bⁱ pavādadassitāni,
B^m pavādanissitāni. ⁵ C^{kb} B^a bhu-.

⁶ C^b samrakkhara-, B^m pañcakkhara-, B^a sapañcakkhara-;
Bⁱ sapaccakkhana-; C^{kb} -saññānissitāni. ⁷ B^a osarakāni.

⁸ *Corrupt as in Mahāvastu*; Bⁱ oghatim; Pj. oghatam'
agā (= oghatamam . . . atikkanto) and oghantam agā.

⁹ Bⁱ -gu.

¹⁰ B^{aim} add si.

¹¹ Fsb. [sammāsambuddho] *metri causa*, but cf. Mahāvastu.

¹² So Pj.; B^{ai} bahutapaṇṇo, C^{kb} pahūtapaṇṇa.

¹³ B^{ai} -am.

¹⁴ C^b B^{ai} -si, Fsb. atārayi (cf. 540).

¹⁵ Bⁱ kaṃkhatam mañasi, B^a kaṃkhatim aññasi.

¹⁶ B^{aim} -cchā.

¹⁷ So C^{kb}; B^m tāresi, omitting maṃ; B^a ādhārayi, Bⁱ āthā-
rayi; Fsb. atārayi, *necessary both in C̣loka and Vaitaliya*.

¹⁸ Fsb. [muni] *taking* namo te to this pāda.

¹⁹ B^{ai} pakki-, C^k B^m -pattam, C^b -pattā.

²⁰ C^b Ādicca-, B^m akhil' Ādicca-, Bⁱ akhil' Ānica-, B^a akhi
nicabandha.

541. Yā me kamkhā pure āsi,¹ tam me vyākāsi² cakkhumā :
addhā muni³ si⁴ sambuddho,⁵—n' atthi nīvaranā⁶
tava,⁷ 32.
- [F. 98]. 542. upāyāsā ca te sabbe viddhastā⁸ vinalikatā,⁹—
sītibhūto damappatto dhitimā saccanikkamo. 33.
543. Tassa te nāganāgassa mahāvīrassa bhāsato
sabbe devā anumodanti ubho Nārada-Pabbatā. 34.
544. Namo te purisajāñña, namo te purisuttama,
sadevakasmim¹⁰ lokasmim¹⁰ n' atthi te patipug-
galo¹¹ 35.
545. Tuvam¹² Buddho, tuvam¹² Satthā, tuvam¹² Mārābhibhū
muni,
tuvam¹² anusaye¹³ chetvā tiṇṇo tāres' imam¹²
pajam. 36.
546. Upadhi¹⁴ te samatikkantā, āsava te padālītā,
siho si anupādāno¹⁵ pahīnabhayabheravo. 37.
547. Puṇḍarikam yathā vaggu toye na¹⁶ upalippati,¹⁷
evam puññe ca pāpe ca ubhaye tvam na lippasi :¹⁷
pāde vīra pasārehi,¹⁸ Sabhiyo vādati Satthuno¹⁷
ti. 38.

Atha kho Sabhiyo paribbājako Bhagavato pādesu sirasā
nipatitvā Bhagavantam etad avoca : “ abhikkantam bhante
—pe—dhammañ ca bhikkhusamghañ ca,¹⁹ labheyy[F. 99]ā-
ham bhante Bhagavato santike pabbajjam, labheyyam

¹ Bai asi.

³ Bai -ni.

⁵ Bai sam-.

⁷ Bi tavam, Ba bhavam.

⁹ C^b -li-, Bai -li-.

¹¹ C^k pari-, Ba -puggalā.

¹³ Bai anuss-.

¹⁵ Bi anuppād-, Ba anuppīd-.

¹⁶ Bam toyena na.

¹⁸ Bi pasādehi.

¹⁹ Bai omit dhammañ ca bhikkhusamghañ ca.

² Bai byā-.

⁴ Bi sī.

⁶ C^k nica-, Bai niva-, B^m -no.

⁸ Ba vidhatta, Bi vimuttā.

¹⁰ Ba -smi.

¹² C^b Bai tuvam.

¹⁴ Bai -i.

¹⁷ B^{aim} -limp-.

upasampadan”¹ ti. “Yo kho Sabhiya aññatitthiyapubbo imasmiṃ dhammavinaye ākaṃkhati pabbajjaṃ ākaṃkhati upasampadam,² so cattāro māse parivasati, catunnaṃ māsānaṃ accayena āraddhacittā bhikkhū³ pabbājenti upasampādentī⁴ bhikkhubhāvāya,⁵ api ca m’ ettha puggalavemattatā⁶ veditā” ti. “Sace bhante aññatitthiyapubbā imasmiṃ dhammavinaye ākaṃkhantā pabbajjaṃ ākaṃkhantā upasampadam cattāro māse parivasanti, catunnaṃ māsānaṃ accayena āraddhacittā bhikkhū pabbājenti⁷ upasampādentī bhikkhubhāvāya, ahaṃ cattāri vassāni parivasissāmi,⁸ catunnaṃ⁹ vassānaṃ accayena āraddhacittā bhikkhū pabbājentu upasampādentu bhikkhubhāvāya” ti. Alatta kho Sabhiyo paribbājako Bhagavato santike pabbajjaṃ, alatta upasampadam¹⁰—pe—aññataro kho paṇāyasmā Sabhiyo arahataṃ ahoṣī ti

SABHIYASUTTAM NITTHITAM.

7. Selasutta.¹¹

Evam me sutam :

Ekam samayaṃ Bhagavā Aṅuttarāpesu¹² cārīkañ¹³ caramāno mahatā bhikkhusamghena saddhim¹⁴ adḍhatela-

¹ Bⁱ upasamp- throughout. ² MSS. upasamp-.

³ B^{ai} C^k -kkhu throughout.

⁴ C^b -padenti, Bⁱ omits upasampādentī.

⁵ Bⁱ -yā ti. ⁶ C^b puggale ve-.

⁷ B^{ai} pabbajj-.

⁸ C^b parivasāmi, B^{ai} omit parivasissāmi.

⁹ Cf. Trenckner *ad* M. I 391³².

¹⁰ Cf. p. 16⁴; C^b alattāpa-, C^k Fsb. alattā’ upa-.

¹¹ =Majjh. Nik. ch. 92; the various readings of the Copenhagen Cingalese MS. of this Sutta have been marked here by M^k [= A, Trenckner, = S^k, Chalmers]; cf. Vin. I 245 foll.; D. I 87 foll.

¹² Bⁱ -āmesu throughout.

¹³ M^k B^{ai} -am.

¹⁴ B^{ai} -dhi.

sehi¹ bhikkhusatehi yena Āpaṇaṃ² nāma Aṅguttarāpaṇaṃ nigamo³ tad avasari. Assosi kho Keniyo⁴ jaṭilo : “ samaṇo khalu bho Gotamo Sakyaputto Sakyakulā pabbajito⁵ [F. 100] Aṅguttarāpesu cārikaṃ caramāno mahatā bhikkhusaṃghena saddhim⁶ aḍḍhatela⁷ sehi bhikkhusatehi Āpaṇaṃ⁷ anuppatto, taṃ kho pana bhavantam⁸ Gotamaṃ evaṃ kalyāṇo⁹ kittisaddo abbhuggato, iti pi : so Bhagavā arahamaṃ sammāsambuddho vijjācaraṇasampanno sugato lokavidū anuttaro purisadammasārathī¹⁵ satthā devamanussānaṃ Buddho Bhagavā, so imaṃ lokaṃ sadevakaṃ samāraṃ sabrahmakam¹⁰ sassamaṇabrāhmaṇim¹¹ pajamaṃ sadevamanussaṃ sayamaṃ abhiññā sacchikatvā pavedeti, so dhammaṃ deseti ādikalyāṇaṃ majjhe kalyāṇaṃ pariyoṣanakalyāṇaṃ sātthaṃ savyañjanaṃ,¹² kevala-paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti : sādhu kho pana tathārūpaṇaṃ arahataṃ dassanaṃ hoti ” ti. Atha kho Keniyo jaṭilo yena Bhagavā ten’ upasaṃkami, upasaṃkamitvā Bhagavatā saddhim sammodi, sammodaniyaṃ kathaṃ sārāṇiyaṃ¹³ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho Keniyaṃ jaṭilaṃ Bhagavā dhammiyā kathāya sandassesi samādapesi samuttejesi sampahaṃsesi.¹⁴ Atha kho Keniyo jaṭilo Bhagavatā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsito¹⁴ Bhagavantam ead avoca : “ adhiyāsetu me bhavaṃ Gotamo svātānāya bhattaṃ saddhim¹⁵ bhikkhusaṃghenā ” ti. Evaṃ vutte Bhagavā Keniyaṃ jaṭilaṃ etad avoca : “ mahā kho¹⁶ Keniya

¹ Bai adhatela- *throughout*.

² M^k Bai -raṃ.

³ Bai nigg-.

⁴ Or Keniyo ; *all MSS. are wavering*.

⁵ Bi pabbajj- *throughout*.

⁶ B^a -dhi.

⁷ B^a Apannaṃ ; Bi Āpannakam.

⁸ C^{kb} B^{aim} bhagavantam (in B^m *corr. to* bhavantam).

⁹ C^k kalyā- *throughout*.

¹⁰ M^k sabbra-.

¹¹ M^k -bbrāhma-, Bai -ṇi.

¹² M^k sabhya- ; Bai sabya-.

¹³ C^k Bai sāra-.

¹⁴ Bai sam-.

¹⁵ Bai -i.

¹⁶ Bi *omits* kho.

bhikkhusaṃgho aḍḍhatelaṣāni bhikkhusatāni, tvañ ca kho¹ brāhmaṇesu abhippasanno” ti. Dutiyam² pi kho Keṇiyo jaṭilo Bhagavantam etad avoca: “kiñcāpi bho Gotama mahā bhikkhusaṃgho aḍḍhatelaṣāni bhikkhusatāni ahañ ca brāhmaṇesu abhippasanno, adhivāsetu me bhavam³ Gotamo svātanāya⁴ bhattam saddhim bhikkhusaṃghenā” ti. Dutiyam² pi kho Bhagavā Keṇiyam jaṭilam etad avoca: “mahā kho Keṇiya bhikkhusaṃgho aḍḍhatelaṣāni bhikkhusatāni, tvañ ca kho brāh[F 101]maṇesu abhippasanno” ti. Tatiyam⁵ pi kho Keṇiyo jaṭilo Bhagavantam etad avoca: “kiñcāpi bho Gotama mahā bhikkhusaṃgho aḍḍhatelaṣāni bhikkhusatāni ahañ ca kho¹ brāhmaṇesu abhippasanno, adhivāsetv-eva⁶ me bhavam³ Gotamo svātanāya bhattam saddhim bhikkhusaṃghenā” ti. Adhivāsesi Bhagavā tuñhibhāvena. Atha kho Keṇiyo jaṭilo Bhagavato adhivāsanam viditvā utthāyāsana yena sako assamo ten’ upasaṃkami, upasaṃkamitvā mittāmacce ñātisāloHITE āmantesi: “sunaṇtu me bhonto⁷ mittāmaccā ñātisālohitā, samaṇo me⁸ Gotamo nimantito svātanāya bhattam saddhim⁹ bhikkhusaṃghena, yena me kayaveyyāvatikaṃ kareyyāthā” ti. “Evam¹⁰ bho” ti kho Keṇiyassa jaṭilassa mittāmaccā ñātisālohitā Keṇiyassa jaṭilassa patissutvā¹¹ app-ekacce uddhanāni khaṇanti, app-ekacce katthāni phāḷenti,¹² app-ekacce bhājanāni¹³ dhovanti, app-ekacce udakamaṇikaṃ patitthāpenti, app-ekacce āsanāni paññāpenti,¹⁴ Keṇiyo pana jaṭilo sāmam yeva¹⁵ maṇḍalamālam¹⁶ patiyādeti. Tena kho pana samayena Selo brāhmaṇo Āpane paṭivasati

¹ B^{aim} omit kho.

² B^{ai} -am.

³ C^k M^k -añ.

⁴ C^b sūcātanāya.

⁵ B^{ai} -am.

⁶ C^b adhivāsetuñ ca, B^{ai} -setu, omitting eva.

⁷ B^{aim} bhavanto.

⁸ M^k Bⁱ omit me.

⁹ B^{ai} -dhi.

¹⁰ M^k evam.

¹¹ B^{ai} patissutvā.

¹² C^b B^{ai} phāl-.

¹³ Bⁱ bhojanāni.

¹⁴ Bⁱ pañña-.

¹⁵ B^{ai} Fsb. sāmāñ ñeva.

¹⁶ C^{kb} M^k B^m maṇḍala-, B^{ai} -mālam.

tiṇṇaṃ vedānaṃ¹ pārāgū sanighaṇḍuketubhānaṃ² sāk-kharappabhedānaṃ³ itihāsapañcamānaṃ padako veyyā-karaṇo lokāyatamahāpurisalakkhaṇesu⁴ anavayo,⁵ tīṇi⁶ mānavakasatāni mante vāceti. Tena kho pana samayena Keṇiyo jaṭilo Sele brāhmaṇe abhippasanno hoti. Atha kho Selo brāhmaṇo tihi mānavakasatehi⁷ parivuto jaṃghā-vihāraṃ⁸ anucaṃkamamāno anuvicaramāno yena Keṇiyassa jaṭilassa assamo ten' upasaṃkami. Addasā kho Selo brāhmaṇo Keṇiyassamiye jaṭile⁹ app-ekacce uddha-nāni khaṇante—pe¹⁰—app-ekacce āsanāni [F. 102.] pañ-ñāpente,¹¹ Keṇiyaṃ pana jaṭilaṃ sāmāñ ñeva¹² maṇḍala-mālaṃ¹³ paṭiyādentam, disvāna Keṇiyaṃ jaṭilaṃ etad avoca: “ki, nu¹⁴ bhoto Keṇiyassa āvāho vā bhavissati vivāho vā bhavissati, mahāyañño vā paccupaṭṭhito, rājā vā Māgadho Seniyo¹⁵ Bimbisāro¹⁶ nimantito svātanaṃyā saddhim¹⁷ balakāyena” ti. “Na me¹⁸ Sela āvāho¹⁹ bhavissati, na pi²⁰ vivāho bhavissati, na pi rājā Māgadho Seniyo²¹ Bimbisāro¹⁶ nimantito svātanaṃyā saddhim balakāyena, api ca kho²² me mahāyañño paccupaṭṭhito atthi: samaṇo Gotamo Sakyaputto Sākyakulā pabbajito Aṅguttarāpesu cārikaṃ caramāno mahatā bhikkhusaṃghena saddhim aḍḍhatelasehi bhikkhusatehi Āpaṇaṃ anuppatto. Tam kho

¹ B^{aim} bedānaṃ.

² B^{im} keṭa-.

³ B^{am} sakkhara-, Bⁱ sakara-.

⁴ B^{ai} lokāyatana mahā-.

⁵ C^{kb} (M^k) anavayo.

⁶ B^{aim} add ca.

⁷ B^{ai} mānavasatehi.

⁸ Bⁱ jaṃgha-.

⁹ B^{aim} Keṇiyassa jaṭilassa assame.

¹⁰ B^{ai} -gha-; M^k reads the text in full.

¹¹ B^{ai} pañña-.

¹² B^{ai} sāmam yeva.

¹³ C^{kb} M^k B^m maṇḍala-, B^{ai} -mālaṃ.

¹⁴ B^{aim} ki(m) nu kho.

¹⁵ C^b M^k Seniyo; Pj. Seniyo (= Sum. I 280⁶).

¹⁶ B^{ai} Pimpasāro.

¹⁷ B^{ai} -dhi.

¹⁸ B^{ai} add bho.

¹⁹ B^{ai} add vā.

²⁰ B^m nāpi; B^{ai} omit pi.

²¹ C^{kb} M^k Seniyo.

²² B^{ai} add na.

pana bhavantam¹ Gotamam—pe²—Buddho Bhagavā ti, so me nimantito svātanāya³ saddhiṃ bhikkhusamghenā” ti. “Buddho ti bho⁴ Keniya vadesi.” “Buddho ti bho⁵ Sela vadāmi.” “Buddho ti bho Keniya vadesi.” “Buddho ti bho Sela vadāmi” ti. Atha bho Selassa brāhmaṇassa etad ahoṣi: ‘ghoso pi kho eso dullabho lokasmiṃ yadidaṃ ‘Buddho’ ti. Āgatāni kho pana⁶ asmākaṃ⁷ māntesu dvattiṃsa⁸ mahāpurisalakkhaṇāni,⁹ yehi samannāgatassa mahāpurisassa dve va gatiyo bhavanti anañña : sace agāraṃ ajjhāvasati, rāja hoti cakkavatti¹⁰ dhammiko dhammarāja cāturato vijiṭṭhavi¹¹ janapadatthāvariyaṃ pappatto sattaratana-samannāgato, tass’ imāni satta ratanāni bhavanti, seyyathādaṃ : cakkaratanaṃ hatthirātanaṃ assaratanaṃ maṇiratanaṃ itthirātanaṃ gahapatirātanaṃ parināyakarātanaṃ eva¹² sattamaṃ, parosahassaṃ kho pan’ assa puttā bhavanti¹³ sūrā vīraṅgarūpā¹⁴ parasenappamaddanā, so imaṃ paṭhavim¹⁵ sāgara[F. 103.]pariyantaṃ adaṇḍena asatthena dhammena abhivijaya¹⁶ ajjhāvasati. Sace kho paṇāgārasmā¹⁷ anagāriyaṃ pabbajati, araham hoti sammā-sambuddho loke vivattacchaddo¹⁸—“kham pana bho Keniya etarahi so bhavaṃ¹⁹ Gotamo viharati araham sammāsambuddho” ti. Evaṃ vutte Keniyo jaṭilo dakkhiṇaṃ bāhaṃ paggaheṭvā²⁰ Selaṃ brāhmaṇaṃ etad avoca :

¹ C^{kb} Bai bhagavantam.

² Bai -la-; M^k reads the text in full.

³ Bai add bhattam.

⁴ So M^k B^{am} Pj. Ps.; C^{kb} kho bho, Bi kho.

⁵ Bi omits bho.

⁶ M^k Bi pan’.

⁷ Bai asmāka.

⁸ Bai batti(r)sa.

⁹ Bi mahāpurisa- throughout.

¹⁰ M^k Bai -vatti.

¹¹ Bai -vi.

¹² Bai parināyakarātanaṃ-m-eva.

¹³ Bai santi.

¹⁴ M^k vīraṅga-.

¹⁵ Bai -vi.

¹⁶ B^a ativijaya, Bⁱ abhivijaya.

¹⁷ Bai pana aṣ-.

¹⁸ C^k (Pj.) M^k -cchaddā (perhaps a genuine form); B^{ai} vivata(c)chedo.

¹⁹ C^b M^k -añ.

²⁰ B^a gahetvā.

“yen’ esā bho Sela nilavanarāji” ti. Atha kho Selo brāhmaṇo tihi māṇavakasatehi saddhim¹ yena Bhagavā ten’ upasaṃkhami. Atha kho Selo brāhmaṇo te māṇavake āmantesi: “appasaddā bhonto āgacchantu pade padam nikkhipantā, durāsadā hi te bhagavanto² sihā va ekacarā, yadā cāham bho samanena Gotamena saddhim¹ manteyyam, mā me bhonto³ antaranarā⁴ katham opātetha, kathāpariyosānam⁵ me bhavanto āgamentū”⁶ ti. Atha kho Selo brāhmaṇo yena Bhagavā ten’ upasaṃkhami, upasaṃkhamitvā Bhagavatā saddhim sammodi, sammodaniyam katham sārāṇiyam⁷ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Selo brāhmaṇo Bhagavato kāye dvattiṃsa⁸ mahāpurisalakkhaṇāni⁹ samannesi.¹⁰ Addasā kho Selo brāhmaṇo Bhagavato kāye dvattiṃsa¹¹ mahāpurisalakkhaṇāni⁹ yebhuyyena¹² tthapetvā dve, dvīsu mahāpurisalakkhaṇesu¹³ kaṃkhati vicikicchati nādhimuccati na sampasīdati: kosohite ca vatthaguyhe¹⁴ pahūtajivhatāya¹⁵ ca.¹⁶ Atha kho Bhagavato etad ahoṣi: ‘passati kho me ayam Selo brāhmaṇo dvattiṃsa mahāpurisalakkhaṇāni yebhuyyena¹² tthapetvā¹⁷ dve, dvīsu mahāpurisalakkhaṇesu kaṃkhati vicikicchati nādhimuccati na sampasīdati: kosohite ca vatthaguyhe¹⁴ pahūtajivhatāya cā’ ti. Atha kho Bhagavā tathārūpaṃ iddhābhisamkhāraṃ abhisamkhāsi,¹⁸ yathā [F. 104.] addasa¹⁹ Selo brāhmaṇo Bhagavato kosohitaṃ²⁰

¹ B^{ai} -dhi.

³ B^{ai} bhavanto pi.

⁵ M^k B^{ai} -am.

⁷ B^{ai} sārā-.

⁹ M^k -nāni.

¹⁰ C^{kb} Fsb. sammannesi, B^{ai} sammanesi, M^k samanosi.

¹¹ B^{ai} battiṃsa.

¹³ M^k -anesu.

¹⁵ B^{ai} bahuta-; B^a -jīva- throughout.

¹⁶ B^{ai} cā ti.

¹⁸ B^{aim} -khāresi.

²⁰ M^k B^{ai} kosohita-.

² B^a bhavanto.

⁴ M^k antarā.

⁶ B^{ai} āgamentu.

⁸ B^m battiṃsa.

¹² B^{ai} -ūyy-.

¹⁴ B^{ai} vatthu-.

¹⁷ B^{ai} tthapetvāna.

¹⁹ M^k yathāddasa.

vatthaguyham.¹ Atha kho Bhagavā jivham² ninnāmetvā ubho pi kaṇṇasotāni anumasi paṭimasi,³ ubho pi nāsikasotāni⁴ anumasi paṭimasi,³ kevalam⁵ pi nalātamaṇḍalam⁶ jivhāya chādesi. Atha kho Selassa brāhmaṇassa etad ahoṣi: ‘samannāgato kho samaṇo Gotamo dvattiṃsa-mahāpurisalakkhaṇehi paripuṇṇehi no⁷ aparipuṇṇehi,⁷ no ca kho naṃ jānāmi ‘Buddho vā no vā.’⁸ Sutaṃ kho pana mētaṃ brāhmaṇānaṃ vuddhānaṃ⁹ mahallakānaṃ ācariya-pācariyānaṃ bhāsamānānaṃ: “ye te bhavanti arahanto sammāsambuddhā, te sake vaṇṇe bhaññamāne¹⁰ attānaṃ pātukarontī”¹¹ ti, yaṇ nūnāhaṃ¹² samaṇaṃ Gotamaṃ sammukhā¹³ sārūppāhi gāthāhi abhithhaveyyan” ti. Atha kho Selo brāhmaṇo Bhagavantam sammukhā¹³ sārūppāhi gāthāhi abhithhavi:

548. ¹⁴“Paripuṇṇakāyo suruci sujāto cārudassano
suvanṇavaṇṇo si Bhagavā, susukkadāṭho si viri-
yavā. 1.
549. Narassa hi sujātassa ye bhavanti viyañjanā,¹⁵
sabbe te tava kāyasmim¹⁶ mahāpurisalakkhaṇā. 2.
550. Pasannanetto sumukho brahā¹⁷ uju patāpavā
majjhe samaṇasaṃghassa ādicco va virocasi 3.
551. kalyāṇadassano bhikkhu kaṇṇasannibhattaco,¹⁸—
kin te¹⁹ samaṇabhāvena evaṃ uttamavaṇṇino. 4.
- [F. 105]. 552. Rājā arahasi bhavitum cakkavatti rathesabho
cātūranto vijitāvī²⁰ Jambusaṇḍassa²¹ issaro. 5.

¹ Bai vatthu-.

³ So M^k Bai; C^{kb} parimasi.

⁵ M^k kevalakam.

⁷ Omitted by Bai.

⁹ Bai buddhānaṃ, B^m vuddhā.

¹¹ Bai pātum-.

¹³ Bai samu-.

¹⁵ M^k viyañjanā.

¹⁷ M^k brahmā corr. to brahā, Bai brahmā.

¹⁸ M^k kaṇṇasana-.

²¹ Bai -saṇḍassa (cf. Oldenberg ad Thag. 822).

² M^k -an.

⁴ M^k nāsikā-.

⁶ Bai nalāta-.

⁸ Bai no ti.

¹⁰ Bai add na.

¹² C^{kb} Bai nun-.

¹⁴ 548-567 = Thag. 818-837.

¹⁶ C^k Bai -smi.

²⁰ M^k vijātāvī.

553. Khattiyā bhoja-rājāno¹ anuyuttā² bhavanti³ te,
rājābhirājā manujindo⁴ rajjam kārehi Gotama.” 6.

554. “ Rājāham asmi

Selā ti Bhagavā⁵

dhammarājā anuttaro,

dhammena cakkam vattemi, cakkam appativatti-
yam.”⁶ 7.

555. “ Sambuddho paṭijānāsi :

* iti Selo brāhmano *

‘ dhammarājā anuttaro

dhammena cakkam vattemi ’ iti bhāsasi⁷ Gotama. 8.

556. Ko nu senāpati⁸ bhoto sāvako satthu-d-anvayo,⁹
ko te imam¹⁰ anuvatteti dhammacakkam pavatti-
tam.”¹¹ 9.

557. “ Mayā pavattitam cakkam

† Selā ti Bhagavā †

dhammacakkam anuttaram

Sāriputto anuvatteti anujāto Tathāgatam. 10.

558. Abhiññeyyam abhiññātam, bhāvetabbañ ca bhāvitam,
pahātabbam¹² pahīnam¹³ me, tasmiṇa Buddho ’smi
brāhmaṇa. 11.

[F. 106]. 559. Vinayassu mayi¹⁴ kamkham, adhimuccassu brāhmaṇa,
dullabham dassanam hoti sambuddhānam abhin-
haso. 12.

¹ B^m bhogi.

² B^{aim} anuyantā.

³ C^k M^k B^{ai} bhavantu (*in* C^k *corr.* to -ti).

⁴ C^{kb} manu-, M^k manujino.

⁵ B^{ai} omit Bhagavā.

⁶ B^a appaṭi.

* to * B^{ai} omit.

⁷ B^{ai} bhāsati.

⁸ C^b B^{ai} -ti.

⁹ M^k satthudannayo, B^a satthurādvayo, Bⁱ satturānvayo,
B^m satthu anvayo.

¹⁰ M^k ko to imam, B^a ko te ’mam, Bⁱ ko nu te ’ma, B^m ko
te tam.

¹¹ B^{ai} -cakka ppavattiyam, B^m -cakkam pavattiyam.

† to † Bⁱ omits.

¹² M^k -am.

¹³ Bⁱ -am.

¹⁴ B^{aim} mayi.

560. Yesaṃ vo¹ dullabho loke pātubhāvo abhiñhaso,
so 'haṃ brāhmaṇa sambuddho sallakatto anuttaro. 13.
561. Brahmabhūto atitulo Mārasenappamaddano
sabbāmitte² vasikatvā modāmi akutobhayo." 14.
562. "Imaṃ bhonto³ nisāmetha, yathā bhāsati cakkhumā
sallakatto mahāvīro, siho va nadatī⁴ vane. 15.
563. Brahmabhūtaṃ atitulaṃ Mārasenappamaddanaṃ
ko disvā na-ppasīdeyya⁵ api kaṇhābhijātiko.⁶ 16.
564. Yo maṃ⁷ icchati anvetu,⁸ yo vā⁹ n' icchati gacchatu :
idhāhaṃ¹⁰ pabbajissāmi varapaññassa santike." 17.
565. "Etañ¹¹ ce ruccatī¹² bhoto Sammāsambuddhasāsa-
naṃ,¹³
mayam¹⁴ pi pabbajissāma varapaññassa santike." 18.
566. "Brāhmaṇa tisatā ime yācanti pañjalikatā :
[F. 107]. brahmacariyaṃ carissāma Bhagavā tava santike." 19.
567. "Svākkhātaṃ¹⁵ brahmacariyaṃ
* Selā ti Bhagavā *
sanditṭhikam akālikam,
yattha amoghā¹⁶ pabbajjā appamattassa sikkhato " 17
ti. 20.

Alattha kho¹⁸ Selo brāhmaṇo sapaṇiso Bhagavato santike
pabbajjaṃ, alattha upasampadaṃ.

Attha kho Keṇiyo jaṭilo tassā rattiya accayena sake
assame paṇitaṃ khādaniyaṃ bhojaniyaṃ paṭiyādāpetvā

¹ M^k B^m yesaṃ ve, B^a yesaṃ no *corr.* to yesaṃ no, Bⁱ yo
sa ce.

² M^k sabbe 'mitte (Ps. sabbāmitte).

³ M^k -ti.

⁵ B^{ai} -sādeyya.

⁷ Bⁱ imaṃ.

⁹ M^k mā.

¹¹ M^k etaṃ, B^{ai} evaṃ, B^m evañ.

¹³ B^{aim} -ne.

¹⁵ M^k svākkhyātaṃ, B^{ai} svākhātaṃ.

¹⁶ M^k yatvāmoghā.

¹⁸ B^{aim} omit kho.

⁴ B^{ai} -ti.

⁶ Bⁱ kalyābhi-.

⁸ M^k accetu.

¹⁰ Bⁱ imāhaṃ.

¹² C^b B^{ai} -ti.

¹⁴ B^{ai} -aṃ.

* to * B^{ai} omit.

¹⁷ Bⁱ bhikkhato.

Bhagavato kalam ārocāpesi: “kālo bho Gotama, nitthitam bhattan” ti. Atha kho Bhagavā pubbanhasamayam¹ nivāsetvā pattacīvaram² ādāya yena Keniyassa jaṭilassa assamo ten’ upasaṃkami, upasaṃkamtivā paññatte āsane nisīdi saddhim³ bhikkhusaṃghena. Atha kho Keniyo jaṭilo Buddha-pamukham bhikkhusaṃgham pañitena khādaniyena bhojaniyena sahatthā santappesi sampavāresi. Atha kho Keniyo jaṭilo Bhagavantam bhuttāvim⁴ onītapattapānim⁵ aññataram nīcam āsanam gahetvā ekamantam nisīdi. Ekamantam nisinnam⁶ kho Keniyam jaṭilam Bhagavā imāhi gāthāhi anumodi:

568. “Agghihuttamukhā⁷ yaññā, Sāvitti⁸ chandaso mukham,
rājā mukham manussānam, nadīnam sāgaro mukham,
21.
569. nakkhattānam mukham cando, ādiceo tapatam⁹ mukham,
puññam ākaṃkhamānānam¹⁰ saṃgho ve¹¹ yajatam⁹ mukham” ti. 22.

[F. 108]. Atha kho¹² Bhagavā Keniyam jaṭilam imāhi gāthāhi anumoditvā utthāyāsanaṃ pakkāmi.

Atha kho āyasmā Selo sapariso eko¹³ vūpakattho appamatto ātāpī pahitatto viharanto¹⁴ nacirass’ eva,

¹ M^k pubbanha-.

² B^{aim} -am.

³ B^{ai} -dhi.

⁴ B^{ai} -vi.

⁵ B^{ai} onītapattapāni; Pj. tattha ‘upagantvā’ ti pāthaseso datthabbo (cf. Sum. I 277²³ ad D. I 109; A. II 63, S. V 384); Fsb. insert: (add: upagantvā?).

⁶ C^k -no.

⁷ B^{aim} agghihuttam mukham.

⁸ B^a Sāvitti, M^k Sāvittihitti.

⁹ B^{aim} -am.

¹⁰ M^k akam-.

¹¹ B^{aim} va.

¹² B^{ai} omīti kho.

¹³ So C^{kb} Fsb.; M^k B^{aim} omīti eko.

¹⁴ B^{ai} vicārento.

yass' atthāya kulaputtā samma-d-eva agārasmā anagāriyam pabbajanti, tad anuttaram brahmacariyapariyōsanam ditthe va dhamme sayam abhiññā sacchikatvā upasampajja vihāsi, 'khīṇā jāti, vusitaṃ brahmacariyam, kataṃ karaṇīyam, nāparam itthattāyā' ti abbhaññasi. Aññataro ca¹ kho paṇāyasmā Selo sapariso arahataṃ ahosi. Atha kho āyasmā Selo sapariso yena Bkagavā ten' upasaṃkami, upasaṃkamitvā ekamsaṃ² cīvaram katvā yena Bhagavā ten' añjalim paṇāmetvā Bhagavantam gāthāhi ajjhabhāsi:

570. ³“Yan taṃ saraṇam āgamha⁴ ito atthami⁵ cakkhumā,⁶

sattarattena Bhagavā dant' amha tava sāsane.⁷ 23.

571. Tuvam Buddho, tuvam Satthā, tuvam Mārābhibhū muni,

tuvam anusaye⁸ chetvā⁹ tinno tāres' imam pajam. 24.

572. Upadhi¹⁰ te samatikkantā,¹¹ āsavā te padālita, siho si¹² anupādāno pahinabhayabheravō.¹³ 25.

573. Bhikkhavo tisatā ime tiṭṭhanti pañjalikatā: pāde vīra pasārehi,¹⁴ nāgā vandantu Satthuno” ti 26.

SELASUTTAM NITTHITAM.

8. Sallasutta.

[F. 109]. 574. Animittam¹⁵ anaññātaṃ maccānaṃ idha jivitaṃ kasiraṇ¹⁶ ca parittaṇ ca, taṇ ca dukkhena saññutaṃ.¹⁷ 1.

* to * Baim omit.

² Bⁱ ekamsa-.

⁴ So Fsb. (Pj. Ps.); C^{kb} M^k B^{ai} (B^m ?) āgamma.

⁵ B^a -mī.

⁷ M^k sāsai.

⁹ B^a chitvā, Bⁱ sitvā.

¹¹ Bⁱ -to.

¹³ B^{ai} pahinna-.

¹⁵ C^k B^a -am.

¹ M^k Baim omit ca.

³ 570-573 = Thag. 838-841.

⁶ M^k -ma, cf. 31, 596, 1028.

⁸ B^{ai} akusale.

¹⁰ B^{ai} -dhi.

¹² M^k va.

¹⁴ Bⁱ dhira-ppa-, M^k pasāresi.

¹⁶ C^k Bⁱ kaṣi-.

¹⁷ B^{ai} samyuttam.

575. Na hi so upakkamo atthi, yena jātā na miyyare,
jaram pi patvā maraṇam,¹ evaṃdhammā hi paṇino. 2.
576. Phalānam iva pakkāṇam pāto² papatanā³ bhayaṃ,
evaṃ jātānaṃ maccānaṃ niccaṃ maraṇato bhayaṃ. 3.
577. Yathā pi kumbhakārassa katā⁴ mattikabhājanā⁴
sabbe bhedanapariyantā,⁵ evaṃ maccāna⁶ jīvitaṃ. 4.
578. Daharā ca mahantā ca ye bālā ye ca paṇḍitā
sabbe maccuvasaṃ yanti, sabbe maccuparāyaṇā. 5.
579. Tesam maccuparetānaṃ gacchataṃ paralokato⁷
na pitā tāyate puttam ṇāti⁸ vā pana ṇātaka.⁹ 6.
580. Pekkhatam yeva ṇātinaṃ passa lālapataṃ¹⁰ puthu¹¹
ekameko va maccānaṃ go vajjho¹² viya niyyati. 7.
- [F. 110]. 581. Evaṃ abbhāhato loko maccunā ca jarāya ca,—
tasmā dhīrā na socanti viditvā lokapariyāyaṃ. 8.
582. Yassa maggaṃ na jānāsi āgatassa gatassa vā,
ubho ante asampassaṃ nirattham paridevasi. 9.
583. Paridevayamāno ce¹³ kañcid attham¹⁴ udabbahe
sammūlho hiṃsam attānaṃ, kayira¹⁵ c' enam¹⁶ vicak-
khaṇo. 10
584. Na hi ruṇṇena¹⁷ sokena santim¹⁸ pappoti cetaso,
bhiyy' ass' uppajjate dukkham, sariram¹⁹ upa-
haññati, 11.

¹ B^a mār-.² B^m niccaṃ.³ B^{ai} S^d patanato, Pj. papatato bhayaṃ, patanato bhayaṃ
hoti ti attho (cf. J. IV 127³).⁴ C^b S^d -am.⁵ B^a bhedanampariy-, S^d sabbam bhedanapariyantam.⁶ B^{ai} evaṃ maccānaṃ.⁷ C^{kb} gacchetam paralokito.⁸ C^b B^{aim} S^d -ti.⁹ B^{ai} ṇātakaṃ.¹⁰ B^{ai} S^d lālapatam.¹¹ C^k puthū.¹² B^a vaccho, Bⁱ vajjo.¹³ C^k ve, B^{ai} ca.¹⁴ Bⁱ kiccidattham, B^a kiccidattham corr. to kicci attham,
S^d kimci attham.¹⁵ So C^{kb} Pj.; B^{ai} S^d kariyā, B^m kayirā.¹⁶ C^k c' etam.¹⁷ So Pj. B^{aim} S^d; C^{kb} ruṇṇena.¹⁸ B^{ai} -ti.¹⁹ B^{aim} S^d add c'.

585. kiso vivaṇṇo bhavati himsam attānam attanā:¹
na tena petā pārenti, niratthā paridevanā. 12.
586. Sokam appajahaṃ² jantu bhiyyo dukkhaṃ nigac-
chati,
anutthunanto³ kālakataṃ sokassa vasam anvagū.⁴ 13.
587. Aññe pi passa gamine⁵ yathākammūpage nare
maccuno vasam āgamma phandante v' idha pā-
ṇine.⁵ 14.
- [F. 111] 588. Yena yena hi maññanti, tato taṃ hoti aññathā,—
etādiso vinābhāvo, passa lokassa pariyāyaṃ: 15.
589. api ce⁶ vassasataṃ jīve bhiyyo vā pana mānava,⁷
ñātisamghā vinā hoti, jahāti idha jīvitaṃ. 16.
590. Tasmā arahato sutvā vineyya paridevitaṃ
petam kālakataṃ disvā 'na so⁸ labbhā mayā' iti. 17.
591. Yathā saraṇam ādittaṃ vārinā parinibbaya,⁹
evam pi dhīro sappañño paṇḍito kusalo naro
khippam uppatitaṃ sokam vāto tūlam va dham-
saye 18.
592. paridevaṃ pajappañ ca domanassañ ca attano:
attano sukham esāno abbahe¹⁰ sallam attano. 19.
593. Abbūhasallo asito santim¹¹ pappuyya cetaso,
sabbasokam¹² atikkanto asoko hoti nibbuto ti 20.

SALLASUTTAM NITTITAM.

¹ Bai attano.² C^k sokappajahaṃ, C^b sokam(a)pajahaṃ.³ So C^{kb}; B^{aim} Pj. Fsb. anutthunanto.⁴ C^b -gu; Pj. vasamanvagū ti vasam gato (cf. Kuhn, Beitr., p. 110).⁵ Bai -no.⁶ B^{im} S^d omit ce.⁷ C^{kb} mānava.⁸ B^{aim} n' eso.⁹ Bai S^d -nibbuto.¹⁰ B^a appuhe, Bⁱ abbūhe, B^m S^d abbuhe.¹¹ Bai -ti.¹² S^d sabbam sokam.

[F. 112].

9. Vāsetṭhasutta.¹

Evam me sutam :

Ekam samayaṃ Bhagavā Icchānaṃkale² viharati Icchānaṃkalavanasaṇḍe. Tena kho pana samayena sambahulā³ abhiññātā abhiññātā⁴ brāhmaṇamahāsālā Icchānaṃkale⁵ pativasanti, seyyathidaṃ : Camkī brāhmaṇo Tārukkho brāhmaṇo Pokkharasāti brāhmaṇo Jānussoṇi⁶ brāhmaṇo Todeyyabrāhmaṇo⁷ aññe ca abhiññātā abhiññātā⁸ brāhmaṇamahāsālā. Atha kho Vāsetṭha-Bhāradvājaṇaṃ māṇavaṇaṃ⁹ jaṃghāvihāraṃ¹⁰ anucaṃkamamānānaṃ¹¹ anuvicaramānānaṃ¹² ayam antarākathā udapādi : “kathaṃ bho brāhmaṇo hoti” ti. ¹³Bhāradvājo māṇavo evaṃ āha : “yato kho bho¹⁴ ubhato sujāto hoti mātito ca pitito ca saṃsuddhagahaṇiko yāva sattamā pitāmahayugā¹⁵ akkhitto anupakkutṭho¹⁶ jātivādena,¹⁷ ettāvata kho¹⁸ brāhmaṇo hoti” ti. Vāsetṭho māṇavo¹⁹ evaṃ āha : “yato²⁰ kho bho silavā ca hoti vatasampanno²¹ ca,²² ettāvata kho²³ brāhmaṇo hoti” ti. N’ eva kho asakkhi Bhāradvājo māṇavo

¹ = Majjh. Nik., ch. 98 (see note ¹ to Selasutta above ; cf. D. I 235 foll.).

² So C^{kb} M^k Ps. throughout (cf. Sum. I 243³³) ; B^{aim} Pj. -naṃga-.

³ B^{ai} sam-.

⁴ So C^k M^k, not repeated in C^b B^{ai}.

⁵ M^k here -kāle.

⁶ M^k -ṇi, B^{ai} Jānussoṇi.

⁷ M^k Todeyyo br-.

⁸ So M^k, not repeated in C^{kb} B^{ai}.

⁹ M^k māna-.

¹⁰ B^{ai} jaṃgha-.

¹¹ M^k B^{aim} -kamantānaṃ.

¹² M^k -caramantānaṃ, B^{aim} -carantānaṃ.

¹³ B^{ai} insert Vāsetṭhamāṇavaṃ.

¹⁴ So M^k B^{aim} ; C^{kb} omitt bho.

¹⁵ C^b -hāyugā, B^{ai} -hayuggā.

¹⁶ B^a -pakutṭho, Bⁱ -pakutto (cf. D. I 119²⁶).

¹⁷ Bⁱ jāto.

¹⁸ C^{kb} M^k add bho.

¹⁹ B^{ai} add Bhāradvājaṃ māṇavaṃ (pa)saññāpetuṃ.

²⁰ B^{ai} add ca.

²¹ M^k Pj. Ps. vatta-.

²² M^k omits ca.

²³ L^{ai} add bho.

Vāsetṭhaṃ¹ māṇavaṃ saññāpetuṃ,² na pana³ asakkhi Vāsetṭho māṇavo Bhāradvājaṃ māṇavaṃ⁴ saññāpetuṃ.⁵ Atha kho Vāsetṭho māṇavo Bhāradvājaṃ māṇavaṃ āman-
tesī : “ayaṃ kho⁶ Bhāradvāja samaṇo Gotamo Sakyaputto Sakyakulā pabbajito Icchānaṃkale viharati Icchānaṃkala-
vanasaṇḍe, taṃ kho pana bhavaṇtaṃ⁷ Gotamaṃ evaṃ kalyāṇo⁸ kittisaddo abbhuggato—pe⁹—Buddho Bhagavā ti, āyāma bho¹⁰ Bhāradvāja, yena samaṇo Gotamo ten’ upa-
saṃkamissāma, upasaṃkamitvā samaṇaṃ Gotamaṃ etam atthaṃ pucchissāma, yathā no samaṇo [F. 113] Gotamo vyākariṣṣati,¹¹ tathā naṃ dhāressāmā¹² ti. “Evaṃ bho”
ti kho Bhāradvājō māṇavo Vāsetṭhassa māṇavassa paccasosi.¹³ Atha kho Vāsetṭha-Bhāradvājā¹⁴ māṇavā yena Bhagavā ten’ upasaṃkamaṃsu, upasaṃkamitvā Bhagavatā saddhiṃ¹⁵ sammodiṃsu, sammodaniyaṃ kathaṃ sārāṇi-
yaṃ¹⁶ vitisāretvā ekamantaṃ nisīdiṃsu. Ekamantaṃ nisinno kho Vāsetṭho māṇavo Bhagavantaṃ gāthāhi
ajjhabhāsi :

594. “Anuññātapatiññātā¹⁷ tevijjā mayam asm’ ubho,¹⁸
ahaṃ Pokkharasātissa Tārūkkhassāyaṃ¹⁹ māṇavo. 1.
595. Tevijjānaṃ yad akkhātāṃ,²⁰ tatra kevalino smase,
padak’²¹ asmā veyyākaraṇā²² jape²³ ācariyasādisā.²⁴ 2.

¹ Bai Vāsetṭha-.

² Bai saññāpetuṃ.

³ M^k pan’.

⁴ C^{kb} -vañ ca.

⁵ M^k Bai^m saññāpetuṃ.

⁶ M^k Bi bho.

⁷ C^b M^k Bi bhagavantaṃ.

⁸ C^k kally-.

⁹ Bai^l -la- ; M^k reads the text in full.

¹⁰ Bi omits bho.

¹¹ M^k Bai^l byā-.

¹² M^k Bi^l byākariṣṣāmā, Ba^a dharissāmā.

¹³ Bai^l paccasosi.

¹⁴ C^b M^k Bai^l -Bhāradvāja-.

¹⁵ Bai^l -dhi.

¹⁶ C^k Bai^l Fsb. sārā-.

¹⁷ C^b anuññātā pati-, C^k Bai^m -pati-.

¹⁸ C^b M^k ass’ ubho, Bi^l asmābo.

¹⁹ M^k -ass’ ayaṃ.

²⁰ M^k akkhātāṃ.

²¹ M^k pād-.

²² Bai^l add ca.

²³ M^k Ps. Pj. Bai^l Fsb. jappe.

²⁴ Bai^l -sadisā.

596. Tesan¹ no jātivādasmim² vivādo atthi Gotama :
 “jātiyā brāhmaṇo hoti” Bhāradvājo iti bhāsati,
 ahañ³ ca “kammanā” brūmi, evaṃ jānāhi cak-
 khuma.⁴ 3.
597. Te na sakkoma saññattum⁵ aññamaññaṃ mayam
 ubho,
 bhavantam⁶ puṭṭhum āgamhā⁷ sambuddham itī⁸
 vissutam.⁹ 4.
- [F. 114]. 598. Candam yathā khayātitaṃ¹⁰ pecca¹¹ pañjalikā janā
 vandamānā namassanti, evaṃ lokasmim¹² Gota-
 mam. 5.
599. Cakkhum¹³ loke samuppannam mayam pucchāma
 Gotamam :
 jātiyā brāhmaṇo hoti udāhu bhavati kammanā,
 ajānatam no pabrūhi,¹⁴ yathā jānemu brāhma-
 nam.” 6.
600. “Tesaṃ vo ’ham¹⁵ vyakkhissam¹⁶
 Vāsetṭhā ti Bhagavā
 anupubbam yathātatham¹⁷
 jātivibhaṅgam¹⁸ pāṇanam,¹⁹ aññamañña hi jātiyo. 7.
601. Tiṇarukkhe pi jānātha,²⁰ na cāpi paṭijānare,
 līgam jātimayam tesam, aññamañña hi jātiyo. 8.

¹ M^k -am.² B^{aim} -vādamhi.³ B^{ai} -am.⁴ C^b -mā (cf. 570^b).⁵ C^{kb} -ttam, B^{aim} saññāpetum, M^k ñāpetum.⁶ M^k B^{ai} bhagavantam (cf. 91^c).⁷ M^k B^{ai} āgama, B^m āgamā.⁸ M^k sati.⁹ B^{ai} visutam.¹⁰ M^k kkha-.¹¹ B^{ai} pacca.¹² B^{am} Fsb. -smi.¹³ So C^b Pj. Ps.; C^k M^k B^{aim} cakkhu.¹⁴ M^k pabrūhi.¹⁵ B^m aham.¹⁶ C^b vākkhi-, M^k vyākkhi-, B^{aim} byākkhi-.¹⁷ C^b M^k -tathā, B^{aim} -katham.¹⁸ M^k yāti-, Bⁱ -vibhaṅga. ¹⁹ Bⁱ pāṇinam.²⁰ Bⁱ vijā-, B^a vijā- corr. to jā-.

602. Tato kīṭe paṭaṅge¹ ca yāva kunthakipillike,²
 līṅgaṃ jātimayaṃ tesam, aññaṃañña hi jātiyo. 9.
603. Catuppade pi³ jānātha khuddake ca mahallake,
 līṅgaṃ—pe—⁴ 10.
604. Padūdare pi⁵ jānātha urage dīghapiṭṭhike,
 līṅgaṃ . . . 11.
605. Tato macche pi⁵ jānātha oḍake⁶ vārigocare,
 līṅgaṃ . . . 12.
- [F. 115]. 606. Tato pakkhī⁷ pi⁸ jānātha pattayāne vihaṅgame,
 līṅgaṃ . . . 13.
607. Yathā etāsu jātisu⁹ līṅgaṃ jātimayaṃ puthu,¹⁰
 evaṃ n' atthi manussesu līṅgaṃ jātimayaṃ
 puthu :¹¹ 14.
608. na kesehi na sīsena na kaṇṇehi na akkhihi¹²
 na¹³ mukhena na nāsāya na oṭṭhehi bhamūhi vā 15.
609. na gīvāya na amsehi na¹⁴ udarena na piṭṭhiyā
 na soṇiyā¹⁵ na urasā na¹⁶ sambādhe¹⁷ na me-
 thune¹⁸ 16.
610. na hatthehi na pādehi na¹⁴ aṅgulihi¹⁹ nakhehi vā²⁰
 na²¹ jaṃghāhi na ūrūhi na vaṇṇena sareṇa vā
 līṅgaṃ jātimayaṃ²² n' eva, yathā aññaṃsu jātisu.²³ 17.

¹ So MSS.; Fsb. paṭaṅge, Pj. paṭaṅgā ti paṭaṅgā.

² So C^b M^k; C^k Fsb. kunta-, Bⁱ kunṭha, B^a kuṇṭha.

³ C^b B^{ai} vi-.

⁴ M^k reads the text in full throughout.

⁵ Bⁱ vi-.

⁶ So B^{ai} Pj. (= udakamhi jāte); Fsb. C^{kb} M^k udake; Ps. udake ti udake (!) udakamhi jāte.

⁷ M^k B^{ai} -i.

⁸ C^{kb} Bⁱ vi-.

⁹ M^k -īsu.

¹⁰ C^b -ū.

¹¹ C^{kb} -ū.

¹² C^{kb} M^k nākkhihi.

¹³ M^k omits na.

¹⁴ B^m, n', Bⁱ omits na.

¹⁵ C^{kb} B^a son-.

¹⁶ B^{ai} nā.

¹⁷ C^b sabbādhe, B^a sambādhe corr. to -bāne, Bⁱ sibādhe, B^m sambādha.

¹⁸ B^{aim} -nā.

¹⁹ M^k añjalihi.

²⁰ B^{ai} nakhehitam, in B^a corr. to na nakhehi.

²¹ B^{ai} add ca.

²² B^{ai} -yan.

²³ M^k -īsu.

611. Paccattam sasarīresu¹ manussesv-etam² na³ vijjati
vokārañ ca manussesu samaññāya pavuccati. 18.
612. Yo hi koci manussesu gorakkham upajīvati,
evam Vāsetṭha jānāhi, kassako so, na brāhmaṇo. 19.
- [F. 116]. 613. Yo hi koci manussesu puthu⁴ sippena jīvati,
evam Vāsetṭha jānāhi, sippiko so, na brāhmaṇo. 20.
614. Yo hi koci manussesu vohāram⁵ upajīvati,
evam Vāsetṭha jānāhi, vāñijo⁶ so, na brāhmaṇo. 21.
615. Yo hi koci manussesu parapessena⁷ jīvati,
evam Vāsetṭha jānāhi, pessiko so, na brāhmaṇo. 22.
616. Yo hi koci manussesu adinnam upajīvati,
evam Vāsetṭha jānāhi, coro eso, na brāhmaṇo. 23.
617. Yo hi koci manussesu issattham⁸ upajīvati,
evam Vāsetṭha jānāhi, yodhājivo, na brāhmaṇo. 24.
618. Yo hi koci manussesu porohiccena⁹ jīvati,
evam Vāsetṭha jānāhi, yājako¹⁰ so, na brāhmaṇo. 25.
619. Yo hi koci manussesu gāmaṃ¹¹ ratṭhañ ca bhuñjati,
evam Vāsetṭha jānāhi, rājā eso, na brāhmaṇo. 26.
620. ¹²Na cāham brāhmaṇam brūmi yonijam mattisambhavam;
bhovādi nāma so hoti, sa ve¹³ hoti sakiñcano,
—akiñcanam anādānam tam aham brūmi brāhma-
ṇam. 27.
- [F. 117]. 621. Sabbasaṃyojanam¹⁴ chetvā yo ve na paritassati,
saṅgātigam visamyuttam¹⁵ tam aham brūmi brāhma-
ṇam. 28.

¹ Bai paccatta-sarīresu, B^m paccattañ ca sarīresu.

² C^k manussesvata, C^b manussesv-ena.

³ C^k nam.

⁴ C^k puthū.

⁵ C^k ohāram.

⁶ Bai -jjo.

⁷ Bai -pes(y)ena.

⁸ B^m -ttam.

⁹ Bai -haccena.

¹⁰ Bai yācako.

¹¹ M^k gāma.

¹² 620-647^c = Dh. 396-423^c.

¹³ M^k B^{aim} ce.

¹⁴ C^b sabbāsam-, M^k sabbam sam-.

¹⁵ Bai -saññ-.

622. Chetvā nandhim¹ varattañ ca sandānam² sahanuk-
kamam³
ukkhittapaligham buddham—pe—. 29.
623. Akkosam vadhabandhañ ca aduṭṭho yo titikkhati,
khaṇṭibalam⁴ balānikam⁵ tam aham brūmi brāh-
manam. 30.
624. Akkodhanam⁶ vatavantam⁷ silavantam anussadam⁸
dantam antimasārīram⁹—pe—. 31.
625. Vāri pokkharapatte va, āragge-r-iva¹⁰ sāsapo¹¹
yo na lippati¹² kāmesu, . . . 32.
626. Yo dukkhassa pajānāti idh' eva khayam attano,
pannabhāram viṣamyuttam¹³ . . . 33.
627. Gambhīrapaññaṃ¹⁴ medhāvim¹⁵ maggāmaggassa
kovidam
uttamattham anuppattam . . . 34.
628. Asaṃsattham gahatthehi anāgārehi cūbhayam
anokasārīram¹⁶ appiccam . . . 35.
- [F. 118]. 629. Nidhāya daṇḍam bhūtesu tasesu thāvaresu ca
yo na hanti na ghāteti, . . . 36.
630. Aviruddham viruddhesu attadaṇḍesu nibbutam¹⁷
sādānesu anādanam . . . 37.
631. Yassa rāgo ca doso ca māno makkho ca pātito¹⁸
sāsapo-r-iva āraggā,¹⁹ . . . 38.

¹ C^b Bⁱ nandi(m).

² B^a *corr.* to sandāham, Bⁱ chandānam.

³ B^{ai} sahā-.

⁴ So M^k Fsb.; C^{kb} B^{ai} khanti-.

⁵ M^k B^{aim} balān-.

⁶ C^k -dhena, M^k -dham.

⁷ Bⁱ dhūtavantam.

⁸ Bⁱ anusaddham, M^k anussudam (*cf.* Dh. 400^b anus-
sutam).

⁹ B^{ai} -sārīnam.

¹⁰ C^k āragge viya, M^k āraggā-r-iva.

¹¹ B^{ai} sāsappo.

¹² M^k B^{aim} limpati.

¹³ M^k -yuktam.

¹⁴ M^k gambhīrapañña.

¹⁵ B^{ai} -vī.

¹⁶ B^{aim} anokacāri.

¹⁷ C^b M^k -tiṇ.

¹⁸ B^{aim} ohito.

¹⁹ C^b -ge.

632. Akakkasaṃ viññāpaniṃ¹ giramaṃ saccamaṃ udīraye,
yāya nābhisaṃ² kañci,³ . . . 39.
633. Yo⁴ ca dīghamaṃ va⁵ rassaṃ vā anumthūlaṃ⁶ subhā-
subhamaṃ
loke adinnaṃ nādiyati,⁷ . . . 40.
634. Āsā yassa na vijjanti asmiṃ loka paramhi ca,
nirāsayaṃ⁸ visamaṃyuttaṃ . . . 41.
635. Yassālaya⁹ na vijjanti, aññāya akathamkathī,¹⁰
amatogadham¹¹ anuppattamaṃ . . . 42.
636. Yo 'dha puññaṃ ca pāpaṃ ca ubho saṅgaṃ upaccagā,
asokaṃ virajamaṃ suddham¹² . . . 43.
637. Candamaṃ va vimalamaṃ suddham vipprasannaṃ¹³ anā-
vilaṃ
nandibhavaparikkhīnaṃ¹⁴ . . . 44.
638. Yo imaṃ palipathaṃ duggamaṃ saṃsāraṃ mohama
accagā
tiṇṇo pāragato¹⁵ jhāyī¹⁶ [F. 119] anejo akatham-
kathī¹⁶
anupādāya nibbuta, . . . 45.
639. Yo 'dha kāme pahatvāna anāgāro paribbaje,
kāmaḥbhavaparikkhīnaṃ¹⁷ . . . 46.
640. Yo 'dha taṇhamaṃ pahatvāna anāgāro paribbaje,
taṇhābhavaparikkhīnaṃ . . . 47.
641. Hitvā mānusaṃkamaṃ yogaṃ dībbaṃ¹⁸ yogaṃ upaccagā,
sabbayogavisaṃyuttaṃ . . . 48.
642. Hitvā ratiṇ¹⁹ ca aratiṇ ca sītībhūtaṃ nirūpadhim¹⁶
sabbalokaḥbhībhūtaṃ vīraṃ . . . 49.

¹ B^{aim} viññāpani.

³ C^b M^k B^{aim} kiñci.

⁵ B^{ai} dīghaṇ ca, B^m dīghamaṃ vā.

⁷ B^{aim} nādeti.

⁹ Bⁱ yes' ālaya.

¹¹ M^k amatho-.

¹³ M^k -am, Bⁱ -amm.

¹⁵ B^{aim} pāraṅgato.

¹⁷ C^k kāme- *corr. to* kāmā-, C^b M^k kāmā-, B^{ai} kāmāragapa-.

¹⁸ B^{ai} dībba-.

² B^{ai} -sajje.

⁴ Bⁱ yaṃ.

⁶ B^{ai} anuthulaṃ.

⁸ B^{aim} nirāsāsaṃ.

¹⁰ B^{ai} -thi.

¹² C^b M^k buddham.

¹⁴ B^{aim} nandirāgapa-.

¹⁶ B^{ai} -i.

¹⁹ B^m -im, *omitting* ca.

643. Cutiṃ¹ yo vedi sattānaṃ upapattiṃ² ca sabbaso,
asattaṃ sugataṃ buddhaṃ . . . 50
644. Yassa gatiṃ na jānanti devā gandhabbamānusa,³
khīṇāsavaṃ arahantaṃ . . . 51.
645. Yassa pure ca pacchā ca majjhe ca n' atthi kiñcanaṃ,
akiñcanaṃ anādānaṃ . . . 52.
646. Usabhaṃ pavaraṃ viraṃ⁴ mahesiṃ⁵ vijitāvināṃ
anejaṃ nahātakāṃ⁶ buddhaṃ . . . 53.
647. Pubbenivāsaṃ yo vedi saggāpāyaṃ ca passati,
atho jātikkhayaṃ patto, taṃ ahaṃ brūmi brāh-
maṇaṃ. 54.
- [F. 120]. 648. Samañña h' esā lokasmiṃ nāmagottaṃ pakappitaṃ,
sammuccā⁷ samudāgataṃ tattha tattha⁸ pakappi-
taṃ, 55.
649. dīgharattaṃ⁹ anusayitaṃ ditthigataṃ¹⁰ ajānataṃ,¹¹—
ajānanta¹² no¹³ pabruvanti:¹⁴ “jātiyā hoti brāh-
maṇo.” 56.
650. Na jaccā¹⁵ brāhmaṇo hoti, na¹⁶ jaccā¹⁵ hoti abrah-
maṇo,
kammanā brāhmaṇo hoti, kammanā hoti abrah-
maṇo. 57.
651. Kassako kammanā hoti, sippiko hoti kammanā,
vāṇijo¹⁷ kammanā hoti, pessiko¹⁸ hoti kammanā, 58.
652. cora pi kammanā hoti, yodhājīvo pi kammanā,
yājako¹⁹ kammanā hoti rājā pi hoti kammanā. 59.

- | | |
|--|---|
| ¹ M ^k B ⁱ -ti. | ² B ^{ai} -ti. |
| ³ B ^{ai} -manussā. | ⁴ B ^{ai} dhiram, B ^m dhūram. |
| ⁵ M ^k -sī, B ^{ai} -sī. | ⁶ B ^a nāta-, B ⁱ nhāta-. |
| ⁷ M ^k sammuccā, B ^{ai} samacca, B ^m samañña. | |
| ⁸ M ^k omits. | ⁹ M ^k B ⁱ -amm. |
| ¹⁰ M ^k -ta, B ^{ai} -taṃ. | ¹¹ M ^k pajānataṃ. |
| ¹² M ^k -ta, B ⁱ Ps. -to. | ¹³ B ⁱ omits no. |
| ¹⁴ So M ^k ; Ps. pabrūvanti, C ^k pabbranti, C ^b pabbanti,
Pj. pabrūnti, B ^a pabrūhanti corr. to pabrūnti, B ⁱ pabrūhanti,
B ^m ? Fsb. pabrūnti. | ¹⁵ B ^{ai} jāccā. |
| ¹⁶ B ^m omits na. | ¹⁷ B ^{ai} -jjo. |
| ¹⁸ B ^{ai} pesiko. | ¹⁹ M ^k B ^{ai} yācako. |

653. Evam etaṃ yathābhūtaṃ kammaṃ¹ passanti paṇḍitā
paṭiccasamuppādasā² kammavipākakovidā. 60.
654. Kammanā vattatī³ loko, kammanā vattatī⁴ pajā,
kammanibandhanā sattā rathassāṇīva⁵ yāyato. 61.
- [F. 121]. 655. Tapena brahmacariyena saṃyamena damena ca—
etena brāhmaṇo hoti, etaṃ brāhmaṇaṃ⁶ utta-
maṃ. 62.
656. Tīhi vijjāhi sampanno santo khīṇapunabbhavo,
evaṃ Vāsetṭha jānāhi, Brahmā Sakko vijāna-
tan” ti. 63.

Evam vutte Vāsetṭha-Bhāradvājā⁷ mānavā⁸ Bhagavantaṃ
etaḍ avocum: “abhiikkantaṃ bho Gotama—pe⁹—*ete
mayam bhavantaṃ Gotamaṃ saraṇaṃ gacchāma dhammañ
ca bhikkhusaṃghaṃ ca,* upāsake no bhavaṃ¹⁰ Gotamo
dhāretu ajjatagge pānupete¹¹ saraṇagate”¹² ti

VĀSETṬHASUTTAM NĪTṬHITAṀ.

10. Kokāliyasutta.¹³

Evam me sutaṃ :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane
Anāthapiṇḍikassa ārāme. Atha kho Kokāliyo bhikkhu
yena Bhagavā ten’ upasaṃkami, upasaṃkamitvā Bhaga-

¹ M^k kamma.

² Bai -pādassā.

³ So C^b M^k; C^k -sī, Bai -ti.

⁴ Bai -ti.

⁵ C^b -nīva, Bai -niva.

⁶ M^k brāhmaṇam.

⁷ M^k Bai -ja-.

⁸ C^b mānavā.

⁹ Baim -la-.

* to * Bai omit.

¹⁰ C^{kb} bhavañ.

¹¹ C^k Bai -tam, M^k -ta-.

¹² C^b saraṇa-, Baim saraṇaṃ gate.

¹³ Prose text and vv. 657-660 = S. I 149³²-153² (cf. A. V 170-174); vv. 661-662 = Dh. 306, 125, etc.; vv. 663-676 in Pj. styled Turitavatthugāthā.

vantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Kokāliyo bhikkhu Bhagavantaṃ etad avoca : “pāpicchā bhante Sāriputta-Moggallānā pāpikānaṃ icchānaṃ vasaṃgatā”¹ ti. Evaṃ vutte Bhagavā Kokāliyaṃ bhikkhuṃ etad avoca : “mā h’ evaṃ² Kokāliya, mā h’ evaṃ² Kokāliya, pasādehi Kokāliya³ Sāriputta-Moggallānesu cittaṃ, pesalā Sāriputta-Moggallānā” ti.⁴ Dutiyam⁵ pi kho Kokāliyo bhikkhu Bhagavantaṃ etad avoca : “kiñcāpi [F. 122] me⁶ bhante Bhagavā saddhāyiko paccayiko,⁷ atha kho pāpicchā va⁸ Sāriputta-Moggallānā pāpikānaṃ icchānaṃ vasaṃgatā”¹ ti. Dutiyam⁵ pi kho Bhagavā Kokāliyaṃ bhikkhuṃ etad avoca : “mā h’ evaṃ⁹ Kokāliya, mā h’ evaṃ Kokāliya, pasādehi Kokāliya Sāriputta-Moggallānesu cittaṃ, pesalā Sāriputta-Moggallānā” ti. Tatiyam¹⁰ pi kho Kokāliyo bhikkhu Bhagavantaṃ¹¹ etad avoca : “kiñcāpi me bhante Bhagavā saddhāyiko paccayiko, atha kho pāpicchā va¹² Sāriputta-Moggallānā pāpikānaṃ icchānaṃ vasaṃgatā”¹ ti. Tatiyam¹⁰ pi kho Bhagavā Kokāliyaṃ bhikkhuṃ etad avoca : “mā h’ evaṃ Kokāliya, mā h’ evaṃ Kokāliya, pasādehi Kokāliya Sāriputta-Moggallānesu cittaṃ, pesalā Sāriputta-Moggallānā” ti. Atha kho Kokāliyo bhikkhu utthāyāsanaṃ Bhagavantaṃ abhivādetvā¹³ padakkhiṇaṃ katvā pakkāmi. Acirapakkantassa ca Kokāliyassa bhikkhuno sāsapamattihi¹⁴ pilākāhi¹⁵ sabbo kāyo phuṭṭo¹⁶ ahosi, sāsapamattiyo hutvā muggamattiyo ahesuṃ, muggamattiyo hutvā kalāyamattiyo ahesuṃ, kalāyamattiyo¹⁷ hutvā kolatthimattiyo¹⁸ ahesuṃ,

¹ C^k Fsb. vasagatā.

² B^{ai} -va.

³ B^{ai} omit Kokāliya.

⁴ B^{ai} omit ti.

⁵ B^{ai} -am.

⁶ B^{ai} omit me.

⁷ C^{kb} Bⁱ paccāyiko, B^a paccāyiko corr. to paccayiko.

⁸ B^{ai} omit va.

⁹ B^a -va.

¹⁰ B^{ai} -am.

¹¹ C^k bhavantaṃ.

¹² MSS. ca.

¹³ B^{ai} -ditvā.

¹⁴ C^b -matitthi, B^{aim} -mattāhi.

¹⁵ C^b pil-

¹⁶ So Pj. B^m; C^{kb} Fsb. phuṭṭho, B^{ai} puṭṭo.

¹⁷ C^b Bⁱ kalāya-.

¹⁸ B^{ai} kolatthha-.

kolatthimattiyo¹ hutvā kolamattiyo² ahesuṃ, kolamattiyo² hutvā āmalakamattiyo ahesuṃ, āmalakamattiyo³ hutvā beluvasalātukamattiyo⁴ ahesuṃ, beluvasalātukamattiyo⁴ hutvā billimattiyo⁵ ahesuṃ, billimattiyo⁵ hutvā pabhi-jimsu,⁶ pubbañ ca lohitañ ca paggharimsu. Atha kho Kokāliyo bhikkhu ten' evābādhena kālam akāsi, kālakato⁷ ca Kokāliyo bhikkhu Padumanirayaṃ⁸ upapajji⁹ Sāriputta-Moggallānesu cittaṃ āghātetvā.¹⁰

Atha kho Brahmā Sahampati¹¹ abhikkantāya rattiyaṃ abhikkantavaṇṇo¹² kevalakappam Jetavanam [F. 123] obhāsetvā yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavantam abhivādetvā ekamantaṃ aṭṭhāsi. Ekaman-tam tthito¹³ kho Brahmā Sahampati¹⁴ Bhagavantam etad avoca: “Kokāliyo bhante bhikkhu kālakato,¹⁵ kālakato¹⁵ ca bhante Kokāliyo bhikkhu Padumanirayaṃ¹⁶ upapanno¹⁷ Sāriputta-Moggallānesu cittaṃ āghātetvā” ti. Idam¹⁸ avoca Brahmā Sahampati,¹⁴ idam vatvā *Bhagavantam abhivādetvā* padakkhiṇam katvā tatth' ev' antaradhāyi.

Atha kho Bhagavā tassā rattiyaṃ accayena bhikkhū āmantesi: “imaṃ bhikkhave rattim¹⁹ Brahmā Sahampati abhikkantāya rattiyaṃ—pe²⁰—idam avoca Brahmā Saham-pati, idam vatvā *maṃ abhivādetvā* padakkhiṇam katvā tatth' ev' antaradhāyi” ti. Evaṃ vutte aññataro bhikkhu

¹ B^a kolatthā-

² B^a koḷa-

³ Bⁱ āmalā-

⁴ C^b belu-, B^a veluvasalātuka-, Bⁱ beluvasalābhuka-

⁵ B^a pillā-, B^m billā-, Bⁱ billa-

⁶ B^{ai} paribhijjisu.

⁷ B^{aim} kālaṇkato.

⁸ B^{am} -niraye, Bⁱ -niriye.

⁹ C^{kb} B^m uppajji.

¹⁰ B^{ai} -tetvā.

¹¹ Bⁱ Sahampati, C^b -tī.

¹² C^b Bⁱ -ā.

¹³ C^b -ā.

¹⁴ C^{kb} -tī.

¹⁵ B^{ai} kālaṇkato.

¹⁶ B^{aim} -niraye-

¹⁷ C^{kb} uppanno.

¹⁸ C^k B^a Fsb. -am.

* to * B^{aim} omit; B^m omits abhivādetvā.

¹⁹ B^{ai} -tti.

²⁰ B^{ai} -la-

Bhagavantam etad avoca: “kīvadīgham nu kho bhante Padume niraye¹ āyuppamāṇan” ti. “Dīgham kho bhikkhu Padume niraye¹ āyuppamāṇam, tam na sukaram² sam-khātum ‘ettakāni vassāni’³ iti vā ‘ettakāni vassasatāni’ iti vā ‘ettakāni vassasahassāni’ iti vā ‘ettakāni vassasatasahassāni’ iti⁴ vā” ti. “Sakkā pana bhante upamā⁵ kātun” ti. “Sakkā bhikkhū” ti Bhagavā avoca: “seyyathāpi bhikkhu vīsatickhāriko Kosalako tilavāho, tato puriso vassasatassa⁶ vassasatassa accayena ekam ekam tilam uddhareyya, khippataram kho so bhikkhu vīsatickhāriko Kosalako tilavāho iminā upakkamena parikkhayam⁷ pari-yādānam gaccheyya, na tv-eva eko Abbudo nirayo. Seyyathāpi bhikkhu vīsati Abbudā nirayā, evam eko Nirabbudo⁸ nirayo, seyyathāpi bhikkhu vīsati Nirabbudā nirayā, evam eko Ababo nirayo, seyyathāpi bhikkhu vīsati Ababā [F. 124] nirayā, evam eko Ahaho nirayo, seyyathāpi bhikkhu vīsati Ahahā nirayā, evam eko Aṭaṭo nirayo, seyyathāpi bhikkhu vīsati Aṭaṭā nirayā, evam eko Kumudo nirayo, seyyathāpi vīsati Kumudā nirayā, evam eko Sogandhiko nirayo, seyyathāpi bhikkhu vīsati Sogandhikā nirayā, evam eko Uppalako nirayo, seyyathāpi bhikkhu vīsati Uppalakā nirayā, evam eko Puṇḍariko nirayo, seyyathāpi bhikkhu vīsati Puṇḍarikā nirayā, evam eko Padumo nirayo. Padumam kho pana bhikkhu nirayam Kokāliyo⁹ bhikkhu upapanno¹⁰ Sāriputta-Moggallānesu cittam āghātetvā”¹¹ ti. Idam¹² avoca Bhagavā, idam vatvā¹³ Sugato athāparam etad avoca Satthā:

¹ B^{aim} Padumaniraye.

² B^{ai} sukkaram.

³ B^{im} -nīti, B^a -ni, *omitting* ti.

⁴ B^{ai} *omit* iti.

⁵ B^{aim} -am.

⁶ C^k vassasahassa, *not repeated in* B^{ai}; B^m vassasata-vassasatassa.

⁷ B^{aim} *omit* parikkhayam.

⁸ C^b Nirayabb- *always*.

⁹ C^{kb} -ko.

¹⁰ C^{kb} uppanno.

¹¹ B^{ai} -tetvā.

¹² C^k B^a -am.

¹³ B^{im} vatvāna.—

657. "Purisassa hi jātassa kuṭhārī¹ jāyate mukhe,
yāya chindati² attānaṃ bālo dubbhāsitaṃ³ bhaṇaṃ. 1.

658. Yo nindiyaṃ pasamsati,
taṃ vā nindati yo pasamsiyo,
vicināti mukhena so kaḷiṃ,⁴
kalinā tena sukhaṃ na vindati. 2

659. Appamatto ayaṃ kali,⁵
yo akkhesu dhanaparājayo
sabbassāpi sahāpi⁶ attanā,—
ayaṃ eva mahattaro⁷ kali,⁵
yo sugatesu maṇaṃ padosaye. 3.

660. Sataṃ⁸ sahaṣṣānaṃ⁹ nirabbudānaṃ
chattiṃsa ca¹⁰ pañca ca abbudāni,¹¹
yaṃ ariyagarahī¹² nirayaṃ upeti
vācaṃ maṇaṃ¹³ ca paṇidhāya¹⁴ pāpakaṃ. 4.

661. Abhūtavādī¹⁵ nirayaṃ upeti,
yo vā pi katvā "na karomī" ti cāha,
ubho pi te pecca¹⁶ samā bhavanti
nihinakammā manujā parattha. 5.

662. Yo appadutṭhassa narassa dussati
suddhassa posassa anaṅgaṇassa,
taṃ eva bālaṃ pacceti pāpaṃ
sukhumo rajo paṭivātaṃ va khitto. 6.

663. Yo lobhagūṇe¹⁷ anuyutto,
so vacasā paribhāsati aññe

[F. 125].

¹ Bai -ri.

² B^a echindati, Bⁱ echintati.

³ Bai dubhā-.

⁴ C^b kaḷaṃ, B^a kaḷiṃ, B^{im} kali.

⁵ Bai kālī.

⁶ Bⁱ sahaṣṣāpi.

⁷ So Pj. Bⁱ; C^k mahattāro, C^b mahantataro *corr. from* mahantātarō, B^a mahattataro.

⁸ B^{aim} sata-.

⁹ B^{im} sahaṣṣāni.

¹⁰ B^{aim} chattiṃsati.

¹¹ B^{aim} -naṃ.

¹² B^a ariyaṃ garahi, Bⁱ ari garahi.

¹³ B^{ai} -aṃ.

¹⁴ C^{kb} paṇi-.

¹⁵ C^k Bai -i.

¹⁶ C^k Bai pacca.

¹⁷ B^{ai} kāmagu-.

assaddho¹ kadariyo avadaññū²

macchari³ pesuṇiyasmiṃ anuyutto. 7.

664. Mukhadugga⁴ vibhūta-m-anariya⁵

bhūnahū⁶ pāpaka dukkatakāri⁷

purisanta⁸ kali⁹ avajāta

mā bahu bhāṇ'¹⁰ idha, nerayiko 'si. 8.

665. Rajam ākirasi ahitāya,

sante garahasi kibbisakāri,¹¹

bahuni¹² ca¹³ duccaritāni caritvā

gañchisi¹⁴ kho papataṃ¹⁵ cirarattam. 9.

666. Na hi nassati kassaci kammaṃ,

eti ha taṃ,¹⁶ labhat' eva suvāmī,¹⁷

dukkhaṃ mando paraloke

attani passati kibbisakāri.¹⁸ 10.

[F. 126].

667. Ayosaṃkusamāhataṭṭhānaṃ¹⁹

tiṇhadhāraṃ ayasūlam upeti,²⁰

¹ B^{aim} asa-.

² B^{ai} -ñño.

³ B^a micchiri, Bⁱ macchiri.

⁴ C^b -dukkha.

⁵ B^a -yaṃ, B^m vibhūta anariya.

⁶ B^a bhūnahata, Bⁱ bhūnahota, B^m bhūhata.

⁷ C^{kb} B^m -kāri. B^{aim} dukkata-.

⁸ B^{aim} -antima.

⁹ Fsb. -lī.

¹⁰ B^{aim} māhu bahubhāṇ'.

¹¹ B^{ai} -kāni.

¹² So MSS.; Fsb. bahūni.

¹³ B^{ai} omit ca; the metre requires: bahu duccaritāni, etc.

¹⁴ C^k gacchisi; B^a gacchasi, B^m gacchati.

¹⁵ Bⁱ patataṃ; Pj. papatan ti sobbhaṃ; papatan (so Pj^{kg}, Tr. suggests papātan) ti pi pāṭho, so ev' attho; papadan ti pi pāṭho, mahānirayan ti attho.

¹⁶ C^b ena ha naṃ(?), Pj. iti ha taṃ and iti hatam (= gataṃ paṭipannaṃ upacitaṃ), to prosody cf. 6^b; thus eti seems to have been understood as a metrical form of iti.

¹⁷ C^k B^m suvāmī, C^b samāmī, B^a sugāmī, Bⁱ sakammi.

¹⁸ B^{ai} kibbissakāri.

¹⁹ B^{ai} -taṃ thānaṃ, B^m ayasaṃkusamāhata thānaṃ.

²⁰ B^{aim} -enti.

- atha tatta¹ ayo guḷasannibhaṃ
²bhojanam atthi³ tathā patirūpaṃ.⁴ 11.
668. Na hi vaggu⁵ vadanti vadantā,
 nābhijavanti, na tāṇaṃ⁶ upenti,
 aṅgāre santhate⁷ senti,⁸
 agginisamaṃ jalitaṃ⁹ pavisanti.¹⁰ 12.
669. Jālena ca onahiyānā¹¹
 tattha hananti ayomayakūṭehi,
 andhaṃ va timisaṃ āyanti,
 taṃ vitataṃ¹² hi¹³ yathā mahikāyo.¹⁴ 13.
670. Atha lohamayaṃ pana kumbhiṃ¹⁵
 agginisamaṃ jalitaṃ¹⁶ pavisanti,¹⁰
 paccanti¹⁷ hi¹⁸ tāsu cirarattaṃ¹⁹
 agginisamāsu samuppilavāso.²⁰ 14.
671. Atha pubbalohitamisse
 tattha *kiṃ paccati* kibbisakārī,

¹ B^a tatthaṃ, Bⁱ bhattaṃ.

² B^m inserts taṃ.

³ C^{kb} bhojanatthi, B^a bhojanatthi.

⁴ B^{aim} paṭi-.

⁵ Bⁱ -um.

⁶ C^{kb} -naṃ.

⁷ B^{ai} santhate.

⁸ B^m sayanti.

⁹ So C^{kb}; Pj. aggini samaṃ jalitaṃ ti samantato jalitaṃ sabbadisāsu vā samañ jalitaṃ aggiṃ; B^{ai} aggini saṃ-pajjalitaṃ, B^m gini sampajjalitaṃ.

¹⁰ B^{ai} pavissanti.

¹¹ So MSS. instead of onahiyāna (?), (Pj. = palivethetvā).

¹² B^{am} vittataṃ (in B^a corr. from vitataṃ), Bⁱ vitthataṃ, Pj. vitataṃ and vitthataṃ.

¹³ B^{aim} Pj. omit hi.

¹⁴ B^m maham kāyo.

¹⁵ B^{aim} -i.

¹⁶ B^{ai} aggini saṃpajjalitaṃ, B^m gini sampajjalitaṃ.

¹⁷ Pj. B^a pacanti, Bⁱ pacantī.

¹⁸ So Pj. B^{aim}; C^k ha, C^b bha.

¹⁹ B^{am} -ta.

²⁰ So C^{kb} Pj. (= samuppilavantaṃ); B^{ai} Fsb. -vāsā, B^m -vāse.

* to * C^b kipacati, B^{ai} kilissati; Pj. tattha kin ti tattha.

yañ ñan¹ disatam² adhiseti,³
tattha kilijjati⁴ samphusamāno.⁵ 15.

672. Pulavāvasathe⁶ salilasmim
tattha * kim paccati* kibbisakāri,⁷
gantum na hi tīram ap' atthi,⁸
sabbasamā hi samantakapallā. 16.

673. Asipattavanam pana⁹ tiṇham
tam pavisanti¹⁰ samacchidagattā,¹¹
jivham balisena¹² gahetvā
ārācayārācayā¹³ vihananti. 17.

674. Atha Vetaranim¹⁴ pana duggam
tiṇhadhāram¹⁵ khuradhāram upenti,
tattha mandā papatanti
pāpakarā¹⁶ pāpāni karitvā.¹⁷ 18.

[F. 127].

¹ C^b yañ ñam, B^{ai} yam yam, B^m yam yan.

² B^{ai} disam tam, B^m disakam.

³ Pj. adhiseti *and* abhiseti.

⁴ B^{aim} kilissati; Pj. kilissati *and* kilijjati.

⁵ C^b satthumaphu-, C^k satthumapu-; B^{ai} -phussamāno.

⁶ B^{ai} pulu-. * to * B^{aim} kilissati.

⁷ MSS. -ri.

⁸ B^{ai} tīram atthi, B^m tīravam atthi; Pj. = apagantum na hi tīram atthi, tīravam atthī ti pi pātho, so yev' attho, tīram eva ettha tīravan ti vuttam.

⁹ B^{ai} puna.

¹⁰ B^{ai} pavissanti.

¹¹ B^{ai} samucchinnagattā

¹² C^b B^m bali-.

¹³ Pj. ārajayārājayā . . . yathā manussā allacammam bhūmiyam pattharivā khilehi ākoṭenti, evam ākoṭetvā pharasūhi phāletvā ekam ekam koṭim chinditvā vihananti chinnachinnakoṭi punappuna samutṭhāti; āracayārācayā ti pi pātho, āviñjitvā āviñjitvā ti attho (*the first explanation seems to agree with the second reading; cf. Wackernagel, Gr. II, 1. § 124b.*)

¹⁴ B^{ai} Vett(h)arani.

¹⁵ B^{ai} tiṇham.

¹⁶ B^{ai} -kārā.

¹⁷ B^{ai} katvā, B^m pāpān' idha katvā.

675. Khādanti hi tattha rudante¹
 sāmā sabalā kākoḷaganā² ca
 soṇā³ sigālā patigijjhā,
 kulalā vāyasa ca⁴ vitudanti. 19.
676. Kicchā⁵ vatāyaṃ idha vutti,
 yaṃ jano passati kibbisakārī,⁶—
 tasmā idha jīvitasese⁷
 kiccakaro siyā naro na ca majje.⁸ 20.
677. Te ganitā vidūhi⁹ tilavāhā,
 ye Padume niraye upanītā,
 nahutāni hi koṭiyo pañca bhavanti
 dvādasa koṭisatāni pun' aññā.¹⁰ 21.
678. Yāva-dukkhā nirayā idha vuttā,
 tattha¹¹ pi tāvaciraṃ vasitabbāṃ,—
 tasmā sucipesalasādhugūṇesu
 vācaṃ manāṃ satatāṃ parirakkhe'' ti 22.

KOKĀLIYASUTTAM NITTHITAM.

[F. 128].

11. Nālakasutta.

679. Ānandajāte tidasagane¹² patīte¹³
 sakkacca¹⁴ Indaṃ sucivasane ca deve
 dussaṃ gahetvā atiriva¹⁵ thomayante¹⁶
 Asito isi addasa¹⁷ divāvihāre. 1.

¹ C^{kb} rū-. ² B^a kākola-, Bⁱ kākoca-.
³ B^{ai} soṇa. ⁴ C^k B^a omit ca.
⁵ Bⁱ kiccha. ⁶ MSS. -ri. B^{ai} kibbissa-.
⁷ B^a -taṃ sese. ⁸ B^{ai} na ca pamajjare.
⁹ B^a -duhi, Bⁱ -dubhi, B^m -dūbhī.
¹⁰ B^{aim} pan' aññe. ¹¹ Bⁱ atthā.
¹² MSS. -gane. ¹³ Bⁱ paṇite, B^m paṇīte.
¹⁴ B^m Sakkañ ca. ¹⁵ C^b atiriva.
¹⁶ Bⁱ rammaṃyante (< 680^d). ¹⁷ B^{ai} addassa.

680. Disvāna deve muditamane¹ udagge
cittimkaritvā² idam avocāsi³ tattha :
“ kiṃ devasaṃgho atiriva kalyarūpo,⁴
dussaṃ gahetvā bhamayatha⁵ kiṃ paṭicca. 2.
681. Yadā pi āsi asurehi saṅgamo,
jāyo surānaṃ⁶ asurā⁶ parājita,
tadā pi n' etādiso lomahaṃsano :
kim abbhutaṃ datthu⁷ marū pamoditā.⁸ 3.
682. Selenti⁹ gāyanti ca vādayanti ca¹⁰
bhujāni poṭhenti¹¹ ca naccayanti ca,—
pucchāmi vo 'haṃ Merumuddhāvāsine,¹²
dhunātha¹³ me saṃsayam khippa¹⁴ mārīsā.” 4.
683. “ So Bodhisatto ratanavaro atulyo¹⁵
manussaloke hitasukhatāya¹⁶ jāto
Sakyānaṃ¹⁷ gāme janapade Lumbineyye,¹⁸
ten' amha¹⁹ tutthā atiriva kalyarūpā.⁴
684. So sabbasattuttamo aggapuggalo 5.
narāsabho sabbapajānam²⁰ uttamo

¹ Bai pamudita-.

² C^{kb} vittim-, Bai citti-; Pj. vittim karitvā ti ādaraṃ katvā (cf. Mahāvīyutpatti,² § 97, Mp. *ad* A. III 171³⁰: acittikatvā deti ti acittikārena agāravena deti); B^m cittimkaritvāna; Fsb. vittim karitvā.

³ Bai avoca, B^m avocāpi.

⁴ C^k kallya-.

⁵ So Fsb.; C^k bhamayāthā, C^b hamayathā, B^a ramayatha, Bi rammaratha.

⁶ Bi (a)sūr-.

⁷ B^a datthum, B^{im} dathu.

⁸ Bai pamoditā.

⁹ C^b Pj^g. sel-; Pj. -anti.

¹⁰ Bai omit ca.

¹¹ Bai potenti.

¹² C^b -te.

¹³ C^b bhan-.

¹⁴ Bai -am.

¹⁵ C^k atullo, C^b atulloyo.

¹⁶ Bi -sukhitāya.

¹⁷ C^k -nā, B^m Fsb. -na.

¹⁸ B^a Lumpuneyye, Bi Lampuneyya.

¹⁹ B^a ten' amhā, Bi tenāmha.

²⁰ C^k sabbajānam; Bi sabbajānanam.

vattessati¹ cakkam Isivhaye vane
nadam² va siho balavā migādhībū.”³ 6.

[F. 129]. 685. Tam saddam sutvā turitam⁴ avamsarī⁵ so,⁶
Suddhodanassa tada⁷ bhavanam upāgami,⁸
nisajja tattha idam avocāsi⁹ Sakye :
“kuhim¹⁰ kumāro, aham api datthukāmo.” 7.

686. Tato kumāram jalitam iva suvaṇṇam
ukkāmukhe va¹¹ sukusalasampahattham¹²
daddallamānam¹³ siriyā anomavaṇṇam
dassesu¹⁴ puttam Asitavhayassa Sakya. 8.

687. Disvā kumāram sikhim iva pajjalantam
tārāsabham va nabhasigamam¹⁵ visuddham
suriyan tapantam¹⁶ sarada-r-iv’ abbhamuttam¹⁷
ānandajāto vipulam alattha pītim. 9.

688. Anekasākhañ ca sahasamaṇḍalam
chattam marū dhārayum¹⁸ antalikkhe,
suvaṇṇadaṇḍā vītipatanti cāmarā,¹⁹
na dissare cāmarachattagāhakā. 10.

¹ Fsb. -tī; B^{ai} vattissati. ² B^a nandam.

³ B^{ai} migāvibhū (*i e.*, migādhībū), *in* B^a *corr. to* migā-
bhībū.

⁴ So B^{aim}; C^k tusitam, C^b tupitam, Fsb. Tusiṭā.

⁵ So C^k Pj.; C^b avasari, B^{aim} avasari.

⁶ C^b ro.

⁷ B^a tadā (Pj. tada bhavanan ti tadā bhavanam), Fsb.
[tada].

⁸ C^k upagā, B^{aim} upāvisi.

⁹ B^{am} avocāpi, Bⁱ avoca cāpi.

¹⁰ B^{ai} -hi.

¹¹ Bⁱ omits va.

¹² C^k sūkusalampahattham, B^a sūkusalenampahattham.

¹³ B^a daddalha-, Bⁱ daddali-.

¹⁴ C^b B^{af} -um, B^m dassimsu.

¹⁵ Bⁱ candimam.

¹⁶ B^a tamp-, B^{im} -ta.

¹⁷ B^{ai} sārād’ ivābbhamuttam (*in* B^a -bbhamuttam),
B^m sāradirivābbh-.

¹⁸ C^b -um, B^a -um, Bⁱ dhārayum.

¹⁹ B^{ai} cāmarī.

[F. 130].

689. Disvā jaṭi¹ Kaṇhasirivhaya isi
 suvaṇṇanekkhama viya paṇḍukambale
 setaṇ ca chattaṃ² dhariyanta³ muddhani
 udaggacitto sumano paṭiggahe. 11.
690. Paṭiggaheṭvā⁴ pana Sakyapuṇḍavaṃ
 jigimsako⁵ lakkhaṇamantapāragū⁶
 pasannacitto giram⁷ abbhudīrayi :
 “anuttar’ āyaṃ dipadānaṃ uttamo.” 12.
691. Ath’⁸ attano gamanaṃ anussaranto
 akalyarūpo⁹ galayati¹⁰ assukāni,
 disvāna Sakyā¹¹ isim avocaṃ rudantaṃ :¹²
 “no ce¹³ kumāre bhavissati¹⁴ antarāyo.” 13.
692. Disvāna Sakyē¹¹ isi-m-avoca akalye :¹⁵
 “nāhaṃ kumāre ahitaṃ anussarāmi,
 na cāpi-m-assa¹⁶ bhavissati antarāyo,
 na orak’ āyaṃ, adhimaṇasā¹⁷ bhavātha.¹⁸ 14.
693. Sambodhiyaggaṃ phussissat’¹⁹ āyaṃ²⁰ kumāro,
 so dhammacakkaṃ paramavisuddhadassī²¹
 vattessat’ āyaṃ bahujanahitānukampī,²²
 vitthārik’²³ assa bhavissati brahmacariyaṃ. 15.

¹ C^b B^{ai} -i.² Bⁱ -tta.³ B^a -taṃ, Bⁱ dhārayatta, B^m dhārayantaṃ.⁴ C^b -tvāna.⁵ B^m jigisako, B^{ai} jigisanto ; Pj. jigimsanto ti jigimsako (!)
 magganto pariyesanto, upaparikkhanto ti vuttaṃ hoti.⁶ C^k Bⁱ -gu.⁷ B^{ai} -im.⁸ Bⁱ aṭha.⁹ C^k akallya-.¹⁰ So C^k ; C^b gal-, B^{ai} gar- ; Pj. galayati and garayati.¹¹ C^b -ya.¹² B^m avacaṃ rudanti.¹³ C^b me.¹⁴ Bⁱ -ssatī ti.¹⁵ So B^{aim} ; C^k -yaṃ, C^b -yā.¹⁶ B^{ai} omit -m-.¹⁷ B^a -mānasā, Bⁱ -manussā.¹⁸ B^{ai} bhavatha.¹⁹ C^b pussisat’, B^{ai} phussis(s)at’, B^m phussissati.²⁰ B^m ’yaṃ.²¹ B^{ai} -i.²² C^b B^{ai} -i.²³ Bⁱ -rit’.

694. Maman¹ ca āyu na ciram idhāvaseso,²
 ath' antarā me bhavissati kālakiriya,
 so 'haṃ na sussaṃ³ asamadthurassa dhammaṃ,
 ten' amhi atto⁴ vyasanagato⁵ aghāvi." 16.
695. So Sākiyaṇaṃ vipulaṃ⁶ janetva⁷ pītiṃ⁸
 antepuramhā niragama⁹ brahmacārī.¹⁰—
 So bhāgineyyaṃ sayam¹¹ anukampamāno
 samādapesi asamadthurassa dhamme:¹² 17.
696. "'Buddho' ti ghosaṃ yada¹³ parato suṇāsi¹⁴
 'sambodhipatto¹⁵ vicarati¹⁶ dhammamaggam,¹⁷
 gantvāna tattha samayaṃ¹⁸ paripucchiyāno
 carassu tasmim¹⁹ Bhagavati brahmacariyaṃ." 18.
697. Tenānusiṭṭho hitamanasena²⁰ tādinā
 anāgate paramavisuddhadassinā
 so Nālako upacitapuññaasaṅcayo
 Jinaṃ patikkhaṃ parivasi rakkhitindriyo.²¹ 19.
698. Sutvāna ghosaṃ²² Jinavaracakkavattane²³
 gantvāna disvā isinisabhaṃ pasanno

[F. 131].

¹ Bai mama.

² Bai ivaseso.

³ Pj. sossam.

⁴ C^b aṇḍo?, B^a anto *corr. to* atto, B^m ajjho.

⁵ Bai byasanagato, B^m byasanam gato.

⁶ Pj. vipula (*MSS.* -ā or -am) janetvā ti vipulaṃ janetvā,
 ayam eva vā pāṭho.

⁷ So C^b; C^k B^m -tvā, Bai -tvāna.

⁸ B^a pati, Bⁱ piti, B^m bahi.

⁹ B^a niggamā, Bⁱ nigamā, B^m niggama.

¹⁰ Bai -i.

¹¹ Bai -am.

¹² C^{kb} -o.

¹³ So C^{kb} Pj. (yada parato ti yadā parato), B^{aim} yadi.

¹⁴ C^{kb} -nāsi, B^{aim} -nosi.

¹⁵ Bai -bodhisatto.

¹⁶ B^{im} vivarati.

¹⁷ Pj. dhammamaggam and dhammam aggam.

¹⁸ So C^{kb} B^m; Bai Fsb. sayam (*in* B^a *corr. from* sarayam).

¹⁹ B^a -smi.

²⁰ B^{aim} hitamanena.

²¹ Bai rakkhat-.

²² Bⁱ sutvā nighosaṃ.

²³ Bai -cakkapavattane (*in* Bⁱ -mavattane).

moneyyasettham munipavaram¹ apucchi
samāgate Asitavhayassa sāsane² ti³ 20.

Vatthugāthā⁴ niṭṭhitā.

699. “Aññātam etaṃ vacanaṃ Asitassa yathātathaṃ,
taṃ taṃ Gotama pucchāma⁵ sabbadhammāna pāra-
gum : 21.

700. Anagāriy'⁶ upetassa bhikkhācariyaṃ jigimsato⁷
muni⁸ pabrūhi me puṭṭho moneyyaṃ uttamaṃ
padaṃ.” 22.

701. “Moneyyan te upaṇṇissan⁹
ti Bhagavā
dukkaram durabhisambhavaṃ,
handā te naṃ pavakkhāmi, santhambhassu¹⁰ dālho
bhava. 23.

702. Samānabhāvaṃ¹¹ kubbetha gāme akkuṭṭhavandi-
taṃ,¹²
manopadosaṃ¹³ rakkheyya santo¹⁴ anuṇṇato¹⁵
care. 24.

¹ Bai munivaram.

² B^{am} Asitāvḥ-, Bⁱ Asitāvhayasāsane, Fsb, Asitavhaya-
sāsane.

³ Fsb. omits ti.

⁴ B^{aim} -kathā.

⁵ B^{aim} -mi.

⁶ B^{aim} Pj. anā-.

⁷ B^{ai} jigis-, B^m jigīs-.

⁸ So B^{ai} Fsb.; B^m mārisa brūhi instead of muni pabrūhi;
C^b munim, C^k omits muni.

⁹ So C^{kb} B^{aim} Pj. (= upaṇṇāpeyyaṃ) (B^a upaṇhi-); Fsb.
upaṇṇassan, cf. 716^a.

¹⁰ B^{ai} santh-.

¹¹ In Pj. ad 702^{cd} reappearing as samānabhāgaṃ, cf. Mvu.
III 387^e.

¹² C^k aku-, C^b -vandanam, (Pj. = akkosañ ca vanda-
nañ ca).

¹³ C^b -se.

¹⁴ C^k adds va.

¹⁵ C^b anuttato.

- [F. 132]. 703. Uccāvacā niccharanti dāye aggisikhūpamā
nariyo¹ munim² palobhenti, tā su tam mā palo-
bhayum.³ 25.
704. Virato methunā dhammā hitvā kāme parovare⁴
aviruddho asāratto pānesu tasathāvare, 26.
705. 'yathā aham tathā ete, yathā ete tathā aham,'
attāram upamam katvā na haneyya na ghātaye.⁵ 27.
706. Hitvā icchañ ca lobhañ ca, yattha satto puthujjano,
cakkhumā paṭipajjeyya tareyya⁶ narakam⁷ imam. 28.
707. Ūnūdarō⁸ mitāhāro appicch' assa alolupo,
sa ve⁹ icchāya nicchāto aniccho¹⁰ hoti nibbuto. 29.
708. Sa piṇḍacāram¹¹ caritvā vanantam abhihāraye
upatṭhito¹² rukkhamūlasmiṃ āsanūpagato¹³ muni. 30.
709. Sa jhānapasuto¹⁴ dhīro vanante ramito siyā,
jhāyetha rukkhamūlasmiṃ attānam abhito sayam. 31.
- [F. 133]. 710. Tato ratyā vivasane¹⁵ gāmantam abhihāraye,
avhānam¹⁶ nābhinandeyya abhihārañ ca gāmato. 32.
711. Na munī¹⁷ gāmaṃ āgamma¹⁸ kulesu sahasā¹⁹ care
ghāsesanam²⁰ chinnakatho,²¹ na vācam payutam²²
bhane. 33.
712. 'Alattham yad, idaṃ sādhu, nālattham, kusalām' ²³
iti²⁴
ubhayen' eva so tādi²⁵ rukkham va upanivattati.²⁶ 34.

1 B^{aim} nā-.2 B^{ai} -ni.3 B^a -bheyum.4 B^{aim} paropare.5 B^{ai} ghāt-.6 Bⁱ dhār-.7 B^{ai} nā-.8 B^{ai} onodaro, B^m okodaro.9 C^b sace, B^{aim} sadā.10 C^b anicchā.11 C^b piṇḍā-.12 B^{ai} uppatṭhito.13 Bⁱ sāsana-.14 C^k kyāna-, C^b kkāyana-, B^m sajjhāna-.15 B^{aim} vivasāne.16 C^b Bⁱ avhāram (in C^b corr. to -hānam).17 C^b B^{aim} -ni.18 C^k -am, Bⁱ -ā.19 B^m sahaso.20 C^k ghāsesa, B^{ai} ghāsesana-.21 B^{ai} cchinna-, C^b B^{am} -kato.22 B^{aim} payuttam.23 So C^{kb} Pj.; B^{ai} -am, B^m -am.24 C^{kb} Pj. iti.25 C^b -im, B^{aim} -i.26 B^{ai} upativattati.

713. Sa pattapāṇi¹ vicaranto² amūgo mūgasammato
appaṃ³ dānaṃ na hīleyya,⁴ dātāraṃ⁵ nāvajāniya.⁶ 35.
714. Uccāvacaḥ hi paṭipadā samaṇena pakāsitaḥ :
na pāraṃ diguṇaṃ⁷ yanti, na idaṃ⁸ ekaguṇaṃ⁹
mutaṃ. 36.
715. Yassa ca visatā n' atthi chinnaśotassa bhikkhuno,
kiccā-kiccappaḥiṇassa¹⁰ paṭilāho¹¹ na vijjati. 37.
716. Moneyyan te upaṇṇissaṇ :¹²
ti Bhagavā
khuraḍhārūpamo bhava,
jivhāya tāluṃ āhacca udare saṇṇato siyā, 38.
- [F. 134]. 717. alinacitto ca siyā, na cāpi bahu cintaye,
nirāmagandho asito brahmacariyaparāyaṇo.¹³ 39.
718. Ekāsaṇassa¹⁴ sikkhetha samaṇopāsaṇassa ca,
ekattaṃ monaṃ akkhātāṃ, eko ce¹⁵ abhiraṃsi-
sati,¹⁶ 40.
719. atha bhāsihi¹⁷ dasa disā.
Sutvā dhirānaṃ nigghosaṃ jhāyinaṃ¹⁸ kāmacā-
gīnaṃ¹⁹
tato hiriṇ ca saddhaṇ²⁰ ca bhiyyo kubbetha²¹ mā-
mako. 41.

¹ B^{aim} -i.

³ C^b B^m appa-.

⁵ B^a dātā naṃ.

⁷ Pj. diguṇaṃ and duguṇaṃ.

⁹ C^b ekamg-.

¹¹ C^b paril-.

¹² So C^{kb} B^{aim} (in B^a upaṇhi-); Fsb. Pj. upaṇṇassaṃ
(= upaṇṇasissaṃ).

¹³ B^a -cāriyapa-, Bⁱ -cāripa-, C^k -parāyaṇo.

¹⁴ Bⁱ ekāyaṇassa.

¹⁵ So B^{aim} (Pj.); C^{kb} Fsb. ve.

¹⁶ Bⁱ -si.

¹⁸ B^{ai} -inaṃ.

²⁰ C^b saccaṇ.

²¹ B^a bruhetha, Bⁱ kruppetha.

² B^{ai} caranto.

⁴ C^b hīl-.

⁶ B^{aim} -yā.

⁸ B^{aim} na-y-idaṃ.

¹⁰ B^{ai} -kiccapa-.

¹⁷ B^{im} bhāhisi.

¹⁹ C^b B^m -inaṃ.

720. Tan¹ nadihi² vijānātha sobbhesu padaresu ca :
 sanantā³ yanti kussobbhā,⁴ tunhī⁵ yāti⁶ mahodadhi. 42.
721. Yad ūnakam, tam sanati,⁷ yaṃ pūram, santam eva tam :⁸
 addhakumbhūpamo⁹ bālo, rahado pūro va paṇḍito. 43.
722. Yaṃ samaṇo bahu¹⁰ bhāsati upetaṃ atthasaṃhitam,¹¹
 jānam so dhammam deseti, jānam so bahu bhāsati. 44.
723. Yo ca jānam yatatto,¹² jānam na¹³ bahu¹⁴ bhāsati,
 sa muni¹⁵ monam arahati, sa muni¹⁵ monam aj-jhagā ” ti¹⁶ 45.

NĀLAKASUTTAM NĪTTHITAM.

[F. 135].

12. *Dvayātānupassanāsutta.*

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvatthiyaṃ viharati Pubbārāme Migāramātu pāsāde. Tena kho pana samayena Bhagavā tadahuposathe pannarase¹⁷ punṇāya¹⁸ punnamāya¹⁹ rattiyaṃ bhikkhusaṃghaparivuto²⁰ abbhokāse nisinno

¹ B^aim tam.² Bⁱ -bhi.³ So C^{kb} B^m ; Bⁱ sun-, B^a Fsb. san-.⁴ B^aim kusubbhā (B^{ai} -mbh-).⁵ B^aim -i.⁶ B^aim yanti.⁷ So C^k B^am ; C^b sanāti, Bⁱ bhanati, Fsb. san-.⁸ C^b B^aim nam.⁹ C^k -kubbhu-, B^{ai} -kumbhu-.¹⁰ B^aim -um.¹¹ B^{ai} -saññitam, B^m -sañhitam.¹² So C^{kb} Pj. (in C^b satatto) ; B^aim Fsb. samyatatto.¹³ B^a jānā nam.¹⁴ B^{ai} -um.¹⁵ B^{ai} -i.¹⁶ B^{ai} add Bhagavā ti.¹⁷ C^b B^a panna-.¹⁸ C^b omits punṇāya.¹⁹ B^a omits punnamāya.²⁰ B^{ai} -tto.

hoti. Atha kho Bhagavā tuṇhībhūtaṃ¹ tuṇhībhūtaṃ² bhikkhusaṃghaṃ anuviloketvā bhikkhū āmantesi : “‘ye te³ bhikkhave kusalā dhammā ariyā niyyānikā⁴ sambodhagāmino, tesam vo bhikkhave kusalānaṃ dhammānaṃ ariyānaṃ niyyānikānaṃ⁴ sambodhagāmināṃ⁵ kā upanisa⁶ savanāyā’ ti, iti ce bhikkhave pucchitāro assu, te evam assu vacanīyā : ‘yāvad eva dvayatānaṃ dhammānaṃ yathābhūtaṃ⁷ ñānāyā’ ti. Kiñ ca⁸ dvayatam vadetha : ‘idaṃ dukkham, ayam dukkhasamudayo’ ti ayam ekānupassanā, ‘ayam dukkhanirodho, ayam dukkhanirodhagāmini⁹ paṭipadā’ ti ayam dutiyānupassanā. Evam sammā-dvayatānupassino kho¹⁰ bhikkhave¹¹ bhikkhuno appamattassa ātāpino pahitattassa viharato dvinnam phalaṇaṃ aññataraṃ phalaṃ pātikaṃkham :¹² diṭṭhe va dhamme aññā, sati vā upādisese anāgāmitā” ti. Idam avoca Bhagavā, idaṃ vatvā¹³ Sugato athāparam etad avoca Satthā :

724. “Ye dukkham na-ppajānanti¹⁴ atho dukkhassa sambhavam,

[F. 136]. yattha ca¹⁵ sabbaso dukkham asesam uparujjhati,
tañ ca maggaṃ na jānanti dukkhūpasamagāmi-
nam, 1.

725. cetovimuttihinā te atho paññāvimuttiyā,
abhabbā te antakiriyāya, te ve jātijarūpagā. 2.

726. ¹⁶Ye ca dukkham pajānanti atho dukkhassa sambhavam,
yattha ca sabbaso dukkham asesam uparujjhati,

¹ Bai tuṇhi-.

³ C^k adds hi.

⁵ C^k -gāminam, Bai -gāmikanam.

⁶ Bai -nissā.

⁸ Bi ci.

¹⁰ Ba omits kho.

¹² Bai pātikaṃkhā.

¹⁴ Bai na pa-.

¹⁶ vv. 726-727 B^{aim} omit.

² C^k Bai tuṇhi-.

⁴ Bai niyā-.

⁷ Bi -bhūta-.

⁹ C^b B^{aim} -ni.

¹¹ Bai add kho.

¹³ Bai vatvā ca.

¹⁵ B^a na.

tañ ca maggaṃ pajānanti¹ dukkhūpasamagāmi-
nam, 3.

727. cetovimuttisampannā atho paññāvimuttiyā
bhabbā te antakiriyāya, na te jātijarūpagā” ti. 4.

“ ‘Siyā aññena pi pariyāyena sammā-dvayatānupassanā’
ti, iti ce bhikkhave pucchitāro assu, ‘siyā’ ti ‘ssu’² vaca-
nīyā,³ kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti,
sabbhaṃ upadhipaccayā’ ti ayam ekānupassanā, ‘upadhīnaṃ’⁵
tv-eva asesavirāgaṇirodhā⁶ n’ atthi dukkhassa sambhavo’
ti yaṃ⁷ dutiyānupassanā. Evaṃ sammā”—pe⁸—athā-
paraṃ etad avoca Satthā:

728. “Upadhīnidānā⁹ pabhavanti¹⁰ dukkhā
ye keci lokasmiṃ¹¹ anekarūpā,¹²
yo ve avidvā upadhiṃ¹³ karoti,
punappunaṃ dukkhaṃ upeti mando,—
tasmā pajānaṃ upadhiṃ¹³ na kayirā¹⁴
dukkhassa jātippabhavānupassī” ti. 5.

[F. 137].

“ ‘Siyā aññena pi pariyāyena sammā-dvayatānupassanā’
ti, iti ce bhikkhave pucchitāro assu, ‘siyā’ ti ‘ssu’ vaca-
nīyā,³ kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti,
sabbhaṃ avijjāpaccayā’ ti ayam ekānupassanā, ‘avijjāya
tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’
ti yaṃ dutiyānupassanā. Evaṃ sammā” . . .¹⁵ athā-
paraṃ etad avoca Satthā:

¹ So It. p. 106¹⁵ and S. V 433¹²; C^{kb} jānanti.

² So B^m Fsb.; C^{kb} (throughout) ssa, B^a su, Bⁱ omits ssu.

³ C^{kb} -īyam.

⁴ B^a kathaṃ va ca siyā, Bⁱ kathaṃ vacaniyā.

⁵ C^k upadhīna, C^b upadhīnaṃ, B^{ai} upadhīnaṃ.

⁶ B^{ai} -virāgā nirodhā (only here).

⁷ C^{kb} evaṃ (only here).

⁸ B^{ai} -la-.

⁹ C^b B^{ai} upadhi-.

¹⁰ Bⁱ bhavanti.

¹¹ B^a -smi.

¹² B^{ai} -ruppā.

¹³ B^{ai} -i.

¹⁴ B^{ai} kariyā, B^m kayirāna.

¹⁵ B^{ai} insert -la- (here and in the following passages).

729. “Jātimaraṇasamsāraṃ *ye vajanti* punappunam
itthabhāvaññathābhāvaṃ,¹ avijjāy’ eva sā gati.² 6.
730. Avijjā h’ ayam³ mahāmoho, yen’⁴ idaṃ samsitaṃ
ciraṃ,
vijjagatā ca⁵ ye sattā, nāgacchanti⁶ punabbha-
van” ti. 7.

“‘Siyā aññena pi’ . . . †kathañ ca siyā:† ‘yaṃ kiñci
dukkhaṃ sambhoti, sabbhaṃ saṃkhārapaccayā’ ti ayam
ekānupassanā, ‘saṃkhārānaṃ⁷ tv-eva asesavirāganīrodhā
n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā.
Evaṃ sammā” . . . athāparaṃ⁸ etad avoca Satthā:

731. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ saṃkhāra-
paccayā,
saṃkhārānaṃ nirodhena n’atthi dukkhassa sam-
bhavo.⁹ 8.
732. Etam ādinavaṃ ñatvā ‘dukkhaṃ saṃkhārapaccayā’
sabbasaṃkhārasamathā¹⁰ saññāya¹¹ uparodhanā
evaṃ dukkhakkhayaṃ hoti,¹²—etam¹³ ñatvā yathā-
tathaṃ 9.
733. sammaddasā vedaguno¹⁴ samma-d-aññāya¹⁵ paṇḍitā
abhibhuyya¹⁶ Mārasamyogaṃ nāgacchanti¹⁷ punab-
bhavan” ti. 10.

[F. 138].

* to * Bai vajant’ (in B^a javant’) idha (in Bⁱ ima).

¹ Bai -aññatt(h)ā-

² Bai sāgarā.

³ So C^{kb} Pj. (= hi ayam); B^{am} h’āyam, Bⁱ p’āyam.

⁴ B^{aim} yad.

⁵ C^{kb} Fsb. va.

⁶ B^{aim} na te gacchanti.

† to † B^{ai} omīti.

⁷ C^k -na, B^{ai} -naṃ.

⁸ B^{ai} omīti athāparaṃ.

⁹ MSS. Fsb. add ti.

¹⁰ B^a sammāsamkh-

¹¹ So C^{kb}; B^{aim} Pj. saññānaṃ (cf. 175^a v. l.).

¹² So B^{aim}; C^{kb} yo.

¹³ C^b naṃ, B^{ai} evaṃ.

¹⁴ B^{ai} -gūno.

¹⁵ B^a sammād-, Bⁱ samād-.

¹⁶ B^a -bhūya.

¹⁷ C^b na gacch-.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ viññānapaccayā’ ti ayam ekānupassanā, ‘viññānassa¹ tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athâparam etad avoca Satthā:

734. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ viññānapaccayā,
viññānassa nirodhena n’ atthi dukkhassa sambhavo. 11.

735. Etam² ādinavaṃ ñatvā ‘dukkhaṃ viññānapaccayā’
viññānupasamā³ bhikkhu nicchāto parinibbuto”
ti. 12.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ phassapaccayā’⁴ ti ayam ekānupassanā, ‘phassassa⁵ tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athâparam etad avoca Satthā:

[F. 139]. 736. “Tesam⁶ phassaparetānaṃ bhavasotānusārinam⁸
kummaggapaṭipannānaṃ arā⁹ saṃyojanakkhayo.¹⁰ 13.

737. Ye ca phassaṃ parinñāya aññāya¹¹ upasame ratā,
te ve¹² phassābhisamayā nicchātā parinibbutā” ti. 14.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ vedanāpaccayā’ ti ayam ekānupassanā, ‘vedanānaṃ¹³ tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athâparam etad avoca Satthā:

¹ C^{kb} viññāṇa.

² B^a evam.

³ C^b B^{ai} -upa-.

⁴ B^{ai} phassassa paccayā.

⁵ C^{kb} phassa.

⁶ Correlate wanting, cf. 578^d : 579^a.

⁷ B^{ai} tesam.

⁸ C^k Bⁱ -īnam.

⁹ C^k B^{ai} arā.

¹⁰ B^m -kkhayā.

¹¹ B^m aññāy’, B^{ai} paññāya, C^k omits aññāya.

¹² B^{ai} teneva.

¹³ C^b -a, B^{ai} -am.

738. “Sukhaṃ vā yaḍi vā dukkhaṃ adukkhamasukhaṃ saha¹

ajjhatañ ca bahiddhā ca yaṃ kiñci atthi veditaṃ,² 15.

739. etaṃ³ ‘dukkhaṇ’ ti ñatvāna mosadhammaṃ palokinaṃ⁴

phussa phussa⁵ vayaṃ passaṃ evaṃ tattha virajjati,
vedanānaṃ khayā bhikkhu nicchāto parinibbuto”
ti. 16.

“‘Siyā aññena pi’ . . . kathaṇ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ taṇhāpaccayā’ ti ayam ekānupassanā, ‘taṇhāya tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athāparaṃ etad avoca Satthā:

[F. 140]. 740. “Taṇhādutiyo puriso dīghaṃ addhāna⁶ saṃsaraṃ itthabhaṇaṇñathābhāvaṃ saṃsāraṃ nātivattati. 17.

741. Etaṃ ādinavaṃ ñatvā taṇhā⁷ dukkhassa sambhavaṃ vītaṇho anādāno sato bhikkhu paribbaje” ti. 18.

“‘Siyā aññena pi’ . . . kathaṇ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ upādānapaccayā’ ti ayam ekānupassanā, ‘upādānaṇ⁸ tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athāparaṃ etad avoca Satthā:

742. “Upādānapaccayā bhavo, bhūto⁹ dukkhaṃ nigacchati,

jātassa maraṇaṃ hoti, eso dukkhassa sambhavo. 19.

743. Tasmā upādānakkhayā¹⁰ samma-d-aññāya paṇḍitā¹¹ jātikkhayaṃ¹² abhiññāya nāgacchanti punabbhavan” ti. 20.

¹ So C^k; C^b B^{aim} saha.

³ So Bⁱ P^j.; C^{kb} B^a evaṃ.

⁵ B^{ai} phussā.

⁷ C^b -aṃ.

⁹ Bⁱ -ā.

¹¹ B^a adds ca.

² C^b -naṃ.

⁴ C^{kb} -itaṃ.

⁶ B^{ai} -naṃ.

⁸ B^{ai} -dānassa.

¹⁰ B^{ai} -dānakkhayā.

¹² B^{ai} -tikkhayaṃ (Bⁱ -tidhayaṃ?).

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ ārambhapaccayā’¹ ti ayam ekānupassanā, ‘ārambhāna² tv-eva asesavirāga³nirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athāparaṃ etad avoca Satthā:

744. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ ārambhapaccayā,

ārambhānaṃ nirodhena n’ atthi dukkhassa sambhavo. 21.

[F. 141]. 745. Etam ādinavaṃ ñatvā ‘dukkhaṃ ārambhapaccayā’
sabbārambhaṃ paṭinissajja³ anārambhe⁴-vimut-
tino 22.

746. ucchinnabhavataṇhassa santacittassa bhikkhuno
vitiṇṇo⁵ jāti⁶samsāro, n’ atthi tassa punabbhavo”
ti. 23.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ āhārapaccayā’ ti ayam ekānupassanā,⁶ ‘āhārāna² tv-eva asesavirāga³nirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athāparaṃ etad avoca Satthā:

747. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ āhārapaccayā,

āhārānaṃ nirodhena n’ atthi dukkhassa sambhavo. 24.

748. Etam⁷ ādinavaṃ ñatvā ‘dukkhaṃ āhārapaccayā’
sabbāhāraṃ⁸ pariññāya sabbāhāraṃ anissito 25.

¹ Bai ārabbh- (*passim*).

² Bai -am.

³ Bai -nisajja.

⁴ So B^{aim} Pj. (=anārambhe nibbāne vimuttassa); C^{kb} add ye.

⁵ B^a vikiṇo, Bⁱ vikhīṇo.

⁶ C^{kb} add ti.

⁷ Bⁱ evam.

⁸ B^a -ra.

749. ārogyaṃ samma-d-aññāya āsavānaṃ parikkhayaṃ
 samkhāya sevī¹ dhammattho samkham² na upeti³
 vedagū” ti. 26.

“Siyā aññena pi’ . . . kathaṇ ca siyā: ‘yaṃ kiñci
 dukkhaṃ sambhoti, sabbhaṃ iñjitapaccaya’ ti ayam ekānu-
 passanā, ‘iñjitāna⁴ tv-eva asesāvirāgaṇirodhā n’ atthi
 dukkhassa sambhavo’ ti yaṃ dutiyānupassanā. Evaṃ
 sammā” . . . athāparam etad avoca Satthā:

[F. 142]. 750. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ iñjitapac-
 cayā,
 iñjitānaṃ nirodhena n’ atthi dukkhassa sam-
 bhavo.⁵ 27.

751. Etam⁶ ādinavaṃ ñatvā ‘dukkhaṃ iñjitapaccaya’
 tasmā ejaṃ⁷ vossajja⁸ samkhāre uparundhiya⁹
 anejo anupādāno sato bhikkhu paribbaje” ti. 28.

“Siyā aññena pi’ . . . kathaṇ ca¹⁰ siyā: ‘nissitassa
 calitaṃ hoti’ ti ayam ekānupassanā, ‘anissito na calatī’ ti
 yaṃ dutiyānupassanā. Evaṃ sammā” . . . athāparam
 etad avoca Satthā:

752. “Anissito na calati, nissito ca upādiyaṃ¹¹
 itthabhāvaññathābhāvaṃ¹² samsāraṃ nātivattati. 29.

753. Etam ādinavaṃ ñatvā ‘nissayesu mahabbhayaṃ’
 anissito¹³ anupādāno sato bhikkhu paribbaje” ti. 30.

“Siyā aññena pi’ . . . kathaṇ ca siyā: ‘rūpehi¹⁴
 bhikkhave āruppā¹⁴ santatarā’ ti ayam ekānupassanā,

¹ C^b Baim -i.

² B^a sakhyam, B^{im} saṅkhyam.

³ B^{ai} Fsb. nōpeti.

⁴ B^{ai} -am.

⁵ B^{ai} addā ti.

⁶ B^a evam.

⁷ B^m evam.

⁸ C^b vossajjam, B^a vosajja, Bⁱ vosajjā, B^m vossajjiya.

⁹ Baim -ruddhiyā.

¹⁰ B^{ai} katham, omitting ca.

¹¹ Bⁱ -ya.

¹² B^{ai} -aññatthā-.

¹³ C^k omits anissito.

¹⁴ So C^{kb} Pj.; B^{ai} ruppehi . . . arūpā.

‘āruppehi¹ nirodho santataro’ ti ayam dutiyānupassanā.
Evam sammā” . . . athāparam etad avoca Satthā :

- 143]. 754. “Ye ca² rūpūpagā sattā ye ca āruppavāsino³
nirodham appajānantā,⁴ āgantāro punabbhavam. 31.
755. Ye ca rūpe pariññāya arūpesu saṇṭhitā.⁵
nirodhe ye vimuccanti,⁶ te janā maccuhāyino” ti. 32.

“Siyā aññena pi⁷ . . . kathaṇ ca siyā : yaṃ bhikkhave
sadevakassa lokassa samārakassa sassamaṇabrāhmaṇiyā
pajāya sadevamanussāya ‘idaṃ saccaṇ’ ti upanijjhāyitaṃ,
tadam ariyānaṃ ‘etaṃ musā’ ti yathābhūtaṃ samma-ppañ-
ñāya⁸ suddiṭṭhaṃ⁹—ayam ekānupassanā, yaṃ bhikkhave
sadevakassa—pe¹⁰—sadevamanussāya ‘idaṃ musā’ ti upa-
nijjhāyitaṃ, tadam ariyānaṃ ‘etaṃ saccaṇ’ ti yathābhū-
taṃ samma-ppaññāya⁸ suddiṭṭhaṃ—ayam dutiyānupa-
sanā. Evam sammā” . . . athāparam etad avoca Satthā :

756. “Anattani¹¹ attamānaṃ¹² passa lokaṃ sadevakaṃ
niviṭṭhaṃ¹³ nāmarūpasmim, ‘idaṃ saccaṇ’ ti mañ-
ñati. 33.
757. Yena yena hi maññanti, tato taṃ hoti aññathā,¹⁴
taṃ¹⁵ hi tassa musā hoti, mosadhammaṃ¹⁶ hi
ittaraṃ. 34.

¹ Bi ar-.

² C^k B^a omit ca.

³ Bi āruppatthāyino, B^a -dhāyino corr. from -dhārino,
B^m arūpaṭṭhāyino.

⁴ Bi -o.

⁵ B^{aim} āruppesu (B^m arūpesu) asanṭhitā.

⁶ C^k omits ye ; B^{ai} nirodhe (in B^a -a) yeva ruccanti.

⁷ B^{ai} pi pariyāyena -la-. ⁸ B^{ai} sama-.

⁹ B^{aim} sudiṭṭhaṃ throughout, cf. 147^a.

¹⁰ B^{ai} -la-.

¹¹ C^b anantāni.

¹² So C^{kb} B^m Pj. (=anattani nāmarūpe attamāniṃ), B^{ai}
Fsb. attamāni.

¹³ B^{ai} -tṭha.

¹⁴ C^b B^a hoti-m-aññathā.

¹⁵ C^k ta, B^{aim} tañ.

¹⁶ B^{ai} -añ.

758. Amosadhammaṃ nibbānaṃ, tad ariyā¹ saccato vidū,
te ve² saccābhisamayā nicchātā parinibbutā” ti. 35.

[F. 144]. “‘Siyā aññaena pi pariyāyena sammā-dvayatānupassanā’
ti,³ iti ce bhikkhave pucchitāro assu, ‘siyā’ ti ‘ssu vacanīyā,’⁴
kathaṃ ca siyā : yaṃ bhikkhave sadevakassa—pe—sadeva-
manussāya ‘idaṃ sukhān’ ti upanijjhāyitaṃ, tadam ariyā-
naṃ ‘etaṃ dukkhaṃ’ ti yathābhūtaṃ samma-ppaṇṇāya⁵
suddiṭṭhaṃ—ayam ekānupassanā, yaṃ bhikkhave sadeva-
kassa⁶ . . . sadevamanussāya ‘idaṃ dukkhaṃ’ ti upanij-
jhāyitaṃ, tadam ariyānaṃ ‘etaṃ sukhān’ ti yathābhūtaṃ
samma-ppaṇṇāya⁷ suddiṭṭhaṃ—ayam dutiyānupassanā.
Evaṃ sammā-dvayatānupassino kho⁸ bhikkhave bhikkhuno
appamattassa ātāpino pahitattassa viharato dvinnāṃ phalā-
naṃ aññataraṃ phalaṃ pāṭikaṃkhaṃ⁹ : diṭṭhe va dhamme
añña, sati vā upādisese anāgāmitā” ti. Idam avoca
Bhagavā, idaṃ vatvā¹⁰ Sugato athāparaṃ etad avoca
Satthā :

759. “Rūpā saddā rasā gandhā phassā dhammā ca kevalā
iṭṭhā kantā manāpā ca, *yāvat’ ‘atthi’ ti* vuc-
cati,¹¹ 36.
760. sadevakassa lokassa ete¹² vo sukhasammatā,
yattha c’ ete nirujjhanti, taṃ nesam dukkhasamma-
taṃ. 37.
761. ‘Sukhaṃ’ ti diṭṭhaṃ ariyehi sakkāyass’ uparodhanaṃ,
† paccanīkam idaṃ hoti † sabbalokena passatam.¹³ 38.

¹ Bai taṃ siyā.

³ Bai omit ti.

⁵ Bai sa(m)mā-pañ-.

⁷ Bai samā-pañ-.

⁹ C^k pāti-, C^b paṭi-.

* to * Bⁱ yāvat’ iṭṭhaṃ ti.

¹² Bⁱ etaṃ.

† to † Pj. = paṭilomam idaṃ dassanaṃ hoti (> S. IV 127²¹)

¹³ Pj. passatan ti passantānaṃ, paṇḍitānaṃ ti vuttam
hoti.

² Bai te te, B^m te va.

⁴ C^{kb} -yaṃ.

⁶ Bai add -la-.

⁸ Bⁱ vo.

¹⁰ Bⁱ adds ca.

¹¹ C^b vuccati ti.

- [F. 145]. 762. Yaṃ pare sukhato āhu, tad ariyā āhu dukkhato,
yaṃ pare dukkhato¹ āhu, tad ariyā sukhato vidū,—
passa² dhammaṃ durājanam, sampamūlh' ettha
aviddasū.³ 39.
763. Nivutānaṃ tamo hoti, andhakāro apassatam,
satañ ca vivatam hoti āloko passatām⁴ iva,
santike na vijānanti magā dhammass'⁵ akovidā. 40.
764. Bhavarāgaparetehi bhavasotānusārihi⁶
māradheyyānupannehi⁶ nāyaṃ dhammo susam-
budho.⁷ 41.
765. Ko nu aññatra-m-ariyehi⁸ padam sambuddhum⁹
arahati,
yaṃ padam samma-d-aññāya parinibbanti anāsava⁹ ”
ti. 42.

Idam avoca Bhagavā. Attamanā te bhikkhū Bhagavato
bhāsitaṃ abhinandum.¹⁰ Imasmiṃ kho pana veyyāka-
raṇasmim bhaññamāne satthimattānaṃ bhikkhūnaṃ anu-
padāya āsavehi cittāni vimuccisū¹¹ ti

DVAYATĀNUPASSANĀSUTTAM NIṬṬHITAM.

¹ C^b dukhato.

² C^b tassa.

³ So Pj.; C^{kb} B^m -su, B^{ai} etth' avindassu.

⁴ B^{ai} -t(h)am.

⁵ C^b Bⁱ maggā-, Bⁱ ma(g)ga- corr. from ma(g)go; (Pj. = magabhūtā janā maggāmaggadhammassa sabbadhammassa vā akovidā).

⁶ B^{aim} -bhi.

⁷ B^{ai} -ddho.

⁸ B^m -bhi, B^{ai} aññatra ariyeb(h)i.

⁹ So B^{im} Pj.; C^k param sambuddhum, C^b parama(m) sambuddham, B^a padam sambuddham.

¹⁰ In C^b corr. from -nandun ti; B^{ai} -nandanti.

¹¹ B^{ai} -muccisū.

Tass' uddānam :

Saccam upadhi avijjañ ca saṃkhārā¹ viññāṇapañcamam,
phassa-vedaniyā² taṇhā upādānārambhā³ āhārā
iñjite phanditam rūpam⁴ sacca-dukkhenā solāsā ti.

Mahāvaggo tatiyo.

'Tass' uddānam :

Pabbajjañ⁵ ca Padhānañ⁵ ca Subha . . .⁶ Sundari (tathā)⁷
Māghasuttam⁸ Sabhiyo ca⁹ Selo Sallam pavuccati¹⁰
Vāsettho⁵ cāpi¹¹ Kokāli Nālako Dvayatānupassanā,
dvādas' etāni¹² suttāni Mahāvaggo ti vuccatī ti.

¹ C^{kb} -a, B^{ai} -e.

² C^k -īyā; B^{ai} -niyā(niyā)ni.

³ B^{ai} -mbha-.

⁴ B^{ai} iñjitaphanditarūpam.

⁵ B^{ai} -ā.

⁶ C^{kb} Subha, B^{ai} Subhāsu.

⁷ Only in B^{ai}.

⁸ B^{ai} -a.

⁹ C^{kb} repeat Sabhiyo omitting ca.

¹⁰ B^{ai} ti vuccatī.

¹¹ B^{ai} vāsi.

¹² B^{ai} dvādasā tāni.

1. *Kāmasutta*.

766. Kāmaṃ kāmayamānassa tassa ce taṃ samijjhati,
addhā¹ pītimano hoti laddhā macco yad icchati.² 1.
767. Tassa ce kāmayānassa³ chandajātassa jantuno
te kāmā parihāyanti, sallaviddho va ruppati. 2.
768. Yo kāme parivajjeti sappassēva padā siro,
so imaṃ⁴ visattikaṃ loke sato samativattati.⁵ 3.
769. Khettaṃ vatthum hiraññaṃ vā gavāssaṃ⁶ dāsa-
porisaṃ⁷
thiyo⁸ bandhū puthu kāme yo naro anugijjhati, 4.
770. abalā va⁹ naṃ baliyanti, maddante naṃ parissayā,
tato naṃ dukkham anveti nāvaṃ bhinnam ivōda-
kaṃ. 5.
771. Tasmā jantu sadā sato kāmāni parivajjaye,
te pahāya tare oghaṃ nāvaṃ siñcitvā¹⁰ pāragū ti 6.

KĀMASUTTAM NIṬṬHITAM.

2. *Guhatthakasutta*.

772. Satto guhāyaṃ bahunābhichanno¹¹
tiṭṭhaṃ¹² naro mohanasmim pagālho,

¹ C^b andā, Bⁱ adā.² B^{ai} -tī ti.³ B^{aim} kāmayamānassa.⁴ B^a so 'maṃ.⁵ Bⁱ -tī ti.⁶ B^a gāvassa, B^m gavassaṃ.⁷ B^a -dāsaparisam.⁸ Bⁱ siro.⁹ B^{aim} Fsb. omit va, Bⁱ sapalā.¹⁰ So C^b; C^k -tva. B^{aim} Fsb. sitvā va.¹¹ B^{am} -chando.¹² C^b tattham.

- dūre vivekā hi tathāvidho so,
kāmā hi loke na hi suppahāyā. 1.
773. Icchānidānā bhavasātabaddhā¹
te duppamuñcā, na hi aññamokkhā
pacchā pure vā pi apekhamānā²
ime va kāme purime va jappam.³ 2.
774. Kāmesu giddhā pasutā pamūlhā
avadāniyā⁴ te visame nivittthā⁵
dukkhūpanitā paridevayanti :
“ kim su bhavissāma ito cutāse.” 3.
775. Tasmā hi sikkhetha⁶ idh' eva jantu :
yam kiñci jaññā 'visaman' ti loke,
na tassa hetu visamam⁷ careyya,
appam⁸ hi tam⁹ jīvitam āhu dhirā. 4.
776. Passāmi loke pariphandamānam
pajam imam tanhāgatam¹⁰ bhavesu,
hinā narā maccumukhe lapanti
avitatanhāse¹¹ bhavābhavesu. 5.
777. Mamāyite passatha phandamāne
macche va appodake khīṇasote,
etam¹² pi disvā¹³ amamo careyya
bhavesu āsattim¹⁴ akubbamāno. 6.
778. Ubhosu antesu vineyya chandam
phassam pariññāya¹⁵ anānugiddho,¹⁶
yad attagarahī,¹⁷ tad akubbamāno
na lippatī¹⁸ ditthasutesu dhīro. 7.

¹ B^{aim} -ndhā.

³ Bⁱ pajappam, *omitting* va.

⁵ B^a -vatthā, Bⁱ -vitthā.

⁷ C^k -añ.

⁹ Bⁱ h' etam.

¹¹ C^b Bⁱ -so.

¹³ B^{ai} disvāna.

¹⁴ So C^b B^m (*in* C^b *corr. from* āp-); C^k āpattim, B^{ai} āsatti.

¹⁵ B^a pariññā.

¹⁷ B^{ai} -hi.

² B^{aim} apekkh-.

⁴ B^a apa-.

⁶ B^{ai} sikkhatha.

⁸ B^{ai} -añ.

¹⁰ Bⁱ -a.

¹² B^{ai} -am.

¹⁶ Bⁱ ananu-.

¹⁸ Bⁱ limp-, C^k B^{ai} -ti.

[F. 148].

779. Saññaṃ pariññā¹ vitareyya² oghaṃ
pariggahesu muni nōpalitto
abbūlhasallo caraṃ appamatto
nāsimṣati³ lokam imaṃ parañ⁴ cā ti 8.

GUHATTHAKASUTTAM NITTHITAM.

3. *Dutthatthakasutta.*

780. Vadanti ve⁵ dutthamanā pi eke,⁶
atho pi ve⁷ saccamanā vadanti,
vādañ cā jātaṃ muni no upeti,
tasmā muni⁸ n' atthi khilo⁹ kuhiñci. 1.
781. Sakam¹⁰ hi diṭṭhim¹¹ katham accayeyya
chandānuni¹² ruciya nivitṭho
sayam samattāni pakubbamāno :
yathā hi jāneyya, tathā vadeyya. 2.
782. Yo attano silavatāni jantu
anānuputṭho¹³ ca¹⁴ paresa¹⁵ pāvā,¹⁶
anariyadhammaṃ kusalā tam āhu,
yo ātumānaṃ sayam eva pāvā.¹⁶ 3.
783. Santo ca bhikkhu¹⁷ abhinibbutatto
“iti 'han ”¹⁸ ti¹⁹ sīlesu akatthamāno,—
tam ariyadhammaṃ kusalā vadanti,
yass' ussadā n' atthi kuhiñci loke. 4.

¹ In C^k corr. from pariññāya.

³ Fsb. -ti.

⁵ Bi ce.

⁷ C^{kb} ce.

⁹ In C^k (corr. from ?) khilo.

¹¹ Bai -i.

¹² In B^a corr. to chandānatito.

¹⁴ B^m omits ca.

¹⁶ So C^{kb} Pj. (= vadati); Bai pāthā, B^m pāva.

¹⁷ C^k -ū.

¹⁹ Bai tesu.

² Bai tareyya.

⁴ C^k -am.

⁶ C^b ete.

⁸ C^k mūnī, C^b Bai -i.

¹⁰ Bai -añ.

¹³ Bi -phutṭho.

¹⁵ B^{aim} parassa.

¹⁸ C^k ahan (corr. to han?).

[F. 149].

784. Pakappitā¹ saṁkhatā² yassa dhammā
purakkhatā³ santi⁴ avivadātā,
yad attanī⁵ passati ānisamsaṁ,
taṁ⁶ nissito kuppapaṭicca-santiṁ.⁷ 5.
785. Dīṭṭhīnivesā⁸ nā hi svātivattā
dhammesu niccheyya⁹ samuggahītaṁ,
tasmā naro tesu nivesanesu
nirassati¹⁰ ādiyati-cca¹¹ dhammaṁ. 6.
786. Dhonassa hī¹² n' atthi kuhiñci loke
pakappitā dīṭṭhi bhavābhavesu,
māyañ ca mānañ ca pahāya dhono
sa kena gaccheyya : anūpayo¹³ so. 7.
787. Upayo hi dhammesu upeti vādaṁ,
anūpayam¹⁴ kena kathaṁ vadeyya,
attaṁ nirattaṁ na hi tassa atthi :
adhosi so dīṭṭhi-m-idh' eva sabbā¹⁵ ti 8.

DUTṬHATṬHAKASUTTAM¹⁶ NIṬṬHITAM.4. *Suddhatṭhakasutta.*

788. 'Passāmi suddham paramam arogaṁ¹⁷
dīṭṭhena¹⁸ samsuddhi narassa hoti'
etābhijānam¹⁹ 'paraman' ti ñatvā
suddhānupassī²⁰ ti²¹ pacceti ñāṇam. 1.

- ¹ Bⁱ -kā. ² B^{aim} -khātā (in B^a corr. to -khatā).
³ Bⁱ pūrekkh-. ⁴ Bⁱ santi-m-.
⁵ C^k B^{ai} -i. ⁶ B^{ai} tan.
⁷ So Pj. Fsb.; C^{kb} -santi, B^{aim} kuppam paticca santi.
⁸ B^{aim} dīṭṭhi-. ⁹ B^a nigaccheyya.
¹⁰ Fsb. -tī, B^{ai} nidassati. ¹¹ Bⁱ ca, B^m -tī ca.
¹² C^k B^{aim} hi. ¹³ So C^k; C^b B^{aim} anup-.
¹⁴ B^{ai} anup-.
¹⁵ So C^{kb} B^{aim} Pj. (in B^a corr. to sabban); Fsb. sabban.
¹⁶ B^{ai} Dutṭhakasuttam. ¹⁷ C^b ār-.
¹⁸ So B^{aim} Pj.; C^{kb} dīṭṭhī na. ¹⁹ B^{aim} evābhi-
²⁰ B^{ai} -i. ²¹ B^{ai} omit ti.

[F. 150].

789. Diṭṭhena ce suddhi narassa hoti,
ñāṇena¹ vā so pajahāti dukkham,
aññena so sujjhati sopadhiko,²
diṭṭhī³ hi naṃ pāva tathā⁴ vadānaṃ. 2.
790. Na brāhmaṇo aññato suddhim āha
diṭṭhe sute silavate⁵ mute vā,
puññe ca pāpe ca anūpalitto⁶
attañjaho⁷ na-y-idha⁸ pakubbamāno. 3.
791. Purimaṃ pahāya aparaṃ sitāse⁹
ejānugā * te na * taranti saṅgaṃ,
te uggahāyanti nirassajanti¹⁰
kapīva sākhaṃ pamuñcam¹¹ gahāya.¹² 4.
792. Sayam samādāya vatāni jantu
uccāvacaṃ gacchati saññasatto,¹³
vidvā ca vedehi samecca dhammaṃ
na uccāvacaṃ gacchati bhūripaṇño. 5.
793. Sa sabbadhammesu¹⁴ visenibhūto
yaṃ kiñci diṭṭhaṃ va¹⁵ sutam mutam vā,
tam evadassim¹⁶ vivaṭaṃ carantaṃ¹⁷
kenidha lokasmiṃ¹⁸ vikappayeyya. 6.
794. Na kappayanti, na purekkharonti,¹⁹
“ accantasuddhī ”²⁰ ti na te vadanti,

1 C^k ñān-.

2 (C^b) B^{aim} -iko.

3 B^{ai} -i, B^m -im.

4 B^{ai} tithā.

5 C^{kb} silabb-.

6 C^b B^{ai} anup-.

7 C^k attaja-, C^b attamja-, Bⁱ att(h)añca-.

8 B^{ai} Fsb. na idha.

9 B^{ai} sitāya.

* to * B^{aim} na te.

10 B^a nissajanti, Bⁱ nissajjanti.

11 B^{ai} pamukham, B^m pamuñca.

12 C^b -yam.

13 So B^m Pj. (= kāmasaññādisu laggo < Nidd.); C^{kb} pañ-
ñasatto, Bⁱ saññatatto, B^a aññatatto.

14 C^b sabbesu dhammesu, omitting sa.

15 Bⁱ vā.

16 B^a -asi, Bⁱ -asī.

17 Bⁱ vicarantaṃ.

18 B^a Fsb. -smi.

19 B^{ai} purak-.

20 C^k accanti-, B^a acchatta-, B^m -suddhin.

- ādānagantham gathitam¹ visajja
 āsam na kubbanti kuhiñci loke. 7.
795. Simātigo brāhmaṇo, tassa n' atthi
 ñatvā va² disvā va³ samuggahītam,
 na rāgarāgi⁴ na virāgaratto,⁵
 tassīdha⁶ n' atthi⁷ param uggahītan ti 8.

SUDDHATTHAKASUTTAM⁸ NIṬṬHITAM.

5. Paramatthakasutta.

[F. 151].

796. 'Paraman' ti ditthīsu⁹ paribbasāno
 yad uttarimkurute¹⁰ jantu loke,
 "hīnā" ti aññe tato sabba-m-āha :
 tasmā vivādāni avītivatto. 1.
797. Yā attanī¹¹ passati ānisamsam
 ditthe sute¹² silavate mute¹² vā,
 tad eva so tattha samuggahāya
 nihīnato passati sabbam aññam.¹⁵ 2.
798. Tam vāpi gantham kusalā vadanti,
 yaṃ¹⁴ nissito passati¹⁵ hīnam aññam,
 tasmā hi dittham va¹⁶ sutam mutam vā
 silabbatam¹⁷ bhikkhu na nissayeyya.¹⁸ 3.

¹ B^{aim} ādānagandham (in B^{ai} adā-) gadhitam.

² C^b B^m ca.

³ C^{kb} B^m ca.

⁴ B^{ai} -i.

⁵ So B^{ai} Pj. (kāmarāgābhāvato na rāgarāgi, rūpārūparāgābhāvato na virāgaratto < Nidd.); C^{kb} B^m pi rāgaratto.

⁶ B^a tassa-y-idha.

⁷ C^k B^{aim} -i.

⁸ B^{ai} Suddhitthika-.

⁹ So B^m Fsb.; C^{kb} B^{ai} -isu.

¹⁰ B^{ai} uttarik-.

¹¹ C^k B^{aim} -i.

¹² C^b silavamute, B^a silapp-, Bⁱ silabb-.

¹³ C^b sabba-m-aññe (cf. 787^d, 796^c).

¹⁴ C^b yan.

¹⁵ C^k -ti.

¹⁶ Bⁱ pa.

¹⁷ B^a silappatam, Bⁱ silavatam.

¹⁸ B^{ai} -yyam.

799. Diṭṭhim¹ pi lokasmim² na kappayeyya
 ñāṇena³ vā silavatena vā pi,
 'samo' ti attānaṃ anūpaneyya⁴
 'hīno' na maññetha 'visesi' vā pi.⁵ 4.
800. Attam pahāya anupādiyaṇo
 ñāṇe pi so nissayaṃ no karoti,
 sā ve viyattesu⁶ na vaggasāri,⁷
 diṭṭhim¹ pi so na pacceti kiñci.⁸ 5.
801. Yassūbhayante⁹ paṇidhīdha¹⁰ n' atthi
 bhavābhavāya idha vā huraṃ vā,
 nivesanā tassa¹¹ na santi keci
 dhammesu niccheyya samuggahitā,¹² 6.
802. tassīdha¹³ diṭṭhe va¹⁴ sute mute vā
 pakappitā n' atthi anū¹⁵ pi saññā :
 taṃ brāhmaṇaṃ¹⁶ diṭṭhim anādiyaṇaṃ¹⁷
 kenīdha¹⁸ lokasmim¹⁹ vikappayeyya. 7.
803. Na kappayanti na purekkharonti,²⁰
 dhammā pi tesam²¹ na paṭicchitāse,²²

¹ Bai -i.

² Ba -smi.

³ C^b ñāṇena.

⁴ Bai anup.

⁵ C^b Pj^g visesavā pi, B^{aim} cāpi.

⁶ Pj. viyattesu (= nānādiṭṭhivasena bhinnesu); Nidd.
 (viyattesu) = vavatthitesu bhinnesu dvejjhāpannesu, etc.;
 B^m dviyattesu, B^a diyattesu, Bⁱ diyatthesu.

⁷ So Pj.; C^{kb} Bai -i.

⁸ Pj. kañci (but cf. 917^a, 1023^a).

⁹ So B^m Fsb.; C^k B^{ai} yassubhayante, C^b yass' ubhante.

¹⁰ B^m paṇidhi.

¹¹ Bai yassa.

¹² Bai -taṃ.

¹³ Ba tassa-y-idha.

¹⁴ Bⁱ vā.

¹⁵ C^{kb} anū, B^{ai} anu, B^m anu.

¹⁶ C^b -nā.

¹⁷ C^b ānādiyaṇā, B^a anāriyaṇaṃ, Bⁱ ayāriyaṇaṃ.

¹⁸ C^{kb} konīdha.

¹⁹ B^{am} Fsb. -smi.

²⁰ B^{ai} purak.

²¹ B^{ai} omit tesam.

²² C^k paṇicch-, C^b panicch- (i.e., paticch-); Fsb. pan'
 icchitāse.

[F. 152].

na brāhmaṇo sīlavatena¹ neyyo,
pāraṃgato² na pacceti tādi ti

8.

PARAMATTHAKASUTTAM³ NITTHITAM.

6. Jarāsutta.

804. Appaṃ vata jīvitam idaṃ,
oraṃ vassasatā pi miyyati,⁴
yo⁵ ce⁶ pi aticca jīvati,
atha kho so jarasā pi miyyati. 1.
805. Socanti janā mamāyite,
na hi santi niccā⁷ pariggahā,
vinābhāvasantam⁸ ev' idaṃ,
iti disvā nāgāram āvase. 2.
806. Maraṇena pi taṃ pahiyati,⁹
yaṃ puriso¹⁰ 'mama-y-idan'¹¹ ti maññati,—
evam¹² pi viditvā paṇḍito
na mamattāya¹³ nametha¹⁴ māmako. 3.
807. Supinena yathā pi saṅgataṃ¹⁵
paṭibuddho puriso na passati,

¹ C^{kb} silabb-.

² C^k pāragato.

³ B^{ai} Paramatthaka-.

⁴ B^{ai} miyati.

⁵ B^{ai} na so, B^m so.

⁶ C^k me.

⁷ So Nidd., Pj. is silent; C^{kb} B^m na himsanti niccā,
B^{ai} Fsb. na hi sant' āniccā.

⁸ Pj. = santavinābhāvaṃ vijjamānavinābhāvaṃ.

⁹ C^k -iyyati, B^{aim} -iyyati.

¹⁰ Bⁱ pū-.

¹¹ B^a mamayan, B^m mamāyan, Bⁱ mayhan.

¹² B^{aim} etaṃ.

¹³ B^{aim} Fsb. pam-.

¹⁴ Bⁱ nameya.

¹⁵ C^b B^{im} saṅga(m)taṃ, B^a bhaṅgataṃ.

[F. 153].

- evam¹ pi piyāyitaṃ² jaṇaṃ
petam kālakatam³ na passati. 4.
808. Diṭṭhā pi sutā⁴ pi te janā,
yesaṃ nāmaṃ idaṃ pavuccati :
nāmaṃ evāvasissati⁵
akkheyyaṃ petassa⁶ jantuno. 5.
809. Sokaparidevamaccharaṃ
na jahanti giddhā mamaṃyite,
tasmā munayo⁷ pariggahaṃ
hitvā acarimsu⁸ khemadassino. 6.
810. Patilīnacarassa⁹ bhikkhuno
bhajamānassa vivittamānaṃ¹⁰
sāmaggiyaṃ āhu tassa taṃ,
yo¹¹ attānaṃ bhavane na dassaye. 7.
811. Sabbattha muni¹² anissito
na piyaṃ kubbati no pi appiyaṃ,
tasmim¹³ paridevamaccharaṃ
paṇṇe vāri yathā na lippati.¹⁴ 8.
812. Udabindu¹⁵ yathā¹⁶ pi pokkhare
padume vāri yathā na lippati,¹⁴
evaṃ muni nōpalippati¹⁷
yad idaṃ diṭṭhasutaṃ¹⁸ mutesu vā. 9.

¹ Bai evaṃ. ² C^b jarāyitaṃ.

³ Bⁱ kālāṅkatam.

⁴ B^a adds janā, Bⁱ adds nā.

⁵ B^a evāvassayati, Bⁱ evatāvasissati, B^m nāmaṃ yevā-

⁶ Bai -yyam etassa. ⁷ C^b mū-.

⁸ B^m acarisu, B^a acariyaṃsu, Bⁱ acariyimsu.

⁹ Bⁱ paṭi-, B^a -varassa.

¹⁰ So B^{im}; B^a vivatta-, C^k vittamānaṃ, C^b cittamānaṃ;
Nidd. vivittam āsanaṃ (Pj. is silent).

¹¹ B^a so.

¹² Fsb. -nī.

¹³ Bⁱ -smi.

¹⁴ B^{aim} limp-.

¹⁵ B^{ai} udakabindu.

¹⁶ B^{ai} omit yathā.

¹⁷ B^{aim} -limpati.

¹⁸ Bⁱ diṭṭhaṃ-, B^a diṭṭha(m)suta.

813. Dhono na hi tena maññati
 yad idaṃ dīṭṭhasutaṃ¹ mutesu vā,
 na aññena² visuddhim icchati :
 na hi so rajjati no virajjati ti 10.

JARĀSUTTAM NITṬHITAM.

7. Tissametteyyasuttam.

814. “Methunam anuyuttassa
 icc-āyasmā Tisso Metteyyo³
 vighātaṃ brūhi mārissa
 sutvāna tava sāsanaṃ viveke sikkhissāmase.”⁴ 1.
 [F. 154]. 815. “Methunam anuyuttassa
 Metteyya ti Bhagavā
 mussat’ evāpi sāsanaṃ,
 micchā ca paṭipajjati, etaṃ tasmim anāriyaṃ. 2.
 816. Eko pubbe’ caritvāna methunaṃ yo nisevati,
 yānaṃ bhantaṃ va taṃ loke hīnaṃ āhu puthujja-
 naṃ. 3.
 817. Yaso kitti⁵ ca yā pubbe, hāyat’ evāpi⁶ tassa sā,
 etaṃ pi disvā sikkhetha methunaṃ vipphāṭave. 4.
 818. Saṃkappehi pareto so⁷ kapaṇo viya jhāyati,
 sutvā paresaṃ nigghosaṃ maṃku hoti tathāvidho. 5.
 819. Atha satthāni kurute paravādehi codito,
 esa khv-assa mahāgedho : mosavajjaṃ⁸ pagāhati.⁹ 6.
 820. Paṇḍito ti samaññāto¹⁰ ekacariyaṃ adhiṭṭhito,
 athāpi methune yutto mando va parikissati. 7.

¹ Bⁱ dīṭṭhaṃ-, B^a dīṭṭha(ṃ)suta.

² B^{ai} Fsb. nāññena, B^m n’ aññena.

³ B^{ai} Tissametteyyo.

⁴ Bⁱ Fsb. sikkhissāmase (*metri causa*).

⁵ C^{kb} kittiñ, Fsb. -tī.

⁶ C^k hāyate cāpi.

⁷ Fsb. yo.

⁸ B^a mosamv-.

⁹ C^b pagāhāti *corr. from* pagāhāyati, B^{ai} sa gāhati.

¹⁰ Bⁱ pasaññāto.

821. Etam ādinavaṃ ñatvā muni pubbāpare idha
ekacariyaṃ daḥhaṃ kayirā,¹ na nisevetha methu-
naṃ. 8.
- [F. 155]. 822. Vivekaṃ yeva sikkhetha, * etad ariyānaṃ * uttamaṃ,
† tena seṭṭho na † maññetha,² sa ve nibbānasantike. 9.
823. Rittassa³ munino carato kāmesu anapekhino⁴
oghatiṇṇassa pihayanti kāmesu gathitā⁵ pajā ” ti 10.

TISSAMETTEYYASUTTAM NITṬHITAM.

8. Pasūrasutta.

824. “ Idh’ eva suddhi ”⁶ iti vādiyanti,⁷
nāññesu⁸ dhammesu visuddhim āhu,
yaṃ nissitā, tattha⁹ subhaṃ vadānā
pacekkasaccesu puthū¹⁰ nivitṭhā. 1.
825. Te vādakāmā parisam vigayha
bālaṃ¹¹ dahanti¹² mithu aññamaññaṃ,
vadenti¹³ te aññasitā kathojjaṃ
pasamsakāmā kusalā vadānā. 2.
826. Yutto kathāyaṃ¹⁴ parisāya majjhe
pasamsam icchaṃ vinighāti hoti,
apāhatasmiṃ¹⁵ pana maṃku hoti,
nindāya so kuppapati randhamesi.¹⁶ 3.

¹ B^{am} kayirātha, Bⁱ kariyātha.

* to * Bⁱ ekacariyānaṃ. † to † B^m na tena seṭṭho.

² B^{aim} maññatha. ³ C^b cittassa.

⁴ B^{ai} -pekkhino.

⁵ C^b -taṃ, B^{am} gadhitā, Bⁱ gatito.

⁶ (Pj.) Fsb. suddhim (cf. 892^a).

⁷ B^{aim} -ayanti.

⁸ Bⁱ n’ aññesu.

⁹ C^b nattha, Bⁱ tattam.

¹⁰ So C^k B^m; C^b B^{ai} -u.

¹¹ B^a -la.

¹² Fsb. -tī, B^a haranti.

¹³ B^{aim} (Pj.) -anti.

¹⁴ C^b -ya.

¹⁵ B^a -smi.

¹⁶ C^b B^{im} -esi, B^a -āsi.

[F. 156].

827. Yam assa vādaṃ parihīnaṃ āhu
apāhataṃ pañhavimamsakāse,¹
paridevati² socati³ hīnavādo,
'upaccagā man' ti anutthunāti.⁴ 4.
828. Ete vivādā samaṇesu jātā,
etesu ugghāti⁵ nighāti⁵ hoti,
etam⁶ pi disvā virame kathojjam,
na h' aññadatth' atthi pasamsalābhā.⁷ 5.
829. Pasamsito vā pana tattha hoti
akkhāya vādaṃ parisāya majjhe,
so hassati⁸ unnamati-cca⁹ tena
pappuyya tam¹⁰ attham¹¹ yathā mano¹² ahū.¹³ 6.
830. Yā unṇati,¹⁴ sāsassa¹⁵ vighātabhūmi,
mānātimānaṃ vadate pan' eso,
etam pi disvā na vivādayetha,
na hi tena suddhim¹⁶ kusalā vadanti. 7.
831. Sūro yathā rājakhādāya puttḥo¹⁷
abhigajjam eti paṭisūram iccham,
yen' eva so tena palehi¹⁸ sūra,¹⁹
pubbe va n' atthi yad idam yudhāya. 8.
832. Ye diṭṭhim uggaṃha vivādiyanti²⁰
"idam²¹ eva saccan" ti ca vādiyanti,

¹ C^b B^{ai} Fsb. pañhavimam-, C^{kb} Fsb. -sakā ye.

² Fsb. -ti.

³ C^k -ti.

⁴ C^b B^{aim} Fsb. -nāti, C^k -nāti corr. to -nāti.

⁵ B^m -ti.

⁶ C^{kb} evam, B^{ai} etam.

⁷ Pj. = na hi ettha pasamsalābhato añño attho atthi.

⁸ Fsb. -ti, B^m hamsati.

⁹ B^{ai} -ti ca, B^m -ti ca.

¹⁰ Fsb. tam.

¹¹ B^m attha.

¹² C^k māno, C^b mano.

¹³ C^k Fsb. ahu, C^b B^{ai} āhu.

¹⁴ Fsb. -ti, C^b unṇavi.

¹⁵ B^a sāya, Bⁱ sāsā, B^m tassa.

* to * B^{ai} etam pi disvāna virame kathojjam < 828^c.

¹⁶ B^{ai} -i.

¹⁷ Bⁱ phu-

¹⁸ B^{ai} -ti.

¹⁹ Bⁱ sūram, B^a pura.

²⁰ B^{ai} -ayanti.

²¹ C^b idham.

te tvam vadassu,¹ na hi te 'dha² atthi
vādamhi jāte patisenikattā. 9.

833. Visenikatvā pana ye caranti³
ditthihi ditthim⁴ avirujjhamānā,
tesu tvam kim⁵ labhetho⁶ Pasūra,⁷
yes' idha n' atthi⁸ param⁹ uggahitam. 10.

[F. 157.]

834. Atha tvam pavitakkam¹⁰ āgamā¹¹
manasā ditthigatāni cintayanto,
dhonena yugam samāgamā,
na hi tvam sagghasi¹² sampayātave¹³ ti 11.

PASŪRASUTTAM NITTHITAM.

9. Māgandīyasutta.

835. "Disvāna Tanham *Aratim Ragañ ca*
nāhosi¹⁴ chando api methunasmim:¹⁵
kim ev' idam muttakarīsapunnam,
pādā pi¹⁶ nam samphusitum¹⁷ na icche." 1.

¹ Bai teti (in B^a hetthi) varassu.

² Bai ca.

³ Bai vadanti.

⁴ Bai -i.

⁵ Bi kira.

⁶ Pj. kim labhethā ti paṭimallam kim labhissasi; C^k
labhettho, C^b labhedetthā, B^m labhetha, Bai karotha.

⁷ B^a samudda.

⁸ Fsb. -ī.

⁹ Bai paramam.

¹⁰ Bai savi-, C^b -amm.

¹¹ Bai -mmā.

¹² So Bai Pj. (=sakkhissasi); C^k pagghasi, C^b pagghasa
corr. to sakkhasi, B^m agghasi.

¹³ Bi sampā-, B^a sappā-.

* to * Bai Arati ca (in B^a cca) Rāgam, B^m Aratiñ ca
Rāgam.

¹⁴ Bim na hosi.

¹⁵ B^a -smi.

¹⁶ So B^{aim} Pj.; C^{kb} omit pi.

¹⁷ Bai samphussitum.

836. "Etādisañ¹ ce ratanaṃ na icchasi²
nāriṃ³ narindehi bahūhi patthitaṃ,
ditthigataṃ⁴ silavatānujivitaṃ⁵
bhavūpapattiṃ³ ca vadesi kīdisaṃ." 2.
837. "'Idaṃ vadāmi' ti na tassa hoti
Māgandiyā⁶ ti Bhagavā
dhammesu niccheyya samuggahitaṃ,
passañ ca ditthiṃ anuggahāya
ajjhattasantiṃ⁷ pacinaṃ⁸ adassaṃ."⁹ 3.
838. "Vinicchayā yāni¹⁰ pakappitāni.
iti Māgandiyō
te ve¹¹ muni¹² brūsi anuggahāya,
'ajjhattasanti' ti yam etam atthaṃ
kathan¹ nu dhīrehi pāveditaṃ taṃ." 4.
839. "Na ditthiyā na sutiyaṃ na ñānena,
Māgandiyā ti Bhagavā
sīlabbatenāpi * na suddhim * āha¹³
aditthiyā assutiyaṃ¹⁴ aññānā¹⁵
asīlatā abbatā no pi tena,
ete ca¹⁶ nissajja¹⁷ anuggahāya
santo anissāya bhavaṃ na jappe." 5.
840. "No ce kira ditthiyā na sutiyaṃ na ñānena
iti Māgandiyō
sīlabbatenāpi visuddhim¹⁸ āha,

[F. 158].

¹ Bai -am.² Bai -esi.³ Bai -i.⁴ Fsb. ditthi-.⁵ So Bai Pj.; C^{kb} sīlabb-.⁶ Bi Māgandiya- throughout.⁷ So C^b B^m Fsb.; C^k Bai ajjhattaṃ santiṃ (cf. 919).⁸ B^{aim} pavicinaṃ (in B^a bavi-, Bⁱ -vidhīnaṃ, B^m -am).⁹ B^m addasaṃ.¹⁰ Bai vinicchayāni.¹¹ C^{kb} ce.¹² Fsb. -i.* to * B^m visuddhim.¹³ C^{kb} āhā.¹⁴ B^{aim} Pj. asu-.¹⁵ B^{im} Fsb. aññānā (metri causa).¹⁶ B^a na.¹⁷ Bai nisa-.¹⁸ B^{aim} na suddhim.

- aditthiyā assutiyā¹ aññānā²
 asilātā abbatā no pi tena
 maññe-m-aham³ momuham eva dhammam
 ditthiyā eke paccenti⁴ suddhim.”⁵ 6.
841. “Ditthiñ⁶ ca nissāya anupucchamāno
 Māgandiyā ti Bhagavā
 samuggahītesu pamoham⁷ āgā⁸
 ito ca nāddakkhi⁹ anum¹⁰ pi saññam,
 tasmā tuvaṃ momuhato dahāsi.”¹¹ 7.
842. Samo visesi¹² uda vā nihīno¹³
 yo maññatī,¹⁴ so vivadetha tena,
 tisu vidhāsu avikampamāno—
 ‘samo, visesi’¹² ti na tassa hoti. 8.
843. ‘Saccan’ ti so brāhmaṇo kiṃ vadeyya,
 ‘musā’ ti vā so vivadetha kena :
 yasmim¹⁵ samam visamañ cāpi¹⁶ n’ atthi,
 sa kena vādam paṭisamyujeyya. 9.
844. Okam pahāya aniketasāri¹⁷
 gāme akubbam muni santhavāni¹⁸
 kāmehi ritto apurekkharāno¹⁹
 katham na viggayha jānena²⁰ kayirā. 10.
845. Yehi vivitto vicareyya loke,
 na tāni uggayha vadeyya nāgo :

¹ Bai Pj. asu-.

² B^{im} Fsb. aññānā (*metri causa*).

³ B^{aim} Fsb. maññām’ aham.

⁴ Bai -anti.

⁵ Bai -i.

⁶ So B^{aim} Pj.; C^{kb} ditthi.

⁷ B^{aim} samoham.

⁸ B^m āgamā.

⁹ B^{aim} nāddakkhi.

¹⁰ C^{kb} anum, B^m anum.

¹¹ B^a rahāsi, Bⁱ dakkhāsi, B^m dassasi.

¹² Bai -i.

¹³ Bai vih-.

¹⁴ C^k Bai -ti.

¹⁵ B^a -smi.

¹⁶ Bai visamam pi, B^m visamam vā pi.

¹⁷ C^{kb} Bai -i.

¹⁸ So Pj.; C^{kb} santa-, B^a satha-, Bⁱ sandha-.

¹⁹ B^a -ekhamāno, Bⁱ -akkhamāno.

²⁰ C^k jā-, C^b adds na.

[F. 159].

- elambujam kaṇṭakam¹ vārijam yathā
jalena paṃkena c' anūpalittam,²
evam muni³ santivādo agiddho
kāme ca loke ca anūpalitto.⁴ 11.
846. Na vedagū ditṭhiyā⁵ na mutiyā
sa mānam eti, na hi tammayo⁶ so,
na kammanā no pi sutena neyyo
anūpanīto⁷ so nivesanesu. 12.
847. Saññāvirattassa na santi ganthā,⁸
paññāvimuttassa na santi mohā :
saññañ ca ditṭhiñ ca ye aggahesum,⁹
te ghaṭṭayantā¹⁰ vicaranti loke " ti 13.

MĀGANDIYASUTTAM NIṬṬHITAM.

10. Purābhedaṣutta.

848. " Kathaṃdāssi¹¹ kathaṃsīlo upasanto ti vuccati,
tam¹² me Gotama pabrūhi pucchito uttamam na-
ram." 1.
849. " Vītatanho purā bhedā
ti Bhagavā
pubbam antam anissito
vemajjhe nūpasamkheyyo,¹³ tassa n' atthi purek-
khatam.¹⁴ 2.

¹ Bai kaṇḍakam.² Bai ca anup-.³ Bi -i.⁴ C^b Bai anup-.⁵ (Pj. = catumaggavedagū mādiso ditṭhiyāyako na hoti) ;
B^a ditṭhiyāko, Bⁱ ditṭhiyāyako.⁶ C^b kammayo, B^{ai} tammayo.⁷ C^b anupanīno, B^{ai} anupanīto, B^m anupanīto.⁸ Bai gandhā, B^m gantā.⁹ C^b anuggahesum.¹⁰ So C^{kb} (Pj.) (= aññamaññaṃ ghaṭṭentā) ; B^{ai} ghaṭṭa-
mānā, B^m gharamānā. ¹¹ Bai -i.¹² Bai -am.¹³ B^{am} n' upa-, Bⁱ na pa-.¹⁴ Bai purakkhatam, Bⁱ adds ti.

850. Akkodhano¹ asantāsī,² avikatthī³ akukkuco,⁴
mantabhāṇī⁵ anuddhato, sa ve vācāyato muni. 3.
- [F. 160]. 851. Nirāsatti⁶ anāgate atītāṃ nānusocati,
vivekadassī³ phassesu dīṭṭhīsu⁷ ca na niyyati,⁸ 4.
852. patilīno⁹ akuhako, apihālu amaccharī,²
appagabbho ajegucchho, pesuṇeyye¹⁰ ca no yuto,¹¹ 5.
853. sātiyesu anassāvi¹² atimāne ca no yuto,¹¹
saṇho ca paṭibhānavā,¹³ na saddho na virajjati, 6.
854. lābhakamyā¹⁴ na sikkhati, alābhe na ca¹⁵ kuppati,
aviruddho ca taṇhāya rase ca¹⁶ nānugijjhati, 7.
855. upekhako¹⁷ sadā sato na loke maññate samam
na visesī¹⁸ na nīceyyo,¹⁹ tassa no santi ussādā. 8.
856. Yassa nissayatā²⁰ n' atthi, ñatvā dhammam anissito.
bhavāya vibhavāya vā taṇhā yassa na vijjati, 9.
857. taṃ brūmi upasanto ti kāmesu anapekkinam,²¹
gaṇṭhā²² tassa na vijjanti, atāri²³ so visattikam. 10.
- [F. 161]. 858. Na tassa puttā pasavo vā²⁴ khettaṃ vatthum na²⁵
vijjati,

-
- | | |
|--|---|
| 1 Bai ako-. | 2 C ^b Bai -i. |
| 3 Bai -i. | 4 Baim -kkucco. |
| 5 C ^k -nī, Bai -ṇi. | 6 C ^{kb} B ^a -santi, Fsb. -sattī. |
| 7 C ^b Bai -isu. | 8 Bai niyati. |
| 9 Baim paṭi-. | 10 C ^b pesun-. |
| 11 Bai yutto. | 12 Bai anasāvi. |
| 13 C ^b Bai paṭibhānavā. | |
| 14 B ⁱ lobha-, C ^k -kammyā, B ^a -kappā. | |
| 15 Bai ca na. | |
| 16 Baim Pj. Fsb. rasesu (Pj. = mūlarasādisu gedham nāpaj-
jati), cf. 922c. | |
| 17 B ⁱ upekkha-. | 18 Bai -i, B ^m -am. |
| 19 B ^{im} -a. | 20 Baim (Pj.) nissayanā. |
| 21 B ^a anupekkhanam, B ⁱ ananupekkhanam, B ^m anupek-
khanam. | |
| 22 B ^a gaṇṭhā, B ⁱ gandhanam. | |
| 23 B ^a adhāri, B ⁱ atari, B ^m atarī. | |
| 24 B ^{im} Fsb. omit vā. | |
| 25 So C ^k ; Baim -uñ ca, C ^b omits na. | |

- attam¹ vā pi nirattam² vā na tasmim upalab-
bhati.³ 11.
859. Yena nam⁴ vaju⁵ puthujjanā atho samanabrāhmaṇā,
tam tassa apurekkhatam,⁶ tasmā vādesu n' ejati. 12.
860. Vitagedho amacchari⁷ na ussesu vadate muni⁸
na⁹ samesu¹⁰ na omesu,¹¹ kappam n' eti akappiyo. 13.
861. Yassa loke sakam n' atthi, asatā ca na socati,
dhammesu ca na gacchati, sa ve santo ti vuc-
cati" ti 14.

PURĀBHEDASUTTAM NITTHITAM.

11. Kalahavivādasutta.

862. "Kuto pahūtā kalahā vivādā
paridevasokā¹² sahamaccharā ca
mānātimānā¹³ sahapesunā¹⁴ ca,
kuto pahūtā te, tad imgha brūhi." 1.
863. "Piyā pahūtā¹⁵ kalahā vivādā
paridevasokā¹⁶ sahamaccharā ca
mānātimānā¹³ sahapesunā¹⁴ ca,
macchariyayuttā kalahā vivādā
vivādajātesu ca pesunāni." 2.

[F. 162].

- ¹ Bⁱ attā, B^a atta, B^m attham. ² B^m nirattham.
- ³ B^a upalimpati, Bⁱ uppalampati.
- ⁴ So C^k (?) B^m, Nidd., p. 231⁵; C^b (Pj.) tam, B^{ai} Fsb. omit
nam.
- ⁵ B^a -um, Bⁱ -am (?).
- ⁶ B^{ai} apurakkh-, C^k -ekkhantam. ⁷ B^{ai} -i.
- ⁸ C^b -ñi. ⁹ B^{ai} omit na.
- ¹⁰ C^b mesu. ¹¹ B^{ai} nā oramesu.
- ¹² B^a -ko, Bⁱ -ke. ¹³ B^{(a)l} -na.
- ¹⁴ C^{kb} -nā.
- ¹⁵ B^{aim} piyappahū ã (in B^{ai} -hutā). ¹⁶ Bⁱ -ko.

864. "Piyā su lokasmim¹ kutonidānā
ye vā pi² lobhā vicaranti loke,
āsā ca nitṭhā ca kutonidānā,
ye samparāyāya³ narassa honti." 3.
865. "Chandānidānāni⁴ piyāni loke
ye vā pi⁵ lobhā vicaranti loke,
āsā ca nitṭhā ca itonidānā,
ye samparāyāya³ narassa honti." 4.
866. "Chando nu lokasmim¹ kutonidāno,
vinicchayā vā pi kuto pahūtā
kodho mosavajjañ ca kathamkathā ca
ye vā pi dhammā samanena vuttā." 5.
867. "'Sātaṃ, asātan' ti yam āhu loke,
tam ūpanissāya⁶ pahoti chando,
rūpesu disvā vibhavaṃ bhavañ⁷ ca
vinicchayaṃ kurute jantu loke." 6.
868. Kodho mosavajjañ ca kathamkathā ca
ete pi⁸ dhammā dvaya-m-eva sante:⁹
kathamkathī¹⁰ nānapathāya sikkhe,
ñatvā pavuttā samanena dhammā." 7.
869. "Sātaṃ asātañ ca kutonidānā,¹¹
kismim¹² asante na bhavanti h' ete,
'vibhavaṃ bhavañ⁷ cāpi' yam etam atthaṃ,
etam¹³ me pabrūhi yatonidānaṃ." 8.
870. "Phassanidānaṃ¹⁴ sātaṃ asātaṃ,
phasse asante na bhavanti h' ete,

¹ B^a -smi.

² B^{aim} cāpi.

³ B^{ai} sam-.

⁴ C^k chanda-.

⁵ B^m cāpi.

⁶ Cf. 901^a; B^{aim} upa-.

⁷ C^k -am.

⁸ C^k mi, C^b vi.

⁹ So B^{im} Pj. (= ete pi kodhādayo dhammā sātāsātadvaye sante eva pahonti < Nidd.); C^{kb} dayam eva santo, B^a dvayame ca sante.

¹⁰ Bⁱ -i, B^a -ā.

¹¹ Bⁱ adds pariggahā cāpi kuto pahutā (< 871).

¹² B^{ai} kasmi(m), B^m kismi.

¹³ B^{ai} etam.

¹⁴ So C^k (B^m?) Fsb.; C^b B^{ai} phassamni- (i.e., phassāni-dānaṃ?, cf. 865^a).

[F. 163]

- 'vibhavaṃ bhavañ cāpi' yam etam atthaṃ,
etam¹ te pabrūmi² itonidānaṃ." 9.
871. "Phasso nu lokasmim³ kutonidāno,
pariggahā vā pi⁴ kuto pahūtā,⁵
kismim⁶ asante na mamattam⁷ atthi,
kismim⁶ vibhūte na phusanti⁸ phassā." 10.
872. "Nāmañ ca rūpañ ca paṭicca phassā,⁹
icchānidānāni pariggahāni,
icchā na santayā¹⁰ na mamattam¹¹ atthi,
rūpe vibhūte na phusanti⁸ phassā." 11.
873. "Kathaṃsametassa vibhoti¹² rūpaṃ,¹³
sukhaṃ dukhaṃ¹⁴ vā pi¹⁵ kathaṃ vibhoti,
etam me pabrūhi yathā vibhoti,¹⁶
'tam¹⁷ jāniyāma' iti¹⁸ me mano ahū."¹⁹ 12.
874. "Na saññasaññi²⁰ na visaññasaññi²⁰
no pi asaññi²⁰ na vibhūtasaññi,²⁰—
evaṃsametassa vibhoti rūpaṃ,¹³
saññānidānā hi papañcasamkhā." 13.
875. "Yan tam apucchimha,²¹ akittayī²² no,
aññaṃ tam²³ pucchāma, tad imgha brūhi:

¹ Bai etan.² C^k pabr-..³ Ba -smi.⁴ B^{aim} cāpi.⁵ C^{kb} Ba -utā, Bⁱ bahutā.⁶ B^{am} kasmi(m).⁷ C^b Bⁱ mamatthi, B^a mahattam.⁸ B^a phussanti.⁹ Bai -sso.¹⁰ Bai icc(h)āni satyā, B^m icchāy' asatyā, Nidd. icchāy' asantyā = icchāya asantyā asaṃvijjamānāya, Fsb. icchāna santayā.¹¹ C^{kb} Bⁱ mamattham, B^a mamattanom.¹² So B^{aim} throughout (in B^a once vibhāgoti); C^{kb} vibhoti throughout (in C^b once vinoti).¹³ Bai ruppam.¹⁴ B^{aim} dukkh-.¹⁵ B^m -añ cāpi.¹⁶ Bai -tam.¹⁷ B^{aim} tañ.¹⁸ B^m jānissāmā ti.¹⁹ C^b B^m ahu, Bai āhu.²⁰ Bai -i.²¹ Bai -mhā.²² Bⁱ -i, B^a akitaniiyi.²³ So C^k; C^b aññaṃ na, B^{ai} asantam.

[F. 164].

- ettāvat' aggaṃ¹ no² vadanti h' eke³
yakkhassa suddhiṃ⁴ idha paṇḍitāse,
udāhu aññaṃ pi vadanti etto."⁵ 14.
876. "Ettāvat' aggaṃ⁶ pi vadanti h' eke⁷
yakkhassa suddhiṃ⁴ idha paṇḍitāse,
tesaṃ pun'⁸ eke samayaṃ⁹ vadanti¹⁰
anupādisese kusalā vadānā. 15.
877. Ete ca ñatvā 'upanissitā' ti
ñatvā muni⁴ nissaye¹¹ so vimaṃsī,¹²
ñatvā vimutto na vivādam¹³ eti
bhavābhavāya na sameti dhīro" ti 16.

KALAHAVIVĀDASUTTAM NITTHITAM.

12. Cūlavīyūhasutta.

878. "Sakaṃ sakaṃ dīṭṭhi paribbasānā
viggayha¹⁴ nānā kusalā vadanti :
'yo evaṃ¹⁵ jānāti,¹⁶ sa vedi dhammaṃ,
idaṃ paṭikkosaṃ¹⁷ akevali⁴ so.' 1.
879. Evaṃ¹⁸ pi¹⁹ viggayha¹⁴ vivādiyanti,²⁰
'bālo paro akusalo' ti cāhu,
sacco nu vādo katamo imesaṃ,
sabbe va h' ime²¹ kusalā vadānā." 2.

¹ B^{ai} ettāvatāggam (in B^a -a).

² B^m nu, Pj. no (=nu).

⁴ B^{ai} -i.

⁶ B^{ai} ettāvatāggam.

⁸ B^{aim} Pj. pan'.

¹⁰ C^b -enti.

¹² C^b B^{ai} -i.

¹⁴ B^{ai} vīgayha.

¹⁶ B^{ai} vijānāti.

¹⁸ B^{ai} -am.

²⁰ C^b B^{aim} -ayanti.

²¹ So MSS.; Fsb. hīme (cf. 903^d).

³ B^{ai} h' ete.

⁵ B^a ettho.

⁷ B^a h' ete, Bⁱ -y- eke.

⁹ Bⁱ adds tam.

¹¹ C^{kb} -yo.

¹³ B^a vicāram.

¹⁵ C^b eva.

¹⁷ B^{ai} paṭiko-.

¹⁹ Bⁱ omits pi.

- [F. 165].
880. "Parassa ce¹ dhammam anānujānaṃ
bālo mago hoti nihīnapañño,
sabbe va bālā² sunihīnapaññā,³
sabbe v' ime diṭṭhi paribbasānā. 3.
881. Sandiṭṭhiyā ce pana⁴ vivadātā⁵
saṃsuddhapaññā kusalā mutimā,⁶
na tesam⁷ koci parihīnapañño,⁸
diṭṭhi⁹ hi tesam¹⁰ pi tathā samattā. 4.
882. Na vāham 'etaṃ tathīyan'¹¹ ti brūmi,
yam āhu bālā¹² mithu¹³ aññamaññaṃ :
sakam sakam diṭṭhim akaṃsu saccam,
tasmā hi 'bālo' ti param dahanti." 5.
883. "Yam āhu 'saccam tathīyan' ti¹⁴ eke,
tam āhu aññe 'tuccham musā' ti,
evam¹⁰ pi¹⁵ viggayha vivādiyanti,¹⁶
kasmā na ekam samaṇā vadanti." 6.
884. "Ekam hi saccam na dutiyam¹⁷ atthi,
yasmim¹⁸ pajāno vivade¹⁹ pajānaṃ,
nānā te²⁰ saccāni sayam thunanti,²¹
tasmā na ekam samaṇā vadanti." 7.

¹ So B^{aim} (cf. 881^a); C^{kb} Fsb. ve.

² So B^{ai}; B^m sabbe v' ime bālā, C^{kb} sabbe v' ime dānā bālā.

³ B^{ai} suhīnapaññā.

⁴ C^{kb} Fsb. ve pana, Bⁱ ce na, B^{am} ceva na, Pj. (c'eva na and) ce pana.

⁵ B^a -nā.

⁶ Bⁱ ma-.

⁷ B^a te.

⁸ C^{kb} parihīnapakko, B^{ai} pi hīnapañño, B^m pi nihīnapañño.

⁹ Fsb. -ī.

¹⁰ B^{ai} -am.

¹¹ B^{aim} tathīvan, Pj. tathīyam and tathīvam.

¹² B^{aim} -o.

¹³ B^a pithu, Bⁱ misu.

¹⁴ So Fsb. (cf. 882^a); C^{kb} B^m tathīvan ti, Bⁱ kathīvadanti, B^a tadhīvan ti.

¹⁵ Bⁱ omits pi.

¹⁶ B^{aim} -ayanti.

¹⁷ C^b B^{ai} -tiyam.

¹⁸ B^a -smi.

¹⁹ B^{ai} -re.

²⁰ B^{aim} nānāto.

²¹ Bⁱ phu-, B^a pu-, B^m phutanti.

885. "Kasmā nu saccāni vadanti nānā
pavādiyāse kusalā vadānā :
saccāni su tāni¹ bahūni nānā,
udāhu te takkam anussaranti." 8.
886. "Na h' eva saccāni bahūni nānā,
aññatra saññāya niccāni² loke,
takkañ ca³ diṭṭhisu pakappayitvā
'saccaṃ, musā' ti dvayadhammam⁴ āhu. 9.
887. Diṭṭhe sute sīlavate⁵ mute vā
ete ca⁶ nissāya vimānadassi⁷
vinicchaye thatva⁸ pahassamāno⁹
'bālo paro akusalo' ti cāha.¹⁰ 10.
888. Yen' eva 'bālo' ti¹¹ param dahāti,¹²
tenātumānaṃ 'kusalo' ti cāha :
sayam attanā¹³ so¹⁴ kusalo¹⁵ vadāno
aññaṃ vimāneti, tath'¹⁶ eva pāvā.¹⁷ 11.
889. Atisaramdiṭṭhiyā¹⁸ so samatto
mānena matto paripunnamāni¹⁹
sayam eva sāmam manasābhisitto,
diṭṭhi hi²⁰ sā tassa tathā samattā. 12.
890. Parassa ce hi vacasā nihīno,
tumo sahā hoti nihīnapañño :
atha ce sayam vedagū²¹ hoti dhīro,
na koci bālo samañesu atthi. 13.

[F. 166].

¹ Fsb. sutāni (Pj. *is silent*). ² B^a caccāni, Bⁱ caccā.
³ Bⁱ -aṃ ca, B^a -a cca. ⁴ So B^{aim}; C^{kb} daya-.
⁵ So Fsb.; C^{kb} B^{aim} sīlabb-.
⁶ So B^{aim} Pj.; C^{kb} etesu. ⁷ B^{ai} -i.
⁸ So C^k; C^b B^{ai} Fsb. -tvā.
⁹ So C^b (Pj.); C^k pabhassa-, B^{ai} sahassa-.
¹⁰ So B^{aim} Pj.; C^{kb} cāhu. ¹¹ B^{ai} omit ti.
¹² B^{ai} dahati, C^b ti. ¹³ B^{aim} -o. ¹⁴ B^{ai} omit so.
¹⁵ So B^{am}; Bⁱ -le, C^{kb} -lā (<885^b, etc.).
¹⁶ B^{aim} tad. ¹⁷ B^m pāva, B^{ai} pāthā.
¹⁸ C^k atisaram- *corr. from* atisāram-, B^{aim} atisāraditṭhiyā.
¹⁹ C^{kb} Bⁱ -i. ²⁰ B^{ai} diṭṭhi, omitting hi.
²¹ C^k B^{am} Fsb. -u.

891. 'Aññaṃ ito yābhivadanti¹ dhammaṃ,
aparaddhā suddhim akevalino,²
evam hi³ tithyā⁴ puthuso vadanti,
sanditthirāgena *hi te *'bhirattā. 14.
892. 'Idh' eva suddhi⁵ iti vādiyanti,⁶
nāññesu dhammesu visuddhim āhu,
evam⁷ pi tithyā⁴ puthuso nivittā
sakāyane tattha dalhaṃ vadānā. 15.
893. Sakāyane cāpi⁸ dalhaṃ vadāno
kam ettha 'bālo' ti paraṃ daheyya :
sayam eva so medhakaṃ āvaheyya
paraṃ vadaṃ bālam asuddhidhammaṃ.⁹ 16.
894. Vinicchaye¹⁰ thatvā sayam pamāya
uddham so¹¹ lokasmiṃ vivādam eti,
hitvāna sabbāni vinicchayāni
na medhakaṃ kurute jantu loka" ti 17.

CŪḶAVIYŪHASUTTAM¹² NIṬṬHITAM.

[F. 167].

13. Mahāvīyūhasutta.

895. "Ye kec' ime ditthi paribbasānā
'idam eva saccaṃ' ti vivādiyanti,¹³
sabbe va te nindam anvānayaṃti
atho pasamsaṃ¹⁴ pi labhanti tattha." 1.

¹ C^b sābhi-, B^a parābhi-.

² B^{aim} akevali te (in B^a -phali, Bⁱ -vali), cf. 878^d.

³ B^{aim} Fsb. evam pi.

⁴ C^k B^m tithyā, B^a titthā, Bⁱ tityā.

* to * B^a titthā, Bⁱ tikkhyā, B^m tithyā.

⁵ So B^{ai} (Pj.) cf. 824^a; C^{kb} B^m Fsb. -im.

⁶ B^m vādayanti.

⁷ B^{ai} evam.

⁸ B^{aim} vā pi.

⁹ So B^{ai} Pj. (= asuddhadhammaṃ); C^{kb} Fsb. asuddha-.

¹⁰ B^a adds ca, Bⁱ va.

¹¹ So B^{ai} Pj.; C^{kb} yo, B^m sa.

¹² B^{am} Cūlabiyūha-, Bⁱ Cūlabruha-.

¹³ B^{ai} ca vādiyanti.

¹⁴ B^{ai} -am.

896. " Appam̐ hi etam̐ na alam̐¹ samāya,²
 duve³ vivādassa⁴ phalāni brūmi,
 etam̐⁵ pi disvā na vivādiyetha⁶
 khemābhipassam̐⁷ avivādashūmim.⁸ 2.
897. Yā kāc' imā sammutiyo puthujjā,⁹
 sabbā va etā na upeti vidvā,¹⁰
 anūpayo¹¹ so upayam̐ kim eyya¹²
 ditthe sute khantim¹³ akubbamāno.¹⁴ 3.
898. Siluttamā saññamenāhu suddhim̐¹⁵
 vatam̐ samādāya upatthitāse
 'idh' eva¹⁶ sikkhema, ath' assa suddhim̐¹⁵
 bhavūpanitā kusalā vadānā. 4.
899. Sace cuto silavatāto¹⁷ hoti,
 sa¹⁸ vedhati¹⁹ kammam̐ virādhayitvā,²⁰
 sa¹⁸ jappati¹⁹ paṭṭhayatidha²¹ suddhim̐¹⁵
 satthā va hīno²² pavasam̐ gharamhā. 5.
900. Silabbatam̐ vāpi²³ pahāya sabbam̐
 kammañ ca sāvajjanavajjam̐²⁴ etam̐

¹ Bai nālam̐.

² Bai pam̐.

³ Bi dve.

⁴ Bi vādassa.

⁵ C^{kb} Fsb. evam, B^{aim} etam̐.

⁶ B^{aim} -ayetha.

⁷ So B^a Pj. (=khemam̐ ti passamāno < Nidd.); C^k Bⁱ -passa, C^b -phassa.

⁸ Bai (Pj.) -bhūmam̐ (Nidd. -bhummam̐). ⁹ Bⁱ -jjanā.

¹⁰ C^b vivā.

¹¹ C^b Bai anup̐.

¹² C^{kb} upasam̐kimeyya, B^a uyaṃkameyya, Bⁱ upayam̐ kim upeyya, B^m upayam̐ kipeyya.

¹³ B^{im} -i.

¹⁴ B^m pakrubb̐.

¹⁵ Bai -i.

¹⁶ C^b icc̐ -eva.

¹⁷ MSS. silabba-; C^b -tānino, B^a -tako, B^{im} -tato, (Pj. silavatato).

¹⁸ B^{aim} pa̐.

¹⁹ Fsb. -ti.

²⁰ So Bⁱ Pj.; B^a virāyapayitva, C^{kb} nirādhayitvā.

²¹ B^{aim} -ti ca.

²² Bⁱ satthā vihino.

²³ Bai cāpi.

²⁴ Bai Pj. Fsb. sāvajjānavajjam̐; cf. 534^b.

[F. 168].

- 'suddhi,¹ asuddhi'² ti apatthayāno
virato care santim anuggahāya. 6.
901. Tapûpanissāya³ jigucchitam⁴ vā
atha vā pi dittham⁵ va⁶ sutam⁷ mutam⁸ vā
uddham⁹ sarā¹⁰ suddhim¹¹ anutthunanti¹²
avitatanhāse bhavābhavesu. 7.
902. Patthayamānassa¹³ hi jappitāni
samvedhitam¹⁴ .cāpi¹⁵ pakappitesu :
cutûpapāto idha yassa n' atthi,
sa kena vedheyya¹⁶ kuhiñ¹⁷ ca¹⁸ jappe. 8.
903. "Yam āhu dhammam¹⁹ 'paraman' ti ek
tam eva 'hīnan' ti panāhu aññe :
sacco nu vādo katamo imesam,
sabbe va hīme²⁰ kusalā vadānā. 9.
904. Sakam²¹ hi dhammam²² paripunnam āhu
aññassa dhammam²³ pana hīnam āhu,
evam²⁴ pi viggayha²⁵ vivādiyanti
sakam²⁶ sakam²⁷ sammutim āhu saccam²⁸." 10.
905. "Parassa ce²⁹ vambhayitena hīno,³⁰
na koci dhammesu vīsesi assa,³¹
puthū³² hi aññassa vadanti dhammam³³
nihīnato samhi dalham³⁴ vadānā. 11.

¹ So C^k; C^b (Pj.) Fsb. -im, B^{ai} -i.

² So C^{kb}; B^{ai} (Pj.) Fsb. -in.

³ Bⁱ tamupa-.

⁴ B^{aim} ca.

⁵ B^{ai} -parā.

⁶ So B^{ai}; Pj. -im, C^{kb} -am.

⁷ C^b anu-, B^a -ttananti, B^{im} -tthunanti.

⁸ Bⁱ patthiya-.

⁹ C^k samvedhitam, B^{aim} pavedhitam.

¹⁰ B^{aim} vā pi.

¹¹ C^k B^a vedeyya.

¹² B^{ai} -i.

¹³ So C^b Bⁱ Pj.; C^k B^a Fsb. ci; Nidd. kuhiṃ pajappe ti
kiṃ hi jappeyya pajappeyya. . . .

¹⁴ C^k B^{ai} h' ime.

¹⁵ B^{ai} -añ.

* to * B^{ai} tam eva hīnan ti panāhu aññe = 903^b.

¹⁶ Bⁱ evam, B^a etam, C^{kb} etam.

¹⁷ C^k viggayha.

¹⁸ C^k ve or ce.

¹⁹ C^{kb} vamh-, B^{ai} vambhayite nihīnc.

²⁰ B^{ai} assu.

²¹ B^{ai} puthu.

[F. 169].

906. Sadhammapūjā ca panā tath' eva :
yathā pasamsanti sakāyanāni,
sabbe va¹ vādā tathivā² bhaveyyum,³
suddhi⁴ hi nesam paccattam⁵ eva. 12.
907. Na brāhmaṇassa paraneyyam atthi
dhammesu niccheyya samuggahitaṃ,
tasmā vivādāni upātivatto,
na hi seṭṭhato⁶ passati dhammam aññaṃ. 13.
908. 'Jānāmi passāmi, tath' eva etaṃ'
ditṭhiyā eke⁷ paccenti suddhim :⁴
addakkhi ce,⁸ kiṃ hi⁹ tumassa tena,
atisitvā aññena vadanti suddhim.⁴ 14.
909. Passaṃ¹⁰ naro dakkhiti¹¹ nāmarūpaṃ,
disvāna vāññassati¹² tāni-m-eva :
kāmaṃ bahuṃ passatu¹³ appakaṃ vā,
na hi tena suddhim kusalā vadanti. 15.
910. Nivissavādi⁴ na hi¹⁴ suddhināyo¹⁵
pakappitaṃ¹⁶ ditṭhi purekkharāno,¹⁷
yaṃ¹⁸ nissito, tattha subhaṃ vadāno
suddhimvado¹⁹ tattha tath' addasā²⁰ so. 16.
911. Na brāhmaṇo kappam upeti saṃkhaṃ²¹
na ditṭhisāri²² na pi²³ nāṇabandhu,

¹ So (Pj.) B^{im}; C^{kb} Fsb. pa-; B^a vi-.

² So C^{kb} B^m, cf. 882^a; B^{ai} tath' eva.

³ B^{ai} -am.

⁴ B^{ai} -i.

⁵ Bⁱ -attham.

⁶ C^b hetṭhato.

⁷ B^{ai} ete.

⁸ C^{kb} ve.

⁹ B^{im} kiñci, B^a kicci.

¹⁰ C^b passati, B^a passa.

¹¹ B^{aim} dakkhati.

¹² B^{ai} c' aññassati.

¹³ C^b -ti.

¹⁴ B^{ai} pi.

¹⁵ B^{ai} suppinayo, B^m subbināyo (Nidd. na hi subbināyo = dubbinayo, duññāpayo . . .).

¹⁶ So Pj.; C^{kb} -tā, B^m -to, B^a pakampitā, Bⁱ pakappatam.

¹⁷ B^{ai} purakkha-.

¹⁸ B^{ai} yan.

¹⁹ B^{ai} suddhiv-.

²⁰ B^a tathāddasa.

²¹ B^{aim} -ā.

²² Bⁱ ditthe-, C^b B^{ai} -sāri.

²³ B^a nānvi, Bⁱ nāvi.

- ñatvā ca so sammutiyo¹ puthujjā²
 upekhati,³ uggahaṇanta-m-aññe.⁴ 17.
912. Visajja ganthāni⁵ munīdha loke
 vivāda-jātesu na⁶ vaggasārī⁷
 santo asantesu upekkhako so
 anuggaho, uggahaṇanta-m-aññe.⁸ 18.
913. Pubbāsava hitvā nave⁹ akubbaṃ
 na chandagū no pi¹⁰ nivissavādo,¹¹
 sa vippamutto ditthigatehi dhīro
 na lippati¹² loke anattagarahī.¹³ 19.
- [F. 170]. 914. Sa¹⁴ sabbadhammesu visenibhūto,
 yaṃ kiñci ditṭhaṃ va¹⁵ sutam mutam vā,
 sa pannabhāro muni vippayutto¹⁶
 na kappiyo nūparato¹⁷ na patthiyo¹⁸
 ti Bhagavā ti 20.

MAHĀVIYŪHASUTTAM¹⁹ NIṬṬHITAM.

- ¹ B^a -matiyo. ² Bⁱ -jjanā.
³ Fsb. upekhati.
⁴ So Pj. (= uggahaṇanti aññe, aññe tā sammutiyo uggahaṇanti ti vuttaṃ hoti); C^{kb} Fsb. uggahaṇam (in C^b -tam) tam aññe; B^{aim} uggahaṇanti (in B^{ai} -nanti)-m-aññe.
⁵ B^{ai} gandhāni. ⁶ B^{ai} -jāte puna.
⁷ C^k B^{ai} -i.
⁸ MSS. as in 911^d, but here C^b uggahaṇam, B^a uggahaṇanti.
⁹ C^b namve, B^a -na so. ¹⁰ B^{aim} nāpi.
¹¹ B^{ai} -vādi, B^m -vādī.
¹² C^b lippa, B^{im} limpati, Fsb. -ti.
¹³ B^a anuttaragarahi, Bⁱ anattagarati.
¹⁴ So B^m, cf. 193^a (Pj. so); C^{kb} na, B^{ai} omit sa.
¹⁵ B^{ai} ca. ¹⁶ B^{im} -mutto.
¹⁷ C^b B^a n' upa-, Bⁱ mupa-. ¹⁸ B^{ai} pattiyo.
¹⁹ B^a -byūha-, Bⁱ -brūha-.

14. *Tuvaṭṭakasutta*.

915. "Pucchāmi taṃ Ādiccabandhuṃ¹
vivekaṃ santipadañ ca mahesiṃ²
kathaṃ disvā nibbāti bhikkhu
anupādiyāno lokasmiṃ³ kiñci." 1.
916. "Mūlaṃ papañcasamkhāyā⁴
ti Bhagavā
'mantā asmi'⁵ ti sabbam uparundhe,⁶
yā kāci taṇhā ajjhattam,
tāsaṃ⁷ vinayā⁸ sadā sato sikkhe. 2.
917. Yaṃ kiñci⁹ dhammam abhijaññā
ajjhattam atha vā pi bahiddhā,
na tena thamam¹⁰ kubbetha,
na hi sā nibbuti satam vuttā : 3.
918. seyyo na tena maññeyya
ñiceyyo atha vā pi sarikkho,—
putṭho¹¹ anekarūpehi
nātumānaṃ vikappayan¹² tiṭṭhe. 4.
919. Ajjhattam eva upasame,¹³
nāññato¹⁴ bhikkhu santim eseyya :
ajjhattam upasantassa
n' atthi attā,¹⁵ kuto nirattam¹⁶ vā. 5.

¹ So C^{kb} Pj.; B^{aim} -u.

² B^{aim} -i.

³ B^a -smi.

⁴ Bⁱ papañcaṃ saikh-.

⁵ B^{ai} -i.

⁶ B^{ai} -ruddhe.

⁷ B^m tāsa.

⁸ So C^b B^{am}; C^k vināyā (*corr. to* vinayā?), Bⁱ vināya, Pj. *paraphrases* vinayāya.

⁹ So MSS. and Pj. (*cf.* 800^d).

¹⁰ So C^{kb} Pj. (= mānaṃ < Nidd.); B^{ai} Fsb. mānaṃ.

¹¹ So MSS. (*i.e.* phutṭho, Nidd. = pareto samohito saman-nāgato, *cf.* 736^a).

¹² B^{aim} -am.

¹³ B^{ai} *add* va.

¹⁴ B^{aim} (Pj.) na aññ-; C^k nāñato.

¹⁵ So C^{kb} B^{im}; B^a atthā (Pj. *is silent*), Fsb. attam (*cf.* 787^c).

¹⁶ B^m nirattha.

[F. 171].

920. Majjhe yathā samuddassa
 ūmi¹ no jāyati,² ṭhito hoti,
 evaṃ ṭhito anej' assa :
 ussadam bhikkhu na kareyya kuhiñci." 6.
921. "Akittayi vivaṭacakkhu
 sakkhi dhammaṃ parissayavinayaṃ,³
 paṭipadam⁴ vadehi, bhaddan te,⁵
 pātimokkhaṃ atha vā pi samādhim."⁶ 7.
922. "Cakkhūhi⁷ n' eva lol' assa,
 gāmakathāya āvaraye sotam,
 rase ca⁸ nānugijjheyya,
 na ca mamāyetha kiñci lokasmim."⁹ 8.
923. Phassena yadā phuṭṭh'¹⁰ assa,
 paridevaṃ bhikkhu na kareyya kuhiñci,
 bhavañ ca nābhijappeyya¹¹
 bheravesu ca na sampavedheyya.¹² 9.
924. Annānam atho pānānam¹³
 khādaniyānaṃ atho pi vatthānaṃ
 laddhā na sannidhim⁶ kayirā,¹⁴
 na ca¹⁵ parittase tāni alabhamāno.¹⁶ 10.
925. Jhāyī⁶ na pādalo' assa,
 virame kukkuccaṃ, na-ppamajjeyya,
 atha āsanesu¹⁷ sayanesu¹⁸
 appasaddesu bhikkhu vihareyya. 11.

¹ B^{ai} ummi.² So C^b; C^k B^{aim} Fsb. -ti.³ So C^k Pj. (= parissayavinayanam < Nidd.); C^b parissayavinayaṃ, B^{ai} parisayaṃ vinayaṃ, B^m parissayam vināyaṃ (*metri causa*).⁴ B^a adds sam.⁵ B^{ai} bhadante.⁶ B^{ai} -i.⁷ B^{ai} -uhi.⁸ So B^{am} (cf. 854^d); Bⁱ rase ce, C^b omits ca, C^k raseta, Fsb. rasena.⁹ B^a -smi.¹⁰ Bⁱ phuṭṭh', B^m phuṭ'.¹¹ C^b nābhijappeyya.¹² B^{ai} samp-.¹³ B^{ai} pān-.¹⁴ Bⁱ kāyirā, B^a kiriyirā.¹⁵ B^{ai} omit na ca.¹⁶ B^{ai} alabbha-.¹⁷ B^{im} athāsa-.¹⁸ B^a vivitte, B^{im} vivittesu.

[F. 172].

926. Niddaṃ na bahulikareyya,¹
 jāgariyaṃ bhajeyya ātāpī,²
 tandiṃ³ māyaṃ hassaṃ⁴ khiddaṃ
 methunaṃ vippajahe⁵ savibhūsaṃ. 12.
927. Āthabbaṇaṃ⁶ supinaṃ lakkhaṇaṃ
 no vidahe atho pi nakkhattaṃ,
 virutañ⁷ ca gabbhakaraṇaṃ⁸
 tikicchaṃ⁹ māmaṃko na seveyya. 13.
928. Nindāya na-ppavedheyya,
 na unṇameyya¹⁰ pasamsito bhikkhu,¹¹
 lobhaṃ saha macchariyena
 kodhaṃ pesuniyañ ca¹² panudeyya.¹³ 14.
929. Kayavikkaye na tittheyya,
 upavādaṃ bhikkhu na kareyya kuhiñci,
 gāme ca nābhisajjeyya,
 lābhakamyā¹⁴ jaṇaṃ na lāpayeyya.¹⁵ 15.
930. Na ca katthitā¹⁶ siyā bhikkhu,
 na ca¹⁷ vācaṃ payutaṃ¹⁸ bhāseyya,
 pāgabbhiyaṃ na sikkheyya,
 kathaṃ viggāhikaṃ¹⁹ na kathayeyya.²⁰ 16.
931. Mosavajje na niyyetha,
 sampajāno²¹ sathāni²² na kayirā,

1 B^{aim} bahulaṃ na kareyya.

2 C^b B^{ai} -i.

3 B^{ai} tanti.

4 Bⁱ hasaṃ.

5 B^{ai} vippajjahe.

6 So C^k; C^b athabbanam, B^{aim} āthappanaṃ (in B^a āta-).

7 C^k B^m virū-, B^{ai} vidū-.

8 B^{aim} -kāraṇaṃ.

9 Bⁱ -a.

10 Bⁱ ukkameyya, B^a onits na unṇameyya.

11 B^{ai} -um.

12 C^b pesuni-, B^a pesunipacca, Bⁱ pesuniyaṃ ca.

13 B^m pānu-.

14 C^k B^m -ya, B^{ai} lābhaṃkammyā (in B^a -kampyā).

15 B^{ai} lapayeyya, B^m lapeyya.

16 Bⁱ kittitā.

17 B^{ai} na c' eva.

18 B^{aim} -yuttaṃ.

19 B^{ai} -itaṃ.

20 B^{aim} katheyya.

21 B^{ai} sapp-.

22 So C^b B^m; C^k B^{ai} sathāni.

- atha jivitena paññāya
 silavatena¹ nāññam² atimaññe. 17.
932. Sutvā rusito³ bahum⁴ vācam
 samanānam⁵ puthuvacanānam
 pharusena ne⁶ na paṭivajjā,⁷
 na hi santo paṭisenikaronti. 18.
933. Etañ⁸ ca dhammam aññāya
 vicinam bhikkhu sadā sato sikkhe,
 'santī' ti nibbutim ñatvā
 sāsane Gotamassa na-ppamajjeyya. 19.
- [F. 173].
934. Abhibhū hi so anabhibhūto⁹
 sakkhi dhammam anītiham adassi¹⁰
 tasmā hi tassa Bhagavato
 sāsane appamatto sadā namassam anusikkhe"
 ti Bhagavā ti 20.

TUVATAKASUTTAM¹¹ NITTHITAM.

15. Attadaṇḍasutta.

935. "Attadaṇḍā bhayaṃ jātam, janaṃ passatha medha-
 kam,
 samvegam kittayissāmi yathā samvijitam¹² mayā. 1.

¹ MSS. Fsb. silabb-.

² B^a nāññ', Bⁱ n' aññ'.

³ So C^b Pj.; C^k rū-, B^a dū-, Bⁱ du-.

⁴ Pj^g -u.

⁵ B^a adds vā, Pj. samanānam vā puthuvacanam (= samanānam vā khattiyādhedānam vā aññesam puthuvacanānam bahum pi anīttavacanam sutvā).

⁶ Bⁱ omits ne.

⁷ B^{im} na-ppaṭi-.

⁸ (Pj. evañ).

⁹ C^k anabhibhūsito.

¹⁰ B^{ai} -i.

¹¹ B^{im} Tuvattaka- (cf. the uddāna).

¹² So B^{aim} (Pj.) Nidd. (=yathā mayā attā yeva samvejito . . .); C^{kb} Fsb. samviditam.

936. Phandamānaṃ pajāṃ disvā macche appodake yathā
aññaṃaññehi vyāruddhe¹ disvā maṃ² bhayaṃ
āvisi. 2.
937. Samantaṃ³ asaro⁴ loko, disā sabbā sameritā,⁵
icchaṃ bhavanaṃ attano nāddasāsimaṃ⁶ anositaṃ, 3.
938. osāne tv-eva vyāruddhe¹ disvā me aratī⁷ ahu,—
ath' ettha sallamaṃ⁸ addakkhima⁷ duddasaṃ hadayanis-
sitāṃ. 4.
- [F. 174]. 939. Yena sallena otiṇṇo disā sabbā vidhāvati,
tam eva sallamaṃ abbuyha na dhāvati, nisīdati.⁹ 5.
940. Tattha sikkhānugīyanti:¹⁰
Yāni loke gathitāni,¹¹ na tesu pasuto siyā,
nibbijja¹² sabbaso kāme sikkhe nibbānaṃ attano. 6.
941. Sacco siyā appagabbho amāyo rittapesuṇo
akkodhano, lobhapāpaṃ¹³ vevicchaṃ¹⁴ vitare¹⁵
nuni. 7.
942. Niddama¹⁶ tandima¹⁷ sahe thīnaṃ,¹⁸ pamādena na sam-
vase,¹⁹
atimāne²⁰ na tittheyya nibbānaṃ amanaso naro. 8.

¹ Bai byā-, Ba -duddhe.

² C^b nam.

³ C^b samante-m-, C^k samanente-m-.

⁴ So C^{kb} Pj^k (= asāro nīccasārahito < Nidd.), B^{aim} Pj^s
Fsb. asāro.

⁵ Bai -ikā.

⁶ Bⁱ n' add-, Bai -i, B^m nāddassāmi.

⁷ Bai -i.

⁸ Bai -am.

⁹ Bⁱ na sidati.

¹⁰ Ba -kriyanti, Bⁱ -griyanti, B^m -griyanti.

¹¹ B^{aim} gadhi-.

¹² So MSS.; Nidd. = paṭivijjhitaṃ, cf. 516^c, (Pj. nibbijja).

¹³ So Fsb.; C^{kb} -pāpa-, B^{aim} -pāpakaṃ.

¹⁴ So B^m; Bai vevece(h)aṃ, C^{kb} Pj. vemiccaṃ (i.e. vev-);
Pj. = macchariyaṃ, cf. Asl. 375.

¹⁵ Bai ninitare, B^m nitare.

¹⁶ So B^{aim} Pj.; C^{kb} nindaṃ.

¹⁷ Ba tanti, Bⁱ tandi.

¹⁸ C^b sabhe pītaṃ, Bai sasotthinaṃ, B^m sahe-tthinaṃ.

¹⁹ Bai -vāse.

²⁰ Bai -ṇe.

943. Mosavajje na niyyetha, rūpe sneham na kubbaye,
mānañ ca pari jāneyya, sāhasā¹ virato care. 9.
944. Purāṇaṃ nābhinandeyya, nave khaṇṭim² na kub-
baye,³
hiyamāne⁴ na soceyya, ākāsaṃ na sito siyā. 10.
945. Gedhaṃ brūmi "mahogho" ti, ājavaṃ⁵ brūmi ja-
panaṃ,
ārammaṇaṃ pakappaṇaṃ, kāmapaṃko durac-
cayo.⁶ 11.
- [F. 175]. 946. Saccā avokkamma muni⁷ thale tiṭṭhati brāhmaṇo,
sabbhaṃ so⁸ patinissajja⁹ sa ve santo ti vuccati, 12.
947. sa ve vidvā, sa vedagū, ñatvā dhammaṃ anissit-
sammā so loka iriyāno na piheṭṭha¹⁰ kassaci. 13.
948. Yo 'dha¹¹ kāme accatari¹² saṃgaṃ loka durac-
cayaṃ,¹³
na so socati nājjheti¹⁴ chinnaṃso abandhana. 14.
949. Yaṃ pubbe, taṃ visosehi,¹⁵ pacchā te māhu kiñca-
naṃ,
majjhe ce no gahessasi, upasanto carissasi. 15.
950. Sabbaso nāmarūpasmiṃ¹⁶ yassa n' atthi mamāyitaṃ,
asatā ca na socati, sa ve loka na jiyiyati.¹⁷ 16.
951. Yassa n' atthi 'idaṃ¹⁸ me' ti 'paresaṃ' vā pi
kiñcanaṃ,
mamattaṃ¹⁹ so asaṃvindaṃ 'n' atthi me' ti na
socati. 17.

¹ Bai sa-.² Bai -i.³ Bai kruppaye, B^m krubbaye.⁴ Bai hiyyamāna(m).⁵ C^k ājava, C^b āvajaṃ B^a avamaṃ.⁶ Bⁱ duruccayo.⁷ C^k -ī.⁸ Bai sabbaso.⁹ Bai -nisajja.¹⁰ B^a piyepidha, Bⁱ pihevidha.¹¹ Bai ca.¹² Bⁱ accutiri.¹³ B^a duruccaya.¹⁴ Pj. = nābhijjhati.¹⁵ C^b visesehi, Bⁱ visoseti.¹⁶ Bai -smi.¹⁷ C^{kb} jiyiyati.¹⁸ B^a ida, B^{im} idaṃ.¹⁹ B^{ai} pamatt(h)aṃ.

952. Anitthuri¹ ananugiddho² anejo sabbadhī³ samo—
tam ānisaṃsaṃ pabrūmi pucchito avikampinam.⁴ 18.
[F. 176]. 953. Anejassa vijānato n' atthi kācini saṃkhiti,⁵
virato so viyārambhā khemaṃ passati⁶ sabbadhi. 19.
954. Na samesu na omesu na ussesu vadate muni,
santo so vītamaccharo nādeti na nirassati⁷
ti Bhagavā ti⁸ 20.

ATTADAṆḌASUTTAM NITTHITAM.

16. Sāriputtasutta.⁹

955. “Na me dittho ito pubbe
icc-āyasmā Sāriputto
na-ssuto¹⁰ uda kassa ci
evaṃ vagguvado satthā Tusitā¹¹ gaṇi-m-āgato 1.
956. sadevakassa lokassa, yathā dissati cakkhumā:
sabbam¹² tamam vinodetvā eko va ratim ajjhagā.¹³ 2.

¹ B^m anuthuri (Pj. anuddharī and anutthuri), B^a anuthani, Bⁱ anutthāni; in Nidd. nitthuriyam is explained like issā at Vibhaṅga 357²².

² C^k anānugiddho.

³ B^{ai} -i.

⁴ C^{kb} Fsb. avikampitam; Nidd. = avikampinam puggalanam.

⁵ Cf. A. III 170¹⁶ kvacini; Fsb. Pj. kāci nisaṃkhiti (= puññābhisamkhārādisu yo koci saṃkhāro . . . < Nidd., cf. D. III 217²⁵); C^{kb} kānici (C^b -vi) saṃkhiti, B^{am} kāci nisaṃkhati, Bⁱ koci nisaṃkhāti.

⁶ B^{ai} paras(s)ati.

⁷ B^{aim} nidass-.

⁸ C^{kb} B^a Fsb. omit ti.

⁹ Pj. Therapañhasuttan ti pi vuccati. Cf. subscriptio (v. l.) and uddāna.

¹⁰ B^{ai} na suto.

¹¹ B^{ai} Tussi-.

¹² B^a ampan, Bⁱ sabban.

¹³ So Pj. < Nidd.; MSS. eko ca . . . ; Fsb. eko carati majjhagā.

957. Tam¹ Buddhāṃ asitaṃ tādīṃ² akuhañ³ gaṇim āgataṃ
bahunnam idha baddhānaṃ⁴ atthi pañhena āga-
mim :⁵ 3.
958. Bhikkhuno vijigucchato bhajato⁶ rittam āsanam
rukkhamūlam susānam vā, pabbatānam guhāsu vā 4.
- [F. 177]. 959. uccāvacesu⁷ sayanesu, kivantō tattha bheravā,
yehi bhikkhu na vedheyya nigghose⁸ sayanāsane. 5.
960. Kati parissayā⁹ loke gacchato amataṃ disaṃ,
ye bhikkhu abhisambhave pantamhi sayanāsane. 6.
961. Ky-āssa¹⁰ vyappathayo¹¹ assu, ky-āss' assu¹² idha
gocarā,
kāni silabbatān' assu pahitattassa bhikkhuno. 7.
962. Kaṃ so sikkhaṃ samādāya ekodī¹³ nipako sato
kammāro rajatassēva niddhame malam attano." 8.
963. "Vijigucchamānassa yad idaṃ phāsu,¹⁴
Sāriputtā ti Bhagavā
rittāsanam¹⁵ sayanam sevato ce
sambodhikāmassa, yathānudhammaṃ
tam¹⁶ te pavakkhāmi yathā pajānam. 9.
964. Pañcannaṃ¹⁷ dhīro bhayānam na bhāye
bhikkhu sato (sa)¹⁸ pariyantacārī :¹⁹
ḍaṃsādhīpātānam²⁰ sirīṃsapānam²¹
manussaphassānam catuppadānam, 10.

¹ B^{aim} tam.² B^{ai} -i.³ B^{ai} akuhi, B^m akuhiṃ.⁴ B^a paṭhānam, Bⁱ buddho nam.⁵ B^{ai} Pj. Fsb. -am.⁶ C^b bhañjato, B^a bhajeto.⁷ B^{ai} uccav-.⁸ B^a nigghasesa, Bⁱ nigghāse.⁹ B^a parisayā, B^a parisahā.¹⁰ C^b kāyāssa, B^{aim} ky-assa.¹¹ C^b vyappa-, B^{aim} byapa-.¹² B^{aim} kān' assu.¹³ Bⁱ ekodhi.¹⁴ C^b Bⁱ pāsu.¹⁵ So B^{ai}; C^{kb} -na.¹⁶ B^{aim} tan.¹⁷ Fsb. -nna.¹⁸ C^{kb} omit sa.¹⁹ C^b -sāri.²⁰ B^{ai} ṭams-.²¹ B^{ai} sarisa-.

[F. 178].

965. paradhammikānam pi na santaseyya
disvā pi tesam bahubheravāni,
athāparāni abhisambhaveyya
parissayāni¹ kusalanuesi.² 11.
966. Ātamkaphassena khudāya phuttho
sītam accunham³ adhivāsaseyya,
sa tehi phuttho bahudhā anoko
viriyam parakkamma dāham kareyya. 12.
967. Theyyam na kareyya,⁴ na musā bhaṇeyya,
mettāya phasse⁵ tasathāvarāni,⁶
yad āvilattam⁷ manaso vijañña,
'kaṇhassa pakkho' ti vinodayeyya. 13.
968. Kodhātimānassa vasam na gacche,
mūlam pi tesam palikhañña titthe,
atha-ppiyam vā pana appiyam vā
addhā bhavanto abhisambhaveyya. 14.
969. Paññam⁸ purakkhatvā⁹ kalyāṇapīti¹⁰
vikkhambhaye tāni¹¹ parissayāni,
aratim¹² saheṭṭha sayanamhi¹³ pante,¹⁴
caturo saheṭṭha paridevadhamme : 15.
970. 'kiṃ su¹⁵ asissāmi, kuvaṃ¹⁶ vā asissam
dukkham vata settha,¹⁷ kuv' ajja¹⁸ sessam'
ete vitakke paridevaneyye¹⁹
vinayetha²⁰ sekho aniketasārī.²¹ 16.

¹ B^a parissagahāni.² MSS. -i.³ B^a khātunham, Bⁱ cātunham, B^m athunham.⁴ So MSS. Pj. (< 966^d ?).⁵ C^b -etha, Bⁱ passe.⁶ B^a vāsakāvarāni, Bⁱ vāsathāparāni.⁷ B^{ai} -littam.⁸ B^{ai} pu-.⁹ B^{ai} purakkhitvā, B^m purekkhitvā.¹⁰ C^k kalyā-.¹¹ B^{ai} vani.¹² B^{ai} -i.¹³ C^b -nam pi.¹⁴ B^{aim} sante.¹⁵ Fsb. sū.¹⁶ So C^{kb} Pj. (in C^k tuvaṃ); B^a kudham, B^{im} kudha.¹⁷ B^{am} c' ettha, Bⁱ vettha.¹⁸ So Pj.; C^{kb} B^{aim} kv' ajja (in C^b tv').¹⁹ B^a parivedaneyya.²⁰ B^{aim} vini-.²¹ B^{ai} -cāri, Pj. -cārī.

971. Annañ ca laddhā vasanañ ca kāle
mattam so jaññā idha tosanattham,¹
sotesu² gutto yatacāri³ gāme
rusito⁴ pi⁵ vācam pharusam na vajjā. 17.
972. Okkhittacakkhu na ca pādalolo
jhānānuyutto bahujāgar' assa,
upekham ārabha⁶ samāhitatto
takkāsayaṃ kukkucci' upacchinde.⁷ 18.
973. Cudito vacihi⁸ satimābhinande,⁹
sabrahmacārisu khilam pabhinde,¹⁰
vācam¹¹ pamuñce¹² kusalam nāivelam,¹³
janavādadhammāya¹⁴ na cetayeyya.¹⁵ 19.
974. Athāparam pañca rajāni loke
yesam¹⁶ satimā¹⁷ vinayāya sikkhe :
rūpesu¹⁸ saddesu atho rasesu
gandhesu phassesu sahetha rāgam. 20.
975. Etesu dhammesu vineyya chandam
bhikkhu satimā¹⁶ suvimuttacitto

¹ C^b sotan-.

² Cf. 250^a; Fsb. so tesu, Pj. so (bhikkhu) tesu (pacca-yesu).

³ Bi yathāc-, Pj. yatacāri and yatucāri.

⁴ B^{ai} dussito.

⁵ C^b ti.

⁶ So B^m Fsb.; C^{kb} B^{ai} (Pj.) ārambha (= uppādetvā).

⁷ C^b up-; B^a kukkucay' upacchinde, Bⁱ kukkucam yupachinne.

⁸ MSS. Fsb. -bhi.

⁹ Bⁱ satimānābhi-.

¹⁰ B^{ai} sambhinne.

¹¹ C^k -am.

¹² B^{ai} -mucce.

¹³ C^k kusalā ti velam, B^a kusalam n'ativelam.

¹⁴ B^{ai} janam vāda-.

¹⁵ Bi codeyya.

¹⁶ C^{kb} sesam.

¹⁷ C^b B^{ai} -imā.

¹⁸ B^a rup-, Bⁱ rupp-.

kālena so samma¹ dhammaṃ parivīmaṃsamāno
ekodibhūto vihane tamaṃ so”
ti Bhagavā ti

21.

SĀRIPUTTASUTTAM² NIṬṬHITAM.

Atthakavaggo³ catuttho.

Tass' uddānam :

Kāma-Guhañ ca Duṭṭhā ca Suddhañ ca Paramā Jarā
Metteyyo ca Pasūro ca Māgandi⁴ Purabhedanam
Kalaham⁵ dve ca Vyūhāni punar eva Tuvattakam
Attadaṇḍavarasuttam⁶ Therapañhena⁷ solasa,
tāni etāni suttāni sabbān' Atthakavaggikā⁸ ti.

¹ So C^{kb} B^m; B^{ai} Pj. Fsb. sammā.

² Bⁱ Sāriputtapaññāsuttam (i.e. -pañhasuttam).

³ B^a Athavaggo, Bⁱ Acelakavaggo.

⁴ B^{ai} Māgaṇḍi. ⁵ C^k -ha.

⁶ C^{kb} Attadaṇḍam Therasuttam.

⁷ B^{ai} tena pucchena. ⁸ C^k -o.

V. PĀRĀYANAVAGGA.

1. *Vatthugāthā*.

976. Kosalānaṃ¹ purā rammā agamā Dakkhiṇāpathaṃ²
ākiñcaññaṃ patthayāno brāhmaṇo mantapāragū.³ 1.
- [F. 180]. 977. So Assakassa visaye Alakassa⁴ saināsane⁵
vasi⁶ Godhāvarikūle⁷ uñchena⁸ ca phalena ca. 2.
978. Tass' eva upanissāya gāmo ca vipūlo ahū,⁹
tato jātena āyena mahāyaññaṃ¹⁰ akappayi, 3.
979. mahāyaññaṃ yajitvāna puna pāvīsi assamaṃ.
Tasmiṃ¹¹ patipavittṭhamhi¹² añño āgañchi¹³ brāh-
maṇo 4.
980. ugghattapādo¹⁴ tasito paṃkadanto rajassiro,¹⁵
so ca naṃ upasaṃkamma satāni pañca yācati. 5.
981. Tam enaṃ Bāvarī¹⁶ disvā āsanena nimantayi,¹⁷
sukhañ ca kusalaṃ pucchi, idaṃ vacanam abravi:¹⁸ 6.
982. "Yaṃ kho mamaṃ¹⁹ deyyadhammaṃ sabbhaṃ vissaj-
jitam²⁰ mayā,
anujānāhi me brahme, n' atthi pañca satāni me." 7.

¹ B^{ai} Kosallā.

² B^{ai} Dakkhiṇa.

³ C^k Bⁱ -u.

⁴ B^{am} muḷa-, Bⁱ maḷhā.

⁵ Bⁱ -sanne.

⁶ B^{im} vasi, B^a savi.

⁷ So B^m; C^k Pj. -kūle or -kule, C^b B^{ai} -kule.

⁸ C^k ujena, B^{ai} ucchena.

⁹ C^b ahū, B^{ai} āhu.

¹⁰ C^b -ām.

¹¹ B^a tasmi.

¹² B^{ai} paṭi.

¹³ B^{ai} āgañchi.

¹⁴ B^{ai} ugghattha.

¹⁵ B^{ai} rajasiro.

¹⁶ B^{ai} -i.

¹⁷ C^b -ayi, Bⁱ -eyi.

¹⁸ C^b abrūvi corr. from abrūmi.

¹⁹ B^{aim} yaṃ ce mama.

²⁰ B^{ai} visajj-, Bⁱ -itaṃ.

983. "Sace me yācamānassa bhavaṃ nānupadassati,¹
sattame divase tuyhaṃ muddhā phalatu sattadhā." 8.
[F. 181]. 984. Abhisamkharitvā² kuhako bheravaṃ so akittayi,³—
tassa taṃ vacanaṃ sutvā Bāvari⁴ dukkhito ahū,⁵ 9.
985. ussussati anāhāro⁶ sokasallasamappito,
atho pi evaṃcittassa jhāne na ramatī⁷ mano. 10.
986. Utrastaṃ dukkhitam disvā devatā atthakāminī⁸
Bāvariṃ upasaṃkamma idaṃ vacanaṃ abravi:⁹ 11.
987. "Na so muddham¹⁰ pajānāti, kuhako so dhanatthiko,
muddhani muddhapāte¹¹ vā¹² nāṇaṃ tassa na vij-
jati." 12.
988. "Bhotī¹³ carahi jānāti,¹⁴ tam me akkhāhi pucchitā¹⁵
muddham muddhādhipātāñ ca, taṃ suṇoma vaco
tava." 13.
989. "Aham p' etaṃ¹⁶ na jānāmi, nāṇaṃ m'¹⁷ ettha na
vijjati,
muddham¹⁸ muddhādhipāto¹⁹ ca²⁰ Jinānaṃ²¹ h' eta²²
dassanaṃ." 14.
990. "Atha ko²³ carahi jānāti¹⁴ asmiṃ²⁴ puthavimaṇḍale²⁵
muddham muddhādhipātāñ²⁶ ca, taṃ²⁷ me akkhāhi
devate." 28 15.

¹ Bⁱ -dissati, B^m dessati.

² B^{ai} -khāretvā.

³ B^{ai} pakittayi.

⁴ B^{ai} i.

⁵ C^b ahu, B^{ai} āhu.

⁶ B^{ai} anā-.

⁷ Bⁱ -ti, B^a -hi.

⁸ B^{ai} devatā-m-att(h)akāmini (in B^a -pattha-).

⁹ C^d abrūmvi.

¹⁰ B^a bu-.

¹¹ B^{im} muddhādhipāte.

¹² B^{aim} ca.

¹³ B^{aim} -i.

¹⁴ B^{ai} -āhi.

¹⁵ B^{aim} -o.

¹⁶ B^{ai} suṇa: aham etaṃ.

¹⁷ B^{ai} omit m'.

¹⁸ B^m muddhani.

¹⁹ B^{im} -(āti)pāte.

²⁰ C^k B^{ai} va.

²¹ So B^{ai}; C^{kb} jan-.

²² B^a h'attha, B^{im} h'ettha.

²³ So Fsb.; MSS. kho.

²⁴ B^a asmi.

²⁵ B^{ai} pathavi-, B^m pathavi-.

²⁶ Bⁱ -ātipātāñ.

²⁷ B^{ai} taṃ.

²⁸ Bⁱ -tā.

- [F. 182]. 991. "Purā Kapilavatthumhā nikkhanto lokanāyako
apacco Okkākarājassa Sakyaputto pabhamkaro. 16.
992. So hi brāhmaṇa sambuddho sabbadhammāna pārāgū¹
sabbābhiññābalappatto sabbadhammesu cakkhumā
sabbadhammakkhayaṃ² patto vimutto upadhisam-
khaye,³ 17.
993. Buddho so Bhagavā loka dhammaṃ deseti⁴ cakkhumā:
taṃ tvaṃ⁵ gantvāna pucchassu, so te taṃ vyākari-
sati."⁶ 18.
994. 'Sambuddho' ti vaco sutvā udaggo Bāvari⁷ ahū,⁸
sok' assa tanuko āsi,⁹ pītiñ¹⁰ ca vipulaṃ labhi. 19.
995. So Bāvari attamano udaggo
taṃ devataṃ pucchati vedajāto :
"katamamhi¹¹ gāme nigamamhi vā puna
katamamhi vā janapade lokanātho,
yattha gantvā namassemu¹² Sambuddhaṃ dipadū-
tamam."¹³ 20.
996. "Sāvattthiyaṃ Kosalamandire¹⁴ Jino
pahūtapañño¹⁵ varabhūrimedhaso,¹⁶
so¹⁷ Sakyaputto vidhuro anāsavo
muddhādhipātassa vidū narāsabho."¹⁸ 21.
997. Tato āmantayī⁷ sisse brāhmaṇe¹⁹ mantapārage :
[F. 183]. "etha mānavā,²⁰ akkhissam, suṇoṭha vacanaṃ
mama : 22.

¹ C^k Bⁱ -gu.² B^a sabbakammaṃkhayaṃ.³ B^{aim} upadhi(k)khaye.⁴ B^{ai} -si.⁵ C^k taṃ.⁶ B^{ai} byā-.⁷ C^b B^{ai} -i.⁸ C^b ahu, B^{ai} āhu.⁹ C^k āsi.¹⁰ C^k Fsb. -im, B^{ai} -i.¹¹ B^{ai} katamhi.¹² Bⁱ -ma.¹³ B^{ai} dvi-.¹⁴ B^{ai} Kosalla-.¹⁵ C^k B^{im} pahuta-, C^b B^a bahuta-.¹⁶ Bⁱ -risummedhaso.¹⁷ B^{ai} omīti so.¹⁸ C^k naras-.¹⁹ C^b -ṇo, Bⁱ -ṇā.²⁰ B^{ai} -va, B^m esa mānava.

998. yass' eso¹ dullabho loke pātubhāvo abhiñhaso,
sv-ājja² lokamhi uppanno Sambuddho iti vissuto,
khippam gantvāna Sāvattthim passavho dipadutta-
mam."³ 23.
999. "Kathañ⁴ carahi jānemu disvā 'Buddho' ti brāh-
maṇa,
ajānatan⁴ no pabrūhi, yathā jānemu taṃ ma-
yam." 24.
1000. "Āgatāni⁵ hi mantesu mahāpurisalakkhaṇā
dvattimsā⁶ ca vyākhyātā⁷ samattā⁸ anupubbaso. 25.
1001. Yass' ete honti gattesu mahāpurisalakkhaṇā,
dve va⁹ tassa gatiyo, tatiyā¹⁰ hi na vijjati. 26.
1002. Sace agāraṃ ajjhāvasati,¹¹ vijeyya pathaviṃ¹² imam
adaṇḍena asatthena dhammena-m-anusāsati. 27.
1003. Sace ca so pabbajati agārā anagāriyam,
vivattacchaddo¹³ sambuddho arahā bhavāti anu-
taro. 28.
- [F. 184]. 1004. Jātim¹⁴ gottañ ca lakkhaṇam mante sisse punāpare
muddham muddhādhipātāñ ca manasā yeva puc-
chatha. 29.
1005. Anāvaraṇadassāvī yadi buddho bhavissati,
manasā pucchite pañhe vācāya vissajessati."¹⁵ 30.
1006. Bāvarissa vaco sutvā sissā soḷasa brāhmaṇā
Ajito Tissametteyyo Puṇṇako atha Mettagū¹⁶ 31.

¹ B^{aim} yassa so.

² So B^{im}; C^k s(a)vājja, C^b suvājja, B^a svojja.

³ B^{ai} divi. ⁴ B^{ai} Fsb. -am.

⁵ C^k ag-.

⁶ B^a dvattissāni, Bⁱ dvittisāni, B^m dvattimsāni.

⁷ C^{kb} vyākhyātā, B^{aim} byākhyātā, Fsb. viyākhyātā.

⁸ So C^{kb} (Pj. = paripunnāni); B^{ai} samantā.

⁹ B^{aim} dve yeva, Fsb. duve va. ¹⁰ B^{ai} -yo.

¹¹ So C^{kb} B^m; B^{ai} Fsb. āvasati. ¹² B^{ai} pathavi.

¹³ B^{aim} vivaṭa-, C^k -cchadda, B^a -cchido, B^{im} -cchado.

¹⁴ B^{aim} -ti.

¹⁵ So C^{kb}; B^m visajissati, B^{ai} vissajjissati.

¹⁶ C^k Bⁱ -gu.

1007. Dhotako Upasīvo ca Nando ca atha Hemako
Todeyya - Kappā¹ dubhayo² Jatukaṇṇi³ ca paṇ-
dito 32.
1008. Bhadrāvudho⁴ Udayo⁵ ca Posālo cāpi brāhmaṇo
Mogharājā ca⁶ medhāvī⁷ Piṅgiyo ca mahā isi, 33.
1009. paccekagaṇino sabbe sabbalokassa vissutā
jhāyī³ jhānaratā dhīrā pubbavāsanavāsītā, 34.
1010. Bāvarim³ abhivādetvā katvā ca naṃ padakkhiṇaṃ
jaṭājinadharā sabbe pakkāmaṃ uttarāmaṃkha : 35.
1011. Ālakassa⁸ Patitṭhānaṃ purimaṃ Māhissatiṃ⁹
tadā¹⁰
- [F. 185]. Ujjeniṇ³ cāpi Gonaddhaṃ¹¹ Vedisam Vanasavha-
yaṃ¹² 36.
1012. Kosambiṃ cāpi¹³ Sāketam Sāvattiṇ ca puruttamaṃ
Setavyam¹⁴ Kapilavatthum¹⁵ Kusināraṇ ca mandi-
raṃ 37.
1013. Pāvaṇ ca Bhoganagaraṃ¹⁶ Vesālim³ Māgadham
puraṃ
Pāsāṇakaṇ¹⁷ cetiyaṇ ca ramaṇiyaṃ manoramaṃ. 38.

¹ So B^m (cf. 1125^a); B^{ai} -Kappa, C^{kb} -Kappo.

² Bⁱ dubheyyo. ³ B^{ai} -i.

⁴ So B^m; B^a -vuddha, Bⁱ -vuto, C^{kb} Bhadrāyudho.

⁵ B^a Urayo corr. to Udayo, Bⁱ Uraso; C^k omits Udayo.

⁶ B^a va; C^{kb} omit ca. ⁷ C^b vidhāvī.

⁸ Cf. 977^b; C^k Ālassaka, C^b Ālakassaka, B^m Mūlakassa,
B^{ai} Mūlakassa.

⁹ So C^{kb} (Pj.); B^{ai} puri Māhissati, Bⁱ pūri Māhiyati,
B^m pura Mahissatiṃ.

¹⁰ B^{ai} sadā. ¹¹ B^{ai} Goda-.

¹² Pj. Vanasavhayan ti Tumbavanagaraṃ (sic!) vuccati,
Vanasāvattiṇ ti pi eke.

¹³ Bⁱ Kosambiyā pi.

¹⁴ So Pj.; B^{aim} -byam, C^{kb} Sotāvim.

¹⁵ So Pj. B^{ai}; C^{kb} B^m Kapilaṃva-.

¹⁶ B^a mbhoganaraṃ, Bⁱ sambhoga-.

¹⁷ So B^m; C^k Pāsāṇakam, C^b Pāsāṇakaṇ, B^{ai} Pāsāṇaka-.

1014. Tasito¹ v' udakaṃ² sītaṃ mahālābhaṃ va vāṇijo³
chāyaṃ ghaṃmābhitatto va turitā pabbataṃ āru-
hum.⁴ 39.
1015. Bhagavā ca tamhi samaye bhikkhusaṃghapurak-
khato
bhikkhūnaṃ dhammaṃ deseti, sīho va nadatī⁵
vane. 40.
1016. Ajito addasa⁶ Sambuddhaṃ vītaraṃsi⁷ va bhāṇu-
maṃ⁸
candaṃ yathā pannaṃ⁹ pāripūriṃ¹⁰ upāgataṃ. 41.
1017. Ath' assa gatte disvāna paripūraṇaṃ ca vyañjanaṃ¹¹
ekamantaṃ thito hattho manopañhe apucchatha: 42.
1018. "Ādissa jammanaṃ brūhi, gottaṃ brūhi salak-
khaṇaṃ,
[F. 186]. mantesu pāramaṇi¹² brūhi, kati vāceti brāhmaṇo." 43.
1019. "Visaṃvassasataṃ āyu, so ca gottena Bāvari,¹³
tiṇ' assa¹⁴ lakkhaṇā¹⁵ gatte, tiṇṇaṃ vedāna¹⁶ pā-
ragū,¹⁷ 44.
1020. lakkhaṇe itihāse ca sanighaṇḍusaketubhe,¹⁸
pañca satāni vāceti, sadhamme¹⁹ pāramaṇi¹²
gato." 45.

¹ Bai tassito.² Bai va oda-; C^k omits v'.³ C^{kb} vāni-, Bi -jjo.⁴ So C^b B^m; C^k āruhaṃ, Bai ārahum (Pj. āruhim).⁵ C^b Bai -ti.⁶ B^m adda.⁷ So C^{kb} (representing a locative in -asmi(m) from a word synonymous with viddha (?), see Morris, J.P.T.S., 1893, p. 73); Bai jitarāṃsaṃ (Trenckner suggests pītaraṃsiṃ), B^m sataraṃsi, Fsb. vitaraṃsiṃ.⁸ C^k Fsb. bhānu-.⁹ C^b paṇṇa-.¹⁰ So Fsb.; MSS. pari-; Bai -pūraṃ (<1017^b).¹¹ B^m paripunṇaṃ ca vyañjanaṃ, Bai paripūraṃ viyañ-
janaṃ.¹² B^a -i, Bi -ī.¹³ C^b Fsb. -ī.¹⁴ B^{aim} tiṇi 'ssa.¹⁵ So Bai; C^{kb} -ṇa¹⁶ B^a be-, Bai -aṃ.¹⁷ C^k -u.¹⁸ B^m -ketabhe.¹⁹ B^{aim} saddh-.

1021. "Lakkhaṇānaṃ pavicayaṃ¹ Bāvarissa naruttama²
taṇhacchida³ pakāsehi, mā no kaṃkhāyitaṃ
ahū."⁴ 46.
1022. "Mukhaṃ jivhāya chādeti, unṇ⁵ assa bhamukan-
tare,
kosohitaṃ vatthaguyhaṃ,⁶ evaṃ jānāhi mā-
ṇava."⁷ 47.
1023. Puccham hi⁸ kiñci⁹ asuṇanto sutvā pañhe viyākate
vicinteti jano sabbo vedajāto katañjali:¹⁰ 48.
1024. 'Ko nu devo va¹¹ Brahmā vā Indo vā pi¹² Sujam-
pati¹³
manasā pucchi te pañhe, kam etaṃ paṭibhāsati.' 49.
1025. "Muddhaṃ¹⁴ muddhādhipātāñ¹⁵ ca Bāvāri¹⁶ pari-
pucchati,
[F. 187]. taṃ vyākaroḥi¹⁷ Bhagavā, kaṃkhaṃ vinaya no
ise." 50.
1026. "Avijjā muddhā ti¹⁸ jānāhi, vijjā muddhādhipātini¹⁹
saddhāsatisamādhīhi chandaviriyena saṃyutā."²⁰ 51.
1027. Tato vedena mahatā santhambhitvāna²¹ māṇavo
ekaṃsaṃ ajinaṃ katvā pādesu sirasā pati: 52.
1028. "Bāvāri¹⁶ brāhmaṇo bhoto saha sissehi mārīsa
udaggacitto sumano pāde vandati cakkhuma."²² 53.

¹ B^{aim} -ya.² Bⁱ -am.³ B^a taṇhacchitaṃ, Bⁱ taṃ kaṃkhacchitaṃ.⁴ C^k āhū, C^b B^m Fsb. ahu, B^{ai} āhu.⁵ So B^{aim}; C^{kb} unṇ'.⁶ B^{ai} vatthu-.⁷ C^k māṇava.⁸ B^{aim} -añ hi.⁹ Cf. 800^d; B^{ai} taṃ ca, B^m taṃ omitting ca, Fsb. kañci.¹⁰ C^k -ī.¹¹ C^k ca, B^{aim} Fsb. vā.¹² C^k cāpi.¹³ C^b -ī.¹⁴ C^k -ā.¹⁵ Bⁱ muddhāti-.¹⁶ B^{ai} -ī.¹⁷ B^{ai} byā-.¹⁸ B^{ai} vi-.¹⁹ C^b -ni, B^{ai} -ni.²⁰ B^{ai} -yuttā.²¹ C^k satthamhi-, C^b satthamīhi-, B^{ai} santha(m)bhe-, B^m santhambhe-.²² So C^k; C^b B^{ai} Fsb. -mā.

1029. “Sukhito Bāvarī¹ hotu saha sissehi brāhmaṇo,
tvañ cāpi² sukhito hōhi,³ ciraṃ⁴ jīvāhi⁵ mā-
nava.⁶ 54.
1030. Bāvarissa⁷ ca tuyhaṃ vā⁸ sabbesaṃ sabbasamsayaṃ
katāvakāsā pucchavho, yaṃ kiñci manas’ iccha-
tha.” 55.
1031. Sambuddhena katokāso nisīditvāna pañjali⁹
Ajito paṭhamam pañham tattha pucchi Tathāga-
tam. 56.

VATTHUGĀTHĀ NITTHITĀ.¹⁰

[F. 188].

2. *Ajitaṃāṇapucchā* (1).

1032. “Kena-ssu nivuto loko,
icc-āyaśmā Ajito
kena-ssu na-ppakāsati,
ki ’ssābhilepanam¹¹ brūsi,¹² kiṃ su tassa mahab-
bhayaṃ.” 1.
1033. “Avijjāya nivuto loko,
Ajitā ti Bhagavā
vevicchā¹³ pamādā¹⁴ na-ppakāsati,
jappābhilepanam brūmi, dukkham assa mahab-
bhayaṃ.” 2.

¹ C^b B^{ai} -i.

² B^{aim} tvam vāpi.

³ B^{aim} -ti, C^k -tihi.

⁴ B^{ai} ciraṃ.

⁵ C^k -ahi.

⁶ C^k mān-.

⁷ C^k Bāvarī.

⁸ *The Cingalese MSS. of Sum. I 155⁷ read: Bāvariyassa*
[cf. *ib.* 275³²] ca tumhaṃ vā.

⁹ C^b Bⁱ -ī.

¹⁰ B^{ai} Vatthukatham nitthitam, B^m Vatthukathā nitthitā.

¹¹ C^k kissabhi-; Pj. = kiṃ assa lokassa abhilepanam vadesi.

¹² Bⁱ brūhi.

¹³ C^k vevijja, B^a vevacchā.

¹⁴ Fsb. [pamādā].

kiṃnissitā¹ isayo² manujā³ khattiyā brāhmaṇā⁴ devatānaṃ
yaññaṃ akappayimsu⁵ puthū⁶ idha loke,³
pucchāmi taṃ Bhagavā, brūhi me taṃ.” 1.

1044. “Ye kec’ ime isayo² manujā—Punnakā ti Bhagavā
—khattiyā brāhmaṇā devatānaṃ yaññaṃ⁷ akappayimsu
puthū⁸ idha loke,
āsimsamānā⁹ Punnaka itthabhāvaṃ¹⁰
jaraṃ sitā yaññaṃ akappayimsu.” 2.

1045. * “Ye kec’ ime isayo manujā—icc-āyasmā Punnako
—khattiyā brāhmaṇā devatānaṃ yaññaṃ akappayimsu
puthu¹¹ idha loke,*
kaccim¹² su te Bhagavā yaññapathe¹³ appamattā
atāru¹⁴ jātiṃ ca jaraṃ ca mārisa,
pucchāmi taṃ Bhagavā, brūhi me taṃ.” 3.

1046. “Āsimsanti thomayanti abhijappanti¹⁵ juhanti¹⁶—
Punnakā ti Bhagavā—
kāmaḥbhijappanti paticca lābhaṃ,¹⁷
te yājayogā¹⁸ bhavarāgarattā
nātarimsu jātijaran ti brūmi.” 4.

¹ Bai kini-, C^k kiṃnisi-.

² Bai issayo.

³ Fsb. [isayo manujā] . . . [puthū idhaloke] *here and below*.

⁴ Fsb. *inserts*: (add ca).

⁵ Bai akappimsu.

⁶ Bai -u.

⁷ Bai -amm.

⁸ C^b Bai -u.

⁹ Bai āsisa-, B^m āsisa-.

¹⁰ B^{aim} itt(h)attam.

* to * Bⁱ omits.

¹¹ So MSS.

¹² B^a kiñci, Bⁱ kicci, B^m kacci.

¹³ Fsb. [yaññapathe], *but cf.* 1058^d.

¹⁴ Bai atarum.

¹⁵ Fsb. [abhijappanti].

¹⁶ So Bⁱ Pj. (= denti < Nidd.); C^b B^m Fsb. jahanti, B^a omits juhanti.

¹⁷ So B^{aim} Pj. (< Nidd.); C^{kb} lobham.

¹⁸ So C^{kb} B^m Pj. (= yāgādhimuttā); Bai yāca-.

1047. “Te ce nātarimsu¹ yājayogā²—icc-āyasmā Pun-
nako—

yaññehi³ jātiñ ca jarañ ca⁴ mārisa,
atha ko⁵ carahi devamanussaloke
atāri⁶ jātiñ ca jarañ ca mārisa,
pucchāmi taṃ Bhagavā, brūhi me taṃ.” 5.

[F. 191].

1048. “Saṃkhāya lokasmim⁷ parovarāni⁸
Punnakā ti Bhagavā
yass’ iñjitaṃ⁹ n’ atthi kuhiñci loke,
santo vidhūmo¹⁰ anigho nirāso
atāri so jātijaran ti¹¹ brūmi ” ti 6.

PUNNAKAMĀNAVAPUCCHĀ¹² NIṬṬHITĀ.

5. Mettagūmānavapucchā (4).

1049. “Pucchāmi taṃ Bhagavā, brūhi me taṃ,
icc-āyasmā Mettagū
maññāmi taṃ vedagū¹³ bhāvitattaṃ :
kuto nu dukkhā samudāgatā¹⁴ ime,
ye keci lokasmim¹⁵ anekarūpā.” 1.

¹ B^{ai} -isu.

² B^{ai} yāca-.

³ C^k yaṃhi (i.e. yaṃ(ñe)hi), C^b yaṃhi; B^a yaññohi.

⁴ B^{ai} jātijaran ti. ⁵ So B^{ai} Pj.; C^{kb} omit ko.

⁶ C^b -im. ⁷ B^a -smi.

⁸ B^{aim} paroparāni.

⁹ So Nidd.; C^{kb} yassa jitaṃ, B^{ai} yassañhitam.

¹⁰ B^{ai} vidhu-. ¹¹ B^{ai} jāti jarañ ca.

¹² C^b B^{aim} -mānavakap-. ¹³ B^{aim} -ū.

¹⁴ So B^m; B^{ai} dukkhā samuddhāgatā, Nidd. samupāgatā
(=jātā sañjātā nibbattā), C^{kb} Fsb. dukkhāya sadā gatā (i.e.
dukkhā[ya] sa(mu)dāgatā).

¹⁵ B^a Fsb. -smi.

1050. "Dukkassa ve¹ maṃ pabhavaṃ apucchasi,

Mettaḡu ti Bhagavā

taṃ² te pavakkhāmi yathā pajānaṃ :

upadhīnidānā pabhavanti dukkhā,

ye keci lokasmiṃ³ anekarūpā.

2.

1051. Yo ve avidvā upadhiṃ⁴ karoti,

punappunaṃ dukkhaṃ upeti mando,

tasmā hi⁵ jānaṃ upadhiṃ na kayirā

dukkassa jātippabhavānupassī."⁴

3.

1052. "Yan taṃ apucchimha⁶ akittayī⁴ no,

aññaṃ taṃ⁷ pucchāmi,⁸ tad iṃgha brūhi :

kathan nu⁹ dhīrā vitaranti¹⁰ oghaṃ

jātijaraṃ sokapariddavañ¹¹ ca,

taṃ me muni¹² sādhu viyākarohi,

tathā¹³ hi te vidito¹⁴ esa dhammo."

4.

[F. 192]. 1053. "Kittayissāmi⁸ te dhammaṃ,

Mettaḡu ti Bhagavā

ditthe¹⁵ dhamme anītihaṃ

yaṃ veditvā sato caraṃ tare loka visattikaṃ."

5.

1054. "Taṃ cāhaṃ abhinandāmi mahesi¹⁶ dhammaṃ

uttamaṃ,

yaṃ veditvā sato caraṃ tare loka visattikaṃ."

6.

1055. "Yaṃ kiñci¹⁷ sampajānāsi¹⁸

Mettaḡu ti Bhagavā

uddhaṃ adho tiriyaṃ cāpi¹⁹ majjhe,

¹ B^aim ce.

³ B^a Fsb. -smi.

⁵ B^aim Pj. pa-.

⁷ C^b B^{ai} omiṭ taṃ.

⁹ B^aim kathaṃ na.

¹¹ So C^bk Pj.; B^{ai} -paridevañ.

¹² C^b B^{ai} -i.

¹⁴ C^k B^a -te.

¹⁶ C^kb -siṃ (in C^k corr. to -si).

¹⁷ B^aim na yaṃ kiñci B^a omitting kiñci.

¹⁸ B^{ai} sañjānāsi.

² B^aim tan.

⁴ B^{ai} -i.

⁶ Bⁱ -mhā.

⁸ B^{ai} -ma.

¹⁰ B^{ai} taranti.

¹³ C^k yathā.

¹⁵ B^{ai} add va.

¹⁹ B^{ai} vā pi.

etesu nandiñ¹ ca nivesanañ ca
panujja² viññāṇaṃ bhava na tiṭṭhe. 7.

1056. Evaṃvihāri³ sato appamatto
bhikkhu caraṃ hitvā mamāyitāni
jātijaraṃ sokapariddavañ⁴ ca
idh' eva vidvā pajaheyya dukkhaṃ." 8.

1057. "Etābhinandāmi vaco mahesino
sukittitaṃ⁵ Gotam' anūpadhikaṃ,⁶
addhā hi Bhagavā pahāsi dukkhaṃ,
tathā hi te vidito esa dhammo. 9.

1058. Te cāpi nūna pajaheyyu⁷ dukkhaṃ,
ye tvaṃ muni⁸ atṭhitaṃ⁹ ovadeyya,
taṃ¹⁰ taṃ namassāmi samecca¹¹ nāga,
app-eva maṃ Bhagavā¹² atṭhitaṃ¹³ ova-
deyya." 10.

1059. "Yaṃ brāhmaṇaṃ vedagaṃ¹⁴ ābhijaññā¹⁵
akiñcanaṃ kāmabhava asattam,
addhā hi so oghaṃ imaṃ atāri,¹⁶
tiṇṇo ca¹⁷ pāraṃ akhilo akaṃkho, 11.

1060. vidvā ca¹⁸ so¹⁹ vedagu²⁰ naro idha,
bhavābhava saṅgaṃ imaṃ visajja

[F. 193].

¹ Bⁱ nindañ.

² B^a -nuñva, Bⁱ -nuñja.

³ C^k -im or -ī, C^b B^{ai} -i.

⁴ Bⁱ -pariddevañ.

⁵ So B^{aim} (Pj.); C^{kb} sukittikaṃ.

⁶ B^{ai}. anupadhikaṃ, Pj. anūpadhikaṃ ti nibbānaṃ . . . ,
Fsb. Gotama nūpadhikaṃ (cf. 1083^b).

⁷ C^b B^{aim} -yya.

⁸ Fsb. -ī.

⁹ Bⁱ atthitaṃ, B^m aṭhikaṃ.

¹⁰ B^a tan, Bⁱ man.

¹¹ B^{ai} namassāmanusamecca (in Bⁱ -acca).

¹² Fsb. [Bhagavā], cf. 1045, 1079.

¹³ Bⁱ atthitaṃ.

¹⁴ B^{ai} -ū, B^m -ūm.

¹⁵ C^{kb} ābhijaññāṃ (cf. 510^b abhi-, 867^b ūpa-), B^m Pj. Nidd.
abhijaññā (Pj. = jāneyyāsi, Nidd. = abhijāneyya), B^{ai} Fsb.
abhijaññāṃ.

¹⁶ So C^b B^m; C^k atāri, B^{ai} atari.

¹⁷ C^b B^{ai} va.

¹⁸ B^{ai} va.

¹⁹ B^m yo.

²⁰ B^{aim} -gū.

so vītataṇho anigho nirāso,
atāri so jātijaran ti brūmī ” ti

12.

METTAGŪMĀNAVAPUCCĀ¹ NIṬṬHITĀ.

6. *Dhotakamānavapucchā* (5).

1061. “Pucchāmi² taṃ Bhagavā, brūhi me taṃ,
icc-āyasmā Dhotako
vācābhikaṃkhāmi mahesi tuyhaṃ :
tava sutvāna nigghosaṃ sikkhe nibbānam attano.” 1.
1062. “Tena h’ ātappaṃ karohi,
Dhotakā ti Bhagavā
idh’ eva nipako sato
ito sutvāna nigghosaṃ sikkhe nibbānam attano.” 2.
1063. “Passāmi’ ahaṃ devamanussaloke
akiñcanaṃ³ brāhmaṇaṃ iriyamānaṃ,
taṃ⁴ taṃ namassāmi samantacakkhu :⁵
pamuñca maṃ Sakka kathaṃkathāhi.”⁶ 3.
1064. “Nāhaṃ⁷ gamissāmi⁸ pamocanāya
kathaṃkathim⁹ Dhotaka kañci¹⁰ loke,
dhammañ ca setthaṃ ājānamāno
evaṃ tuvaṃ¹¹ oghaṃ imaṃ taresi.”¹² 4.
1065. “Anusāsa brahme¹³ karuṇāyamāno
vivekadhammaṃ, yaṃ ahaṃ vijaññaṃ,

¹ C^{kb} Mettagu-, B^{am} -mānavakap-.

² C^k pucchā.

³ C^b āk-.

⁴ B^{ai} taṇ.

⁵ C^b -uṃ.

⁶ C^b kathāk-.

⁷ Bⁱ no ’haṃ.

⁸ B^{im} sahissāmi.

⁹ So Pj.; C^k B^m -ī, C^b B^{ai} -i.

¹⁰ B^{im} kiñci.

¹¹ So C^k B^m; C^b tvam, B^{ai} omit tuvaṃ.

¹² So C^b B^m (in C^b corr. from -sim), (Pj. tāresī ti tareyyāsi);

C^k -sim, B^{ai} -sī ti.

¹³ C^b -a.

yathāhaṃ ākāso va avyāpajjamāno¹
idh' eva santo asito careyyaṃ.”²

5.

[F. 194]. 1066. “Kittayissāmi te santim,³

Dhotakā ti Bhagavā

ditṭhe⁴ dhamme anītihaṃ

yaṃ⁵ veditvā sato caraṃ tare loke visattikaṃ.” 6.

1067. “Taṇ cāhaṃ⁶ abhinandāmi mahesi⁷ santim utta-
maṃ,⁸

yaṃ veditvā sato caraṃ tare loke visattikaṃ.” 7.

1068. “Yaṃ kiñci sampajānāsi

Dhotakā ti Bhagavā

uddhaṃ adho tiriyaṃ cāpi⁹ majjhe,

etaṃ¹⁰ veditvā¹¹ ‘saṅgo’ ti loke

bhavābhavāya mā kāsi taṇhan” ti 8.

DHOTAKAMĀṆAVAPUCCHĀ¹² NIṬṬHITĀ.

7. Upasīvamāṇavapucchā (6).

1069. “Eko ahaṃ Sakka mahantam oghaṃ
icc-āyasmā Upasīvo

anissito no visahāmi tārituṃ,

ārammaṇaṃ brūhi¹³ samantacakkhu,

yaṃ nissito ogham imaṃ tareyya.” 1.

1070. “Ākiñcaññaṃ¹⁴ pekkhamāno satimā¹⁵

Upasīvā ti Bhagavā

‘n’ atthī’ ti nissāya tarassu¹⁶ oghaṃ,

¹ B^{aim} abyā-, Bⁱ (Pj.) -pajjha-, C^k -paja-.

² C^{kb} Bⁱ -yya.

³ B^{ai} -i.

⁴ So Fsb. (cf. 1053^b); MSS. add va.

⁵ C^{kb} sam.

⁶ So B^{ai}; C^k taṃ vāhaṃ.

⁷ C^k B^a -im.

⁸ C^b omits the first half-çloka.

⁹ C^{kb} vā pi.

¹⁰ B^{ai} ete.

¹¹ So C^k B^{aim}; C^b Fsb. veditvāna (cf. 62^a).

¹² B^{aim} -māṇavakap-.

¹³ B^{ai} brūsi.

¹⁴ B^{ai} ak-.

¹⁵ C^b B^{ai} satimā.

¹⁶ C^k tarassa.

kāme pahāya virato kathāhi
taṇhakkhayam nattamahâbhipassa.”¹ 2.

1071. “Sabbesu kāmesu yo vītarāgo
icc-āyasmā Upasīvo
ākiñcaññaṃ nissito hitva-m-aññaṃ²
saññāvimokhe³ parame vimutto,⁴
tiṭṭhe nu so⁵ tattha anānuyāyī.”⁶ 3.

[F. 195].

1072. “Sabbesu kāmesu yo vītarāgo
Upasīvā ti Bhagavā
ākiñcaññaṃ⁸ nissito hitva-m⁹-aññaṃ
saññāvimokhe¹⁰ parame vimutto,¹¹
tiṭṭheyya so tattha anānuyāyī.”¹² 4.

1073. “Tiṭṭhe¹³ ce so tattha anānuyāyī¹⁴
pūgam¹⁵ pi¹⁶ vassānaṃ¹⁷ samantacakkhu,¹⁸
tatth’ eva so sītisiyā vimutto,
bhavetha¹⁹ viññānaṃ²⁰ tathāvidhassa.” 5.

1074. “Acci²¹ yathā vātavegena khitto²²
Upasīvā ti Bhagavā
attham paleti²³ na upeti saṃkham,

¹ C^b -bhitapassa, B^{ai} rattamahâbhipassaṃ (in Bⁱ -vassaṃ);
Pj. = rattindivaṃ . . . vibhūtaṃ katvā passa.

² C^b -ñña, B^{aim} hitvā aññaṃ.

³ C^b vimokho (*omitting* saññā-), B^a -mukha, B^m -mukhe,
Bⁱ -mokkhe.

⁴ Bⁱ ’dhimutto.

⁵ B^{ai} tiṭṭheyya so.

⁶ Bⁱ -dhāyī, B^m -vāyī, B^a -tayī.

⁷ B^{ai} omit v. 1072.

⁸ C^k -ñña.

⁹ C^b -amm.

¹⁰ B^m -vimokkhe.

¹¹ B^m ’dhimutto.

¹² C^b -yāyī, B^m -vāyī.

¹³ C^b tiṭṭheyya.

¹⁴ B^{ai} -dhāyī, B^m -vāyī.

¹⁵ B^{ai} puggam, B^m pugaṃ.

¹⁶ B^a omits pi.

¹⁷ B^{ai} vassāni, Pj. vassānaṃ, vassāni, and pūgāni vassā-
nam.

¹⁸ C^k -kkhū.

¹⁹ B^{aim} cavetha (in Bⁱ -sa).

²⁰ C^b -ṇa, C^k -naṃ.

²¹ B^m acci, B^{ai} acchi.

²² B^{aim} -ā.

²³ C^{kb} pha-.

- evaṃ munī¹ nāmakāyā vimutto²
 atthaṃ paleti³ na upeti saṃkhaṃ.” 6.
 1075. “Atthaṃ⁴ gato so uda vā so n’ atthi
 udāhu ve sassatiyā⁵ arogo,
 tam me munī¹ sādhu viyākarohi,
 tathā hi te vidito esa dhammo.” 7.
 1076. “Atthaṃ gatassa na pamāṇam atthi,⁶
 Upasīvā ti Bhagavā
 yena naṃ⁷ vajju,⁸ taṃ⁹ tassa n’ atthi,
 sabbesu dhammesu samūhatesu¹⁰
 samūhatā vādapathā¹¹ pi sabbe” ti 8.

UPASĪVAMĀṆAVAPUCCHĀ¹² NIṬṬHITĀ.

[F. 196].

8. Nandamāṇavapucchā (7).

1077. “Santi loke munayo’¹³
 icc-āyasmā Nando
 jaṇā vadanti, ta-y-idam¹⁴ kathaṃ su :¹⁵
 ñānūpapannaṃ no munim¹⁶ vadanti
 udāhu ve¹⁷ jīvitenaūpapannaṃ.” 1.
 1078. “Na ditṭhiyā na sutiyā na ñānena¹⁸
 munidha¹⁹ Nanda kusalā vadanti,

¹ Bai -i.

² Bi dhimutto.

³ C^{kb} pha-.

⁴ C^b Bai -am.

⁵ Bi udāhu seyatiyā.

⁶ C^b eti.

⁷ C^b taṃ.

⁸ Bai -um.

⁹ C^b naṃ, Bai tan, B^m vajjanti *instead of* vajju taṃ.

¹⁰ Bai samoha-, C^{kb} -tesū.

¹¹ B^a -madhā, Bi -batthā.

¹² B^{aim} -mānavakap-.

¹³ Bai *add* ti (*in accordance with metre*).

¹⁴ B^a kass’ idam, Bi yad idam.

¹⁵ C^b Bi sum.

¹ C^k -i, B^{aim} muni no *instead of* no munim.

¹⁷ Bi te.

¹⁸ Bai *add* silappatenāpi vadanti suddhim.

¹⁹ So Fsb.; Bai munidha, C^k munīca, C^b mutiṃca.

- visenikatvā¹ anighā² nirāsā
caranti³ ye, te munayo ti brūmi.” 2.
1079. “Ye kec’ ime samanabrāhmaṇāse⁴
icc-āyasmā Nando
ditṭhe⁵ sutenāpi vadanti suddhim,⁶
sīlabbatenāpi vadanti suddhim,⁶
anekarūpena vadanti suddhim,
kaccim su⁷ te Bhagavā⁸ tattha⁹ yathā¹⁰ carantā
atāru¹¹ jātiñ ca jarañ ca mārisa,
pucchāmi taṃ Bhagavā, brūhi me taṃ.” 3.
1080. “Ye kec’ ime samanabrāhmaṇāse
Nandā ti Bhagavā
ditṭhe⁵ sutenāpi vadanti suddhim,⁶
sīlabbatenāpi vadanti suddhim,
anekarūpena vadanti suddhim,
kiñcāpi te tattha yathā caranti,¹²
nātarimsu¹³ jātijaran ti brūmi.” 4.
1081. “Ye kec’ ime samanabrāhmaṇāse
icc-āyasmā Nando
ditṭhe sutenāpi¹⁴ vadanti suddhim,
sīlabbatenāpi vadanti suddhim,
anekarūpena vadanti suddhim,
sace¹⁵ muni¹⁶ brūsi¹⁷ anoghatinṇe,¹⁸

[F. 197].

¹ B^{ai} viṣeṇi- (*in* Bⁱ *corr.* from visenim-).

² C^{kb} anīghā, Bⁱ anigghā (*cf.* 17^a note).

³ B^{ai} vadanti.

⁴ Bⁱ samanā- *throughout*, C^b -so.

⁵ So C^{kb} B^{am}; Bⁱ Fsb. ditṭhena (Bⁱ *in* 1080^b ditṭheva).

⁶ B^{ai} -i.

⁷ B^a kiñci su, Bⁱ kicci su, B^m kacci ssu.

⁸ Fsb. [Bhagavā], *cf.* 1058. ⁹ Bⁱ adds yattha.

¹⁰ C^k yathā; *read* yatā (?), *cf.* 971^c.

¹¹ B^{aim} -um.

¹² B^{ai} vadanti.

¹³ B^{ai} -isu.

¹⁴ Bⁱ ditṭhi sutena vā pi, Fsb. *as above*.

¹⁵ B^{am} te ce, Bⁱ te ca.

¹⁶ Fsb. -ī.

¹⁷ B^{ai} add pi.

¹⁸ So B^{ai}; C^{kb} -ṇṇo.

- atha ko¹ carahi devamanussaloke
 atāri jātiñ ca jarañ ca mārīsa,
 pucchāmi taṃ Bhagavā, brūhi me taṃ.” 5.
 1082. “Nāhaṃ ‘sabbe samaṇabrāhmaṇāse²

Nandā ti Bhagavā

jātijarāya³ nivutā’ ti brūmi :
 ye s’ idha⁴ diṭṭhaṃ va⁵ sutam mutam vā
 silabbatam vā pi pahāya sabbam
 anekarūpam⁶ pi pahāya sabbam
 taṇham⁷ pariññāya anāsavāse,⁸
 te ve ‘nara oghatiṇṇā’ ti brūmi.” 6.

1083. “Etābhinandāmi vaco mahesino
 sukittitam⁹ Gotam’ anūpadhikam :¹⁰
 ye s’ idha¹¹ diṭṭhaṃ va¹² sutam mutam vā
 silabbatam vā pi pahāya sabbam
 anekarūpam⁶ pi pahāya sabbam
 taṇham¹³ pariññāya anāsavāse,
 aham⁶ pi te ‘oghatiṇṇā’ ti brūmi” ti 7.

NANDAMAṆAVAPUCCHĀ¹⁴ NIṬṬHITĀ.

9. Hemakamāṇavapucchā (8).

1084. “Ye me¹⁵ pubbe viyākamsu
 icc-āyasmā Hemako

¹ So B^{im}; B^a kho, C^{kb} omit ko.

² So C^b; C^k B^{ai} samaṇā-. ³ Fsb. jāti-.

⁴ Pj.=ye su idha; B^{ai} ye p’ idha (in Bⁱ m’ idha).

⁵ B^{ai} omit va.

⁶ B^{ai} -am.

⁷ C^k omits taṇham.

⁸ C^k anāsavā ye, C^b anāsavāse ye.

⁹ Bⁱ sukitti-.

¹⁰ Fsb. Gotama nūpadhikam (cf. 1057^b).

¹¹ B^{ai} ye p’ idha.

¹² B^{ai} ca.

¹³ C^k taṇhaya.

¹⁴ B^{aim} -māṇavakap-.

¹⁵ Pj.=ye . . . mayham (cf. 1135).

huram Gotamasāsanā :¹

‘icc-āsi,² iti bhavissati,’

sabban tam itihītiham, sabban tam takkavaddha-
nam, 1.

[F. 198]. 1085. nāham tattha abhiramim.³

Tvañ ca me dhammam⁴ akkhāhi tanhānigghātanam⁵
muni,

yam viditvā sato caram tare loke visattikam.” 2.

1086. “Idha ditṭhasutamutaviññātesu⁶ piyarūpesu He-
maka

chandarāgavinodanam nibbānapadam accutam. 3.

1087. Etad aññāya ye satā⁷ ditṭhadhammābhiniibbutā,—
upasantā ca te sadā,⁸—tiṇṇā loke visattikan ” ti 4.

HEMAKAMAṆAVAPUCCHĀ⁹ NIṬṬHITĀ.

10. Todeyyamāṇavapucchā (9).

1088. “Yasmim¹⁰ kāmā na vasanti,¹¹

icc-āyasmā Todeyyo

tanhā yassa na vijjati,

kathamkathā ca yo tinno, vimokho¹² tassa kīdiso.” 1.

¹ So B^{aim} Pj. (=pubbataram < Nidd.); C^{kb} -sāsanam, Fsb. [huram Gotamasāsanam].

² B^{ai} icch-āsi.

³ MSS. -mi; Fsb. [Nāham tattha abhiramim].

⁴ Bⁱ -am.

⁵ C^b tanhāya ni-, B^{ai} -nighātanam.

⁶ C^k -viññātesu, C^b ditṭhasutam mutam vi-, Bⁱ ditṭham
sutam mutam vi-; Fsb. (B^{am}?) ditṭhasutamutam [viññā-
tesu].

⁷ B^m sitā.

⁸ So Nidd. (sadā=sabbadā, etc.); C^{kb} te dasā, B^{aim} ye
satā.

⁹ B^{ai} -māṇavakap-.

¹⁰ B^a -smi.

¹¹ Bⁱ savanti.

¹² B^{ai} -kkho.

1089. "Yasmim¹ kāmā na vasanti,

Todeyyā ti Bhagavā

tanhā yassa na vijjati,

kathamkathā ca yo tinno, vimokho² tassa nāparo." 2.

1090. "Nirāsayo³ so uda āsasāno,⁴

paññānavā so uda paññakappī:⁵

muniṃ⁶ ahaṃ Sakka yathā vijaññaṃ,⁷

tam me viyācikkha samantacakkhu." 3.

[F. 199].

1091. "Nirāsayo³ so na so āsasāno,⁴

paññānavā⁸ so na ca⁹ paññakappī:⁵

evam¹⁰ pi Todeyya muniṃ⁶ vijāna¹¹

akiñcanaṃ kāmabhava¹² asattan " ti 4.

TODEYYAMĀNAVAPUCCHĀ¹³ NIṬṬHITĀ.

11. Kappamānavapucchā (10).

1092. "Majjhe sarasmim¹ titthatam

icc-āyasmā Kappo

oghe¹⁴ jāte mahabbhaye

jāramaccuparetānaṃ dipam pabrūhi¹⁵ mārisa,

tvañ¹⁶ ca me dipam¹⁷ akkhāhi, yatha-y-idam¹⁸

nāparam siyā." 1.

¹ B^a -smi.

² B^{ai} -kkho.

³ So B^a (corr. from -saso); C^{kb} B^{im} Fsb. nirāsaso (cf. 369^c).

⁴ B^m āsamāno.

⁵ C^b B^{ai} -i.

⁶ B^{ai} -i

⁷ C^k vidadāññaṃ (corr. to or from vidadāñña).

⁸ Bⁱ adds na.

⁹ B^{ai} omit na ca.

¹⁰ B^{ai} -am.

¹¹ Bⁱ -nā.

¹² B^{ai} add ca.

¹³ B^{ai} -mānavakap-

¹⁴ B^{ai} ogha-.

¹⁵ C^b pabbr-

¹⁶ B^m tañ.

¹⁷ B^{ai} disam.

¹⁸ So all MSS.; Fsb. yathā yidam.

1093. “Majjhe sarasmiṃ¹ tiṭṭhatam

Kappā ti Bhagavā

oghe jāte mahabbhaye

jarāmaccuparetānam dīpaṃ pabrūmi² Kappa te 2.

1094. akiñcanam anādānam etaṃ dīpaṃ anāparam,
nibbānam³ iti nam brūmi, jarāmaccuparikkha-
yam. 3.

1095. Etad⁴ aññāya ye satā diṭṭhadhammābhinibbutā,
na te Māra-vasānugā, na te Mārassa paddhagū⁵ ti 4.

KAPPAMĀṆAVAPUCCHĀ⁶ NIṬṬHITĀ.

[F. 200].

12. *Jatukañṇimāṇavapucchā* (11).

1096. “Sutvān’ ahaṃ vīram⁷ akāmakaṃim⁸

icc-āyasmā Jatukañṇi⁹

oghātigaṃ puṭṭhum¹⁰ akāmam āgamaṃ :

santipadam¹¹ brūhi sahājanetta,¹²

yathātacchaṃ Bhagavā brūhi me taṃ. 1.

1097. Bhagavā hi kāme abhibhuyya iriyati

ādicco va paṭhavim¹³ teji¹⁴ tejasā :¹⁵

pārittapaññassa me bhūripañña

ācikkha dhammaṃ, yam ahaṃ vijaññaṃ

jātijarāya¹⁶ idha vippahānam.” 2.

¹ B^a -smi.

² B^{ai} -hi.

³ C^k -na.

⁴ C^{kb} ye tad.

⁵ C^b paṇḍa-, B^{ai} paṭha-, Pj.=paddhacarā paricārakā
sissā.

⁶ B^{ai} -mānavakap.

⁷ So Pj. (B^m); C^{kb} B^{ai} -ra.

⁸ So C^k Pj.; C^b B^{ai} -mi.

⁹ C^b B^{ai} -i.

¹⁰ B^m -um.

¹¹ Fsb. santi-.

¹² C^b Bⁱ sahaja-, B^{ai} -netthi.

¹³ B^{ai} -vī.

¹⁴ C^b te pi; Pj. teji=tejena samannāgato.

¹⁵ Fsb. [ādicco . . . tejasā].

¹⁶ Fsb. jāti-.

1098. “Kāmesu vinaya¹ gedham

Jatukañṇi ti Bhagavā

nekkhammaṃ datṭhu² khemato,

uggahitaṃ nirattaṃ vā mā te vijjittha³ kiñcanaṃ. 3.

1099. Yaṃ pubbe taṃ visosehi,⁴ pacchā te māhu⁵ kiñcanaṃ,

majjhe ce no gahessasi, upasanto carissasi. 4.

1100. Sabbaso nāmarūpasmim vītagedhassa brāhmaṇa āsavāssa⁶ na vijjanti, yehi maccuvasaṃ vaje” ti 5.

JATUKAÑṆIMĀNAVAPUCCHĀ⁷ NIṬṬHITĀ.

13. Bhadrāvudhamānavapucchā (12).

1101. “Okamaṃjaham⁸ taṇhacchidaṃ⁹ anejaṃ

icc-āyasmā Bhadrāvudho

nandiṃjaham¹⁰ oghatiṇṇaṃ vimuttaṃ

kappaṃjaham¹¹ abhiyāce sumedham :

sutvāna nāgassa apanamissanti¹² ito 1.

1102. nānā janā janapadehi saṅgata

tava vīra¹³ vākyam abhikaṃkhamānā,

tesaṃ tuvaṃ sādhu viyākarohi,

tathā hi te vidito esa dhammo.” 2.

1103. “Ādānataṇhaṃ vinayetha sabbam

Bhadrāvudhā ti Bhagavā

uddham¹⁴ adho tiriyaṇ cāpi¹⁵ majjhe,

[F. 201].

¹ So C^b B^{am} Nidd.; C^k -neya, Bⁱ Fsb. (Gloss. p. xii) -neyya.

² B^{ai} -um.

³ B^{ai} viji-.

⁴ B^{ai} visāsehi.

⁵ B^{ai} āhu.

⁶ B^{ai} āsav’ assa.

⁷ B^{ai} -mānavakap-.

⁸ Bⁱ ogham-.

⁹ So B^{ai} Pj.; C^{kb} kaṇha-, C^b -cchindaṃ.

¹⁰ B^{ai} nandij-.

¹¹ B^{ai} kappaj-.

¹² B^{ai} ap(h)alāmissanti.

¹³ B^{ai} cīram.

¹⁴ C^b uddhā.

¹⁵ C^b B^{aim} -aṇ vā pi.

yaṃ yaṃ¹ hi lokasmiṃ² upādiyaṃti,
ten' eva Māro anveti jaṇtuṃ. 3.

1104. Tasmā pajānaṃ na upādiyetha
bhikkhu sato kiñcanaṃ sabbaloke
'ādānasatte' iti pekkhamāno
pajāṃ imaṃ maccudheyye³ visattan''⁴ ti 4.

BHADRĀVUDHAMĀṆAVAPUCCHĀ⁵ NITṬHITĀ.

14. *Udayamāṇavapucchā* (13).

1105. "Jhāyim⁶ virajam āsīnaṃ
icc-āyasmā Udayo
katakiccaṃ anāsavaṃ
pāraguṃ⁷ sabbadhammānaṃ atthi pañhena āgamaṃ :
aññāvimokhaṃ⁸ pabrūhi avijjāya pabhedanaṃ." 1.

1106. "Pahānaṃ kāmaccchandānaṃ⁹
Udayā ti Bhagavā
domanassāna cūbhayaṃ¹⁰
thīnassa (ca)¹¹ panūdanaṃ¹² kukkuccānaṃ nivāra-
naṃ 2.

[F. 202].

1107. upekkhāsatisaṃsuddhaṃ¹³ dhammatakkapurejayaṃ
aññāvimokhaṃ¹⁴ pabrūmi avijjāya pabhedanaṃ." 3.

¹ B^{ai} -añ.

² B^a -smi.

³ C^k -yyo, B^{ai} -yya-, B^m -yyaṃ.

⁴ C^b visattan *corr. from* visattin.

⁵ C^k Bhadrāyudha-, B^{ai} -mānavakap-.

⁶ B^{ai} -i.

⁷ B^a -ū.

⁸ B^{ai} aññāvimukkhaṃ (*in* Bⁱ aññaṃ-).

⁹ B^{ai} kāmachandānaṃ *metri causa*.

¹⁰ B^{ai} c' ubh-.

¹¹ So B^{im}; C^{kb} B^a omit ca.

¹² So C^{kb}; B^{ai} Fsb. -nudanaṃ.

¹³ B^{ai} upekkhā-.

¹⁴ B^a aññaṃvimukkhaṃ, Bⁱ aññāvimukha.

1108. "Kim¹ su saṃyojano² loko, kim³ su tassa vicāra-
nam,⁴
kiss' assa vippahānena nibbānaṃ iti vuccati." 4.
1109. "Nandisaṃyojano⁵ loko, vitakk' assa vicāraṇā,
tanhāya vippahānena nibbānaṃ iti vuccati." 5.
1110. "Kathaṃ satassa carato⁶ viññānaṃ uparujjhati,
Bhagavantam⁷ puṭṭhum⁸ āgama taṃ suṇoma vaco
tava." 6.
1111. "Ajjhattaṇ⁹ ca bahiddhā ca vedanaṃ nābhinandato
evaṃ satassa carato viññānaṃ uparujjhati" ti 7.

UDAYAMĀNAVAPUCCHA¹⁰ NIṬṬHITĀ.

15. *Posālamānavapucchā* (14).

1112. "Yo atītaṃ ādisati¹¹

icc-āyasmā Posālo

anejo¹² chinnaśamsayo,
pāraguṃ¹³ sabbadhammānaṃ atthi pañhena āga-
maṃ: 1.

[F. 203]. 1113. Vibhūtarūpasaññissa sabbakāyapahāyino¹⁴
ajjhattaṇ¹⁵ ca bahiddhā ca 'n' atthi kiñcī' ti passato
ñānaṃ Sakkānupucchāmi, kathaṃ neyyo tathā-
vidho." 2.

¹ C^k Bai ki; Pj. kim su saṃyojano ti kimsaṃyojano.

² B^{aim} sañño-.

³ Bai ki.

⁴ So Pj. (vicāraṇaṃ ti vicāraṇakāraṇaṃ); C^{kb} B^m Fsb.
-nā (<1109^b), Bai (here and below) -no.

⁵ Bai nandisaññojano.

⁶ C^b sarato.

⁷ B^{aim} Fsb. bhavantam.

⁸ Bai puthu, B^m puṭṭhum.

⁹ C^k -am, omitting ca.

¹⁰ Bai -mānavakap-.

¹¹ B^a -dissati.

¹² MSS. anejo.

¹³ Bai -ū.

¹⁴ Bai (Pj.) -kāyappahāyino.

¹⁵ Bai -am.

1114. “Viññānatthitiyo sabbā

Posālā ti Bhagavā

abhi jānaṃ Tathāgato

tiṭṭhantaṃ¹ enaṃ jānāti vimuttaṃ tapparāya-
naṃ.² 3.

1115. Ākiñcaññāsambhavaṃ³ ñatvā⁴ ‘nandī saṃyojanaṃ’
iti

evam evaṃ⁵ abhiññāya tato tattha vipassati,

etaṃ⁶ ñānaṃ tathaṃ tassa⁷ brāhmaṇassa vusi-
mato” ti 4.

POSĀLAMĀNAVAPUCCHĀ⁸ NIṬṬHITĀ.

16. *Mogharājamaṇavapucchā* (15).

1116. “Dvāhaṃ Sakkaṃ apucchissaṃ,⁹

ice-āyasmā Mogharājā

na me vyākāsi¹⁰ cakkhumā,

‘yāvatatiyañ ca¹¹ devisi¹² vyākaroti’¹⁰ ti me
sutam: 1.

1117. ‘Ayaṃ loko, paro loko,¹³ Brahmalo ko sadevako,’

diṭṭhin¹⁴ te nābhijānāmi¹⁵ Gotamassa yasassino. 2.

¹ So C^{kb} B^{ai}; Fsb. -aṃ.

² C^k -naṃ.

³ So C^{kb} B^{im} Pj. Nidd. (in Bⁱ ākiñcaññā-) instead of ākiñ-
caññā-sambhavaṃ (Pj. = ākiñcaññāyatana janakaṃ kammā-
bbisaṃkhāraṃ < Nidd.); B^a ākiñcaññāyatana sambhavaṃ.

⁴ So B^{aim} Pj. Nidd.; C^{kb} Fsb. omit ñatvā.

⁵ So C^{kb} (cf. p. 15,₂, 24,₂); B^{aim} etaṃ.

⁶ B^{aim} evaṃ.

⁷ C^b tattha.

⁸ B^{ai} -mānavakap-.

⁹ C^k -issa.

¹⁰ B^{ai} byā-.

¹¹ Bⁱ -aṃ va, B^a -aṃ, va scratched out.

¹² B^m devisi.

¹³ So B^{im} Pj.; C^{kb} B^a paraloko.

¹⁴ B^{am} diṭṭhi(m), Bⁱ diṭṭha.

¹⁵ B^{aim} -jānāti.

[F. 204]. 1118. Evaṃ¹ abhikkantadassāvīṃ² atthi pañhena āga-
mam :

katham lokam avekkhantam maccurājā na pas-
satī.”³ 3.

1119. “Suññato lokam avekkhassu Mogharāja⁴ sadā sato
attānuditthim² ūhacca,⁵ evaṃ maccutaro siyā :
evaṃ lokam avekkhantam maccurājā na passatī”
ti 4.

MOGHARĀJAMĀṆAVAPUCCHĀ⁶ NIṬṬHITĀ.

17. Piṅgiyamāṇavapucchā (16).

1120. “Jiṇṇo ‘ham asmi abalo vitavaṇṇo,
icc-āyasmā Piṅgiyo
nettā na suddhā, savanam na phāsu,
māham⁷ nassam momuho⁸ antarāya,⁹
ācikkha dhammam, yam aham vijaññam
jātījarāya¹⁰ idha vippahānam.” 1.

1121. “Disvāna rūpesu vihaññamāne,
Piṅgiyā ti Bhagavā
ruppanti¹¹ rūpesu janā pamattā,—
tasmā tuvaṃ Piṅgiya appamatto
jahassu rūpaṃ apunabbhavāya.” 2.

1122. “Disā catasso vidisā catasso
uddham adho, dasa disatā¹² imāyo,

¹ So B^{aim} Pj. ; C^{kb} Fsb. etam (in C^k corr. from ekam).

² B^{ai} -i. ³ C^k Fsb. passatī ti (< 1119).

⁴ So B^m ; C^{kb} B^{ai} Fsb. -rājā.

⁵ B^a uhañca, Bⁱ uheñca. ⁶ B^{ai} -māṇavakap-.

⁷ B^{ai} -an.

⁸ B^{ai} momoho (in Bⁱ po-, in B^a corr. to momūho).

⁹ B^m -rāyam (Pj. Nidd. = antarā (y)eva).

¹⁰ Fsb. jāti-. ¹¹ B^{am} rūpanti, Bⁱ rūparūpanti.

¹² B^{aim} Fsb. disā.

[F. 205].

na tuyhaṃ¹ adiṭṭhaṃ asutaṃ-mutaṃ vā²
 atho³ aviññātaṃ⁴ kiñcanaṃ⁵ atthi loke :
 ācikkha dhammaṃ yam ahaṃ vijaññaṃ⁶
 jāti-jarāya⁷ idha vippahānaṃ.” 3.

1123. “Taṇhādhipanne manuje pekkhamāno
 Piṅgiyā ti Bhagavā.
 santāpajāte jarasā parete,—
 tasmā tuvaṃ Piṅgiya appamatto
 jahassu taṇhaṃ apunabbhavāyā ” ti 4.

PIṆGIYAMĀNAVAPUCCHĀ⁸ NITṬHITĀ.

18.

Idam avoca Bhagavā Magadhesu viharanto Pāsānake⁹
 cetiye, paricārakasolasānaṃ¹⁰ brāhmaṇānaṃ ajjhittṭho
 putṭho putṭho¹¹ pañhe vyākāsi.¹² Ekamekassa ce¹³ pi
 pañhassa attham aññāya dhammam aññāya¹⁴ dhammā-
 nudhammaṃ paṭipajjeyya, gaccheyy’ eva¹⁵ jarāmaranassa
 pāraṃ,¹⁶ pāraṅgamanīyā¹⁷ ime dhammā ti tasmā imassa
 dhammapariyāyassa Pārāyanan t’ eva adhivacanāṃ.

1124. Ajito Tissa-Metteyyo Punṇako atha Mettagū
 Dhotako Upasīvo ca Nando ca atha Hemako 1.

¹ C^b tuyha.

² So C^{kb}; B^{ai} asutaṃ amutaṃ (in Bⁱ -matam), omitting vā; Fsb. asutāmutam vā.

³ B^{aim} omit atho.

⁴ C^b ’viññātaṃ (metri causa).

⁵ B^a kicinam, Bⁱ kiñciman, Fsb. [kiñcanaṃ].

⁶ C^{kb} -ā.

⁷ Fsb. jāti-.

⁸ B^{ai} -mānavakap-.

⁹ C^k -nake.

¹⁰ So Pj.; C^{kb} Fsb. parivāraka-, B^{aim} paricārika-.

¹¹ B^{aim} omit putṭho putṭho.

¹² B^{aim} -haṃ byā-.

¹³ B^{aim} omit ce.

¹⁴ B^{ai} omit dhammam aññāya.

¹⁵ B^{ai} gacche, yeva, B^m gaccheyya, omitting eva.

¹⁶ B^{ai} omit pāraṃ.

¹⁷ C^b -niyā, B^{ai} pāraṅgamanīyā, B^m -aniyā.

1125. Todeyya-Kappā¹ dubhayo Jatukanni² ca paṇḍito
Bhadrāvudho Udayo ca Posālo cāpi brāhmaṇo
Mogharājā ca medhāvī Piṅgiyo ca mahā isi 2.
[F. 206]. ete Buddhaṃ upāgañchum³ sampannacaranaṃ isiṃ,²
pucchantā⁴ nipuṇe pañhe Buddhasettṭhaṃ upā-
gamum. 3.
1127. Tesaṃ Buddho vyākāsi⁵ pañhe puṭṭho yathātathaṃ,
pañhānaṃ veyyākaraṇena⁶ tosesi brāhmaṇe muni. 4.
1128. Te⁷ tositā cakkhumatā Buddhen' Ādiccabandhuna
brahmacariyam acarimsu⁸ varapaññassa santike. 5.
1129. Ekamekassa pañhassa yathā Buddhena desitaṃ,
tathā yo paṭipajjeyya, gacche pāraṃ apārato, 6.
1130. apārā⁹ pāraṃ gaccheyya bhāvento maggam utta-
mam,
maggo so¹⁰ pāraṅgamanāya,¹¹ tasmā Pārāyanam
iti. 7.

1131. "Pārāyanam anugāyissam : *
icc-āyasmā Piṅgiyo
yathā¹² addakkhi, tathā akkhāsi¹³ vimalo bhūri-
medhaso,¹⁴
nikkāmo¹⁵ nibbano¹⁶ nātho¹⁷ kissa hetu musā¹⁸
bhāṇe.¹⁹ 8.

¹ C^b -Kappo.

² B^{ai} -i.

³ B^m -gacchum.

⁴ B^{ai} -to.

⁵ B^{ai} byā-, Fsb. viyā-.

⁶ B^m C^b (?) Fsb. veyyākaraṇe.

⁷ B^{ai} omīte.

⁸ Bⁱ acā-, B^m acarisu.

⁹ C^b Bⁱ -ra (in C^b corr. from -rā).

¹⁰ C^k omits so; Fsb. [so].

¹¹ So C^k; B^{ai} pāraṅga-, C^b pāraga-.

* Cf. 940^a.

¹² B^{ai} tathā.

¹³ B^m yathādadakkhi tathākkhāsi; Fsb. [yathā . . . akkhāsi].

¹⁴ C^k -medaso.

¹⁵ Pj. nikkāmo (= pahīnakāmo) and nikkhāmo (= viriyavā, nikkhanto vā akusalapakkhā).

¹⁶ B^a nippuno, Bⁱ nibbūno.

¹⁷ B^{ai} nāgo.

¹⁸ C^k B^a omīte musā.

¹⁹ C^{kb} -ne.

[F. 207].

1132. Pahīnamalamohassa mānamakkhappahāyino
handāham kittayissāmi giram vaṇṇūpasamhitam.¹ 9.
1133. Tamonudo Buddho samantacakkhu
lokantagū² sabbabhavātivatto
anāsavo sabbadukkhappahīno³
saccavhaya⁴ brahme⁵ upāsito⁶ me. 10.
1134. Dijo yathā kubbanakam⁷ pahāya
bahupphalam kānanam āvaseyya,⁸
evam⁹ p' aham¹⁰ appadasse¹¹ pahāya
mahodadhim¹² haṃsa-r-iv'¹³ ajjhapatto.¹⁴ 11.
1135. Ye 'me¹⁵ pubbe viyakāmsu¹⁶ huram Gotamasāsana:¹⁷
'icc-āsi,¹⁸ iti bhavissati,
sabban taṃ itihitiam,¹⁹ sabban taṃ takkavaddha-
nam. 12.
1136. Eko²⁰ tamanud' āsīno²¹ jātimā²² so pabhamkaro
Gotamo bhūripaññaṇo, Gotamo bhūrimedhaso,²³ 13.

¹ C^b B^{aim} vaṇṇupa-, B^{ai} -sañhitam.

² C^k -gu, Bⁱ lokantara.

³ C^b -dukkhampa-, B^{ia} -hā(ya)no.

⁴ C^b -amhaya, Bⁱ -avayo.

⁵ So C^b Bⁱ Pj. (brahme ti taṃ brāhmaṇam ālapati); C^k
B^a Fsb. brahma.

⁶ B^a upāsiko, B^m upāsita.

⁷ B^{ai} kuppa-.

⁸ So B^{aim} Pj.; C^k -yye, C^b -yyo.

⁹ B^a evam.

¹⁰ Bⁱ omits p'.

¹¹ In B^a corr. to apparase, B^m -dase.

¹² B^{ai} -i.

¹³ C^k ha(m)sa-r-, C^b ahaṃsa-r-, B^{aim} haṃso-r-, B^m -iva.

¹⁴ Bⁱ ajjhupatto, B^a ajhupatto, B^m ajjhupatto.

¹⁵ Pj. = ye ime (but cf. 1084).

¹⁶ C^{kb} vyā-.

¹⁷ C^{kb} -nam, Fsb. as in 1084^b.

¹⁸ B^{ai} icch-āsi.

¹⁹ C^b itihitiam, B^a ititiham, Bⁱ ititiyam, B^m omits this pāda.

²⁰ C^k eke, C^b eso.

²¹ So B^{ai} Pj. (or āsī no (?), but Nidd. = nisinno, quoting

S. I 195^s); C^{kb} tamanudosīno (in C^b -sīto).

²² B^{ai} jutimā, B^m jatimā.

²³ In C^k corr. from -medaso.

1137. yo me dhammam adesesi¹ sandiṭṭhikam akālikam
taṇhakkhayam anītikam,² yassa n' atthi upamā
kvaci." 14.
1138. "Kin nu³ tamhā vippavasasi⁴ muhuttam api Piṅgiya⁵
Gotamā⁶ bhūripaṇṇāṇā,⁷ Gotamā⁸ bhūrime-
dhasā,⁹ 15.
- [F. 208]. 1139. yo te dhammam adesesi¹⁰ sandiṭṭhikam akālikam
taṇhakkhayam anītikam,¹¹ yassa n' atthi upamā
kvaci." 16.
1140. "Nāham tamhā¹² vippavasāmi muhuttam api brāh-
maṇa
Gotamā bhūripaṇṇāṇā, Gotamā bhūrimedhasā, 17.
1141. yo me dhammam adesesi sandiṭṭhikam akālikam
taṇhakkhayam anītikam, yassa n' atthi upamā
kvaci. 18.
1142. Passāmi naṃ manasā cakkhunā va¹³
rattindivam brāhmaṇa appamatto,
namassamāno vivasemi rattiṃ,
ten'¹⁴ eva maññāmi avippavāsam.¹⁵ 19.
1143. Saddhā ca pīti¹⁶ ca mano satī ca
nāpenti¹⁷ me Gotamasāsanamhā,
yaṃ yaṃ¹⁸ disaṃ vajati bhūripaṇṇo,
sa tena ten' eva nato 'ham asmi. 20.

¹ Bai -ti, C^b dhammam desesi.

² Bai aṇi-.

³ Bai na.

⁴ C^b -vassī, Bⁱ -vasati.

⁵ C^k pūjaye, C^b pūjayo.

⁶ C^b Bⁱ -ma.

⁷ C^b -naṃ, Bai -ṇo.

⁸ B^a -mo, Bⁱ -ma.

⁹ C^b Bai -so, C^k -medasā.

¹⁰ Bai -ti.

¹¹ Bⁱ aṇi-.

¹² Here the text of Bⁱ ends.

¹³ B^a ca; Pj. = viya < Nidd.

¹⁴ C^b yen'.

¹⁵ B^a -vāsi.

¹⁶ B^a -ti.

¹⁷ So C^k; C^b nāpetta, B^a nāmekim, Fsb. (B^m?) nāmenti
(Nidd. = nāgacchanti (i.e., nāpagacchanti?) vi[j]jahanti vinā
santi).

¹⁸ B^a yaṃ yaṇ ca.

1144. Jīṇassa me dubbalathāmakassa
ten' eva kāyo na paleti¹ tattha,
saṃkappayattāya² vajāmi niccam,
mano hi³ me brāhmaṇa⁴ tena yutto. 21.

1145. Paṃke sayāno⁵ pariphandamāno
dīpā dīpaṃ upaplavim,⁶
ath' addasāsīm⁷ Sambuddham oghatinṇam⁸ anāsa-
vam." 22.

1146. "Yathā ahū⁹ Vakkali¹⁰ muttasaddho¹¹
Bhadrāvudho Ālavi-Gotamo¹² ca,
[F. 209]. evam eva tvam¹³ pi pamuñcassu¹⁴ saddham :
gamissasi tvam¹⁵ Piṅgiya maccudheyyapāram." 23

1147. "Esa bhiyyo¹⁷ pasidāmi sutvāna munino vaco :
vivattacchaddo¹⁸ Sambuddho akhilo paṭibhā-
navā¹⁹ 24.

1148. adhideve abhiññāya sabbam vedi parovaram,
pañhān' antakaro Satthā kaṃkhinam²⁰ paṭijāna-
tam.²¹ 25.

¹ C^{kb} palereti, Pj. pareti *and* paleti (*both* = gacchati).

² So C^k Pj. (= saṃkappagamanena); C^b B^{am} -yantāya.

³ B^a ti.

⁴ C^b -ṇā.

⁵ Fsb. [sayāno].

⁶ C^k upapplavim, C^b uppalavim, B^{ma} upallavi(m).

⁷ B^a -ssāsī.

⁸ So MSS.; Fsb. -am.

⁹ B^a āhu.

¹⁰ C^b -lī.

¹¹ C^b natasaddho?

¹² C^b Ālavi-, B^a -vī.

¹³ B^{am} evam tvam.

¹⁴ B^a pamuccassu, C^b Fsb. pamuñcayassu.

¹⁵ C^b tvam, Fsb. [tvam].

¹⁶ B^a maccudheyyassa pāram.

¹⁷ C^b bhiyyo.

¹⁸ C^k -ddā, B^a vivatṭa-.

¹⁹ C^{kb} B^a -ṇavā.

²⁰ B^a kaṃkhinam.

²¹ C^b paṭijānakam.

1149. Asaṃhīraṃ asaṃkuppam, yassa n' atthi upamā
 kvaci,
 addhā gamissāmi, na m' ettha kaṃkhā,
 evaṃ maṃ dhārehi¹ adhimuttacittan''² ti

PĀRĀYANAVAGGO NIṬṬHITO.

NIṬṬHITO SUTTANIPĀTO ATṬHABHĀNAVĀRAPARIMĀṆĀYA
 PĀḲIYĀ.

¹ So Pj. B^m; B^a Fsb. padhārehi, *omitting* maṃ, C^{kb} dhā-
 rehi, *omitting* maṃ.

² So B^{am} Pj.; C^{kb} Fsb. avittacittan.

ALPHABETICAL LIST

OF

VAGGAS (-v.), SUTTAS (-s.), AND PUCCHĀS (-p.)

Aggikabhāradvāja-s. = Vasa-
la-s., p. 21

Ajitamānava-s., v. 1032

Aṭṭhaka-v., v. 766

Attadaṇḍa-s., v. 935

Āmagandha-s., v. 239

Ālavaka-s., p. 31

Utthāna-s., v. 331

Udayamānava-p., v. 1105

Upasivamānava-p., v. 1069

Uraga-v., v. 1

Uraga-s., v. 1.

Kapila-s. = Dhammacari-
ya-s., v. 274.

Kappamānava-p., v. 1092

Kappa-s. = Vaṅḡsa-s., p. 59

Kalahavivāda-s., v. 862

Kasibhāradvāja-s., p. 12

Kāma-s., v. 766

Kāyavicchandanika-s. = Vi-
jaya-s., v. 193

Kimsila-s., v. 324

Kokāliya-s., p. 123

Khaggavisāṇa-s., v. 35

Guhatṭhaka-s., v. 772

Cunda-s., v. 83.

Cūla-v., v. 222

Cūlaviyūha-s., v. 878

Jatukaṇṇimānava-p., v. 1096

Jarā-s., v., 804

Tissametteyyamānava-p., v.
1040

Tissametteyya-s., v. 814

Tuvāṭaka-s., v. 915

Todeyyamānava-p., v. 1088

Therapaṇha-s. = Sāriput-
ta-s., v. 955

Duṭṭhatṭhaka-s., v. 780

Dvayatānupassanā-s., p. 139

Dhaniya-s., v. 18

Dhamma-s. = Nāvā-s., v. 316

Dhammacariya-s., v. 274

Dhammika-s., p. 66

Dhotakamānava-p., v. 1061

Nandamānava-p., v. 1077

Nālaka-s., v. 679

Nāvā-s., v. 316

Nigrodhakappa-s. = Vaṅḡ-
sa-s., p. 59

- Padhāna-s., v. 425
 Pabbajjā-s., v. 405
 Paramatthaka-s., v. 796
 Parābhava-s., p. 18
 Pasūra-s., v. 824
 Pārāyana-v., v. 976
 Piṅgiyamānava-p., v. 1120
 Punnakamānava-p., v. 1043
 Purābheda-s., v. 848
 Pūralāsa-s. = Sundarikabhā-
 radvāja-s., p. 79
 Posālamānava-p., v. 1112

 Brāhmanadhammika-s., p.
 50
 Bhadrāvudhamānava-p., v.
 1101

 Maṅgala-. See Mahā-.
 Mahāmaṅgala-s., p. 46
 Mahā-v., v. 405
 Mahāviyūha-s., v. 895
 Mahāsamaya-s. = Sammā-
 paribbājaniya-s., v. 359
 Māgandhiya-s., v. 835
 Māgha-s., p. 86
 Muni-s., v. 207
 Metta-s., v. 143

 Mettagūmānava-p., v. 1049
 Mogharājamānava-p., v. 1116

 Ratana-s., v. 222
 Rāhula-s., v. 335

 Vaṅṅisa-s., p. 59
 Vasala-s., p. 21
 Vāsetṭha-s., p. 115
 Vijaya-s., v. 193
 Viyūha-. See Cūla-, Mahā-.

 Sabhiya-s., p. 91
 Sammāparibbājaniya-s., v.
 359
 Salla-s., v. 574
 Sātāgira-s. = Hemavata-s., v.
 153
 Sāriputta-s., v. 955
 Suddhatthaka-s., v. 788
 Sundarikabhāradvāja-s., p.
 79
 Subhāsita-s., p. 78
 Sūciloma-s., p. 47
 Sela-s., p. 102

 Hiri-s., v. 253
 Hemakamānava-p., v. 1084
 Hemavata-s., v. 153